PART ONE

GOSPEL CALLS



(A)
COLLECTION
OF
HYMNS AND TUNES
FOR
REGULAR CHURCH SERVICES,
CHRISTIAN ENDEAVOR,
SUNDAY SCHOOL,
REVIVAL AND
YOUNG PEOPLE'S SOCIETIES.

BY W. E. M. HACKLEMAN, (SINGING EVANGELIST)
ASSISTED BY J. V. COOMBS.

PUBLISHED BY
CHRISTIAN PUBLISHING CO. ST. LOUIS, MO.
HACKLEMAN MUSIC CO. INDIANAPOLIS, IND.

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BISHOP ROBERT WESTLY PEACH

COLLECTION OF CHURCH MUSIC
AND
HYMNOLOGY

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THE

GOSPEL CALL

(REVISED AND ENLARGED.)

PART ONE

A CHOICE COLLECTION

OF

Standard Hymns and Popular Gospel Songs

SUITABLE FOR

REGULAR CHURCH SERVICES, CHRISTIAN ENDEAVOR, SUNDAY-SCHOOL, REVIVAL SERVICES, YOUNG PEOPLE'S SOCIETIES AND ALL RELIGIOUS SERVICES.

BY

W. E. M. HACKLEMAN, Singing Evangelist.

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J. V. COOMBS.

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PREFATORY.

In offering the Revised and Enlarged Gospel Call for use in Religious Worship, we desire to call the attention of Pastors, Evangelists, Sunday-school Superintendents, Endeavor Presidents, and all leaders of music in religious services to what we think a very important matter, viz: The CLOSER UNION of the music of the Regular Church Service and that of the Revival Service, Endeavor Meeting, Sunday-school and Young People's Societies, etc. This may be accomplished by the more extended use of the Standard Hymns and Tunes in the Revival Service and the meetings of these different organizations. Take, for example, the music of the Sunday-school. We know, by experience, that there is too much of a difference between the character of the music of the Regular Church Service and that of the Sunday-school. We believe in the bright, cheering Gospel Songs now used in the Sunday-school, but NOT in their use to the exclusion of the inspiring, soul-saving, burden-lifting Standard Hymns and Tunes.

We know, too, by experience, that these good, old, liveforever Hymns and Tunes are acceptable in the Revival Service and the Young People's Societies.

If the young people, in general, are taught these grand Hymns and Tunes, in these different organizations, they will be the more willing and the better prepared to take part in the singing of the Regular Church Service, and will be also the more closely bound to the church, and the more interested in its important work.

On the other hand, we believe in the use of the Popular Gospel Songs, to the proper extent, in our Regular Church Service. This, also, will win and hold the young people, and make them enjoy their attendance at the Church Service.

We have revised and enlarged the Gospel Call with these things in mind, which are the embodiment of the desires of many noted workers, who have expressed themselves to us on this matter.

The Gospel Call is divided into "Two Parts," which will be published separately and combined, in order to keep the price within the reach of all. Each "Part" is divided into Fourteen (14) Topical Divisions, which can be easily memorized, and be of great benefit to the leader, in that he may be able to turn immediately to an appropriate song for any and all occasions. For a list of Topical Divisions **see Topical Index.**

With these words of exhortation and explanation, we send the Gospel Call on its mission, hoping that its contents may cause many to learn of God and His Love.

W. E. M. HACKLEMAN.
J. V. COOMBS.

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ARRANGED BY W. W. DOWLING,

Author of the Christian Psalter, The Normal Instructor, The Lesson Commentary, etc., Editor of Our Young Folks.

I.

THE ATTRIBUTES OF GOD.

I. THE MAJESTY OF GOD.

I.

PSALM XLVII.

Leader. O clap your hands, all ye people; shout unto God with the voice of triumph.

Congregation. For the Lord most high *is* terrible; *he is* a great King over all the earth.

Leader. He shall subdue the people under us, and the nations under our feet.

Congregation. He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

Leader. God is gone up with a shout, the Lord with the sound of a trumpet.

Congregation. Sing praises to God, sing praises: sing praises unto our King, sing praises.

Leader. For God *is* the King of all the earth: sing ye praises with understanding.

Congregation. God reigneth over the heathen: God sitteth upon the throne of his holiness.

Leader. The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

II.

PSALM XCIX.

Leader. The Lord reigneth; let the people tremble: he sitteth *between* the cherubims; let the earth be moved.

Congregation. The Lord *is* great in Zion; and he *is* high above all the people.

Leader. Let them praise thy great and terrible name; *for* it *is* holy.

Congregation. The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Leader. Exalt ye the Lord our God, and worship at his footstool; *for* he *is* holy.

Congregation. Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the Lord, and he answered them.

Leader. He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

Congregation. Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

Leader. Exalt the Lord our God, and worship at his holy hill; for the Lord our God *is* holy.

III.

PSALM XCVII.

Leader. The Lord reigneth; let the earth rejoice; let the multitude of isles be glad *thereof.*

Congregation. Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

Leader. A fire goeth before him, and burneth up his enemies round about.

Congregation. His lightnings enlightened the world: the earth saw, and trembled.

Leader. The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

Congregation. The heavens declare his righteousness, and all the people see his glory.

Leader. Confounded be all they that serve graven images, that boast themselves of idols: worship him, all *ye* gods.

Congregation. Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O Lord.

Leader. For thou, Lord, *art* high above all the earth: thou art exalted far above all gods.

Congregation. Ye that love the Lord, hate evil: he pre-

serveth the souls of his saints; he delivereth them out of the hand of the wicked.

Leader. Light is sown for the righteous, and gladness for the upright in heart.

Congregation. Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.

II. THE GOODNESS OF GOD.

I.

PSALM CXLV. 1-13.

Leader. I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Congregation. Every day will I bless thee; and I will praise thy name for ever and ever.

Leader. Great *is* the Lord, and greatly to be praised; and his greatness *is* unsearchable.

Congregation. One generation shall praise thy works to another, and shall declare thy mighty acts.

Leader. I will speak of the glorious honour of thy majesty, and of thy wondrous works.

Congregation. And *men* shall speak of the might of thy terrible acts: and I will declare thy greatness.

Leader. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

Congregation. The Lord *is* gracious, and full of compassion; slow to anger, and of great mercy.

Leader. The Lord *is* good to all: and his tender mercies *are* over all his works.

Congregation. All thy works shall praise thee, O Lord; and thy saints shall bless thee.

Leader. They shall speak of the glory of thy kingdom, and talk of thy power;

Congregation. To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Leader. Thy kingdom *is* an everlasting kingdom, and thy dominion *endureth* throughout all generations.

II.

PSALM CXLV. 14-21.

Leader. The Lord upholdeth all that fall, and raiseth up all *those that be* bowed down.

Congregation. The eyes of all wait upon thee; and thou givest them their meat in due season.

Leader. Thou openest thine hand, and satisfiest the desire of every living thing.

Congregation. The Lord *is* righteous in all his ways, and holy in all his works.

Leader. The Lord *is* nigh unto all them that call upon him, to all that call upon him in truth.

Congregation. He will fulfil the desire of them that fear him: he will also hear their cry, and will save them.

Leader. The Lord preserveth all them that love him: but all the wicked will he destroy.

Congregation. My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

III. THE MERCY OF GOD.

I.

PSALM CXVIII. 1.14.

Leader. O give thanks unto the Lord; for *he is* good: because his mercy *endureth* forever.

Congregation. Let Israel now say, that his mercy *endureth* for ever.

Leader. Let the house of Aaron now say, that his mercy *endureth* for ever.

Congregation. Let them now that fear the Lord say, that his mercy *endureth* for ever.

Leader. I called upon the Lord in distress: the Lord answered me, *and set me* in a large place.

Congregation. The Lord *is* on my side; I will not fear: what can man do unto me?

Leader. The Lord taketh my part with them that help me: therefore shall I see *my desire* upon them that hate me.

Congregation. *It is* better to trust in the Lord than to put confidence in man.

Leader. *It is* better to trust in the Lord than to put confidence in princes.

Congregation. All nations compassed me about: but in the name of the Lord I will destroy them.

Leader. They compassed me about; yea, they compassed me about: but in the name of the Lord I will destroy them.

Congregation. They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the Lord I will destroy them.

Leader. Thou hast thrust sore at me that I might fall: but the Lord helped me.

Congregation. The Lord *is* my strength and song, and is become my salvation.

II.

PSALM CXVIII. 15-29.

Leader. The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

Congregation. The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

Leader. I shall not die, but live, and declare the works of the Lord.

Congregation. The Lord hath chastened me sore: but he hath not given me over unto death.

Leader. Open to me the gates of righteousness: I will go into them, *and* I will praise the Lord:

Congregation. This gate of the Lord, into which the righteous shall enter.

Leader. I will praise thee: for thou hast heard me, and art become my salvation.

Congregation. The stone *which* the builders refused is become the head *stone* of the corner.

Leader. This is the Lord's doing; it *is* marvelous in our eyes.

Congregation. This *is* the day *which* the Lord hath made; we will rejoice and be glad in it.

Leader. Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Congregation. Blessed *be* he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

Leader. God is the Lord, which hath shewed us light: bind the sacrifice with cords, *even* unto the horns of the altar.

Congregation. Thou *art* my God, and I will praise thee: *thou art* my God, I will exalt thee.

Leader. O give thanks unto the Lord; for *he is* good: for his mercy *endureth* for ever.

IV. THE COMPASSION OF GOD.

I.

PSALM CIII. 1-22.

Leader. Bless the Lord, O my soul: and all that is within me, *bless* his holy name.

Congregation. Bless the Lord, O my soul, and forget not all his benefits:

Leader. Who forgiveth all thine iniquities; who healeth all thy diseases;

Congregation. Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

Leader. Who satisfieth thy mouth with good *things; so that* thy youth is renewed like the eagle's.

Congregation. The Lord executeth righteousness and judgment for all that are oppressed.

Leader. He made known his ways unto Moses, his acts unto the children of Israel.

Congregation. The Lord *is* merciful and gracious, slow to anger, and plenteous in mercy.

Leader. He will not always chide: neither will he keep *his anger* for ever.

Congregation. He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

Leader. For as the heaven is high above the earth, *so* great is his mercy toward them that fear him.

Congregation. As far as the east is from the west, *so* far hath he removed our transgressions from us.

Leader. Like as a father pitieth *his* children, *so* the Lord pitieth them that fear him.

Congregation. For he knoweth our frame; he remembereth that we *are* dust.

Leader. *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.

Congregation. For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

Leader. But the mercy of the Lord *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

Congregation. To such as keep his covenant, and to those that remember his commandments to do them.

Leader. The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Congregation. Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Leader. Bless ye the Lord, all *ye* his hosts; *ye* ministers of his, that do his pleasure.

Congregation. Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

V. GOD AS A REFUGE.

I.

PSALM XCI.

Leader. He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Congregation. I will say of the Lord, *He is* my refuge and my fortress: my God; in him will I trust.

Leader. Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

Congregation. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

Leader. Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

Congregation. *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

Leader. A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

Congregation. Only with thine eyes shalt thou behold and see the reward of the wicked.

Leader. Because thou hast made the Lord, *which is* my refuge, *even* the most High, thy habitation;

Congregation. There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Leader. For he shall give his angels charge over thee, to keep thee in all thy ways.

Congregation. They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

Leader. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Congregation. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Leader. He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

Congregation. With long life will I satisfy him, and shew him my salvation.

II.

PSALM XLVI.

Leader. God *is* our refuge and strength, a very present help in trouble.

Congregation. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Leader. *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

Congregation. *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

Leader. God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.

Congregation. The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

Leader. The Lord of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

Congregation. Come, behold the works of the Lord, what desolations he hath made in the earth.

Leader. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Congregation. Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

Leader. The Lord of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

VI. GOD AS A DEFENSE.

PSALM XXVII.

Leader. The Lord *is* my light and my salvation; whom shall I fear? the Lord *is* the strength of my life; of whom shall I be afraid?

Congregation. When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Leader. Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

Congregation. One *thing* have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

Leader. For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Congregation. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

Leader. Hear, O Lord, *when* I cry with my voice: have mercy also upon me, and answer me.

Congregation. When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Leader. Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Congregation. When my father and my mother forsake me, then the Lord will take me up.

Leader. Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

Congregation. Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

Leader. *I had fainted*, unless I had believed to see the goodness of the Lord in the land of the living.

Congregation. Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

VII. GOD AS A HELPER.

I.

PSALM XVI.

Leader. Preserve me, O God: for in thee do I put my trust.

Congregation. *O my soul*, thou hast said unto the Lord, Thou *art* my Lord: my goodness *extendeth* not to thee;

Leader. *But* to the saints that *are* in the earth, and *to* the excellent, in whom *is* all my delight.

Congregation. Their sorrows shall be multiplied *that* hasten *after* another *god:* their drink offerings of blood will I not offer, nor take up their names into my lips.

Leader. The Lord *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

Congregation. The lines are fallen unto me in pleasant *places;* yea, I have a goodly heritage.

Leader. I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons.

Congregation. I have set the Lord always before me: because *he is* at my right hand, I shall not be moved.

Leader. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

Congregation. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Leader. Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

II.

PSALM CXXI.

Leader. I will lift up mine eyes unto the hills, from whence cometh my help.

Congregation. My help *cometh* from the Lord, which made heaven and earth.

Leader. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Congregation. Behold, he that keepeth Israel shall neither slumber nor sleep.

Leader. The Lord *is* thy keeper: the Lord *is* thy shade upon thy right hand.

Congregation. The sun shall not smite thee by day, nor the moon by night.

Leader. The Lord shall preserve thee from all evil: he shall preserve thy soul.

Congregation. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

III.

PSALM III.

Leader. Lord, how are they increased that trouble me! many *are* they that rise up against me.

Congregation. Many *there be* which say of my soul, *There is* no help for him in God. Selah.

Leader. But thou, O Lord, *art* a shield for me; my glory, and the lifter up of mine head.

Congregation. I cried unto the Lord with my voice, and and he heard me out of his holy hill. Selah.

Leader. I laid me down and slept; I awaked; for the Lord sustained me.

Congregation. I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

Leader. Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

Congregation. Salvation *belongeth* unto the Lord: thy blessing *is* upon thy people. Selah

II.

THE KINGDOM OF GOD.

I. THE GLORIOUS KING.

I.

ISAIAH IX. 6, 7; XI. 1-9.

Leader. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Congregation. Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth, even for ever.

Leader. And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Congregation. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

Leader. And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Congregation. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Leader. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Congregation. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Leader. And the cow and the bear shall feed; their young

ones shall lie down together: and the lion shall eat straw like the ox.

Congregation. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Leader. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

II.

PSALM LXXII.

Leader. Give the king thy judgments, O God, and thy righteousness unto the king's son.

Congregation. He shall judge thy people with righteousness, and thy poor with judgment.

Leader. The mountains shall bring peace to the people, and the little hills, by righteousness.

Congregation. He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Leader. They shall fear thee as long as the sun and moon endure, throughout all generations.

Congregation. He shall come down like rain upon the mown grass: as showers *that* water the earth.

Leader. In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

Congregation. He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

Leader. They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

Congregation. The kings of Tarshish and of the isles shall bring presents; the kings of Sheba and Seba shall offer gifts.

Leader. Yea, all kings shall fall down before him: all nations shall serve him.

Congregation. For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

Leader. He shall spare the poor and needy, and shall save the souls of the needy.

Congregation. He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

Leader. And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.

Congregation. There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and *they* of the city shall flourish like grass of the earth.

Leader. His name shall endure for ever; his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

Congregation. Blessed *be* the Lord God, the God of Israel, who only doeth wondrous things.

Leader. And blessed *be* his glorious name for ever: and let the whole earth be filled *with* his glory; Amen, and Amen.

Congregation. The prayers of David the son of Jesse are ended.

II. THE MINISTRY OF THE KING.

ISAIAH LXI.

Leader. The Spirit of the Lord God *is* upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

Congregation. To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

Leader. To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

Congregation. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Leader. And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vine-dressers.

Congregation. But ye shall be named the Priests of the Lord: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Leader. For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

Congregation. For I the Lord love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Leader. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the Lord hath blessed.

Congregation. I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Leader. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

III. THE HUMILITY OF THE KING.

ISAIAH LIII.

Leader. Who hath believed our report? and to whom is the arm of the Lord revealed?

Congregation. For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

Leader. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were

our faces from him; he was despised, and we esteemed him not.

Congregation. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Leader. But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Congregation. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Leader. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Congregation. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Leader. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

Congregation. Yet it pleased the Lord to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the Lord shall prosper in his hand.

Leader. He shall see of the travail of his soul, *and* shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Congregation. Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

IV. THE REIGN OF THE KING.

ISAIAH XXXV.

Leader. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Congregation. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, *and* the excellency of our God.

Leader. Strengthen ye the weak hands, and confirm the feeble knees.

Congregation. Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompense; he will come and save you.

Leader. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Congregation. Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Leader. And the parched ground shall become a pool, and the thirsty land springs of water; in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

Congregation. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those; the wayfaring men, though fools, shall not err *therein.*

Leader. No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there:*

Congregation. And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

V. THE EXALTATION OF THE KING.

I.

PSALM CX.

Leader. The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Congregation. The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Leader. Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Congregation. The Lord hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.

Leader. The Lord at thy right hand shall strike through kings in the day of his wrath.

Congregation. He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries.

Leader. He shall drink of the brook in the way: therefore shall he lift up the head.

II.

PSALM XXIV.

Leader. The earth *is* the Lord's, and the fulness thereof; the world, and they that dwell therein.

Congregation. For he hath founded it upon the seas, and established it upon the floods.

Leader. Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

Congregation. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity; nor sworn deceitfully.

Leader. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Congregation. This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.

Leader. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Congregation. Who *is* this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Leader. Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

Congregation. Who is this King of glory? The Lord of hosts, he *is* the King of glory. Selah.

VI. THE SUBJECTS OF THE KING.

I.

PSALM I.

Leader. Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Congregation. But his delight *is* in the law of the Lord; and in his law doth he meditate day and night.

Leader. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Congregation. The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

Leader. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Congregation. For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

II.

PSALM XXIII.

Leader. The Lord *is* my shepherd; I shall not want.

Congregation. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Leader. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Congregation. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

Leader. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Congregation. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

III.

PSALM CXII.

Leader. Praise ye the Lord. Blessed *is* the man *that* feareth the Lord, *that* delighteth greatly in his commandments.

Congregation. His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Leader. Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

Congregation. Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

Leader. A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

Congregation. Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

Leader. He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

Congregation. His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.

Leader. He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

Congregation. The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

IV.

PSALM CXXV.

Leader. They that trust in the Lord *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

Congregation. *As* the mountains *are* round about Jerusalem, so the Lord *is* round about his people from henceforth even for ever.

Leader. For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Congregation. Do good, O Lord, unto *those that be* good, and to *them that are* upright in their hearts.

Leader. As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: *but* peace *shall be* upon Israel.

III.

THE CHURCH OF GOD.

I. THE MISSION OF THE CHURCH.

ISAIAH II. 2-5; JER. L. 4, 5.

Leader. And it shall come to pass in the last days, *that* the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Congregation. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob;

Leader. And he will teach us of his ways, and we will walk in his paths:

Congregation. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Leader. And he shall judge among the nations, and shall rebuke many people;

Congregation. And they shall beat their swords into plowshares, and their spears into pruninghooks:

Leader. Nation shall not lift up sword against nation, neither shall they learn war any more.

Congregation. O house of Jacob, come ye, and let us walk in the light of the Lord.

Leader. In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping; they shall go, and seek the Lord their God.

Congregation. They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the Lord in a perpetual covenant *that* shall not be forgotten.

II. THE BEAUTY OF THE CHURCH.

I.

PSALM XLVIII.

Leader. Great *is* the Lord, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

Congregation. Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.

Leader. God is known in her palaces for a refuge.

Congregation. For, lo, the kings were assembled, they passed by together.

Leader. They saw *it*, *and* so they marvelled; they were troubled, *and* hasted away.

Congregation. Fear took hold upon them there, *and* pain, as of a woman in travail.

Leader. Thou breakest the ships of Tarshish with an east wind.

Congregation. As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. Selah.

Leader. We have thought of thy lovingkindness, O God, in the midst of thy temple.

Congregation. According to thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

Leader. Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Congregation. Walk about Zion, and go round about her: tell the towers thereof.

Leader. Mark ye well her bulwarks, consider her palaces; that ye may tell *it* to the generation following.

Congregation. For this God *is* our God for ever and ever: he will be our guide *even* unto death.

II.

ISAIAH LII. 1-10.

Leader. **Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.**

Congregation. Shake thyself from the dust: arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Leader. For thus saith the Lord, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Congregation. For thus saith the Lord God, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Leader. Now therefore, what have I here, saith the Lord, that my people is taken away for nought? they that rule over them make them to howl, saith the Lord; and my name continually every day *is* blasphemed.

Congregation. Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

Leader. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Congregation. Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

Leader. Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

Congregation. The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

III. THE GLORY OF THE CHURCH.

I.

ISAIAH LX. 1-4, 8-12, 19, 20.

Leader. Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

Congregation. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

Leader. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Congregation. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

Leader. Who *are* these *that* fly as a cloud, and as the doves to their windows?

Congregation. Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.

Leader. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee:

Congregation. For in my wrath I smote thee, but in my favour have I had mercy on thee.

Leader. Therefore thy gates shall be open continually; they shall not be shut day nor night;

Congregation. That *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.

Leader. For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.

Congregation. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee:

Leader. But the Lord shall be unto thee an everlasting light, and thy God thy glory.

Congregation. Thy sun shall no more go down; neither shall thy moon withdraw itself:

Leader. For the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

II.

REVELATION XXI. 2-6, 9-11, 22-25.

Leader. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Congregation. And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Leader. And God shall wipe away all tears from their eyes;

Congregation. And there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Leader. And he that sat upon the throne said, Behold, I make all things new.

Congregation. And he said unto me, Write: for these words are true and faithful.

Leader. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end.

Congregation. I will give unto him that is athirst of the fountain of the water of life freely.

Leader. And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Congregation. And he carried me away in the spirit to a great and high mountain, and shewed me.that great city, the holy Jerusalem, descending out of heaven from God,

Leader. Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal.

Congregation. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Leader. And the city had no need of the sun, neither of the moon, to shine in it:

Congregation. For the glory of God did lighten it, and the Lamb *is* the light thereof.

Leader. And the nations of them which are saved shall walk in the light of it:

Congregation. And the kings of the earth do bring their glory and honour into it.

Leader. And the gates of it shall not be shut at all by day: for there shall be no night there.

IV. THE UNITY OF THE CHURCH.

I.

PSALM CXXXIII.

Leader. Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Congregation. *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

Leader. As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion:

Congregation. For there the Lord commanded the blessing, *even* life for evermore.

II.

ACTS II. 41-47; ROMANS VIII. 14-18.

Leader. Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Congregation. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Leader. And fear came upon every soul: and many wonders and signs were done by the apostles.

Congregation. And all that believed were together, and had all things common;

Leader. And sold their possessions and goods, and parted them to all *men*, as every man had need.

Congregation. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Leader. Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Congregation. For as many as are led by the Spirit of God, they are the sons of God.

Leader. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Congregation. The Spirit itself beareth witness with our spirit, that we are the children of God:

Leader. And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

Congregation. For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

III.

EPHESIANS IV. 1-7, 13-16.

Leader. I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Congregation. With all lowliness and meekness, with long-suffering, forbearing one another in love;

Leader. Endeavoring to keep the unity of the Spirit in the bond of peace.

Congregation. *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Leader. One Lord, one faith, one baptism,

Congregation. One God and Father of all, who *is* above all, and through all, and in you all.

Leader. But unto every one of us is given grace according to the measure of the gift of Christ.

Congregation. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Leader. That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

Congregation. But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

Leader. From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

IV.

THE WORSHIP OF GOD.

I. THE HOUSE OF GOD.

I.

PSALM LXXXIV.

Leader. How amiable *are* thy tabernacles, O Lord of hosts!

Congregation. My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Leader. Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O Lord of hosts, my King, and my God.

Congregation. Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

Leader. Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways *of them.*

Congregation. *Who* passing through the valley of Baca make it a well; the rain also filleth the pools.

Leader. They go from strength to strength, *every one of them* in Zion appeareth before God.

Congregation. O Lord God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

Leader. Behold, O God our shield, and look upon the face of thine anointed.

Congregation. For a day in thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

Leader. For the Lord God *is* a sun and shield: the Lord will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

Congregation. O Lord of hosts, blessed *is* the man that trusteth in thee.

II.

PSALMS C.; CXXXIV.

Leader. Make a joyful noise unto the Lord, all ye lands.

Congregation. Serve the Lord with gladness: come before his presence with singing.

Leader. Know ye that the Lord he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.

Congregation. Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

Leader. For the Lord *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

Congregation. Behold, bless ye the Lord, all *ye* servants of the Lord, which by night stand in the house of the Lord.

Leader. Lift up your hands *in* the sanctuary, and bless the Lord.

Congregation. The Lord that made heaven and earth bless thee out of Zion.

III.

PSALM CXXII.

Leader. I was glad when they said unto me, Let us go into the house of the Lord.

Congregation. Our feet shall stand within thy gates, O Jerusalem.

Leader. Jerusalem is builded as a city that is compact together:

Congregation. Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

Leader. For there are set thrones of judgment, the thrones of the house of David.

Congregation. Pray for the peace of Jerusalem: they shall prosper that love thee.

Leader. Peace be within thy walls, *and* prosperity within thy palaces.

Congregation. For my brethren and companions' sakes, I will now say, Peace *be* within thee.

Leader. Because of the house of the Lord our God I will seek thy good.

II. PRAYER.

I.

Prayer for Forgiveness.

PSALM LI. 1-3; 7-15.

Leader. Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Congregation. Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Leader. For I acknowledge my transgressions; and my sin *is* ever before me.

Congregation. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Leader. Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.

Congregation. Hide thy face from my sins, and blot out all mine iniquities.

Leader. Create in me a clean heart, O God; and renew a right spirit within me.

Congregation. Cast me not away from thy presence; and take not thy holy spirit from me.

Leader. Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

Congregation. *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

Leader. Deliver me from blood-guiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

Congregation. O Lord, open thou my lips; and my mouth shall shew forth thy praise.

II.

Prayer for Help.

PSALM LVII.

Leader. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

Congregation. I will cry unto God most high; unto God that performeth *all things* for me.

Leader. He shall send from heaven, and save me *from* the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

Congregation. My soul *is* among lions: *and* I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

Leader. Be thou exalted, O God, above the heavens; *let* thy glory *be* above all the earth.

Congregation. They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves.* Selah.

Leader. My heart is fixed, O God, my heart is fixed: I will sing and give praise.

Congregation. Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

Leader. I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

Congregation. For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

Leader. Be thou exalted, O God, above the heavens, *let* thy glory *be* above all the earth.

III.

Prayer for Mercy.

PSALM LXXXVI.

Leader. Bow down thine ear, O Lord, hear me: for I *am* poor and needy.

Congregation. Preserve my soul; for I *am* holy: O thou my God, save thy servant that trusteth in thee.

Leader. Be merciful unto me, O Lord: for I cry unto thee daily.

Congregation. Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

Leader. For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Congregation. Give ear, O Lord, unto my prayer; and attend to the voice of my supplications.

Leader. In the day of my trouble I will call upon thee: for thou wilt answer me.

Congregation. Among the gods *there is* none like unto thee, O Lord; neither *are there any works* like unto thy works.

Leader. All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Congregation. For thou *art* great, and doest wondrous things: thou *art* God alone.

Leader. Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

Congregation. I will praise thee, O Lord my God, with all my heart: I will glorify thy name for evermore.

Leader. For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest hell.

Congregation. O God, the proud are risen against me, and the assemblies of violent *men* have sought after my soul; and have not set thee before them.

Leader. But thou, O Lord, *art* a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

Congregation. O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Leader. Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

IV.

Prayer for a Revival.

PSALM LXXX.

Leader. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest *between* the cherubims, shine forth.

Congregation. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come *and* save us.

Leader. Turn us again, O God, and cause thy face to shine; and we shall be saved.

Congregation. O Lord God of hosts, how long wilt thou be angry against the prayer of thy people?

Leader. Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

Congregation. Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

Leader. Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

Congregation. Thou hast brought a vine out of Egypt: thou hast cast out the heathem, and planted it.

Leader. Thou preparedst *room* before it, and did'st cause it to take deep root, and it filled the land.

Congregation. The hills were covered with the shadow of it, and the boughs thereof *were like* the goodly cedars.

Leader. She sent out her boughs unto the sea, and her branches unto the river.

Congregation. Why hast thou *then* broken down her hedges, so that all they which pass by the way do pluck her?

Leader. The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

Congregation. Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

Leader. And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.

V.

Prayer for the Spread of the Church.

PSALM LXVII.

Leader. God be merciful unto us, and bless us; *and* cause his face to shine upon us; Selah.

Congregation. That thy way may be known upon the earth, thy saving health among all nations.

Leader. Let the people praise thee, O God; let all the people praise thee.

Congregation. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Leader. Let the people praise thee, O God; let all the people praise thee.

Congregation. *Then* shall the earth yield her increase; *and* God, *even* our God, shall bless us.

Leader. God shall bless us; and all the ends of the earth shall fear him.

III. PRAISE.

I.

PSALM CXLVIII.

Leader. Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Congregation. Praise ye him, all his angels: praise ye him, all his hosts.

Leader. Praise ye him, sun and moon: praise him, all ye stars of light.

Congregation. Praise him, ye heavens of heavens, and ye waters that *be* above the heavens.

Leader. Let them praise the name of the Lord: for he commanded, and they were created.

Congregation. He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Leader. Praise the Lord from the earth, ye dragons, and all deeps:

Congregation. Fire, and hail; snow, and vapours; stormy wind, fulfilling his word:

Leader. Mountains, and all hills; fruitful trees, and all cedars:

Congregation. Beasts, and all cattle; creeping things, and flying fowl:

Leader. Kings of the earth, and all people; princes, and all judges of the earth:

Congregation. Both young men, and maidens; old men, and children:

Leader. Let them praise the name of the Lord: for his name alone is excellent; his glory *is* above the earth and heaven.

Congregation. He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the Lord.

II.

PSALM CXLVI.

Leader. Praise ye the Lord. Praise the Lord, O my soul.

Congregation. While I live will I praise the Lord: I will sing praises unto my God while I have any being

Leader. Put not your trust in princes, *nor* in the son of man, in whom *there is* no help.

Congregation. His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Leader. Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the Lord his God:

Congregation. Which made heaven, and earth, the sea, and all that therein *is:* which keepeth truth for ever:

Leader. Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners.

Congregation. The Lord openeth *the eyes of* the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:

Leader. The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

Congregation. The Lord shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the Lord.

III.

PSALM CXLIX.

Leader. Praise ye the Lord. Sing unto the Lord a new song, *and* his praise in the congregation of saints.

Congregation. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Leader. Let them praise his name in the dance; let them sing praises unto him with the timbrel and harp.

Congregation. For the Lord taketh pleasure in his people: he will beautify the meek with salvation.

Leader. Let the saints be joyful in glory: let them sing aloud upon their beds.

Congregation. Let the high *praises* of God *be* in their mouth, and a two-edged sword in their hand;

Leader. To execute vengeance upon the heathen, *and* punishments upon the people;

Congregation. To bind their kings with chains, and their nobles with fetters of iron;

Leader. To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.

IV.

PSALM CL.

Leader. Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

Congregation. Praise him for his mighty acts: praise him according to his excellent greatness.

Leader. Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Congregation. Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Leader. Praise him upon loud cymbals: praise him upon the high sounding cymbals.

Congregation. Let every thing that hath breath praise the Lord. Praise ye the Lord.

V.

PSALM XCVIII.

Leader. O sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Congregation. The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

Leader. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Congregation. Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Leader. Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

Congregation. With trumpets and sound of cornet make a joyful noise before the Lord, the King.

Leader. Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Congregation. Let the floods clap *their* hands: let the hills be joyful together before the Lord;

Leader. For he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

IV. THANKSGIVING.

I.

PSALM CXXXVI. 1-9, 23,24.

Leader. O give thanks unto the Lord; for *he is* good: for his mercy *endureth* for ever.

Congregation. O give thanks unto the God of gods: for his mercy *endureth* for ever.

Leader. O give thanks to the Lord of lords: for his mercy *endureth* for ever.

Congregation. To him who alone doeth great wonders: for his mercy *endureth* for ever.

Leader. To him that by wisdom made the heavens: for his mercy *endureth* for ever.

Congregation. To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

Leader. To him that made great lights: for his mercy *endureth* for ever:

Congregation. The sun to rule by day: for his mercy *endureth* for ever:

Leader. The moon and the stars to rule by night: for his mercy *endureth* for ever.

Congregation. Who remembered us in our low estate: for his mercy *endureth* for ever:

Leader. And hath redeemed us from our enemies: for his mercy *endureth* for ever.

II.

PSALM CXXVI.

Leader. When the Lord turned again the captivity of Zion, we were like them that dream.

Congregation. Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

Leader. The Lord hath done great things for us; *whereof* we are glad.

Congregation. Turn again our captivity, O Lord, as the streams in the south.

Leader. They that sow in tears shall reap in joy.

Congregation. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him.*

V.

SPECIAL OCCASIONS.

I. CHRISTMAS.

I.

The Adoration of the Shepherds.

LUKE II. 8-20.

Leader. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

Congregation. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Leader. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Congregation. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Leader. And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Congregation. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Leader. Glory to God in the highest, and on earth peace, good will toward men.

Congregation. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Leader. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Congregation. And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

Leader. And all they that heard *it* wondered at those things which were told them by the shepherds.

Congregation. But Mary kept all these things, and pondered *them* in her heart.

Leader. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

II.

The Visit of the Wise Men.

MATTHEW II. 1-15.

Leader. Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Congregation. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Leader. When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

Congregation. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

Leader. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

Congregation. And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Leader. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

Congregation. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

Leader. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Congregation. When they saw the star, they rejoiced with exceeding great joy.

Leader. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, frankincense, and myrrh.

II. EASTER.

I.

The Resurrection of Christ.

MATTHEW XXVIII. 1-10, 16-20.

Leader. In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Congregation. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Leader. His countenance was like lightning, and his raiment white as snow:

Congregation. And for fear of him the keepers did shake, and became as dead *men*.

Leader. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Congregation. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Leader. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Congregation. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Leader. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Congregation. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Leader. Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Congregation. And when they saw him, they worshipped him: but some doubted.

Leader. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Congregation. Go ye therefore, and teach all nations,

baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Leader. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

II.

The General Resurrection.

I. CORINTHIANS XV. 47-58.

Leader. The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

Congregation. As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

Leader. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Congregation. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Leader. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Congregation. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Leader. For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Congregation. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Leader. O death, where *is* thy sting? O grave, where *is* thy victory?

Congregation. The sting of death *is* sin; and the strength of sin *is* the law.

Leader. But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

Congregation. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

III. THANKSGIVING.

I.

For Temporal Blessings.

PSALM LXV.

Leader. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Congregation. O thou that hearest prayer, unto thee shall all flesh come.

Leader. Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

Congregation. Blessed *is the man whom* thou choosest, and causest to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

Leader. *By* terrible things in righteousness wilt thou answer us, O God of our salvation; *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea:

Congregation. Which by his strength setteth fast the mountains; *being* girded with power:

Leader. Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

Congregation. They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Leader. Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, *which* is full of water: thou preparest them corn, when thou hast so provided for it.

Congregation. Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Leader. Thou crownest the year with thy goodness; and thy paths drop fatness.

Congregation. They drop *upon* the pastures of the wilderness: and the little hills rejoice on every side.

Leader. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

II.

For National Prosperity.

SELECTIONS.

Leader. Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob (Psa. 85: 1).

Congregation. Thou hast forgiven the iniquity of thy people, thou hast covered all their sin (Psa. 85: 2).

Leader. Thou hast taken away all thy wrath: thou hast turned *thyself* from the fierceness of thine anger (Psa. 85: 3).

Congregation. The Lord hath done great things for us; *whereof* we are glad (Psa. 126: 3).

Leader. Praise the Lord, O Jerusalem; praise thy God, O Zion (Psa. 147: 12).

Congregation. For he hath strengthened the bars of thy gates; he hath blessed thy children within thee (Psa. 147: 13).

Leader. He maketh peace *in* thy borders, *and* filleth thee with the finest of the wheat (Psa. 147: 14).

Congregation. He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the Lord (Psa. 147: 20).

IV. ANNIVERSARIES.

SELECTIONS.

Leader. Hitherto hath the Lord helped us (1 Sam. 7: 12).

Congregation. The Lord hath done great things for us; *whereof* we are glad (Psa. 126: 3).

Leader. We will rejoice in thy salvation, and in the name of our God we will set up *our* banners (Psa. 20: 5).

Congregation. Thou hast given a banner to them that fear thee, that it may be displayed because of the truth (Psa. 60: 4).

Leader. We have thought of thy loving-kindness, O God, in the midst of thy temple (Psa. 48: 9).

Congregation. According to thy name, O God, so *is* thy praise unto the ends of the earth (Psa. 48: 10).

Leader. This *is* the day *which* the Lord hath made; we will rejoice and be glad in it (Psa. 118: 24).

Congregation. A day in thy courts *is* better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness (Psa. 84: 10).

Leader. For the Lord God *is* a sun and shield: the Lord will give grace and glory: no good *thing* will he withhold from them that walk uprightly (Psa. 84: 11).

Congregation. Let the beauty of the Lord our God be upon us: and establish thou the work of our hands (Psa. 90: 17).

Leader. They that sow in tears shall reap in joy (Psa. 126: 5).

Congregation. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him* (Psa. 126: 6).

V. MISSIONARY SERVICES.

SELECTIONS.

Leader. Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession (Psa. 2: 8).

Congregation. All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee (Psa. 22: 27).

Leader. For the kingdom *is* the Lord's: and he *is* the governor among the nations (Psa. 22: 28).

Congregation. From the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles;

Leader. And in every place incense *shall be* offered unto my name, and a pure offering:

Congregation. For my name *shall be* great among the heathen, saith the Lord of hosts (Mal. 1: 11).

Leader. And I will gather all nations and tongues; and they shall come, and see my glory (Isa. 66: 18).

Congregation. And they shall beat their swords into plowshares, and their spears into pruninghooks:

Leader. Nation shall not lift up sword against nation, neither shall they learn war any more (Isa. 2: 4).

Congregation. He shall have dominion also from sea to sea, and from the river unto the ends of the earth (Psa. 72: 8).

Leader. His dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed (Dan. 7: 14).

THE GOSPEL CALL.

Part I.

LORD'S DAY.

1. That's Enough For Me.

M. W. S. M. W. SPENCER.

1. I know not what's before me, My way I can-not see,
2. Though friends may all forsake me, And earth - ly com-forts flee,
3. I may be poor and need - y, My home may hum-ble be,
4. Tho' fall the tears of sor - row, Let grief my por-tion be,

But I know that Je - sus leads me, And that's e-nough for me.
There's one who'll never leave me, And that's e-nough for me.
I've a pal - ace o - ver yon - der, That's wealth e-nough for me.
I've Je - sus ev - er with me, That's joy e-nough for me.

CHORUS.

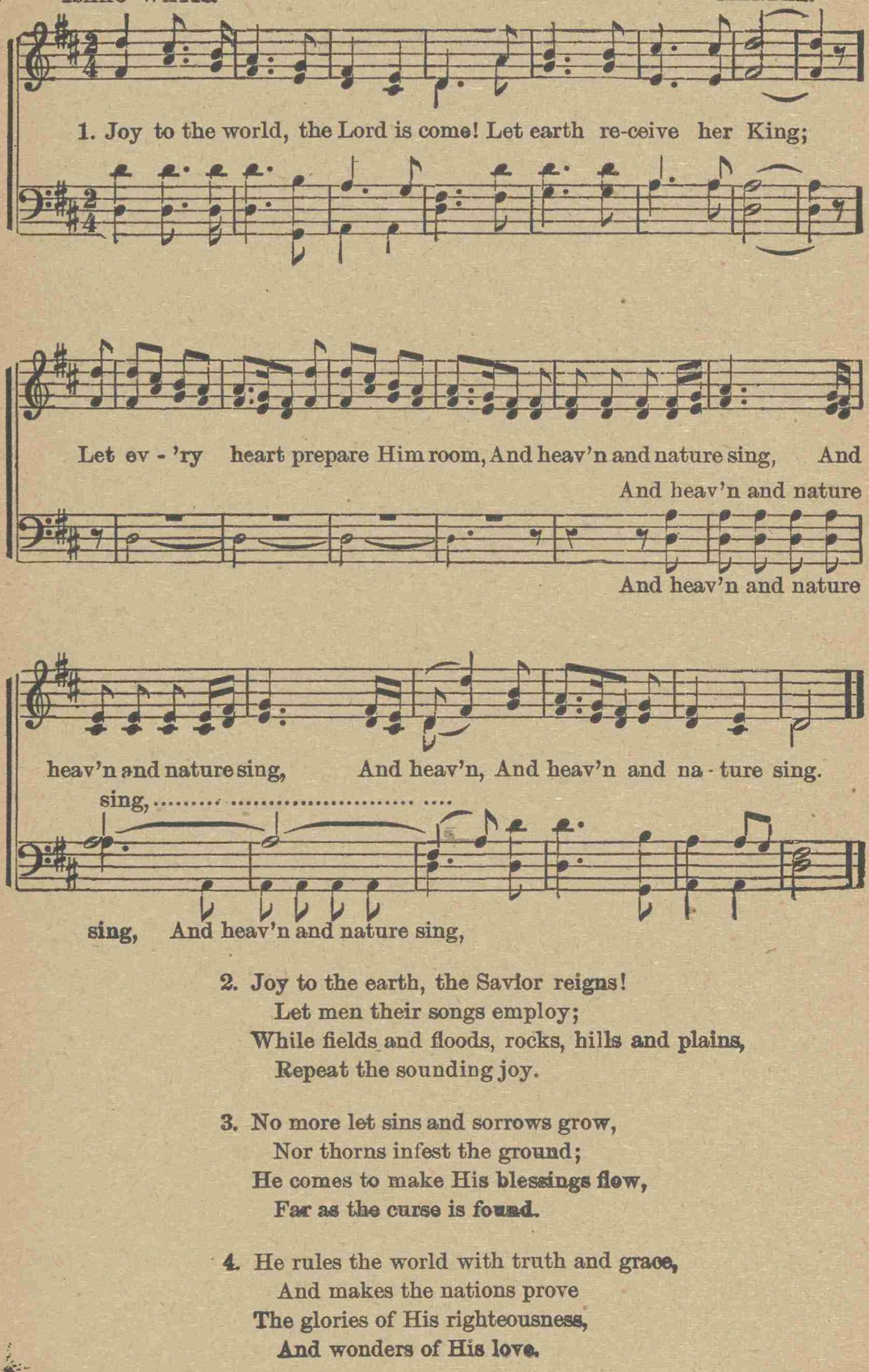
And that's e-nough for me, And that's e-nough for me,
Yes that's e-nough, yes that's e-nough,

But I know that Je-sus leads me, And that's e-nough for me.
There's one who'll never leave me And that's e-nough for me.
I've a pal - ace o - ver yon - der, That's wealth e-nough for me.
I've Je - sus ev - er with me, That's joy e-nough for me.

By per. of The Echo Music Co.

2. Joy to the World.

ISAAC WATTS. HANDEL.



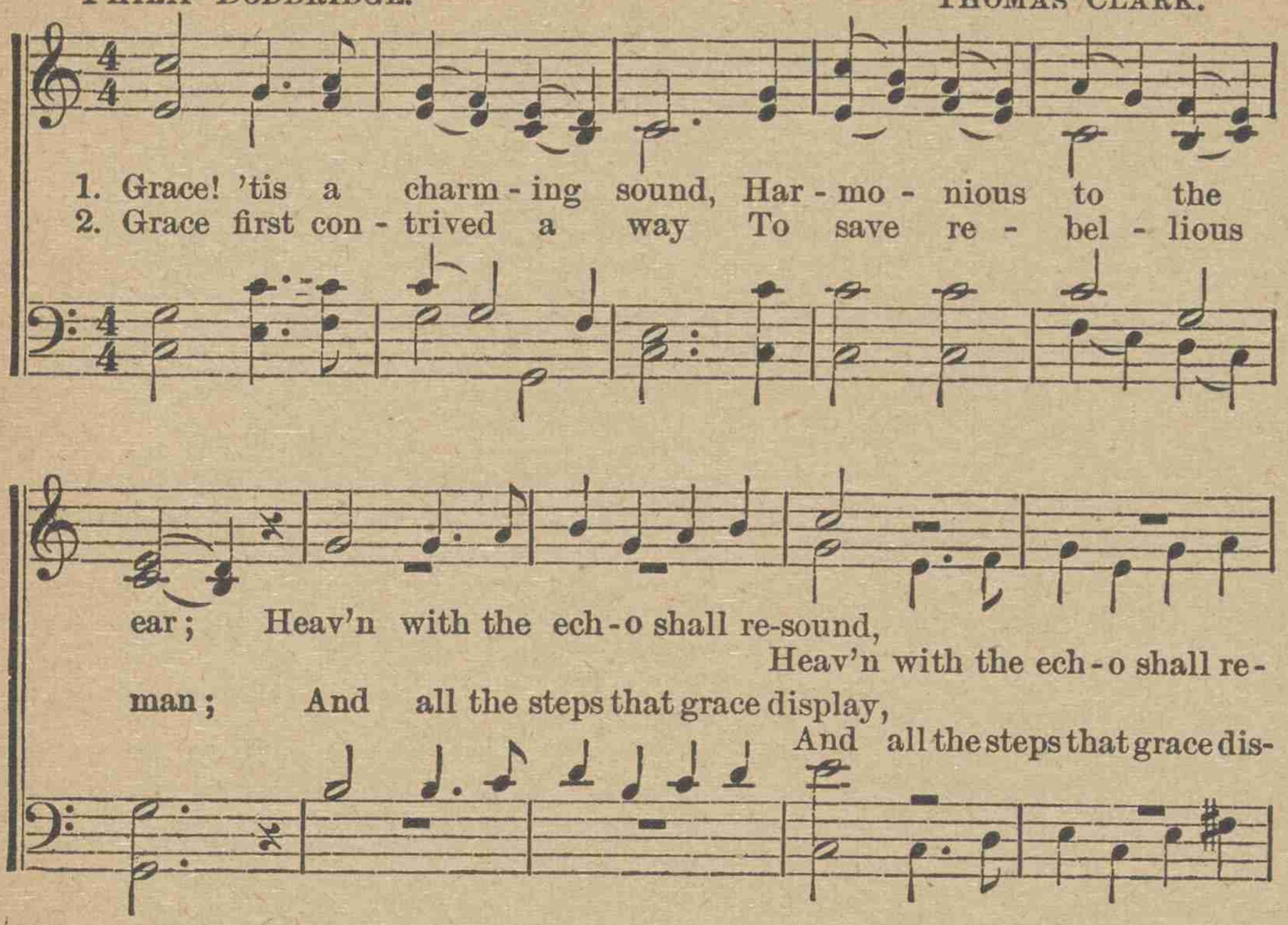
2. Joy to the earth, the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy.

3. No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow,
Far as the curse is found.

4. He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

3. Grace! 'Tis a Charming Sound.

PHILIP DODDRIDGE. THOMAS CLARK.



3. Grace led our wandering feet
To tread the heavenly road;
And new supplies each hour we meet
While pressing on to God.

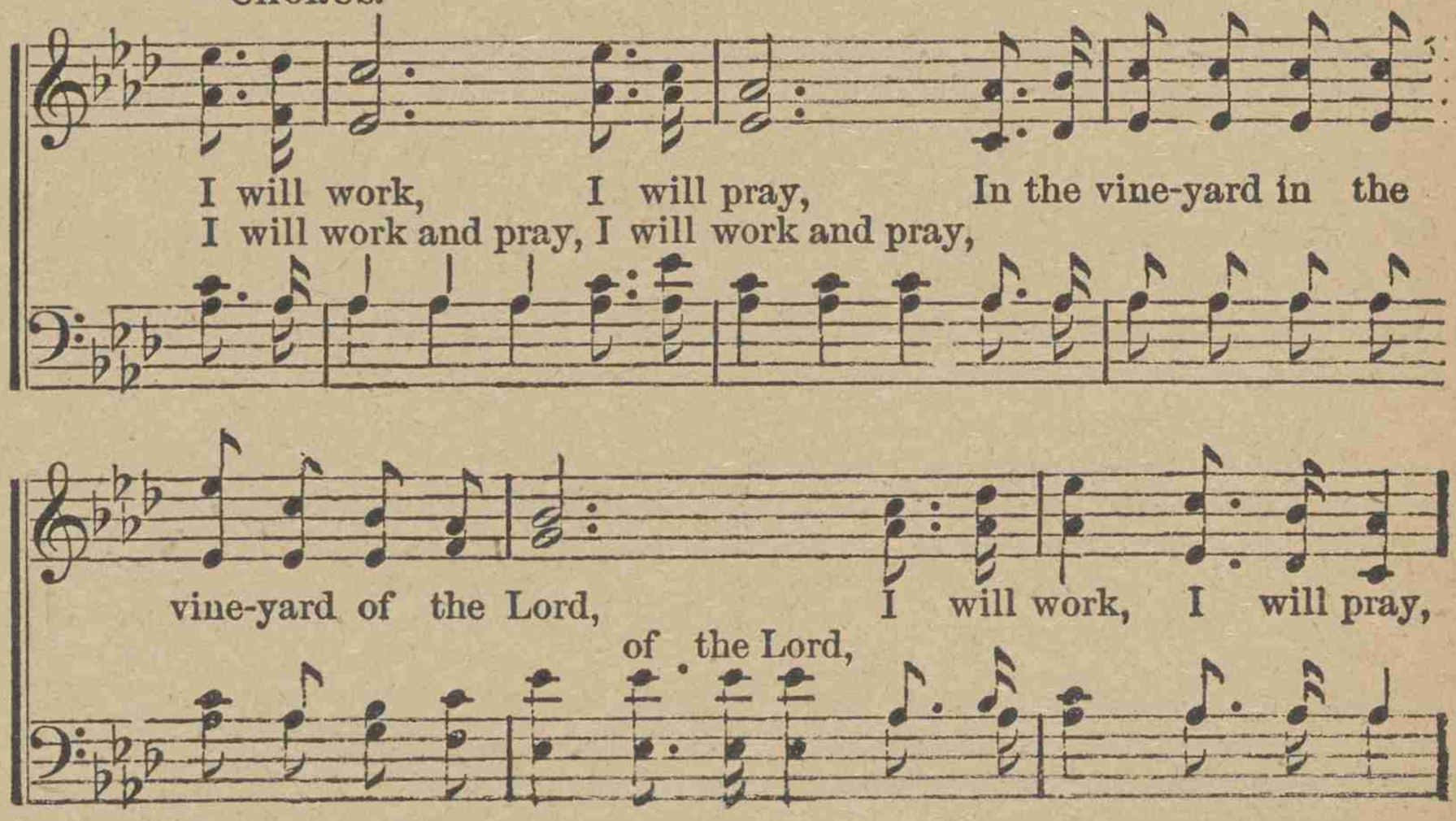
4. Grace all the work shall crown
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves our praise.

4. I Want to be a Worker.

Words and Music by I. BALTZELL.



CHORUS.



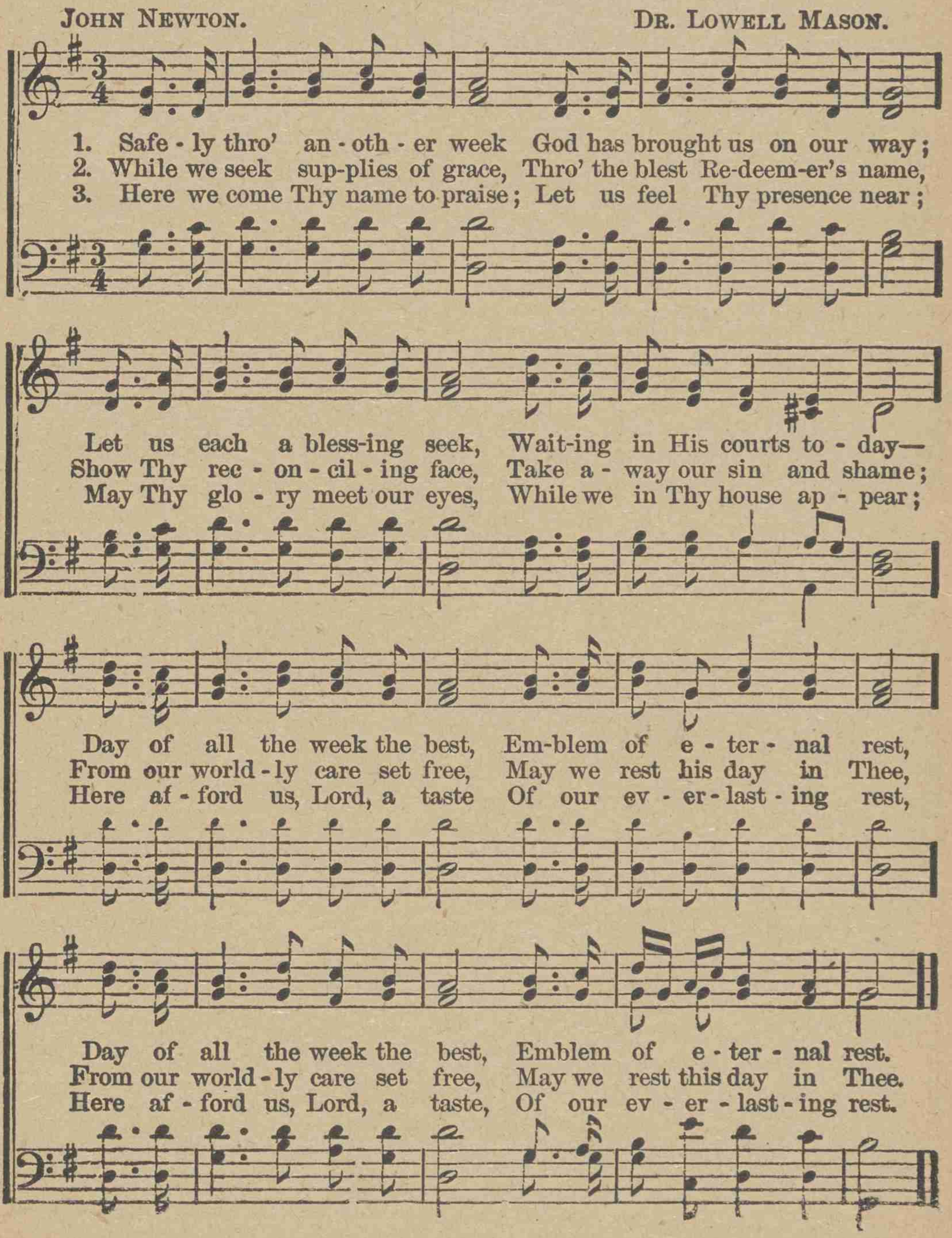
By permission.

I Want to be a Worker.—Concluded.



5. Lord's Day.

JOHN NEWTON. DR. LOWELL MASON.



6. Hosanna.

Unknown. **New Arrangement.**



1. Thy worthiness is all our song, O Lamb of God, for Thou wast slain,
   And by Thy blood brought'st us to God, Out of each nation, tribe and tongue.
2. Sal-va-tion to our God, who shines In face of Je-sus, on the throne,
   The on - ly just and mer - ci - ful—Salvation to the worthy Lamb,
3. To Him who loved us, and hath washed Us from our sins in His own blood,
   And who hath made us kings and priests To His own Father and His God,





To God hast made us kings and priests, And we shall reign up-on the earth:
With loud voice all the church ascribes; "Amen," say angels round the throne:
The glo - ry and do-min-ion be To Him e- ter- nal- ly. A-men.



CHORUS.



Ho- san- na! Ho - san - na! Ho - san na to the Lamb of God!



Glo - ry! glo - ry! let us sing Grate-ful prais-es to our King.



7. Christ is Risen from the Dead.

C. F. ALEXANDER. CHAS. M. FILLMORE.



1. He is ris - en, He is ris - en, Tell it out with joy - ful voice;
2. He is ris - en, He is ris - en, He hath opened heaven's gate;
3. Blessed Lord, let all a-dore Thee, Saints on earth and saints in heav'n;





He has burst His three days' prison, Let the whole wide earth re-joice.
We are free from sin's dark pris - on, Ris - en to a ho - lier state.
Ev-'ry creature bow be - fore Thee, Who hast all their be - ing giv'n.



CHORUS.



Christ is ris - en, Hal-le - lu - jah, Christ is ris - en, Hal-le - lu - jah,



Christ is ris - en, Hal-le - lu - jah, Christ is ris - en from the dead.

Copyright, 1884, by FILLMORE BROS. By per.

8. Who is on the Lord's Side?

FRANCES R. HAVERGAL. J. T. REESE.

1. Who is on the Lord's side, Who will serve the King? Who will be his
2. Fierce may be the con - flict, Strong may be the foe, But the King's great
3. Chos - en to be sol - diers In a no - ble cause, Battling for Je-

help - er, Oth - er souls to bring? Who will leave the world's side,
ar - my, Naught can o - ver-throw; Round his standard sing - ing,
ho - vah, Keep - ing all his laws; In the ser - vice roy - al,

Who will join his band? Who is on the Lord's side? Who for him will stand?
Vic - t'ry is se-cure; For his truth unchanging. Makes the triumph sure.
Let us not grow cold; But be ev - er loy - al, Earnest, true, and bold.

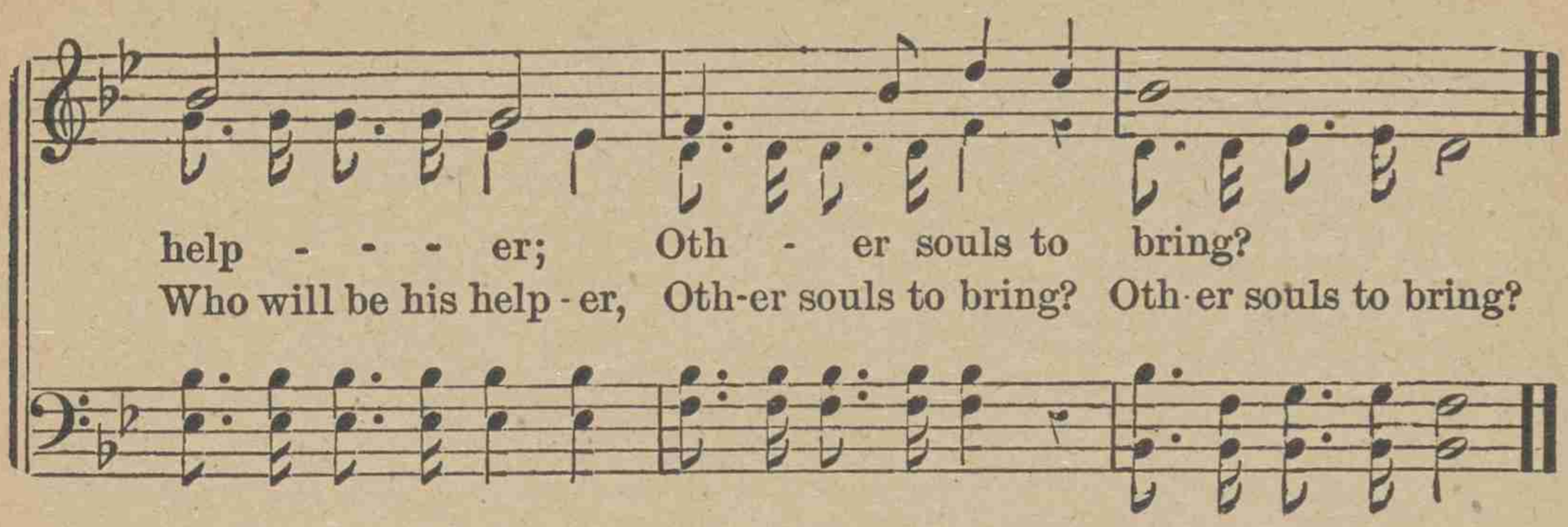
CHORUS.

Who..... is on the Lord's side?
Who for him will stand? Who is on the Lord's side?

Who..... will serve the King? Who..... will be his
Who will serve the King? Who will serve the King? Who will join his band?

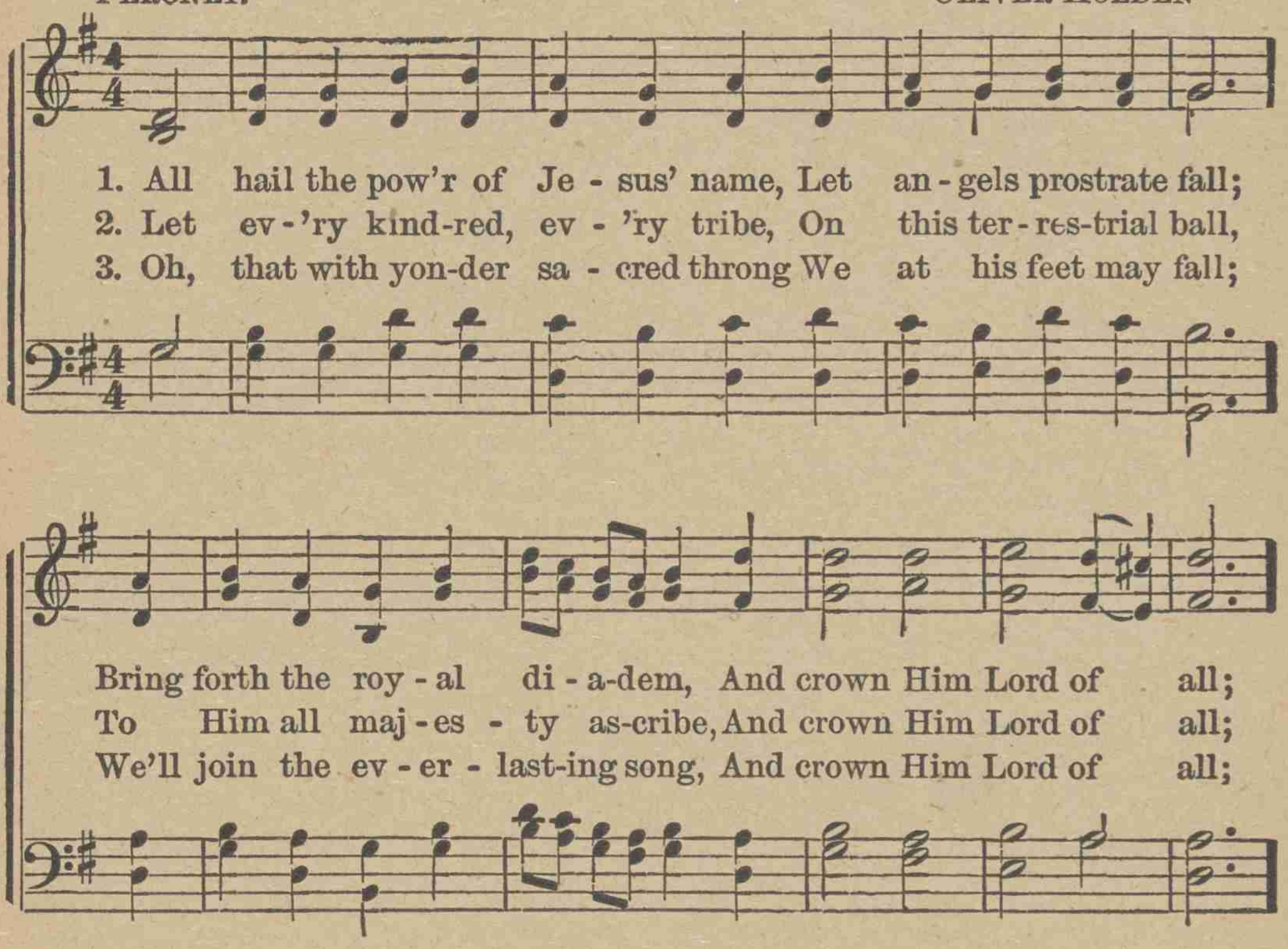
Copyright, 1897, by W. E. M. Hackleman.

Who is on the Lord's Side?—Concluded.



9. All Hail the Power of Jesus' Name.

PERONET. OLIVER HOLDEN



10. Say Not the Evils 'Round You.

A. J. FOXWELL. English.

1. Say not the evils 'round you Can not be over-come! Let not the sight con-
2. Say not an effort sin - gle Is but of little worth; Drops that with others

found you! Let not your voice be dumb! See how the brave have shattered
min - gle Wa - ter the thirsty earth. Let each but do his du - ty,

Rocks that have barred their way; Darkness by light is scat - tered,
Fight-ing against the wrong, Des- erts will smile with beau - ty,

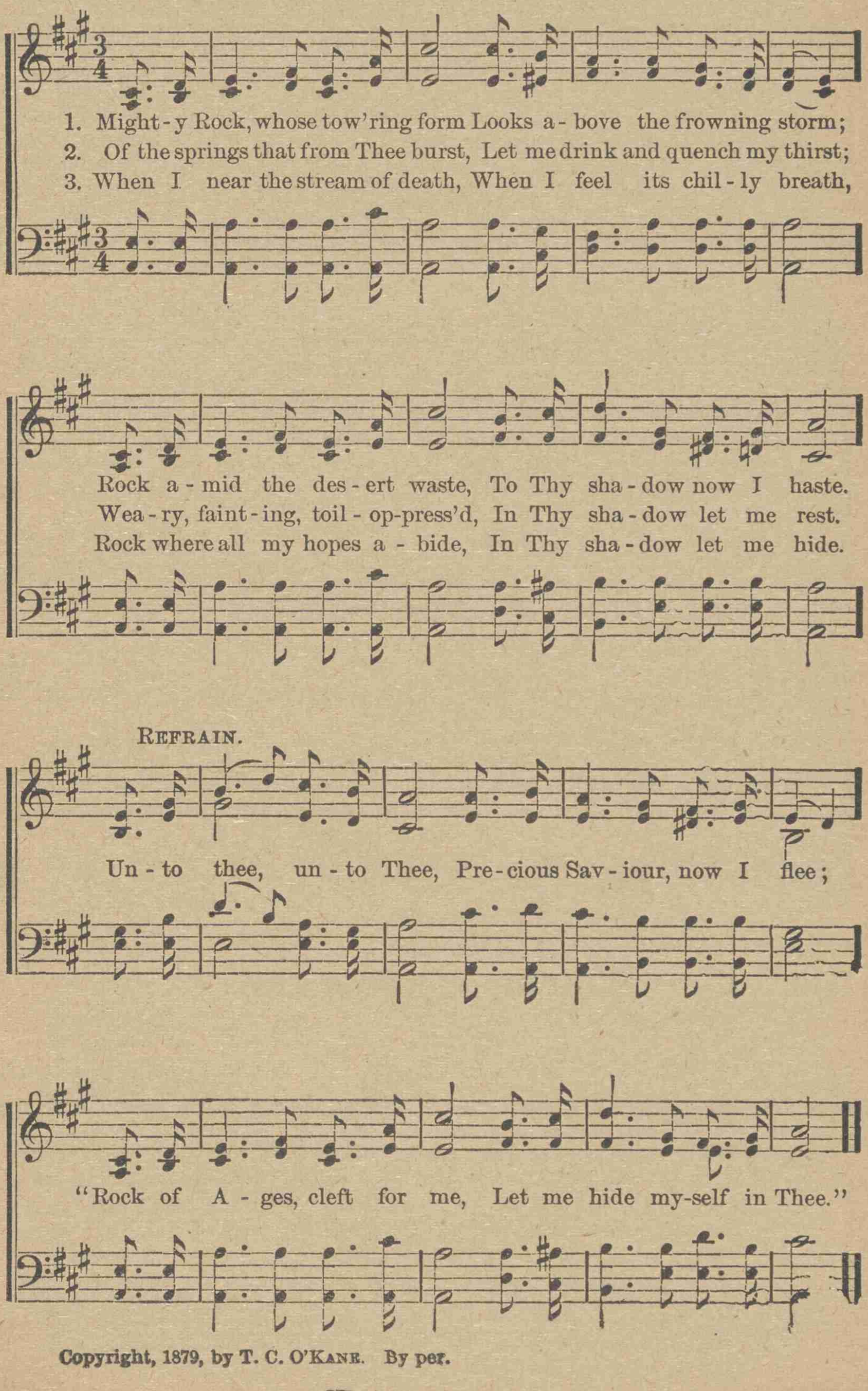
CHORUS.

Night all absorbed by day! Let not your fears confound you! Cast off the chains that
Mountains resound with song!

bound you! Say not the e-vils 'round you Can not be o - ver-come!

11. Cleft for Me.

FANNY CROSBY. T. C. O'KANE.



Copyright, 1879, by T. C. O'KANE. By per.

12. I Shall Not Pass Again This Way.

Unknown. A. S. SULLIVAN.



13. Welcome, Delightful Morn.

HAYWARD. F. SCHNEIDER.

Welcome, Delightful Morn.—Concluded.

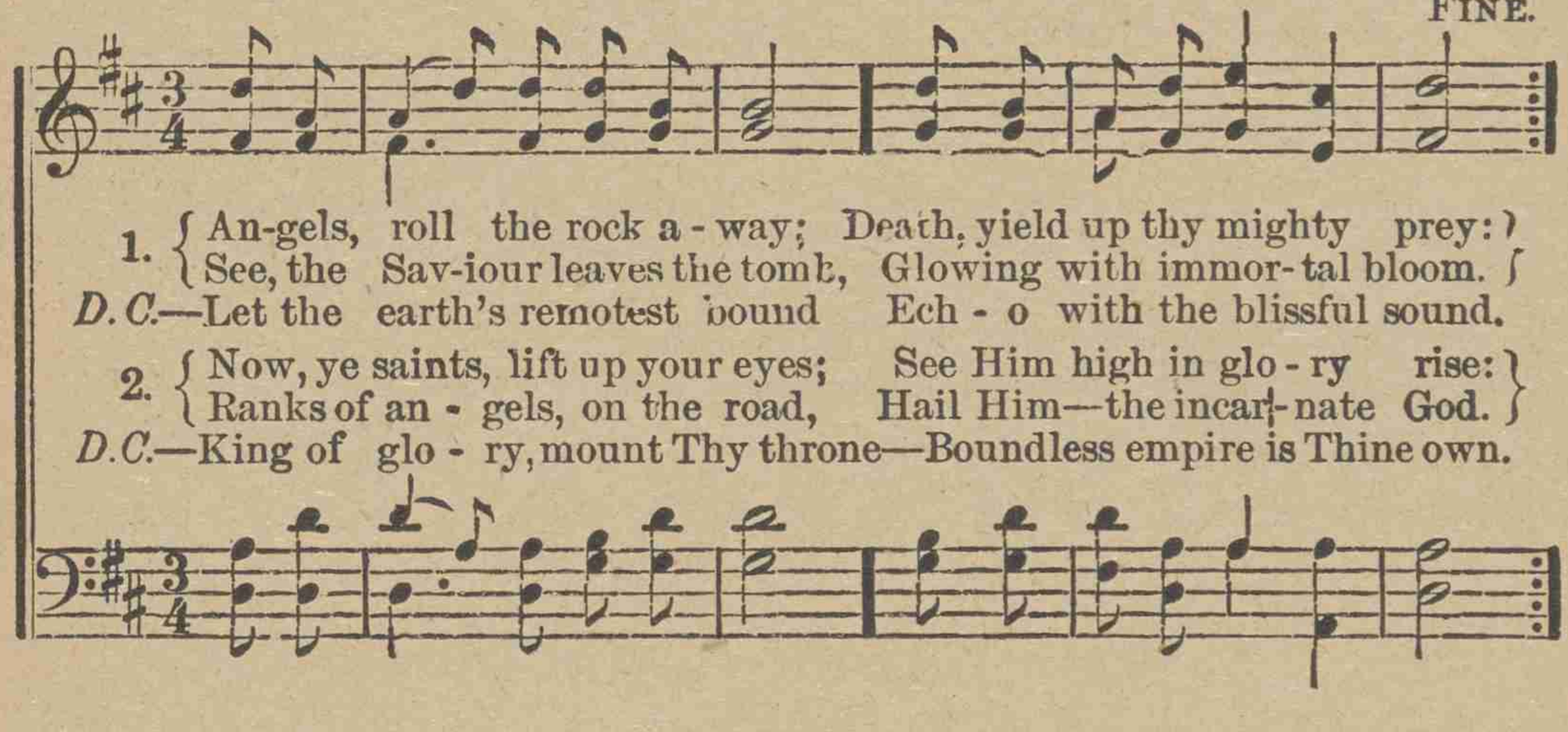




14. Angels, Roll the Rock Away.

THOS. SCOTT. LOWELL MASON.

FINE.



D.C.



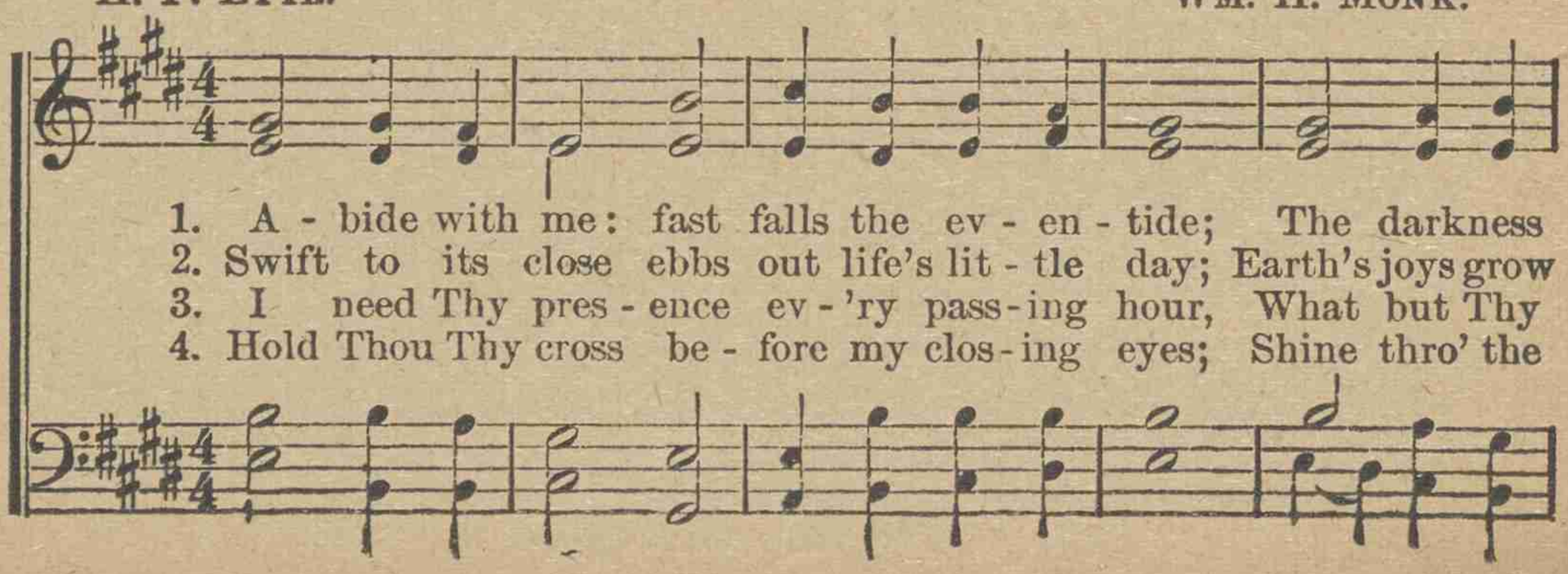
15. Welcome, Sacred Day of Rest!

WILLIAM BROWN. E. C. WINCHESTER.



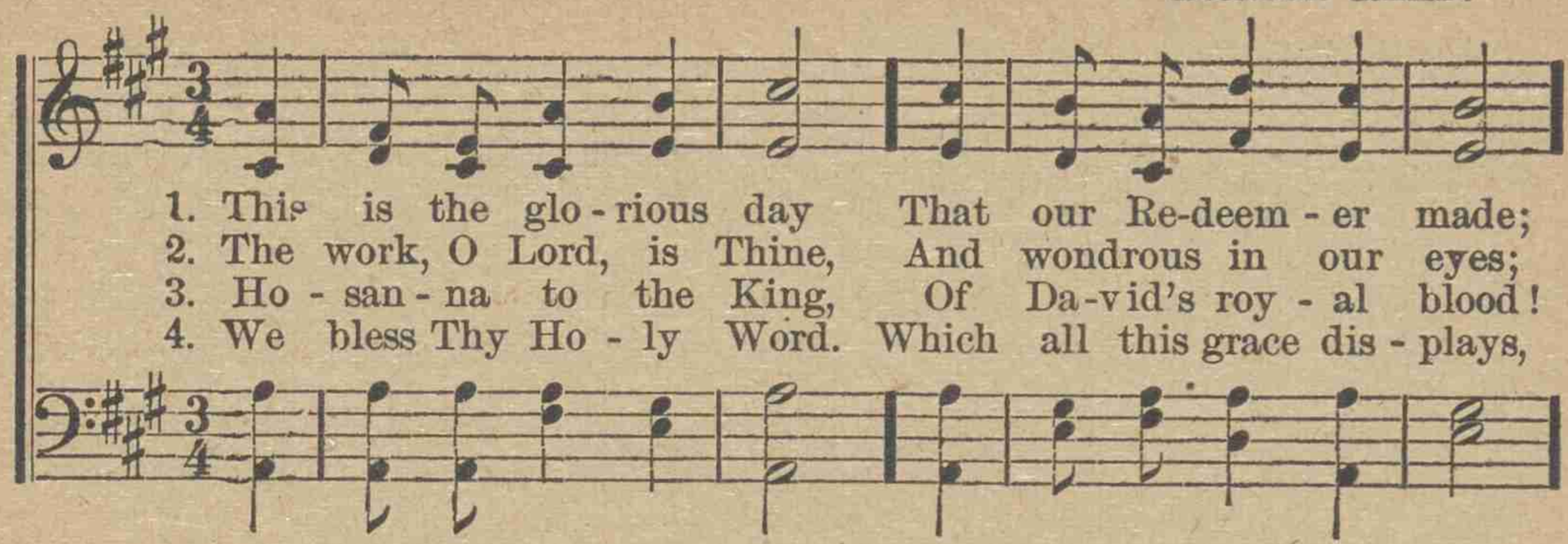
16. Abide with Me.

H. F. LYTE. WM. H. MONK.



17. This is the Glorious Day.

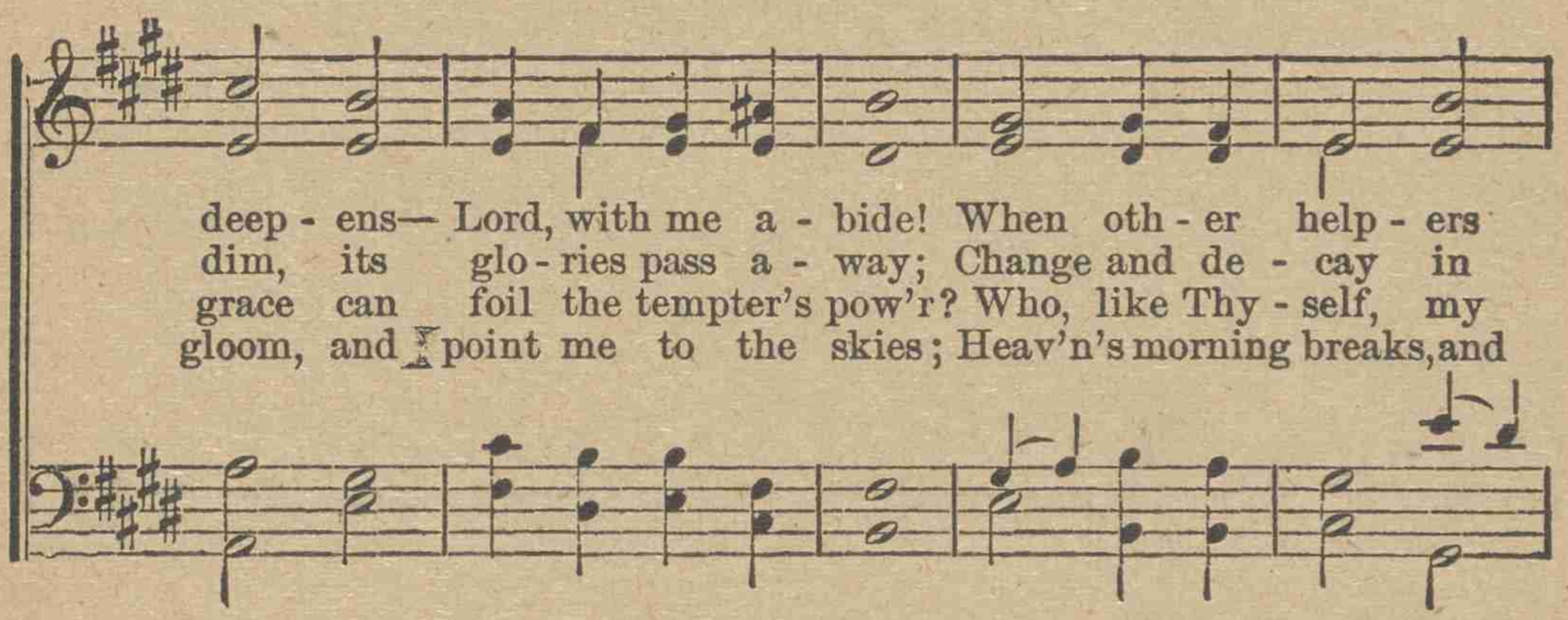
ISAAC WATTS. DANIEL READ.

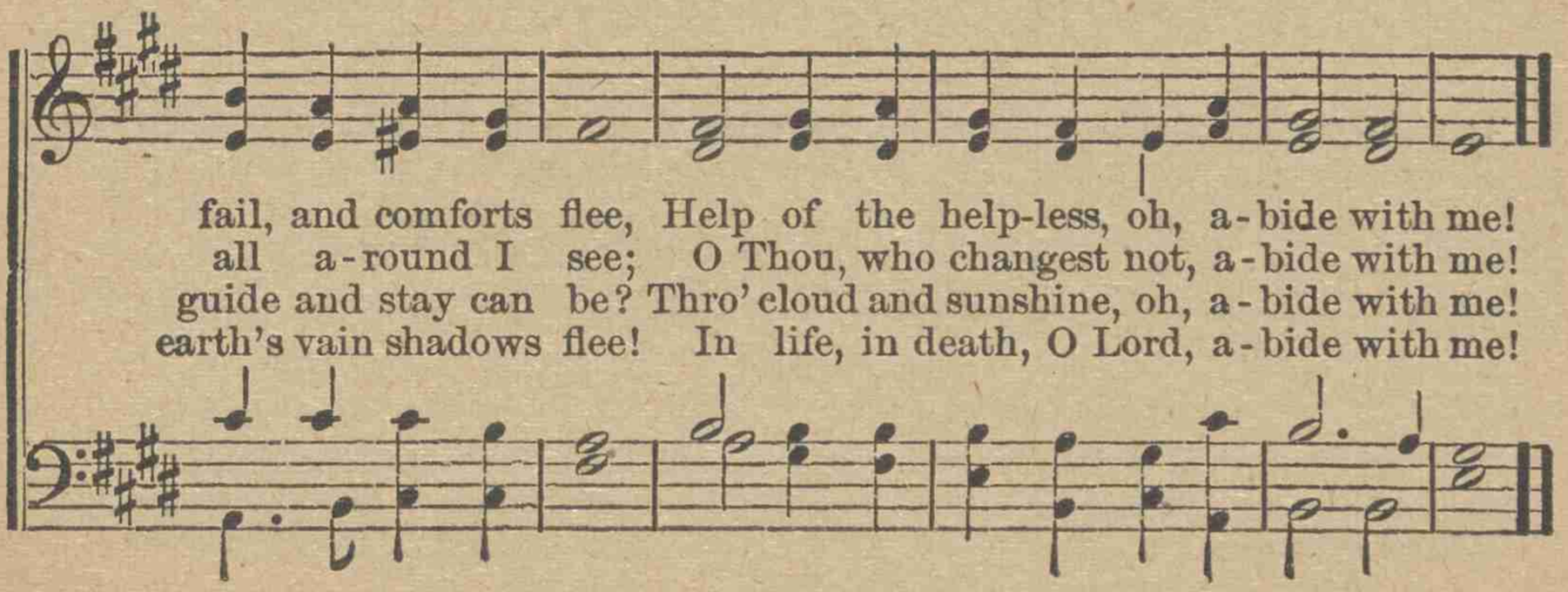




LORD'S DAY.

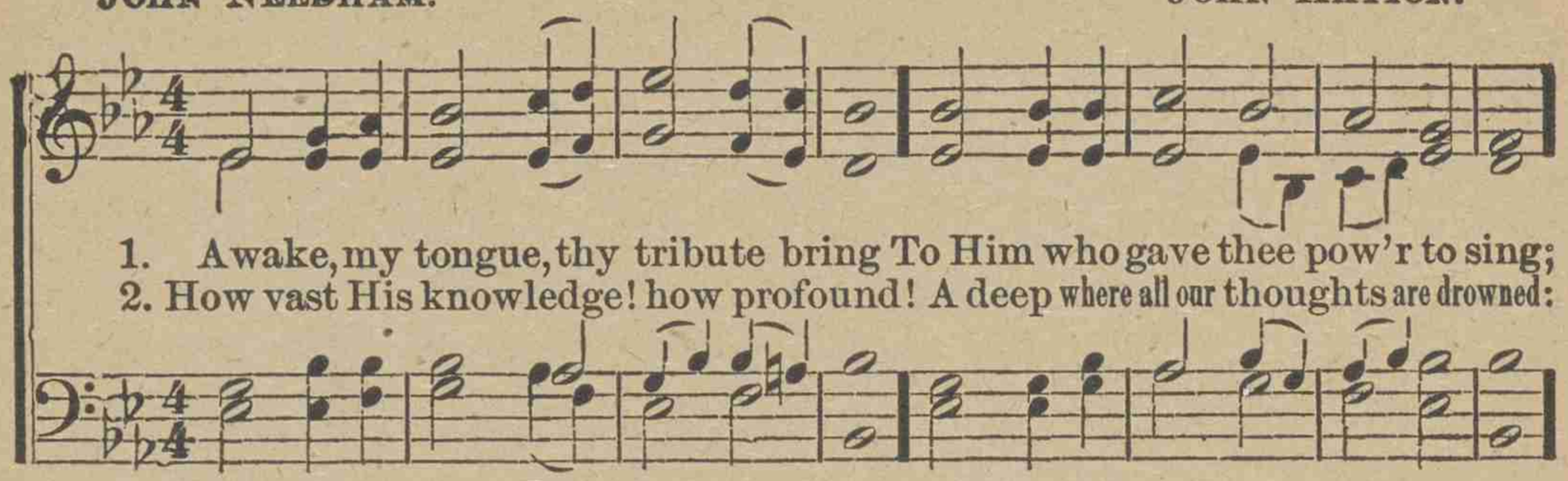
Abide with Me.—Concluded.

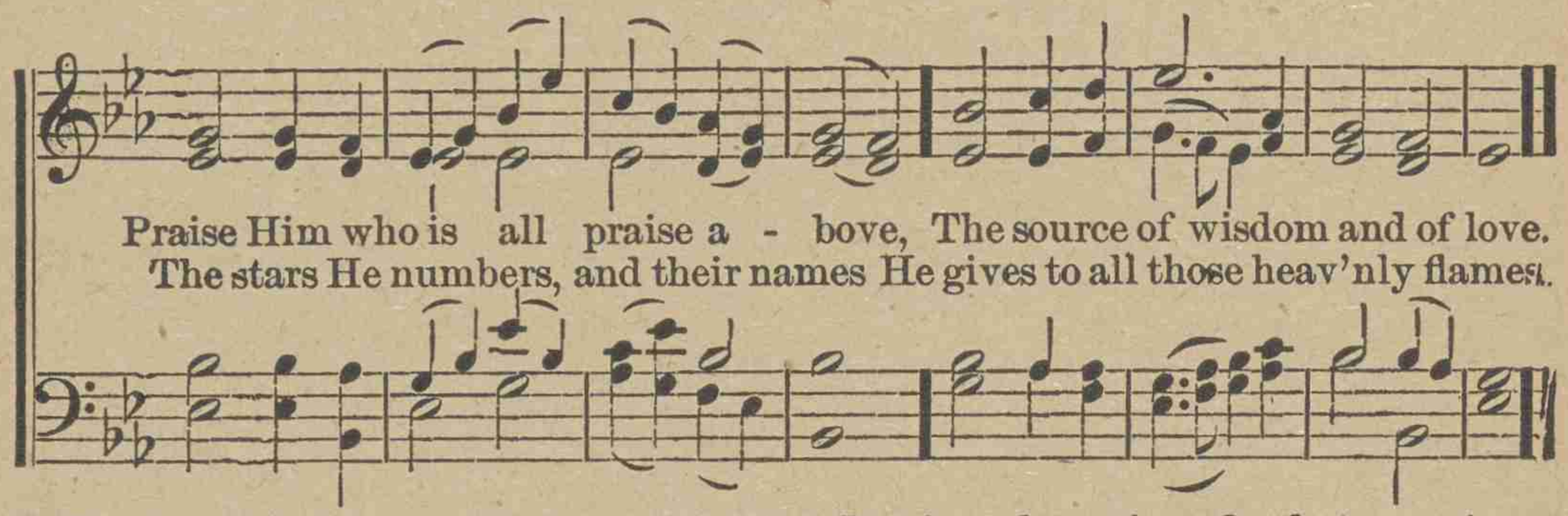




18. Awake, My Tongue.

JOHN NEEDHAM. JOHN HATTON.



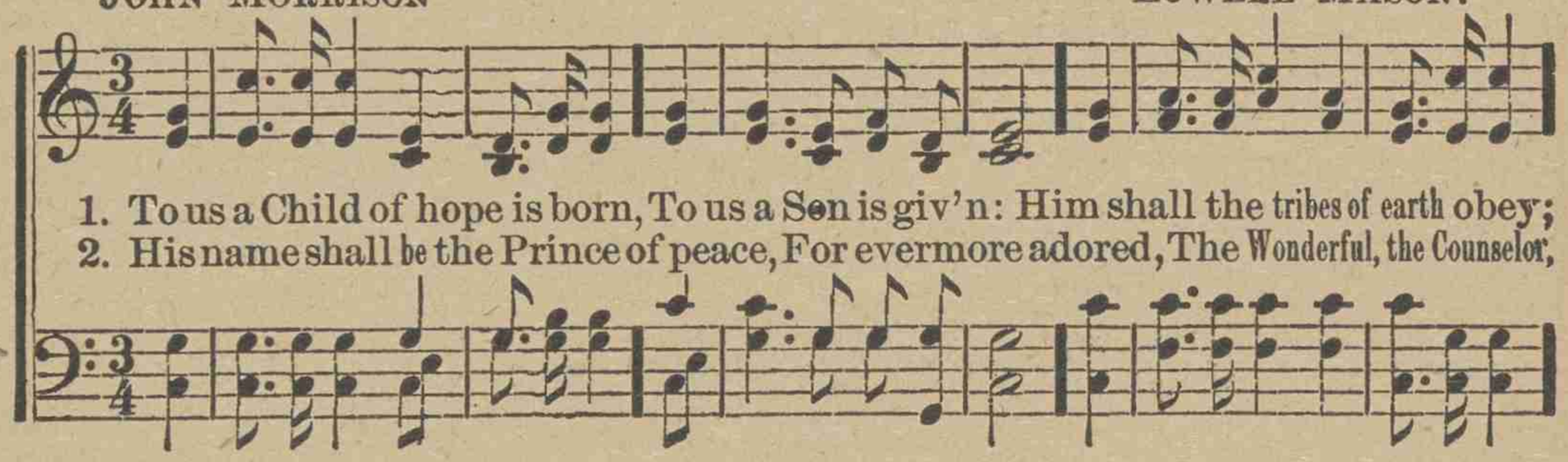


3. Thro' each bright world above, behold
Ten thousand thousand charms unfold;
Earth, air, and mighty seas combine
To speak His wisdom all divine.

4. But in redemption, O what grace!
Its wonders, O what thought can trace!
Here wisdom shines forever bright;
Praise Him, my soul, with sweet delight.

19. To us a Child is Born.

JOHN MORRISON LOWELL MASON.



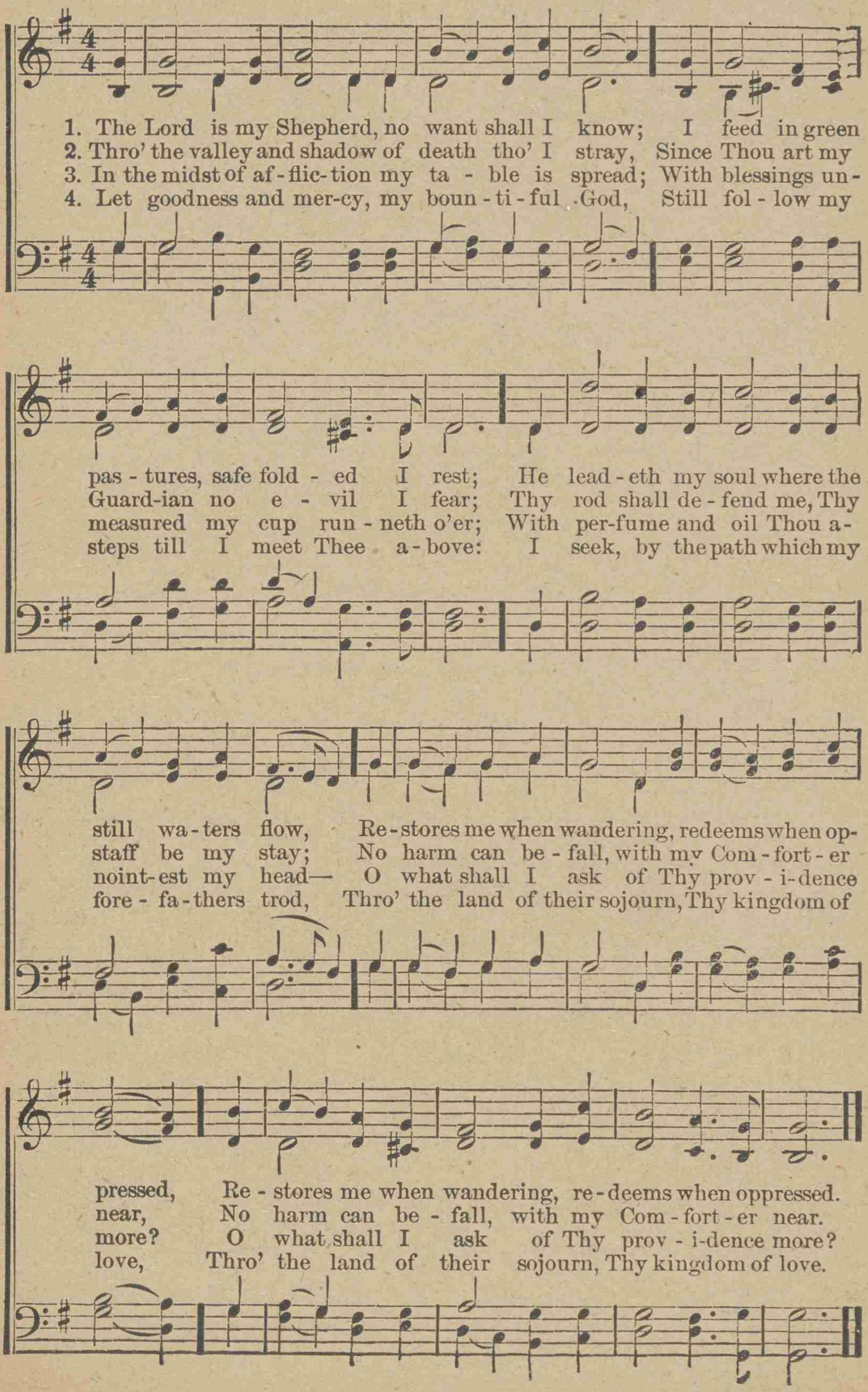


3. His power, increasing, still shall spread;
His reign no end shall know;
Justice shall guard His throne above,
And peace abound below.

4. To us a Child of hope is born,
To us a Son is given;
The Wonderful, the Counselor,
The mighty Lord of heaven!

20. The Lord is My Shepherd.

J. MONTGOMERY. MARCOS PORTUGAL.



21. Tell it to Jesus.

Matt. xiv. 12.

J. E. RANKIN, D. D. E. S. LORENZ.

1. Are you wea - ry, are you heavy heart-ed? Tell it to Je-sus,
2. Do the tears flow down your cheeks unbidden? Tell it to Je-sus,
3. Do you fear the gath'ring clouds of sorrow? Tell it to Je-sus,
4. Are you trou-bled at the thought of dy-ing? Tell it to Je-sus,

Tell it to Je-sus; Are you griev-ing o-ver joys de-part-ed?
Tell it to Je-sus; Have you sins that to man's eye are hid-den?
Tell it to Je-sus; Are you anx-ious what shall be to-mor-row?
Tell it to Je-sus; For Christ's com-ing Kingdom are you sigh-ing?

CHORUS.

Tell it to Je-sus a-lone. Tell it to Je-sus, Tell it to Je-sus,

He is a friend that's well known; You have no oth-er

such a friend or broth-er, Tell it to Je-sus a-lone.

From "Gates of Praise." By per.

22. Blessed be the Name.

W. H. CLARK. Arr. by W. E. M. HACKLEMAN.

1. All praise to Him who reigns a - bove; In ma - jes - ty su - preme;
2. Re - deem-er, Sav - ior, Friend of man, Once ru-ined by the fall,
3. His name shall be the Coun - sel - lor, The mighty Prince of peace.
4. The ransomed hosts of Thee shall bring Their praise and homage meet;
5. Then shall we know as we are known, And in that world a - bove

Who gave His Son for man to die, That He might man re - deem.
Thou hast devised sal - vation's plan, For Thou hast died for all.
Of all earth's kingdom's Conqueror, Whose name shall never cease.
With rapturous awe a - dore their King, And worship at His feet.
For - ev - er sing a - round the throne His ev - er - last - ing love.

CHORUS.

Bless - ed be the name, Bless - ed be the name,
Bless - ed be the name, Bless - ed be the
Blessed be the name of the Lord,
Blessed be the name,
name, be the name of the Lord, be the name of the Lord,
Blessed be the
Bless - ed be the name,
Bless - ed be the name of the Lord.
name,
Blessed be the name,
be the name of the Lord.

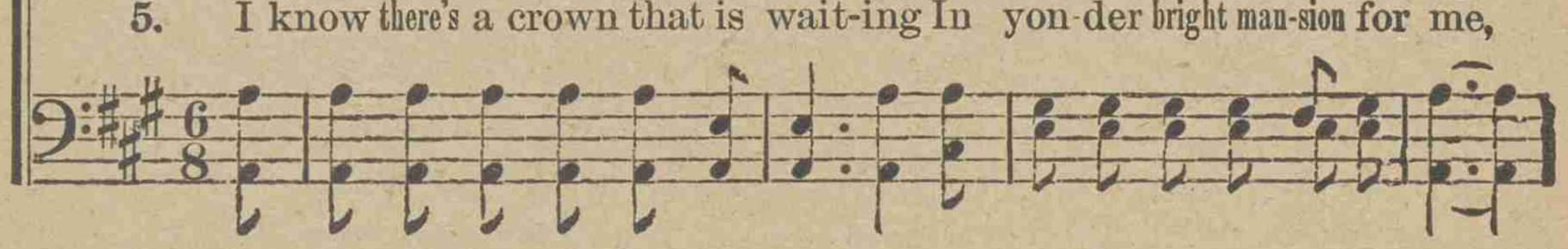
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23. Redeemed.

FANNY J. CROSBY. WM. J. KIRKPATRICK

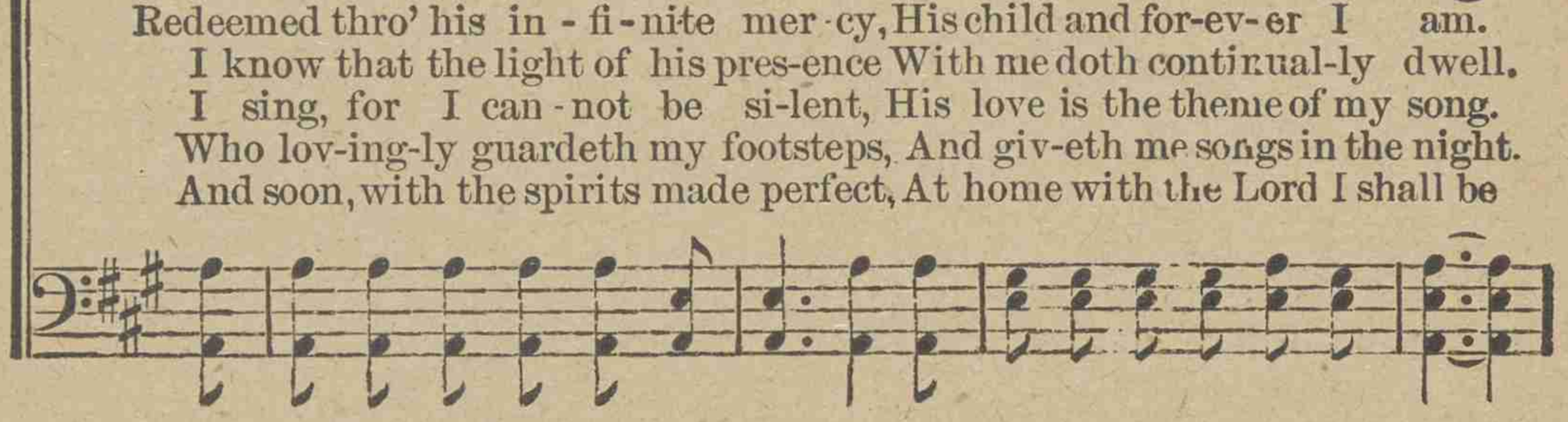


1. Redeemed, how I love to pro-claim it, Redeemed by the blood of the Lamb;
2. Redeemed, and so hap-py in Je - sus, No language my rapture can tell,
3. I think of my bles-sed Re-deem-er, I think of Him all the day long,
4. I know I shall see in His beau-ty The King in whose law I de-light.
5. I know there's a crown that is wait-ing In yon-der bright man-sion for me,





Redeemed thro' his in - fi-nite mer-cy, His child and for-ev-er I am.
I know that the light of his pres-ence With me doth continual-ly dwell.
I sing, for I can-not be si-lent, His love is the theme of my song.
Who lov-ing-ly guardeth my footsteps, And giv-eth me songs in the night.
And soon, with the spirits made perfect, At home with the Lord I shall be





Re-deemed, re-deemed; re-deemed by the blood of the Lamb,
redeemed, redeemed,

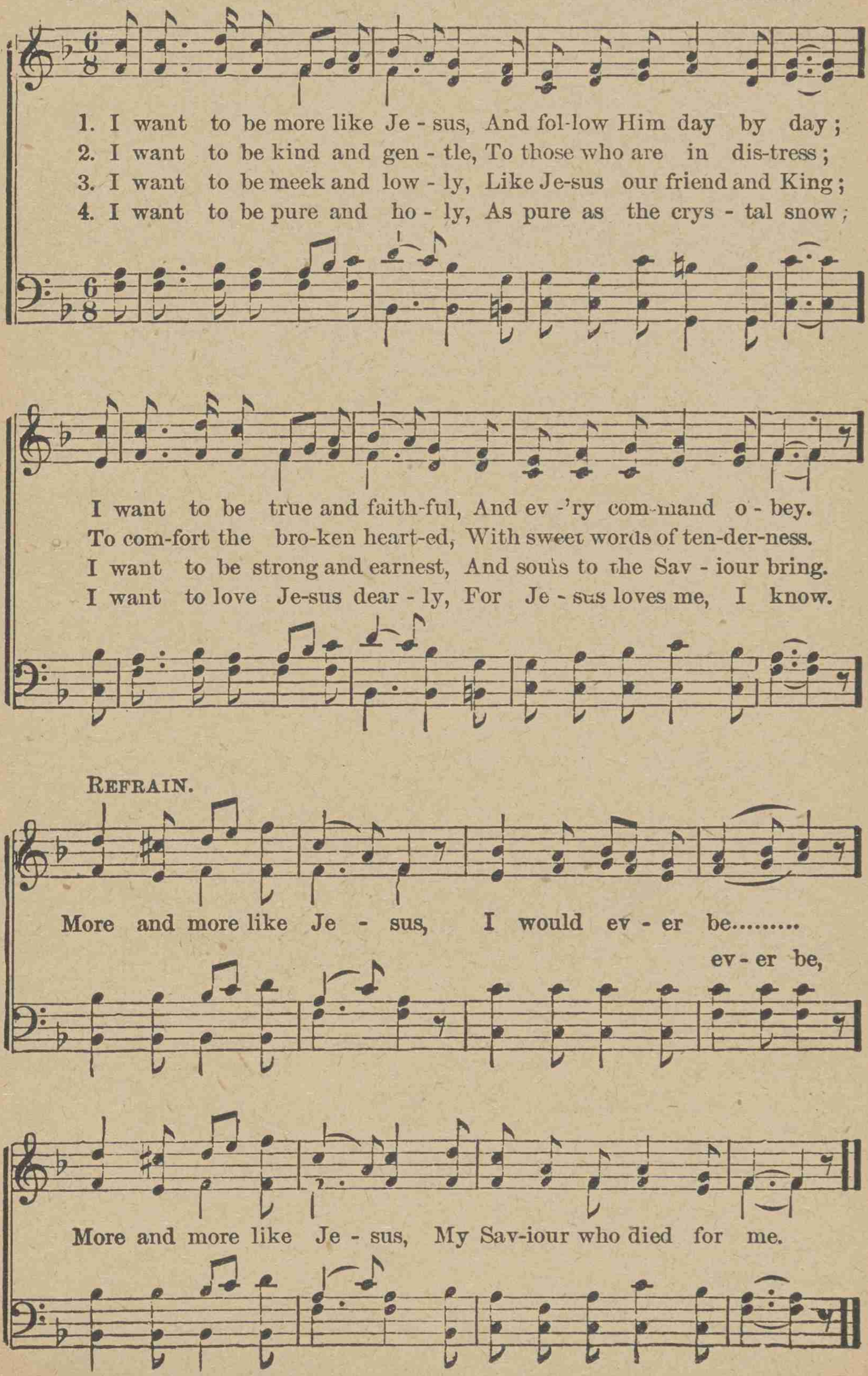


Re-deemed, re-deemed, His child and for-ev-er I am.
redeemed, redeemed,

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24. More Like Jesus.

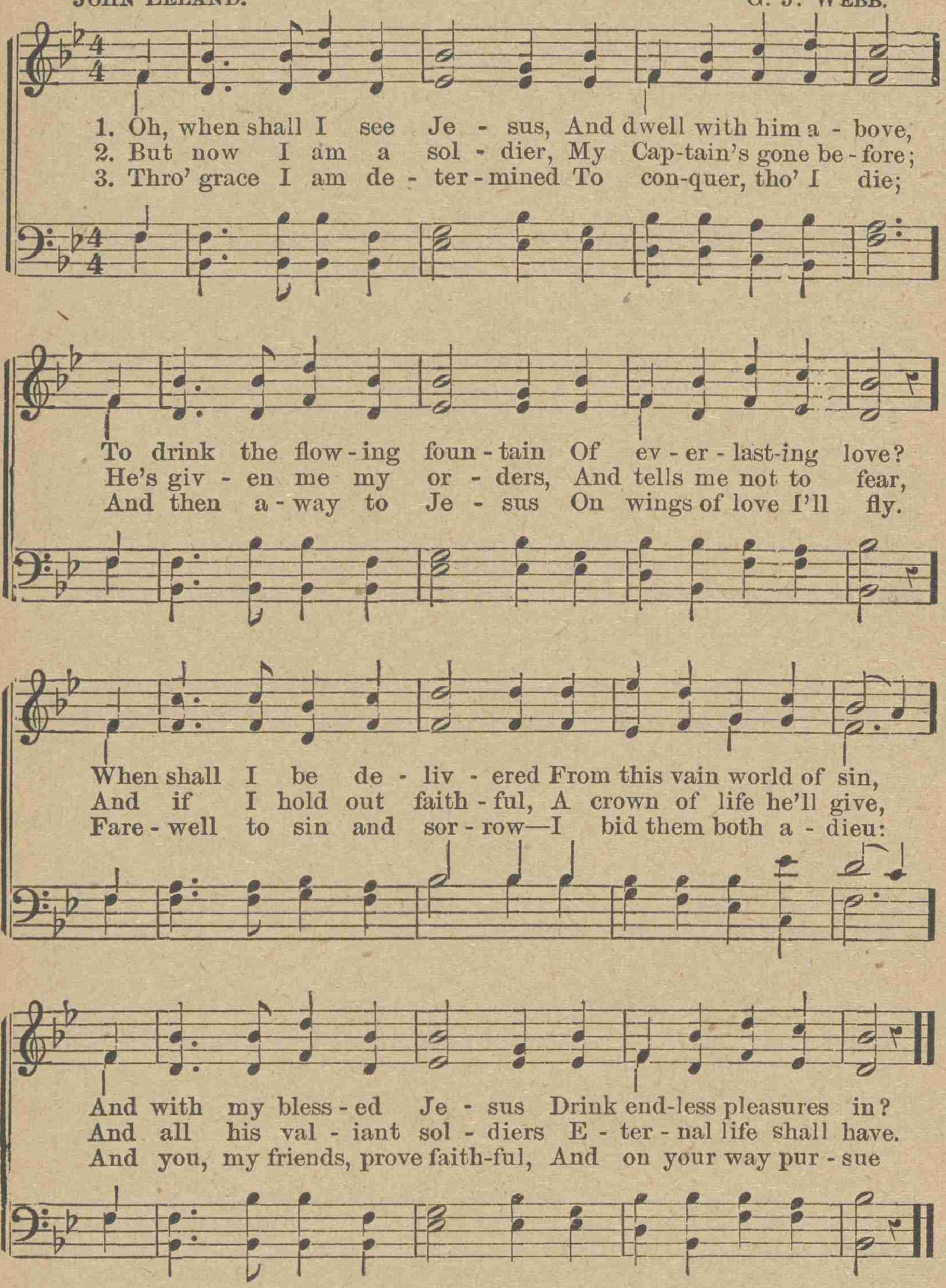
M. S. J. M. STILLMAN.



By permission of J. M. Stillman.

25. Oh, When Shall I See Jesus?

JOHN LELAND. G. J. WEBB.



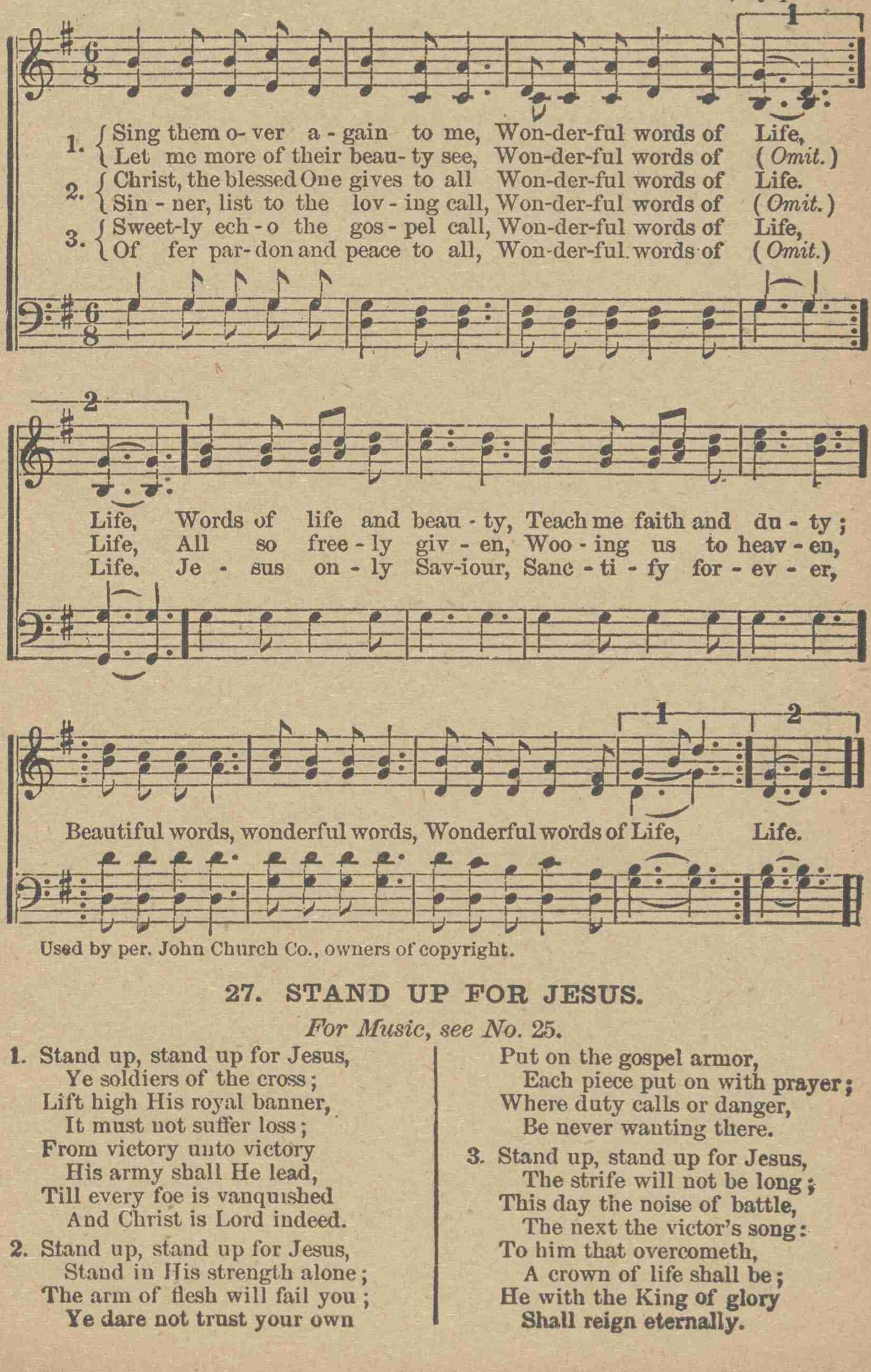
4. And if you meet with troubles
And trials on the way,
Then cast your care on Jesus,
And don't forget to pray.
Gird on the heavenly armor
Of faith, and hope, and love,
And when your warefare's ended,
You'll reign with him above.

5. Oh, do not be discouraged,
For Jesus is your friend;
And if you long for knowledge,
On him you may depend.
Neither will he upbraid you,
Though often you request;
He'll give you grace to conquer,
And take you home to rest.

26. Wonderful Words of Life.

"The words that I speak unto you, they are spirit, and they are life."—JOHN 6: 61.

P. P. BLISS. P. P. BLISS, by per.



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27. STAND UP FOR JESUS.

For Music, see No. 25.

1. Stand up, stand up for Jesus,
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss;
From victory unto victory
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed.

2. Stand up, stand up for Jesus,
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls or danger,
Be never wanting there.

3. Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

28. Leaning on the Everlasting Arms.

Rev. E. A. HOFFMAN. A. J. SHOWALTER..

1. What a fel-low-ship, what a joy di-vine, Lean-ing on the ev-er-
2. Oh, how sweet to walk in this pilgrim way, Lean-ing on the ev-er-
3. What have I to dread, what have I to fear, Lean-ing on the ev-er-

last-ing arms; What a bless-ed-ness, what a peace is mine,
last-ing arms; Oh, how bright the path grows from day to day,
last-ing arms? I have bless-ed peace with my Lord so near,

REFRAIN.

Lean-ing on the ev-er-last-ing arms. Lean-ing,
Lean-ing on the ev-er-last-ing arms.
Lean-ing on the ev-er-last-ing arms. Lean-ing on Je-sus,

lean-ing, Safe and se-cure from all a-larms;
Lean-ing on Je-sus,

Lean-ing, lean-ing, Lean-ing on the ev-er-last-ing arms.
Leaning on Je-sus, lean-ing on Je-sus,

By permission of A. J. Showalter.

29. Christ is Precious.

ELIZA SHERMAN. J. H. FILLMORE.



1. Oh, the precious love of Je - sus, Grow-ing sweeter day by day,
2. But we cannot know the full-ness Of the Savior's wondrous love,
3. Come and taste the love of Je - sus, At his feet thy burdens lay;

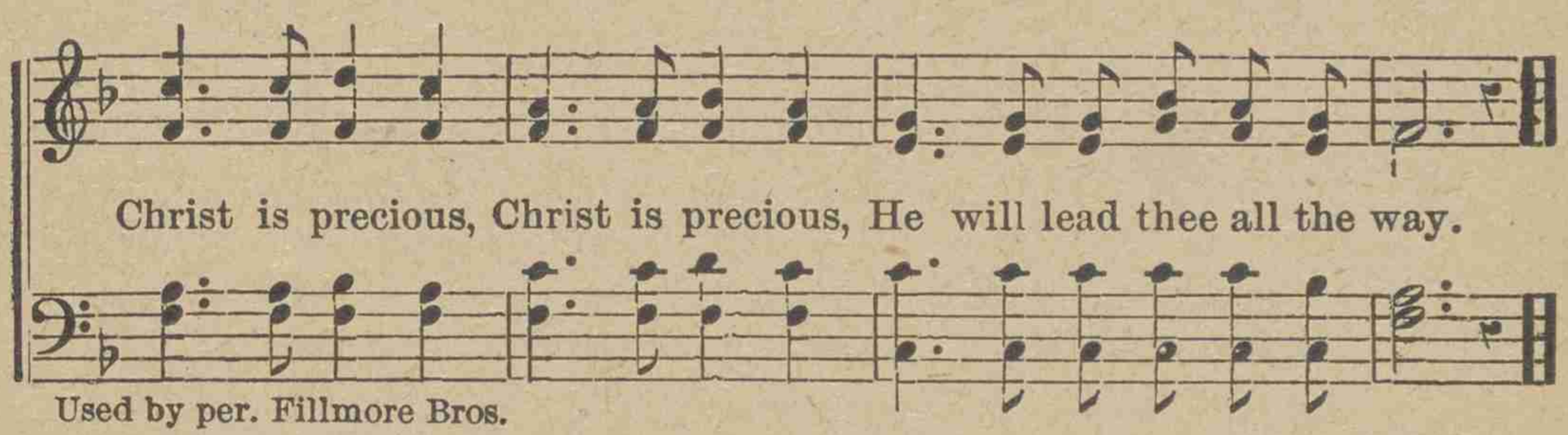


Tun - ing all my heart so joy - ous To a heav'nly mel-o - dy.
Till we see and know his glo - ry, In the heav'nly home above.
Trust him with thy grief and sorrow, Bear this joy-ful song a - way.

CHORUS.



Christ is precious, Christ is precious, In life's journey he will lead thee;



Christ is precious, Christ is precious, He will lead thee all the way.

Used by per. Fillmore Bros.

30. Work, for the night is coming.



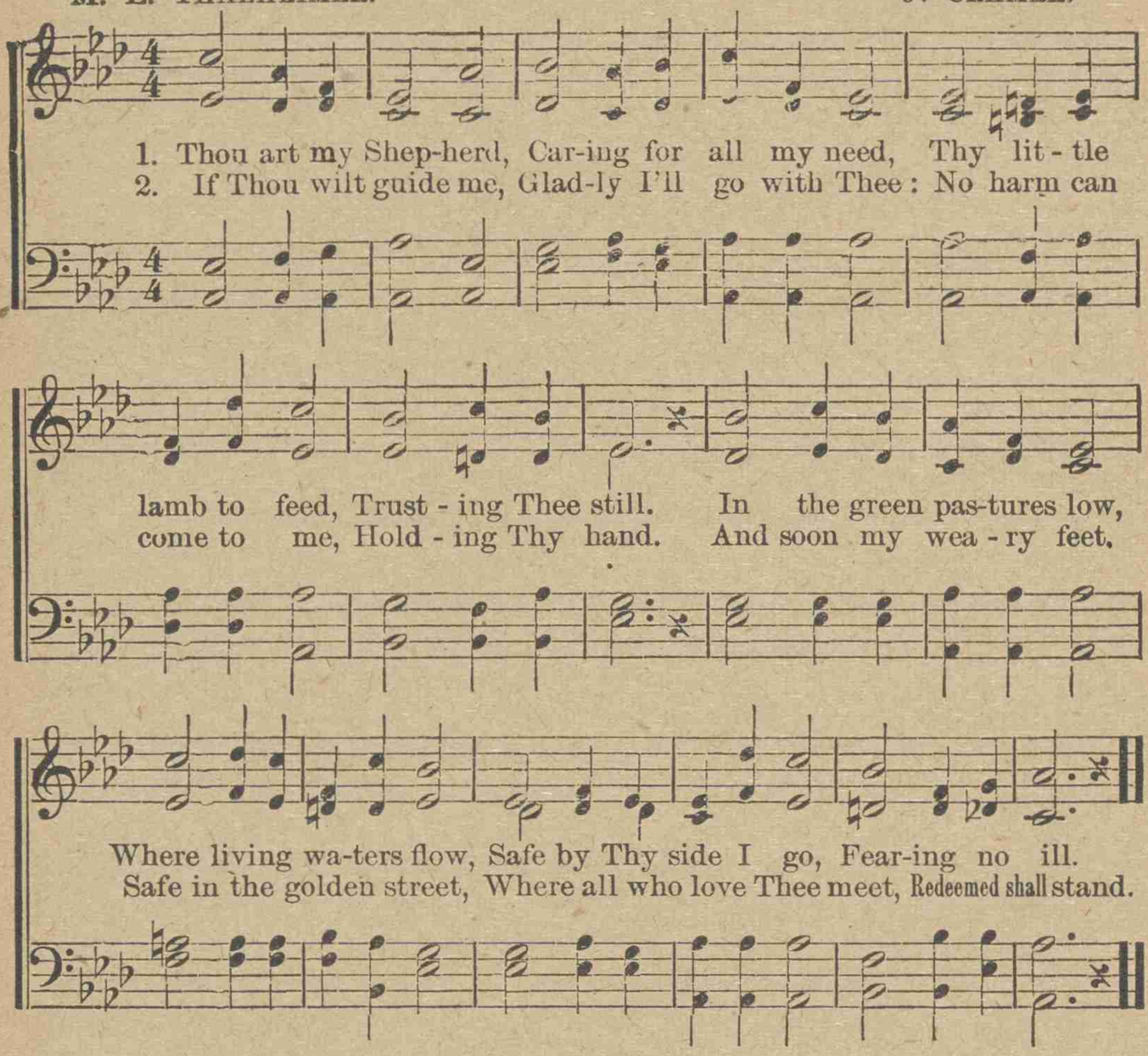
1 Work, for the night is coming,
Work through the morning hours;
Work while the dew is sparkling,
Work 'mid springing flow'rs;
Work when the day grows brighter,
Work in the glowing sun;
Work, for the night is coming,
When man's work is done.

2 Work, for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.
Give every flying moment
Something to keep in store;
Work, for the night is coming,
When man works no more.

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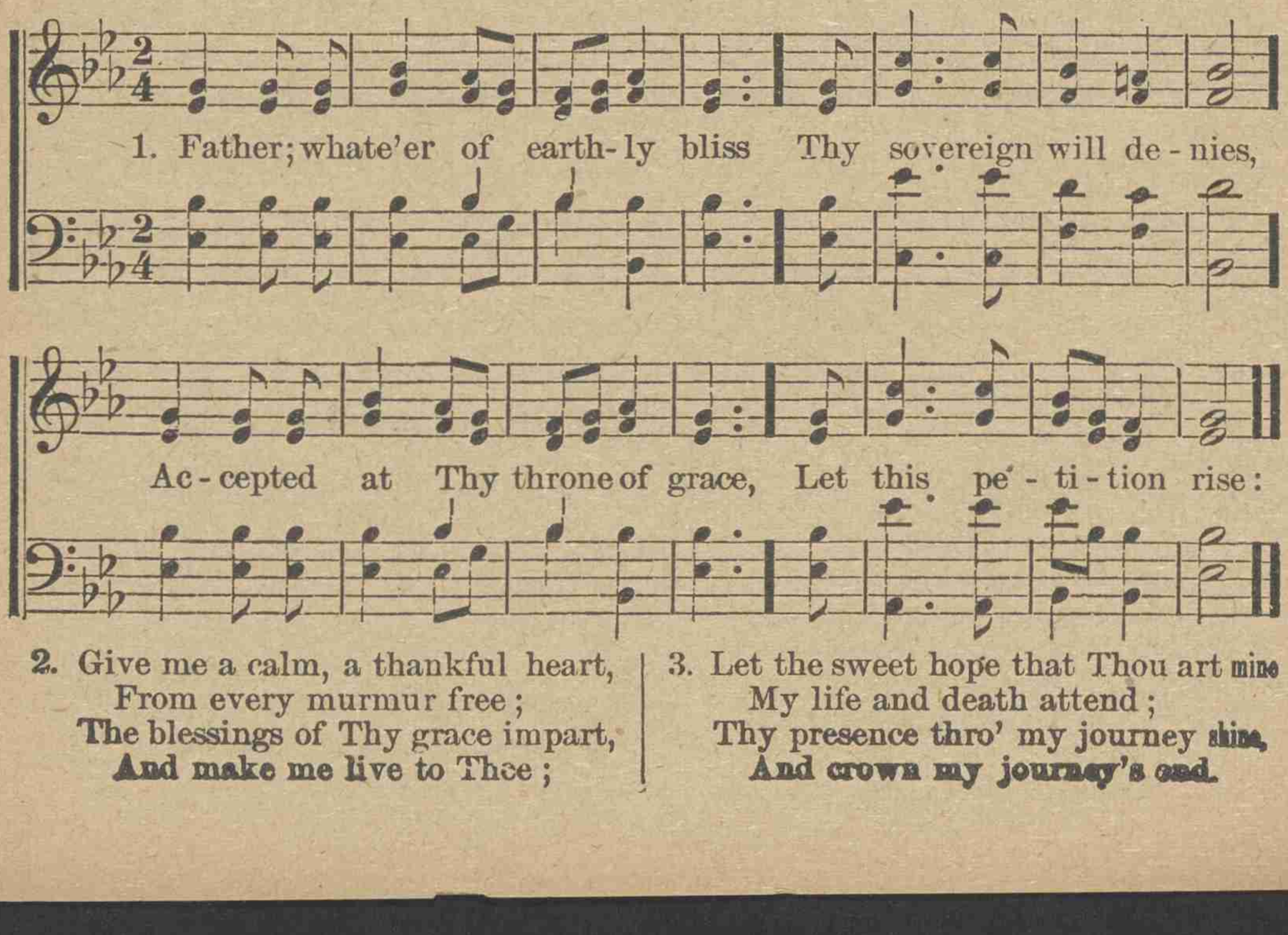
31. Thou Art My Shepherd.

M. E. THALHEIMER. J. CRAMER.



32. Let This Petition Rise.

ANNE STEELE. H. G. NAGELI.



2. Give me a calm, a thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And make me live to Thee;

3. Let the sweet hope that Thou art mine
My life and death attend;
Thy presence thro' my journey shine,
And crown my journey's end.

33. In the Shadow of the Rock.

Arr. by J. V. COOMBS. Arr. by J. T. REESE.

Solo or duet.

1. In a drear-y land I wander, And with falt'ring steps I walk; But I'll soon be resting yonder In the shadow of the rock.
2. Let me go where my Redeemer Has prepared for me sweet rest; In the golden home up yonder, To the mansions of the blest.
3. So with patient faith I'll wander, And with loving heart I'll walk; I will soon be resting yonder, In the shadow of the rock.
4. Let me go, my soul is weary Of the chains which rudely mock; I'll be resting over yonder In the shadow of the rock.

CHORUS.

In the shadow of the rock, In the shadow of the rock; I will soon be resting yonder, In the shadow of the rock.

34. Consecration.

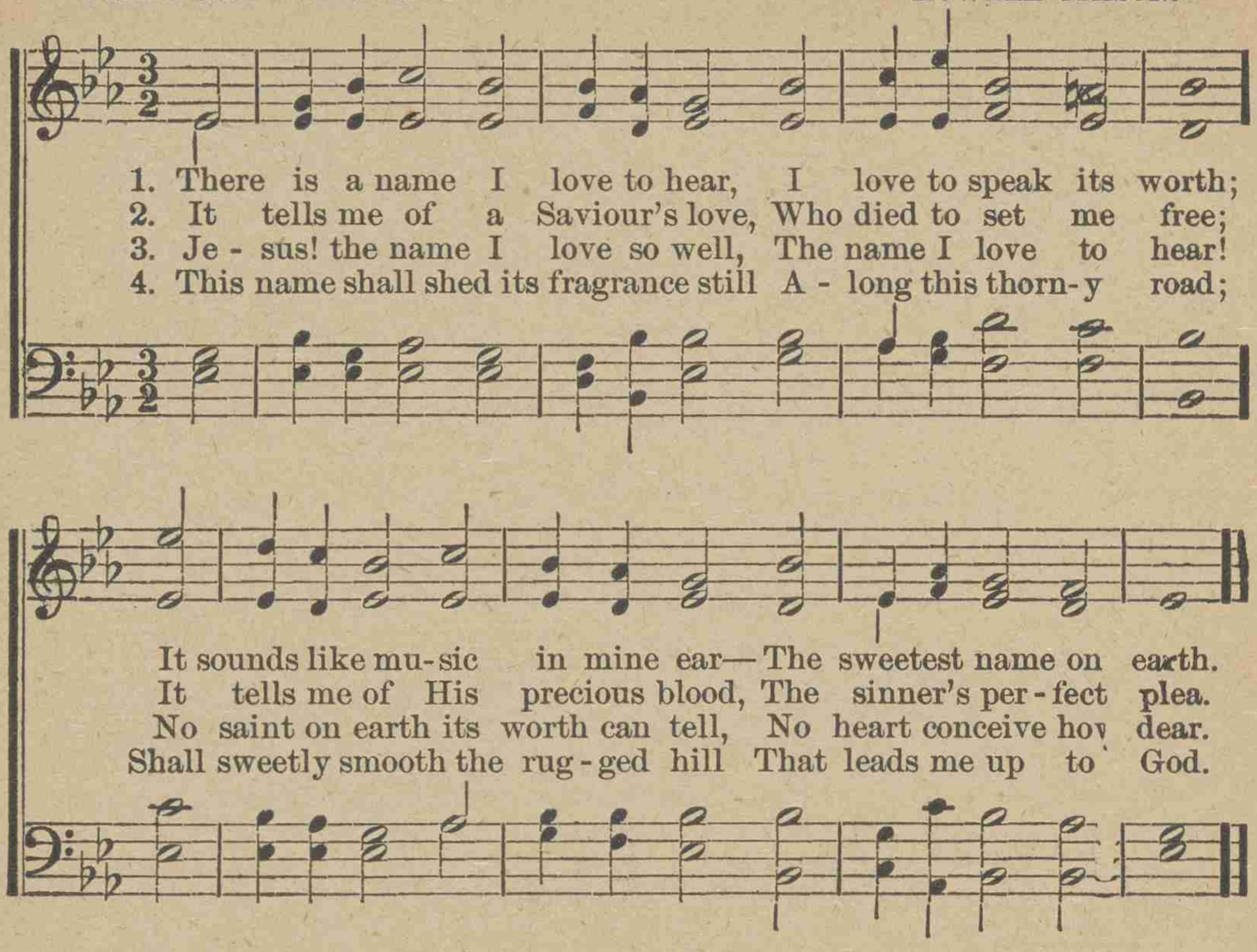
F. R. HAVERGAL. From MOZART.

1. Take my life, and let it be Con - se - cra - ted, Lord to Thee;
2. Take my hands, and let them move At the im-pulse of Thy love;
3. Take my voice, and let me sing Al-ways; on - ly for my King;
4. Take my sil - ver and my gold; Not a mite would I with-hold;
5. Take my will, and make it Thine; It shall be no lon - ger mine;
6. Take my love—my Lord, I pour, At Thy feet its treasure store;

Take my moments and my days, Let them flow in cease-less praise.
Take my feet, and let them be Swift and beau-ti - ful for Thee.
Take my lips, and let them be Filled with mes-sa-ges for Thee.
Take my in - tel - lect, and use Ev - 'ry power as Thou shalt choose.
Take my heart—it is Thine own; It shall be Thy roy-al Throne.
Take my - self, and I will be Ev - er, on - ly, all for Thee.

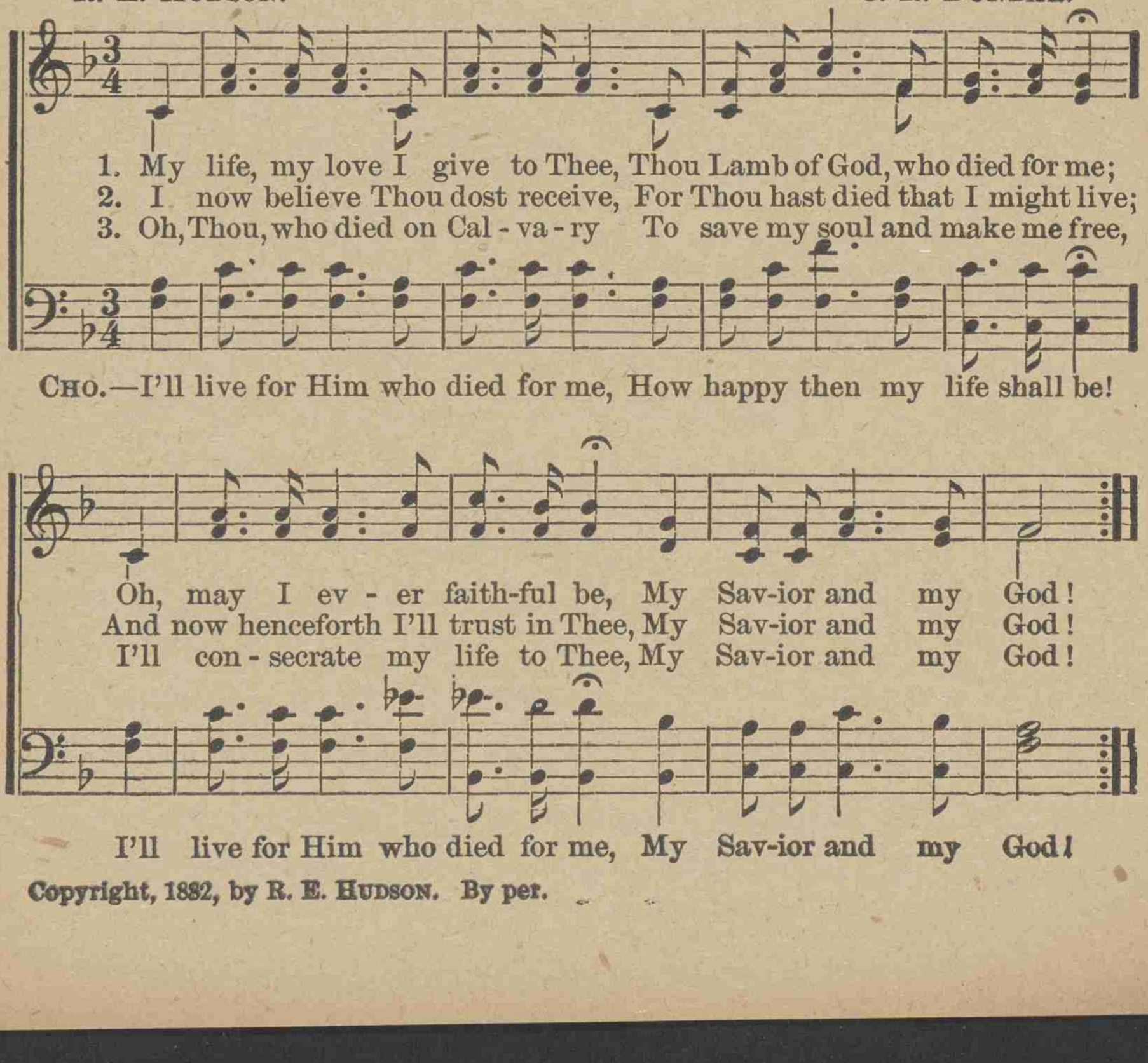
35. There is a Name I Love to Hear.

FREDERICK WHITFIELD. LOWELL MASON.



36. I'll Live For Him.

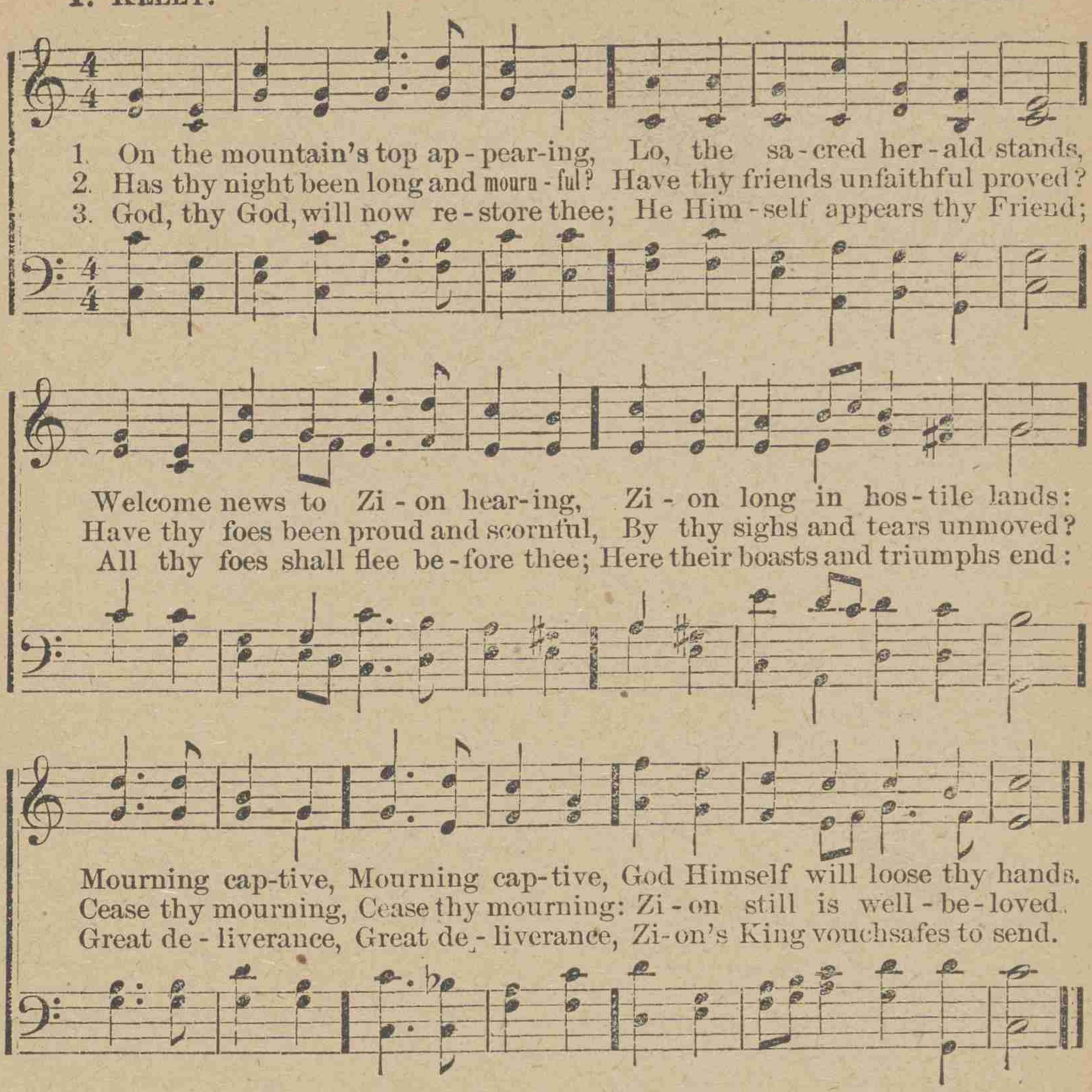
R. E. HUDSON. C. R. DUNBAR.



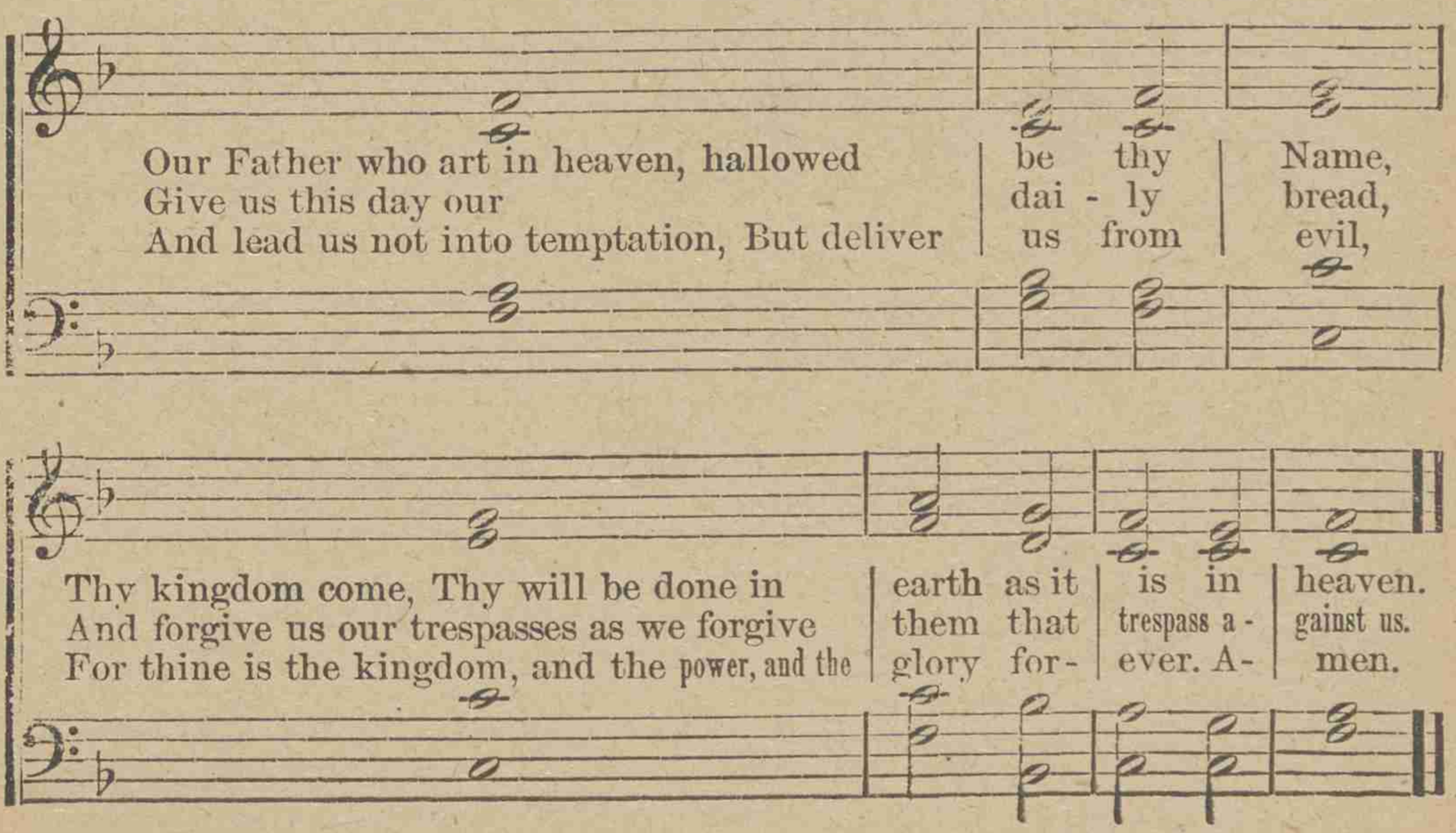
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37. On the Mountain Top.

T. KELLY. HENRY SMART.

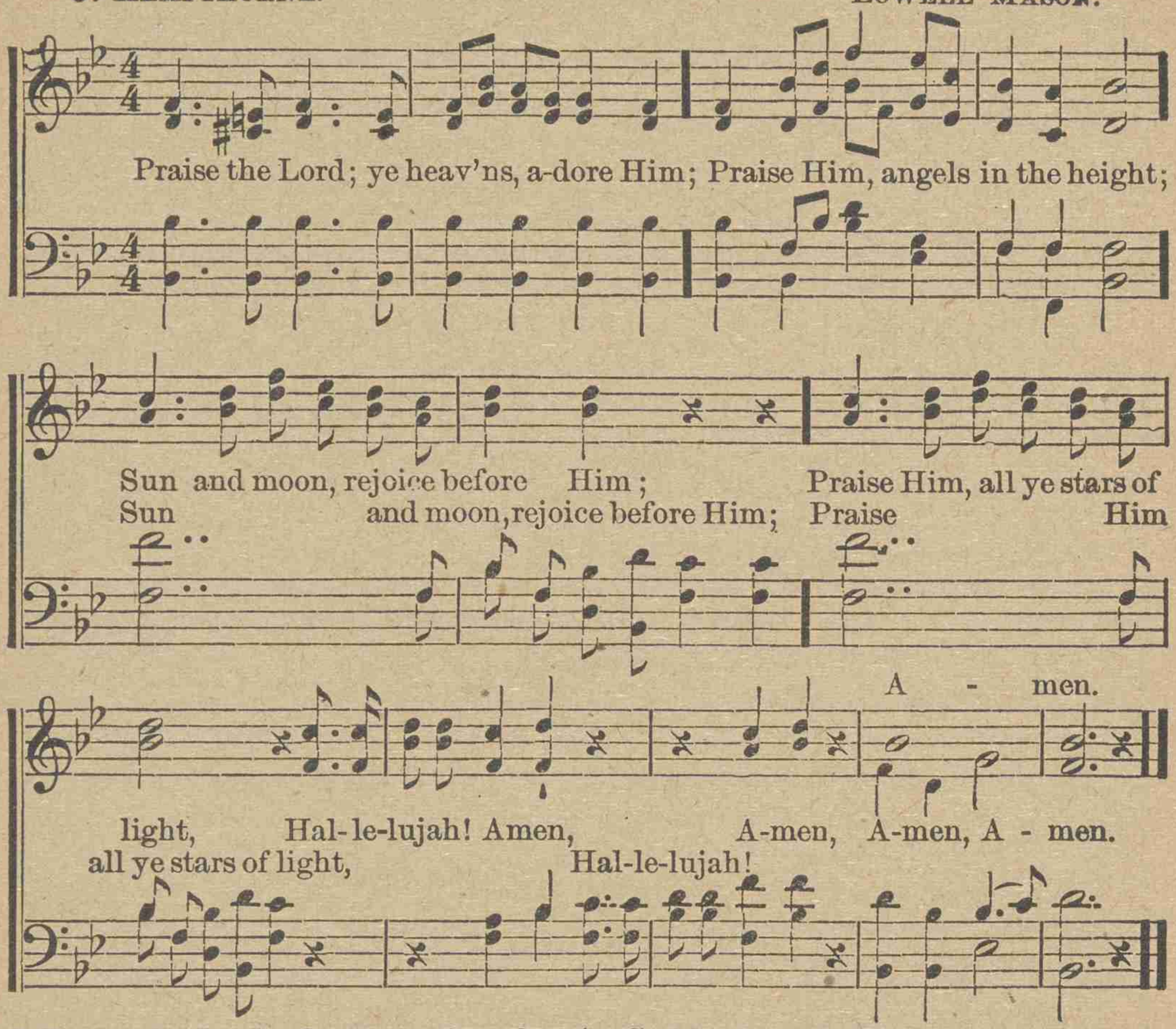


38. The Lord's Prayer.



39. Praise the Lord.

J. KEMPTHORNE. LOWELL MASON.



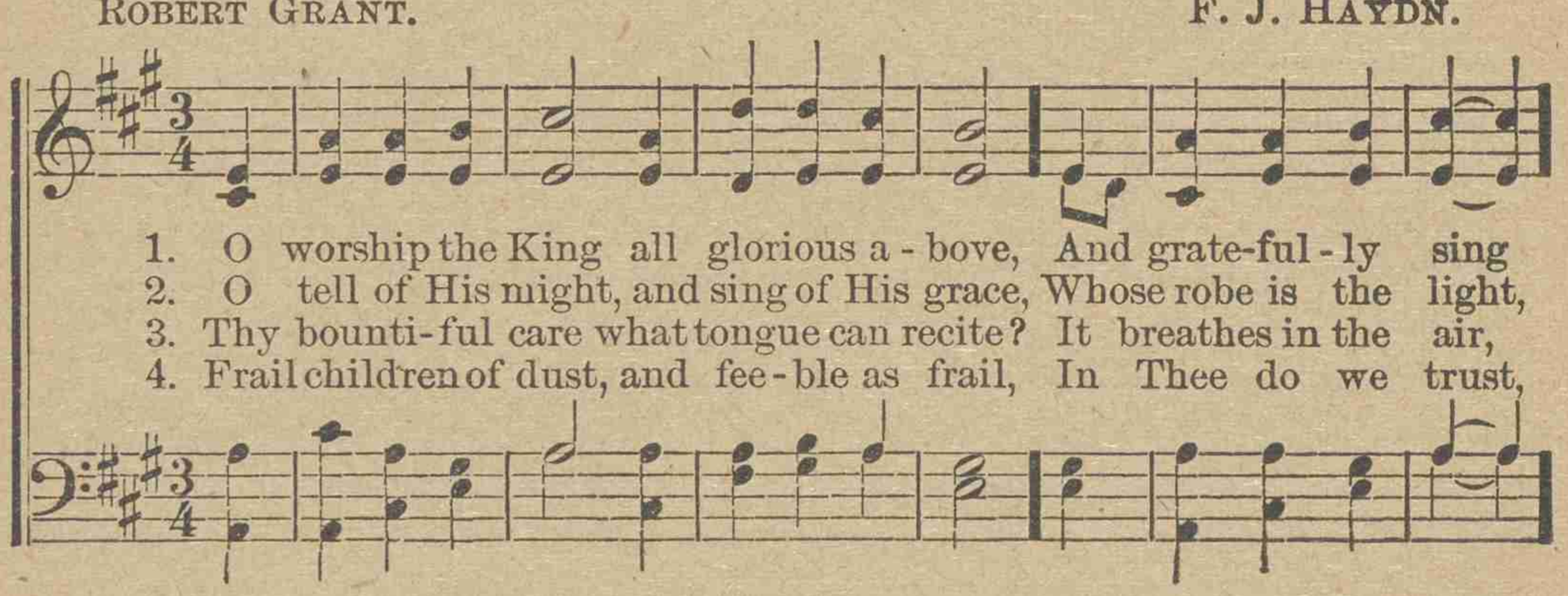
2. Praise the Lord: for He hath spoken;
Worlds His mighty voice obeyed;
Laws which never shall be broken,
For their guidance He hath made.

3. Praise the Lord: for He is glorious;
Never shall His promise fail;
God hath made His saints victorious;
Sin and death shall not prevail.

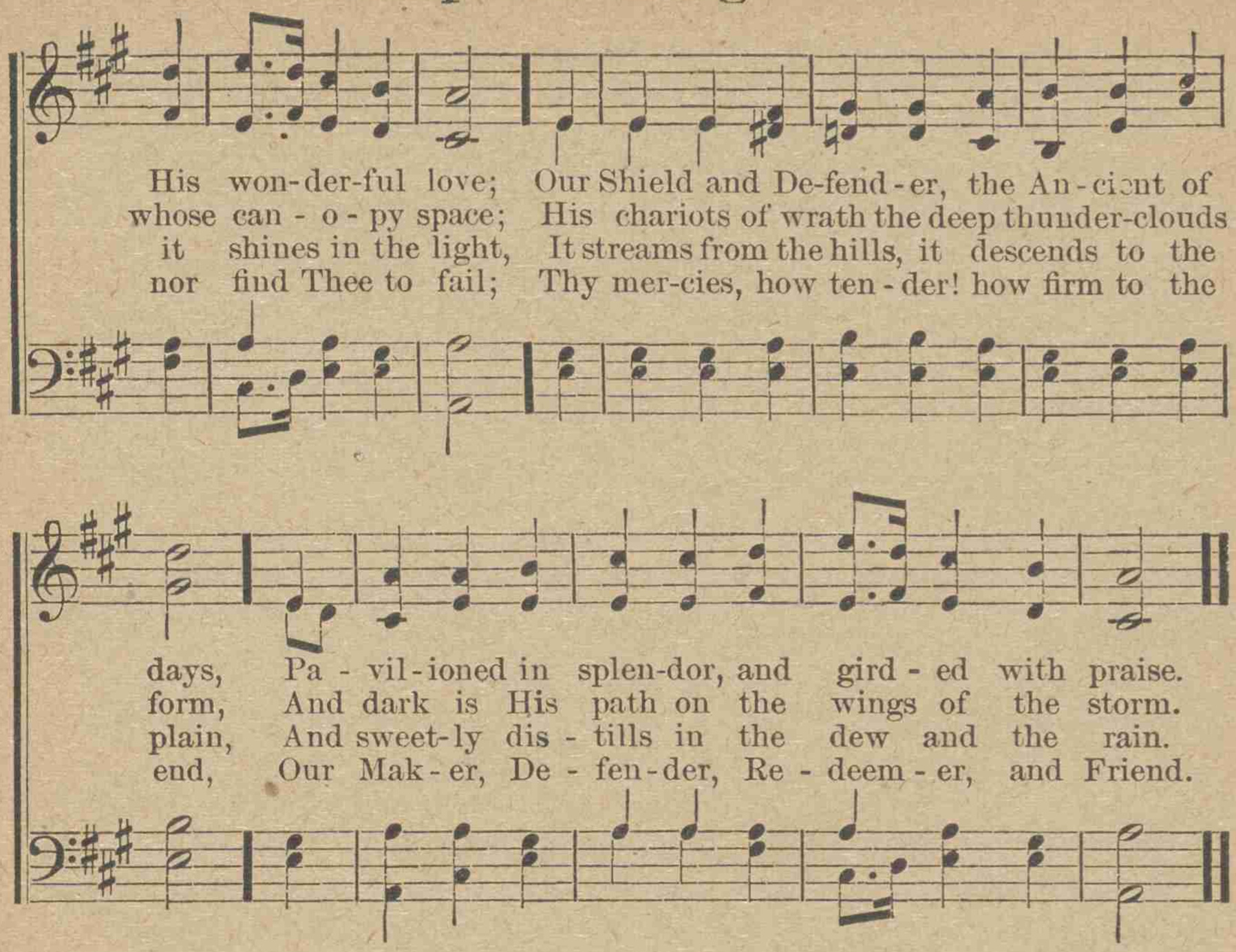
4. Praise the God of our salvation;
Hosts on high His power proclaim;
Heaven and earth, and all creation,
Laud and magnify His name.

40. O Worship the King.

ROBERT GRANT. F. J. HAYDN.

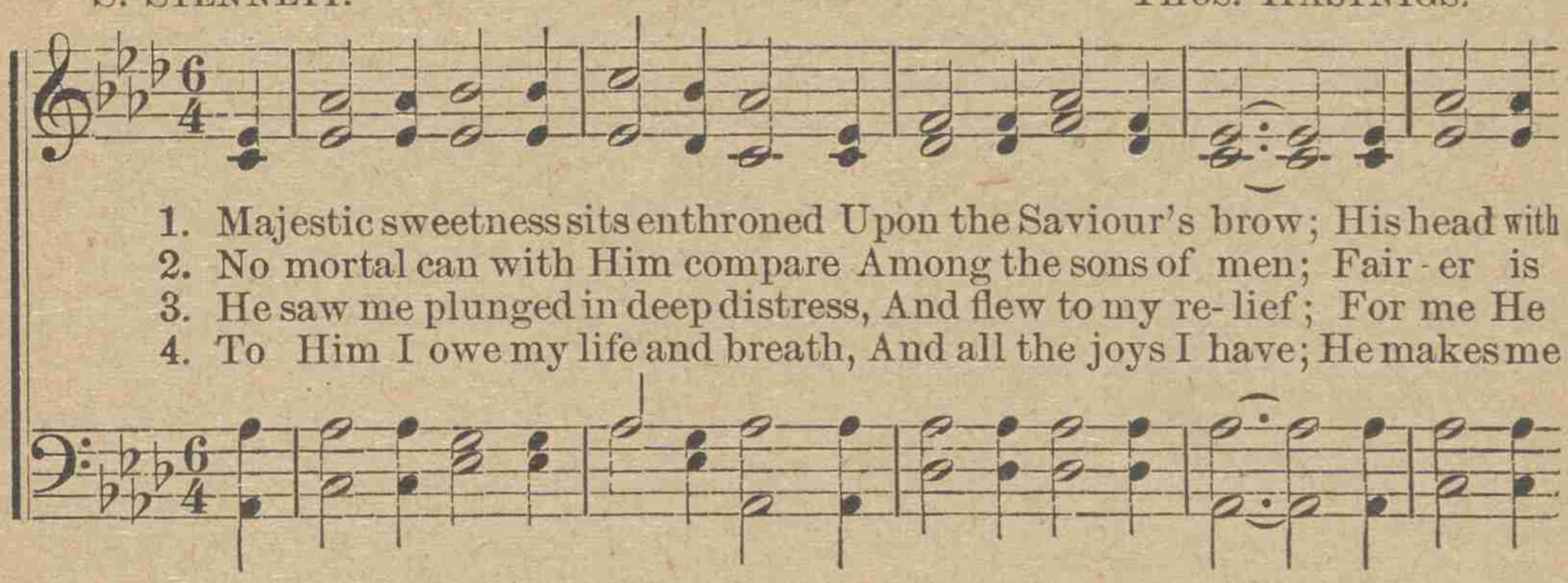


O Worship the King.—Concluded.



41. Majestic Sweetness Sits Enthroned.

S. STENNETT. THOS. HASTNIGS.



42. My Gracious Redeemer.

B. FRANCIS. GERMAN.



1. { My gracious Redeemer I love! His prais-es aloud I'll proclaim; }
{ And join with His armies a-bove, To shout His a-dor-a-ble name. }
D. C.—And feel them incessantly shine, My boundless in-ef-fa-ble joy.

2. { Earth's palaces, scepters, and crowns, Their pride with disdain I sur-vey; }
{ Their pomps are but shadows and sounds, And pass in a moment a-way. }
D. C.—My joy ev-er-last-ingly flows— My God, my Redeemer, is mine.

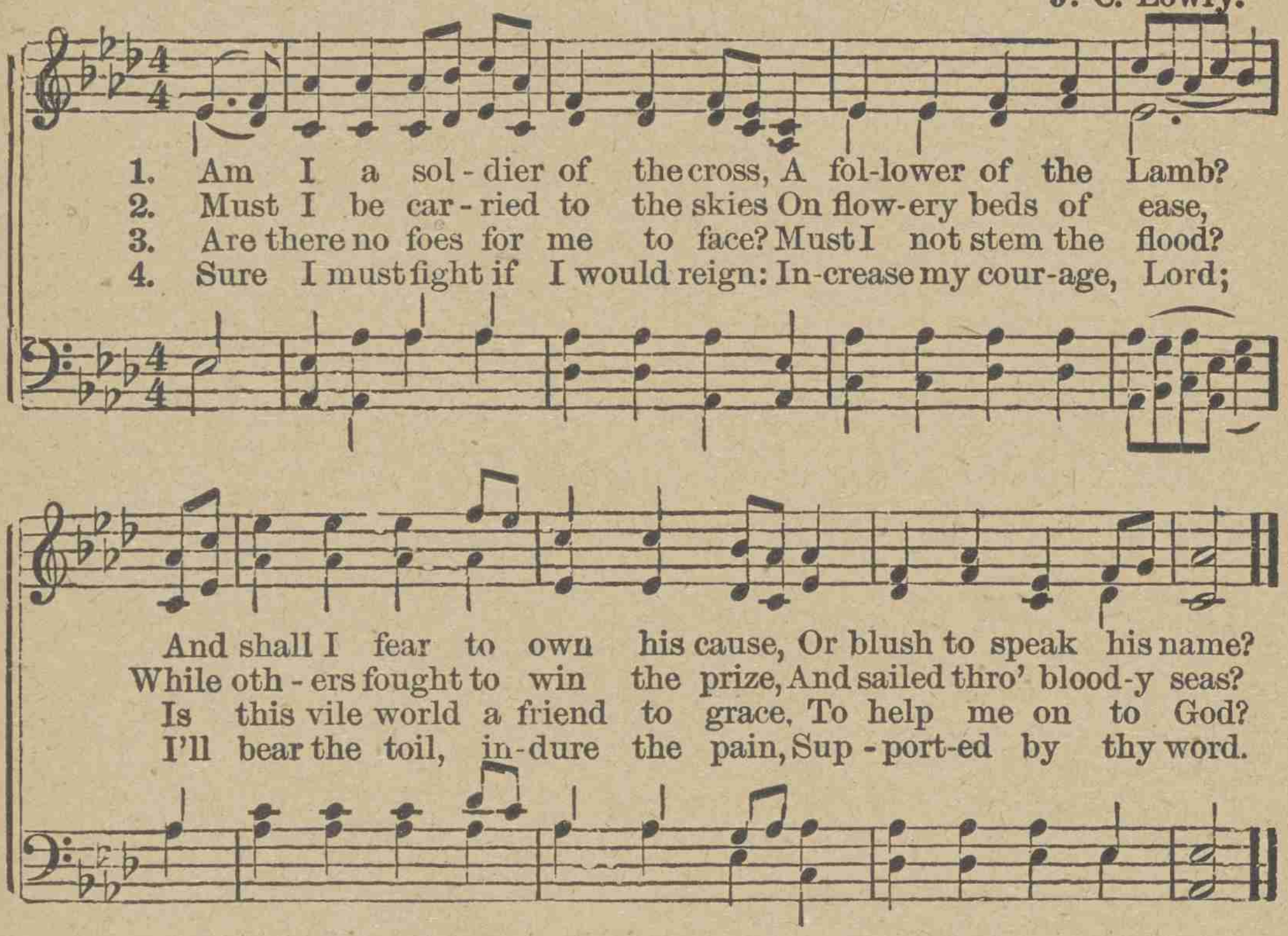




To gaze on His glories di-vine Shall be my e-ter-nal em-ploy.
The crown that my Saviour bestows Yon permanent sun shall outshine;

43. Am I a Soldier?

J. C. Lowry.



1. Am I a sol-dier of the cross, A fol-lower of the Lamb?
2. Must I be car-ried to the skies On flow-ery beds of ease,
3. Are there no foes for me to face? Must I not stem the flood?
4. Sure I must fight if I would reign: In-crease my cour-age, Lord;

And shall I fear to own his cause, Or blush to speak his name?
While oth-ers fought to win the prize, And sailed thro' blood-y seas?
Is this vile world a friend to grace, To help me on to God?
I'll bear the toil, in-dure the pain, Sup-port-ed by thy word.

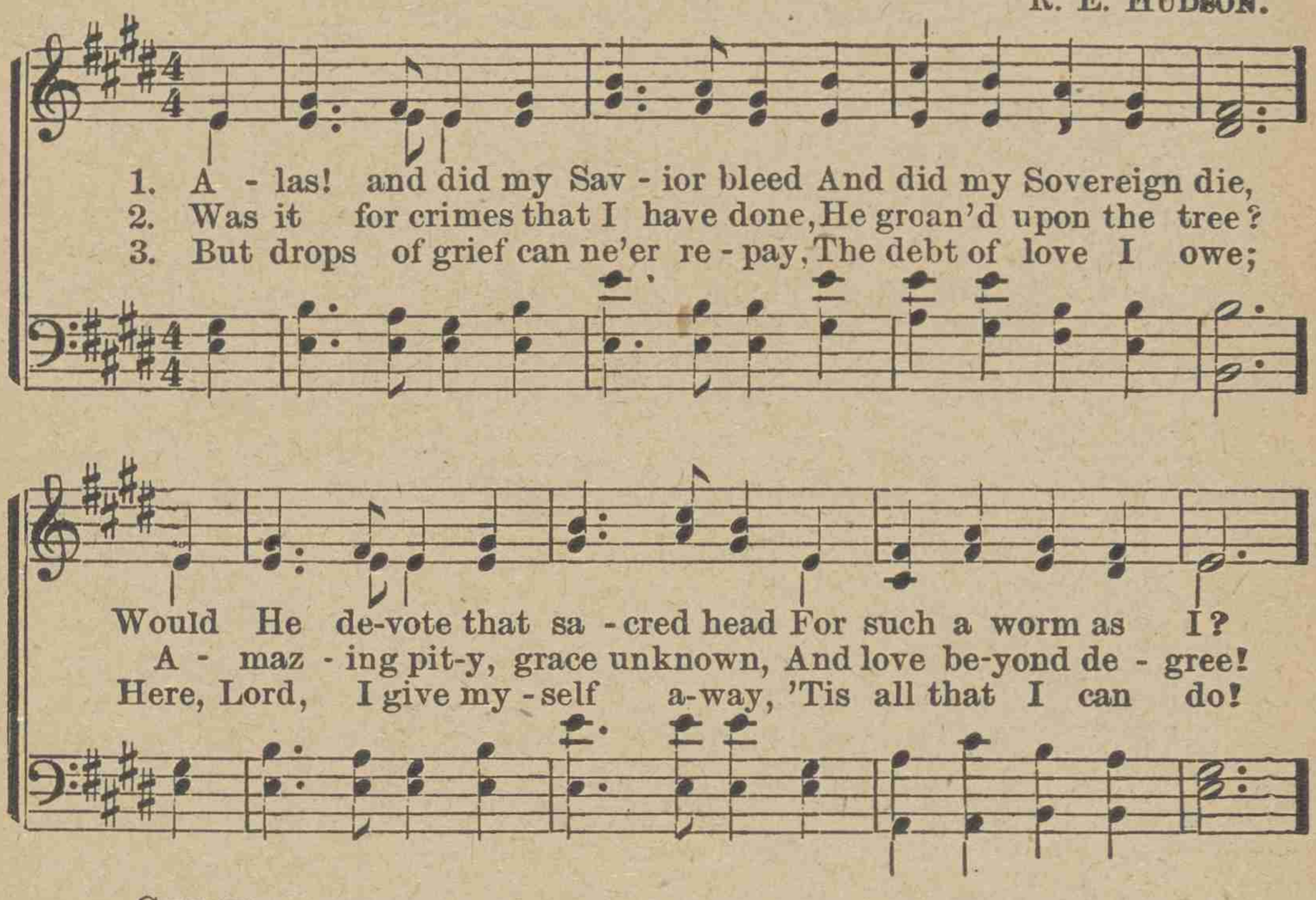
5. Thy saints, in all this glorious war,
Shall conquer, though they die;
They see the triumph from afar,
With Faith's discerning eye.

6. When that illustrious day shall rise,
And all thine armies shine,
In robes of victory through the skies,
The glory shall be thine.

44. At the Cross.

The blood of Jesus Christ His Son cleanseth from all sin—1 John 1: 7.

R. E. HUDSON.



Copyright, 1885, by R. E. HUDSON.

45. Are You Coming to Jesus?

JESSIE H. BROWN. J. E. HAWES.

1. The voice of the Savior says "come," The cross where He died is in
2. The voice of the Fa-ther im-plores, From mer-cy's most wonderful
3. The voi - ces of loved ones en-treat; You know in your heart they are
4. The voi - ces of friends gone before, Come float-ing from re-gions of
5. Oh, who to himself will be true, Of all whom these voi - ces in-

sight, E'en now at that cross there is room, Are you coming to
height; His love in that call He out-pours, Are you coming to
right; Then list, for the mo-ments are fleet! Are you coming to
light; They ten - der - ly say, o'er and o'er, Are you coming to
vite? Who an - swers, my broth - er, do you? "I am go - ing to

CHORUS.

Je - sus, to-night? Are you com-ing to Je - sus to-night?
to-night?

Are you com-ing to Je - sus to - night? The Bride and the
to-night?

Spir - it in - vite, Are you coming to Je - sus to-night?

Copyright, 1889, by J. E. HAWES. By per.

46. Bid Him Come In.

P. B. P. BILHORN.

1. Oh, what a Sav-iour, He's pleading for you, Plead - ing for you,
2. Will you not trust Him as Sav-iour to-day? Trust Him to - day?
3. O-pen your heart's door and bid Him come in, Bid Him come in,
4. Come now to Je-sus, for why will you die? Why will you die?

plead-ing for you; Come and ac - cept Him, He's lov - ing and true,
trust Him to - day? He will drive sor - row and sigh - ing a - way,
bid Him come in; He hath re-deemed you, He'll cleanse you from sin,
why will you die? While He in mer - cy is com - ing so nigh,

CHORUS.

'Tis Je - sus now pleading for you. Shall..... He come
Will you not trust Je - sus to - day?
Oh, bid the dear Sav-iour come in.
Oh, bro - ther, then why will you die? Shall He come in?

in?..... ..... Shall..... He come in?..... Will.....
Shall He come in? He will redeem youand save you from sin; Bid Him come in,

you not bid..... the dear Sav - - iour come in?
bid Him come in, Bid the dear Saviour come in?

Copyright, 1891, by P Bilhorn

47. The Gospel Call.

Arr. from Curtis. W. E. M. Hackleman.

1. Oh, come, sinner, come! Why do you thus de-lay.? The pressing in-vi-ta-tion is that you should come to-day; To-mor-row has no prom-ise that it can give to you, To-mor-row is e-end-ed, the har-vest will be past, Your la-men-ta-tion
2. Oh, come, sinner, come! The Bride and Spirit call, Thus saying now to you and me that Je-sus died for all; Oh, grieve not, then the Spir-it, ac-cept Him while you can, For God has said my
3. Oh, come, sinner, come! Accept the proffered grace, For death may soon be call-ing you in-to his cold em-brace; The sum-mer will be ter-ni-ty, just hidden from our view. Then, come, sinner, come! Sal-

Chorus.

vation's free to all,—It may be the last time, You'll hear the gospel call.
Spirit shall not always strive with man.
then will be, my soul is lost at last.

Copyright, 1897, by W. E. M. Hackleman.

48. God Calling Yet.

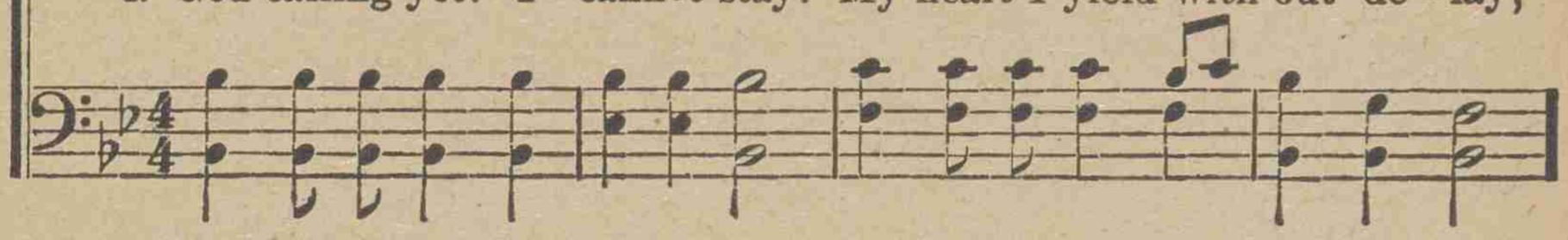
"I have called, and ye have refused."—PROV. 1 : 24.

J. BORTHWICK. JOHN.

Not too fast.

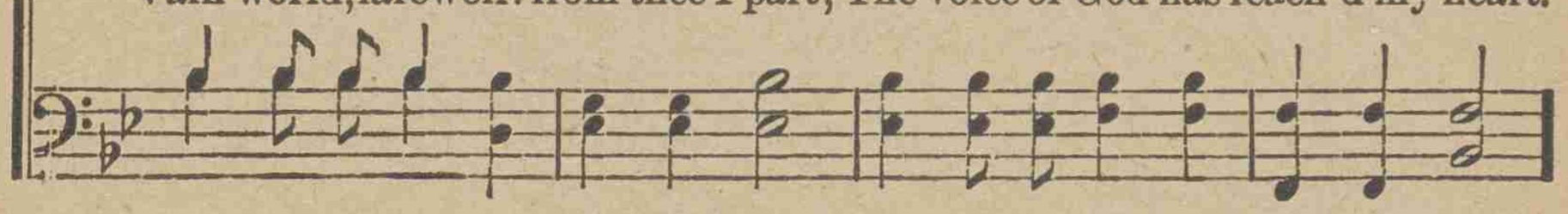


1. God calling yet! shall I not hear? Earth's pleasures shall I still hold dear?
2. God calling yet! shall I not rise? Can I His lov - ing voice de - spise,
3. God calling yet! and shall I give No heed, but still in bond - age live?
4. God calling yet! I cannot stay: My heart I yield with-out de - lay;





Shall life's swift passing years all fly, And still my soul in slum-ber lie?
And basely His kind care re - pay? He calls me still; can I de - lay?
I wait, but He does not for - sake; He calls me still; my heart a - wake!
Vain world, farewell! from thee I part; The voice of God has reach'd my heart.



CHORUS.

God is call - ing, call - - ing yet,



God is call - ing,



This Hymn is *free* to be used for the glory of God.

49. Jesus is Calling To-day.

D. R. LUCAS. J. H. ROSECRANS, by per.

DUET, SEMI-CHORUS.



1. Jesus is tenderly calling for thee, Calling for thee, yes, calling for thee,
2. Jesus is tenderly calling thee now; Calling thee now, yes, calling thee now,
3. Jesus is tenderly calling, O come! Calling to - day, yes, calling to-day,



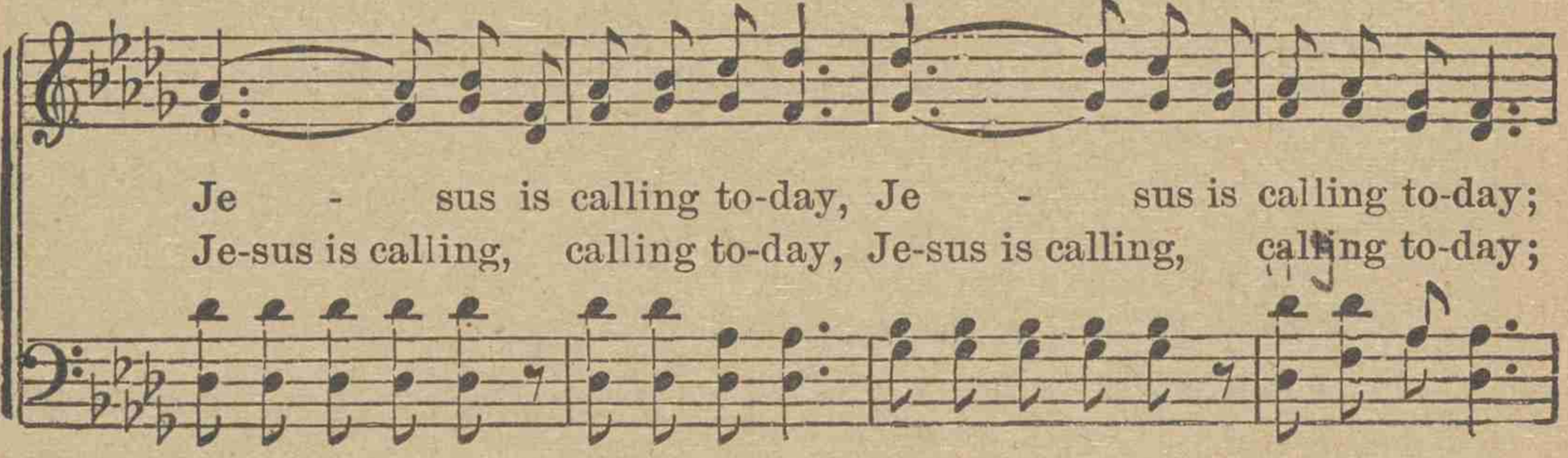
DUET. SEMI-CHORUS.



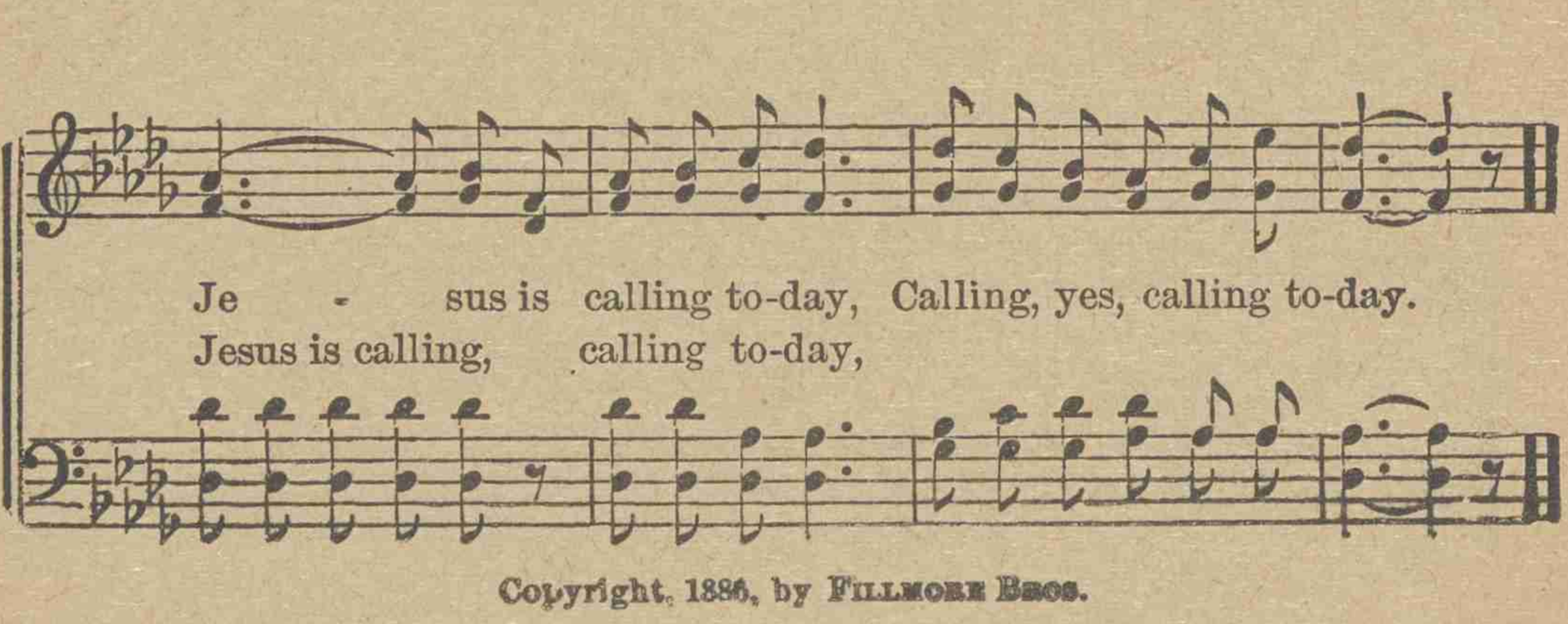
Listen and hear him say, "follow thou me," Follow, yes, follow thou me.
Wait-ing for thee in sub-mis-sion to bow, Calling, yes, calling just now.
All who are weary and long-ing for home, Je-sus is call-ing to - day.



FULL CHORUS.



Je - sus is calling to-day, Je - sus is calling to-day;
Je-sus is calling, calling to-day, Je-sus is calling, calling to-day;



Je - sus is calling to-day, Calling, yes, calling to-day.
Jesus is calling, calling to-day,

Copyright, 1886, by FILLMORE BROS.

50. Decide To-night.

W. A. SPENCER, by per.

Slow and with expression.

1. Some go a-way from the house to-night, Pu - ri-fied from sin;
2. Some will go out from the house to-night, Har-den'd by de - lay,
3. Some will go out from the house to-night, Full of trust in God,
4. Wait-ing a mo - ment more for thee, Je - sus still en - treats;

CHORUS.—*Go-ing a-way from Christ to night, A-way from his loving care;*

FINE.

Oth - ers re - ject the pre - cious light, And go a-way un - clean;
Yield-ing to Sa - tan's lur - ing snare, Will hopeless turn a - way;
Hap - py in heart, made pure and white, By Je - sus' precious blood;
Soon will the knock-ing end - ed be, That now thy closed heart beats,

Go - ing a - way from bless - ed light, To dark-ness and de - spair.

Lov - ing - ly still the Sav - iour stands, Pleading with thy heart;
Nev - er-more shall the Spir - it plead At the bolt - ed door;
Go not a - way, poor wan-d'rer stay Till thou too art free!
Stay sin - ner, stay at Mer - cy's door, Seek the o - pen gate;

D.C.

Patiently knocks with His bleeding hands, Unwill-ing to de - part.
Now is the hour of thy soul's great need, 'Tis now or nev - er - more.
Walking with Christ life's hap - py ways, Most blessed shalt thou be.
Sin ner, de-cide, lest hope be o'er, And thou shouldst be too late.

51. The Fountain of Life.

J. T. REESE.



1. There is a fountain filled with blood, Drawn from Immanuel's veins,
2. The dy - ing thief re - joiced to see That fountain in his day;
3. Thou dy-ing Lamb, Thy precious blood, Shall nev-er lose its power,





And sinners plunged beneath that flood, Lose all their guilt-y stains.
And there may I, tho' vile as he, Wash all my sins a - way.
Till all the ransomed church of God Be saved, to sin no more.



CHORUS.



The fount - ain is flow-ing, Come wash in its waters so free.....
The fountain of life is flow - ing, Come wash in its waters, its waters so free,





The fount - ain is flow - ing,
The fountain of life is flow - ing, Flow-ing for you and for me.



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52. The Saviour's Call.

N. B.

NEWTON BUNDY.

1. The Sav - iour gives you a call to-night While youth is here and the heart is light; He bids you turn from the broad high-way, And
2. The Sav - iour calls for your manhood's might, So come to him in your prime to-night, And stand with him in the grand ar - ray; He
3. The Sav - iour of - fers you strength to-night, So come in weakness or come in might; His love is boundless and free to all, Then

Oh, come..... to his

REFRAIN.

come to his fold to - day.
nev - er will turn a - way.
an - swer the Sav - iour's call.

Oh, come and be saved in his fold to - night, His

fold to - night; Oh, come and stand for the truth and right: His

mer - - cy is free to all,

mercy is boundless and free to all, Then answer the Sav-iour's call.
to-night.

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53. Come, Sinner, Come!

WILL E. WITTER. H. R. PALMER.



1. While Je - sus whis - pers to you, Come, sin - ner, come!
2. Are you too heav - y lad - en? Come, sin - ner, come!
3. Oh, hear his ten - der plead - ing, Come, sin - ner, come!





While we are pray - ing for you, Come, sin - ner, come!
Je - sus will bear your bur - den, Come, sin - ner, come!
Come and re - ceive the bless - ing, Come, sin - ner, come!





Now is the time to own him, Come, sin - ner, come!
Je - sus will not de - ceive you, Come, sin - ner, come!
While Je - sus whis - pers to you, Come, sin - ner, come!





Now is the time to know him, Come, sin - ner, come!
Je - sus can now re-deem you, Come, sin - ner, come!
While we are pray - ing for you, Come, sin - ner, come!



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INVITATION.

To J. V. UPDIKE, Evangelist.

54. Arouse Thee!

REV. A. W. CONNER. W. E. M. HACKLEMAN.

1. Oh sin - ner, a - rouse thee! The day is draw - ing nigh;
2. If Je - sus were com-ing In all His pow'r to - night,
3. Oh how canst thou spurn Him, Who died up - on the tree,
4. Thy friends now en - treat thee, To come, ac - cept His love,
5. He on - ly com-mands thee, To HEAR, BE-LEIVE, RE - PENT,
6. Pre - pare for His com - ing, The way is of - fered thee;

When Je - sus is com - ing, With pow - er from on high.
Then thou couldst not meet Him, Thy heart would not be right.
To pur - chase sal - va - tion, So free - ly of - fered thee.
Oh join with thy loved ones, In praise to Him a - bove.
CON - FESS, and O - BEY Him; Then feel thy heart's con - tent.
O - bey his com-mand-ments, And hap - py thou shalt be.

CHORUS.

A - rouse thee! a - rouse thee! a-wake!
A-rouse thee! a-rouse thee! Oh sin - ner a-wake! a-wake!

A - rouse thee! a - rouse thee! And all thy sins for - sake!
A-rouse thee! a-rouse thee!

Copyright, 1897, by W E M HACKLEMAN.

55. For You and for Me.

W. L. T. WILL L. THOMPSON.

1. Soft - ly and ten - der - ly Je - sus is call - ing, Call-ing for
2. Why should we tar - ry when Je - sus is plead - ing, Pleading for
3. Time is now fleet-ing, the moments are pass - ing, Pass-ing from
4. Oh, for the won-der - ful love he has promised, Promised for

you and for me; See on the por - tals he's waiting and watching,
you and for me; Why should we lin-ger and heed not his mer - cies,
you and from me; Shad-ows are gath-er-ing, death beds are com-ing,
you and for me; Tho' we have sinned he has mer-cy and par-don,

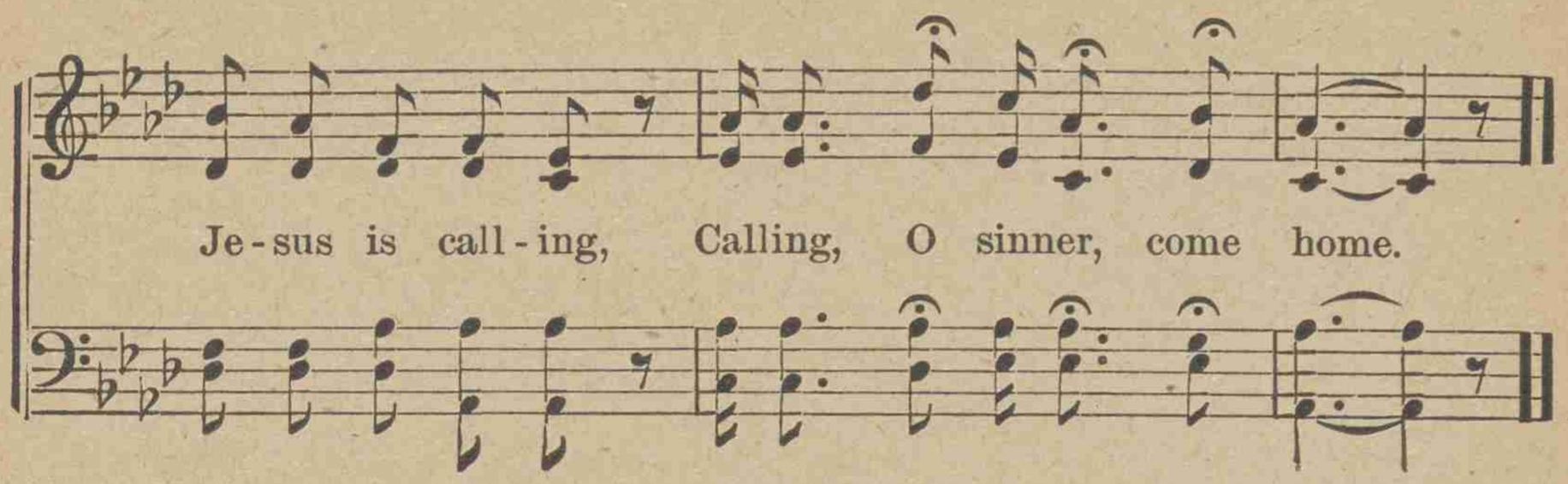
CHORUS.

Watching for you and for me.
Mer - cies for you and for me. Come home, come home,
Com - ing for you and for me. Come home, come home,
Par - don for you and for me.

Ye who are wea-ry, come home, Earn - est-ly, ten - der - ly,

By per. of WILL L. THOMPSON & Co., East Liverpool, O.

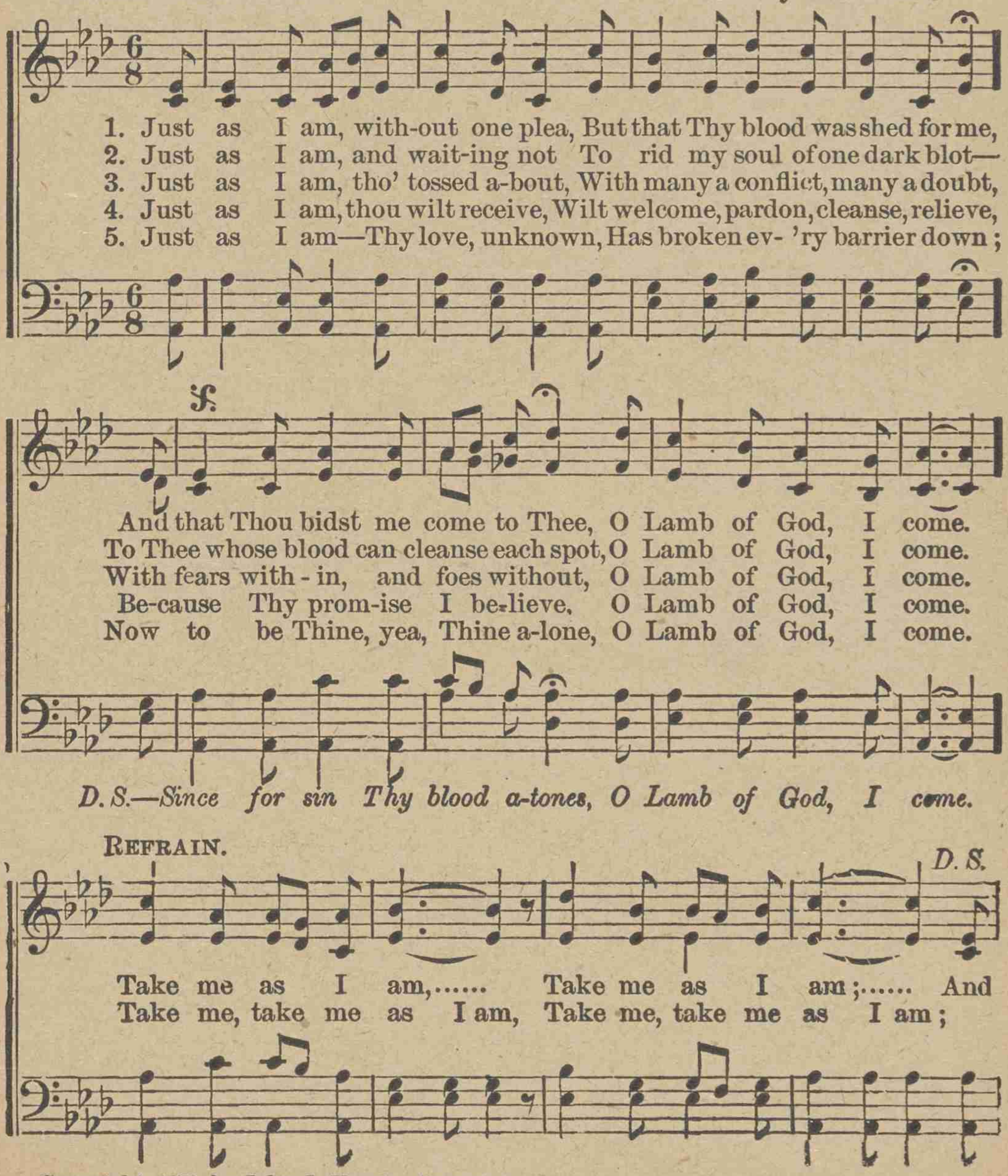
For You and for Me.—Concluded.



56. Take Me as I Am.

CHARLOTTE ELLIOTT.

Melody by J. H. STOCKTON.
Har. by W. J. K.



REFRAIN.

Copyright, 1878, by John J. Hood. By per

57. Come to the Savior To-day.

"Now is the accepted time."

Words Composed and Arr. by J. H. L. C. D. AMSTUTZ.

1. Come to the Sav - ior to - day, Why will you far - ther roam;
2. Come to the Sav - ior to - day, Where is a bet - ter friend?
3. Come to the Sav - ior to - day, Do not the Spir - it grieve;

O do not lon-ger de - lay, Come now, O wand'rer, come.
If you keep wand'ring a-way, Sad, sad will be your end.
Hasten, his call to o - bey, Glad - ly his word re - ceive.

He will re - ceive you, doubt him not, He will re-move ev - 'ry
Come in the ear - ly bloom of life, Come ere you're burden'd with
Come while for you the Sav - ior pleads, Come while he lov-ing - ly

sin - stain'd spot; Come and be - lieve, par - don re - ceive,
toil and strife, Now let his love, gra - cious - ly move,
in - ter - cedes, Come and be blest, come and find rest,

REFRAIN.

Come, come,

Come to the Sav - ior to - day.
Hearts that are ten-der to - day.
Come to the Sav - ior to - day.

Come to the Sav - ior,

From "Precious Songs," by per. of the author, Bluffton, Ohio.

Come to the Savior To-day.—Concluded.



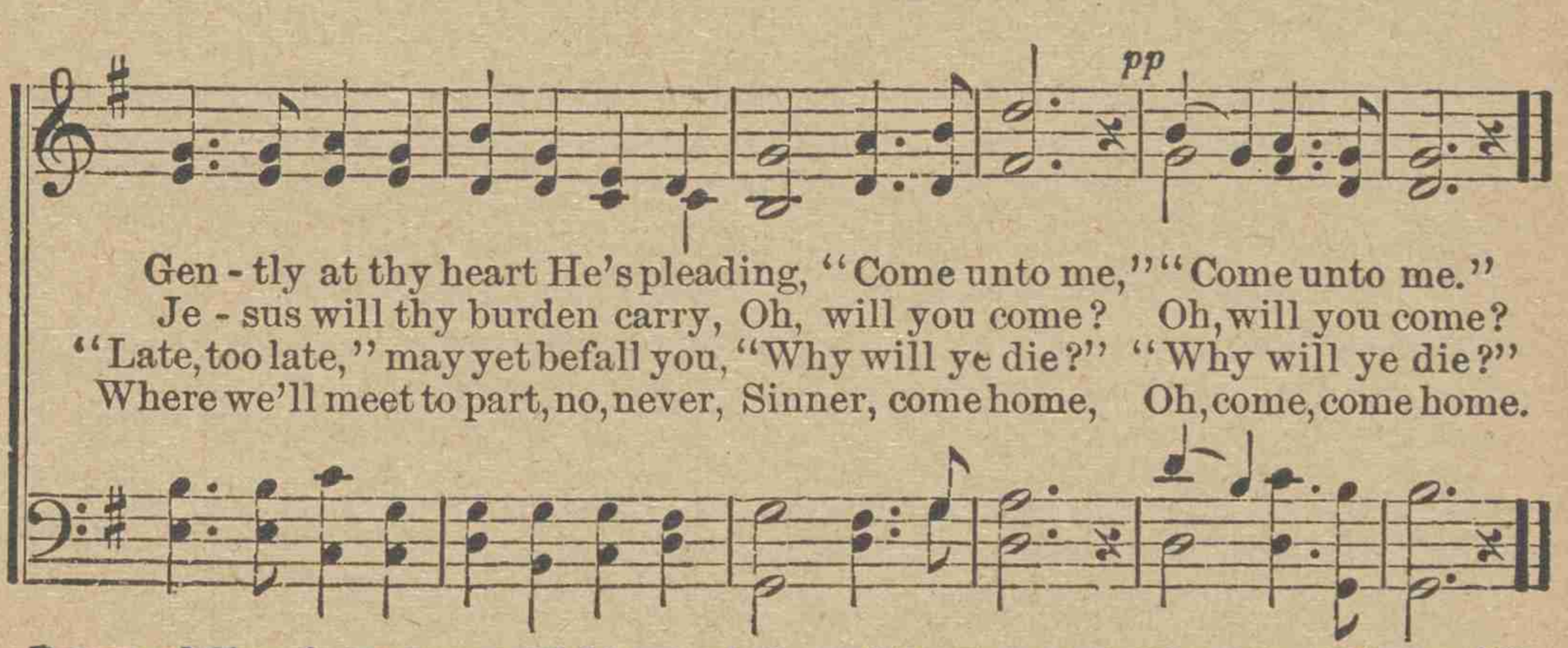


58. Jesus Bids You Come.

W. L. T. WILL L. THOMPSON.

May be sung as a Solo.

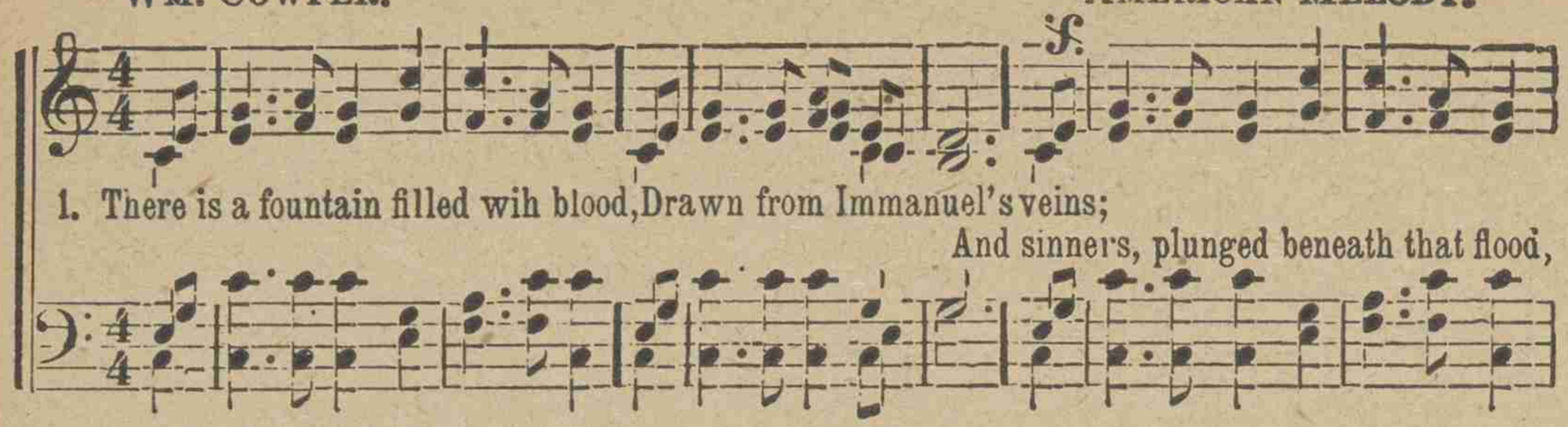




By per. of WILL L. THOMPSON, E. Liverpool, O., and the THOMPSON MUSIC CO., Chicago, Ill.

59. There is a Fountain.

WM. COWPER. AMERICAN MELODY.



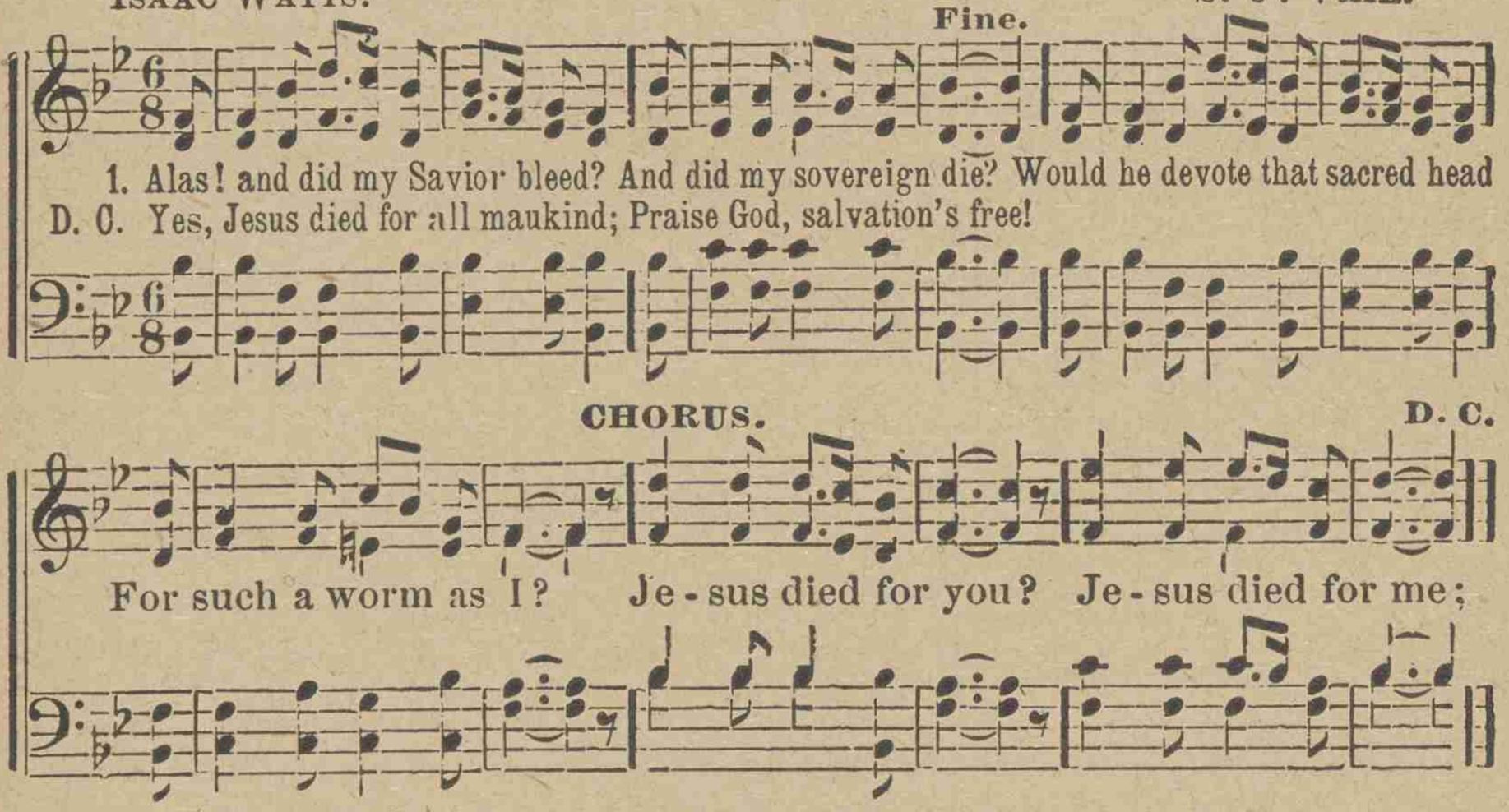
2 O Lamb of God! thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Are saved, to sin no more.

3 Ere since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

4 And when this lisping, stammering tongue
Lies silent in the grave,
Then, in a nobler, sweeter song,
I'll sing thy power to save.

60. Jesus Died for You.

ISAAC WATTS. S. J. VAIL.



2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!—CHO.

3 Well might the sun in darkness hide,
And shut his glories in,
When God's own Son was crucified
For man, the creature's sin.—CHO.

4 Thus might I hide my blushing face
While his dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.—CHO

5 But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give myself away—
'Tis all that I can do.—CHO.

61. I Am Coming to the Cross.

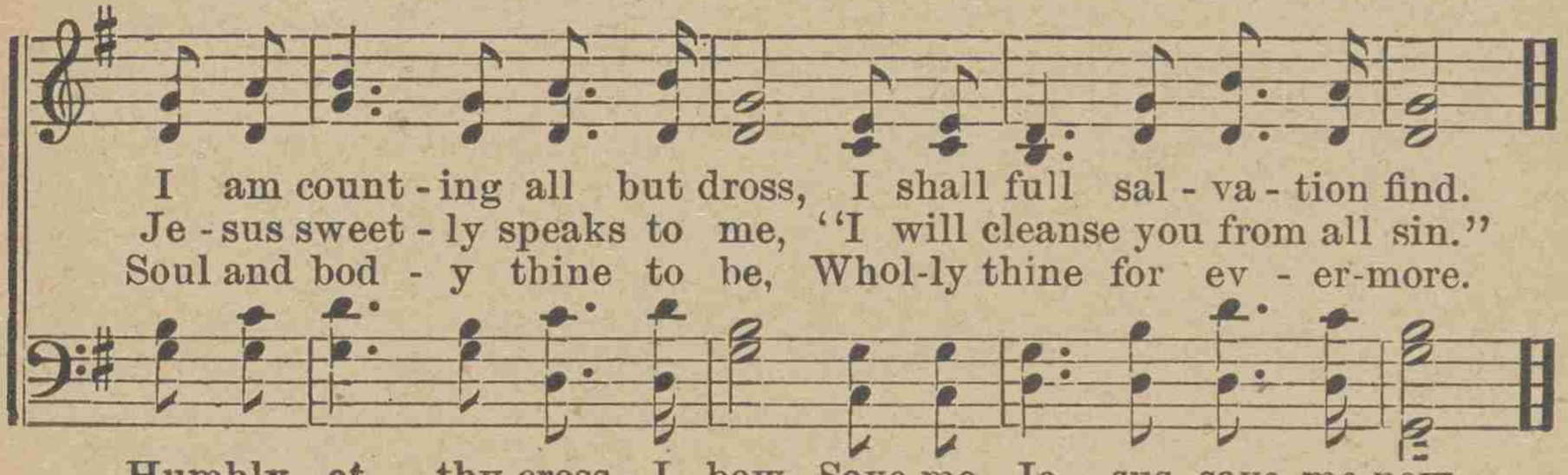
WM. MCDONALD. WM. G. FISHER.



1. I am com - ing to the cross; I am poor, and weak, and blind;
2. Long my heart has sigh'd for thee, Long has e - vil reigned within;
3. Here I give my all to thee, Friends, and time, and earthly store;



Chorus. I am trust - ing, Lord, in thee; Blest Lamb of Cal - va - ry;



I am count - ing all but dross, I shall full sal - va - tion find.
Je - sus sweet - ly speaks to me, "I will cleanse you from all sin."
Soul and bod - y thine to be, Whol-ly thine for ev - er-more.

Humbly at thy cross I bow, Save me, Je - sus, save me now.

62. Come to Jesus.



1. Come to Je - sus, Come to Je - sus, Come to Je - sus just now,

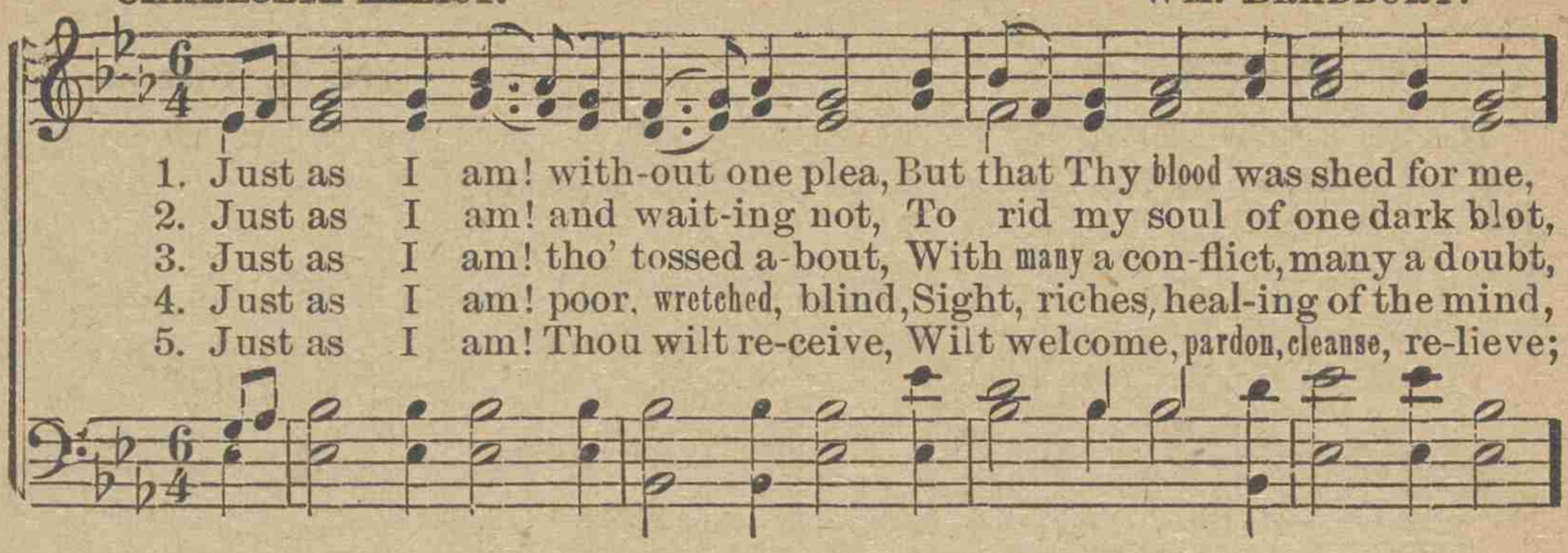


Just now come to Je - sus, Come to Je - sus just now.

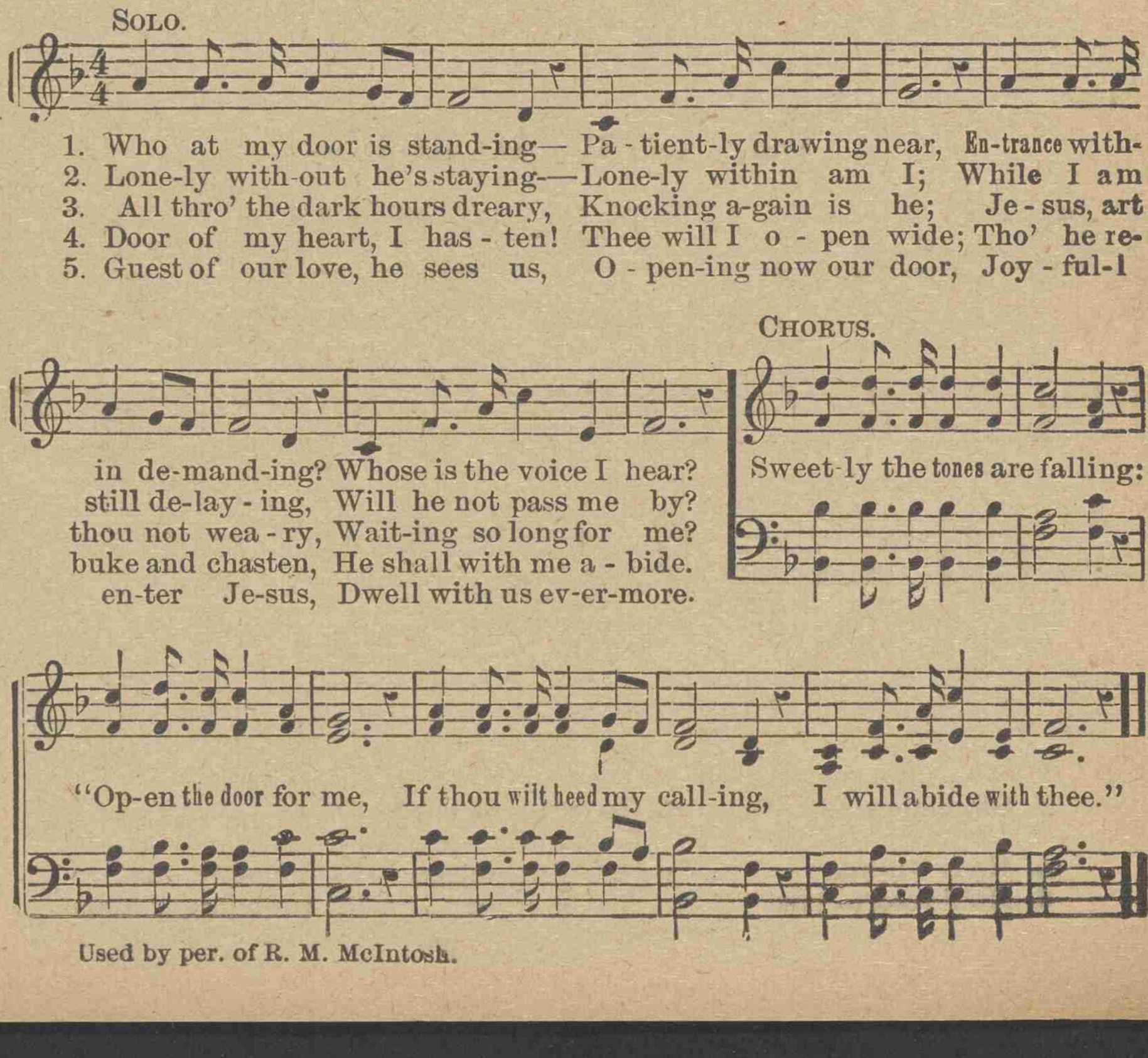
2. He will save you.
3. Oh, believe him.
4. He is able.
5. He is willing.
6. He'll receive you.
7. Call upon him.
8. He will hear you.
9. Look unto him.
10. He'll forgive you.
11. Flee to Jesus.
12. Only trust him.
13. Jesus loves you.
14. Don't reject him.
15. I believe him.
16. Hallelujah, Amen.

63. Just as I Am.

CHARLOTTE ELLIOT. WM. BRADBURY.



64. At the Door.

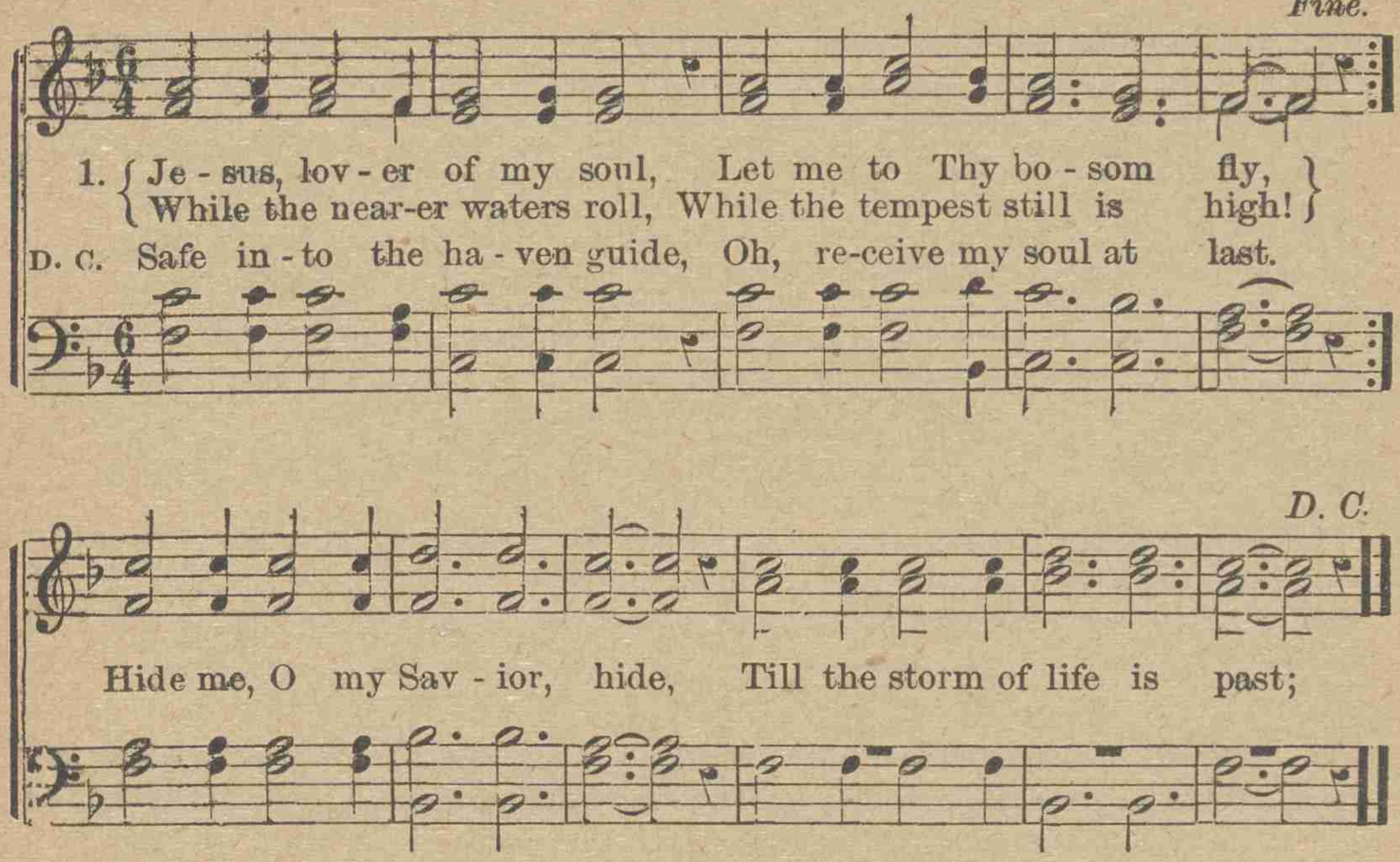


Used by per. of R. M. McIntosh.

65. Jesus, Lover of My Soul.

CHARLES WESLEY. S. B. MARSH.

Fine.

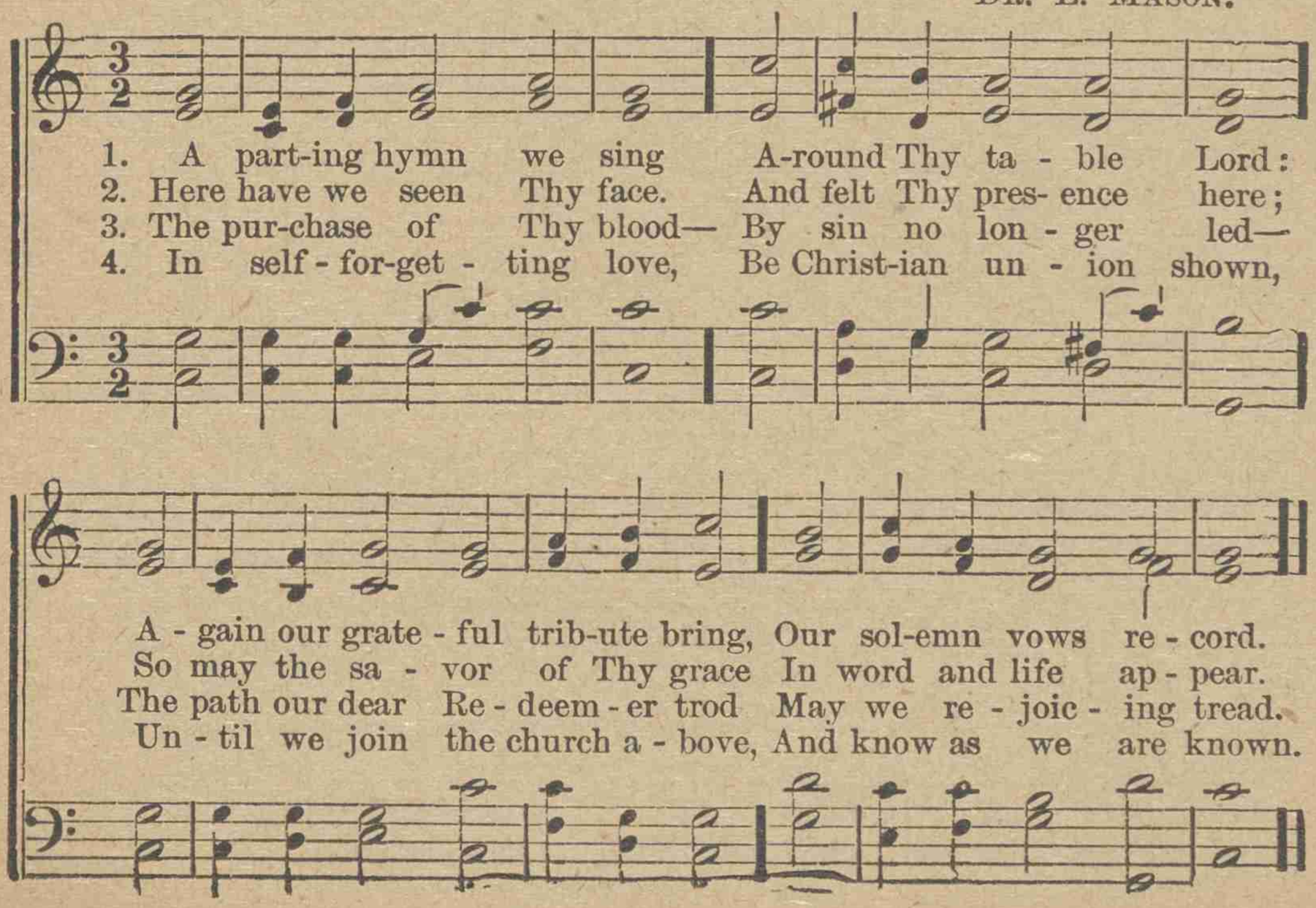


2. Other refuge have I none,
Hangs my helpless soul on Thee,
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

3. Thou, O Christ, art all I want;
More than all in Thee I find;
Raise the fallen! cheer the faint!
Heal the sick! and lead the blind!
Just and holy is Thy name,
I am all unrighteousness:
Vile and full of sin I am,
Thou art full of truth and grace.

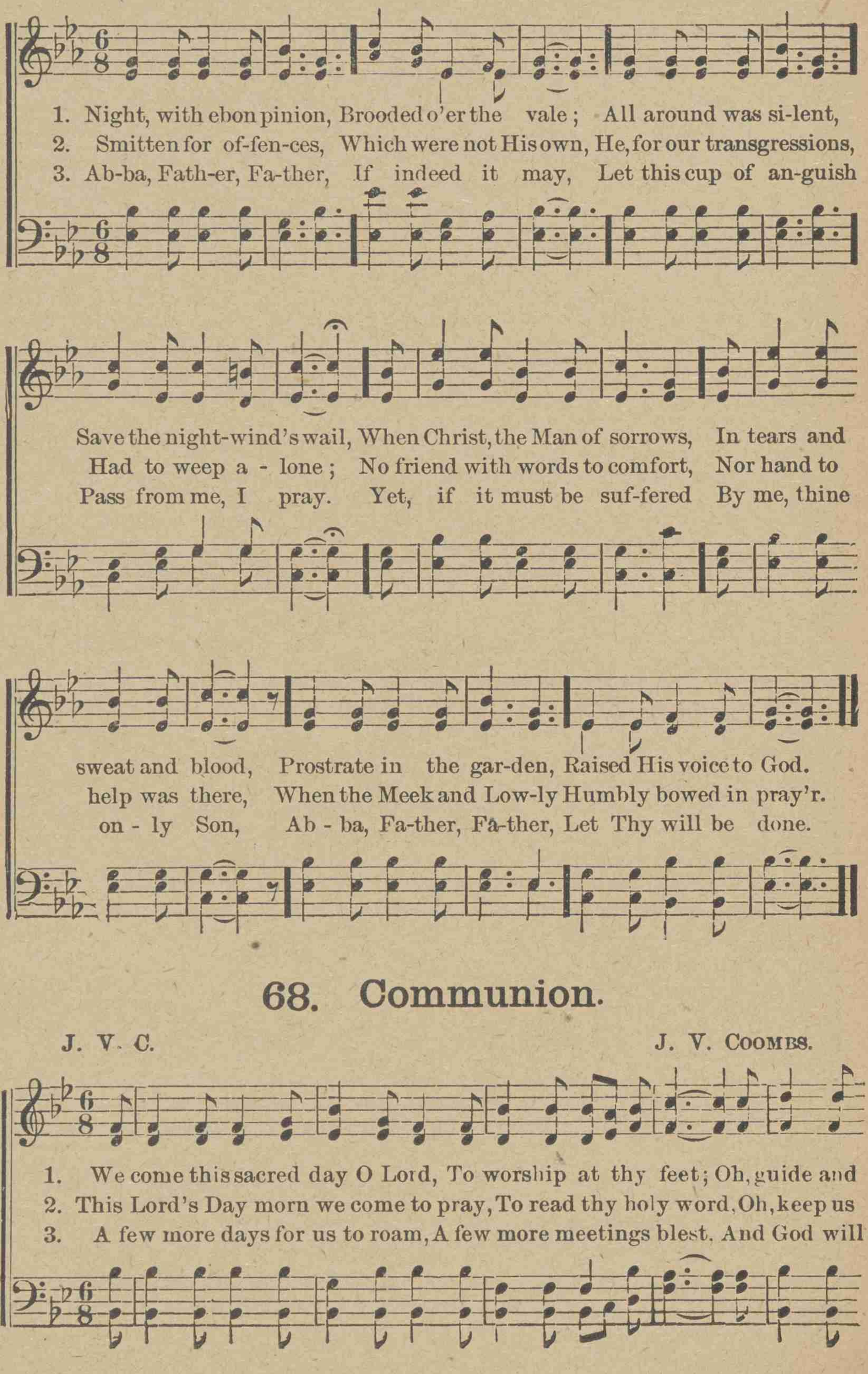
66. A Parting Hymn.

DR. L. MASON.



67. Night With Ebon Pinion.

L. H. JAMESON. J. P. POWELL.



68. Communion.

J. V. C. J. V. COOMBS.

Communion.—Concluded.

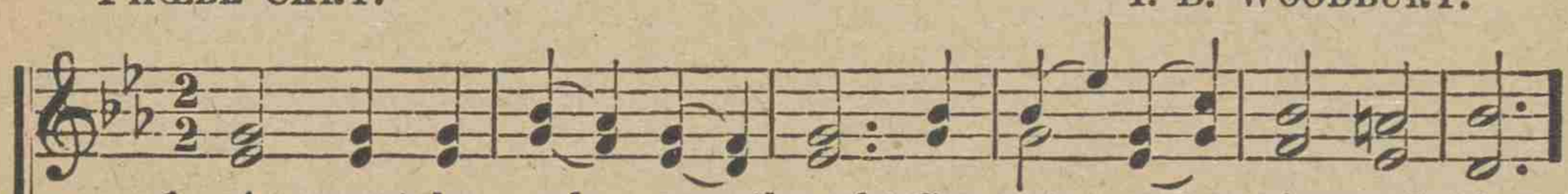


keep us by thy word, As we commune with Thee, As we commune with Thee.
in the good old way, And take us home to God, And take us home to God.
call his children home, To be with Christ at rest, To be with Christ at rest.



69. A Sweetly Solemn Thought.

PHŒBE CARY. I. B. WOODBURY.



1. A sweet-ly sol - emn thought Comes to me o'er and o'er:
2. Near - er my Fa - ther's house, Where ma - ny man-sions be;
3. Near - er the bound of life, Where falls my bur - den down;
4. Sav - iour, con - firm my trust, Com - plete my faith in Thee;
5. Feel as if now my feet Were slip - ping o'er the brink;





To - day I'm nearer to my home Than e'er I've been be - fore;
And near - er to the great white throne, Nearer the crys - tal sea,
Near - er to where I leave my cross, And where I gain my crown.
And let me feel as if I stood Close on e - ter - ni - ty—
For I may now be nearer home, Much near - er than I think.



70. BLEST FEAST OF LOVE DIVINE.

For Tune, see No. 69.

1. Blest feast of love divine!
'Tis grace that makes us free
To feed upon this bread and wine,
In memory, Lord, of Thee.

2. That blood which flowed for sin,
In symbol here we see,
And feel the blessed pledge within,
That we are loved of Thee.

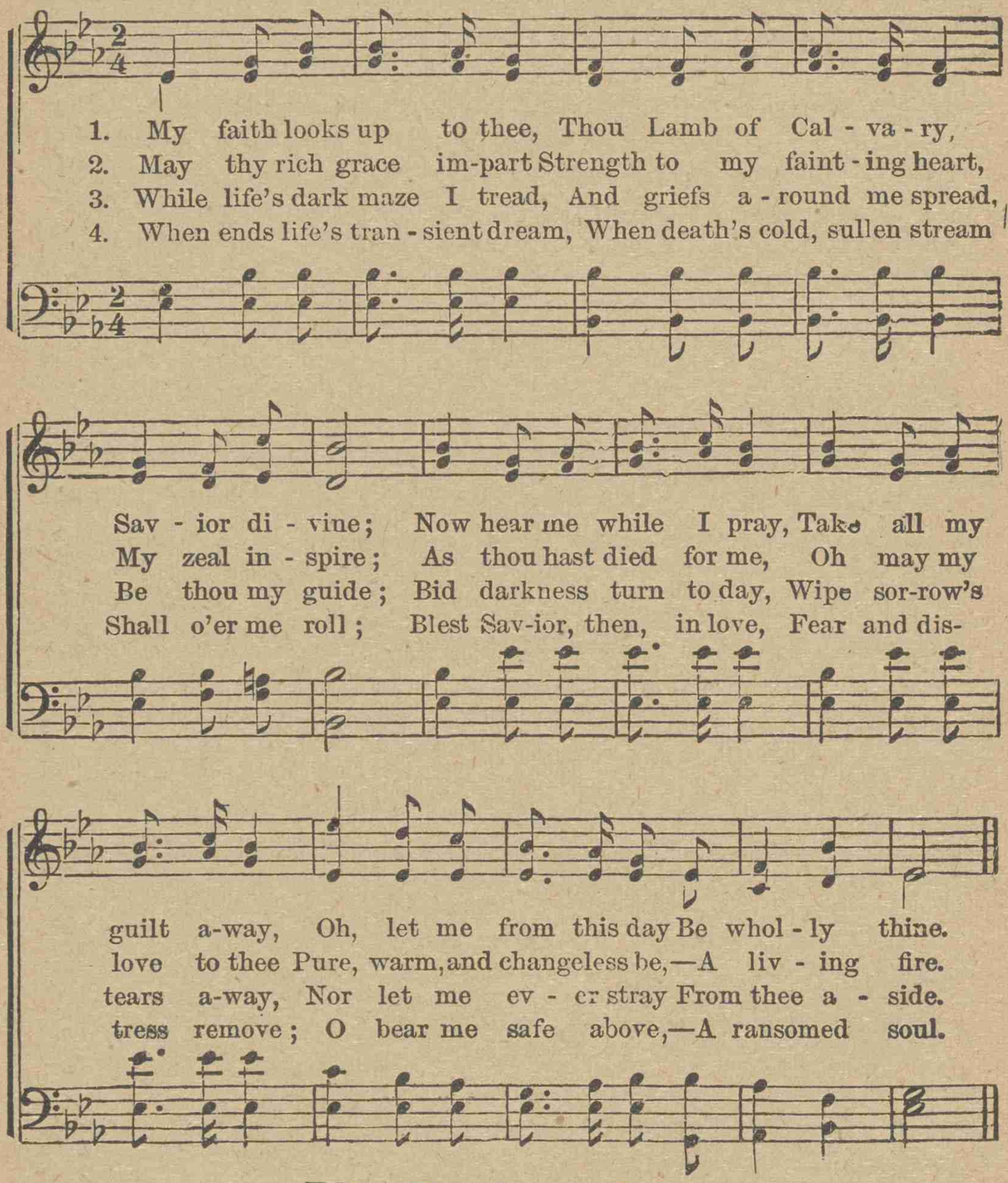
3. Oh, if this glimpse of love
Be so divinely sweet,
What will it be, O Lord, above,
Thy gladdening smile to meet!

4. To see Thee face to face,
Thy perfect likeness wear;
And all Thy ways of wondrous grace
Through endless years declare!

—ED. DENNY

71. Olivet.

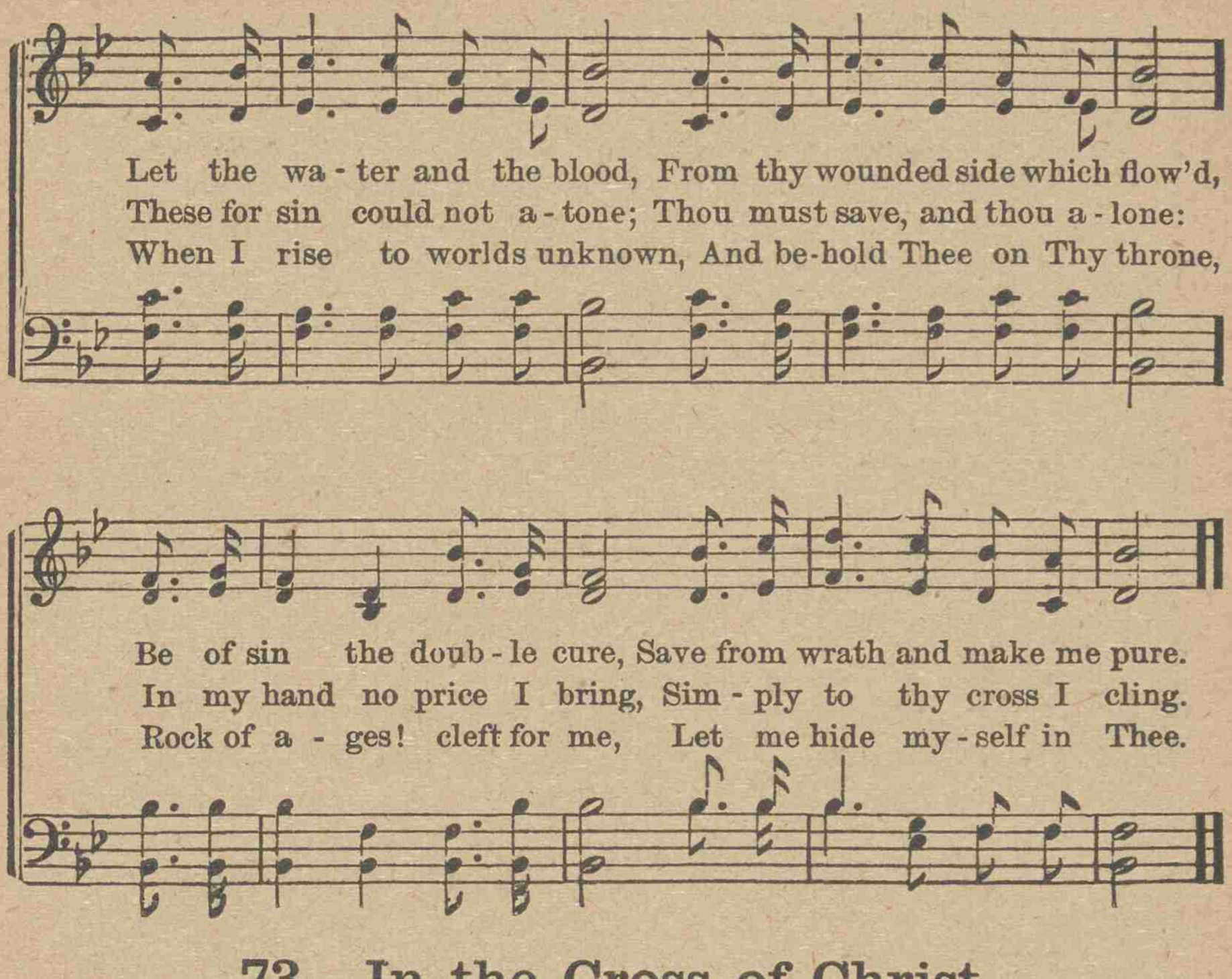
RAY PALMER. Dr. L. MASON.



72. Rock of Ages.

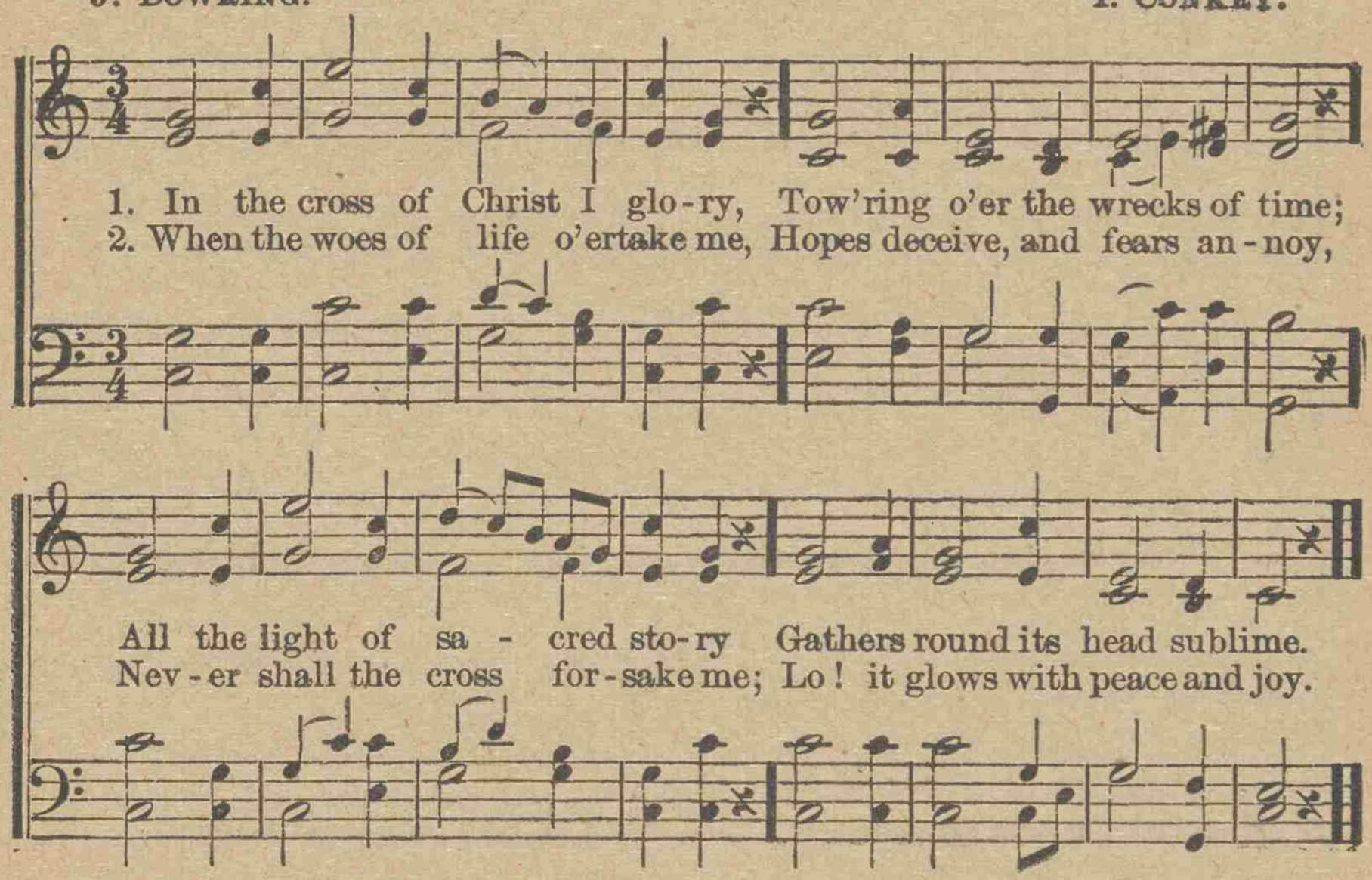
A. M. TOPLADY. THOS. HASTINGS.

Rock of Ages.—Concluded.



73. In the Cross of Christ.

J. BOWRING. I. CONKEY.

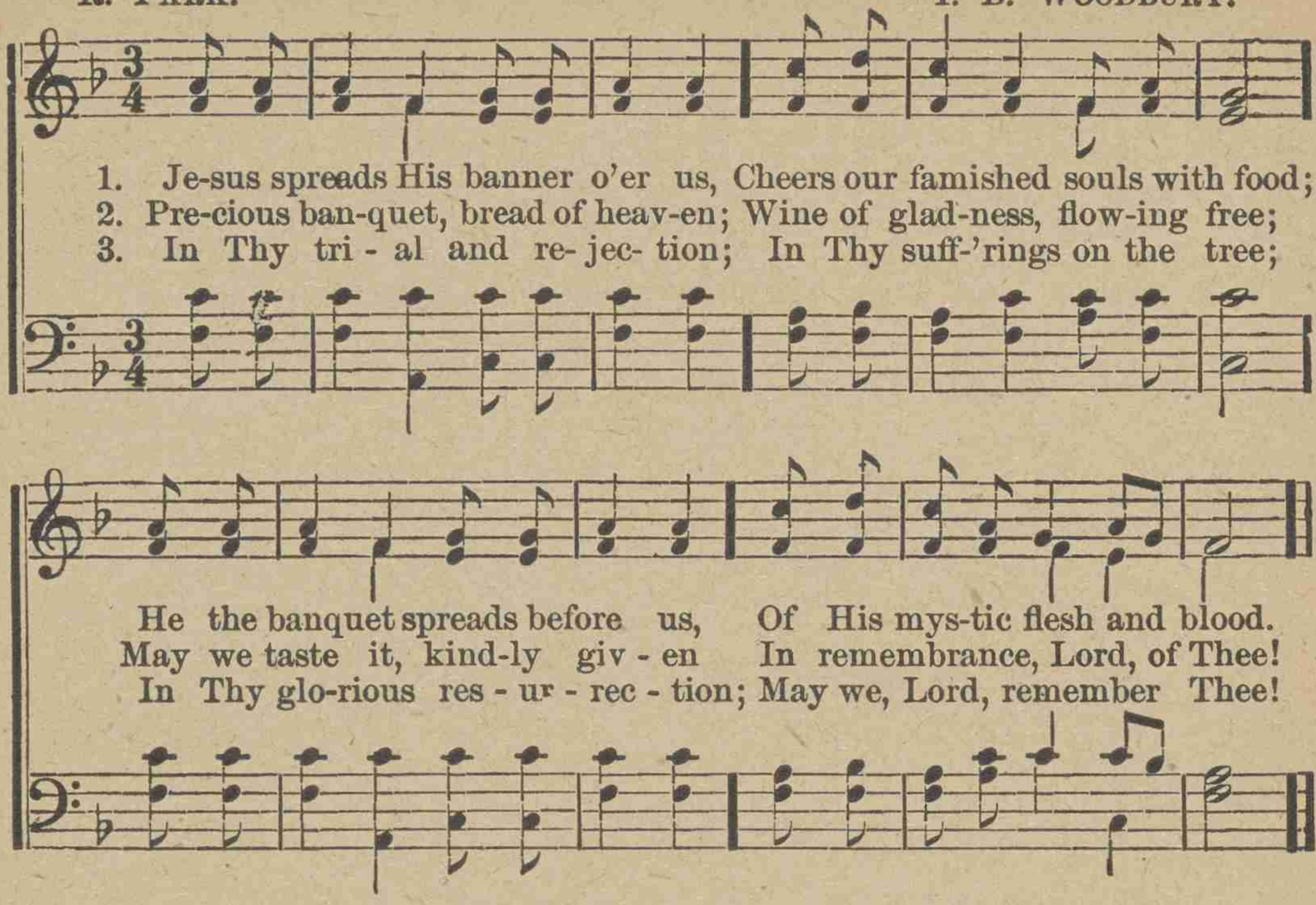


3. When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance, streaming.
Adds more lustre to the day.

4. Bane and blessing, pain and pleasure,
By the cross are sanctified,
Peace is there, that knows no measure,
Joys that through all time abide.

74. Jesus Spreads His Banner o'er Us

R. PARK. I. B. WOODBURY.



75. Nearer, My God, to Thee.

MRS. S. F. ADAMS. LOWELL MASON.



3. There let the way appear,
Steps unto heaven;
All that Thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee.

4. Or if, on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward, I fly;
Still all my song shall be,
Nearer, my God, to Thee!
Nearer to Thee!

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BAPTISM.

76. Blessed are They.

H. R. TRICKETT. ALFRED POWERS.



1. Blessed are they who do His commandments, They shall claim the tree of life;
2. Blessed are they who do His commandments, They shall wear the robes of white;
3. Blessed are they who do His commandments, They shall stand before the throne;



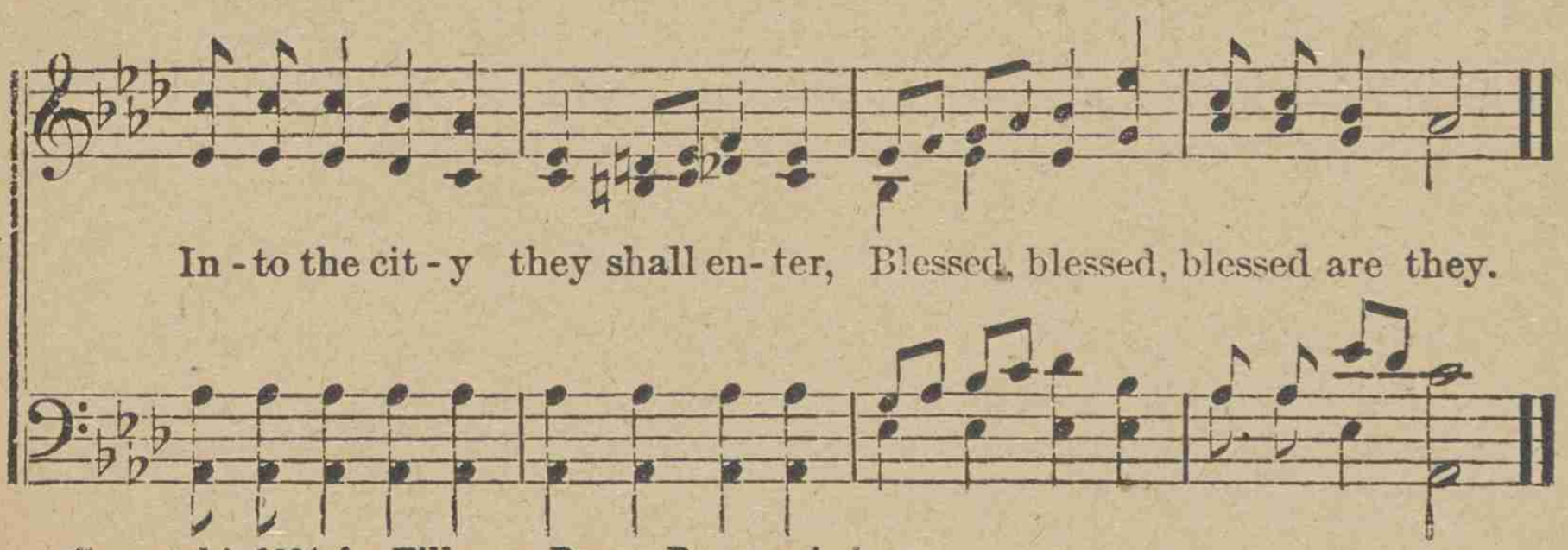
In - to the cit - y they shall en - ter, They are vic - tors in the strife.
Un-der the por-tals God shall lead them, They shall serve Him day and night.
In - to the life of joy e - ter - nal, God shall claim them for His own.



CHORUS.



Bless - ed, bless - ed, bless - ed are they,
Blessed are they who do His commandments, blessed are they, blessed are they;



In - to the cit - y they shall en - ter, Blessed, blessed, blessed are they.

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77. Lead Me Savior.

F. M. D. FRANK M. DAVIS.

With expression.

1. Sav-ior, lead me, lest I stray, Gen-tly lead me all the way;
2. Thou, the refuge of my soul When life's stormy billows roll,
3. Sav-ior, lead me, then at last, When the storm of life is past,

1. Sav - ior, lead me, lest I stray, Gen - tly lead me, lest I stray,

I am safe when by Thy side,
I am safe when Thou art nigh,
To the land of end-less day,

lead me all the way; I am safe when by Thy side,

CHORUS.

I would in Thy love a-bide.
All my hopes on Thee re-ly.
Where all tears are wiped away.

Lead me, lead me,

I would in Thy love abide.

Sav - ior, lead me, lest I stray;..... Gen - tly down the stream of time,

lest I stray,

rit. e dim.

(stream of time,) Lead me, Sav-ior, all the way. (all the way.)

FROM "CAROLS OF JOY." By per.

78. Standing on the Promises.

R. K. C. R. KELSO CARTER.

1. Stand-ing on the prom-is-es of Christ my King, Thro' e-ter-nal a-ges let His prais-es ring; Glo-ry in the highest I will shout and sing.
2. Stand-ing on the prom-is-es that can-not fail, When the howl-ing storms of doubt and fear as-sail, By the living Word of God I shall pre-vail,
3. Stand-ing on the prom-is-es I now can see Per-fect, pres-ent, cleansing in the blood for me; Standing in the liberty where Christ makes free,
4. Stand-ing on the prom-is-es of Christ the Lord, Bound to Him e-ter-nal-ly by love's strong cord, O-ver-com-ing daily with the Spirit's sword,
5. Stand-ing on the prom-is-es I can-not fall, List-'ning ev-'ry moment to the Spir-it's call, Resting in my Saviour, as my all in all,

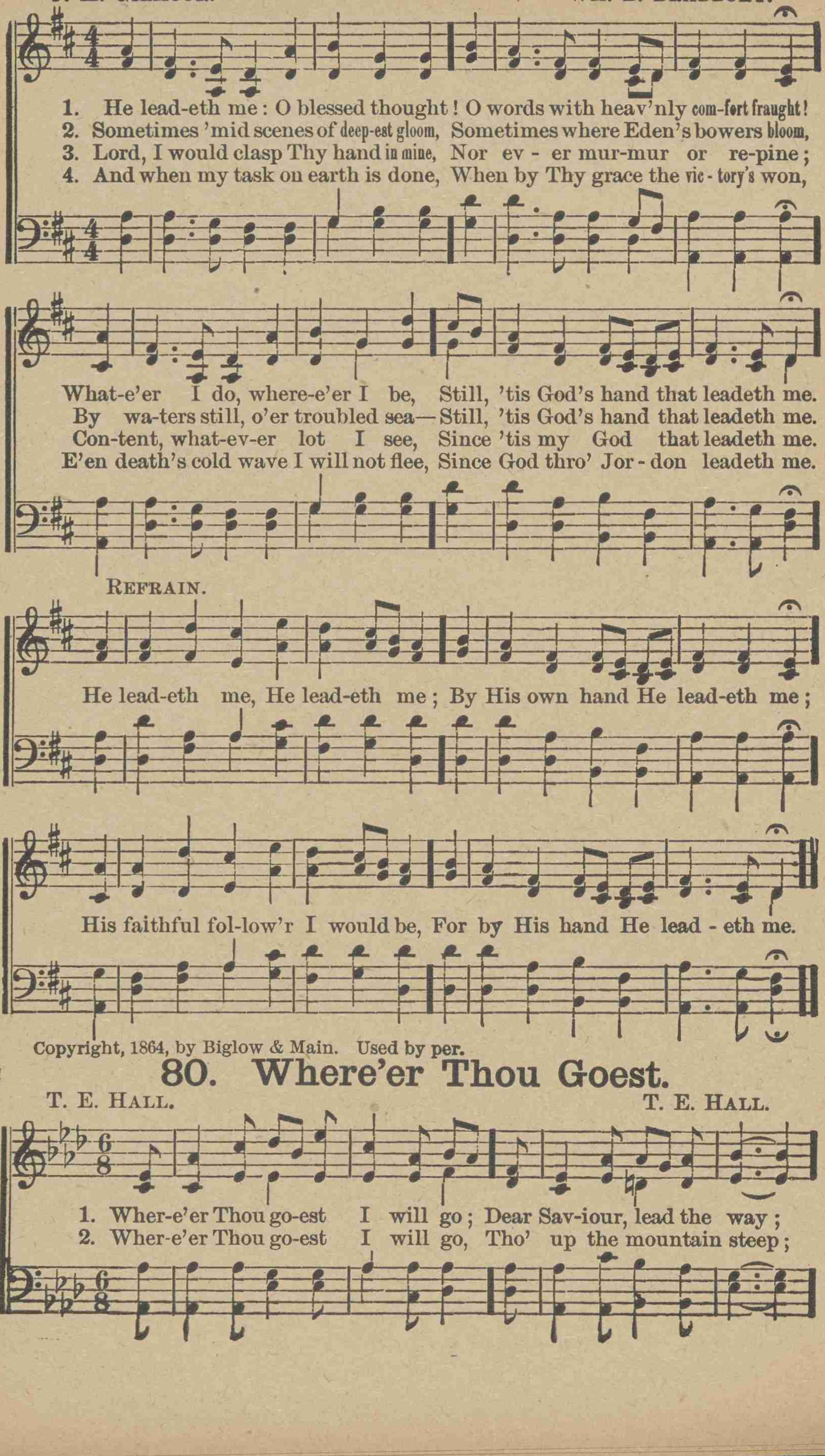
CHORUS.

Standing on the promises of God. Stand - ing, Stand - ing,
Standing on the promise, Standing on the promise,
Stand - ing,
Stand-ing on the prom-is-es of God my Saviour, Standing on the promise
Stand - ing,
Stand-ing on the promise, I'm stand-ing on the prom-is-es of God.

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79. He Leadeth Me.

J. H. GILMOUR. WM. B. BRADBURY.



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80. Where'er Thou Goest.

T. E. HALL. T. E. HALL.

Where'er Thou Goest.—Concluded.

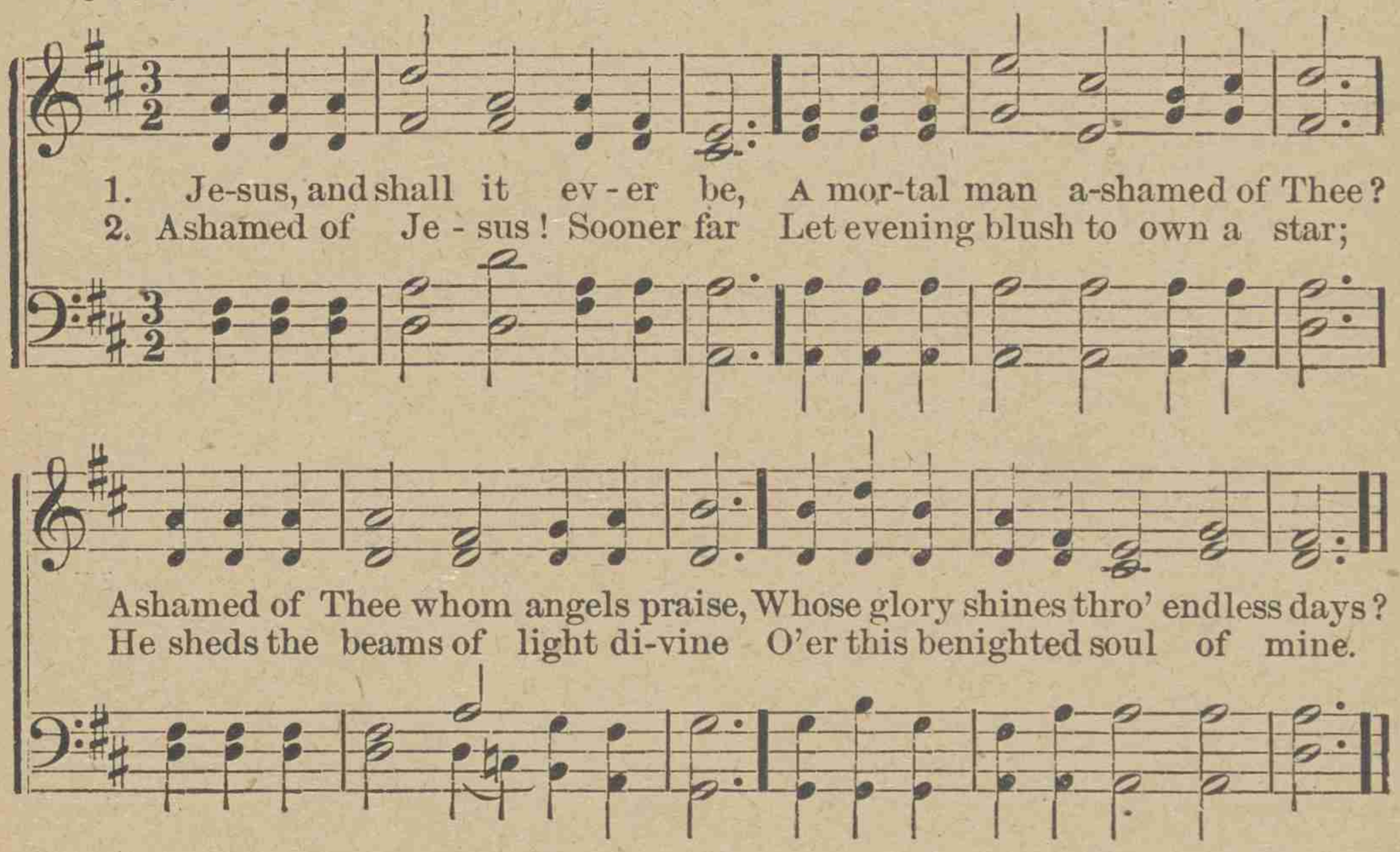


3. Where'er Thou goest I will go,
Though in some lonely dell;
Thou wilt be there—how sweet to know:
And cheerless hours dispel.

4. Where'er Thou goest I will go,
Through all my life's rough way;
And, at its end, I'll pass, I know,
Into an endless day.

81. Ashamed of Jesus?

JOSEPH GRIGG. W. B. BRADBURY.



3. Ashamed of Jesus! Just as soon
Let midnight be ashamed of noon;
'Tis midnight with my soul till He,
Bright Morning Star, bids darkness flee.

4. Ashamed of Jesus, that dear Friend
On Whom my hopes of heaven depend!
No; when I blush, be this my shame,
That I no more revere His name.

5. Ashamed of Jesus! Yes, I may,
When I've no guilt to wash away;
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

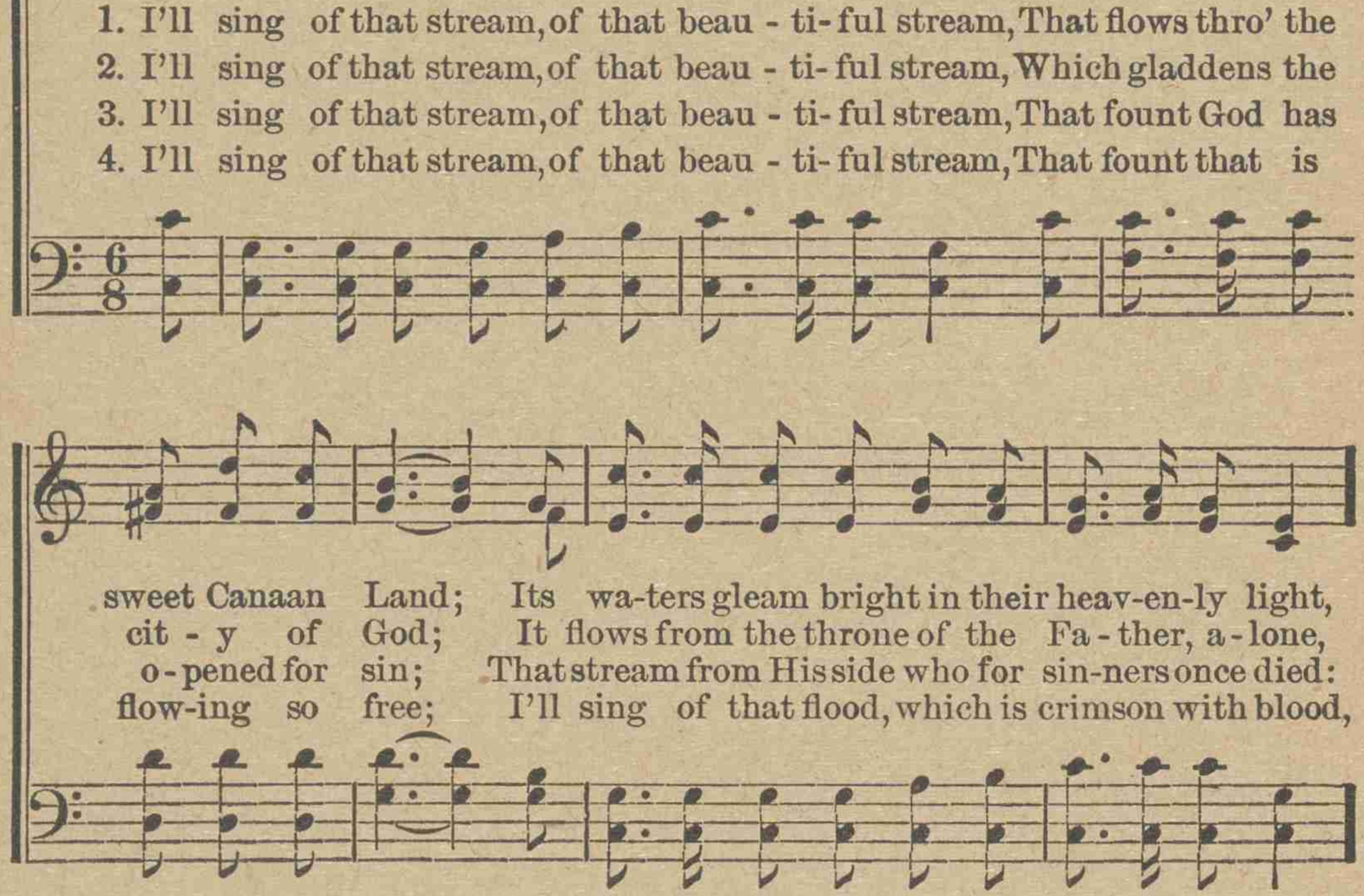
6. His institutions would I prize,
Take up my cross, the shame despise—
Dare to defend His noble cause,
And yield obedience to His laws.

82. Go Wash in the Stream.

R. Forbey, Jr. I. Baltzell.



1. I'll sing of that stream, of that beau - ti - ful stream, That flows thro' the
2. I'll sing of that stream, of that beau - ti - ful stream, Which gladdens the
3. I'll sing of that stream, of that beau - ti - ful stream, That fount God has
4. I'll sing of that stream, of that beau - ti - ful stream, That fount that is



sweet Canaan Land; Its wa-ters gleam bright in their heav-en-ly light,
cit - y of God; It flows from the throne of the Fa - ther, a - lone,
o - pened for sin; That stream from His side who for sin-ners once died:
flow-ing so free; I'll sing of that flood, which is crimson with blood,

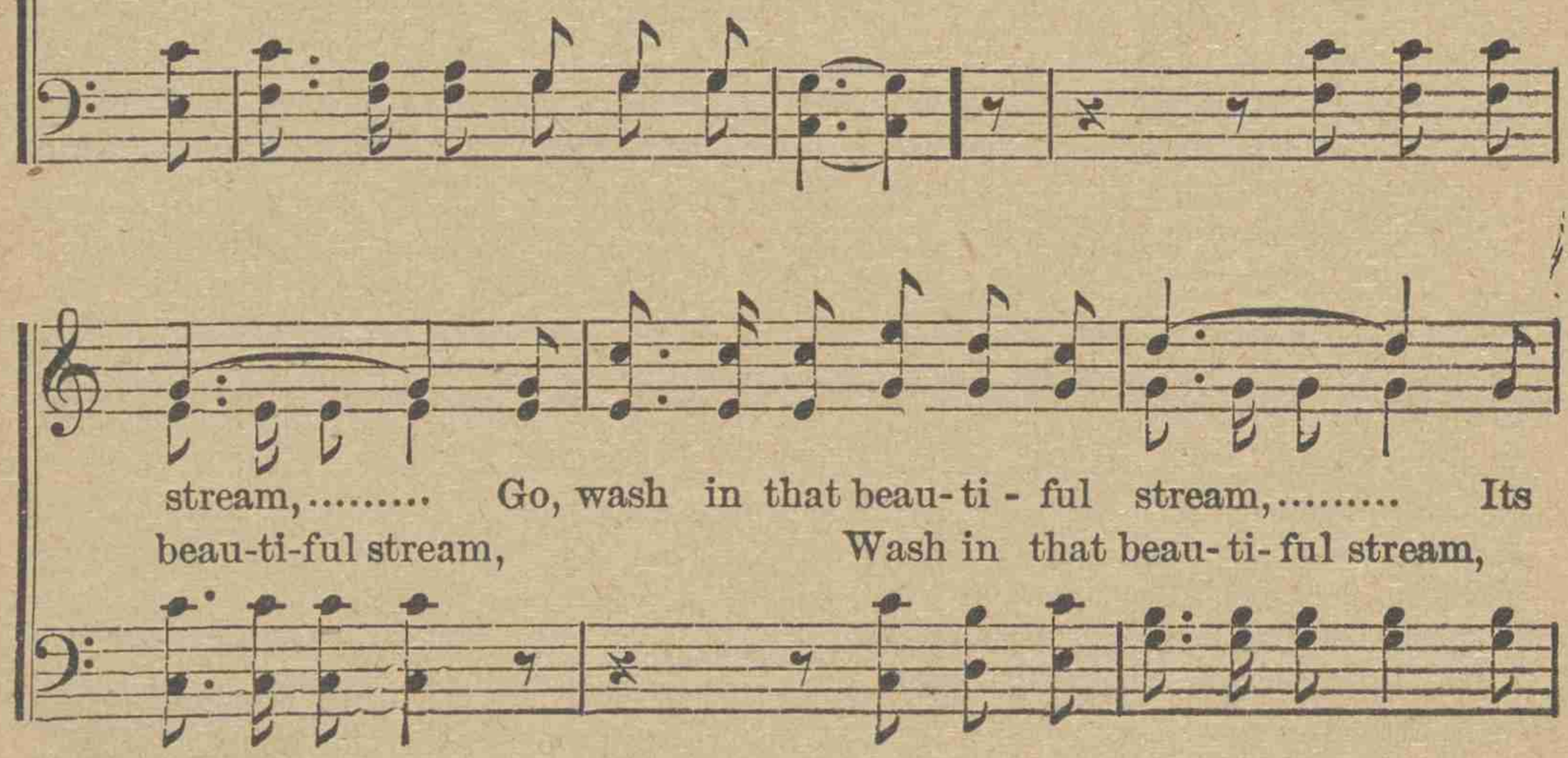


Chorus.

And rip - ple o'er sil - ver - y sand.
And spreads its sweets waters a - broad.
He's healed, who but plunges there - in.
From sin that has cleansed e-ven me.

Go, wash in that beau - ti - ful

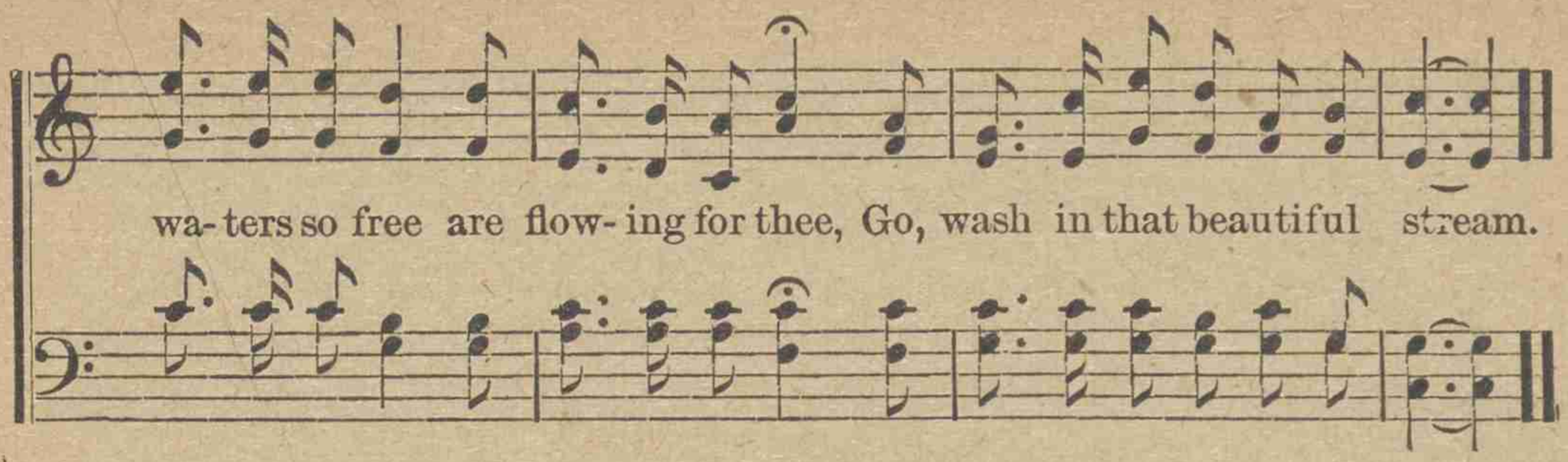
Wash in that



stream,..... Go, wash in that beau - ti - ful stream,..... Its
beau-ti-ful stream, Wash in that beau - ti - ful stream,

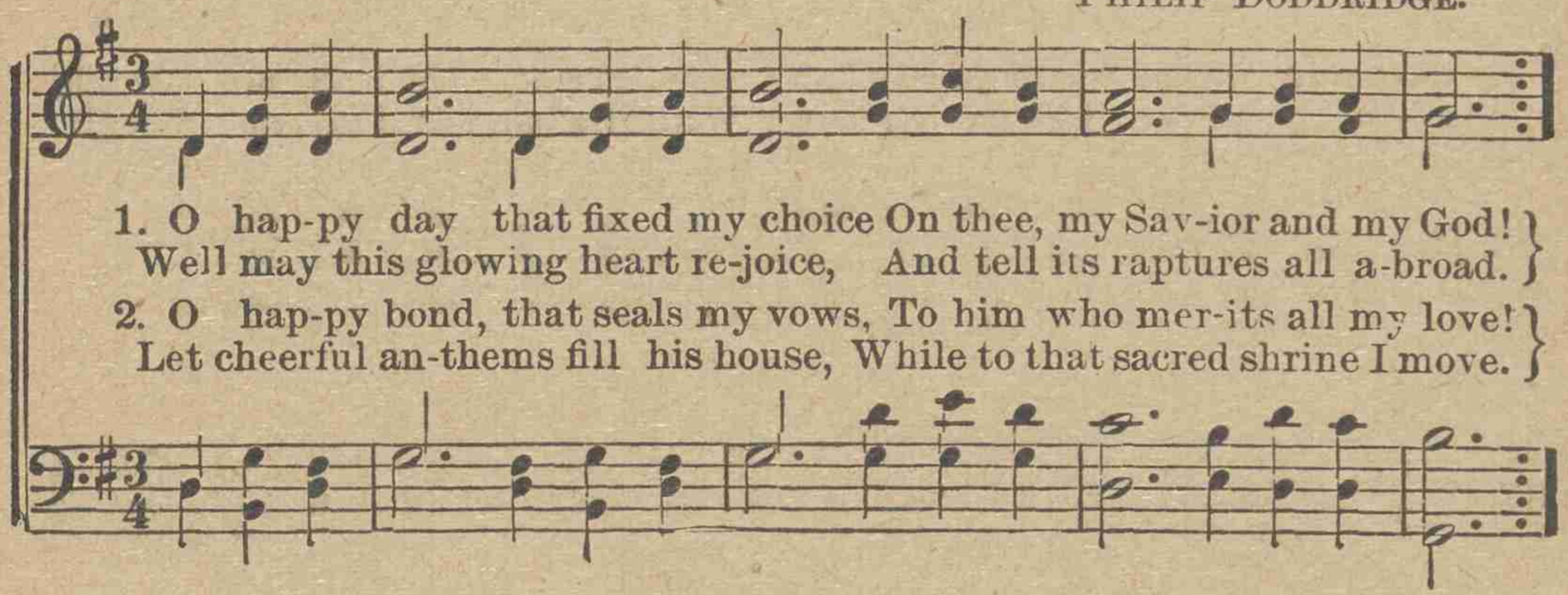
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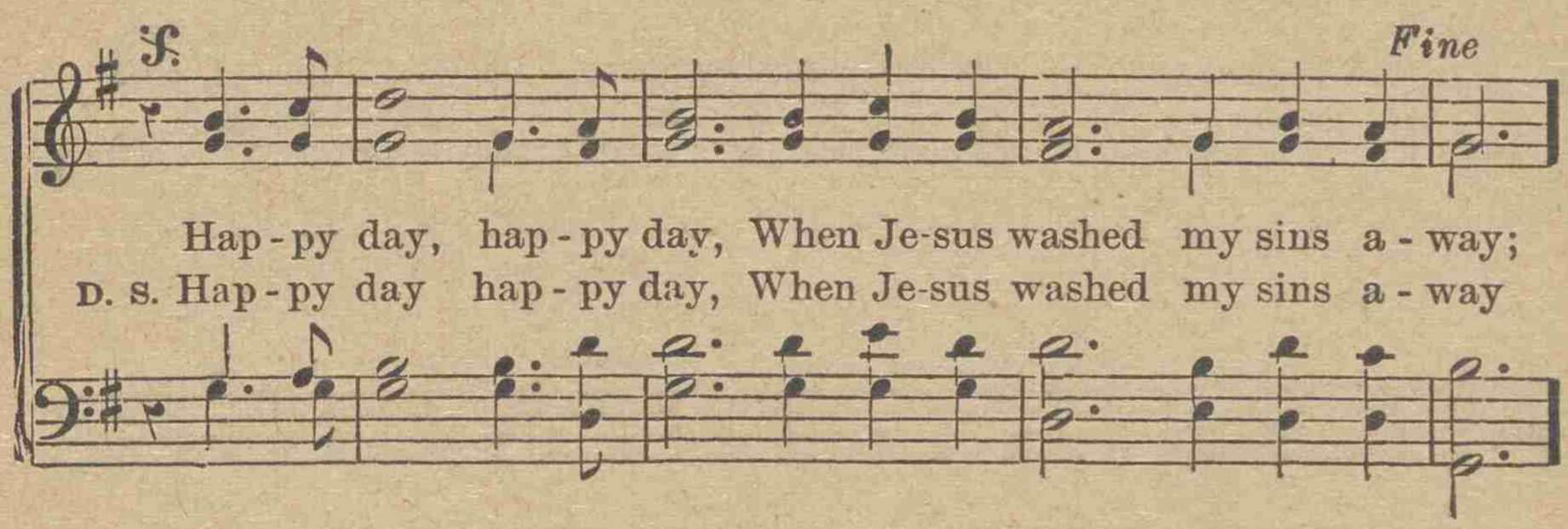
Go Wash in the Stream.—Concluded.

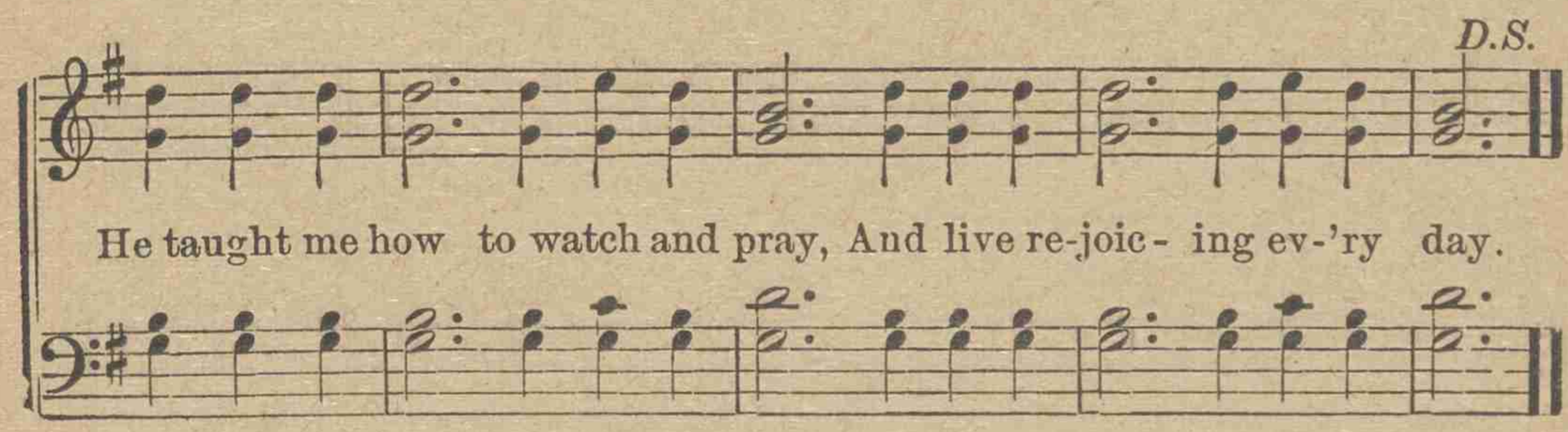


83. Happy Day.

PHILIP DODDRIDGE.







3. 'Tis done, the great transaction's done,
I am my Lord's, and he is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.

4. Now rest, my long divided heart,
Fixed on this blissful centre, rest;
Nor ever from thy Lord depart,
With him of every good possessed.

84. I Will Follow Jesus.

R. E. HUDSON.

1. Down in the valley with my Saviour I would go, Where the flow'rs are
2. Down in the valley with my Saviour I would go, Where the storms are
3. Down in the valley, or up-on the mountain steep, Close be-side my

blooming and the sweet waters flow; Ev-'rywhere He leads me I would
sweeping and the dark waters flow; With His hand to lead me I will
Saviour would my soul ev-er keep; He will lead me safe-ly in the

fol-low, follow on, Walking in His footsteps till the crown be won.
nev-er, never fear, Dangers can not fright me, if my Lord is near.
path that He has trod, Up to where they gather on the hills of God.

CHORUS.

Follow, follow, I will follow Jesus! Anywhere, ev'rywhere, I will follow on;

Follow, follow, I will follow Jesus! Ev'rywhere He leads me I will follow on.

Copyright, 1885, by R. E. Hudson.

85. Jesus Saves.

PRISCILLA J. OWENS. WM. J. KIRKPATRICK. By per.

1. We have heard a joy-ful sound, Je-sus saves, Je-sus saves;
2. Waft it on the roll-ing tide, Je-sus saves, Je-sus saves;
3. Sing a-bove the bat-tle's strife, Je-sus saves, Je-sus saves;
4. Give the winds a mighty voice, Je-sus saves, Je-sus saves;

Spread the glad-ness all a-round, Je-sus saves, Je-sus saves;
Tell to sin-ners, far and wide, Je-sus saves, Je-sus saves;
By His death and end-less life, Je-sus saves, Je-sus saves;
Let the na-tions now re-joice, Je-sus saves, Je-sus saves;

Bear the news to ev-'ry land, Climb the steeps and cross the waves,
Sing, ye is-lands of the sea, Ech-o back, ye o-cean caves,
Sing it soft-ly thro' the gloom, When the heart for mer-cy craves,
Shout sal-va-tion full and free, High-est hills and deep-est caves.

On-ward, 'tis our Lord's command, Je-sus saves, Je-sus saves.
Earth shall keep her Ju-bi-lee, Je-sus saves, Je-sus saves.
Sing in tri-umph o'er the tomb; Je-sus saves, Je-sus saves.
This our song of vic-to-ry, Je-sus saves, Je-sus saves.

Copyright, 1882, by JOHN J. HOOD. By per.

86. I Will Tell of the Saviour.

JESSIE H. BROWN. J. H. FILLMORE.

SOLO.

1. I will tell of the Saviour who died That the world might be saved thro' His love, For may be I can win to His side Some dear soul for His
2. I will tell of the peace he has sent To the hearts that are rest- ing in trust, For who knows but that perfect content May uplift some poor
3. I will tell of the home where he waits To re- ceive me, be-yond the dark sea, For perchance I may lead thro' its gates One who learned of its

CHORUS.

king-dom a - bove. Day by day, All my way,
life from the dust?
glo - ries from me. day by day, all my way,

I will tell the sweet story a - gain, Day by day,
and again, day by day,

All the way, all the way, I will tell of the Saviour of men.

Copyright, 1887, by FILLMORE BROS. By per.

87. Scatter Sunshine.

LANTA WILSON SMITH. E. O. EXCELL.

1. In a world where sor-row Ev - er will be known, Where are found the
2. Slight-est ac - tions oft - en Meet the sor - est needs, For the world wants
3. When the days are gloom-y, Sing some hap-py song, Meet the world's re-

need - y, And the sad and lone; How much joy and com - fort
dai - ly, Lit - tle kind - ly deeds; Oh what care and sor - row,
pin - ing, With a cour - age strong; Go with faith un-daunt-ed,

You can all be-stow, If you scat-ter sunshine Ev-'ry where you go.
You may help remove, With your songs and courage, Sympathy and love,
Thro' the ills of life, Scatter smiles and sunshine, O'er its toil and strife.

CHORUS.

Scat - ter sun-shine all a-long your way, Cheer and bless and
Scatter smiles and

bright-en Ev - 'ry pass - ing day, Ev - 'ry pass - ing day.

Copyright by E. O Excell.

88. Toiling for Jesus.

W. A. O. W. A. OGDEN. By per.

1. Bright - ly, sweet - ly, toil-ing for the Master, Go we forth with willing hands to do What - so - e'er to us He hath ap-point-ed,
2. Glad - ly, sweet - ly, we will tell the sto - ry, Of His love to mortals here be-low Christ, the bright-ness of the Father's glo - ry,
3. Meek - ly, meek - ly toil-ing for the Master, Walk - ing faith - ful - ly the path He trod; Lead - ing wand'rers to the dear Re-deem - er,

CHORUS.

Faith - ful - ly our mis - sion we'll pur-sue. Toil - ing for Je - sus, Joy-ful-ly we go; yes, joy - ful - ly we go;
Free - ly here His bless - ing will be - stow. for the Mas - ter,
Point - ing sin - ners to the Lamb of God. Toil-ing, toil - ing,

Toil - ing for Je - sus, In His vineyard here be - low.
Toiling, toil-ing for the Master,

From "The Good Seed," by per. of W. A. Ogden.

89. We'll Work Till Jesus Comes.

ELIZABETH MILLS. DR. WM. MILLER.
Arr. by W. E. M. H.

1. O land of rest, for thee I sigh! When will the moment come,
2. No tranquil joys on earth I know, No peaceful, sheltering dome;
3. To Je - sus Christ I fled for rest; He bade me cease to roam,
4. I sought at once my Saviour's side; No more my steps shall roam;

When I shall lay my ar - mor by, And dwell in peace at home?
This world's a wil - der-ness of woe, This world is not my home.
And lean for suc - cor on His breast, Till He conduct me home.
With Him I'll brave death's chilling tide, And reach my heavenly home.

CHORUS.

We'll work till Je - sus comes, We'll work till Je - sus comes,
We'll work, We'll work,
We'll work till Je - sus comes, And we'll be gathered home.
We'll work,

90. We Answer the Call.

J. T. R. J. T. Rhesa.

Slow.

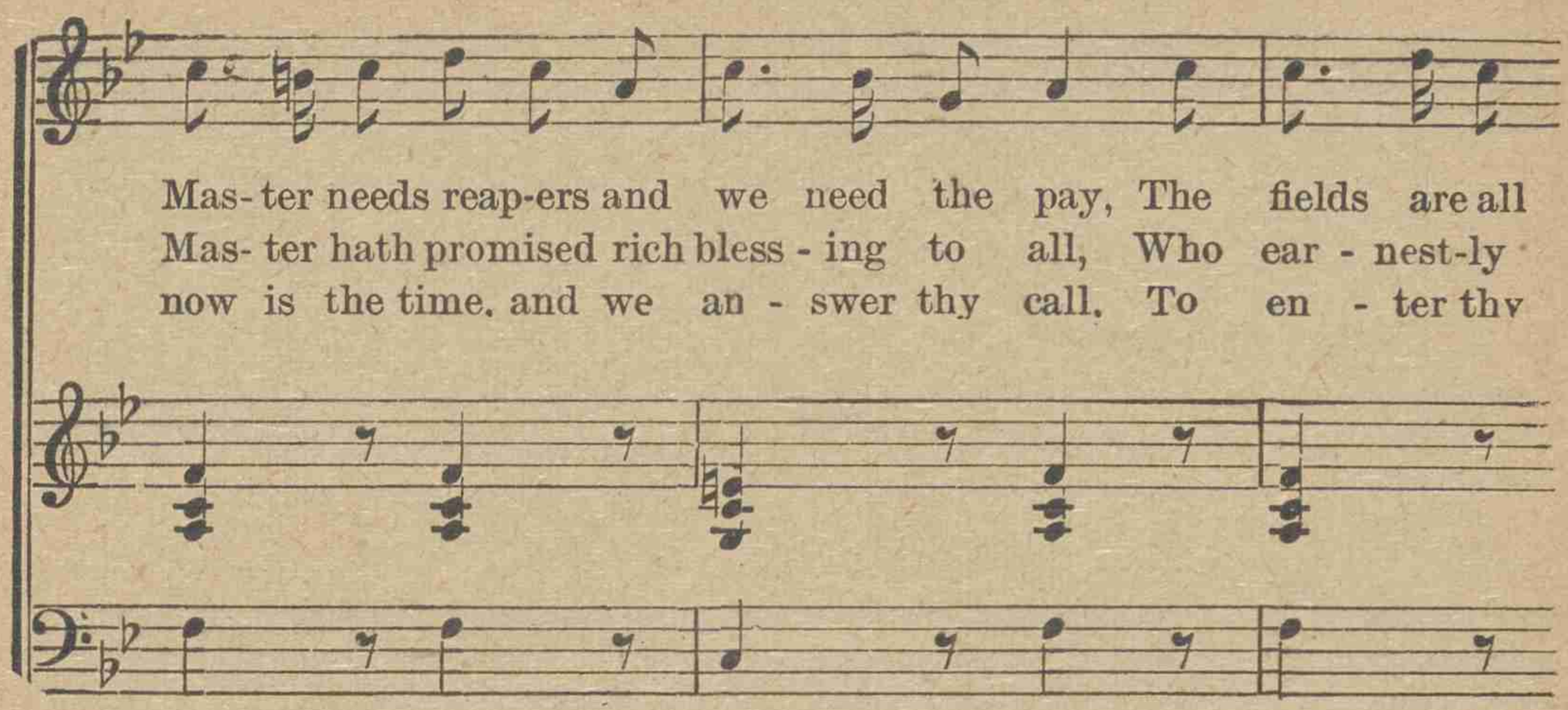
1. The Mas - ter is call - ing for reap - ers to - day, And the
2. Yes, come let us en - ter the beau - ti ful fields, there's
3. There are sheaves to be gath - er'd and weeds to de-stroy, And the

call is for you and for me, Go work in my vineyard, thy
some-thing for each one to do; The har - vest is ripe and a-
bright hours are pass - ing a - way; All ranks and all a - ges he'll

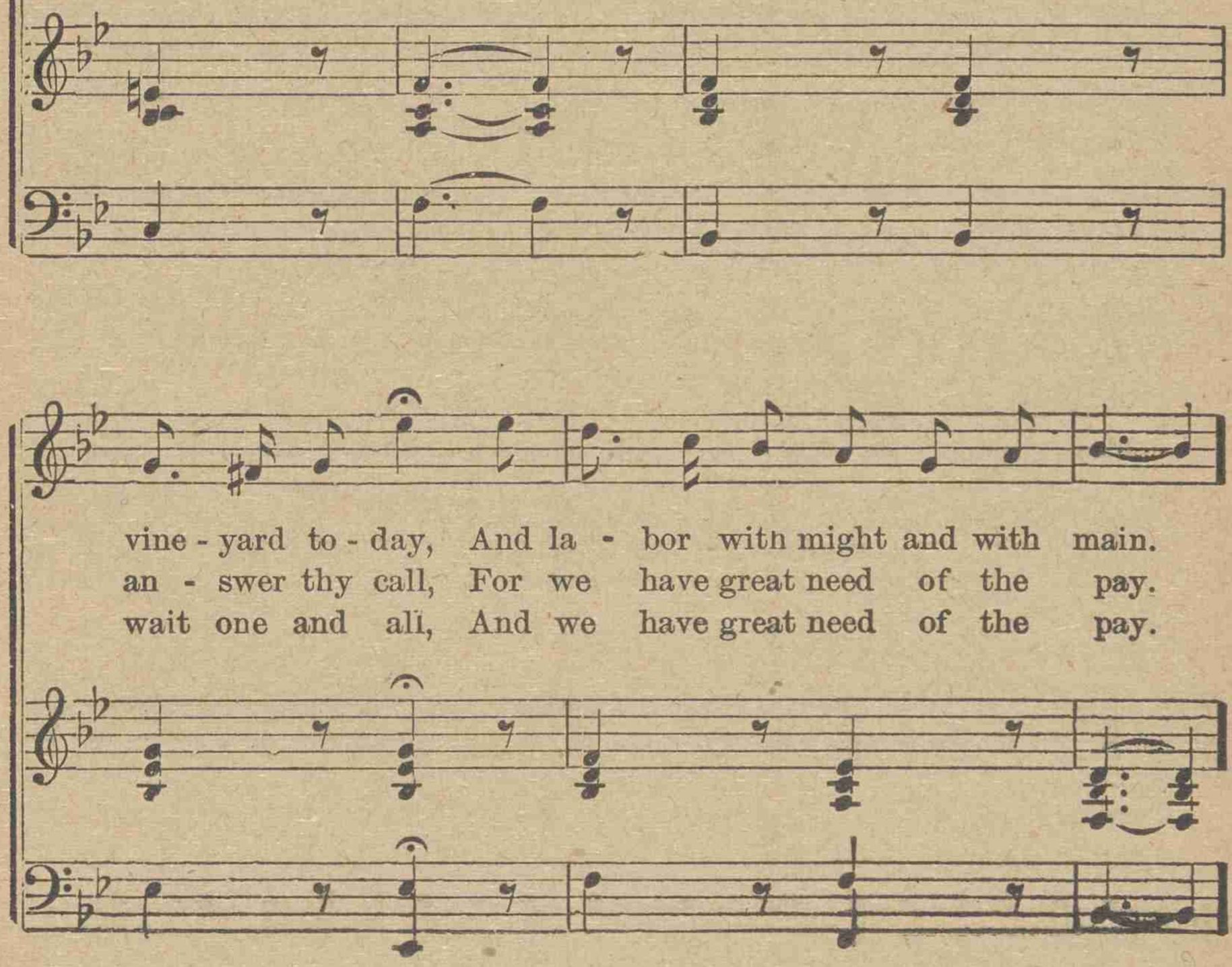
wa - ges I'll pay, And great thy re-ward, too shall be. The
bun - dant - ly yields, But lab - or - ers faith-ful are few; The
full - y em - ploy, And there's dan-ger and death in de - lay. Yes,

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We Answer the Call.—Continued.

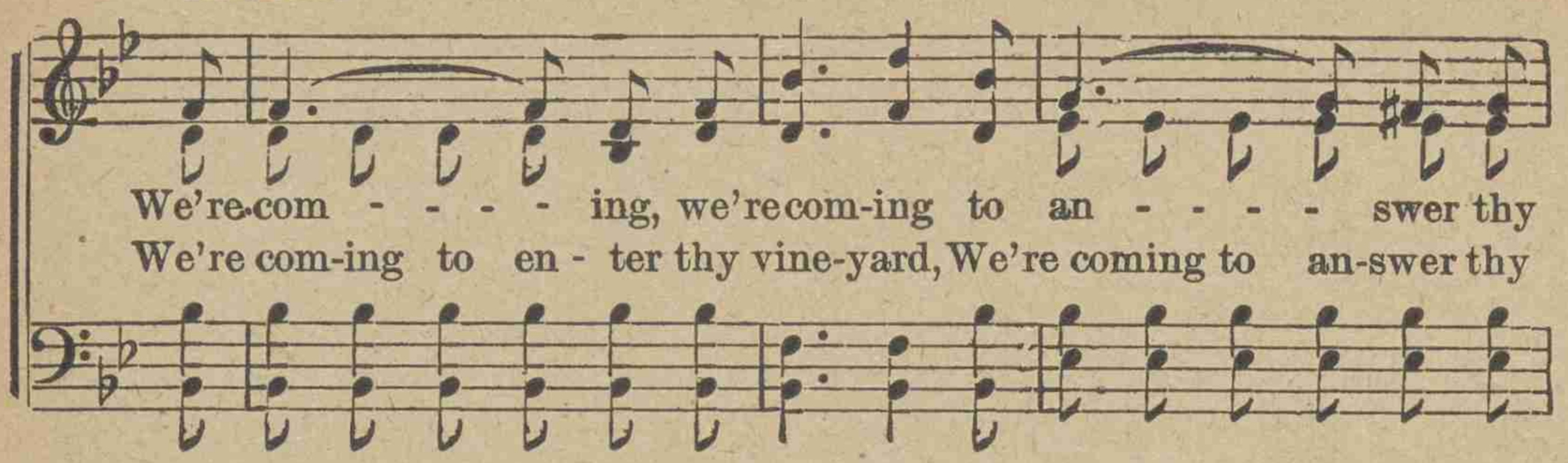




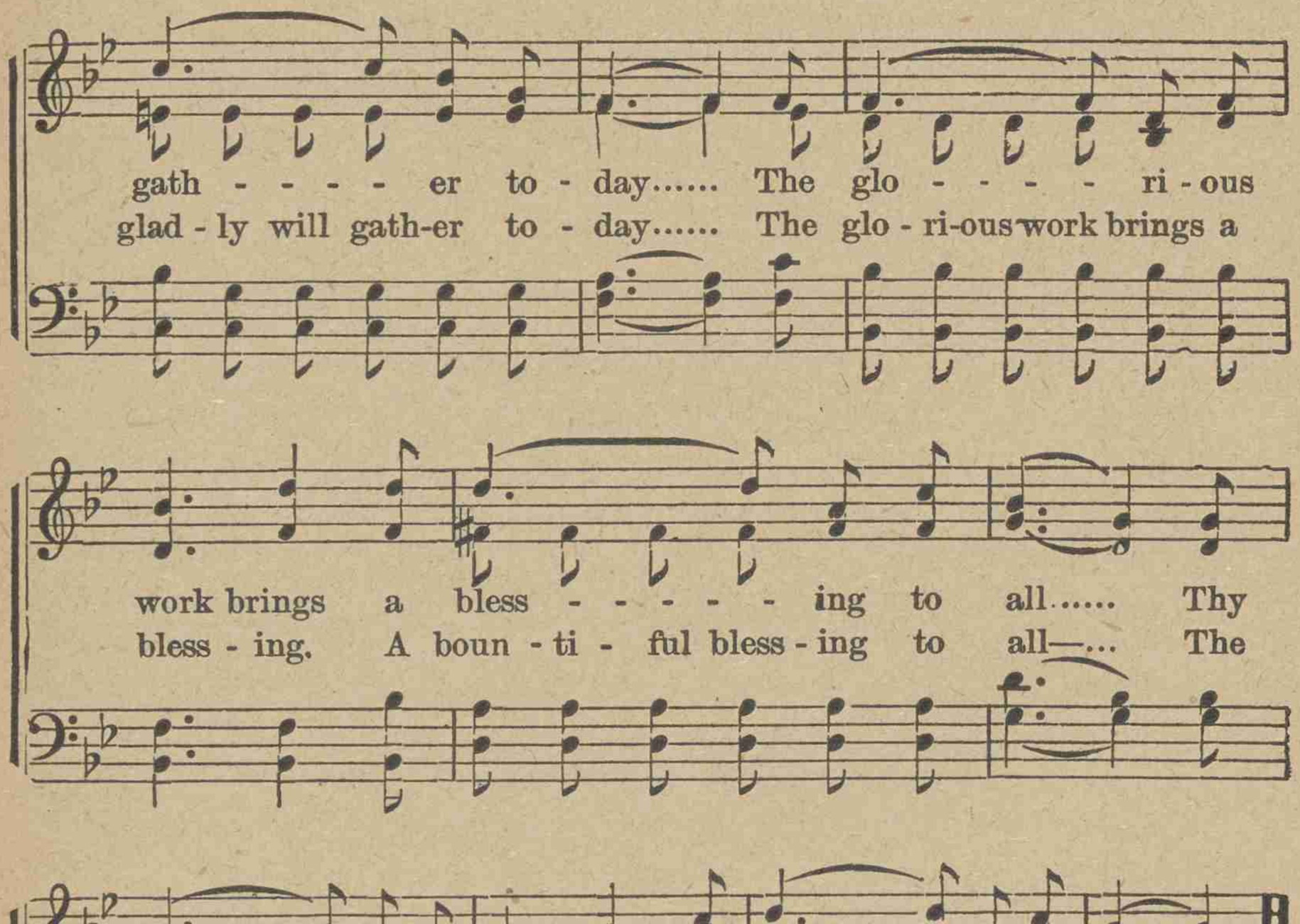


We Answer the Call.—Concluded.

CHORUS.





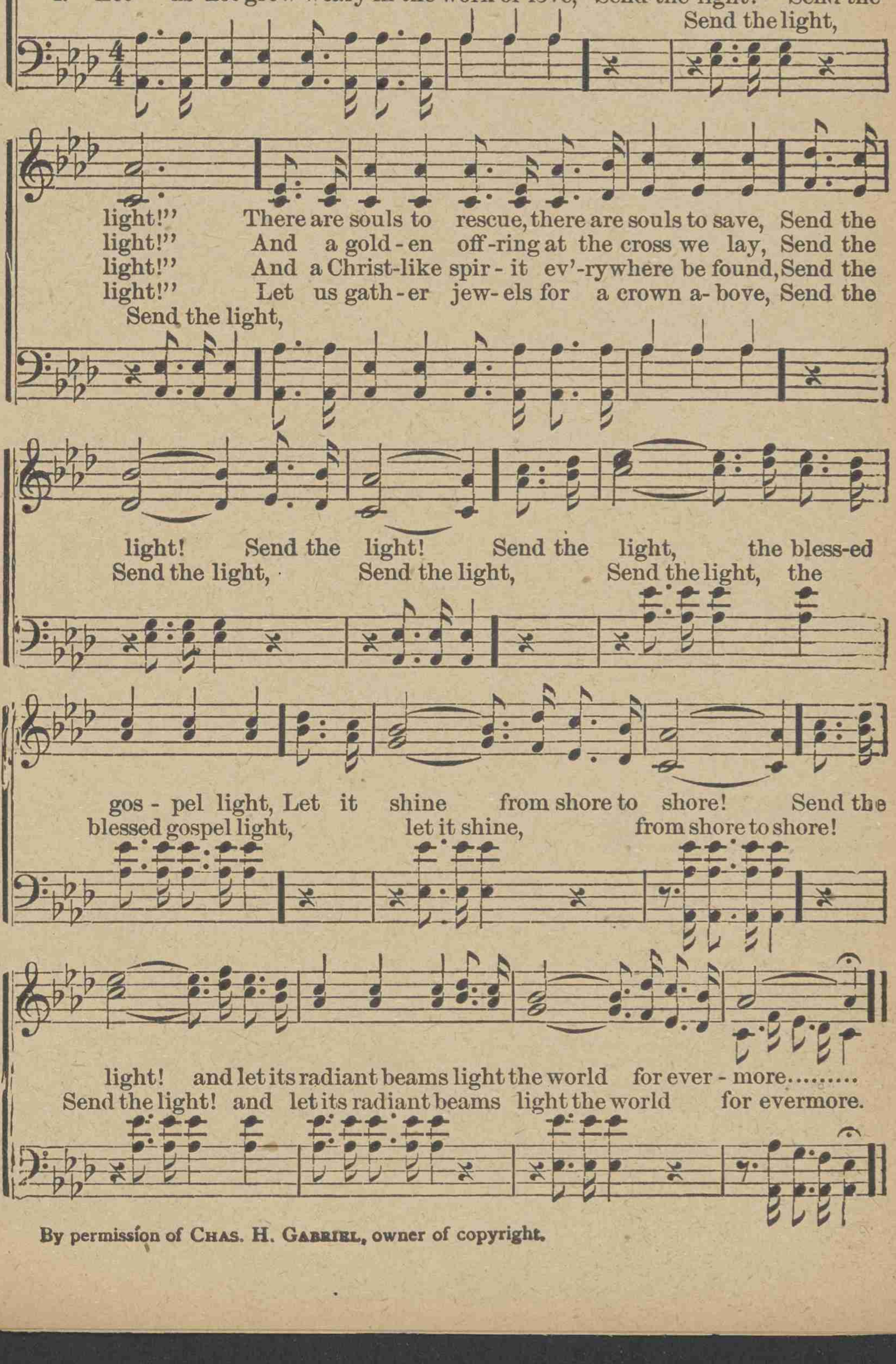


91. Send the Light.

C. H. G. "Go into all the world." CHAS. H. GABRIEL.



1. There's a call comes ringing o'er the restless wave, "Send the light! Send the
2. We have heard the Ma-ce-donian call to-day, "Send the light! Send the
3. Let us pray that grace may ev'rywhere abound, "Send the light! Send the
4. Let us not grow weary in the work of love, "Send the light! Send the



Send the light,

light!" There are souls to rescue, there are souls to save, Send the
light!" And a gold-en off-ring at the cross we lay, Send the
light!" And a Christ-like spir-it ev'-rywhere be found, Send the
light!" Let us gath-er jew-els for a crown a-bove, Send the

Send the light,

light! Send the light! Send the light, the bless-ed
Send the light, Send the light, Send the light, the

gos-pel light, Let it shine from shore to shore! Send the
blessed gospel light, let it shine, from shore to shore!

light! and let its radiant beams light the world for ever-more.....
Send the light! and let its radiant beams light the world for evermore.

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92. Greenland's Icy Mountains.

R. HEBER. LOWELL MASON.

1. From Greenland's i - cy mountains From In - dia's cor - al strand;
2. What tho' the spi - cy breez - es. Blow soft o'er Cey - lon's isle—
3. Shall we, whose souls are light - ed By wis - dom from on high,
4. Waft—waft, ye winds, His sto - ry; And you, ye wa - ters, roll,

Where Af - ric's sun - ny foun - tains Roll down their gold-en sand;
Though ev - 'ry prospect pleas - es And on - ly man is vile!
Shall we, to man be - night - ed, The lamp of life de - ny?
Till, like a sea of glo - ry, It spreads from pole to pole

From many an an-cient riv - er, From many a palm - y plain,
In vain, with lav - ish kind - ness, The gifts of God are strewn;
Sal'- va - tion! oh, sal - va - tion, The joy - fu' sound pro - claim,
Till o'er our ransomed na - ture, The Lamb for sin - ners slain,

They call us to de - liv - er Their land from er - ror's chain.
The heath-en in their blind - ness Bow down to wood and stone.
Till earth's re - mot - est na - tion, Has learned Mes - si - ah's name.
Re - deem - er, King, Cre - a - tor, In bliss re-turns to reign.

93. THE GOSPEL BANNER.

For Tune, see No. 92.

1. Now be the gospel banner,
In every land unfurled;
And be the shout,—"Hosanna!"
Re-echoed through the world;
Till every isle and nation,
Till every tribe and tongue,
Receive the great salvation,
And join the happy throng.

2. Yes,—Thou shalt reign for ever,
O Jesus, King of kings!
Thy light, Thy love, Thy favor,
Each ransomed captive sings:
The isles for Thee are waiting,
The deserts learn Thy praise,
The hills and valleys greeting,
The song responsive raise.

—T. HASTINGS.

94. THE MORNING LIGHT.

For Tune, see No. 92.

1. The morning light is breaking,
The darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2. See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The Gospel call obey.
And seek the Savior's blessing—
A nation in a day.

3. Blest river of salvation!
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay;
Stay not till all the lowly
Triumphant reach their home;
Stay not till all the holy
Proclaim "The Lord is come."

—G. J. WEBB.

95. HOME MISSIONS.

For Tune, see No. 92.

1. Our country's voice is pleading,
Ye men of God, arise!
His providence is leading,
The land before you lies;
Day-gleams are o'er it brightening,
And promise clothes the soil;
Wide fields, for harvest whitening,
Invite the reaper's toil.

2. Go, where the waves are breaking
On California's shore,
Christ's precious gospel taking,
More rich than golden ore;
On Allegheny's mountains,
Through all the western vale,
Beside Missouri's fountains,
Rehearse the wondrous tale.

The love of Christ unfolding,
Speed on from east to west,
Till all, His cross beholding,
In Him are fully blest.
Great Author of salvation,
Haste, haste the glorious day,
When we, a ransomed nation,
Thy sceptre shall obey.

—M. F. ANDERSON.

96. REAPERS OF LIFE'S HARVEST.

For Tune, see No. 92.

1. Ho! reapers of life's harvest,
Why stand with rusted blade,
Until the night draws round thee,
And day begins to fade?
Why stand ye idle, waiting
For reapers more to come?
The golden morn is passing:
Why sit ye idle, dumb?

2. Thrust in your sharpened sickle,
And gather in the grain:
The night is fast approaching,
And soon will come again.
The Master calls for reapers,
And shall He call in vain?
Shall sheaves lie there ungathered,
And waste upon the plain?

3. Mount up the heights of wisdom,
And crush each error low;
Keep back no word of knowledge
That human hearts should know
Be faithful to thy mission,
In service of the Lord,
And then a golden chaplet
Shall be Thy just reward.

—I. B. WOODBURY.

97. Tell it Out.

FRANCES R. HAVERGAL. W. E. M. HACKLEMAN.

1. Tell it out among the nations that the Lord is King;
2. Tell it out among the people that the Savior reigns;
3. Tell it out among the people, Jesus reigns above;

Tell it out! Tell it (tell it out!)

out! (tell it out!)

Tell it out among the nations, bid them shout and sing;
Tell it out among the heathen, bid them break their chains;
Tell it out among the nations that His reign is love;

Tell it

out! Tell it out!

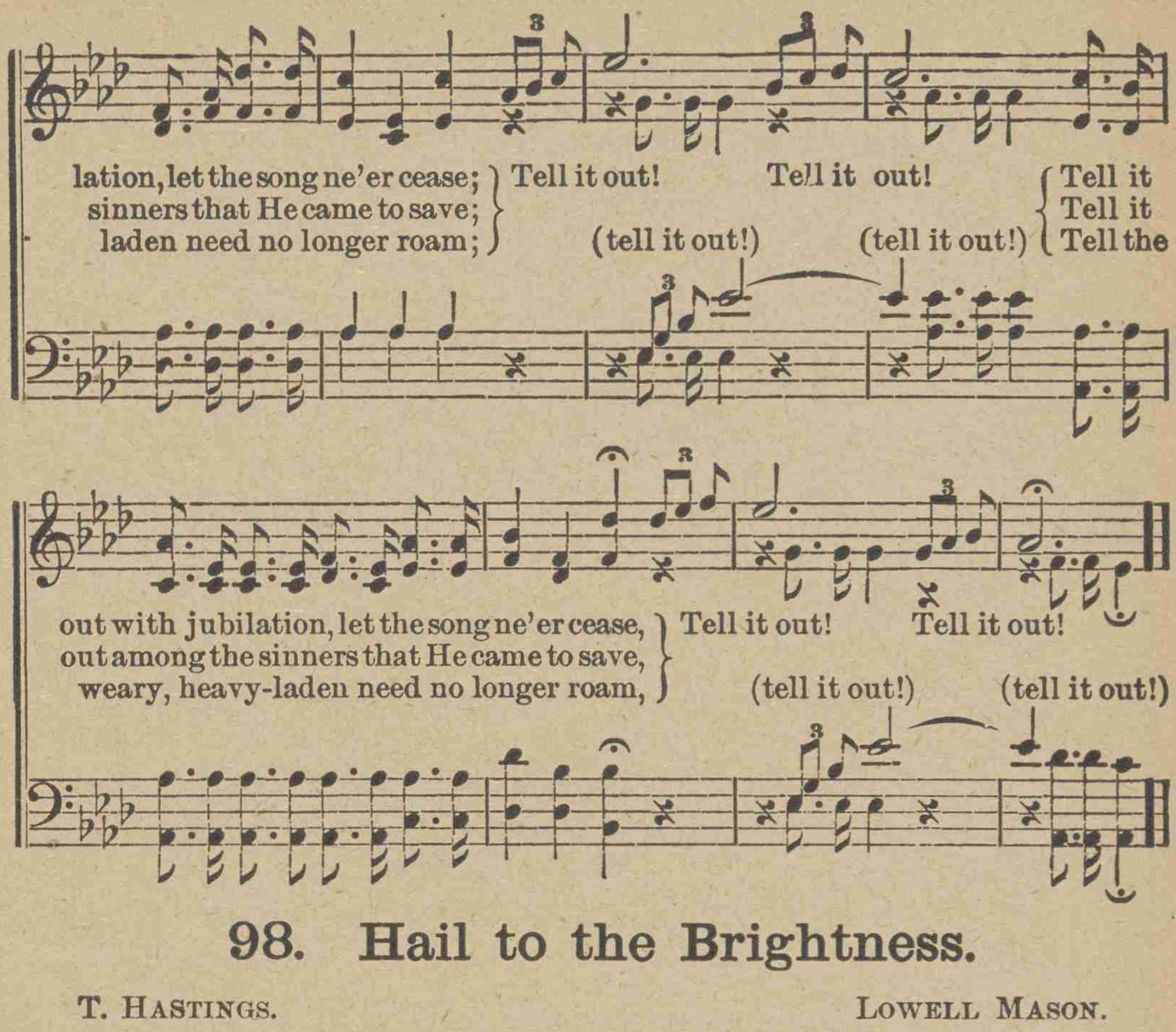
(tell it out!) (tell it out!)

Tell it out with adoration that He shall increase,
Tell it out among the weeping ones that Jesus lives,
Tell it out among the highways and the lanes at home,

That the mighty King of glory is the King of peace; Tell it out with ju-bi-
Tell it out among the weary ones what rest He gives, Tell it out among the
Let it ring across the mountains and the ocean's foam, That the weary, heavy-

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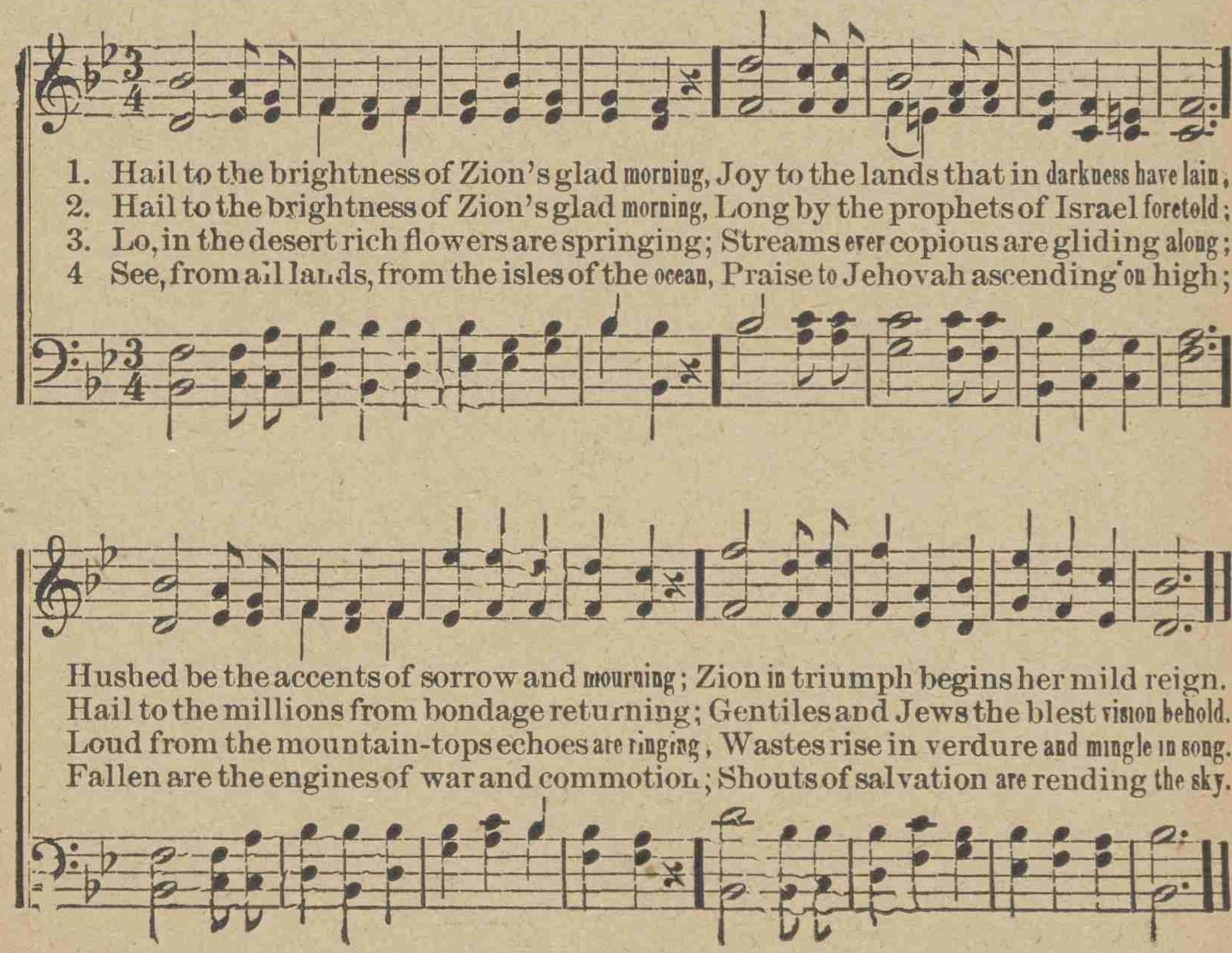
Tell it Out.—Concluded.



98. Hail to the Brightness.

T. HASTINGS. LOWELL MASON.

1. Hail to the brightness of Zion's glad morning, Joy to the lands that in darkness have lain,
2. Hail to the brightness of Zion's glad morning, Long by the prophets of Israel foretold;
3. Lo, in the desert rich flowers are springing; Streams ever copious are gliding along;
4 See, from all lands, from the isles of the ocean, Praise to Jehovah ascending on high;



Hushed be the accents of sorrow and mourning; Zion in triumph begins her mild reign.
Hail to the millions from bondage returning; Gentiles and Jews the blest vision behold.
Loud from the mountain-tops echoes are ringing, Wastes rise in verdure and mingle in song.
Fallen are the engines of war and commotion; Shouts of salvation are rending the sky.

99. The Macedonian Cry.

MRS. M. B. C. SLADE. W. E. M. HACKLEMAN.

1. There's a wail from the is-lands of the sea, (of the sea,) There's a
2. There's a moan from the des-ert, full of pain, (full of pain,) There's a
3. There's a groan from the Ganges, where they fall, (where they fall,) At the

voice that is call-ing you and me, (you and me,) In the old ship
sigh o-ver Af-ric's sun-ny plain, (sun-ny plain,) In the old ship
feet of the i-dols in their thrall, (in their thrall,) In the old ship

of Zi-on, The strong help of Zi-on, The good news of Zi-on, car-ry
of Zi-on, The strong help of Zi-on, Bear good news of Zi-on o'er the
of Zi-on, The strong help of Zi-on, The good news of Zi-on, bear them

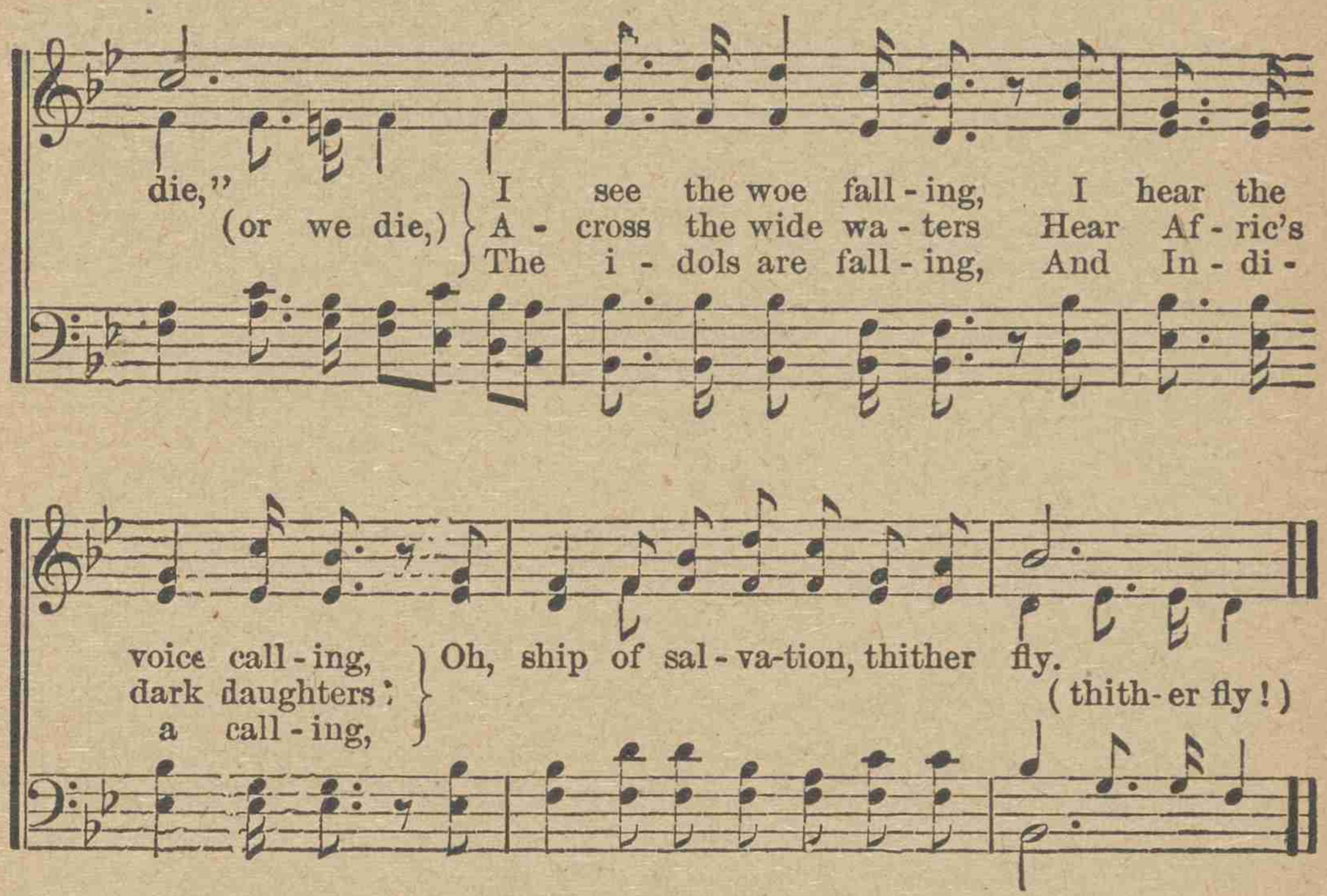
CHORUS.

ye! (car-ry ye!)
main! (o'er the main!)
all! (bear them all!)
} "Come o-ver and help us!" is the

cry; (is the cry;) "Come o-ver and help us, or we

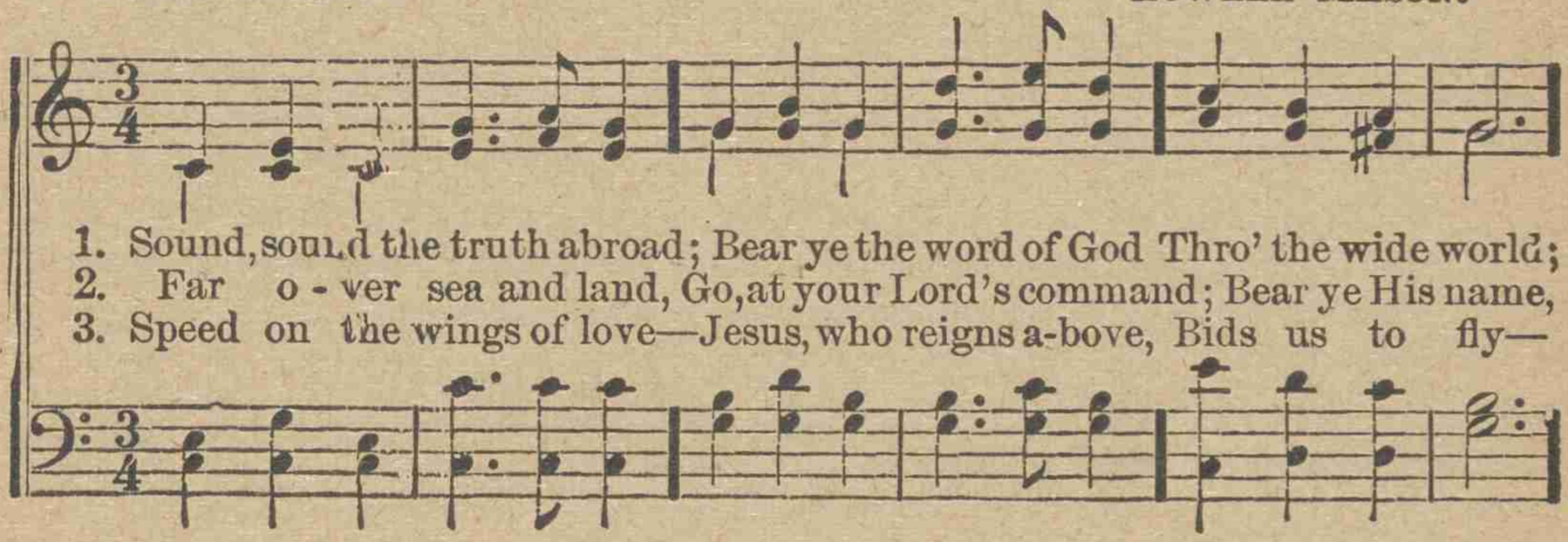
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The Macedonian Cry.—Concluded.



100. Sound the Truth Abroad.

THOS. KELLEY. LOWELL MASON.



101. Workers at Home.

DANIEL MARCH. ALEXANDER C. HOPKINS.

1. Hark! the voice of Je - sus call-ing—"Who will go and work to-day?
2. If you can - not cross the o-cean, And the heathen lands explore,
3. While tne souls of men are dy-ing, And the Mas-ter calls for you,

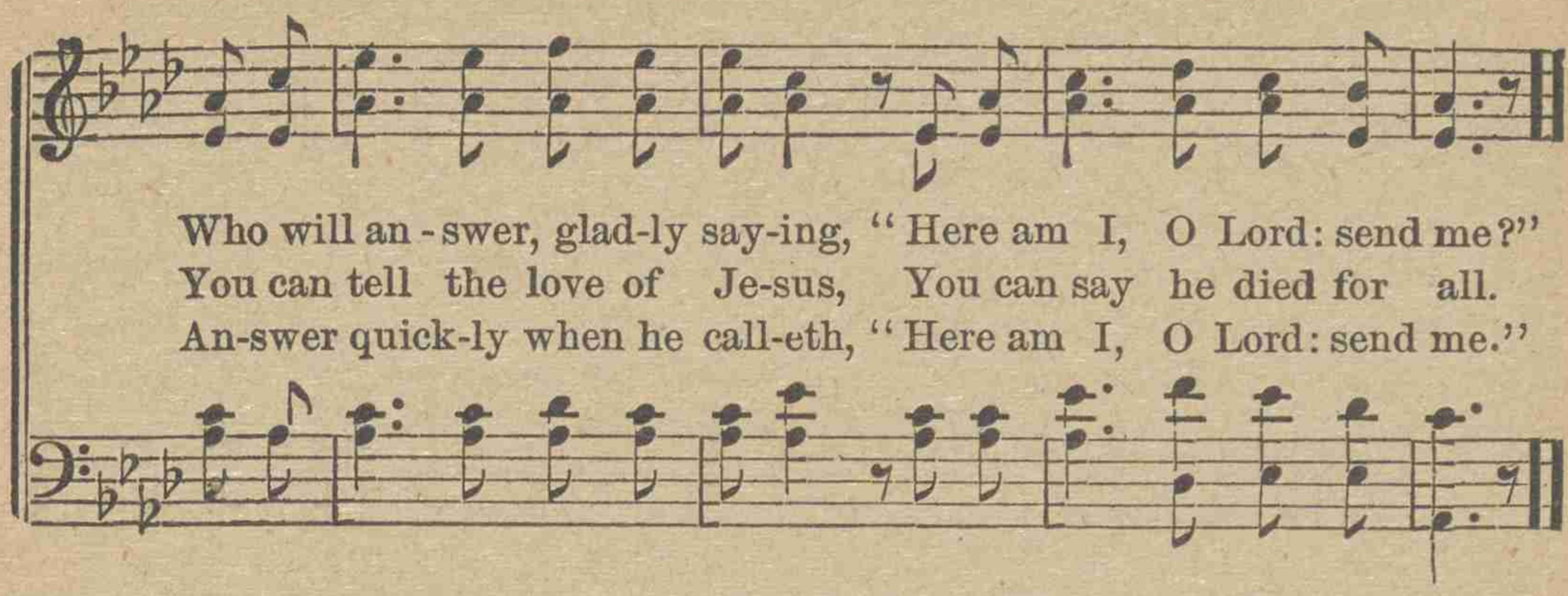
Fields are white, the harvest waiting—Who will bear the sheaves a-way?"
You can find the heath-en near-er, You can help them at your door;
Let none hear you i - dly saying, "There is noth-ing I can do."

Loud and long the Mas - ter call-eth, Rich re-ward he of - fers free:
If you can - not speak like an-gels, If you can - not preach like Paul,
Glad-ly take the task he gives you, Let his work your pleas-ure be;

Who will an - swer, glad-ly say-ing, "Here am I, O Lord: send me?"
You can tell the love of Je-sus, You can say he died for all;
An - swer quick-ly when he call-eth, "Here am I, O Lord: send me;"

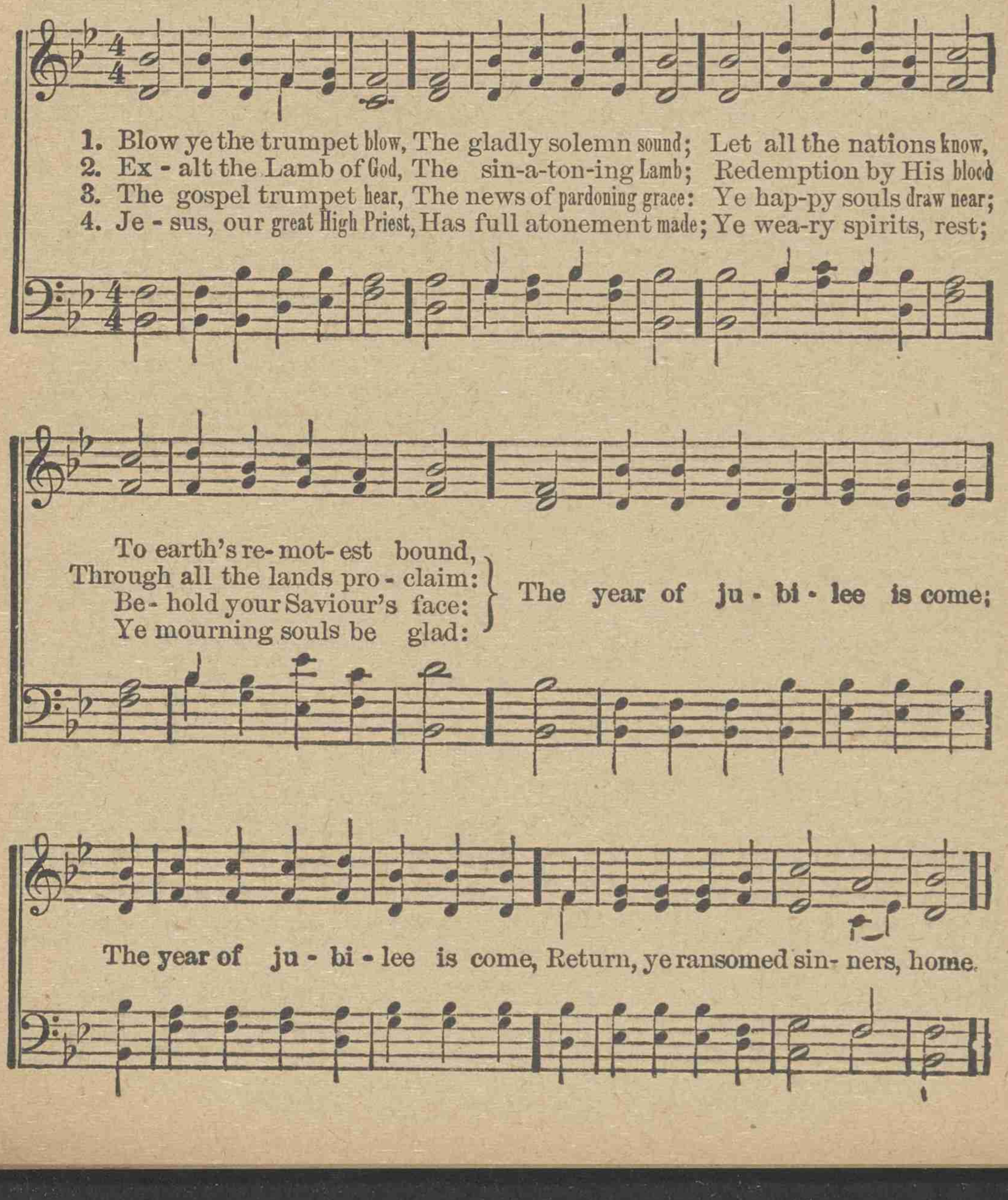
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Workers At Home—Concluded.



102. Blow ye the Trumpet, Blow.

CHARLES WESLEY. LEWIS EDSON.



103. Bringing in the Sheaves.

KNOWLES SHAW. GEO. A. MINOR, by per.

1. Sow-ing in the morning, sow-ing seeds of kindness, Sow-ing in the noon - tide, and the dew - y eve ; Wait - ing for the har - vest,
2. Sow-ing in the sun-shine, sow-ing in the shadows, Fear-ing neith-er clouds nor win-ter's chilling breeze; By and by the har - vest,
3. Go, then, ev - er weep-ing, sow-ing for the Mas - ter, Tho' the loss sus- tained our spir - it oft - en grieves; When our weep - ing's o - ver,

and the time of reap - ing, We shall come re - joic - ing,
and the la - bor end - ed, We shall come re - joic - ing,
He will bid us wel - come, We shall come re - joic - ing,

REFRAIN.

Bring-ing in the sheaves, Bringing in the sheaves, bringing in the sheaves,

We shall come rejoic-ing, Bringing in the sheaves,
Omit second time. } ing bringing in the sheaves.

104. Brightly Gleams Our Banner.

T. J. POTTER. HAYDN.



1. Brightly gleams our banner, Pointing to the sky, Waving wand'rers onward
2. Je-sus, Lord and Mas-ter, At Thy sacred feet, Here with hearts rejoicing
3. All our days di-rect us In the way we go; Lead us on vic-to-rious





To their home on high. Journeying o'er the des - ert, Gladly thus we pray,
See Thy children meet; Often have we left Thee, Oft-en gone a - stray;
O-ver ev-'ry foe: Bid Thine angels shield us When the storm-clouds lower,

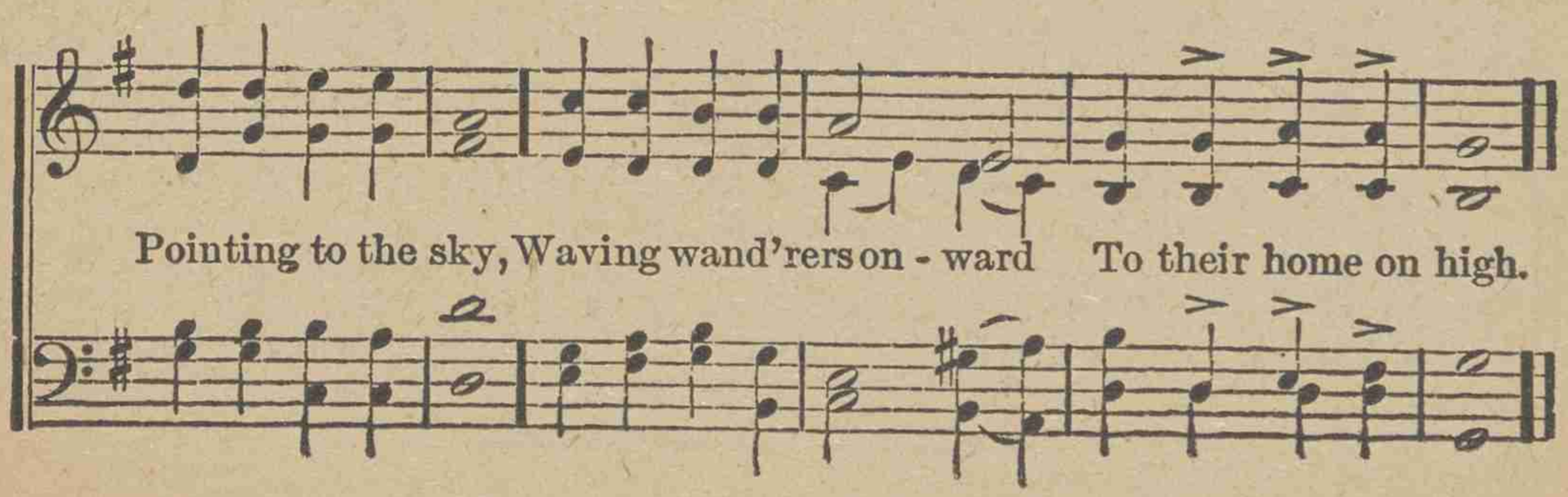
REFRAIN.



And with hearts unit - ed Take our heav'nward way. Brightly gleams our banner,
Keep us, mighty Sav-iour, In the narrow way.
Pardon Thou and save us, E-ven in this hour.



Pointing to the sky, Waving wand'rers on - ward To their home on high.



105. How Blest the Day.

"That they may be one, even as we are one."—JOHN 17: 22.

M. C. KURFEES. ALEX. C. HOPKINS.

Con espressione.

1. How blest and how joyous will be the glad day, When heart beats to heart in the work of the Lord; When Christians u - nit - ed shall
2. Come, brothers and sis - ters and join in the fight, Our Saviour and Cap - tain has bid - den us come; Then on with the ar - mor, and
3. The pray'r of our Saviour im - pels us, move on, Its words are still sound - ing the call of our King; And Paul, in de - vo - tion, doth
4. Be faith - ful and true till the war-fare is o'er, Till factions are foiled and the vic - t'ry is won; And mil - lions of voic - es shall

cres.

swell the grand lay, Di - vis - ions all end - ed, tri - umphant His word!
dare to do right, Press on in the struggle till Christians are one.
ech - o the song, "I beg you, my brethren, to speak the same thing."
blend on the shore, To welcome us en - ter our Father's glad home.

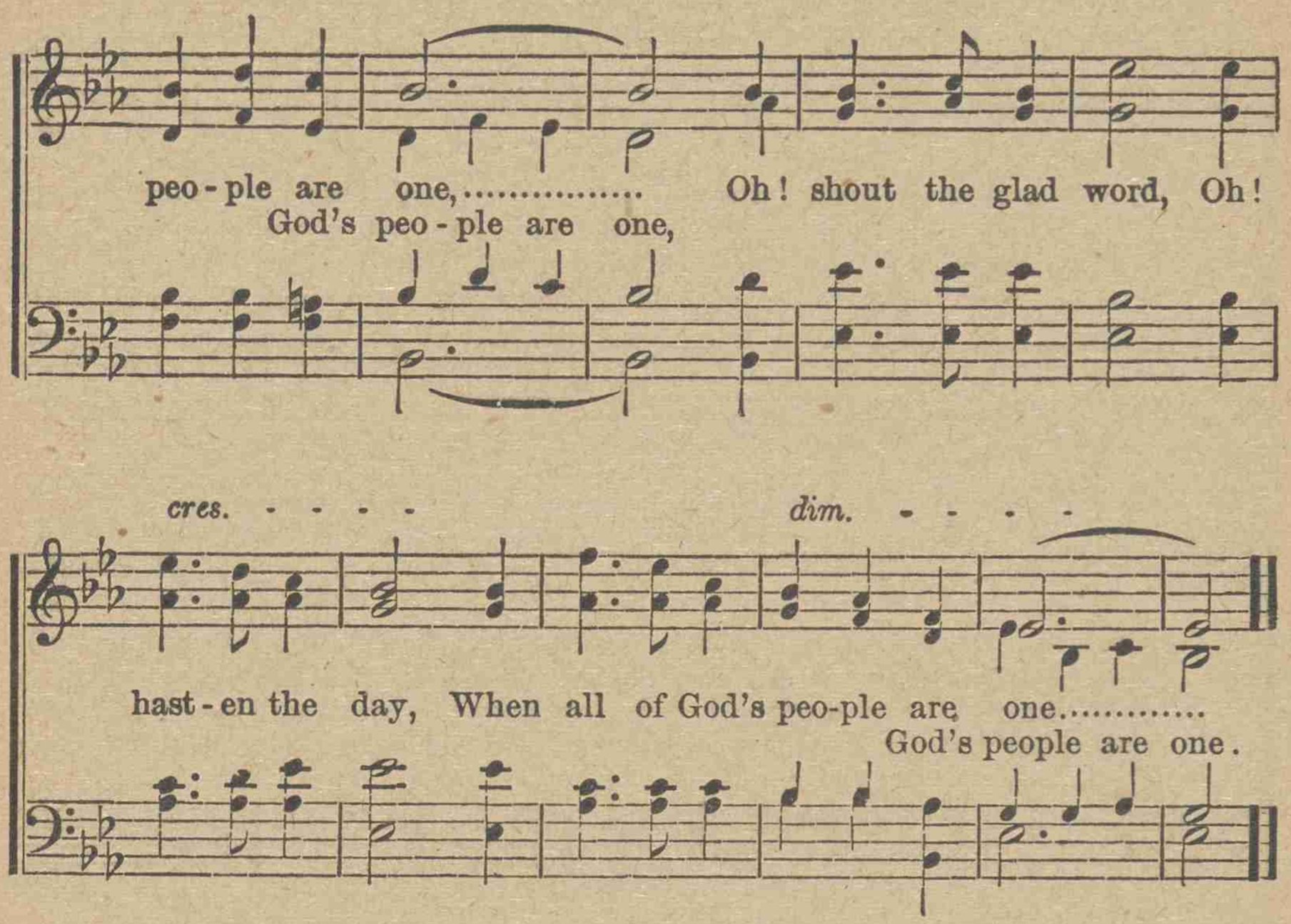
dim.

CHORUS.

Oh! shout the glad word, Oh! hast - en the day, When all of God's

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How Blest the Day.—Concluded.



106. Let Party Names.

M. C. KURFEES.



107. Church Rallying Song.

FANNY J. CROSBY. JOHN R. SWENEY.

1. A - wake! a - wake! the Mas - ter now is call - ing us, A - rise! a-
2. A cry for light from dy-ing ones in heathen lands! It comes, it
3. O Church of God, ex - tend thy kind, maternal arms To save the
4. Look up! look up! the promised day is drawing near, When all shall

rise! and trust-ing in His word, Go forth! go forth! proclaim the year of
comes a-cross the ocean's foam; Then haste, oh, haste, to spread the words of
lost on mountains dark and cold, Reach out thy hand with loving smile to
hail, shall hail the Savior King, When peace and joy shall fold their wings in

ju - bi - lee, And take the cross, the blessed cross of Christ, our Lord.
truth abroad, For - get - ting not the starving poor at home, dear home.
res - cue them, And bring them to the shel - ter of the Sav - ior's fold.
ev - 'ry clime, And "glo - ry, hal - le - lu - jah," o'er the earth shall ring.

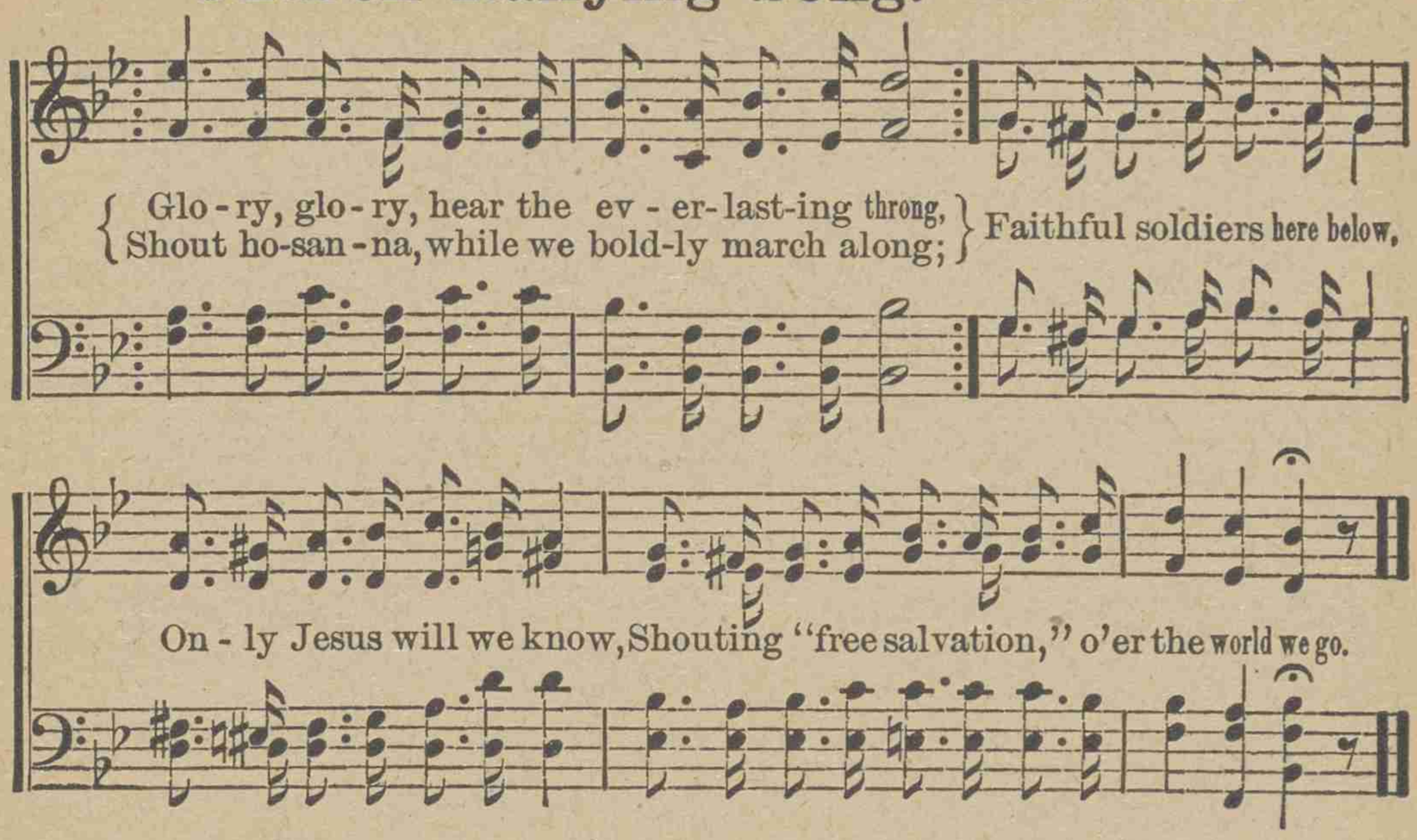
CHORUS.

On, on, swell the cho - rus; On, on, the morning star is shining o'er us;
On, on, on, swell the chorus; On, on, on,

On, on, while before us, Our mighty, mighty Savior leads the way,
On, on, on, while before leads the way,

By permission of JOHN J. HOOD.

Church Rallying Song.—Concluded.



108. Blest Be the Tie.

H. G. NAGELI.

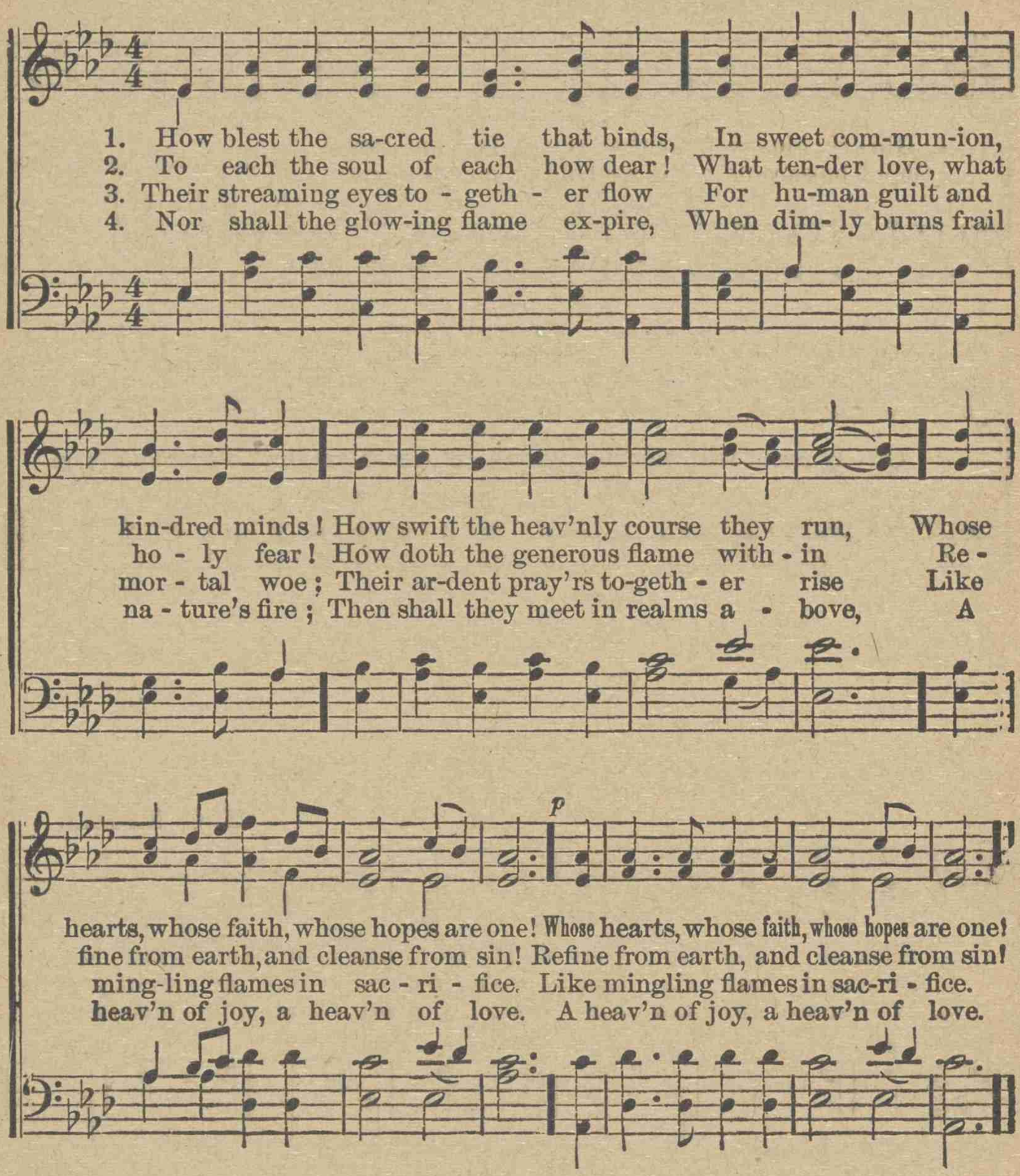


4. Though often called to part;
Amid these scenes of pain;
Yet we shall still be joined in heart,
And hope to meet again.

5. This glorious hope revives
Our courage by the way;
Which each in expectation lives,
And longs to see the day.

109. How Blest the Sacred Tie.

A. L. BARBAULD. Arr. by G. KINGSLEY.



110. HOW PLEASING TO BEHOLD.

See music above.

1.

How pleasing to behold and see
The friends of Jesus all agree
To sit around the sacred board
As members of one common Lord.

2.

Here we behold the dawn of bliss;
Here we behold the Savior's grace;
Here we behold His precious blood,
Which sweetly pleads for us with God.

3.

While here we sit, we would implore
That love may spread from shore to shore
Till all the saints, like us, combine
To praise the Lord in songs divine.

4.

To all we freely give our hand,
Who love the Lord in every land;
For all are one in Christ our head,
To whom be endless honors paid.

—JOHN DOBELL.

111. Let Every Heart Rejoice and Sing.

WASHBURNE. GEO. J. WEBB.



1. { Let ev-'ry heart re-joice and sing, Let cho - ral an-thems rise;
   { Yet reverend men and children bring To God your sac - ri - fice.

2. { He bids the sun to rise and set; In heaven His power is known;
   { And earth subdued to Him shall yet Bow low be - fore His throne.



CHORUS.



For He is good, the Lord is good, And kind are all His ways, With songs and

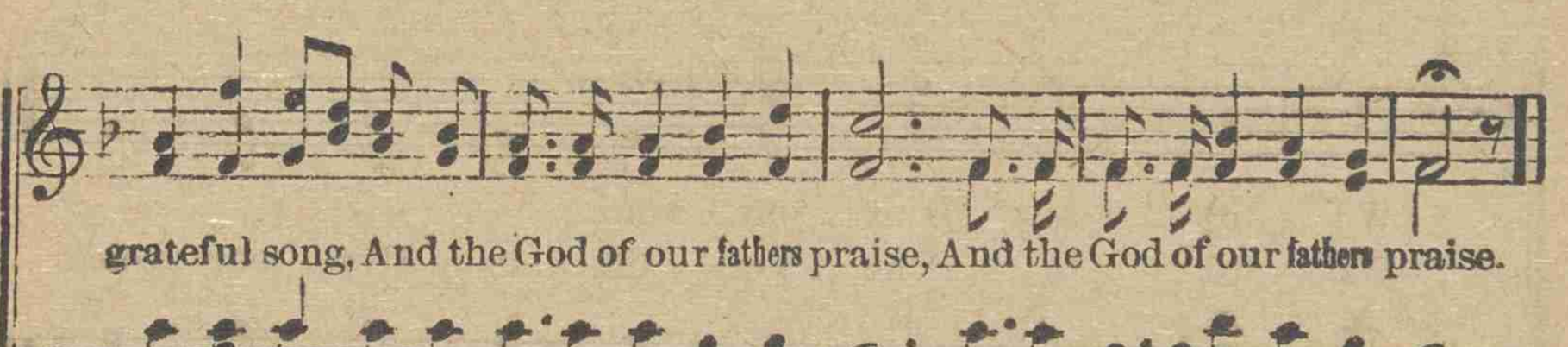


honors sounding loud, The Lord Je - ho-vah praise, While the rocks and the rills





While the vales and the hills, A glorious an-them raise; Let each prolong the



grateful song, And the God of our fathers praise, And the God of our fathers praise.

112. Sing Unto the Lord.

DWIGHT. W. E. M. HACKLEMAN.

1. Sing to the Lord most high; Let ev - 'ry land a - dore, With
2. His hands pro-vide our food, And ev - 'ry bless-ing give; We're
3. Good is the Lord, our God, His truth and mer-cy sure; And

grate - ful heart and voice make known His good - ness and His pow'r.
guard - ed by His dai - ly care, And on His bount - y live.
while e - ter - ni - ty shall last, His prom - is - es en - dure.

Oh sing..... un - to the Lord,.....
Un - to the Lord Un - to the Lord,

Let ev - - - - 'ry heart re - joice,
Let ev - 'ry heart, Let all re-joice,

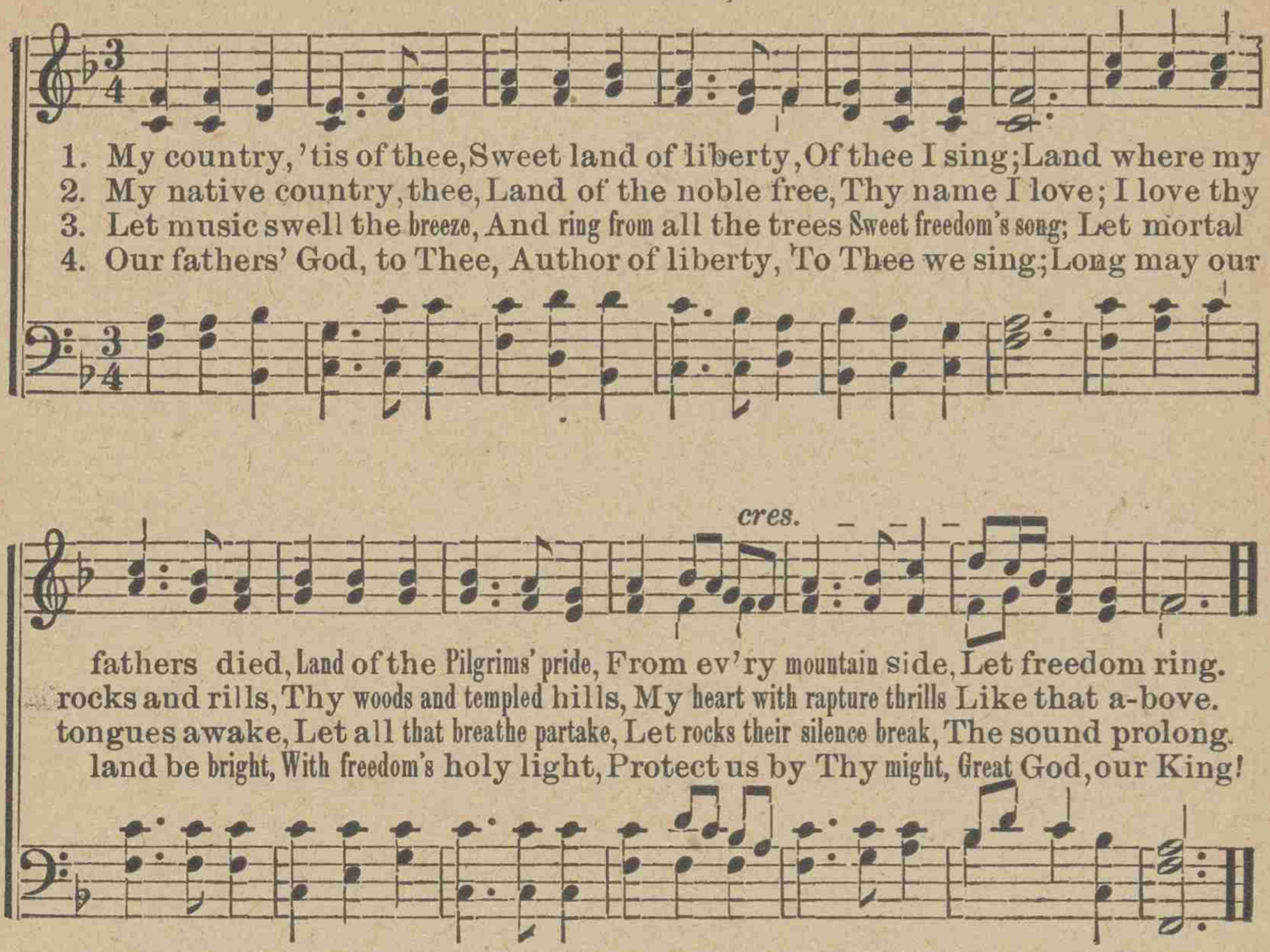
For His wond'rous grace and pow'r di - vine.
Yes, pow'r di-vine.

We lift to Him our voice.
We lift to Him, Yes, lift to Him our voice.

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113. My Country, 'Tis of Thee.

S. F. SMITH. (AMERICA.)

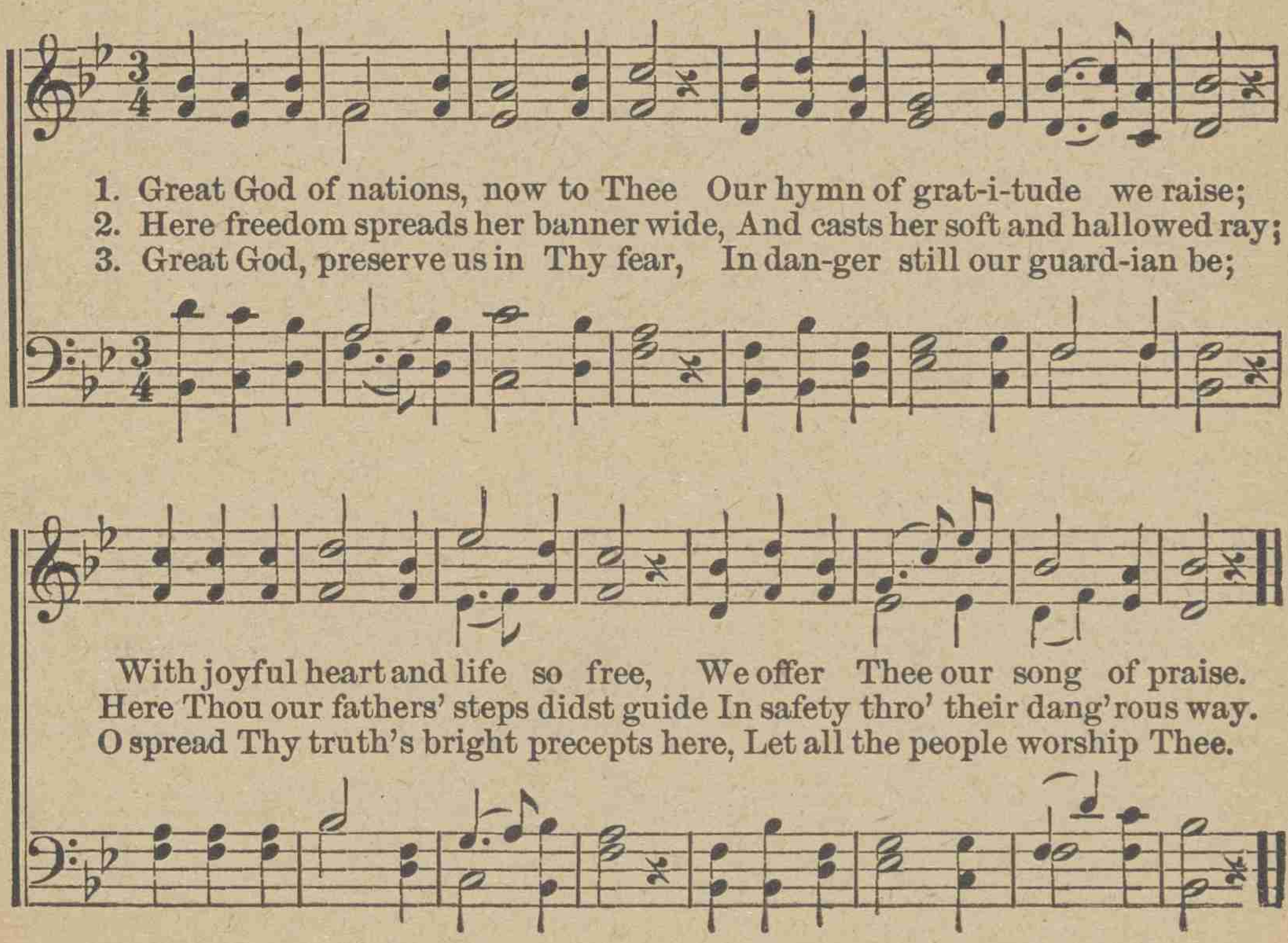


1. My country, 'tis of thee, Sweet land of liberty, Of thee I sing; Land where my
2. My native country, thee, Land of the noble free, Thy name I love; I love thy
3. Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mortal
4. Our fathers' God, to Thee, Author of liberty, To Thee we sing; Long may our

fathers died, Land of the Pilgrims' pride, From ev'ry mountain side, Let freedom ring.
rocks and rills, Thy woods and templed hills, My heart with rapture thrills Like that a-bove.
tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong.
land be bright, With freedom's holy light, Protect us by Thy might, Great God, our King!

114. God of the Nations.

GERMAN.



1. Great God of nations, now to Thee Our hymn of grat-i-tude we raise;
2. Here freedom spreads her banner wide, And casts her soft and hallowed ray;
3. Great God, preserve us in Thy fear, In dan-ger still our guard-ian be;

With joyful heart and life so free, We offer Thee our song of praise.
Here Thou our fathers' steps didst guide In safety thro' their dang'rous way.
O spread Thy truth's bright precepts here, Let all the people worship Thee.

115. The Star-Spangled Banner.

FRANCIS SCOTT KEY.

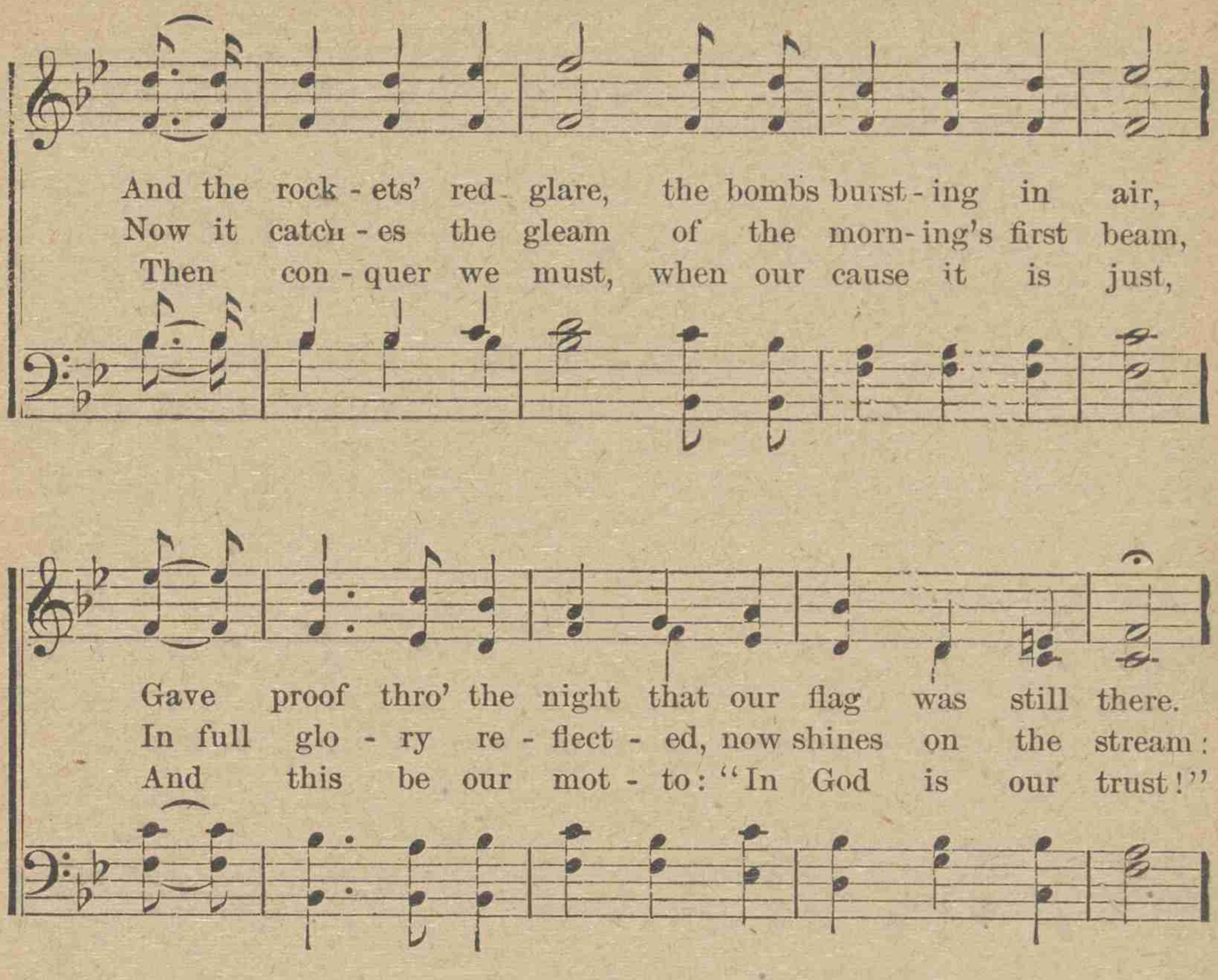
1. Oh, say, can you see, by the dawn's ear - ly light,
2. On the shore dim - ly seen thro' the mists of the deep,
3. Oh, thus be it ev - er when free—men shall stand

What so proud - ly we hailed at the twi - light's last gleam - ing,
Where the foe's haughty host in dread si - lence re - pos - es,
Be - tween their loved home and wild war's des - o - la - tion;

Whose broad stripes and bright stars, thro' the per - i - lous night,
What is that which the breeze, o'er the tow - er - ing steep,
Blest with vic - t'ry and peace, may the heav'n - res - cued land

O'er the ram - parts we watched, were so gal - lant - ly streaming?
As it fit - ful - ly blows, half con - ceals, half dis - clos - es?
Praise the pow'r that hath made and pre - served us a na - tion!

The Star-Spangled Banner.—Concluded.



CHORUS.



116. Hear Us For Our Native Land.

JOHN REYNELL WREFORD. N. SHUMWAY.



2.

O guard our shores from every foe,
With peace our borders bless;
With prosperous times our cities crown,
Our fields with plenteousness.

3.

Unite us in the sacred love
Of knowledge, truth and Thee;
And let our hills and valleys shout
The songs of liberty.

4.

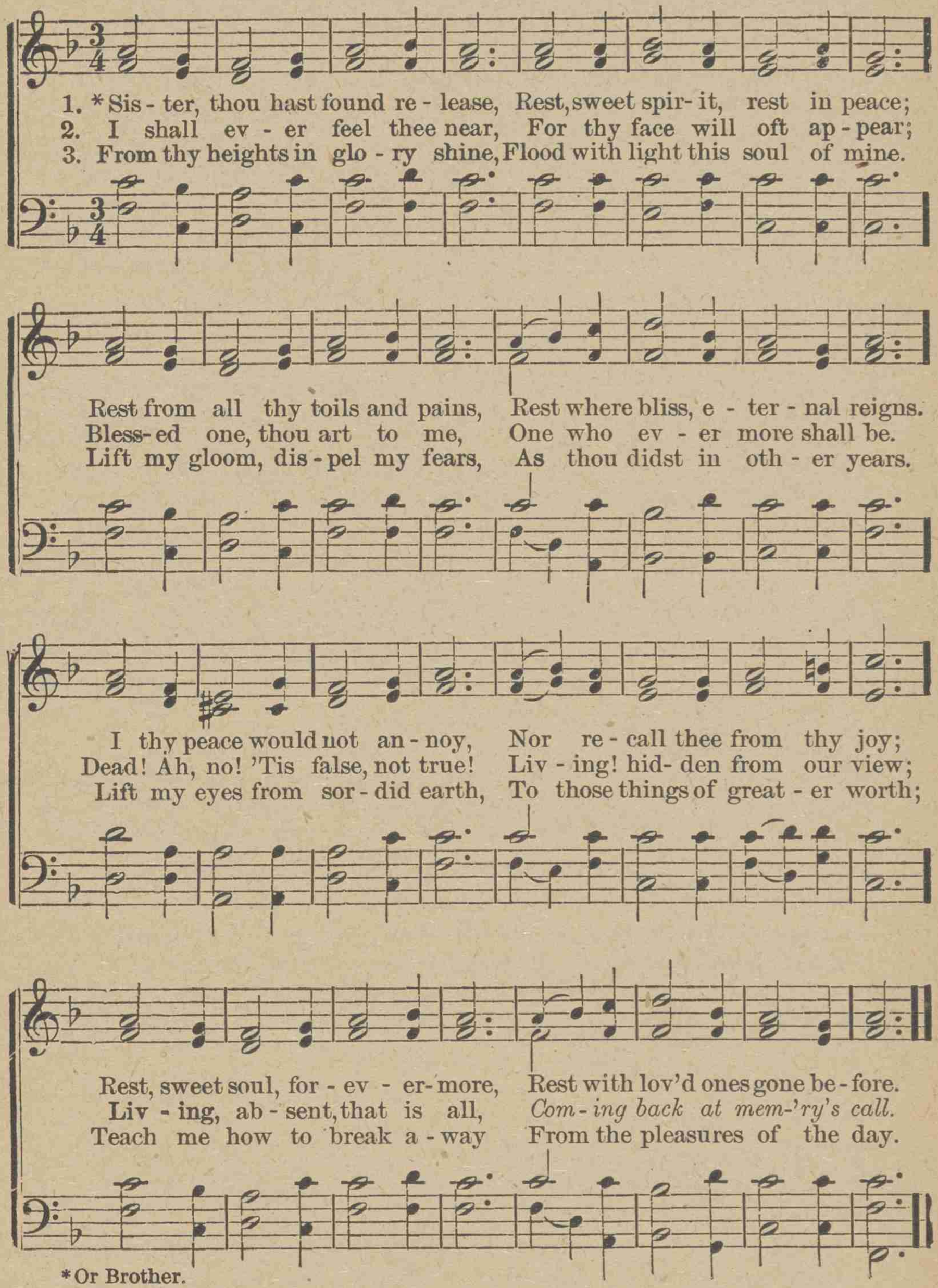
Lord of the nations, thus to Thee
Our country we commend;
Be Thou her refuge and her trust,
Her everlasting Friend.

DEATH.

To Leona Conner Moore.

117. Leona,—Coming Back at Mem'ry's Call.

Rev. A. W. Conner. W. E. M. Hackleman.



*Or Brother.

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118. Gathering Home.

L. H. JAMESON. W. A. OGDEN, by per.

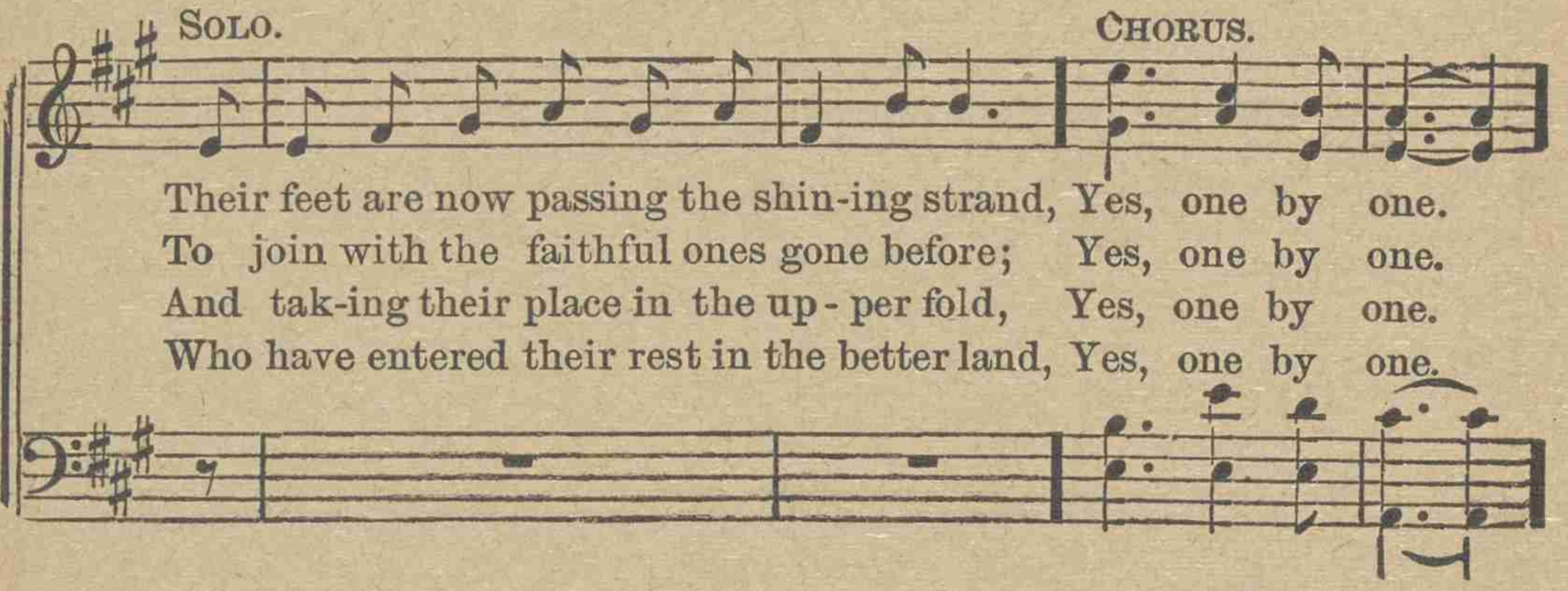
SOLO. CHORUS.



1. They're gath'ring homeward from ev'ry land, One by one, one by one,
2. They're gath'ring homeward from ev'ry shore, One by one, one by one;
3. They're gath'ring homeward, both young and old, One by one, one by one;
4. We are hast'ning homeward to join the band, One by one, one by one;



SOLO. CHORUS.

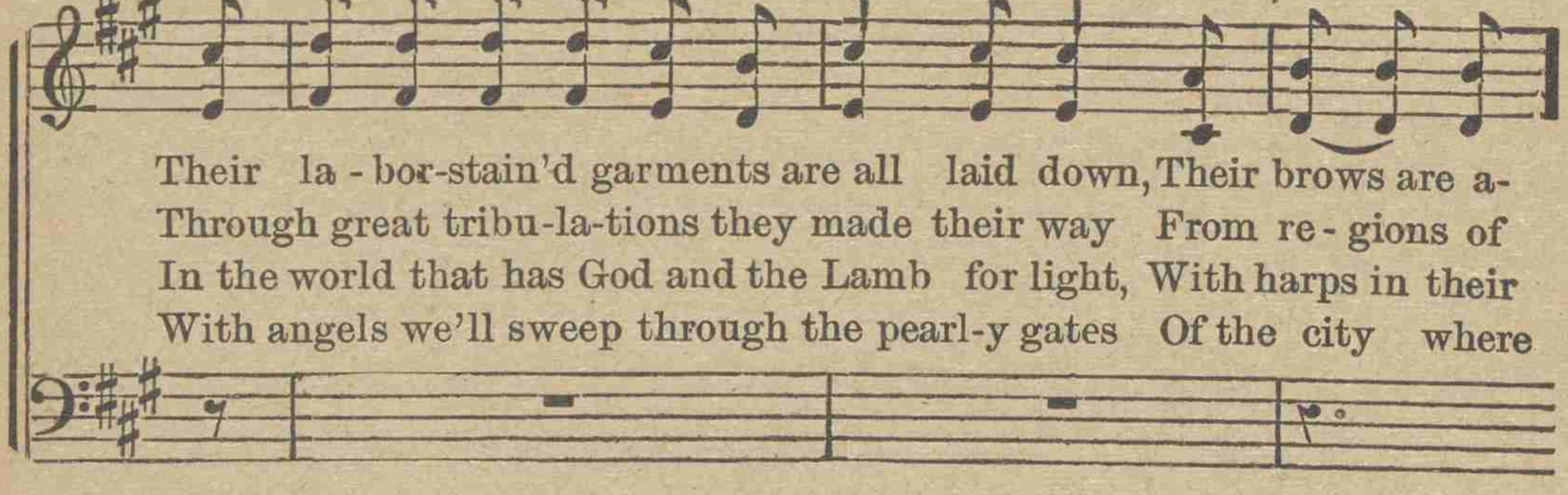


Their feet are now passing the shin-ing strand, Yes, one by one.
To join with the faithful ones gone before; Yes, one by one.
And tak-ing their place in the up - per fold, Yes, one by one.
Who have entered their rest in the better land, Yes, one by one.

DUET.



Their la - bor-stain'd garments are all laid down, Their brows are a-
Through great tribu-la-tions they made their way From re - gions of
In the world that has God and the Lamb for light, With harps in their
With angels we'll sweep through the pearl-y gates Of the city where



dorn'd with a liv - ing crown; And cloth'd in white rai - ment, they
dark - ness to end - less day; And now, in the pres - ence of
hands, and ar - ray'd in white, Be - side liv - ing wat - ers, o'er
Christ, the fore-run - ner, waits, And join, with the mil - lions a-

From "Gathered Jewels." By per. of W. W. Whitney Co., Toledo, O.

Gathering Home.—Concluded.

rest on the shore Of the river of life for ev - er - more.
God and the Lamb, They cease not to worship the great I AM.
flow - er - y meads, They follow their Shepherd where'er he leads.
round the white thone, In hymning the praise of the Ho - ly One.

CHORUS.

Gath'ring home, gath'ring home, Crossing the riv - er one by one;
Gath-'ring home, gath-'ring home, Yes, one by one.

119. Bear Him Home.

MALE QUARTETTE.

Arr. W. E. M. HACKLEMAN.

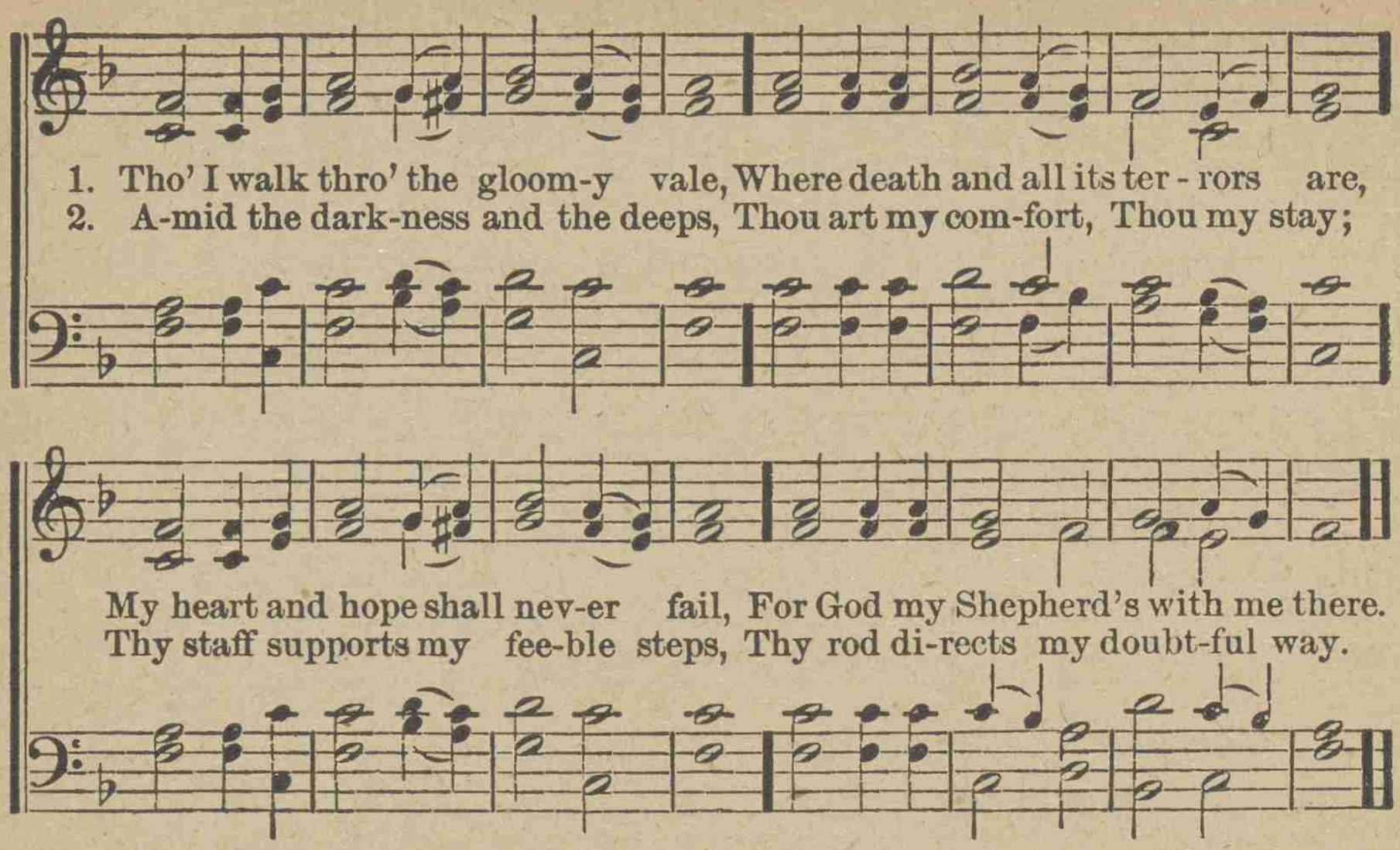
1. BEAR him home, | his bed is made In the still-ness of the shade;
2. HOME where all his toils are o'er, | HOME where journeying is no more.
3. Rest in peace, | a light will come; | Gilding e'en the si - lent tomb:

BEAR the Brother to his home; | Bear, oh, bear him home.
BEAR him home, no more to roam; | Bear our Broth - er home.
Life eternal brings release, | Rest, oh, rest in peace.

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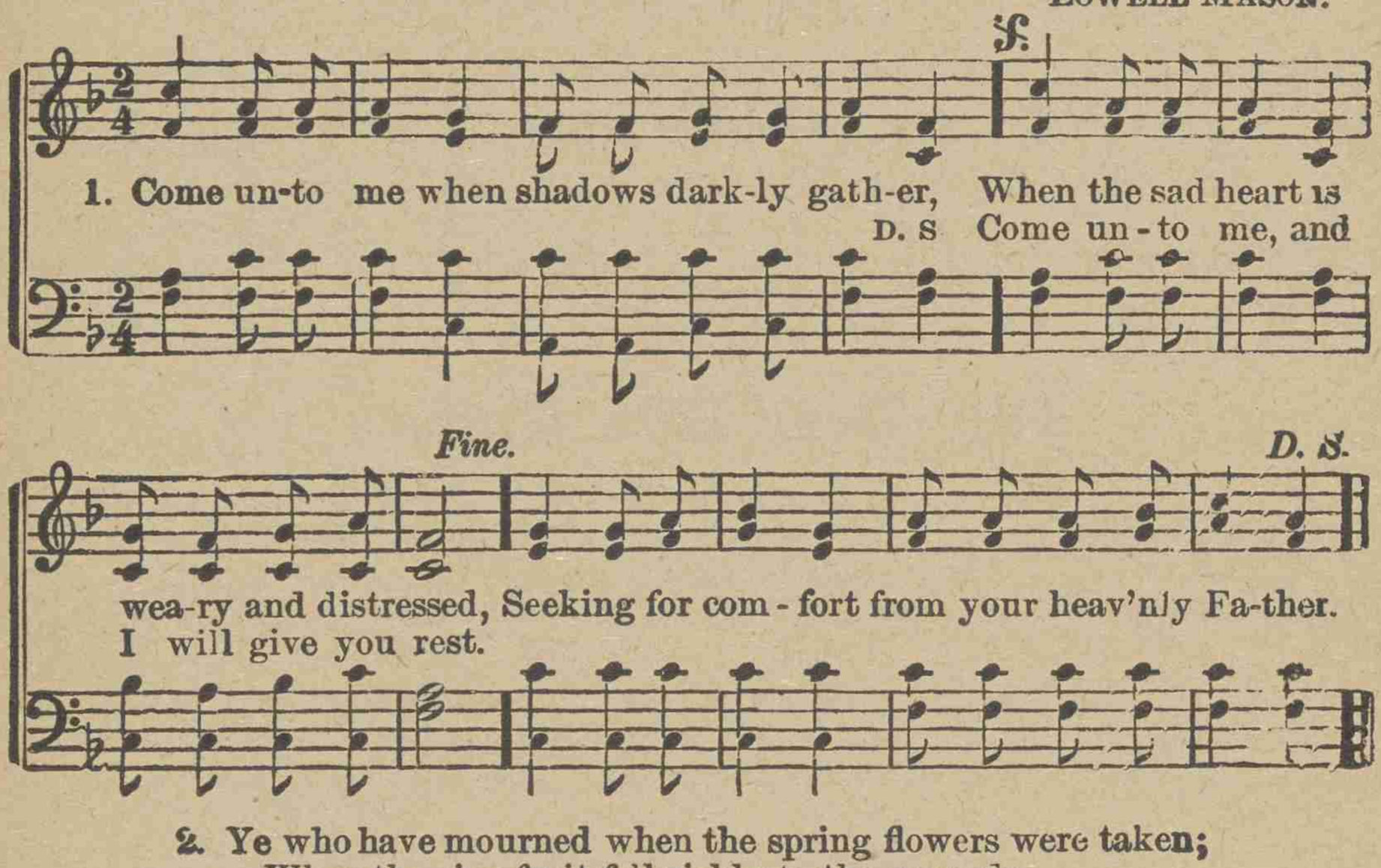
120. The Gloomy Vale.

LOWELL MASON.



121. Come Unto Me.

LOWELL MASON.



2. Ye who have mourned when the spring flowers were taken;
When the ripe fruit fell richly to the ground;
When the loved slept, in brighter homes to waken,
Where their pale brows with spirit-wreaths are crowned.

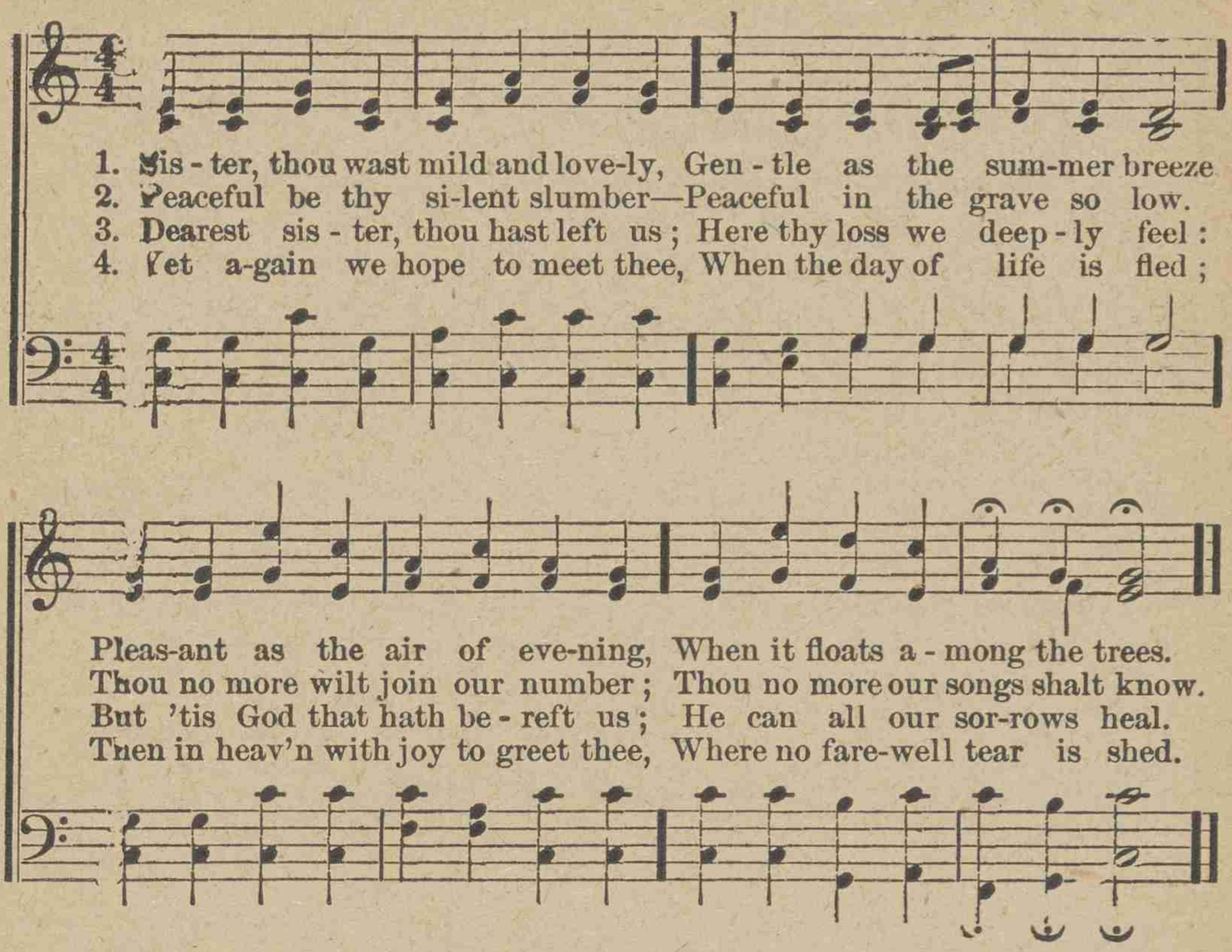
3. Large are the mansions in your Father's dwelling,
Glad are homes that sorrows never dim;
Sweet are the harps in holy music swelling,
Soft are the tones which raise the heavenly hymn.

4. There, like an Eden, blossoming in gladness,
Bloom the fair flowers the earth too rudely pressed:
Come unto me, all ye who droop in sadness,
Come unto me, and I will give you rest.

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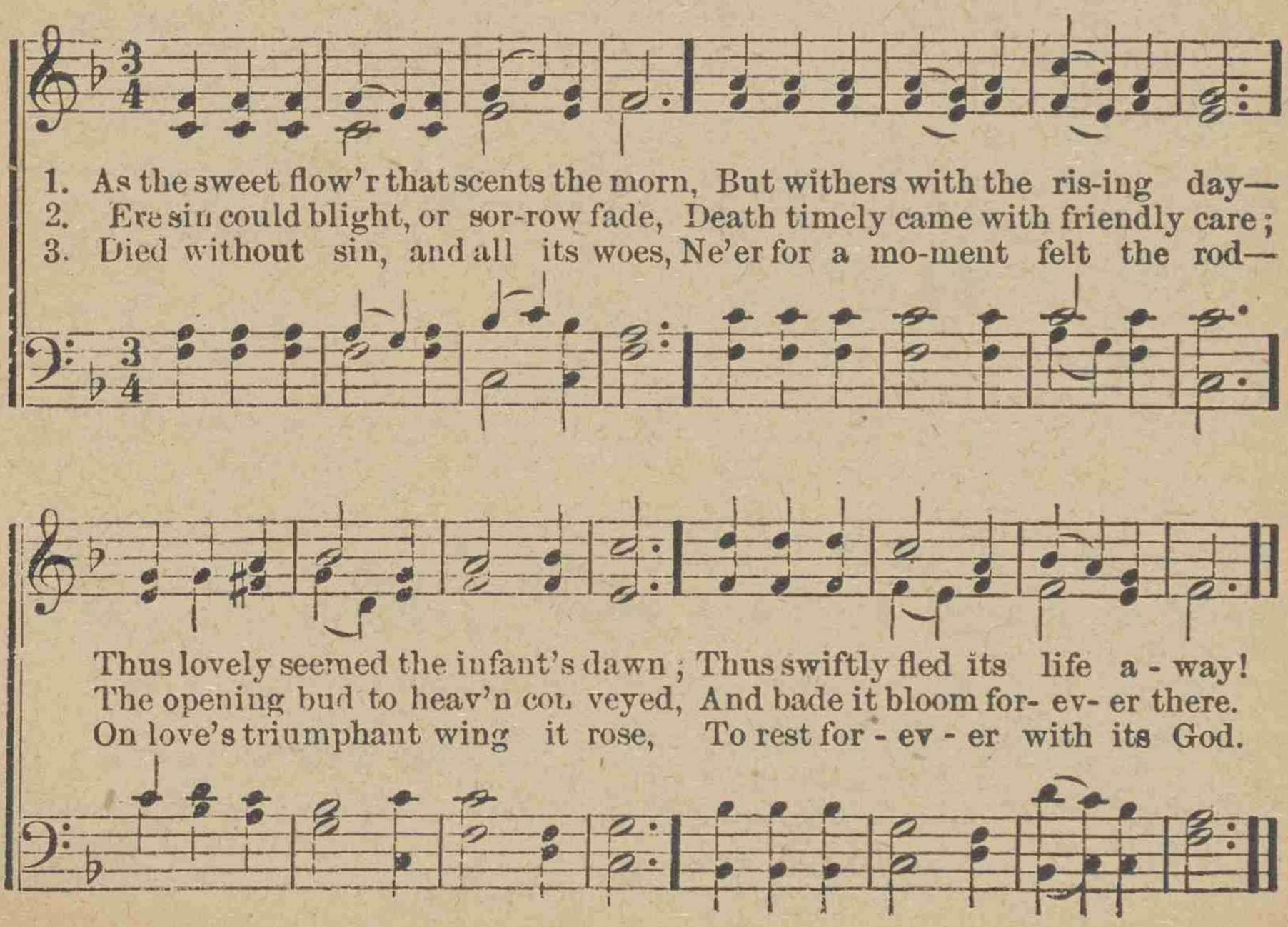
122. Sister, Thou Wast Lovely.

DR. L. MASON.



123. Sweet Flowers of Morn.

PETER RITTER.



124. Calling Me Over the Tide.

JESSIE H. BROWN. J. H. FILLMORE, by per.

1. Friends who have loved me are slip-ping a - way, Si - lent - ly
2. Dim - ly thro' gath - er - ing dark-ness I see Je - sus, my
3. Nar - row the wa - ters, and tran-quil the shore; There my be-

on-ward they glide; Still are their voic - es, as backward they stray,
Friend and my Guide; An - gels are watching and waiting for me,
lov - ed a - bide,— Christ and the an-gels and friends gone be-fore,

REFRAIN.

Call - ing me o - ver the tide. Call - ing to me, they are

calling to me, Loved ones are call-ing me o - ver the tide; They are

call-ing to me, they are calling to me, Calling me o - ver the tide.

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125. When the Roll is Called up Yonder.

B. M. J. J. M. BLACK.

1. When the trump-et of the Lord shall sound, and time shall be no more, And the morn-ing breaks e-ter-nal, bright and fair;
When the saved of earth shall gath-er o-ver on the oth-er shore, And the (*Omit.*)

2. On that bright and cloud-less morn-ing, when the dead in Christ shall rise, And the glo-ry of His res-ur-rec-tion share;
When His chos-en ones shall gath-er to their home beyond the skies, And the (*Omit.*)

3. Let us la-bor for the Mas-ter from the dawn till set-ting sun, Let us talk of all His won-drous love and care;
Then when all of life is o-ver, and our work on earth is done, And the (*Omit.*)

1 2

FINE. CHORUS.

roll is called up yonder, I'll be there. When the roll..... is called up yon - - der, When the roll..... is called up yon - - der, When the
roll is called up yonder, I'll be there. When the roll is called up yon-der I'll be there, When the roll is called up yonder, I'll be there, When the roll is called up yonder,
roll is called up yonder, we'll be there.

D.S. roll is call'd up yon der, I'll be there. D.S.

Copyrigh[t] [19]08, H. GABRIEL. By per.

126. "We'll Meet Again."

T. C. O'KANE.

Moderato.

1. "We'll meet a-gain"—how sweet the word! How soothing is its sound!
2. "We'll meet a-gain," the true heart speaks, When dearest ones de-part;
3. In heav'n's se-rene and end-less rest, Se-cure from care and pain,

Like strains of far - off mu-sic heard On some enchant-ed ground.
And in the pleasing prospect seeks Balm for the bleeding heart.
There, in the mansions of the blest, We'll sure - ly meet a - gain.

CHORUS.

We'll meet a - gain, We'll meet on "the ev - er - green
We'll meet again, we'll meet a-gain,

Repeat softly.

shore," We'll meet a - gain, Yes, meet to part no more.
We'll meet, we'll meet a-gain,

127. Only a Little While.

Dedicated to Miss Pearl Perrin, Thorntown, Ind.

C. M. F. SOLO. CHAS. M. FILLMORE.

1. On - ly a lit - tle while sor - row shall last, On - ly a
2. On - ly a lit - tle while tri - als to bear, On - ly a
3. On - ly a lit - tle while dark - ness and night, On - ly a

lit - tle while till grief is past, On - ly a lit - tle while
lit - tle while wor - ry and care, On - ly a lit - tle while
lit - tle while then breaks the light, On - ly a lit - tle while

weep-ing sad tears, On - ly a lit - tle while troubled with fears.
rough, thorny roads, On - ly a lit - tle while bear-ing great loads.
till death shall come, On - ly a lit - tle while then "Home, sweet Home."

CHORUS.

On - ly a lit - tle while, On - ly a lit - tle while,

On - ly a lit - tle while, Then, "All is well."

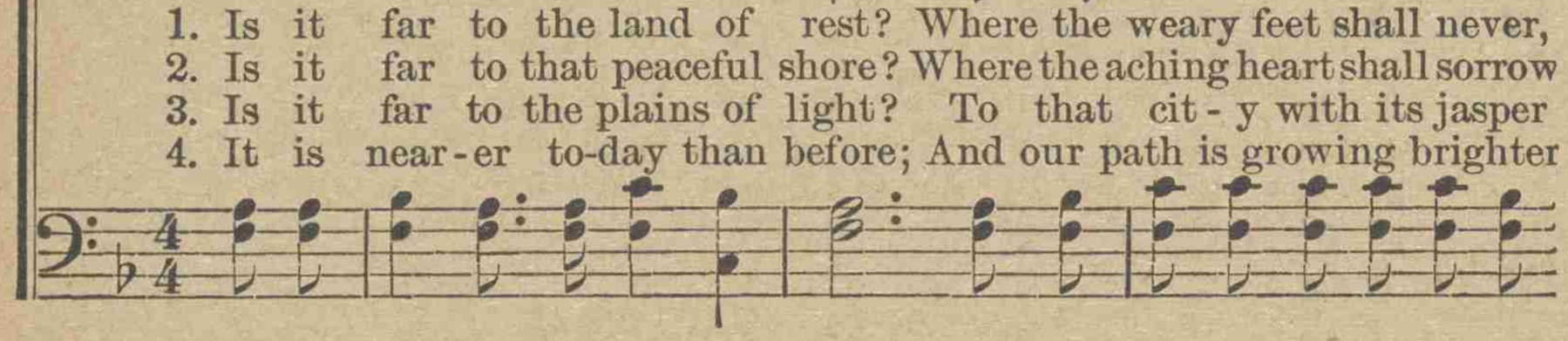
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128. Is It Far?

KNOWLES SHAW. KNOWLES SHAW.



1. Is it far to the land of rest? Where the weary feet shall never,
2. Is it far to that peaceful shore? Where the aching heart shall sorrow
3. Is it far to the plains of light? To that cit - y with its jasper
4. It is near - er to-day than before; And our path is growing brighter



nev-er roam, To the mansions of the pure and the blest; Where we
not a - gain, Where the friends who meet shall part never more; But with
walls a - glow, Where the glo-ry of the Lord is the light; To that
day by day; We shall soon reach that heav-en - ly shore; Let us



CHORUS.



all shall meet at home. Is it far? Is it far?
Christ for-ev - er reign.
home say will you go?
sing, and watch, and pray. Is it far to that beautiful home of the blest?



Will you tell me, brother pilgrim, is it far? To that mansion of the
Will you tell me, brother pilgrim, is it far, is it far? To that mansion of the

blest, where the weary are at rest, O say, brother pilgrim, is it far?

129. Lead Me Gently Home, Father.

W. L. T. W. L. THOMPSON.

1. Lead me gently home, Father, Lead me gently home, When life's toils are end - ed, And parting days have come, Sin no more shall tempt me,
2. Lead me gently home, Father, Lead me gently home, In life's darkest hours, Father, When life's troubles come, Keep my feet from wand'ring,

rit. *p*

Ne'er from thee I'll roam, If thou'll only lead me, Father, Lead me gently home.
Lest from thee I'll roam, Lest I fall upon the wayside, Lead me gently home.

CHORUS.

Lead me gent-ly home, Fa-ther, Lead me gen-tly,
Lead me gently home, Father, Lead me gently home, Father,
Lest I fall up-on the way-side, Lead me gently home.
Lead me gently, gently home.

By per. of W. L. Thompson & Co., East Liverpool, O.

130. Nearer Home.

J. T. REESE.

Slowly and with expression.

1. One sweeet-ly sol - emn thought, Comes to me o'er and o'er;
2. I'm nearer my Fa - ther's house, Where heav'nly mansions be;
2. I'm uearer the bound of life, Where we lay our bur-dens down;

I'm nearer my home to - day Than ev-er I've been be - fore.
I'm nearer the great white throne, Near - er the Jas - per sea.
I'm nearer the time to leave The cross, and wear the crown.

CHORUS.

I'm near - - - - - er my beau - ti - ful home, I'm
I'm near - er my home, I'm

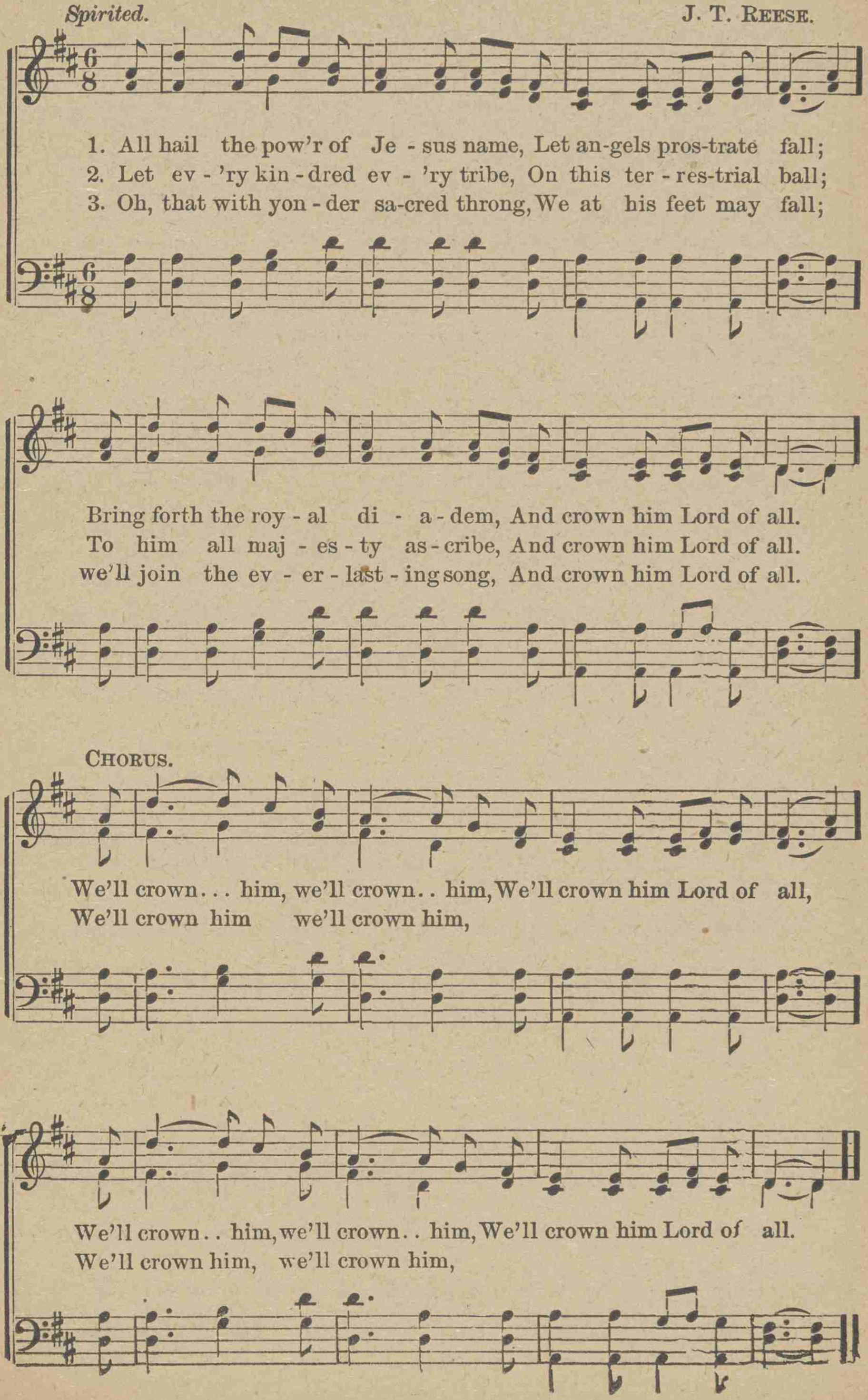
near - - - - - er my beau - ti - ful home; I'm near - er my
near - er my home,

home in heav'n to - day Than ev - er I've been be - fore.

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131. Crown Him Lord of All.

Spirited. J. T. REESE.



132. The Light of the World.

"Let your light so shine before men."—MATT. 5: 16.

D. R. LUCAS. CHAS. M. FILLMORE.



1. The light of the world you must be, T' en-lighten and rescue man-kind,
2. The light of the world, may your life Trans-parent with excellence shine,
3. The light of the world, ev'ry day Let your light on your fellow-men shine,
4. The light of the world, as se - rene You march on your pilgrimage here,

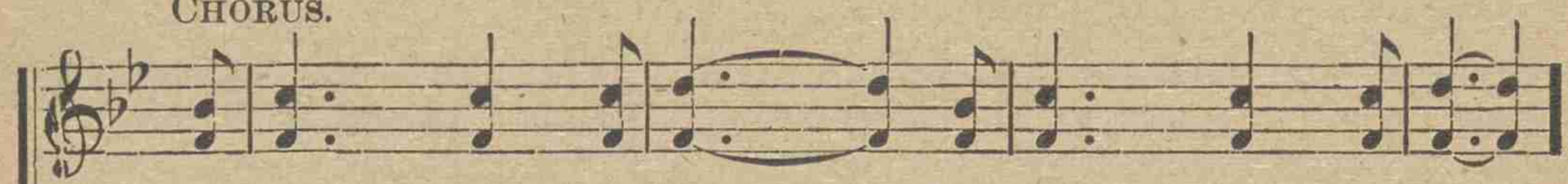




That they your example may see, Of wisdom and virtue combined.
A reproach to corruption and strife, As you follow the Savior di - vine.
That beholding your up-rightness they By your works to the good may incline.
May the light of your goodness be seen, That men may your Father revere.



CHORUS.



The light of the world,..... The light of the world!
The light of the world you must be, ... The light of the world you must be;



you must be,



The light of the world you must be, That all your example may see.



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133. Hark! the Herald Angels Sing.

CHARLES WESLEY. MENDELSSOHN.

1 Hark! the her - ald an - gels sing, "Glo- ry to the new-born King
2. See, He lays His glo - ry by, Born that man no more may die;
3. Hail the heaven-born Prince of Peace! Hail the Sun of Righteous-ness!

Peace on earth, and mer-cy mild, God and sin - ners rec - on- ciled!"
Born to raise the sons of earth; Born to give them sec - ond birth.
Light and life to all He brings, Ris'n with heal - ing in His wings.

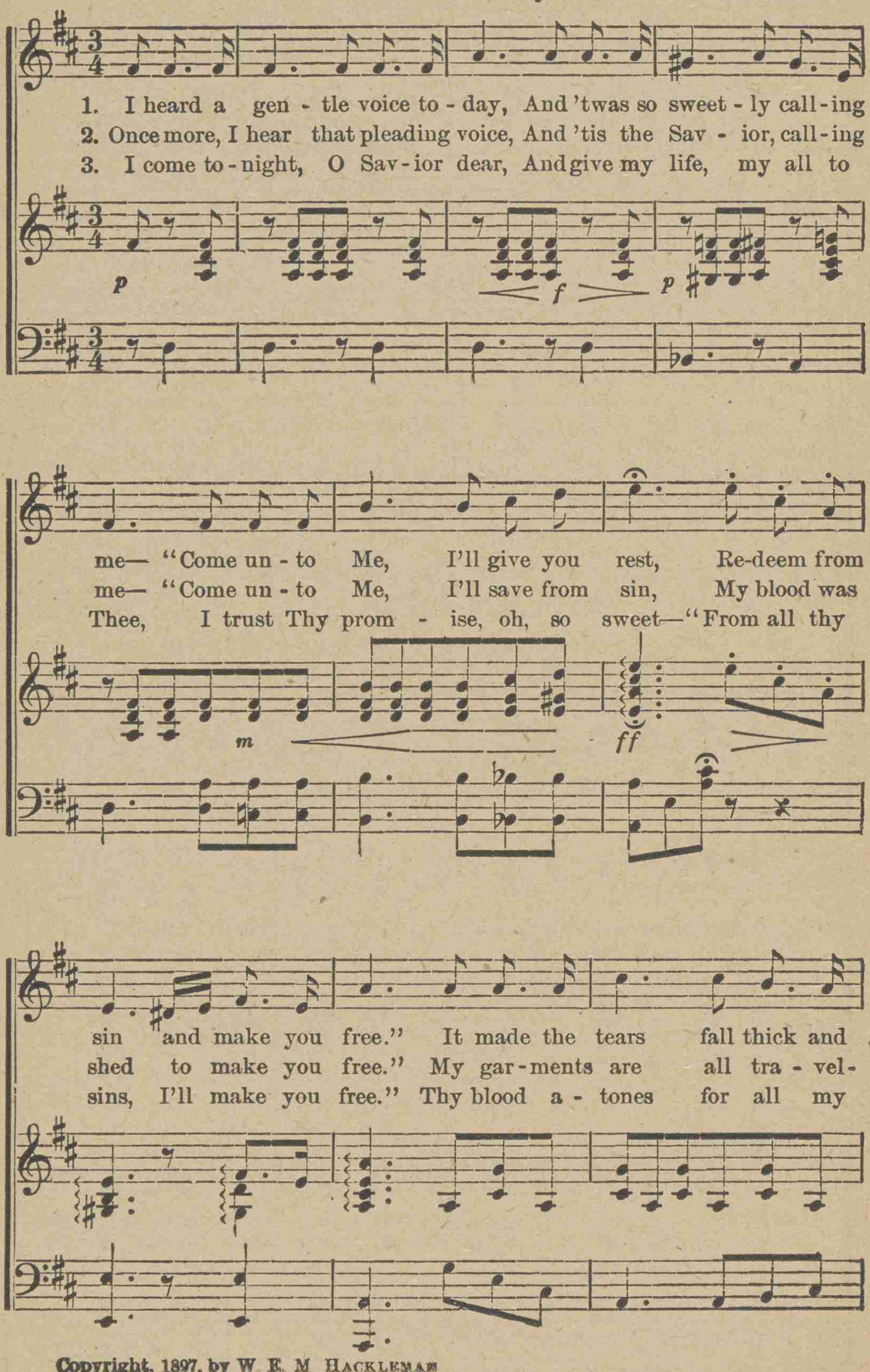
Joy-ful, all ye na-tions, rise; Join the tri-umph of the skies;
Vailed in flesh the God-head see; Hail th' in-car-nate De - i - ty;
Let us, then, with an-gels sing, "Glo-ry to the new-born King!

With th' angel - ic host pro-claim, Christ is born in Beth-le - hem!
Pleased as man with men to dwell, Je - sus our Imman - u - el!
Peace on earth, and mer- cy mild, God and sin - ners rec - on - ciled!

With th' an- gel - ic host pro-claim, Christ is born in Beth-le - hem!
Pleased as Man with men to dwell, Je - sus our Imman - u - el!
Peace on earth, and mer - cy mild, God and sin - ners rec - on- ciled!"

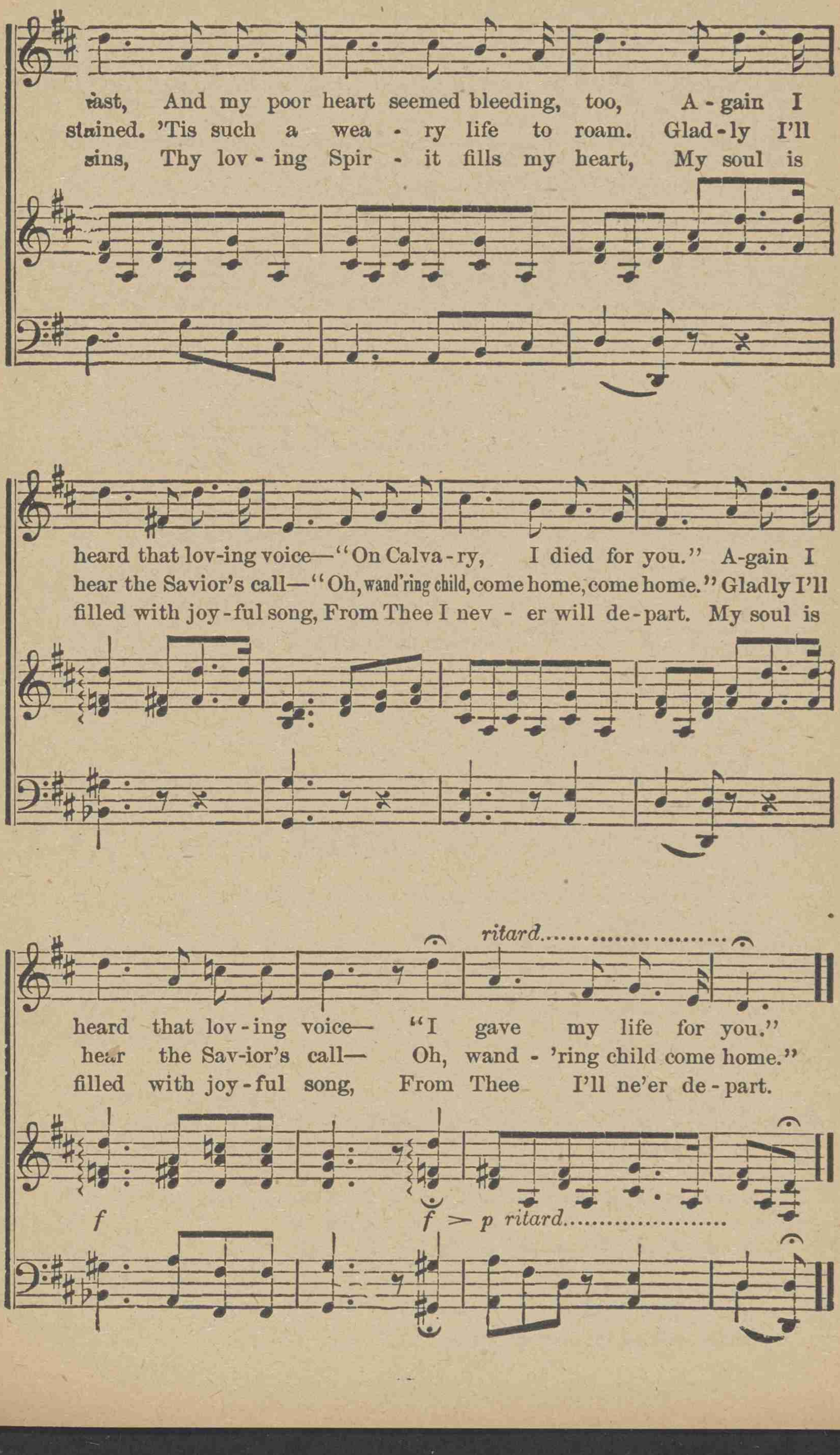
134. The Savior's Voice.

Words and Music by W. E. M. HACKLEMAN.



Copyright, 1897, by W. E. M HACKLEMAN

The Savior's Voice.—Concluded.



135. A Shelter in the Time of Storm.

Words Arr. W. E. M. HACKLEMAN.

1. The Lord's our Rock, in Him we hide, A shelter in the time of storm;
2. A shade by day, de-fence by night, A shelter in the time of storm;
3. The raging storms may round us beat, A shelter in the time of storm;
4. O Rock di-vine, O Ref-uge dear, A shelter in the time of storm;

Se-cure what-ev-er ill be-tide, A shelter in the time of storm.
No fears a-larm, no foes af-fright, A shelter in the time of storm.
We'll nev-er leave our safe re-treat, A shelter in the time of storm.
Be Thou our help-er ev-er near, A shelter in the time of storm.

CHORUS.

Oh, Jesus is a Rock in a weary land, A weary land, a weary land; Oh,

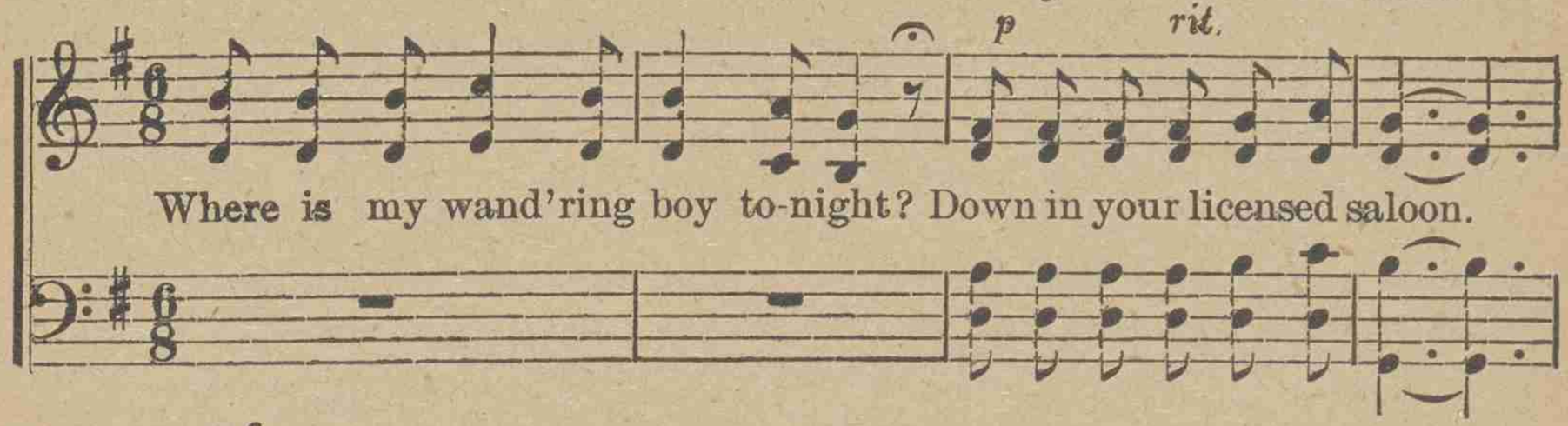
Je-sus is a Rock in a weary land, A shelter in the time of storm.

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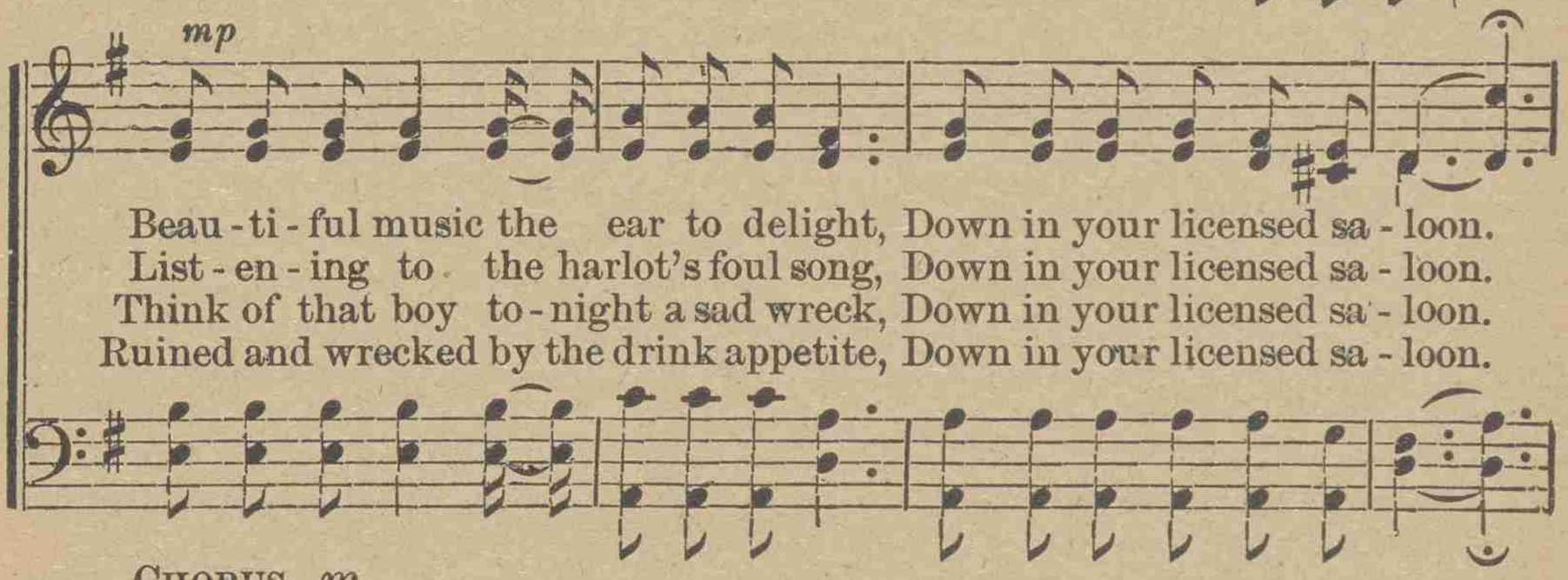
136. Down in the Licensed Saloon.

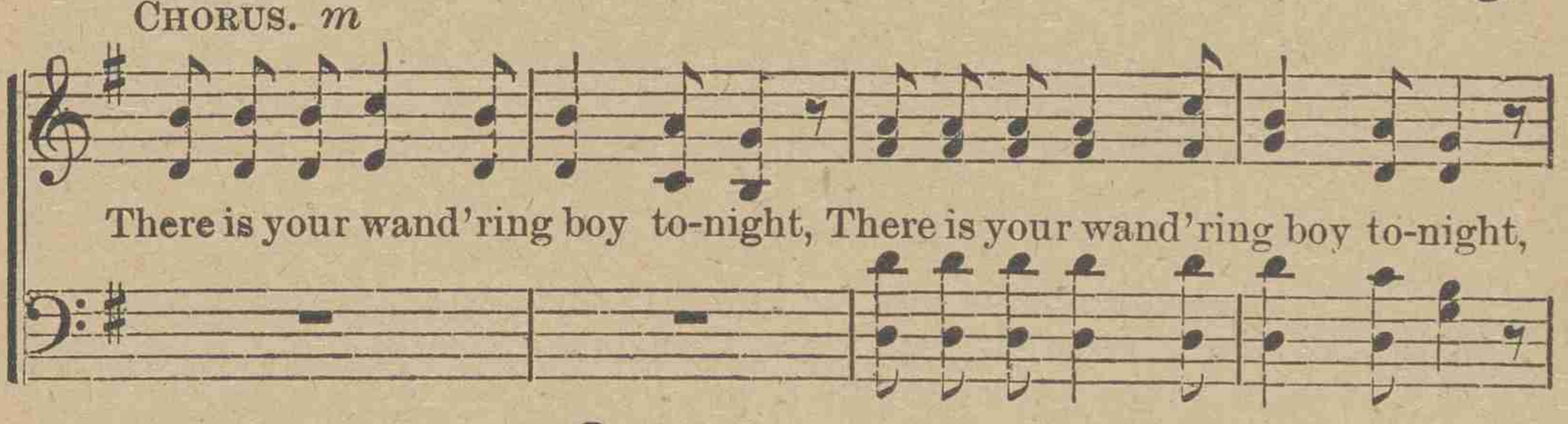
An answer to "Where is my Wandering Boy To-night?"

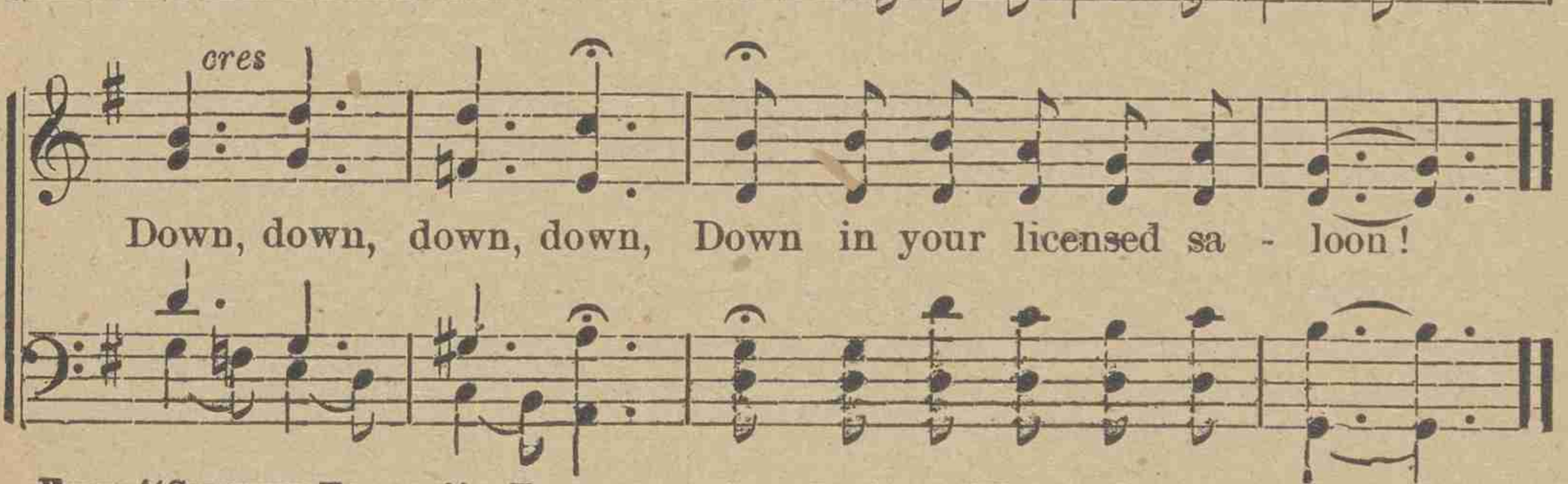
Words and Music by W. A. WILLIAMS.











From "SILVERY TONES," a Temperance Song Book, by W. A. Williams, Warnock, Ohio.

137. Sailing o'er the Sea.

J. T. REESE

1. We're a faith-ful pil-grim band, Sail-ing to the heav'n-ly land,
2. Tho' the roll-ing bil-lows swell, Yet, se-cure-ly we may dwell,
3. Tho' for ma-ny a-ges past, She has long withstood the blast,

With a swelling sail we on-ward sweep; Tho' the tempest ra-ges long,
Tho' the breakers roar up-on the lea; 'Mid the storm by day, or night,
And in safe-ty crossed the billows o'er, Yet a-mid the rocks and shoals,

There is one a-mid the throng, Who will guide the sailor o'er the deep.
If we trust our Captain's might, He will guide us safely o'er the sea.
She has landed man-y souls, On fair Canaan's bright and peaceful shore.

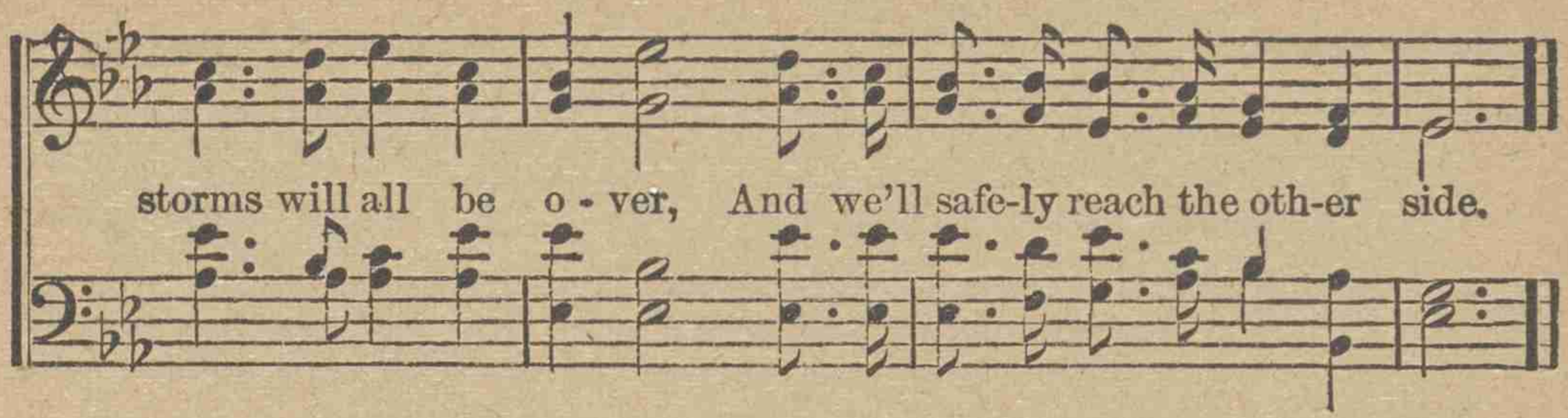
CHORUS.

We are sail - - - - ing o'er the sea, We are
Sail-ing o'er the sea, sail-ing o'er the sea;

drift - - - - - - ing with the tide; Soon the
Drift-ing with the tide; drift-ing with the tide;

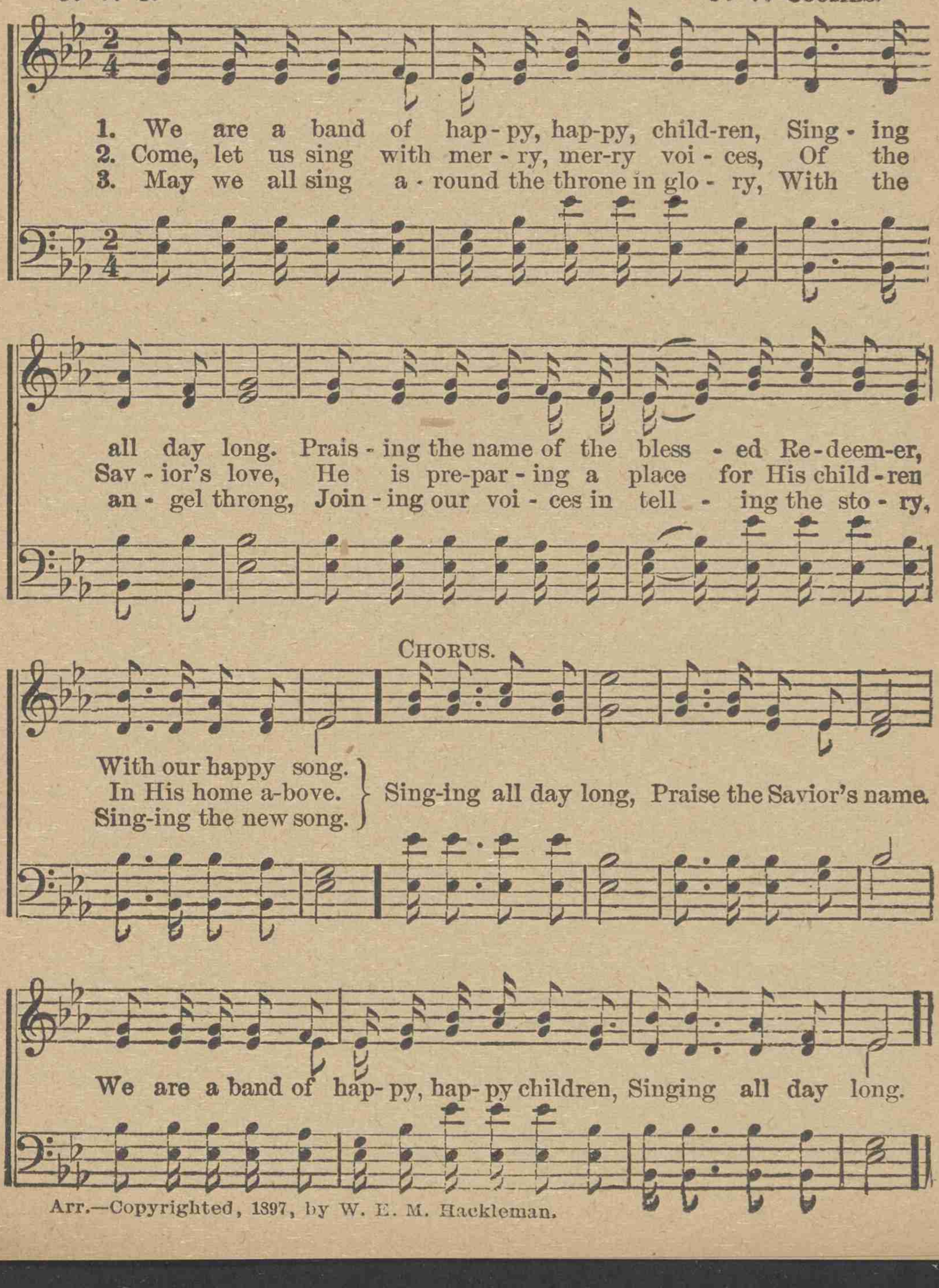
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Sailing O'er the Sea.—Concluded.



138. Happy Children.

J. V. C. J. V. COOMBS.



Arr.—Copyrighted, 1897, by W. E. M. Hackleman.

139. Salvation is Free.

HARRIET E. JONES. FRED. A. FILLMORE.

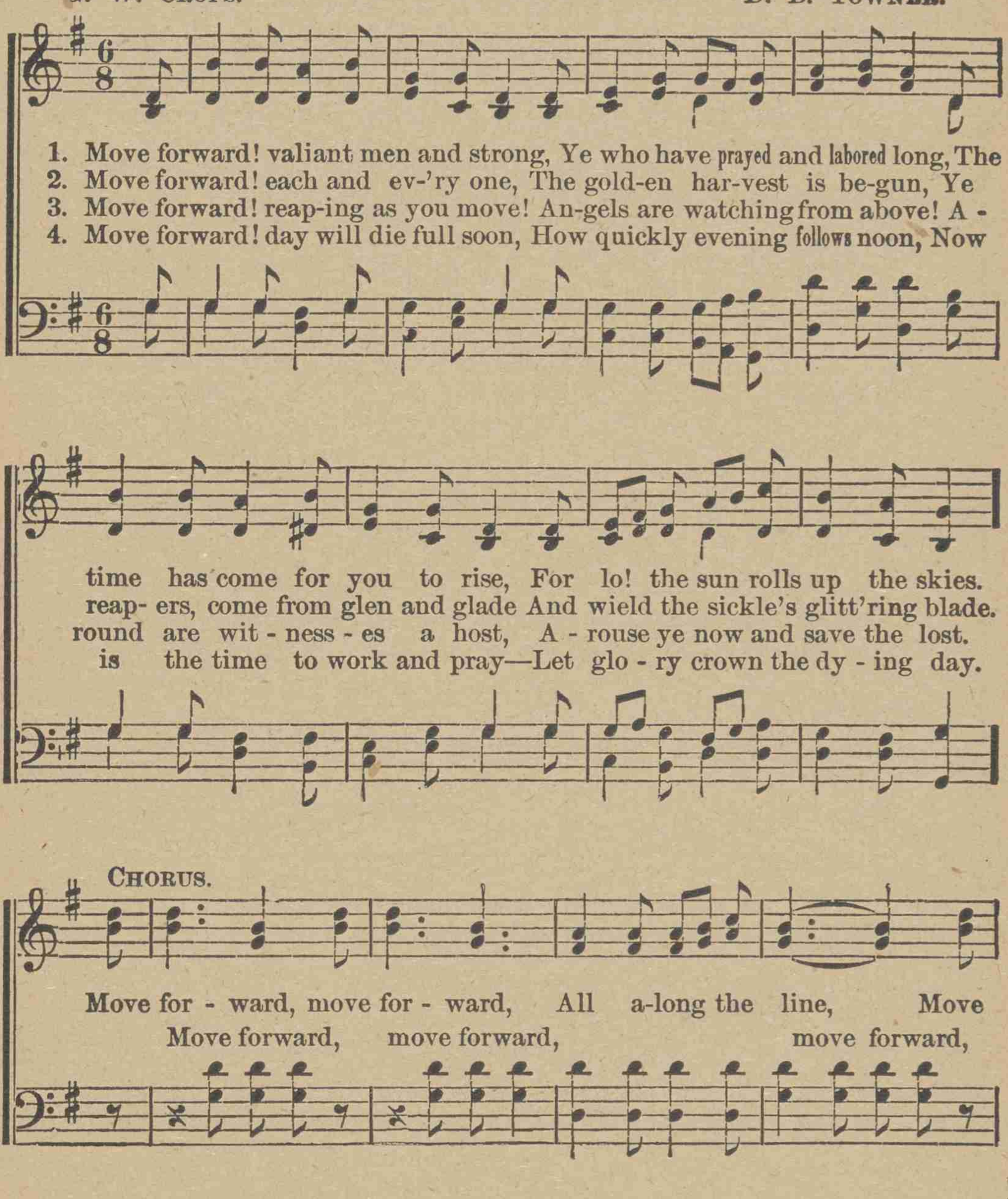


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140. Move Forward!

"The Lord is my light and my salvation."—Ps. 27: 1.

G. W. CROFS. D. B. TOWNER.



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141. This Way Papa!

SOLO AND QUARTETTE.

REV. A. W. CONNER. W. E. M. HACKLEMAN.

Con espressione.

1. Out in the fogs of transgression and sin, Far from the ha - ven of rest;..... Ma - ny a fath - er has bat- tled with waves,
2. Fath - er the face of your in- no-cent child, Fill - ing your home with de - light;..... Should be a ser- mon you could not re - ject,
3. Oft when we hear not their pleadings on earth, Steal they a - way like a dream;..... Then we can hear them from heav- en, *Sweet home.*

Driv- en by storms in his breast. Struggling with doubts dis- ap -
Guid-ing you in - to the right. When you are tempted and
Call- ing us o-ver death's stream. Fath- er whose lov'd one has

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This Way Papa!—Continued.

point-ments and fears, Drift-ing far - ther and far - ther to
driv - en by sin, In - - to a dan - ger - ous
gone from your home, With Je - sus for - ev - er to

sea,..... 'Till he hears a call from a
sea,..... Then o - ver and o - ver will
be,..... Will you an - swer the call from a

ff

lov'd one at home, This way Pa - pa, Oh..... come to me!
come the sweet call, This way Pa - pa, Oh..... come to me!
lov'd one in heav'n, This way Pa - pa, Oh..... come to me!

ritard.

This Way Papa!—Concluded.

QUARTETTE. *Echo. pp*

f

This way Papa! This way Papa! You are lost, and alone, You are drifting to sea!

Echo. pp

This way Pa-pa! This way Pa-pa! To lov'd ones at home, to mother and me!
(*Last Stanza.*) To lov'd ones in heav'n, to Je-sus and me!

142. Purer yet and Purer.

Unknown. **S. J. VAIL.**

1. Pur-er yet and pur-er I would be in mind, Dear-er yet and
2. Calm-er yet and calm-er, Tri-al bear and pain; Sur-er yet and
3. High-er yet and high-er, Out of clouds and night; Near-er yet and

dear-er, Ev-'ry du-ty find; Hoping still, and trust-ing God with-
sur-er, Peace at last to gain; Suffering still and do-ing, To His
near-er, Ris-ing to the light; Oft these earn-est longings, Swell with-

out a fear, Pa-tient-ly be-liev-ing He will make all clear.
will re-signed, And to God sub-du-ing Heart and will and mind.
in my breast; Yet their in-ner mean-ing Ne'er can be ex-pressed.

143. Sunshine in My Soul.

E. E. HEWITT. JNO. R. SWENEY.

1. There's sunshine in my soul to-day, More glo - ri - ous and bright
2. There's mu - sic in my soul to-day, A car - ol of my King,
3. There's springtime in my soul to-day, For when the Lord is near,
4. There's gladness in my soul to-day, For hope, and praise, and love,

Than glows in an - y earth-ly sky, For Je - sus is my light.
And Je - sus, lis - tening, can hear The songs I can-not sing.
The dove of peace sings in my heart, The flow'rs of grace ap - pear.
For blessings which He gives me now, For joys "laid up" a - bove.

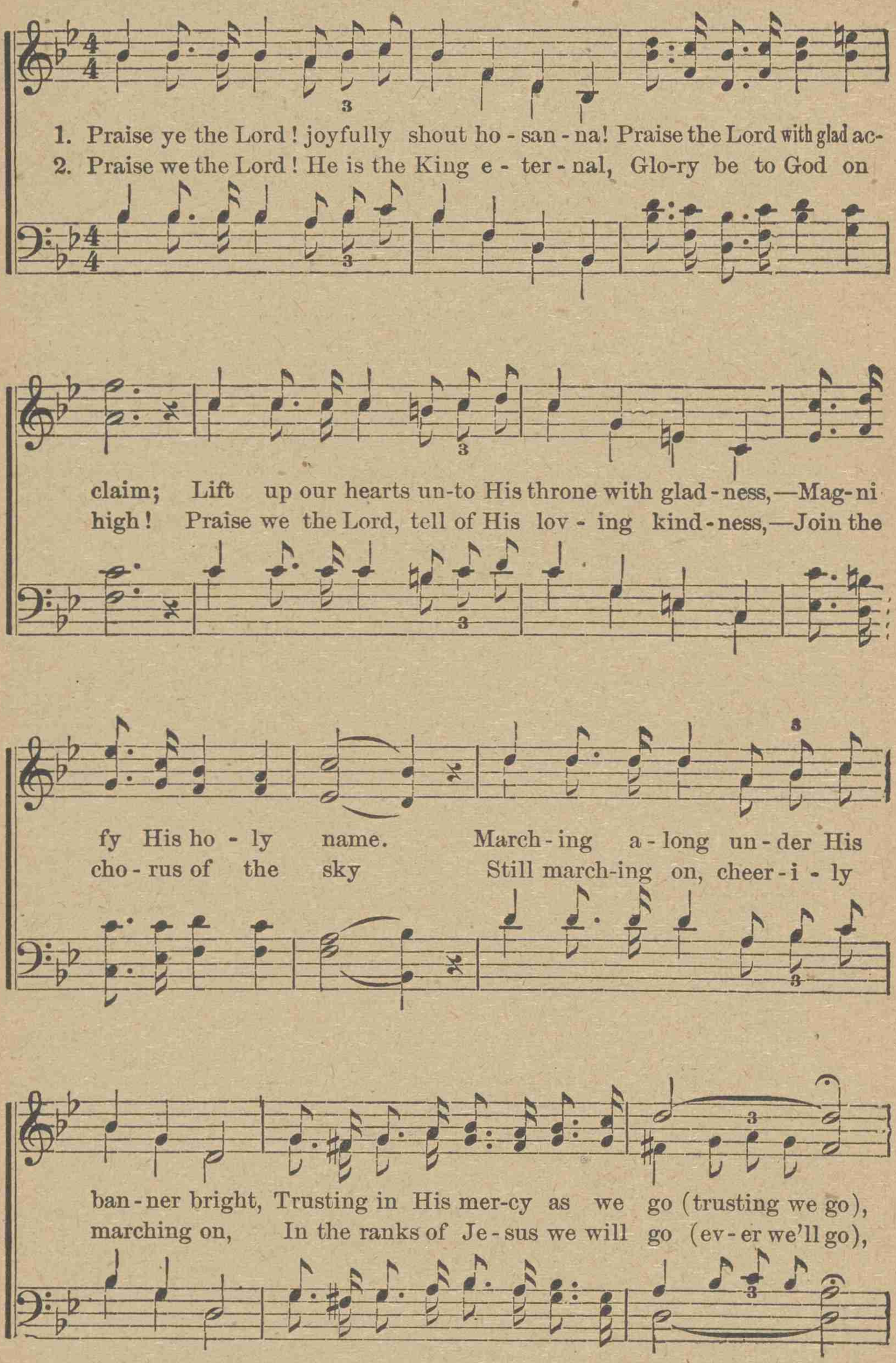
REFRAIN.

Oh, there's sun - - shine, Bless - ed sun - - shine,
sunshine in the soul, sunshine in the soul,
While the peace - ful, hap - py moments roll; When
hap - py moments roll;
Je - sus shows His smil - ing face, There is sunshine in my soul.

Copyright, 1887, by JNO. R. SWENEY.

144. Steadily Marching On.

FANNY J. CROSBY. H. R. PALMER.



Copyright, 1881, by H. R. PALMER. By per.

Steadily Marching On.—Concluded.

His light di - vine ten - der - ly o'er us will shine; We shall be
Home to our rest, joy - ful - ly home, where the blest Gather and

CHORUS.

guid - ed by His hand now and for - ev - er. Stead - i - ly marching on,
praise the Savior's name, praise Him for - ev - er.

With our ban - ner waving o'er us, Stead - i - ly marching on, while we
sing the joy - ful cho - rus; Stead - i - ly marching on, pil - lar and
cloud go-ing before us, To the realms of glo - ry, to our home on high.

145. The Penitent's Plea.

ALLEN WILSON. W. E. M. HACKLEMAN.



1. Jesus Thou the friend of sinners;—Humbly at Thy feet I bow. (feet I bow.)
2. I am poor and weak and empty; Tempted oft, and full of sin. (full of sin.)
3. "Just as I am" now, dear Saviour, Seek I pardon, rest, and peace. (rest, and peace.)
4. Hearing, I believ'd, re-pent- ed; Now confess Thy Holy name, (Holy name,)
5. Take me, Lord, and use me ever: Let me work, and watch, and pray, (watch, and pray,)





From my load of guilt and sor-row Save me Jesus, save me now. (save me now.)
With Thy blood once shed for sin-ners Wash me, Lord, and make me clean. (make me clean)
By Thy healing touch, dear Saviour, Make my love for Thee increase. (Thee increase.)
To be buried in Thy like- ness Cleansing all my guilt and shame. (guilt and shame.)
Leading lost and ruined sin - ners, To the straight and narrow way. (narrow way)



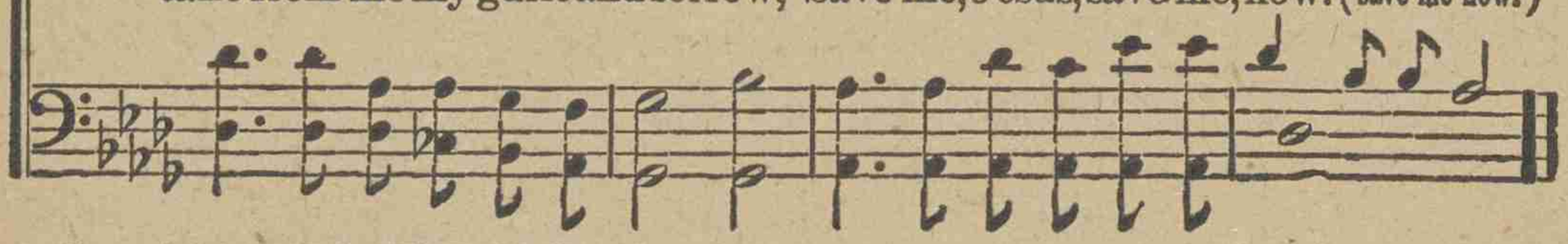
CHORUS.



Save me, now, oh, Jesus, save me! Humbly at Thy feet I bow,..... Oh
(feet I bow,)



take from me my guilt and sorrow, Save me, Jesus, save me, now. (save me now.)



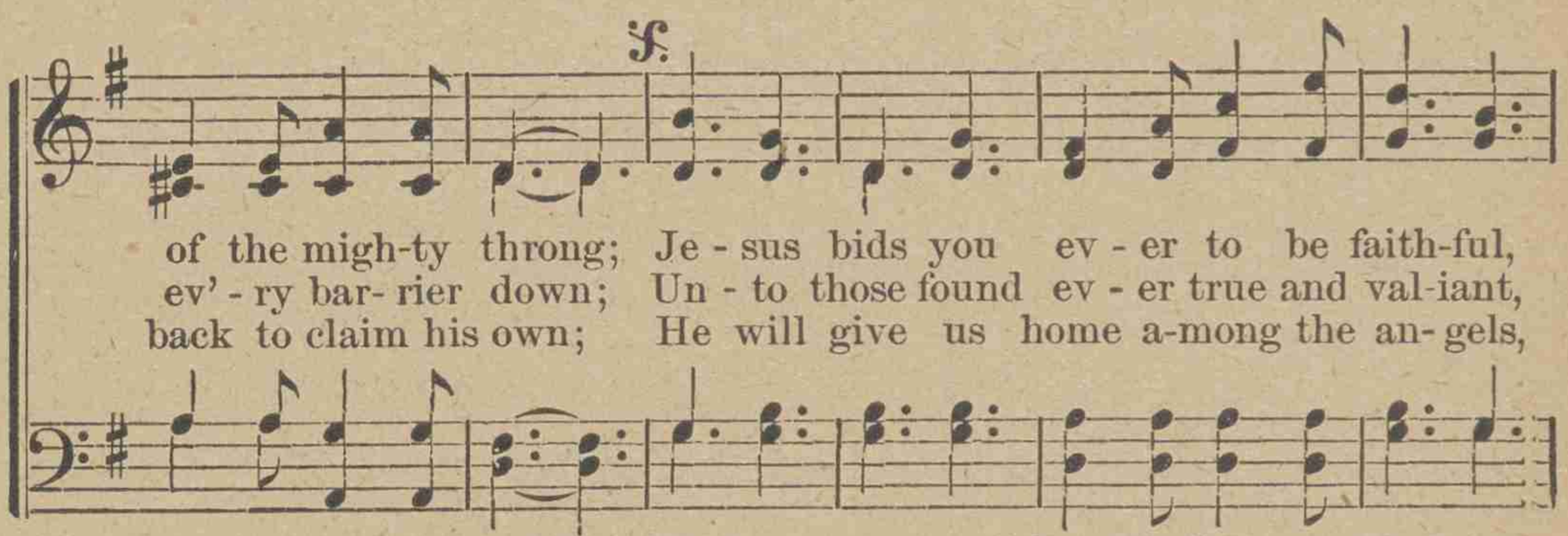
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146. Be Not Discouraged.

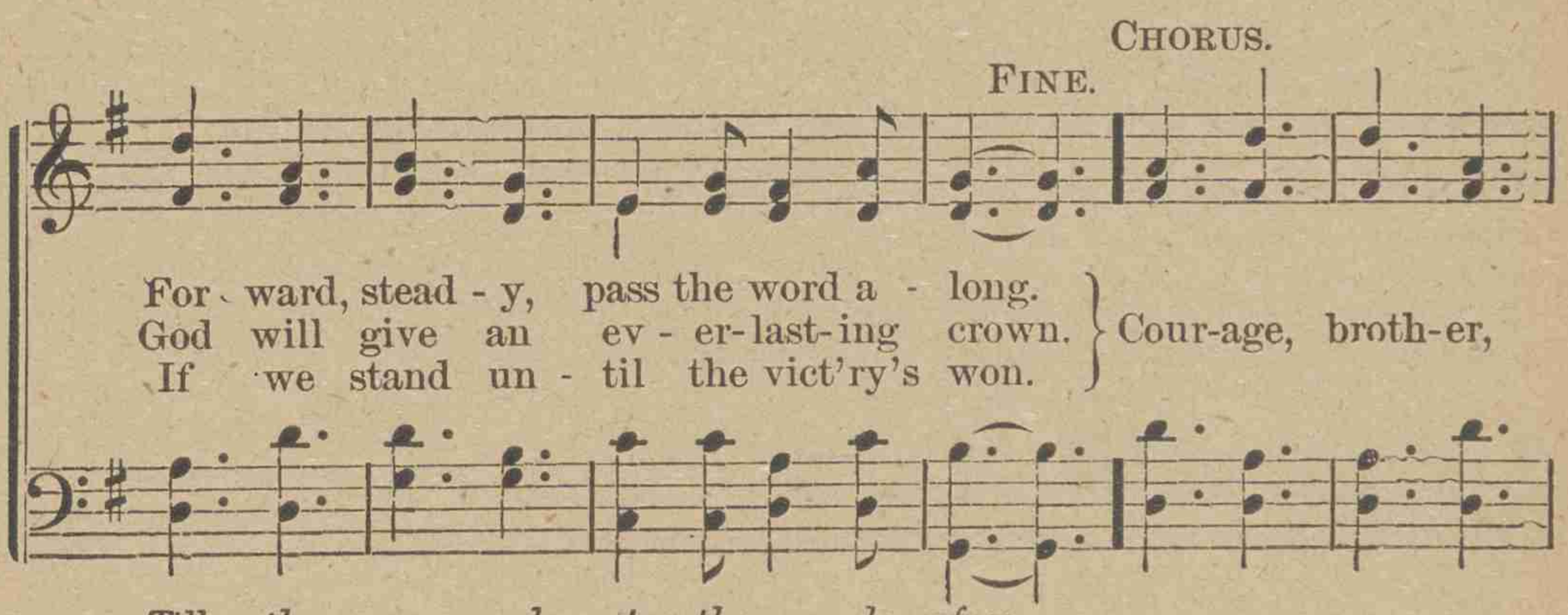
J. V. COOMBS. J. T. REESE.

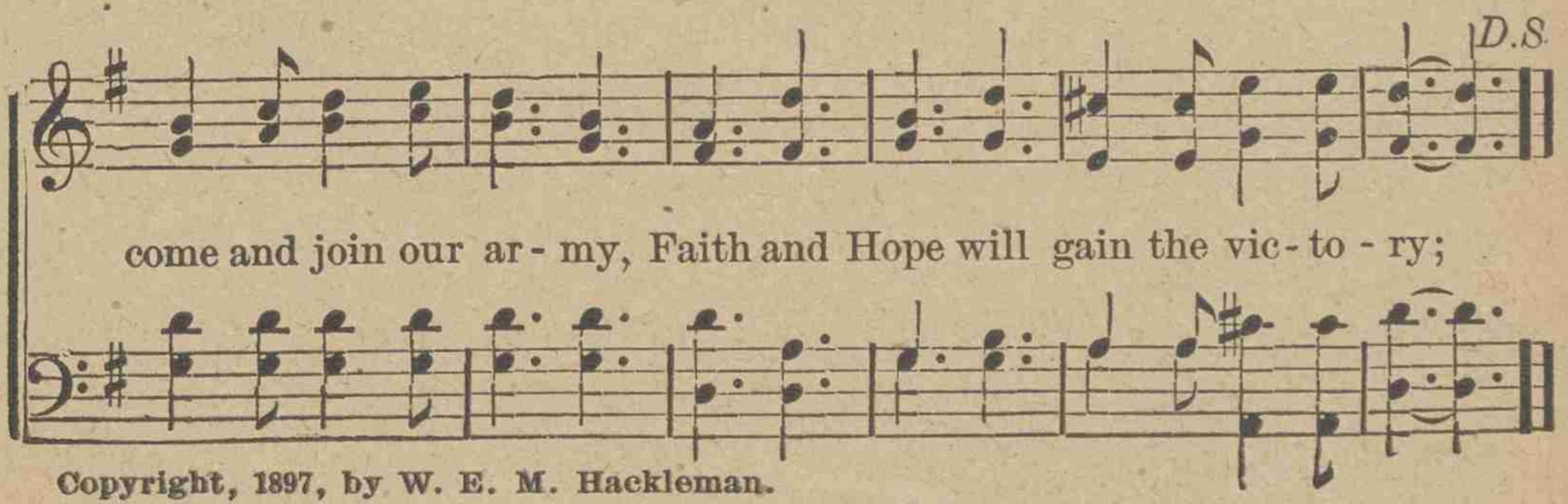






D.S.—Work on, pray on, keep the ban-ner float-ing,





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147. The Lord is Thy Rewarder.

Rev. A. W. CONNER. W. E. M. HACKLEMAN.

1. Oh, lift your eyes un - to the fields, Where rip'ning harvests wave,
2. The harv-est-time will soon be past, The sum-mer soon be o'er;
3. The Lord of Harvest will reward For all thy toil and pain;

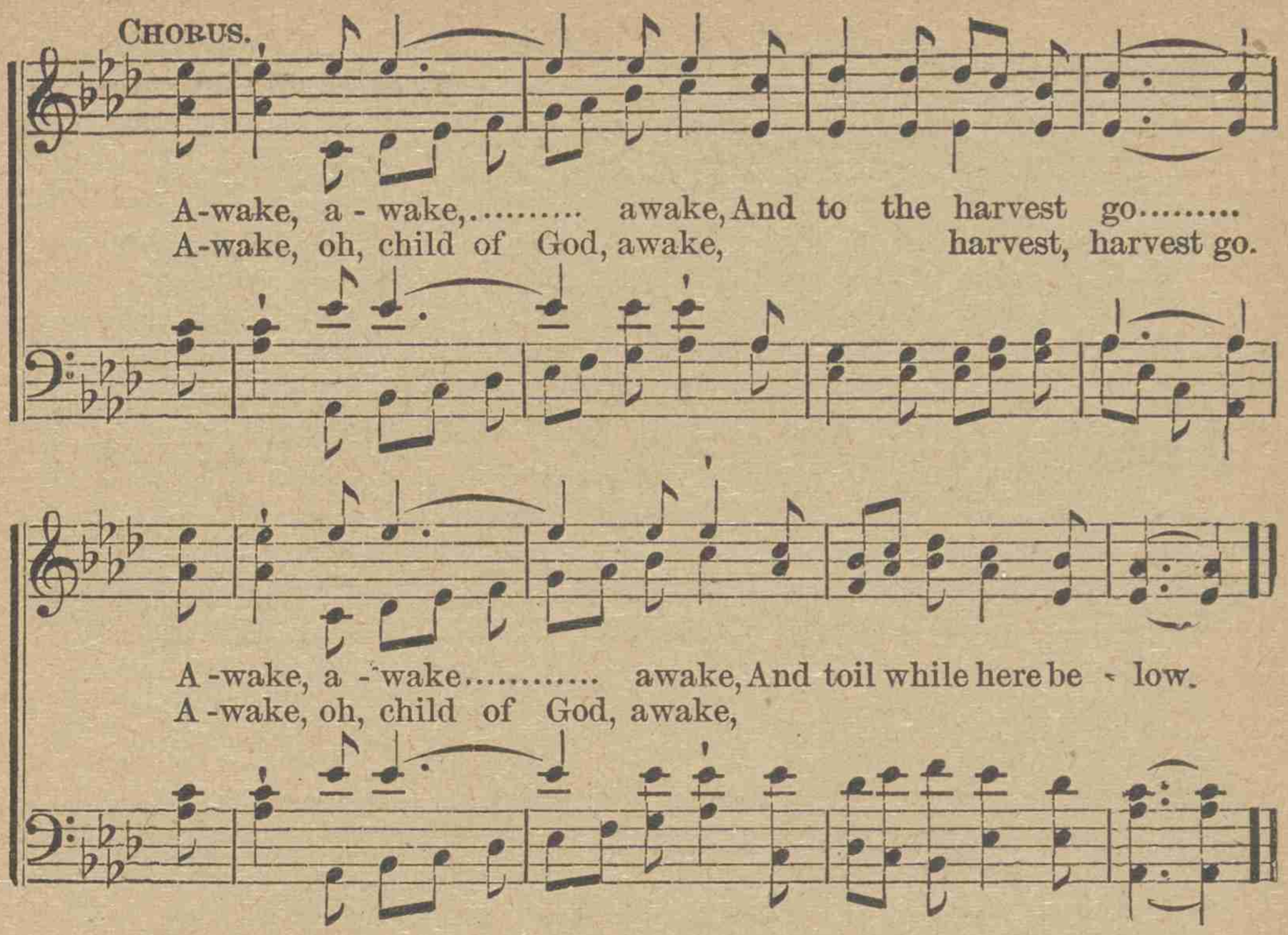
Oh, hast- en thou in - to the fields, And seek some soul to save;
The friend you thought to win to Christ Will walk with you no more;
Then ask not what will be the pay, But gath - er in the grain.

For souls of men as rip-ened grain, Be - fore the Mas-ter stand.
Then thrust thy sic - kle in the grain, And reap for him to - day;
No hum-ble reap-er of the Lord Shall ev - er toil in vain;

And call for reap-ers more to-day, To toil in ev - 'ry land.
De - lay no long-er in the field, But la-bor while you may.
For ev - 'ry loss he has for Christ, Heav'n's hundred fold he'll gain.

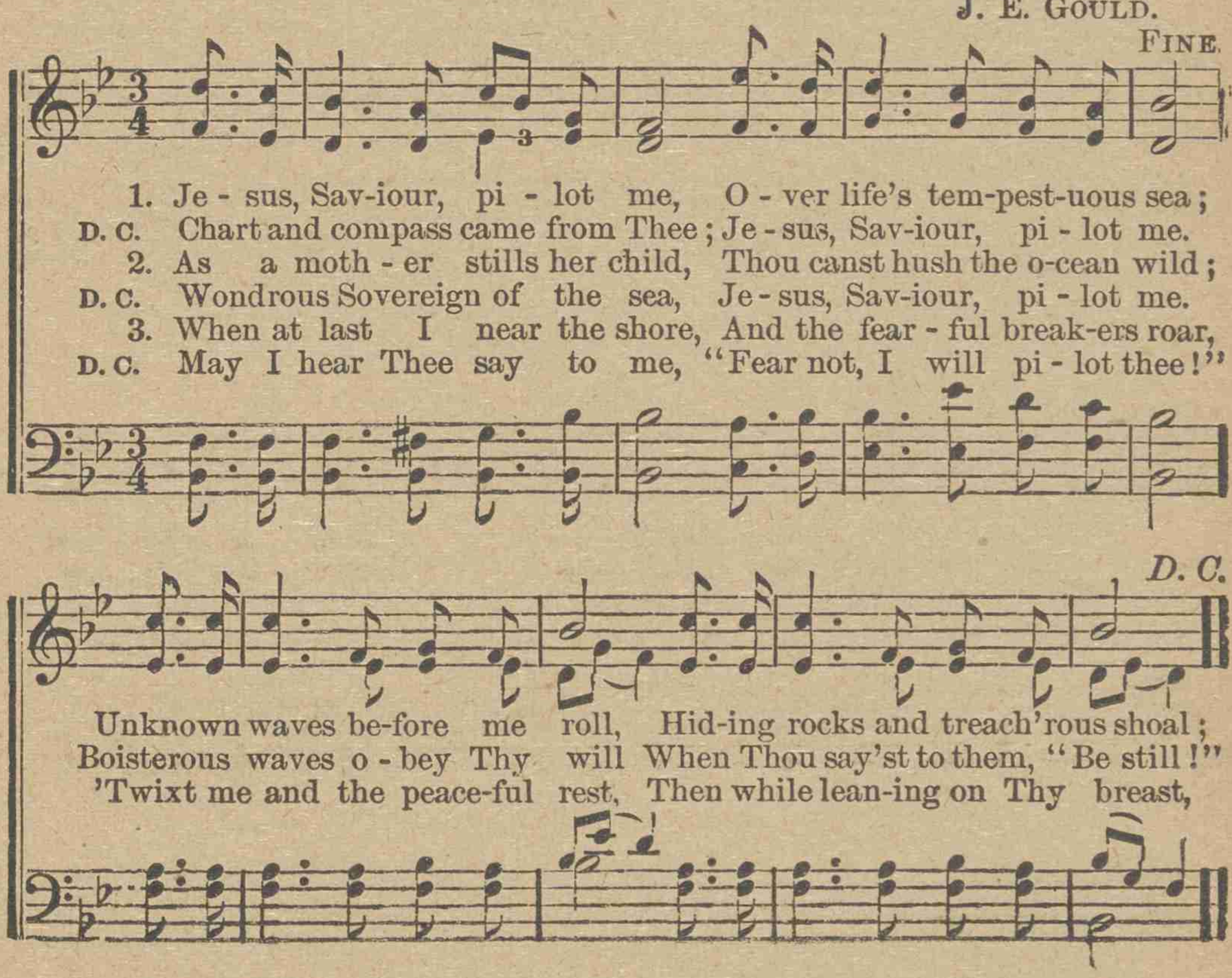
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The Lord is Thy Rewarder.—Concluded.



148. Jesus, Saviour, Pilot Me.

J. E. GOULD.



149. The Songs of Jesus.

SOLO AND CHORUS.

REUBEN BUTCHART. W. E. M. HACKLEMAN.

1. Oh the songs of Je - sus, They have pow'r to
2. O'er the plains of du - ty, Where our path - way
3. When be-neath His ban - ner, Bat - tling 'gainst the
4. Oh the songs of Je - sus, Sweet - est songs we

bless;..... Make our way seem bright - er,
leads;..... Cross - es are not want - ing,
wrong;..... Oft our for - ces fal - ter,
hear;..... To the sin - stained spir - it,

Height - en love - li - ness;..... Then a no - bler
Oft are sor - est needs;..... Heav'n - ly strains of
Foes a-round us throng;..... Let the songs of
Words are they of cheer;..... Let us sing His

f p

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The Songs of Jesus.—Concluded.

pur - pose, Through their spir - it rolls,.....
beau - ty, Je - sus' songs we hear,.....
Je - sus, Trum - pet through the fight,.....
mes - sage, To the world - worn breast,.... ...

f *f*

Com - fort and up - lift - ing, They to bur - den'd souls.
Bring - ing sweet as - sure - ance, Of a Sav - ior near.
Soon His le - gions con - quer, Win for God and right.
"Come ye hea - vy la - den, I will give you rest."

ff *p rit*

CHORUS.

Oh the songs, The songs of Je - sus, Sweet - est, dear - est songs we hear;
Oh the songs of Je - sus, Sweet - est songs we hear,.....

Dolce

Making our lives the bright-er. And leading us thro' all fear.....

rit ad lib

thro' all fear

150. We are Little Soldiers.

GORA. E. HOWES. CHAS. H. GABRIEL.

1. We are lit - tle sol - diers, Fight - ing for our King;
2. Sa - tan will en - trap us, If we don't look out;
2. We are lit - tle sol - diers, But we know the right;

Don't you love to hear us, As we so glad - ly sing?
When we see him com - ing, We raise our ar - my shout.
When the foe is near us, We pray and sing with might,

CHORUS.

Tramp, tramp, tramp, we are coming, coming, coming! Tramp, tramp, tramp, coming

with an ar - my strong; Tramp, tramp, tramp, we are coming, coming, we're coming!

coming, coming, Fighting ev - 'ry thing that's wrong!.....
Yes, ev-'ry thing that's wrong!

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151. Wonderful Story of Love.

J. M. D. REV. J. M. DRIVER.

1. Wonderful sto-ry of love: Tell it to me a - gain; Wonderful sto-ry of love: Wake the im-mor-tal strain! Angels with rapture an -
2. Wonderful sto-ry of love: Tho' you are far a - way; Wonderful sto-ry of love: Still He doth call to - day; Calling from Cal- va- ry's
3. Wonderful sto-ry of love: Je-sus provides a rest; Wonderful sto-ry of love; For all the pure and blest; Rest in those mansions a -

nounce it, Shepherds with wonder receive it; Sinner, oh! won't you believe it?
mountain, Down from the crystal bright fountain, E'en from the dawn of cre - a - tion,
bove us, With those who've gone on be-fore us, Singing the rapt-ur-ous cho - rus,

CHORUS.

Wonderful story of love. Won - der - ful! won -
Wonderful sto-ry of love: Wonderful

der - ful! Won - der - ful! Wonderful sto-ry of love!
story of love: Wonderful sto-ry of love:

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152. Let Your Light Shine.

CHAS. H. GABRIEL. CHAS. H. GABRIEL.

1. Let your light shine, let your light shine, That oth - ers may be-hold!
2. Let your light shine, let your light shine, And shed its beams a-broad;
3. Let your light shine, let your light shine, That all the world may see

Its glowing rays perchance may bring Some wand'rer to the fold.
'Twill show the world you're not a-shamed Of Christ, the Lamb of God.
Your works of mer - cy and of love, That they may fol - low thee.

CHORUS.

Let your light shine out 'mid the darkness on your journey, Let your light brightly

shine, O, let it shine..... It may prove a beacon light to some brightly shine.

trav'ler in the night, Let your light shine, brightly shine.....
Let your light shine, let your light brightly shine

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153. Beautiful Lamp.

BARTON. W. E. M. HACKLEMAN.



Copyright, 1897, by W. E. M. HACKLEMAN.

154. Oh, Cling to the Savior, My Boy.

* DUET AND CHORUS

Words by MRS. P. R. GIBSON. **Music by W. E. M. HACKLEMAN.**

Con espressione.



1. You're starting, my boy on the journey of life, You'll find it a
2. When dark clouds of sor - row hang o - ver your way, When care and af-
3. The Friend you most need is one who can keep, And whose watchful
4. 'Tis this Friend a - lone who is a - ble to save And pi-lot you
5. And when in the man - sions of glo - ry at last, The pain and the



path - way of per - il and strife, With pleasures that lure, and with
flic - tion have burden'd the day, Re - mem-ber that He will be
eyes nev - er wea - ry with sleep, Oh, He is that Friend who climb'd
safe - ly a - cross the dark wave And light with His pres-ence the
strife, and sor - row all past, 'Tis then you'll re - joice that you



pitfalls 'tis rife,—Oh, cling to the Savior, my boy.....
with you alway,— Oh, cling to the Savior, my boy.....
Cal-vary's steep,—Oh, cling to the Savior, my boy.....
gloom of the grave,—Oh, cling to the Savior, my boy.....
clung to Him fast,—Oh, cling to the Savior, my boy.....

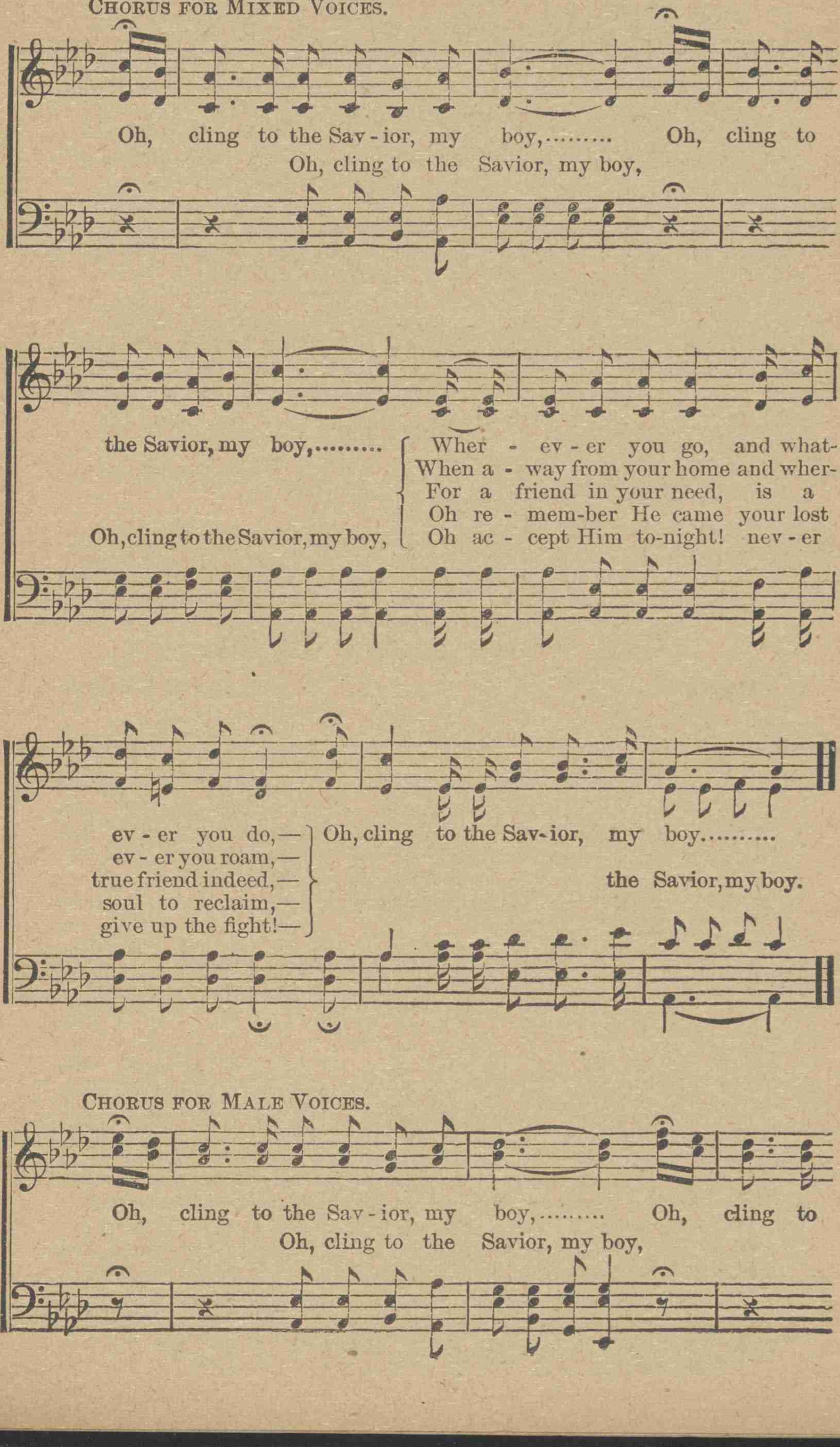


* May be used as a Solo throughout, or as Soprano and Tenor Duet, Tenor using Alto in the octave.

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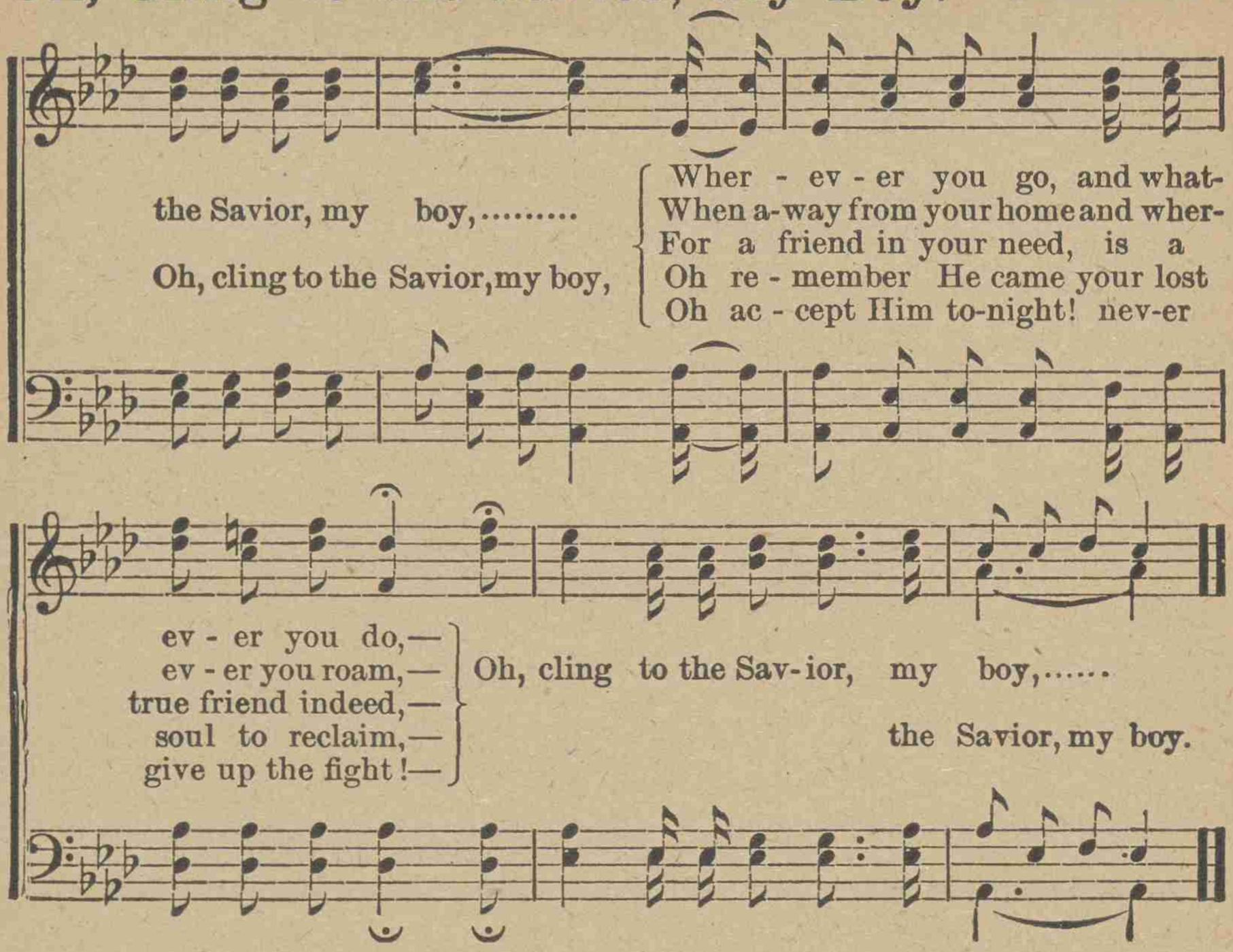
Oh, Cling to the Savior, My Boy.—Continued.

CHORUS FOR MIXED VOICES.



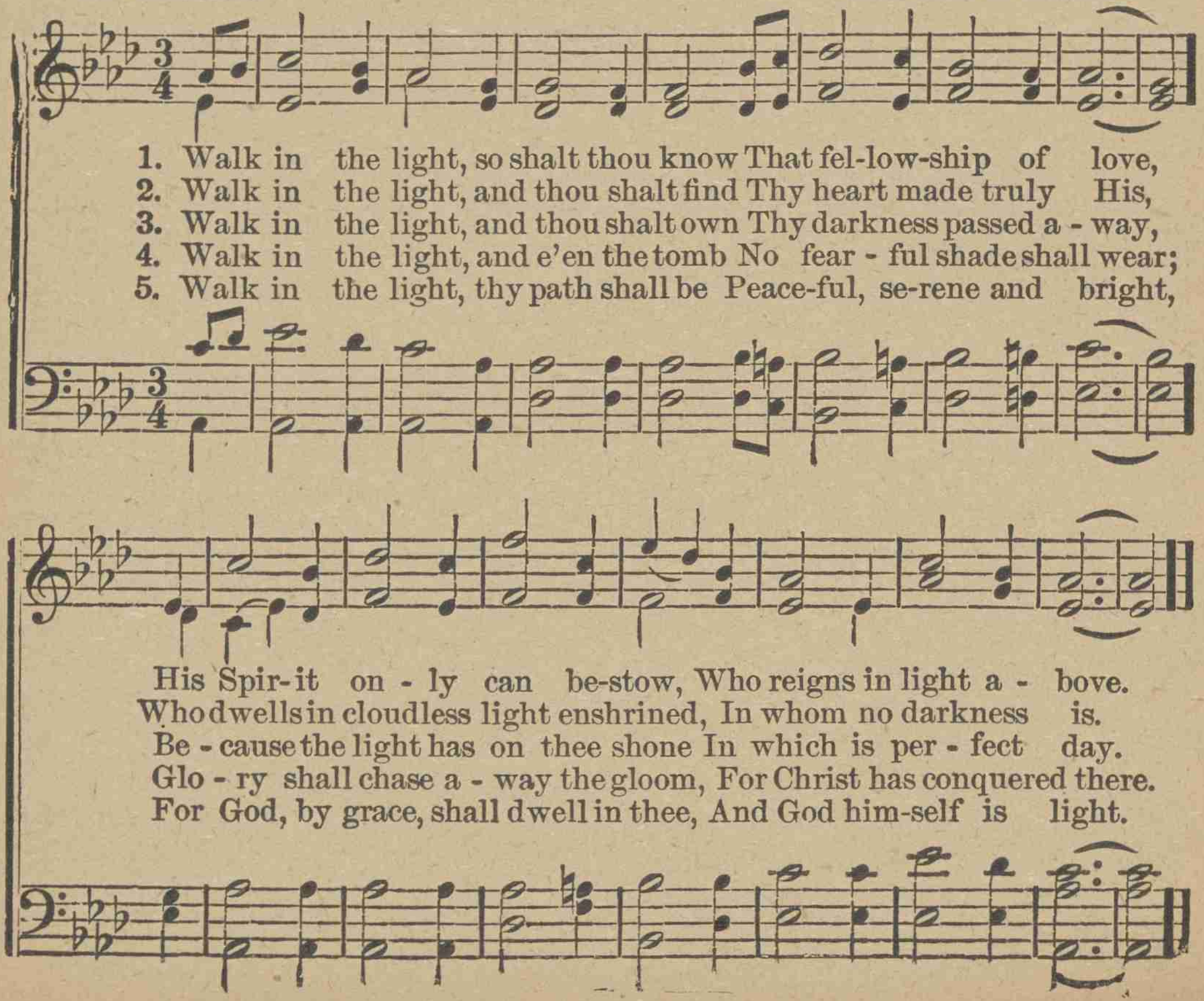
CHORUS FOR MALE VOICES.

Oh, Cling to the Savior, My Boy.—Concluded.



155. Walk in the Light.

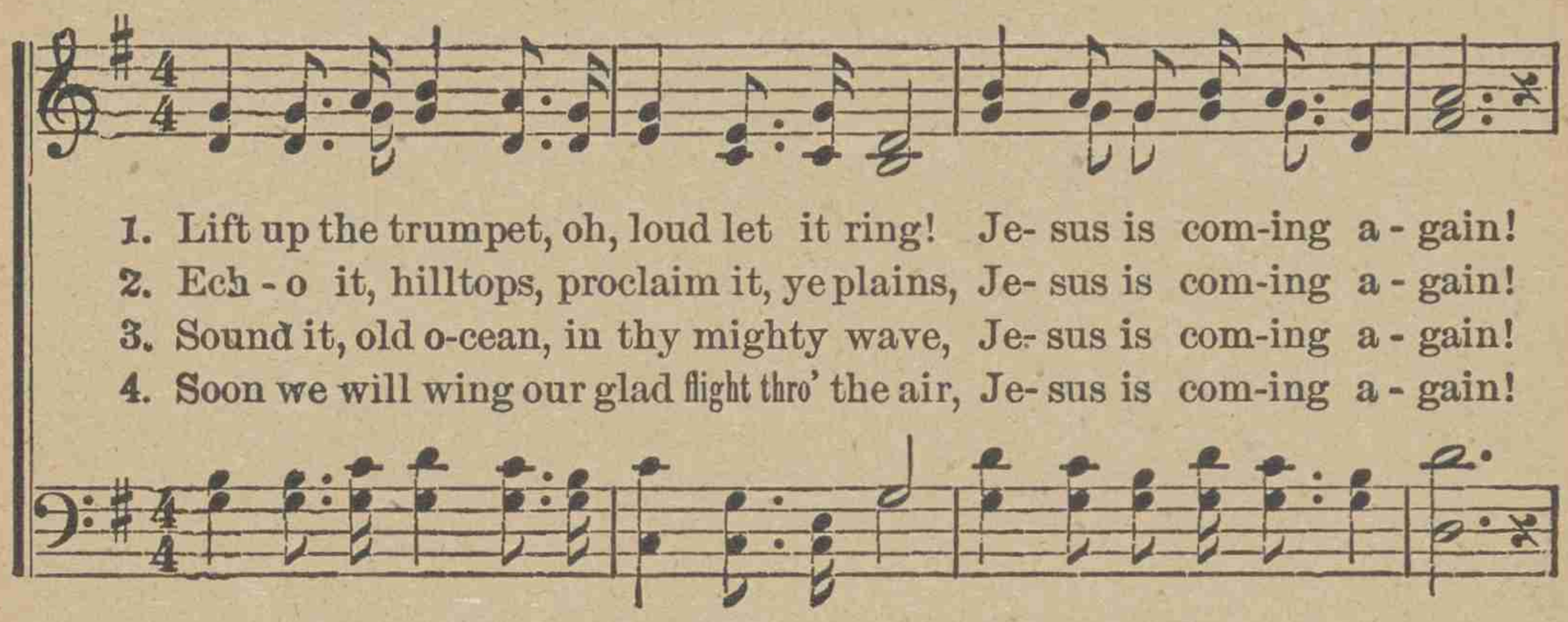
B. BARTON. Arr. from ROSSINI.



156. Jesus is Coming Again.

"Unto them that look for him, shall he appear the second time."—HEB. 9: 22.

Words Arranged. **D. B. TOWNER.**



Copyright, 1883, by D. B. TOWNER. By per.

157. The Glad Good News.

CHAS. H. GABRIEL. E. O. EXCELL.

1. "With an ev - er-last-ing love," came the mes-sage from a-bove,—
2. Tho' un-mind-ful we have been, and have wandered on in sin,
3. O - pen now to Him your heart, lest for - ev - er He de-part,

"I have loved thee," God hath spoken, tell the news; (the glad good news;)
Still His voice is ev - er speaking, tell the news; (the glad good news;)
And ac - cept the gracious blessing, tell the news; (the glad good news;)

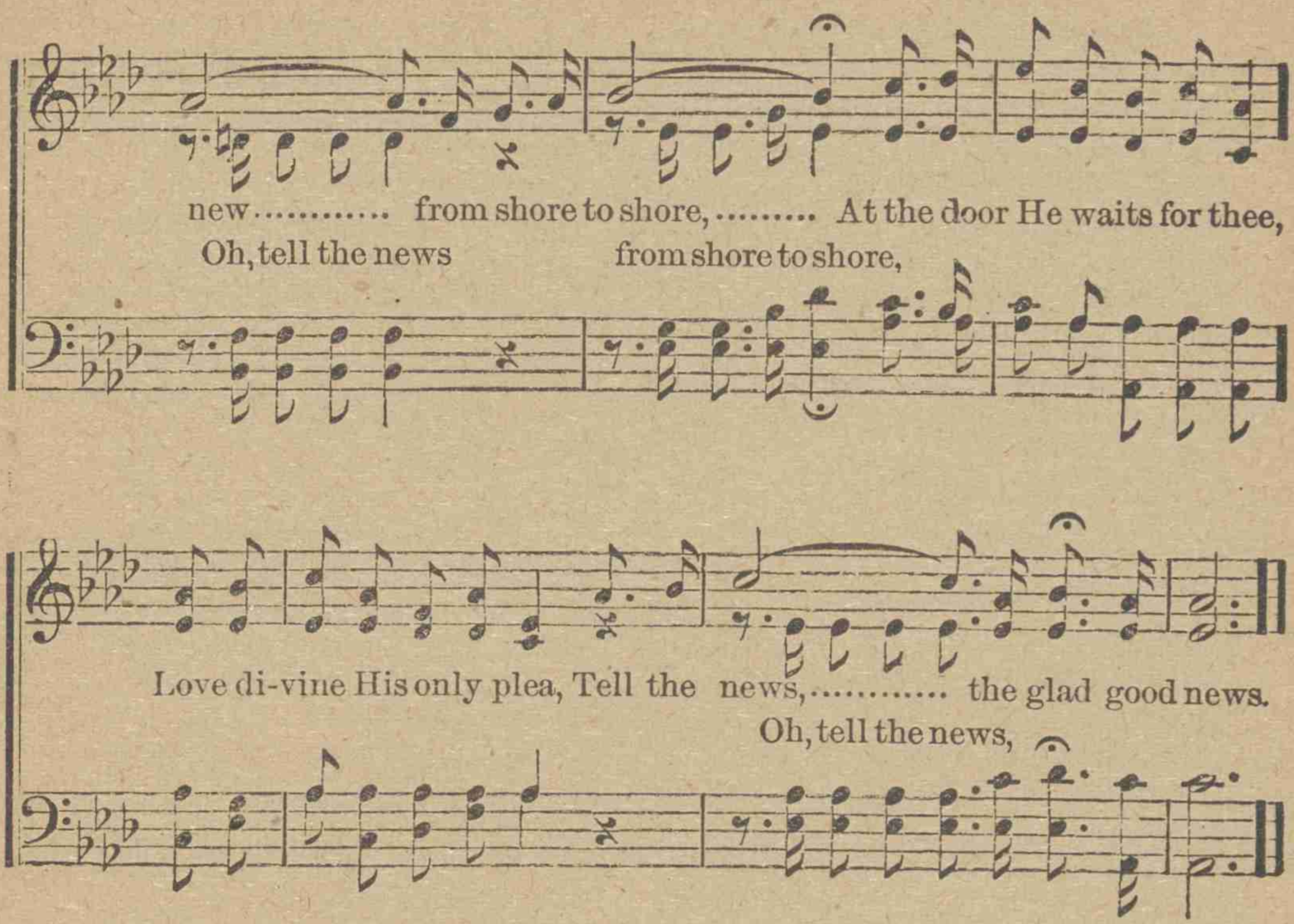
Heark-en, soul, un - to His voice, and for - ev - er-more re - joice
He, re - ject - ed o'er and o'er, still is wait - ing at the door,
"With an ev - er-last-ing love," let us each the mes - sage prove,

That His word cannot be broken, tell the news, (the glad good news.)
And thy soul in mer-cy seek-ing, tell the news, (the glad good news.)
And with joy His name confess-ing, tell the news, (the glad good news.)

Tell the news, ... the glad good news, Tell the
Oh, tell the news, the glad good news,

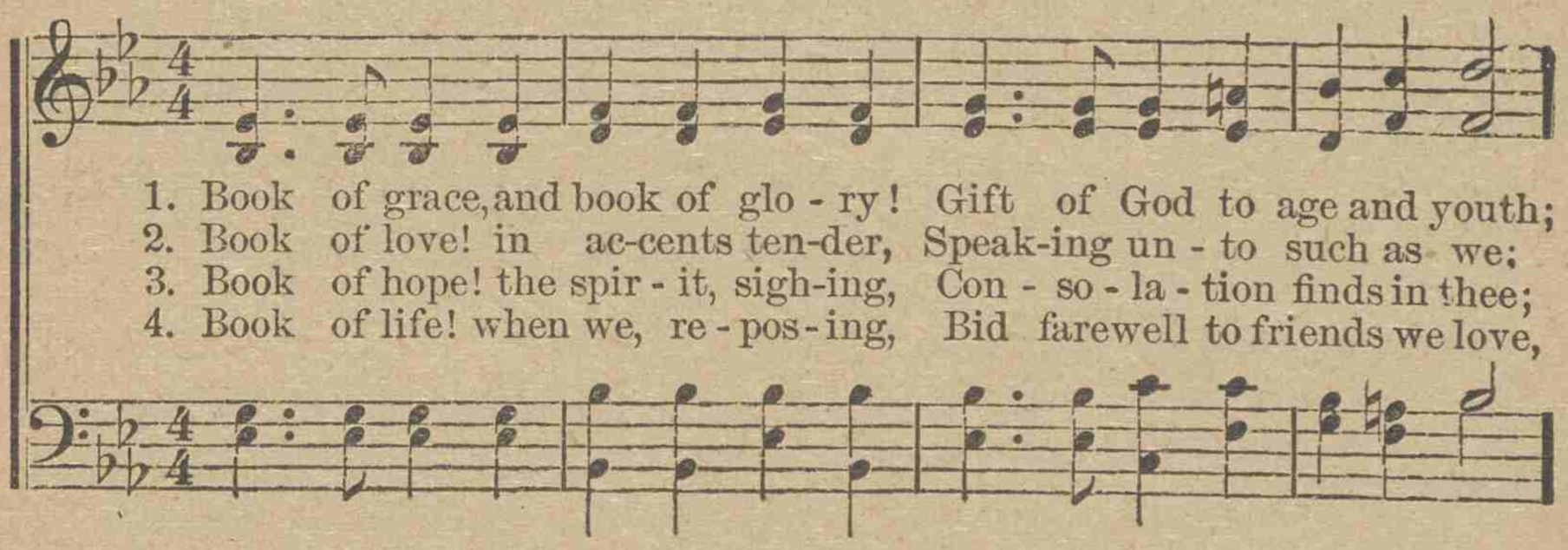
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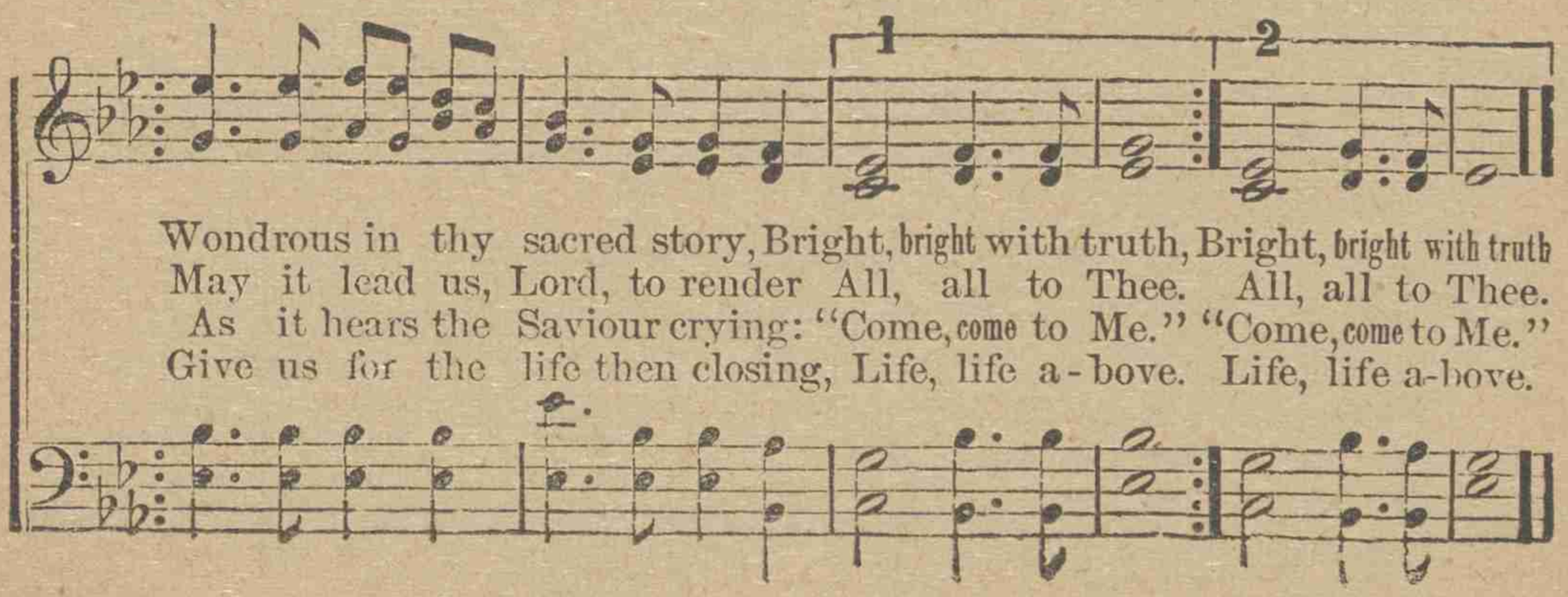
The Glad Good News.—Concluded.



158. Book of Grace.

THOMAS MACKELLAR. LOWELL MASON.





159. The Handwriting on the Wall.

K. SHAW. KNOWLES SHAW, by per.

1. At the feast of Bel-shaz-zar and a thousand of his lords,
2. See the brave captive Daniel as he stood be-fore the throng,
3. See the faith, zeal, and courage that would dare to do the right,
4. So our deeds are re-cord-ed, there's a Hand that's writing now;

While they drank from golden ves-sels, as the book of truth records,
And rebuked the haughty monarch for his might - y deeds of wrong;
Which the Spir - it gave to Dan - iel, this the se - cret of his might;
Sin-ner, give your heart to Je - sus, to his roy - al mandate bow;

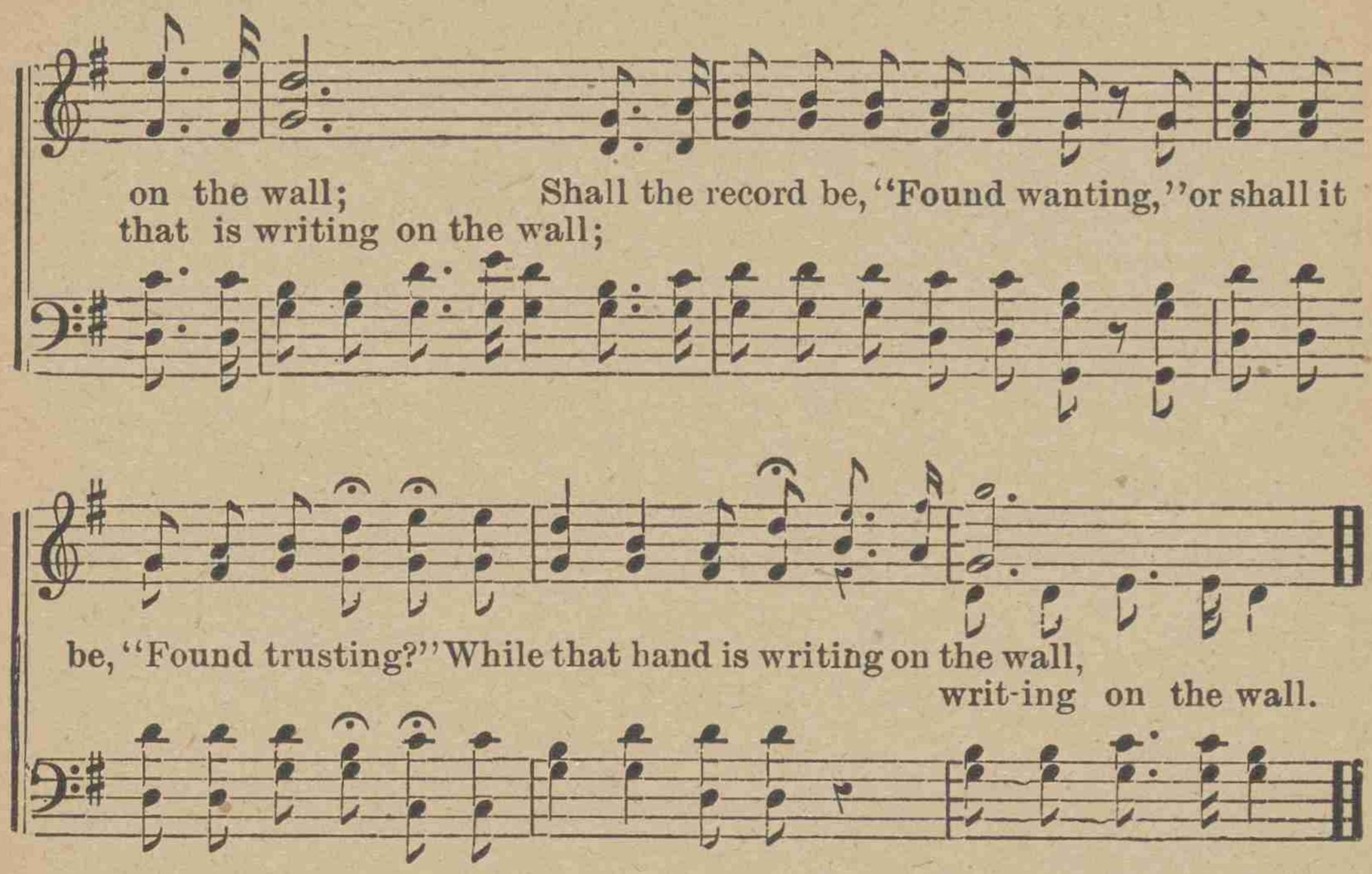
In the night as they rev-el in the roy - al pal-ace hall,
As he read out the writing—'twas the doom of one and all,
In his home in Ju - de - a, or a cap-tive in the hall,
For the day is approaching, it must come to one and all,

They were seized with consternation, 'twas the hand up-on the wall.
For the kingdom now was finished, said the hand up-on the wall.
He un-der-stood the writing of his God up-on the wall.
When the sinner's con-dem-na-tion will be writ - ten on the wall.

CHORUS.

'Tis the hand of God on the wall; 'Tis the hand of God
'Tis the hand of God that is writing on the wall; 'Tis the hand of God

The Handwriting on the Wall.—Concluded.



160. What a Friend,

H. Bonar. C. C. Converse. by per.



2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Savior, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee
Thou wilt find a solace there.

161. There's a Great Day Coming.

W. L. T. W. L. THOMPSON.

1. There's a great day coming, A great day com-ing, There's a
2. There's a bright day coming, A bright day com-ing, There's a
3. There's a sad day coming, A sad day com-ing, There's a

great day com-ing by and by, When the saints and the
bright day com-ing by and by, But its bright-ness shall
sad day com-ing by and by, When the sin-ner shall

sin-ners shall be part-ed right and left, Are you
on-ly come to those who love the Lord, Are you
hear his doom, "De-part! I know ye not," Are you

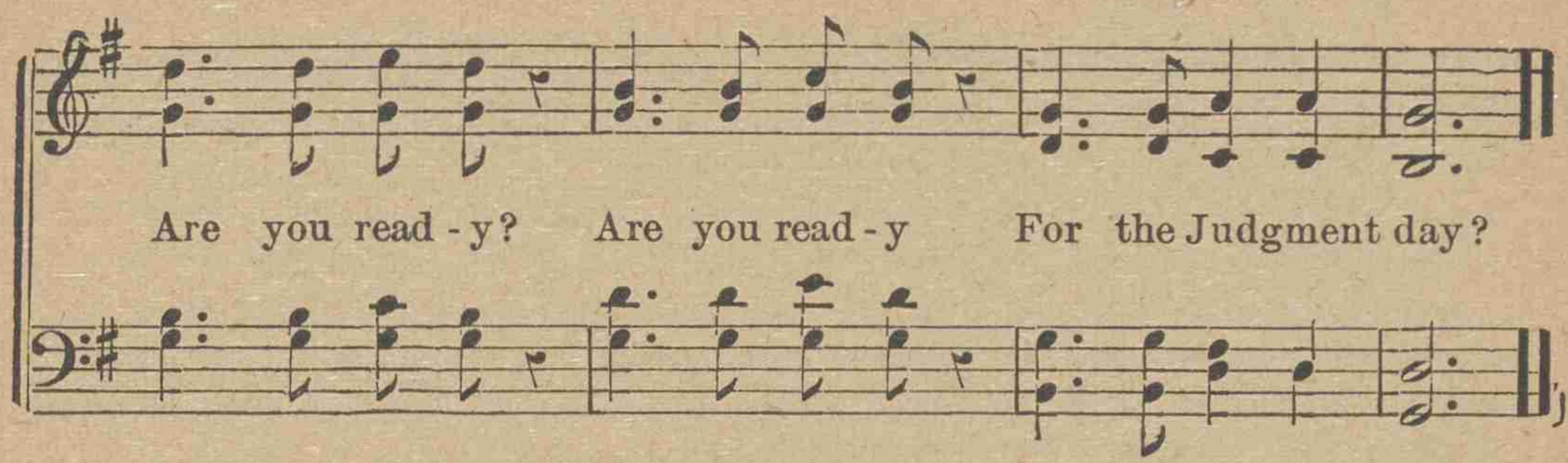
CHORUS.

read-y for that day to come?
read-y for that day to come? } Are you read-y?
read-y for that day to come?

Are you read-y? Are you read-y for the Judg-ment day?

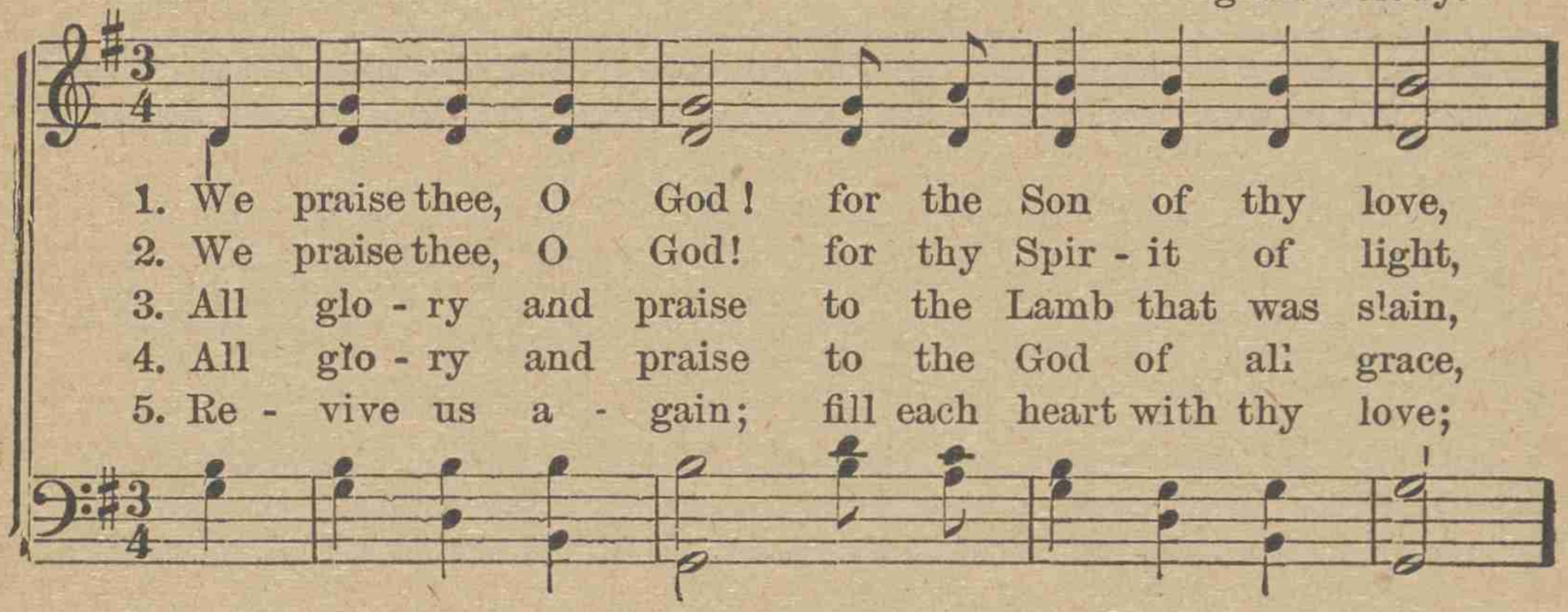
By permission of WILL. L. THOMPSON, East Liverpool, Ohio.

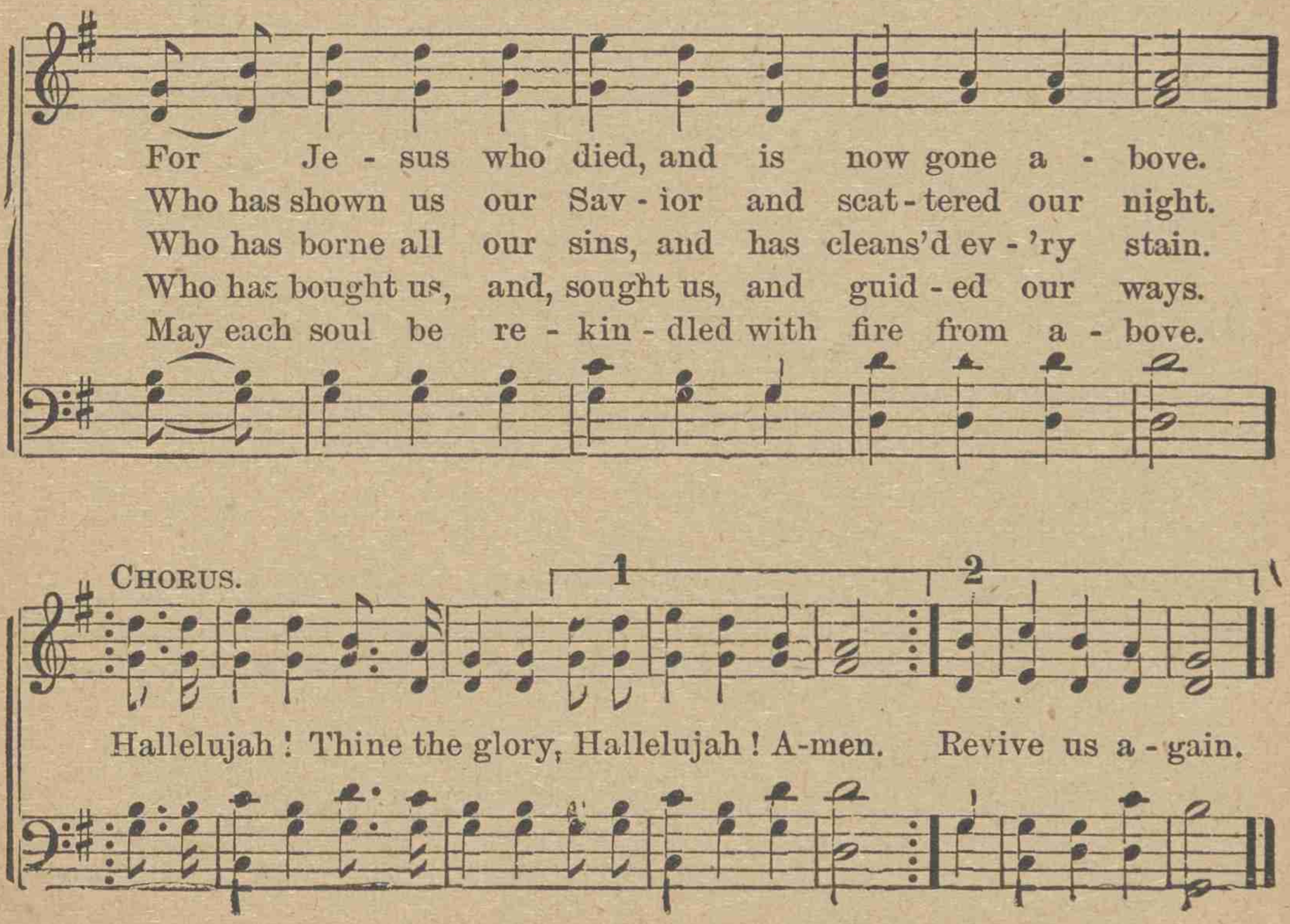
There's a Great Day Coming.—Concluded.



162. Revive Us Again.

Dr. W. P. MACKAY. English Melody.



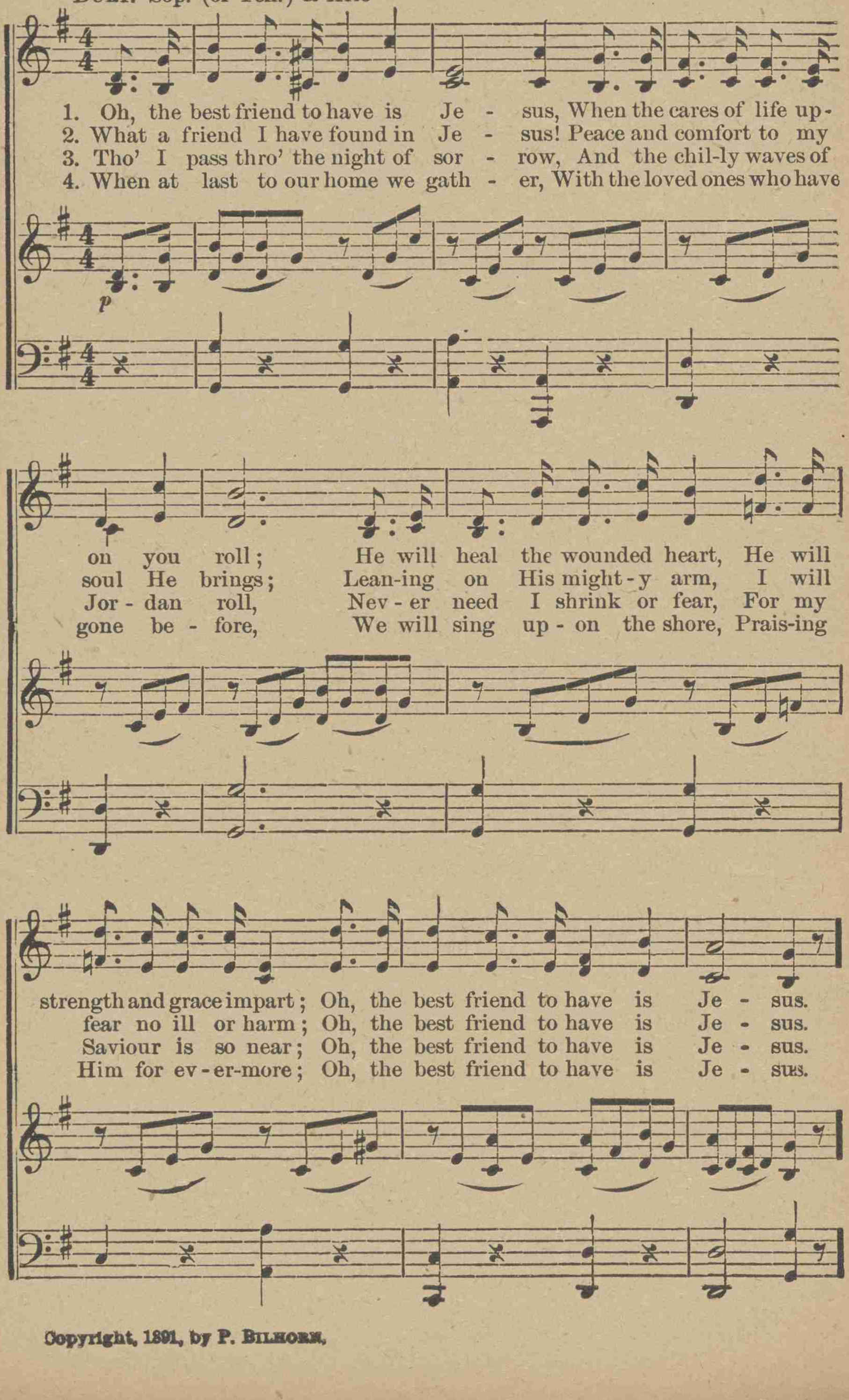


163. The Best Friend is Jesus.

P. B. P. BILHORN.

DUET. Sop. (or Ten.) & Alto

1. Oh, the best friend to have is Je - sus, When the cares of life up-
2. What a friend I have found in Je - sus! Peace and comfort to my
3. Tho' I pass thro' the night of sor - row, And the chil-ly waves of
4. When at last to our home we gath - er, With the loved ones who have



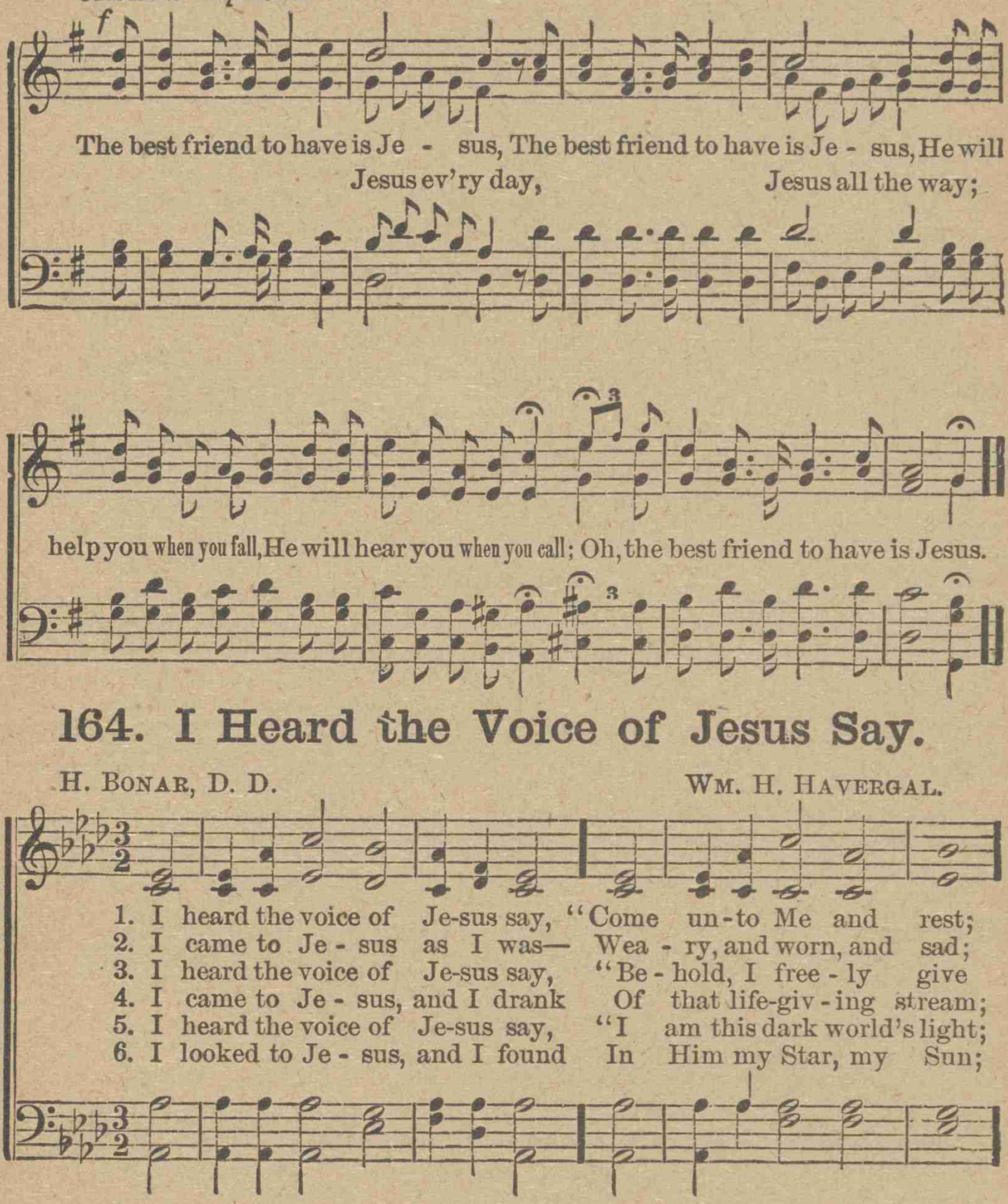
on you roll; He will heal the wounded heart, He will
soul He brings; Lean-ing on His might-y arm, I will
Jor - dan roll, Nev - er need I shrink or fear, For my
gone be - fore, We will sing up - on the shore, Prais-ing

strength and grace impart; Oh, the best friend to have is Je - sus.
fear no ill or harm; Oh, the best friend to have is Je - sus.
Saviour is so near; Oh, the best friend to have is Je - sus.
Him for ev-er-more; Oh, the best friend to have is Je - sus.

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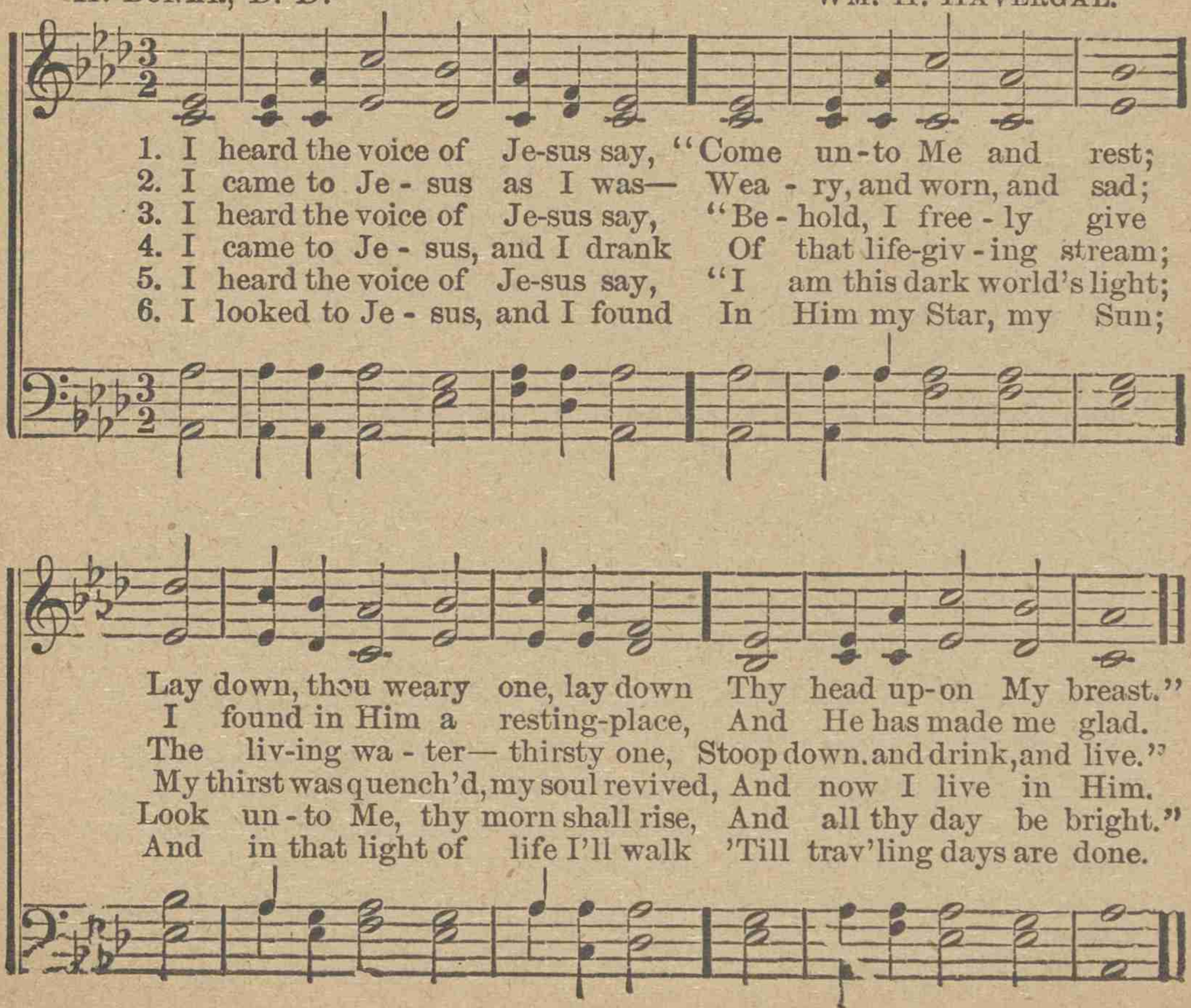
The Best Friend is Jesus.—Concluded.

CHORUS. *Spirited.*



164. I Heard the Voice of Jesus Say.

H. BONAR, D. D. WM. H. HAVERGAL.



165. Tell the Good News.

J. T. B. J. T. REESE.

1. Tell the good news of a Saviour's birth, Tell the good news,
2. Sing of the Sav - iour, re - echo his praise, Tell the good news,
3. Tell the good news of a Saviour and King, Tell the good news,

tell the good news; Shout the glad ti - dings o'er all the earth,
tell the good news; Songs of re - joic - ing tri - umphantly raise,
tell the good news; Peace and good-will to all men we sing,

Tell the good news to - day; Tell the sweet sto - ry a
Tell the good news to - day; Pub - lish his good - ness, re -
Tell the good news to - day; Tell how he suf - fered on

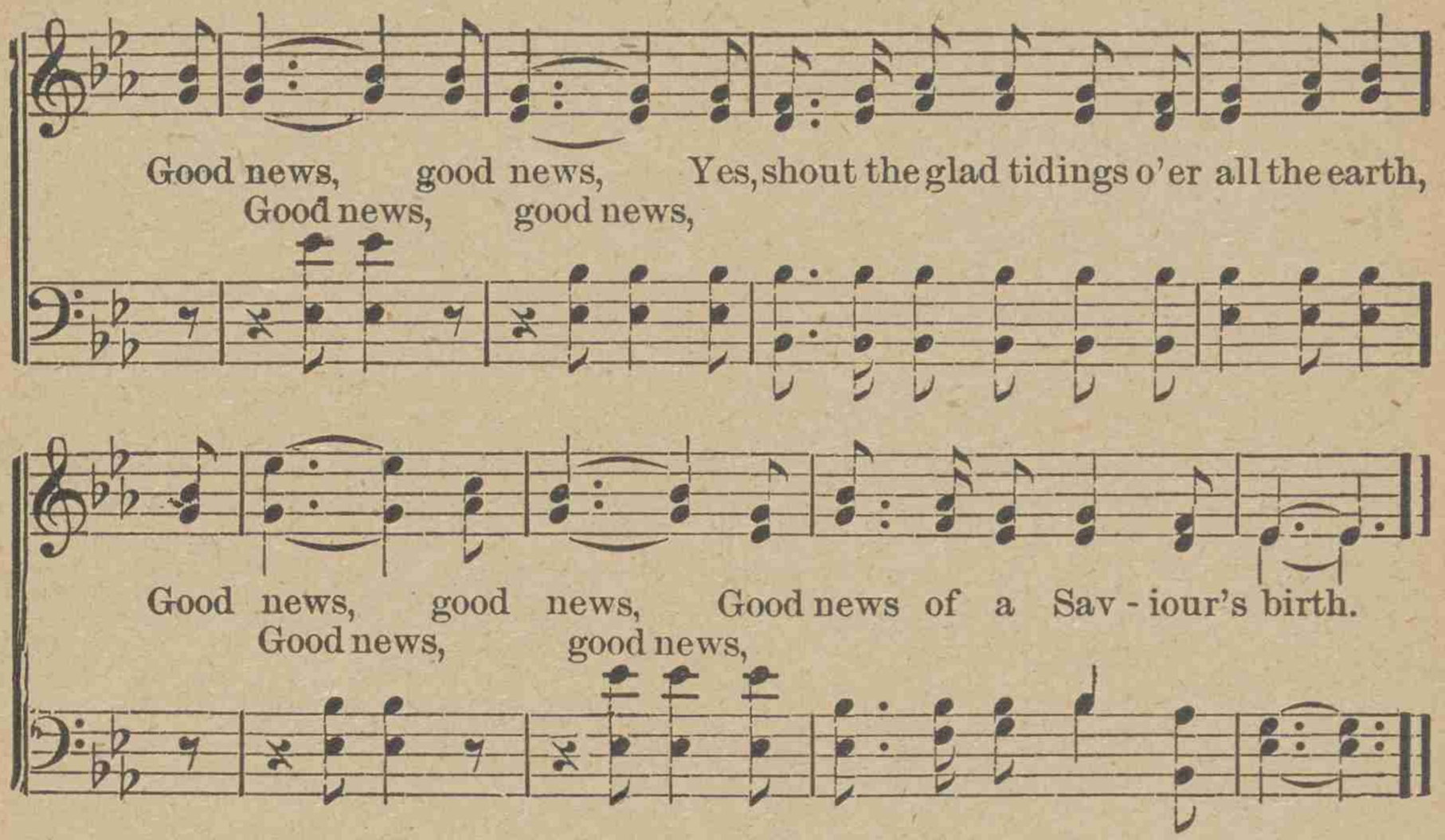
far and near, Tell of a Sav - iour, so lov - ing and dear,
joice in the Lord, Lov - ing-ly tell of the truth in his word,
Cal - va - ry, Tell of the par - don he of - fers so free,

Sing the sweet message where sinners may hear; Tell the good news to-day.
Sing of his mer - cy with sweetest accord; Tell the good news to-day.
Tell of his par - don for you and for me; Tell the good news to-day.

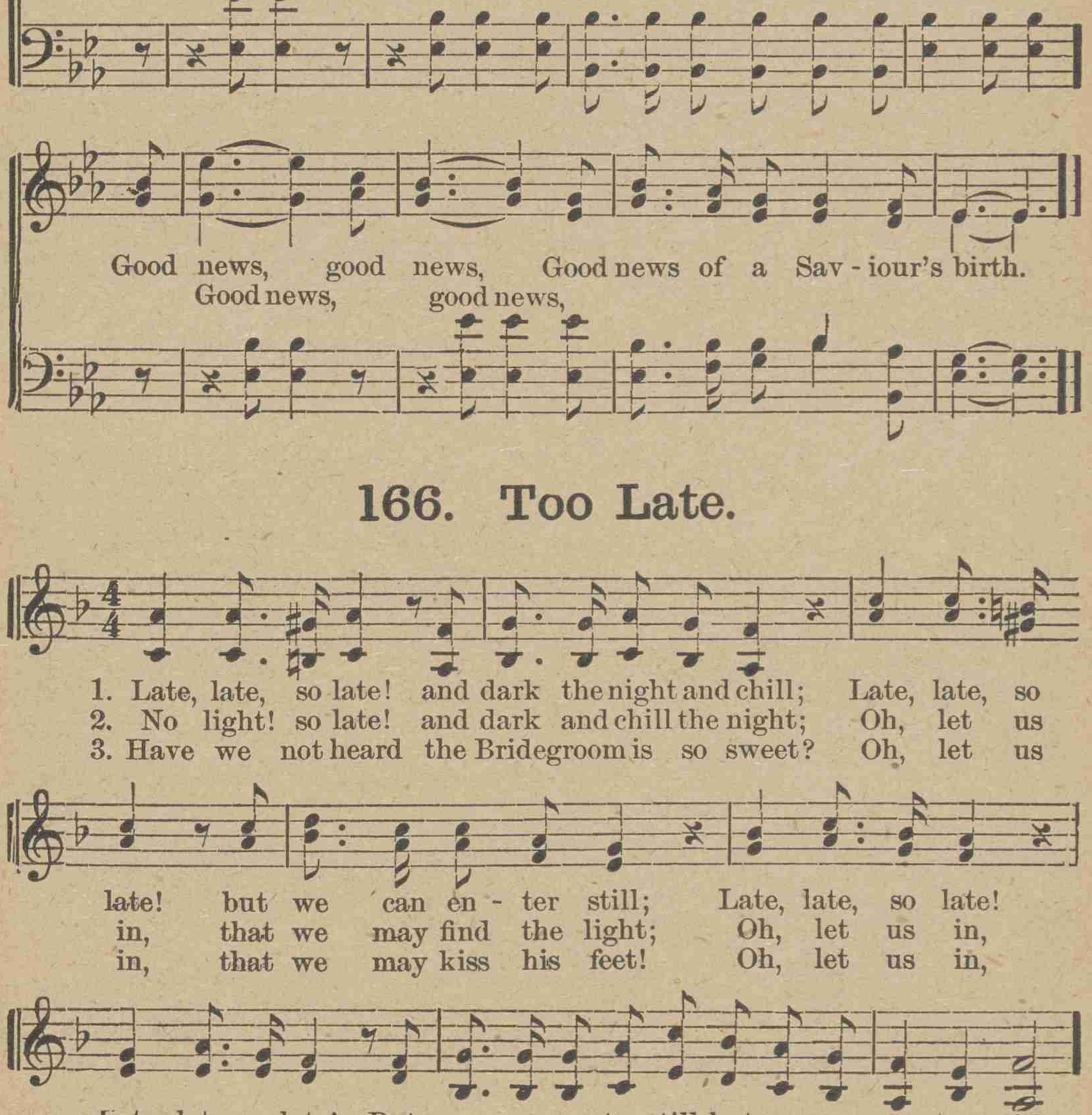
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Tell the Good News.—Concluded.

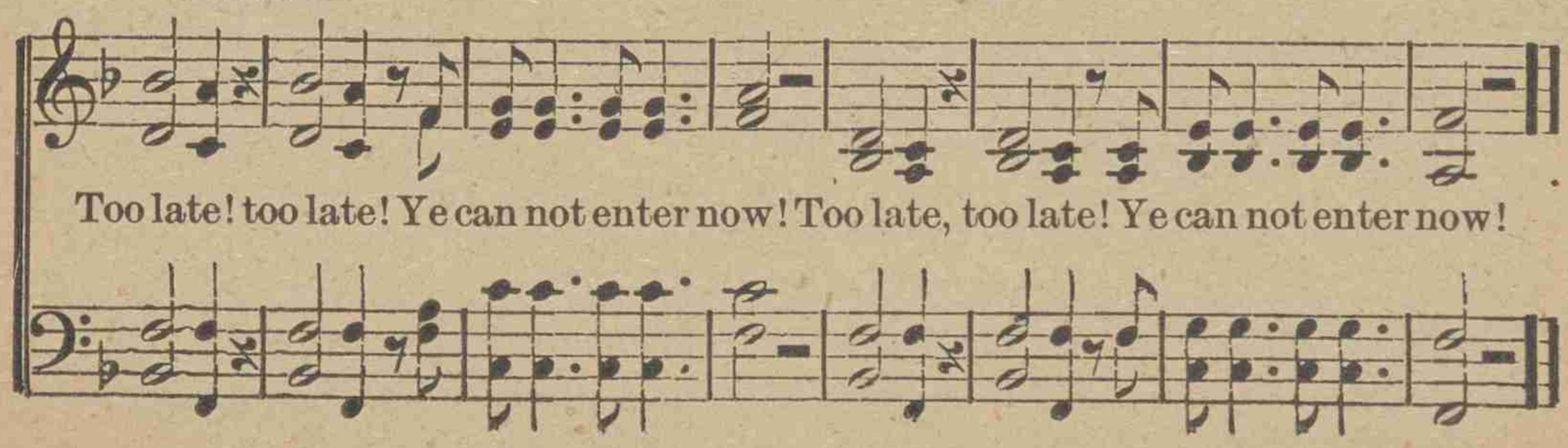
CHORUS.



166. Too Late.



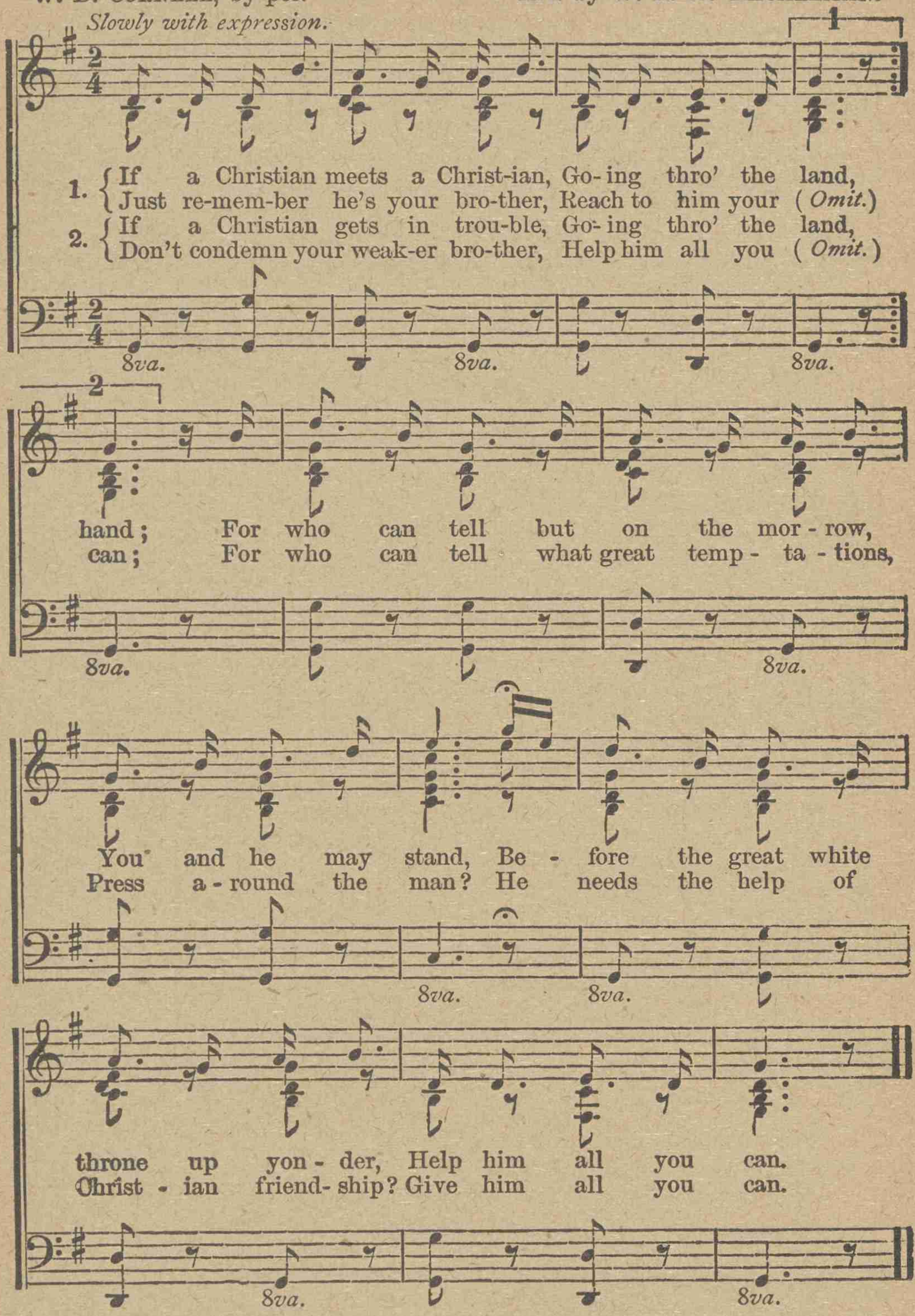
CHORUS.



167. Going Thro' the Land.

W. D. CORNELL, by per. Solo. Arr. by W. E. M. HACKLEMAN.

Slowly with expression.



1. If a Christian meets a Christ-ian, Going thro' the land,
Just re-mem-ber he's your bro-ther, Reach to him your (*Omit.*)

2. If a Christian gets in trou-ble, Going thro' the land,
Don't condemn your weak-er bro-ther, Help him all you (*Omit.*)

3. If you meet a soul discouraged,
Going thro' the land,
Show to him God's word of promise,
Cheer him all you can.
For deeds and words in kindness given,
Mend the broken strand:
A little help when one is drowning
Often saves the man.

4. Would you have a home up yonder,
In the better land?
Do to others as you'd have them,
Do to you my man.
And when the Master comes for jewels,
Searching thro' the land,
He'll take thy weary faithful spirit
Home to Beulah Land.

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168. The Sinner's Fear, and Christian's Hope.

REV. A. W. CONNER. W. E. M. HACKLEMAN.

BASS SOLO. *Andante.*

1. Christians, I have heard you speak-ing, Of a ci - ty fair and
2. While my sins like fet - ters bind me, To this life of guilt and
3. Yes, I'll hope in Christ my Sav-iour, In His love I'll live each

bright, Where a joy-ous hap - py peo-ple, Clad in garments, pure and
woe, There's no hope that I shall ev - er, A - ny joys in heav-en
day, When temptations gath-er round me, I will choose "that living

white, Freed from all earth's cares and sor-rows, Live thro'
know, Oh dear Christ - ians I'm made wretched, As the
Way," Ho - ly Sav - iour! bless'd Re - deem-er! I ac -

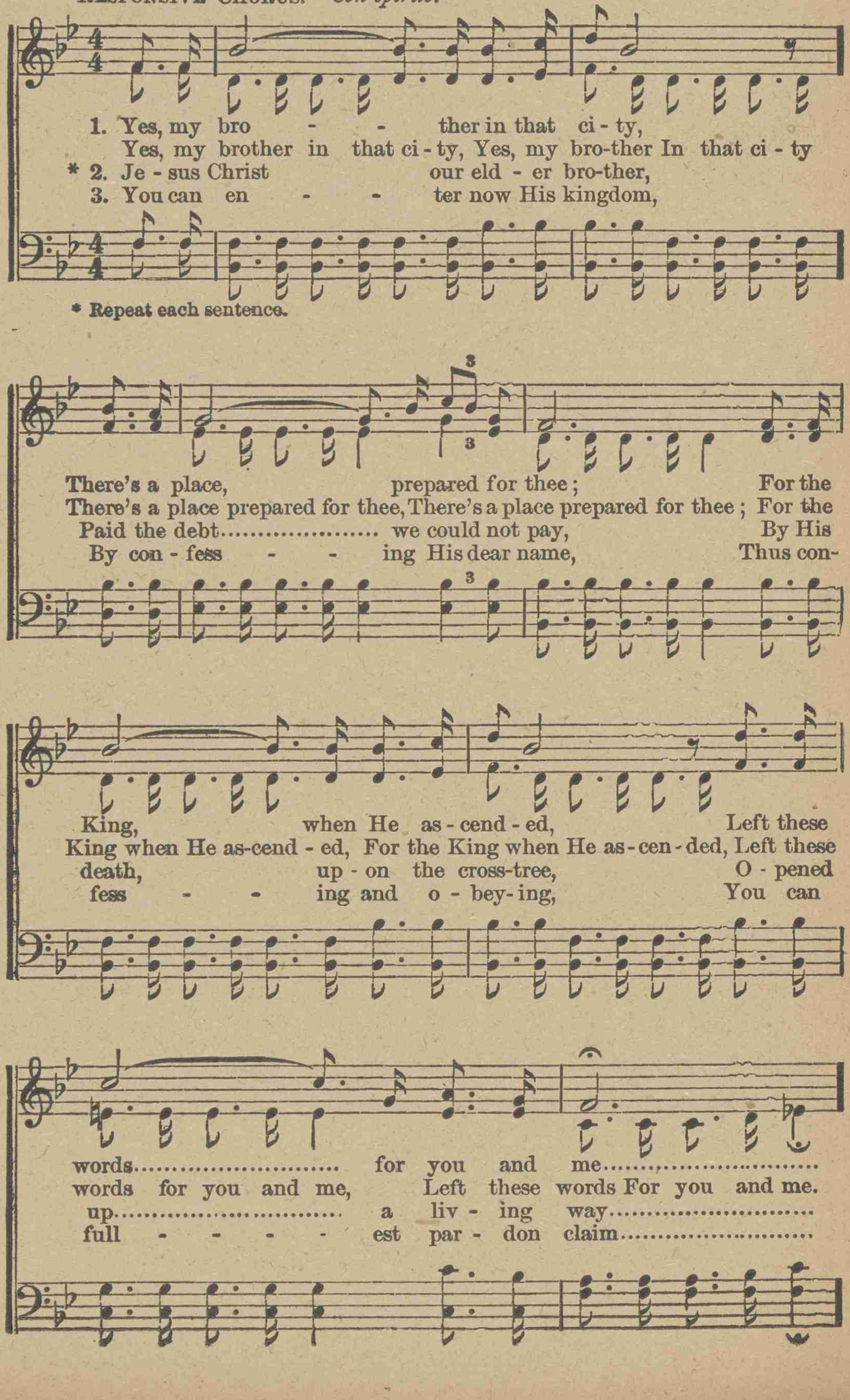
Christ - ians, In that ci - ty, Is there
fit - ted for that ci - ty, Where the
pare Thy need-y ser-vant, For that

1. all e-ter - ni - ty; Tell me an - y place for me.
2. words to me you tell; I'm un- pure and righteous dwell.
cept Thy won-drous love; Oh pre- ci - ty bright a - bove.

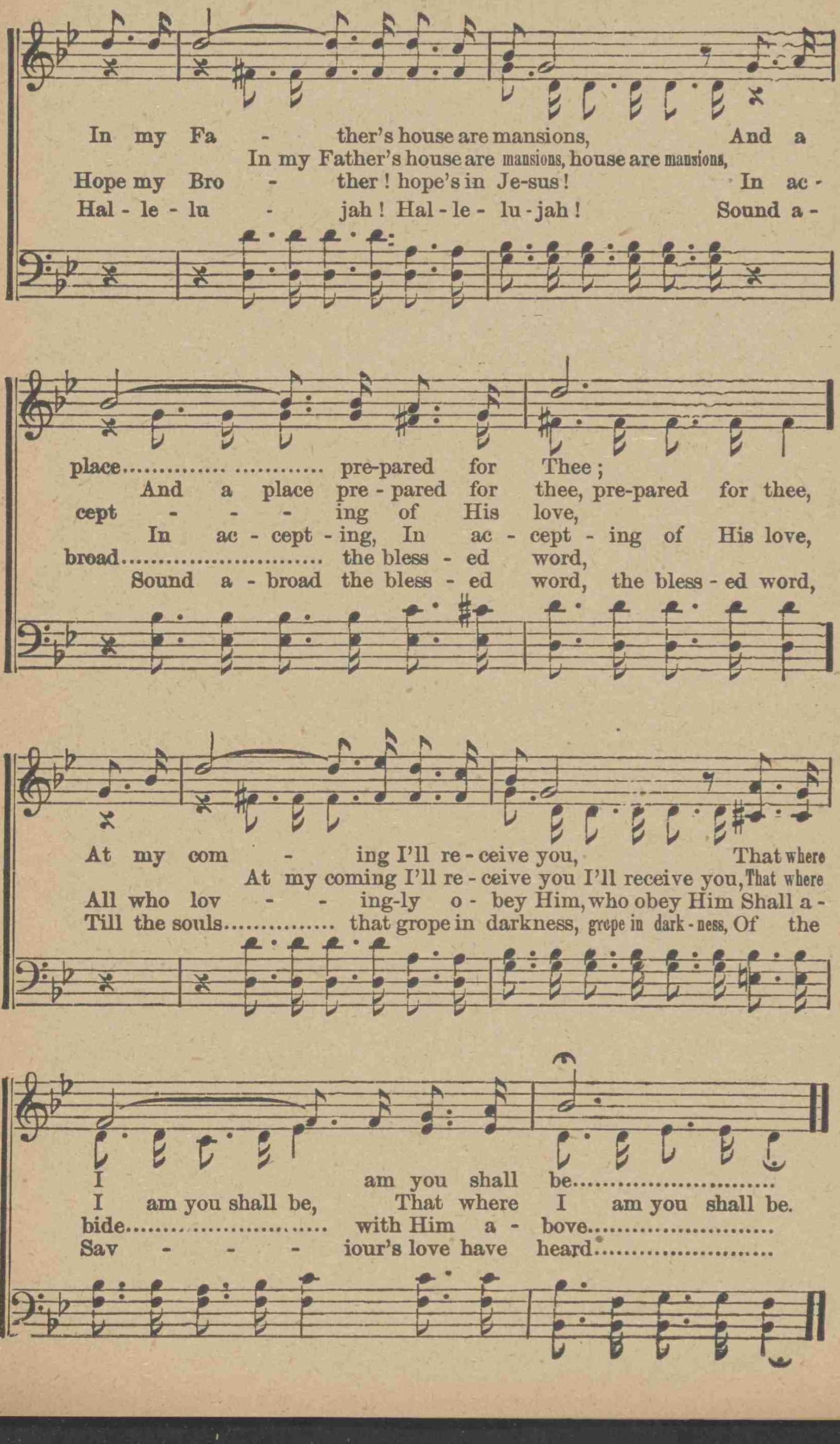
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The Sinner's Fear, Etc.—Continued.

RESPONSIVE CHORUS. *Con spirito.*



The Sinner's Fear, Etc.—Concluded.



169. The Master's Questions.

IDA FINDLAY. W. E. M. HACKLEMAN.

1. Have you looked for the sheep in the des-ert, For the ones that have missed their way?
2. Have you lov-ing-ly pressed to your bosom, The poor trembling neglected lamb?
3. Have you carried the pure living wa-ter, To the sin-sick, and thirsty soul?
4. Have you wept with the poor broken-hearted, In their deep ag- o- ny of woe?

Have you been in the wild waste places, Where the lost and the wand'ring stray?
Have you taught to the lit - tle lost one, The sweet sound of the Shepherd's name?
Have you said to the sick and wounded, "Jesus Christ can, now, make you whole?"
Have you prayed with the sad and lone-ly? 'Tis the pathway that you must go!

Have you trod-den the lone-ly pathway, And the foul and the dark-some street?
Have you searched for the poor and need - y, With no clothing, no home, no bread?
Have you told my poor fainting breth-ren, Of the strength of the Father's hand?
My dis - ci-ples! My friends! My breth-ren! Are you sure you can fol-low Me?

It may be you would see in the gloaming, Crimson prints of My wounded feet.
Did you not know that I was among them, With no place I could lay My head.
Have you guid - ed the tot - ter-ing footsteps, To the shore of the "Golden Land."
Then, wher-ev - er the Master needs workers, Ev-'ry true servant, there, will be.

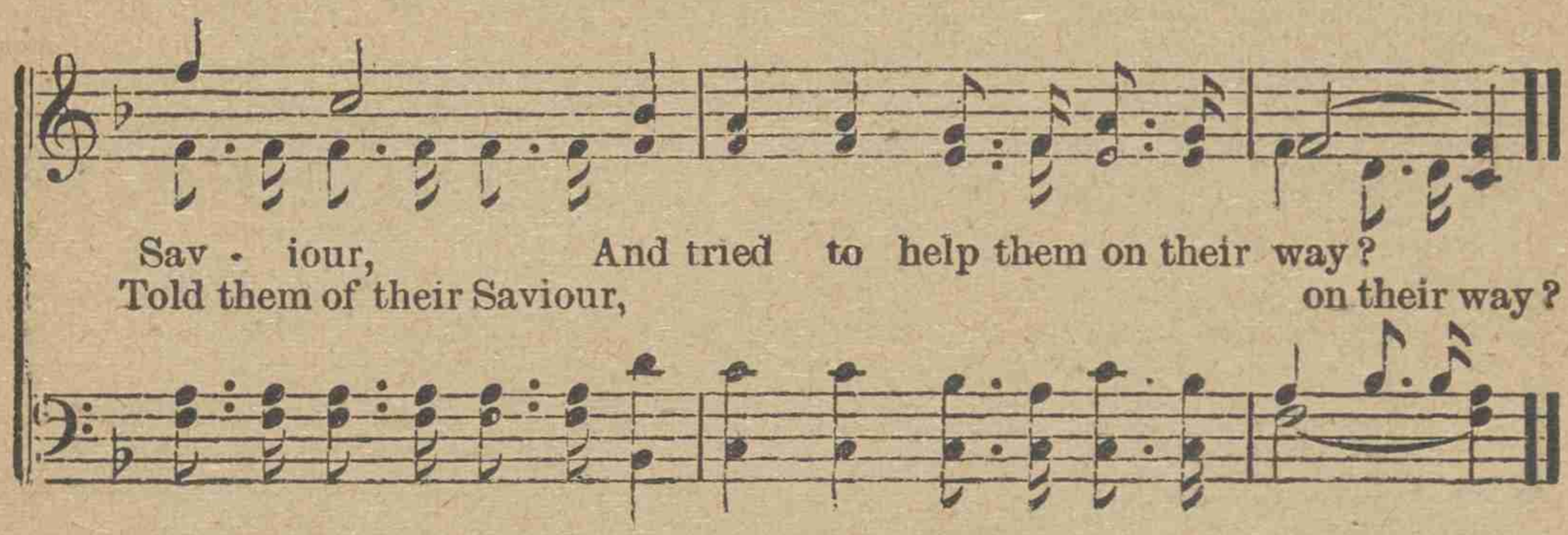
CHORUS.

Have you sought.....them for my king - dom— Who are
Have you sought them, Sought them for my kingdom,—

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The Master's Questions.—Concluded.





170. Come, Sound His Praise.

WATTS. ISAAC SMITH.



2 Come, worship at His throne;
Come, bow before the Lord;
We are His work, and not our own;
He formed us by His word.

3. To-day attend His voice,
Nor dare provoke His rod;
Come, like the people of His choice,
And own your gracious God.

171. Loyalty to Christ.

Dedicated to the B. Y P U. of America.

DR. E. T. CASSEL. FLORA H. CASSEL.

1. Up - on the western plain There comes the signal strain 'Tis loyalty, loyal-ty,
2. O hear ye brave the sound That moves the earth around 'Tis loyalty, loyal-ty,
3. Come, join our loyal throng We'll rout the giant wrong, 'Tis loyalty, loyal-ty,
4. The strength of youth we lay At Jesus' feet to-day, 'Tis loyalty, loyal-ty,

loy-alty to Christ, Its mu - sic rolls a - long, The hills take up the song,
loy-alty to Christ; A - rise to dare and do, Ring out the watch-word true,
loy-alty to Christ; Where Satan's banners float, We'll send this bugle note,
loy-alty to Christ, His gospel we'll proclaim, Thro' out the world's domain,

CHORUS.

Of loy - al - ty, loy - al - ty, Yes, loy - al - ty to Christ. "On to
vic - to - ry! On to vic - to - ry!" Cries our great Commander;
"On!" ..... we'll move at His command, We'll soon possess the
great Commander, "On!"

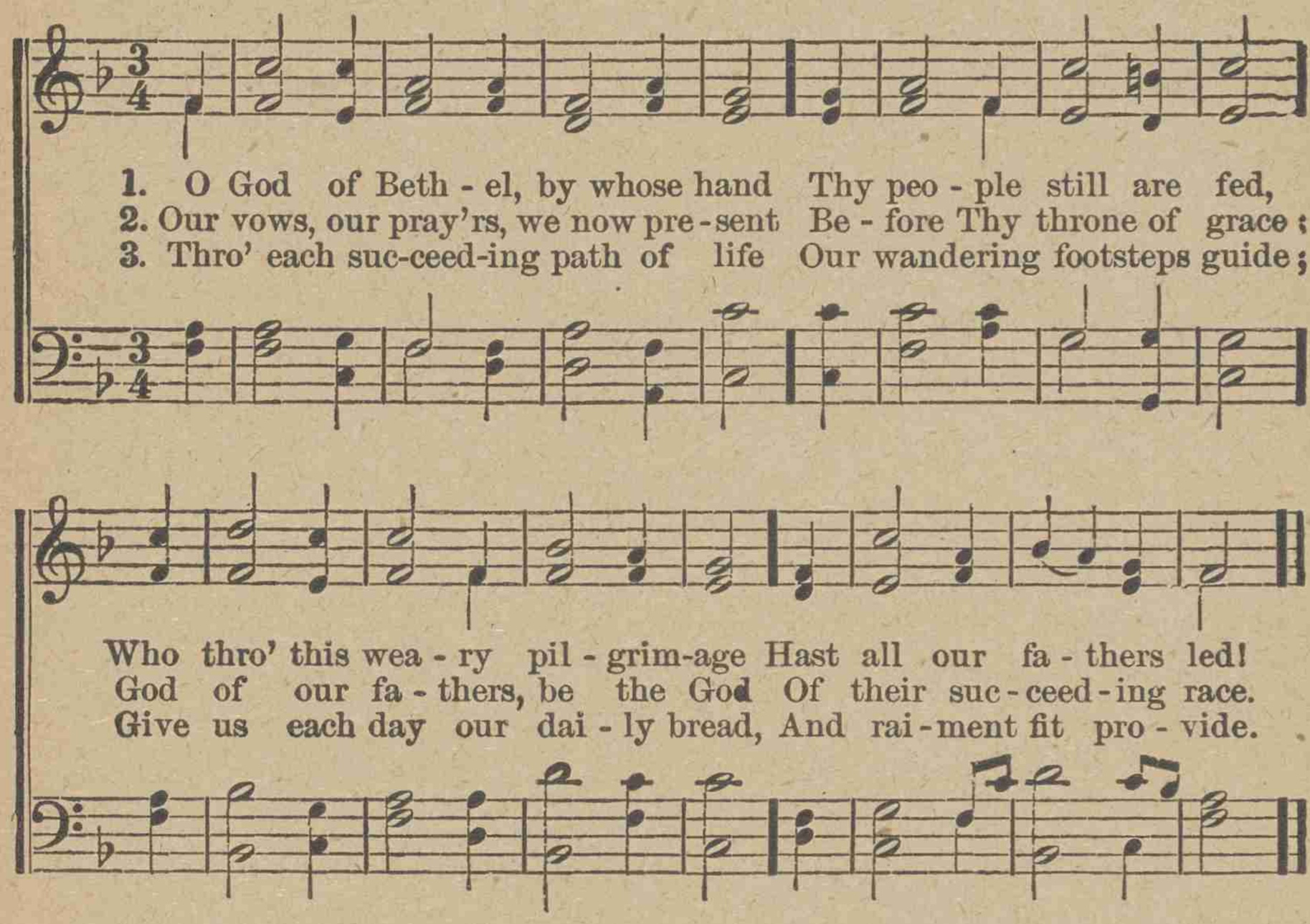
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Loyalty to Christ.—Concluded.



172. Thou Hast Been Our Refuge.

PHILIP DODDRIDGE. BARNARD'S PSALMS.



4. Oh, spread Thy covering wings around,
Till all our wanderings cease,
And at our Father's loved abode
We all arrive in peace.

5. Such blessings from Thy gracious hand
Our humble prayers implore;
And Thou shalt be our chosen God,
Our portion evermore.

173. OUR SOULS CONFESS THY GOODNESS.

See music above.

1. Thy goodness, Lord, our souls confess;
Thy goodness we adore;
A spring whose waters never fail,
A sea without a shore.

2. Sun, moon, and stars Thy love attest
In every golden ray;
Love draws the curtains of the night,
And love brings back the day.

3. Thy bounty every season crowns
With all the bliss it yields,
With joyful clusters loads the vines,
With strength'ning grain the fields:

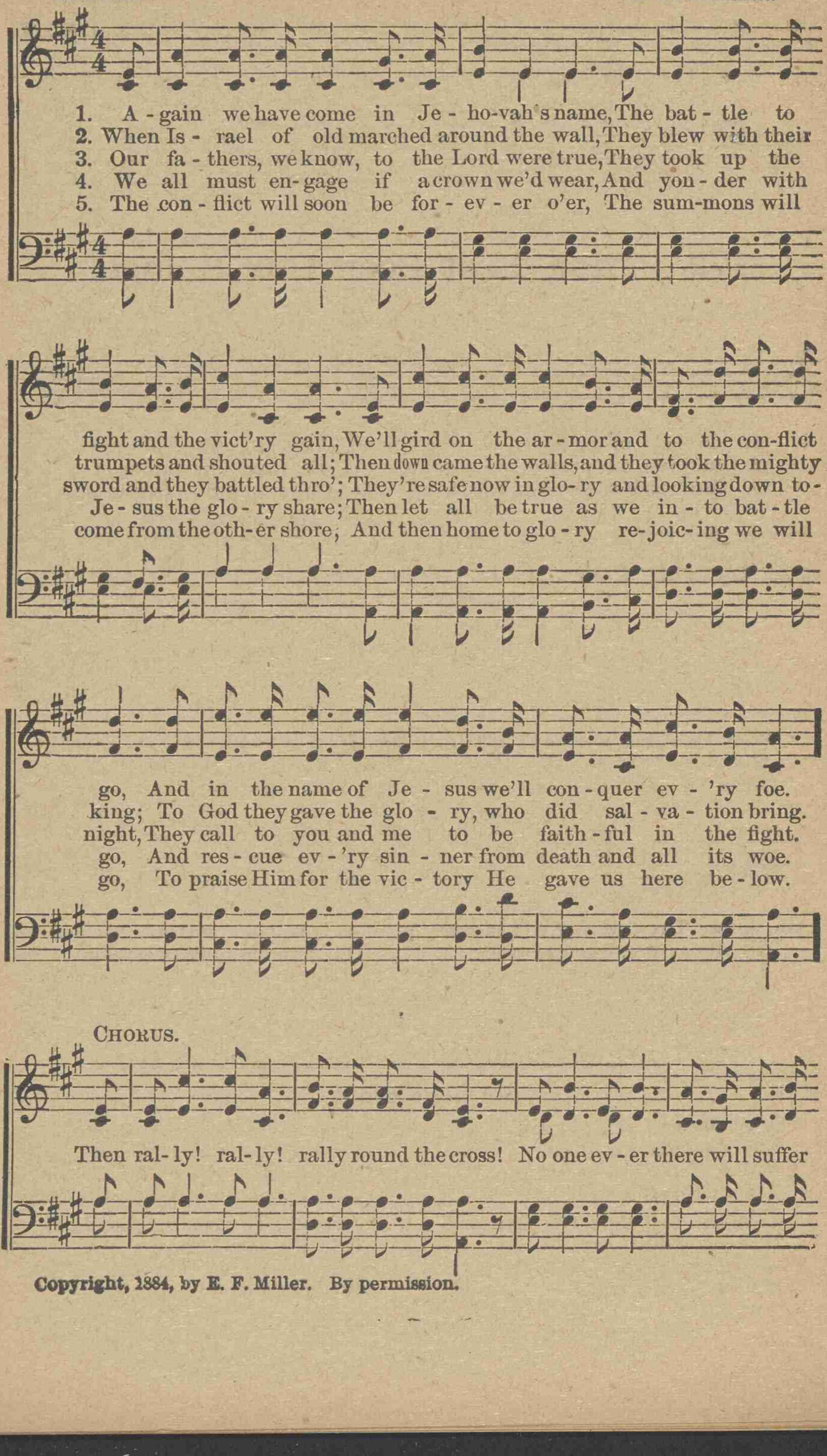
4. But chiefly Thy compassion, Lord,
Is in the gospel seen;
There, like a sun, Thy mercy shines,
Without a cloud between.

—THOMAS GIBBONS

174. Rally Round the Cross.

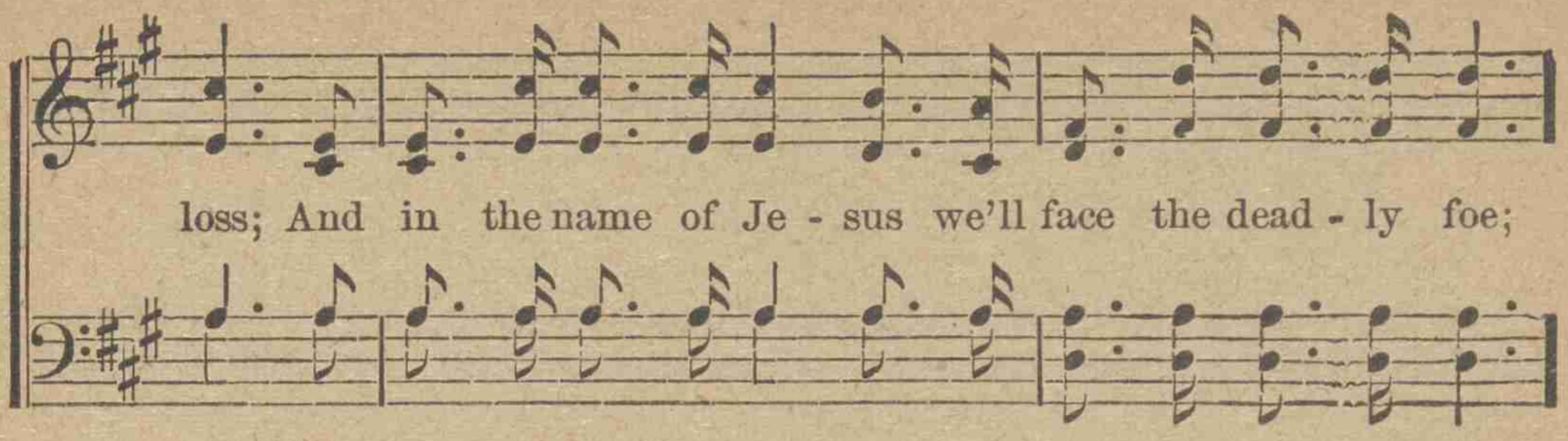
THE BATTLE SONG OF VICTORY.

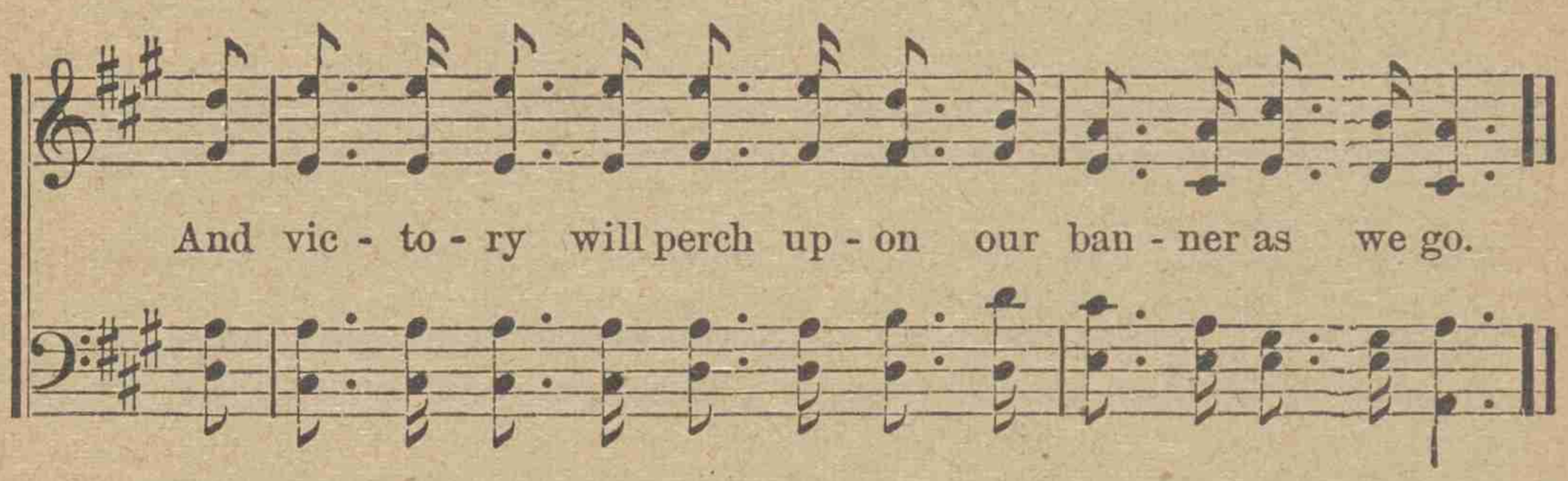
E. F. M. E. F. MILLER.



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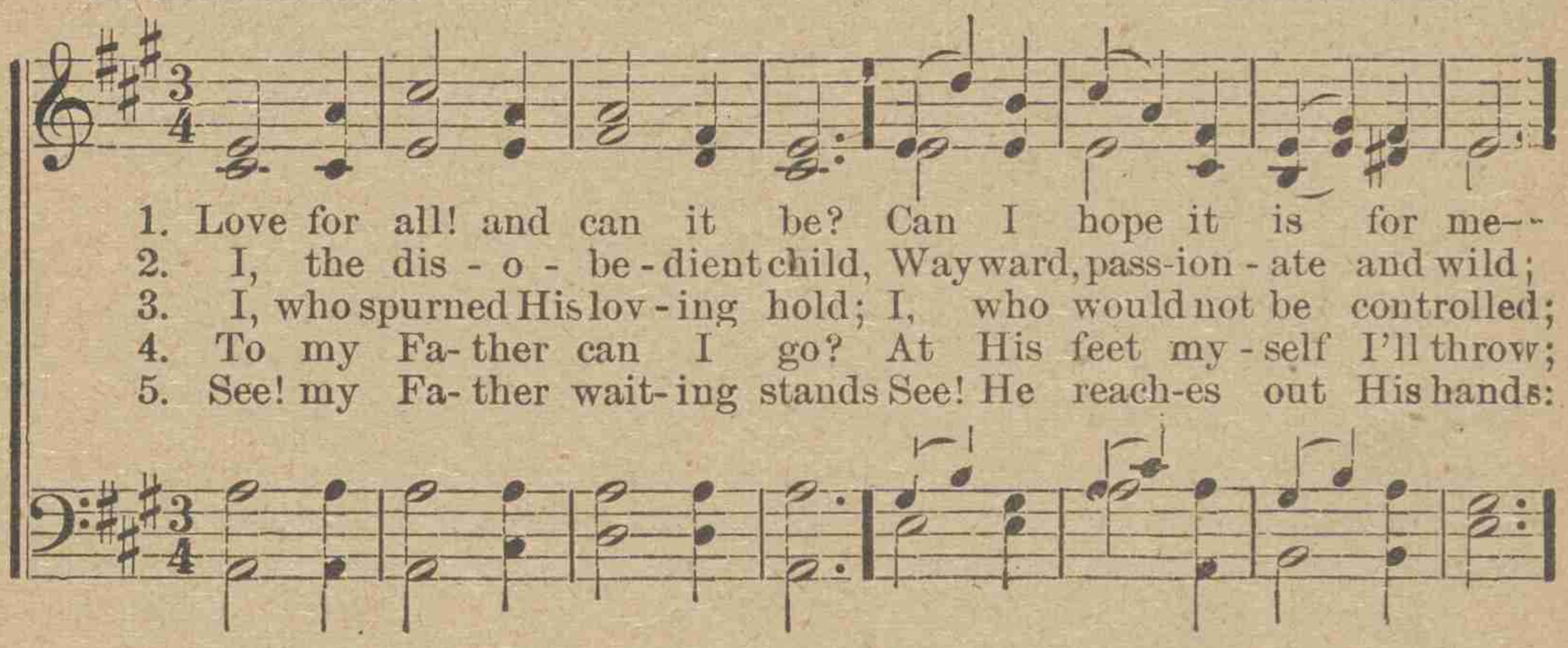
Rally Round the Cross.—Concluded.

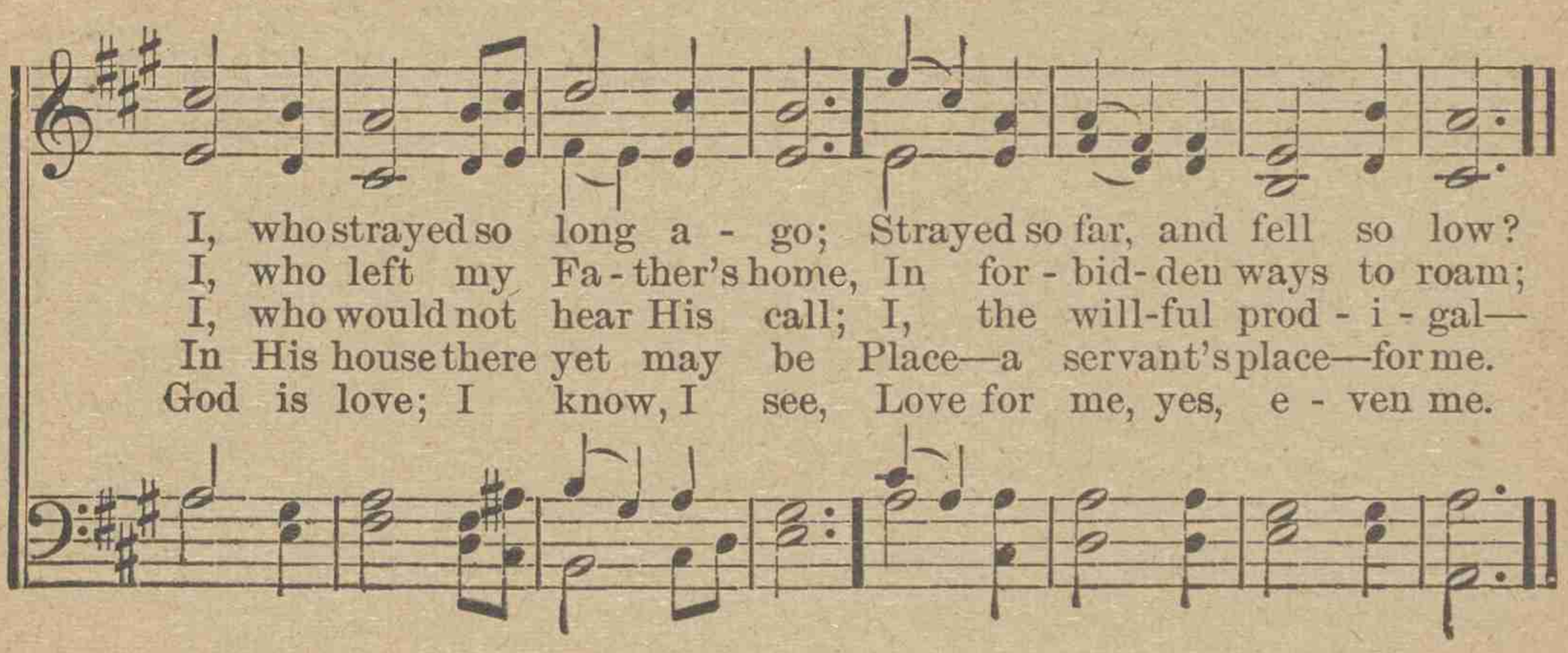




175. Love For All! and Can it Be?

S. LONGFELLOW. WARTENSEE.





176. Conquer Through His Word.

Miss J. H. JOHNSTON. P. BILHORN.

1. I've en - list - ed in the ar - my of the Lord, He has armed me
2. 'Tis an ar - my that is ev - er sure to win; 'Tis the Lord who
3. There are foes on ev - 'ry hand, who seek to harm, But with us there
4. Come and join this conqu'ring army of the Lord; Let Him give to

with a hel - met, shield and sword, Now to bat - tle for the right, by the
leads a-gainst the host of sin; Thro' the word that giveth light, we shall
is an ev - er - last - ing arm; With our Captain in command, we are
you a hel - met, shield and sword, By the pow'r of Jesus' might, you may

power of Je - sus' might, By His grace I'll conquer thro' His word.
con - quer in the fight, Tho' the en - e - my be strong with - in.
strong in heart and hand, And se - cure a - gainst all false a - larm.
bat - tle for the right, You may triumph thro' His roy - al word.

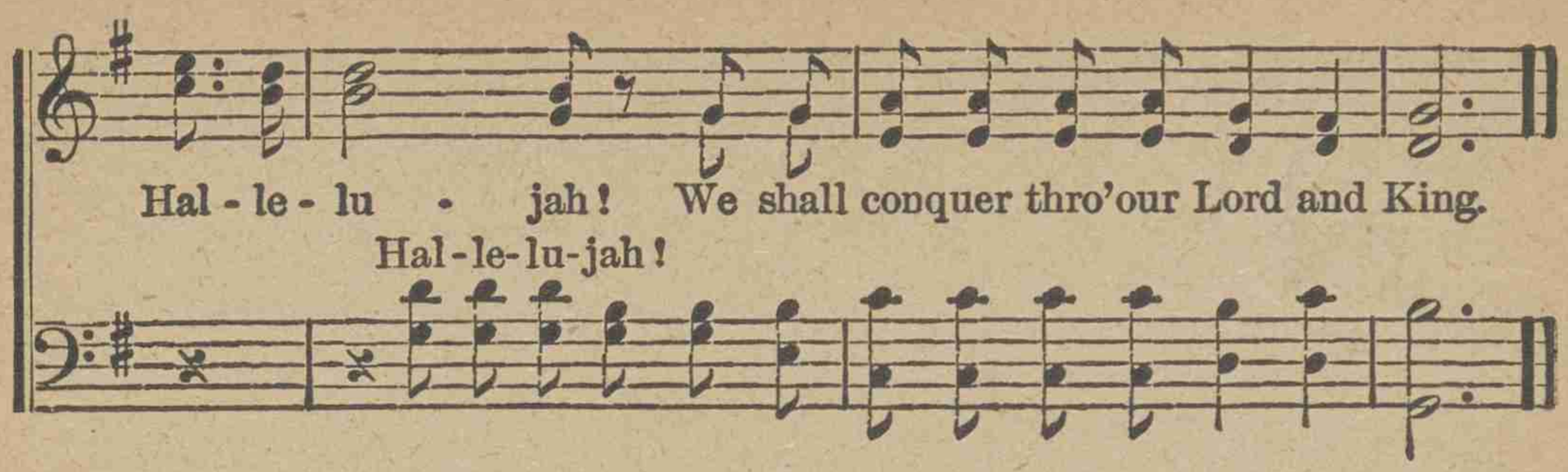
CHORUS.

Hal - le - lu - - jah! Hal - le - lu - - jah? Prais - es
Hal - le - lu - jah! Hal - le - lu - jah!

to His ev - er - last - ing name we'll sing, Hal - le - lu - jah!
Hal - le - lu - jah!

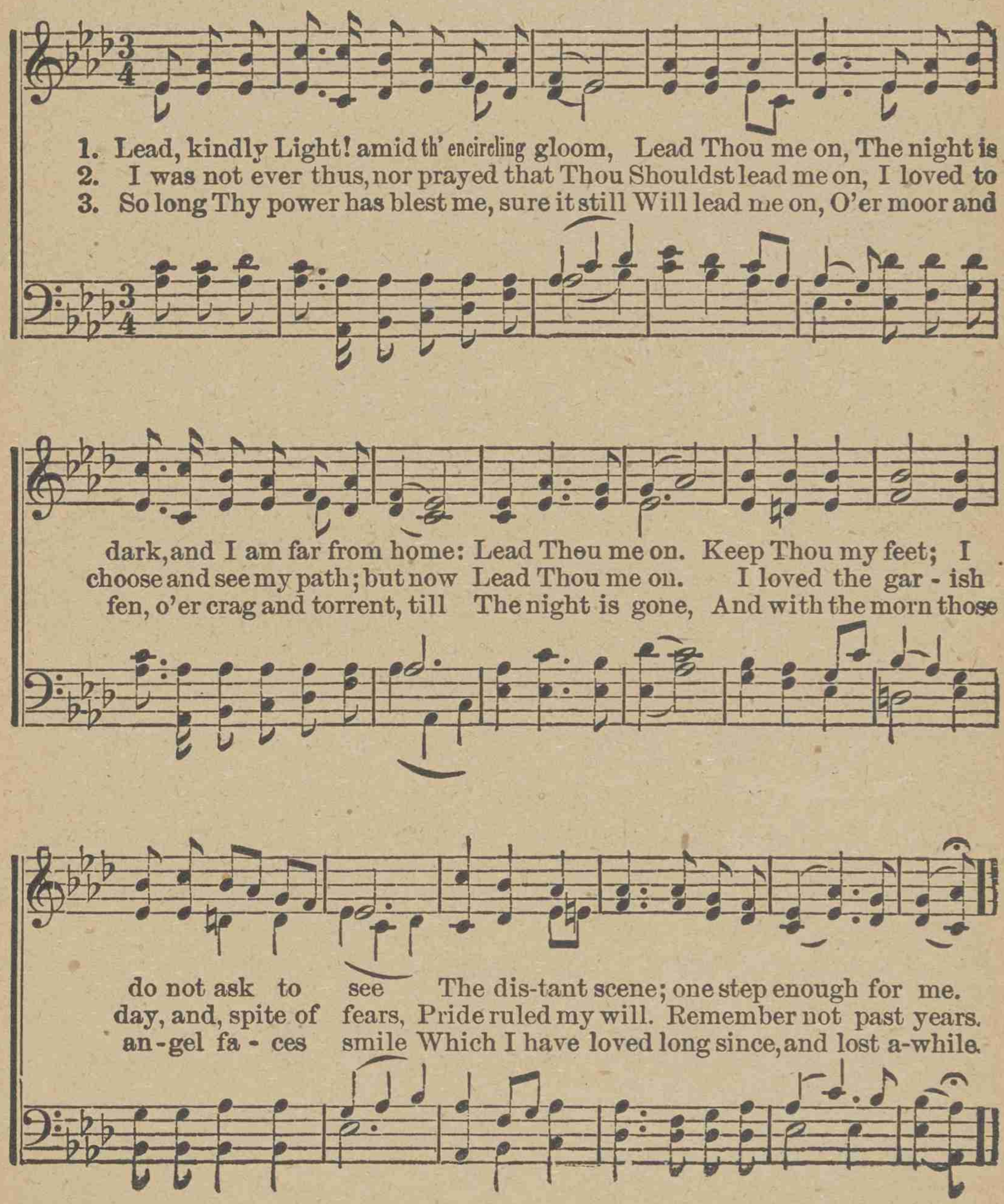
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Conquer Through His Word.—Concluded.



177. Lead, Kindly Light.

J. H. NEWMAN. J. B. DYKES.



178. Only a Step to the Grave.

GRANVILLE JONES. FRANK M. DAVIS.

Moderato. With expression.

1. When we gaze at the dim - ples of child - hood, Or the
2. Oh, the noon - tide of strength and of man - hood, When the
3. But the dim - ples of child - hood so love - ly, And the
4. Sin - ner, stop and re - flect for a mo - ment, You've a

brow where the soft tresses wave, It is hard to believe that the
heart - beat is stead - y and brave, And the ros - es of health all are
glo - ry of man - hood we crave, Soon will come down to old age and
spir - it to lose or to save; It is on - ly a step to sal -

cra - dle Can be on - ly a step from the grave.
bloom - ing, Seems a long dis - tance yet from the grave.
weak - ness, Which are on - ly a step from the grave.
va - tion, And it is but a step to the grave.

CHORUS.

It is on - ly a step to the grave, It is on - ly a
step to the grave; Sin - ner, 'round you to - night there is

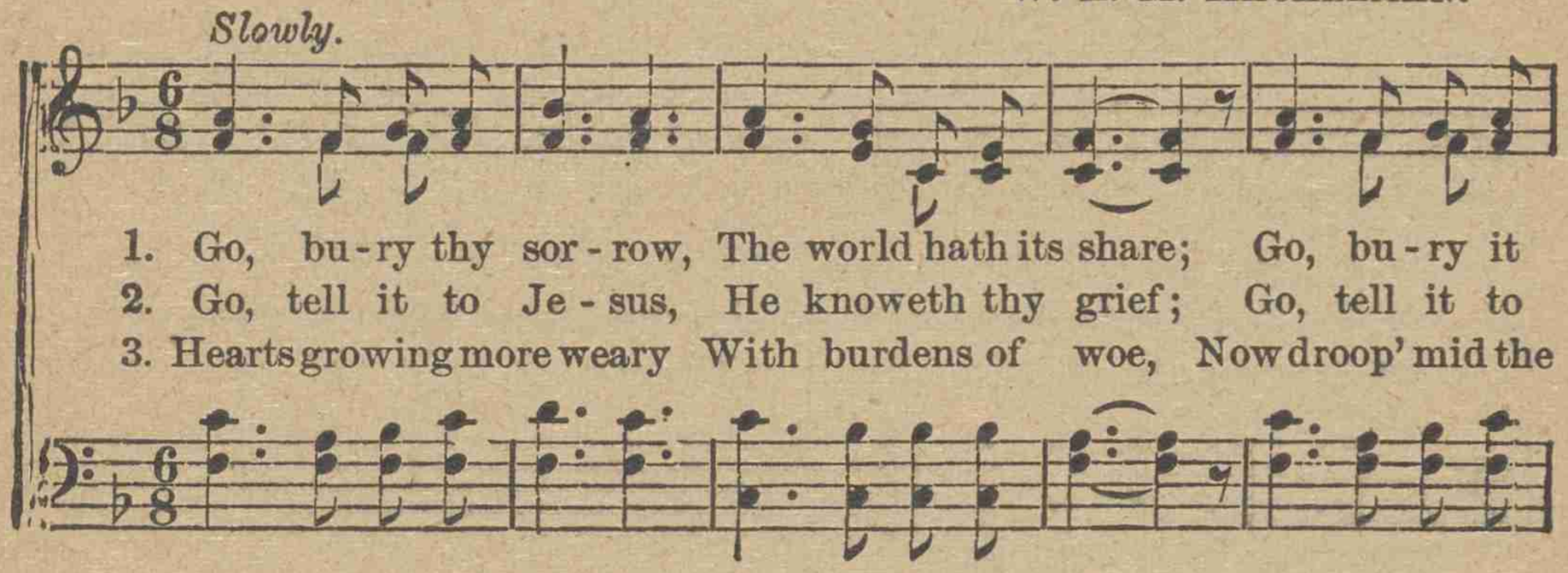
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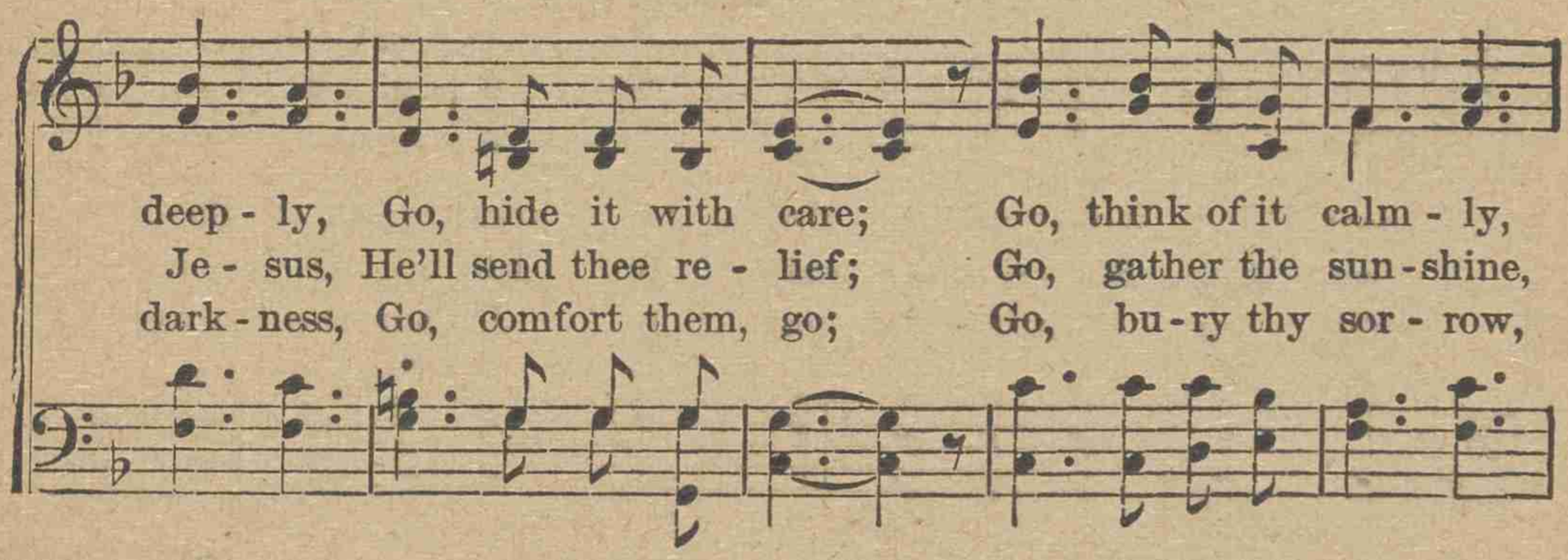
Only a Step to the Grave.—Concluded.

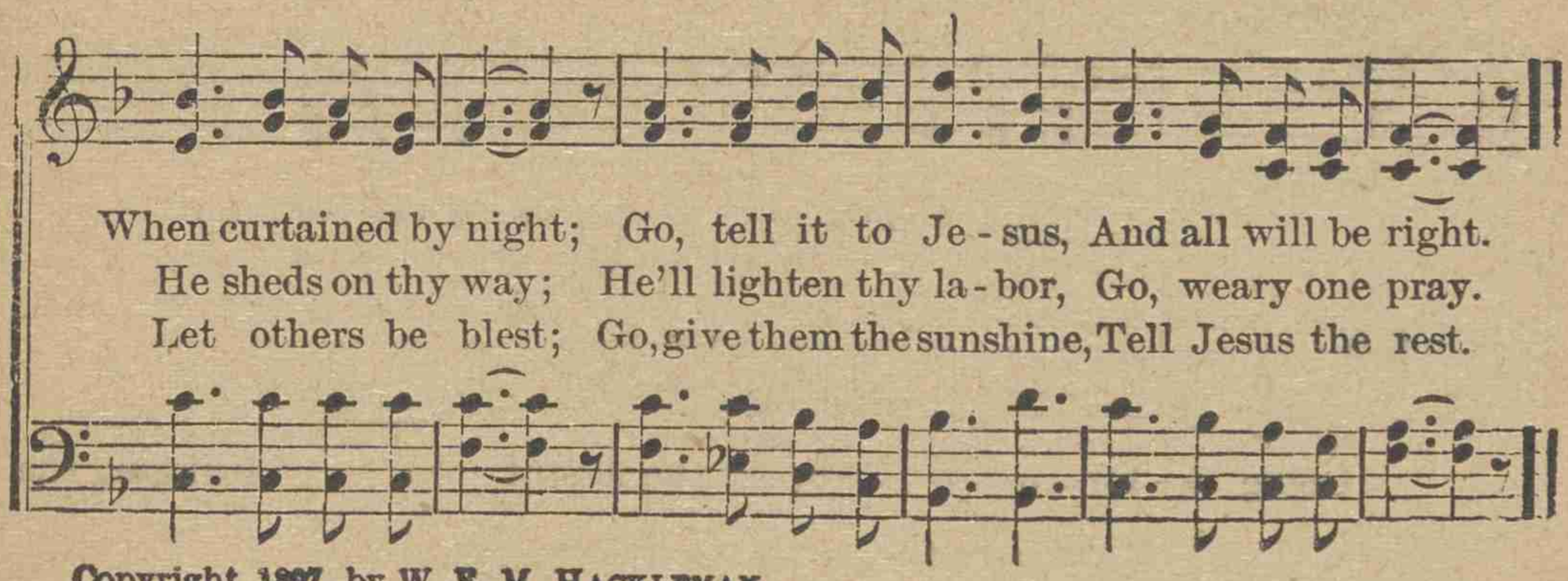


179. Go Bury Thy Sorrow.

W. E. M. HACKLEMAN.



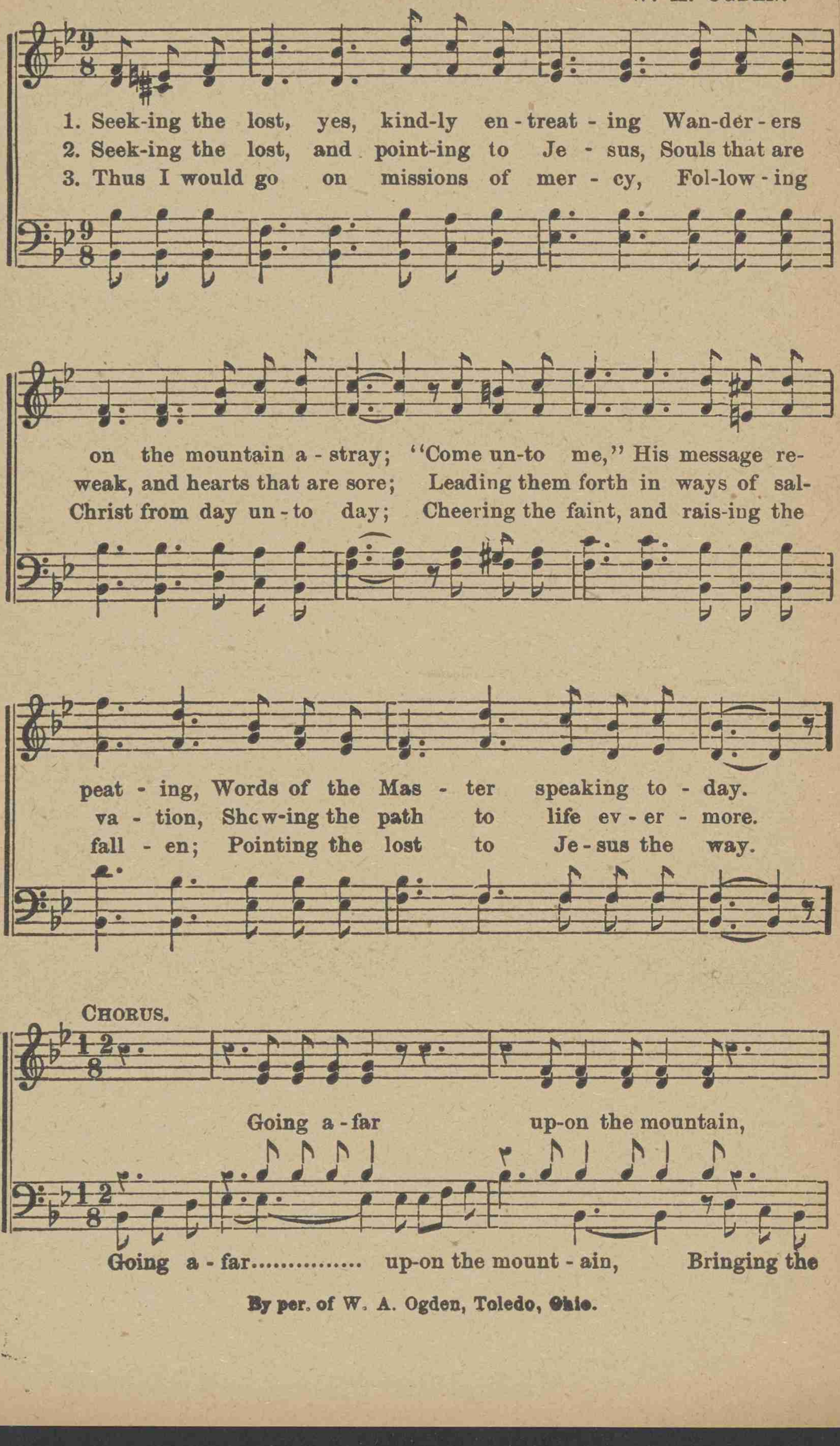




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180. Seeking the Lost.

W. A. OGDEN.



By per. of W. A. Ogden, Toledo, Ohio.

Seeking the Lost.—Concluded.



181. Old Hundred.—Doxology.



182. Waiting for My Savior.

GEO. F. HALL. W. E. M. HACKLEMAN.

1. I am wait - - ing, calm-ly wait-ing, While the
1. I am wait-ing, calm-ly wait-ing, calmly waiting,
2. I am wait - - ing, calm-ly wait-ing, For that
3. I am wait - - ing, calm-ly wait-ing, And I

hours..... are speed-ing by, For the com - - ing
While the hours, speed-ing by, For the coming,
gold - - en morn to dawn, When I'll meet..... my
For that golden morn morn to dawn, When I'll meet,
feel..... the time draws nigh, Then all tongues..... shall
And I feel, the time draws nigh, Then all tongues

of my Sav-ior, Who for me,..... did deign to
of my Savior, Who for me
precious loved ones, Who be - fore..... me long have
precious loved ones, Who be-fore
speak the prais-es, Of our Lord..... en-throned on
speak the praises, Of our Lord

He is com - - ing, short-ly com-ing.

die. He is coming, shortly coming, He is com-ing, shortly com-ing,
gone. Oh! my soul is filled with longing, Oh! my soul is filled with longing
high. And I'm singing while I'm waiting, And I'm singing, while I'm waiting,

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Waiting for My Savior.—Continued.

Back to earth..... where He was slain.

Back to earth, where He was slain, Back to earth, where He was slain, To re -
As I tar- ry here a-lone, As I tar-ry here a-lone, Longing
For my heart is full of joy, For my heart is full of joy, Praise the

ceive..... His faithful servants, Who with Him..... shall
To receive faithful servants, Who with Him
for..... the bliss of heaven, Longing for..... that
Longing for bliss of heaven, Longing for
Lord!..... O praise Him ev-er, Let all men..... His
Praise the Lord! praise Him ev-er, Let all men

BASS SOLO. *May be omitted.*

ev - er reign.....
ever reign.
hap-py home.....
hap-py home.
praise em-ploy.....
praise employ.

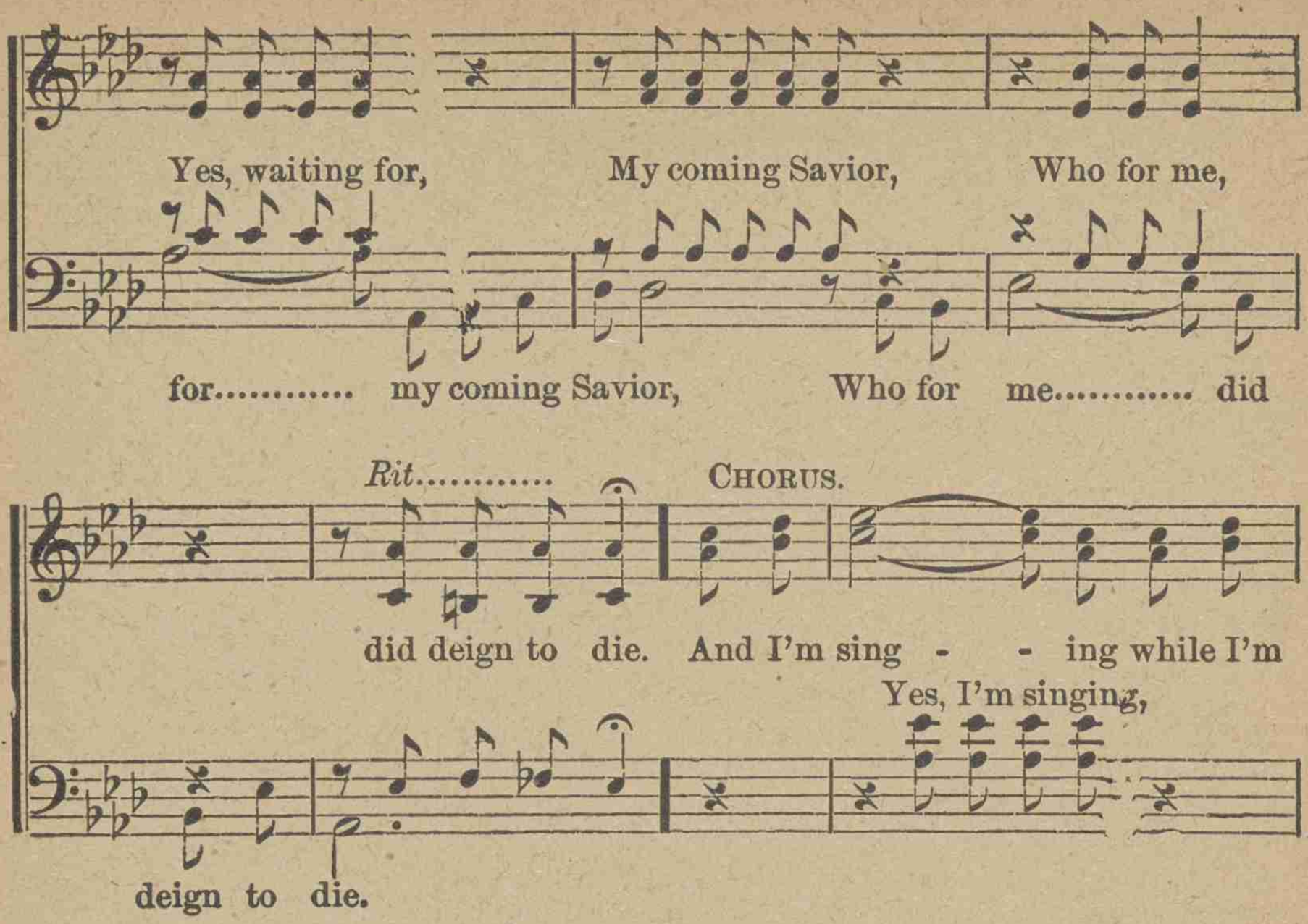
Yes, I'm waiting, Calmly waiting.

Oh! I am wait - - ing, calmly waiting,

While the hours, are speed-ing by.

While the hours..... are speeding by,..... Yes, waiting

Watting for My Savior.—Concluded.



183. God be With You.

J. E. RANKIN, D. D. W. G. TOMER.

1. God be with you till we meet a - gain, By his councils guide, up-
2. God be with you till we meet a - gain, 'Neath his wings se-cure-ly
3. God be with you till we meet a - gain, When life's per-ils thick con
4. God be with you till we meet a - gain, Keep love's banner float-ing

hold you, With his sheep se - cure - ly fold you,
hide you, Dai - ly man - na still di - vide you,
found you, Put his arms un - fail - ing round you,
o'er you, Smite death's threat'ning wave be - fore you,

CHORUS.

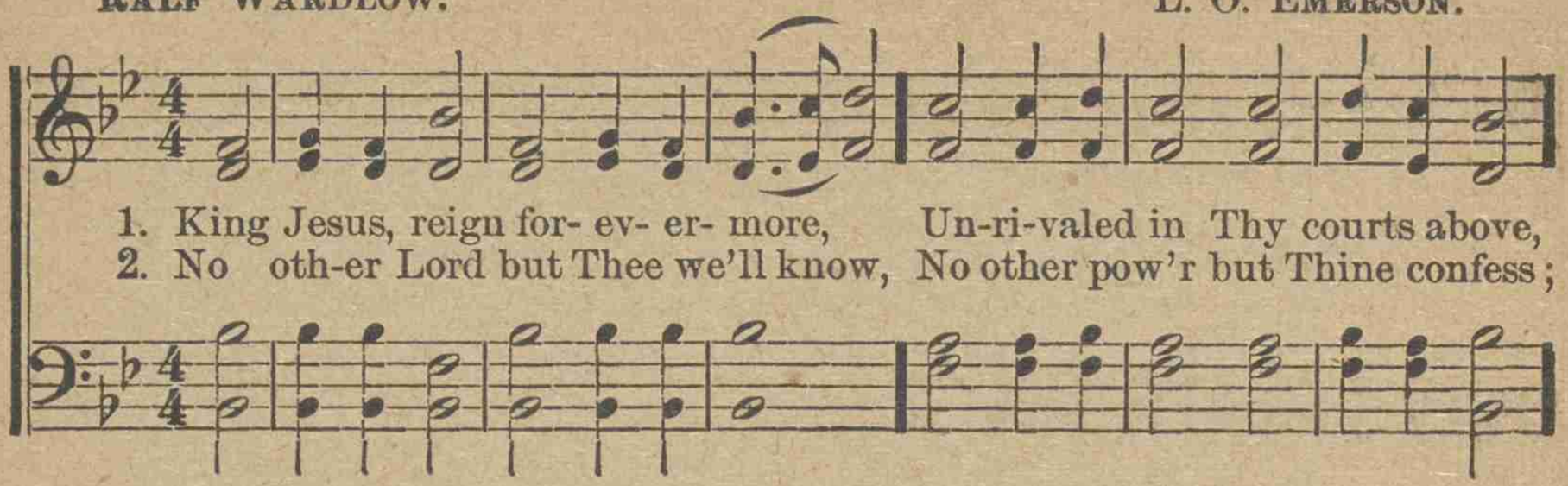
God be with you till we meet a - gain. Till we meet, till we
Till we meet, till we

meet, Till we meet at Je-sus' feet, Till we meet,
meet a - gain, Till we meet, Till we meet,

till we meet, God be with you till we meet a - gain.
till we meet a - gain,

184. King Jesus, Reign.

RALF WARDLOW. L. O. EMERSON.



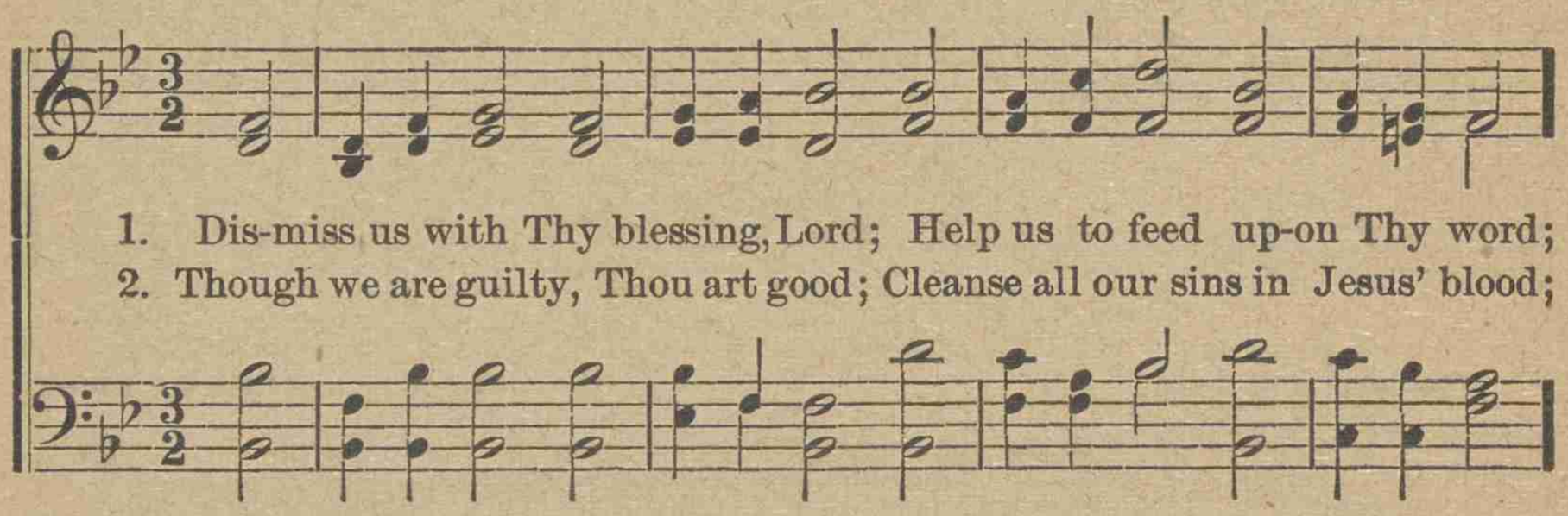


3. We'll sing along the heavenly road
That leads us to Thy blest abode;
Till, with the vast, unnumbered throng,
We join in heaven's triumphant song:

4. Till, with pure hands and voices sweet,
We cast our crowns at Jesus' feet,
And sing of everlasting love,
In everlasting strains above.

185. Dismiss Us With Thy Blessing, Lord.

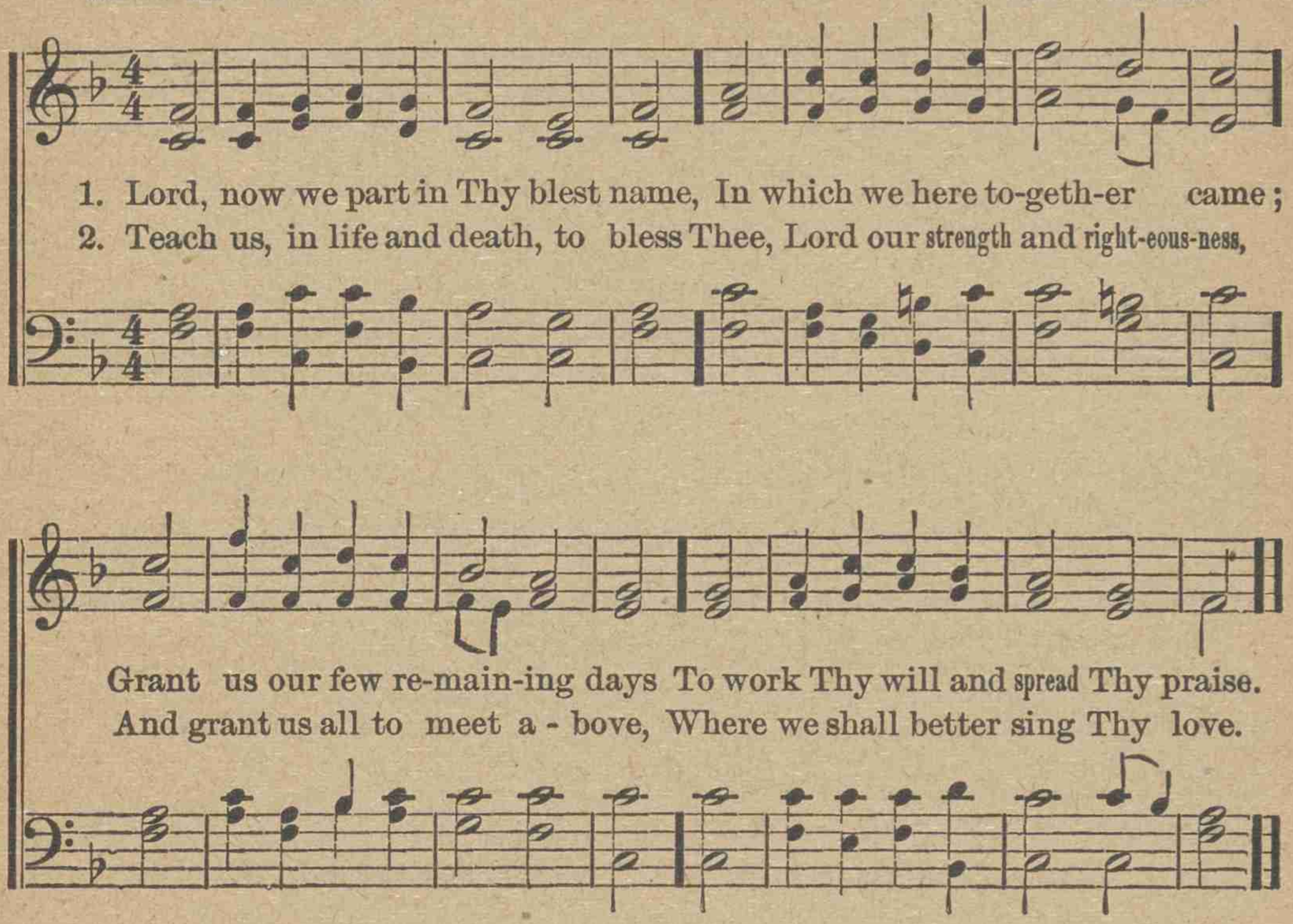
JOS. HART. LOWELL MASON.





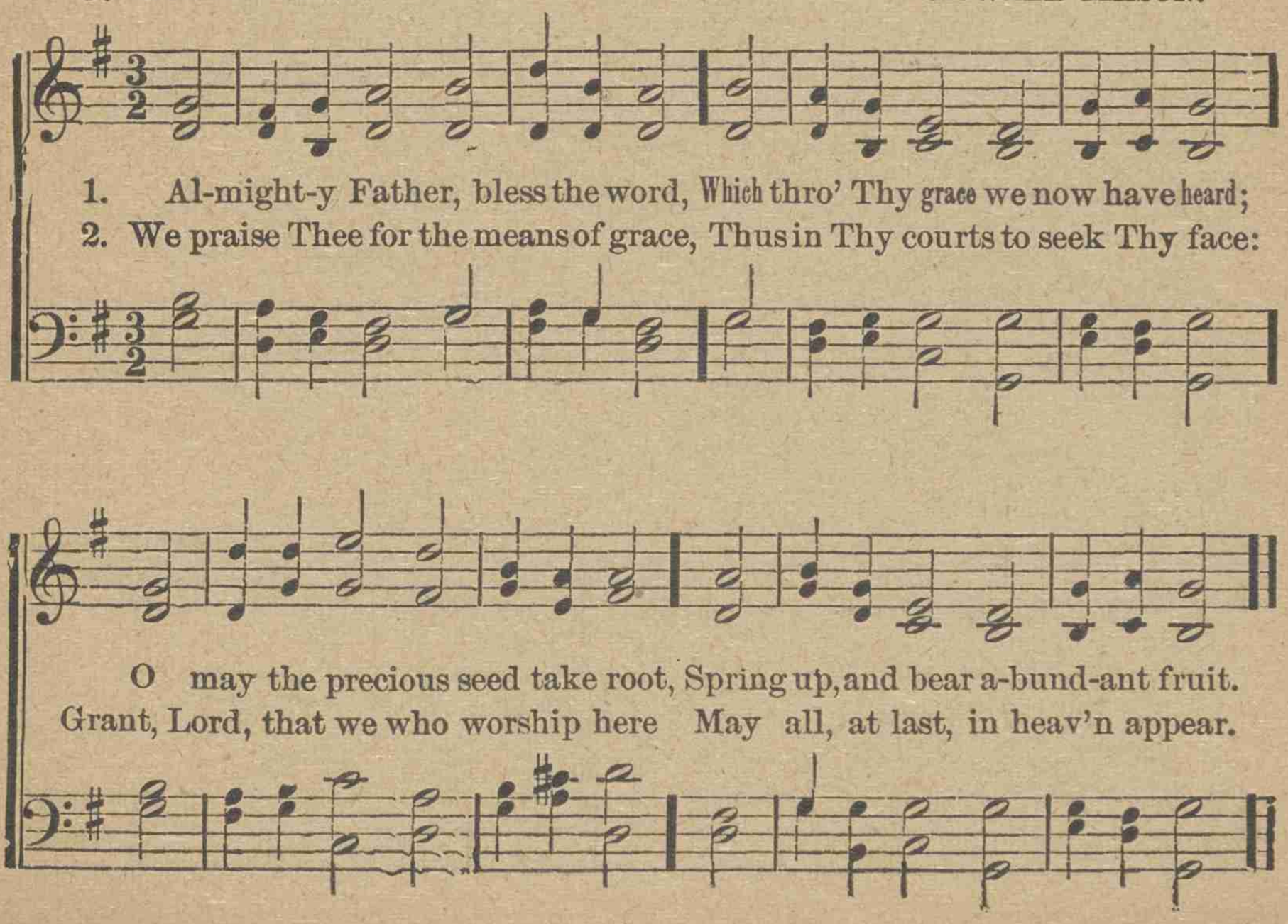
186. We Part In Thy Blest Name.

REGINALD HEBER. LOWELL MASON.



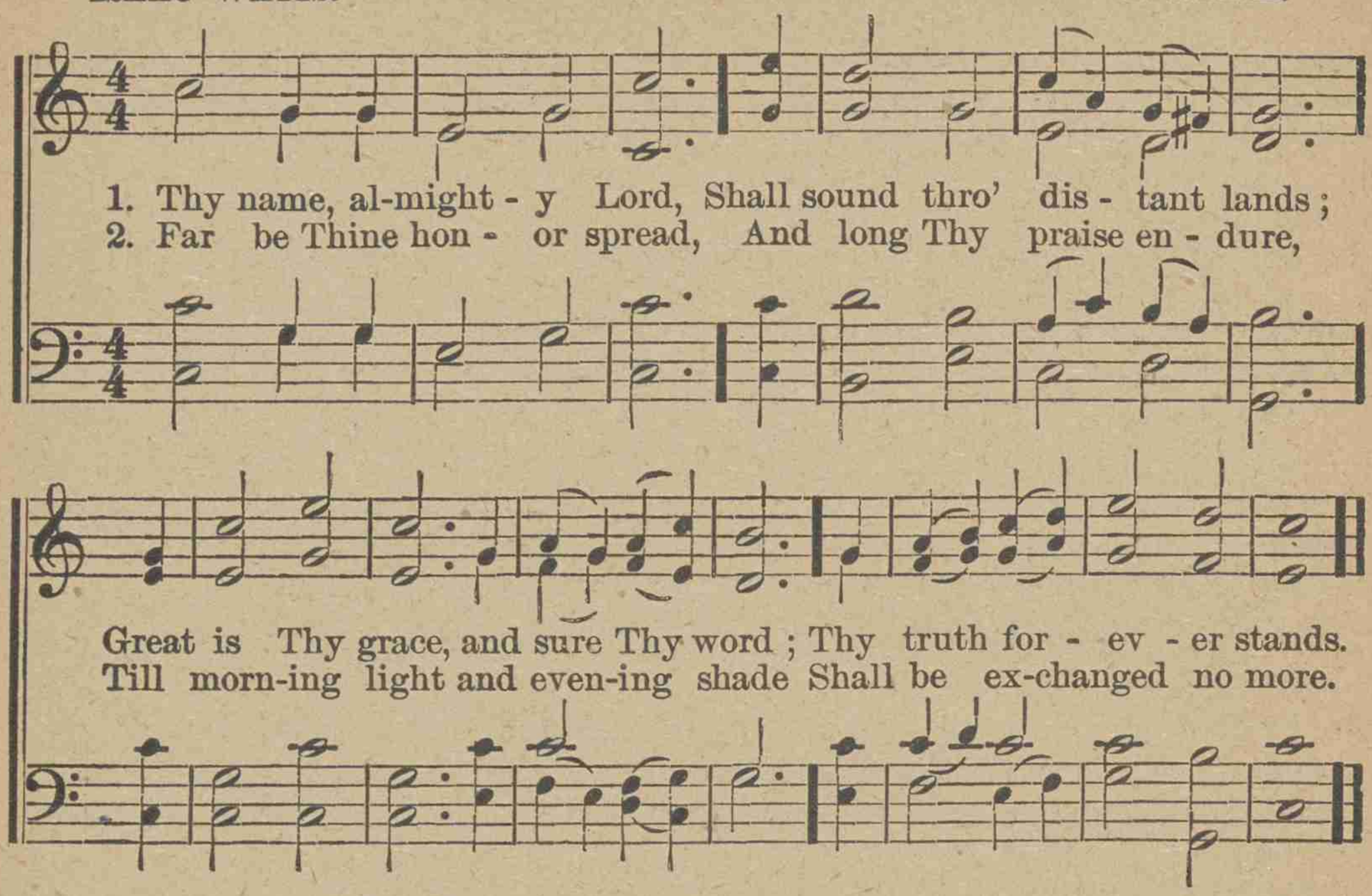
187. Bless Thy Word.

J. MONTGOMERY. LOWELL MASON.



188. Thy Name Shall Sound.

ISAAC WATTS. I. SMITH.



189. LORD, BLESS THY CHOSEN RACE.

See music above.

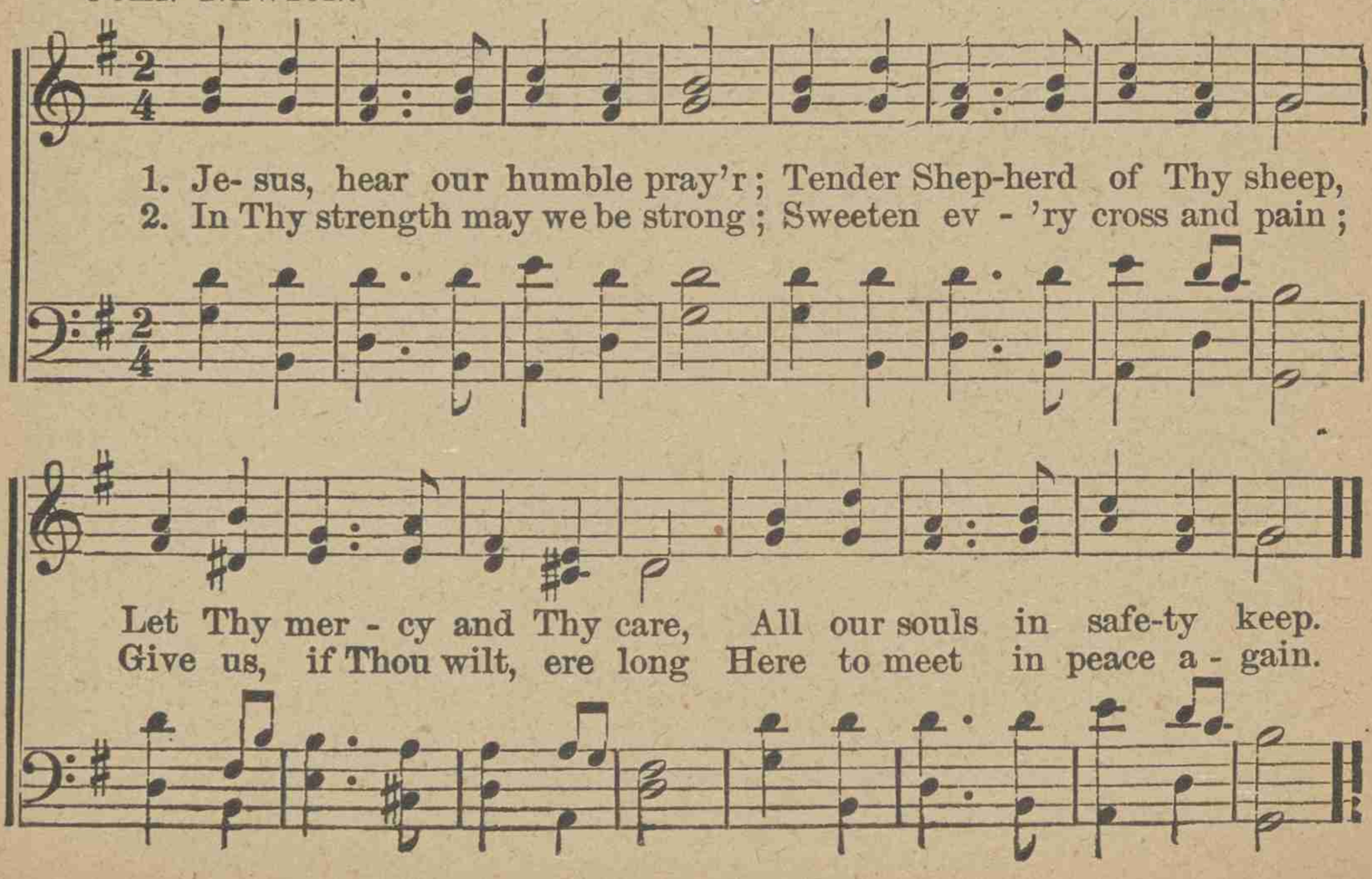
1. To bless Thy chosen race,
In mercy, Lord, incline;
And cause the brightness of Thy face
On all Thy saints to shine.

2. That so Thy wondrous way
May through the world be known,
While distant lands their homage pay,
And Thy salvation own.

—TATE AND BRADY

190. Jesus, Hear Our Prayer.

JOHN NEWTON. J. PLEYEL.



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"Let the Word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in your hearts unto God."—*Col.* 3: 16.

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