THE

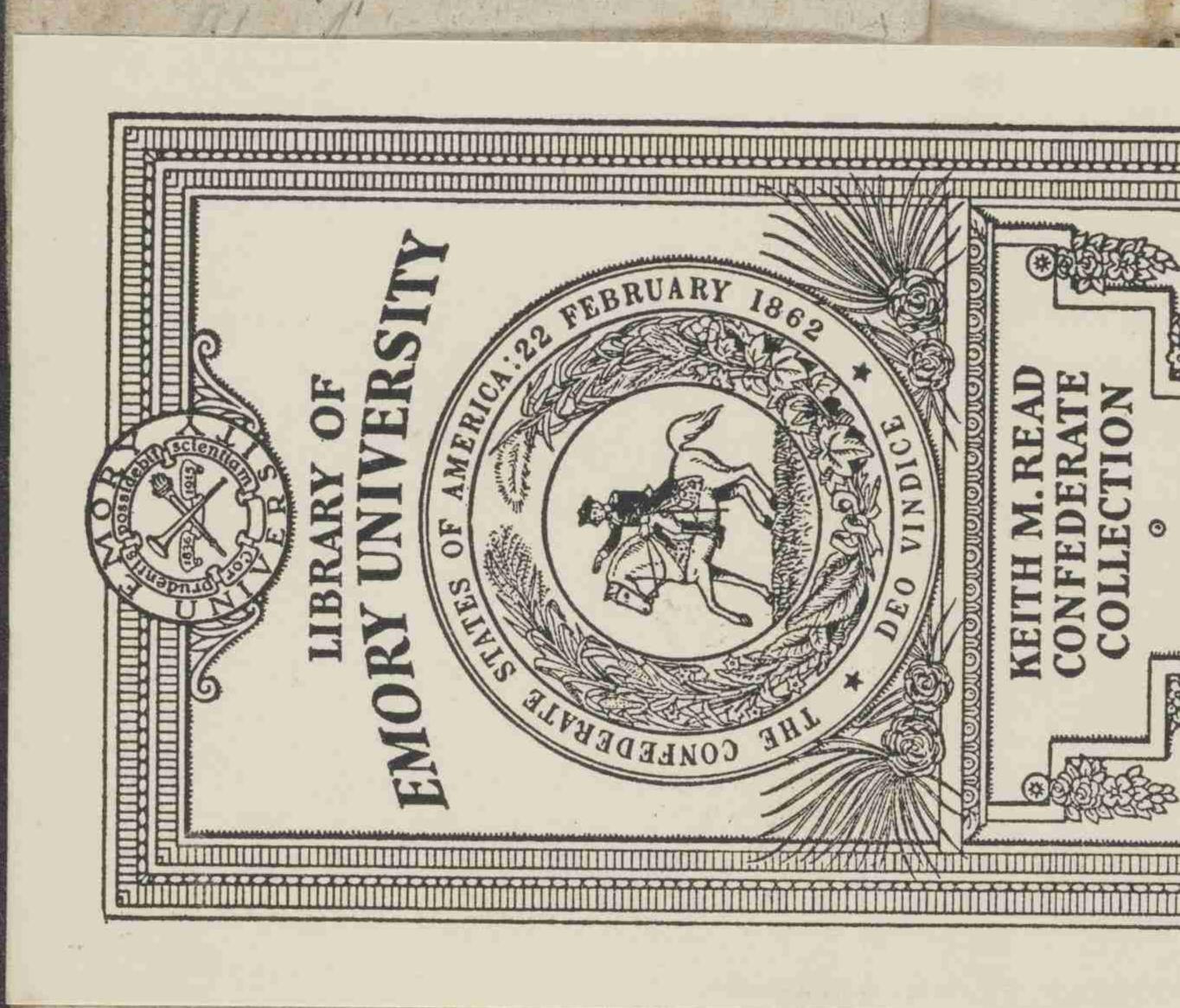
## ARMY

# HYMN-BOOK.

SECOND EDITION.

### RICHMOND VA:

PRESETTERIAN COMMITTER OF PUBLICATION.



THE

## ARIVIY

# HYMN-BOOK.

SECOND EDITION.

RICHMOND, VA:

PRESETTERIAN COMMITTEE OF PUBLICATION,

1864.

Coco E486.63 .P6 A7 186455 ENODE VINE

### HYMNS.

#### WORSHIP.

1. C. M.

Approach my soul the mercy-seat,
Where Jesus answers prayer,
There humbly fall before his feet,
For none can perish there.

- 2 Thy promise is my only plea,
  With this I venture nigh;
  Thou callest burden'd souls to thee,
  And such, O Lord, am I.
- By Satan sorely press'd,

  By war without, and fear within;

  I come to thee for rest.
- 4 Be thou my shield and hiding place;
  That shelter'd near thy side,
  I may my fierce accuser face,
  And tell him "thou hast died."

5 Oh! wond'rous love, to bleed and dic.
To bear the cross and shame,
That guilty sinners, such as I,
Might plead thy gracious name.

#### C. M.

Awake my soul! stretch every nerve, And press with vigor on; A heavenly race demands thy zeal, And an immortal crown.

- 2 A cloud of witnesses around Hold thee in full survey; Forget the steps already trod, And onward urge thy way.
- 3 'Tis God's own animating voice,
  That calls thee from on high;
  'Tis his own hand presents the prize
  To thine aspiring eye.
- 4 Bless'd Saviour, introduced by thee
  Have I my race begun;
  And crown'd with victory at thy feet
  I'll lay my honors down.

A WAKE Let e A wake And

True, 't And r But the Who f

Is ever And firm Their e

From thee Our sou While such Shall me

Swift as an We'll mo On wings of Nor tire a

L. M.

AWAKE our souls, away our fears, Let every trembling thought be gone; Awake and run the heavenly race, And put a cheerful courage on.

- 2 True, 'tis a strait and thorny road, And mortal spirits tire and faint; But they forget the mighty God, Who feeds the strength of every saint.
- 3 The mighty God, whose matchless power Is ever new and ever young, And firm endures, while endless years Their everlasting circles run.
- 4 From thee, the overflowing spring, Our souls shall drink a fresh supply; While such as trust their native strength Shall melt away, and droop, and die.
- 5 Swift as an eagle cuts the air, We'll mount aloft to thine abode: On wings of love our souls shall fly, Nor tire amidst the heavenly road.

ery ner

d and di

e,

lame.

y zeal,

od,

roice, igh; the pr

l by the

Do

at this feet

#### L. M.

Before Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create and he destroy.

- 2 His sovereign power, without our aid,
  Made us of clay, and formed us men;
  And, when like wandering sheep we
  stray'd,
  He brought us to his fold again.
- 3 We are his people, we his care.

  Our souls, and all our mortal frame;

  What lasting honors shall we rear,

  Almighty Maker, to thy Name?
- 4 We'll crowd thy gates with thankful songs,
  High as the heavens our voices raise;
  And earth, with her ten thousand tongues,
  Shall fill thy courts with sounding

5 Wide as the world is thy command, Vast as eternity thy love;

praise.

Firm a

LESS

The seace s

heir j Throu is righ Nor S

he Lor Streng rael, the Thy G

Ess'n I The Fa his ab

lis ma

Firm as a rock thy truth must stand,
When rolling worlds shall cease to
move.

. C. M.

BLESS'D are the souls that hear and know
The gospel's charming sound;
Peace shall attend the path they go,
And light their steps surround.

- 2 Their joy shall bear their spirits up Through their Redeemer's name; His righteousness exalts their hope, Nor Satan dares condemn.
- 2 The Lord, our glory and defence, Strength and salvation gives; Israel, thy King forever reigns, Thy God forever lives.

C. M.

Bless'n be the everlasting God,
The Father of our Lord;
Be his abounding mercy praised,
His majesty adored.

rone, red joy alone; troy.

out our aid, ned us men; g shee we

care.
ortal frame;
we rea

l again.

Name

ith thalkful

voices raise; en the sand

ith sounding

commaid,

- 2 When from the dead He raised his Son.
  And called Him to the sky,
  He gave our souls a lively hope,
  That they should never die.
- What though our inbred sins require
  Our flesh to see the dust;
  Yet as the Lord our Saviour rose,
  So all his followers must.
- There's an inheritance divine,
  Reserved against that day;
  Tis uncorrupted, undefiled,
  And cannot fade away.
- 5 Saints by the power of God are kept.
  Till that salvation come;
  We walk by faith as strangers here.
  Till Christ shall call us home.

#### H. M.

Brow ye the trumpet, blow;
The gladly solemn sound,
Let all the nations know,
To earth's remotest bound,
The year of jubilee is come;
Return, ye ransom'd sinners, home.

Hai e w Ye

he y

The edem
To a

eturn

Slav Your Id sai And

who

e yea

he gi

sed his son.
ky,
hope,
lie.

ns requee

r rose,

ne, y;

od are cept.

home.

w; d,

ers, home.

2 Jesus, our great High Priest,
Hath full atonement made;
Ye weary spirits, rest;
Ye mournful souls, be glad;
The year of jubilee is come:
Return, ye ransom'd sinners, home.

3 Exalt the Lamb of God,
The sin-atoning Lamb;
Redemption in his blood
To all the world proclaim:
The year of jubilee is come;
Return, ye ransom'd sinners, home.

4 Ye slaves of sin and hell,
Your liberty receive,
And safe in Jesus dwell,
And bless'd in Jesus live;
The year of jubilee is come;
Return, ye ransom'd sinners, home.

Ye who have sold for naught
Your heritage above,
Receive it back unbought,
The gift of Jesus' love;
The year of jubilee is come;
Return, ye ransom'd sinners, home.

Carth's remotest bounds.

And earth's remotest bounds.

Before the throne appear;

The year of jubilee is come;

Return, ye ransom'd sinners, home.

3

7 S.

Come, my soul, thy suit prepare, Jesus loves to answer prayer, He himself has bid thee pray, Therefore will not say thee nay.

- 2 With my burden I begin,
  Lord, remove this load of sin;
  Let thy blood, for sinners spilt,
  Set my conscience free from guilt.
- 2 While I am a pilgrim here,
  Let thy love my spirit cheer;
  As my Guide, my Guard, my Friend,
  Lead me to my journey's end.
- 4 Show me what I have to do,
  Every hour my strength renew;
  Let me live a life of faith,
  Let me die thy people's death.

OME, Wit

ut all

or cr

"For

Honor ad ble

And a Cospire

The who

and to

and s

#### C. M.

Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their
tongues,
But all their joys are one.

2 "Worthy the Lamb that died," they cry,
"To be exalted thus."

"Worthy the Lamb," our lips reply, "For He was slain for us.".

I Jesus is worthy to receive
Honor and power divine;
And blessings more than we can give
Be, Lord, forever thine.

4 Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to lift thy glories high,
And speak thine endless praise.

5 The whole creation join in one,
To bless the sacred name
Of Him who sits upon the throne,
And to adore the Lamb.

r;

rs, home.

epare, yer, ray, e nay

sin; s spilt om gui

eer; my Frend, end.

do, renew

leath.

#### 8 s & 7 s.

Come, thou Fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount—O fix me on it,
Mount of God's unchanging love.

2 Oh, to grace how great a debtor,
Daily I'm constrained to be!
Let that grace, Lord, like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it;
Prone to leave the God I love;
Here's my heart, Lord, take and seal it,
Seal it from thy courts above.

C. M.

FATHER of mercies, in thy word, What endless glory shines!
For ever be thy name adored,
For these celestial lines.

2 Here may the wretched sons of want

Exh hes And

Here the present the second se

tte

Olnay

And sti

Te ch n

12

ith Vile ev

Wir le al

Exhaustless riches find; Riches, above what earth can grant, And lasting as the mind.

- 3 Here the Redeemer's welcome voice, Spreads heavenly peace around; And life and everlasting joys Attend the blissful sound:
- 4 0 may these heavenly pages be
  My ever dear delight;
  And still new beauties may I see,
  And still increasing light.
- 5 Divine Instructer, gracious Lord,
  Be thou for ever near;
  Teach me to love thy sacred word,
  And view my Saviour there.

12 C. M.

essing,

grace;

aise

net

OVE

ni

tor

tter

it;

ve ;

nd a

ve.

ord

o Tece.

How sweet and awful is the place, With Christ within the doors, While everlasting love displays The choicest of her stores!

2 While all our hearts, in this our song, sowant, Join to admire the feast,

Each of us cries with thankful tongue, "Lord, why was I a guest?"

3 "Why was I made to hear thy voice,
And enter while there's room;
When thousands make a wretched
choice,
And rather starve than come?"

4 'Twas the same love that spread the feast,

That sweetly forced us in;

Else we had still refused to taste,

And perished in our sin.

13 7 s.

Lord we come before thee now, At thy feet we humbly bow; O do not our suit disdain; Shall we seek thee, Lord, in vain?

- Lord, on thee our souls depend;
  In compassion, now descend;
  Fill our hearts with thy rich grace;
  Tune our lips to sing thy praise.
- 3 In thine own appointed way,

4 Shd Tlat

Confo La th

Those Make

Tille a
Hell ti

14

To take

Shall g

, torgue,

vose, m; vrebhed

rea the

ste

e?

W<sub>9</sub>

ain

nd;

grase

Now we seek thee, here we stay; Lord, we know not how to go, Till a blessing thou bestow.

- 4 Send some message from thy word,
  That may joy and peace afford;
  Let thy spirit now impart,
  Full salvation to each heart.
- 5 Comfort those who weep and mourn, Let the time of joy return; Those who are cast down, lift up, Make them strong in faith and hope.
- 6 Grant that all may seek and find Thee a God supremely kind: Heal the sick, the captive free; Let us all rejoice in thee.

L. C. M.

When thou, my righteous Judge, shalt come,

To take thy ransomed people home,
Shall I among them stand?
Shall such a worthless worm as I,
Who sometimes am afraid to die,
Be found at thy right hand?

- 2 I love to meet among them now,
  Before thy gracious feet to bow,
  Though vilest of them all;
  But can I bear the piercing thought,
  What if my name should be left out.
  When thou for them shalt call?
- 3 Prevent, prevent it by thy grace,
  Be thou, dear Lord, my hiding place,
  In this accepted day;
  Thy pardoning voice, O let me hear,
  To still my unbelieving fear,
  Nor let me fall, I pray.
- 4 Let me among thy saints be found, Whene'er the archangel's trump shall sound,

To see thy smiling face;
Then loudest of the crowd I'll sing,
While heaven's resounding mansions
ring
With shouts of sovereign grace.

5 L. M.

What various hindrances we meet, In coming to a mercy-seat! Yet who that knows the worth of prayer,
But wishes to be often there?

- 2 Prayer makes the darkened cloud withdraw, Prayer climbs the ladder Jacob saw, Gives exercise to faith and love, Brings every blessing from above.
- Restraining prayer, we cease to fight;
  Prayer makes the Christian's armor bright;
  And Satan trembles when he sees
  The weakest saint upon his knees.
- 4 Have you no words? Ah! think again Words flow apace when you complain, And fill your fellow-creature's ear, With the sad tale of all your care.
- Were half the breath thus vainly spent To heaven in supplication sent, Your cheerful song would oftener be. "Hear what the Lord has done for me."

B

W.

W,

all

ice,

ought,

eft est.

g phee,

e herr,

oun

umpshall

massions

11 s 3 g.

gra .

e meet,

#### THE SAVIOUR.

16

C. M.

According to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee.

- 2 Thy body, broken for my sake,
  My bread from heaven shall be;
  Thy testamental cup I take,
  And thus remember thee.
- 3 Gethsemane can I forget,
  Or there thy conflict see,
  Thine agony and bloody sweat,
  And not remember thee?
- 4 When to the cross I turn mine eyes.

  And rest on Calvary,

  O Lamb of God, my sacrifice,

  I must remember thee.
- And when these failing lips grow dumb,
  And mind and memory flee,
  When thou shalt in thy kingdom come
  Jesus, remember me.

17

777

n Wild

Wis i

A dazi

W/I m

Win

This mile Dissilve

Add r

But trop

C. M.

ALAS! and did my Saviour bleed,
And did my Sovereign die?
Would He devote that sacred head
For such a worm as I?

- 2 Thy body slain, dear Jesus, thine,
  And bathed in its own blood;
  While all exposed to wrath divine,
  The glorious sufferer stood.
- 3 Was it for crimes that I had done,
  He groaned upon the tree?
  Amazing pity! grace unknown!
  And love beyond degree!
- 4 Well might the sun in darkness hide,
  And shut his glories in,
  When God, the mighty Maker, died,
  For man, the creature's sin.
- Thus might I hide my blushing face,
  While his dear cross appears;
  Dissolve my heart in thankfulness,
  And melt my eyes to tears.
- But drops of grief can ne'er repay The debt of love I owe:

ord,

d,

ke,

eat,

ine eres,

e,

grow umb,
ee,
gdomcome

Here, Lord, I give myself away; 'Tis all that I can do.

18

C. M.

ALL hail the power of Jesus name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.

- 2 Ye chosen seed of Israel's race, Ye ransomed from the fall; Hail Him, who saves you by his grace, And crown Him Lord of all.
- 3 Sinners, whose love can ne'er forget
  The wormwood and the gall;
  Go, spread your trophies at his feet,
  And crown Him Lord of all.
- 4 Let every kindred, every tribe,
  On this terrestrial ball,
  To Him all majesty ascribe,
  And crown Him Lord of all.
- We'll join the everlasting song,
  And crown Him Lord of all.

19

I So

llar

Do Hav

Ints

Tine oin

In

20

III S

19

8 s, 7 s & 4 s.

Sounds aloud from Calvary;
See! it rends the rocks asunder,
Shakes the earth and veils the sky.
"It is finish'd!"
Hear the dying Saviour cry.

2 It is finish'd—O! what pleasure
Do these precious words afford!
Heavenly blessings without measure.
Flow to us from Christ the Lord.
It is finish'd!
Saints, the dying words record.

Join to sing the pleasing theme;
All on earth, and all in heaven,
Join to praise Immanuel's name:
It is finish'd!
Glory to the bleeding Lamb.

20 C. M.

How sweet the name of Jesus sounds In a believer's ear!

us name

em, f all.

way;

fall;
by his grace,
of all.

e gall; at his fet, of all.

y tribe, l, ibe, of all.

ed throrall;
ng song,
l of all.

- It soothes his sorrows heals his wounds, And drives away his fear.
- 2 It makes the wounded spirit whole,
  And calms the troubled breast;
  'Tis manna to the hungry soul,
  And to the weary rest.
- 3 Dear Name, the rock on which I build,
  My shield and hiding place;
  My never failing treasury, filled
  With boundless stores of grace.
- 4 Jesus, my Shepherd, Husband, Friend,
  My Prophet, Priest and King;
  My Lord, my Life, my Way, my End,
  Accept the praise I bring.
- 5 Weak is the effort of my heart.
  And cold my warmest thought;
  But when I see thee as thou art,
  I'll praise thee as I ought.
- 6 Till then I would thy love proclaim
  With every fleeting breath;
  And may the music of thy name
  Refresh my soul in death.

21

JEAS,

Faia

Yest

Jewels

Al m

No t

Thrg

THE

1

riin

he

is wordds,

21

C. M.

JESUS, I love thy charming name,
'Tis music to mine ear,
Fain would I sound it out so loud,
That earth and heaven should hear.

- 2 Yes, thou art precious to my soul,
  My joy, my hope, my trust;
  Jewels, to thee, are gaudy toys,
  And gold is sordid dust.
- 3 All my capacious powers can wish, In thee most richly meet; Nor to mine eyes is light so dear, Nor friendship half so sweet.
- 4 Thy grace still dwells upon my heart,
  And sheds its fragrance there;
  The noblest balm of all its wounds,
  The cordial of its care.
- 5 I'll speak the honors of thy name,
  With my last, laboring breath;
  Then speechless clasp thee in mixe
  arms,
  The antidote of death.

ch I haild,

illed

whol

east;

oul,

ing;
, mylsnd,

eart.
ought
u art

h;

S. M.

Nor all the blood of beasts,
On Jewish altars slain,
Could give the guilty conscience peace.
Or wash away the stain.

- 2 But Christ, the heavenly Lamb,
  Takes all our sins away:
  A sacrifice of nobler name,
  And richer blood than they.
- 3 My faith would lay her hand On that dear head of thine, While like a penitent, I stand, And there confess my sin.
- 4 My soul looks back to see

  The burdens theu didst bear,
  When hanging on the cursed tree,
  And hopes her guilt was there.
- 5 Believing, we rejoice
  To see the curse remove;
  We bless the Lamb with cheerful voice.
  And sing his bleeding love.

23

O! DR Ny d Thogle

JEUS Tidat

He ere

Leeus

Anici

24

On the ell

C. M.

O! FOR a thousand tongues to sing.
My dear Redeemer's praise;
The glories of my God and King,
The triumphs of thy grace.

- 2 JESUS, the name that calms our fears,
  That bids our sorrows cease;
  'Tis music in the sinner's ears;
  'Tis life, and health, and peace.
- 3 He breaks the power of reigning sin,
  He sets the prisoner free;
  His blood can make the foulest clean,
  His blood availed for me.
- A Let us obey, we then shall know, Shall feel our sins forgiven: Anticipate our heaven below, And own that love is heaven.

24

8 s & 7 s.

One there is, above all others,
Well deserves the name of Friend;
His is love beyond a brother's,
Costly, free, and knows no end:

ence pace.

mb,

ey.

nd ne, nd,

bear,
sed tree,

heerfo

They who once his kindness prove, Find it everlasting love.

- 2 Which of all our friends to save us,
  Could or would have shed his blood?
  But this Saviour died to have us
  Reconciled in him to God:
  This was boundless love indeed;
  Jesus is a friend in need.
- 3 When He lived on earth abased,
  Friend of sinners was his name;
  Now above all glory raised,
  He rejoices in the same:
  Still he calls them brethren, friends,
  And to all their wants attends.
- 4 Oh! for grace our hearts to soften;
  Teach us Lord, at length to love;
  We, alas! forget too often,
  What a Friend we have above:
  But, when home our souls are brought,
  We will love thee as we ought.

25

7 s.

Rock of Ages, cleft for me, Let me hide myself in thee: rom to se of save m

2 Not the an full ould it ould it.

hou n

Tothin imply aked, lelples ile, I vash n

While When r When I ee the ock of

et me

26

Esus, a

Let the water and the blood,
From thy wounded side which flow'd,
Be of sin the double cure;
Save me from its guilt and power.

- 2 Not the labor of my hands
  Can fulfil the laws demands;
  Could my zeal no respite know,
  Could my tears forever flow,
  All for sin could not atone,
  Thou must save, and thou alone.
- 3 Nothing in my hand I bring,
  Simply to thy cross I cling;
  Naked, come to thee for dress,
  Helpless, look to thee for grace;
  Vile, I to the fountain fly;
  Wash me, Saviour, or I die.
- 4 While I draw this fleeting breath,
  When my heart-strings break in death,
  When I soar to worlds unknown,
  See thee on thy judgment-throne:
  Rock of Ages, cleft for me,
  Let me hide myself in thee.

26 L. M.

Jusus, and shall it ever be,

ave s,

ed;

us

prov

ed,

rienss,

ofte

branght,

A mortal man ashamed of thee?

Ashamed of thee, whom angels praise.

Whose glories shine through endless days!

- 2 Ashamed of Jesus! sooner far
  Let evening blush to own a star;
  He sheds the beams of light divine,
  O'er this benighted soul of mine.
- 3 Ashamed of Jesus! just as soon
  Let midnight be ashamed of noon;
  'Tis midnight with my soul, till He,
  Bright Morning Star, bid darknes flee.
- 4 Ashamed of Jesus! that dear friend On whom my hopes of heaven depend! No, when I blush, be this my shame, That I no more revere his name.
- Mhen I've no guilt to wash away, No tear to wipe, no good to crave, No fears to quell, no soul to save.
- 6 Till then—nor is my boasting vain— Till then, I boast a Saviour slain: And O may this my glory be, That Christ is not ashamed of mo.

27

Plere is Drawn Ald sin

Idse all t

2 The dying hat for Add ther

3 Dlar dyir Shall no

Be save

Wash a

Thy flo Chy flo Rideemin

Jen, in a 'll sing
Vien thi

I Is silent

C. M.

hee els adles

gh

far

SOO

THERE is a fountain fill'd with blood, Drawn from Immanuel's veins;

And sinners, plunged beneath that flood,

Lose all their guilty stains.

sta dinne, min

2 The dying thief rejoiced to see That fountain in his day; And there may I, though vile as he, Wash all my sins away.

f nom; , till He,

arkees fiel 3 Dear dying Lamb, thy precious blood Shall never lose its power, Till all the ransom'd church of God Be saved to sin no more.

ear friend ven e epend ny sa ame,

4 E'er since by faith I saw the stream, Thy flowing wounds supply; Redeeming love has been my theme, And shall be till I die.

I myry, lavry, crive, o sive.

lam.

5 Then, in a nobler, sweeter song, I'll sing thy power to save; When this poor lisping, stammering tongue

Lies silent in the grave.

ing Tainslam: be,

#### L. M.

'Twas on that dark, that doleful night, When powers of earth and hell arose Against the Son of God's delight, And friends betrayed Him to his foes.

2 Before the mournful scene began,
He took the bread, and blessed and
brake;
What love through all him.

What love through all his actions ran!
What wondrous words of grace He spake!

- This is my body broke for sin;
  Receive and eat the living food;"
  Then took the cup and blessed the wine
  "Tis the new covenant in my blood,"
- 4 "Do this, (He cried,) 'till time shall end,
  In memory of your dying Friend;
  Meet at my table, and record
  The love of your departed Lord."
- Jesus, thy feast we celebrate,
  We show thy death, we sing thy
  name,

"III the

29

WIEN

Myric

2 Fooid ve

Ali he

3 Sectro

4 Weeth

Loveso

'Till thou return, and we shall eat The marriage supper of the Lamb.

eful nght, 29 l hell cose light,

to his oes.

egan, lessed and

fgrac

sin; food; d the line my blod,"

time hhall

rien d ord.

singl thy

WHEN I survey the wondrous cross, On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

ctions an! 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God: All the vain things that charm me most, I sacrifice them to his blood.

> 3 See, from his head, his hands, his feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

> 4 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so Divine, Demands my soul, my life, my all.

#### THE BELIEVER.

30

S. M.

A CHARGE to keep I have,
A God to glorify;
A never dying soul to save,
And fit it for the sky.

- 2 To serve the present age,
  My calling to .u.
  O may it all my powers engage,
  To do my Master's will.
- Arm me with jealous care,

  As in thy sight to live;

  And O thy servant, Lord, prepare

  A strict.account to give.
- 4 Help me to watch and pray,
  And on thyself rely,
  Assured, if I my trust betray,
  I shall for ever die.

31

C. M.

Am I a soldier of the Cross, A follower of the Lamb, An si

2 Mut I

3 Arathe Ist is

Sun I real

5 Tha sai

Whin the And a

Tieg

And shall I fear to own his cause, Or blush to speak his name?

- 2 Must I be carried to the skies,
  On flowery beds of ease;
  While others fought to win the prize,
  And sailed through bloody seas?
- Are there no foes for me to face?

  Must I not stem the flood?

  Is this dark world a friend to grace,

  To help me on to God?

gage,

repare

- 4 Sure I must fight, if I would reign;
  Increase my courage, Lord;
  I'll bear the toil, endure the pain,
  Supported by thy word.
- 5 Thy saints in all this glorious war,
  Shall conquer though they die;
  They see the triumph from afar,
  With faith's discerning eye.
- 6 When that illustrious day shall rise,
  And all thine armies shine,
  In robes of victory through the skies,
  The glory shall be thine.
  C

32

C. M.

Amazing grace! how sweet the sound,
That sav'd a wretch like me!

I once was lost, but now am found—
Was blind, but now I see.

2 'Twas grace that taught my heart to fear,

And grace my fears reliev'd;

How precious did that grace appear,

The hour I first believ'd.

3 Through many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

4 And when this flesh and heart shall fail,
And mortal life shall cease;
I shall possess within the veil,
A life of joy and peace.

33

S. M.

Behord what wondrous grace The Father hath bestow'd I SII

H.

4 hor May

Illin n

Ve wo

My fair

34

A ye j

On sinners of a mortal race,
To call them sons of God!

2 Nor doth it yet appear
How great we must be made:
But when we see our Saviour here,
We shall be like our Head.

3 A hope so much divine
May trials well endure,
May purge our souls from sense and sin,
As Christ the Lord is pure.

4 If in my Father's love
I share a filial part,
Send down thy Spirit like a dove
To rest upon my heart.

5 We would no longer lie
Like slaves beneath the throne;
My faith shall Abba, Father, cry,
And thou the kindred own.

34 7 s

CHILDREN of the heavenly King, As ye journey, sweetly sing: Sing your Saviour's worthy praise, Glorious in his works and ways.

the soudd, te! m foun—

y heart to

'd; appea

toils, and

fe thusaar,

rt shalla ail, e; eil,

ace

- 2 We are travelling home to God, In the way the fathers trod; They are happy now, and ye Soon their happiness shall see.
- 3 O ye mourning souls be glad; Christ our advocate is made; Us to save, our flesh assumes, Brother to our souls becomes.
- 4 Shout, ye little flock, and blest, Soon you'll enter into rest; There your seat is now prepared, There your kingdom and reward.
- 5 Fear not, brethren, joyful stand On the borders of your land; Jesus Christ, our Father's Son, Bids us undismayed go on.

Lord submissive make us go, Gladly leaving all below; Only thou our leader be, And we still will follow thee.

35 8 s, 7 s & 4 s.

Guire me, O thou great Jehovah,

Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me by thy powerful hand;
Bread of heaven,
Feed me till I want no more.

- 2 Open now the crystal fountain,
  Whence the healing streams do flow;
  Let the fiery, cloudy pillar
  Lead me all my journey through:
  Strong Deliverer,
  Be thou still my strength and shield.
- 3 When I tread the verge of Jordan,
  Bid my anxious fears subside:
  Death of death, and hell's destruction,
  Land me safe on Canaan's side;
  Songs of praises
  I will ever give to thee.

36

5 s, 6 s & 9 s.

How happy are they
Who the Saviour obey,
And have laid up their treasure above!
Oh! what tongue can express
The sweet comfort and peace
Of a soul in its earliest love?

2 'T was heaven below
My Redeemer to know,
And the angels could do nothing more
Than to fall at his feet,
And his story repeat,
And the Saviour of sinners adore.

3 Oh! the rapturous height
Of that holy delight,
Which I felt in his life-giving blood!
Of my Saviour possessed,
I was perfectly blest,
As if filled with the fulness of God.

4 Then, all the day long,
Was my Jesus my song,
And redemption through faith in his
name;
Oh! that all might believe,
And salvation receive,
And their song and their joy be the same.

7 s & 6 s.

I How lost was my condition,
Till Jesus made me whole!
There is but one physician,
Can cure a sin-sick soul!—

Hom

Ht the And Same

us

Allen

A ceptod

T'll tell

A Alyin

Co'ae t

The worst of all diseases
Is light compared with sin;
On every part it seizes,
But rages most within.

- 2 From men great skill professing,
  I thought a cure to gain;
  But this prov'd more distressing,
  And added to my pain—
  Some said that nothing ail'd me,
  Some gave me up for lost,
  Thus every refuge fail'd me,
  And all my hopes were cross'd.
- 3 At length this great Physician—
  'How matchless is his grace!
  Accepted my petition,
  And undertook my case—
  Next door to death he found me,
  And snatch'd me from the grave;
  To tell to all around me,
  His wond'rous power to save.
- A A dying, risen JESUS,
  Seen by the eye of faith,
  At once from danger frees us,
  And saves the soul from death—
  Come then to this Physician,

ning more

dore.

blood

of God

faith i his

be the ame

on, ole!

ve,

His help he'll freely give, He makes no hard condition, 'Tis only-look-and live.

38

8 s.

How tedious and tasteless the hours
When Jesus no longer I see!
Sweet prospects, sweet birds, and sweet
flowers,
Have lost all their sweetness to me.

- 2 His name yields the richest perfume, And sweeter than music his voice; His presence disperses my gloom, And makes all within me rejoice.
- 3 Dear Lord, if indeed I am thine,
  And thou art my sun and my song!
  Say, why do I languish and pine,
  And why are my winters so long?
- 4 Oh! drive these dark clouds from the sky

  Thy soul-cheering presence restore, Or take me unto thee on high,

  Where winter and clouds are no more.

39

I lay
The
He be
Fro
I brin
To

White Till

2 I lay
All
He hea
He
I lay
My
He fr

3 I resta Thin His ric I on

He

Imp Like : High 7 s & 6 s.

I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load.
I bring my guilt to Jesus,
To wash my crimson stains
White, in his blood most precious,
Till not a spot remains.

2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases,
He doth my soul redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrow shares.

This weary soul of mine;
His right hand me embraces,
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes,
His name abroad is poured.

hours

ind sweet

s to me.

rfume, voice; om, joice.

y song!
ne,
long?

from the

restore,

are no

4 I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy child.
I long to be with Jesus,
Amid the heavenly throng,
To sing with saints His praises,
To learn the angels' song.

40 P. M.

I'm a pilgrim, and I'm a stranger;
I can tarry but a night;
Do not detain me, for I am going
To where the rivers are ever flowing
I'm a pilgrim, and I'm a stranger,
I can tarry but a night.

2 There the sunbeams are ever shining I am longing for the sight; Within a country unknown and dreat I've been wand'ring forlorn and wear I'm a pilgrim, &c.

3 Of the country to which I'm going,
My Redeemer is the light;
There is no sorrow, nor any sighing,
Nor any sinning, nor any dying.
I'm a pilgrim, &c.

1

I'm no Nor Maint The

Jesus His Nor w

Firm And What Till

Then Ben And App

In all My Hind For C. M.

I'm not ashamed to own my Lord,
Nor to defend his cause,
Maintain the honor of his word,
The glory of his cross.

- 2 Jesus, my God, I know his name,
  His name is all my trust;
  Nor will He put my soul to shame,
  Nor let my hope be lost.
- 3 Firm as his throne his promise stands,
  And He can well secure
  What I've committed to his hands,
  Till the decisive hour.
- 4 Then will He own my worthless name,
  Before his Father's face,
  And in the New Jerusalem,
  Appoint my soul a place.

42

C. M.

In all my Lord's appointed ways
My journey I'll pursue;
Hinder me not, ye much loved saints,
For I must go with you.

- -

anger;

r flowing ranger,

r shining

nd drear

n going,

sighing,

2 Through floods and flames, if Jesus lo
I II IUIIUW Where he week
mucr me not, shall he my
Though earth and hell oppose.

3 Through duty, and through trials, to I'll go at his command; Hinder me not, for I am bound To my Immanuel's land.

4 And when my Saviour calls me hom No mole a My joyful cry shall be, Hinder me not, come, welcome death I love by I'll gladly go with thee.

43

S. M.

I was a wand'ring sheep, I did not love the fold; I did not love my Shepherd's voice, I would not be controlled. I was a wayward child, I did not love my home; I did not love my Father's voice, I loved afar to roam.

2 The Shepherd sought His sheep The Father sought His child;

No mole a I low to I love by

O'erde

Famish

Theesa

They

They

I low, I

Jesus, He, His trak The earn

The The K

nes, if Jesus le goes, e my cry, ell oppose.

FER.

ough trials, t

bound nd.

calls me hom

elcome deat

erd's voice, lled.

's voice,

s sheep child; They followed me o'er vale and hill,
O'er deserts waste and wild;
They found me nigh to death,
Famished, and faint, and lone;
They bound me with the bands of love,
They saved the wandering one.

No more a wandering sheep;
I love to be controlled,
I love my tender Shepherd's voice,
I love the peaceful fold;
No more a wayward child,
I seek no more to roam,
I love my heavenly Father's voice,
I love, I love His home.

## L. M.

JESUS, my all, to heaven is gone,
He, whom I fixed my hopes upon;
His track I see, and I'll pursue
The narrow way, till him I view.

The way the holy prophets went,
The road that leads from banishment,
The King's highway of holiness
I'll go, for all his paths are peace.

- 3 This is the way I long have sought,
  And mourned because I found it not
  My grief and burden long have been,
  Because I could not cease from sin.
- 4 The more I strove against its power,
  I sinned and stumbled but the more
  Till late I heard my Saviour say,
  "Come hither, soul, I am the way."
- 5 Lo! glad I come, and thou, blest Lamb Shalt take me to thee as I am: Nothing but sin I thee can give, Nothing but love shall I receive.
- 6 Then will I tell to sinners round,
  What a dear Saviour I have found;
  I'll point to thy redeeming blood,
  And say—"Behold the way to God."

45

11s.

'Mid scenes of confusion and creature complaints,

How sweet to my soul is communion with saints;

To find at the banquet of mercy there's room,

Andefee

2 Swee

Andth

Thog

I long

3 T sigh fi Which l

Though

A11,111

While h

0 0000

In a

Rej

5 Whit?

sought, und not ave seen, from sin.

s pover, the nore

lest lamb, m: ve,

he wyv."

found;
ood,
to Gld."

ceive

mmu on

y the o's

And feel in the presence of Jesus at home!

2 Sweet bonds, that unite all the children of peace;

And thrice precious Jesus, whose love cannot cease:

Though oft from thy presence in sadness I roam,

I long to behold thee, in glory, at home.

3 I sigh from this body of sin to be free, Which hinders my joy and communion with thee;

Though now my temptations like billows may foam,

All, all will be peace, when I'm with thee at home.

4 While here in the valley of conflict I stay,

O give me submission and strength as my day;

In all my afflictions, to thee I would come,

Rejoicing in hope of my glorious home.

5 What'er thou deniest, O give me thy grace,

The Spirit's sure witness, and smiles of thy face;

Inspire me with patience to wait at thy throne,

And find, even now, a sweet foretaste of home.

6 I long, dearest Lord, in thy beauties to shine,

No more as an exile in sorrow to pine; And in thy dear image arise from the tomb,

With glorified millions to praise thee at home.

46

8 3 & 7 s.

My days are gliding swiftly by And I a pilgrim stranger, Would not detain them as they fly,— Those hours of toil and danger.

## CHORUS.

For now we stand on Jordan's strand, Our friends are passing over: And just before, the shining shore, We may almost discover. Our abs

Our d

For

Should We w

Ther

Foi

Let stor Each There-

Ther

Fo

My sou Ten t And he To d

n

smills of ait ait hy

foretste

autiet to

to pee;

e the at

strar

ore,

2 Our absent King the watchword gave,—
"Let every lamp be burning,"
We look afar across the wave,
Our distant home discerning.

For now we stand &c.

3 Should coming days be dark and cold, We will not yield to sorrow, For hope will sing with courage bold, There's glory on the morrow.

For now we stand &c.

4 Let storms of woe in whirlwinds rise,
Each chord on earth to sever,—
There—bright and joyous in the skies—
There—is our home forever.

For now we stand &c.

47

S. M.

Mr soul be on thy guard,
Ten thousand foes arise;
And hosts of sin are pressing hard,
To draw thee from the skies.

D

- 2 0 watch, and fight, and pray,
  The battle ne'er give o'er;
  Renew it boldly every day,
  And help divine implore.
- Ne'er think the victory won,
  Nor once at ease sit down;
  Thy arduous work will not be done,
  Till thou hast got the crown.

48

S. M.

- "My God, I wish them there;
  My life, my friends, my soul I leave
  Entirely to Thy care.
- 2 "My times are in Thy hand,"
  Whatever they may be,
  Pleasing or painful, dark or bright,
  As best may seem to Thee.
- 3 "My times are in Thy hand,"
  Why should I doubt or fear?
  My Father's hand will never cause
  His child a needless tear.
- 4 "My times are in Thy hand,"

  Jesus, the crucified;

The har

Jesus Nor sh

For 1

"My ti I'll a And, a

Isha

NEARE

E'en t

Still a Neare

2 Thou

Dark

The hand my cruel sins had pierced, Is now my guard and guide.

5 "My times are in Thy hand,"
Jesus, my Advocate;
Nor shall Thine hand be stretch'd in
vain

For me to supplicate.

6 "My times are in Thy hand,"
I'll always trust in Thee;
And, after death, at Thy right hand
I shall for ever be.

49 P. M.

one,

1Ve

it,

Se

Nearer to Thee!

E'en though it be a cross

That raiseth me;

Still all my song shall be,

Nearer, my God, to Thee,

Nearer to Thee!

2 Though like a wanderer,
The sun gone down,
Darkness comes over me,
My rest a stone,

Yet in my dreams I'd be Nearer, my God, to Thee,— Nearer to Thee?

Steps unto heav'n;
All that Thou sendest me
In mercy giv'n;
Angels to beckon me
Nearer, my God, to Thee,—

Nearer to Thee.—

Then with my waking thoughts
Bright with Thy praise.
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee!
Nearer to Thee!

Sun, moon, and stars forgot,
Upward I fly;
Still all my song shall be,
Nearer, my God, to Thee!

O! FOR

A light That

Where

Where Of J

What p How But the The w

Return, Sweet I hate t

And

The dea Whate Help me And y

So shall

C. M.

O! FOR a closer walk with God, A calm and Heavenly frame; A light to shine upon the road That leads me to the Lamb.

- 2 Where is the blessedness I knew
  When first I saw the Lord?
  Where is the soul-refreshing view
  Of Jesus and his word?
- 3 What peaceful hours I once enjoyed;
  How sweet their memory still!
  But they have left an aching void,
  The world can never fill.
- 4 Return, O holy Dove, return,
  Sweet messenger of rest;
  I hate the sins that made thee mourn,
  And drove thee from my breast.
- 5 The dearest idol I have known,
  Whate'er that idol be,
  Help me to tear it from thy throne,
  And worship only thee.
- 6 So shall my walk be close with God,

ee!

n;

ts y praise

se;

ee!

Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

51

C. M.

On that the Lord would guide my ways.

To keep his statutes still!

Oh that my God would grant me grace,

To know and do his will!

- 2 Oh send thy Spirit down, to write Thy law upon my heart Nor let my tongue indulge deceit, Nor act the liar's part.
- Order my footsteps by thy word,
  And make my heart sincere:
  Let sin have no dominion, Lord,
  But keep my conscience clear.
- 4 Make me to walk in thy commands;
  'Tis a delightful road;
  Nor let my head, or heart, or hands,
  Offend against my Go

PLUNG We Witho

Witho Or s

With J Beh He say

Down

He :

Enter

He sp An Jesus

O! fo The

Th

e road

e my ways

me grace

write

eceit,

ord,

ear.

nmands;

bands.

Plunged in a gulf of dark despair,
We wretched sinners lay,
Without one cheering beam of hope,
Or spark of glimmering day.

- 2 With pitying eyes, the Prince of grace
  Beheld our helpless grief;
  He saw, and, O amazing love!
  He ran to our relief.
- 3 Down from the shining seats above. With joyful haste He fled; Entered the grave in mortal flesh, And dwelt among the dead.
- 4 He spoiled the powers of darkness thus,
  And brake our iron chains;
  Jesus has freed our captive souls
  From everlasting pains.
- Their lasting silence break;

  And all harmonious human tongues
  The Saviour's praises speak.

53

8 s.

Preserved by thine Almighty power, O Lord, our Maker, Saviour, King, And brought to see this happy hour, We come thy praises here to sing.

CHORUS.

Happy day, happy day,
Here in thy courts we'll gladly stay;
Happy day, happy day,
When Jesus washed our sins away.

2 We praise thee for thy constant care, For life preserved, for mercies given; Oh, may we still those mercies share, And taste the joys of sins forgiven.

Happy day, happy day, &c.

3 We praise thee for the joyful news
Of pardon through a Saviour's blood;
Oh Lord, incline our hearts to choose
The road to happiness and God.

Happy day, happy day, &c.

And wh Grant

Ransom The s

Hap

SALVATI Tis p

A core

Buried in

But we a To see

The sp While all Conspir

SAVIOUR,

4 And when on earth our days are done, Grant, Lord, that we at length may join,

Ransomed and saved around thy throne, The song of Moses and the Lamb.

Happy day, happy day, &c.

54 C. M.

Salvation! Oh, the joyful sound;
'Tis pleasure to our ears;
A sovereign balm for every wound,
A cordial for our fears.

- 2 Buried in sorrow and in sin,
  At hell's dark door we lay;
  But we arise by grace divine,
  To see a heavenly day.
- 3 Salvation! let the echo fly
  The spacious earth around;
  While all the armies of the sky
  Conspire to raise the sound.

55 8s, 7s & 4s.

Saviour, visit thy plantation:

y stay;

ty power

r, King,

y hour,

to sing.

lway.

nt care, s given; share, orgiven.

C.

s blood;
choose
dod.

60.

All will come to desolation,
Unless thou return again.
Lord, revive us;
All our help must come from thee.

- 2 Keep no longer at a distance;
  Shine upon us from on high,
  Lest, for want of thine assistance,
  Every plant should droop and die.
  Lord, revive us; &c.
- 3 Let our mutual love be fervent,
  Make us prevalent in prayers;
  Let each one esteem'd thy servant,
  Shun the world's bewitching snares.
  Lord, revive us; &c.
- 4 Break the tempter's fatal power;
  Turn the stony heart to flesh;
  And begin from this good hour.
  To revive thy work afresh.
  Lord, revive us; &c.

56 P. M.

Sav, Brothers, will you meet us? Say, Brothers, will you meet us? Say, Br

Say, Sis

Say, Sis

By the When

On C

Jesus I On C Glory! Fore

> Awak My so And

"The Or s

s rain!

om thee.

h, tance, and die.

rs; evant, g snares.

er; h; ır.

57

t us?

Say, Brothers, will you meet us!
On Canaan's happy shore!

2 Say, Sisters, will you meet us?
Say, Sisters, will you meet us?
Say, Sisters, will you meet us?
On Canaan's happy shore!

2 By the grace of God we'll meet you Where parting is no more;
That will be a happy meeting,
On Canaan's happy shore.

4 Jesus lives and reigns forever, On Canaan's happy shore; Glory! glory! hallelujah! Forever, ever more.

THE SINHER:

L. C. M.

Awaken by Sinai's awful sound,
My soul in bonds of guilt I found,
And knew not where to go;
Eternal truth did loud proclaim,
The sinner must be born again,
Or sink to endless woe."

- 2 When to the law I trembling fled,
  It poured its curses on my head,
  I no relief could find;
  This fearful truth increased my pain,
  "The sinner must be born again,"
  And whelmed my tortured mind.
- And guilt lay heavy on my soul,
  A vast oppressive load;
  Alas, I read and saw it plain,
  "The sinner must be born again,
  Or drink the wrath of God."
  - 4 The saints I heard with rapture tell,
    How Jesus conquered death and hell,
    And broke the fowler's snare;
    Yet when I found this truth remain,
    "The sinner must be born again,"
    I sunk in deep despair.
  - But while I thus in anguish lay,
    The gracious Saviour passed this way,
    And felt his pity move;
    The sinner, by his justice slain,
    Now by his grace is born again,
    And sings redeeming love.

Come

f you

Sim

Let non Non All th

All the Is to

Tis t

Agon

On the

Sin

Ple:

Let

8s, 7s & 4s.

Come, ye weary, heavy laden,
Lost and ruin'd by the fall;
If you tarry till you're better
You will never come at all:
Not the righteous—
Sinners, Jesus came to call.

- 2 Let not conscience make you linger,
  Nor of fitness fondly dream;
  All the fitness he requireth,
  Is to feel your need of him:
  This he gives you—
  'Tis the Spirit's rising beam,
- 3 Agonizing in the garden,
  Lo your Maker prostrate lies!
  On the bloody tree behold him;
  Hear him cry before he dies,
  "It is finished:"
  Sinners, will not this suffice!
- 4 Lo! th' incarnate God ascended,
  Pleads the merit of his blood;
  Venture on him, venture wholly,
  Let no other trust intrude:
  None but Jesus

led, d,

ny pain n,'' nind.

tell,

ain,

s way

Can do helpless sinners good.

5 Saints and angels, joined in concert,
Sing the praises of the Lamb;
While the blissful seats of heaven,
Sweetly echo with his name:
Hallelujah!—
Sinners here may sing the same.

59 11 s.

Delay not, delay not, O sinner draw near:

The waters of life are now flowing for thee;

No price is demanded, the Saviour is here,

Redemption is purchased, salvation is free.

2 Delay not, delay not, why longer abuse The love and compassion of Jesus thy God?

A fountain is opened, how can'st thow refuse

To wash and be cleansed in his pardoning blood? ela

er i

Пе

el

nd l

To

Th

WI

60

3 Delay not, delay not. O sinner to come, For mercy still lingers, and calls thee to-day:

cert,

en,

16.

drav

owing

aviou

tion is

abus

Jesus

t thou

is par

Her voice is not heard in the vale of the tomb;

Her message unheeded will soon pass away.

4 Delay not, delay not, the Spirit of Grace, Long grieved and resisted, may take its sad flight;

And leave thee in darkness to finish thy race,

To sink in the gloom of eternity's night.

5 Delay not, delay not, the hour is at hand;

The earth shall dissolve, and the heavens shall fade;

The dead, small and great, in the judgment shall stand;

What power then, O sinner, shall lend thee its aid?

60 L. M.

HASTEN, O sinner, to be wise,

61

And stay not for to-morrow's sun; The longer Wisdom you despise, The harder is she to be won.

2 0! hasten mercy to implore,
And stay not for to-morrow's sun;
For fear thy season should be o'er,
Before this evening's course be run.

wh

- 3 Hasten, O sinner, to return,
  And stay not for to-morrow's sun,
  For fear thy lamp should fail to burn,
  Before the needful work is done.
- And stay not for to-morrow's sun;
  For fear the curse should thee arrest,
  Before the morrow is begun.

S. M. D.

O WHERE shall rest be found,
Rest for the weary soul?
Twere vain the ocean depths to sound,
Or pierce to either pole:
The world can never give
The bliss for which we sigh;
Tis not the whole of life to live,
Nor all of death to die.

pise on.

ow's sun; be orr, se born.

w's mn,
il to purn,
don

v's shn; ee a eest, n.

62

to sound,

ive,

2 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.
There is a death whose pang
Outlasts the fleeting breath;
O what eternal horrors hang
Around "the second death!"

Teach us that death to shun.

Lest we be banished from thy face,

And evermore undone.

Here would we end our quest:

Alone are found in thee,

The life of perfect love, the rest

Of immortality.

S. M.

Now is the day of grace;

Now is the day of grace;

O sinners! come, without delay,

And seek the Saviour's face.

2 Now is th' accepted time,
The Saviour calls to-day;
To-morrow it may be too Pate;

E

Then why should you delay !

- 3 Now is th' accepted time,
  The gospel bids you come;
  And every promise, in his word,
  Declares there yet is room.
- 4 Lord! draw reluctant souls,
  And melt them by thy love;
  Then will the angels speed their way
  To bear the news above.

63

L. M.

RETURN, O wanderer, return,
And seek an injur'd Father's face:
Those warm desires that in thee burn,
Were kindled by reclaiming grace.

- 2 Return, O wanderer, return,
  And seek a Father's melting heart;
  His pitying eyes thy grief discern,
  His hand shall heal thine inward smart.
- Return, O wanderer, return,
  Thy Saviour bids thy spirit live;
  Go to his bleeding feet, and learn
  How freely Jesus can forgive.

16

4

S

k

9

T

Q

1

4 Return, O wanderer, return,
And wipe away the falling tear;
'Tis God who says, "No longer mourn,"
'Tis mercy's voice invites thee near.

64

L. M.

Say, sinner, hath a voice within,
Oft whispered to thy secret soul;
Urged thee to leave the ways of sin,
And yield thy heart to God's control?

- 2 Hath something met thee in the path
  Of worldliness and vanity,
  And pointed to the coming wrath,
  And warned thee from that wrath to
  fee?
- It was the Spirit's gracious call;
  It bade thee make the better choice,
  And haste to seek in Christ thine all.
- 4 Spurn not the call to life and light;
  Regard in time the warning kind;
  That call thou may'st not always slight,
  And yet the gate of mercy find.

r way

face: burn,

heart; ern, d smart.

ve;

- 5 God's Spirit will not always strive
  With hardened, self-destroying man;
  Ye who persist his love to grieve,
  May never hear his voice again.
- 6 Sinner, perhaps this very day,
  Thy last accepted time may be;
  O should'st thou grieve him now away,
  Then hope may never beam on thee.

66

65 7 s.

Sinner, art thou still secure?
Wilt thou still refuse to pray?
Can thy heart or hand endure,
In the Lord's avenging day?

- 2 See, his mighty arm is bared,
  Awful terrors clothe his brow;
  For his judgment stand prepared;
  Thou must either break or bow.
- 3 At his presence nature shakes, Earth, affrighted, hastes to flee; Solid mountains melt like wax, What will then become of thee?
- 4 Who his coming may abide,

You that glory in your shame?
Will you find a place to hide,
When the world is wrapped in flame?

5 Lord, prepare us by thy grace!
Soon we must resign our breath,
And our souls be called to pass
Through the iron gate of death.

66 7 s.

man;

way,

thee.

Sinners, turn, why will ye die?
God, your Maker, asks you why!
God, who did your being give,
Made you with himself to live—
He the fatal cause demands,
Asks the work of his own hands,
Why, ye thankless creatures, why
Will ye cross his love, and die?

2 Sinners, turn, why will ye die?
God, your Saviour, asks you why?
God, who did your souls retrieve,
Died himself, that ye might live.
Will you let him die in vain?
Crucify your Lord again?
Why, ye ransom'd sinners, why
Will ye slight his grace, and die?

3 Sinners, turn, why will ye die?
God, the Spirit, asks you why!
Many a time with you he strove
Woo'd you to embrace his love:
Will ye not his grace receive?
Will ye still refuse to live?
Oh ye guilty sinners, why
Will ye grieve your God, and die?

67

8s, 7s & 4s.

Sinners, we are sent to bid you
To the gospel feast to-day;
Will you slight the invitation?
Will you, can you, yet delay?
Jesus calls you:
Come, poor sinners, come away.

- 2 Come, O come, all things are ready,
  Bread to strengthen, wine to cheer:
  If you spurn this blood-bought banquet,
  Sinners, can your souls appear
  Guests in heaven,
  Scorning heaven's rich bounty here?
- 3 Even now the Holy Spirit Moves upon some melting heart, Pleads a bleeding Saviour's merit;

Sin

Car

W

Wi

No

F1: Li:

Tu

Li

8

Si

E

H

Sinner, will you say "Depart?" Wretched sinner, Can you bid your God depart?

- 4 What are all earth's dearest pleasures,
  Were they more than tongue could fell;
  What are all its boasted treasures,
  To a soul once sunk in bell?
  Treasure! pleasure!
  No such sounds are heard in hell.
- 5 Fly, O! fly ye to the mountain,
  Linger not in all the plain;
  Leave this Sodom of corruption,
  Turn not, look not back again;
  Fly to Jesus,
  Linger not in all the plain.

68

quet,

8s, 7s & 4s.

Sinners, will ye scorn the message,
Sent in mercy from above?
Every sentence, Oh, how tender!
Every line is full of love;
Listen to it—
Every line is full of love.

2 Hear the heralds of the Gospel,

News from Zion's King proclaim,
To each rebel sinner—"Pardon,
"Free forgiveness in his name:"
How important!
Free forgiveness in his name.

Has

STO

- Tempted souls, they bring you succour,
  Fearful hearts, they quell your fears;
  And with news of consolation,
  Chase away the falling tears;
  Tender heralds—
  Chase away the falling tears.
- 4 False professors, grov'ling worldlings,
  Callous hearers of the word,
  While the messengers address you,
  Take the warnings they afford;
  We entreat you,
  Take the warnings they afford.
- Who hath our report believed?
  Who receiv'd the joyful word?
  Who embrac'd the news of pardon
  Offer'd to you by the Lord?
  Can you slight it,
  Offer'd to you by the Lord?
- 6 O, ye angels, hovering round us,

Waiting spirits, speed your way
Hasten to the court of heaven,
Tidings bear without delay:
Rebel sinners
Glad the message will obey.

69

im,

iccour

fears

llings

7 s & 6 s.

Stor, poor sinners, stop and think,
Before you further go;
Will you sport upon the brink
Of everlasting wo?
On the verge of ruin stop,
Now the friendly warning take,
Stay your footsteps, ere ye drop
Into the burning lake.

- 2 Say, have you an arm like God,
  That you his will oppose?
  Fear ye not that iron rod
  With which He breaks his foes?
  Can you stand in that dread day,
  Which his justice shall proclaim,
  When the earth shall melt away
  Like wax before the flame?
- 3 Ghastly death will quickly come, And drag you to his bar;

Then to hear your awful doom,
Will fill you with despair!
All your sins will round you crowd;
You shall mark their crimson dye;
Each for vengeance crying loud,
And what can you reply?

4 Though your heart were made of steel,
Your forehead lined with brass;
God at length will make you feel,
He will not let you pass;
Sinners then in vain will call,
Those who now despise his grace,
"Rocks and mountains on us fall,
And hide us from his face."

12 s.

THE voice of free grace cries—"Escape to the mountain!"

For Adam's lost race Christ hath opened a fountain:

For sin and transgression, and every uncleanness,

His blood flows most freely in streams of salvation.

Hallelujah to the Lamb, he has pur chased our pardon,

We'll praise him again, when we pass over Jordan.

2 Ye souls that are wounded! Oh! flee to the Saviour;

crowd

n dy

of ste

ass;

el,

race,

Esca

h ope

eve

stream

as pu

1,

d,

He calls you in mercy,—'t is infinite favor;

Your sins are increasing, -escape to the mountain,-

His blood can remove them, it flows from the fountain.

Hallelujah to the Lamb, &c.

3 O, Jesus! ride onward, thy kingdom is glorious,

O'er sin, death and hell, thou wilt make us victorious;

Thy name shall be praised in the great congregation,

While angels and saints raise the shout of salvation.

Hallelujah to the Lamb, &c.

4 With joy shall we stand, when escaped to the shore;

With harps in our hands, we'll praise him the more;

We'll range the sweet plains on the bank of the river And sing of salvation forever and ever Hallelujah to the Lamb, &c.

71

S. M.

To-morrow, Lord, is thine, Lodged in thy Sovereign hand, And if its sun arise and shine, It shines by thy command.

- 2 The present moment flies,
  And bears our life away;
  Oh make thy servants truly wise,
  That they may live to-day.
- 3 Since on this fleeting hour
  Eternity is hung,
  Waken by thine almighty power
  The aged and the young.
- 4 One thing demands our care;
  Oh be it still pursued,
  Lest slighted once, the season fair
  Should never be renew'd.
- 5 To Jesus may we fly,
  Swift as the morning light;
  Lest life's young golden beam should die
  In sudden endless night.

WHII

But's Sh:

Whil Ho

Com

Soon

Befo

4 In t

No N

MI

Cor

### L. M.

While life prolongs its precious light,
Mercy is found, and peace is given;
But soon, ah! soon, approaching night
Shall blot out every hope of heaven.

While God invites, how blest the day!
How sweet the gospel's charming sound;

Come sinners, haste, oh! haste away, While yet a pardoning God He's found.

Soon, borne on time's most rapid wing, Shall death command you to the grave;

Before his bar your spirits bring, And none be found to hear or save.

In that lone land of deep despair,
No Sabbath's heavenly light shallrise;
No God regard your bitter prayer,
Nor Saviour call you to the skies.

While God invites—hew blest the day!
How sweet the gospel's charming sound;

Come, sinners haste, oh! haste away, While yet a pard'ning God is found.

uda

CC.

r and ver

and, ie,

wise,

wer

fair

hould life

# THE PENITENT.

73

S. M.

And can I yet delay
My little all to give?
To tear my soul from earth away
For Jesus to receive?

- 2 Nay, but I yield, I yield!
  I can hold out no more:
  I sink, by dying love compell'd,
  And own the conqueror!
- 3 Though late, I all forsake—
  My friends, my all resign;
  Gracious Redeemer, take, O take,
  And seal me ever thine!
- 4 Come, and possess me whole,
  Nor hence again remove:
  Settle and fix my wavering soul
  With all thy weight of love.

My one desire be this,
Thy only love to know,
To seek and taste no other bliss,
No other good below.

6 M

TA.AT

74

C

0 ((

T

3 66

T

My life, my portion thou,
Thou all-sufficient art;
My hope, my heavenly treasure, now
Enter and keep my heart.

74

C. M.

Come, humble sinner, in whose breast
A thousand thoughts revolve;
Come, with your guilt and fear oppressed,
And make this last resolve.

- 2 "I'll go to Jesus, though my sin High as a mountain rose:
  I know his courts, I'll enter in,
  Whatever may oppose.
- Perhaps he will admit my plea,
  Perhaps will hear my prayer;
  But if I perish I will pray,
  And perish only there.
- 4 "I can but perish if I go,
  I am resolved to try;
  For if I stay away, I know
  I must for ever die."

away

d,

ke,

ul

32,

C. M. D.

I HEARD the voice of Jesus say,
Come unto me and rest;
Lay down thou weary one, lay down
Thy head upon my breast.
I came to Jesus as I was,
Weary, and worn, and sad,
I found in Him a resting place,
And he has made me glad.

2 I heard the voice of Jesus say,
Behold, I freely give
The living water, thirsty one,
Stoop down, and drink, and live.
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
I am this dark world's light,
Look unto me, thy morn shall rise,
And all thy days be bright.
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that light of life I'll walk,

76

JE

M

2 Ca

רווז כ

I,

4 B

B

5 T

Till travelling days are done.

76

dow

ve.

oul

S. M.

Jesus, I come to thee,
A sinner doomed to die;
My only refuge is thy cross—
Here at thy feet I lie.

- 2 Can mercy reach my case,
  And all my sins remove?
  Break, O my God! this heart of stone,
  And melt it by thy love.
- 3 Too long my soul has gone;
  Far from my God astray;
  I've sported on the brink of hell,
  In sin's delusive way.
- 4 But, Lord! my heart is fixed—
  I hope in thee alone;
  Break off the chains of sin and death,
  And bind me to thy throne.
- 5 Thy blood can cleanse my heart,
  Thy hand can wipe my tears;
  Oh! send thy blessed Spirit down
  To banish all my fears.
  F

6 Then shall my soul arise,
From sin and Satan free;
Redeemed from hell and every foe,
I'll trust alone in thee.

77

8, 8, 8, 6.

Just as I am—without one plea,
But that thy blood was shed for me;
And that thou bidst me come to thee—
O Lamb of God, I come?

- 2 Just as I am—and waiting not
  To rid my soul of one dark blot,
  To thee, whose blood can cleanse each
  spot,
  O Lamb of God, I come!
- 3 Just as I am—poor, wretched, blind; Sight, riches, healing of the mind, Yes, all I need in thee to find— O Lamb of God, I come!
- 4 Just as I am—thou wilt receive, Will welcome, pardon, cleanse, relieve, Because thy promise I believe— O Lamb of God, I come!

foe,

a, for me o thee78

se eacl

blind ad,

elieve,

Just as I am—thy love unknown
Has broken every barrier down:
Now to be thine, yea, thine alone—
O Lamb of God, I come!

C. M.

Ler carnal minds the world pursue,
It has no charms for me;
Once I admir'd its trifles too,
But grace has set me free.

- 2 Its fading charms no longer please, No more content afford; Far from my heart be joys like these, Now I have seen the Lord.
- 3 As by the light of op'ning day,
  The stars are all conceal'd;
  So earthly pleasures fade away,
  When Jesus is reveal'd.
- 4 Creatures no more divide my choice—
  I bid them all depart;
  His name, and love, and gracious voice,
  Have fix'd my roving heart.
- 5 Now, Lord, I would be thine alone,

And wholly live to thee;
But may I hope that thou wilt own
A worthless worm like me!

6 Yes, though of sinners I'm the worst,
I cannot doubt thy will;
For, if thou had'st not lov'd me first,
I had refused thee still.

79

L. M.

On thee, my Saviour and my God; Well may this glowing heart rejoice. And tell thy goodness all abroad.

- 2 O happy bond, that seals my vows,
  To Him who merits all my love,
  Let cheerful anthems fill his house,
  While to his sacred throne I move.
- 3 'Tis done, the great transaction's done;
  Deign, gracious Lord, to make me
  thine!

Help me, through grace, to follow on, Glad to confess thy voice divine.

4 Here rest, my oft-divided heart,

own

e worst

first,

ice God; joice,

ws, ve, use, move.

s done; ke me

ow on,

Fix'd on thy God, thy Saviour rest; Who with the world would grieve to part, When call'd on angel's food to feast?

5 High heaven, that heard the solemn vow,
That vow renew'd shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.

80

C. M.

PROSTRATE, dear Jesus, at thy feet,
A guilty rebellies;
And upwards to thy mercy seat,
Presumes to lift his eyes.

- 2 If tears of sorrow would suffice
  To pay the debt I owe,
  Tears should from both my weeping
  eyes,
  In ceaseless torrents flow.
- 3 But no such sacrifice I plead
  To expiate my guilt;
  No tears but those which thou hast
  shed;
  No blood, but thou hast spilt.

4 Think of thy sorrows, dearest Lord.
And all my sins forgive;
Justice will well approve the word
That bids the sinner live.

81

L. M.

Show pity, Lord; O Lord, forgive; Let a repenting rebel live; Are not thy mercies large and free? May not a sinner trust in thee?

- 2 My crimes are great, but don't surpass The power and glory of thy grace; Great God, thy nature hath no bound; So let thy pardoning ove be found.
- 3 O, wash my soul from every sin
  And make my guilty conscience clean;
  Here on my heart the burden lies,
  And past offences pain my eyes.
- 4 Should sudden vengeance seize my breath,
  I must pronounce thee just in death;
  And if my soul were sent to hell,
  Thy righteous law approves it well.

5 Yet save a trembling sinner, Lord,
Whose hope, still hovering round thy
word,
Would light on some sweet promise
there,
Some sure support against despair.

82

7 s.

Tis a point I long to know,
Oft it causes anxious thought,
Do I love the Lord, or no?
Am I his, or am I not?

- 2 Could my heart so hard remain,
  Prayer a task and burden prove,
  Every trifle give me pain,
  If I knew a Saviour's love?
- 3 When I turn my eyes within,
  All is dark, and vain, and wild,
  Filled with unbelief and sin,
  Can I deem myself a child?
- 4 Lord, decide the doubtful case,
  Thou who art thy people's Sun;
  Shine upon thy work of grace,
  If it be indeed begun.

ive;

t Lord.

word

free?

surpas ice; bound

ind.

clean

e my

ath;

017

5 Let me love thee more and more
If I love at all, I pray;
If I have not loved before
Help me to begin to-day.

83

7 s & 6 s

Vain, delusive world adieu,
With all of creature good;
Only Jesus I pursue,
Who bought me with his blood.
All thy pleasure I forego;
All thy wealth and all thy pride,
Only Jesus will I know,
And Jesus crucified.

2 Turning to my rest again,
The Saviour I adore;
He relieves my grief and pain,
And bids me weep no more.
Rivers of salvation flow
From his head, his hands, his side:
Only Jesus will I know,
And Jesus crucified.

3 Him to know is life and peace,
And pleasure without end,
This is all my happiness,

On

84

W

H

Bu

2 0:

T

D

W

On Jesus to depend—
Daily in his grace to grow,
In his favor to abide:
Only Jesus will I know,
And Jesus crucified.

84

od.

ide:

L. M.

When, marshall'd on the nightly plain,
The glittering hosts bestud the sky,
One star alone of all the train
Can fix the sinner's wandering eye.
Hark! hark! to God the chorus breaks,
From every host, from every gem:

But one alone, the Saviour speaks, It is the Star of Bethlehom.

2 Once on the raging seas I rode, The storm was loud, the night was dark,

The ocean yawn'd, and rudely blow'd The wind that toss'd my foundering bark.

Deep horror then my vitals froze:
Death-struck, I ceased the tide to
stem;

When suddenly a star arose, It was the Star of Bethlehem. It was my guide, my light, my all;
It bade my dark foreboding cease;
And, through the storm and danger's
thrall,

It led me to the port of peace.
Now, safely moor'd, my perils o'er,
I'll sing, first in night's diadem,
For ever, and for evermore,
The Star!—the Star of Bethlehem!

## THE SABBATH.

85

L. M.

Another six days' work is done, Another Sabbath is begun; Return, my soul, enjoy thy rest, Improve the day thy God hath bless'd.

- 2 Oh that our thoughts and thanks may rise

  As grateful incense to the skies;
  And draw from heaven that sweet repose Which none but he that feels it knows!
- 3 This heavenly calm within the breast Is the dear pledge of glorious rest, Which for the church of God remains,

The

In he

How In h

Te

Acc

We

Inc

Wh

Wh

, my a oding lease;

peace. rils o' diaden

Bethlerem!

done,

est,

anks

ies; eetrepise it kno

ne breat rest, remai

The end of cares, the end of pains.

and da ger's 4 In holy duties let the day In holy pleasures pass away; How sweet a Sabbath thus to spend, In hope of one that ne'er shall end!

C. M.

FREQUENT the day of God returns, To shed its quickening beams; And yet how slow devotion burns; How languid are its flames!

2 Accept our faint attempts to love; Our frailties, Lord, forgive: We would be like thy saints above, And praise thee while we live.

3 Increase, O Lord, our faith and hope, And fit us to ascend, Where the assembly ne'er breaks up, The Sabbath ne'er shall end.

4 Where we shall breathe in heavenly air, With heavenly lustre shine; Before the throne of God appear, And feast on love divine.

# C. L. M.

How calm and beautiful the morn
That gilds the sacred tomb,
Where once the Crucified was borne,
And veiled in midnight gloom!
O weep no more the Saviour slain;
The Lord is risen—He lives again.

die

Ha

88

2 Ye mourning saints, dry every tear
For your departed Lord:
"Behold the place—He is not here,"
The tomb is all unbarred;
The gates of death were closed in vain;
The Lord is risen—He lives again.

Now cheerful to the house of prayer;
Your early footsteps bend,
The Saviour will himself be there,
Your Advocate and Friend:
Once by the law your hopes were slain,
But now in Christ ye live again.

4 How tranquil now the rising day,
'Tis Jesus still appears,
A risen Lord to chare away
Your unbelieving fears:
O weep no more your comforts slain;

The Lord is risen-He lives again.

And when the shades of evening fall,
When life's last hour draws nigh,
If Jesus shines upon the soul,
How blissful then to die!
Since He has risen who once was slain,
Ye die in Christ to live again.

# MORNINO AND EVENING.

C. M.

Dread Sovereign, let my evening song
Like holy incense rise;
Assist the offerings of my tongue,
To reach the lofty skies.

2 Through all the dangers of the day,
Thy hand was still my guard;
And still to drive my wants away
Thy mercy stood prepared.

3 Perpetual blessings from above, Encompassed me around: But O how few returns of love Has my Creator found!

mori b, was larne,

ery te

rslair

agair

t her

ed in trin

rayer

there,

vere slan,

day,

ts slai

- 4 What have I done for Him who died.
  To save my wretched soul?
  How are my follies multiplied,
  Fast as my minutes roll!
- 5 Lord, with this guilty heart of mine,
  To thy dear cross I flee,
  And to thy grace my soul resign,
  To be renewed by thee.

Mo

89 C. M.

Lord, thou wilt hear me when I pray;
I am for ever thine:
I fear before thee all the day,
Nor would I dare to sin.

- 2 And while I rest my weary head From cares and business free, Tis sweet conversing on my bed With my own heart and thee.
- I pay this evening sacrifice;
  And when my work is done,
  Great God, my faith and hope relies
  Upon thy grace alone.
- 4 Thus, with my thoughts composed to peace,

I'll give mine eyes to sleep; Thy hand in safety keeps my days, And will my slumbers keep.

90

C. M.

Lord in the morning thou shalt hear My voice ascending high;
To thee will I direct my prayer,
To thee lift up mine eye:

- 2 Up to the hills where Christ is gone, To plead for all his saints, Presenting at his Father's throne Our songs and our complaints.
- 3 Thou art a God, before whose sight
  The wicked shall not stand;
  Sinners shall ne'er be thy delight,
  Nor dwell at thy right hand.
- 4 O may thy Spirit guide my feet,
  In ways of righteousness?
  Make ev'ry path of duty straight,
  And plain before my face.

Ipr

rho di

of mir

sign,

ad ,

3 .

relies

sed

7 s.

Now the shades of night are gone; Now the morning light is come; Lord, may we be thine to-day, Drive the shade of sin away.

- 2 Fill our souls with heavenly light, Banish doubt and gloomy night; In thy service, Lord, to-day, Help us labor, help us pray.
- 3 Keep our haughty passions bound; Save us from our foes around; Going out, and coming in, Keep us safe from every sin.
- 4 When our work of life is past,
  O receive us then at last!
  Night of sin will be no more.
  When we reach the heavenly shore.

92

C. M.

O Lord, another day is flown,
And, we a little band,
Are met once more before thy throne,
To bless thy fostering hand.

2 And wilt thou bend a listening ear,
To praises low as ours?
Thou wilt, for thou dost deign to hear
The song that meckness pours.

And Jesus, thou thy smiles wilt deign As we before thee pray; For thou didst bless the infant train, And we are less than they.

4 O let thy grace perform its part,
Let sin's dominion cease;
And shed abroad in every heart,
Thine everlasting peace.

3 8 s & 7 s

Saviour, breathe an evening blessing,
Ere repose our spirits seal;
Sin and want we come confessing,
Thou canst save and thou canst heal.
Though destruction walk around us,
Though the arrow past us fly,
Angel-guards from thee surround us,
We are safe if thou art nigh.

2 Though the night be dark and dreary Darkness cannot hide from thee; G

cone;

ight, ht;

und;

shore

thro

Thou art He who, never weary,
Watchest where thy people be.
Should swift death this night o'ertake us,
And our couch become our tomb,
May the morn, in heaven awake us,
Clad in light and deathless bloom.

45

#### TRIALS.

94

### 3 s & 7 s.

Gently, Lord, O! gently lead us,
Through this lonely vale of tears;
Through the changes thou'st decreed us
Till our last great change appears.
When temptation's darts assail us,
When in devious paths we stray,
Let thy goodness never fail us,
Lead us in thy perfect way.

In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.
And when mortal life is ended,
Bid us in thine arms to rest,
Till by angel bands attended,
We awake among the blest.

S. M.

Give to the winds thy fears;
Hope on, he not dismayed;
God hears thy sighs and counts thy
tears;
God shall lift up thy head.

- 2 Through waves, and clouds and storms
  He gently clears thy way;
  Wait thou his time: the darkest night
  Shall end in brightest day.
- Far, far above thy thought
  His counsels shall appear,
  When fully he the work hath wrought;
  That caused thy needless fear.
- 4 What though thou rulest not!
  Yet heaven, and earth, and hell
  Proclaim God sitteth on the throne;
  And ruleth all things well.

C. M.

cirtus and willing out the

Gon moves in a mysterious way, His wonders to perform;

ar

y,

ar

000

tak

mb

US

COI

nar

96

He plants his footsteps in the seas And rides upon the storm.

- 2 Ye fearful saints, fresh courage take;
  The clouds ye so much dread
  Are big with mercy, and shall break
  With blessings on your head.
- 3 Judge not the Lord by feeble sense, But trust him for his grace; Behind a frowning providence He hides a smiling face.
- 4 His purposes will ripen fast,
  Unfolding every hour;
  The bud may have a bitter taste,
  But sweet will be the flower.
- 5 Blind unbelief is sure to err,
  And scan his work in vain;
  God is his own interpreter,
  And he will make it plain.

97 L. M.

God is the refuge of His saints, When storms of sharp distress in rade Ere we can offer our complaints, seas

e ta

nse.

Behold Him present with His aid.

2 Let mountains from their seats be hurled,
Down to the deep and buried there;
Convulsions shake the solid world,
Our faith shall never yield to fear.

- 3 There is a stream, whose gentle flow Supplies the city of our God; Life, love, and joy, still gliding through, And wat'ring our divine abode.
- 4 That sacred stream, thine holy word, Supports our faith, our fear controls; Sweet peace thy promises afford, And give new strength to fainting souls.
- 5 Zion onjoys her monarch's love,
  Secure against a threat'ning hour;
  Nor can her firm foundations move,
  Built on his truth, and armed with
  power.

98 L. M.

How oft have sin and Satan strove

To rend my soul from thee, my God! But everlasting is thy love, And Jesus seals it with his blood.

- 2 The oath and premise of the Lord
  Join to confirm the wondrous grace:
  Eternal power performs the word,
  And fills all heaven with end
  praise.

  less
- My soul to this dear refuge flies:
  Hope is my anchor, firm and strong,
  While tempests blow, and billows rise
- 4 The gospel bears my spirit up;
  A faithful and unchanging God
  Lays the foundation for my hope
  In oaths, and promises, and blood.

99

11 s.

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can He say than to you he hath said,

my fod!

s block

Lord us grace:

vord,

end ess

l long lies:

stron lows se

od

bloo

tsofhe

xcellat

youne

You who unto Jesus for refuge have fled?

2 In every condition—in sickness, in health,

In poverty's vale, or abounding in wealth,

At home and abroad, on the land, on the sea,

"As thy days may demand, shall thy strength ever be.

3 Fear not, I am with thee! O! be not di-mayed,

I, I am thy God, and will still give thee aid;

I'll strengthen thee, help thee, and cause thee to stand,

Upheld by my righteeus, omnipotent hand.

4 When through the deep waters I call thee to go,

The rivers of wo shall not thee over

For I will be with thee thy troubles to bless,

And sanctify to thee, thy deepest distress. 5 When through fiery trials thy pathway shall lie,

My grace all-sufficient shall be thy supply;

The flame shall not hurt thee; I only

Thy dross to consume, and thy gold to refine.

6 "E'en down to old age, all my people shall prove

My s vereign, eternal, unchangeable

And when hoary hairs shall their tem-

Like lambs they shall still in my bosom be borne.

7 "The soul that on Jesus hath leaned for repose,

Twill not, I will not, desert to his foes; That soul, though all hell should endeavor to shake,

I'll never, no never, no never forsake!"

y path way

ll be thy

e; Inply

hy go I to

ny people

lange ble

heir mm-

ybenm

n leared

his for;

rsak

100 7 s.

Jesus, lover of my soul,
Let me to thy bosom fly,
While the raging billows roll,
While the temptest still is high.
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide;
O receive my soul at last.

- 2 Other refuge have I none,
  Hangs my helpless soul on thee;
  Leave, ah! leave me not alone,
  Still support and comfort me;
  All my trust on thee is staid,
  All my help from thee I bring;
  Cover my defenceless head,
  With the shadow of thy wing.
- All in all in thee I find,
  Raise the fallen, cheer the faint,
  Heal the sick, and lead the blind;
  Just and holy is thy name,
  I am all unrighteousness;
  Vile and full of sin I am,
  Thou art full of truth and grace.

C. M.

O Thou from whom all goodness flows,
I lift my soul to thee;
In all my sorrows, conflicts, wees,
O Lord, remember me!

- 2 When on my aching, burdened heart
  My sins lie heavily,
  Thy pardon grant, new peace impart;
  Then, Lord, remember me;
- 3 When trials sore obstruct my way,
  And ills I cannot flee,
  Oh, let my strength be as my day—
  Dear Lord, remember me!
- 4 When in the solemn hour of death
  I wait thy just decree;
  Be this the prayer of my last breath:
  Now, Lord, remember me!

102

L. M.

When sins and fears prevailing rise,
And fainting hope almost expires;
Jesus to thee I lift mine eyes,
To thee I breathe my soul's desires.

dness dows,

ed herrt

e impart;

y wa

v day

deat

st british:

ig ric

s deseres.

2 Art thou not mine, my living Lord?
And can my hope, my comfort die,
Fixed on thy everlasting word,
That word which built the earth the
sky?

3 If my immortal Saviour lives,
Then my immortal life is sure:
His word a firm foundation gives,
Here let me build and rest secure.

4 Here, O my soul, thy trust repose;
Since Jesus is forever mine,
Not death itself, that last of foes,
Shall break a union so divine.

## DEATH AND THE JUDGMENT.

103

S. M.

And must the dead arise?
And not a single soul escape
His all discerning eyes!—

2 How will my heart endure.
The terrors of that day,
When earth and heaven before his face
Astonish'd, shrink away?

- But ere that trumpet shakes
  The mansions of the dead,
  Hark, from the gospel's cheering sound
  What joyful tiding, spread!
- 4 Ye sinners, seek his grace,
  Whose wrath ye cannot bear:
  Fly to the shelter of his cross,
  And find salvation there.
- So shall the curse remove
  By which the Saviour bled;
  And the last awful day shall pour
  His blessings on your head.

104

C. M.

Ilean what the voice from heaven proclaims, For all the pious dead; Sweet is the savor of their names, And soft their sleeping bed.

2 They die in Jesus, and are bless'd;
How calm their slumbers are
From sufferings and from sin released,
And freed from every snare.

ering ound

Far from this world of toil and strife,
They're present with the Lord;
The labors of their mortal life
End in a large reward.

105

8 s, 7 s & 4 s.

Lo! he comes, with clouds descending,
Once for favored sinners slain;
Thousand, thousand saints attending,
Swell the triumph of his train.
Hallelujah!
Jesus comes, and comes to reign.

2 Every eye shall now behold him,
Robed in dreadful majesty:
Those who set at nought and sold him,
Pierc'd and nail'd him to the tree,
Deeply wailing,
Shall the true Messiah sec.

3 Now redemption, long expected,
See in solemn pomp appear:
All his saints by man rejected,
Now shall meet him in the air.
Hallelujah!
See the day of God appear.

ear;

MENT.

d; pou

avenre-

nmes

ess'd

released,

4 Mighty King, let all adore Thee,
High on thine eternal throne;
Saviour, take the power and glory,
Claim the kingdom for thine own.
Oh, come quickly!
Hallelujah! come, Lord, come!

106

L. C. M.

Lo! on a narrow neck of land,
Twixt two unbounded seas I stand,
Yet how insensible!
A point of time a moment's space,
Removes me to you heavenly place,
Or shuts me up in hell.

- 2 O God my inmost soul convert,
  And deeply on my thoughtless heart,
  Eternal things impress;
  Give me to feel their solemn weight,
  And save me ere it be too late;
  Wake me to righteousness.
- The pomp of that tremendous day,
  When thou with clouds shall come
  To judge the nations at thy bar:
  And tell me, Lord, shall I be there,
  To meet a joyful doom?

hee, ne;
glory,
ne ow

NT.

!

stan

107

pace,

s hea

eight;

ay,

ere,

With holy trembling, holy fear,
To make my calling sure;
Thine utmost counsel to fulfill,
And suffer all thy righteous will,
And to the end endure.

8 s, 7 s & 4 s.

See th' Eternal Judge descending—
View him seated on his throne!

Now, poor sinner, now lamenting,

Stand and hear thy awful doom—

Trumpets call thee?

Stand and hear thy awful doom.

- 2 Hear the cries he now is venting,
  Fill'd with dread of fiercer pain;
  While in anguish thus lamenting,
  That he ne'er was born again,
  Greatly mouning,
  That he ne'er was born again:
- With the marks of dying love;

  Oh, that I had sought his favor,

  When I felt his Spirit move—

  Golden moments,

  When I felt his Spirit move."

4 Now, despisers, look and wonder!

Hope and sinners here must part,

Louder than a peal of thunder,

Hear the dreadful sound, "Depart!"

Lost forever,

Hear the dreadful sound, "Depart!"

108

C. M.

When rising from the bed of death,
O'erwhelmed with guilt and fear,
I see my Maker face to face,
O how shall I appear?

- 2 If yet while pardon may be found,
  And mercy may be sought,
  My heart with inward horror shrinks,
  And trembles at the thought;
- 3 When thou, O Lord, shalt stand disclosed,
  In majesty severe,
  And sit in judgment on my soul.
  O how shall I appear?
- 4 Yet never shall my soul despair
  Her pardon to procure,
  Who knows thine only Son has died,
  To make her pardon sure.

109

W

Tre

Ar

No

W

Th

Th

W

Th

Up

109

shring

ind

I.

died,

C. M.

Why do we mourn departed friends, Or shake at death's alarms? 'Tis but the voice that Jesus sends, To call them to his arms.

As fast as time can move?

Nor should we wish our hours more slow,

To keep us from our love,

Why should we tremble to convey
Their bodies to the tomb?
There the dear flesh of Jesus lay,
And left a long perfume.

The graves of all the saints He blest,
And softened every bed;
Where should the dying members rest,
But with their dying Head?

Thence He arose, ascending high,
And showed our feet the way;
Up to the Lord our flesh shall fly,
At the great rising day.
H

L. M.

Why should we start and fear to die?
What timorous worms we mortals are!
Death is the gate to endless joy.
And yet we dread to enter there.

- 2 The pains, the groans and dying strife,
  Fright our approaching souls away;
  Still we shrink back again to life,
  Fond of our prison and our clay.
- 3 O if my Lord would come and meet,
  My soul would stretch her wings in
  haste,
  Fly fearless through death's iron gate,

Nor feel the terrors as she passed.

4 Jesus can make a dying bed
Feel soft as downy pillows are,
While on his breast I lean my head,
And breathe my life out sweetly
there.

# ()

112

C

# THE HOLY SPIRIT.

111

ENT.

joy.

r then

life,

r clay

d me

win

iron ate.

passal

are,

y hea

t swetly

ear toldie?

nortala are!

ving strife.

uls aray;

C. M.

Come, Holy Spirit heavenly Dove, With all thy quickening powers; Kindle a flame of sacred love In these cold hearts of ours.

- 2 Look, how we grovel here below, Fond of these trifling toys: Our souls can neither fly nor go To reach eternal joys.
- Dear Lord; and shall we ever live
  At this poor dying rate;
  Our love so faint, so cold to thee,
  And thine to us so great?
- 4 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours.

112

S. M.

Come, holy Spirit, come; Let thy bright beams arise; Dispel the darkness from our minds, And open thou our eyes.

- 2 Revive our drooping faith;
  Our doubts and fears remove;
  And kindle in our breasts the flame
  Of never dying love.
- 3 Convince us of our sin,
  Then lead to Jesus' blood;
  And to our wondering view reveal
  The gracious love of God.
- 4 Dwell, therefore, in our hearts;
  Our mind from bondage free;
  Then shall we know, and praise, and love.
  The Father, Son, and Thee.

HEAVEN.

113

8 s & 7 s.

In the christian's home in glory,
There remains a and of rest,
Where the Saviour's gone before me,
To fulfil my soul's request.
On the other side of Jordan,
In the sweet fields of Eden,

Where the tree of life is blooming; There is rest for you, There is rest for the weary, There is rest for you.

- 2 He is fitting up my mansion,
  Which eternally shall stand;
  For my stay shall not be transient,
  In that holy happy land.
  On the other, &c.
- 3 Pain and sickness ne'er shall enter,
  Grief nor woe my lot shall share;
  But in that celestial centre,
  I a crown of life shall wear.
  On the other, &c.
- 4 Sing, O sing ye heirs of glory,
  Shout your triumphs as you go;
  Zion's gates will open for you,
  You shall find an entrance thro'.
  On the other, &c.

114

C. M.

Name ever dear to me!
When shall my labors have an end,
In joy, and peace and thee?

r mind

ve; e flam

eveal

e;

ry,

an, Iden

eforence,

- 2 When shall these eyes thy heavenbuilt walls
  And pearly gates behold?
  Thy bulwarks, with salvation strong,
  And streets of shining gold?
- 3 O when, thou city of my God,
  Shall I thy courts ascend,
  Where congregations ne'er break up.
  And Sabbaths have no end?
- 4 There happier bow'rs than Eden's bloom
  Nor sin nor sorrow know:
  Blest seats through rude and stormy
  scenes,
  I onward press to you.
- 5 Why should I shrink at pain and wee.
  Or feel at death dismay?
  I've Canaan's goodly land in view,
  And realms of endless day.

Apostles, martyrs, prophets there Around my Saviour stand; And soon my friends, in Christ, below. Will join the glorious band.

y hearen-

ion strong,

115

C. M.

On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

2 O the transporting, rapturous scene,
That rises to my sight;
Sweet fields arrayed in living green,
And rivers of delight.

3 On all those wide-extended plains
Shines one eternal day;
There God the Son for ever reigns,
And scatters night away.

116

C. M.

THERE is a land of pure delight,
Where saints immortal reign;
Infinite day excludes the night,
And pleasures banish pain.

2 There everlasting spring abides, And never withering flowers; Death, like a narrow sea, divides This heavenly land from ours.

19

ld?

breaknup.

en's blom

d stonny

and voe.

view,

here

st, below.

- 3 Sweet fields beyond the swelling flood, Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between.
- 4 But timorous mortals start and shrink,
  To cross this narrow sea;
  And linger, shivering on the brink,
  And fear to launch away.
- 5 O could we make our doubts remove,
  Those gloomy doubts that rise,
  And see the Canaan that we love
  With unbeclouded eyes:
- 6 Could we but climb where Moses stood,
  And view the landscape o'er;
  Not Jordan's stream, nor death's cold
  flood
  Should fright us from the shore.

117

8 s & 6 s.

There is an hour of peaceful rest,
To mourning wand rers given:
There is a joy for souls distressed,
A balm for every wounded breast,
'Tis found alone—in heaven.

een; tood, een.

and shank,

brin

ts renove, rise, love

ses sood,

ath's bld

hore.

rest, n: ssed.

ssed, east, 2 There is a home for weary souls,
By sin and sorrow driven;
When toss'd on life's temptuous shoals,
Where storms arise and ocean rolls,
And all is drear—but heaven.

There faith lifts up her cheerful eye,
To brighter prospects given;
And views the temptest passing by,
Sees evening shadows quickly fly,
And all serene—in heaven.

4 There fragrant flowers immortal bloom
And joys supreme are given;
There rays divine disperse the gloom;
Beyond the confines of the tomb,
Appears the dawn—of heaven.

118 C. M.

When I can read my title clear
To mansions in the skies,
I bid farewell to every fear,
And wipe my weeping eyes.

2 Should earth against my soul engage, And hellish darts be hurl'd, Then I can smile at Satan's rage, And face a frowning world.

- 3 Let cares like a wild deluge come, And storms of sorrow fall, May I but safely reach my home, My God, my heaven, my all!
- 4 There shall I bathe my weary soul In seas of heavenly rest,
  And not a wave of trouble roll
  Across my peaceful breast.

119

6 s & 5 s.

When shall we meet again?
Meet ne'er to sever?
When will Peace wreathe her chain Round us forever?
Our hearts will ne'er repose,
Safe from each blast that blows.
In this dark vale of woes:
Never, no, never!

3 Up to that world of light,
Take us, dear Saviour!
May we all there unite,
Happy forever!
Where kindred spirits dwell,

There may our music swell, And time our joys dispel Never, no, never!

ome,

me,

soul

hain

4 Soon shall we meet again,
Meet ne'er to sever;
Soon will Peace wreathe her chain
Round us forever:
Our hearts will then repose,
Secure from wordly woes:
Our songs of praise shall close
Never, no, never!

#### DOXOLOGIES.

C. M.

Let God the Father, and the Son,
And Spirit be adored,
Where there are works to make him
known
Or saints to love the Lord.

C. M.

To Father, Son and Holy Ghost, The God whom we adore, Be glory as it was, is now, And shall be evermore.

#### L. M.

Praise God, from whom all blessings flow Praise him, all creatures here below: Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

#### S. M.

YE angels round the throne, And saints that dwell below, Worship the Father, love the Son, And bless the Spirit too.

#### H. M.

An

AD

To God the Father's throne,
Perpetual honors raise;
Glory to God the Son,
To God the Spirit praise:
With all our powers, eternal King,
Thy name we sing, while faith adores.

#### 7 s.

Sing we to our God above,
Praise eternal as his love:
Praise him, all ye heavenly host,
Father, Son, and Holy Ghost.

INDEX OF FIRST LINES.

sings ow re below: y hos Ghos

Son,

ing, ador

st,

THE NUMBERS REFER TO THE PAGES OF THE BOOK.

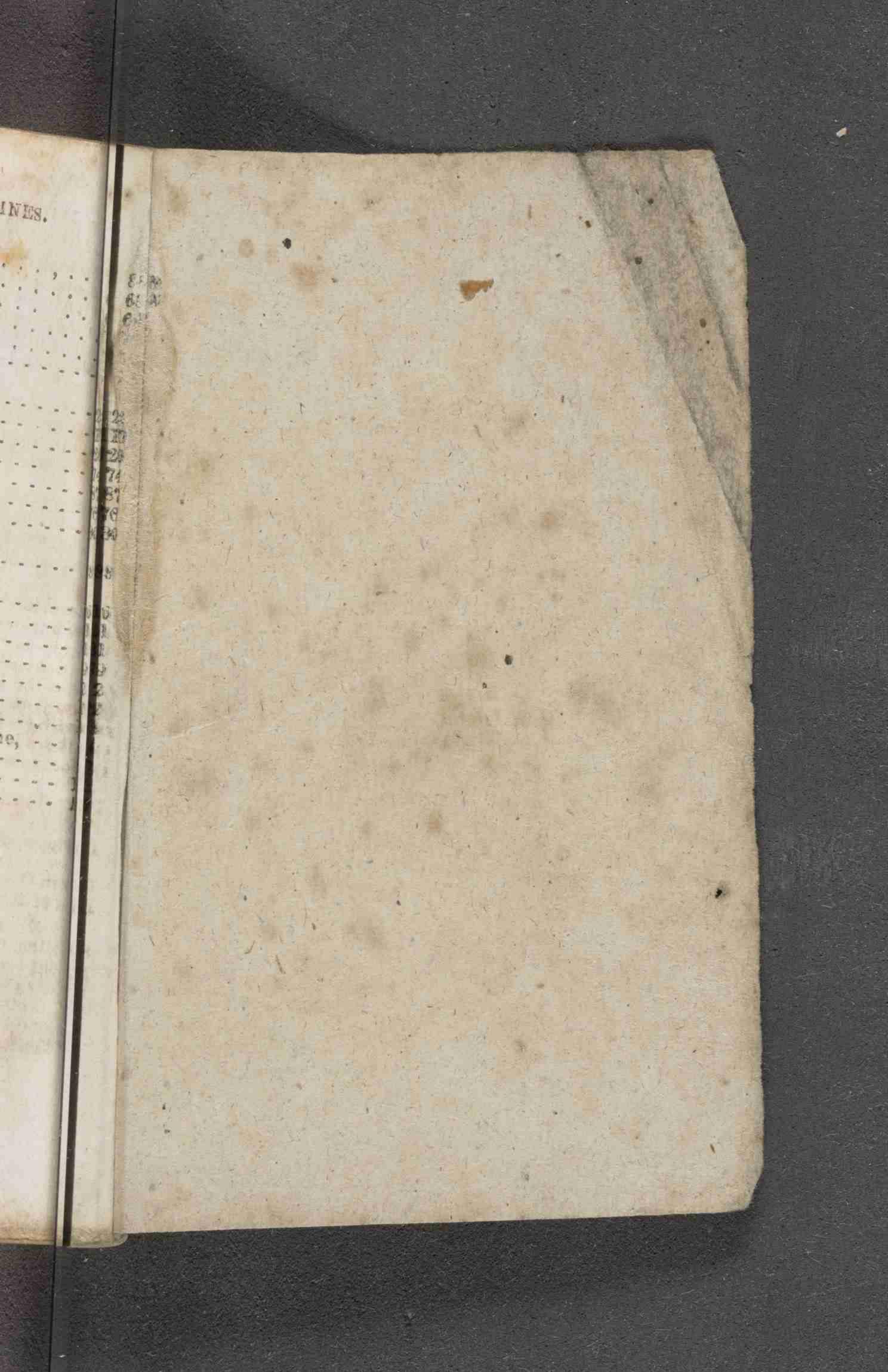
	Page.
A charge to keep I have,  According to thy gr consword,  Alas and did my Sav our ble d,  All hall the power of Jesus' name,  Am I a soldier of the Cros.  Amazing grace how so eet the sound,  And can I y t delay.  And will the Judge descend,  Anoth r six day's work is done,  Approach my soul the mercy seat,  Awaked y Sinai's awful sound,  Awake my soul, stretch every nervo,  Awake our souls, away' our fears,	18 19 20 32 33 78 107 90 30 45
Before Jehovah's awful throne,	34
Ch Idren of the heavenly King,	115 79 11 10 12

### INDEX OF FIRST LINES.

Gently, Lord, O! gently lead us, Give to the winds thy fears, God is the refuge of his coints.		
Father of mercies, in thy word, Frequent the day of God returns, 91  Gently, Lord, O! gently lead us, 98  Give to the winds thy fears, 99  God is the refuge of his saints, 100  God moves in a mysterious way, 99  Guide, me, O thou great Jehovah, 37  Hark the voice of love and mercy, 103  Hasten, O sinner, to be wise, 104  How calm and beautiful the morn, 105  How firm a foundation ye saints of the Lord, 105  How lost was ny condition, 106  How tedious and tasteless the hours, 107  How sweet the name of Jesus sounds, 107  I heard the voice of Jesus say, 118  I heard the voice of Jesus say, 118  I heard the voice of Jesus say, 118  I mot ashamed to own my Lord, 128  In all my Lord's appointed way, 129  I was a wandering sheep, 130  Jesus, I come to thee, 141  Jesus, I come to thee, 145  Jesus, I love thy charming name, 145  Jesus, I love thy charming name, 145  Jesus, I love to year and some in gone, 145	Delay not, delay not, O sinner, draw near	0.0
Father of mercies, in thy word, Frequent the day of God 1etuins, 91  Gently, Lord, O! gently lead us, 98 Give to the winds thy fears, 99 God is the refuge of his saints, 100 God moves in a mysterious way, 99 Guide, me, O thou great Jehovah, 37  Hark the voice of love and mercy, 21 Hasten, O sinner, to be wise, 63 Hear what the voice from heaven proclaims, 108 How calm and beautiful the morn, 92 How lost was ny condition, 37 How lost was ny condition, 35 How oft have sin and satan strove, 101 How tedious and tasteless the hours, 40 How sweet the name of Jesus say, 11 I heard the voice of Jesus say, 12 I heard the voice of Jesus say, 14 In the Christian's home in glory, 116 I was a wandering sheep, 44  Jerusalem, my happy home, 417 Jesus, I come to thee, 34 Jesus, I love thy charming name, 34 Jesus, I love thy charming name, 34 Jesus, I voe of my soul, 36 Jesus, my all, to heaven is gone. 45	Dread Sovereign, let my evening song.	00
Gently, Lord, O I gently lead us, Give to the winds thy fears, God is the refuge of his saints, God moves in a mysterious way, Guide, me, O thou great Jehovah,  Hark the voice of love and mercy, Hasten, O sinner, to be wise, Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lost was n y condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glery, I was a wandering sheep,  Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.		
Gently, Lord, O I gently lead us, Give to the winds thy fears, God is the refuge of his saints, God moves in a mysterious way, Guide, me, O thou great Jehovah,  Hark the voice of love and mercy, Hasten, O sinner, to be wise, Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lost was n y condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glery, I was a wandering sheep,  Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	Father of mercies, in thy word,	12
Gently, Lord, O 1 gently lead us, Give to the winds thy fears, God is the refuge of his saints, God moves in a mysterious way, Guide, me, O thou great Jehovah,  Hark the voice of love and mercy, Hasten, O sinner, to be wise, Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lost was n y condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgram, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glery, I was a wandering sheep,  Jesus, I come to thee, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	Frequent the day of God letuins,	91
Grod is the refuge of his saints, God moves in a mysterious way, Guide, me, O thou great Jehovah,  Hark the voice of love and mercy, Hasten, O sinner, to be wise, Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lest was n y condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I had implement the common of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I ma pilgrim, I mot ashamed to own my Lord, In all my Lord's appointed way, I was a wandering sheep,  Jesus, I come to thee, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, I vowe of my soul, Jesus, my all, to heaven is gone.		
Grod is the refuge of his saints, God moves in a mysterious way, Guide, me, O thou great Jehovah,  Hark the voice of love and mercy, Hasten, O sinner, to be wise, Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lest was n y condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I had implement the common of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I ma pilgrim, I mot ashamed to own my Lord, In all my Lord's appointed way, I was a wandering sheep,  Jesus, I come to thee, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, I vowe of my soul, Jesus, my all, to heaven is gone.	Give to the winds the clead us,	98
Guide, me, O thou great Jehovah,  Hark the voice of love and mercy, Hasten, O sinner, to be wise. Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lost was n y condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, I over of my soul, Jesus, my all, to heaven is gone.	COLUMN TO THE STATE OF THE STAT	46.00
Hark the voice of love and mercy, Hasten, O sinner, to be wise, Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lost was by condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, I was all, to heaven is gone.	God moves in a mystorious man,	100
Hark the voice of love and mercy, Hasten, O sinner, to be wise, Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lost was ny condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus, I come to thee, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	Guide, me. O thou great Johovah	99
Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lest was ny condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	and great ochovall,	37
Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lest was ny condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	Thank the reine of the	
Hear what the voice from heaven proclaims, How calm and beautiful the morn, How firm a foundation ye saints of the Lord, How happy are they, How lest was ny condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	Heaten O sinner to be	21
How firm a foundation ye saints of the Lord, How happy are they, How lest was ny condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jerusalem, my happy home, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, iver of my soul, Jesus, my all, to heaven is gone.	Harrion, O Dimilot, to be wish	63
How happy are they, How happy are they, How lost was ny condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, I was lover of my soul, Jesus, my all, to heaven is gone.	F1111 W 1301 1 1 1 34 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
How lest was ny condition, How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	How firm a foundation ve saints of the Tara	
How oft have sin and satan strove, How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	How happy are they.	
How tedious and tasteless the hours, How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgram, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	How lost was n y condition.	400
How sweet and awful is the place, How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	ALACAN AT CALC TERM VALATITE VEHICLE PROPERTY OF THE PROPERTY OF	70. // 1
How sweet the name of Jesus sounds,  I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	11 TW COUNTY ATTE DESCRIPTIONS THE BOTTON	4.0
I heard the voice of Jesus say, Llay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is cone.	ALVW DWG DWG DWHII WWW DW DWG DWG	7 0
I heard the voice of Jesus say, I lay my sins on Jesus, I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep, I was a wandering sheep, Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	How sweet the name of Jesus sounds,	21
I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jerusalem, my happy home, Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.		
I'm a pilgrim, I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jerusalem, my happy home, Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	I heard the voice of Jesus say.	
I'm not ashamed to own my Lord, In all my Lord's appointed way, In the Christian's home in glory, I was a wandering sheep,  Jerusalem, my happy home, Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is cone.	- 10 y 11 y Dillo ULI O'CDUS.	51
In all my Lord's appointed way, In the Christian's heme in glory, I was a wandering sheep,  Jerusalem, my happy home, Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is cone.	3 11 a 01 21 111 .	
In the Christian's home in glory, I was a wandering sheep,  Jerusalem, my happy home, Jesus and shall it ever be, Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is cone.	A LAK LIVE OF THE	
Jerusalem, my happy home,  Jesus and shall it ever be,  Jesus, I come to thee,  Jesus, I love thy charming name,  Jesus, lover of my soul,  Jesus, my all, to heaven is cone.	LE OIL HEY LETTER SAIDHING WAY	44
Jerusalem, my happy home,  Jesus and shall it ever be,  Jesus, I come to thee,  Jesus, I love thy charming name,  Jesus, lover of my soul,  Jesus, my all, to heaven is cone.	AN ONE CHILD HALL SHELLE III GIATU	
Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	r was a wandering sneep,	44
Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.		
Jesus, I come to thee, Jesus, I love thy charming name, Jesus, lover of my soul, Jesus, my all, to heaven is gone.	Jerusalem, my happy home,	417
Jesus, I love thy charming name,  Jesus, lover of my soul,  Jesus, my all, to heaven is gone.	THE TRING THE REPORT OF THE PARTY OF THE PAR	27
Jesus, lover of my soul, Jesus, my all, to heaven is gone.	A STATE OF THE STA	84
o county and the meaven in Miller	OUSUS, A TOVE LITY CHAFFIND HAMA	34
Just as I am—without one plea,	Jesus, my all to heaven is come	
P	Just as I am - without one plea	
	P. C	07

	INDEX OF FIRST LINES.	127
	Let carnal minds the world pursue,	: 109 . 110 . 95 . 94
	Mid scenes of confusion,	. 46 . 48 . 49
1	Nearer my God to thee,	. 24
一十十二	O! for a closer walk with God,	84
1	Othou from whom all goodness flows.  O where shall rest be found,  One there is above all others,  On Jordan's stormy banks I stand,	. 106 . 54 . 25
	Plunged in a gulf of deep despair,	85
	Return O wanderer,	. 26
	Saviour breathe an evening blessing,	. 57 . 58 . 67
1	See th' Eternal Judge descending	. 111

-	TATALLE TATAL	THE
126		设制
	Show with Y and O F I c.	S. E.
	Show pity Lord, O Lord forgive,	日本語
De.	Binner art thou still Feetire,	BLA
STOLEN STORY		1000
Dr	Empers, we are sent to hid you	
1	Sinners, we are sent to bid you,	
F	THE RESIDENCE OF THE PARTY OF T	
F	Blop, Door sinner, stop and think,	
6	There is a found in filled with blood, ?	1
1. 多国家市	A STORY OF THE PROPERTY OF THE	4
6		
	The voice of free or or or will rest, 12	
Gre	The voice of free gr ce cries escape,	14
G	THE STATE OF THE PARTY OF THE P	37
	de to the transfer of the tran	8
	T was on that dark and doleful night,	36
H		PA
H	Vain de lusive world, adieu, 8	, IS
H	3	8
H	What various hindus	138
H	What various hindrances we meet, I	0
+	TEMOM CONTINUE OF THE PROPERTY	
H	TO SATURD THE STATE OF THE PROPERTY OF THE PARTY OF THE P	
	THE REAL PROPERTY OF THE PROPERTY WHITE	9
	The state of the state of the court of the state of the s	
	THE REPORT OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY	
	When sink and fear a promition with	
	When sine and fears prevailing rise,	3
	When thou my righteons Judge shall come, 1	\$
	THE THREE PLANTS AND THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE	7
	TY ALL THE THE THE CONTROL THE CENTER OF THE CONTROL OF THE CONTRO	P.S. 1
	Why should we start and fear to die, 11	6
		8





## PUBLICATION.

114, Main Street, Richmond, Va:

REV. JNO. LEYBURN, D. D., ...

Secretary:

JAMES MILLER

Treasurer.

WM. D. COORE.

Publishing Agent.

The Committee, in addition to the publica. fior of Tructe. Ste., issue, mouthly, with E SOLDIERS VISIPOUR, & PARCETE AND one circulation, inche array, al act acts approved: and the CHILD THEN It I IS N De a semi-monthly September 1901 Biger of large and thereasing directable

smong the various denominations.

Torine of the latter within one opposition inquitie; \$20 for treenty-five cop 15 8 ) for MENT Copies and \$75 for one in tree copies All Manuacripus for publication, applications for Grants, Sr, alreadd be widened to Rev. Inc. Ley burn, D. D. Scoretary Centribe rone to James, Miller Transporer, and all Orders for Books, Tracts or eliver of the Populato

W. D. COOKE. Publishing Sugar, Sax 157 Klakimin J. Va