

(A Small Book With a Big Mission)

(PRINTED IN BOTH ROUND AND SHAPED NOTES)

Methodist Protestant Book Concern

CHURCH AND SUNDAY SCHOOL SUPPLIES

316 N. Charles St. :: BALTIMORE. MD.

Revival Gems

Compiled and Edited

Samuel W. Beazley, Harvey E. Cressman, Charles L. Major, Wiley J. Smith.

FOREWORD

REVIVAL GEMS is published to meet the current demand for a good song book at a low price. While designed for revival meetings, it is also suitable for Sunday Schools, mid-week meetings and Sunday night services, and will be welcomed by pastors, evangelists and superintendents everywhere.

We feel that the songs in this small book are real GEMS and all adaptable. May God bless this compilation on its mission of service.

The Publishers.

PITTS THEOLOGY LIBRARY

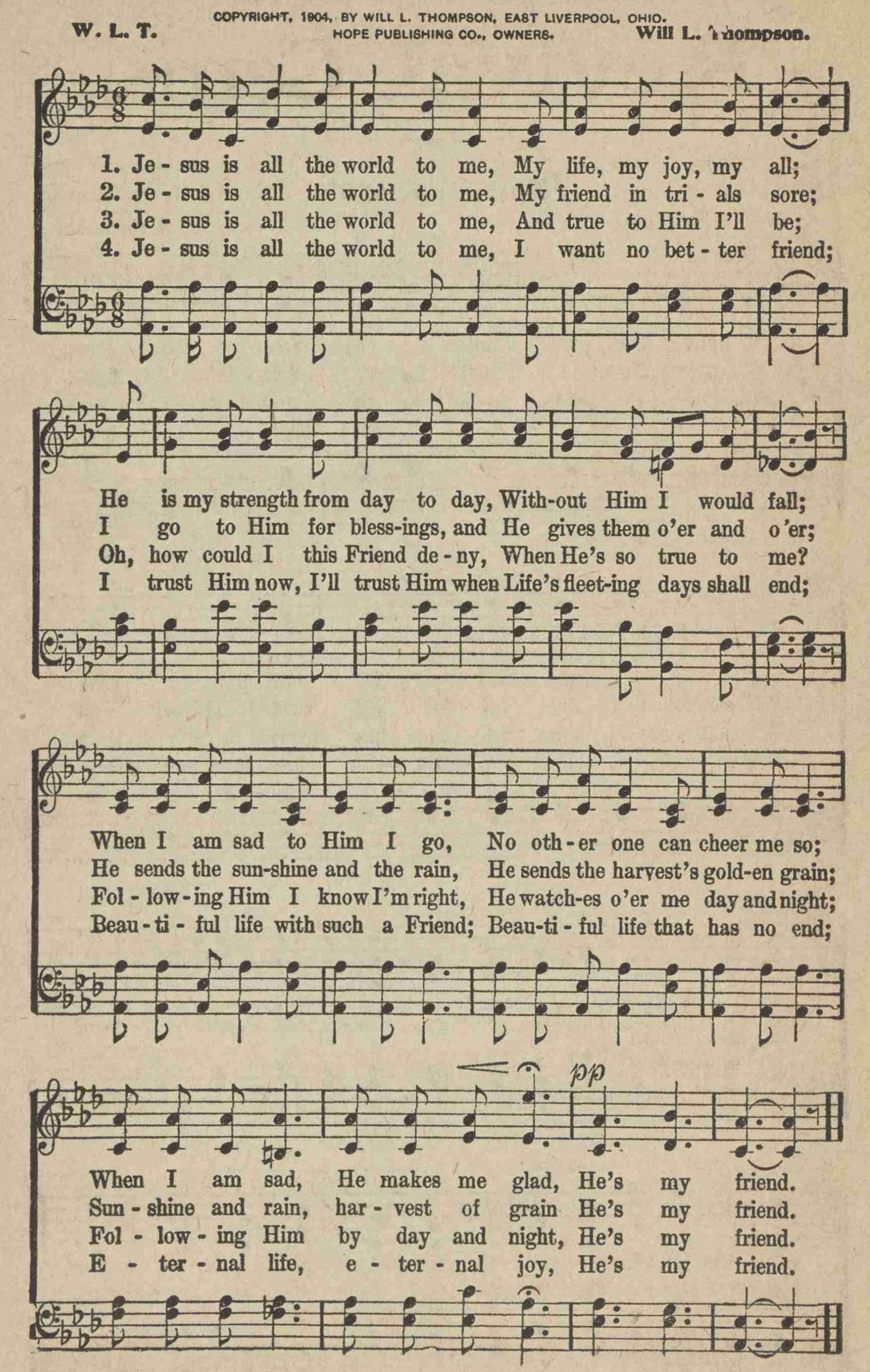
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Revival Gems.



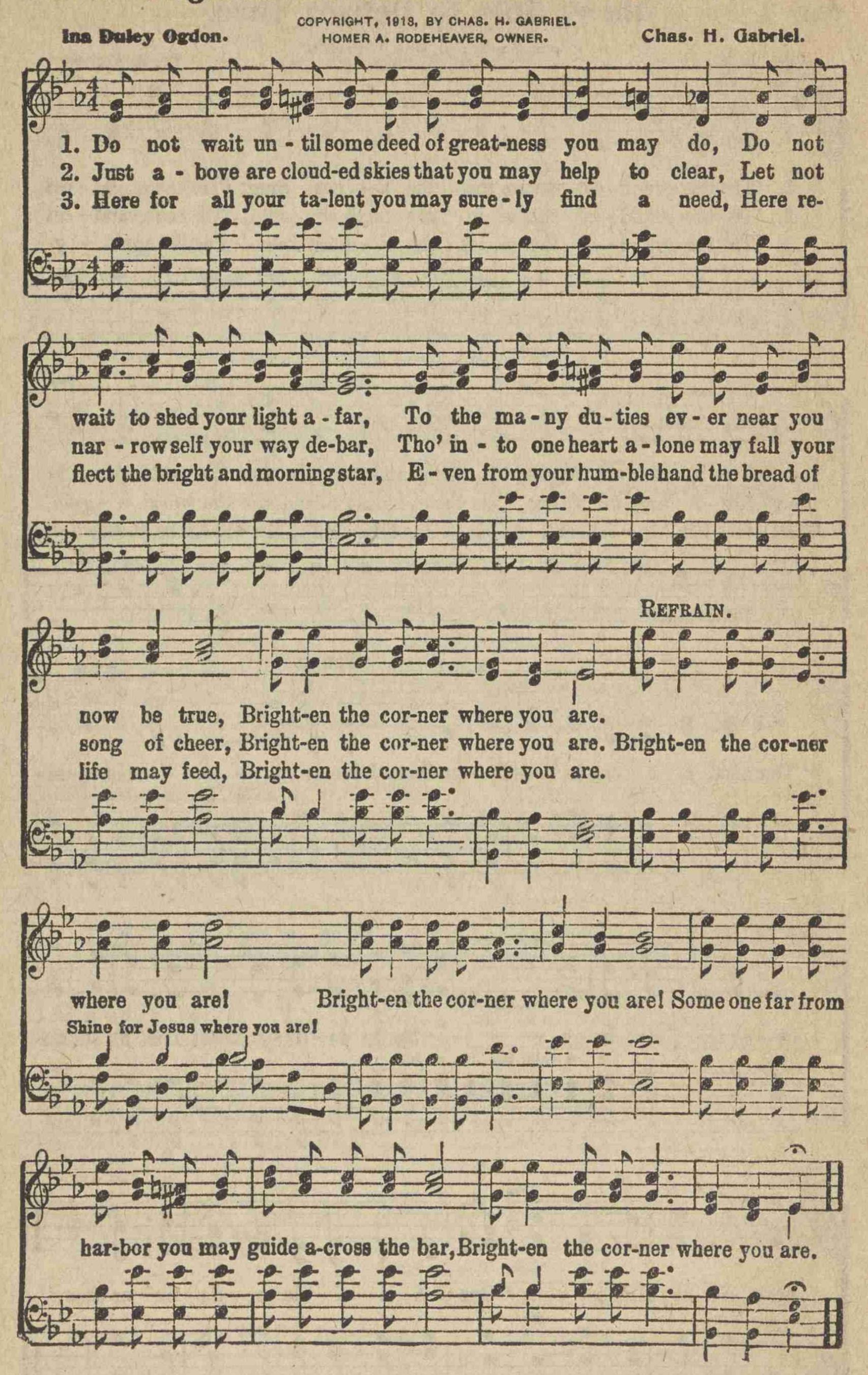




No. 3. He is Able to Deliver Thee.



No. 4. Brighten the Gorner Where You Are.



No. 5. Ghrist Receiveth Sinful Men.



I Walk With the King.



Since I found My Savior.



The Old Rugged Gross.



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- 1. I stand a-mazed in the pres-ence Of Je-sus the Naz-a-rene,
- 2. For me it was in the garden He pray'd,"Not My will, but Thine,"
- 3. In pit y an gels be held Him, And came from the world of light
- 4. When with the ransom'd in glo ry His face I at last shall see,



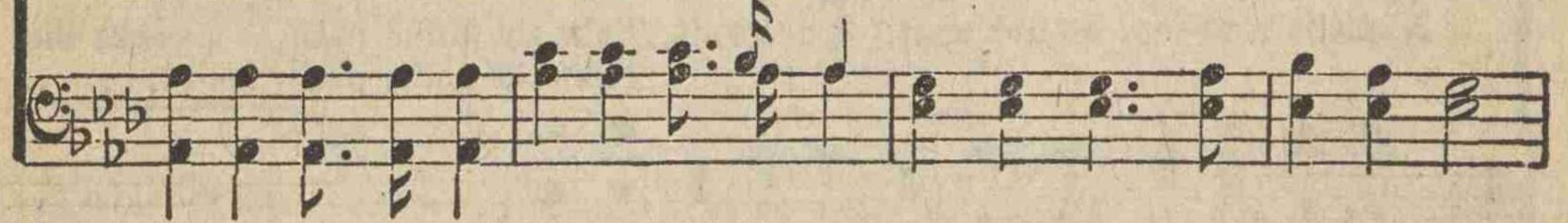


And won-der how He could love me, A sin - ner, condem'd, unclean. He had no tears for His own griefs, But sweat drops of blood for mine. To com-fort Him in the sor - rows He bore for my soul that night. 'Twill be my joy thro' the a - ges To sing of His love for me.





How mar - vel-ous! how won-der-ful! And my song shall ev - er be:
Oh, how mar - vel-ous! oh, how won-der-ful





How mar-vel-ous! how won-der-ful Is my Sav-ior's love for me!
Oh, how mar-vel-ous! oh, how won-der-ful





No. 11.

Rescue the Perishing.

Fanny J. Crosby.

COPYRIGHT PROPERTY OF F. T. DOANE

William H. Donne.



- 1. Res-cue the per-ish-ing, Care for the dy-ing, Snatch them in pit-y from
- 2. Tho' they are slighting Him, Still He is wait-ing, Wait-ing the pen i tent
- 3. Down in the hu-man heart, Crushed by the tempter, Feel-ings lie bur ied that
- 4. Res-cue the per-ish-ing, Du-ty de-mands it; Strength for thy la-bor the





sin and the grave; Weep o'er the er-ring one, Lift up the fall-en, child to re-ceive; Plead with them ear-nest-ly, Plead with them gen-tly: grace can re-store; Touched by a lov-ing heart, Wakened by kind-ness, Lord will pro-vide; Back to the nar-row way Pa-tient-ly win them;





Tell them of Je - sus the might-y to save.

He will for-give if they on - ly be-lieve. Res-cue the per-ish-ing, Chords that are bro-ken will vi-brate once more.

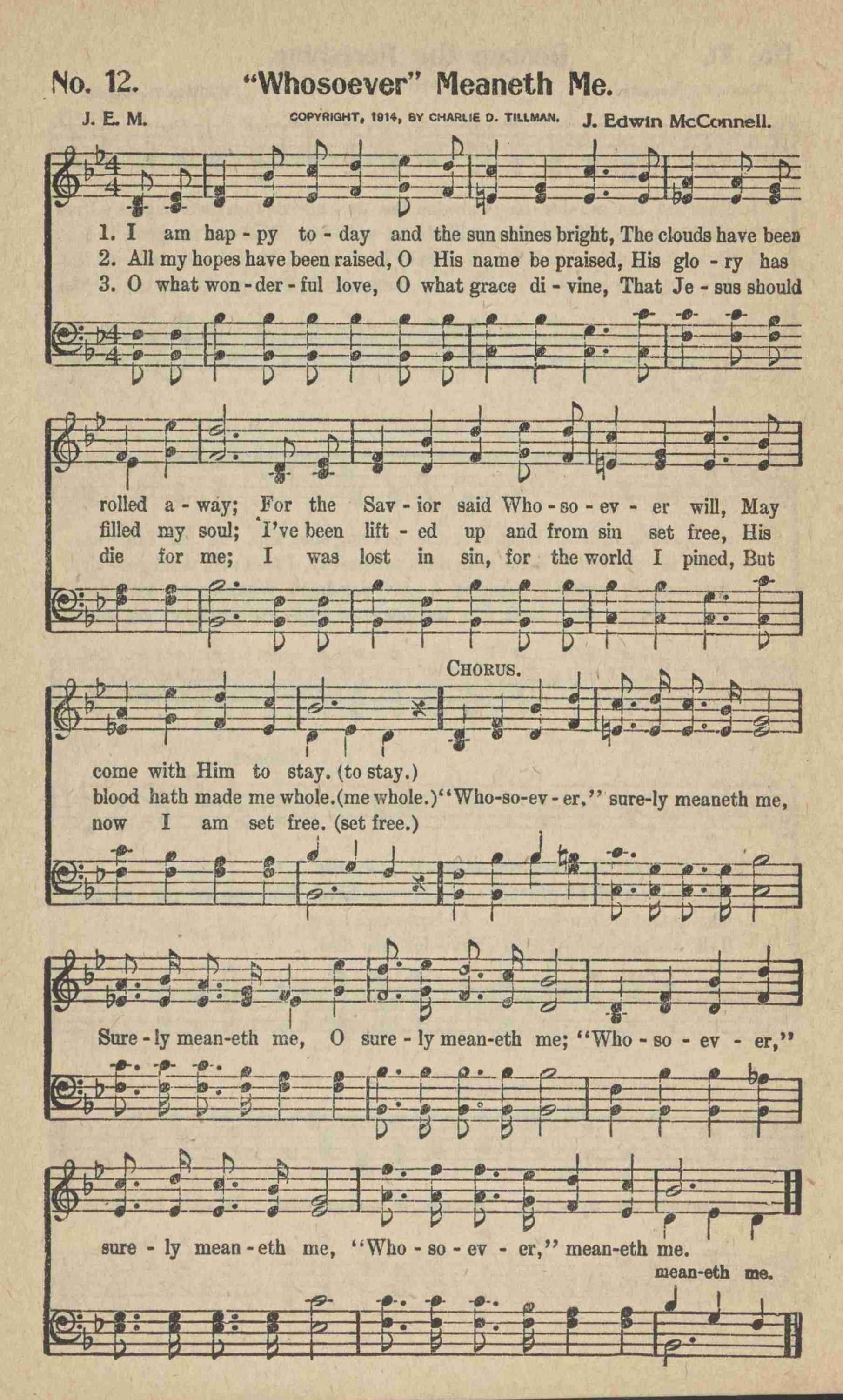
Tell the poor wan-d'rer a Sav - ior has died.

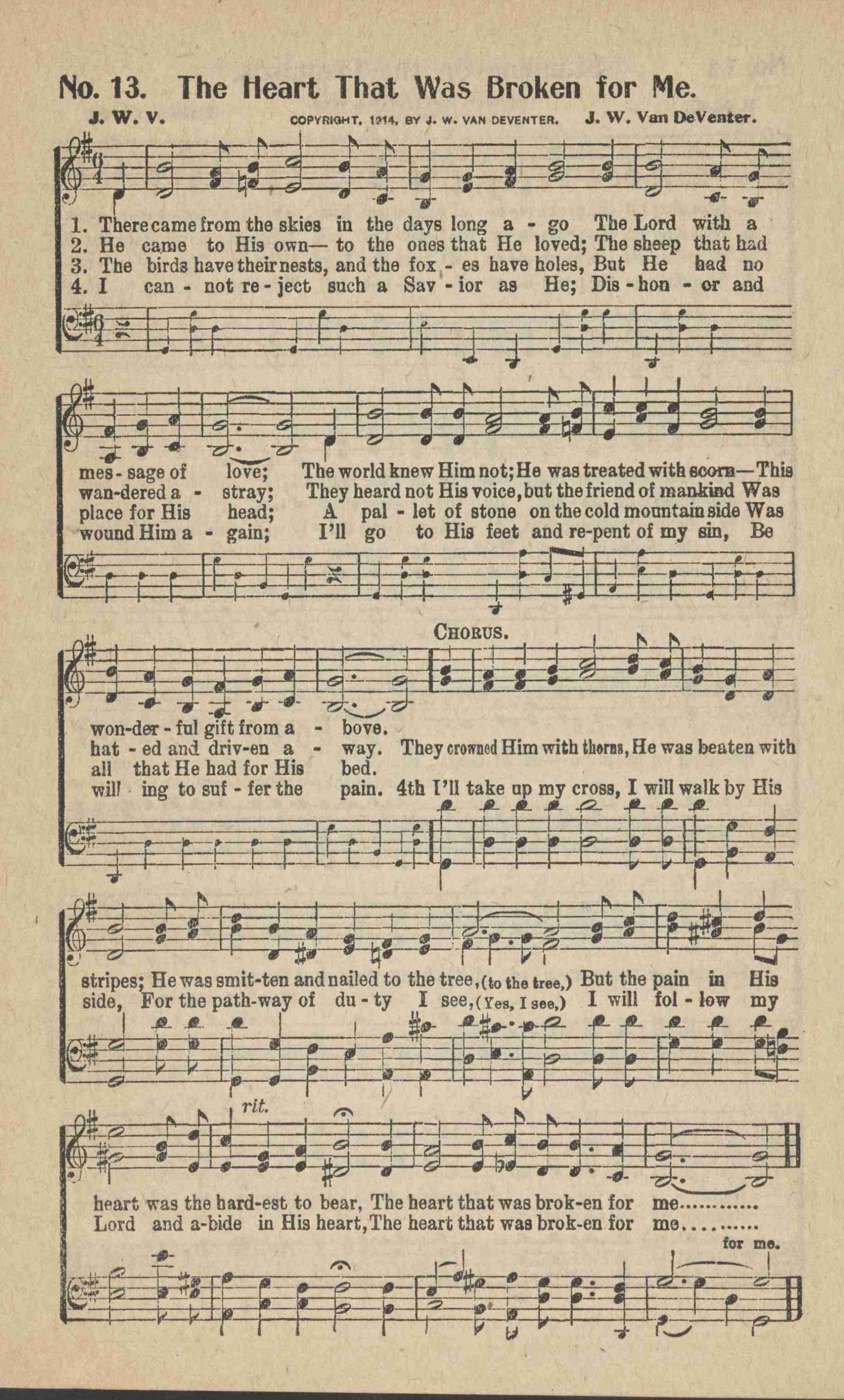




Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save.

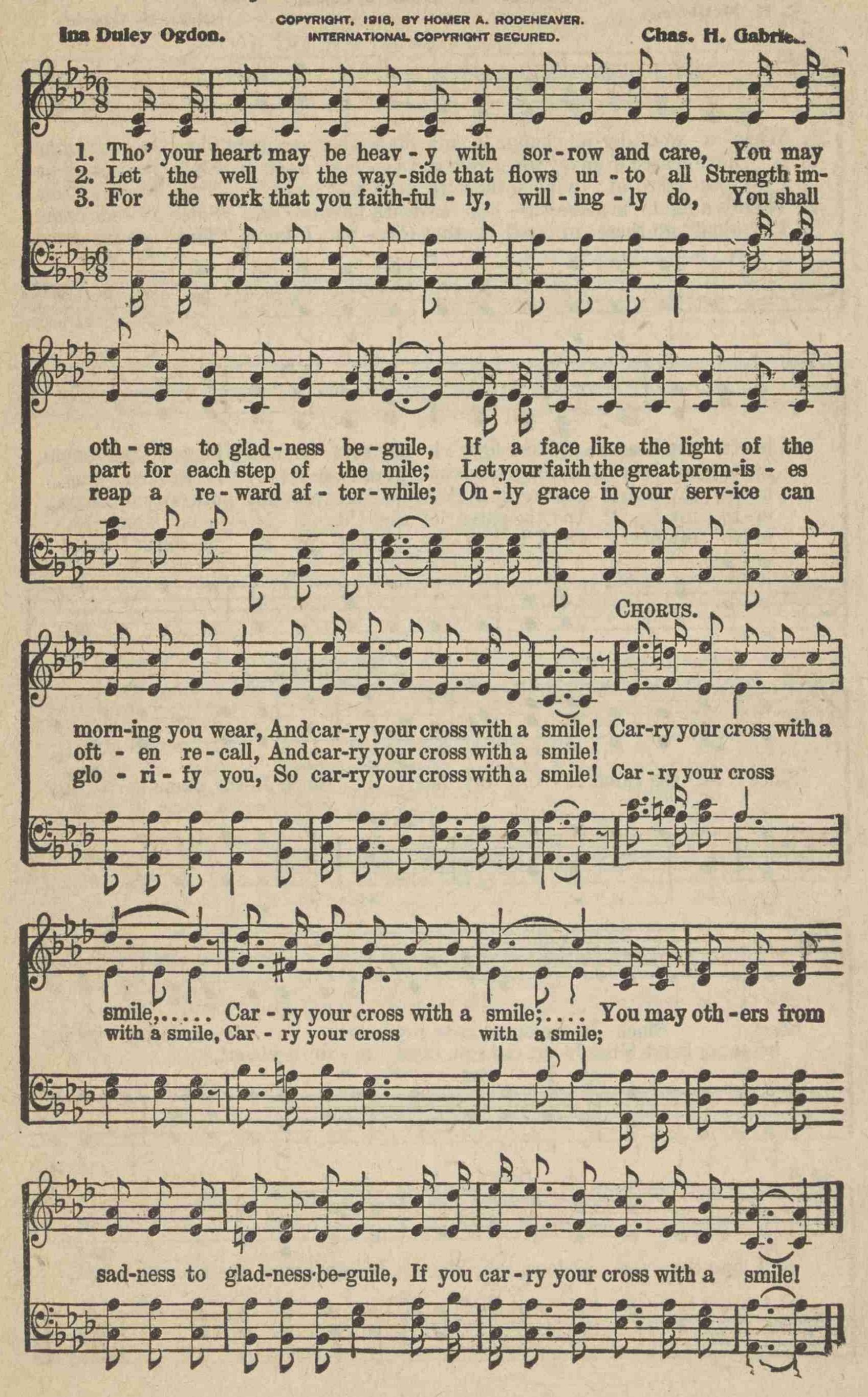




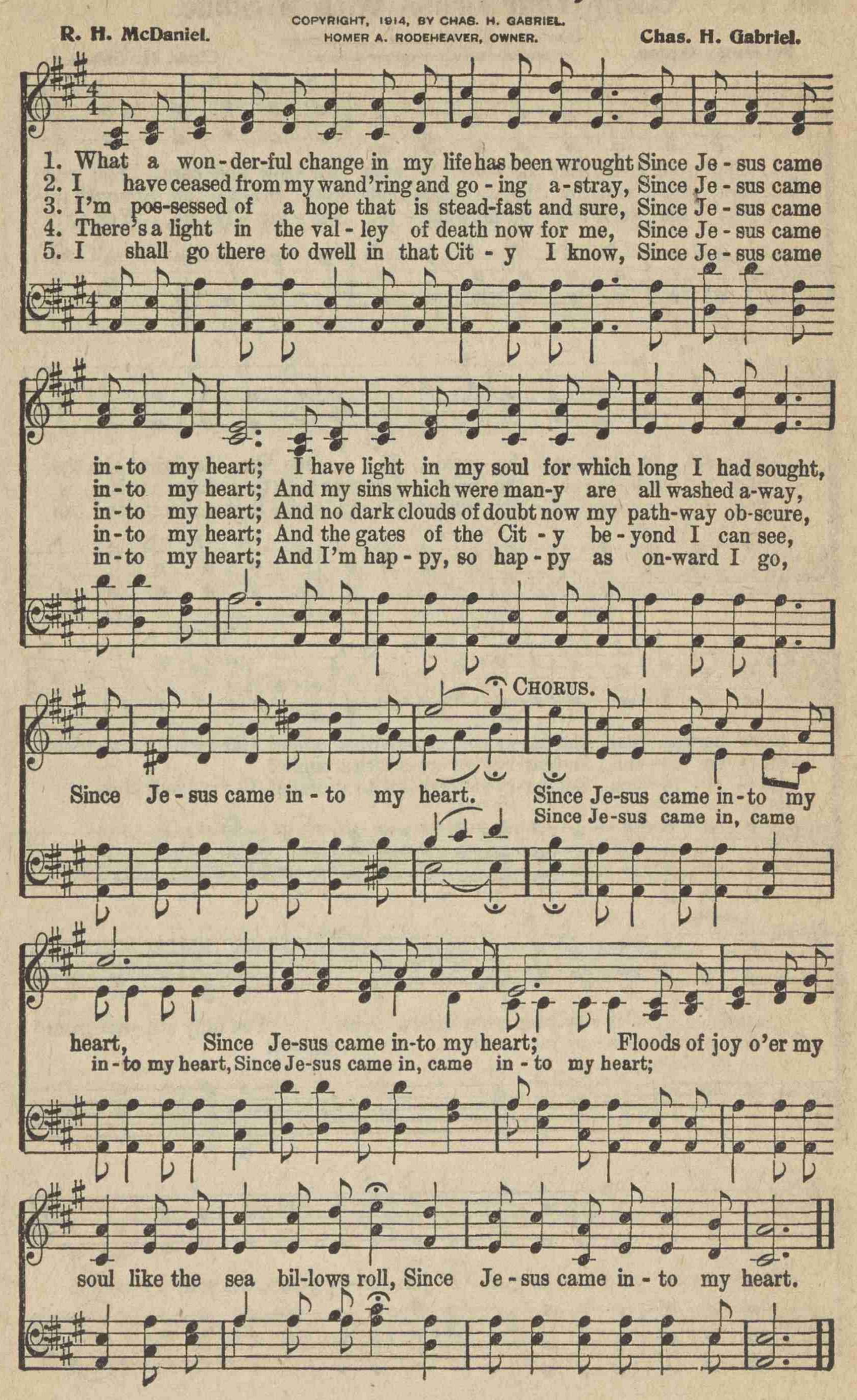




No. 15. Garry Your Gross With a Smile.



No. 16. Since Jesus Game Into My Heart.



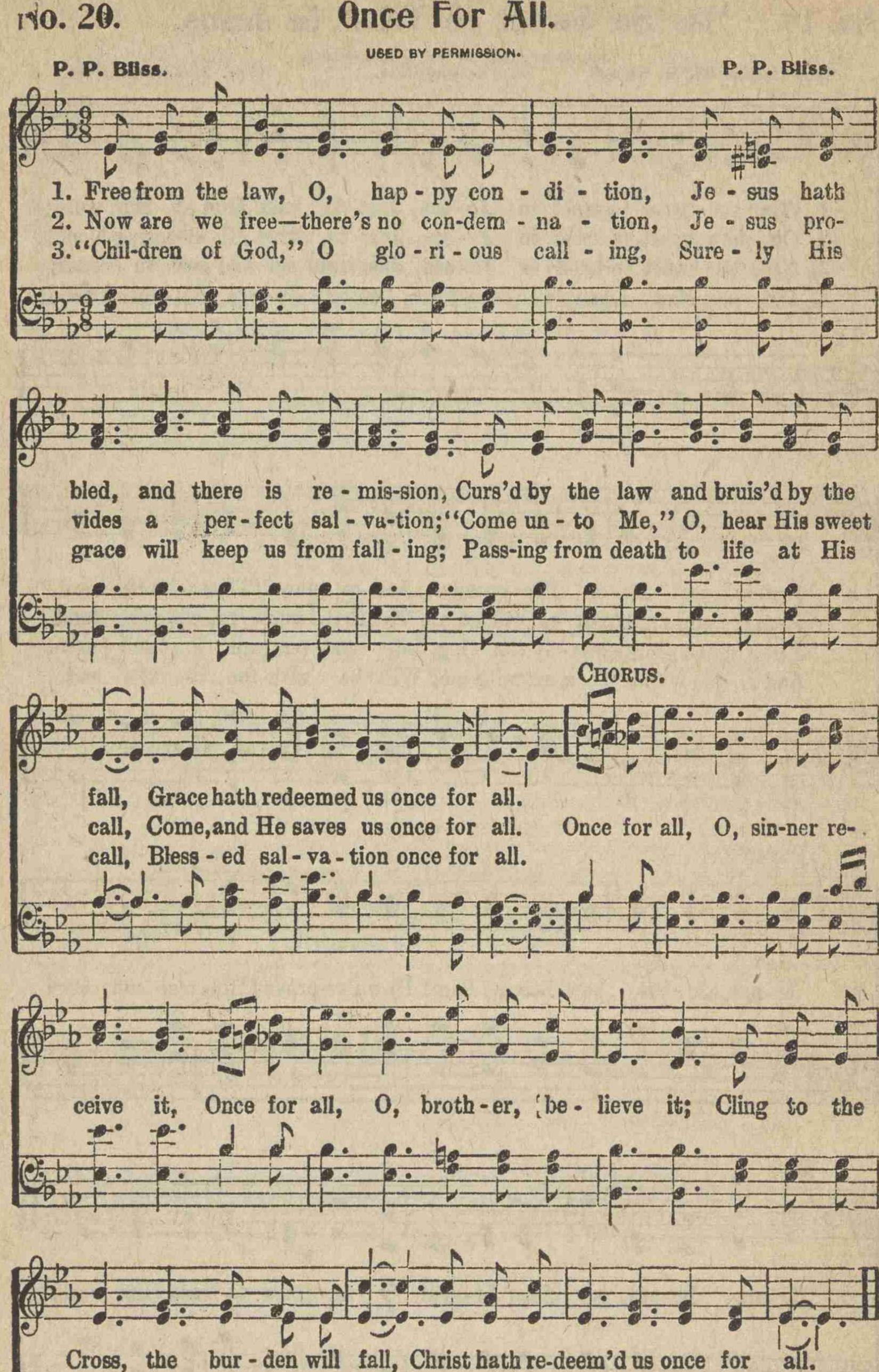
Anywhere With Jesus.



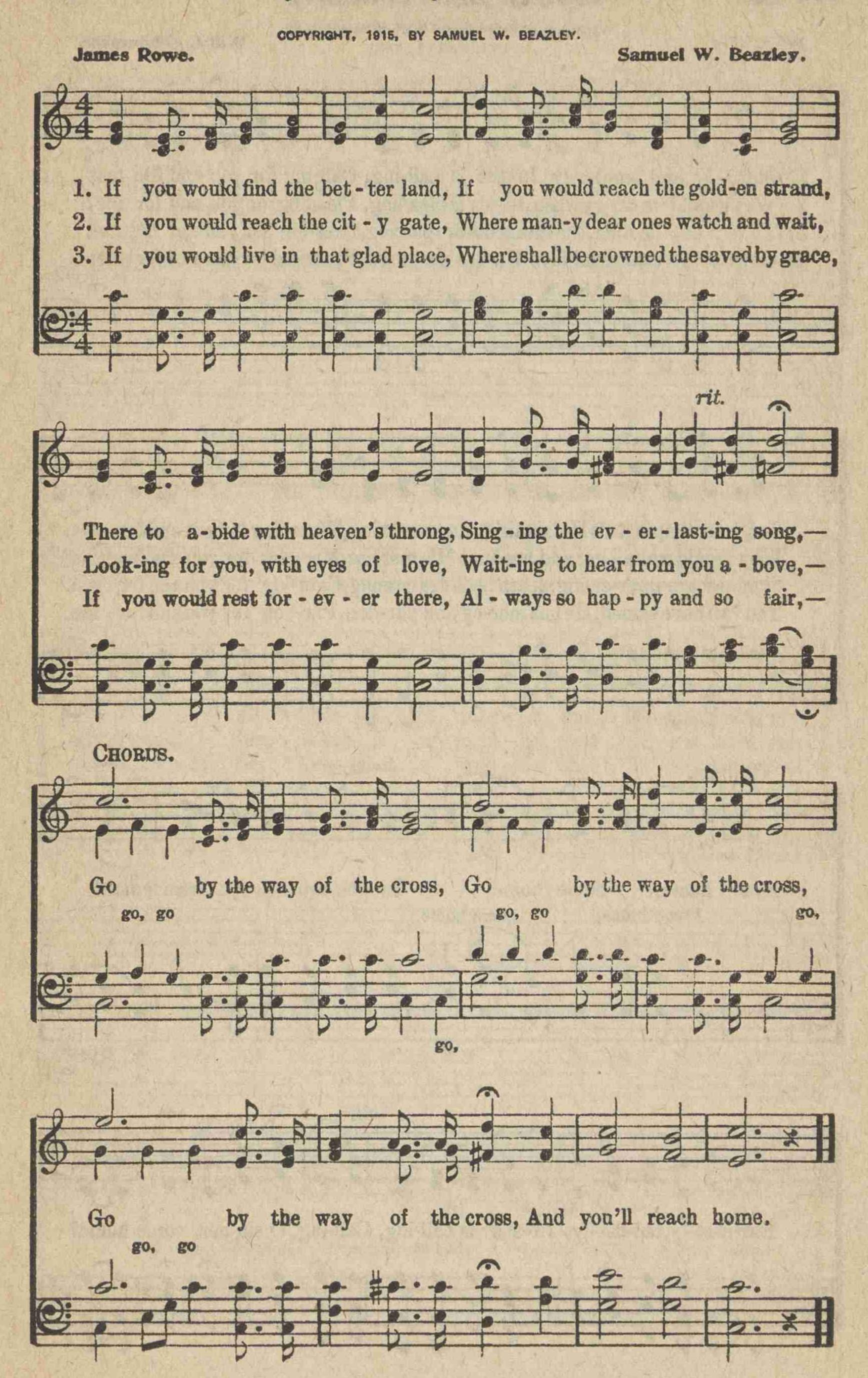


No. 19. 'Tis So Sweet to Trust in Jesus.





No. 21. Go By the Way of the Gross.



Softly and Tenderly.

W. L. T.

USED BY PERMISSION OF HOPE PUBLISHING CO.

Will L. Thompson.



- 1. Soft ly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me;
- 2. Why should we tar-ry when Je-sus is pleading, Pleading for you and for me?
- 3. Time is now fleeting, the moments are passing, Pass-ing for you and for me;
- 4. Oh! for the wonderful love He has promised, Promised for you and for me;





See, on the por-tals He's waiting and watching, Watching for you and for me. Why should we lin - ger and heed not His mercies, Mer-cies for you and for me? Shadows are gath-er-ing, death beds are coming, Com-ing for you and for me. Tho 'we have sinned, He has mer-cy and par-don, Par-don for you and for me.





Come home, come home, Ye who are wea-ry, come home!





Ear-nest-ly, ten-der-ly, Je-sus is call-ing, Call-ing, O sin-ner, come home!

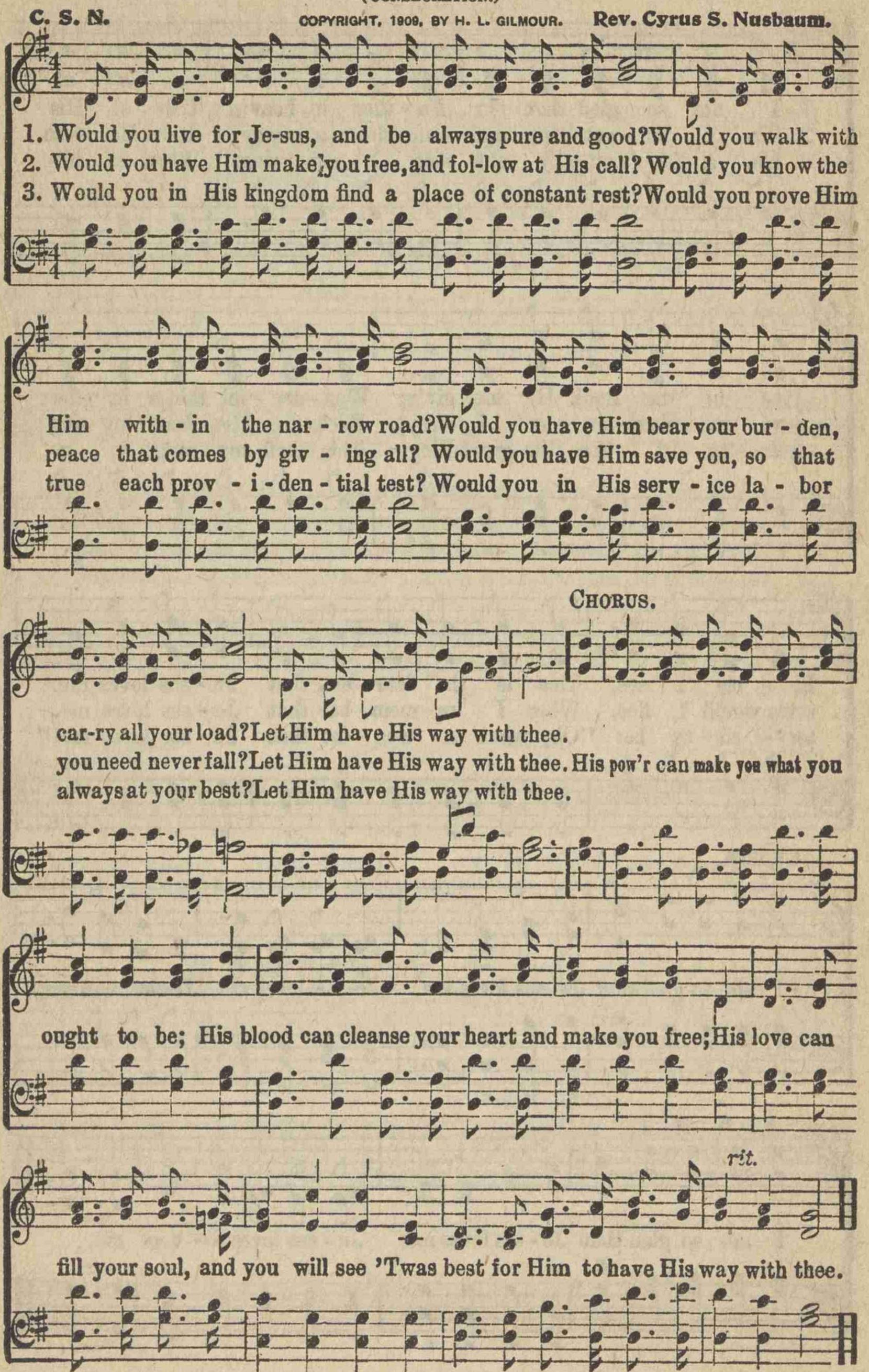


Jesus Loves Even Me.



His Way With Thee.

Psalm 37: 5. (CONSECRATION.)



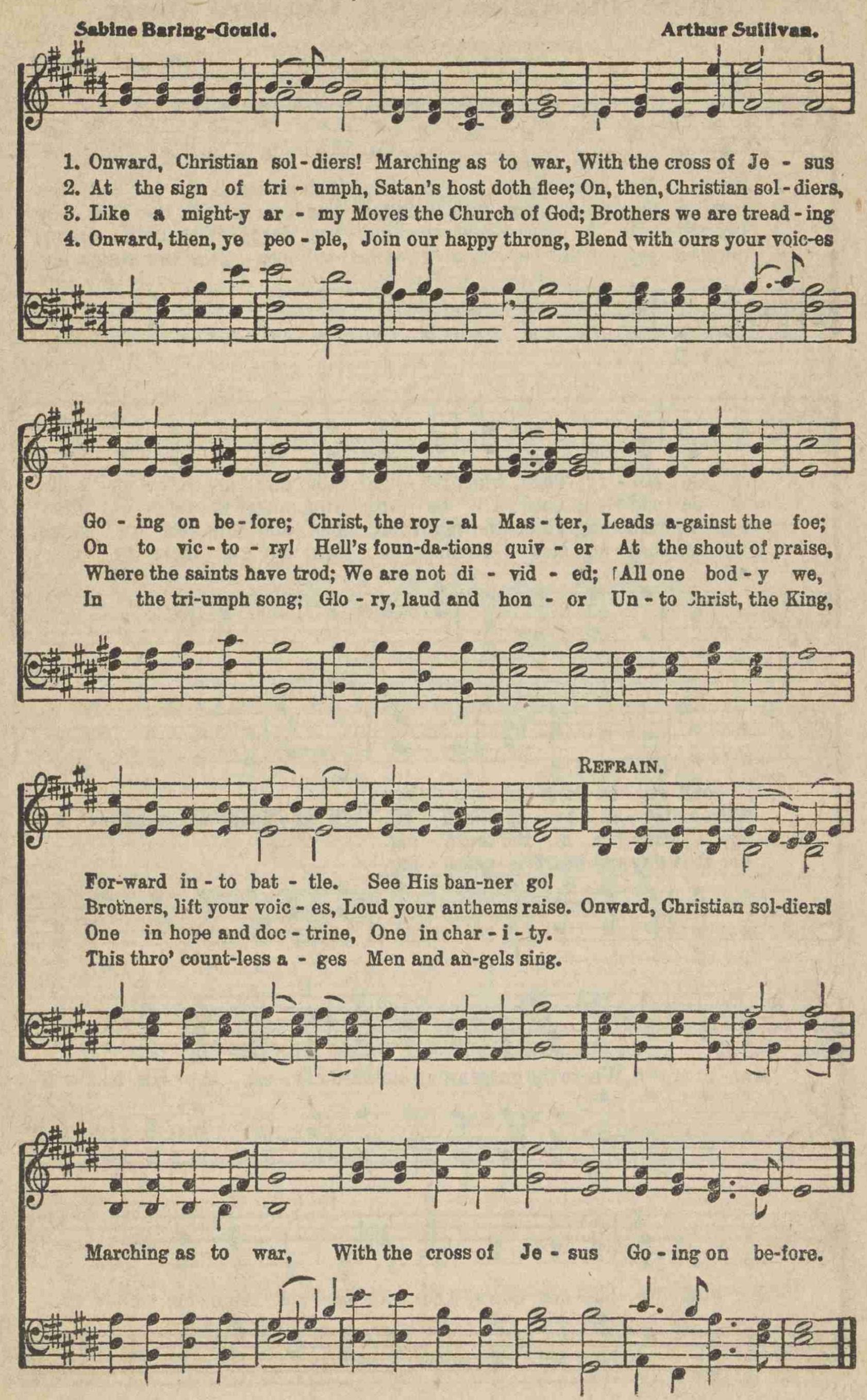
No. 25. There Shall Be Showers of Blessing.



Love Lifted Me.



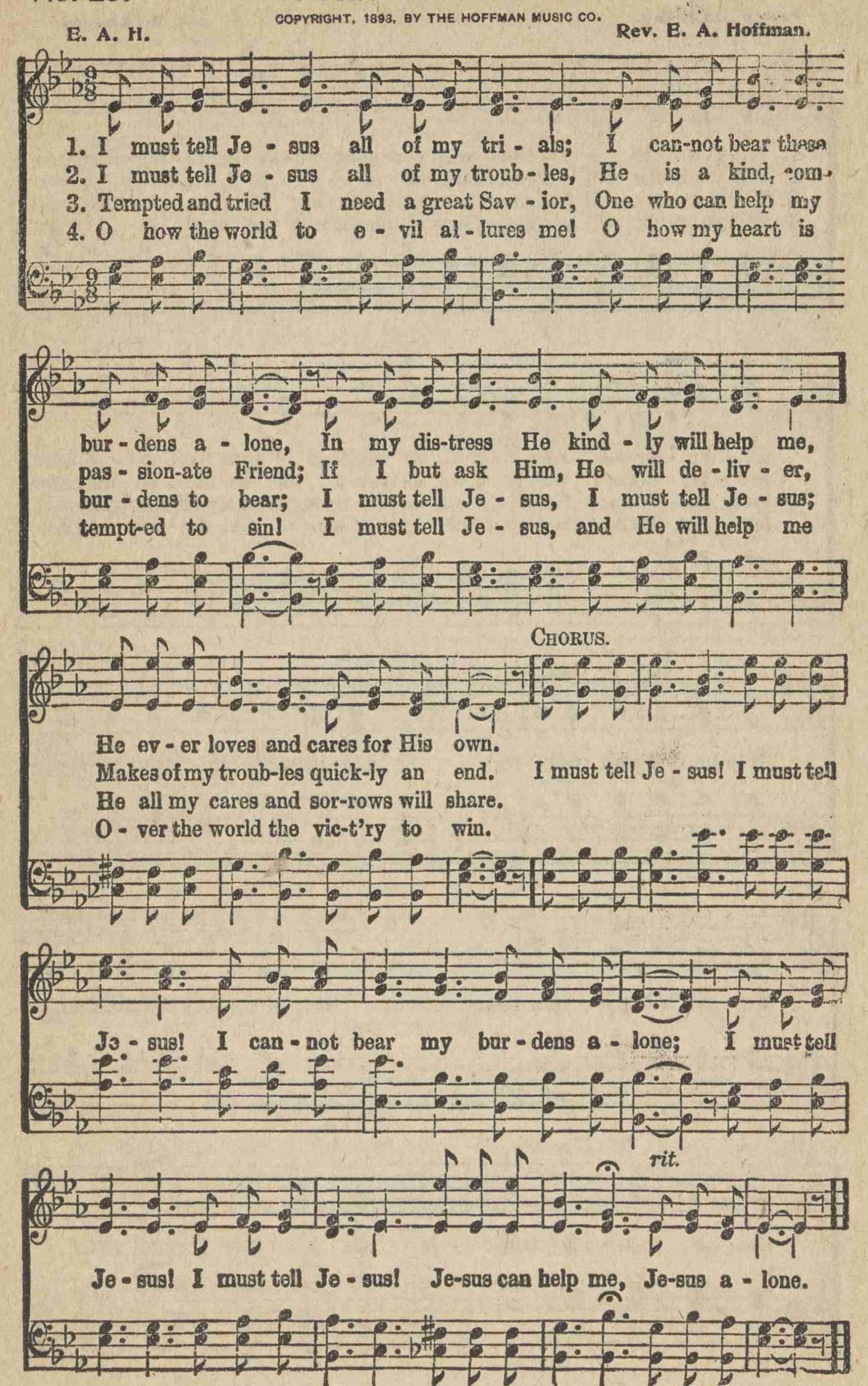
No. 27. Onward, Ghristian Soldiers.

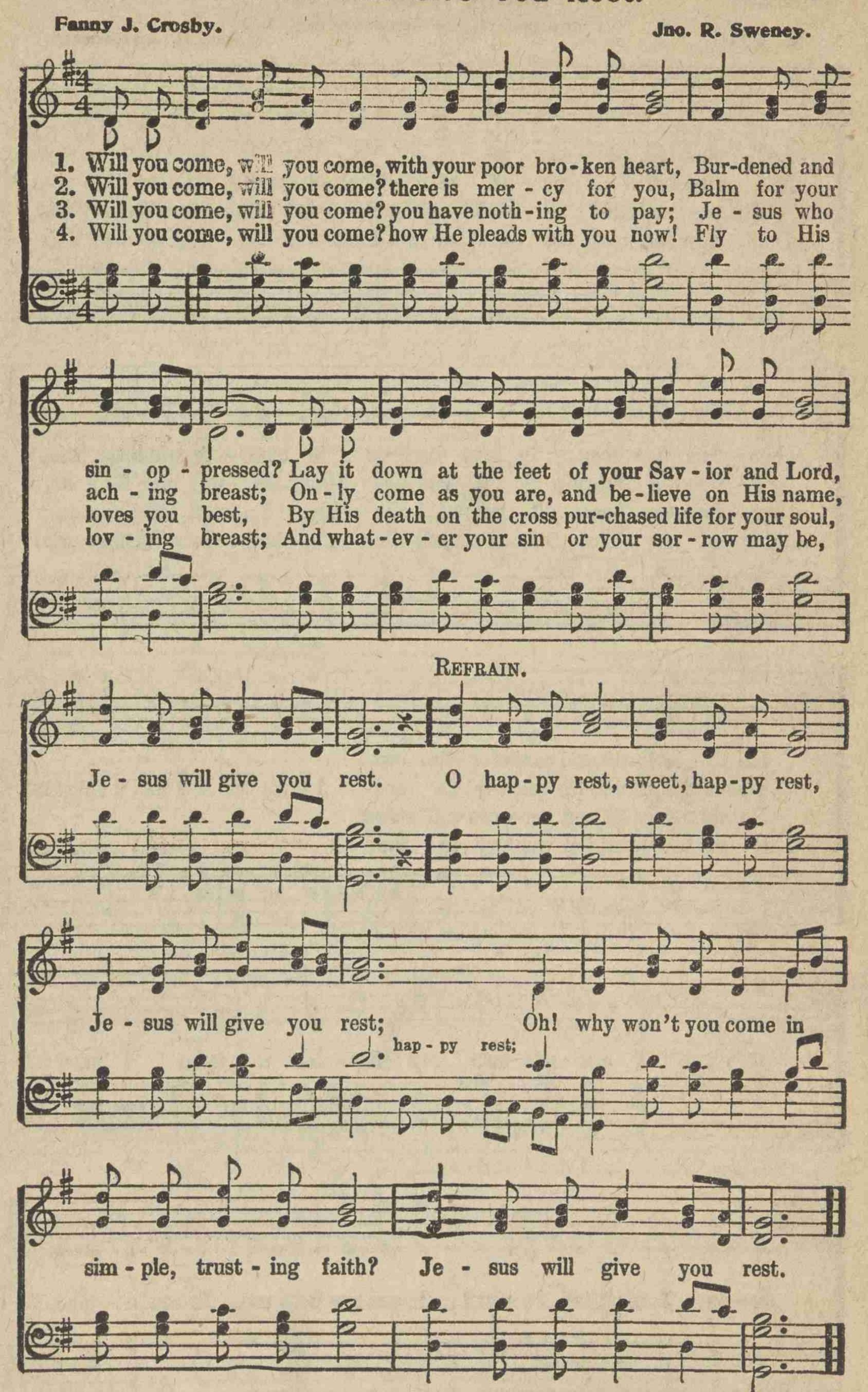


28. Where the Gates Swing Outward Never.



I Must Tell Jesus.



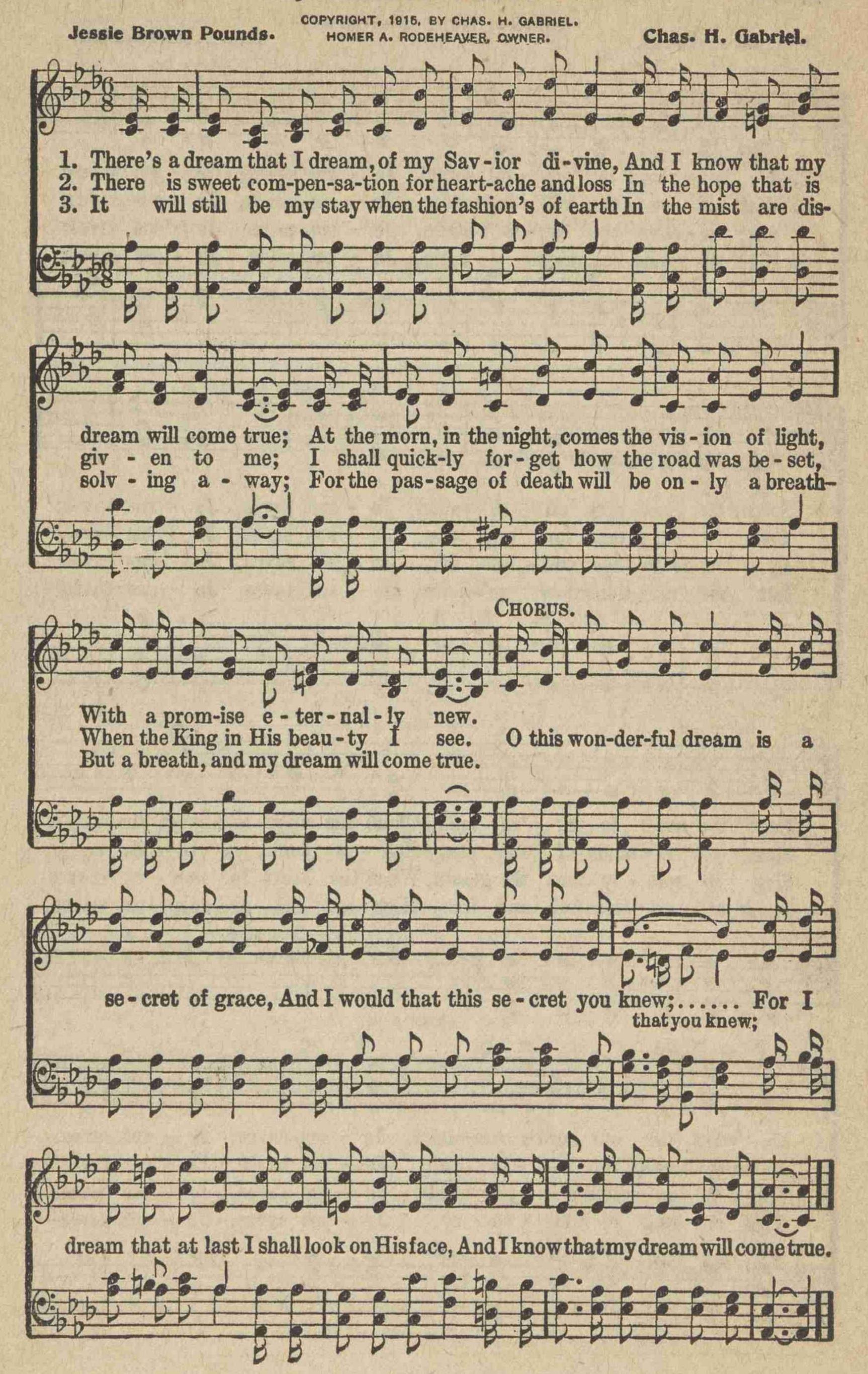


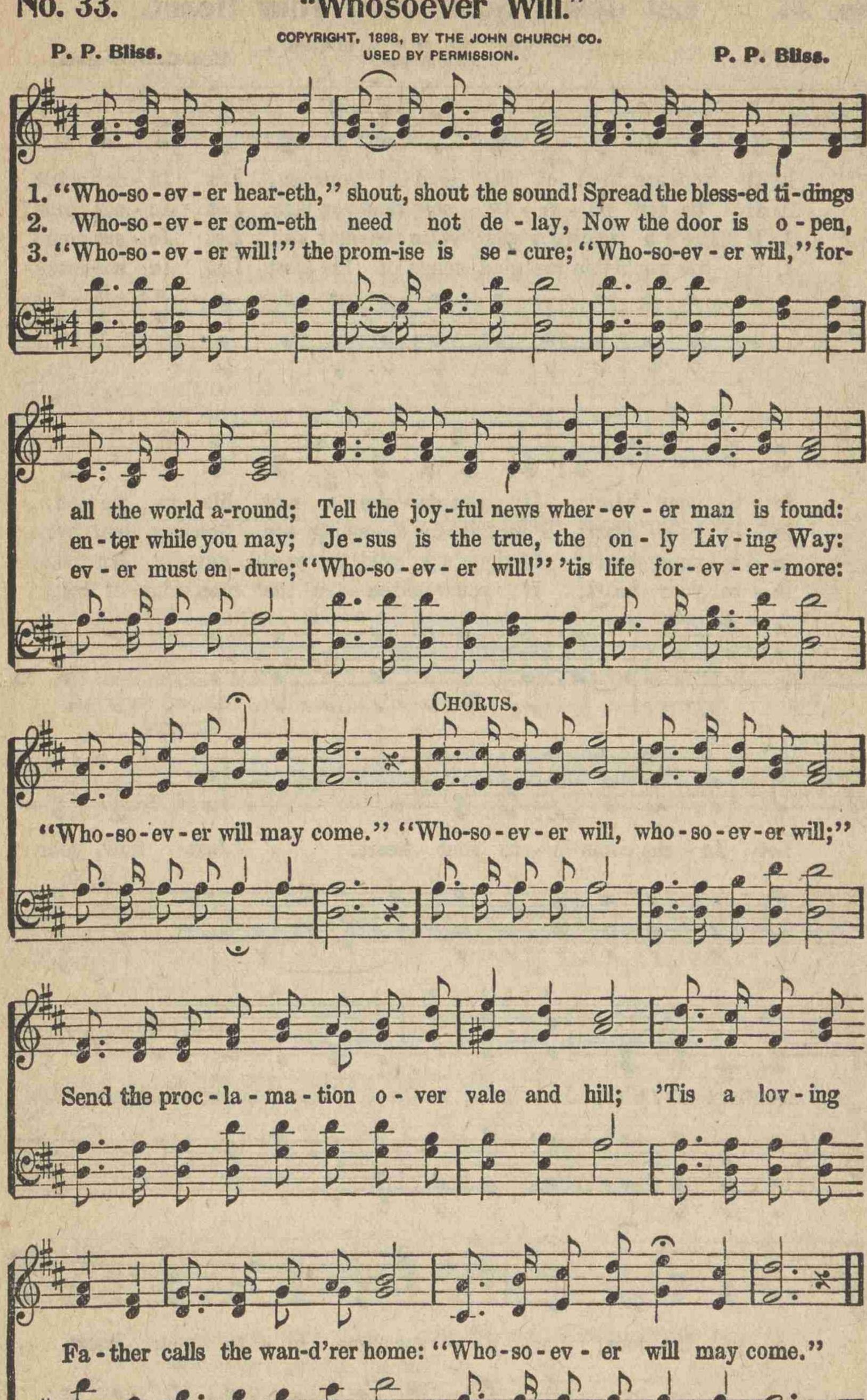
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Priscilla J. Owens.

Wm. J. Kirkpatrick.







w

No. 34. Let Jesus Gome Into Your Heart.

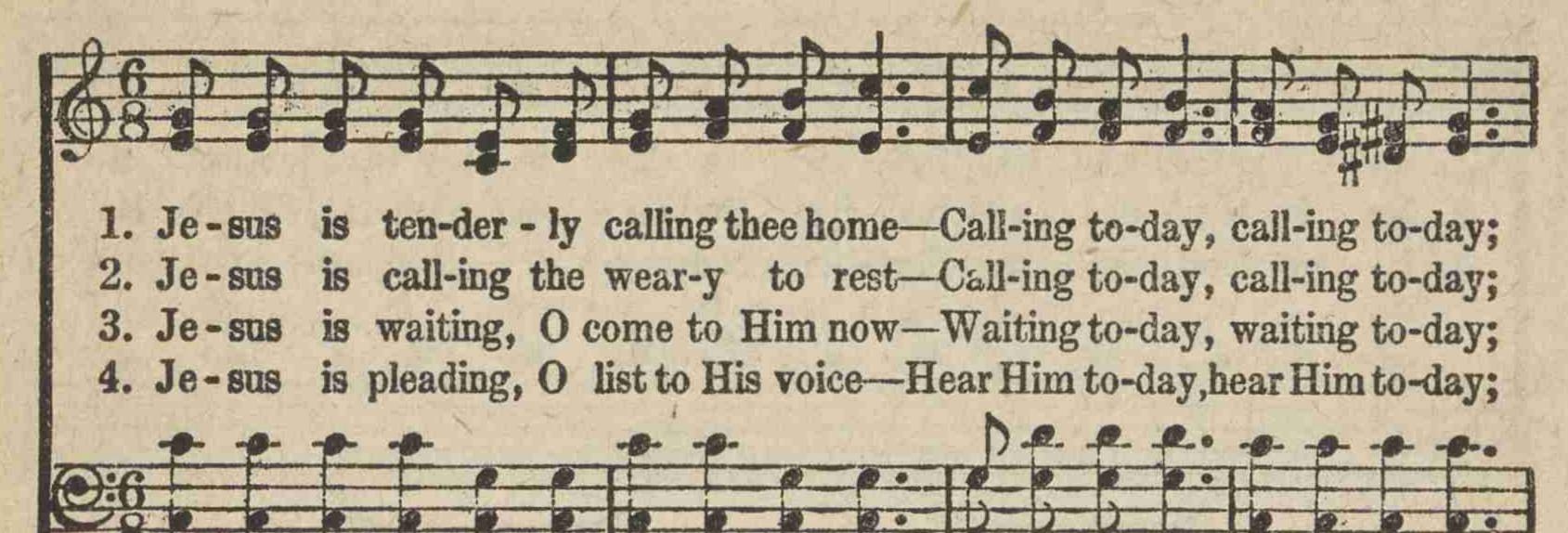


Jesus Is Galling.

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Fanny J. Crosby.

Geo. C. Stebbins.

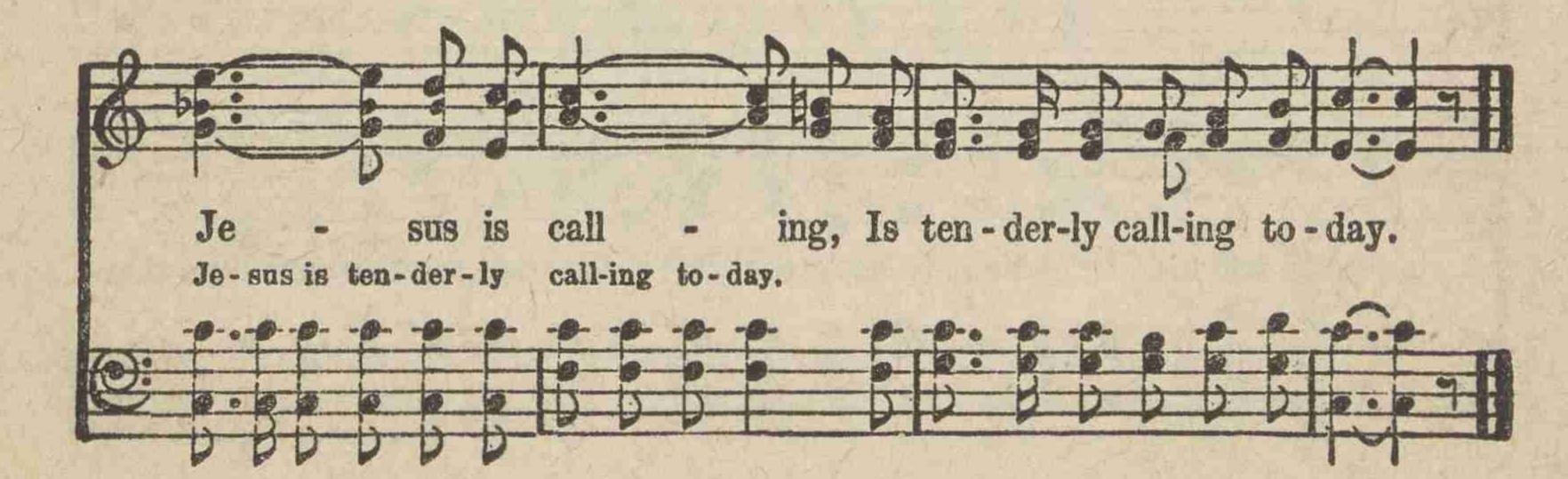




Why from the sun-shine of love wilt thou roam Farther and far-ther a - way? Bring Him thy burden, and thou shalt be blest; He will not turn thee a - way. Come with thy sins, at His feet low-ly bow; Come, and no lon - ger de - lay. They who be-lieve on His name shall rejoice; Quick-ly a - rise and a - way.







Nailed to the Gross.

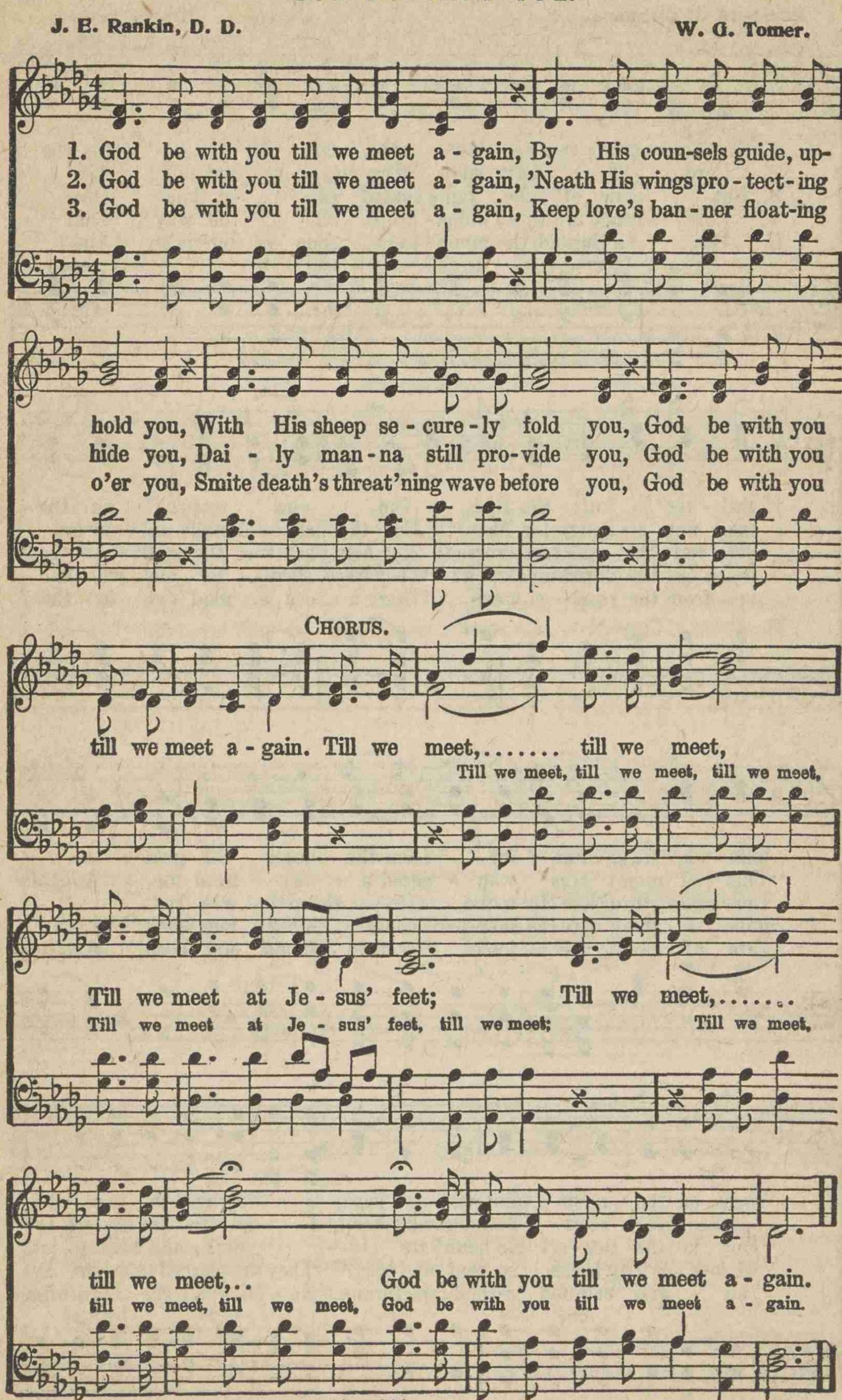




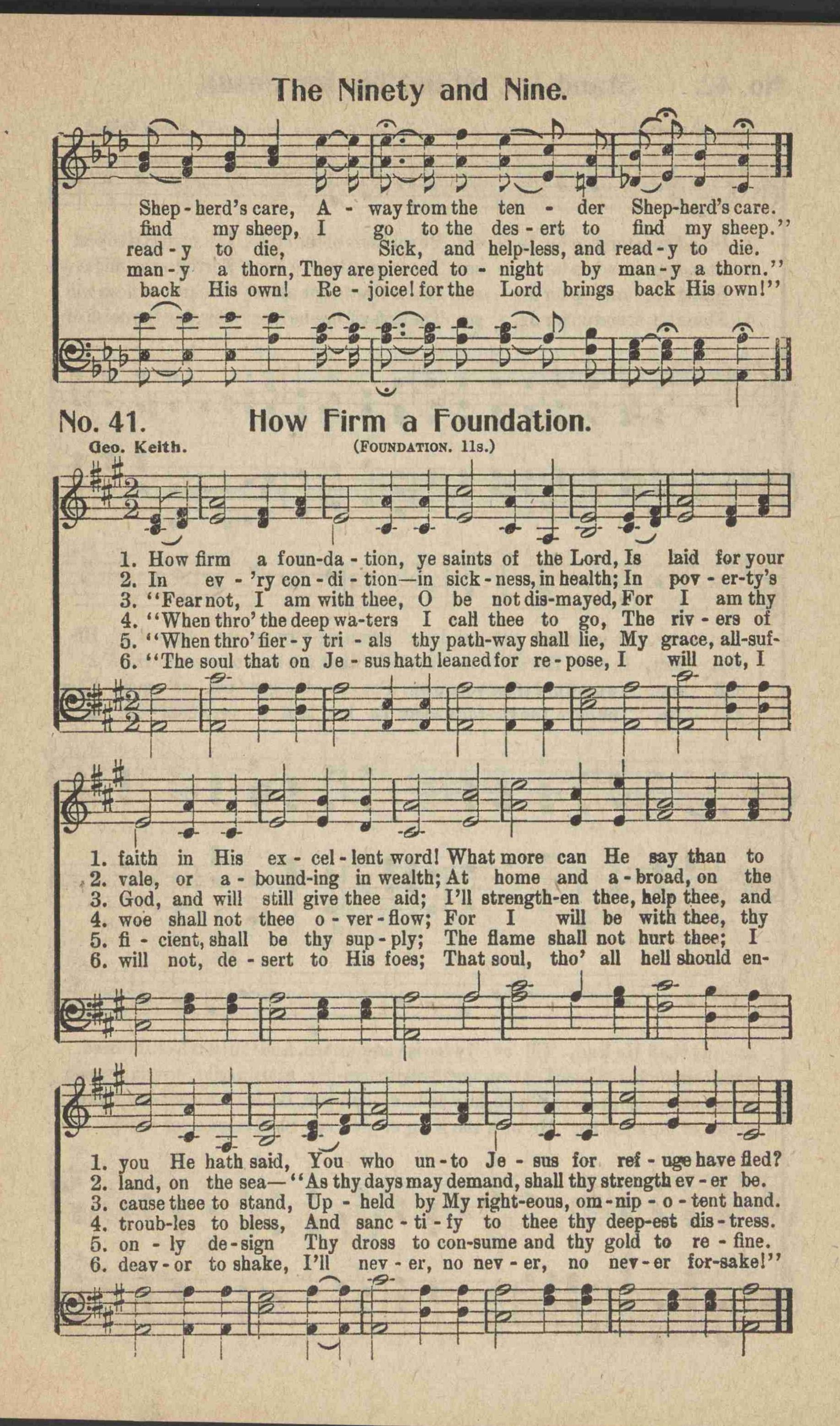
0 Why Not To-night?

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J. Calvin Bushey. Elizabeth Reed. do not let the word de-part, And close thine eyes against the light; 2. To-mor-row's sun may nev-er rise To bless thy long de-lud-ed sight; 3. Our Lord in pit - y lin-gers still, And wilt thou thus His love re-quite? 4. Our bless-ed Lord re-fus-es none Who would to Him their souls u-nite; Be saved, 0 Poor sin - ner, hard - en not your heart, to - night. This is the time, O then be wise, to - night. Be saved, 0 Be saved, 0 to - night. Re - nounce at once thy stub-born will, Be - lieve, o - bey, the work is done, Be saved, 0 to - night. CHORUS. not to-night? not to-night? O why why not to-night? why not to-night? why not to-night? why not to-night? to-night? Then why Wilt thou saved? be not Wilt thou be saved, wilt thou be saved? Then why not, O why not



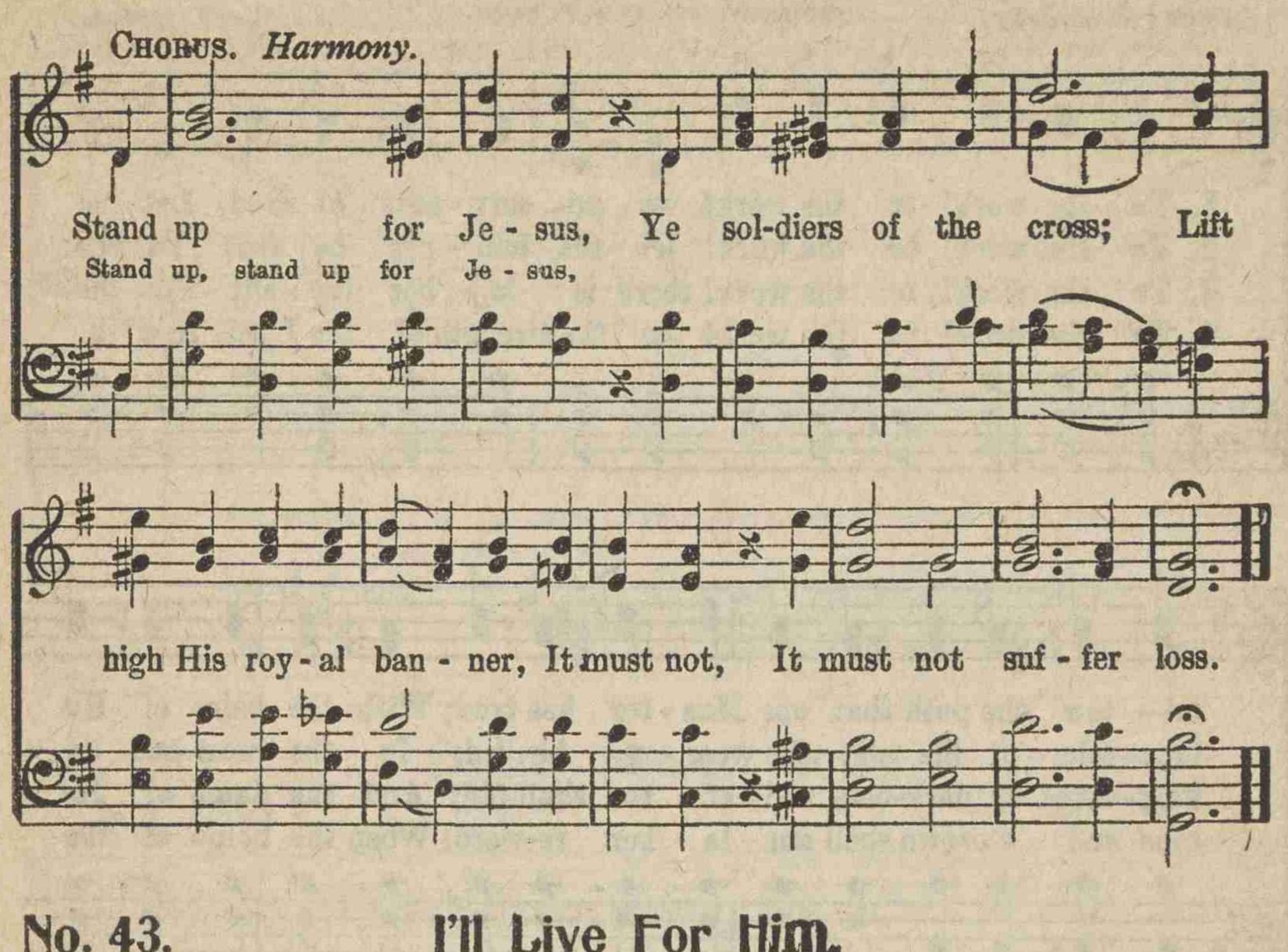




No. 42. Stand Up, Stand Up for Jesus.

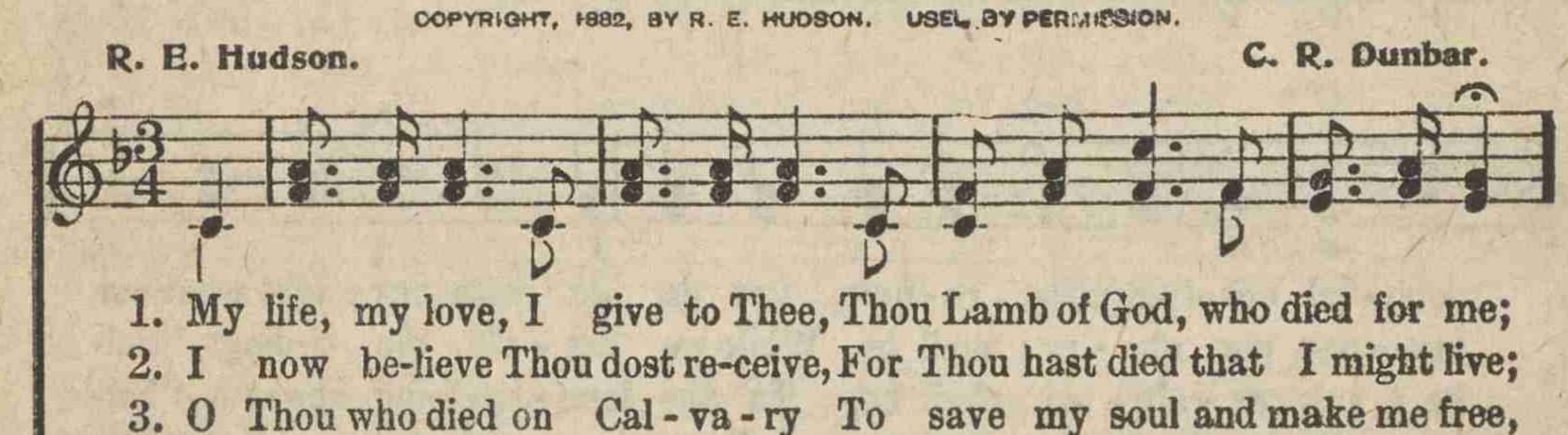


Stand Up, Stand Up for Jesus.



No. 43.

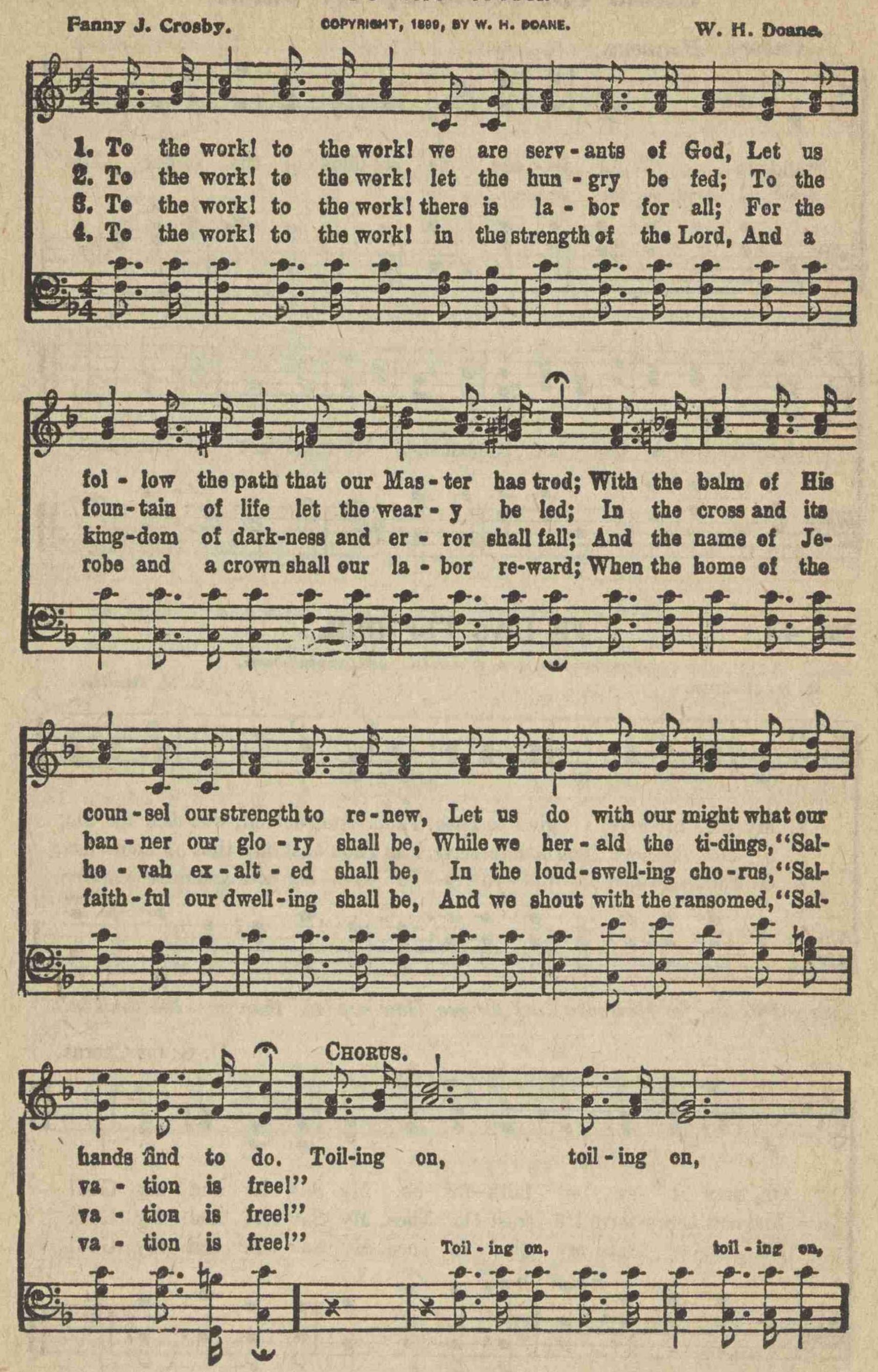
I'll Live For Him.

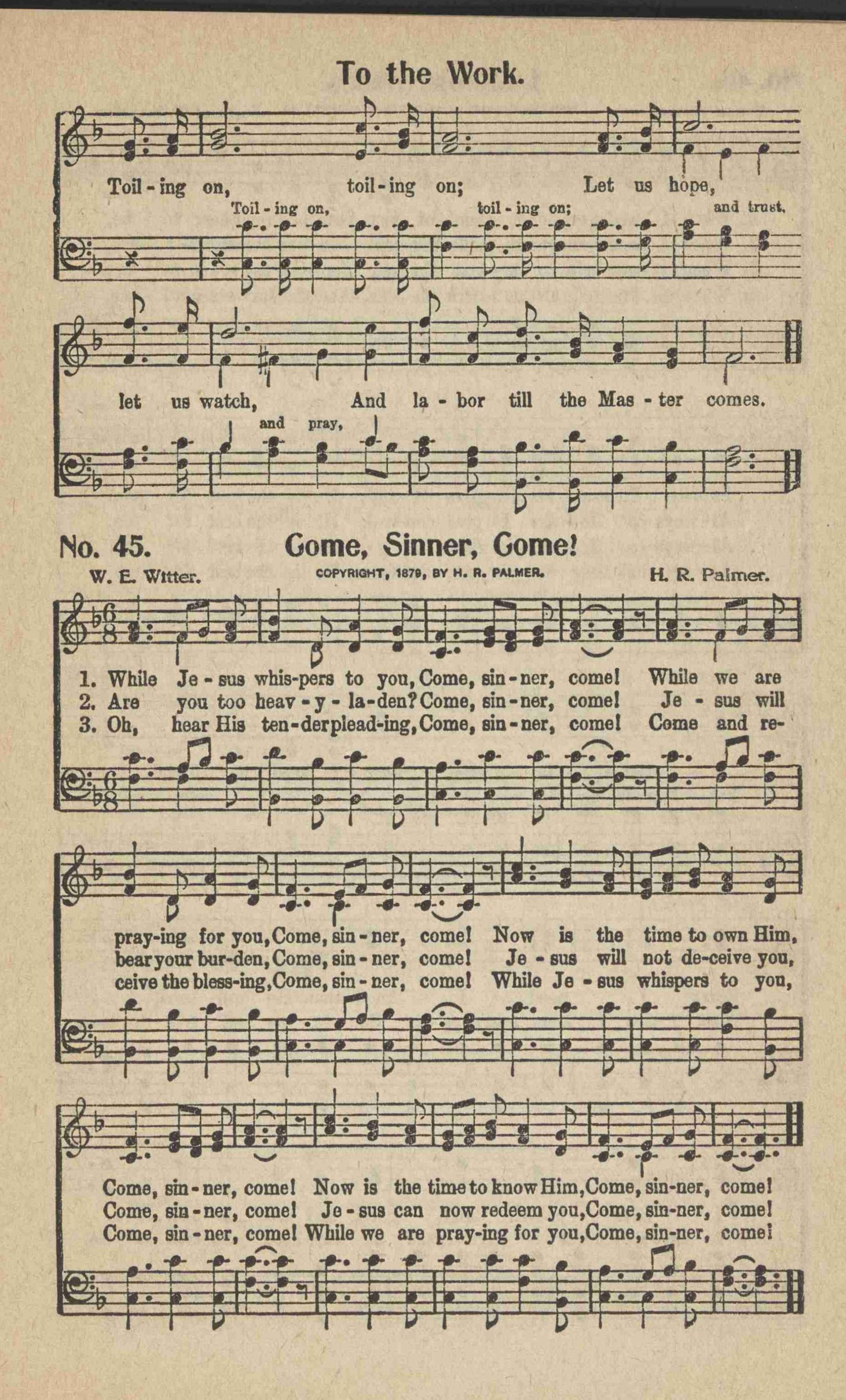




CHO.—I'll live for Him who died for me, How hap-by then my life skall be!

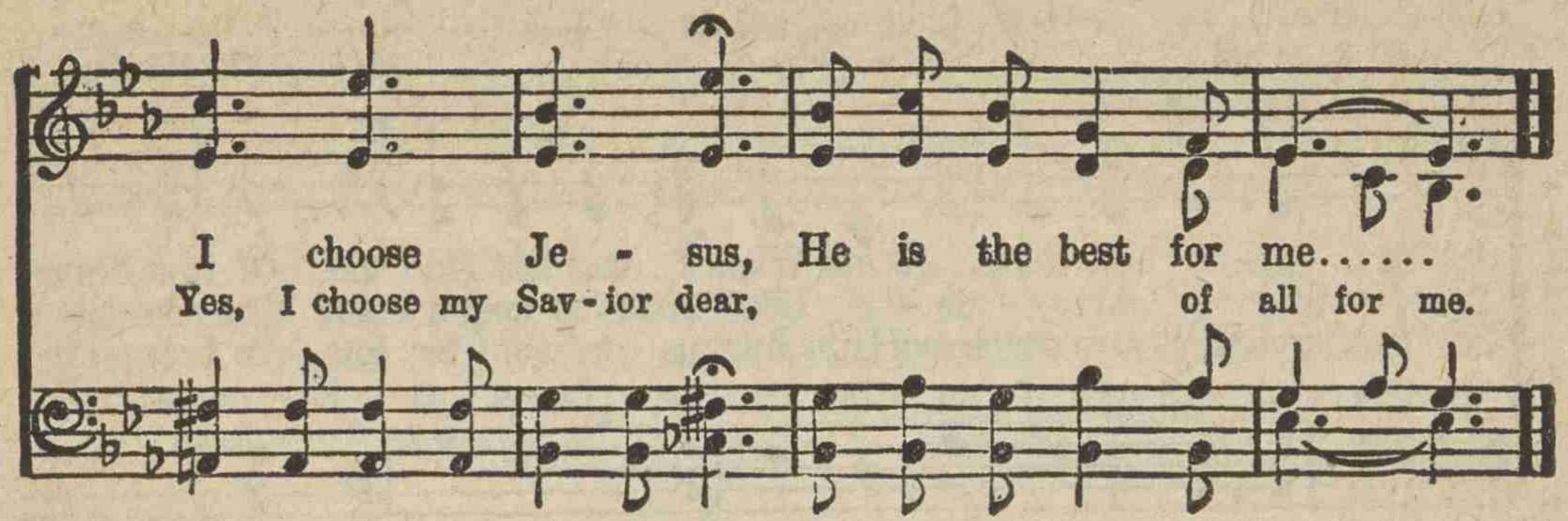






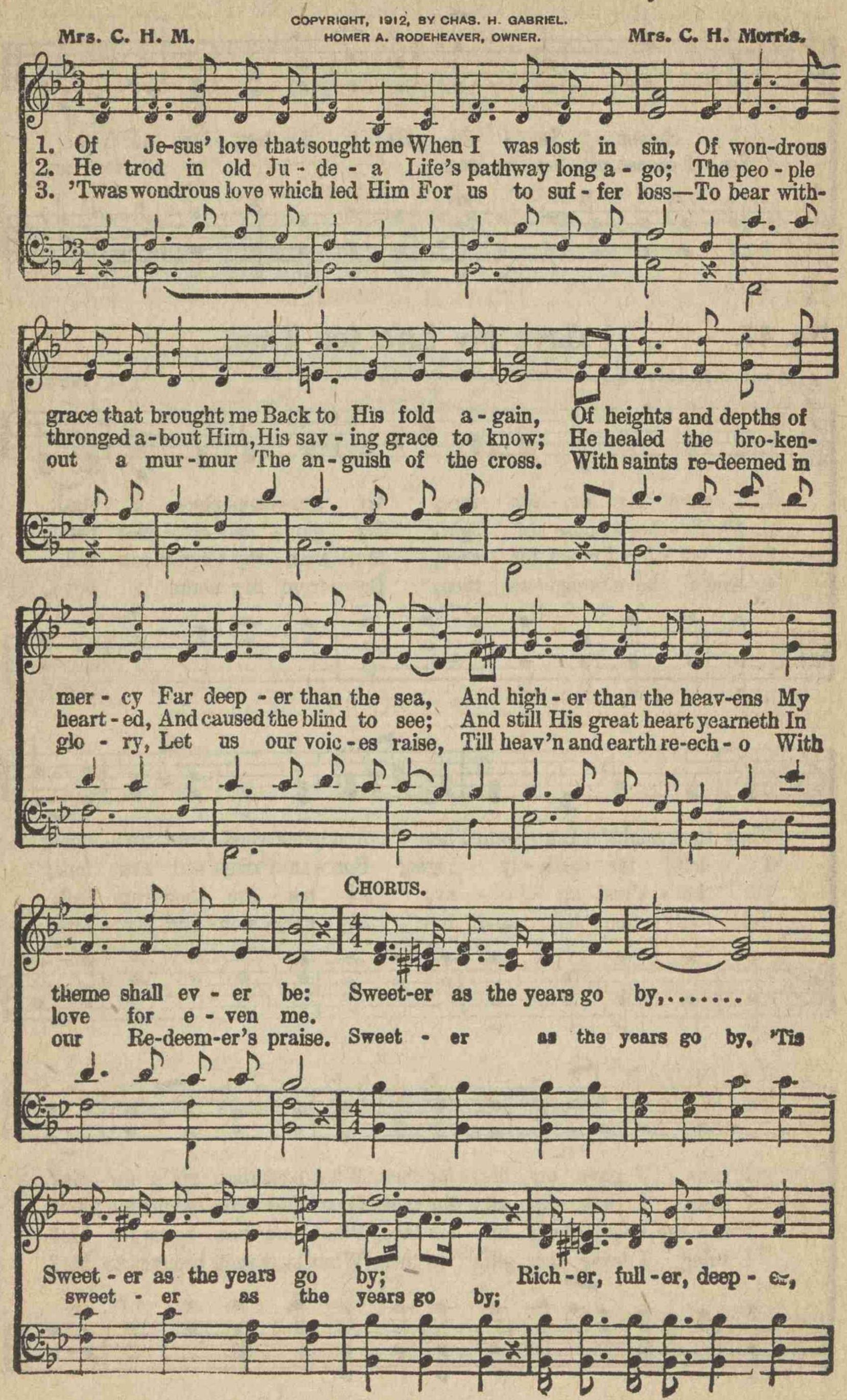


I Ghoose Jesus.



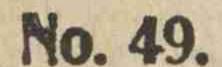


No. 48. Sweeter As the Years Go By.



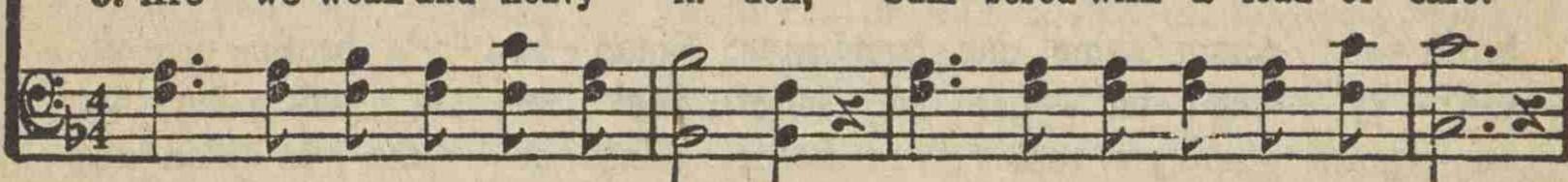
Sweeter As the Years Go By.





What a Friend,







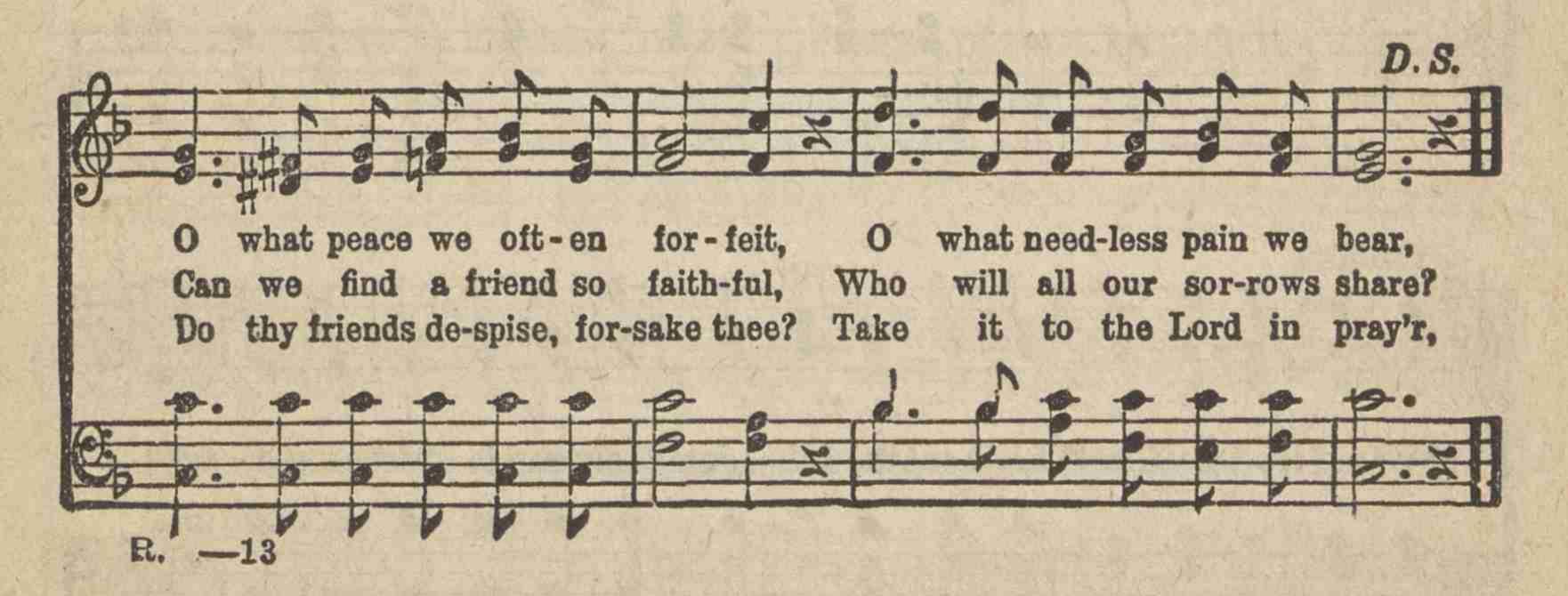
What a priv-i-lege to car-ry Ev-'ry-thing to God in pray'r! We should nev-er be dis-cour-aged, Take it to the Lord in pray'r. Pre-cious Sav-ior, still our ref-uge,— Take it to the Lord in pray'r.



All be-cause we do not car - ry Ev - 'ry-thing to God in pray'r.

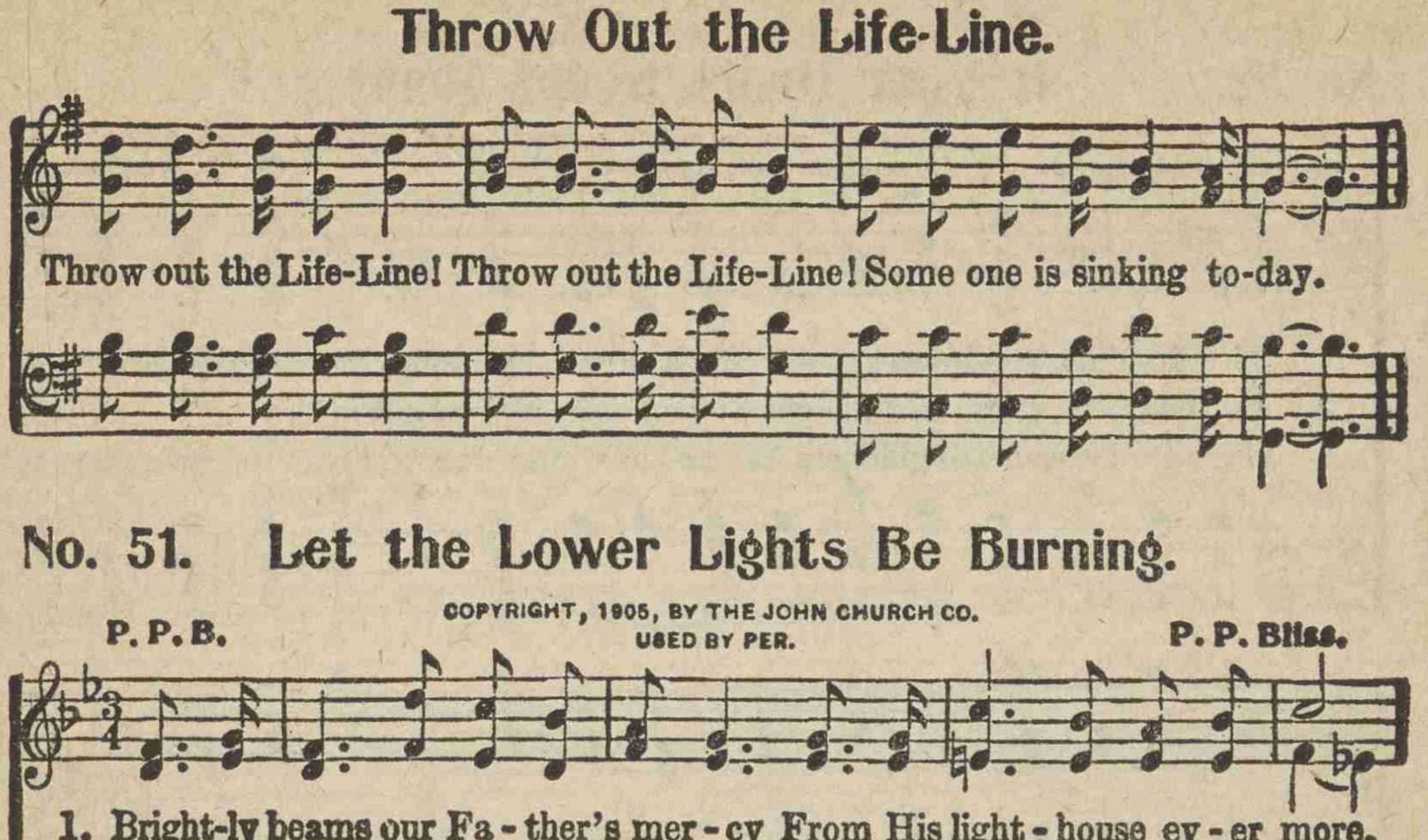
Je - sus knows our ev - 'ry weak-ness, Take it to the Lord in pray'r.

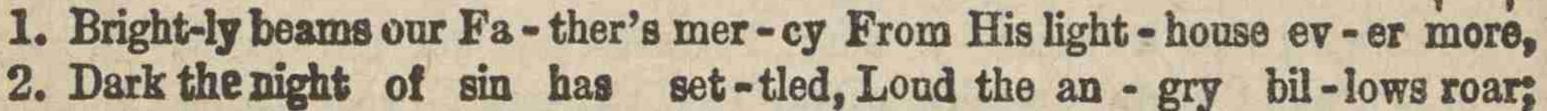
In His arms He'll take and shield thee, Thou wilt find a sol-ace there.

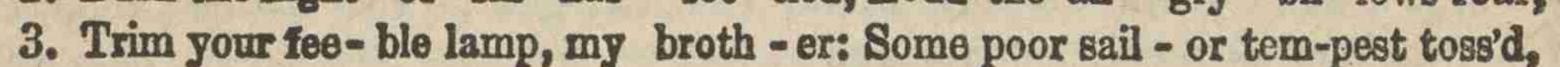


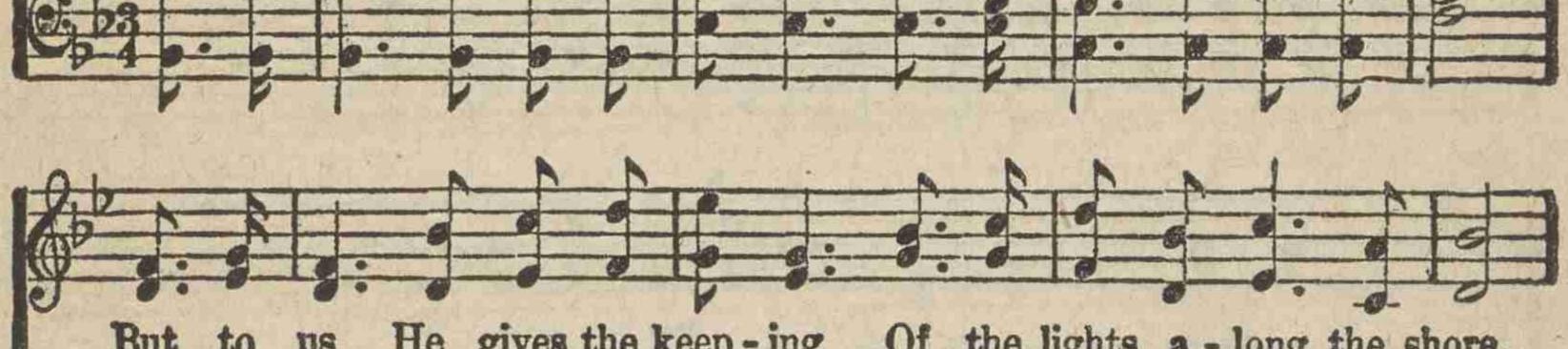
Throw Out the Life-Line.









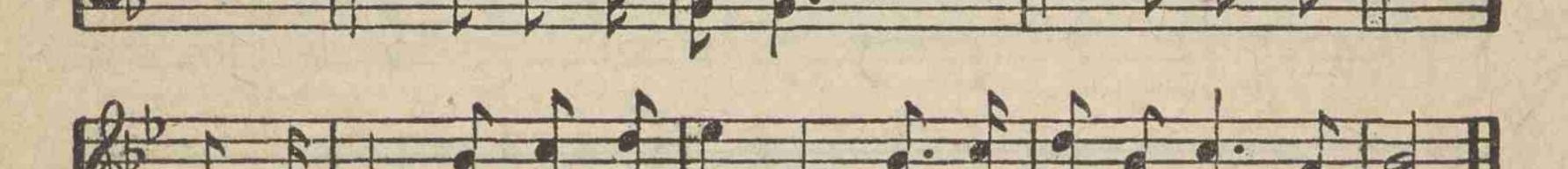


But to us He gives the keep-ing Of the lights a - long the shore. Ea-ger eyes are watch-ing, long-ing, For the lights a - long the shore. Try-ing now to make the har-bor, In the dark-ness may be lost.



CHORUS.

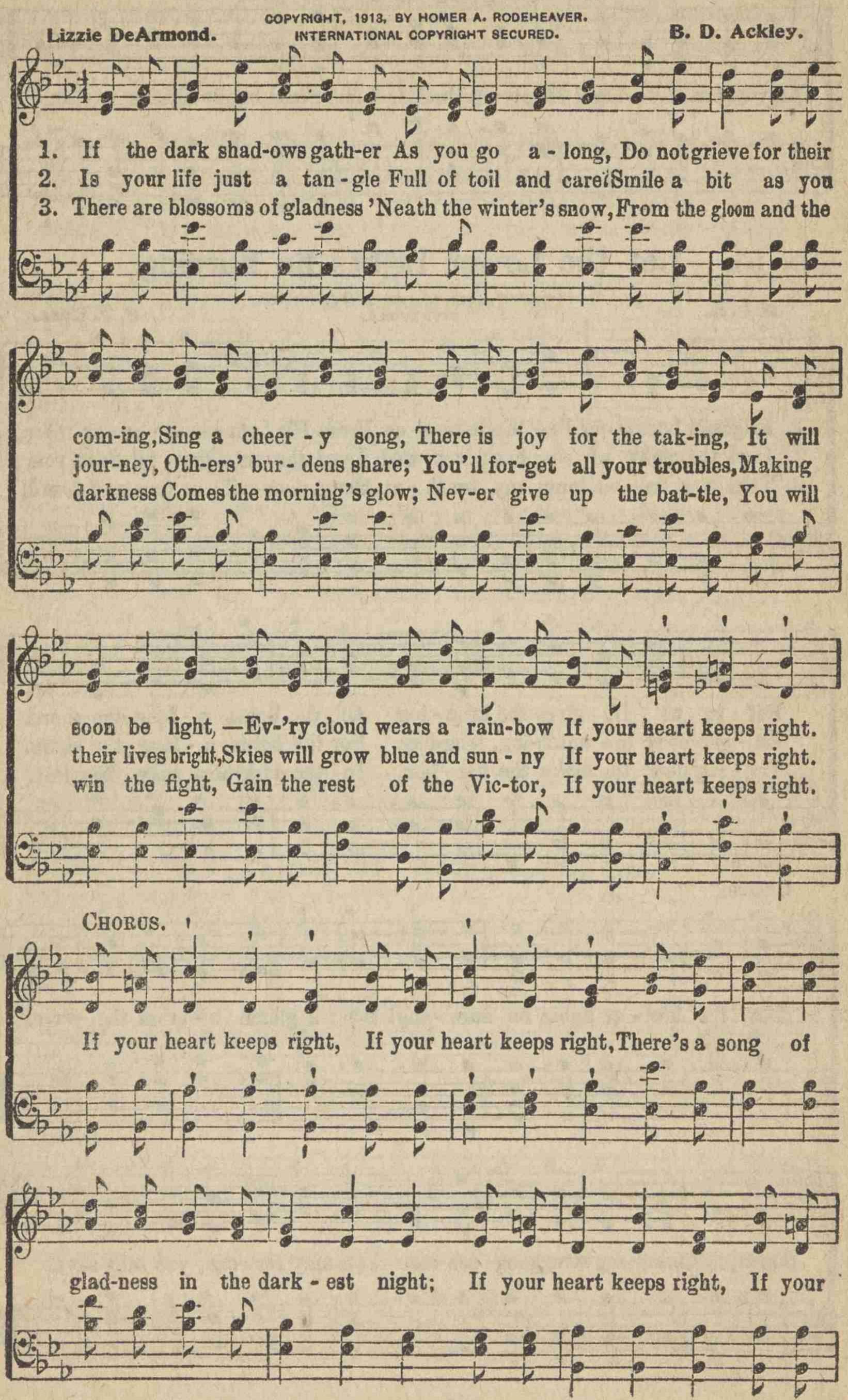
Let the low - er lights be burn - ing! Send a gleam a - cross the wave!



Some poor faint-ing struggling sea-man You may res-cue, you may save.



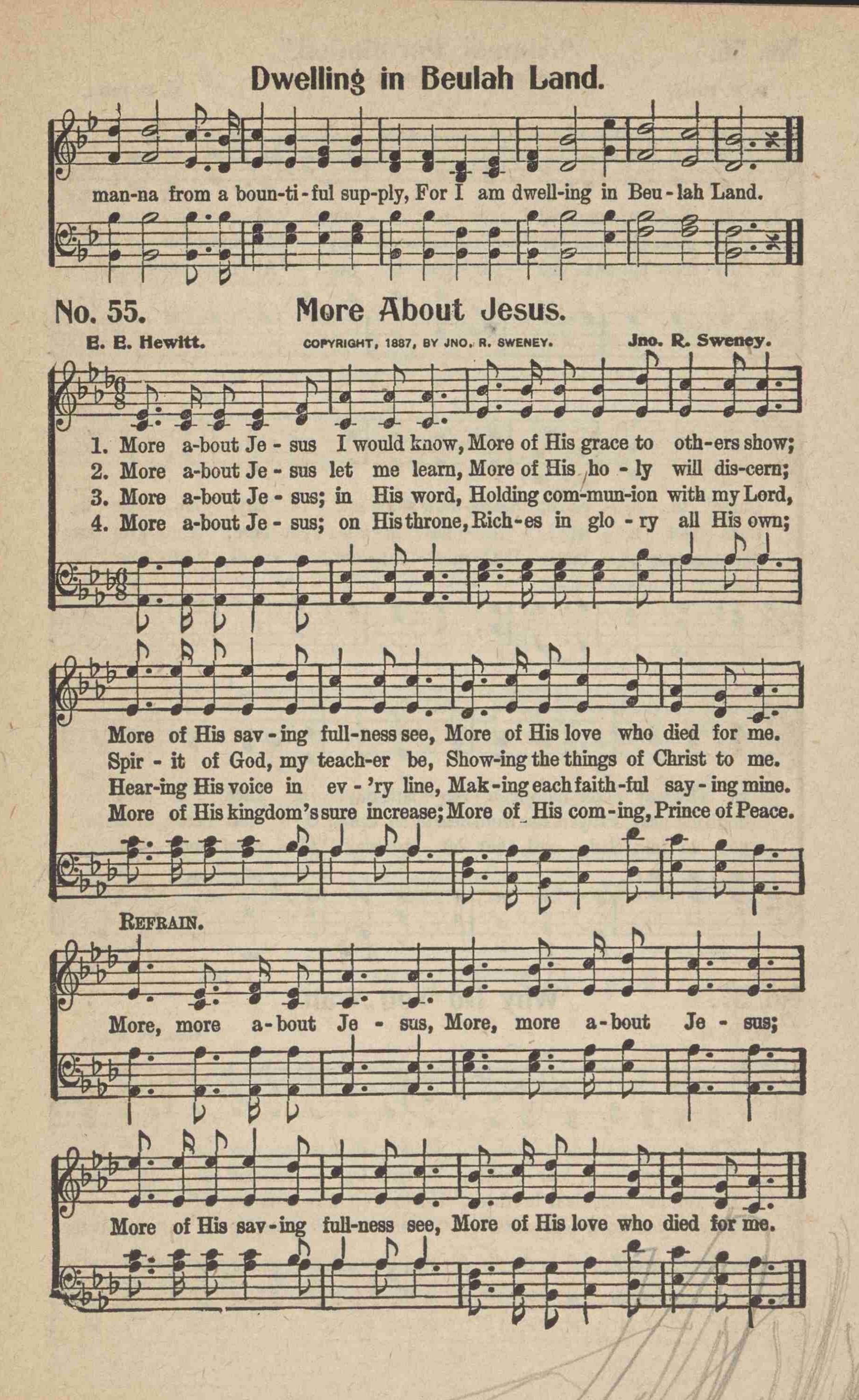






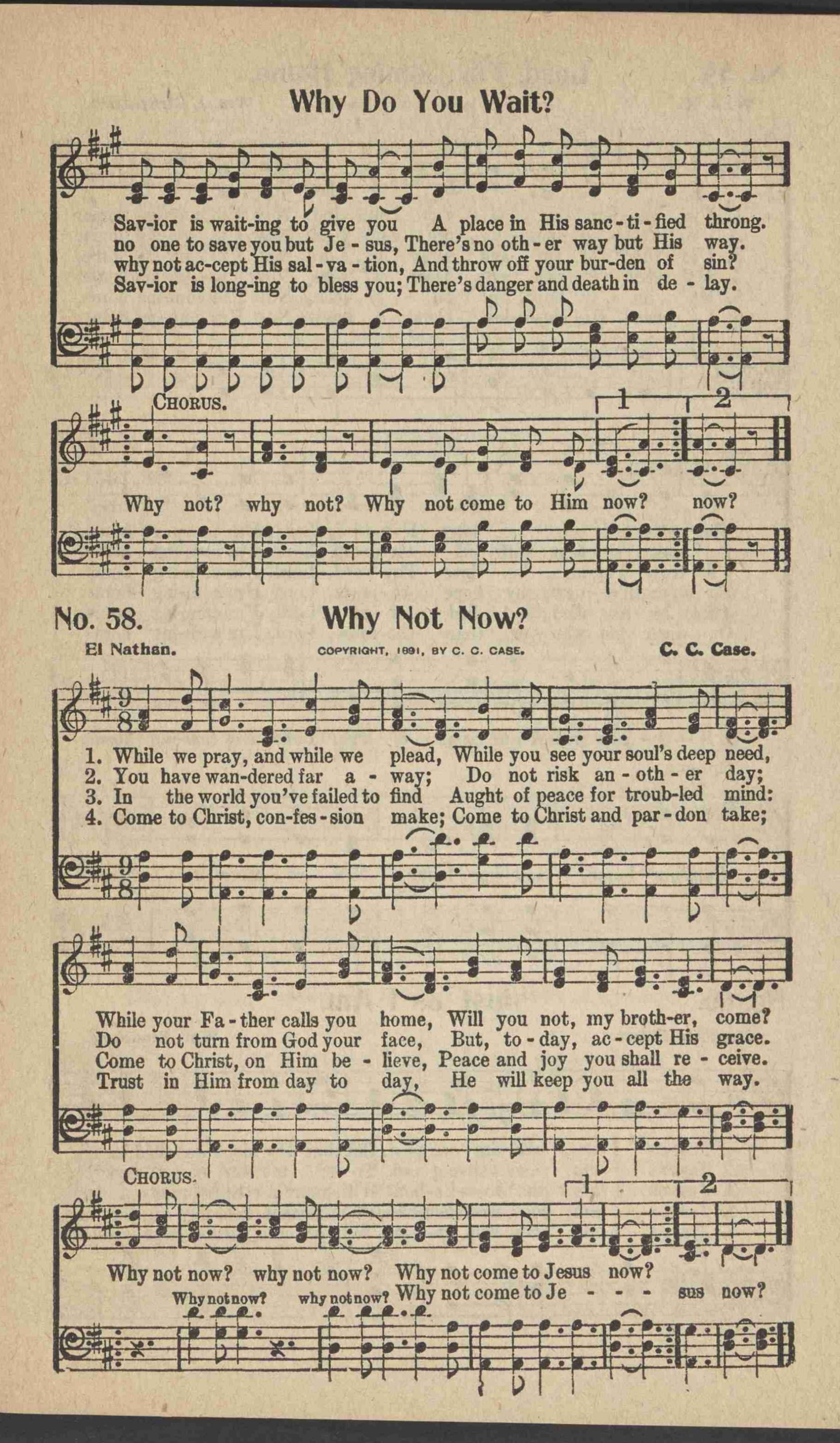
Dwelling in Beulah Land.





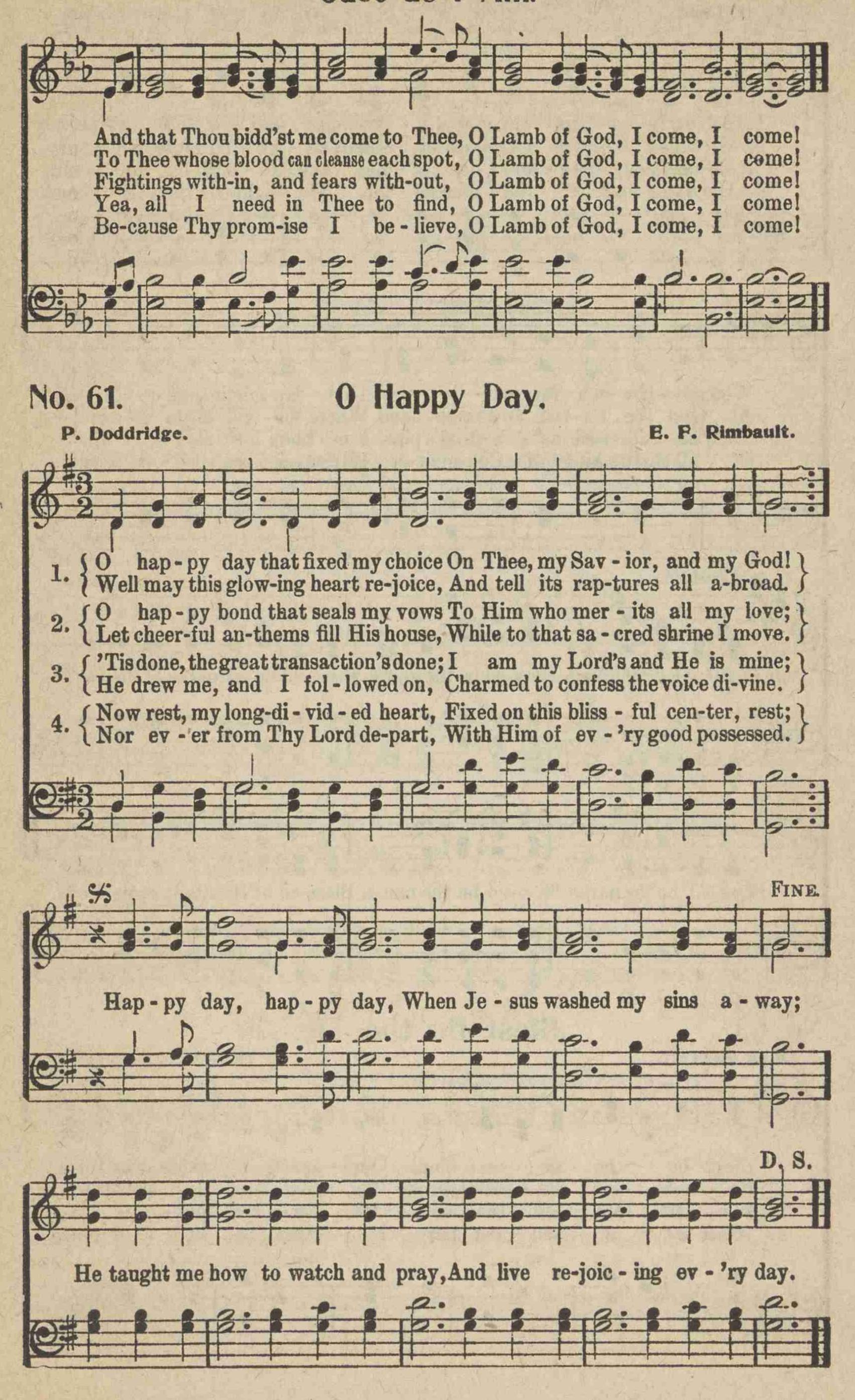
No. 56. "Almost Persuaded." COPYRIGHT, 1902, BY THE JOHN CHURCH CO. P. P. Bilss. P. P. Bliss. "1. "Al - most per-suad - ed" now to be - lieve; "Al - most per-suad-ed" 2. "Al - most per-suad - ed" - come, come to - day! "Al - most per-suad-ed" -3. "Al - most per-suad - ed" - har - vest is past! "Al - most per-suad-ed" --Seems now some soul to say: "Go, Spir - it, not a - way! Je - sus in-vites you here, An - gels are "Al-most" can-not a - vail, "Al - most" is doom comes at lastl go Thy way, Some more con - ven - ient day On Thee I'll call." ling'ring near, Prayers rise from hearts so dear;" O wan - derer, come! but to fail; Sad, sad, that bit - ter wail: "Al - most-but lost!" No. 57. Why Do You Wait? G. F. R. Geo. F. Root. 1. Why do you wait, dear broth-er, O why do you tar - ry so long? Your 2. What do you hope, dear brother, To gain by a fur-ther de - lay? There's 3. Do you not feel, dear broth-er, His Spir-it now striv-ing with - in? O

4. Why do you wait, dear broth-er, The har-vest is pass-ing a - way, Your





Just as I Am.

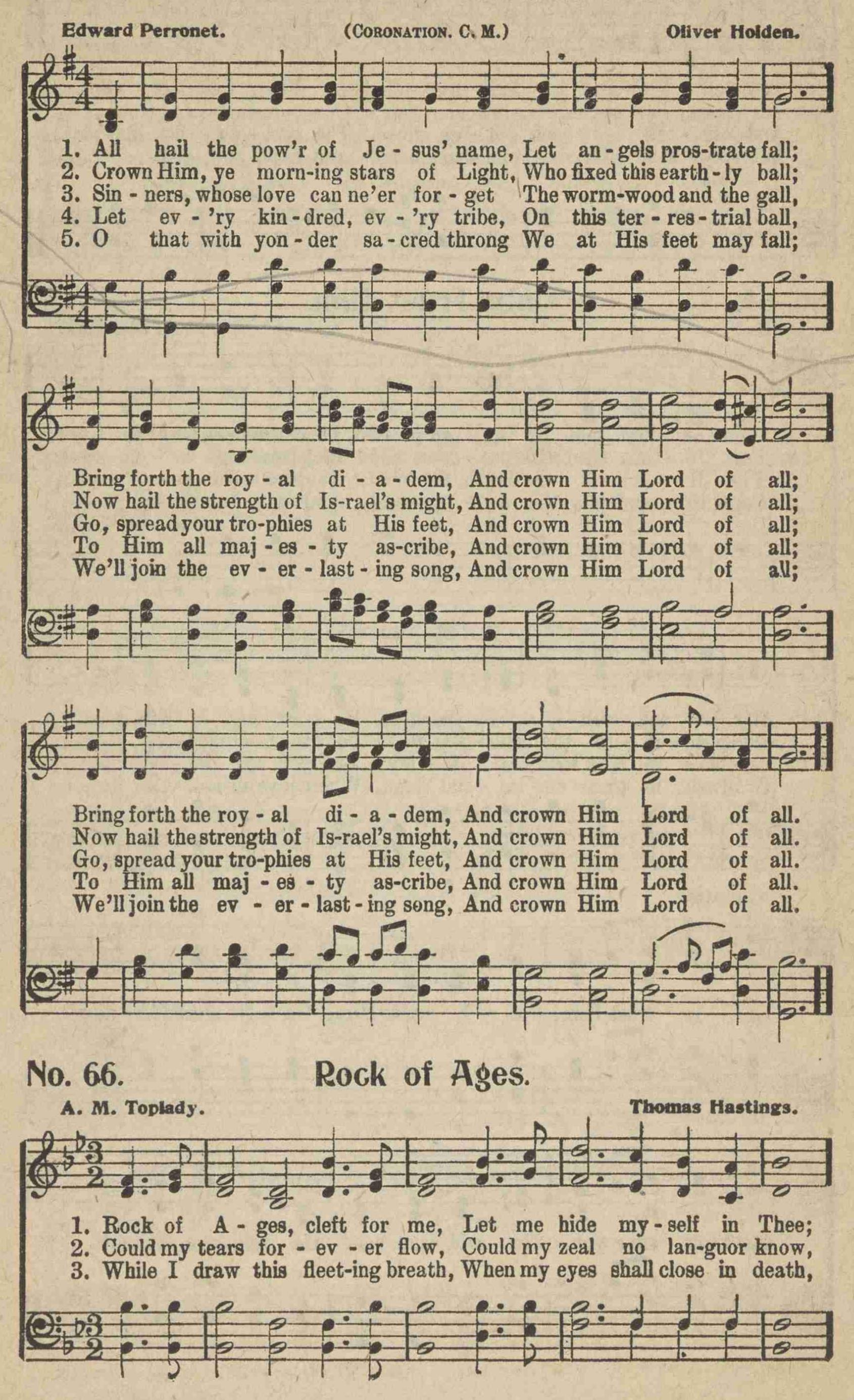


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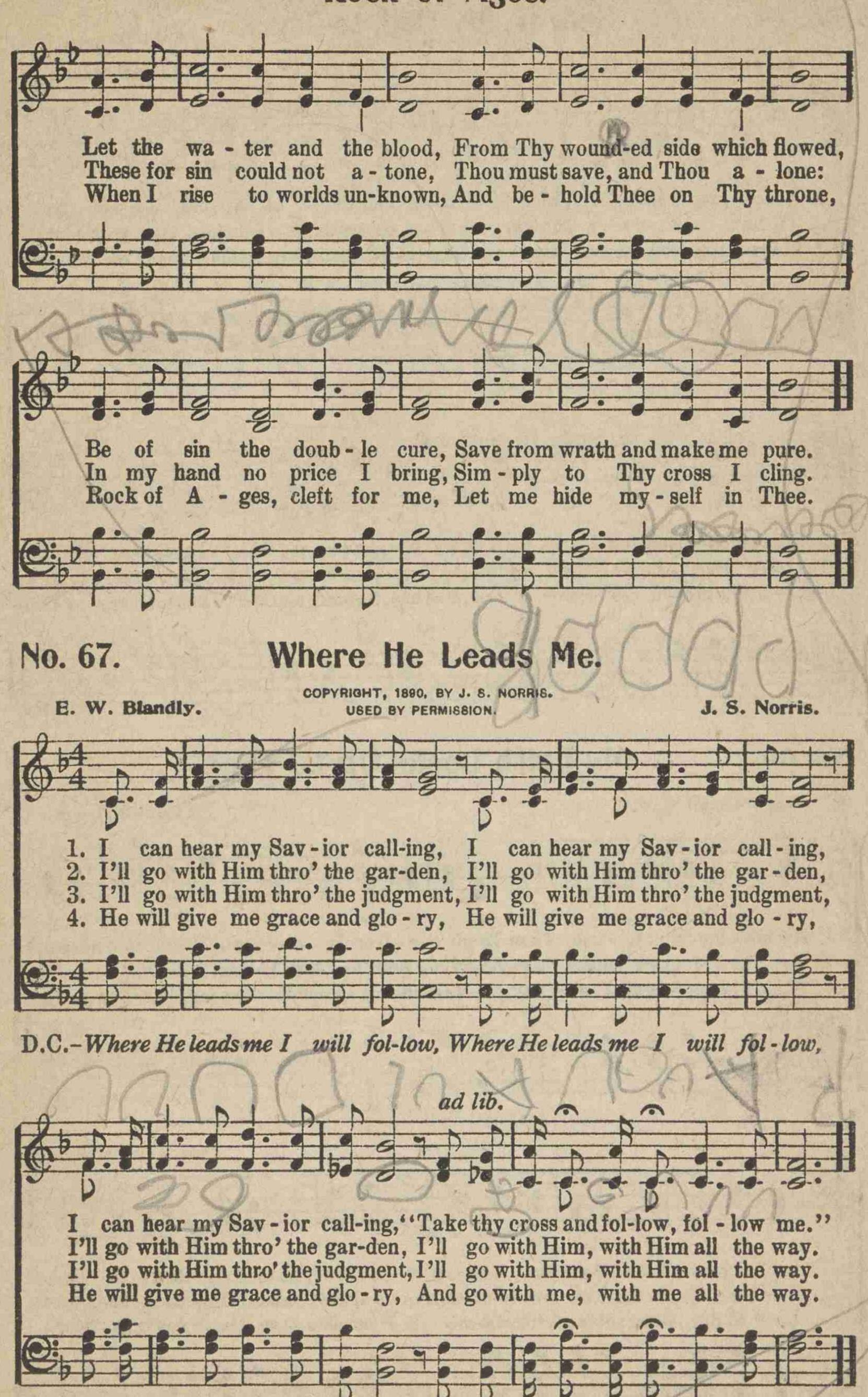




No. 65. All Hail the Power of Jesus' Name.



Rock of Ages.



Where He leads me I will fol-low, I'll go with Him, with Him all the way.

Nearer, My God, to Thee.



- 1. Near-er, my God, to Thee, Near-er to Thee; E'en tho' it be a cross That raiseth me;
- 2. Tho' like a wan-der-er, The sun gone down, Darkness be o-ver me, My rest a stone;
- 3. There let the way ap-pear Steps un-to heav'n; All that Thou sendest me, In mer-cy giv'n;





Still all my song shall be, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee! Yet in my dreams I'd be Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee! An - gels to beckon me Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee!



No. 69.

My Faith Looks Up to Thee.

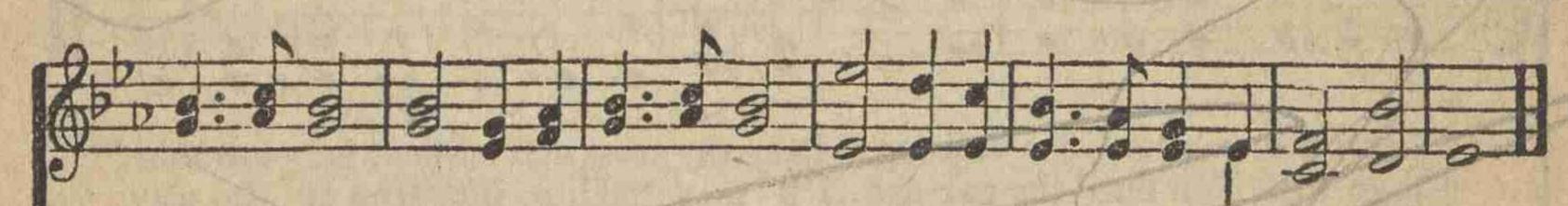
Ray Palmer.

Lowell Mason.

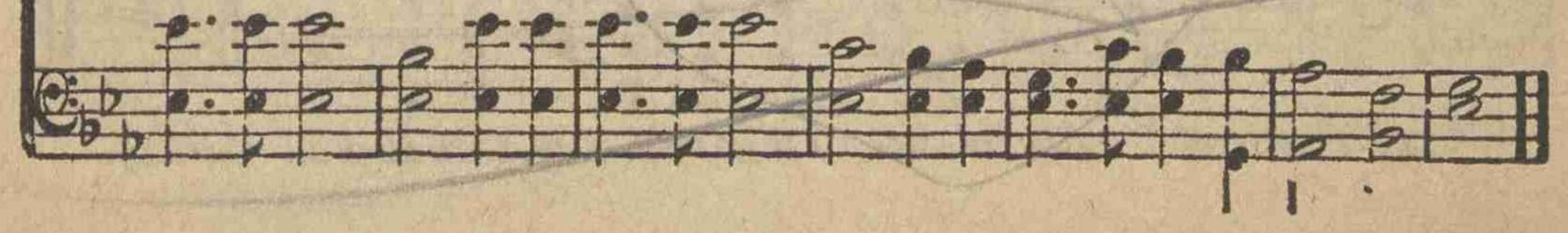


- 1. My faith looks up to Thee, Thou Lamb of Cal-va-ry, Sav-ior di-vine; Now hear me
- 2. May Thy rich grace impart Strength to my fainting heart, My zeal inspire; As Thou hast
- 3. While life's dark maze I tread, And griefs around me spread, Be Thou my Guide; Bid darkness





while I pray, Take all my sin a-way, O let me from this day Be whol-ly Thine! died for me, O may my love to Thee, Pure, warm, and changeless be A living fire! turn to day, Wipe sorrow's tears a-way, Nor let me ev - er stray From Thee aside.



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We are asking that you examine the book carefully. Every song is a "GEM". It is just the kind of book that should appeal to you for use in your Sunday evening services, young people's meetings and prayer services.

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