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MANLY'S

VOICE

BY

BASIL MANLY.

LOUISVILLE, KY.:
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1893.

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OF

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FOR

Baptist Churches

WITH MUSIC.

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PREFACE.

For some years it has been apparent that the rage for novelties in singing, especially in our Sunday-schools, has been driving out of use the old, precious, standard hymns. They are not memorized as of old. They are scarcely sung at all. They are not even contained in the undenominational song-books which in many churches have usurped the place of our old hymn books.

We can not afford to lose these old hymns. They are full of the Gospel; they breathe the deepest emotions of pious hearts in the noblest strains of poetry; they have been tested and approved by successive generations of those that loved the Lord; they are the surviving fittest ones from thousands of inferior productions; they are hallowed by abundant usefulness and tenderest memories. But the young people of to-day are unfamiliar with them, and will seldom hear many of them, if the present tendency goes on unchecked.

It has been the desire of many that a handy volume should be prepared containing the hymns which by common consent are approved and indispensable, and presenting a sufficient variety to meet ordinary necessities in public worship and in private devotion, as at baptism, the Lord's Supper, funerals, family worship, revivals, and the like.

Having compiled heretofore two hymn books, "The Baptist Psalmody," and "Baptist Chorals," and having had some share as an adviser in two others of our most popular books, my attention has been directed specially to the subject of hymnology all my ministerial life. I think I know what our people need, and what they desire. To meet that need and that desire the present work is offered. It is cheap, and of convenient size; it contains no trash, and no unreal sentiment or unsound doctrine; and while of course in so small a collection many good hymns and some general favorites must be omitted, not one is inserted which is not judged worthy of a special place among the *choice* hymns of the language.

In arranging the music, I have endeavored to select the best of all the old, solid, standard tunes, which have been proved by experience, and often consecrated by tenderest associations. Many of them, though old and classic, will have all the attraction of novelty to the present generation. Some modern tunes which are familiar and excellent would gladly have been used; but they are held under the laws of copyright, and could not be procured except at heavy expense, if at all. And this would have conflicted with the design of publishing a cheap book, within the reach of all. In a few cases, to meet an apparent necessity, the editor has inserted music of his own composition, for which he asks a lenient judgment.

Many churches have needlessly contented themselves with a very small number of tunes. With a very little effort, the whole congregation could be induced to learn every tune in this book, and have an ample variety for all occasions.—Frequently a favorite tune is customarily wedded to several different hymns. There may be disappointment at finding it set here to only one of them, and some less familiar tune put with the others. It was thought best to do this, however, rather than to reprint the same tune several times. I wished to give as many really good tunes as the space would hold. No tune has been inserted which is not thought well worth learning.

Acknowledgments are due to several friends, especially to W. H. Doane, of Cincinnati, Mus. Doct., who has contributed, I think, more than any one of our time and country to ennoble and enrich our sacred music. His advice and assistance have not only been cordially and gratuitously rendered, but have been most highly valued.

Two great ends have been kept steadily in view. One is to promote universal congregational singing: "Let all the people praise God." The other is to do something towards the elevation and general culture of musical and poetic taste among the Baptist people whom I love, and to whom the best labors of my life have been given. May God bless this effort, and build up our churches in pure doctrine, and fervent piety, for Jesus' sake. Amen.

BASIL MANLY.

Louisville, Ky., January, 1892.

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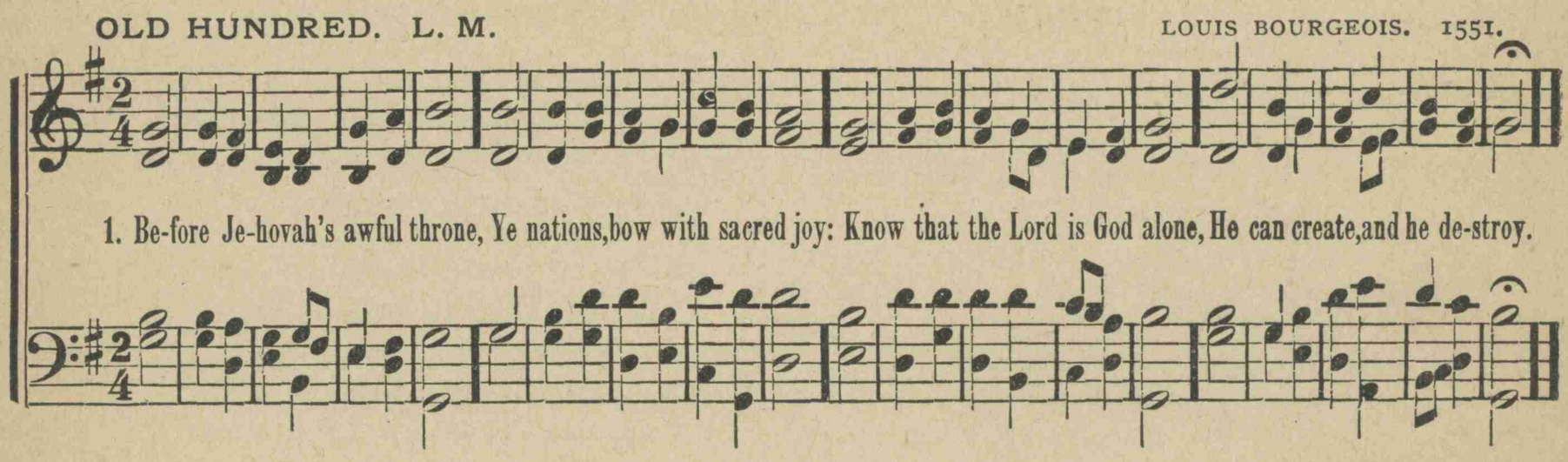
MANLY'S CHOICE.

THE WORSHIP OF GOD.

OLD HUNDRED. L. M. LOUIS BOURGEOIS. 1551.



1 L. M. WATTS.

1 Before Jehovah's awful throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create and he destroy.

2 His sovereign power, without our aid,
Made us of clay, and formed us men;
And when, like wand'ring sheep we strayed,
He brought us to his fold again.

3 We are his people, we his care,
Our souls, and all our mortal frame:
What lasting honors shall we rear,
Almighty Maker, to thy name?

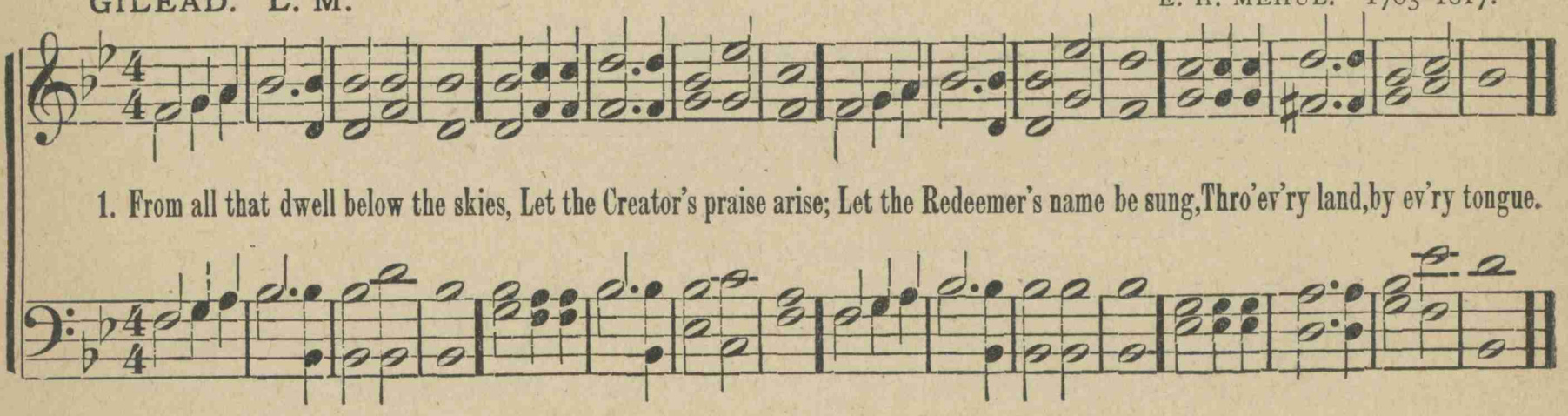
4 We'll crowd thy gates with thankful songs,
High as the heavens our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding praise.

5 Wide as the world is thy command,
Vast as eternity thy love:
Firm as a rock thy truth shall stand,
When rolling years shall cease to move.

2 L. M. KEN.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

GILEAD. L. M. E. H. MEHUL. 1763–1817.

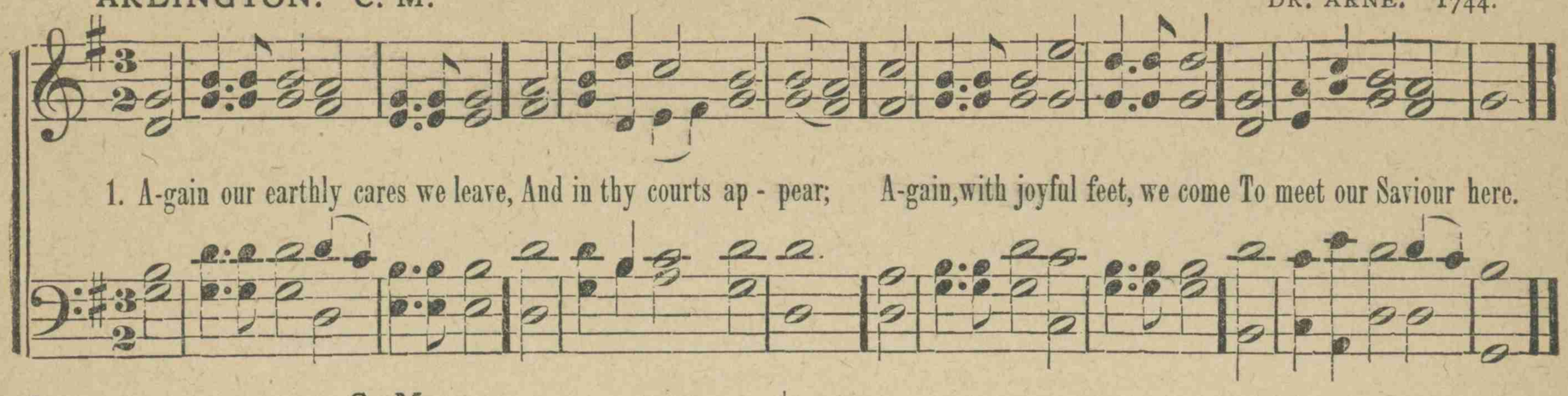


3 L. M. WATTS.

1 From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung,
Through every land, by every tongue.

2 Eternal are thy mercies, Lord;
Eternal truth attends thy word:
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

ARLINGTON. C. M. DR. ARNE. 1744.



4 C. M.

NEWTON.

1 Again our earthly cares we leave,
And in thy courts appear;
Again, with joyful feet, we come
To meet our Saviour here.

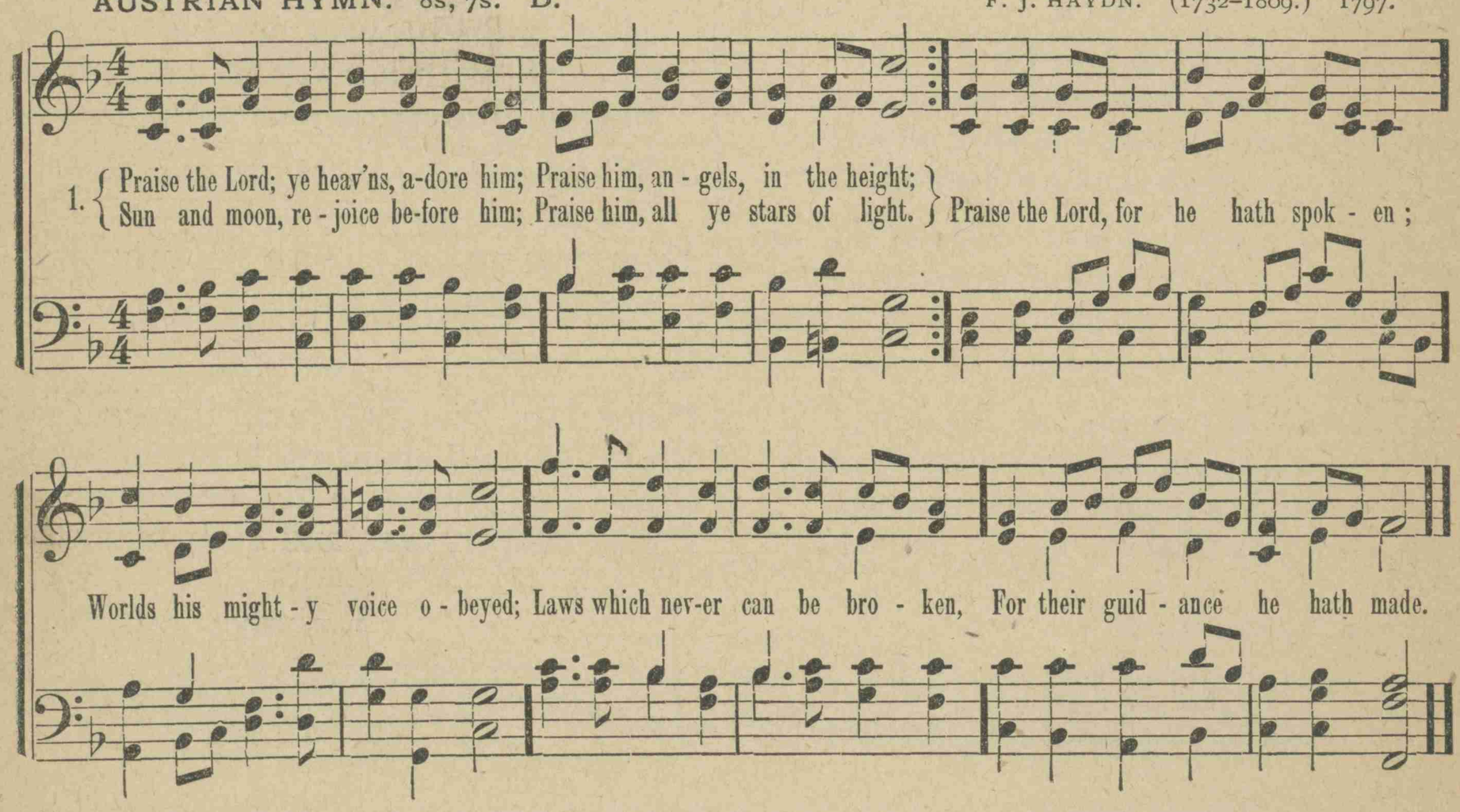
2 Within these walls let holy peace
And love and concord dwell;
Here give the troubled conscience ease;
The wounded spirit heal.

3 The feeling heart, the melting eye,
The humble mind bestow;
And shine upon us from on high
To make our graces grow.

4 May we in faith receive thy word,
In faith present our prayers,
And in the presence of our Lord,
Unbosom all our cares.

5 Show us some token of thy love,
Our fainting hopes to raise;
And pour thy blessings from above
That we may render praise.

AUSTRIAN HYMN. 8s, 7s. D. F. J. HAYDN. (1732–1809.) 1797.



5 8. 7.

JOHN KEMPTHORNE.

1 Praise the Lord, ye heavens, adore him;
Praise him, angels, in the height;
Sun and moon, rejoice before him;
Praise him, all ye stars of light.

2 Praise the Lord, for he hath spoken;
Worlds his mighty voice obeyed;
Laws which never can be broken,
For their guidance he hath made.

3 Praise the Lord, for he is glorious;
Never shall his promise fail;
God hath made his saints victorious;
Sin and death shall not prevail.

4 Praise the God of our salvation;
Hosts on high, his power proclaim;
Heaven and earth, and all creation,
Praise and magnify his name.

HENDON. 7s. C. H. MALAN. (1787–1864). 1828.

6 7s. MONTGOMERY.

2 While thy glorious name is sung,
Tune our lips, inspire our tongue;
Then our joyful souls shall bless
Thee, the Lord, our Righteousness.

3 While to thee our prayers ascend,
Let thine ear in love attend:
Hear us, for thy Spirit pleads:
Hear, for Jesus intercedes.

4 While thy word is heard with awe,
While we tremble at thy law,
Let thy gospel's wondrous love
Every doubt and fear remove.

5 From thy house, when we return,
Let our hearts within us burn;
That at evening we may say,—
"We have walked with God to-day."

BROADUS. 7s. S. B. BALL. 1817.

7 7s. B. WILLIAMS.

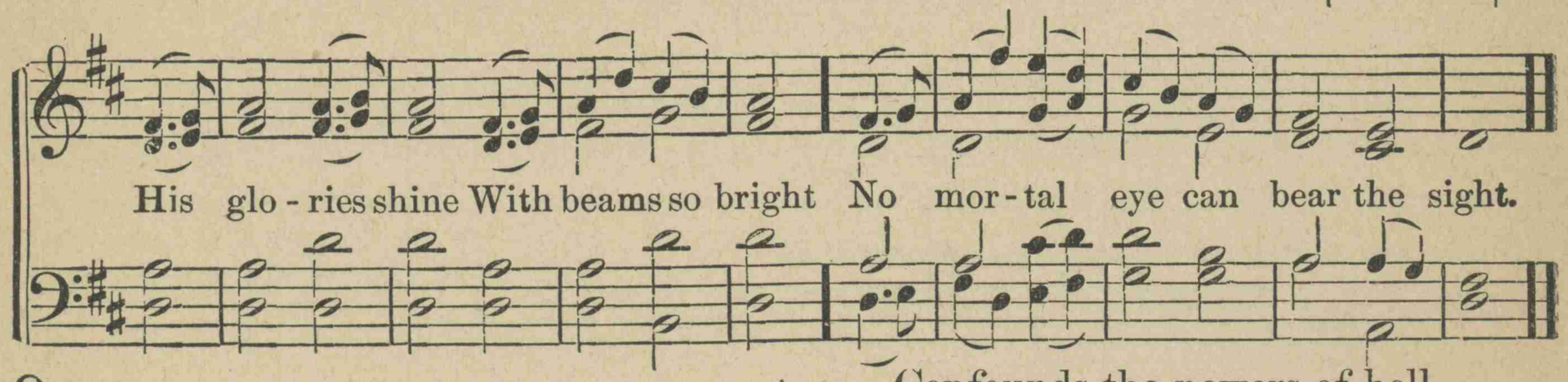
1 Holy, holy, holy Lord,
Be thy glorious name adored!
Lord, thy mercies never fail;
Hail, celestial Goodness, hail!

2 Though unworthy, Lord, thine ear,
Deign our humble songs to hear;
Purer praise we hope to bring,
When around thy throne we sing.

3 While on earth ordained to stay,
Guide our footsteps in thy way,
Till we come to dwell with thee,
Till we all thy glory see.

4 Then with angel-harps again
We will wake a nobler strain:
There, in joyful songs of praise,
Our triumphant voices raise.

HADDAM. H. M. L. MASON. 1822.



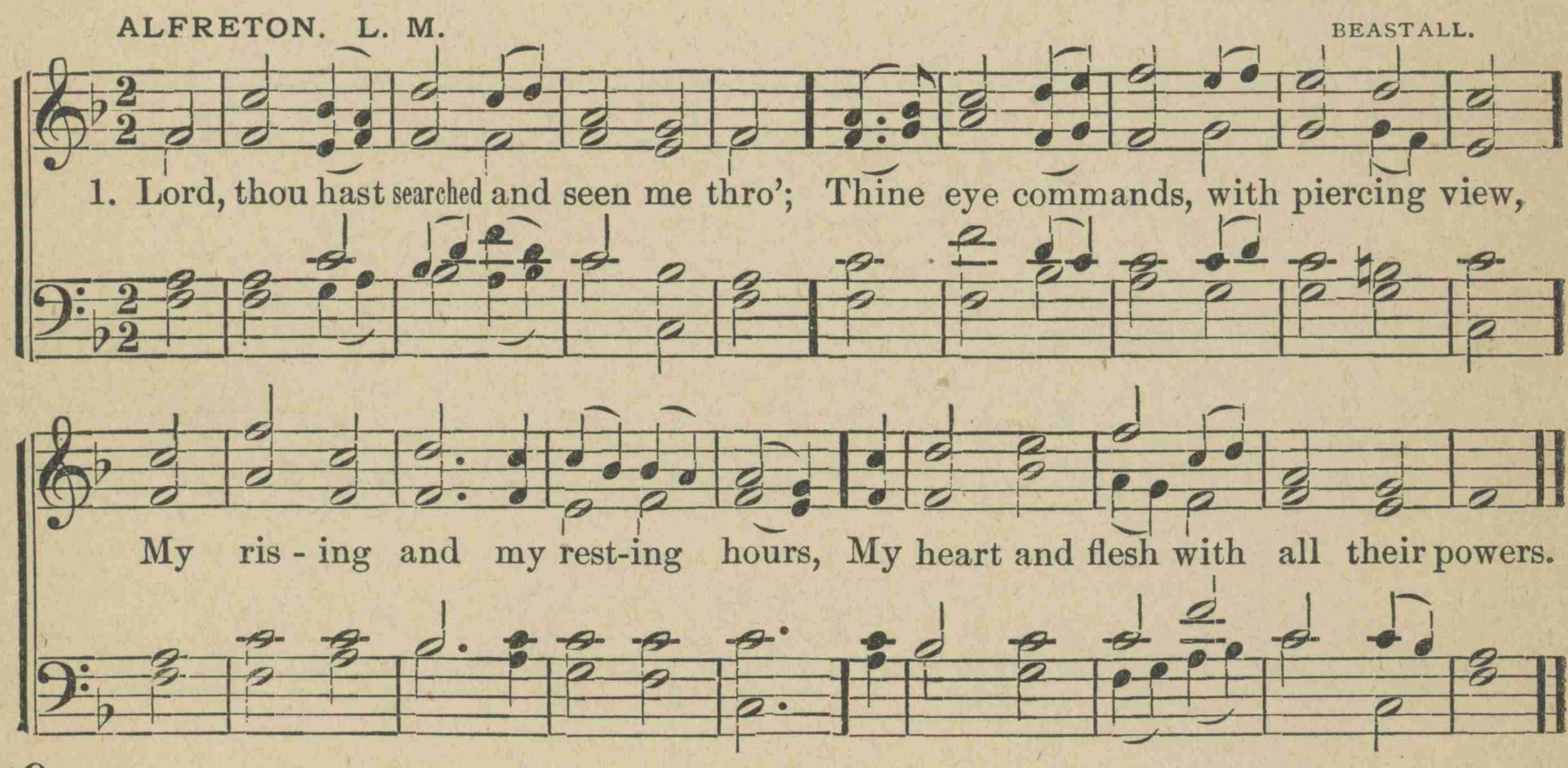
8 H. M. WATTS.

2 The thunders of his hand
Keep all the world in awe;
His wrath and justice stand
To guard his holy law;
And where his love | His truth confirms
Resolves to bless, | And seals the grace.

3 Through all his ancient works
Surprising wisdom shines,
Confounds the powers of hell,
And breaks their fell designs.
Strong is his arm | His great decrees,
And shall fulfill | His sovereign will.

4 And can this mighty King
Of glory condescend?
And will he write his name
My Father and my Friend?
I love his name; | Join, all my powers,
I love his word; | And praise the Lord.

ALFRETON. L. M. BEASTALL.



9 L. M. WATTS.

2 My thoughts, before they are my own,
Are to my God distinctly known;
He knows the words I mean to speak,
Ere from my opening lips they break.

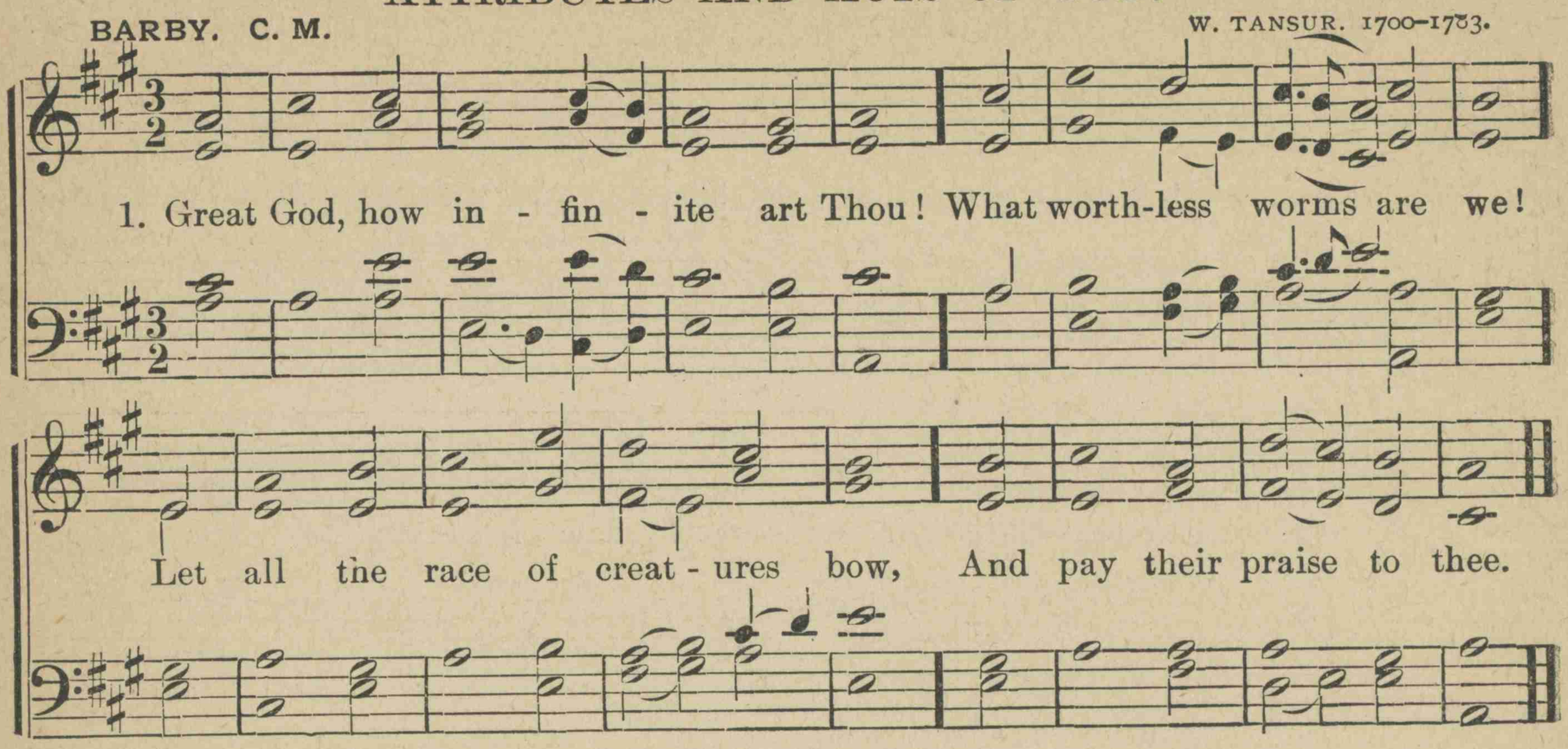
3 Within thy circling power I stand;
On every side I find thy hand:
Awake, asleep, at home, abroad,
I am surrounded still with God.

4 Amazing knowledge, vast and great!
What large extent! what lofty height!
My soul, with all the powers I boast,
Is in the boundless prospect lost.

5 Oh, may these thoughts possess my breast,
Where'er I rove, where'er I rest;
Nor let my weaker passions dare
Consent to sin, for God is there.

BARBY. C. M.

W. TANSUR. 1700–1783.



10 C. M. WATTS.

2 Thy throne eternal ages stood,
Ere seas or stars were made;
Thou art the ever-living God,
Were all the nations dead.

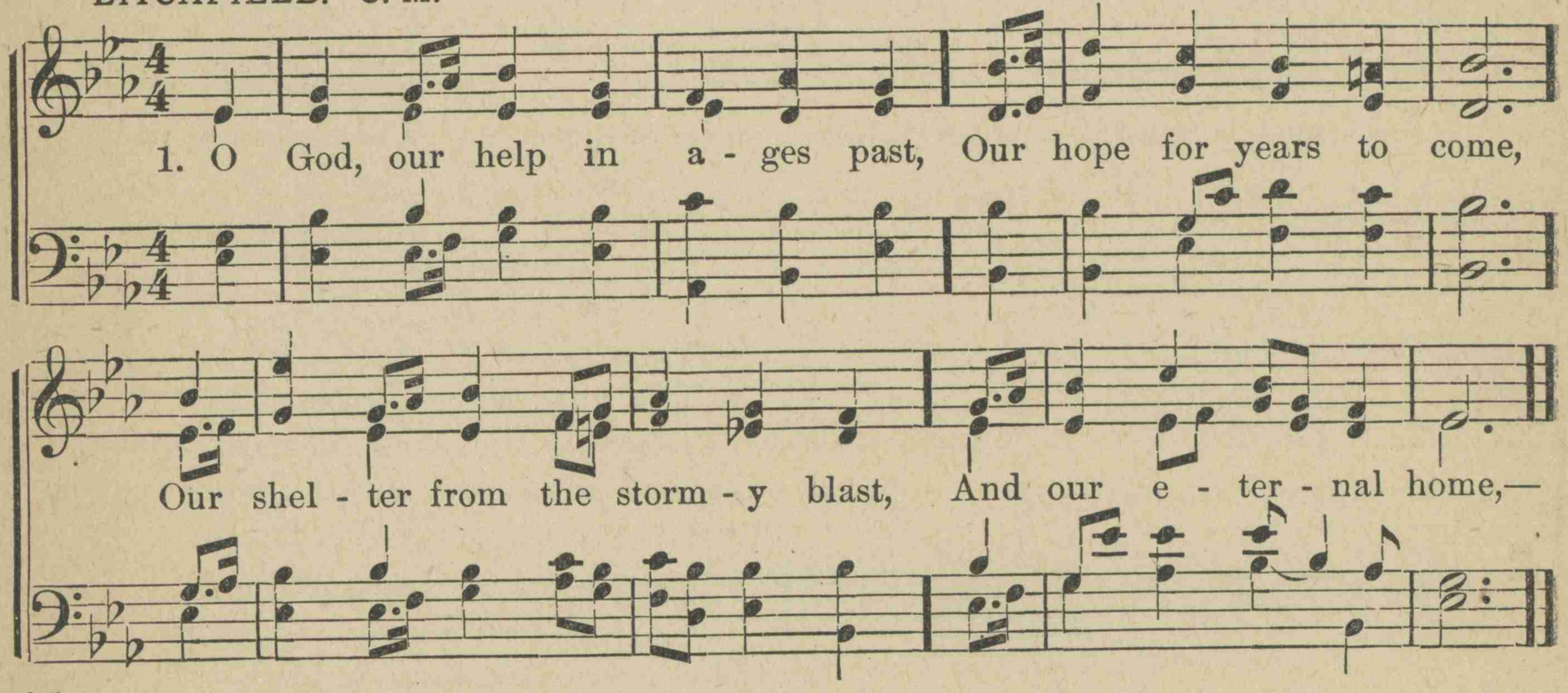
3 Eternity, with all its years,
Stands present in thy view;
To thee there's nothing old appears;
Great God, there's nothing new.

4 Our lives through various scenes are drawn
And vexed with trifling cares,
While thine eternal thought moves on
Thine undisturbed affairs.

5 Great God, how infinite art thou
What worthless worms are we!
Let all the race of creatures bow,
And pay their praise to thee.

LITCHFIELD. C. M.

L. MASON. 1792–1872.



11 C. M. WATTS.

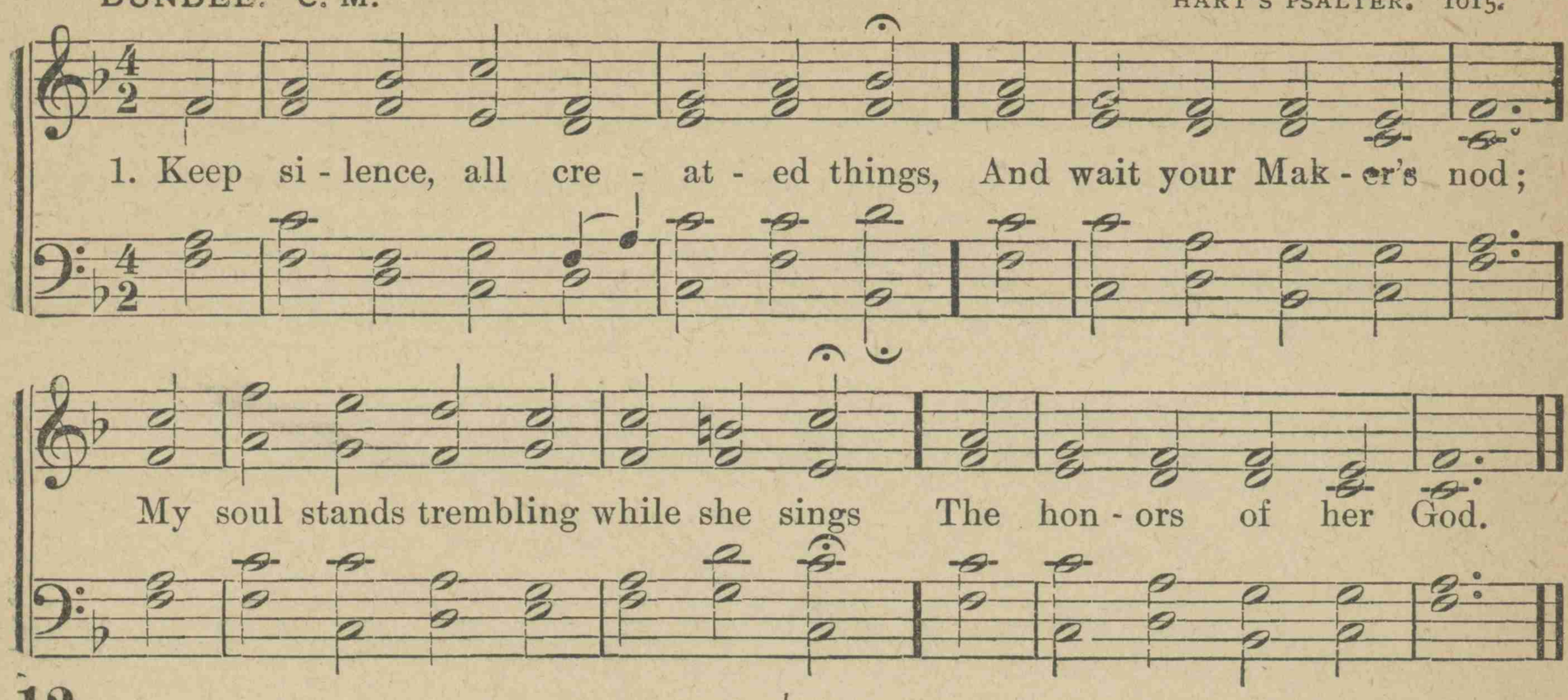
2 Beneath the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God;
To endless years the same.

4 Thy word commands our flesh to dust,—
"Return, ye sons of men;"
All nations rose from earth at first,
Aud turn to earth again.

5 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

DUNDEE. C. M. HART'S PSALTER. 1615.



12 C. M. WATTS.

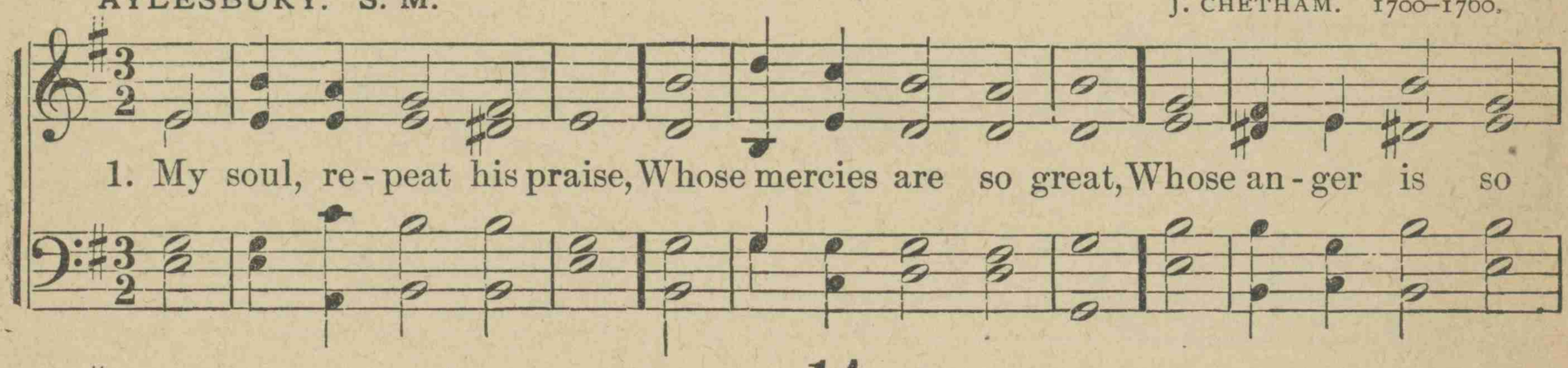
2 Life, death, and hell, and other worlds unknown,
Hang on his firm decree;
He sits on no precarious throne,
Nor borrows leave to be.

3 His providence unfolds the book
In which his counsels shine;
Each opening leaf, and every stroke
Fufills some deep design.

4 Here, he exalts neglected worms
To sceptres and a crown;
And there, the following page he turns,
And casts the monarch down.

5 In thy fair book of life and grace
Oh, may I find my name,
Recorded in some humble place,
Beneath my Lord, the Lamb.

AYLESBURY. S. M. J. CHETHAM. 1700–1760.



13 S. M. WATTS.

2 His power subdues our sins,
And his forgiving love,
Far as the east is from the west
Doth all our guilt remove.

3 High as the heavens are raised
Above the ground we tread;
So far the riches of his grace
Our highest thoughts exceed.

14 S. M. WATTS.

1 The pity of the Lord,
To those that fear his name,
Is such as tender parents feel;
He knows our feeble frame.

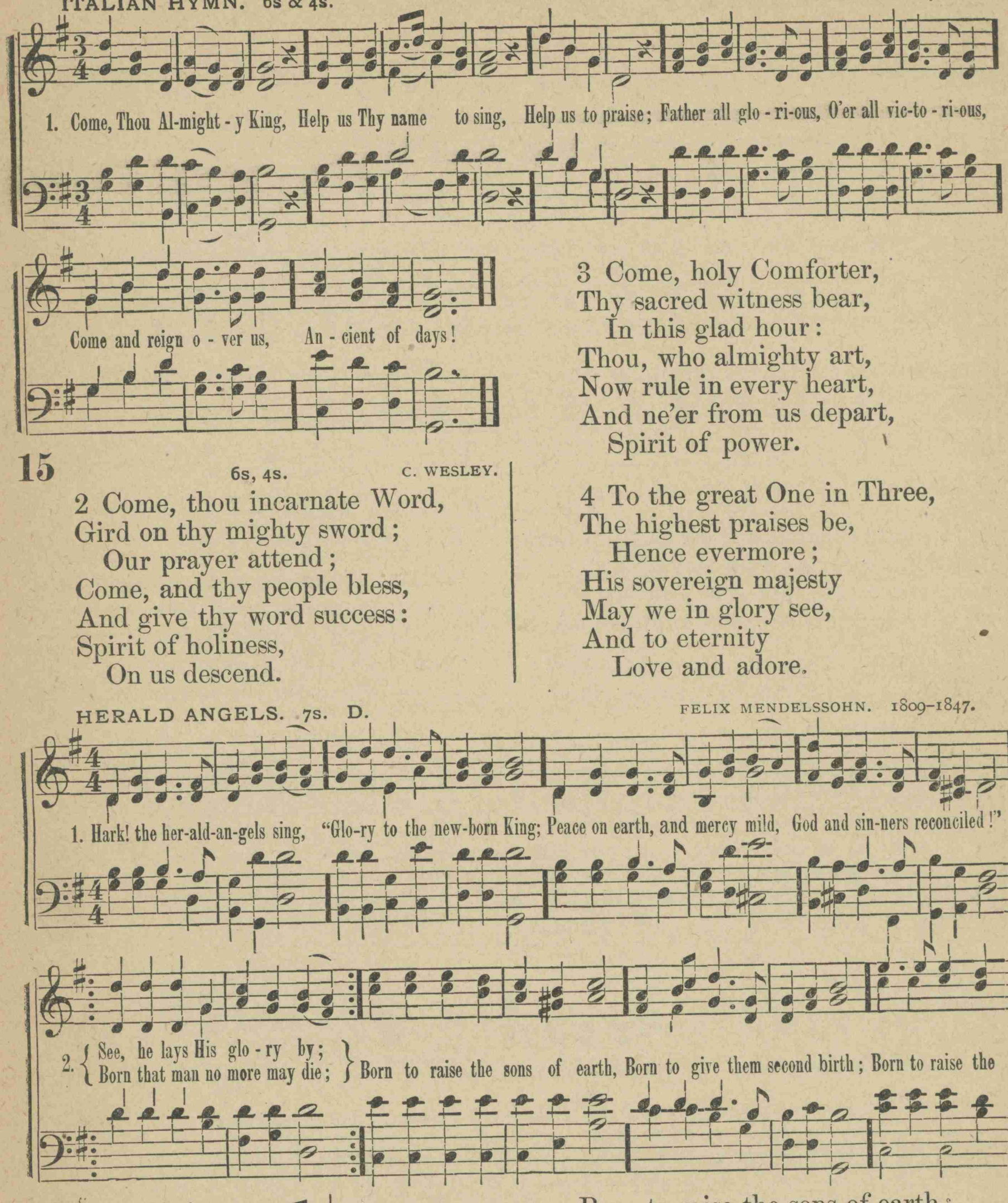
2 He knows we are but dust,
Scattered with every breath;
His anger, like a rising wind,
Can send us swift to death.

3 Our days are as the grass,
Or like the morning flower;
When blasting winds sweep o'er the field,
It withers in an hour.

4 But thy compassion, Lord,
To endless years endure;
And children's children ever find
Thy word of promise sure.

ITALIAN HYMN. 6s & 4s.

GIARDINI. 1760.



15 6s, 4s. C. WESLEY.

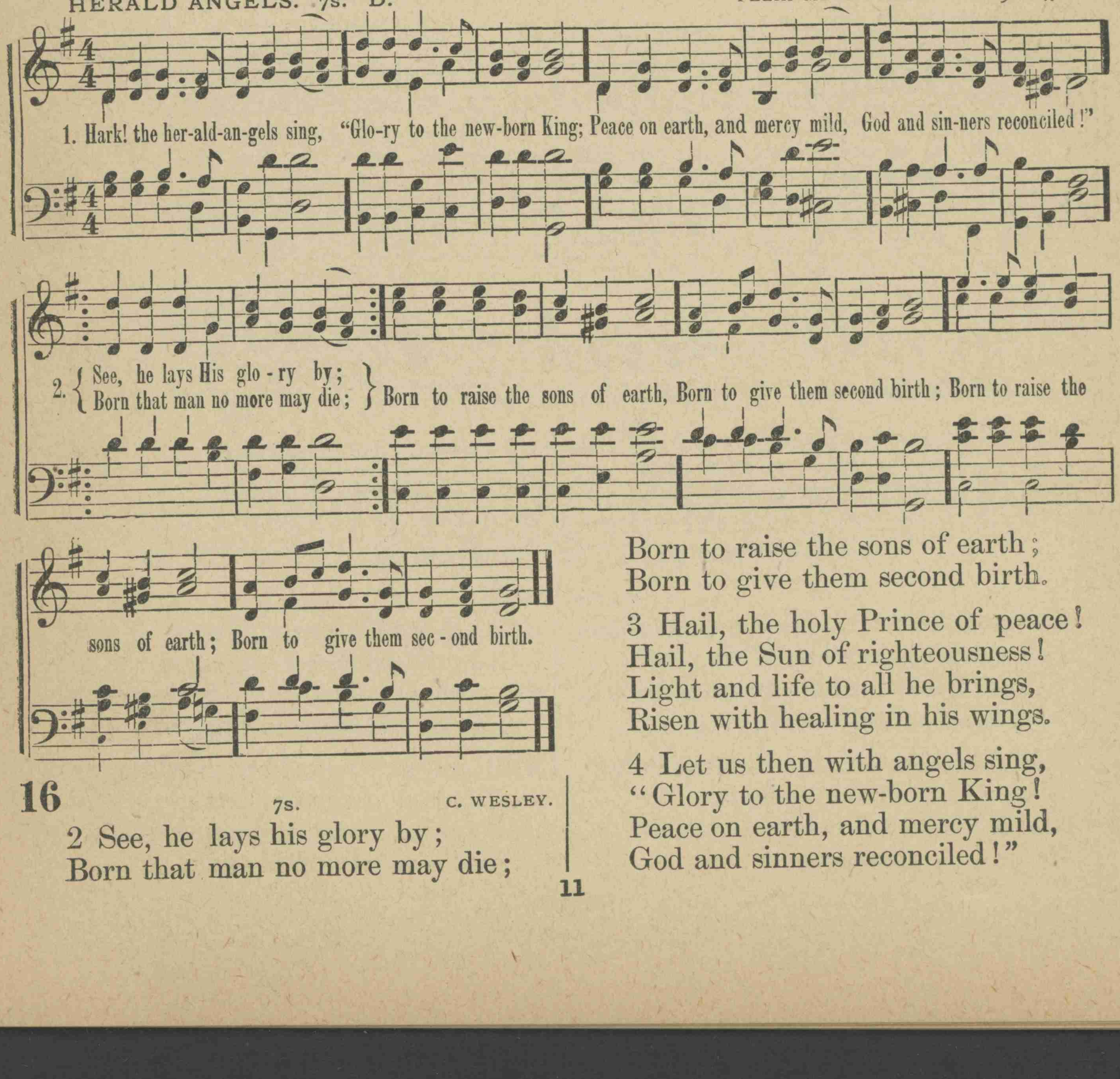
2 Come, thou incarnate Word,
Gird on thy mighty sword;
Our prayer attend;
Come, and thy people bless,
And give thy word success:
Spirit of holiness,
On us descend.

3 Come, holy Comforter,
Thy sacred witness bear,
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4 To the great One in Three,
The highest praises be,
Hence evermore;
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

HERALD ANGELS. 7s. D.

FELIX MENDELSSOHN. 1809–1847.



16 7s. C. WESLEY.

2 See, he lays his glory by;
Born that man no more may die;
Born to raise the sons of earth;
Born to give them second birth.

3 Hail, the holy Prince of peace!
Hail, the Sun of righteousness!
Light and life to all he brings,
Risen with healing in his wings.

4 Let us then with angels sing,
"Glory to the new-born King!
Peace on earth, and mercy mild,
God and sinners reconciled!"

BAVARIA. 8s. & 7s. D.

German Melody.

17 8s, 7s. CAWOOD.

3 "Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed, and sins forgiven!"—
Loud our golden harps shall sound.

4 "Christ is born, the great Anointed;
Heaven and earth his praises sing!
Oh receive whom God appointed,
For your Prophet, Priest, and King!

5 "Haste, ye mortals, to adore him;
Learn his name, and taste his joy;
Till in heaven ye sing before him—
'Glory be to God most high!'"

Repeat, after verse 5, *verse* 2 *as above for a Chorus.*

ANTIOCH. C. M.

HANDEL. *Arr. by* L. MASON. 1836.

18 C. M. WATTS.

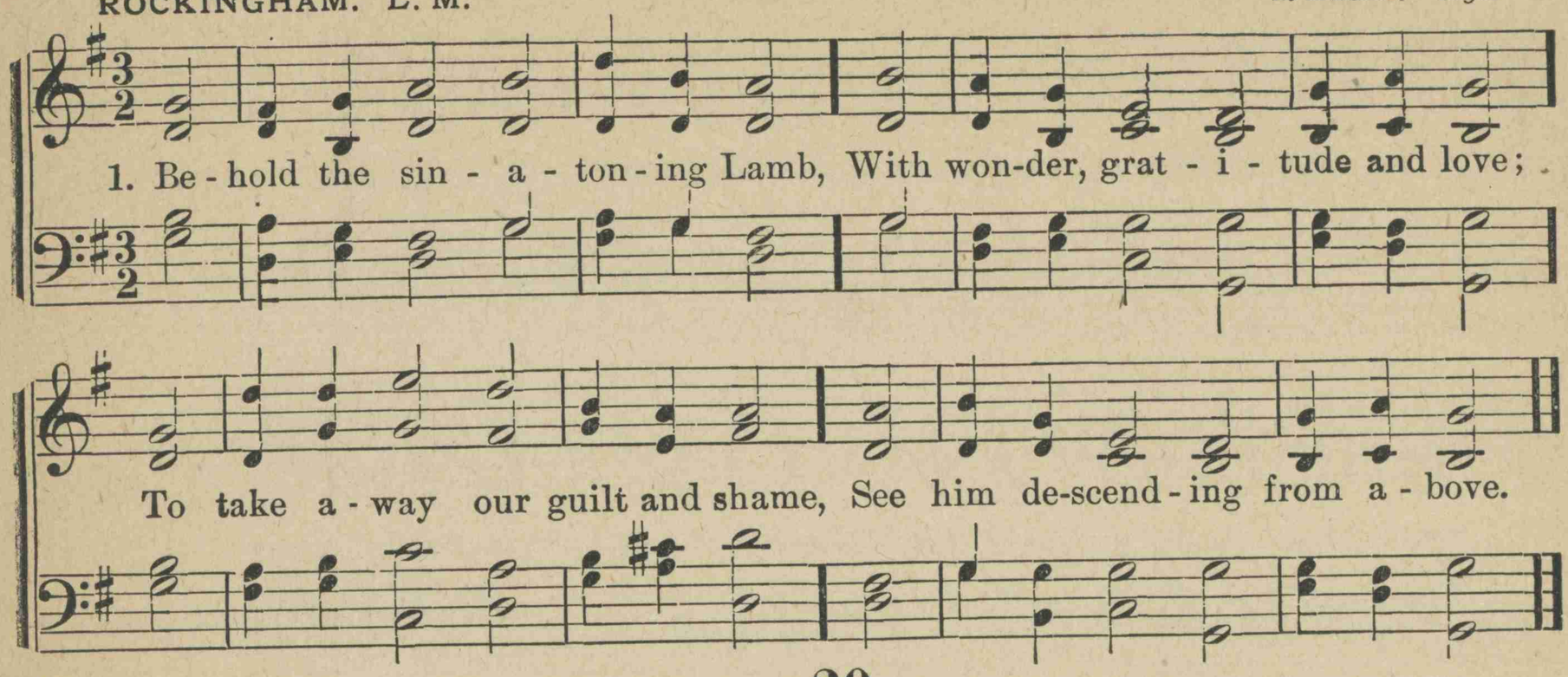
1 Joy to the world; the Lord is come!
Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing.

2 Joy to the earth; the Saviour reigns;
Let men their songs employ;
While fields and floods, rocks, hills, and plains,
Repeat the sounding joy.

3 No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

ROCKINGHAM. L. M. L. MASON. 1832.



19 L. M. FAWCETT.

1 Behold the sin-atoning Lamb,
With wonder, gratitude, and love;
To take away our guilt and shame,
See him descending from above.

2 Our sins and griefs on him were laid;
He meekly bore the mighty load;
Our ransom-price he fully paid,
In groans and tears, in sweat and blood.

3 To save a guilty world, he dies;
Sinners, behold the bleeding Lamb;
To him lift up your longing eyes,
And hope for mercy in his name.

4 Pardon and peace through him abound;
He can the richest blessings give;
Salvation in his name is found;
He bids the dying sinner live.

20 L. M. WATTS.

1 When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most
I sacrifice them to his blood.

3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were all the realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

AVON. C. M. H. WILSON. 1768.

21 C. M. WATTS.

2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

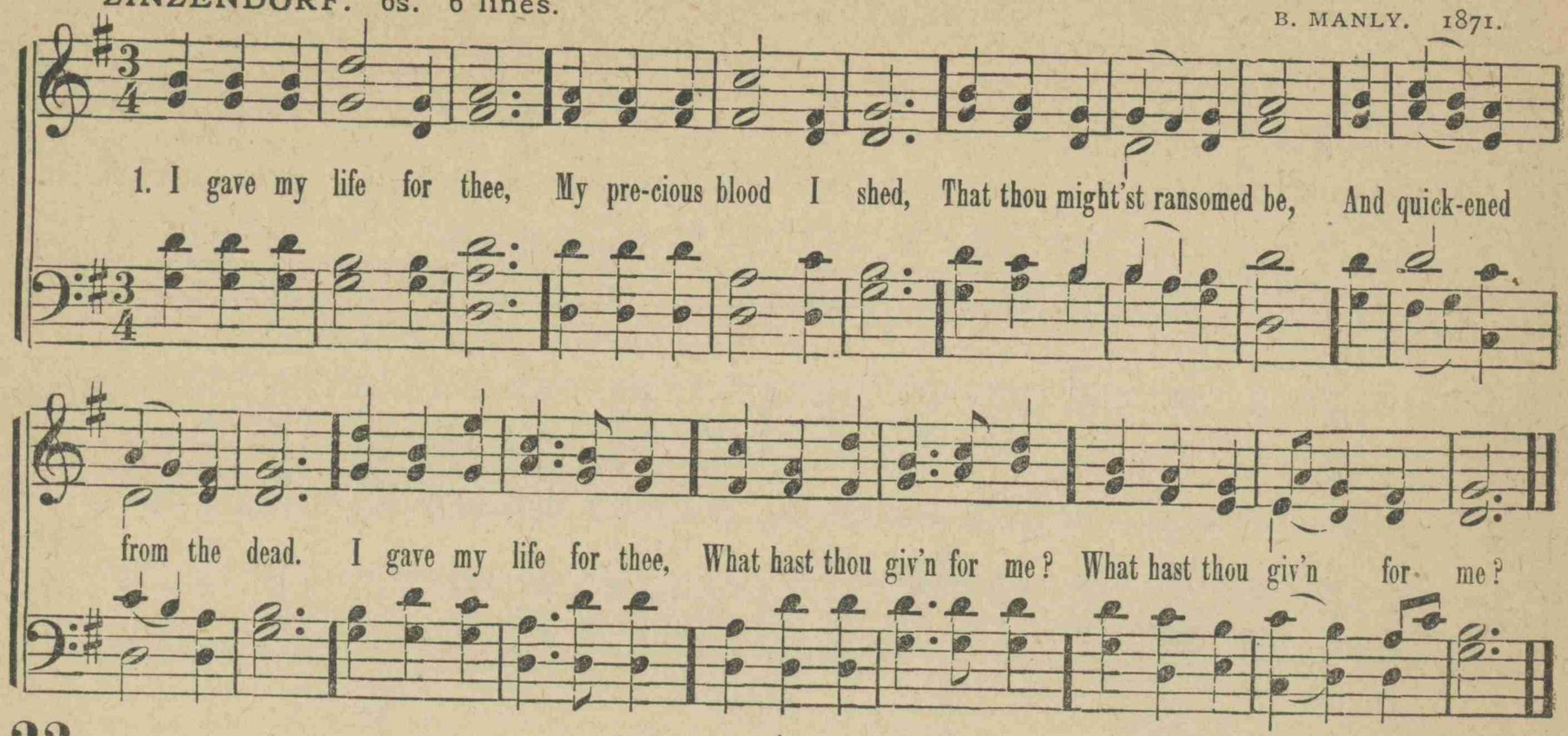
3 Well might the sun in darkness hide,
And shut his glories in,
When Christ, the mighty Maker, died
For man the creature's sin.

4 Thus might I hide my blushing face
While his dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give myself away;
'Tis all that I can do.

SUFFERINGS AND DEATH OF CHRIST.

ZINZENDORF. 6s. 6 lines. B. MANLY. 1871.



22 6s. MISS F. R. HAVERGAL.

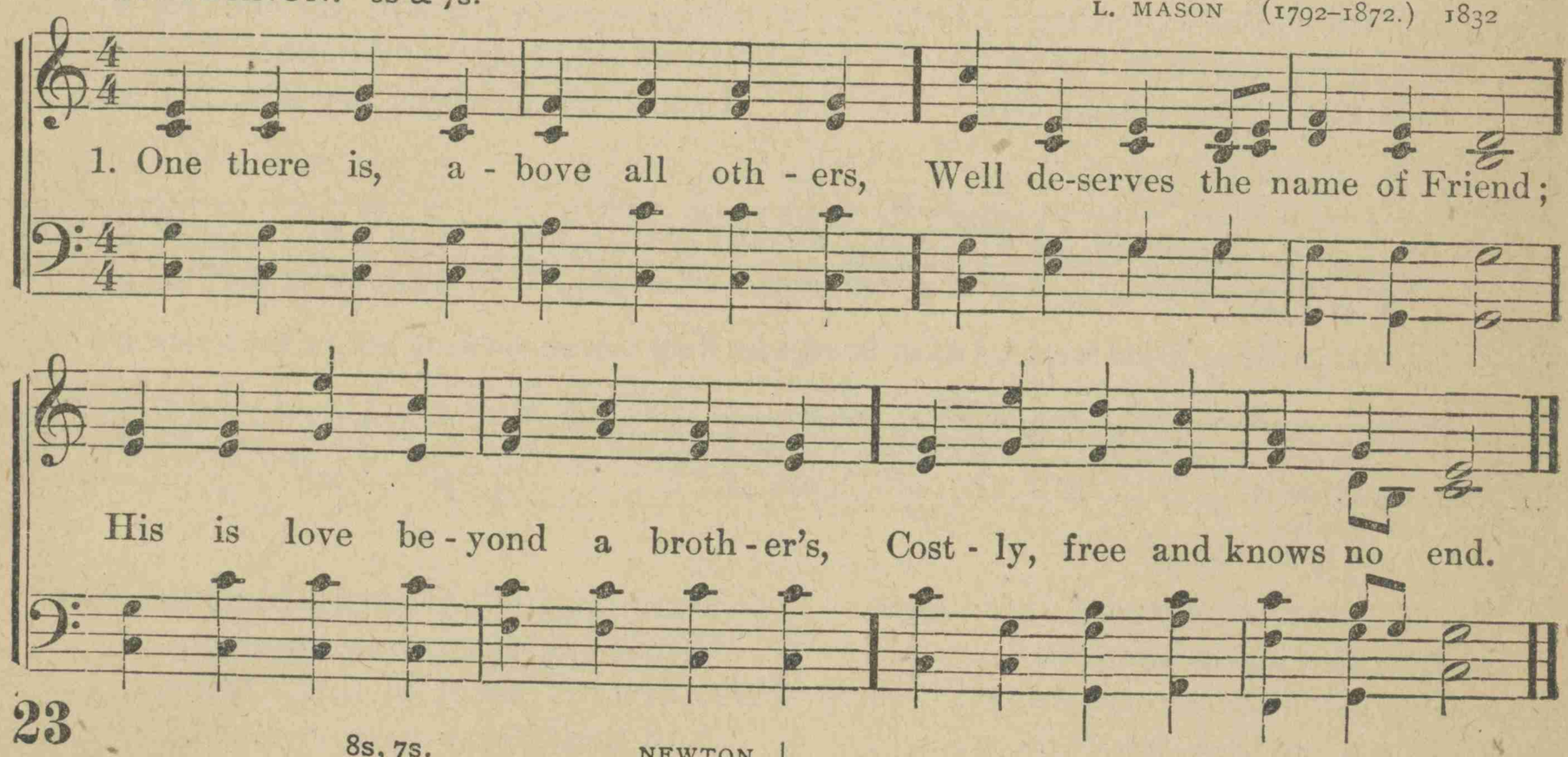
1 I gave my life for thee,
My precious blood I shed
That thou might'st ransomed be,
And quickened from the dead.
I gave my life for thee,
What hast thou given for me?

2 My Father's home of light,—
My glory-circled throne,
I left, for earthly night,
For wand'rings sad and lone.
I left it all for thee,
Hast thou left aught for me?

3 I suffered much for thee,
More than thy tongue can tell,
Of bitterest agony
To rescue thee from hell.
I've borne it all for thee,
What hast thou borne for me?

4 And I have brought to thee,
Down from my home above,
Salvation full and free,
My pardon and my love.
I bring rich gifts to thee,
What hast thou brought to me?

MT. VERNON. 8s & 7s. L. MASON (1792–1872.) 1832

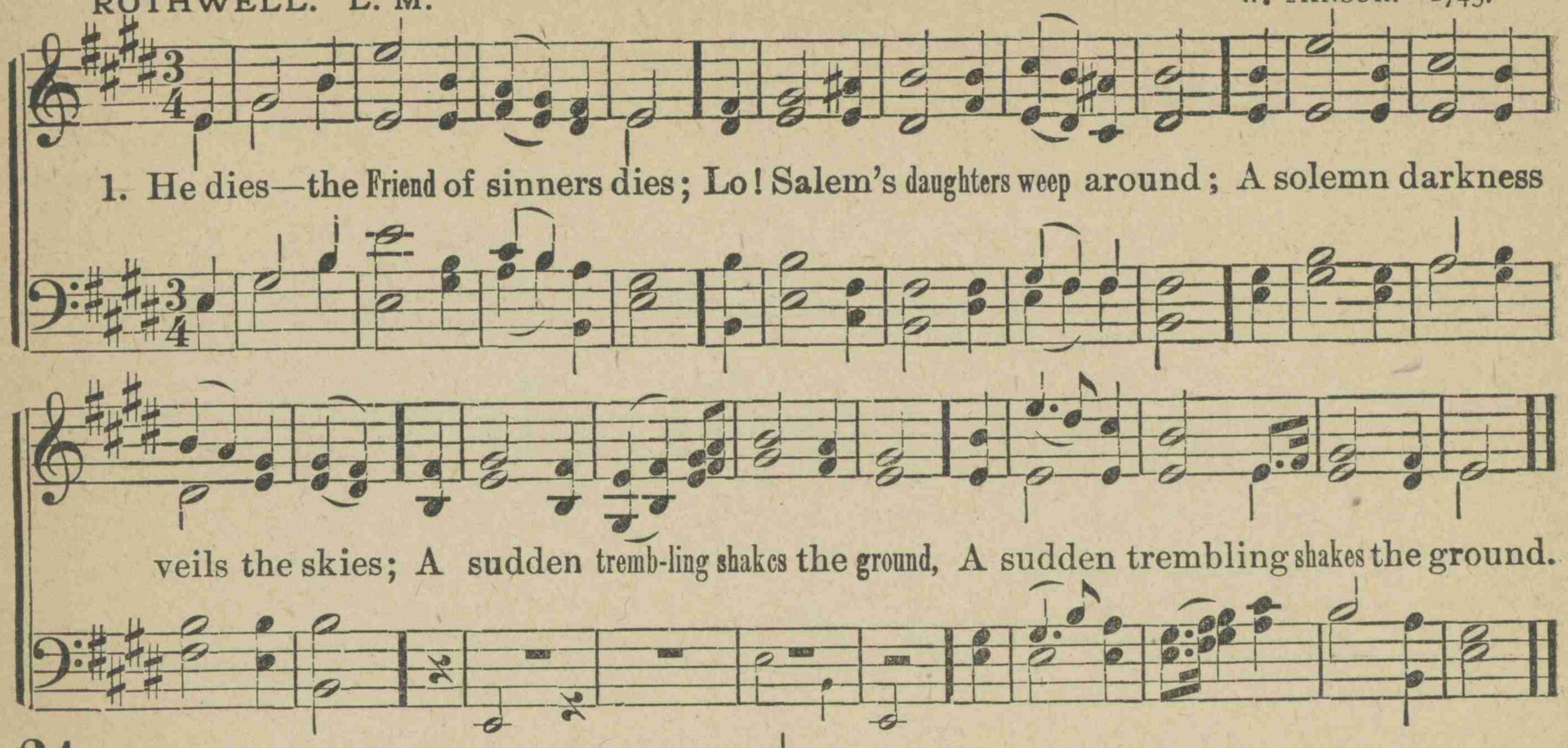


23 8s, 7s. NEWTON.

2 Which of all our friends to save us,
Could or would have shed his blood?
But our Saviour died, to have us
Reconciled in him to God.

3 When he lived on earth, abased,
Friend of sinners was his name;
Now, above all glory raised,
He rejoices in the same.

ROTHWELL. L. M. W. TANSUR. 1743.



24 L. M. WATTS.

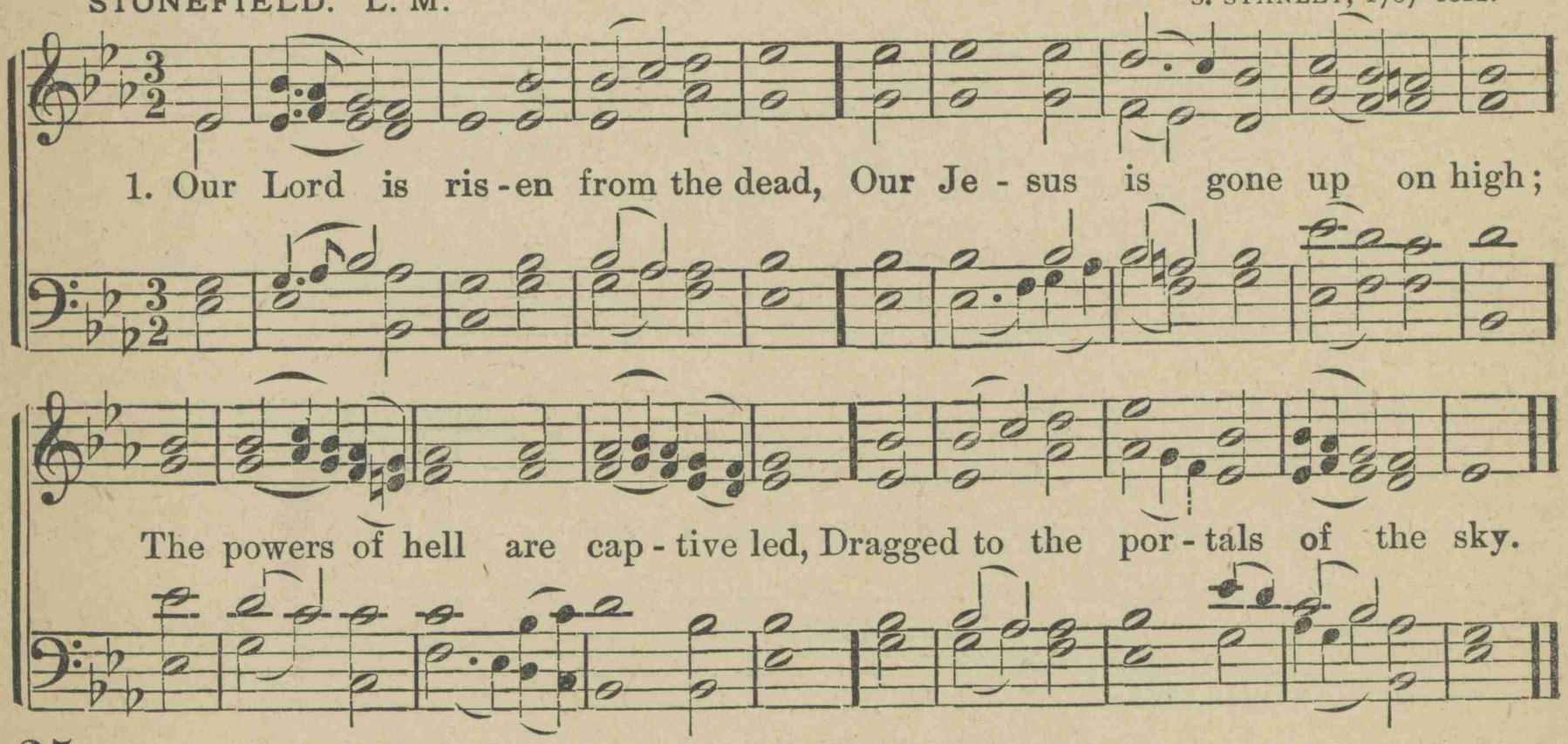
2 Here's love and grief beyond degree:
The Lord of glory dies for men!
But, lo! what sudden joys we see,—
Jesus, the dead, revives again!

3 The rising God forsakes the tomb;
Up to his Father's court he flies;
Cherubic legions guard him home,
And shout him welcome to the skies.

4 Break off your tears, ye saints, and tell
How high our great Deliverer reigns;
Sing how he spoiled the hosts of hell,
And led the tyrant Death in chains.

5 Say, "Live forever, glorious King;
Born to redeem, and strong to save!"
Then ask, "O Death, where is thy sting?
And where thy vict'ry, boasting Grave?"

STONEFIELD. L. M. S. STANLEY, 1767–1822.



25 L. M. C. WESLEY.

1 Our Lord is risen from the dead,
Our Jesus is gone up on high;
The powers of hell are captive led,
Dragged to the portals of the sky.

2 There his triumphant chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heav'nly gates,
Ye everlasting doors, give way."

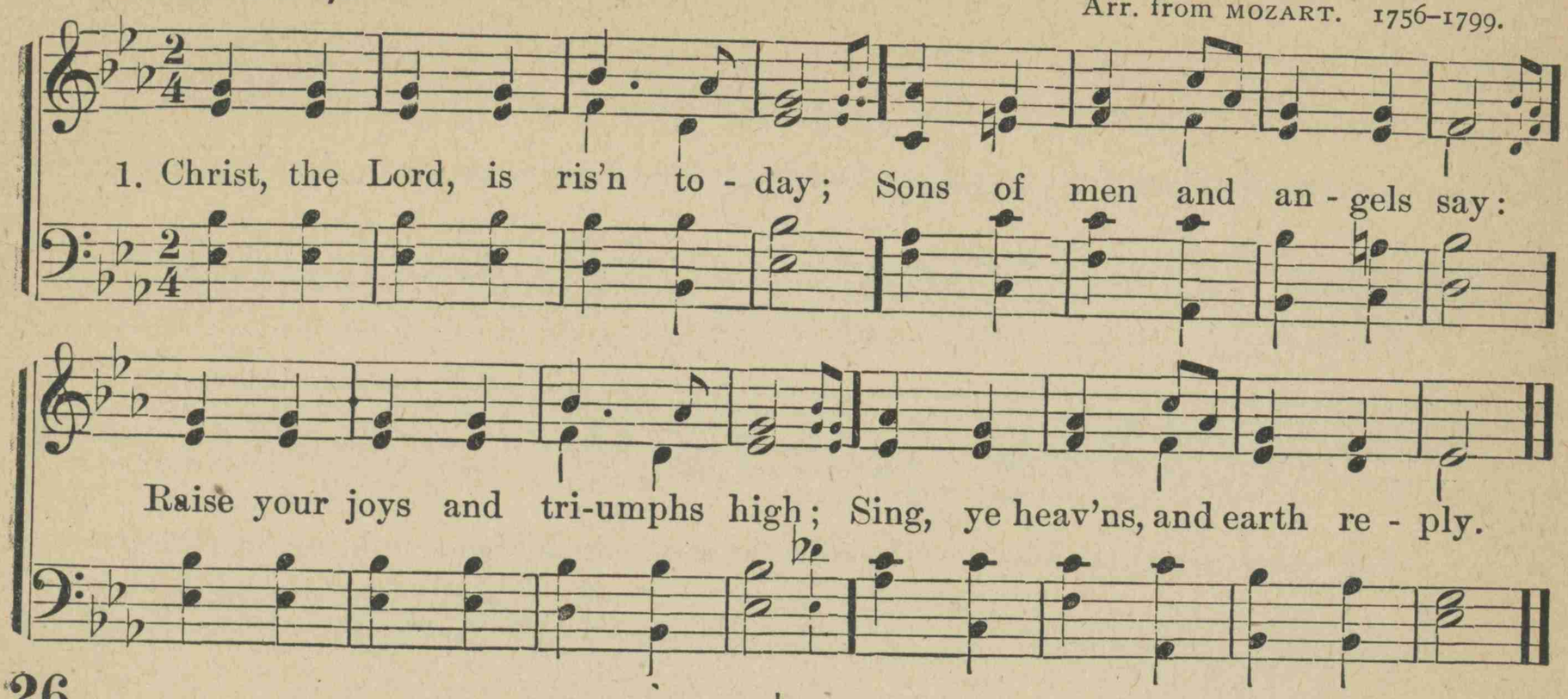
3 Loose all your bars of massy light
And wide unfold the radiant scene;
He claims those mansions as his right;
Receive the King of Glory in.

4 "Who is the King of Glory, who?"
The Lord that all his foes o'ercame,
The world, sin, death, and hell o'erthrew;
And Jesus is the conqueror's name.

RESURRECTION AND ASCENSION OF CHRIST.

AMADEUS. 7s.

Arr. from MOZART. 1756–1799.



26

7s. C. WESLEY.

1 Christ, the Lord, is risen to-day;
Sons of men and angels say:
Raise your joys and triumphs high;
Sing, ye heavens, and earth reply.

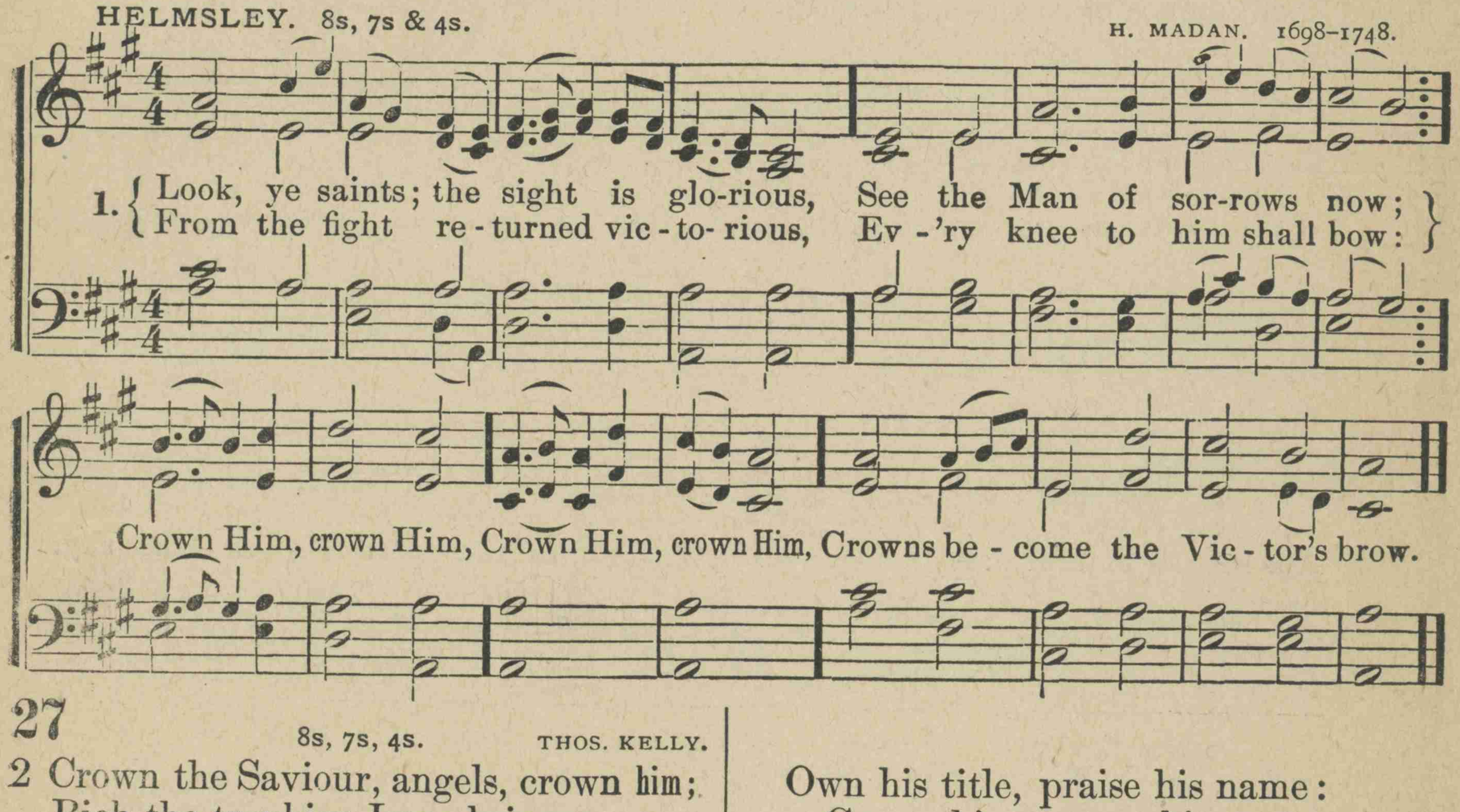
2 Love's redeeming work is done,
Fought the fight, the battle won:
Lo! our Sun's eclipse is o'er;
Lo! he sets in blood no more.

3 Vain the stone, the watch, the seal,
Christ has burst the gates of hell:
Death in vain forbids his rise,
Christ hath opened paradise.

4 Soar we now where Christ hath led,
Following our exalted head:
Made like him, like him we rise,
Ours the cross, the grave, the skies.

HELMSLEY. 8s, 7s & 4s.

H. MADAN. 1698–1748.



27

8s, 7s, 4s. THOS. KELLY.

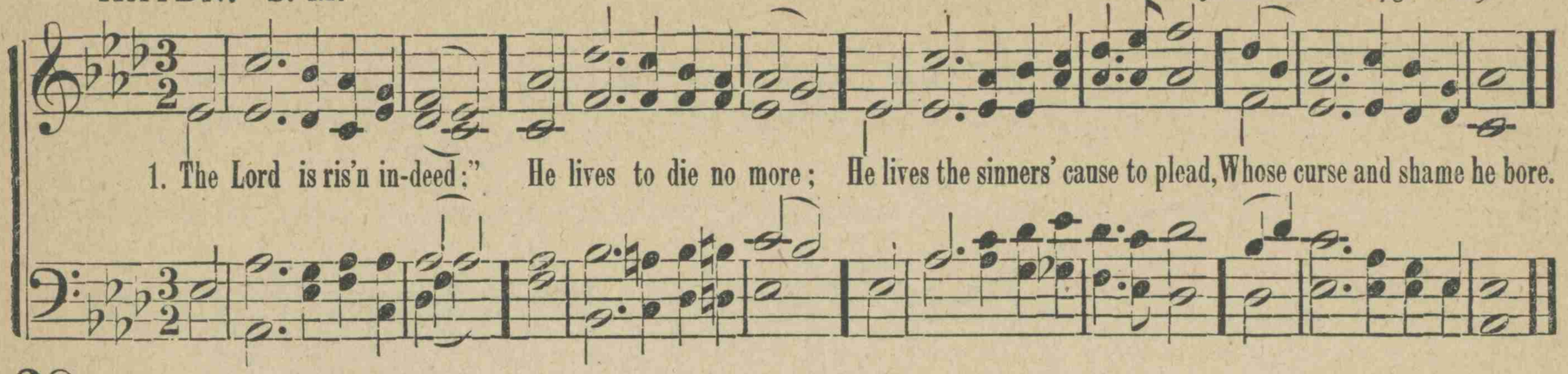
2 Crown the Saviour, angels, crown him;
Rich the trophies Jesus brings;
In the seat of power enthrone him,
While the heavenly concave rings:
Crown him, crown him;
Crown the Saviour King of kings.

3 Sinners in derision crowned him,
Mocking thus the Saviour's claim;
Saints and angels crowd around him,
Own his title, praise his name:
Crown him, crown him;
Spread abroad the Victor's fame.

4 Hark! those bursts of acclamation!
Hark! those loud triumphant chords!
Jesus takes the highest station:
O, what joy the sight affords!
Crown him, crown him,
King of kings and Lord of Lords.

RESURRECTION AND ASCENSION OF CHRIST.

HAYDN. S. M. F. J. HAYDN 1732-1809.



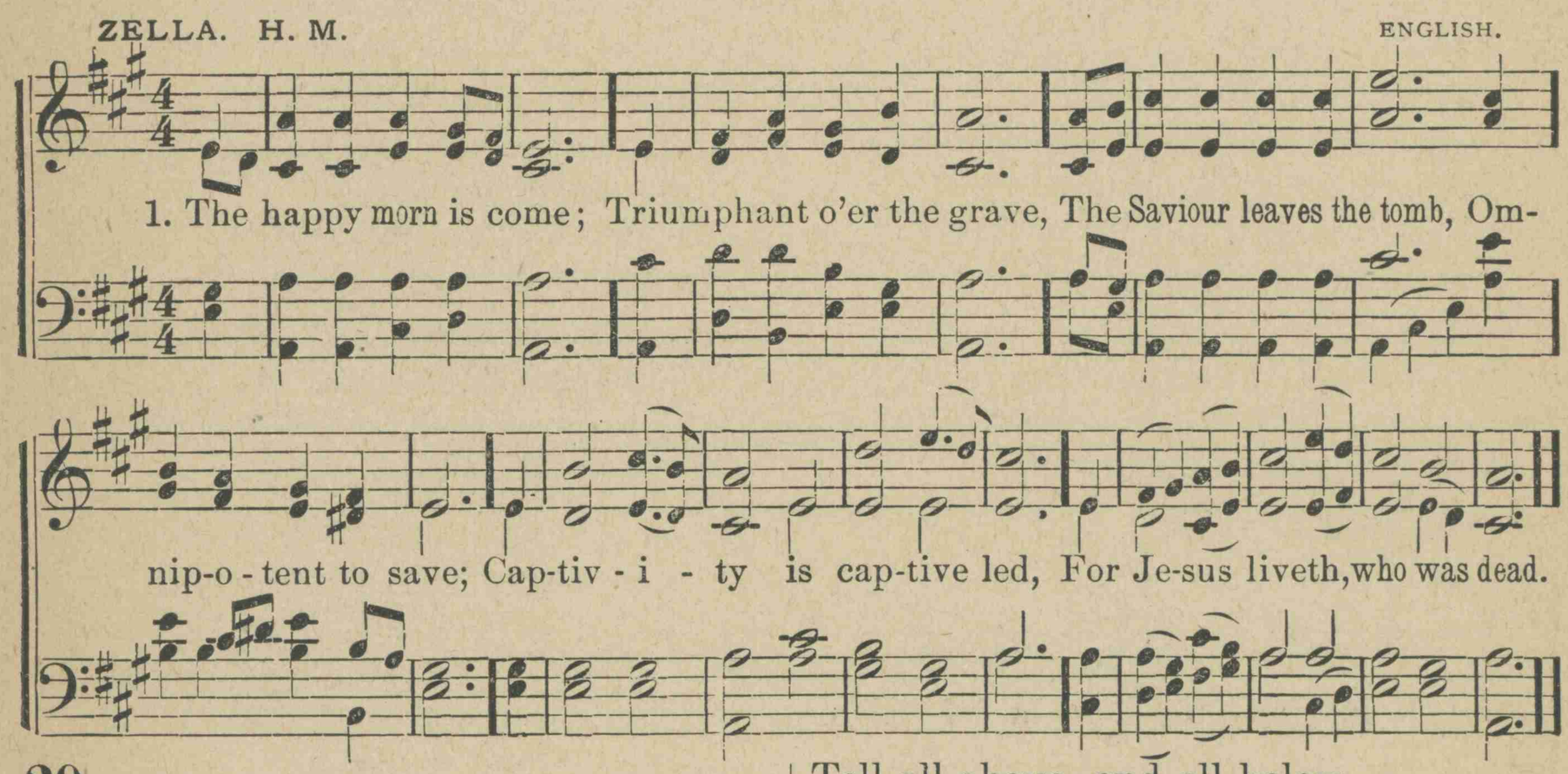
28 S. M. THOS. KELLY.

2 "The Lord is risen indeed;"
Then hell has lost its prey;
With him has risen the ransomed seed,
To reign in endless day.

3 "The Lord is risen indeed;"
Attending angels, hear;
Up to the courts of heaven with speed,
The joyful tidings bear.

4 Then wake your golden lyres,
And strike each cheerful chord,
Join, all ye bright, celestial choirs,
To sing our risen Lord.

ZELLA. H. M. ENGLISH.



29 H. M. THOS. HAWEIS.

2 Who now accuseth them
For whom their Ransom died?
Who now shall those condemn
Whom God hath justified?
Captivity is captive led,
For Jesus liveth, who was dead.

3 Christ hath the ransom paid,
The glorious work is done;
On him our help is laid,
By him our victory won:
Captivity is captive led,
For Jesus liveth, who was dead.

Tell all above, and all below,
The debt of love to him you owe.

2 He left his starry crown,
And laid his robes aside;
On wings of love came down,
And wept, and bled, and died:
What he endured, no tongue can tell,
To save our souls from death and hell.

3 From the dark grave he rose—
The mansion of the dead;
And thence his mighty foes
In glorious triumph led;
Up through the sky the Conqueror rode,
And reigns on high, the Saviour God.

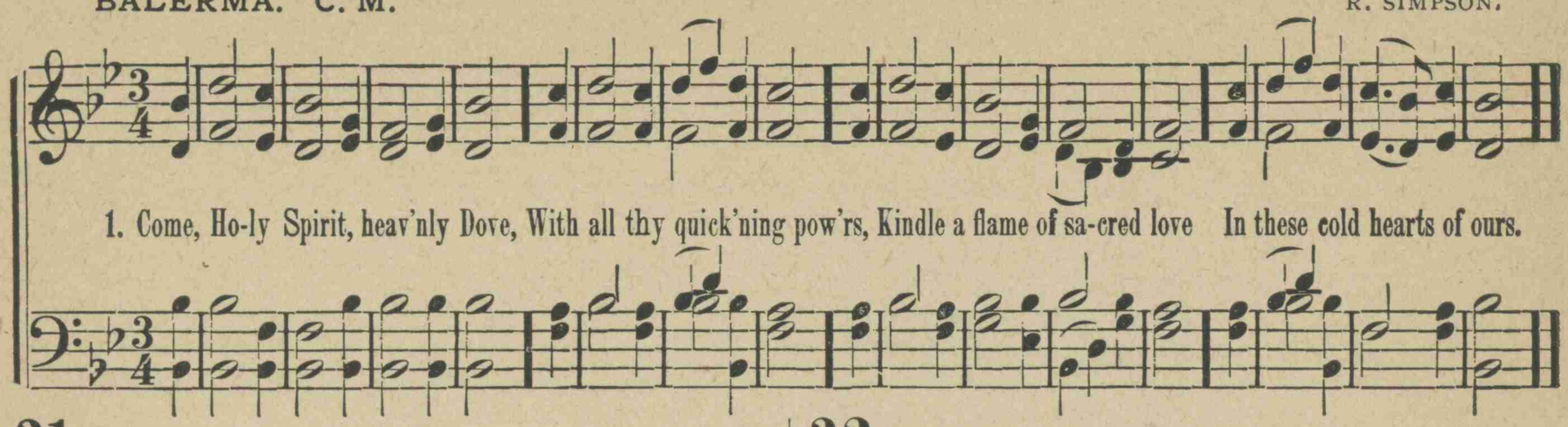
4 From thence he'll quickly come—
His chariot will not stay—
And bear our spirits home
To realms of endless day:
There shall we see his lovely face,
And ever rest in his embrace.

30 H. M. S. STENNETT.

1 Come, every pious heart,
That loves the Saviour's name,
Your noblest powers exert
To celebrate his fame;

THE HOLY SPIRIT.

BALERMA. C. M. R. SIMPSON.



31 C. M. WATTS.

2 Look! how we grovel here below,
Fond of these trifling toys;
Our souls can neither fly nor go
To reach eternal joys.

3 In vain we tune our formal songs;
In vain we strive to rise;
Hosannas languish on our tongues,
And our devotion dies.

4 Dear Lord, and shall we ever live
At this poor dying rate,
Our love so faint, so cold to thee,
And thine to us so great?

5 Come, Holy Spirit, heavenly Dove
With all thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

32 C. M. A. REED.

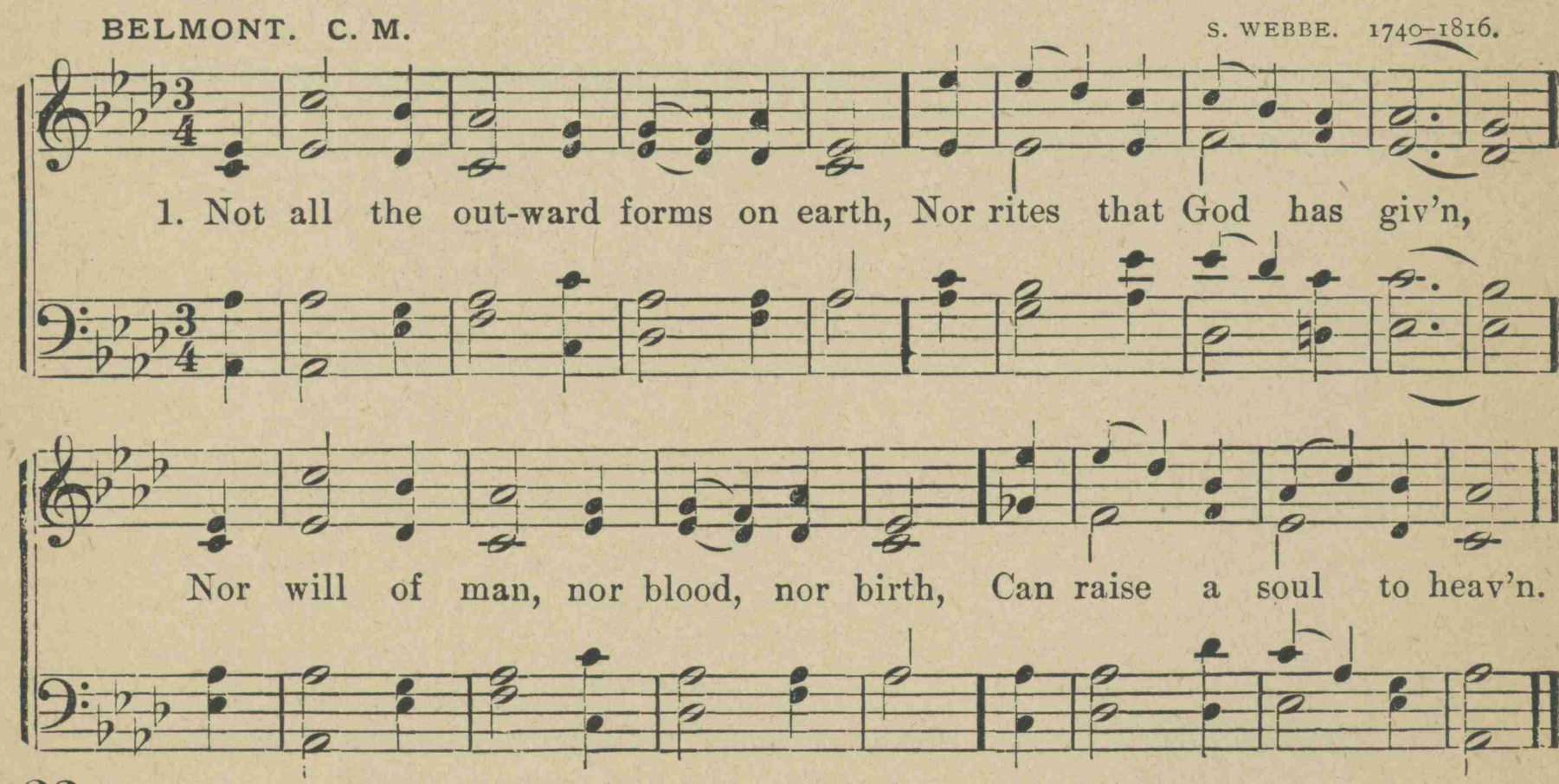
1 Spirit divine, attend our prayer,
And make this house thy home;
Descend with all thy gracious power;
O, come, Great Spirit, come!

2 Come as the light,—to us reveal
Our sinfulness and woe;
And lead us in the paths of life,
Where all the righteous go.

3 Come as the fire, and purge our hearts,
Like sacrificial flame;
Let every soul an offering be
To our Redeemer's name.

4 Come as the dove, and spread thy wings,
The wings of peaceful love;
And let the church on earth become
Blest as the church above.

BELMONT. C. M. S. WEBBE. 1740–1816.



33 C. M. WATTS.

2 The sovereign will of God alone
Creates us heirs of grace,
Born in the image of his Son,
A new, peculiar race.

3 The Spirit, like some heavenly wind,
Breathes on the sons of flesh,
Creates anew the carnal mind,
And forms the man afresh.

4 Our quickened souls awake and rise
From their long sleep of death;
On heavenly things we fix our eyes,
And praise employs our breath.

THE HOLY SPIRIT.

ST. THOMAS. S. M. A. WILLIAMS. 1731–1776.

34 S. M. JOSEPH HART.

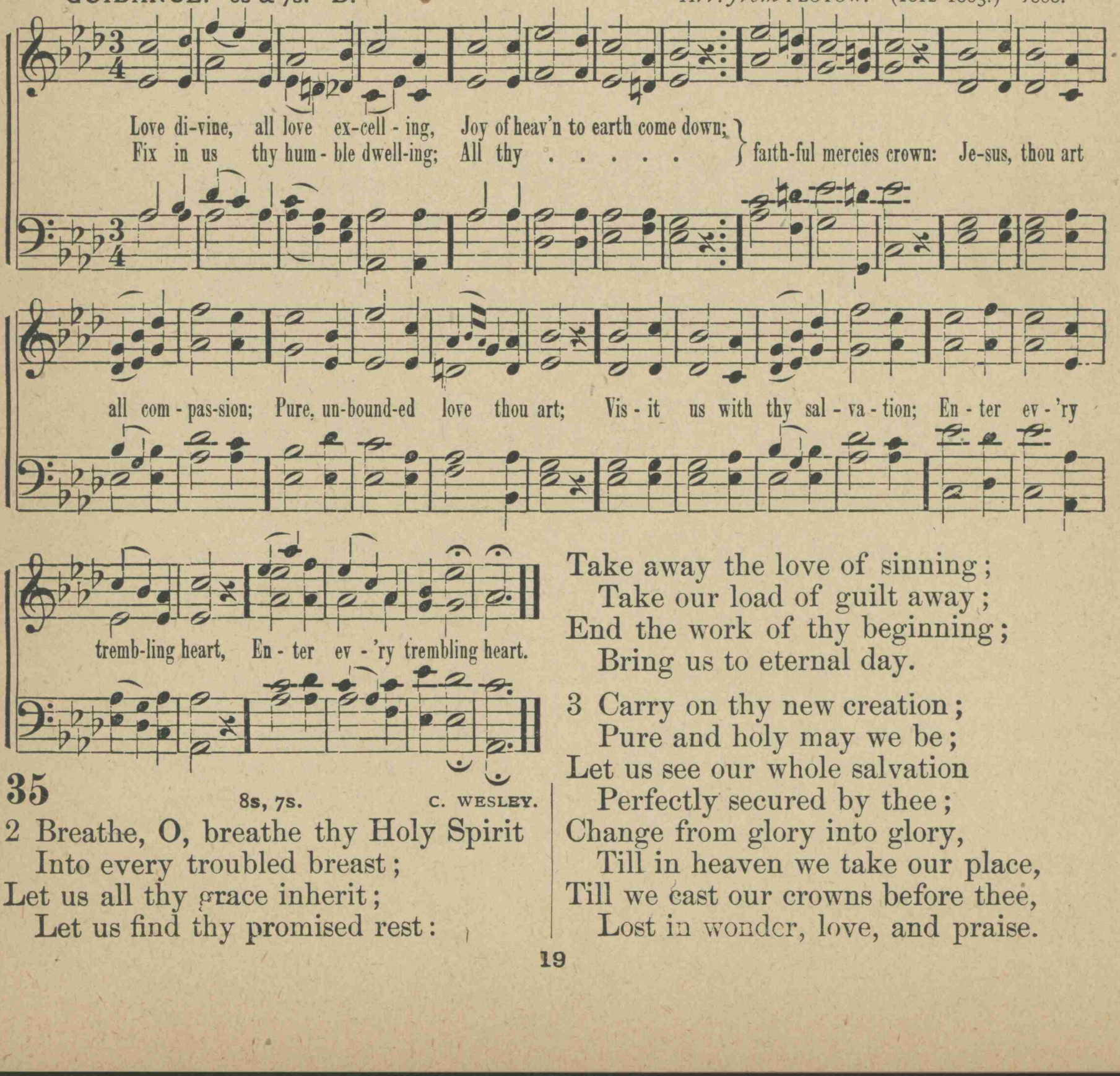
2 Convince us all of sin;
Then lead to Jesus' blood,
And to our wondering view reveal
The mercies of our God.

3 Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breasts the flame
Of never-dying love.

4 'Tis thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new-create the whole.

5 Dwell, Spirit, in our hearts;
Our minds from bondage free;
Then shall we know and praise and love
The Father, Son, and thee.

GUIDANCE. 8s & 7s. D. *Arr. from* FLOTOW. (1812–1883.) 1868.



35 8s, 7s. C. WESLEY.

2 Breathe, O, breathe thy Holy Spirit
Into every troubled breast;
Let us all thy grace inherit;
Let us find thy promised rest:

Take away the love of sinning;
Take our load of guilt away;
End the work of thy beginning;
Bring us to eternal day.

3 Carry on thy new creation;
Pure and holy may we be;
Let us see our whole salvation
Perfectly secured by thee;
Change from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

THE HOLY SPIRIT.

HORTON. 7s. VON WARTENSEE. 1786–1868.

36 7s. JOHN STOCKER.

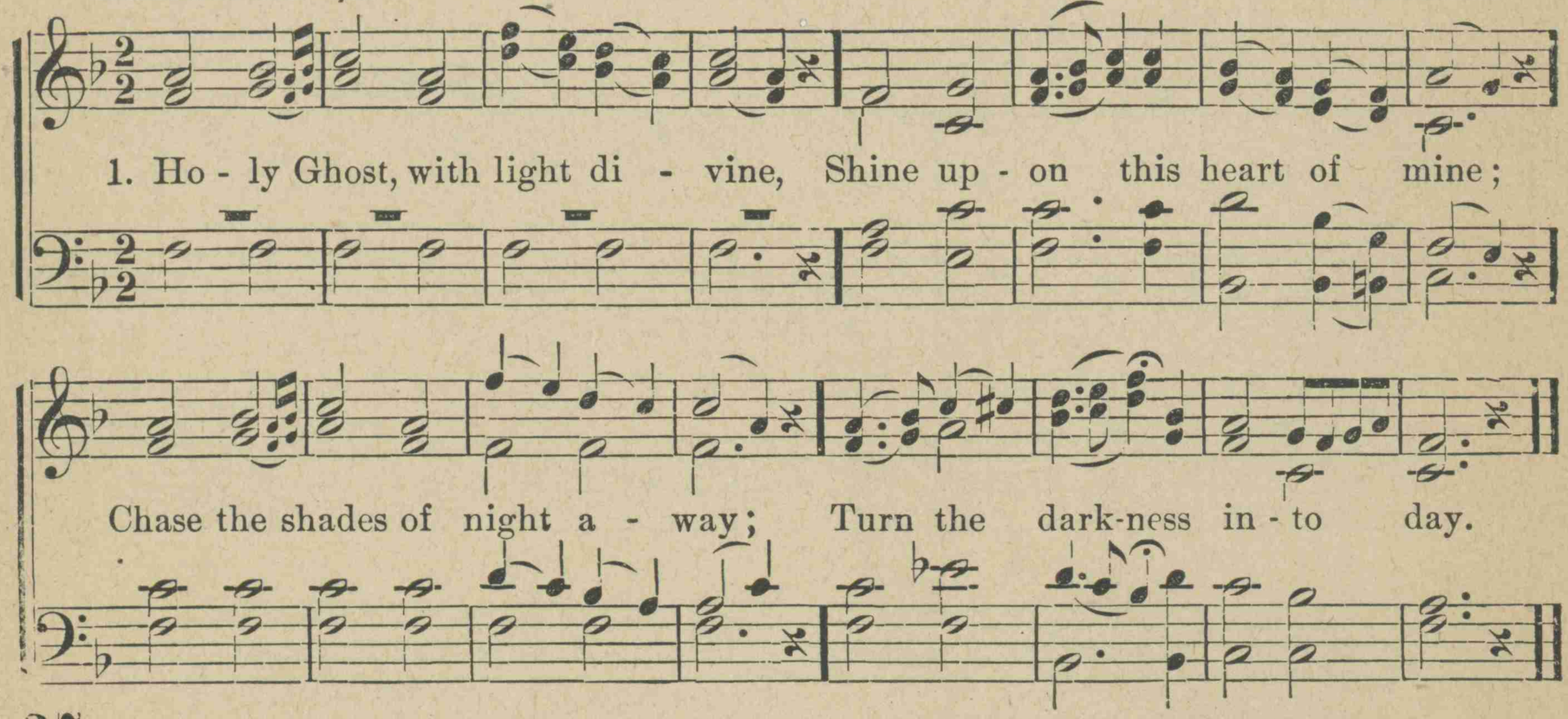
1 Gracious Spirit, Dove divine,
Let thy light within me shine;
All my guilty fears remove;
Fill me with thy heavenly love.

2 Speak thy pardoning grace to me;
Set the burdened sinner free;
Lead me to the Lamb of God;
Wash me in his precious blood.

3 Life and peace to me impart;
Seal salvation on my heart;
Breathe thyself into my breast,
Earnest of immortal rest.

4 Let me never from thee stray;
Keep me in the narrow way;
Fill my soul with joy divine;
Keep me, Lord, for ever thine.

KOZELUCH. 7s. KOZELUCH.



37 7s. A. REED.

1 Holy Ghost, with light divine,
Shine upon this heart of mine;
Chase the shades of night away;
Turn the darkness into day.

2 Holy Ghost, with power divine,
Cleanse this guilty heart of mine;
Long has sin, without control,
Held dominion o'er my soul.

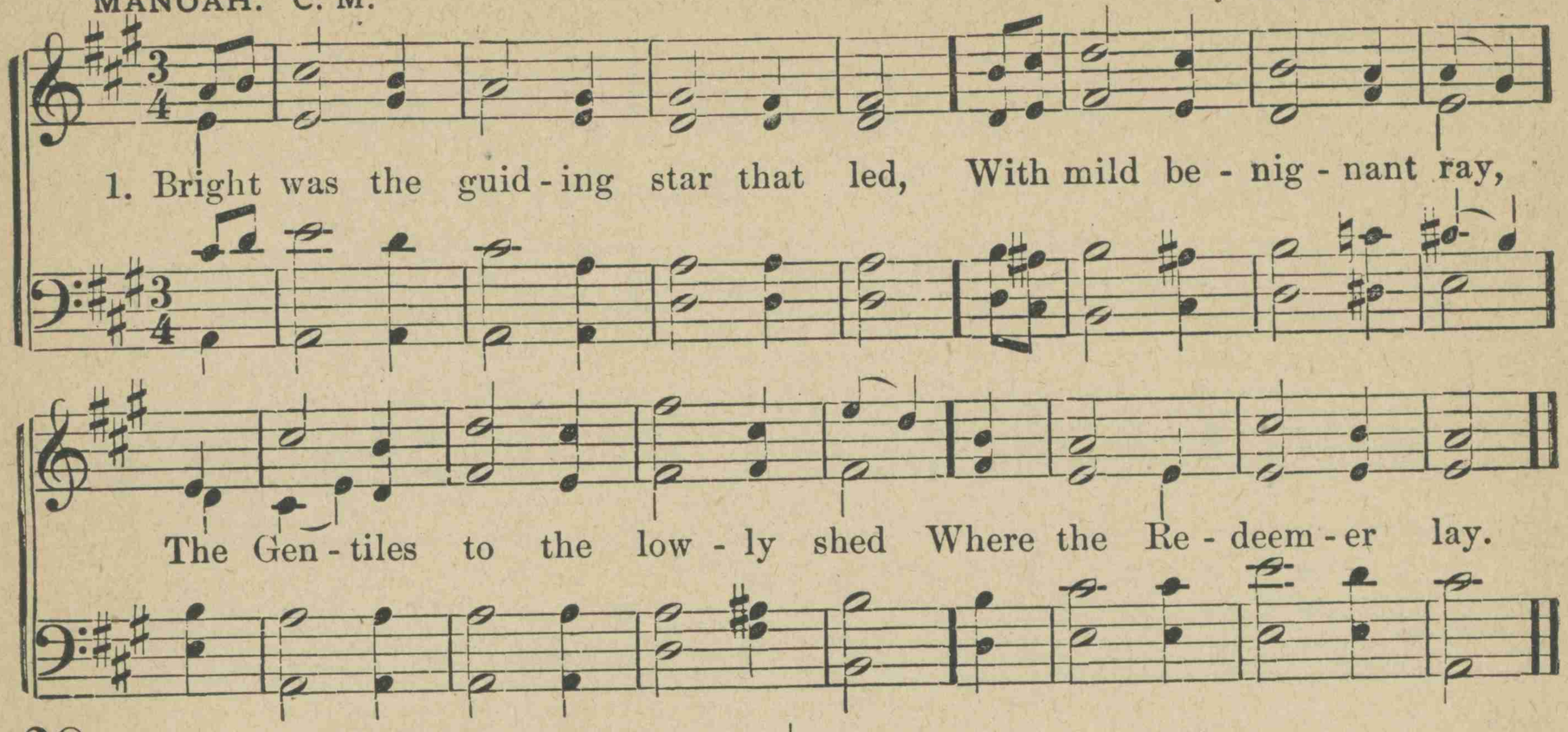
3 Holy Ghost, with joy divine,
Cheer this saddened heart of mine;
Bid my many woes depart;
Heal my wounded, bleeding heart.

4 Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down every idol throne;
Reign supreme, and reign alone.

THE WORD OF GOD.

MANOAH. C. M.

F. J. HAYDN. 1732–1809.



38 C. M. MISS H. AUBER.

1 Bright was the guiding star that led,
With mild, benignant ray,
The Gentiles to the lowly shed
Where the Redeemer lay.

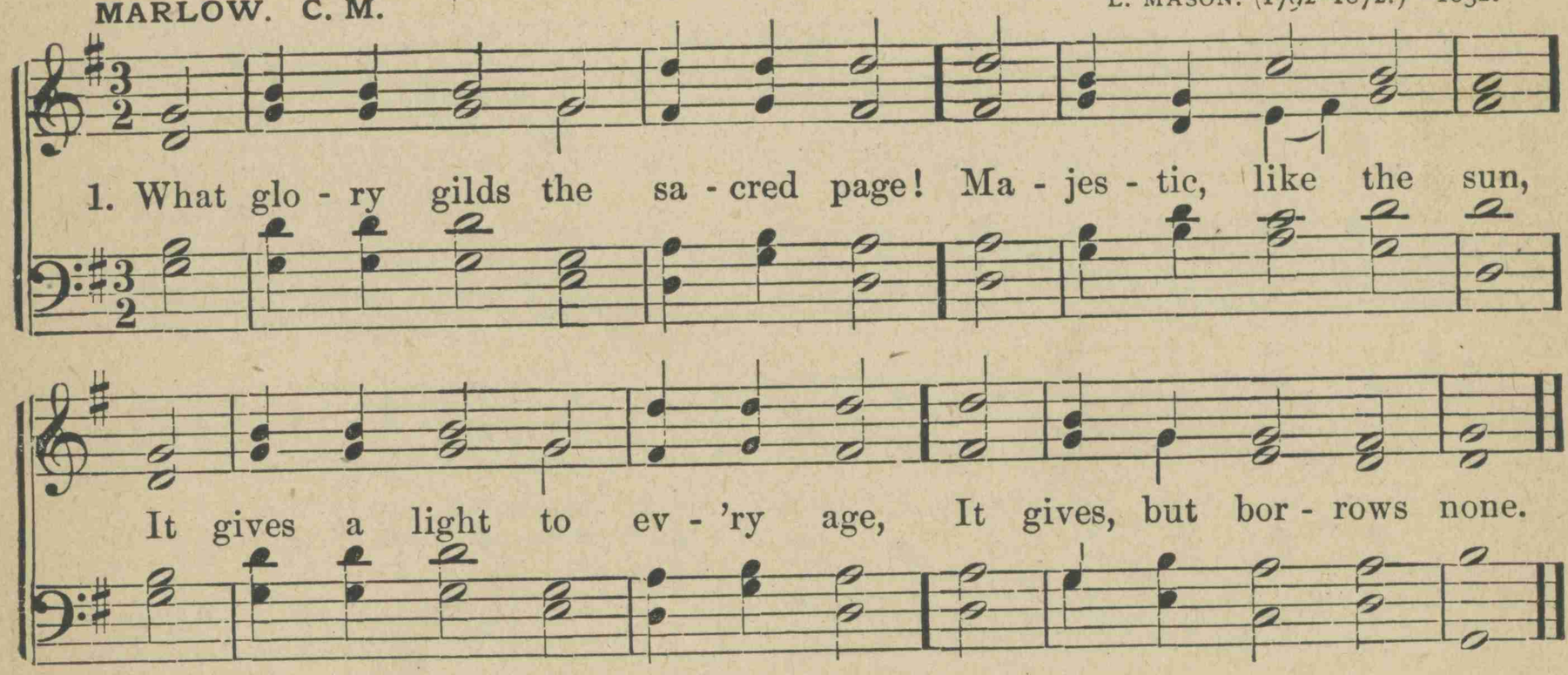
2 But lo! a brighter, clearer light
Now points to his abode;
It shines through sin and sorrow's night,
To guide us to our God.

3 Oh, haste to follow where it leads;
The gracious call obey,
Be rugged wilds or flowery meads
The Christian's destined way.

4 O, gladly tread the narrow path,
While light and grace are given:
Who meekly follow Christ on earth
Shall reign with him in heaven.

MARLOW. C. M.

L. MASON. (1792–1872.) 1832.



39 C. M. COWPER.

1 What glory gilds the sacred page!
Majestic, like the sun,
It gives a light to every age,
It gives, but borrows none.

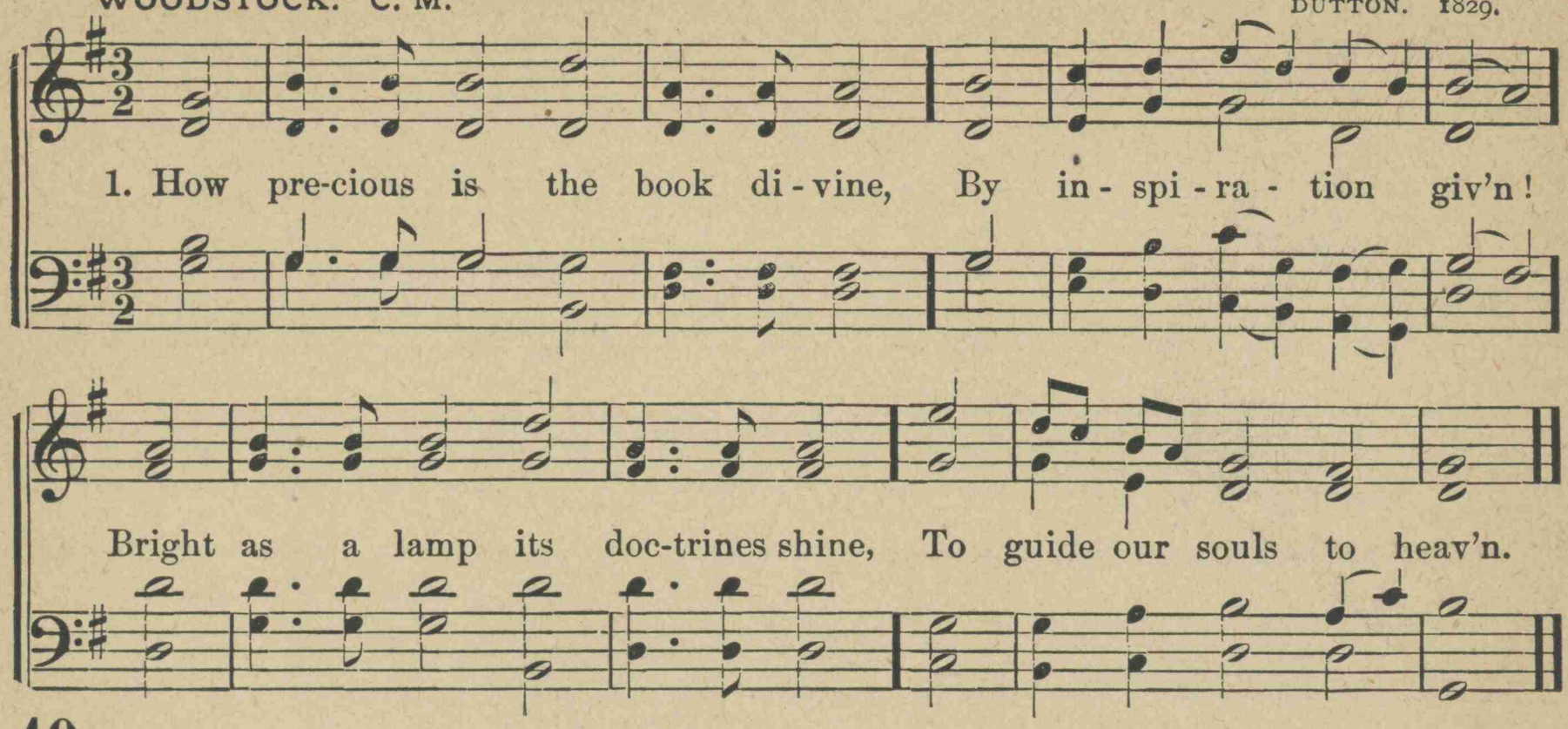
2 The power that gave it still supplies
The gracious light and heat:
Its truths upon the nations rise;
They rise, but never set.

3 Let everlasting thanks be thine
For such a bright display
As makes a world of darkness shine
With beams of heavenly day.

4 My soul rejoices to pursue
The steps of him I love,
Till glory breaks upon my view
In brighter worlds above.

THE WORD OF GOD.

WOODSTOCK. C. M. DUTTON. 1829.



40 C. M. JOHN FAWCETT.

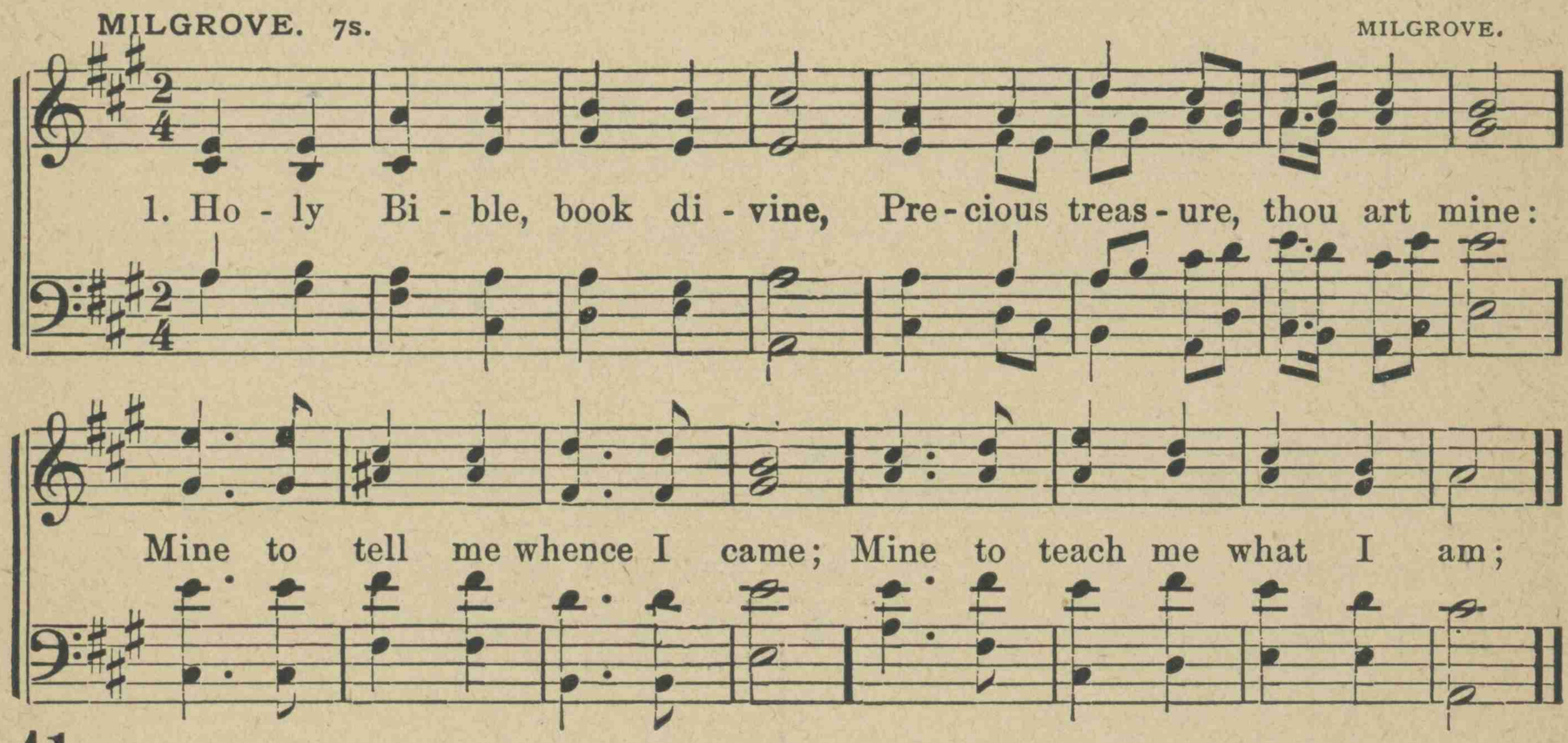
1 How precious is the book divine,
By inspiration given!
Bright as a lamp its doctrines shine,
To guide our souls to heaven.

2 O'er all the strait and narrow way
Its radiant beams are cast;
A light whose never weary ray
Grows brightest at the last.

3 It sweetly cheers our drooping hearts,
In this dark vale of tears;
Life, light, and joy it still imparts,
And quells our rising fears.

4 This lamp, through all the tedious night
Of life, shall guide our way,
Till we behold the clearer light
Of an eternal day.

MILGROVE. 7s. MILGROVE.



41 7s. JOHN BURTON.

1 Holy Bible, book divine,
Precious treasure, thou art mine:
Mine to tell me whence I came;
Mine to teach me what I am;

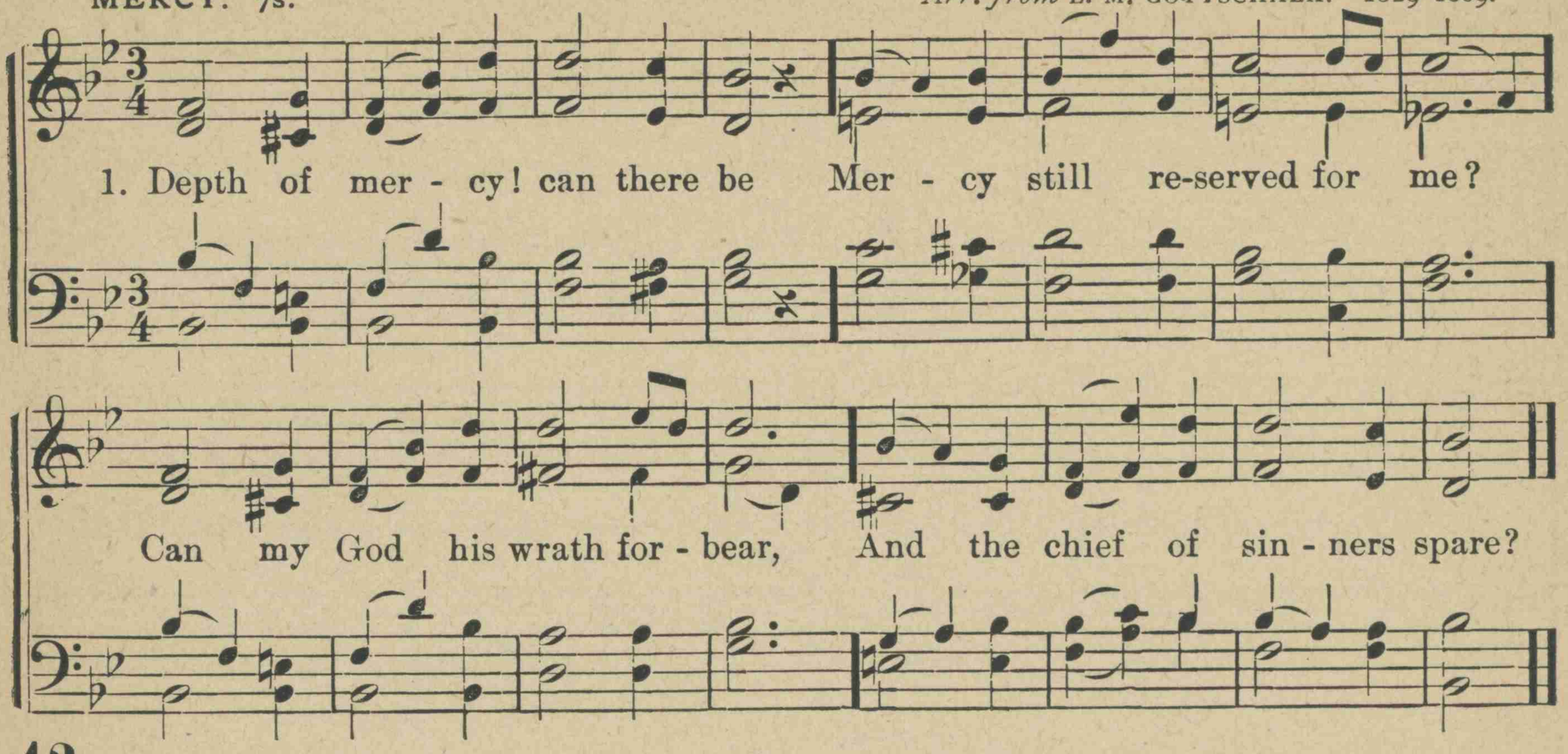
2 Mine to chide me when I rove;
Mine to show a Saviour's love;
Mine thou art to guide and guard,
Mine to punish or reward;

3 Mine to comfort in distress,
If the Holy Spirit bless;
Mine to show, by living faith,
Man can triumph over death;

4 Mine to tell of joys to come,
And the rebel sinner's doom;
O thou holy book divine,
Precious treasure, thou art mine.

SINFULNESS OF MAN.

MERCY. 7s. *Arr. from* L. M. GOTTSCHALK. 1829–1869.



42 7s. C. WESLEY.

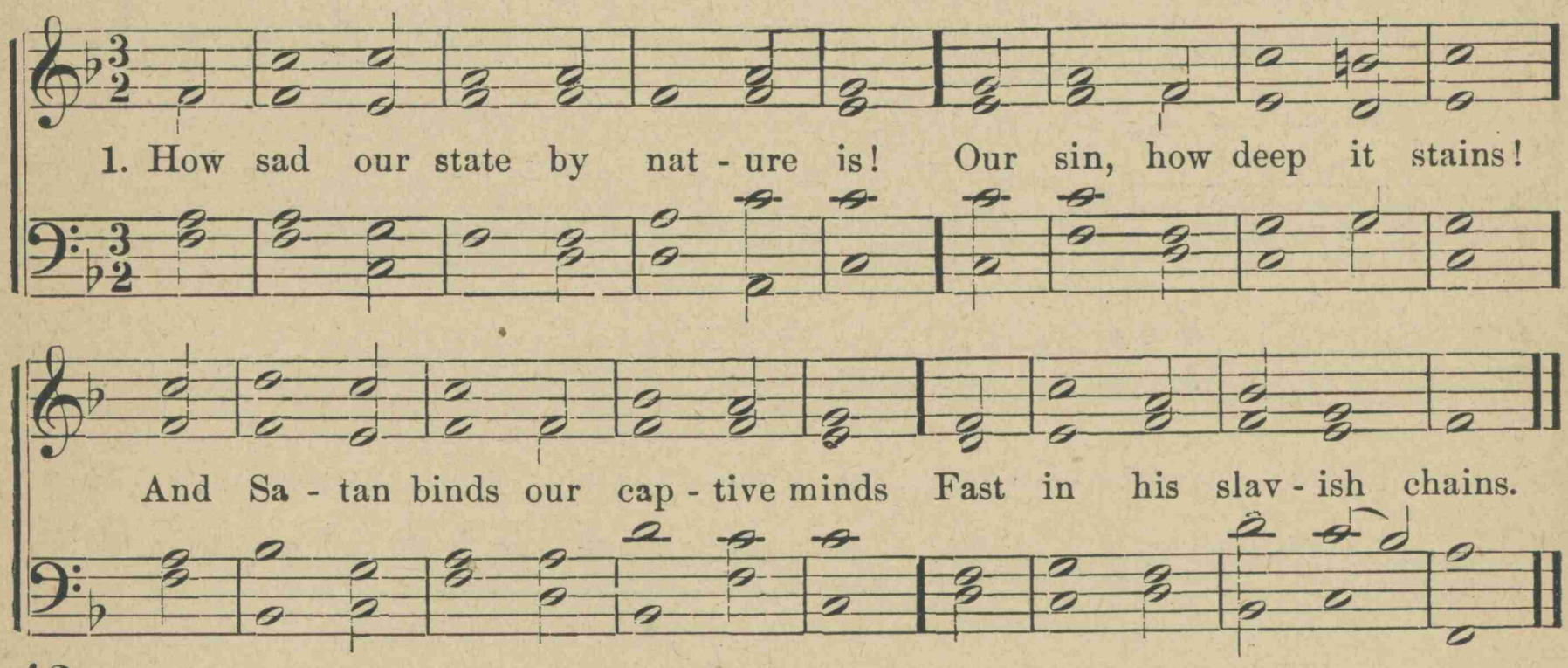
1 Depth of mercy! can there be
Mercy still reserved for me?
Can my God his wrath forbear,
And the chief of sinners spare?

2 I have long withstood his grace;
Long provoked him to his face;
Would not hear his gracious calls;
Grieved him by a thousand falls.

3 Jesus, answer from above:
Is not all thy nature love?
Wilt thou not the wrong forget?
Lo, I fall before thy feet.

4 Now incline me to repent;
Let me now my fall lament;
Deeply my revolt deplore;
Weep, believe, and sin no more.

MEAR. C. M. A. WILLIAMS. 1762.



43 C. M. WATTS.

2 But, hark! a voice of sovereign love!
'Tis Christ's inviting word:
"Ho! ye despairing sinners, come,
And trust upon the Lord."

3 My soul obeys the almighty call,
And runs to this relief;
I would believe thy promise, Lord;
O, help my unbelief.

4 To the dear fountain of thy blood,
Incarnate God, I fly;
Here let me wash my spotted soul
From stains of deepest dye.

5 A guilty, weak, and helpless worm,
On thy kind arms I fall;
Be thou my strength and righteousness,
My Saviour and my all.

SINFULNESS OF MAN.

MELODY. C. M. A. CHAPIN. 1813.

44 C. M. ANNE STEELE.

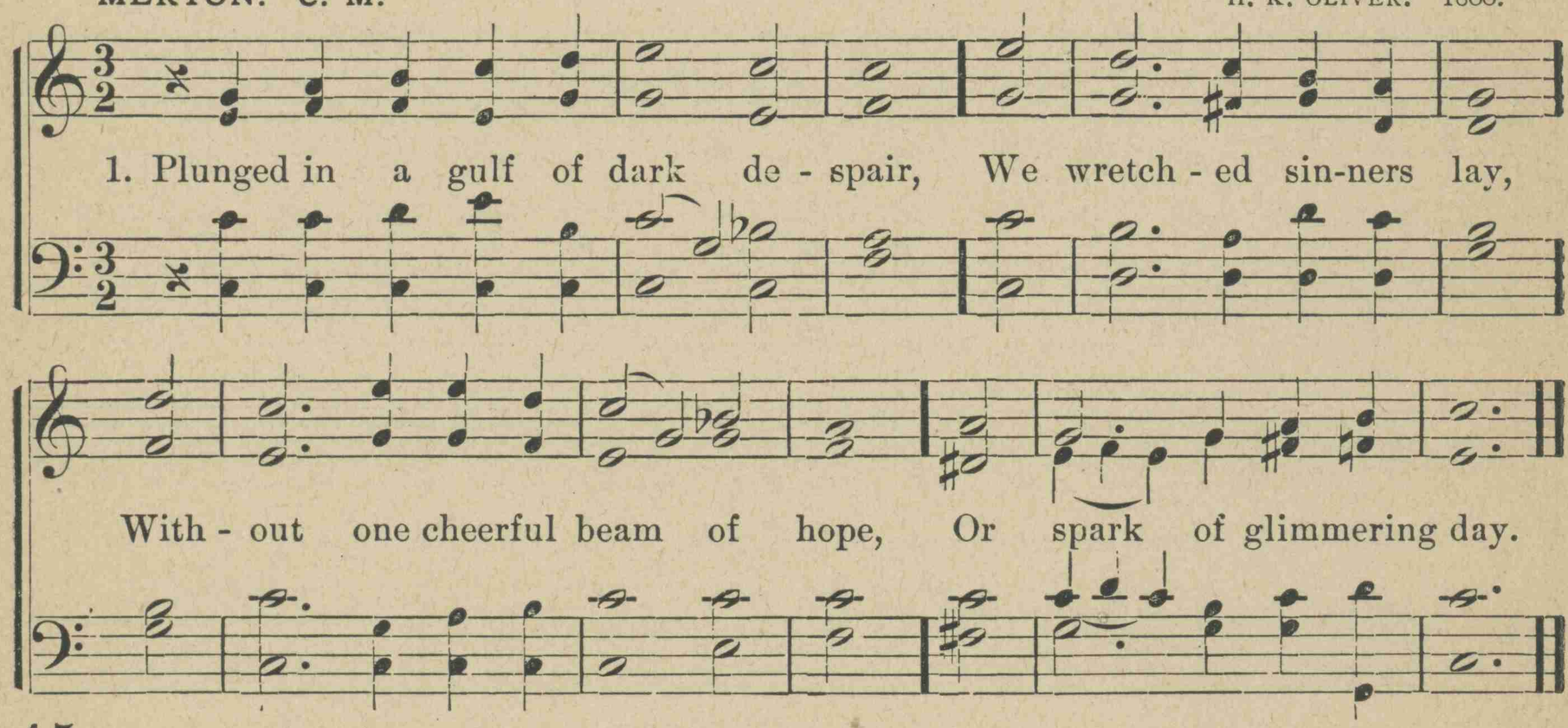
2 Can aught beneath a power divine
The stubborn will subdue?
'Tis thine, eternal Spirit, thine
To form the heart anew.

3 'Tis thine the passions to recall,
And upward bid them rise,
And make the scales of error fall
From reason's darkened eyes;

4 To chase the shades of death away,
And bid the sinner live;
A beam of heaven, a vital ray,
'Tis thine alone to give.

5 O, change these wretched hearts of ours,
And give them life divine;
Then shall our passions and our powers,
Almighty Lord, be thine.

MERTON. C. M. H. K. OLIVER. 1800.



45 C. M. WATTS.

2 With pitying eyes the Prince of Grace
Beheld our helpless grief;
He saw, and,—O, amazing love!—
He flew to our relief.

3 Down from the shining seats above,
With joyful haste he fled,
Entered the grave in mortal flesh,
And dwelt among the dead.

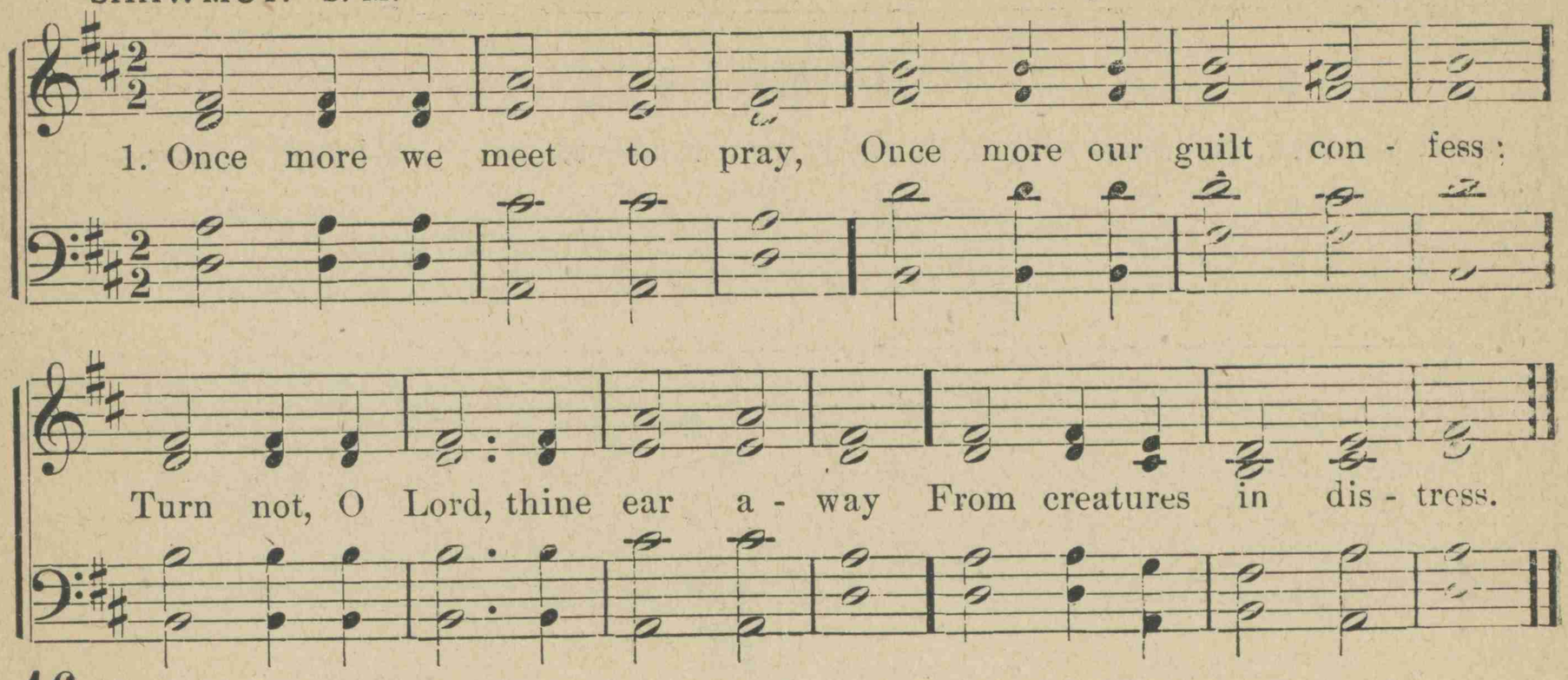
4 O, for this love, let rocks and hills
Their lasting silence break,
And all harmonious human tongues
The Saviour's praises speak.

5 Angels, assist our mighty joys;
Strike all your harps of gold;
But when you raise your highest notes,
His love can ne'er be told.

SINFULNESS OF MAN.

SHAWMUT. S. M.

Arr. by LOWELL MASON. 1792–1872.



46 S. M.

1 Once more we meet to pray,
Once more our guilt confess;
Turn not, O Lord, thine ear away
From creatures in distress.

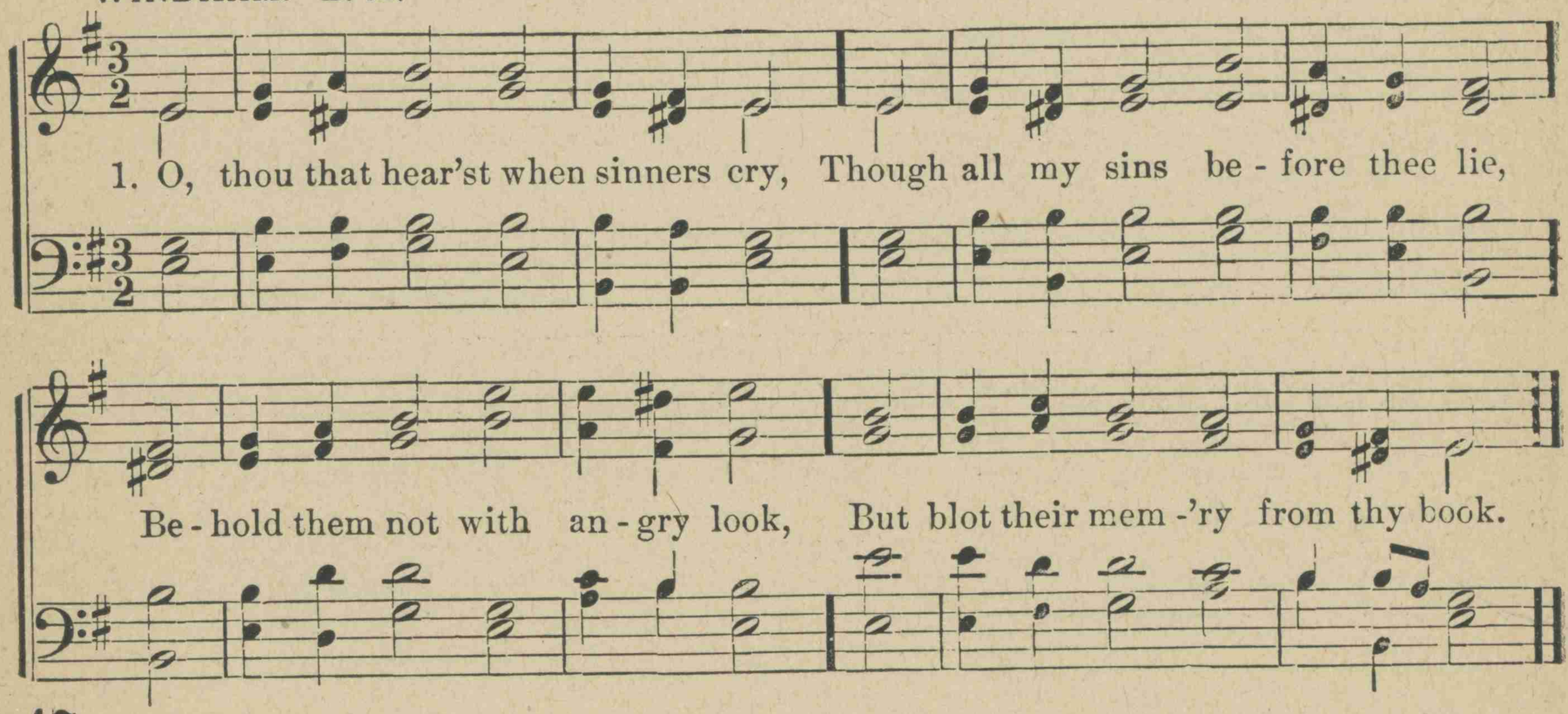
2 Our sins to heaven ascend,
And there for vengeance cry;
O God, behold the sinner's Friend,
Who intercedes on high.

3 Though we are vile indeed,
And well deserve thy curse,
The merits of thy Son we plead,
Who lived and died for us.

4 Now let thy bosom yearn,
As it hath done before;
Return to us, O God, return,
And ne'er forsake us more.

WINDHAM. L. M.

DANIEL READ. 1757–1836.



47 L. M. WATTS.

1 O thou that hear'st when sinners cry,
Though all my sins before thee lie,
Behold them not with angry look,
But blot their memory from thy book.

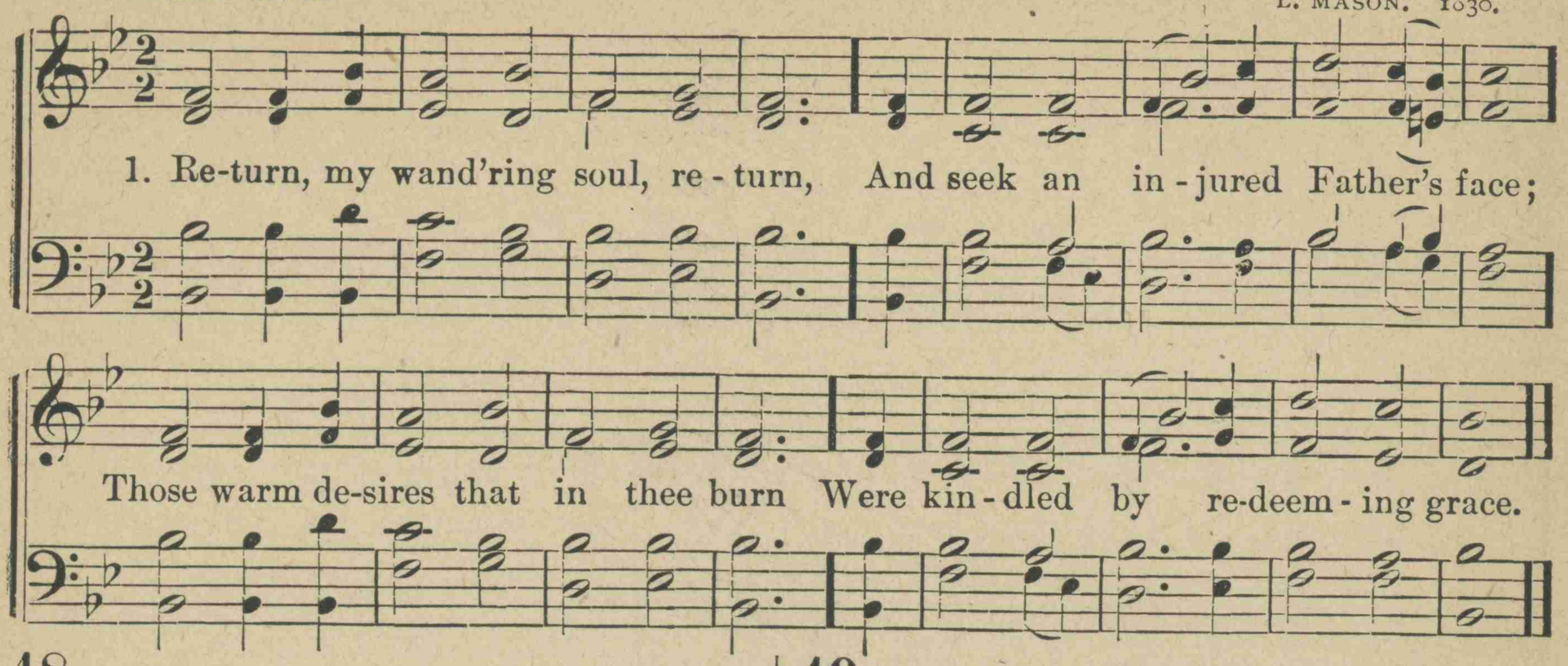
2 Create my nature pure within,
And form my soul averse to sin;
Let thy good Spirit ne'er depart,
Nor hide thy presence from my heart.

3 I can not live without thy light,
Cast out and banished from thy sight;
Thy holy joys, my God, restore,
And guard me, that I fall no more.

4 Though I have grieved thy Spirit, Lord,
His help and comfort still afford,
And let a wretch come near thy throne,
To plead the merits of thy Son.

WARD. L. M.

L. MASON. 1830.



48 L. M. W. B. COLLYER.

1 Return, my wandering soul, return,
And seek an injured Father's face;
Those warm desires that in thee burn
Were kindled by redeeming grace.

2 Return, my wandering soul, return,
And seek a Father's melting heart;
His pitying eyes thy grief discern,
His heavenly balm shall heal thy smart.

3 Return, my wandering soul, return;
Thy dying Saviour bids thee live;
Go, view his bleeding side, and learn
How freely Jesus can forgive.

4 Return, my wandering soul, return,
And wipe away the falling tear;
'Tis God who says, "No longer mourn;"
'Tis Mercy's voice invites thee near.

49 L. M. P. DODDRIDGE.

1 Why will ye waste on trifling cares
That life which God's compassion spares;
While, in the various range of thought,
The one thing needful is forgot?

2 Shall God invite you from above?
Shall Jesus urge his dying love?
Shall troubled conscience give you pain,
And all these pleas unite in vain?

3 Not so your eyes will always view
Those objects which you now pursue;
Not so will heaven and hell appear,
When death's decisive hour is near.

4 Almighty God, thy grace impart;
Fix deep conviction on each heart;
Nor let us waste on trifling cares
That life which thy compassion spares.

ZEPHYR. L. M.

WM. B. BRADBURY. (1816–1868.) 1844.

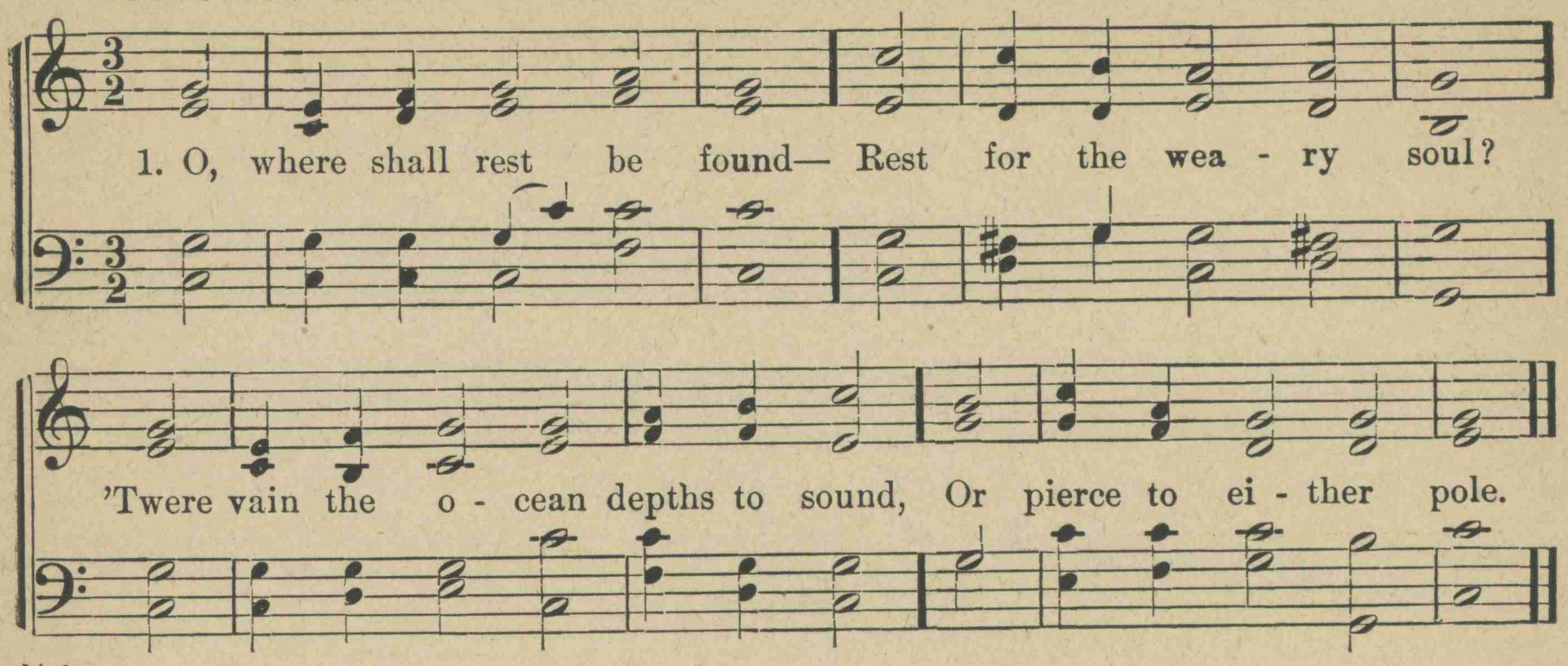
50 L. M. JOSEPH GRIGG.

2 O, lovely attitude! he stands
With melting heart and open hands:
O, matchless kindness! and he shows
This matchless kindness to his foes.

3 Rise, touched with gratitude divine,
Turn out his enemy and thine;
Turn out thy soul-enslaving sin,
And let the heavenly Stranger in.

4 O, welcome him, the Prince of peace!
Now may his gentle reign increase!
Throw wide the door, each willing mind,
And be his empire all mankind.

BOYLSTON. S. M. L. MASON. 1832.



51 S. M. MONTGOMERY.

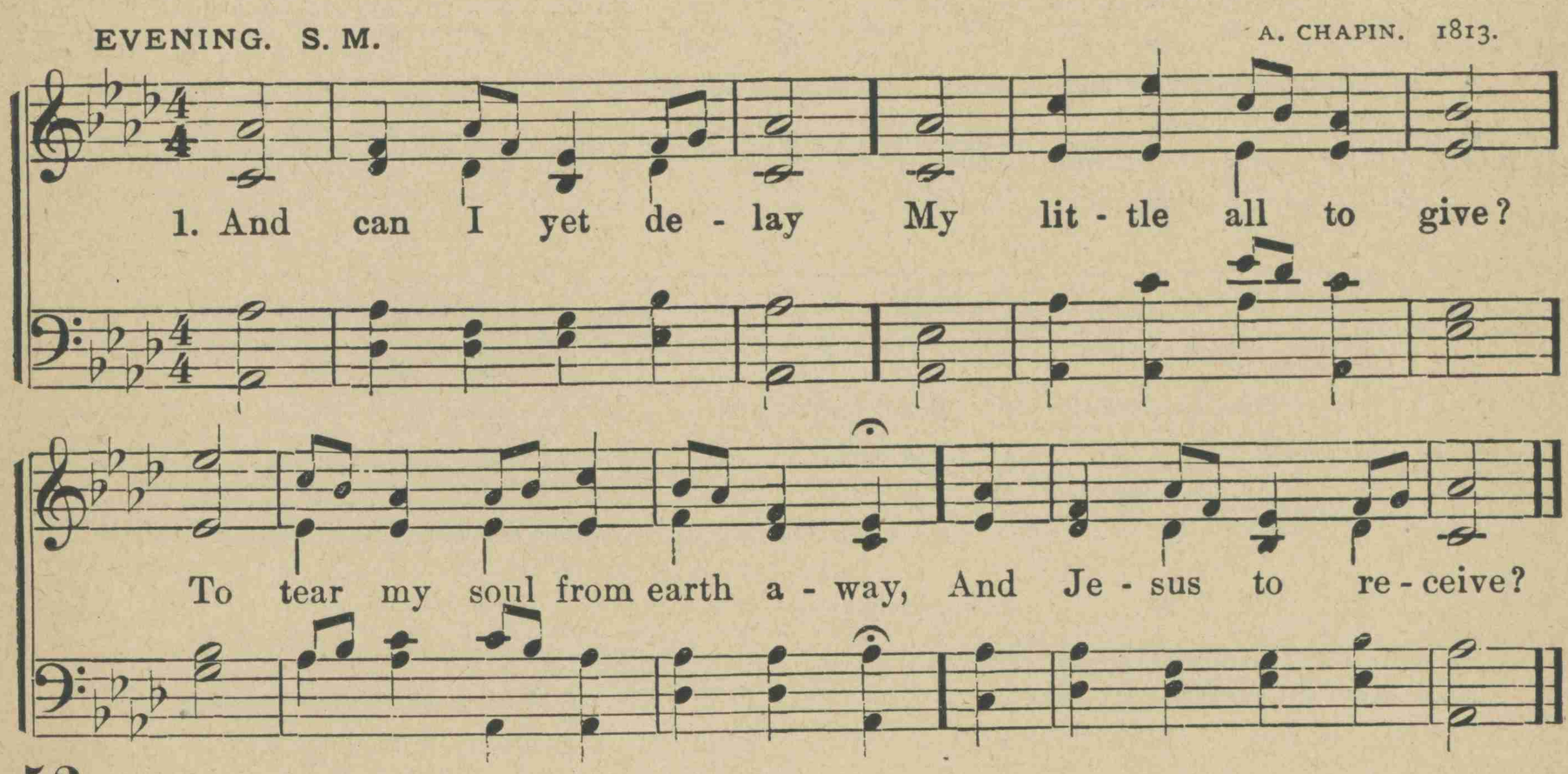
2 The world can never give
The bliss for which we sigh:
'Tis not the whole of life to live,
Nor all of death to die.

3 Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.

4 There is a death whose pang
Outlasts the fleeting breath:
O, what eternal horrors hang
Around the second death!

5 Lord God of truth and grace,
Teach us that death to shun:
Lest we be banishsd from thy face,
And evermore undone.

EVENING. S. M. A. CHAPIN. 1813.



52 S. M. C. WESLEY.

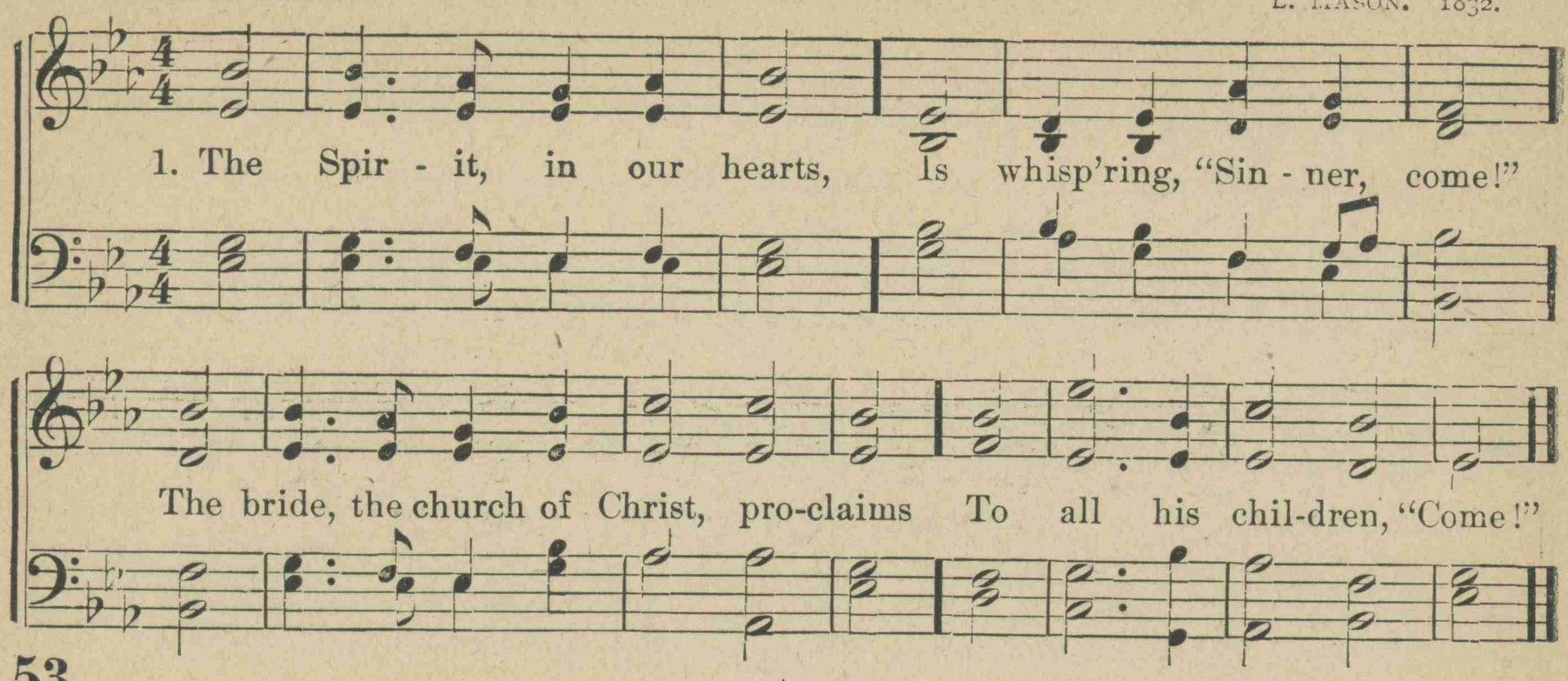
2 Nay, but I yield, I yield!
I can hold out no more:
I sink, by dying love compelled,
And own thee Conqueror.

3 Though late, I all forsake;
My friends, my all resign:
Gracious Redeemer, take, oh, take,
And seal me ever thine.

4 Come, and possess me whole,
Nor hence again remove:
Settle and fix my wavering soul
With all thy weight of love.

5 My one desire be this,
Thy only love to know;
Freely to yield all other bliss,
All other good, below.

OLNEY. S. M. L. MASON. 1832.



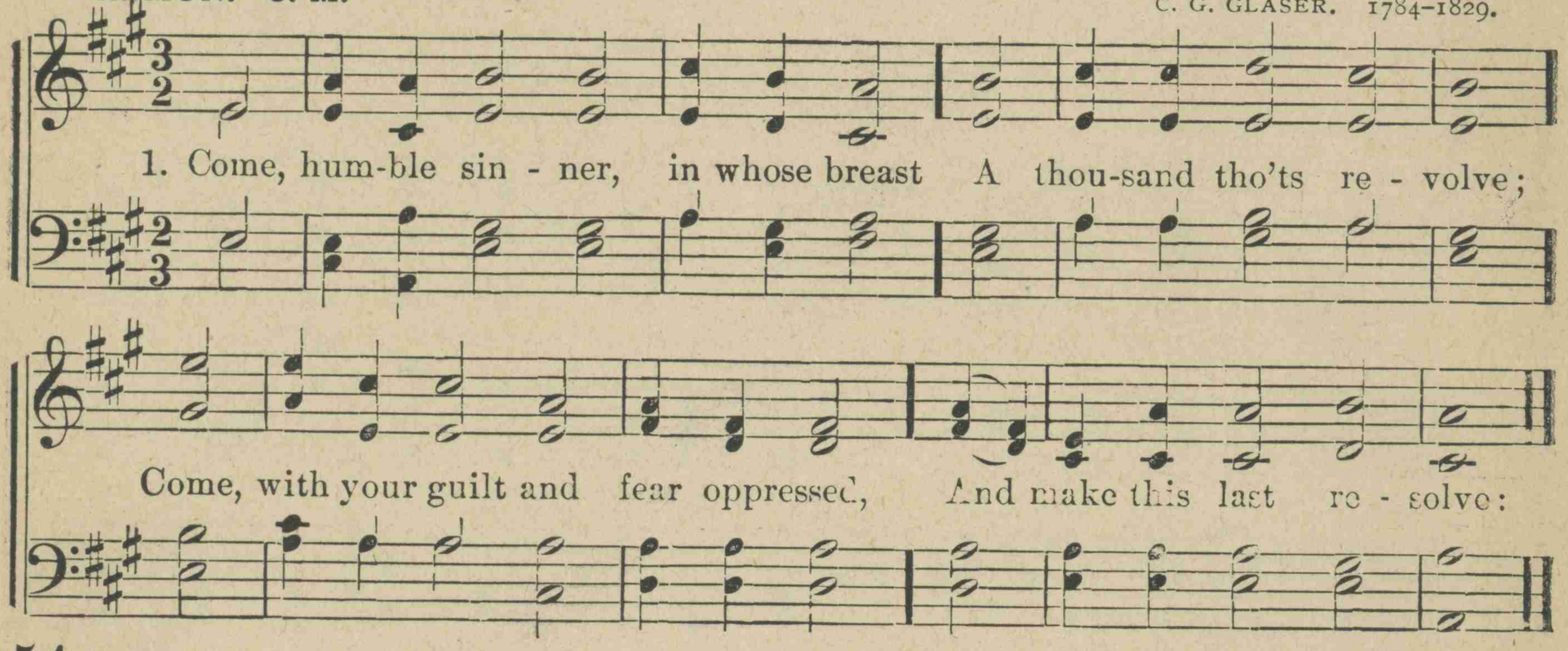
53 S. M. H. U. ONDERDONK.

2 Let him that heareth say
To all about him, "Come;"
Let him that thirsts for righteousness
To Christ, the fountain, come.

3 Yes, whosoever will,
O, let him freely come,
And freely drink the stream of life;
'Tis Jesus bids him come.

4 Lo, Jesus, who invites,
Declares, "I quickly come;"
Lord, even so; we wait thy hour;
O blest Redeemer, come.

AZMON. C. M. C. G. GLASER. 1784–1829.



54 C. M. EDMUND JONES.

2 "I'll go to Jesus, though my sin
Hath like a mountain rose;
I know his courts; I'll enter in,
Whatever may oppose.

3 "I'll prostrate lie before his throne,
And there my guilt confess;
I'll tell him I'm a wretch undone,
Without his sovereign grace.

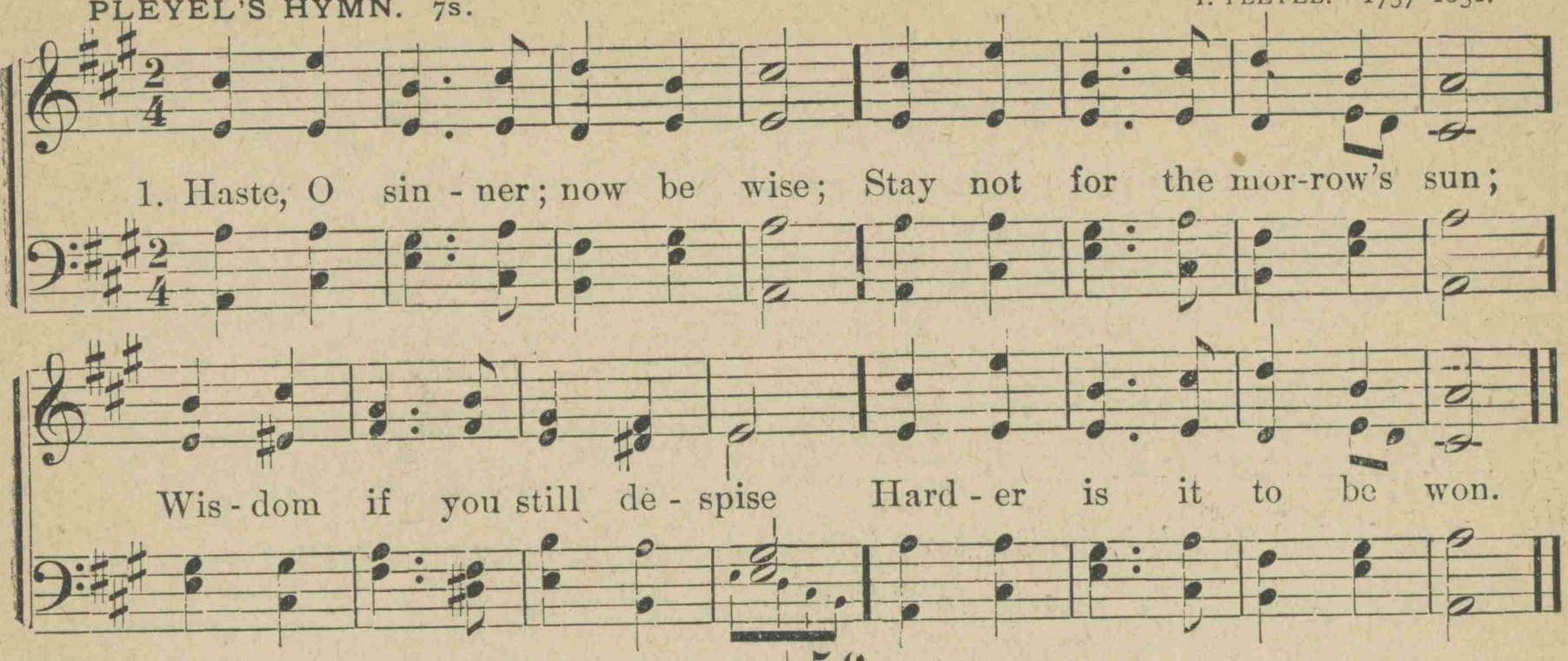
4 "I'll to the gracious King approach,
Whose sceptre pardon gives:
Perhaps he may command my touch,
And then the suppliant lives.

5 "Perhaps he will admit my plea,
Perhaps will hear my prayer;
But, if I perish, I will pray,
And perish only there.

6 "I can but perish if I go;
I am resolved to try;
For if I stay away, I know
I must for ever die."

7 "But if I die with mercy sought,
When I the King have tried,
This were to die—delightful thought—
As sinner never died."

PLEYEL'S HYMN. 7s. I. PLEYEL. 1757–1831.



55 7s. C. WESLEY.

1 Sinners, turn, why will ye die?
God, your Maker, asks you why;
God, who did your being give,
Made you with himself to live.

2 Sinners, turn; why will ye die?
God, your Saviour, asks you why.
Will ye not in him believe?
He has died that you might live.

3 Sinners, turn; why will ye die?
God, the Spirit, asks you why;
Often with you has he strove,
Wooed you to embrace his love.

4 Will ye not his grace receive?
Will ye still refuse to live?
O ye dying sinners, why,
Why will ye for ever die?

56 7s. T. SCOTT.

1 Haste, O sinner; now be wise;
Stay not for the morrow's sun;
Wisdom if you still despise
Harder is it to be won.

2 Haste, and mercy now implore;
Stay not for the morrow's sun,
Lest thy season should be o'er
Ere this evening's stage be run.

3 Haste, O sinner, now return,
Stay not for the morrow's sun,
Lest thy lamp should cease to burn
Ere salvation's work is done.

4 Haste, O sinner, now be blest;
Stay not for the morrow's sun,
Lest perdition thee arrest
Ere the morrow is begun.

INVITATION. 8s, 7s & 4s. J. INGALLS. 1805.

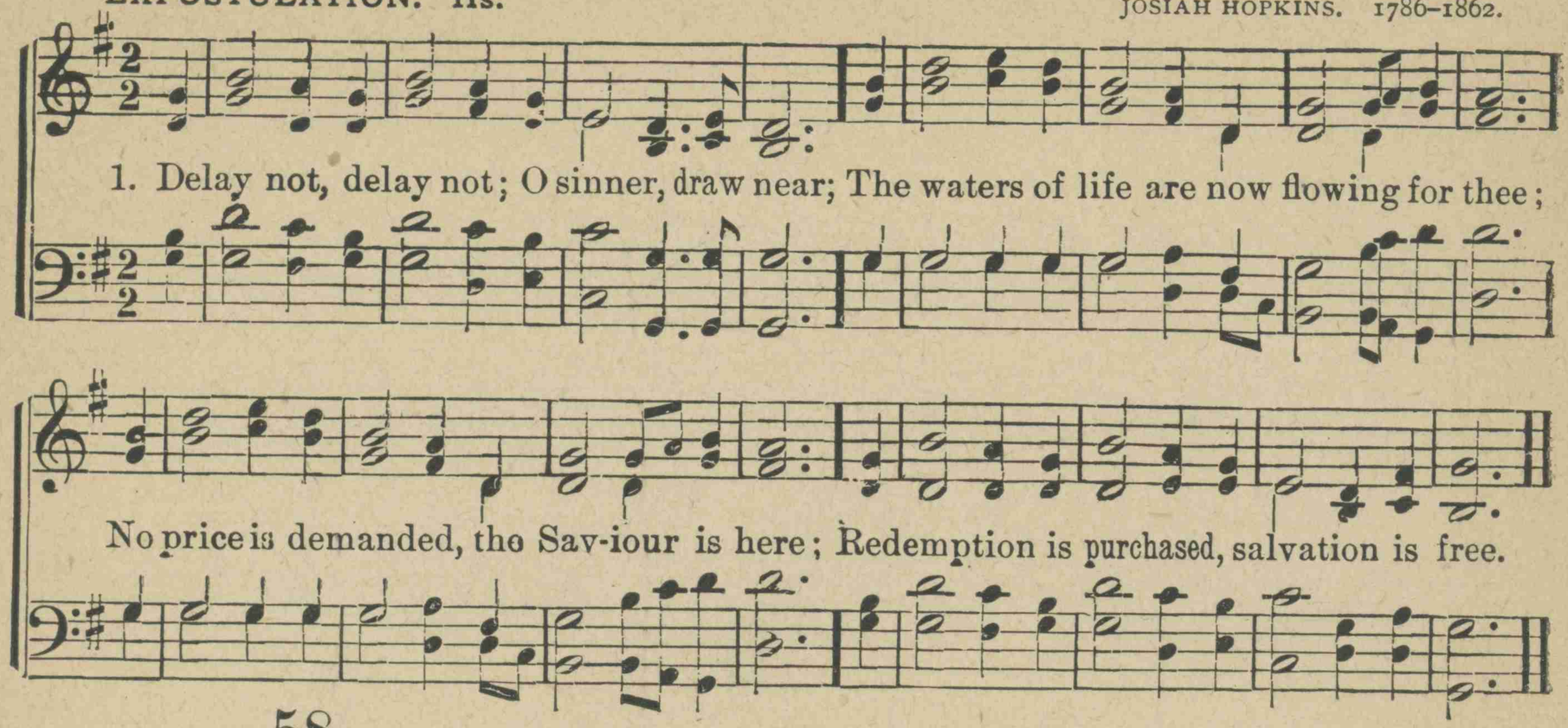
57 8s, 7s, 4s. JOSEPH HART.

2 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth
Is to feel your need of him:
This he gives you:
'Tis the Spirit's rising beam.

3 Agonizing in the garden,
Lo! your Maker prostrate lies;
On the bloody tree behold him;
Hear him cry before he dies:
"It is finished;"
Sinners, will not this suffice?

4 Lo! th' incarnate God, ascended,
Pleads the merit of his blood;
Venture on him, venture wholly;
Let no other trust intrude:
None but Jesus
Can do helpless sinners good.

EXPOSTULATION. IIs. JOSIAH HOPKINS. 1786–1862.



58 IIS. T. HASTINGS.

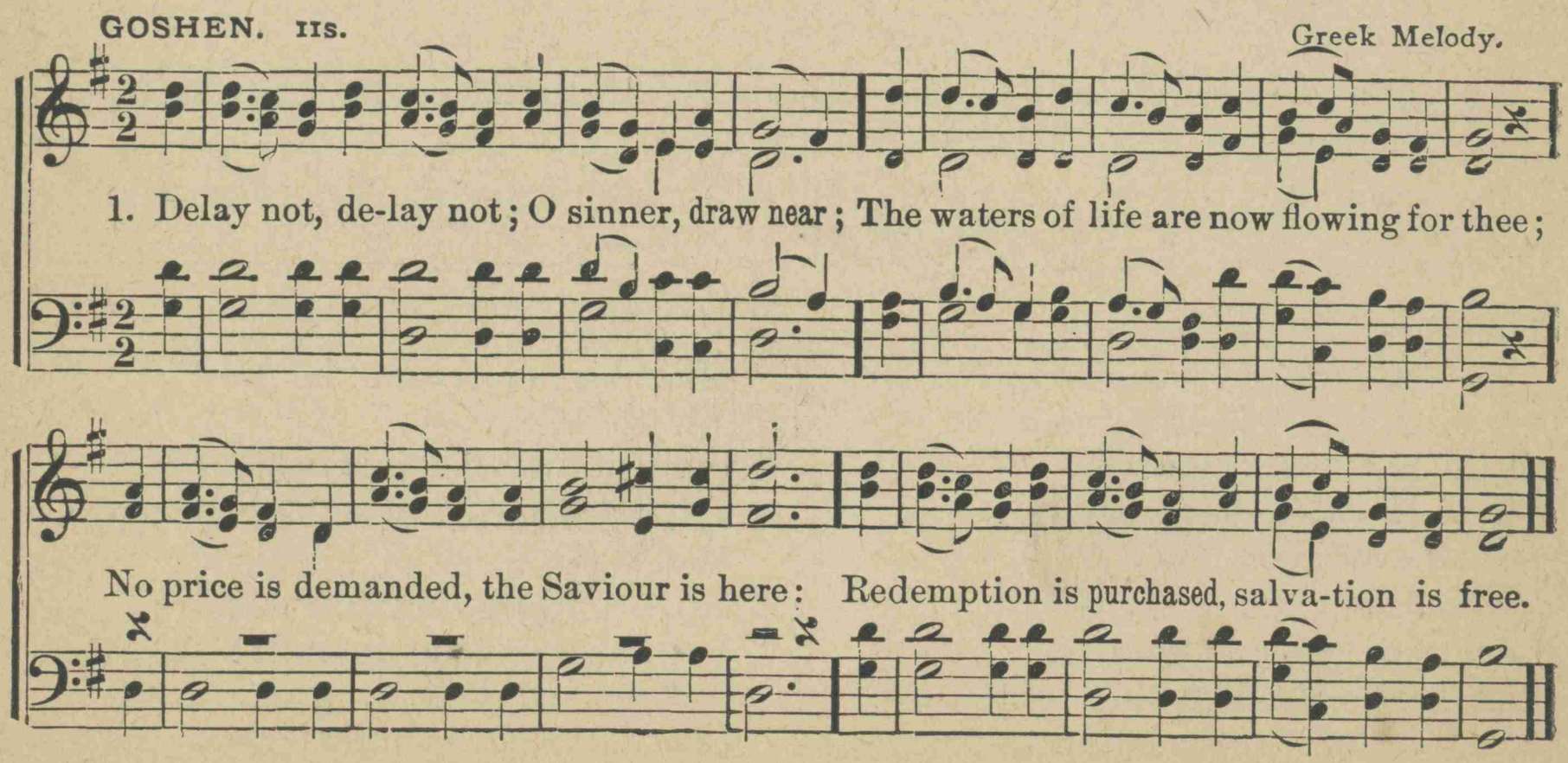
2 Delay not, delay not; why longer abuse
The love and compassion of Jesus, thy God?
A fountain is opened; how canst thou refuse
To wash and be cleansed in his pardoning blood?

3 Delay not, delay not, O sinner, to come,
For Mercy still lingers, and calls thee to-day;
Her voice is not heard in the shades of the tomb;
Her message, unheeded, will soon pass away.

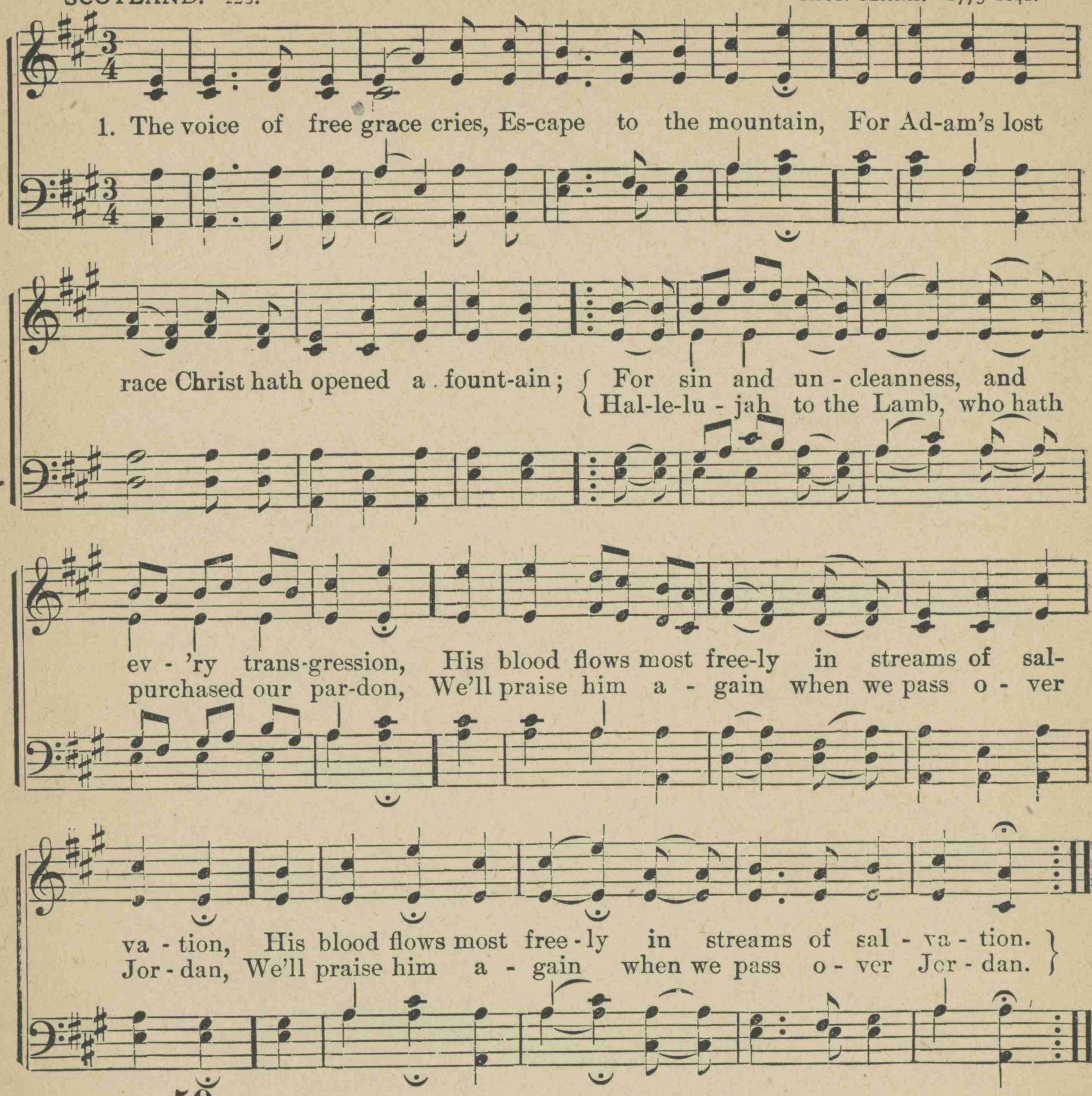
4 Delay not, delay not; the Spirit of grace,
Long grieved and resisted, may take his sad flight,
And leave thee in darkness to finish thy race,
To sink in the gloom of eternity's night.

5 Delay not, delay not; the hour is at hand;
The earth shall dissolve, and the heavens shall fade,
The dead, small and great, in the judgment shall stand;
What helper, then, sinner, shall lend thee his aid?

GOSHEN. IIs. Greek Melody.



SCOTLAND. 12s. THOS. CLARK. 1775-1842.



59 12s. R. BURDSALL.

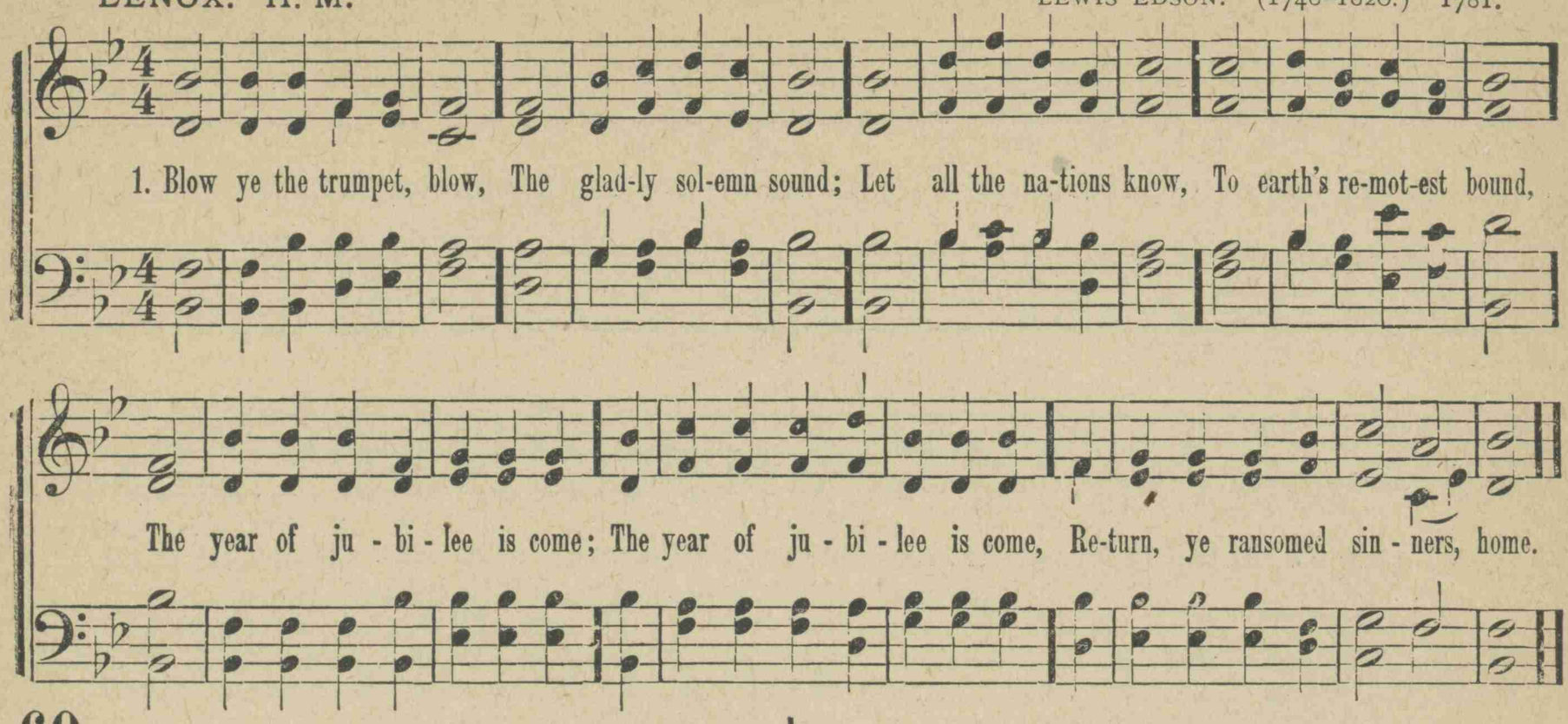
2 Ye souls that are wounded! O, flee to the Saviour!
He calls you in mercy, 'tis infinite favor;
Your sins are increasing, escape to the mountain—
His blood can remove them, it flows from the fountain.
Hallelujah to the Lamb, etc.

3 O Jesus! ride onward, triumphantly glorious!
O'er sin, death, and hell, thou art more than victorious;
Thy name is the theme of the great congregation,
While angels and men raise the shout of salvation.
Hallelujah to the Lamb, etc.

4 With joy shall we stand, when escaped to the shore;
With harps in our hands, we'll praise him the more;
We'll range the sweet plains on the banks of the river,
And sing of salvation forever and ever.
Hallelujah to the Lamb, etc.

SALVATION THROUGH CHRIST.

LENOX. H. M. LEWIS EDSON. (1748–1820.) 1781.



60 H. M. C. WESLEY.

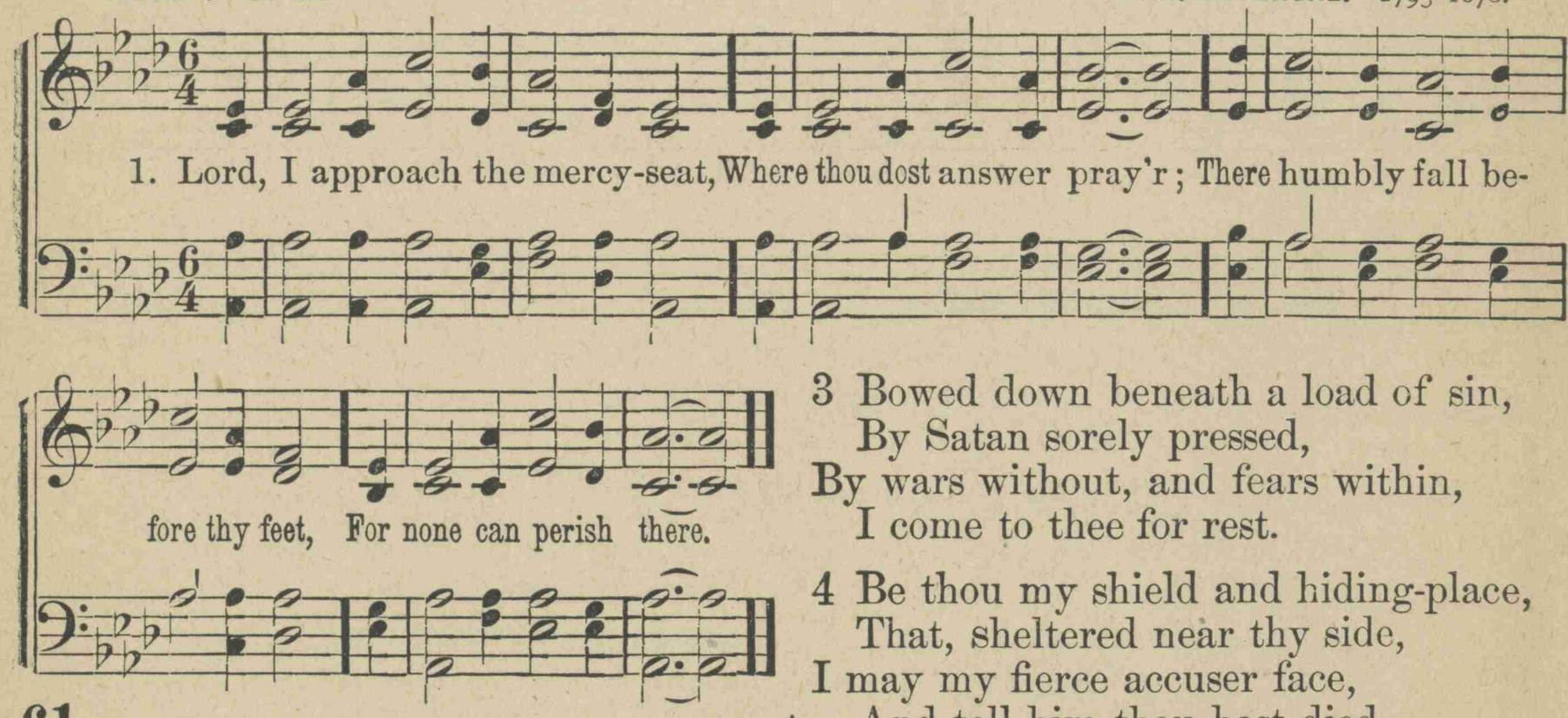
2 Exalt the Lamb of God,
The sin-atoning Lamb;
Redemption by his blood
Through all the lands proclaim:
The year of jubilee is come;
Return, ye ransomed sinners, home.

3 Ye slaves of sin and hell,
Your liberty receive,
And safe in Jesus dwell,
And blest in Jesus live:
The year of jubilee is come;
Return, ye ransomed sinners, home.

4 The gospel trumpet hear,
The news of pardoning grace;
Ye happy souls, draw near;
Behold your Saviour's face;
The year of jubilee is come;
Return, ye ransomed sinners, home.

5 Jesus, our great High Priest,
Has full atonement made;
Ye weary spirits, rest;
Ye mourning souls, be glad:
The year of jubilee is come;
Return, ye ransomed sinners, home.

EVAN. C. M. W. H. HAVERGAL. 1793–1870.



61 C. M. J. NEWTON.

2 Thy promise is my only plea;
With this I venture nigh;
Thou callest burdened souls to thee,
And such, O Lord, am I.

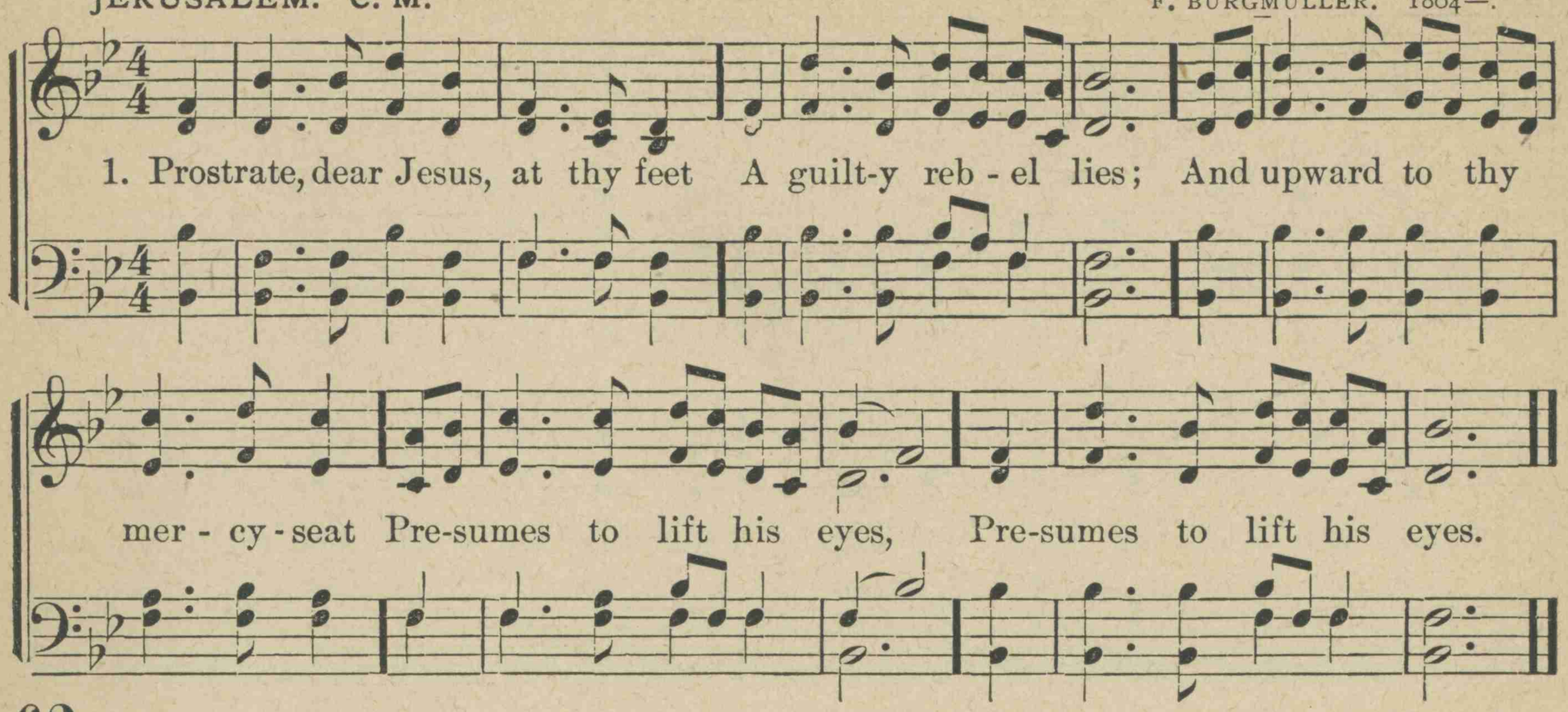
3 Bowed down beneath a load of sin,
By Satan sorely pressed,
By wars without, and fears within,
I come to thee for rest.

4 Be thou my shield and hiding-place,
That, sheltered near thy side,
I may my fierce accuser face,
And tell him thou hast died.

5 O, wondrous love! to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I,
Might plead thy gracious name.

SALVATION THROUGH CHRIST.

JERUSALEM. C. M. F. BURGMULLER. 1804—.



62 C. M. S STENNETT.

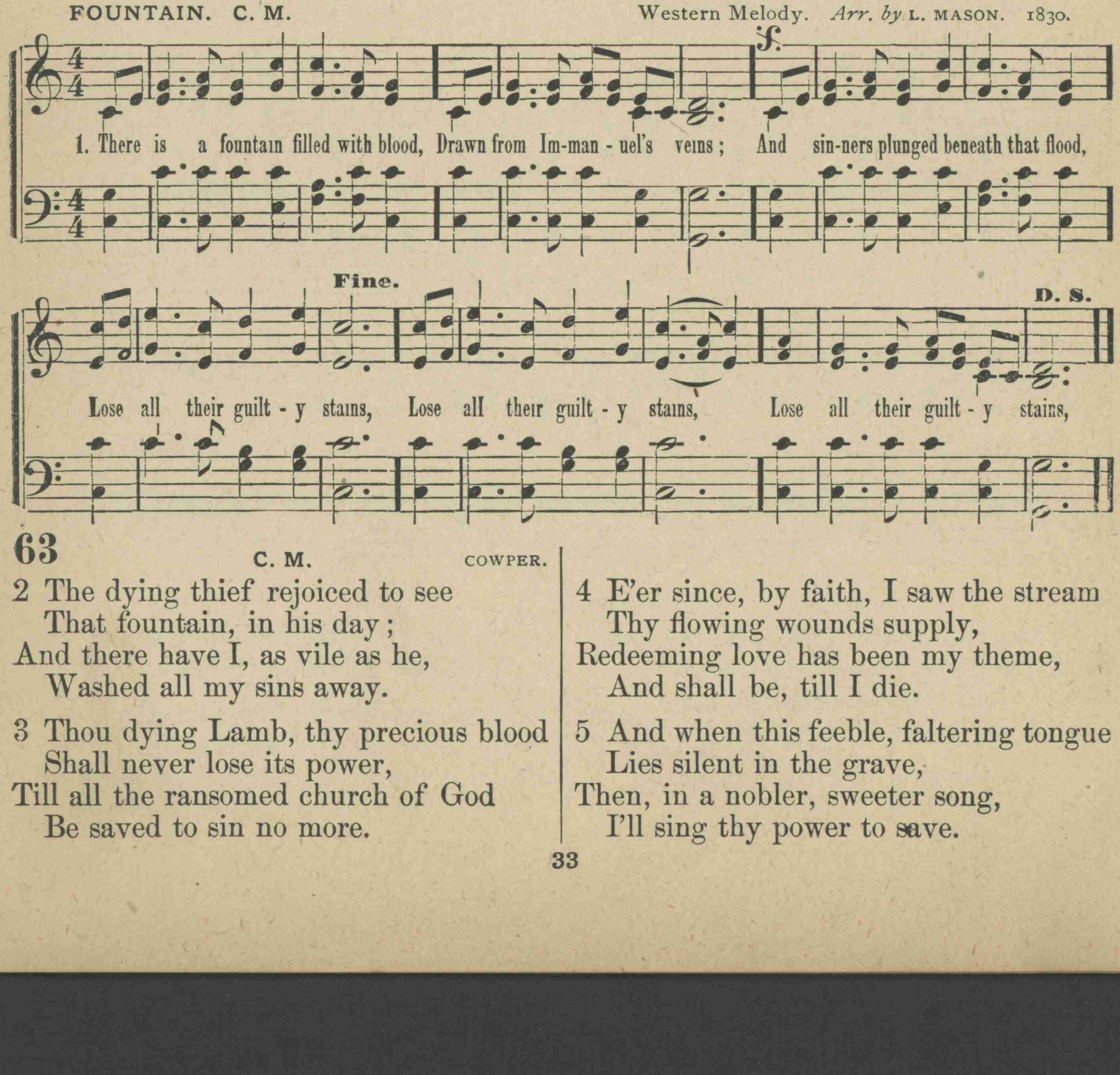
1 Prostrate, dear Jesus, at thy feet
A guilty rebel lies;
And upward to thy mercy-seat
Presumes to lift his eyes.

2 If tears of sorrow would suffice
To pay the debt I owe,
Tears should from both my weeping eyes
In ceaseless torrents flow.

3 But no such sacrifice I plead
To expiate my guilt:
No tears, but those which thou hast shed,
No blood, but thou hast spilt.

4 I plead thy sorrows, gracious Lord,
Do thou my sins forgive;
Thy justice will approve the word
That bids the sinner live.

FOUNTAIN. C. M. Western Melody. *Arr. by* L. MASON. 1830.



63 C. M. COWPER.

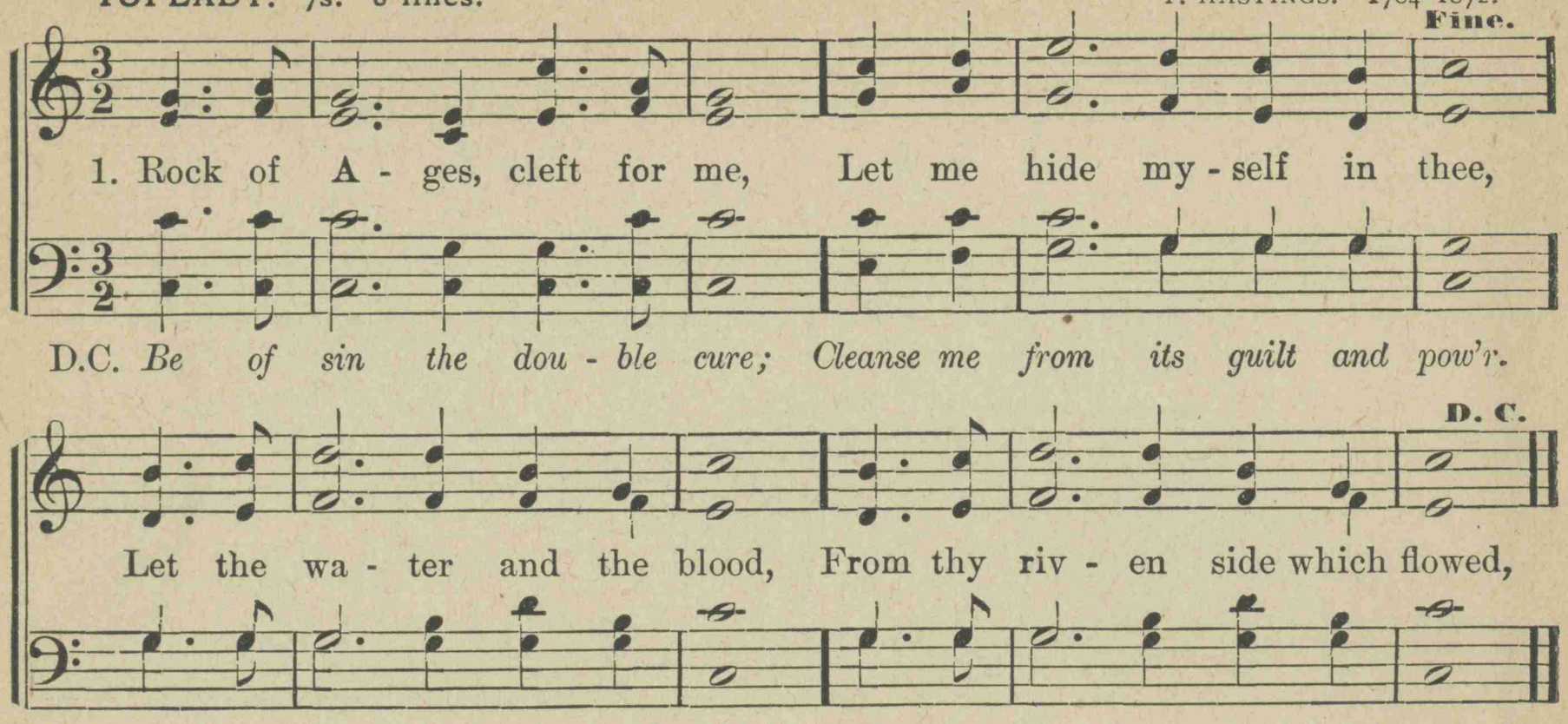
2 The dying thief rejoiced to see
That fountain, in his day;
And there have I, as vile as he,
Washed all my sins away.

3 Thou dying Lamb, thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be, till I die.

5 And when this feeble, faltering tongue
Lies silent in the grave,
Then, in a nobler, sweeter song,
I'll sing thy power to save.

TOPLADY. 7s. 6 lines. T. HASTINGS. 1784–1872.



64 7s. 6 Lines. A. M. TOPLADY.

2 Not the labors of my hands
Can fulfill thy laws' demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and thou alone.

3 Nothing in my hand I bring;
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the Fountain fly;
Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See thee on thy judgment-throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

WILMOT. 8s & 7s. C. M. VON WEBER. 1786–1826.

65 8s, 7s. SIR J. BOWRING.

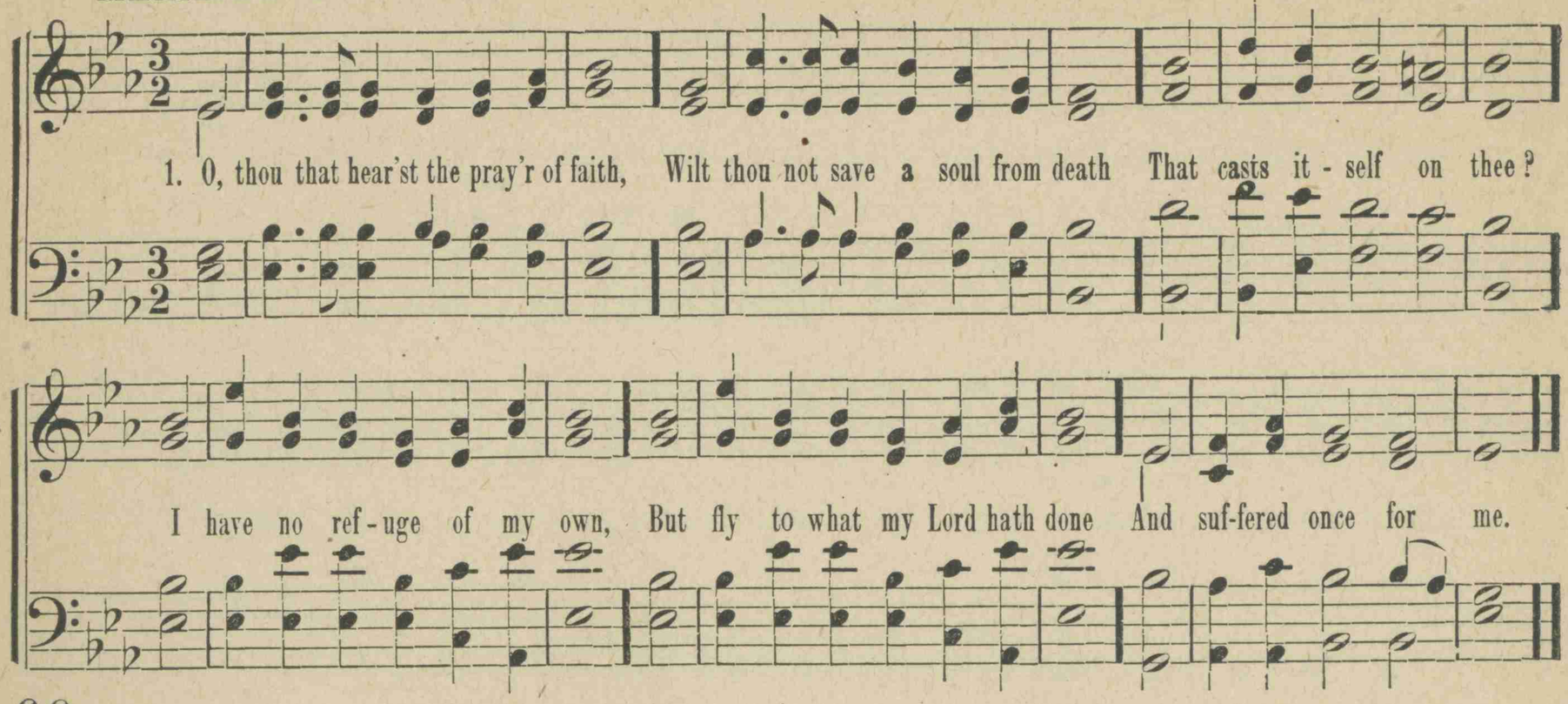
2 When the woes of life o'ertake me,
Hopes deceive and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new lustre to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
Joys that through all time abide.

SALVATION THROUGH CHRIST.

MERIBAH. C. P. M. L. MASON. (1792–1872.) 1839.



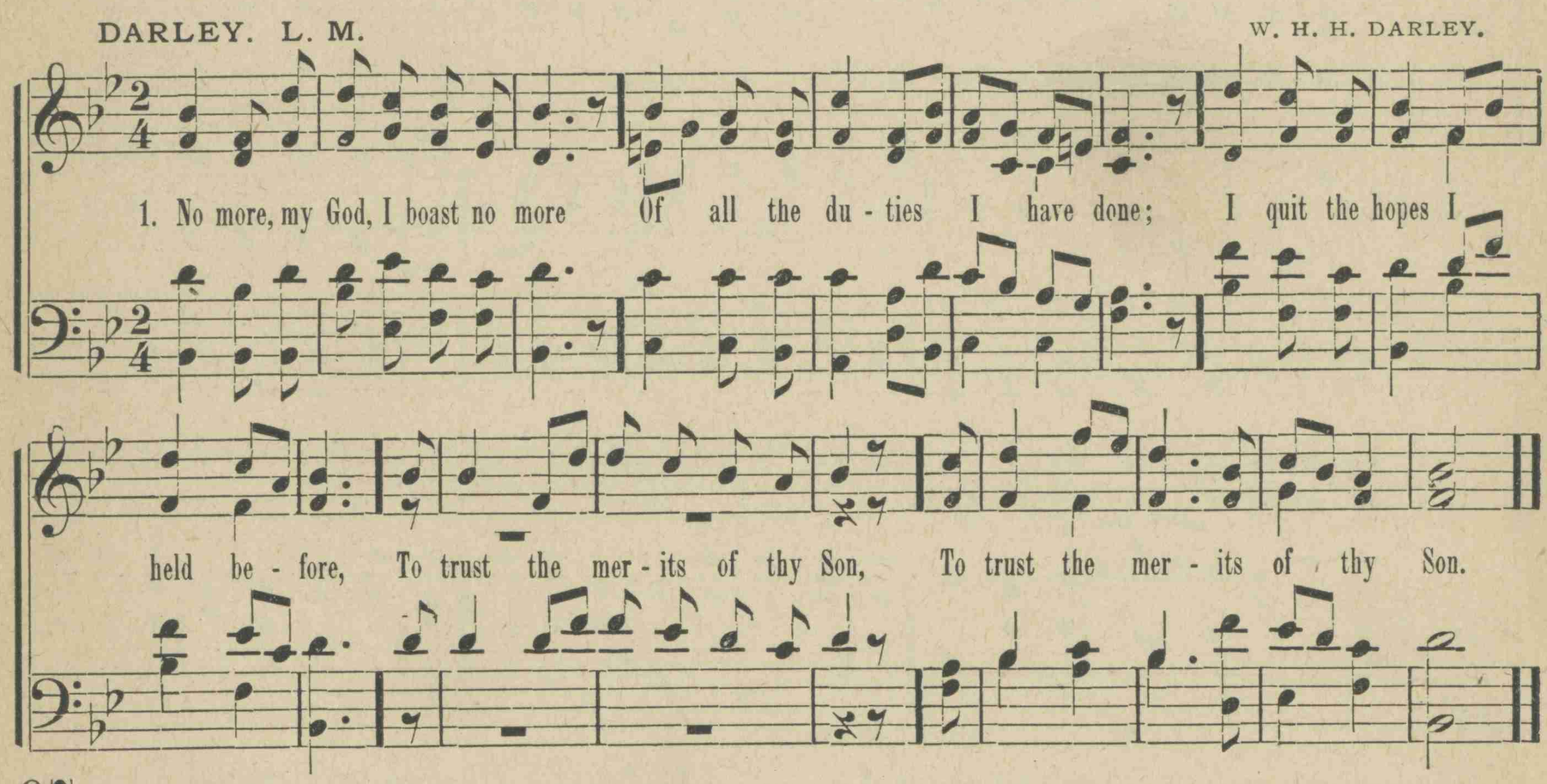
66 C. P. M. A. M. TOPLADY.

1 O Thou that hear'st the prayer of faith,
Wilt thou not save a soul from death
That casts itself on thee?
I have no refuge of my own,
But fly to what my Lord hath done
And suffered once for me.

2 Slain in the guilty sinner's stead,
His spotless righteousness I plead,
And his availing blood;
That righteousness my robe shall be;
That merit shall atone for me,
And bring me near to God.

3 Then save me from eternal death;
The spirit of adoption breathe
His consolation send:
By him some word of life impart,
And sweetly whisper to my heart,
"Thy Maker is thy Friend."

DARLEY. L. M. W. H. H. DARLEY.



67 L. M. WATTS.

2 Now, for the love I bear his name,
What was my gain, I count my loss;
My former pride I call my shame,
And nail my glory to his cross.

3 Yes, and I must and will esteem
All things but loss for Jesus' sake;
O, may my soul be found in him,
And of his righteousness partake.

4 The best obedience of my hands,
Dares not appear before thy throne;
But faith can answer thy demands
By pleading what my Lord has done.

SALVATION THROUGH CHRIST.

BLENDON. L. M. F. GIARDINI. 1716–1796.

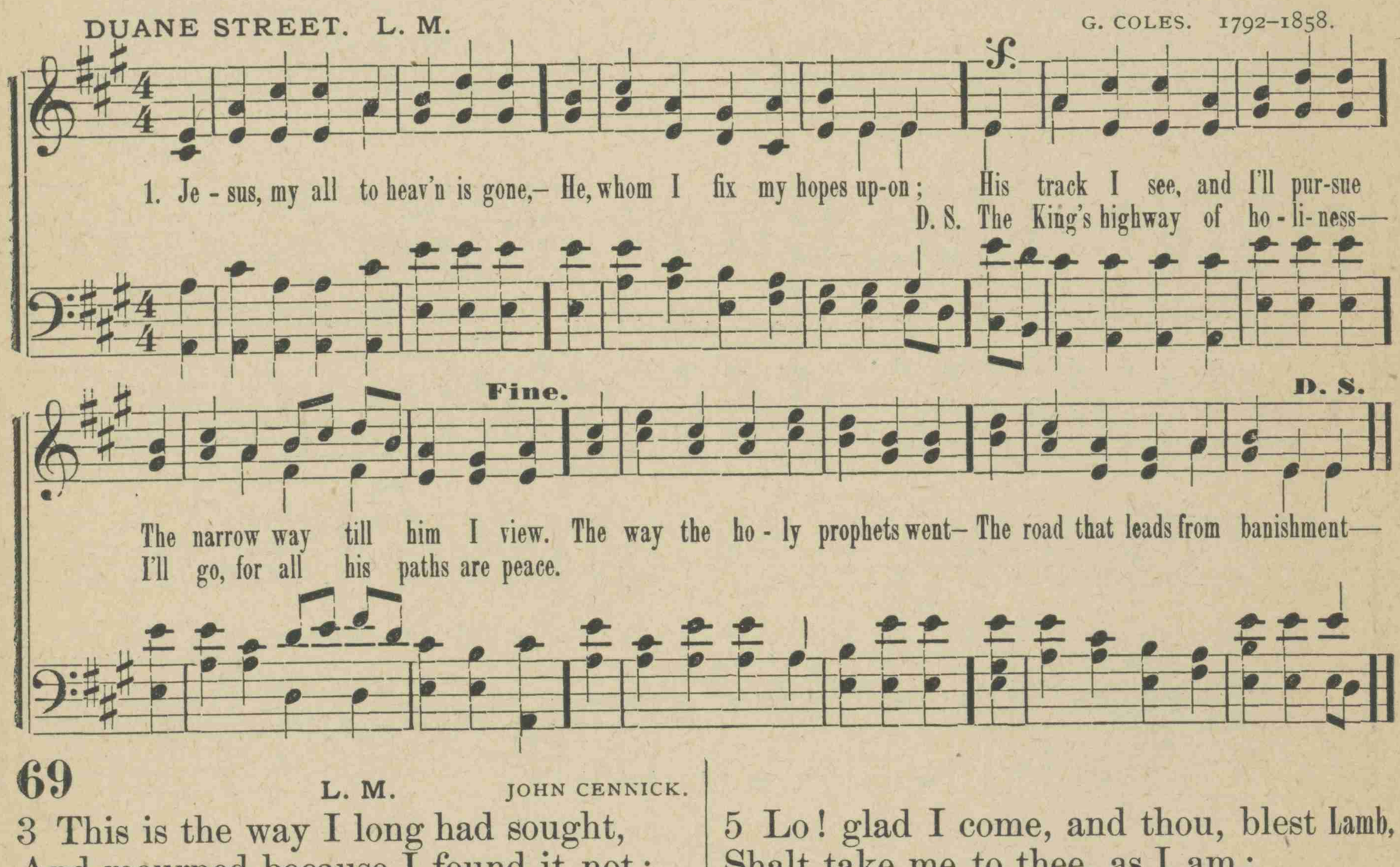
68 L. M. JOHN WESLEY.

2 When from the dust of death I rise
To claim my mansion in the skies,
E'en then shall this be all my plea,—
"Jesus hath lived and died for me."

3 This spotless robe the same appears,
When ruined nature sinks in years;
No age can change its glorious hue;
The robe of Christ is ever new.

4 O, let the dead now hear thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, the Lord, our Righteousness.

DUANE STREET. L. M. G. COLES. 1792–1858.



69 L. M. JOHN CENNICK.

3 This is the way I long had sought,
And mourned because I found it not;
My grief, my burden, long have been
Because I could not cease from sin.

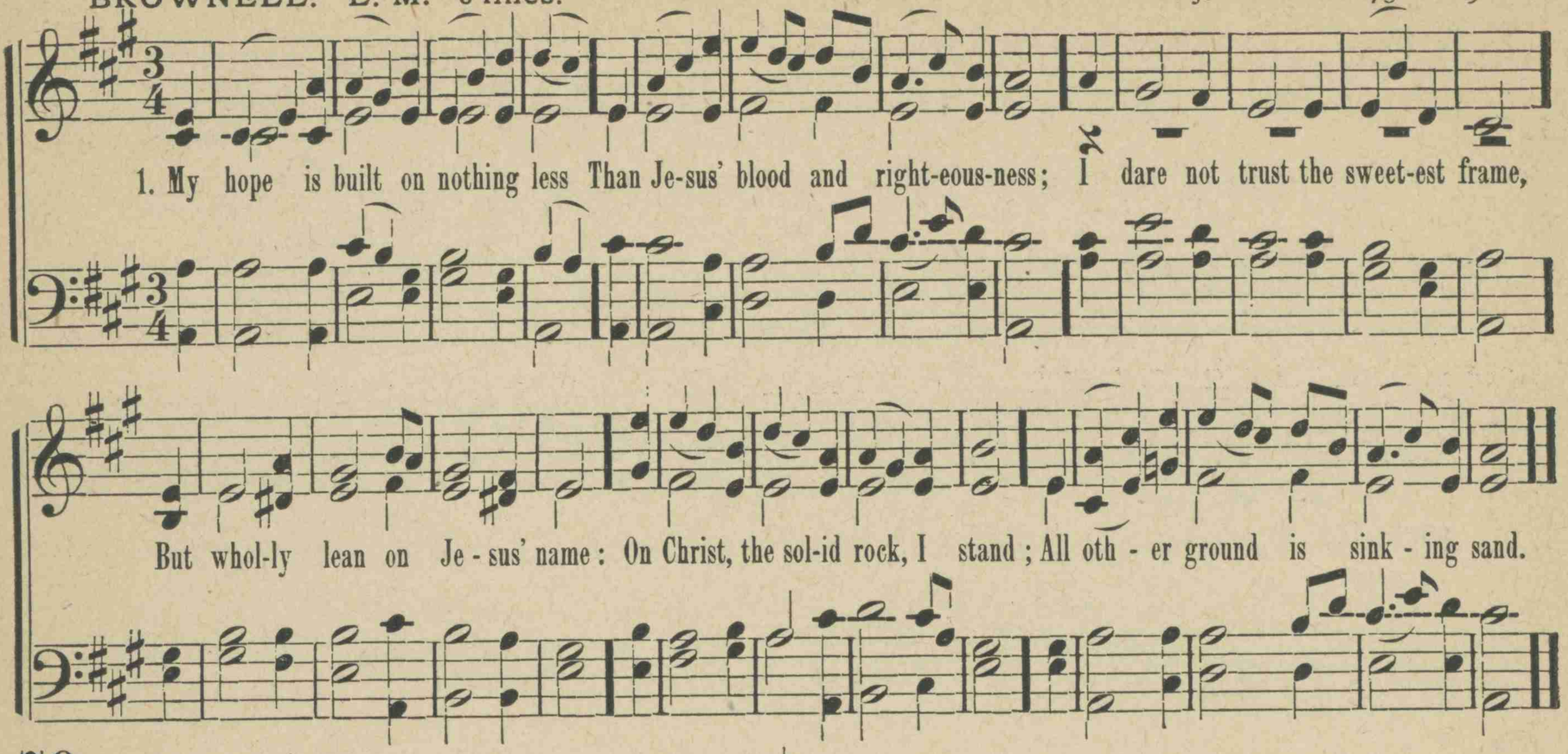
4 The more I strove against their power,
I sinned and stumbled but the more;
Till late I heard my Saviour say,
"Come hither, soul, I am the Way!"

5 Lo! glad I come, and thou, blest Lamb,
Shalt take me to thee, as I am:
My sinful self to thee I give;
Nothing but love shall I receive.

6 Then will I tell to sinners round
What a dear Saviour I have found;
I'll point to thy redeeming blood,
And say, "Behold the way to God!"

REPENTANCE AND PRAYER.

BROWNELL. L. M. 6 lines. F. J. HAYDN. 1732–1809.



70 L. M. 6 Lines. E. MOTE.

1 My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name:
On Christ, the solid rock, I stand;
All other ground is sinking sand.

2 When darkness seems to veil his face,
I rest on his unchanging grace;
In every high and stormy gale,
My anchor holds within the veil:
On Christ, the solid rock, I stand;
All other ground is sinking sand.

3 His oath, his covenant and blood,
Support me in the whelming flood;
When all around my soul gives way
He then is all my hope and stay:
On Christ, the solid rock, I stand;
All other ground is sinking sand.

KENTUCKY. S. M.

71 S. M. B. BEDDOME.

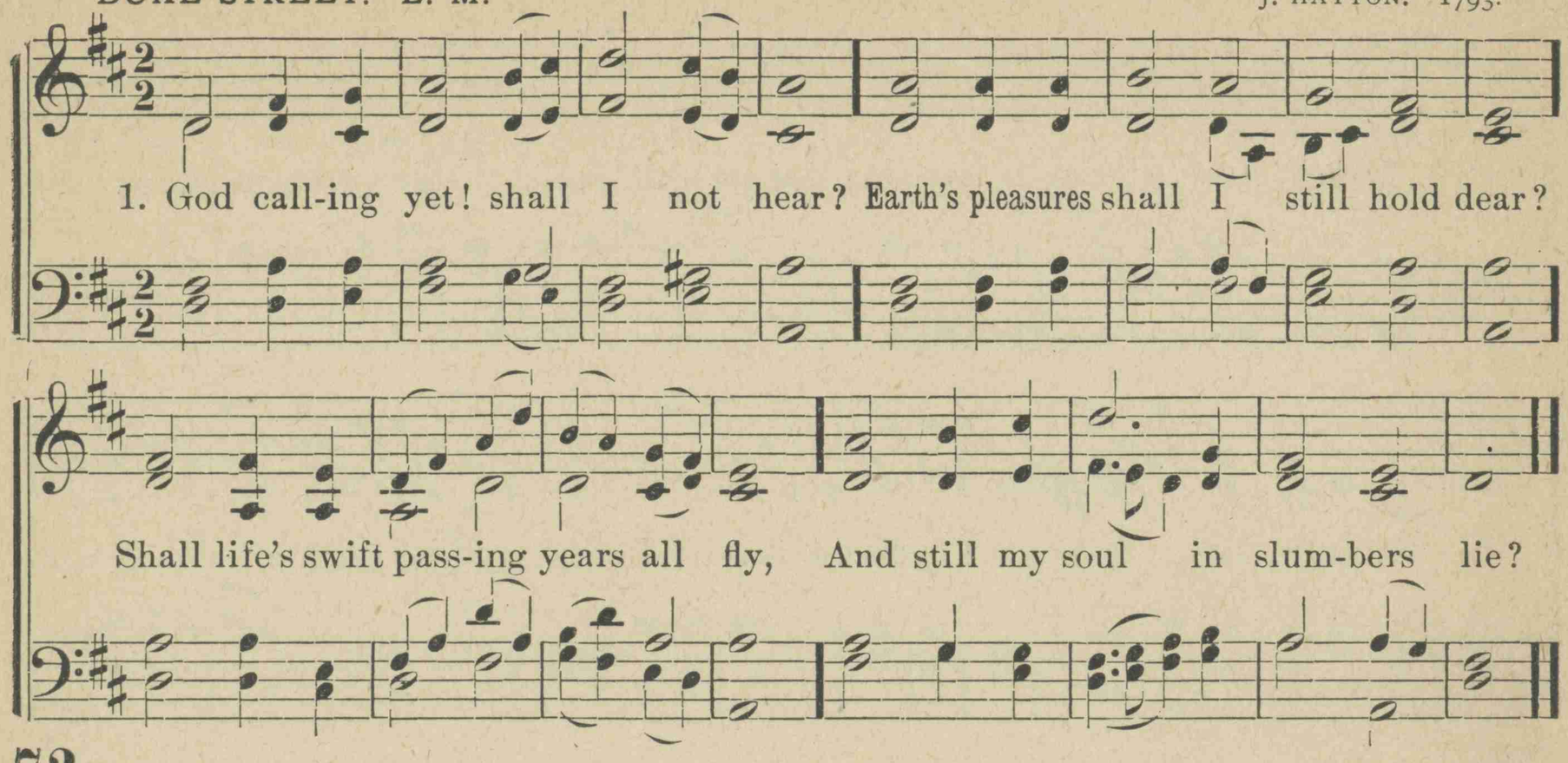
1 Did Christ o'er sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye.

2 The Son of God in tears
The wondering angels see;
Be thou astonished, O my soul,
He shed those tears for thee.

3 He wept that we might weep;
Each sin demands a tear;
In heaven alone no sin is found,
And there's no weeping there.

REPENTANCE AND PRAYER.

DUKE STREET. L. M. J. HATTON. 1793.



72 L. M. G. TERSTEEGEN.

2 God calling yet! shall I not rise?
Can I his loving voice despise,
And basely his kind care repay?
He calls me still; can I delay?

3 God calling yet; and shall he knock,
And I my heart the closer lock?
He still is waiting to receive,
And shall I dare his spirit grieve?

4 God calling yet! and shall I give
No heed, but still in bondage live?
I wait, but he does not forsake;
He calls me still! my heart, awake!

5 God calling yet! I cannot stay;
My heart I yield without delay:
Vain world, farewell; from thee I part;
The voice of God hath reached my heart.

ELIZABETHTOWN. C. M. GEO. KINGSLEY. (1811–1884.) 1838.

73 C. M. MONTGOMERY.

1 Prayer is the soul's sincere desire,
Unuttered or expressed,
The motion of a hidden fire,
That trembles in the breast.

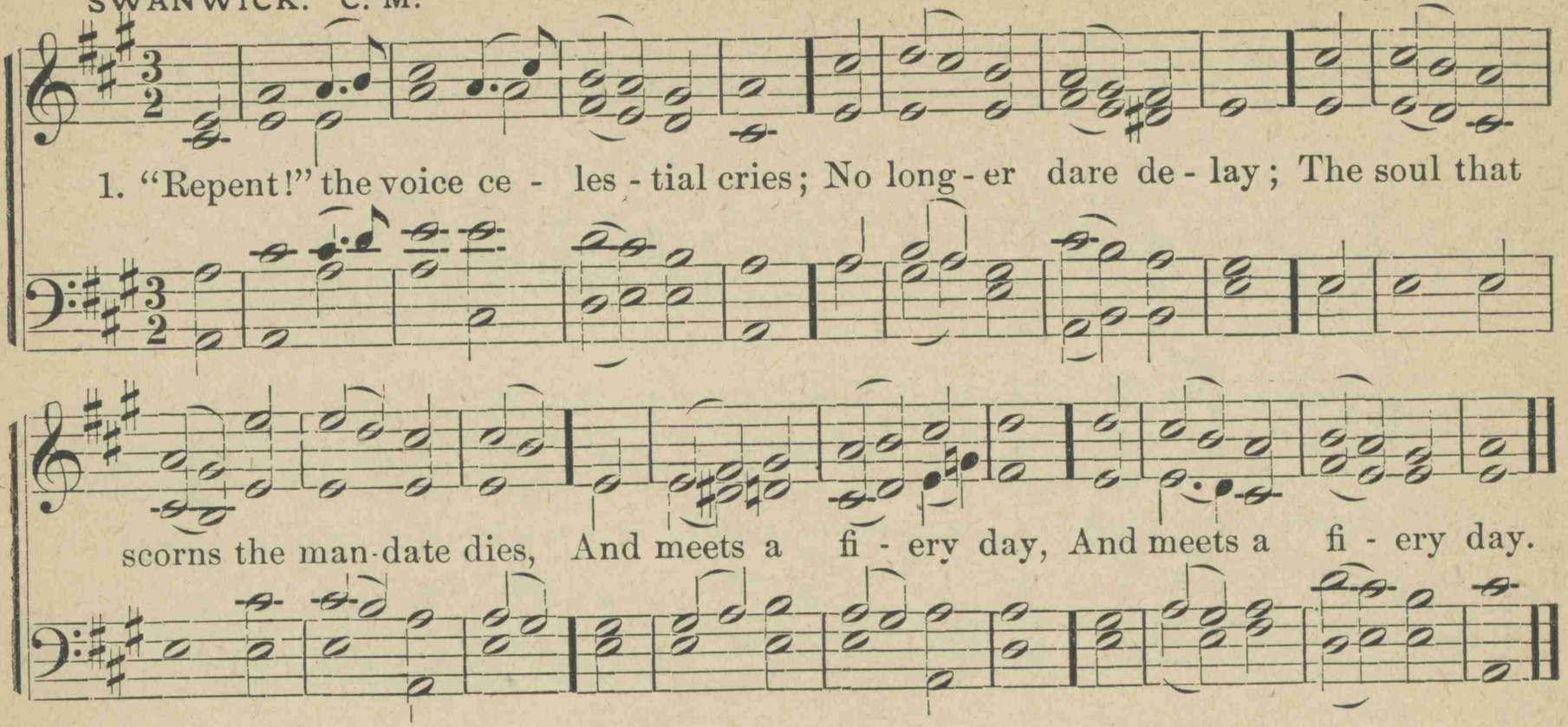
2 Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye,
When none but God is near.

3 Prayer is the simplest form of speech
That infant lips can try;
Prayer, the sublimest strains that reach
The Majesty on high.

4 Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gates of death;
He enters heaven with prayer.

REPENTANCE AND PRAYER.

SWANWICK. C. M. J. LUCAS.



74 C. M. P. DODDRIDGE.

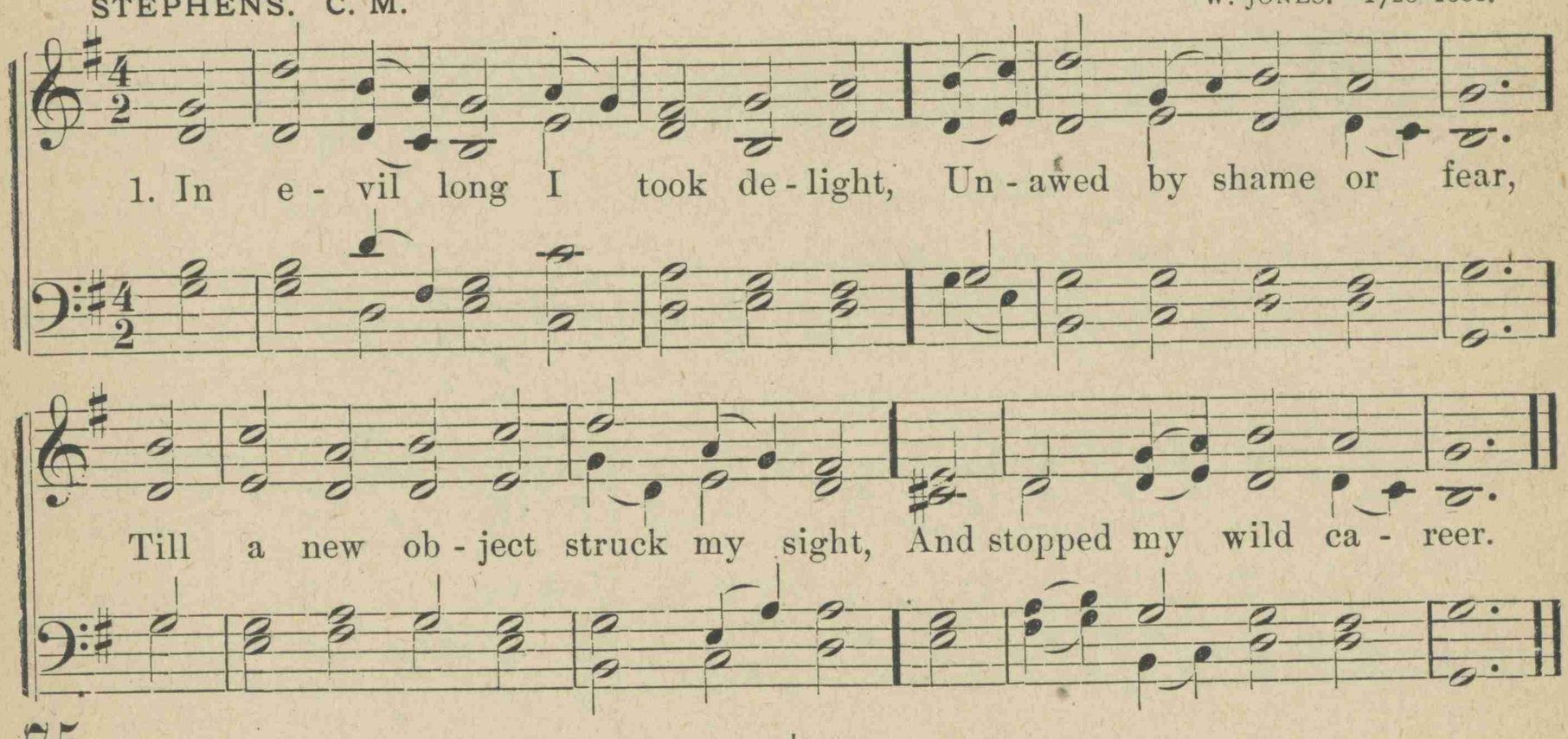
2 No more the sovereign eye of God
  O'erlooks the crimes of men;
His heralds now are sent abroad
  To warn the world of sin.

3 O sinners, in his presence bow,
  And all your guilt confess;
Embrace the offered Saviour now,
  Nor trifle with his grace.

4 Bow ere the awful trumpet sound,
  And call you to his bar;
His mercy knows th' appointed bound
  And yields to justice there.

5 Amazing love, that yet will call,
  And yet prolong our days?
Our hearts, subdued by goodness, fall,
  And weep and love and praise.

STEPHENS. C. M. W. JONES. 1726–1800.



75 C. M. JOHN NEWTON.

2 I saw one hanging on a tree,
  In agonies and blood;
He fixed his languid eyes on me,
  As near his cross I stood.

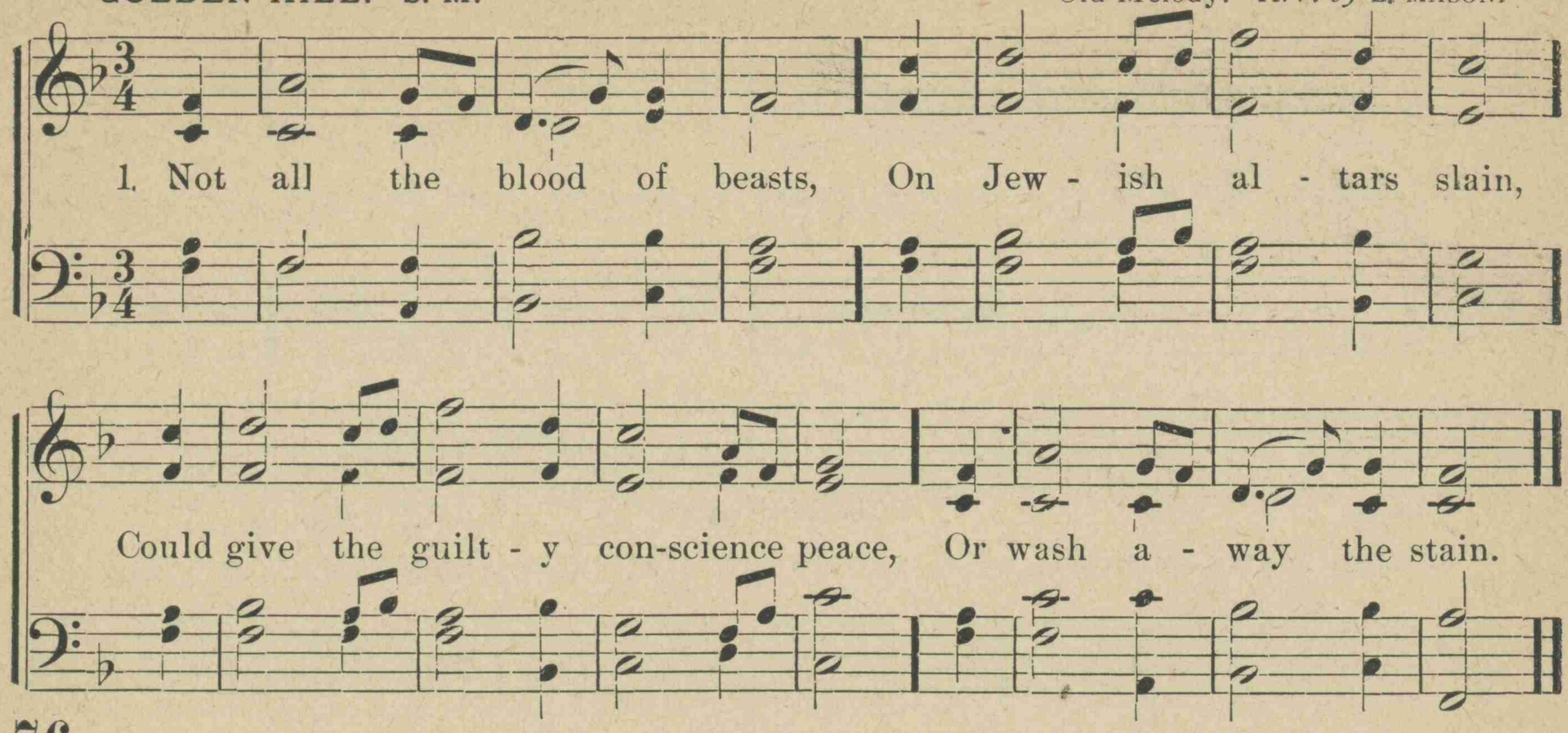
3 O, never, till my latest breath,
  Shall I forget that look;
It seemed to charge me with his death,
  Though not a word he spoke.

4 My conscience felt and owned the guilt;
  It plunged me in despair;
I saw my sins his blood had spilt,
  And helped to nail him there.

5 A second look he gave, which said,
  "I freely all forgive;
This blood is for thy ransom paid;
  I die that thou mayest live."

FAITH.

GOLDEN HILL. S. M. Old Melody. *Arr. by* L. MASON.



76 S. M. WATTS.

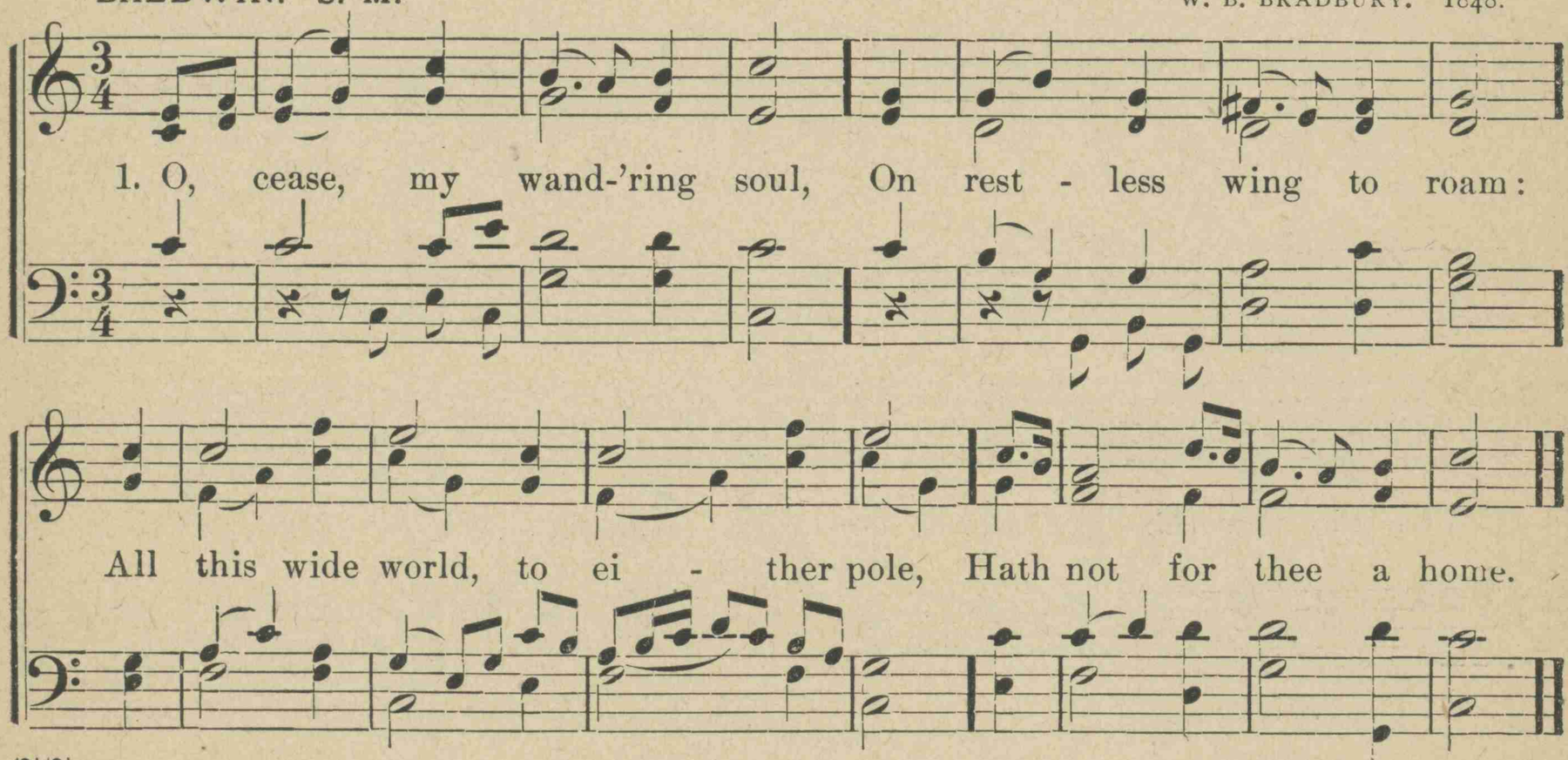
1 Not all the blood of beasts,
On Jewish altars slain,
Could give the guilty conscience peace,
Or wash away the stain.

2 But Christ, the heavenly Lamb,
Takes all our sins away,—
A sacrifice of nobler name,
And richer blood than they.

3 My faith would lay her hand
On that dear head of thine,
While like a penitent I stand,
And there confess my sin.

4 My soul looks back to see
The burdens thou didst bear,
When hanging on the cursed tree,
And hopes her guilt was there.

BALDWIN. S. M. W. B. BRADBURY. 1848.



77 S. M. W. A. MUHLENBERG.

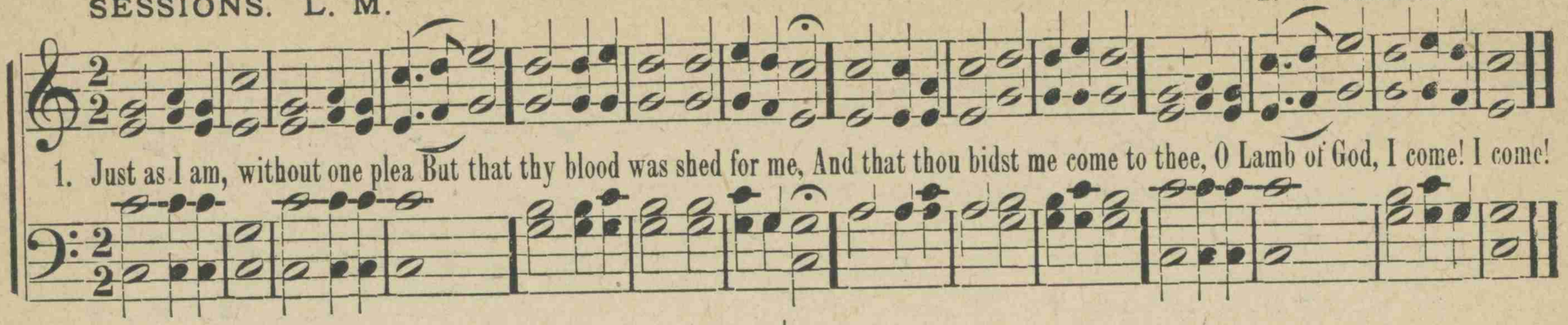
1 O, cease, my wandering soul,
On restless wing to roam:
All this wide world, to either pole,
Hath not for thee a home.

2 Behold the ark of God!
Behold the open door!
O, haste to gain that dear abode,
And rove, my soul, no more.

3 There safe thou shalt abide,
There sweet shall be thy rest:
And every longing satisfied,
With full salvation blest.

FAITH.

SESSIONS. L. M. L. O. EMERSON.



78 L. M. MISS C. ELLIOTT.

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To thee whose blood can cleanse each spot,
O Lamb of God, I come! I come!

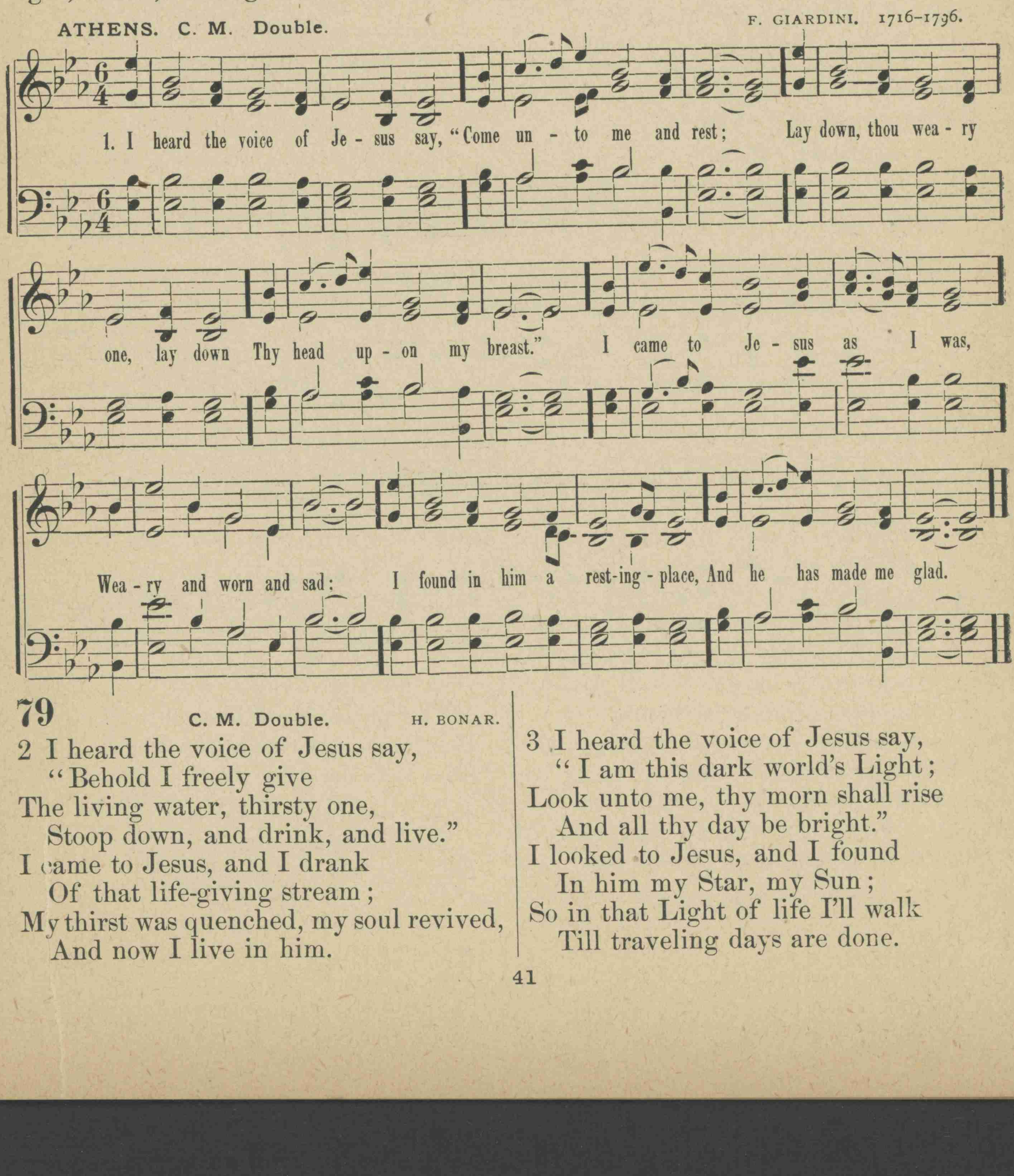
3 Just as I am, though tossed about,
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come! I come!

4 Just as I am—poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come! I come!

5 Just as I am—thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come! I come!

6 Just as I am—thy love unknown,
Hath broken every barrier down;
Now, to be thine, yea, thine alone,
O Lamb of God, I come! I come!

ATHENS. C. M. Double. F. GIARDINI. 1716-1796.



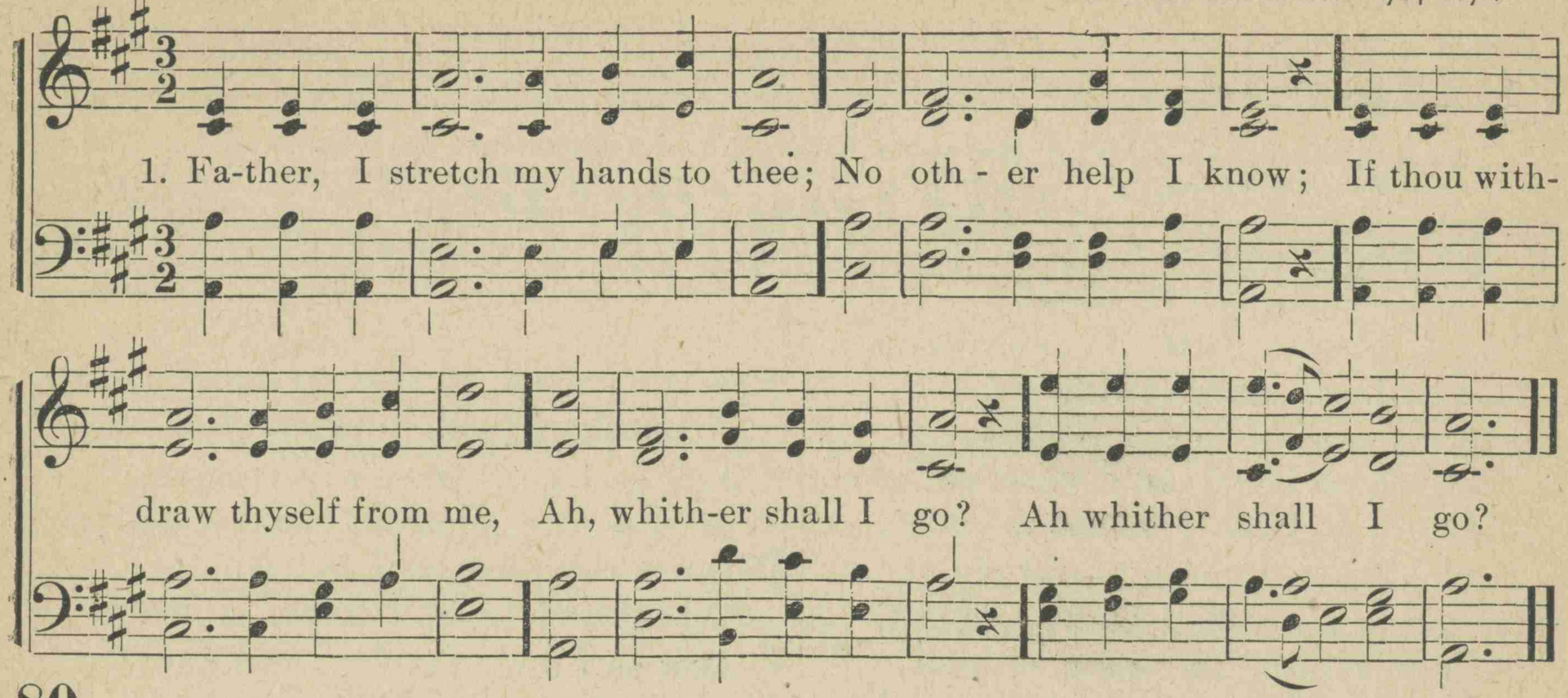
79 C. M. Double. H. BONAR.

2 I heard the voice of Jesus say,
"Behold I freely give
The living water, thirsty one,
Stoop down, and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3 I heard the voice of Jesus say,
"I am this dark world's Light;
Look unto me, thy morn shall rise
And all thy day be bright."
I looked to Jesus, and I found
In him my Star, my Sun;
So in that Light of life I'll walk
Till traveling days are done.

FAITH.

ARCADIA. C. M. DR. THOS. HASTINGS. 1784–1872.



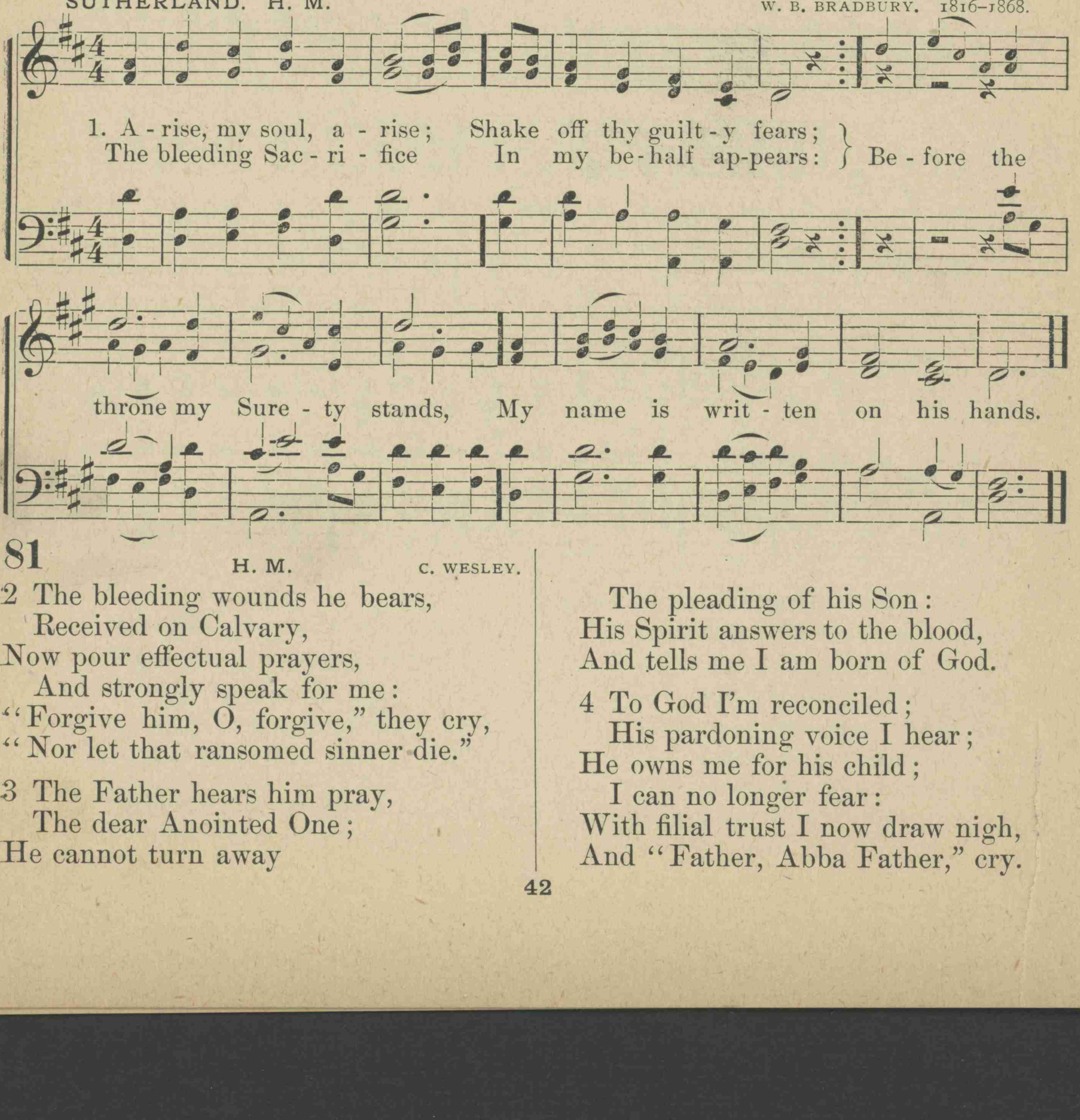
80 C. M. C. WESLEY.

1 Father, I stretch my hands to thee;
No other help I know;
If thou withdraw thyself from me,
Ah, whither shall I go?

2 What did thine only Son endure
Before I drew my breath!
What pain, what labor, to secure
My soul from endless death!

3 Author of faith, to thee I lift
My weary, longing eyes;
O, may I now receive that gift;
My soul, without it, dies.

SUTHERLAND. H. M. W. B. BRADBURY. 1816–1868.



81 H. M. C. WESLEY.

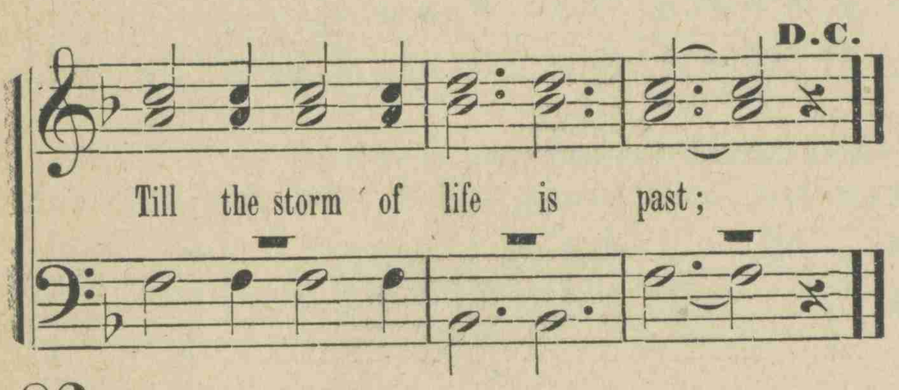
2 The bleeding wounds he bears,
Received on Calvary,
Now pour effectual prayers,
And strongly speak for me:
"Forgive him, O, forgive," they cry,
"Nor let that ransomed sinner die."

3 The Father hears him pray,
The dear Anointed One;
He cannot turn away
The pleading of his Son:
His Spirit answers to the blood,
And tells me I am born of God.

4 To God I'm reconciled;
His pardoning voice I hear;
He owns me for his child;
I can no longer fear:
With filial trust I now draw nigh,
And "Father, Abba Father," cry.

SALVATION BY GRACE.

MARTYN. 7s. Double. S. B. MARSH. 1834.



82 7s, Double. C. WESLEY.

2 Other refuge have I none;
Hangs my helpless soul on thee:
Leave, ah! leave me not alone,
Still support and comfort me:
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind:
Just and holy is thy name;
I am all unrighteousness:
Vile and full of sin I am;
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of thee;
Spring thou up within my heart;
Rise to all eternity.

PITY. L. M. *Arranged by* W. H. DOANE. 1891.

83 L. M. WATTS.

2 My crimes, though great, cannot surpass
The power and glory of thy grace:
Great God, thy nature hath no bound:
So let thy pardoning love be found.

3 O, wash my soul from every sin,
And make my guilty conscience clean:
Here, on my heart, the burden lies,
And past offences pain my eyes.

4 My lips, with shame, my sins confess,
Against thy law, against thy grace;
Lord, should thy judgment grow severe,
I am condemned, but thou art clear.

5 Should sudden vengeance seize my breath,
I must pronounce thee just in death;
And if my soul were sent to hell,
Thy righteous law approves it well.

6 Yet save a trembling sinner, Lord,
Whose hope, still hovering round thy word,
Would light on some sweet promise there,
Some sure support against despair.

SALVATION BY GRACE.

CRANBROOK. S. M. THOMAS CLARK. 1775–1859.

84 S. M. P. DODDRIDGE.

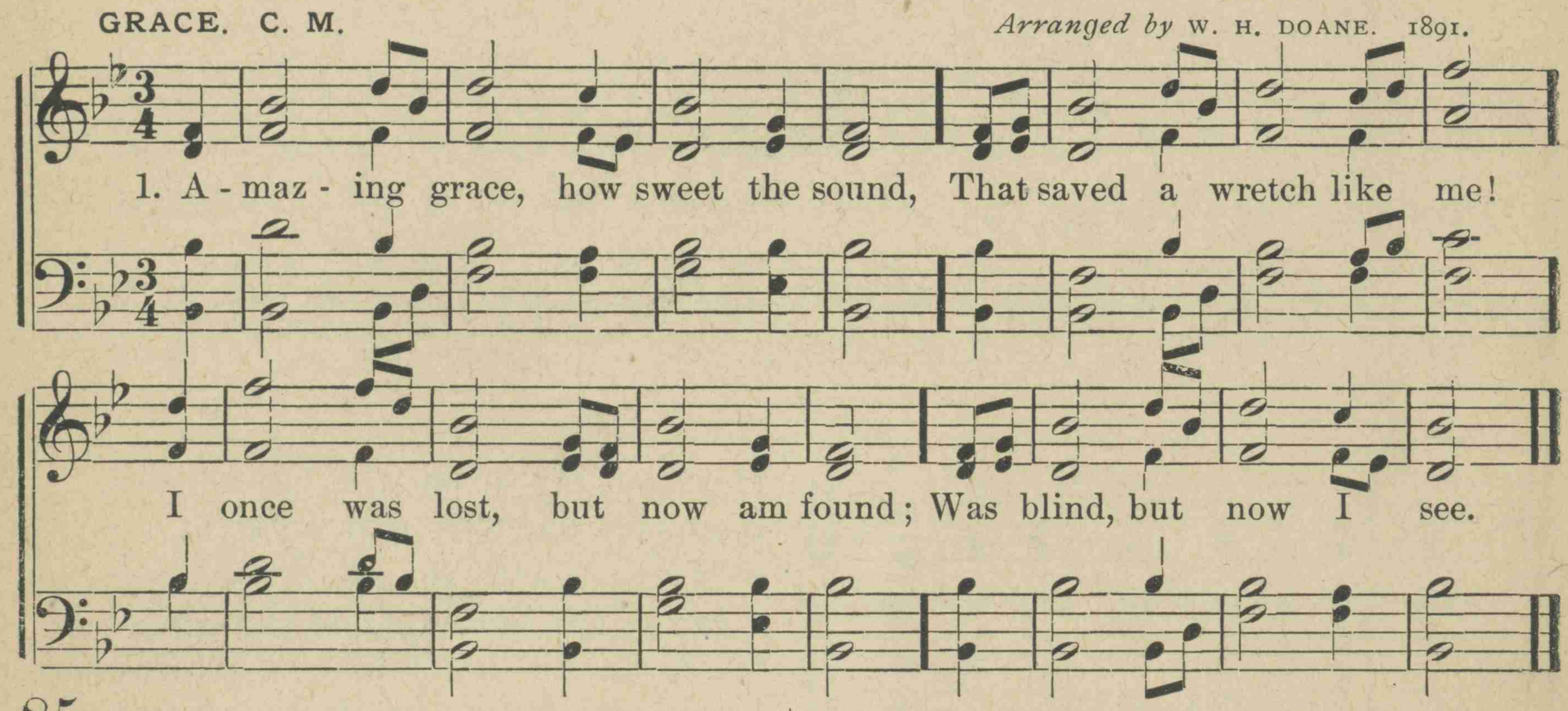
1 Grace, 'tis a charming sound,
Harmonious to the ear!
Heaven with the echo shall resound,
And all the earth shall hear.

2 Grace first contrived the way
To save rebellious man;
And all the steps that grace display
Which drew the wondrous plan.

3 Grace led my roving feet
To tread the heavenly road;
And new supplies, each hour, I meet,
While pressing on to God.

4 Grace all the work shall crown,
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves the praise.

GRACE. C. M. *Arranged by* W. H. DOANE. 1891.



85 C. M. J. NEWTON.

1 Amazing grace, how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found:
Was blind, but now I see.

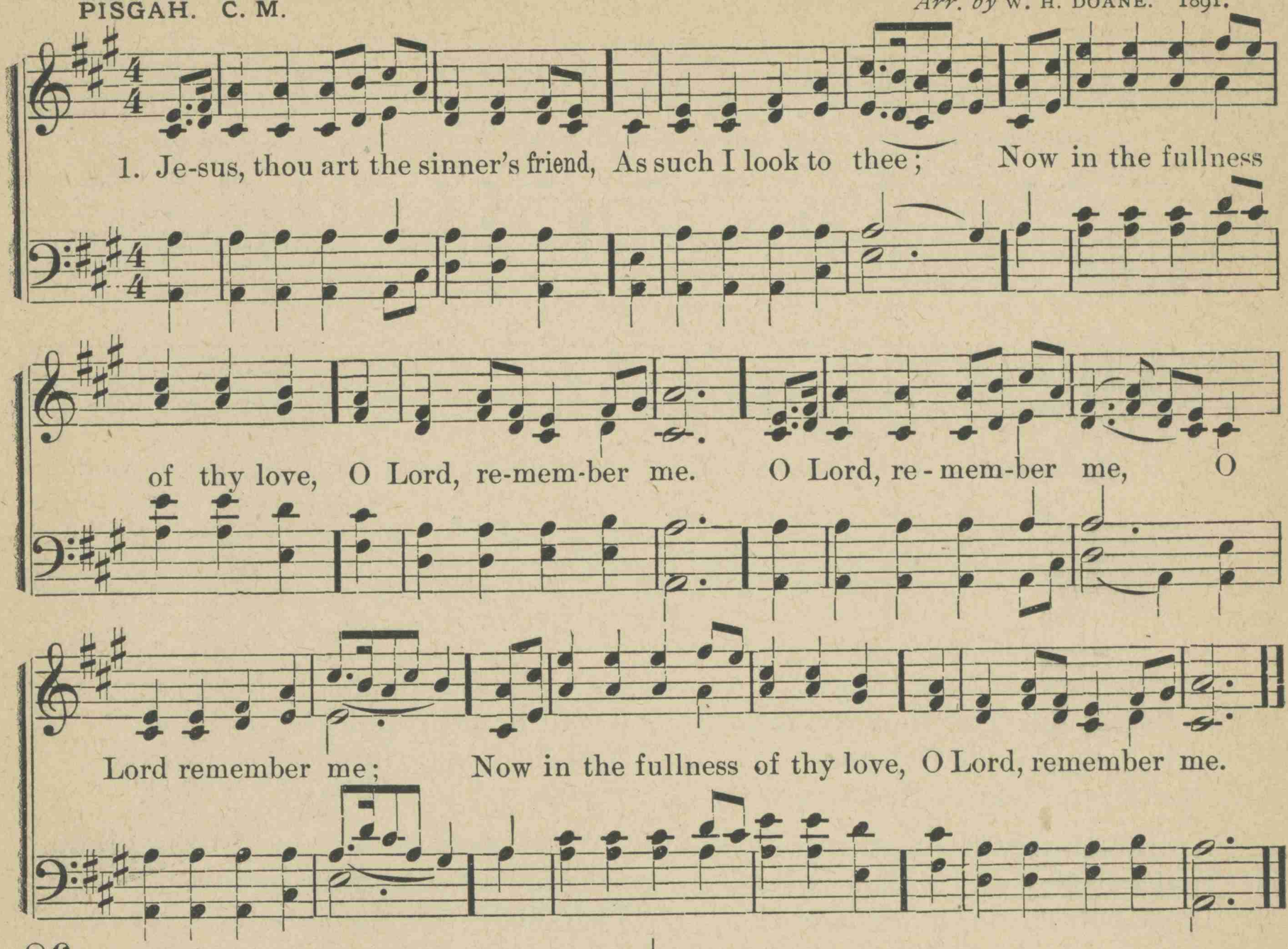
2 'Twas grace that taught my heart to fear,
And grace my fears relieved:
How precious did that grace appear,
The hour I first believed!

3 Through many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

4 Yes—when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess, within the vail,
A life of joy and peace.

RENOUNCING THE WORLD.

PISGAH. C. M. *Arr. by* W. H. DOANE. 1891.



86 C. M. BURNHAM.

2 Remember thy pure word of grace—
Remember Calvary;
Remember all thy dying groans,
And then remember me.

3 Thou wondrous advocate with God!
I yield myself to thee;
While thou art sitting on thy throne,
Dear Lord! remember me.

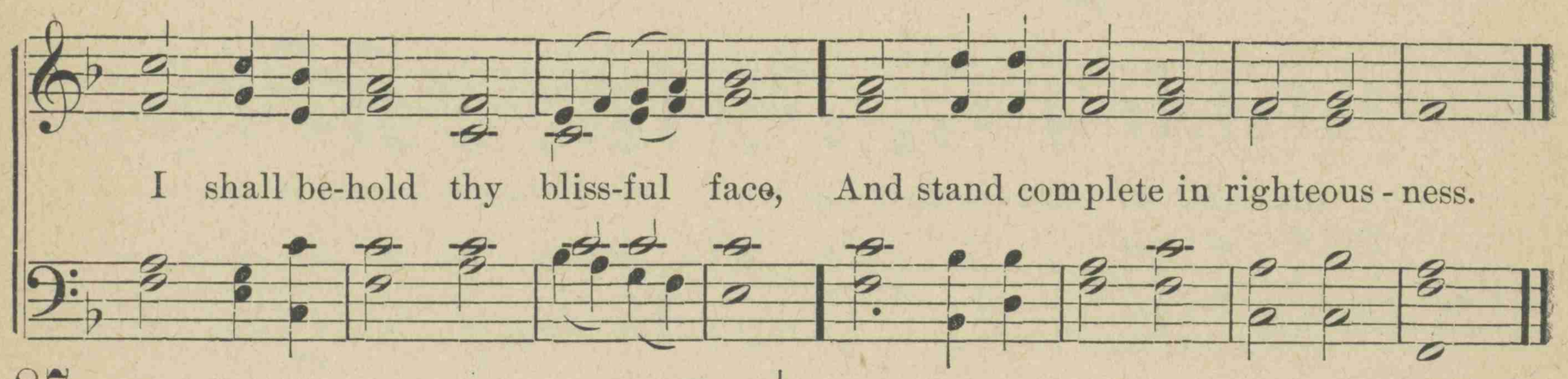
4 Lord! I am guilty—I am vile,
But thy salvation's free;
Then, in thine all-abounding grace,
Dear Lord! remember me.

5 And, when I close my eyes in death,
When creature-helps all flee,
Then, O my dear Redeemer-God!
I pray, remember me.

DOWNS. C. M. L. MASON. 1831.

RENOUNCING THE WORLD.

FEDERAL STREET. L. M. H. K. OLIVER. (1800-1885.) 1832.



87 L. M. WATTS.

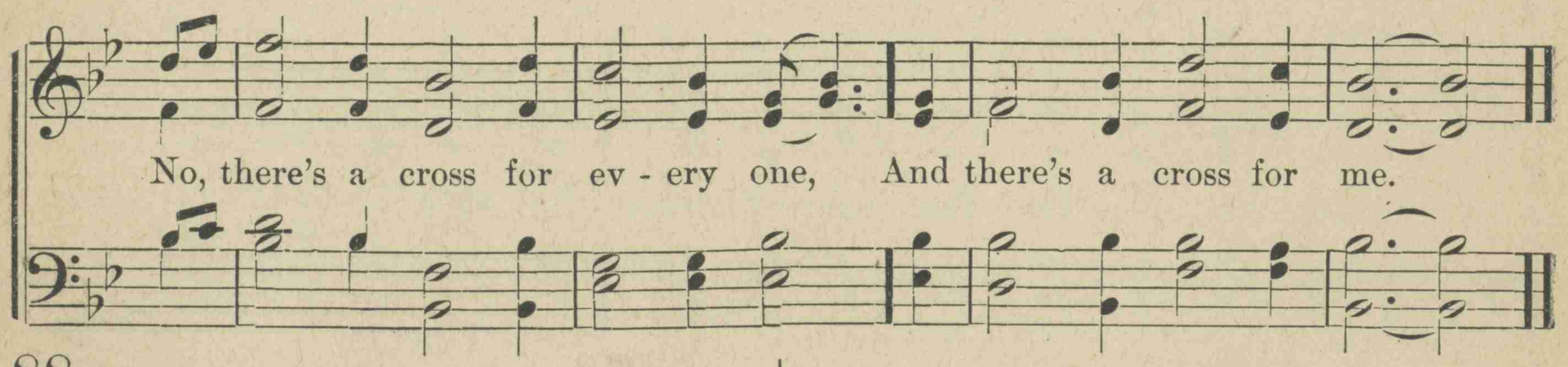
1 What sinners value I resign;
Lord, 'tis enough that thou art mine;
I shall behold thy blissful face,
And stand complete in righteousness.

2 This life's a dream, an empty show;
But that bright world to which I go
Hath joys substantial and sincere;
When shall I wake and find me there?

3 O, glorious hour! O, blest abode!
I shall be near and like my God;
And flesh and sin no more control
The sacred pleasures of my soul.

4 My flesh shall slumber in the ground,
Till the last trumpet's joyful sound,
Then burst the chains with sweet surprise,
And in my Saviour's image rise.

MAITLAND. C. M. A. CHAPIN. 1820.



88 C. M. G. N. ALLEN.

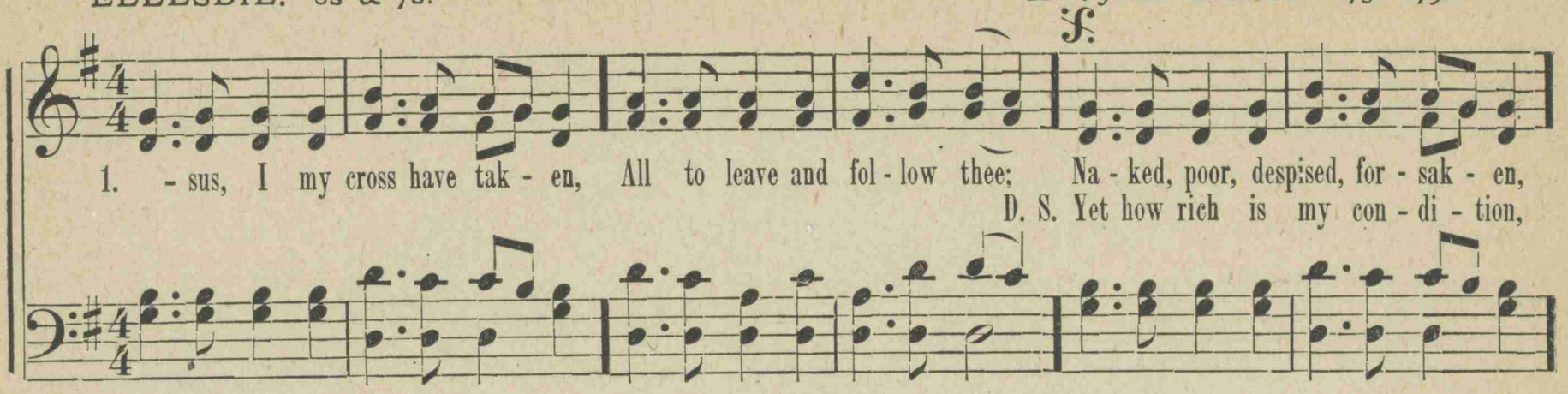
1 Must Jesus bear the cross alone,
And all the world go free?
No: there's a cross for every one,
And there's a cross for me.

2 How happy are the saints above,
Who once went sorrowing here;
But now they taste unmingled love,
And joy without a tear.

3 The consecrated cross I'll bear
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

RENOUNCING THE WORLD.

ELLESDIE. 8s & 7s. *Arr. from* MOZART. 1756–1791.



89

8s, 7s. H. F. LYTE.

1 Jesus, I my cross have taken,
All to leave, and follow thee;
Naked, poor, despised, forsaken,
Thou from hence my all shalt be.
Perish every fond ambition,
All I've sought, or hoped, or known:
Yet how rich is my condition,
God and heaven are still my own!

2 Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me—
Thou art not, like them, untrue:
And while thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate, and friends disown me,
Show thy face, and all is bright.

3 Man may trouble and distress me,
'Twill but drive me to thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest!
O! 'tis not in grief to harm me,
While thy love is left to me;
O! 'twere not in joy to charm me,
Were that joy unmixed with thee.

STOCKWELL. 8s & 7s. D. E. JONES. 1847.

DEDICATION TO GOD.

NETTLETON. 8s & 7s.

A. NETTLETON.

90 8s, 7s. R. ROBINSON.

3 Here I raise my Ebenezer;
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.

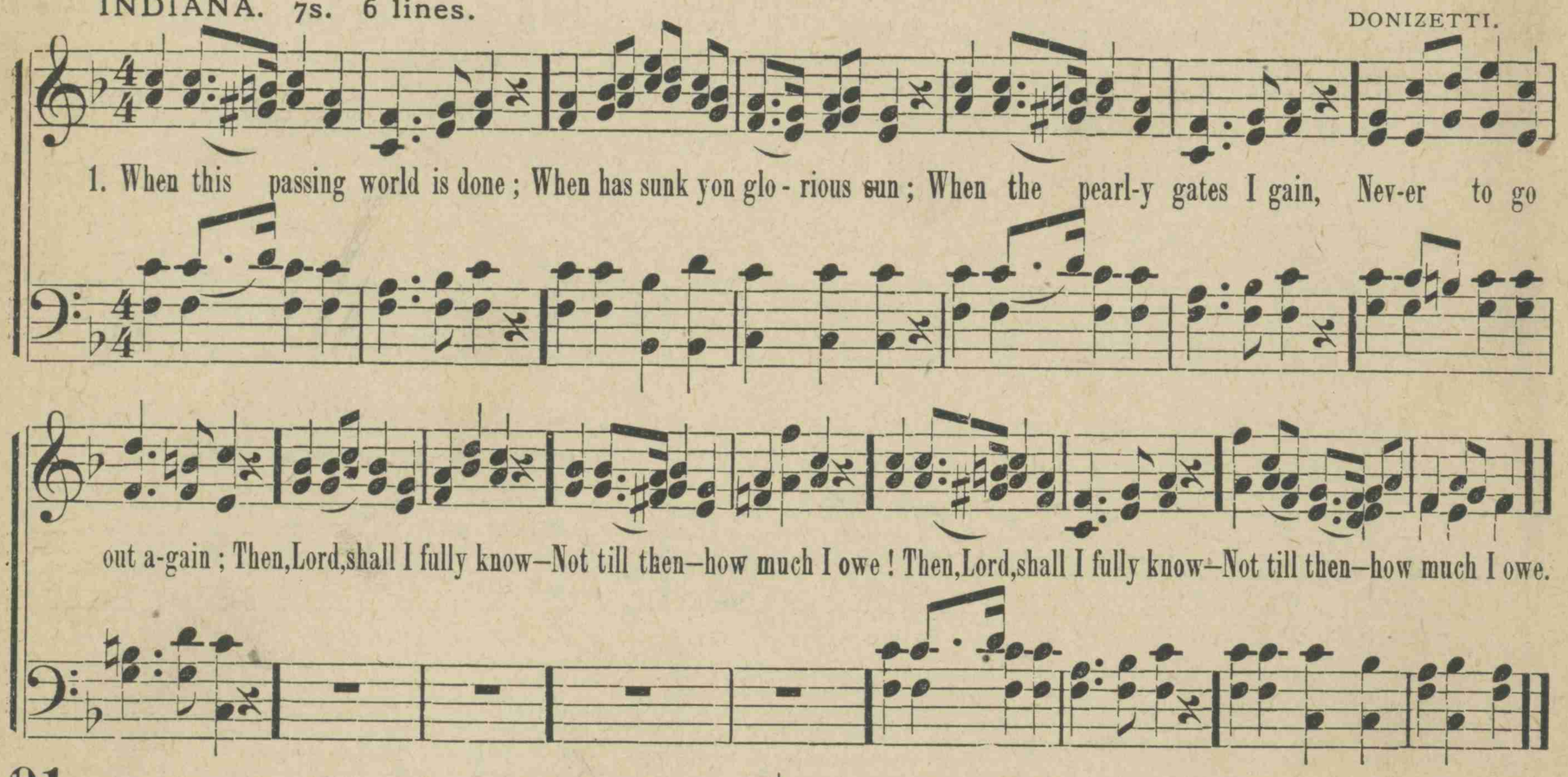
4 Jesus sought me when a stranger,
Wandering from the fold of God;
He, to save my soul from danger,
Interposed his precious blood.

5 O, to grace how great a debtor
Daily I'm constrained to be!
Let that grace, Lord, like a fetter,
Bind my wandering heart to thee.

6 Prone to wander, Lord, I feel it;
Prone to leave the God I love;
Here's my heart; Lord, take and seal it;
Seal it from thy courts above.

INDIANA. 7s. 6 lines.

DONIZETTI.



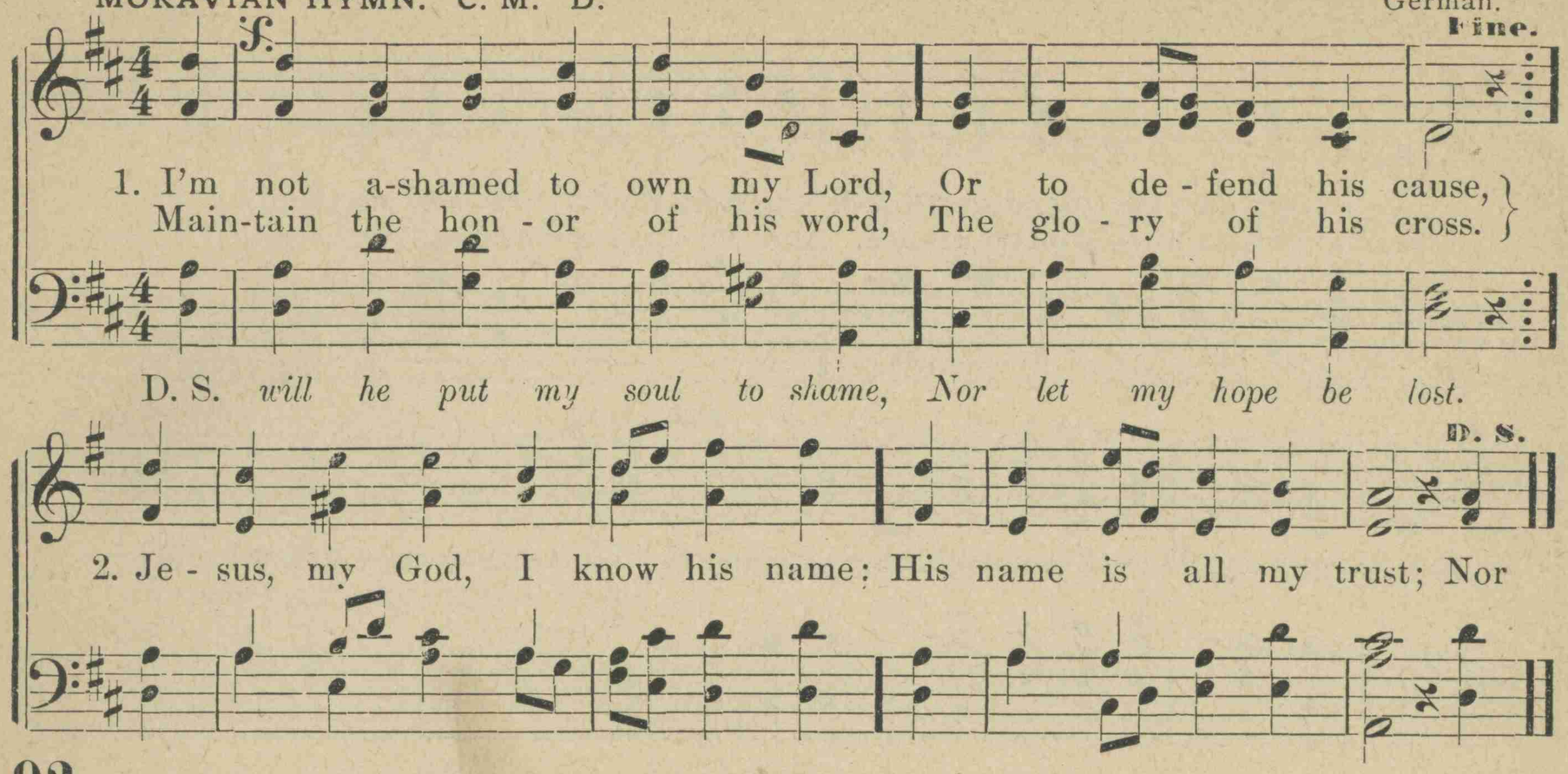
91 7s. 6 Lines. R. M'CHEYNE.

2 When I stand before the throne,
Clothed in beauty not my own;
When I see thee as thou art,
Love thee with unsinning heart;
Then, Lord, shall I fully know—
Not till then—how much I owe!

3 When the praise of heaven I hear
Loud as thunders to the ear,
Loud as many waters' noise,
Sweet as harp's melodious voice,
Then, Lord, shall I fully know—
Not till then—how much I owe!

DEDICATION TO GOD.

MORAVIAN HYMN. C. M. D. German.



92 C. M. WATTS.

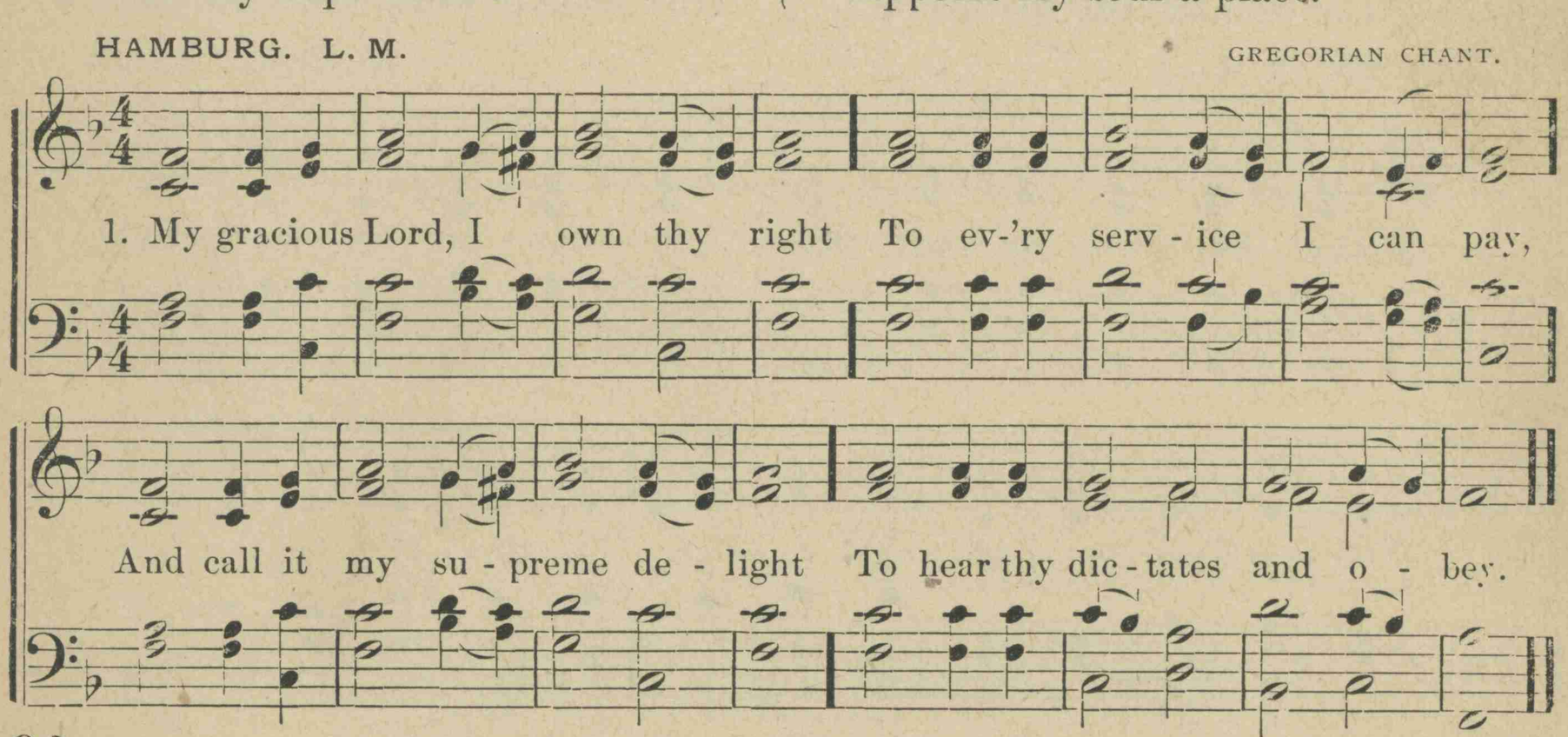
1 I'm not ashamed to own my Lord,
Or to defend his cause,
Maintain the honor of his word,
The glory of his cross.

2 Jesus, my God, I know his name;
His name is all my trust;
Nor will he put my soul to shame,
Nor let my hope be lost.

3 Firm as his throne his promise stands,
And he can well secure
What I've committed to his hands
Till the decisive hour.

4 Then will he own my worthless name
Before his Father's face,
And in the New Jerusalem
Appoint my soul a place.

HAMBURG. L. M. GREGORIAN CHANT.



93 L. M. P. DODDRIDGE.

2 What is my being but for thee,
Its sure support, its noblest end?
'Tis my delight thy face to see,
And serve the cause of such a friend.

3 I would not sigh for worldly joy,
Or to increase my worldly good,
Nor future days nor powers employ
To spread a sounding name abroad.

4 'Tis to my Saviour I would live,
To him who for my ransom died;
Nor could all worldly honor give
Such bliss as crowns me at his side.

5 His work my hoary age shall bless,
When youthful vigor is no more,
And my last hour of life confess
His saving love, his glorious power.

DEDICATION TO GOD.

HAPPY DAY. L. M. E. F. RIMBAULT. 1816–1876.

94 L. M. P. DODDRIDGE.

1 O, happy day, that fixed my choice
On thee, my Saviour and my God;
Well may this glowing heart rejoice,
And tell its raptures all abroad.

2 'Tis done,—the great transaction's done,
I am my Lord's, and he is mine;
He drew me, and I followed on,
Rejoiced to own the call divine.

3 Now rest, my long-divided heart,
Fixed on this blissful center, rest;
Here have I found a nobler part,
Here heavenly pleasures fill my breast.

4 High heaven that hears the solemn vow,
That vow renewed shall daily hear;
Till in life's latest hour I bow,
And bless in death a bond so dear.

GORTON. S. M. L. BEETHOVEN. 1770–1827.

95 S. M. P. DODDRIDGE.

2 To thee we still would cleave
With ever-growing zeal;
If millions tempt us Christ to leave,
O, let them ne'er prevail.

3 Thy Spirit shall unite
Our souls to thee, our Head;
Shall form us to thy image bright,
And teach thy paths to tread.

4 Death may our souls divide
From these abodes of clay;
But love shall keep us near thy side
Through all the gloomy way.

5 Since Christ and we are one,
Why should we doubt or fear?
If he in heaven hath fixed his throne,
He'll fix his members there.

CONFIDENCE IN GOD.

ST. PETERSBURGH. L. M. BORTNIANSKY.

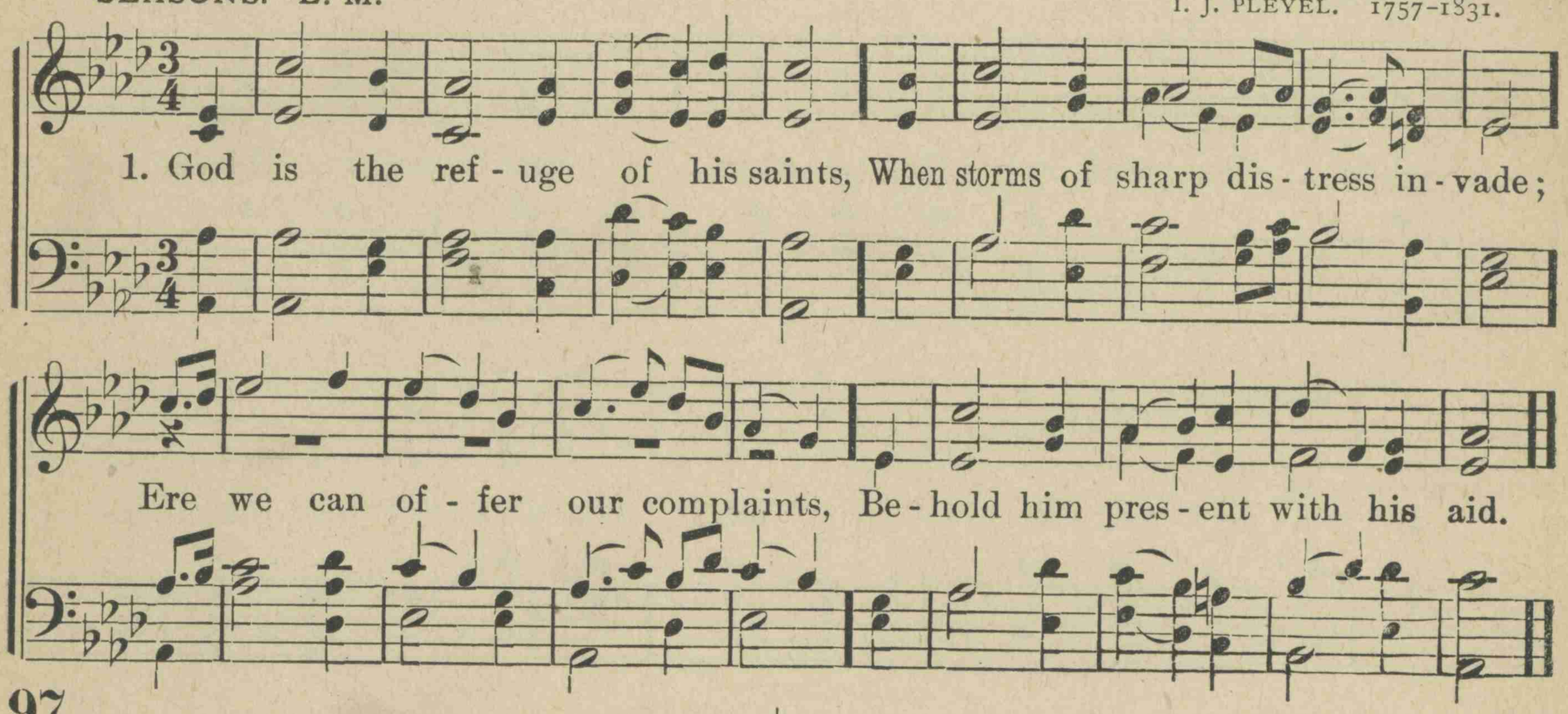
96 L. M. 6 Lines. ADDISON.

2 When in the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads
My weary, wandering steps he leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

3 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For thou, O Lord, art with me still:
Thy friendly rod shall give me aid,
And guide me through the dreadful shade.

4 Though in a bare and rugged way,
Through devious, lonely wilds I stray,
Thy presence shall my pains beguile,
The barren wilderness shall smile,
With sudden green and herbage crowned,
And streams shall murmur all around.

SEASONS. L. M. I. J. PLEYEL. 1757-1831.



97 L. M. WATTS.

2 Let mountains from their seats be hurled
Down to the deep, and buried there,
Convulsions shake the solid world,
Our faith shall never yield to fear.

3 Loud may the troubled ocean roar;
In sacred peace our souls abide,
While every nation, every shore,
Trembles and dreads the swelling tide.

4 There is a stream, whose gentle flow
Supplies the city of our God,
Life, love, and joy still gliding through,
And watering our divine abode.

5 That sacred stream, thine holy word,
Our grief allays, our fears controls;
Sweet peace thy promises afford,
And give new strength to fainting souls.

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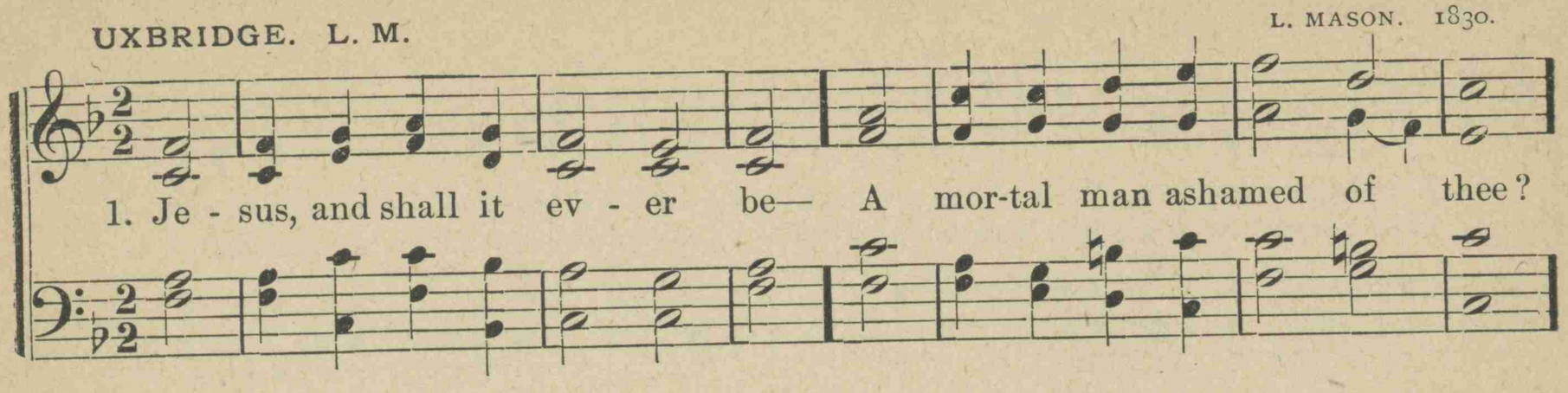
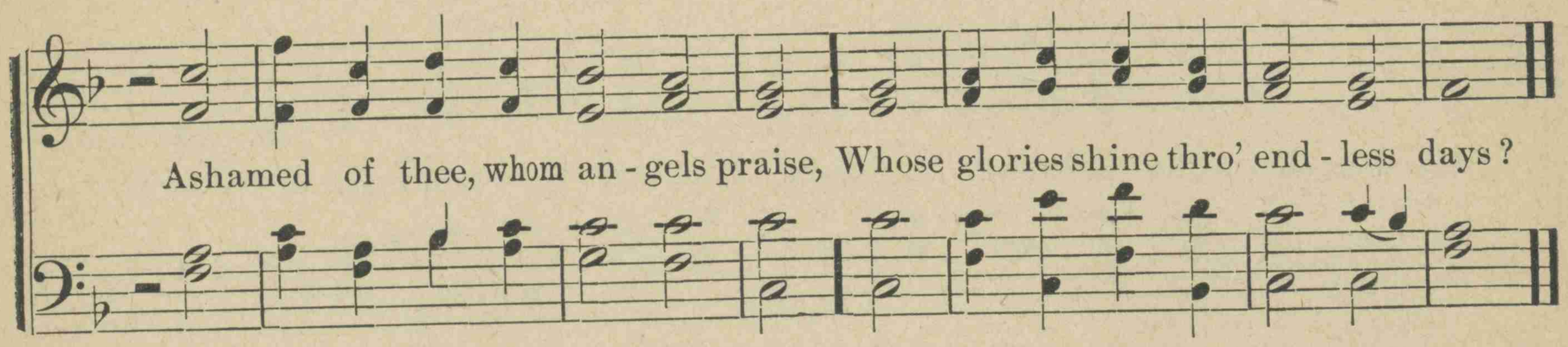
CONFIDENCE IN GOD.

UXBRIDGE. L. M.

L. MASON. 1830.





98 L. M. GRIGG AND FRANCIS.

1 Jesus, and shall it ever be—
A mortal man ashamed of thee?
Ashamed of thee, whom angels praise,
Whose glories shine through endless days?

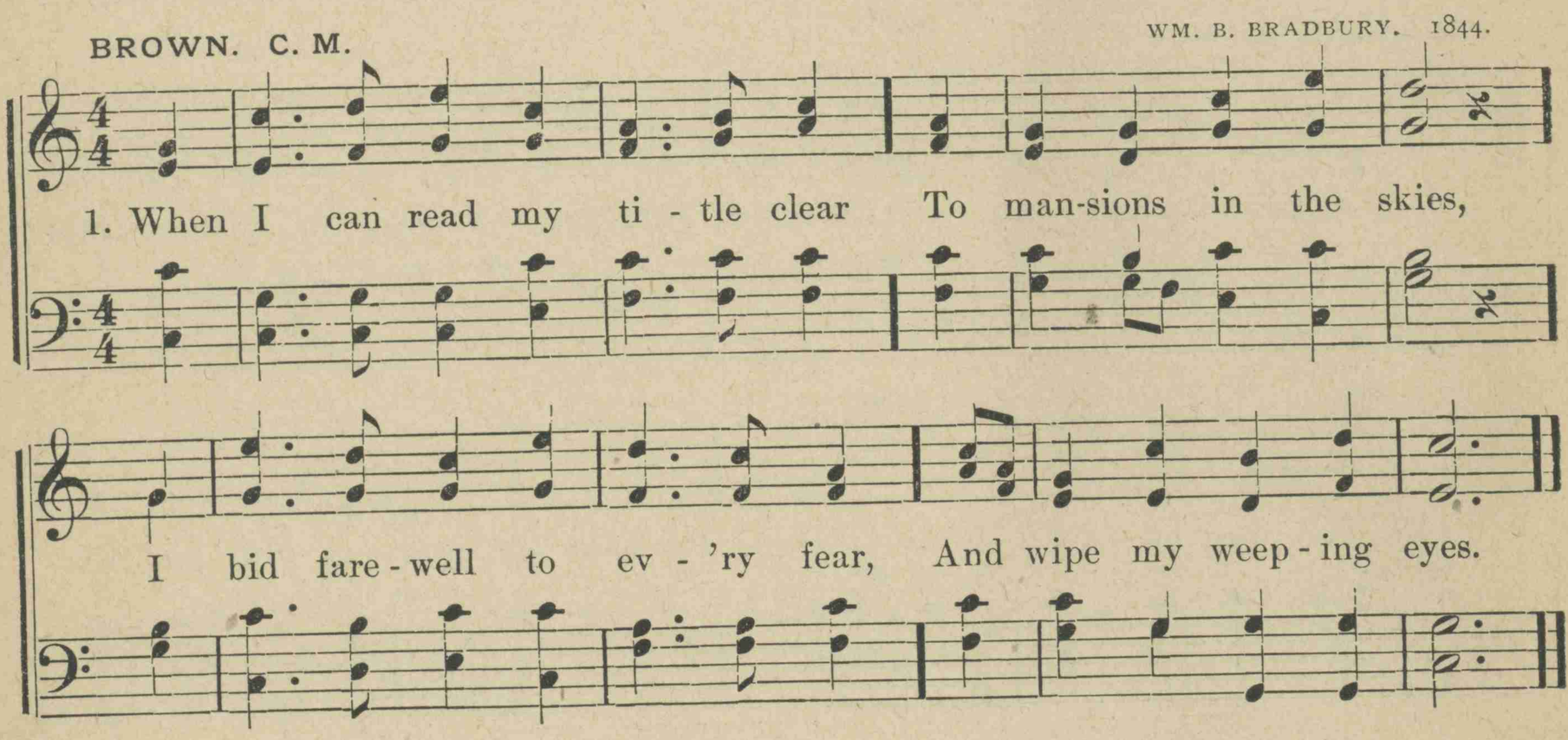
2 Ashamed of Jesus!—that dear Friend
On whom my hopes of heaven depend!
No,—when I blush, be this my shame,
That I no more revere his name.

3 Ashamed of Jesus!—yes I may,
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

4 Till then,—nor is my boasting vain,—
Till then, I boast a Saviour slain;
And, O, may this my glory be,
That Christ is not ashamed of me.

BROWN. C. M.

WM. B. BRADBURY. 1844.



99 C. M. WATTS.

1 When I can read my title clear
To mansions in the skies,
I bid farewell to every fear,
And wipe my weeping eyes.

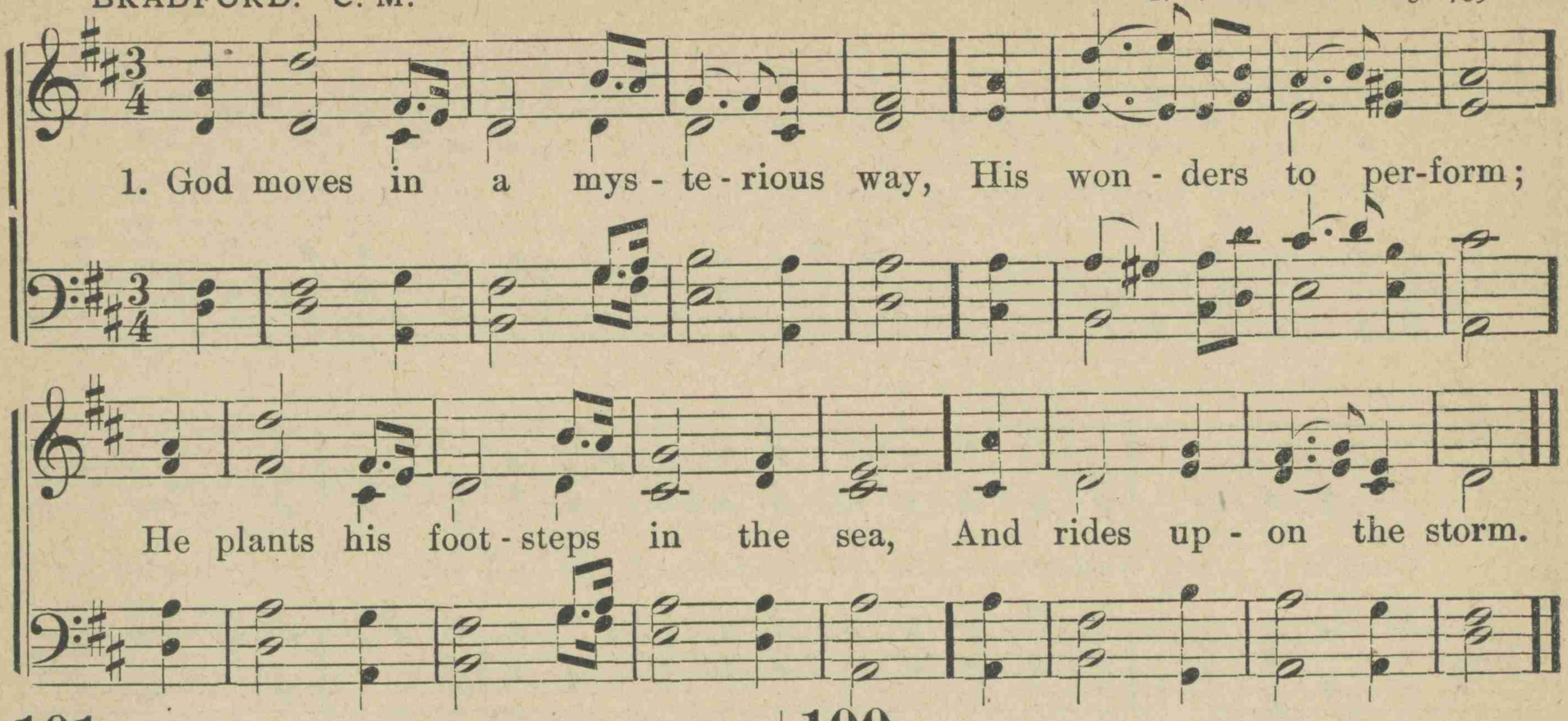
2 Should earth against my soul engage,
And fiery darts be hurled,
Then I can smile at Satan's rage,
And face a frowning world.

3 Let cares, like a wild deluge, come,
And storms of sorrow fall!
May I but safely reach my home,
My God, my heaven, my all.

4 There shall I bathe my weary soul
In seas of heavenly rest,
And not a wave of trouble roll
Across my peaceful breast.

CONFIDENCE IN GOD.

BRADFORD. C. M. G. F. HANDEL. 1685-1759.



101 C. M. COWPER.

2 Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
With blessing on your head.

3 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

4 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

5 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

100 C. M TATE AND BRADY.

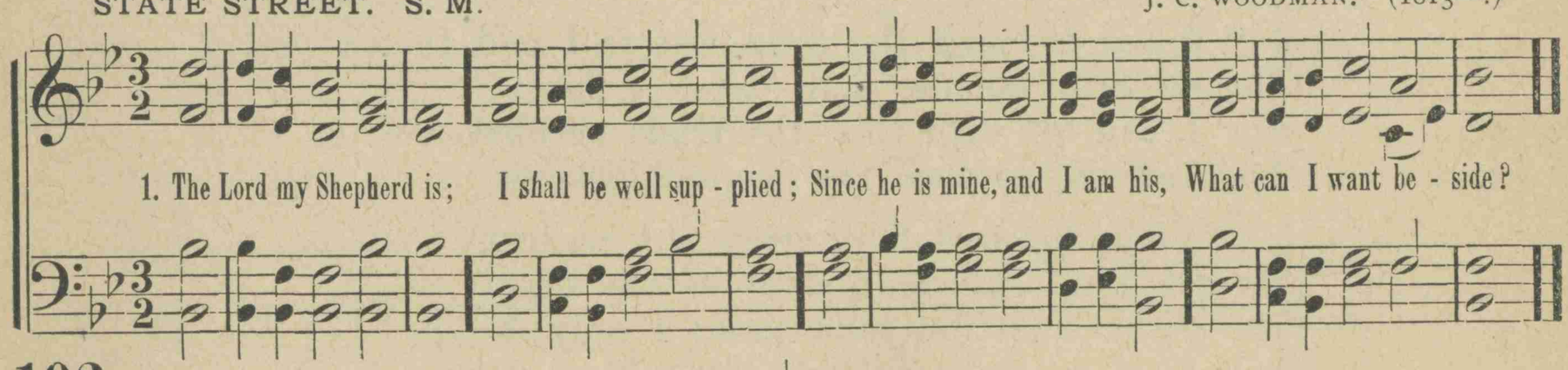
1 Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2 The hosts of God encamp around
The dwellings of the just;
Protection he affords to all
Who make his name their trust.

3 O, make but trial of his love!
Experience will decide
How blest are they, and only they,
Who in his truth confide.

4 Fear him, ye saints, and you will then
Have nothing else to fear:
Make you his service your delight,
He'll make your wants his care.

STATE STREET. S. M. J. C. WOODMAN. (1813—.)



102 S. M. WATTS.

2 He leads me to the place
Where heavenly pasture grows,
Where living waters gently pass,
And full salvation flows.

3 If e'er I go astray,
He doth my soul reclaim;
And guides me in his own right way,
For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Though I should walk through death's dark shade,
My Shepherd's with me there.

5 In spite of all my foes,
Thou dost my table spread;
My cup with blessings overflows,
And joy exalts my head.

CONFIDENCE IN GOD.

PORTUGUESE HYMN. IIs. M. A. PORTOGALLO. 1763–1830.

103 IIS. GEORGE KEITH.

2 "In every condition,—in sickness and health,
In poverty's vale, or abounding in wealth,
At home and abroad, on the land, on the sea,—
As thy day may demand, shall thy strength ever be.

3 "Fear not, I am with thee, O, be not dismayed,
For I am thy God, I will still give thee aid:
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

4 "When through the deep waters I call thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee thy trials to bless,
And sanctify to thee thy deepest distress.

5 "When through fiery trials thy pathway shall lie,
My grace, all sufficient, shall be thy supply,
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

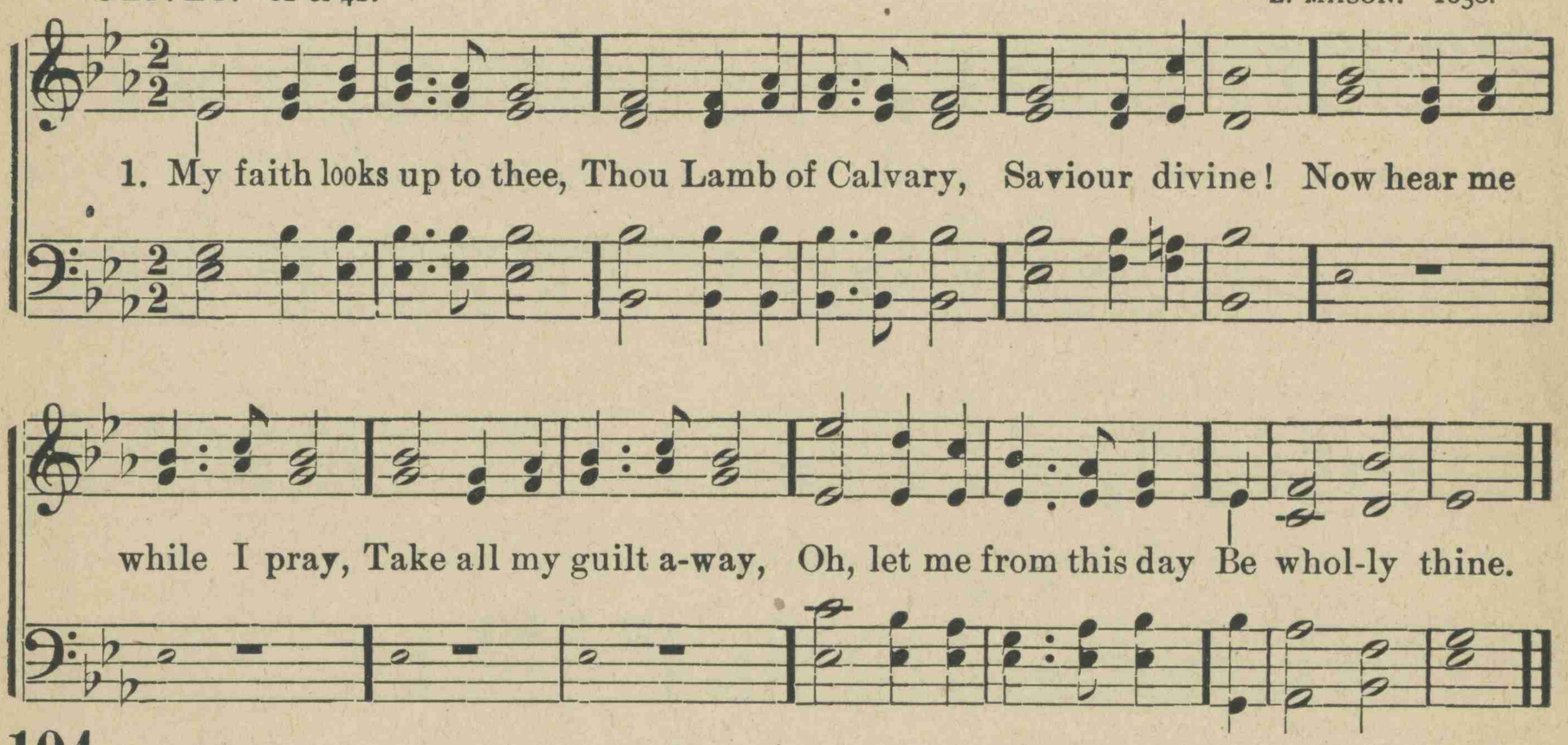
6 "E'en down to old age all my people shall prove
My sovereign, eternal, unchangeable love;
And then, when gray hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

7 "The soul that on Jesus hath leaned for repose,
I will not—I will not desert to his foes;
That soul—though all hell should endeavor to shake,
I'll never—no never—no never forsake."

CONFIDENCE IN GOD.

FOUNDATION. IIs. Old Melody.

OLIVET. 6s & 4s. L. MASON. 1830.



104 6s, 4s. RAY PALMER.

1 My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away;
O, let me, from this day,
Be wholly thine.

2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire:
As thou hast died for me,
O, may my love to thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be thou my guide:
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distress remove;
O, bear me safe above,
A ransomed soul!

CONFIDENCE IN GOD.

VESPER. 8s, 7s & 4s. D. BORTNIANSKI. 1751-1825.

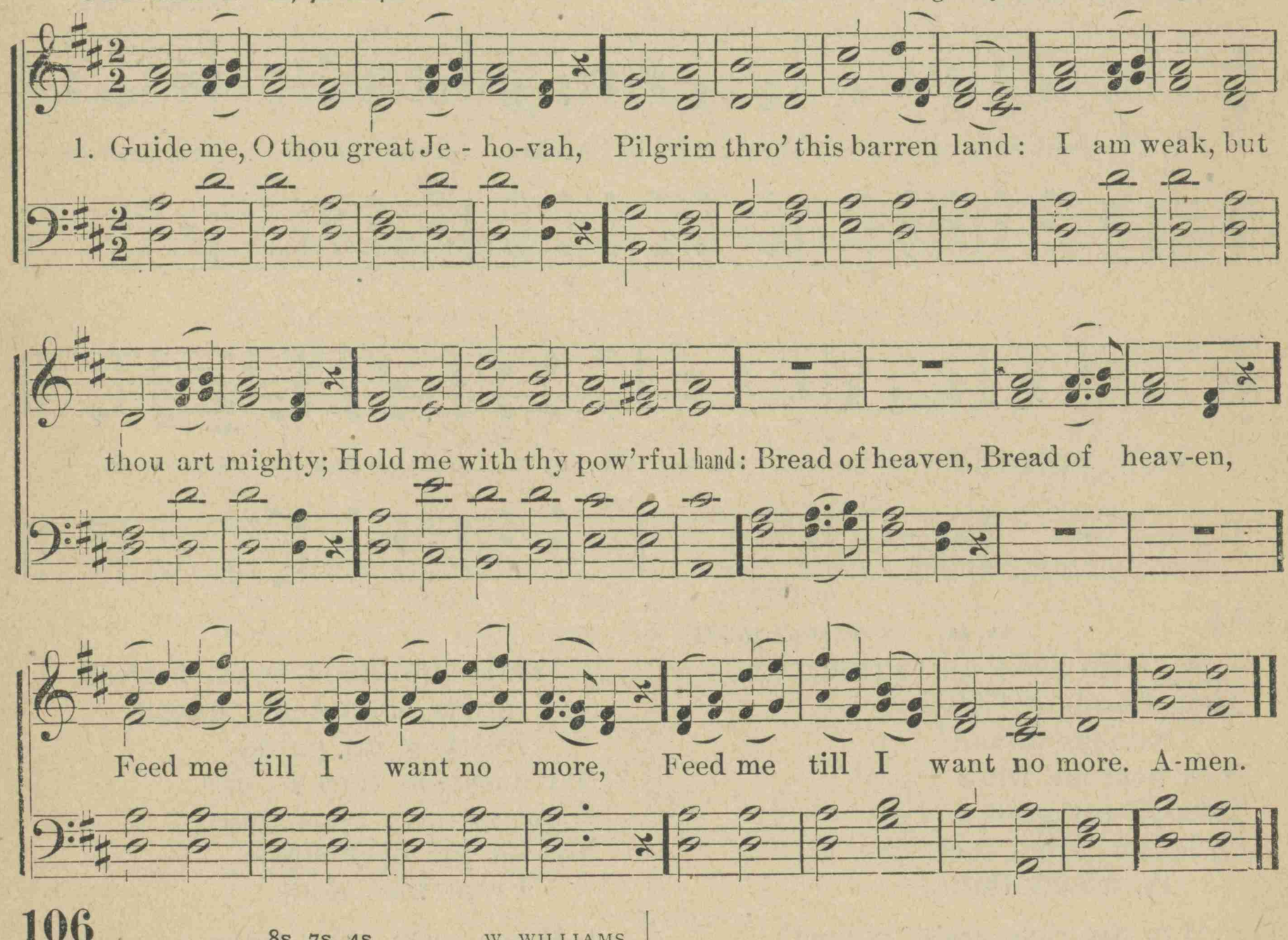
105 8s, 7s, 4s. THOMAS HASTINGS.

2 When temptation's darts assail us,
When in devious paths we stray,
Let thy goodness never fail us,
Lead us in thy perfect way.
O, refresh us, etc.

3 In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.
O, refresh us, etc.

4 When this mortal life is ended,
Bid us in thine arms to rest,
Till, by angel bands attended,
We awake among the blest.
O, refresh us, etc.

OLIPHANT. 8s, 7s & 4s. BAILLOT. *Arranged by* L. MASON. 1832.



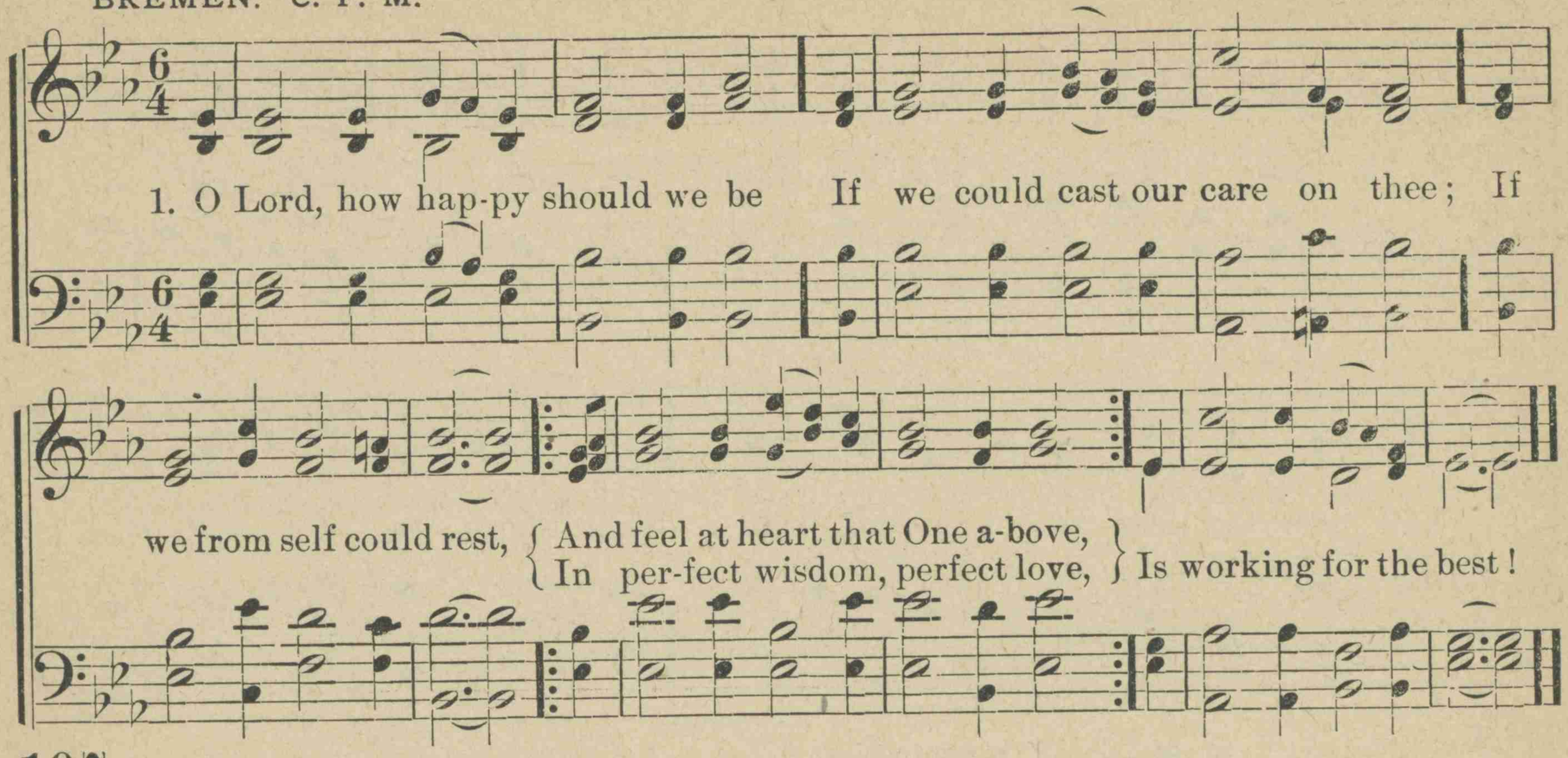
106 8s, 7s, 4s. W. WILLIAMS.

2 Open now the crystal fountain
Whence the healing streams do flow;
Let the fiery, cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current;
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

LOVE TO GOD.

BREMEN. C. P. M. T. HASTINGS. 1784–1872.

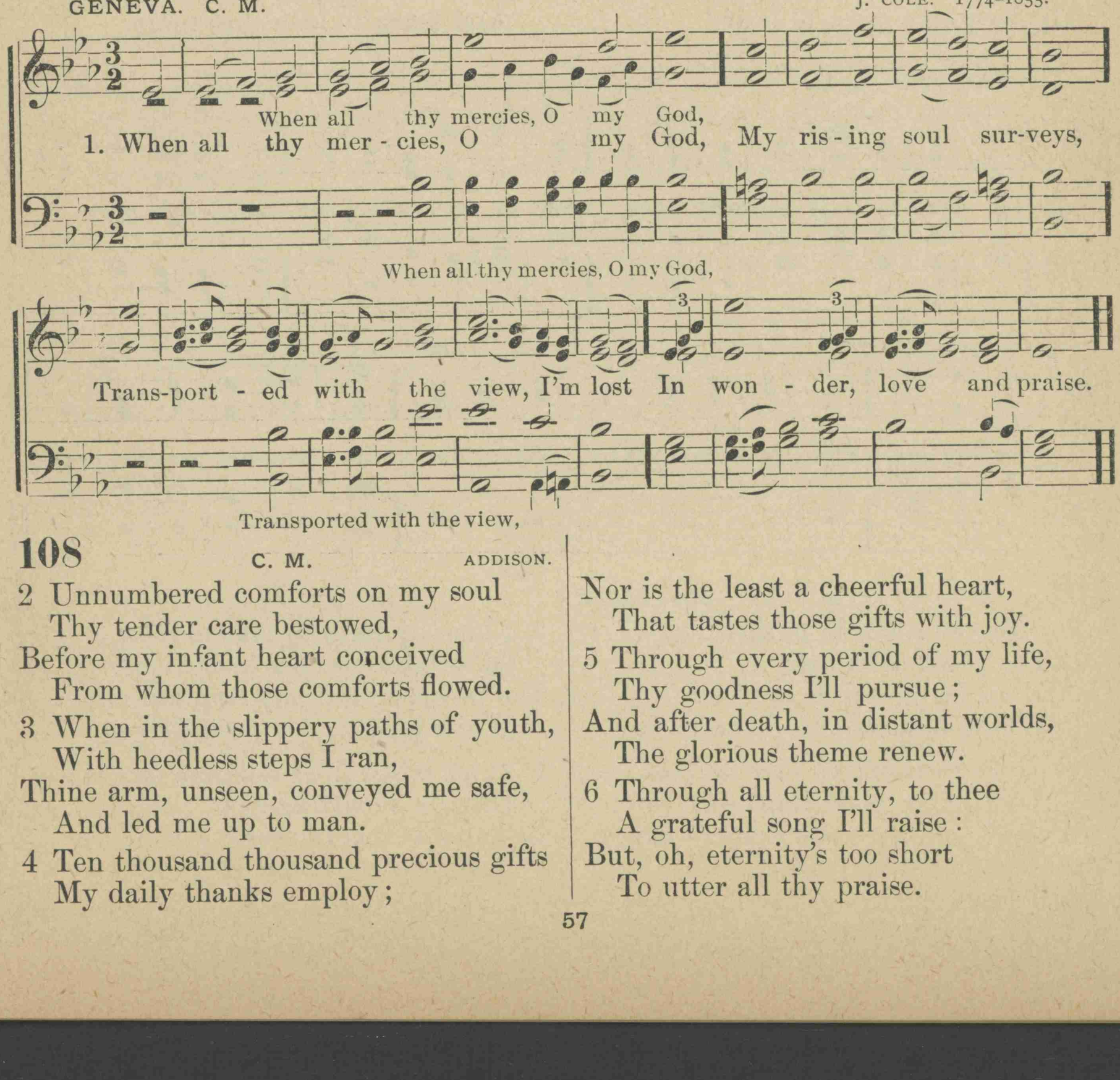


107 C. P. M. J. ANSTICE.

2 How far from this our daily life,
How oft disturbed by anxious strife,
By sudden wild alarms;
O, could we but relinquish all
Our earthly props, and simply fall
On thine almighty arms.

3 Could we but kneel and cast our load,
E'en while we pray, upon our God,
Then rise with lightened cheer;
Sure that the Father, who is nigh
To still the famished raven's cry,
Will hear in that we fear.

GENEVA. C. M. J. COLE. 1774–1855.



108 C. M. ADDISON.

2 Unnumbered comforts on my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.

3 When in the slippery paths of youth,
With heedless steps I ran,
Thine arm, unseen, conveyed me safe,
And led me up to man.

4 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

5 Through every period of my life,
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.

6 Through all eternity, to thee
A grateful song I'll raise:
But, oh, eternity's too short
To utter all thy praise.

LOVE TO GOD.

PETERBOROUGH. C. M.

R. HARRISON. 1748–1810.

109 C. M. P. DODDRIDGE.

2 Do not I love thee from my soul?
Then let me nothing love;
Dead be my heart to every joy
When Jesus cannot move.

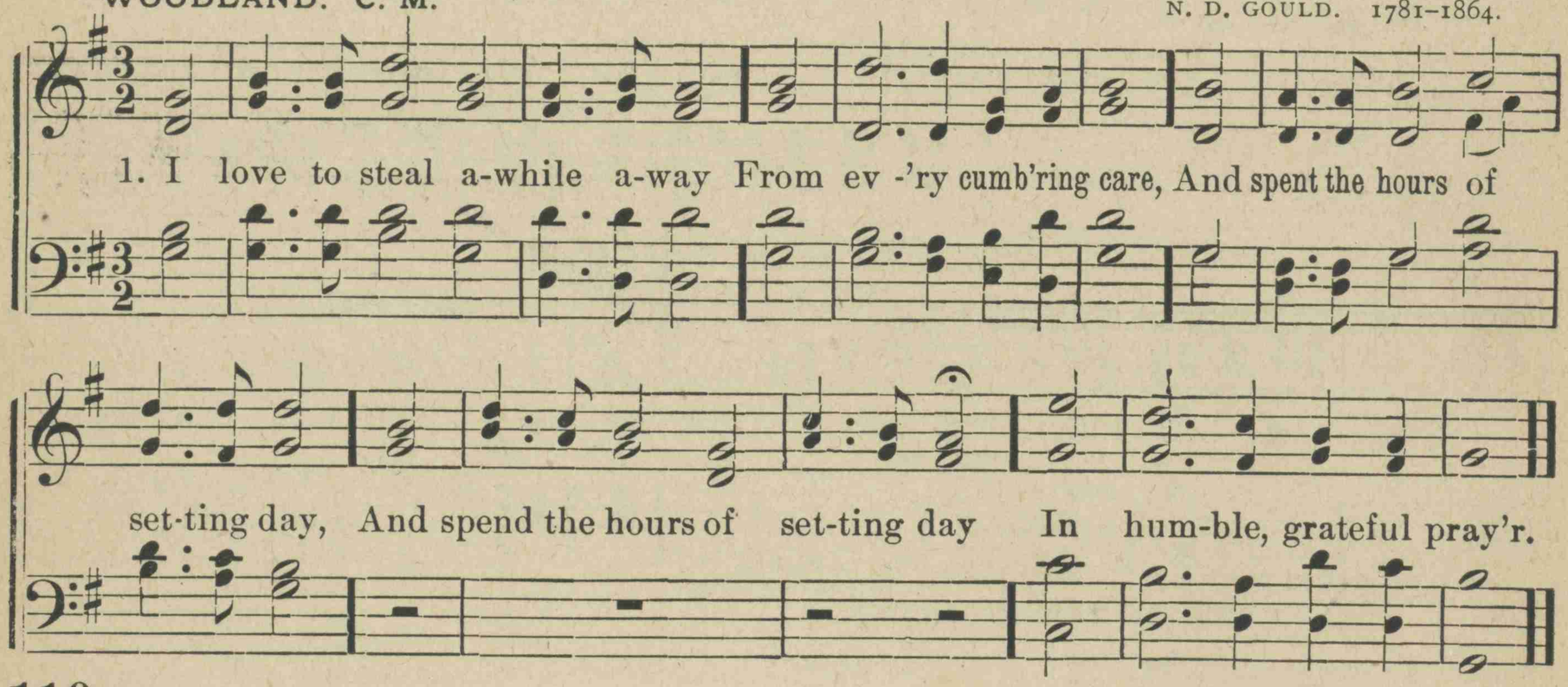
3 Is not thy name melodious still
To mine attentive ear?
Doth not each pulse with pleasure bound,
My Saviour's voice to hear?

4 Hast thou a lamb in all thy flock
I would disdain to feed?
Hast thou a foe before whose face
I fear thy cause to plead?

5 Thou know'st I love thee, dearest Lord,
But O, I long to soar
Far from the sphere of mortal joys,
And learn to love thee more.

WOODLAND. C. M.

N. D. GOULD. 1781–1864.



110 C. M. MRS. PHŒBE BROWN.

2 I love in solitude to shed
The penitential tear,
And all his promises to plead
Where none but God can hear.

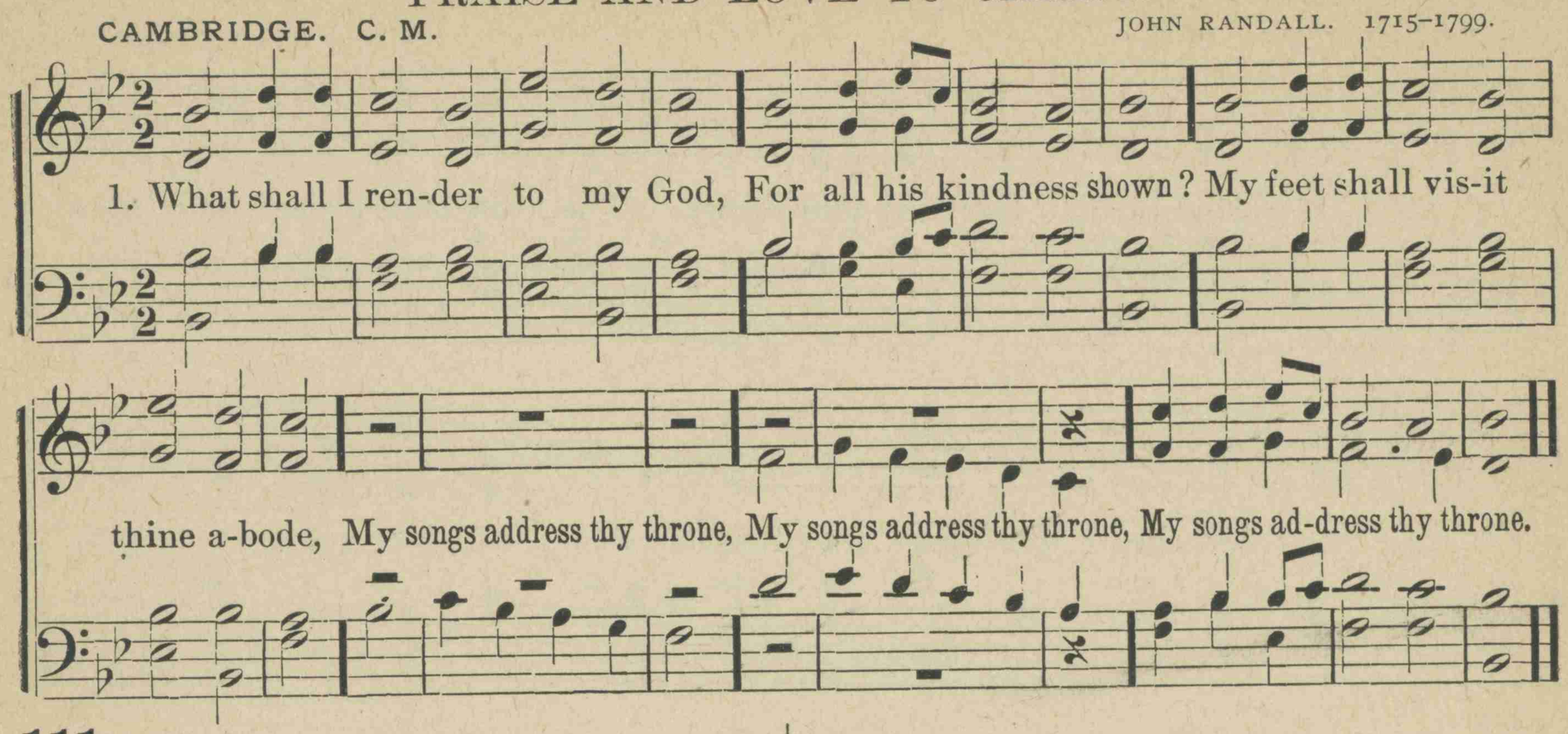
3 I love to think on mercies past,
And future good implore,
And all my cares and sorrows cast
On him whom I adore.

4 I love by faith to take a view
Of brighter scenes in heaven;
The prospect doth my strength renew,
While here by tempests driven.

5 Thus, when life's toilsome day is o'er.
May its departing ray
Be calm as this impressive hour,
And lead to endless day.

PRAISE AND LOVE TO CHRIST.

CAMBRIDGE. C. M. JOHN RANDALL. 1715–1799.



111 C. M. WATTS.

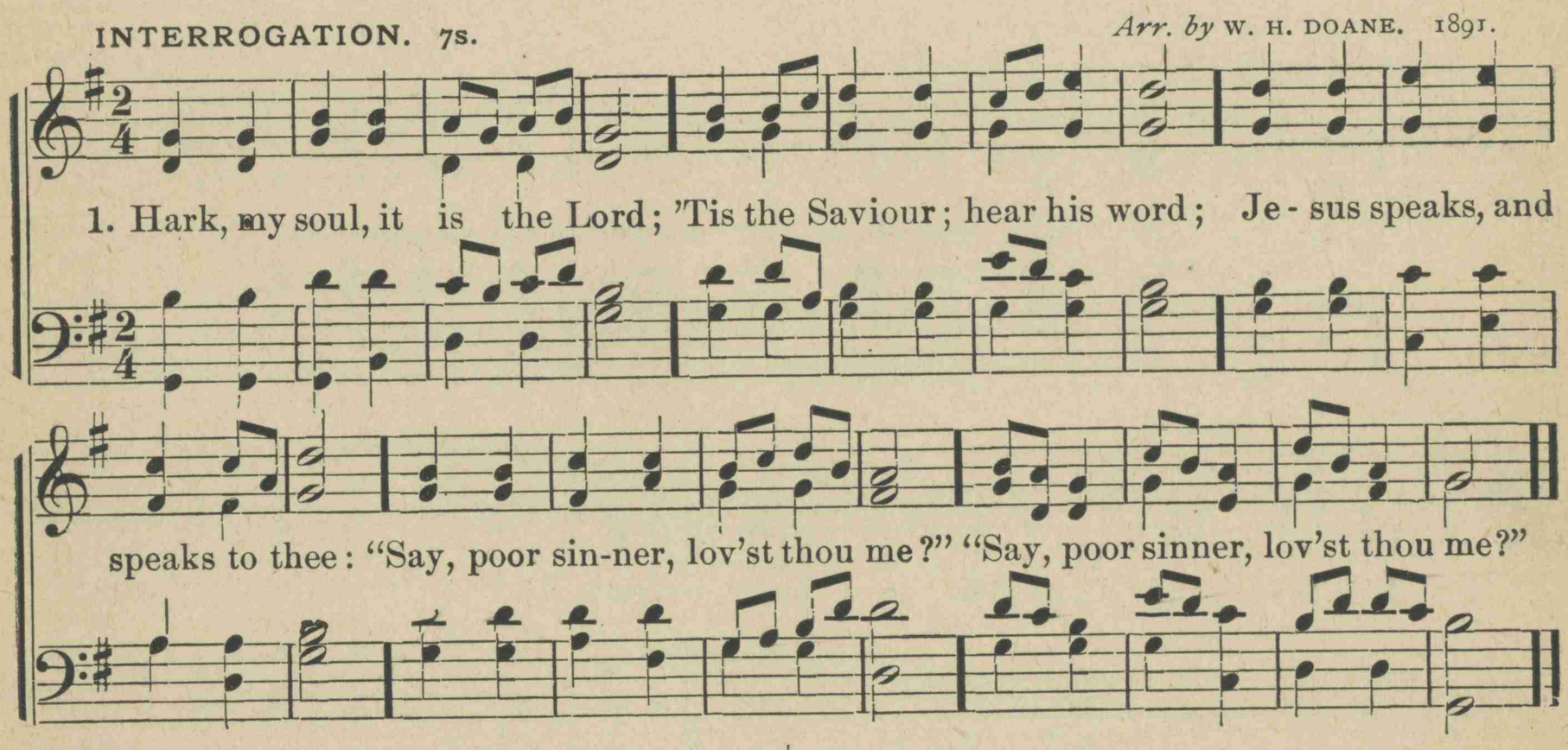
2 Among the saints who fill thy house,
My offering shall be paid;
There shall my zeal perform the vows
My soul in anguish made.

3 How happy all thy servants are!
How great thy grace to me!
My life, which thou hast made thy care,
Lord, I devote to thee.

4 Now I am thine,—for ever thine,—
Nor shall my purpose move;
Thy hand hath loosed my bonds of pain,
And bound me with thy love.

5 Here, in thy courts, I leave my vow,
And thy rich grace record;
Witness, ye saints, who hear me now,
If I forsake the Lord.

INTERROGATION. 7s. *Arr. by* W. H. DOANE. 1891.



112 7s. COWPER.

2 "I delivered thee when bound,
And, when wounded, healed thy wound,
Sought thee wandering, set thee right,
Turned thy darkness into light.

3 "Can a woman's tender care
Cease toward the child she bare?
Yes, she may forgetful be;
Yet will I remember thee.

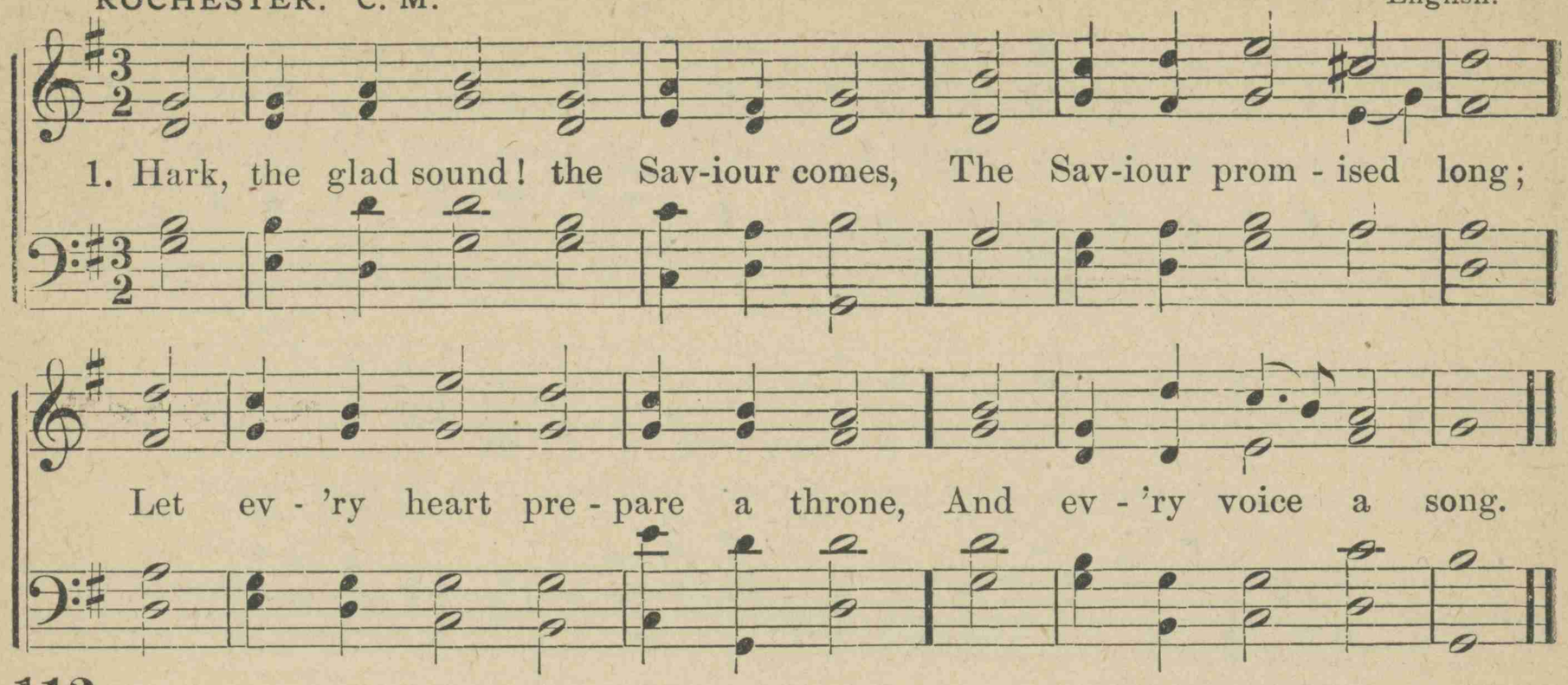
4 "Mine is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
Free and faithful, strong as death.

5 "Thou shalt see my glory soon,
When the work of grace is done;
Partner of my throne shalt be:
Say, poor sinner, lovest thou me?"

6 Lord, it is my chief complaint
That my love is weak and faint;
Yet I love thee, and adore;
O, for grace to love thee more!

PRAISE AND LOVE TO CHRIST.

ROCHESTER. C. M. English.



113 C. M. P. DODDRIDGE.

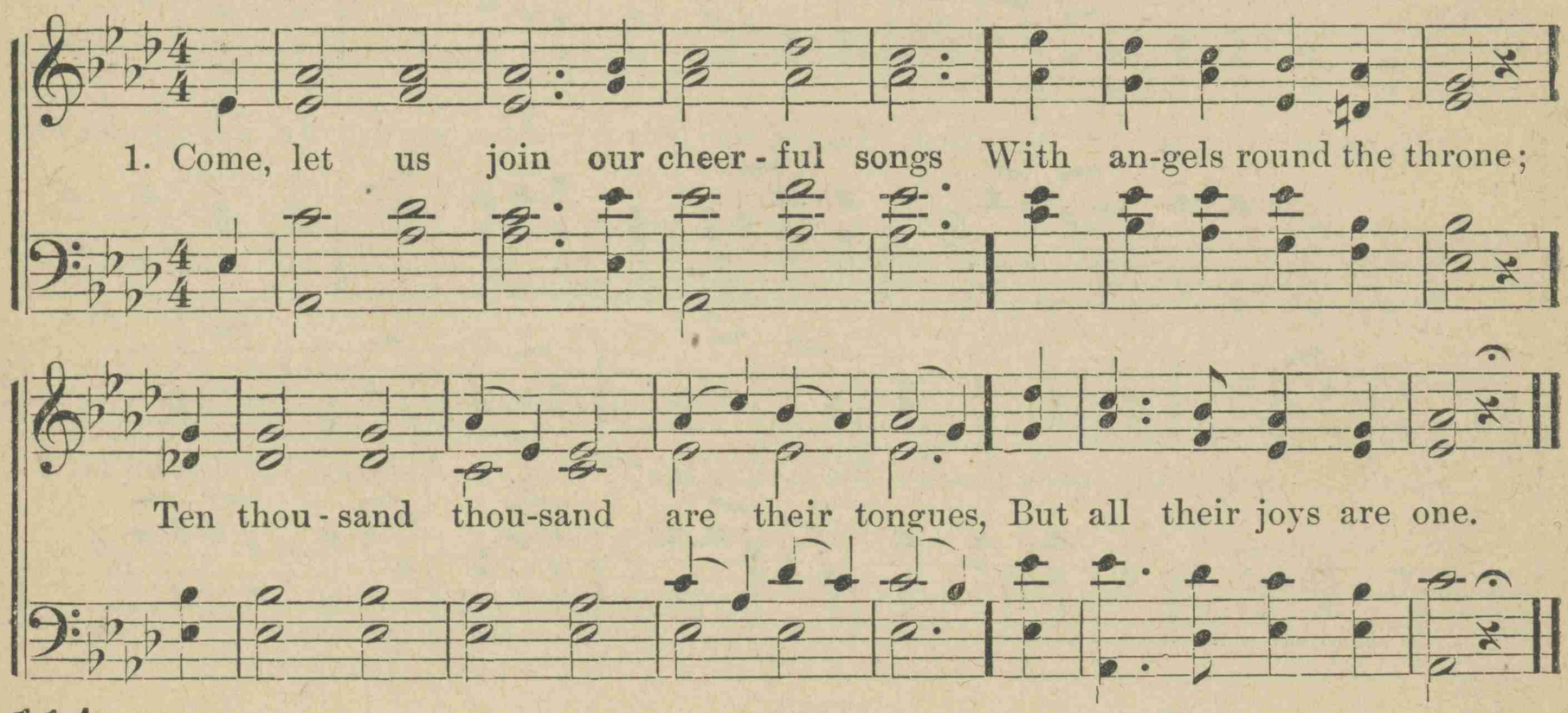
1 Hark, the glad sound! the Saviour comes,
The Saviour promised long;
Let every heart prepare a throne,
And every voice a song.

2 He comes, the prisoner to release,
In Satan's bondage held;
The gates of brass before him burst,
The iron fetters yield.

3 He comes, the broken heart to bind,
The bleeding soul to cure,
And, with the treasures of his grace,
Enrich the humble poor.

4 Our glad hosannas, Prince of peace,
Thy welcome shall proclaim,
And heaven's eternal arches ring
With thy beloved name.

HUMMEL. C. M. H. C. ZEUNER. (1795–1857.) 1832.



114 C. M. WATTS.

2 "Worthy the Lamb that died," they cry,
"To be exalted thus:"
"Worthy the Lamb," our lips reply,
"For he was slain for us."

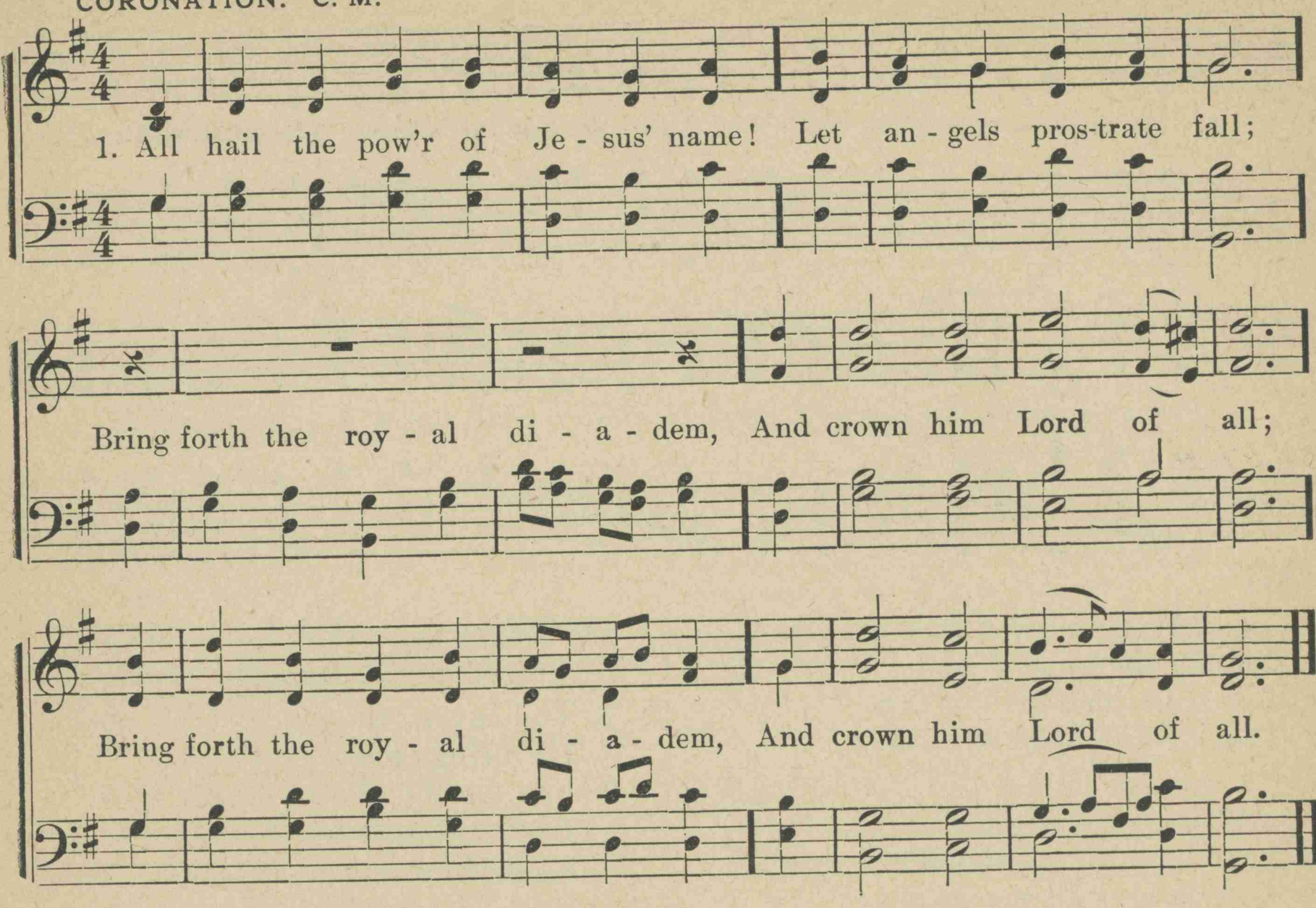
3 Jesus is worthy to receive
Honor and power divine;
And blessings, more than we can give,
Be, Lord, for ever thine.

5 Let all that dwell above the sky,
And air and earth and seas,
Conspire to lift thy glories high,
And speak thy endless praise.

5 The whole creation join in one
To bless the sacred name
Of him who sits upon the throne,
And to adore the Lamb.

PRAISE AND LOVE TO CHRIST.

CORONATION. C. M. OLIVER HOLDEN. 1756–1831.



115 C. M. EDWARD PERRONET.

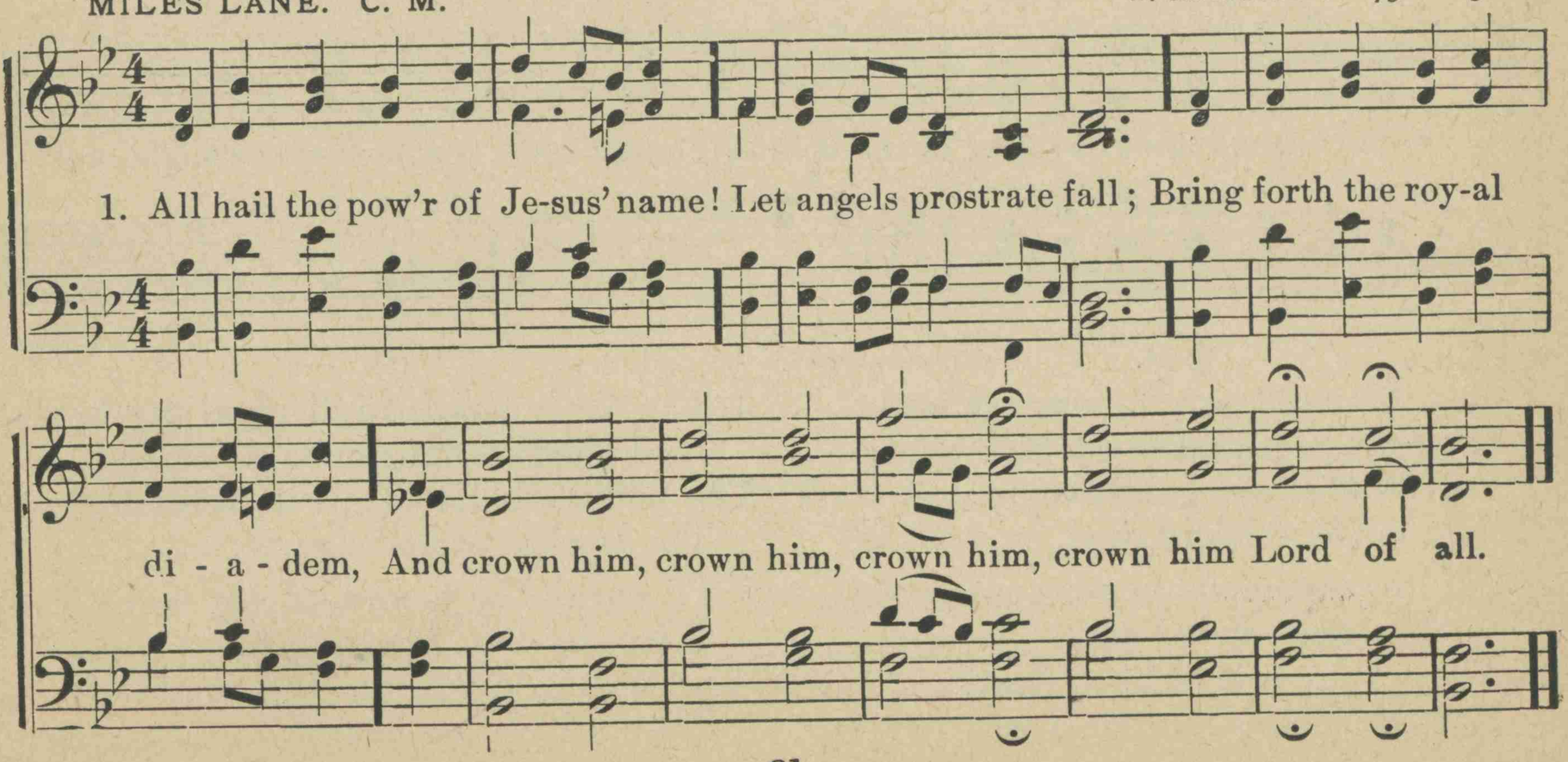
2 Ye chosen seed of Israel's race,
A remnant weak and small,
Hail him, who saves you by his grace,
And crown him Lord of all.

3 Ye Gentile sinners, ne'er forget
The wormwood and the gall;
Go, spread your trophies at his feet
And crowu him Lord of all.

4 Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.

5 O that, with yonder sacred throng,
We at his feet may fall!
We'll join the everlasting song,
And crown him Lord of all.

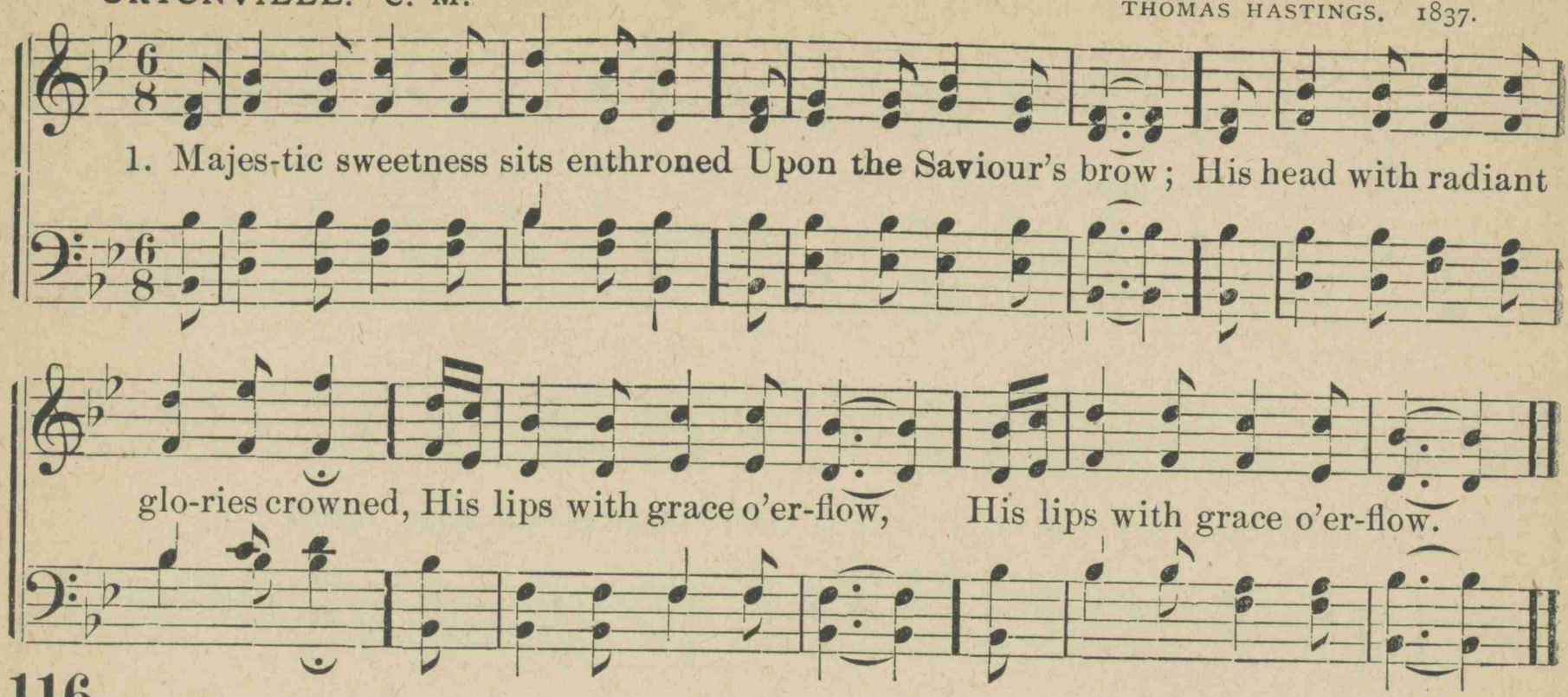
MILES LANE. C. M. W. SHRUBSOLE. 1758–1805.



PRAISE AND LOVE TO CHRIST.

ORTONVILLE. C. M.

THOMAS HASTINGS. 1837.



116 C. M. S. STENNETT.

2 No mortal can with him compare,
Among the sons of men;
Fairer is he than all the fair
That fill the heavenly train.

3 He saw me plunged in deep distress,
And flew to my relief;
For me he bore the shameful cross,
And carried all my grief.

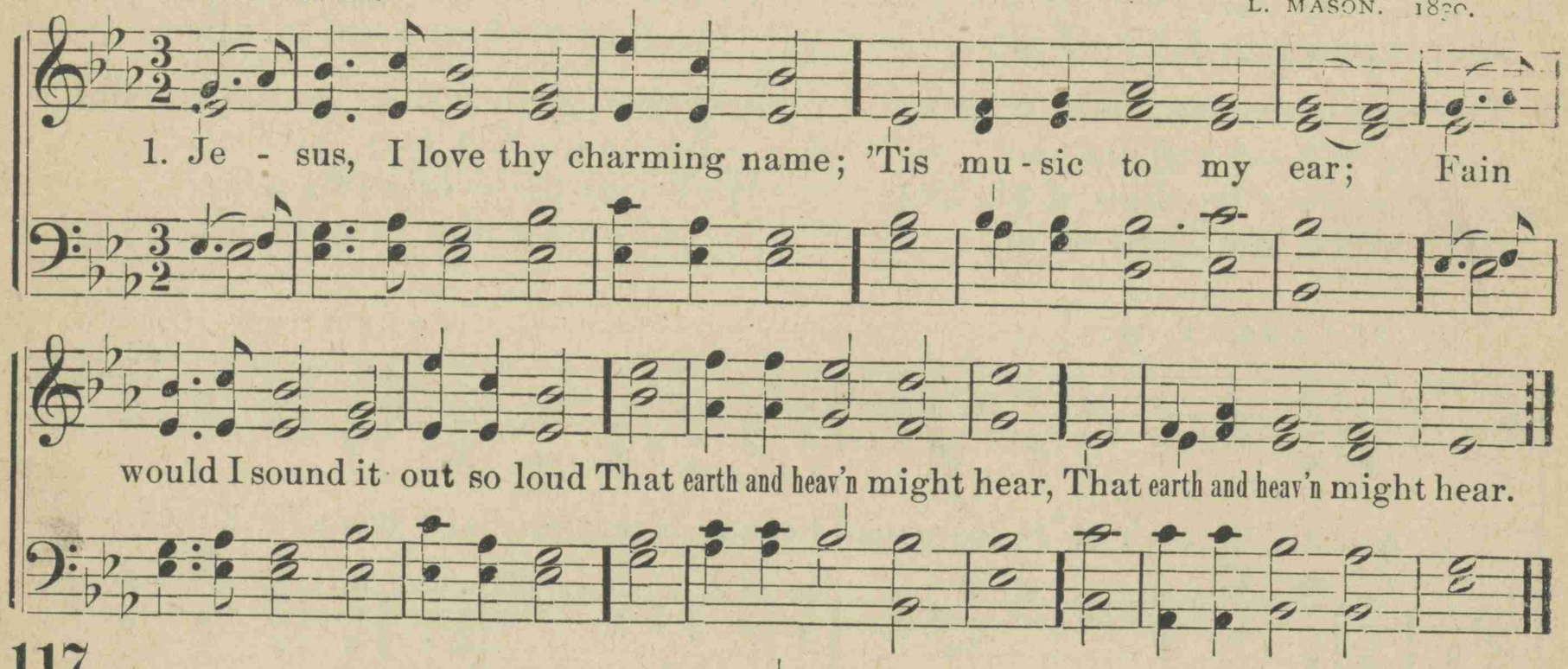
4 To him I owe my life and breath,
And all the joys I have;
He makes me triumph over death,
And saves me from the grave.

5 To heaven, the place of his abode,
He brings my weary feet,
Shows me the glories of my God,
And makes my joys complete.

6 Since from his bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine.

COWPER. C. M.

L. MASON. 1830.



117 C. M. P. DODDRIDGE.

2 Yes, thou art precious to my soul,
My transport and my trust:
Jewels to thee are gaudy toys,
And gold is sordid dust.

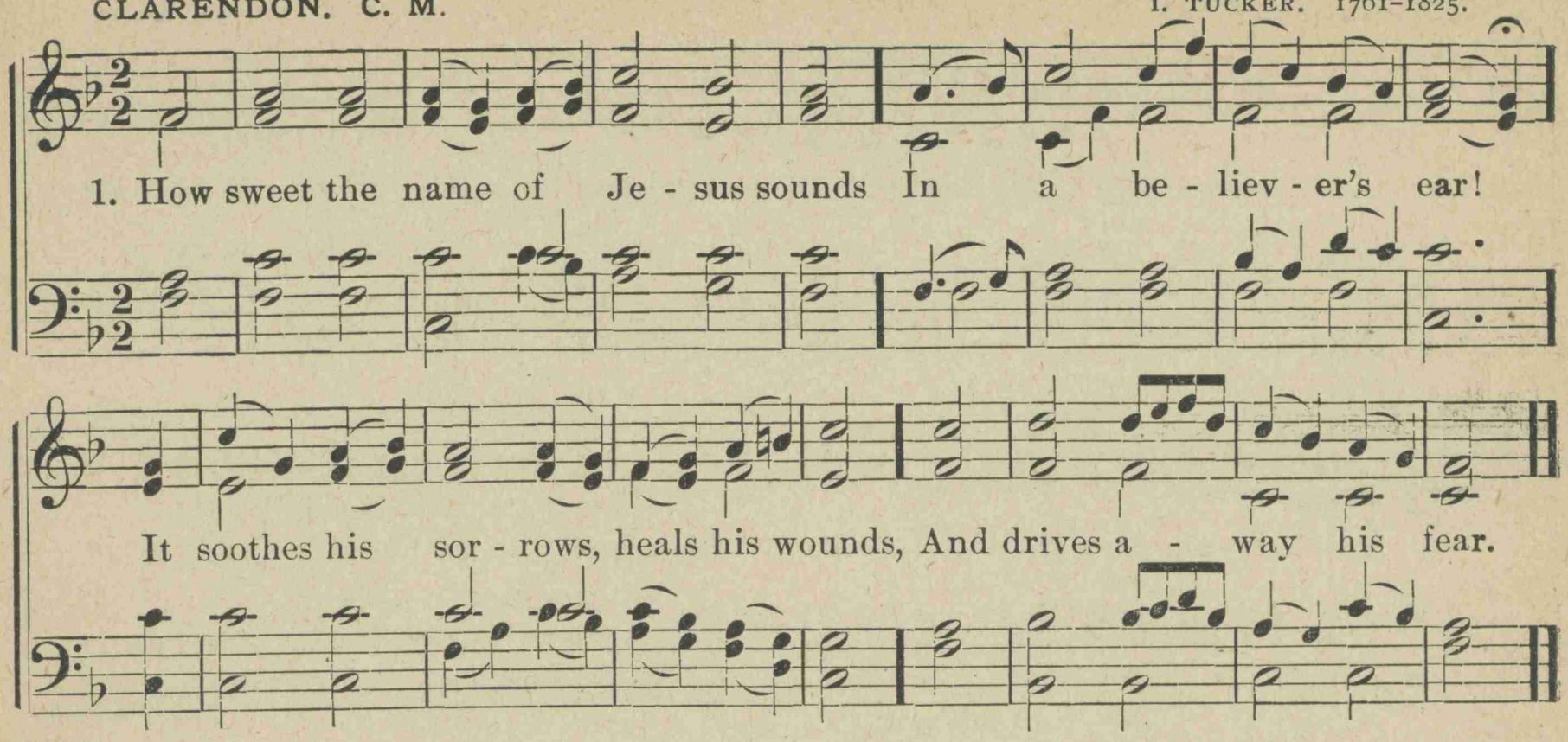
3 All my capacious powers can wish
In thee doth richly meet;
Nor to my eyes is light so dear,
Nor friendship half so sweet.

4 Thy grace shall dwell upon my heart,
And shed its fragrance there,—
The noblest balm of all its wounds,
The cordial of its care.

5 I'll speak the honors of thy name
With my last, laboring breath,
And, dying, clasp thee in my arms
The antidote of death.

CLARENDON. C. M.

I. TUCKER. 1761–1825.



118 C. M. JOHN NEWTON.

1 How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3 Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

4 Till then, I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

GEER. C. M.

H. W. GREATOREX. 1849.

119 C. M. C. WESLEY.

1 O, for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

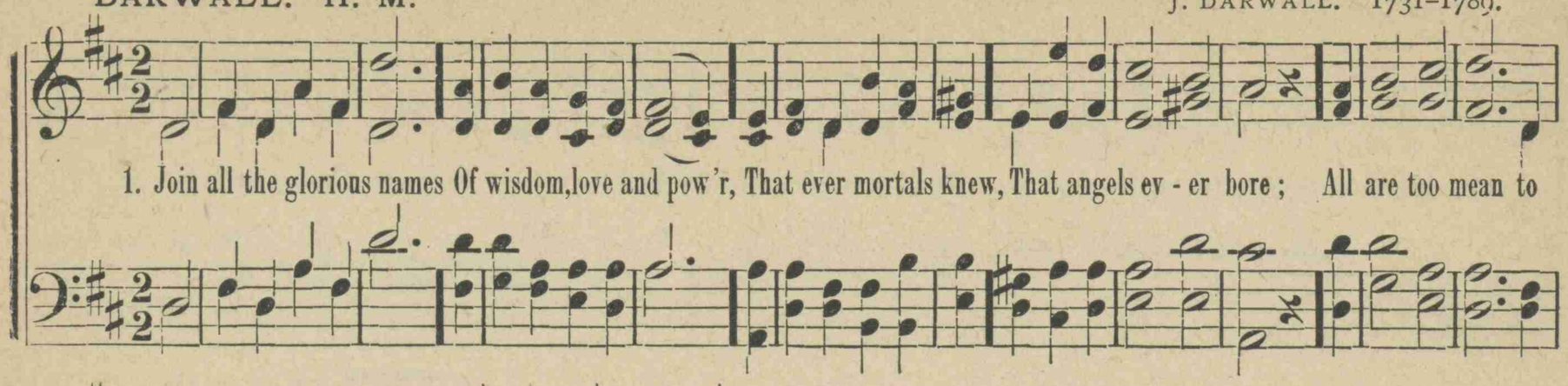
2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of thy name.

3 Jesus, the name that calms my fears,
That bids my sorrows cease;
'Tis music in the sinner's ears;
'Tis life and health and peace.

4 He breaks the power of reigning sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

PRAISE AND LOVE TO CHRIST.

DARWALL. H. M. J. DARWALL. 1731–1789.



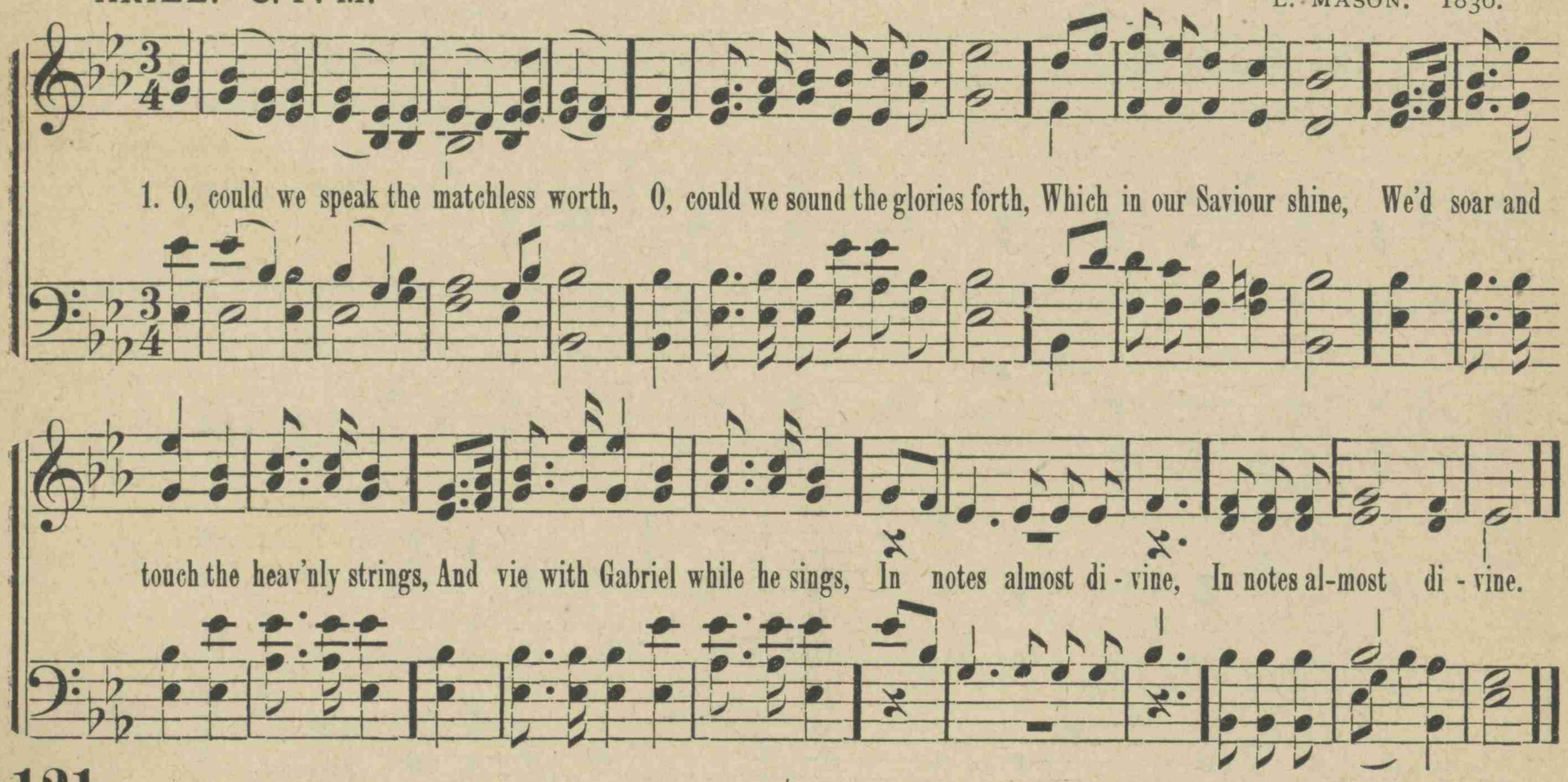
120 H. M. WATTS.

2 Great Prophet of my God,
My tongue would bless thy name;
By thee the joyful news
Of our salvation came:
The joyful news of sin forgiven,
Of hell subdued, and peace with heaven.

3 Jesus, my Great High-Priest,
Offered his blood and died;
My guilty conscience seeks
No sacrifice beside;
His powerful blood did once atone,
And now it pleads before the throne.

4 O thou almighty Lord!
My Conqueror and my King!
Thy sceptre and thy sword,
Thy reigning grace I sing:
Thine is the power; behold, I sit,
In willing bonds, beneath thy feet.

ARIEL. C. P. M. L. MASON. 1836.



121 C. P. M. S. MEDLEY.

2 We'd sing the precious blood he spilt—
Our ransom from the dreadful guilt
Of sin and wrath divine;
We'd sing his glorious righteousness,
In which all-perfect heavenly dress
We shall for ever shine.

3 We'd sing the characters he bears,
And all the forms of love he wears,
Exalted on his throne;
In loftiest songs of sweetest praise,
We would, to everlasting days,
Make all his glories known.

4 Well, the delightful day will come,
When our dear Lord will bring us home,
And we shall see his face:
Then with our Saviour, Brother, Friend,
A blest eternity we'll spend,
Triumphant in his grace.

LOVE TO CHRISTIANS AND MANKIND.

HARWELL. 8s & 7s. L. MASON. 1840.

122 8s, 7s. THOS. KELLY.

2 Jesus, hail! whose glory brightens
All above, and gives it worth:
Lord of life, thy smile enlightens,
Cheers, and charms thy saints on earth;
When we think of love like thine,
Lord, we own it love divine.

3 King of glory, reign for ever;
Thine an everlasting crown:
Nothing from thy love shall sever
Those whom thou hast made thine own;
Happy objects of thy grace,
Destined to behold thy face.

4 Saviour, hasten thine appearing;
Bring, O, bring the glorious day,
When the awful summons hearing,
Heaven and earth shall pass away:
Then, with golden harps, we'll sing,
"Glory, glory to our King."

DENNIS. S. M. H. G. NAGELI. 1773–1836.

123 S. M. JOHN FAWCETT.

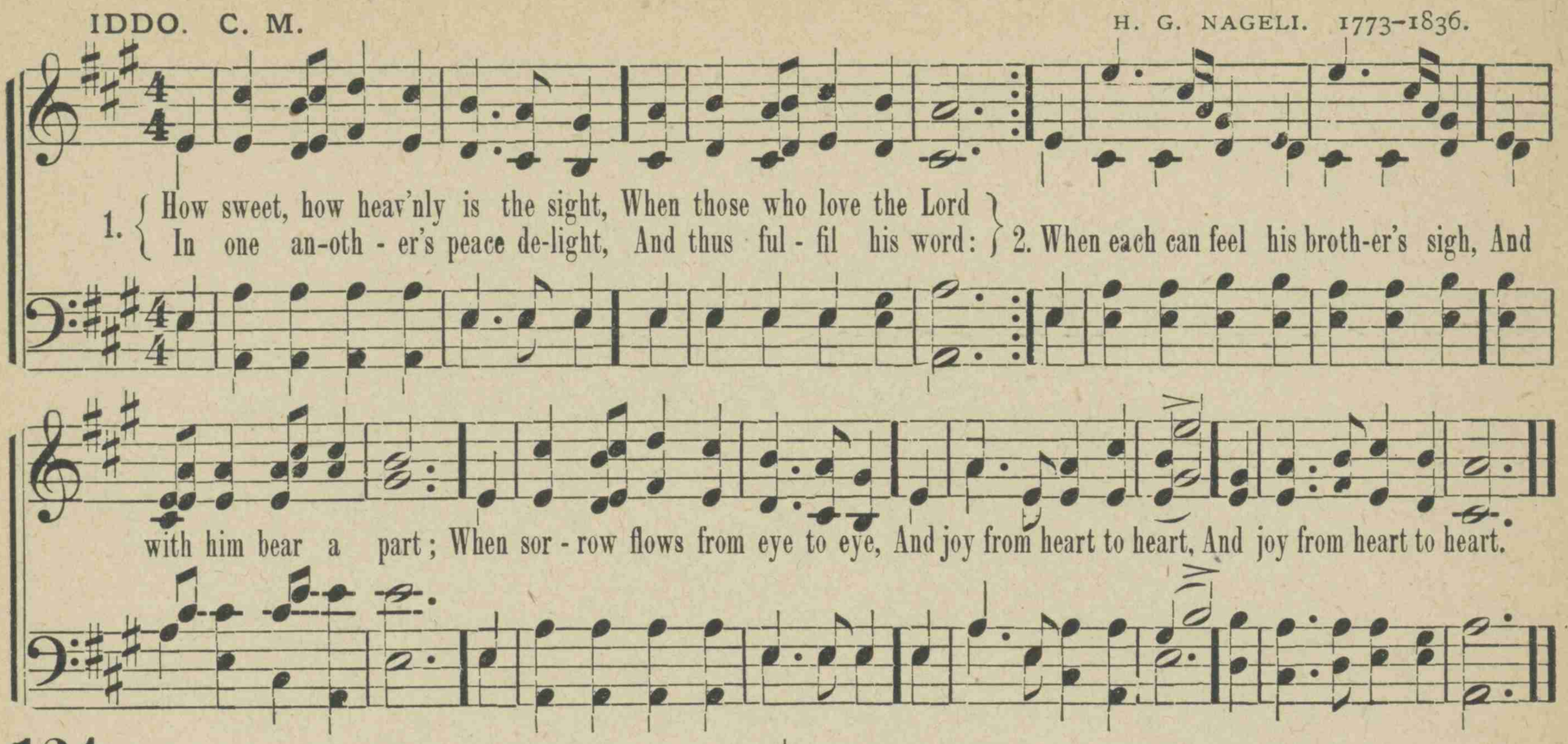
2 Before our Father's throne
We pour our ardent prayers:
Our fears, our hopes, our aims are one,
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

LOVE TO CHRISTIANS AND MANKIND.

IDDO. C. M. H. G. NAGELI. 1773–1836.



124 C. M. L. SWAIN.

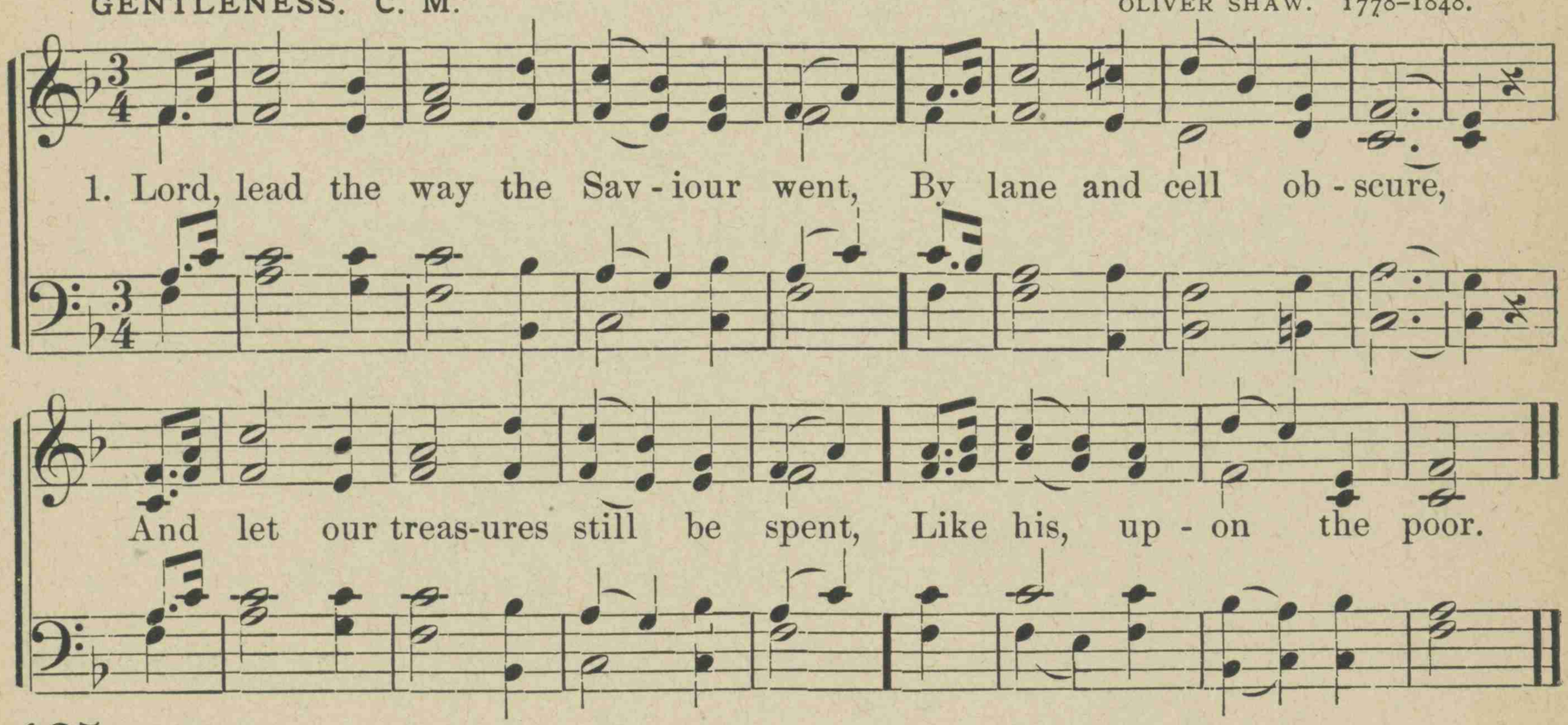
1 How sweet, how heavenly is the sight,
When those who love the Lord
In one another's peace delight,
And thus fulfil his word;—

2 When each can feel his brother's sigh,
And with him bear a part;
When sorrow flows from eye to eye,
And joy from heart to heart;—

3 When free from envy, scorn, and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love!

4 Love is the golden chain that binds
The happy souls above;
And he's an heir of heaven that finds
His bosom glow with love.

GENTLENESS. C. M. OLIVER SHAW. 1778–1848.



125 C. M. W. CROSWELL.

1 Lord, lead the way the Saviour went,
By lane and cell obscure,
And let our treasures still be spent,
Like his, upon the poor.

2 Like him, through scenes of deep distress,
Who bore the world's sad weight,
We, in their gloomy loneliness,
Would seek the desolate.

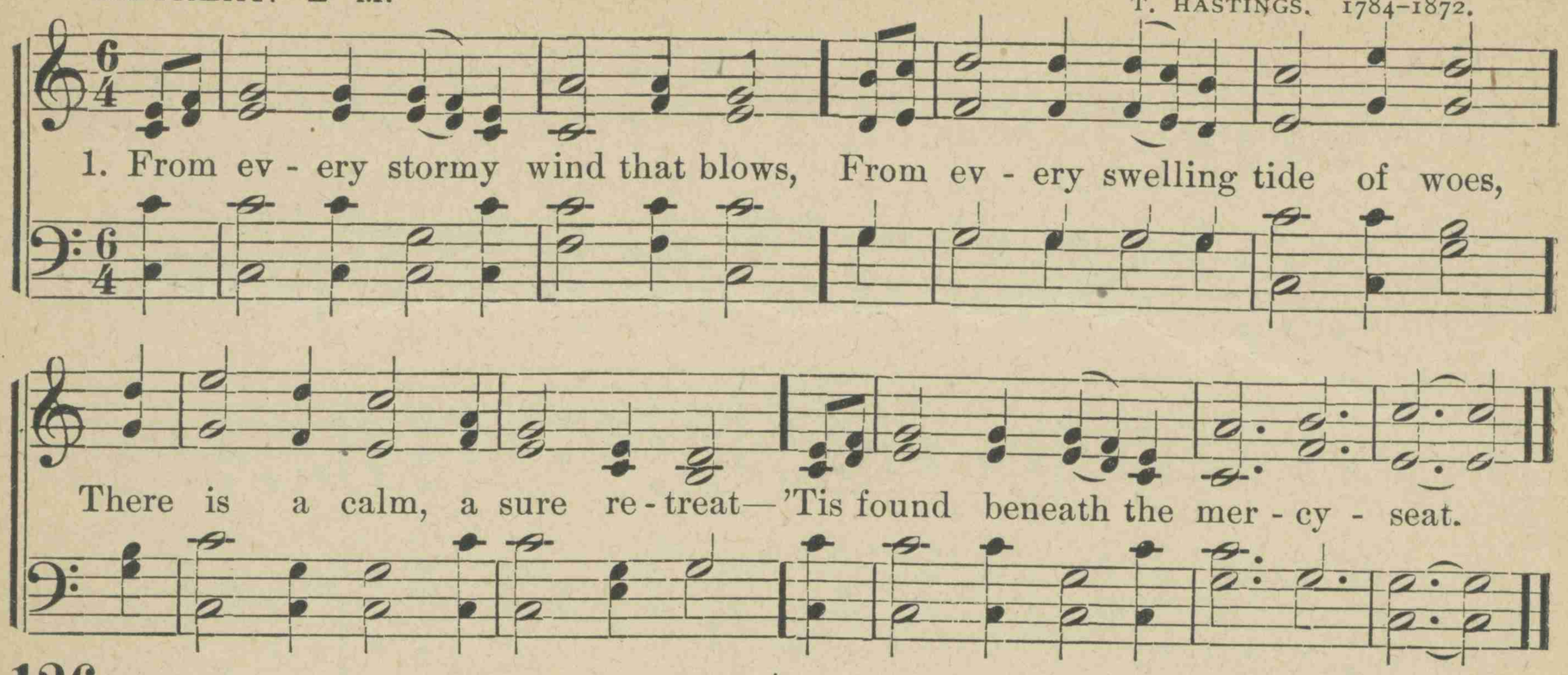
3 For thou hast placed us side by side
In this wide world of ill:
And that thy followers may be tried,
The poor are with us still.

4 Small are the offerings we can make;
Yet thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward.

HOPE.

RETREAT. L M.

T. HASTINGS. 1784-1872.



126 L. M. STOWELL.

1 From every stormy wind that blows,
From every swelling tide of woes,
There is a calm, a sure retreat,—
'Tis found beneath the mercy-seat.

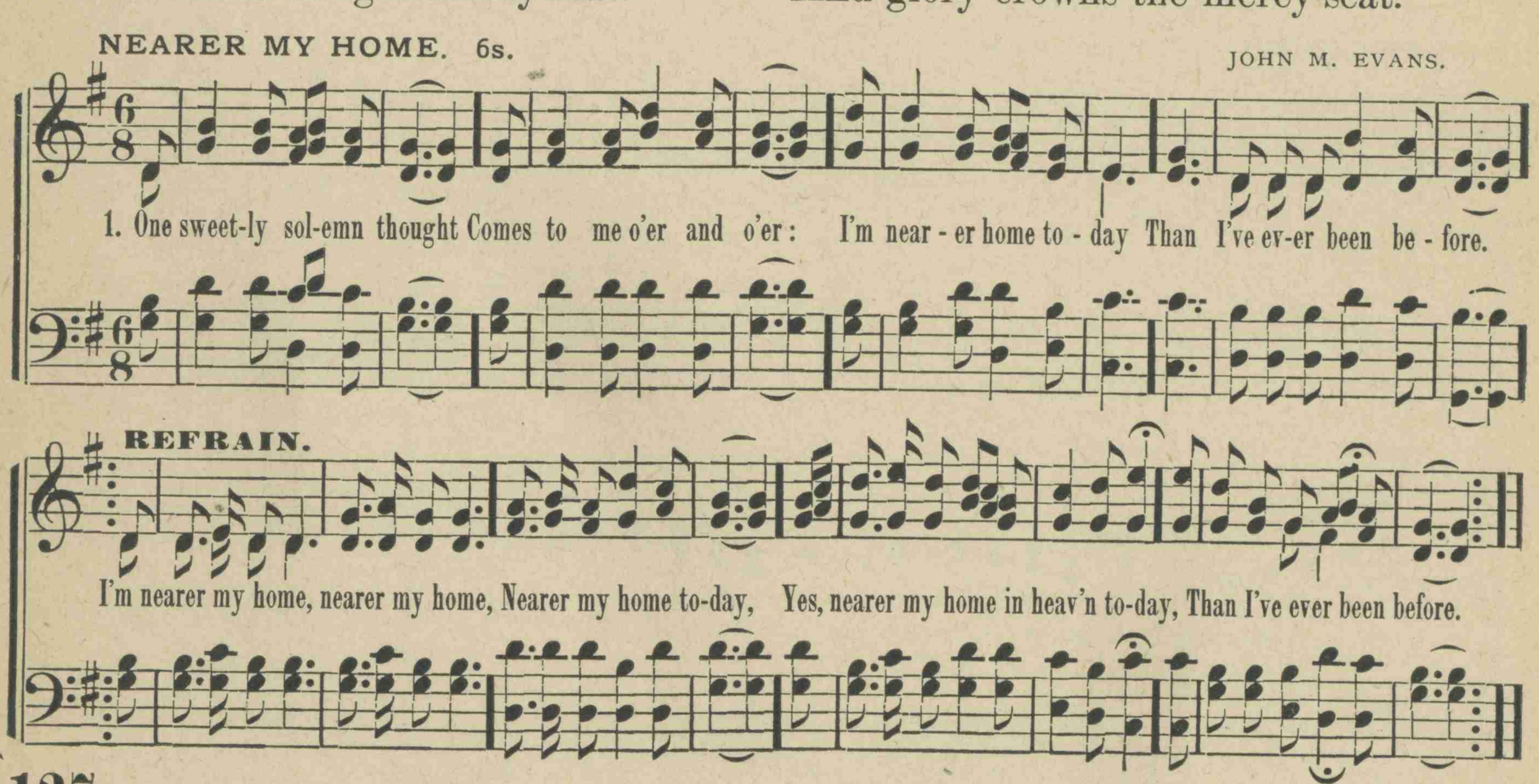
2 There is a place where Jesus sheds
The oil of gladness on our heads,—
A place of all on earth most sweet;
It is the blood-bought mercy-seat.

3 There is a scene where spirits blend,
Where friend holds fellowship with friend;
Though sundered far, by faith they meet
Around one common mercy-seat.

4 There, there on eagle wings we soar,
And sin and sense molest no more,
And heaven comes down our souls to greet,
And glory crowns the mercy-seat.

NEARER MY HOME. 6s.

JOHN M. EVANS.



127 6s. Irregular. PHŒBE CAREY.

2 Nearer my Father's house,
Where the many mansions be;
Nearer the great white throne,
Nearer the jasper sea.

3 Nearer the bound of life
Where we lay our burdens down,
Nearer leaving my cross,
Nearer wearing my crown.

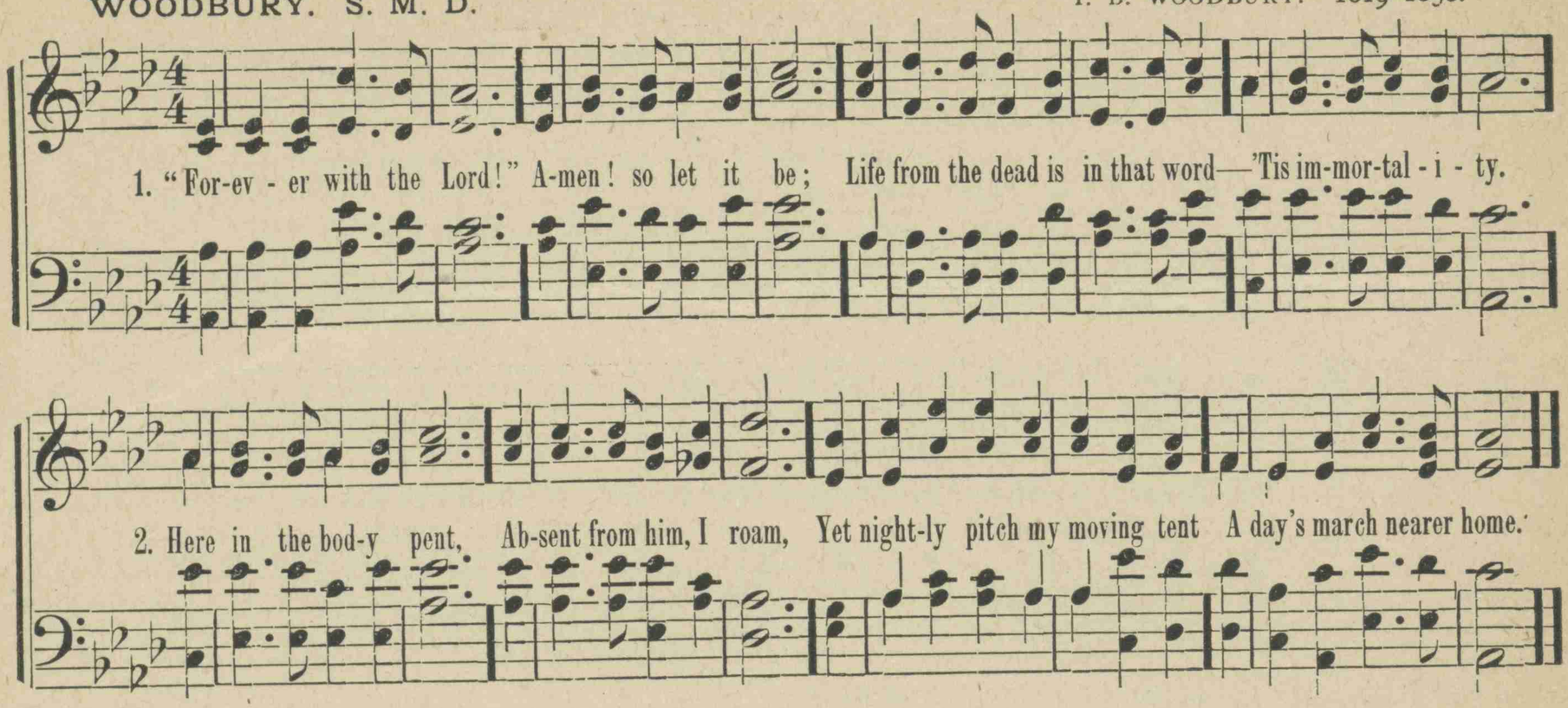
4 But lying darkly between,
Winding down through the night,
Is that dim and unknown stream
Which leads at last to light.

5 For even now my feet
May stand upon its brink;
I may be nearer my home,
Nearer now than I think.

HOPE.

WOODBURY. S. M. D.

I. B. WOODBURY. 1819–1858.



128 S. M. MONTGOMERY.

3 My Father's house on high,—
Home of my soul,—how near,
At times, to faith's foreseeing eye,
Thy golden gates appear!

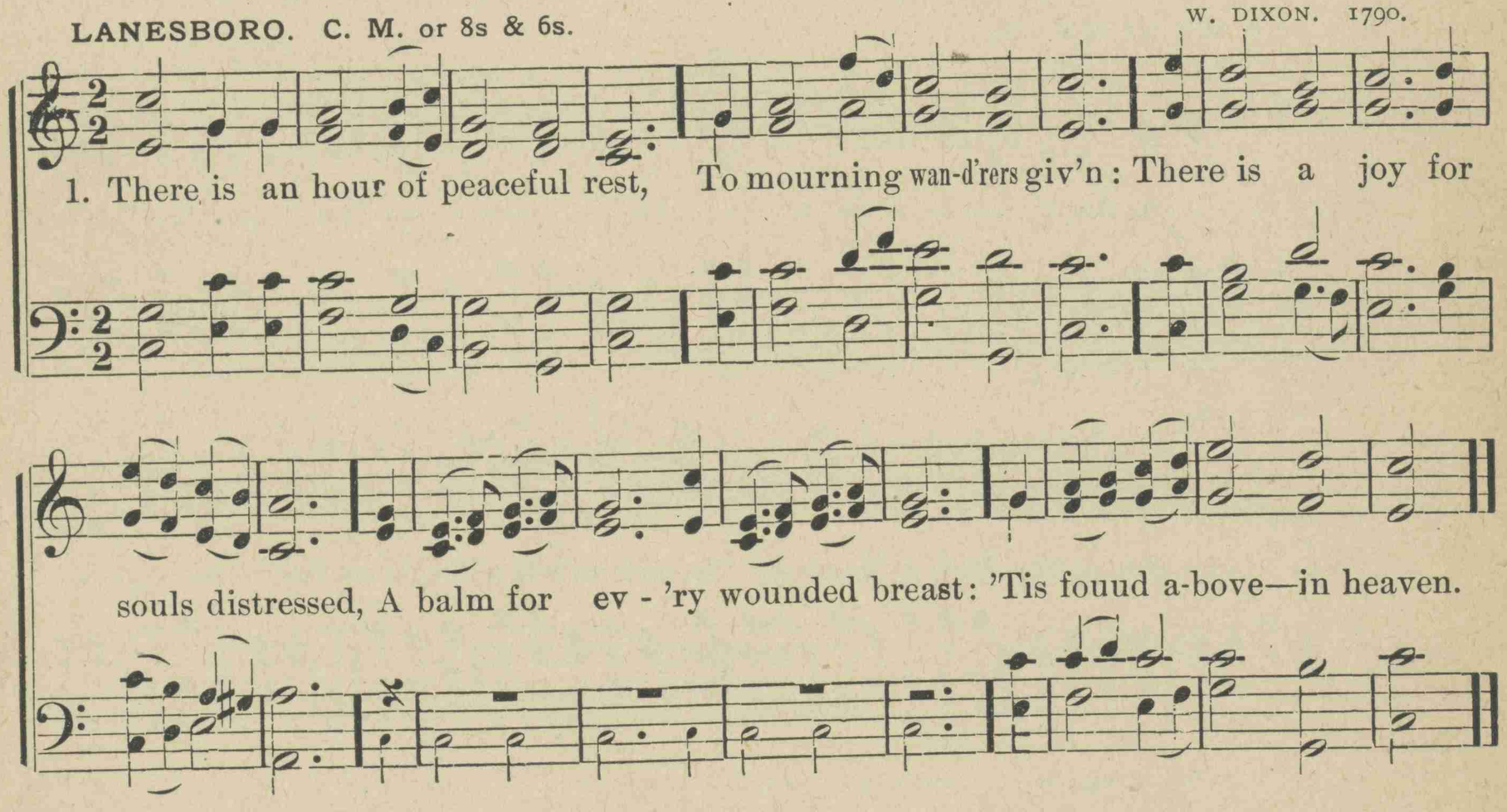
4 "For ever with the Lord!"
Father, if 'tis thy will,
The promise of that faithful word
E'en here to me fulfil.

5 So, when my latest breath
Shall rend the vail in twain;
By death I shall escape from death,
And life eternal gain.

(*After verse* 5, *sing first verse again.*)

LANESBORO. C. M. or 8s & 6s.

W. DIXON. 1790.



129 8s, 6s. W. B. TAPPAN.

2 There is a home for weary souls,
By sin and sorrow driven,—
When tossed on life's tempestuous shoals,
Where storms arise, and ocean rolls,
And all is drear—but heaven.

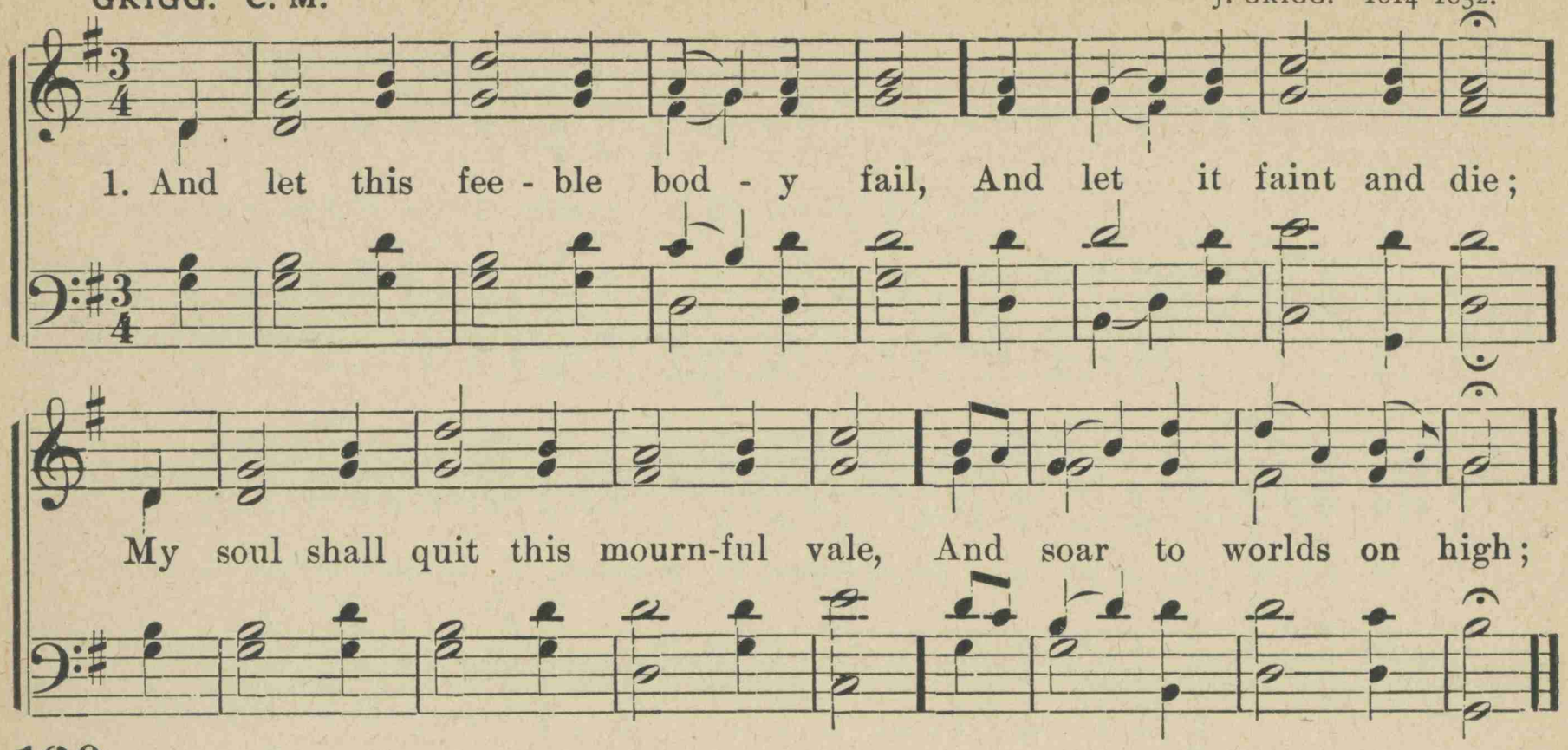
3 There faith lifts up her cheerful eye
To brighter prospects given;
And views the tempest passing by,
The evening shadows quickly fly,
And all serene—in heaven.

4 There fragrant flowers immortal bloom,
And joys supreme are given:
There rays divine disperse the gloom;
Beyond the confines of the tomb
Appears the dawn of heaven.

JOY.

GRIGG. C. M.

J. GRIGG. 1814–1852.



130 C. M. C. WESLEY.

1 And let this feeble body fail,
And let it faint and die;
My soul shall quit this mournful vale,
And soar to worlds on high;

2 Shall join the disembodied saints,
And find its long sought rest,—
That only bliss for which it pants,—
In the Redeemer's breast.

3 O, what are all my sufferings here,
If, Lord, thou count me meet
With that enraptured host t' appear,
And worship at thy feet?

4 Give joy or grief, give ease or pain,
Take life or friends away;
But let me find them all again
On that eternal day.

GERAR. S. M.

LOWELL MASON. (1792–1872.) 1839.

131 C. M. WATTS.

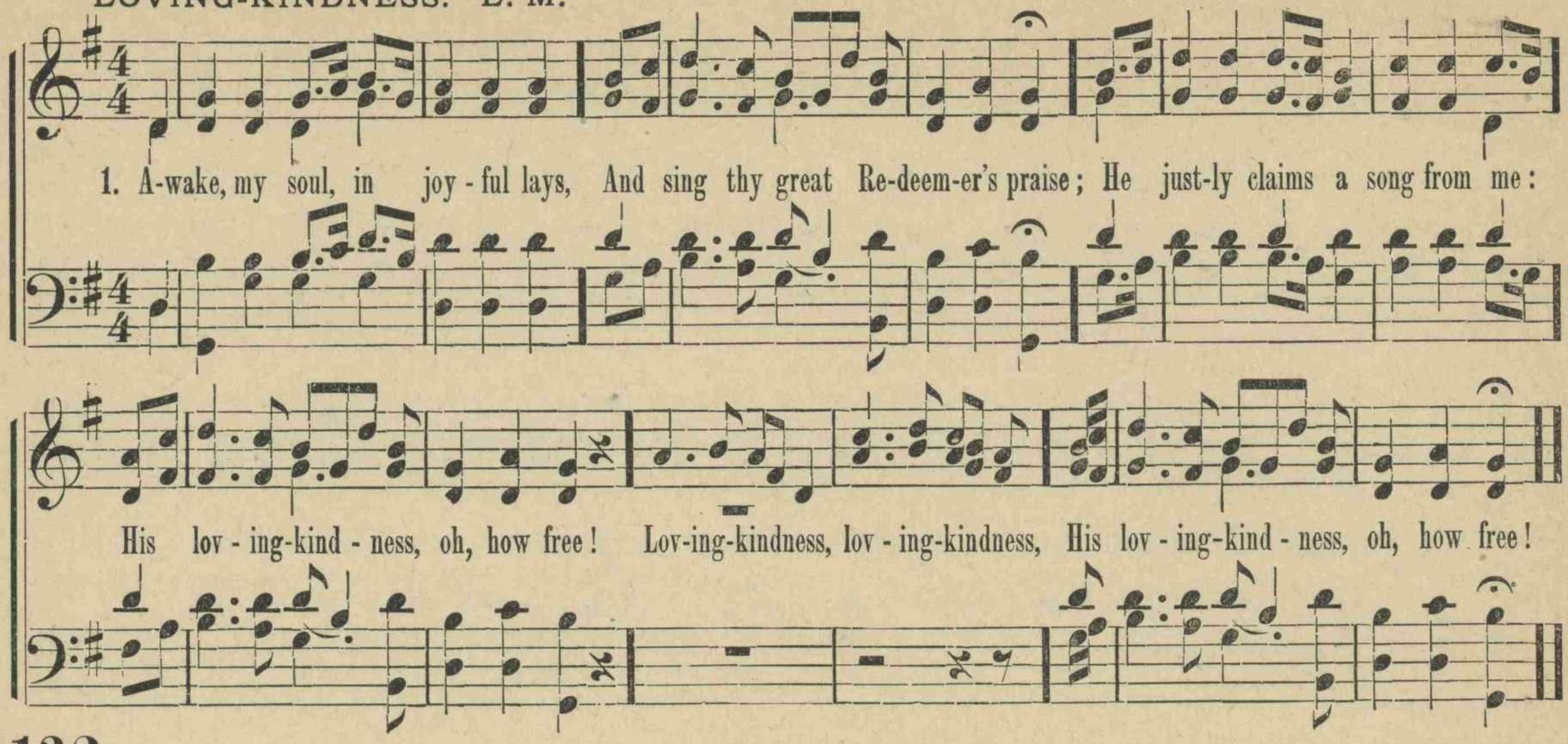
2 The sorrows of the mind
Be banished from the place;
Religion never was designed
Te make our pleasures less.

3 Let those refuse to sing
Who never knew our God;
But children of the heavenly King
May speak their joys abroad.

4 The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

5 Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground
To fairer worlds on high.

LOVING-KINDNESS. L. M.



132 L. M. S. MEDLEY.

2 He saw me ruined in the fall,
Yet loved me notwithstanding all;
He saved me from my lost estate:
His loving-kindness, O, how great!

3 Though numerous hosts of mighty foes,
Though earth and hell my way oppose,
He safely leads my soul along:
His loving-kindness, O, how strong!

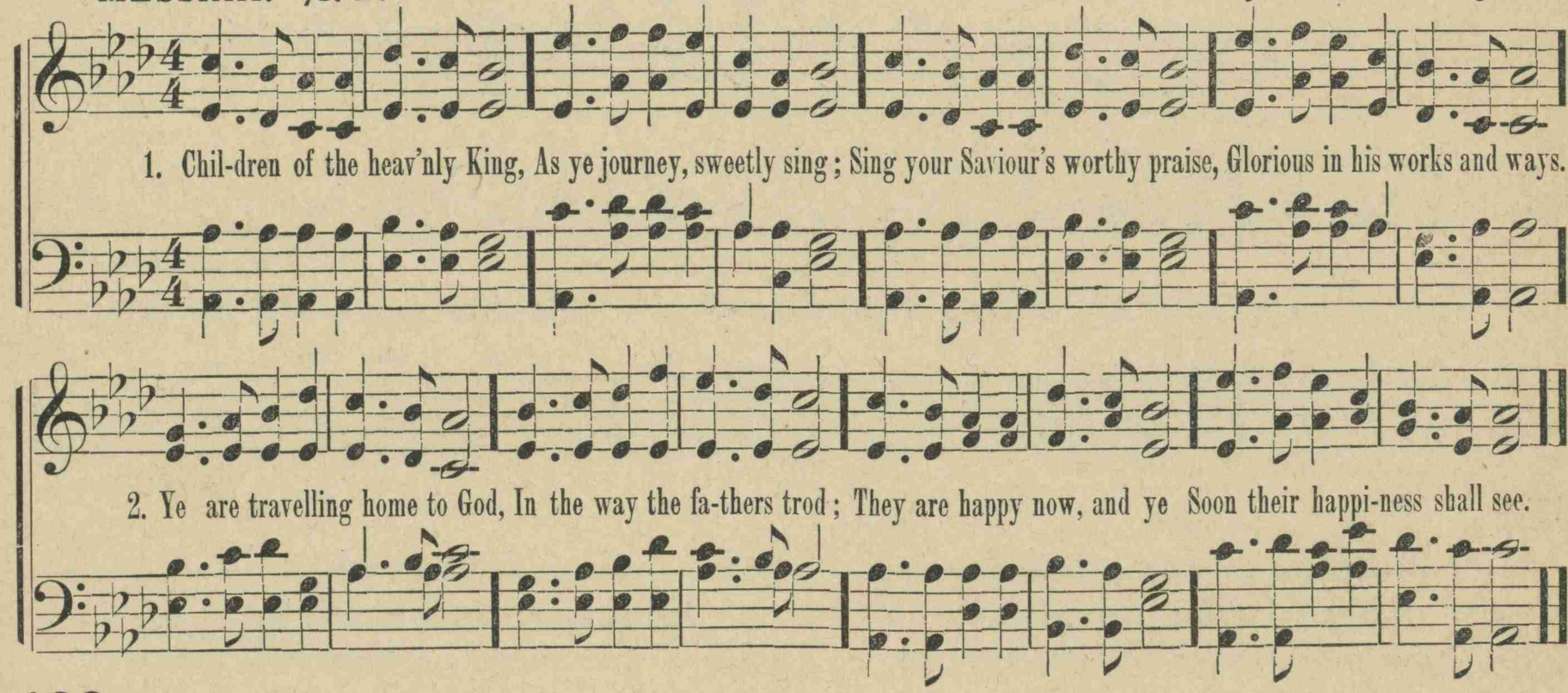
4 When trouble, like a gloomy cloud,
Has gathered thick and thundered loud,
He near my soul has always stood:
His loving-kindness, O, how good!

5 Often I feel my sinful heart
Prone from my Jesus to depart;
But though I have him oft forgot,
His loving-kindness changes not.

6 Soon shall I pass the gloomy vale,
Soon all my mortal powers must fail;
O, may my last expiring breath
His loving-kindness sing in death!

7 Then, let me mount and soar away
To the bright world of endless day,
And sing with rapture and surprise,
His loving-kindness in the skies!

MESSIAH. 7s. D. HEROLD. *Arr. by* KINGSLEY. 1838.



133 7s. JOHN CENNICK.

3 Shout, ye little flock, and blest·
You on Jesus' throne shall rest;
There your seat is now prepared,
There your kingdom and reward.

4 Lord, submissive make us go,
Gladly leaving all below;
Only thou our leader be,
And we still will follow thee.

JOY.

WESLEY. 7s. D.

MENDELSSOHN COLL.

134 7s. MARY MASTERS.

1 'Tis religion that can give
Sweetest pleasures while we live;
'Tis religion must supply
Solid comfort when we die.

2 After death, its joys will be
Lasting as eternity:
Be the living God my Friend,
Then my bliss shall never end.

NORTHFIELD. C. M.

INGALLS.

135 C. M. WATTS.

2 In darkest shades, if he appear,
My dawning is begun:
He is my soul's bright morning star,
And he my rising sun.

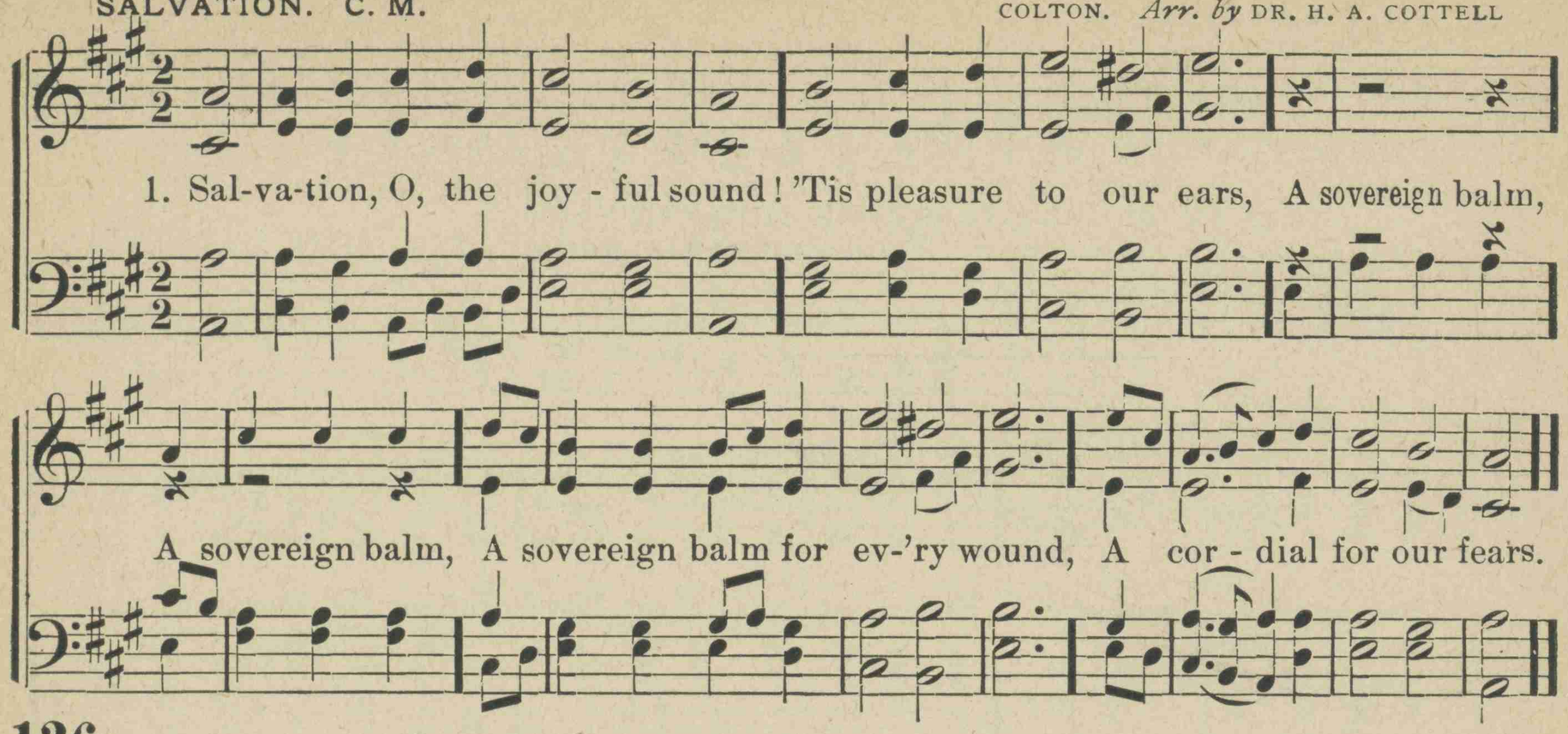
3 The opening heavens around me shine
With beams of sacred bliss,
While Jesus shows his love is mine,
And whispers I am his.

4 My soul would leave this heavy clay,
At that transporting word,
And run with joy the shining way,
To meet my gracious Lord.

5 Fearless of hell and ghastly death,
I break through every foe:
The wings of love and arms of faith
Shall bear me conqueror through.

JOY.

SALVATION. C. M. COLTON. *Arr. by* DR. H. A. COTTELL

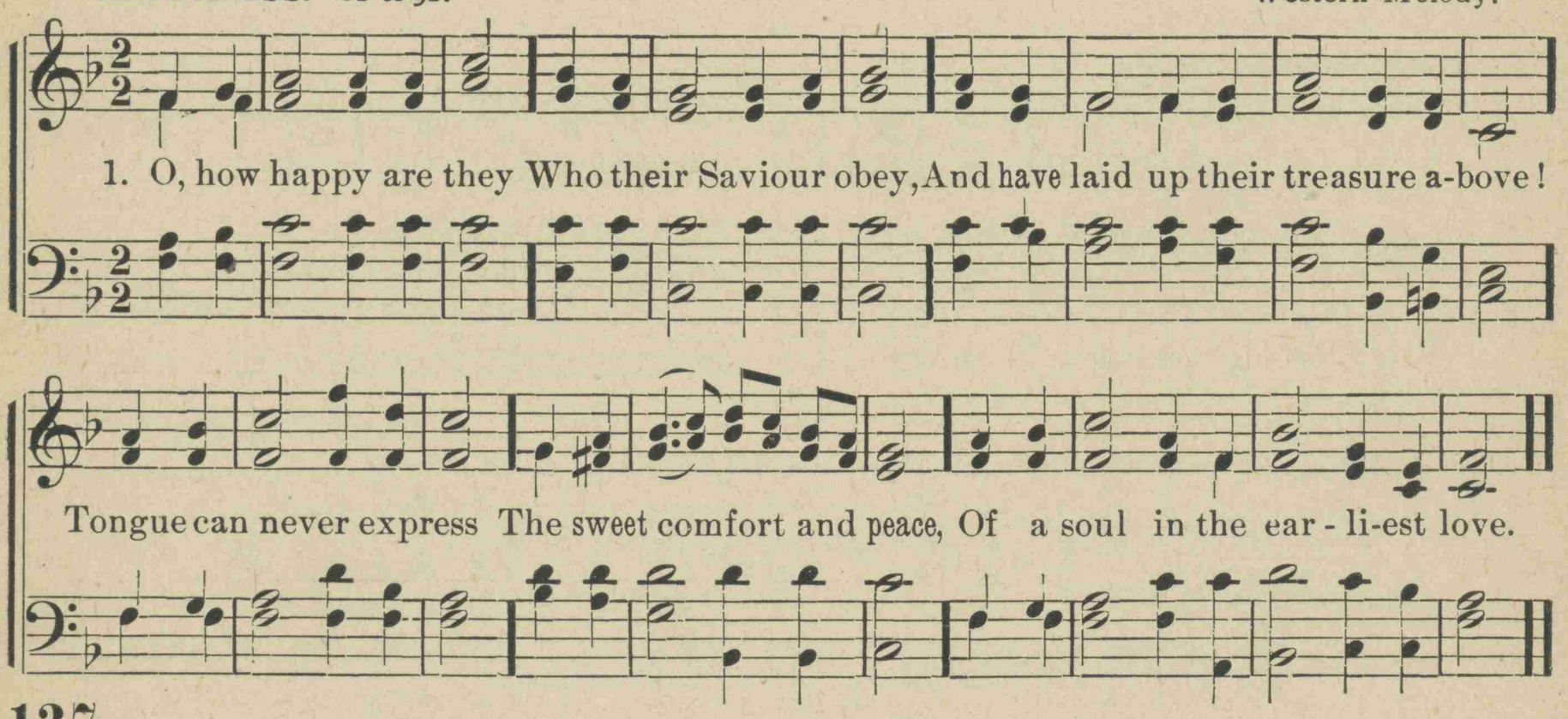


136 C. M. WATTS.

2 Buried in sorrow and in sin,
At hell's dark door we lay;
But we arise, by grace divine,
To see a heavenly day.

3 Salvation! let the echo fly
The spacious earth around,
While all the armies of the sky
Conspire to raise the sound.

HAPPINESS. 6s & 9s. Western Melody.



137 6s, 9s. C. WESLEY.

2 That sweet comfort was mine
When the favor divine
I had found in the blood of the Lamb.
When at first I believed,
What true joy I received!
What a heaven in Jesus' sweet name!

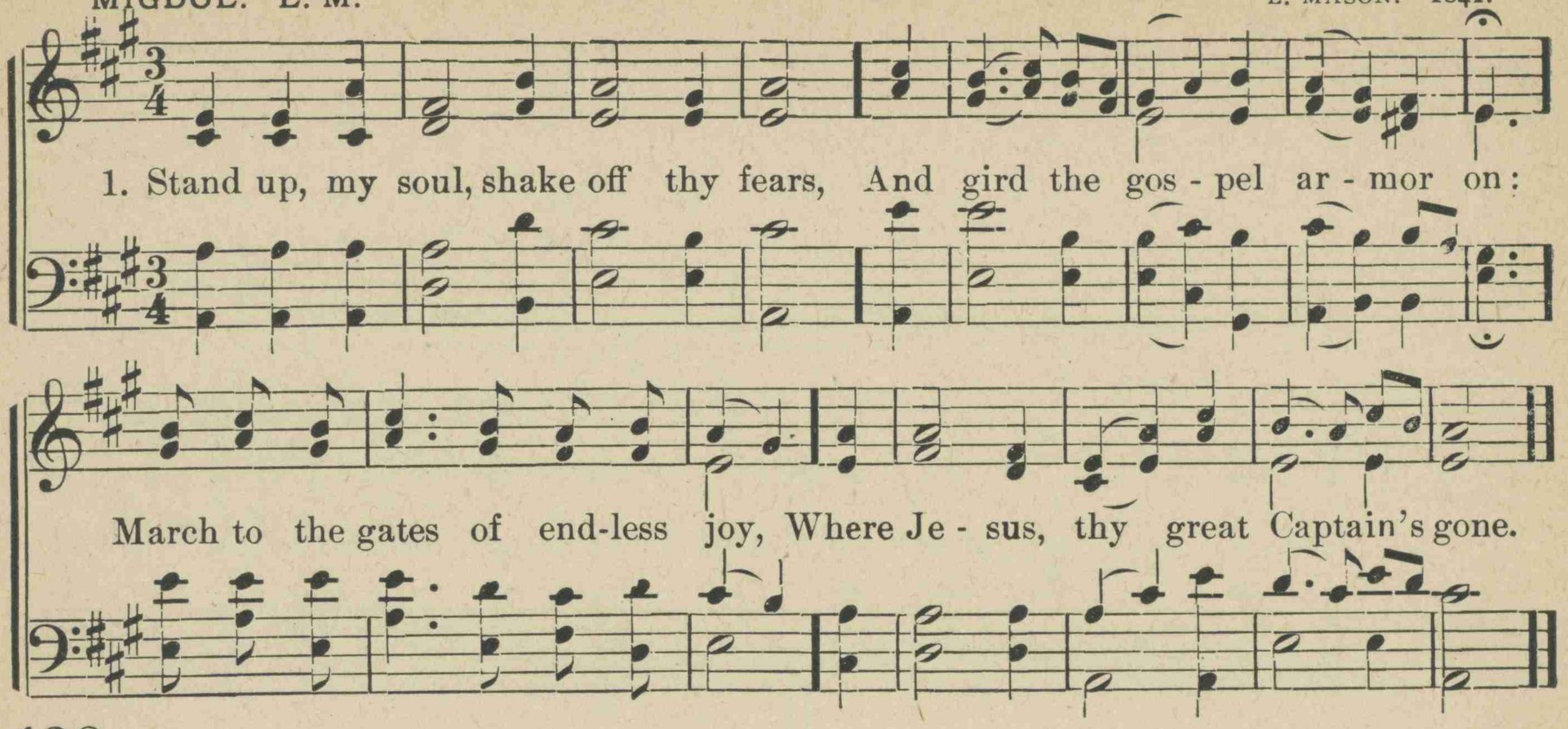
3 'Twas a heaven below
My Redeemer to know;
And the angels could do nothing more
Than to fall at his feet,
And the story repeat,
And the Lover of sinners adore.

4 Jesus all the day long
Was my joy and my song:
O, that all his salvation might see!
"He hath loved me," I cried,
"He hath suffered and died
To redeem such a rebel as me."

5 O, the rapturous height
Of that holy delight
Which I felt in the life-giving blood!
Of my Saviour possessed,
I was perfectly blessed,
As if filled with the fullness of God.

ZEAL AND ENERGY.

MIGDOL. L. M. L. MASON. 1841.



138 L. M. WATTS.

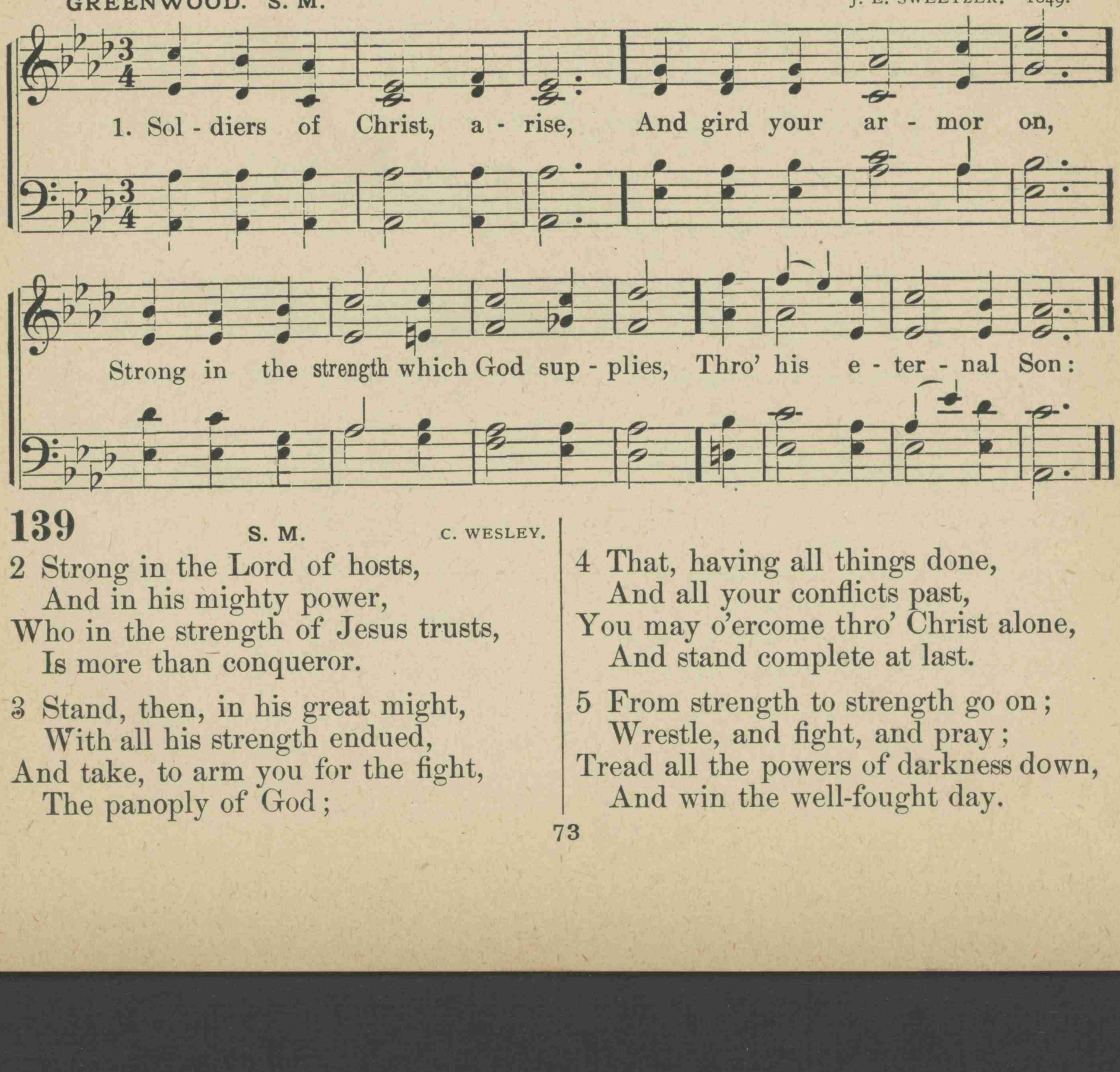
1 Stand up, my soul, shake off thy fears,
And gird the gospel armor on;
March to the gates of endless joy,
Where Jesus, thy great Captain's gone.

2 Hell and thy sins resist thy course;
But hell and sin are vanquished foes;
Thy Saviour nailed them to the cross,
And sung the triumph when he rose.

3 Then let my soul march boldly on,
Press forward to the heavenly gate;
There peace and joy eternal reign,
And glittering robes for conquerors wait.

4 There shall I wear a starry crown,
And triumph in almighty grace,
While all the armies of the skies
Join in my glorious Leader's praise.

GREENWOOD. S. M. J. E. SWEETZER. 1849.



139 S. M. C. WESLEY.

2 Strong in the Lord of hosts,
And in his mighty power,
Who in the strength of Jesus trusts,
Is more than conqueror.

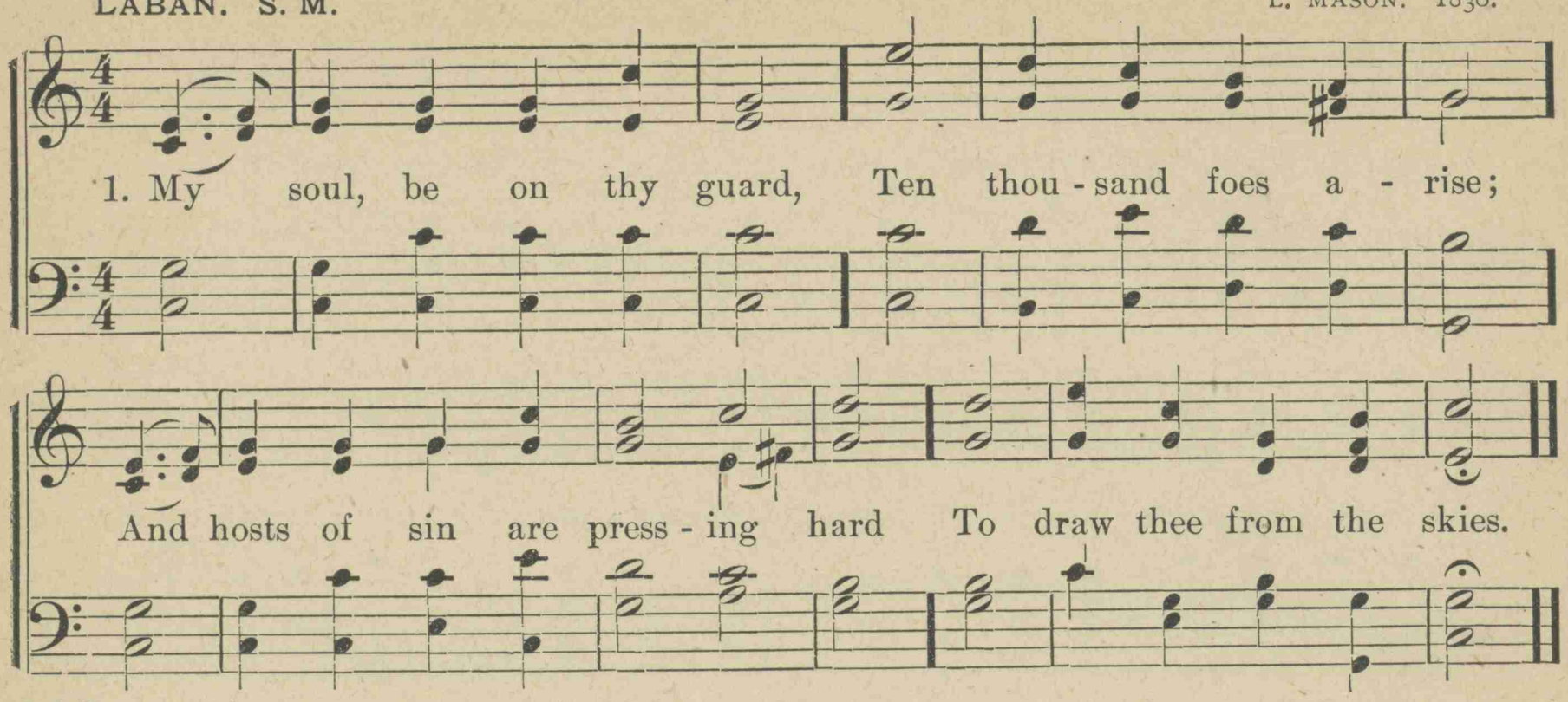
3 Stand, then, in his great might,
With all his strength endued,
And take, to arm you for the fight,
The panoply of God;

4 That, having all things done,
And all your conflicts past,
You may o'ercome thro' Christ alone,
And stand complete at last.

5 From strength to strength go on;
Wrestle, and fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day.

ZEAL AND ENERGY.

LABAN. S. M. L. MASON. 1830.



140 S. M. GEORGE HEATH.

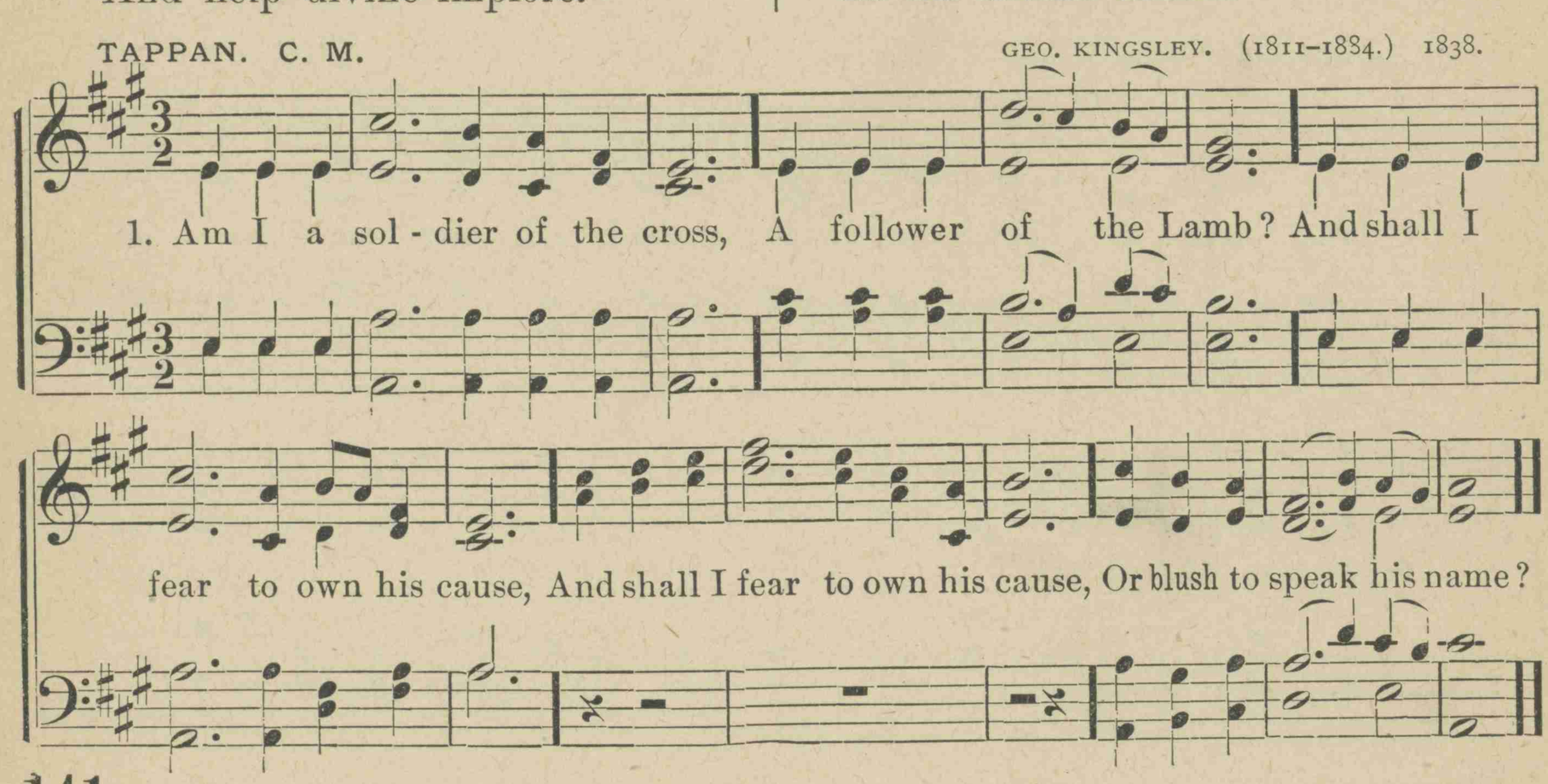
1 My soul be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.

2 O, watch and fight and pray;
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armor down;
Thy arduous work will not be done
Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring thee to thy God;
He'll take thee, at thy parting breath,
To his divine abode.

TAPPAN. C. M. GEO. KINGSLEY. (1811–1884.) 1838.



141 C. M. WATTS.

2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

4 Sure I must fight, if I would reign;
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by thy word.

5 Thy saints in all this glorious war
Shall conquer though they die;
They see the triumph from afar,
And seize it with their eye.

ZEAL AND ENERGY.

CHRISTMAS. C. M. G. F. HANDEL. 1685-1759.

Forget the steps already trod,
And onward urge thy way.

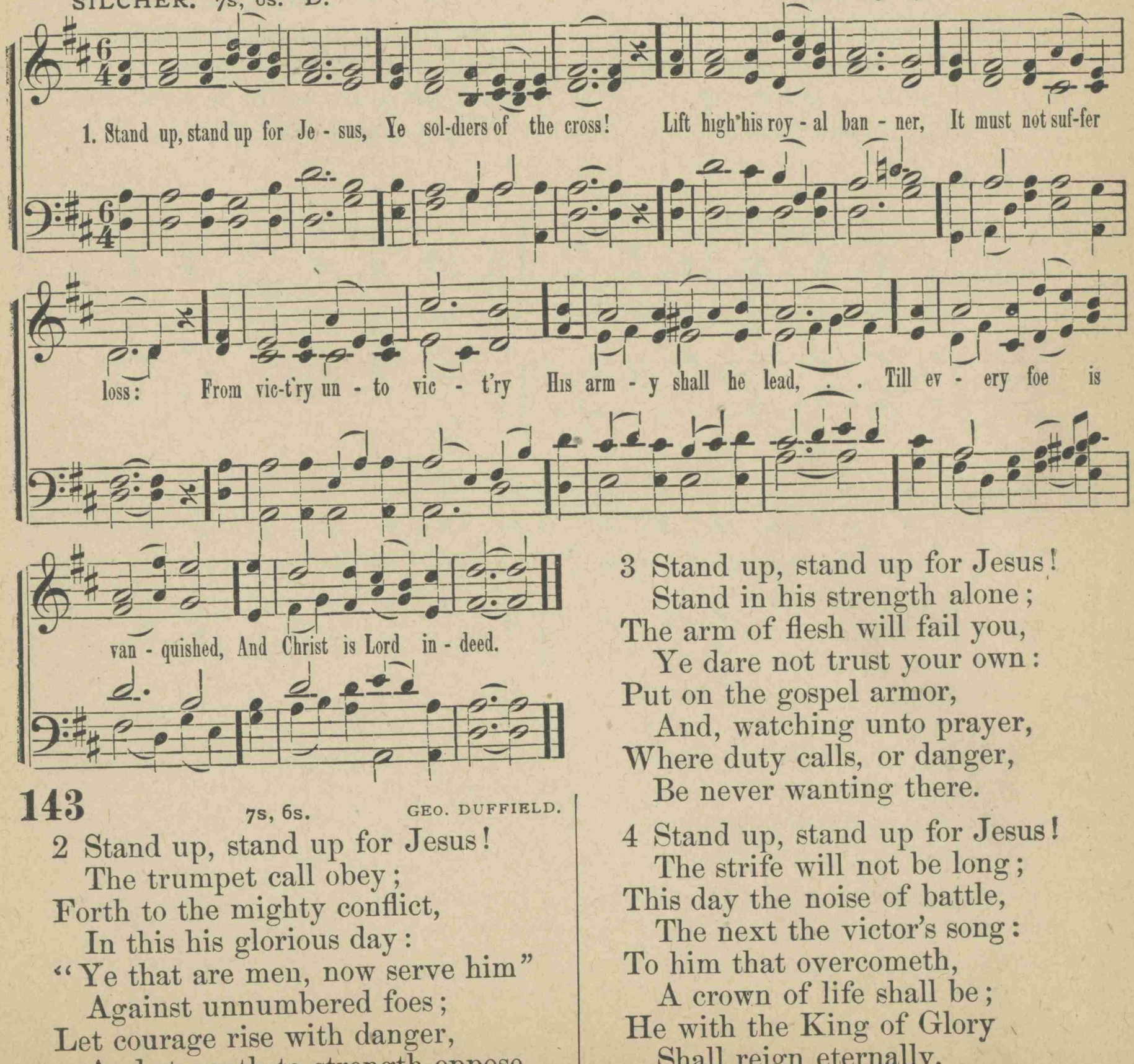
3 'Tis God's all-animating voice
That calls thee from on high;
'Tis his own hand presents the prize
To thine uplifted eye;—

4 That prize, with peerless glories bright,
Which shall new lustre boast,
When victors' wreaths and monarchs' gems
Shall blend in common dust.

142 C. M. P. DODDRIDGE.

2 A cloud of witnesses around
Hold thee in full survey;

SILCHER. 7s, 6s. D. *Arranged from* SILCHER.



3 Stand up, stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own:
Put on the gospel armor,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

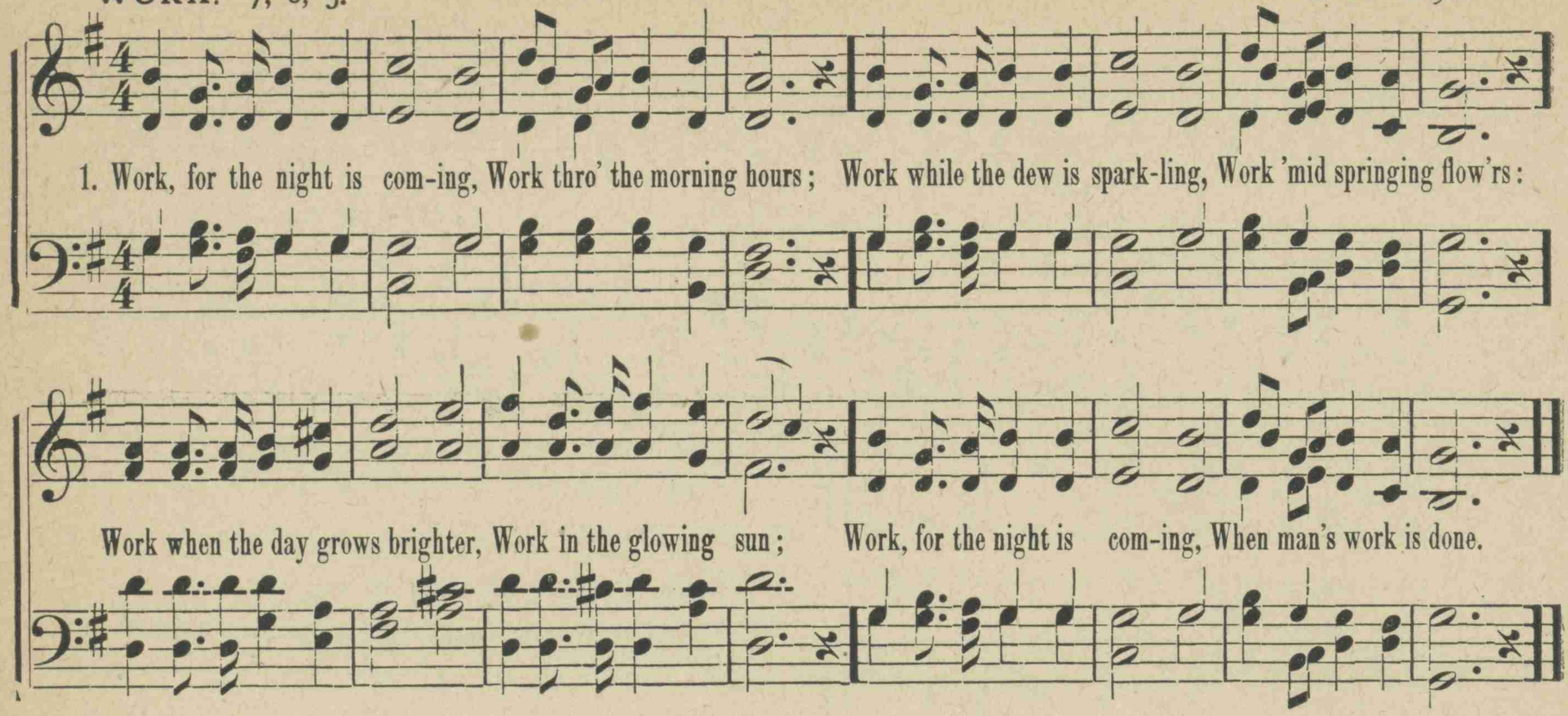
143 7s, 6s. GEO. DUFFIELD.

2 Stand up, stand up for Jesus!
The trumpet call obey;
Forth to the mighty conflict,
In this his glorious day:
"Ye that are men, now serve him"
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

4 Stand up, stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He with the King of Glory
Shall reign eternally.

ZEAL AND ENERGY.

WORK. 7, 6, 5. B. M. 1891.

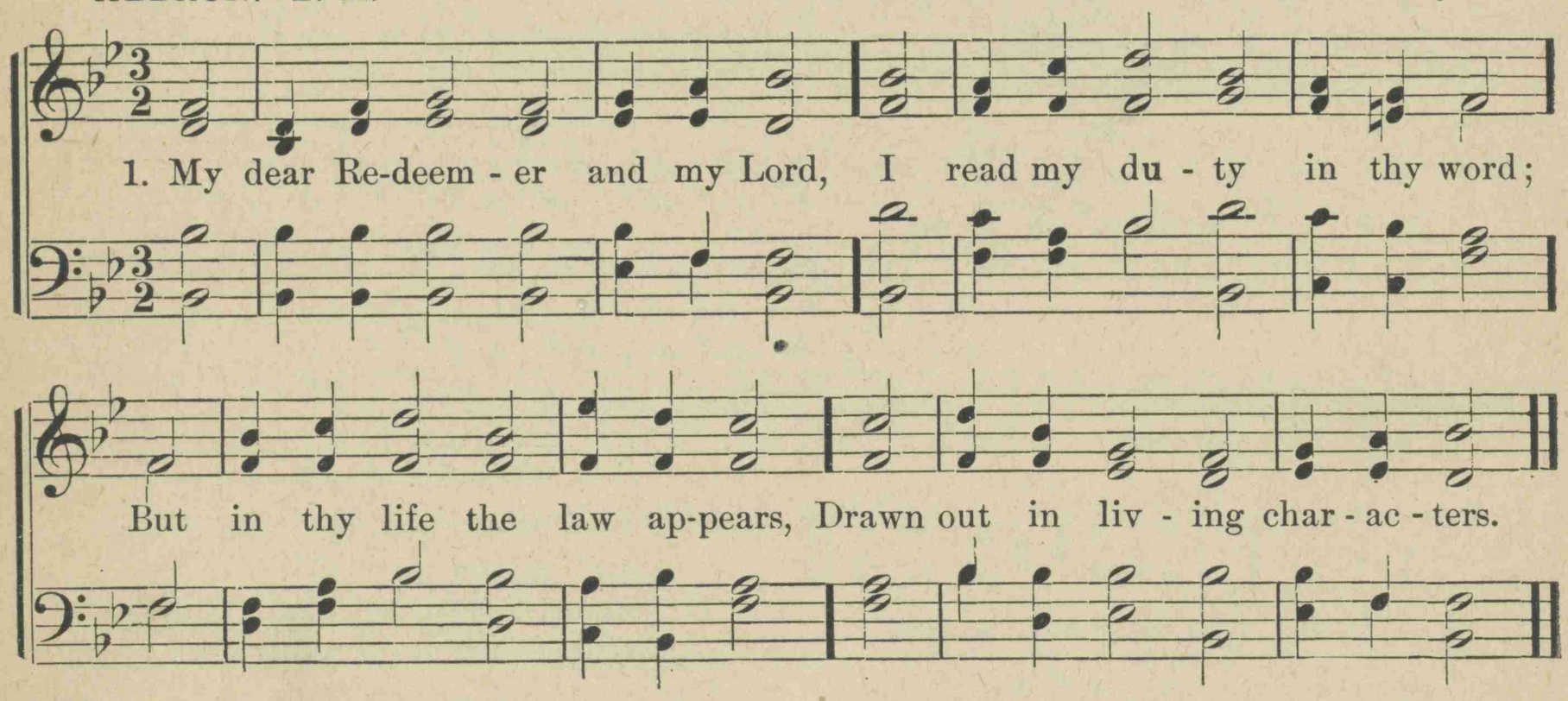


144 7s, 6s, 5s. S. DYER.

2 Work, for the night is coming,
Work thro' the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.
Give every flying minute
Something to keep in store:
Work, for the ni ' is coming,
When man works no more.

3 Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies.
Work till the last beam fadeth,
Fadeth to shine no more;
Work while the night is dark'ning,
When man's work is o'er.

HEBRON. L. M. L. MASON. 1830.



145 L. M. WATTS.

1 My dear Redeemer and my Lord,
I read my duty in thy word;
But in thy life the law appears,
Drawn out in living characters.

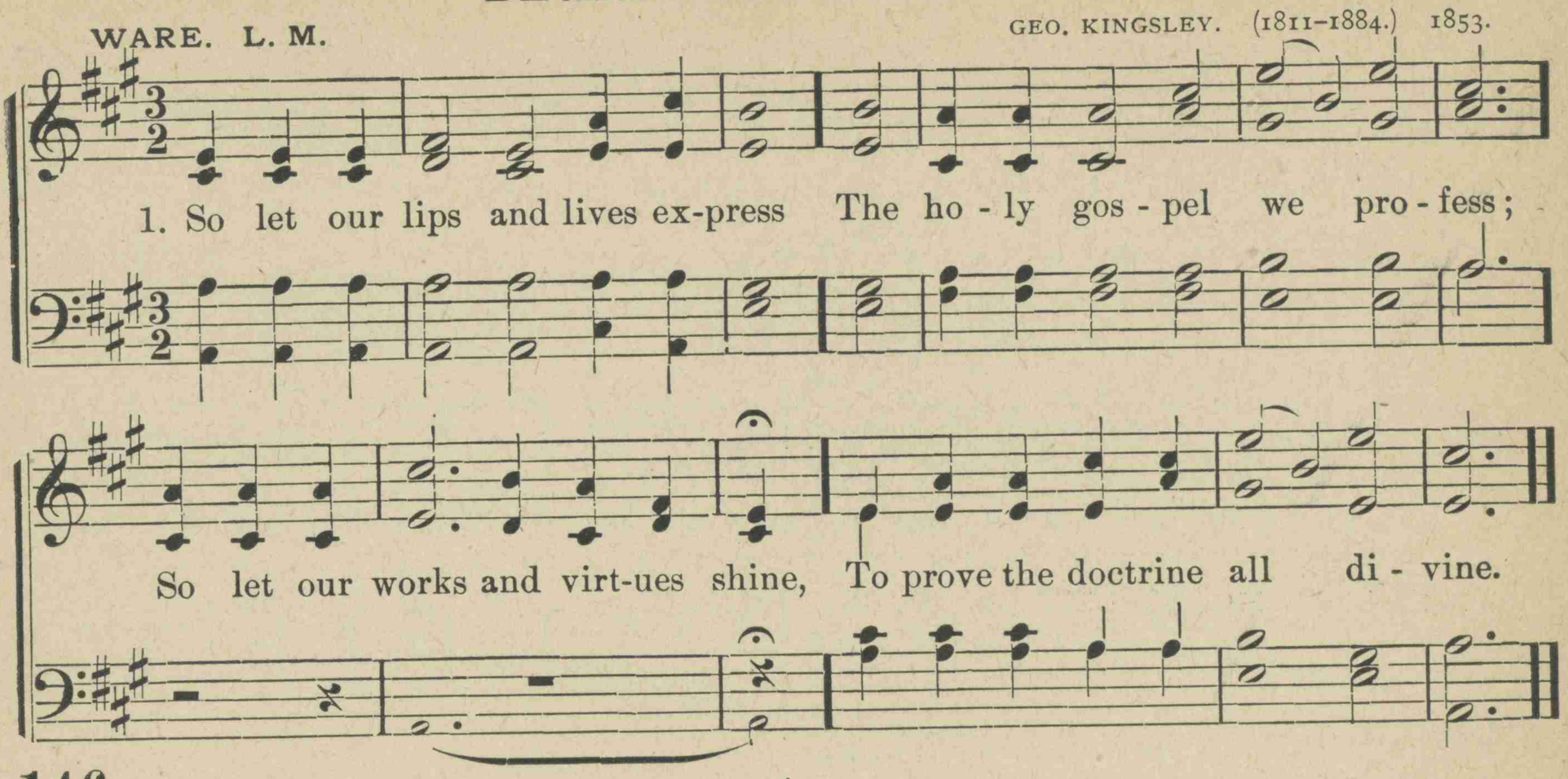
2 Such was thy truth, and such thy zeal,
Such deference to thy Father's will,
Such love and meekness so divine,
I would transcribe and make them mine.

3 Cold mountains and the midnight air
Witnessed the fervor of thy prayer;
The desert thy temptations knew,
Thy conflict and thy victory too.

4 Be thou my pattern: make me bear
More of thy gracious image here;
Then God, the Judge, shall own my name
Among the followers of the Lamb.

DESIRES FOR HOLINESS.

WARE. L. M. GEO. KINGSLEY. (1811–1884.) 1853.



146 L. M. WATTS.

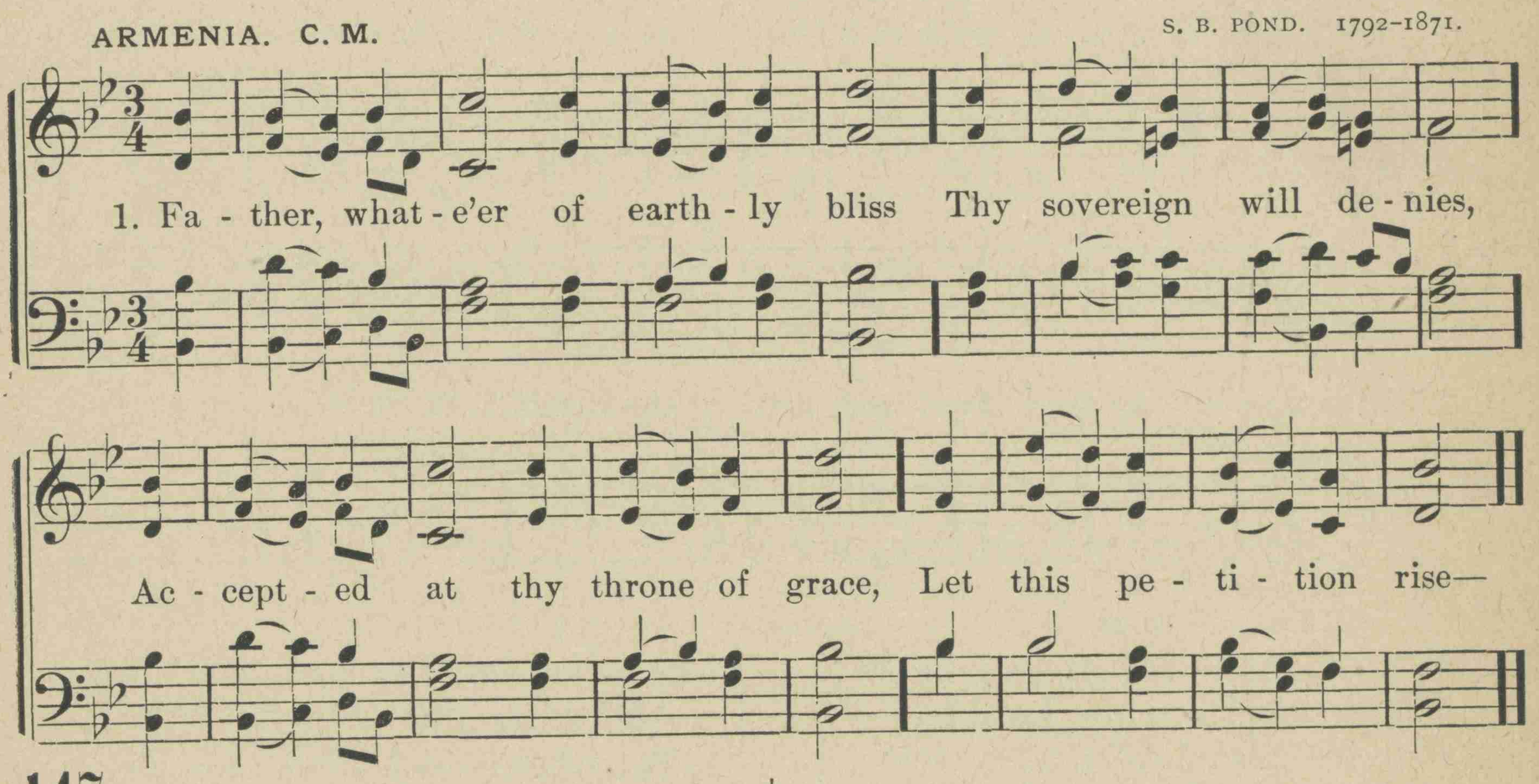
1 So let our lips and lives express
The holy gospel we profess;
So let our works and virtues shine,
To prove the doctrine all divine.

2 Thus shall we best proclaim abroad
The honors of our Saviour God,
When his salvation reigns within,
And grace subdues the power of sin.

3 Our flesh and sense must be denied,
Ambition, envy, lust, and pride;
While justice, temperance, truth, and love
Our inward piety approve.

4 Religion bears our spirits up,
While we expect that blessed hope,
The bright appearance of the Lord,
And faith stands leaning on his word.

ARMENIA. C. M. S. B. POND. 1792–1871.



147 C. M. ANNA STEELE.

1 Father, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at thy throne of grace,
Let this petition rise—

2 Give me a calm, a thankful heart,
From every murmur free;
The blessings of thy grace impart,
And make me live to thee.

3 Let the sweet hope that thou art mine
My life and death attend;
Thy presence through my journey shine,
And crown my journey's end.

DESIRES FOR HOLINESS.

CHESTER. C. M. THOS. HASTINGS. 1784–1872.

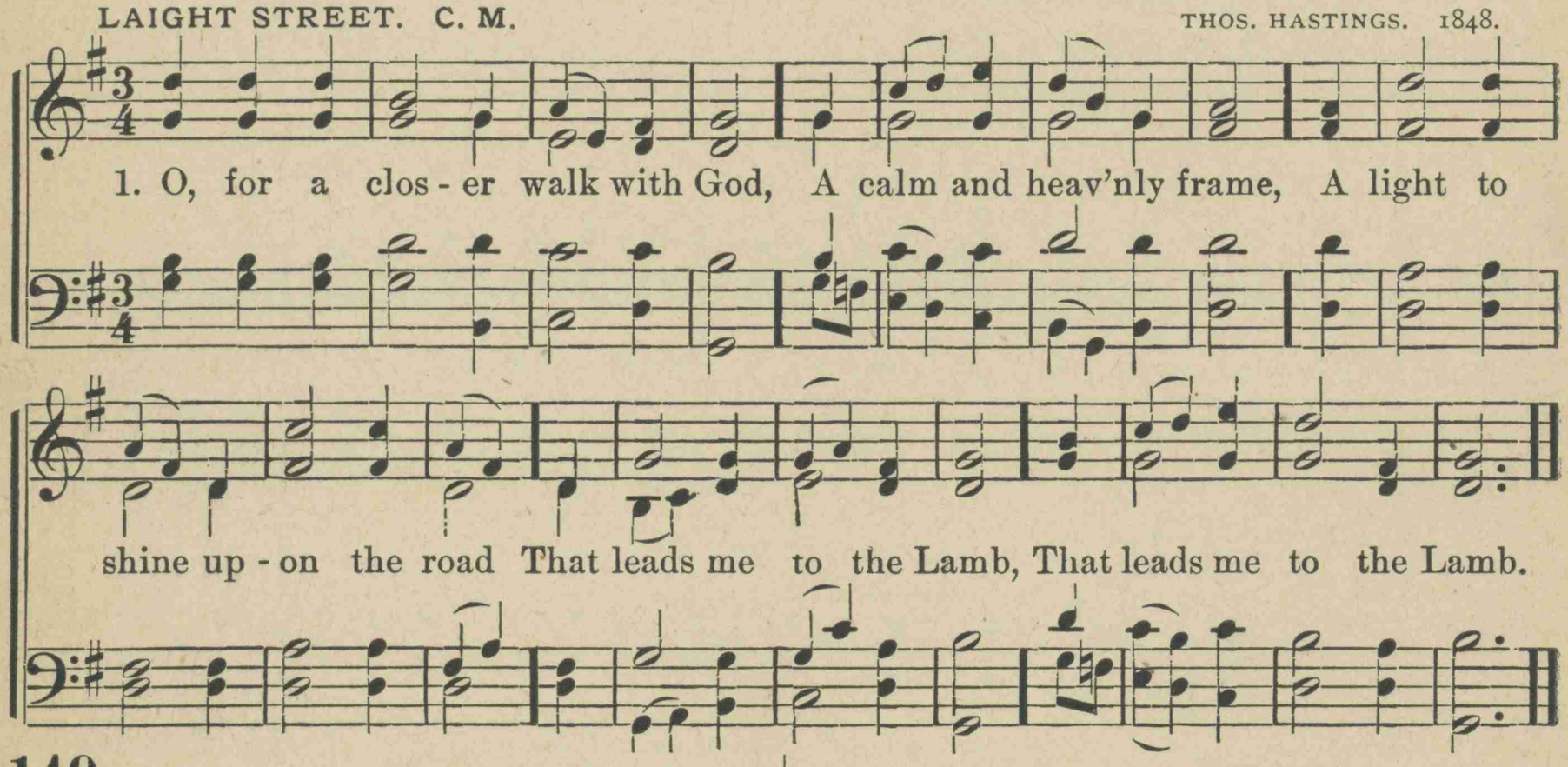
148 C. M. C. WESLEY.

2 O for a heart submissive, meek,
My great Redeemer's throne,
Where only Christ is heard to speak,
Where Jesus reigns alone.

3 O for an humble, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within.

4 Thy temper, gracious Lord, impart:
Come quickly from above;
O, write thy name upon my heart!
Thy name, O God, is Love.

LAIGHT STREET. C. M. THOS. HASTINGS. 1848.



149 C. M. COWPER.

2 Where is the blessedness I knew
When first I saw the Lord?
Where is the soul-refreshing view
Of Jesus and his word?

3 What peaceful hours I then enjoyed!
How sweet their memory still!
But now I find an aching void
The world can never fill.

4 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn
And drove thee from my breast.

5 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

6 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

DESIRES FOR HOLINESS.

BETHEL. 6 & 4s. *Arr. from* BOIELDIEU.

150 6s, 4s. MRS. S. F. ADAMS.

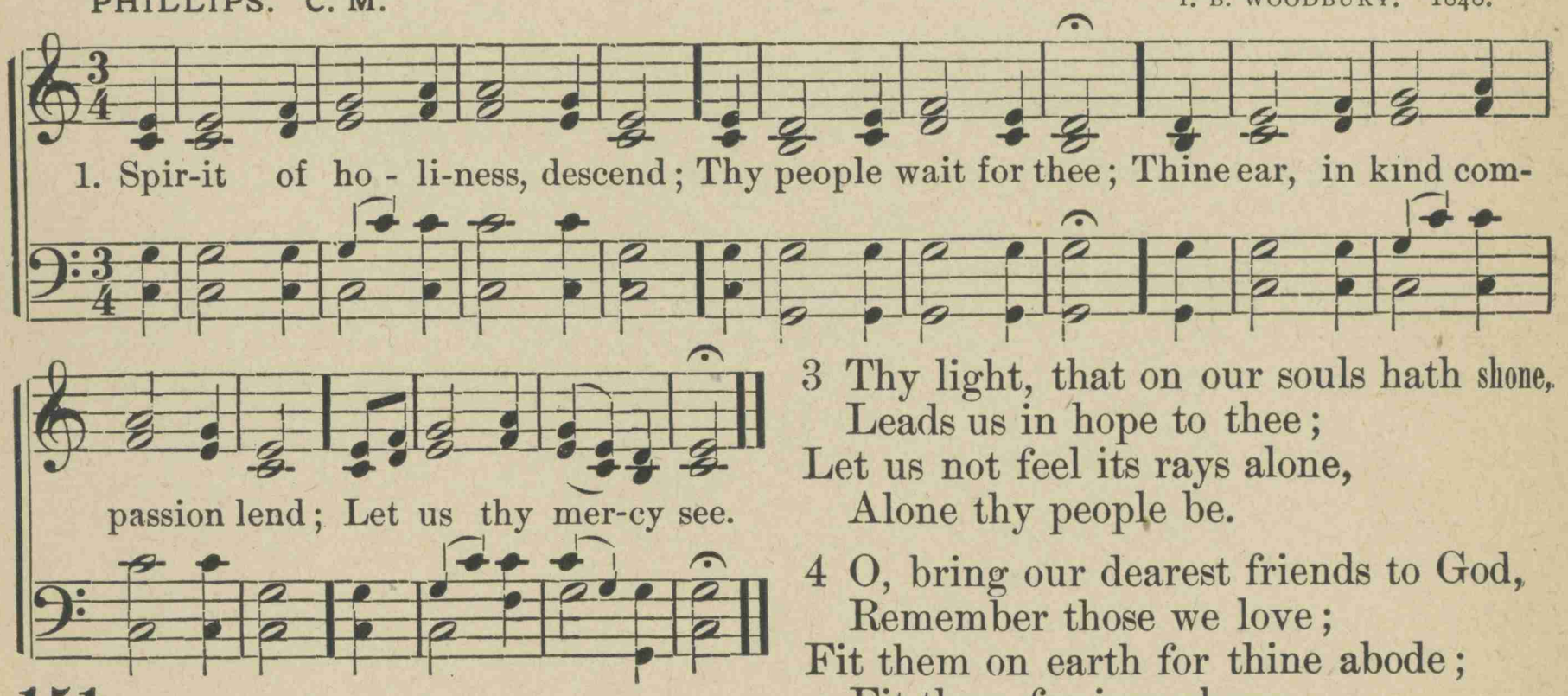
2 Though like the wanderer
The sun gone down,
Darkness be over me,
My rest a stone;
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer to thee!

3 There let the way appear
Steps unto heaven;
All that thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee!

4 Then with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee!

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee.

PHILLIPS. C. M. I. B. WOODBURY. 1848.



3 Thy light, that on our souls hath shone,
Leads us in hope to thee;
Let us not feel its rays alone,
Alone thy people be.

4 O, bring our dearest friends to God,
Remember those we love;
Fit them on earth for thine abode;
Fit them for joys above.

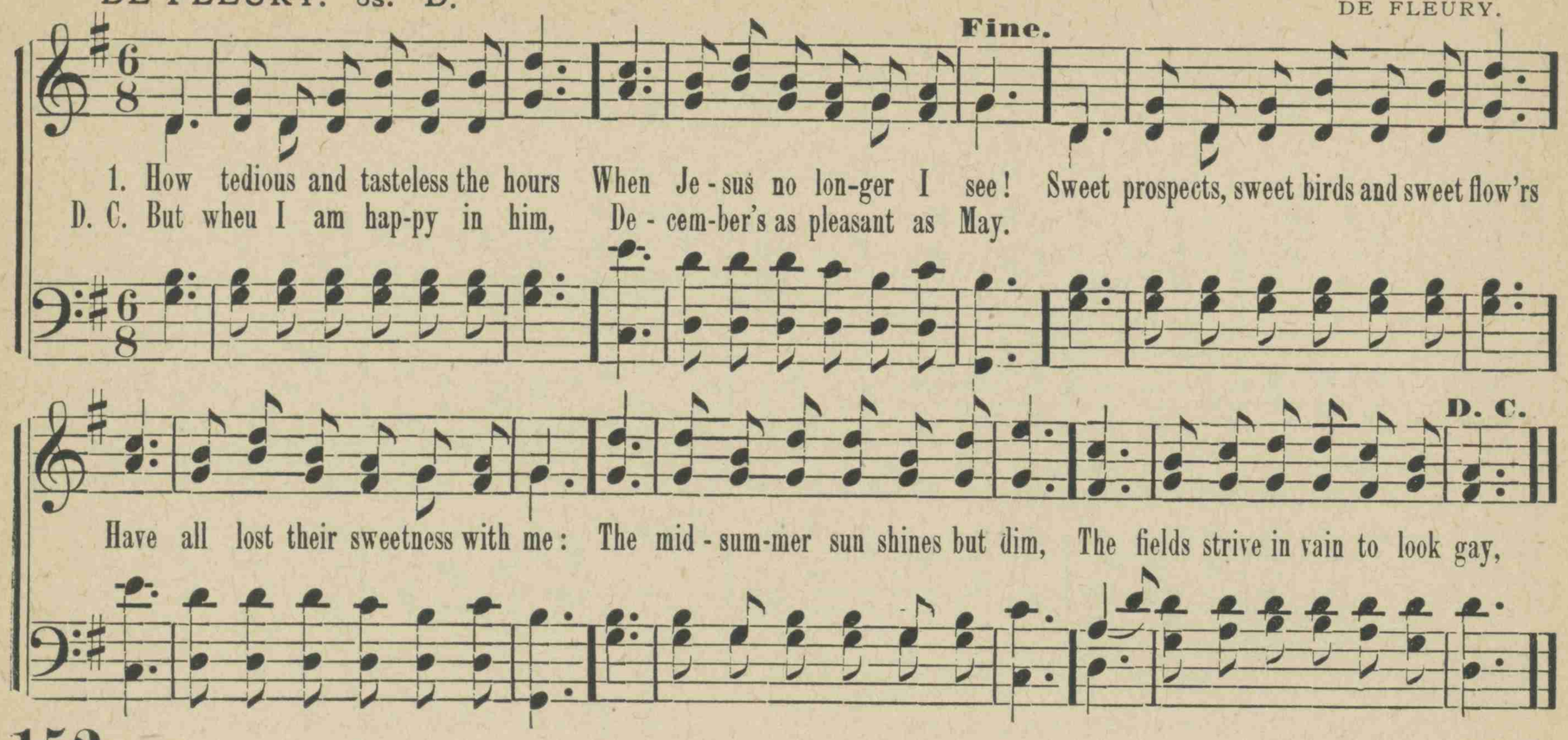
151 C. M. S. F. SMITH.

2 Behold, thy weary churches wait
With wishful, longing eyes;
Let us no more lie desolate;
O, bid thy light arise.

5 Spirit of holiness, 'tis thine
To hear our feeble prayer;
Come, for we wait thy power divine,
Let us thy mercy share.

TEMPTATIONS AND TRIALS.

DE FLEURY. 8s. D.



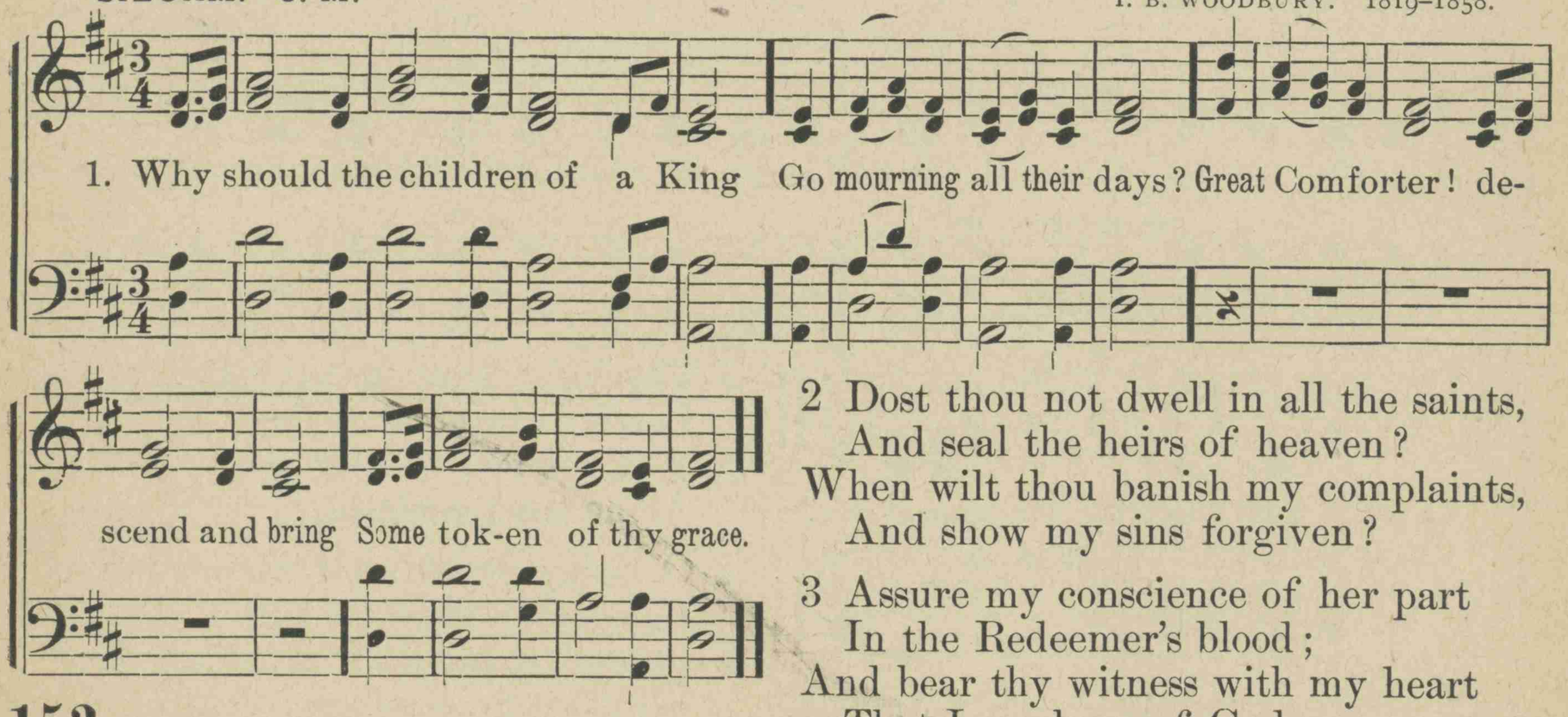
152 8s. J. NEWTON.

2 His name yields the richest perfume,
And sweeter than music his voice;
His presence disperses my gloom,
And makes all within me rejoice:
I should, were he always thus nigh,
Have nothing to wish or to fear;
No mortal so happy as I;
My summer would last all the year.

3 Content with beholding his face,
My all to his pleasure resigned,
No changes of season or place
Would make any change in my mind;
While blest with a sense of his love,
A palace a toy would appear;
And prisons would palaces prove,
If Jesus would dwell with me there.

4 Dear Lord, if indeed I am thine,
If thou art my sun and my song,
Say, why do I languish and pine,
And why are my winters so long?
O, drive these dark clouds from my sky,
Thy soul-cheering presence restore;
Or take me unto thee on high,
Where winter and clouds are no more.

SILOAM. C. M. I. B. WOODBURY. 1819–1858.



153 C. M. WATTS.

1 Why should the children of a King
Go mourning all their days?
Great Comforter! descend, and bring
Some token of thy grace.

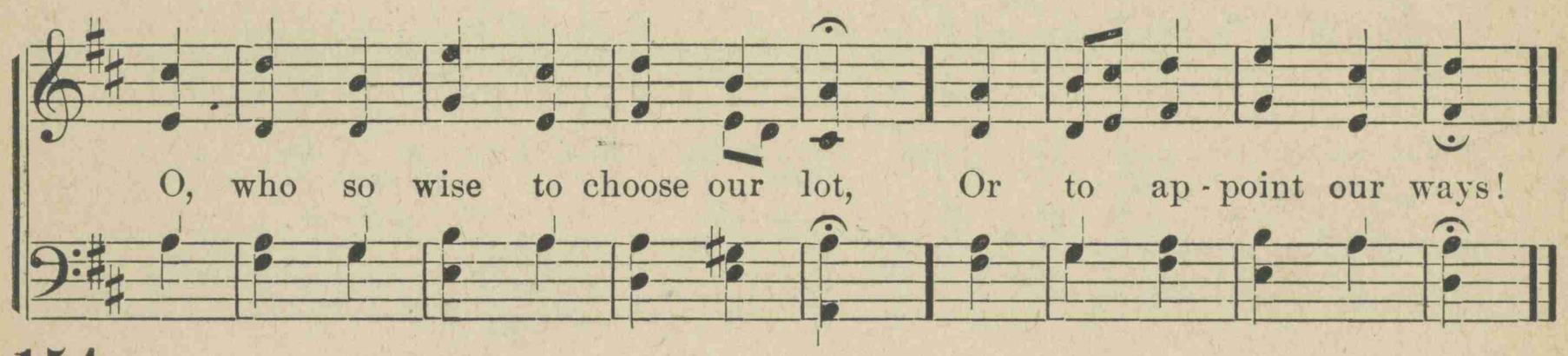
2 Dost thou not dwell in all the saints,
And seal the heirs of heaven?
When wilt thou banish my complaints,
And show my sins forgiven?

3 Assure my conscience of her part
In the Redeemer's blood;
And bear thy witness with my heart
That I am born of God.

4 Thou art the earnest of his love,
The pledge of joys to come;
And thy soft wings, celestial Dove,
Will safe convey me home.

RESIGNATION.

ST. ANN'S. C. M. WM. CROFT. 1708.



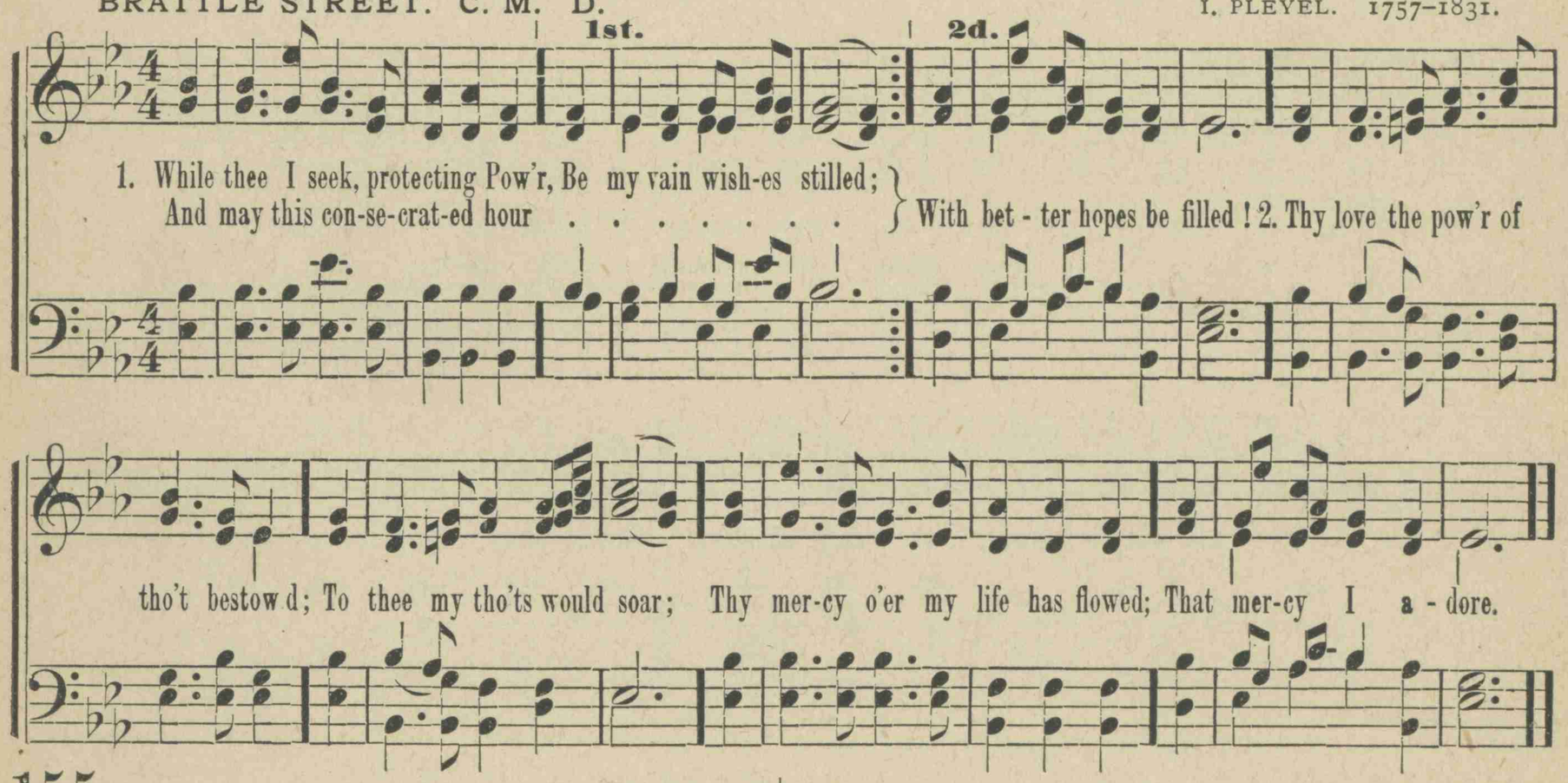
154 C. M. JAS. HERVEY.

1 Since all the varying scenes of time,
God's watchful eye surveys,
O, who so wise to choose our lot,
Or to appoint our ways!

2 Good, when he gives, supremely good;
Nor less when he denies:
E'en crosses, from his sovereign hand,
Are blessings in disguise.

3 Why should we doubt a father's love,
So constant and so kind?
To his unerring, gracious will
Be every wish resigned.

BRATTLE STREET. C. M. D. I. PLEYEL. 1757–1831.



155 C. M. MISS H. M. WILLIAMS.

3 In each event of life, how clear
Thy ruling hand I see!
Each blessing to my soul more dear
Because conferred by thee.

4 In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.

5 When gladness wings my favored hour,
Thy love my thoughts shall fill;
Resigned, when storms of sorrow lower,
My soul shall meet thy will.

6 My lifted eye, without a tear,
The gathering storm shall see;
My steadfast heart shall know no fear;
That heart shall rest on thee.

RESIGNATION.

ST. MARTINS. C. M. WM. TANSUR. 1735.

156 C. M. A. M. TOPLADY.

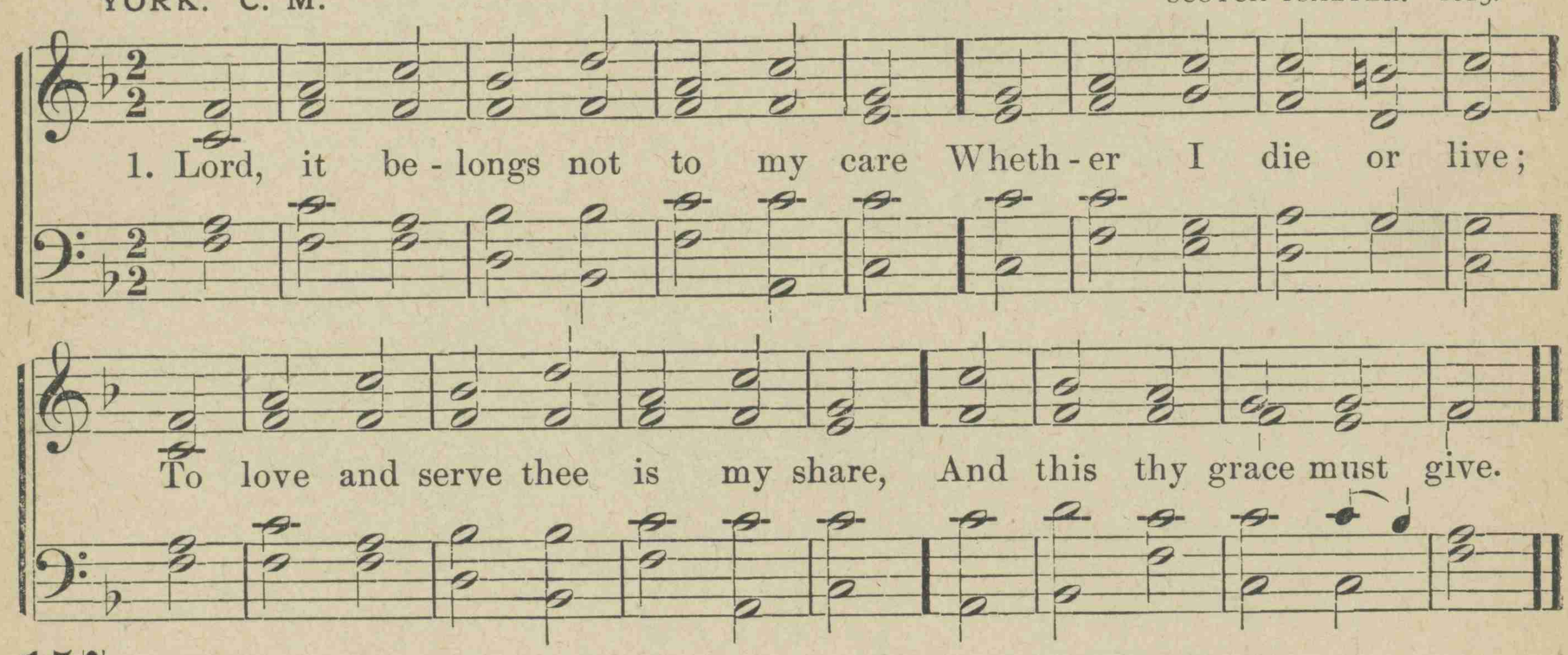
2 Sweet to look inward and attend
The whispers of his love;
Sweet to look upward to the place
Where Jesus pleads above;

3 Sweet to look back, and see my name
In life's fair book set down;
Sweet to look forward, and behold
Eternal joys my own;

4 Sweet on his faithfulness to rest,
Whose love can never end;
Sweet on the promise of his grace
For all things to depend;

5 Sweet, in the confidence of faith,
To trust his firm decrees;
Sweet to lie passive in his hands,
And know no will but his.

YORK. C. M. SCOTCH PSALTER. 1615.



157 C. M. RICHARD BAXTER.

2 If life be long, I will be glad
That I may long obey;
If short, yet why should I be sad
To soar to endless day?

3 Christ leads me through no darker rooms
Than he went through before;
No one into his kingdom comes,
But through his opened door.

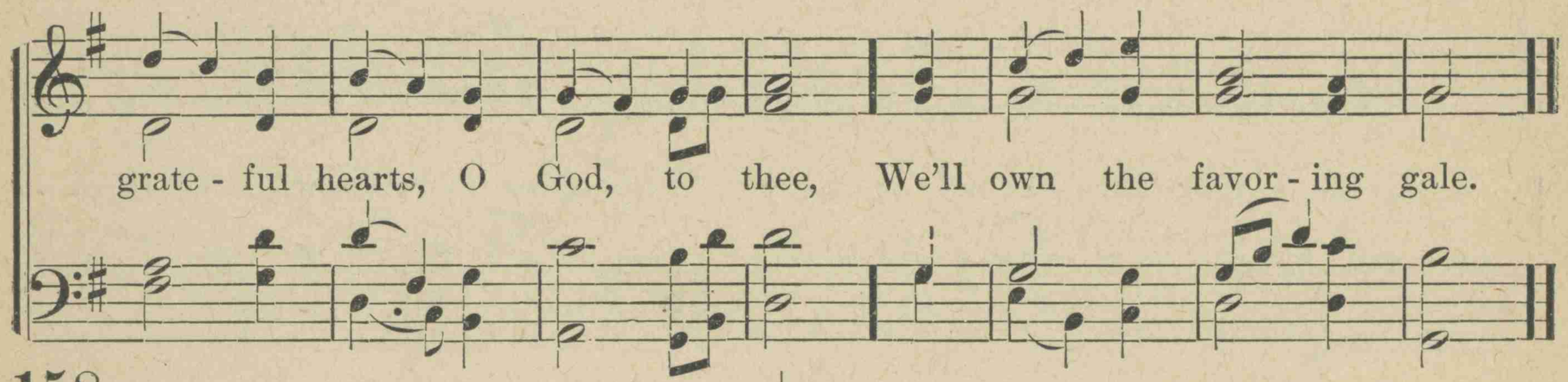
4 Come, Lord, when grace has made me meet
Thy blessed face to see;
For if thy work on earth be sweet,
What will thy glory be?

5 Then shall I end my sad complaints,
And weary, sinful days,
And join with all triumphant saints
Who sing Jehovah's praise.

6 My knowledge of that life is small;
The eye of faith is dim;
But 'tis enough that Christ knows all,
And I shall be with him.

RESIGNATION.

THATCHER. S. M. G. F. HÄNDEL. 1685–1759.



158 S. M. A. M. TOPLADY.

1 If on a quiet sea
Toward heaven we calmly sail,
With grateful hearts, O God, to thee,
We'll own the favoring gale.

2 But should the surges rise,
And rest delay to come,
Blest be the sorrow, kind the storm,
Which drives us nearer home.

3 Teach us, in every state,
To make thy will our own,
And, when the joys of sense depart,
To live by faith alone.

OLMUTZ. S. M. GREGORIAN. *Arr. by* L. MASON. 1832.

159 S. M. WM. F. LLOYD.

1 Our times are in thy hands,
Father, we wish them there;
Our life, our soul, our all, we leave
Entirely to thy care.

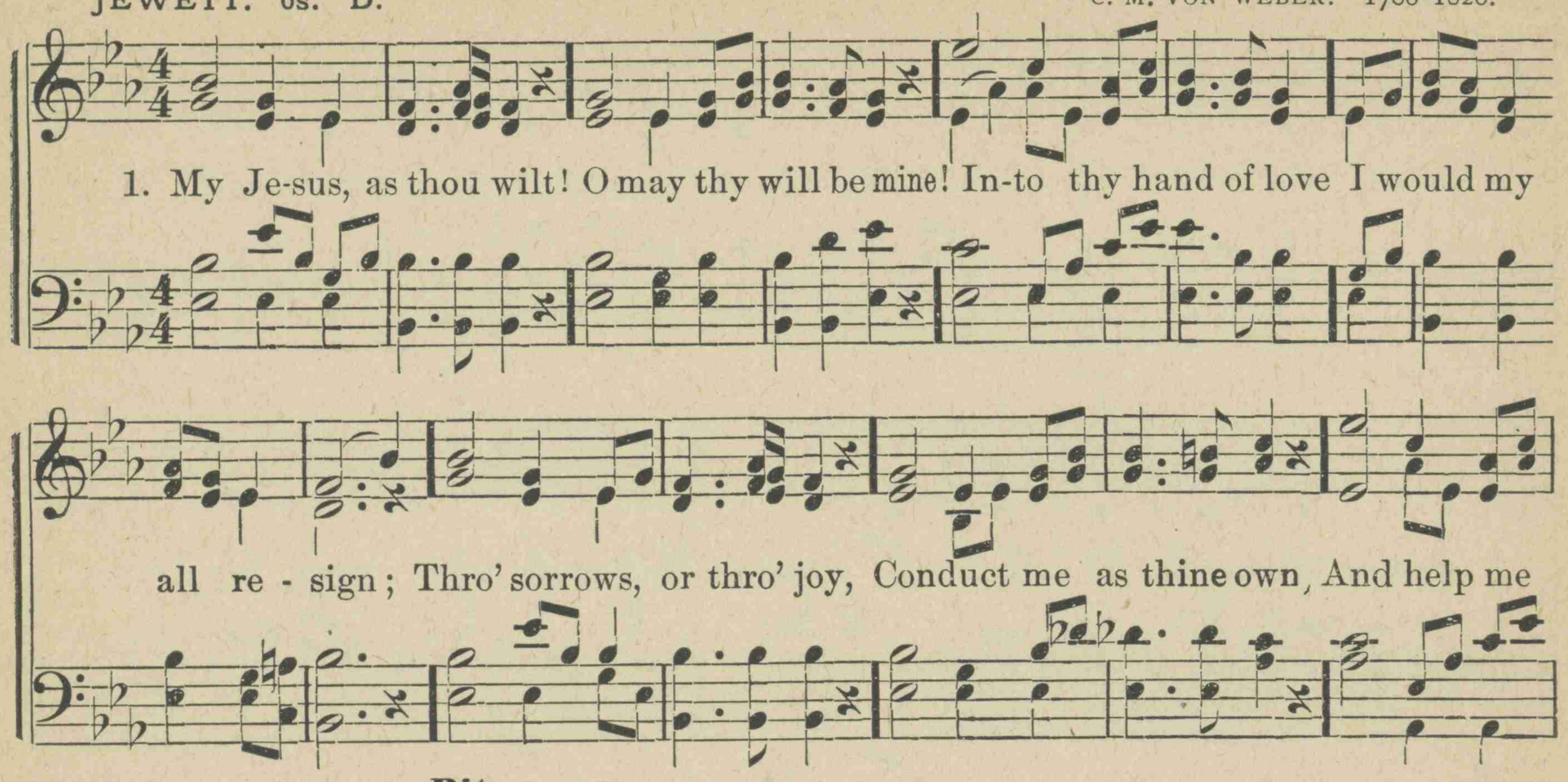
2 Our times are in thy hand,
Whatever they may be,
Pleasing or painful, dark or bright,
As best may seem to thee.

3 Our times are in thy hand,
Why should we doubt or fear?
A Father's hand will never cause
His child a needless tear.

4 Our times are in thy hand,
We'll always trust in thee,
Till we have left this weary land,
And all thy glory see.

RESIGNATION.

JEWETT. 6s. D. C. M. VON WEBER. 1786–1826.



160 6s. Double. MISS BOSTWICK.

2 My Jesus, as thou wilt;
Though seen through many a tear,
Let not my star of hope
Grow dim or disappear.

Since thou on earth hast wept,
And sorrowed oft alone,
If I must weep with thee,
My Lord, thy will be done.

3 My Jesus, as thou wilt;
All shall be well for me:
Each changing future scene
I gladly trust with thee.
Straight to my home above,
I travel calmly on,
And say, in life or death,
My Lord, thy will be done.

DOVER. S. M. AARON WILLIAMS' COLL. 1731–1776.

161 S. M. H. BONAR.

2 I dare not choose my lot;
I would not if I might;
But choose thou for me, O my God,
So shall I walk aright.

3 Take thou my cup, and it
With joy or sorrow fill:
As ever best to thee may seem,
Choose thou my good and ill.

4 Choose thou for me my friends,
My sickness or my health;
Choose thou my joys and cares for me,
My poverty or wealth.

5 Not mine, not mine the choice,
In things or great or small;
Be thou my guide, my guard, my strength,
My wisdom and my all.

RESIGNATION.

SUBMISSION. 8s & 6s. B. M. 1891.

162 8s, 6s. MISS C. ELLIOTT.

2 Though dark my path, and sad my lot,
Let me be still, and murmur not,
And breathe the prayer divinely taught,
"Thy will, my God, be done."

3 If thou shouldst call me to resign
What most I prize,—it ne'er was mine,—
I only yield thee what is thine:
"Thy will, my God, be done."

4 Should pining sickness waste away
My life in premature decay,
In life or death, teach me to say,
"Thy will, my God, be done."

5 Renew my will from day to day,
Blend it with thine, and take away
Whate'er now makes it hard to say,
"Thy will, my God, be done."

SEYMOUR. 7s. *Arr. from* WEBER.

163 7s.

1 Lord, my times are in thy hand;
All my fondest hopes have planned
To thy wisdom I resigu,
And would make thy purpose mine.

2 Thou my daily task shalt give·
Day by day to thee I live:
So shall added years fulfil,
Not my own, my Father's will

3 Fond ambition, whisper not;
Happy is my humble lot;
Anxious, busy cares, away;
I'm provided for to-day.

4 O, to live exempt from care,
By the energy of prayer,
Strong in faith, with mind subdued,
Yet elate with gratitude

PERSEVERANCE IN HOLINESS.

LISBON. S. M. DANIEL READ. 1785.

164 S. M. A. M. TOPLADY.

1 Your harps, ye trembling saints,
Down from the willows take,
Loud to the praise of love divine
Bid every string awake.

2 Though in a foreign land,
We are not far from home;
And nearer to our house above
We every moment come.

3 His grace will to the end
Stronger and brighter shine;
Nor present things nor things to come
Shall quench the spark divine.

4 When we in darkness walk,
Nor feel the heavenly flame,
Then is the time to trust our God,
And rest upon his name.

HOWARD. C. M. SAMUEL HOWARD. (1710–1782), 1760.

165 C. M. WATTS.

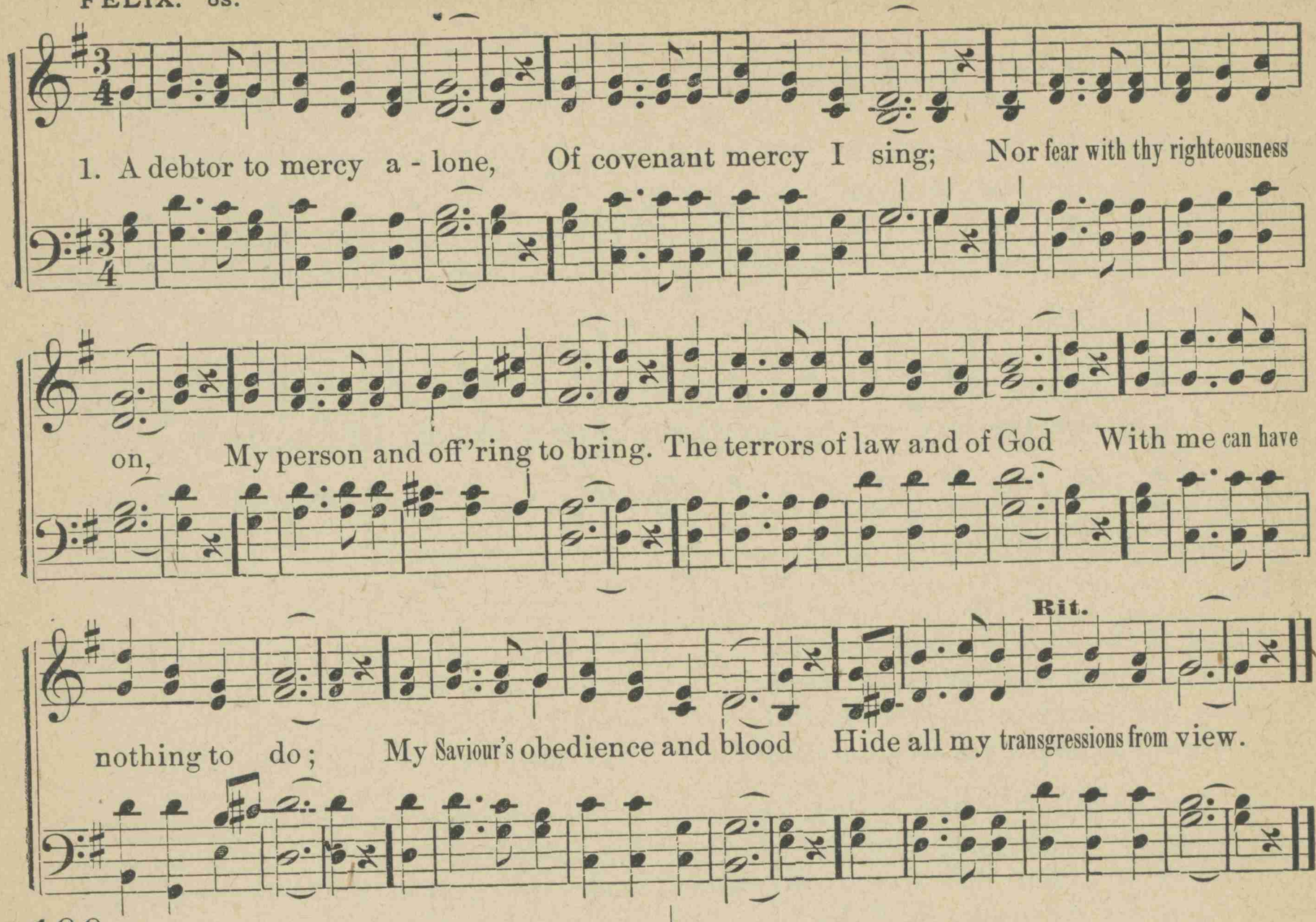
1 Firm as the earth thy gospel stands,
My Lord, my hope, my trust;
If I am found in Jesus' hands,
My soul can ne'er be lost.

2 His honor is engaged to save
The meanest of his sheep;
All, whom his heavenly Father gave,
His hands securely keep.

3 Nor death nor hell shall e'er remove
His favorites from his breast;
Within the bosom of his love
They must forever rest.

PERSEVERANCE IN HOLINESS.

FELIX. 8s. F. A. ATKINS. 1891.

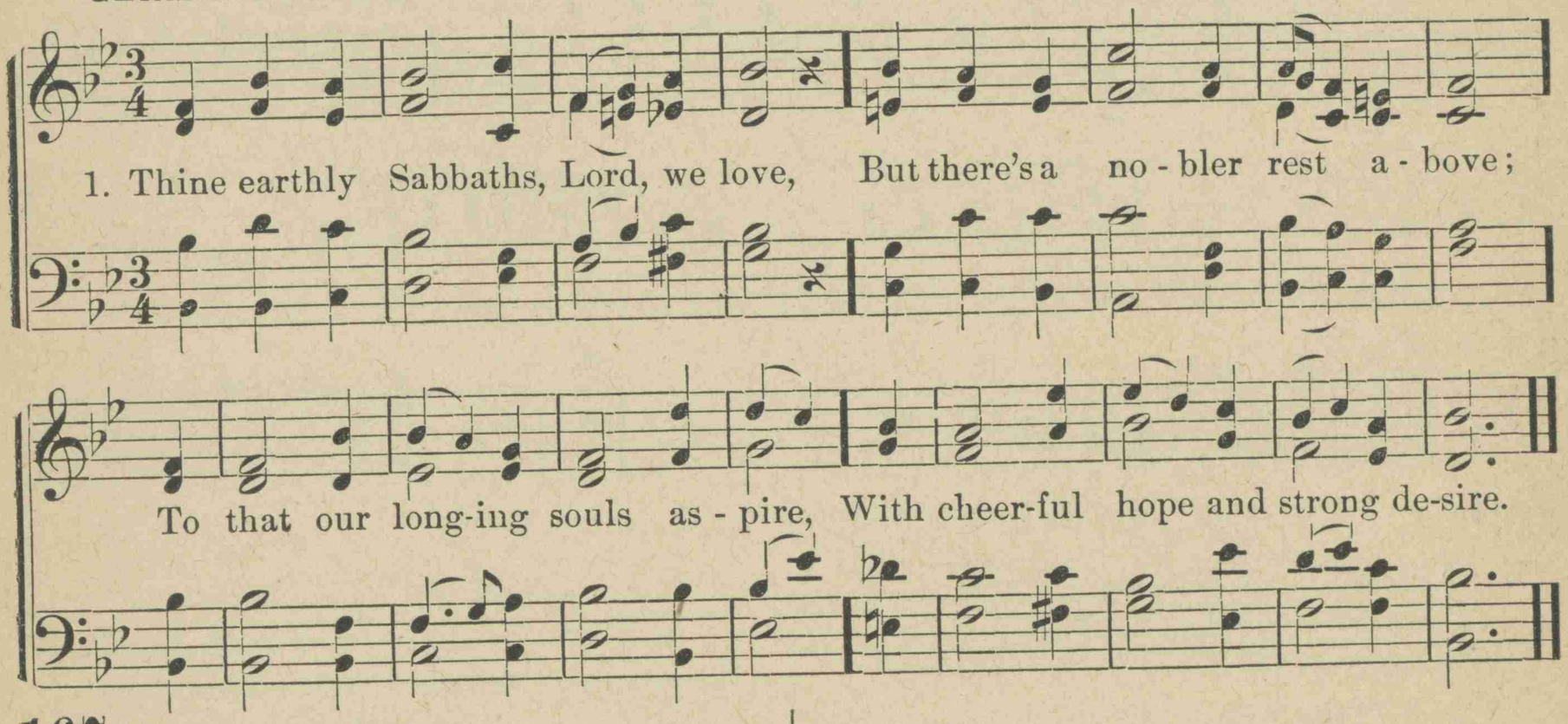


166 8s. A. M. TOPLADY.

2 The work which his goodness began,
The arm of his strength will complete;
His promise is yea and amen,
And never was forfeited yet.

Things future, nor things that are now,
Not all things, below nor above,
Can make him his purpose forego,
Or sever my soul from his love.

GERMANY. L. M. L. BEETHOVEN. 1770–1827.

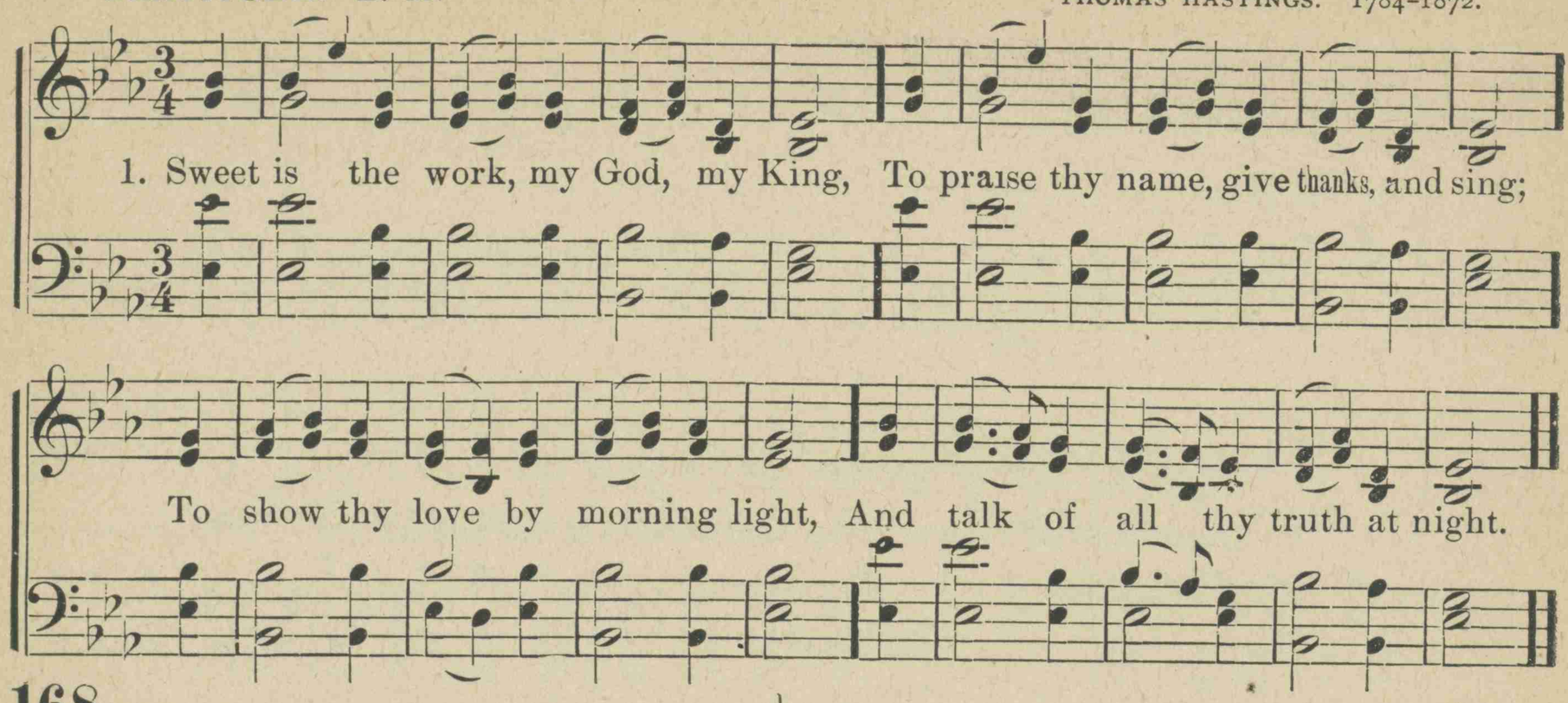


167 L. M. P. DODDRIDGE.

2 No more fatigue, no more distress,
Nor sin, nor death, shall reach the place;
No groans shall mingle with the songs
Which dwell upon immortal tongues.

3 No rude alarms of angry foes;
No cares, to break the long repose;
No midnight shade, no clouded sun,
But sacred, high, eternal noon.

GRATITUDE. L. M. THOMAS HASTINGS. 1784-1872.



168 L. M. WATTS.

2 Sweet is the day of sacred rest;
No mortal cares shall seize my breast;
O, may my heart in tune be found,
Like David's harp of solemn sound!

3 My heart shall triumph in my Lord,
And bless his works and bless his word;
Thy works of grace, how bright they shine!
How deep thy counsels, how divine!

4 And I shall share a glorious part,
When grace hath well refined my heart,
And fresh supplies of joy are shed,
Like holy oil, to cheer my head.

5 Then shall I see and hear and know
All I desired or wished below;
And every power find sweet employ
In that eternal world of joy.

LUTHER. S. M. THOS. HASTINGS 1784-1872.

169 S. M. WATTS.

1 Welcome, sweet day of rest,
That saw the Lord arise;
Welcome to this reviving breast,
And these rejoicing eyes!

2 The King himself comes near,
And feasts his saints to-day;
Here we may sit and see him here,
And love and praise and pray.

3 One day amidst the place
Where my dear God hath been,
Is sweeter than ten thousand days
Of pleasurable sin.

4 My willing soul would stay
In such a frame as this,
And sit, and sing herself away
To everlasting bliss.

THE LORD'S DAY.

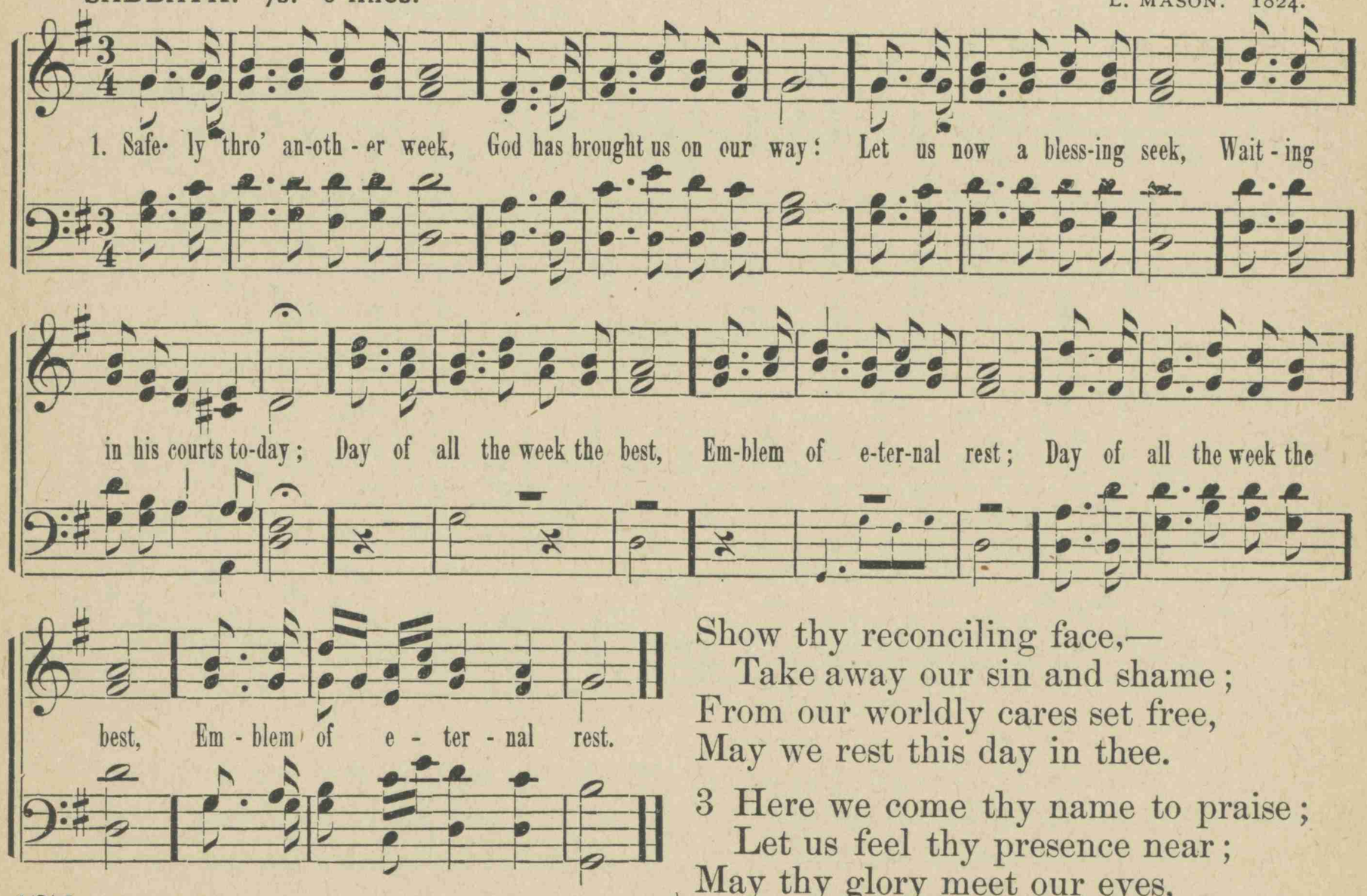
LISCHER. H. M. F. J. C. SCHNEIDER. 1840.

170 H. M. HAYWARD.

2 Now may the King descend,
And fill his throne of grace;
Thy sceptre, Lord, extend,
While saints address thy face;
Let sinners feel | And learn to know
Thy quickening word, | And fear the Lord.

3 Descend, celestial Dove,
With all thy quickening powers,
Disclose a Saviour's love,
And bless the sacred hours:
Then shall my soul | Nor Sabbaths be
New life obtain, | Enjoyed in vain.

SABBATH. 7s. 6 lines. L. MASON. 1824.



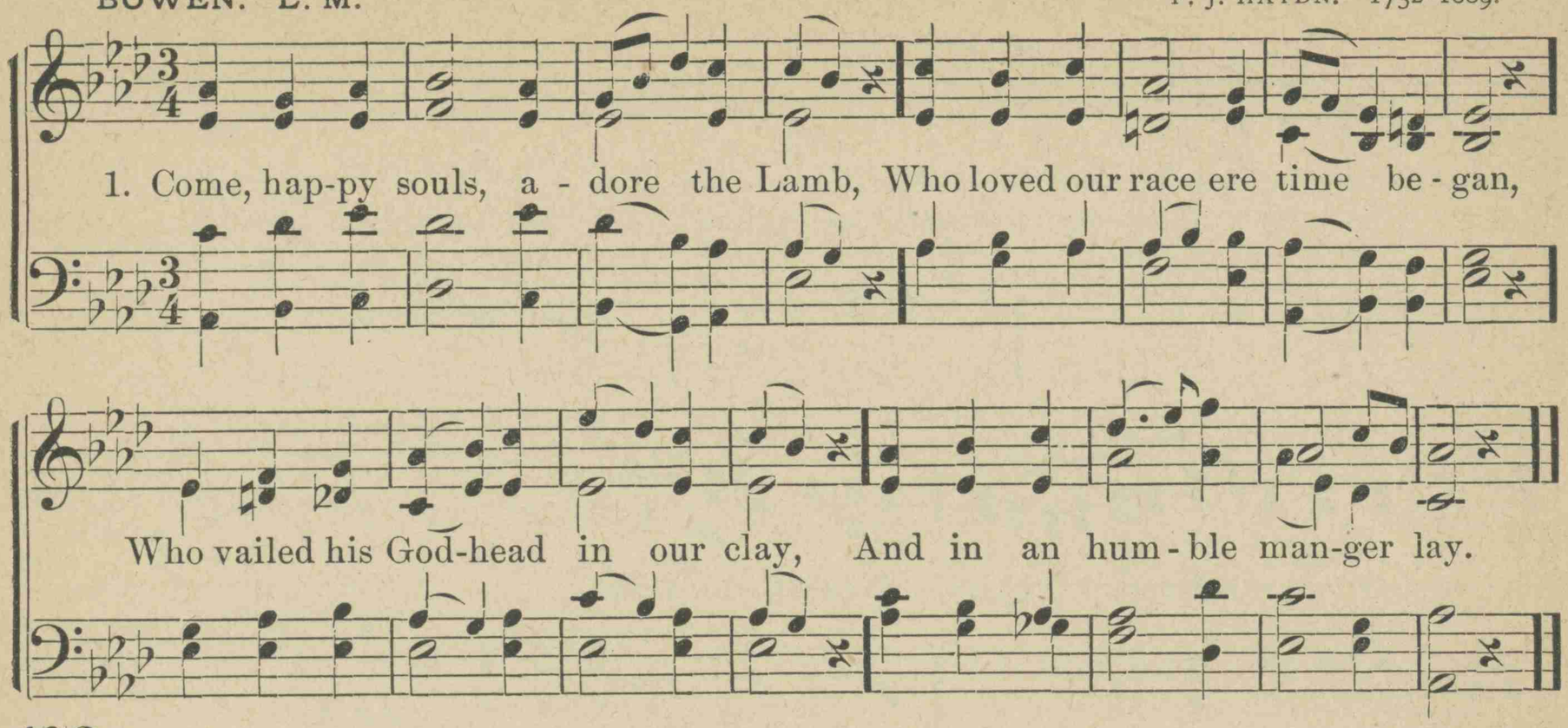
171 7s. 6 Lines. J. NEWTON.

2 While we seek supplies of grace,
Through the dear Redeemer's name,
Show thy reconciling face,—
Take away our sin and shame;
From our worldly cares set free,
May we rest this day in thee.

3 Here we come thy name to praise;
Let us feel thy presence near;
May thy glory meet our eyes,
While we in thy house appear;
Here afford us, Lord, a taste
Of our everlasting feast.

BAPTISM.

BOWEN. L. M. F. J. HAYDN. 1732–1809.



172 L. M. THOS. BALDWIN.

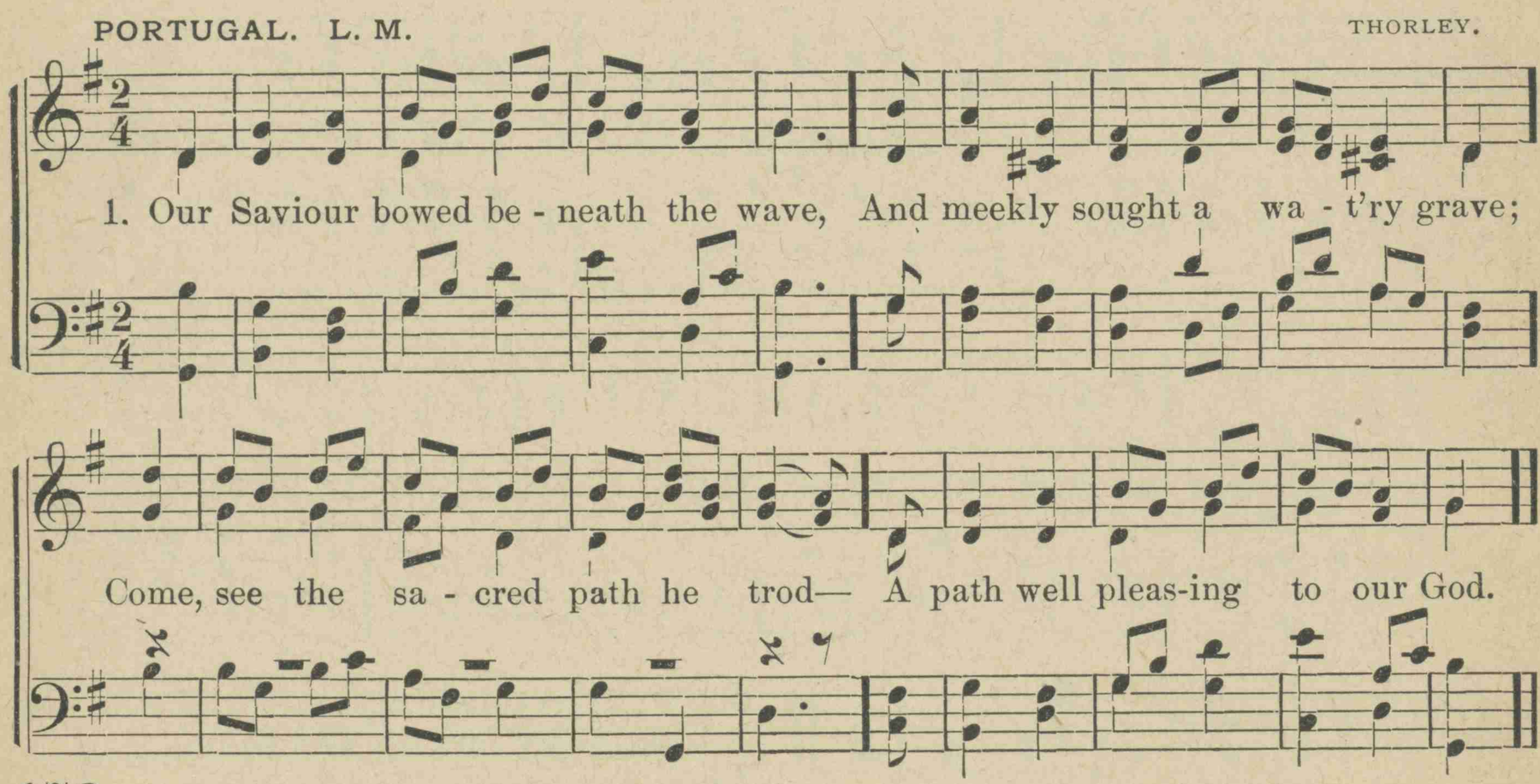
1 Come, happy souls, adore the Lamb,
Who loved our race ere time began,
Who vailed his Godhead in our clay,
And in an humble manger lay.

2 To Jordan's stream the Spirit led,
To mark the path his saints should tread;
With joy they trace the sacred way,
To see the place where Jesus lay.

3 Immersed by John in Jordan's wave,
The Saviour left his watery grave;
Heaven owned the deed, approved the way,
And blessed the place where Jesus lay.

4 Come, all who love his precious name,
Come, tread his steps and learn of him;
Happy beyond expression they
Who find the place where Jesus lay.

PORTUGAL. L. M. THORLEY.



173 L. M. A. JUDSON.

1 Our Saviour bowed beneath the wave,
And meekly sought a watery grave:
Come, see the sacred path he trod—
A path well pleasing to our God.

2 His voice we hear, his footsteps trace,
And hither come to seek his face,
To do his will, to feel his love,
And join our songs with songs above.

3 Hosanna to the Lamb divine!
Let endless glories round him shine;
High o'er the heavens for ever reign,
O Lamb of God, for sinners slain.

BAPTISM.

MENDON. L. M.

Arr. by L. MASON.

174 L. M. A. JUDSON.

1 Come, Holy Spirit, Dove divine,
On these baptismal waters shine;
And teach our hearts, in highest strain,
To praise the Lamb, for sinners slain.

2 We love thy name, we love thy laws,
And joyfully embrace thy cause;
We love thy cross, the shame, the pain,
O Lamb of God, for sinners slain.

3 We sink beneath thy mystic flood;
O, bathe us in thy cleansing blood;
We die to sin, and seek a grave,
With thee, beneath the yielding wave.

4 And as we rise, with thee to live,
O, let the Holy Spirit give
The sealing unction from above,
The breath of life, the fire of love.

BRADEN. S. M.

BRADBURY.

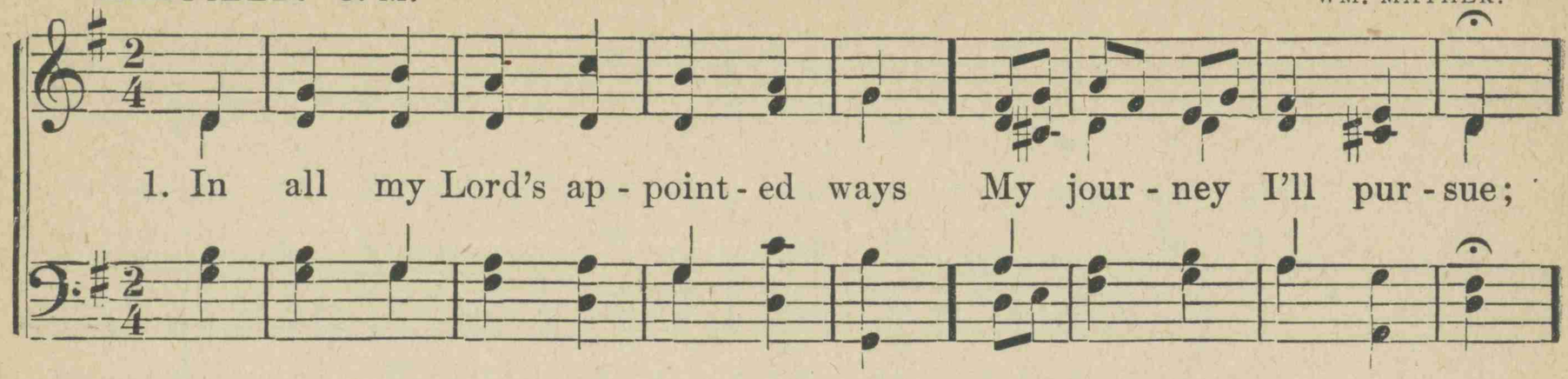
175 S. M. C. H. SPURGEON.

1 Here, O ye faithful, see
Your Lord baptized in woe,
Immersed in seas of agony,
Which all his soul o'erflow.

2 Here we behold the grave
Which held our buried Head;
We claim a burial in the wave,
Because with Jesus dead.

3 Here, too, we see him rise,
And live no more to die;
And one with him by sacred ties
We rise to live on high.

MEDFIELD. C. M. WM. MATHER.



176 C. M. JOHN RYLAND.

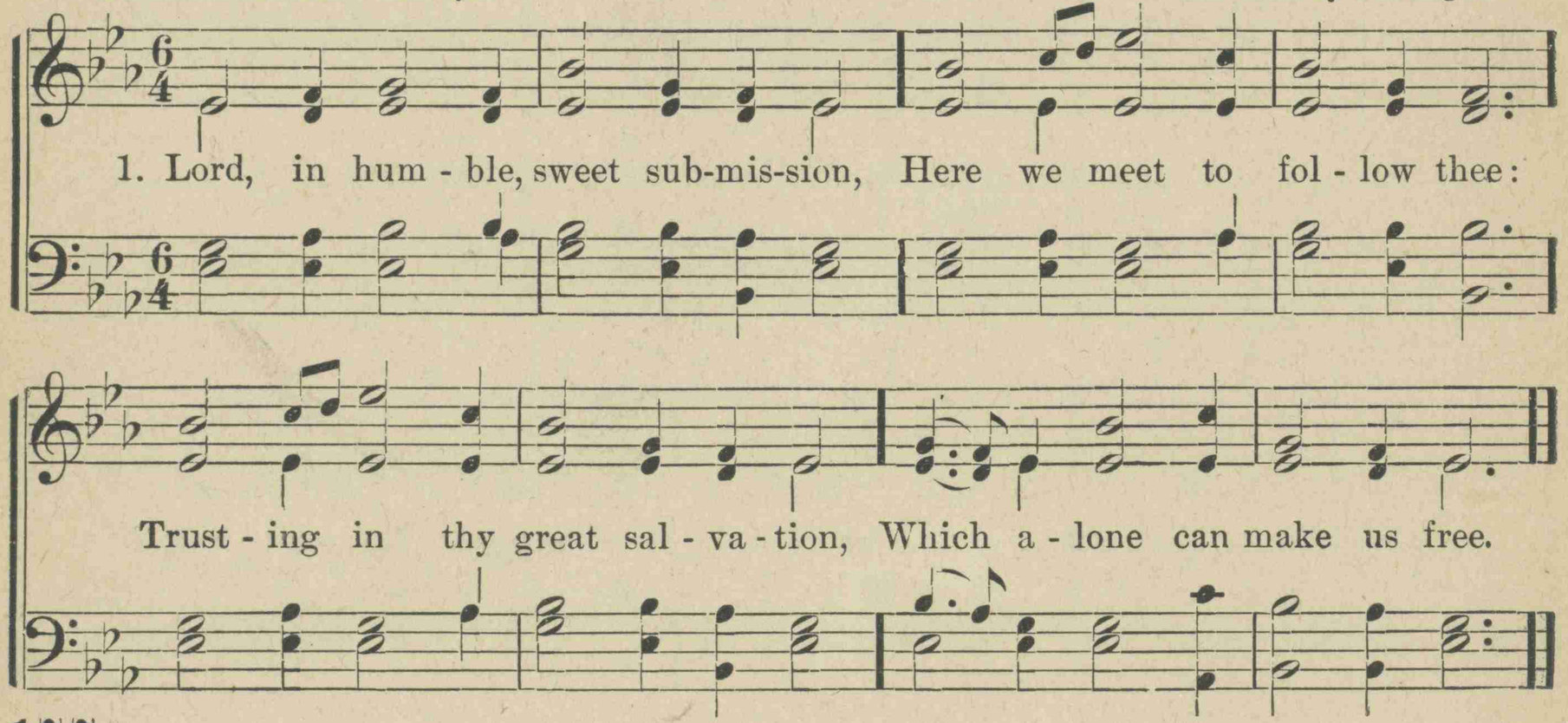
1 In all my Lord's appointed ways
My journey I'll pursue;
"Hinder me not," ye much-loved saints,
For I must go with you.

2 Through floods and flames, if Jesus lead,
I'll follow where he goes;
"Hinder me not," shall be my cry,
Though earth and hell oppose.

3 Through duties, and through trials too,
I'll go at his command;
"Hinder me not;" for I am bound
To my Immanuel's land.

4 And when my Saviour calls me home,
Still this my cry shall be—
"Hinder me not;" come, welcome death:
I'll gladly go with thee.

CHARLESTON. 8s & 7s. Old Melody Arranged.



177 8s, 7s. ROBERT T. DANIEL.

1 Lord, in humble, sweet submission,
Here we meet to follow thee:
Trusting in thy great salvation,
Which alone can make us free.

2 Nought have we to claim as merit;
All the duties we can do
Can no crown of life inherit:
All the praise to thee is due.

3 Yet we come in Christian duty,
Down beneath the wave to go;
O the bliss! the heavenly beauty!
Christ the Lord was buried so.

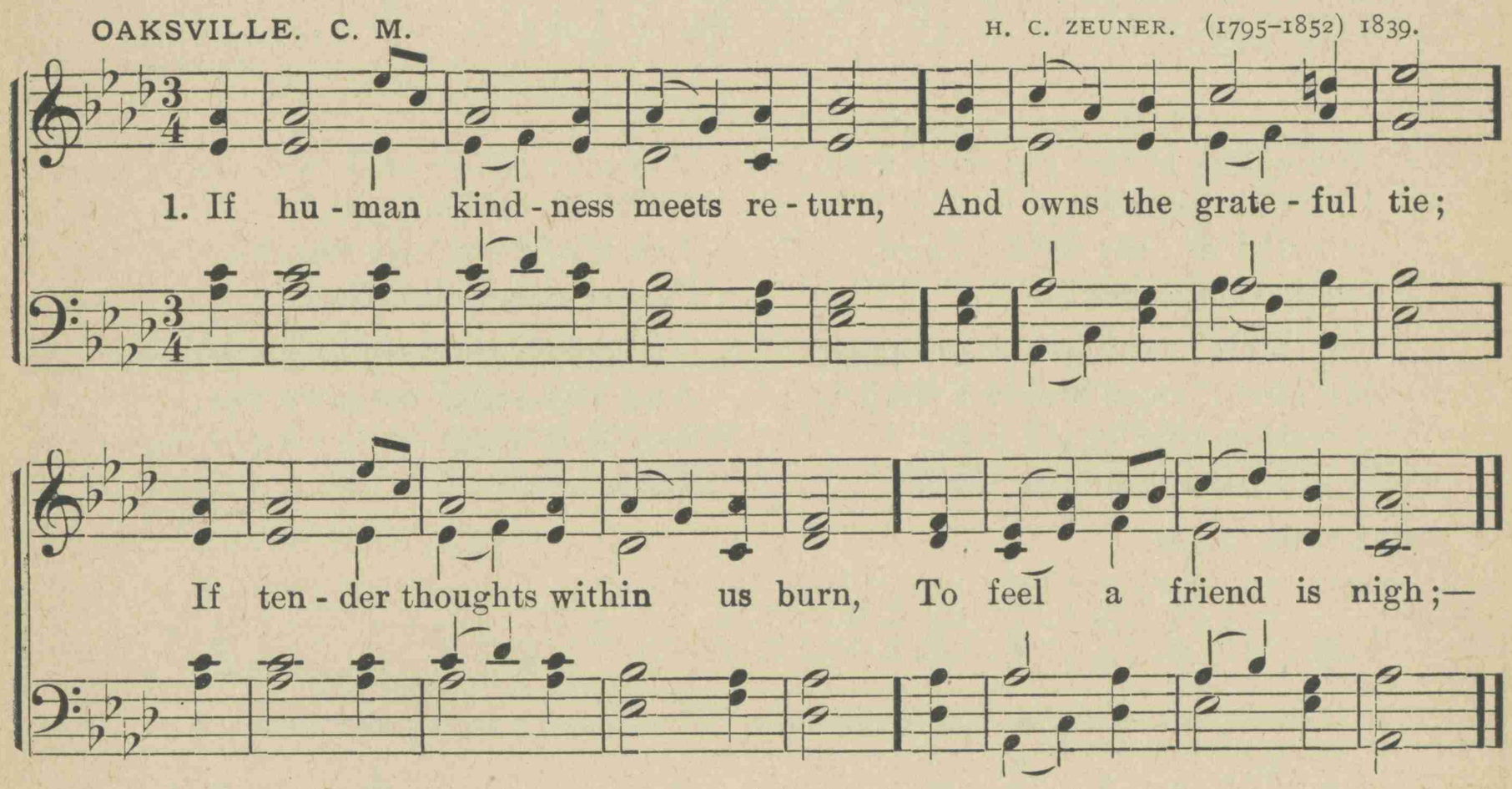
NAOMI. C. M. NAGELI. *Arr. by* L. MASON. 1836.

178 C. M. S. STENNETT.

2 Here peace and pardon sweetly flow;
O, what delightful food!
We eat the bread and drink the wine,
But think on nobler good.

3 Sure, there was never love so free,
Dear Saviour,—so divine;
Well thou mayst claim that heart of me,
Which owes so much to thine.

OAKSVILLE. C. M. H. C. ZEUNER. (1795–1852) 1839.



179 C. M. G. T. NOEL.

2 O, shall not warmer accents tell
The gratitude we owe
To him who died our fears to quell,
And save from endless woe?

3 While yet his anguished soul surveyed
Those pangs he would not flee,
What love his latest words displayed!—
"Meet and remember me."

4 Remember thee! thy death, thy shame,
The griefs which thou didst bear!
O memory, leave no other name
But his recorded there.

2 While all our hearts, and all our songs,
Join to admire the feast,
Each of us cries, with thankful tongue,
"Lord, why was I a guest?"

3 "Why was I made to hear thy voice,
And enter while there's room,
When thousands make a wretched choice,
And rather starve than come?"

4 'Twas the same love that spread the feast,
That sweetly forced us in;
Else we had still refused to taste,
And perished in our sin.

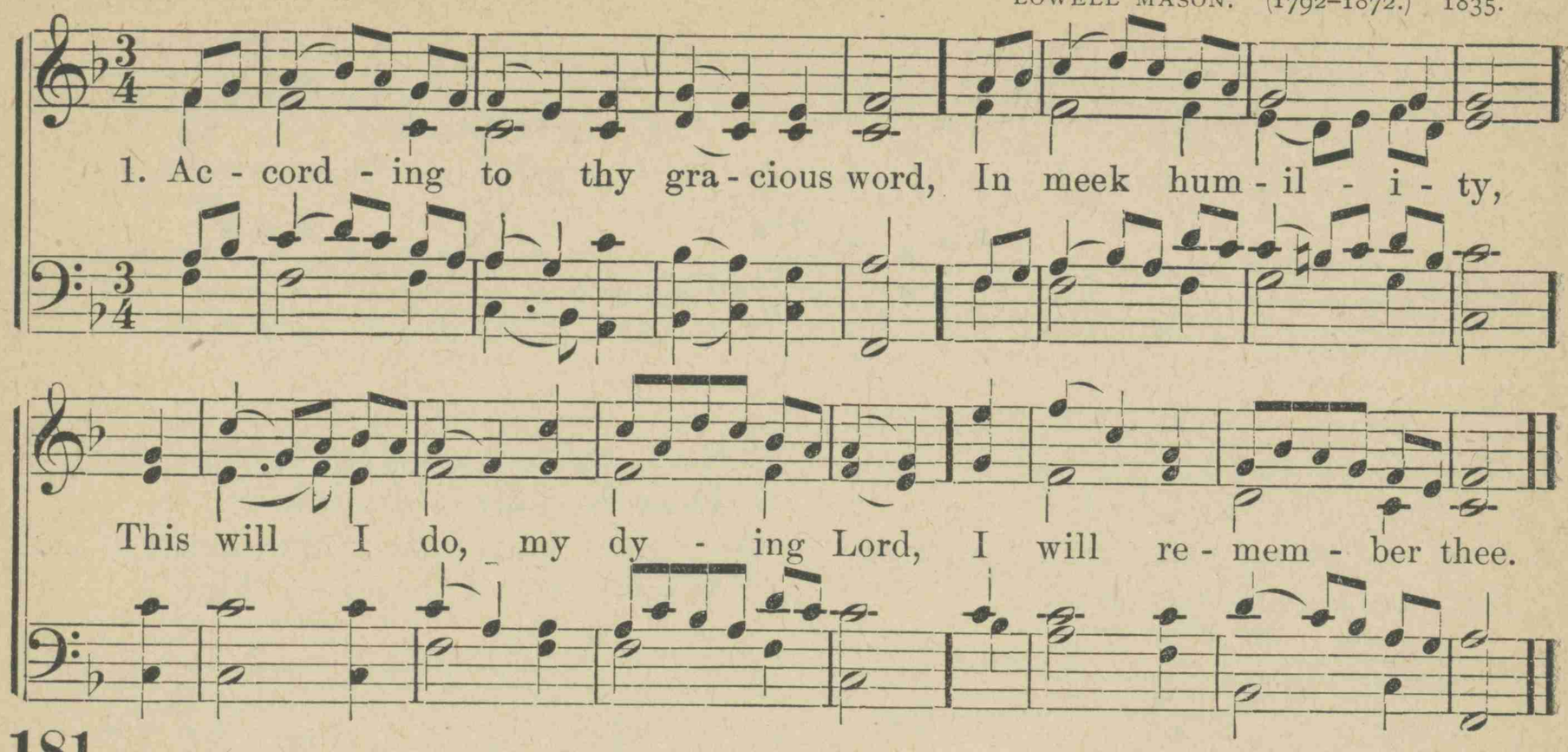
5 Pity the nations, O our God!
Constrain the earth to come;
Send thy victorious word abroad,
And bring the strangers home.

180 C. M. WATTS.

1 How sweet and awful is the place,
With Christ within the doors,
While everlasting love displays
The choicest of her stores!

HEATH. C. M.

LOWELL MASON. (1792–1872.) 1835.



181 C. M. MONTGOMERY.

1 According to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee.

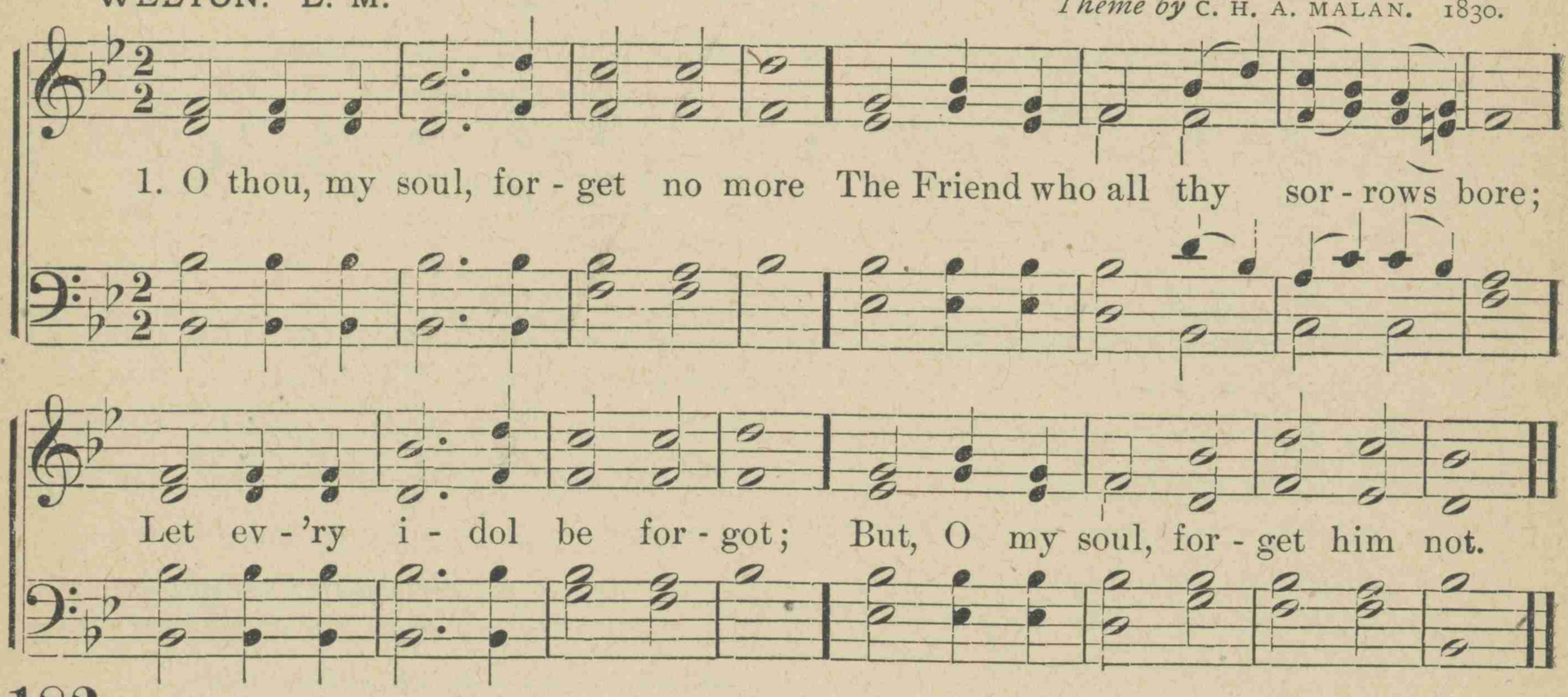
2 Thy body, broken for my sake,
My Bread from Heaven shall be;
Thy testamental cup I take,
And thus remember thee.

3 When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my Sacrifice,
I must remember thee:

4 And when these failing lips grow dumb,
And mind and memory flee,
When thou shalt in thy kingdom come,
Jesus, remember me.

WELTON. L. M.

Theme by C. H. A. MALAN. 1830.



182 L. M. KRISHNA PAL.

1 O thou, my soul, forget no more
The Friend who all thy sorrows bore;
Let every idol be forgot;
But, O my soul, forget him not.

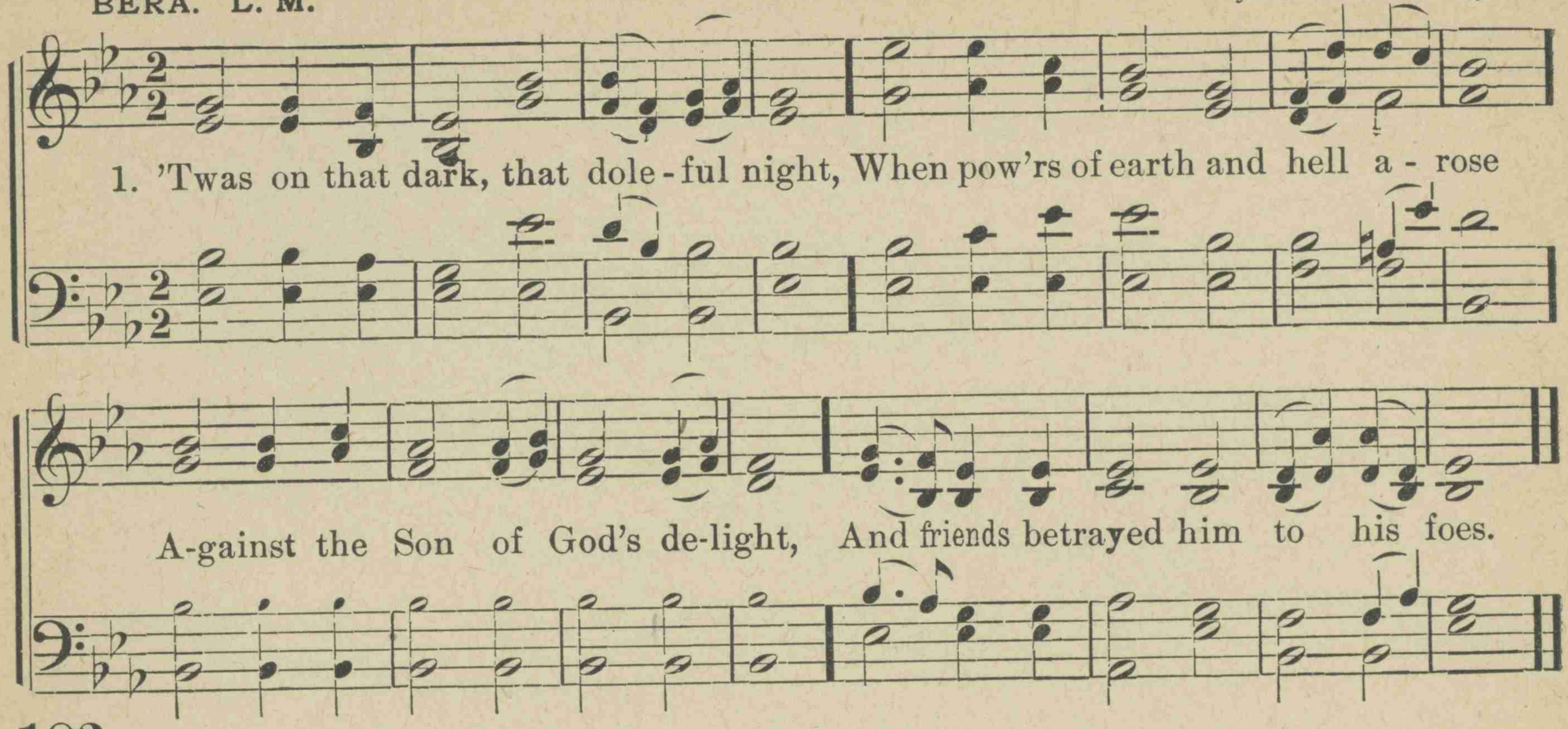
2 Renounce thy works and ways with grief,
And fly to this divine relief;
Nor him forget, who left his throne,
And for thy life gave up his own.

3 Eternal truth and mercy shine
In him, and he himself is thine;
And canst thou, then, with sin beset,
Such charms, such matchless charms, forget?

4 O, no; till life itself depart,
His name shall cheer and warm my heart;
And, lisping this, from earth I'll rise,
And join the chorus of the skies.

BERA. L. M.

J. E. GOULD. 1849.



183 L. M. WATTS.

2 Before the mournful scene began,
He took the bread, and blessed and brake;
What love through all his actions ran!
What wondrous words of grace he spake!

3 "This is my body, broke for sin;
Receive and eat the living food;"
Then took the cup, and blessed the wine;
"'Tis the new covenant in my blood."

4 "Do this," he cried, "till time shall end,
In memory of your dying Friend;
Meet at my table, and record
The love of your departed Lord."

5 Jesus, thy feast we celebrate;
We show thy death, we sing thy name,
Till thou return, and we shall eat
The marriage supper of the Lamb.

HERMON. C. M.

L. MASON. 1832.

184 C. M. WATTS.

1 How did my heart rejoice to hear
My friends devoutly say,
"In Zion let us all appear,
And keep the solemn day!"

2 I love her gates, I love the road;
The church, adorned with grace,
Stands like a palace built for God,
To show his milder face.

3 Peace be within this sacred place,
And joy a constant guest;
With holy gifts and heavenly grace
Be her attendants blessed.

4 My soul shall pray for Zion still,
While life or breath remains;
Here my best friends, my kindred, dwell
Here God, my Saviour, reigns.

CHRISTIAN FELLOWSHIP.

COLCHESTER. C. M.

H. PURCELL. 1658-1695.

185 C. M. WATTS.

2 Once they were mourning here below,
And bathed their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.

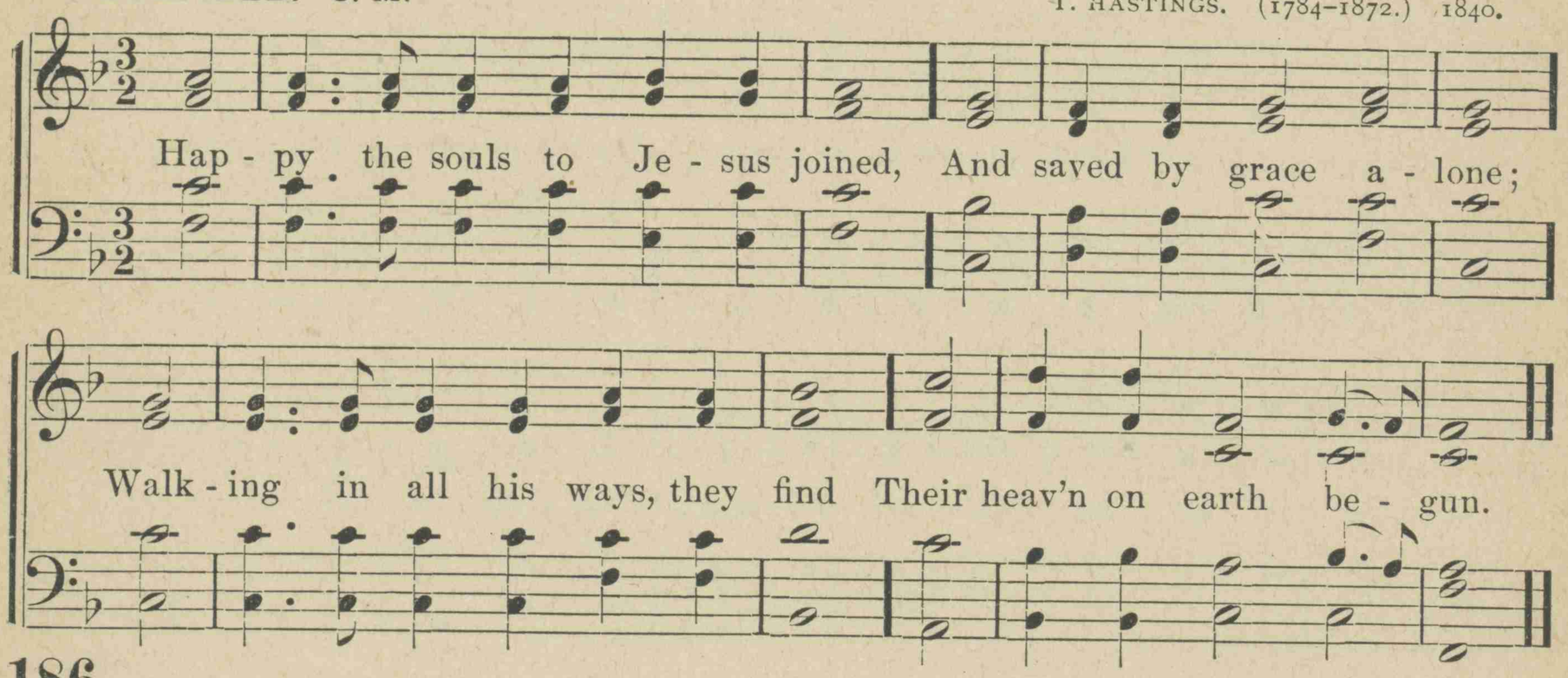
3 I ask them whence their victory came:
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

4 They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possessed the promised rest.

5 Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Shows the same path to heaven.

BYEFIELD. C. M.

T. HASTINGS. (1784-1872.) 1840.



186 C. M. C. WESLEY.

1 Happy the souls to Jesus joined,
And saved by grace alone;
Walking in all his ways, they find
Their heaven on earth begun.

2 The church triumphant in thy love,
Their mighty joys we know;
They sing the Lamb in hymns above,
And we in hymns below.

3 Thee, in thy glorious realm, they praise,
And bow before thy throne:
We in the kingdom of thy grace;—
The kingdoms are but one.

4 The holy to the holiest leads;
From thence our spirits rise:
And he that in thy statutes treads
Shall meet thee in the skies.

CHRISTIAN FELLOWSHIP.

HERMANN. C. M.

NICHOLAS HERMANN. 1495–1561.

187 C. M. C. WESLEY.

1 Come, let us join our friends above,
Who have obtained the prize,
And on the eagle wings of love
To joy celestial rise.

2 One army of the living God,
To his command we bow;
Part of the host have crossed the flood,
And part are crossing now.

3 E'en now to their eternal home
Some happy spirits fly:
And we are to the margin come,
And soon expect to die.

4 O Saviour, be our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And land us safe in heaven.

BAILEY. C. M.

Arr. by W. H. DOANE. 1891.

188 C. M. MONTGOMERY.

1 Come in, thou blessed of the Lord,
Stranger nor foe art thou:
We welcome thee with warm accord,
Our friend, our brother now.

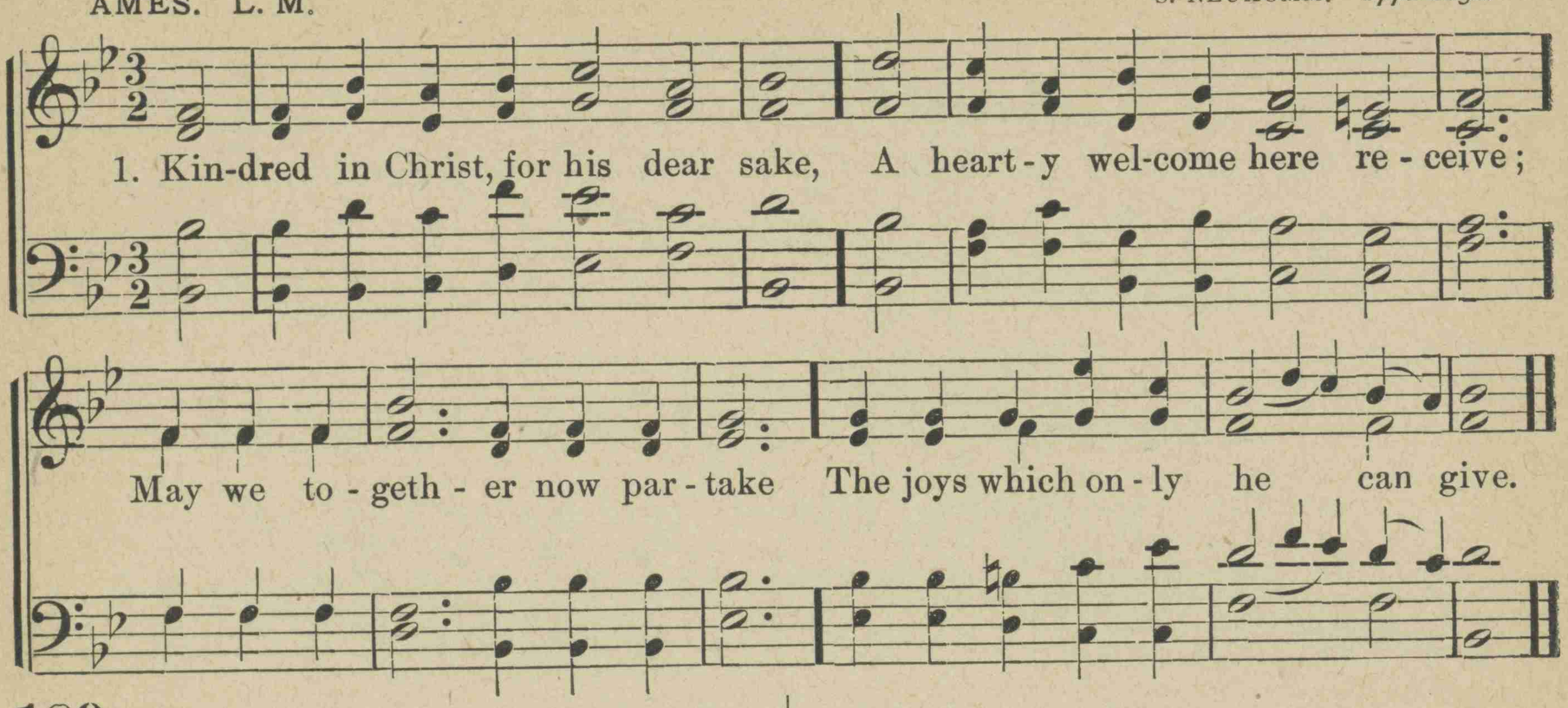
2 The hand of fellowship, the heart
Of love, we offer thee:
Leaving the world, thou dost but part
From lies and vanity.

3 Come with us; we will do thee good
As God to us hath done;
Stand but in him as those have stood,
Whose faith the victory won.

4 And when, by turns, we pass away,
As star by star grows dim,
May each, translated into day,
Be lost and found in him.

CHRISTIAN FELLOWSHIP.

AMES. L. M. S. NEUKOMM. 1778–1858.



189 L. M. NEWTON.

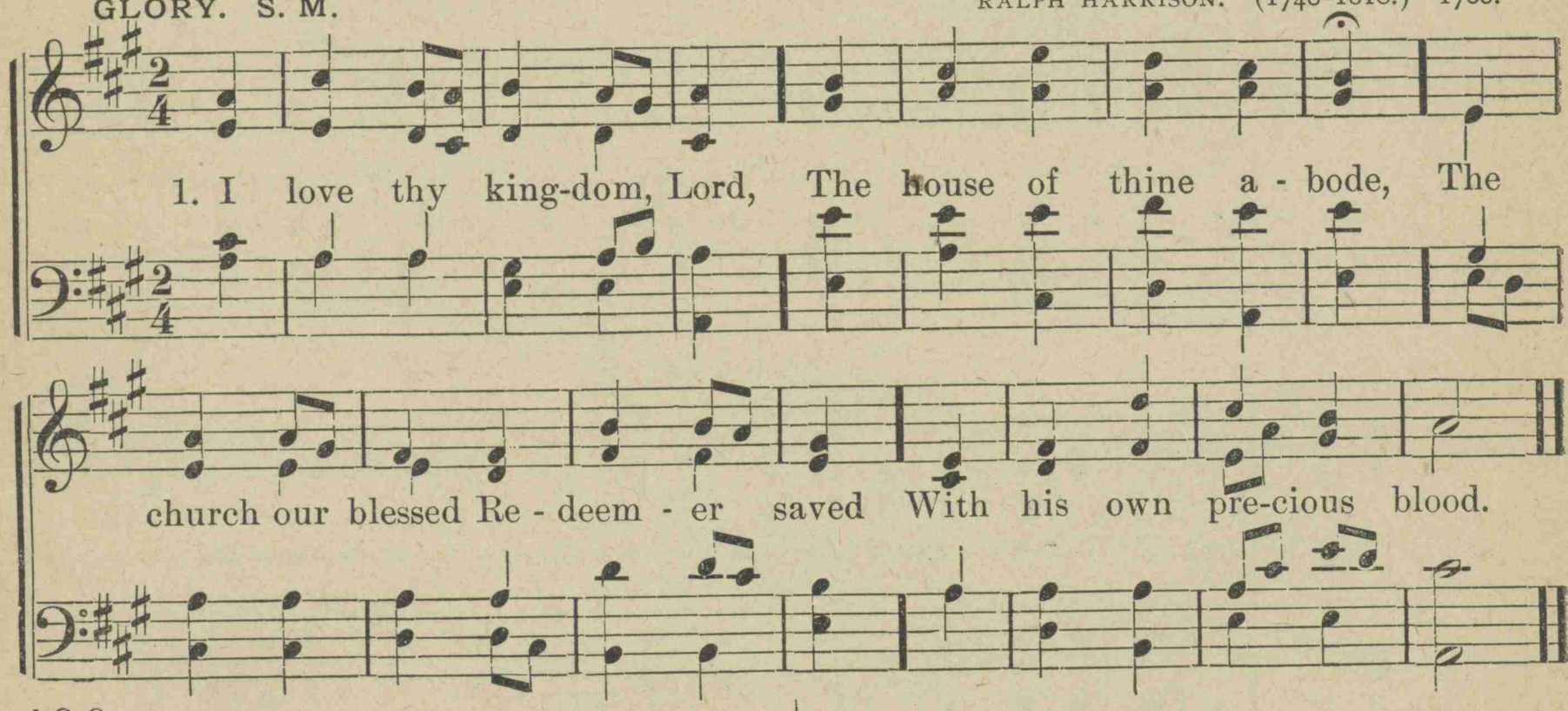
2 May he, by whose kind care we meet,
Send his good Spirit from above,
Make our communications sweet,
And cause our hearts to burn with love.

3 Forgotten be each worldly theme,
When Christians see each other thus;
We only wish to speak of him
Who lived and died and reigns for us.

4 We'll talk of all he did and said
And suffered for us here below,
The path he marked for us to tread,
And what he's doing for us now.

5 Thus, as the moments pass away,
We'll love and wonder and adore,
And long to see the glorious day
When we shall meet to part no more.

GLORY. S. M. RALPH HARRISON. (1748–1810.) 1786.



190 S. M. T. DWIGHT.

2 I love thy church, O God;
Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

3 For her my tears shall fall;
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

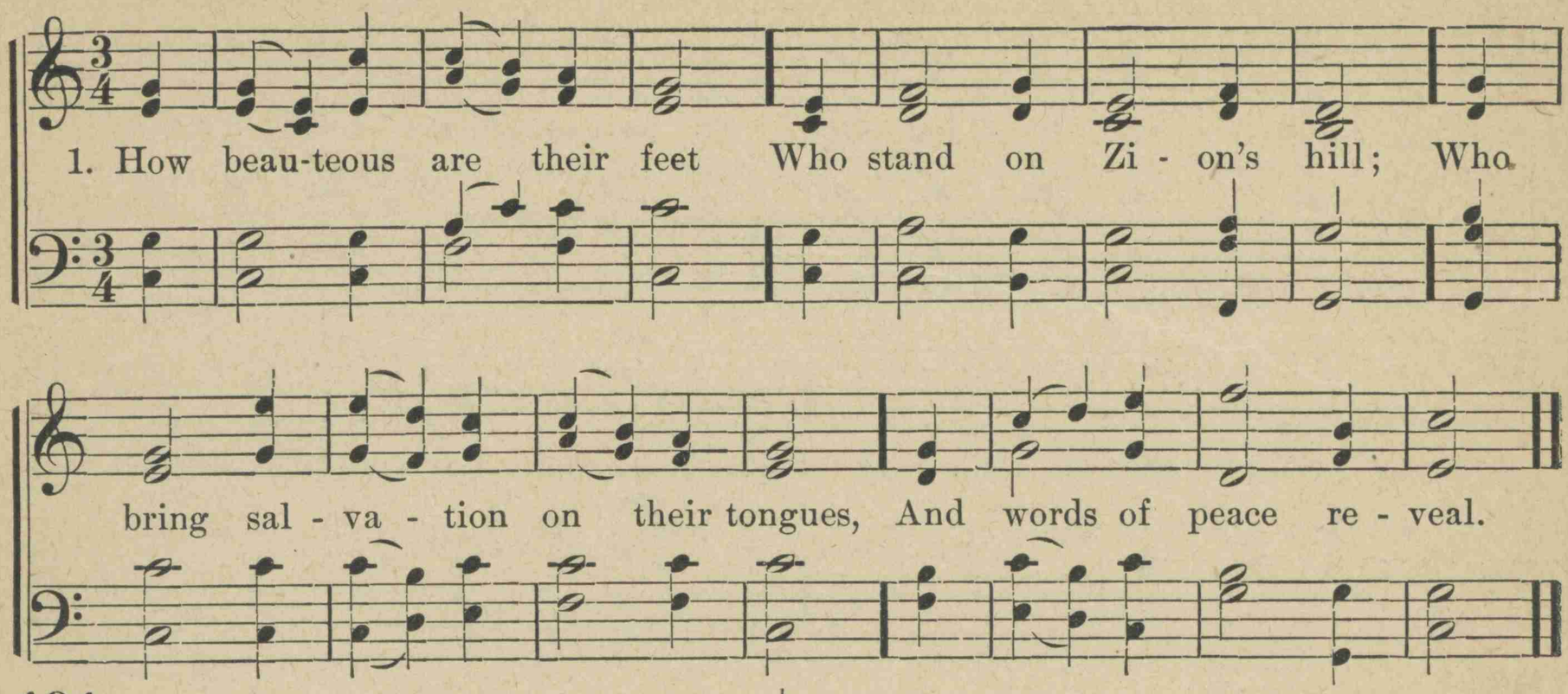
4 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

5 Jesus, thou Friend divine,
Our Saviour and our King,
Thy hand, from every snare and foe,
Shall great deliverance bring.

6 Sure as thy truth shall last,
To Zion shall be given
The brightest glories earth can yield.
And brighter bliss of heaven.

CHRISTIAN FELLOWSHIP.

FERGUSON. S. M. GEO. KINGSLEY. 1843.



191 S. M. WATTS.

2 How charming is their voice!
How sweet their tidings are!—
"Zion, behold thy Saviour King;
He reigns and triumphs here."

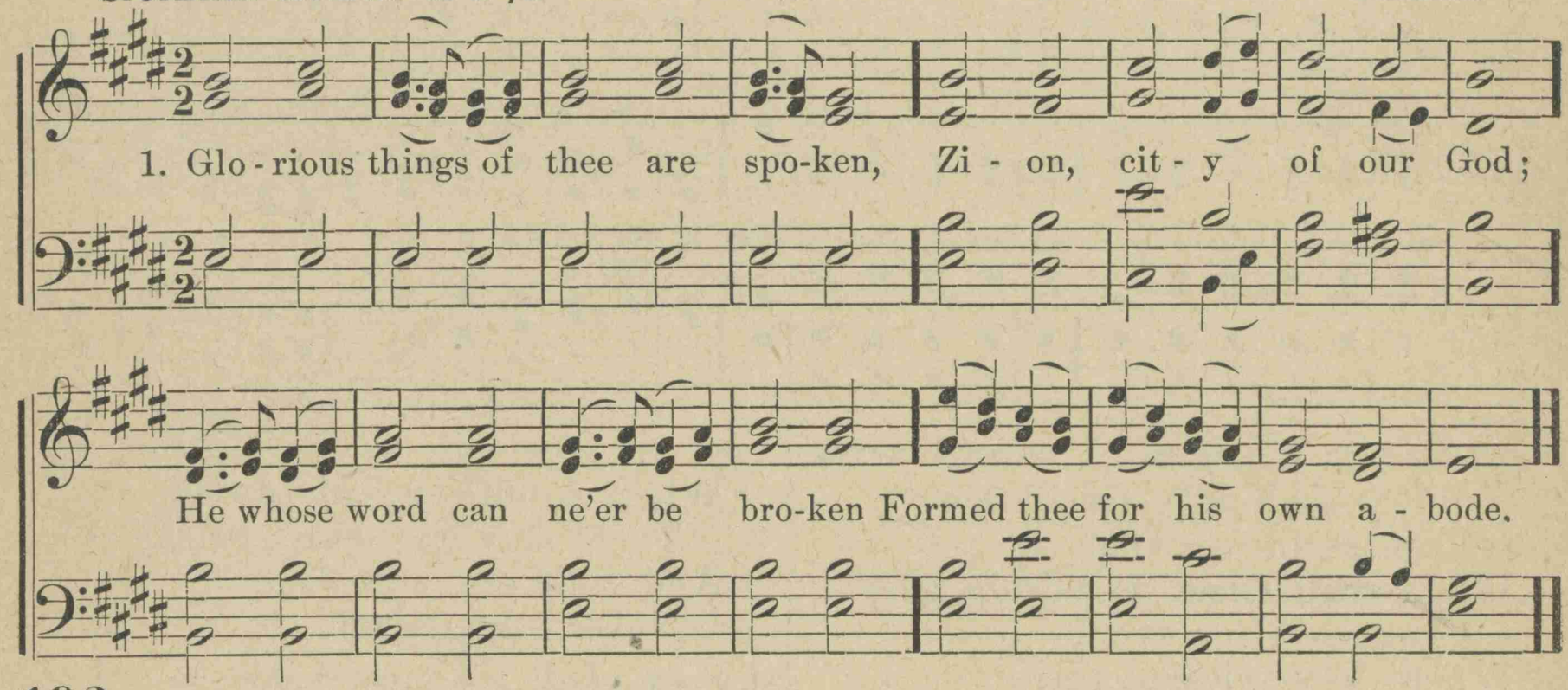
3 How happy are our ears,
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

4 How blessed are our eyes,
That see this heavenly light!
Prophets and kings desired it long,
But died without the sight.

5 The watchmen join their voice,
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.

6 The Lord makes bare his arm
Through all the earth abroad;
Let every nation now behold
Their Saviour and their God.

SICILIAN HYMN. 8s & 7s. ITALIAN.



192 8s, 7s. NEWTON.

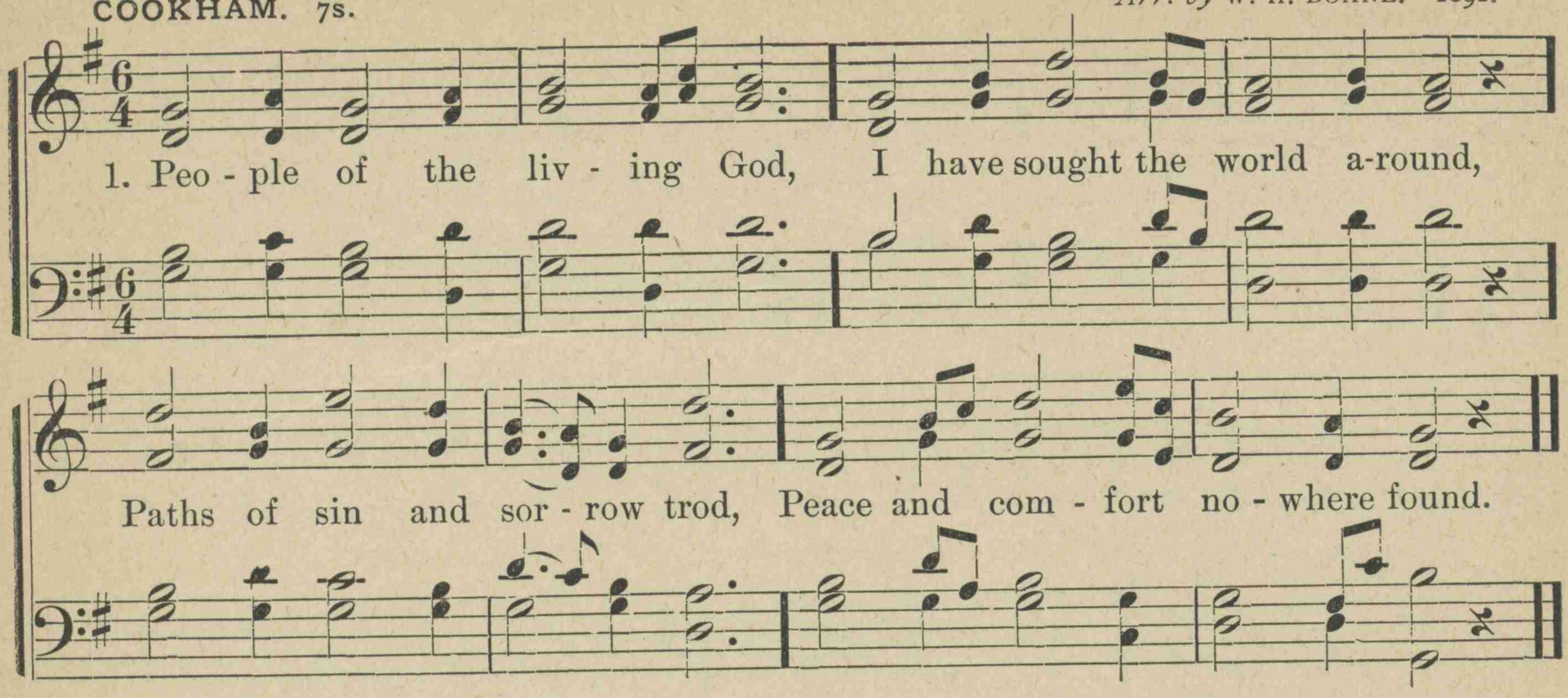
2 Lord, thy church is still thy dwelling,
Still is precious in thy sight,
Judah's temple far excelling,
Beaming with the gospel's light.

3 On the Rock of ages founded,
What can shake her sure repose?
With salvation's walls surrounded,
She can smile at all her foes.

4 Round her habitation hovering,
See the cloud and fire appear,
For a glory and a covering,
Showing that the Lord is near.

CHRISTIAN FELLOWSHIP.

COOKHAM. 7s. *Arr. by* W. H. DOANE. 1891.



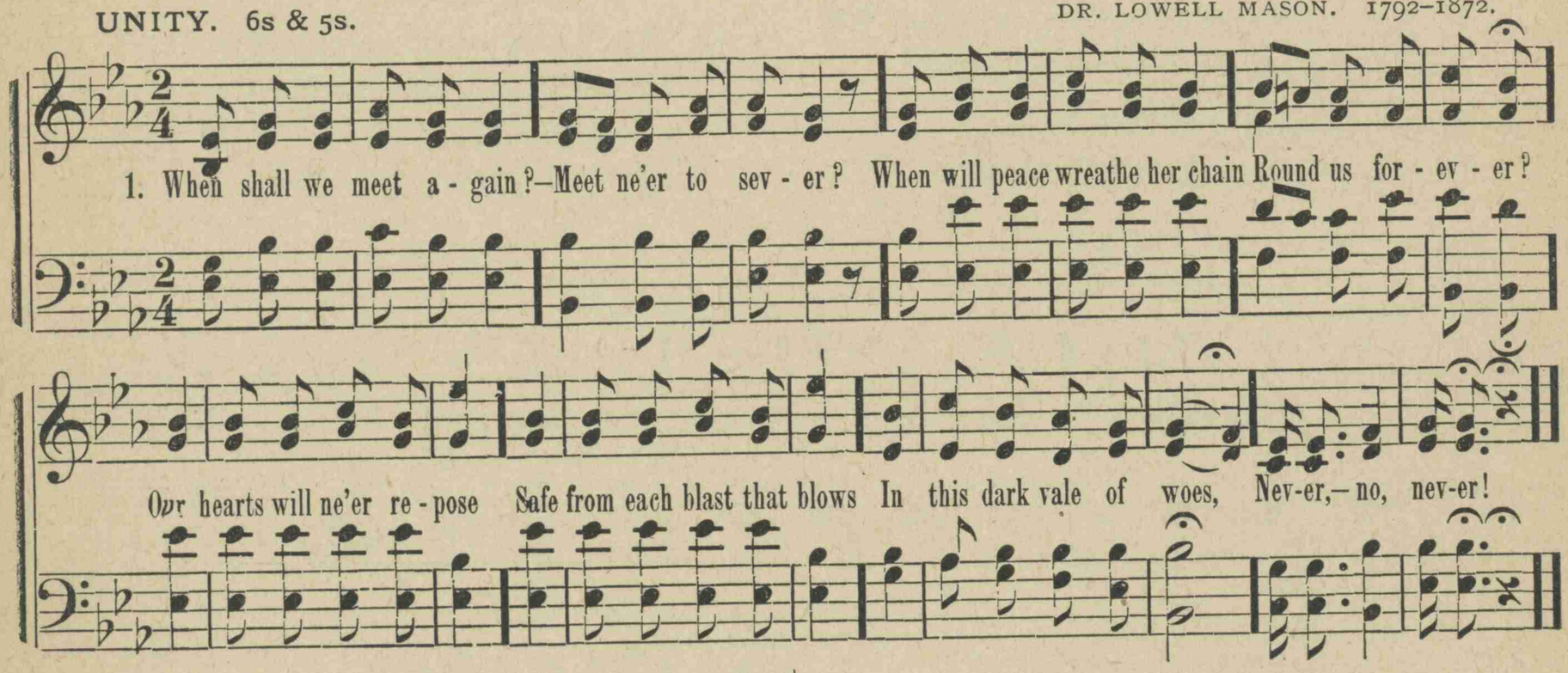
193 7s. MONTGOMERY.

2 Now to you my spirit turns,—
Turns, a fugitive unblest;
Brethren, where your altar burns,
O, receive me into rest.

3 Lonely I no longer roam,
Like the cloud, the wind, the wave;
Where you dwell shall be my home,
Where you die shall be my grave.

4 Mine the God whom you adore;
Your Redeemer shall be mine;
Earth can fill my soul no more·
Every idol I resign.

UNITY. 6s & 5s. DR. LOWELL MASON. 1792–1872.



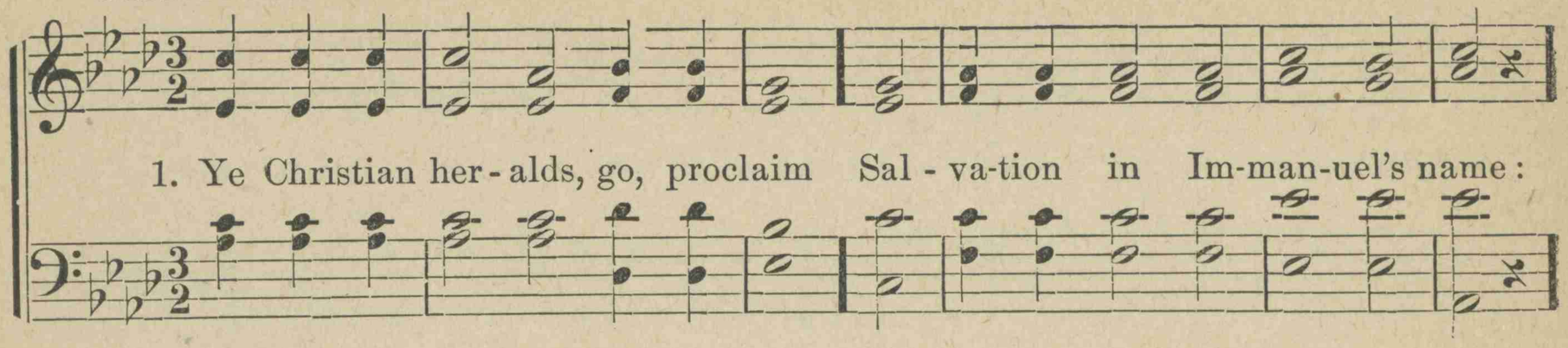
194 6s, 5s. ALARIC A. WATTS.

2 When shall love freely flow
Pure as life's river?
When shall sweet friendship glow
Changeless for ever?
Where joys celestial thrill,
Where bliss each heart shall fill,
And fears of parting chill
Never,—no, never!

3 Up to that world of light
Take us, dear Saviour;
May we all there unite,
Happy for ever:
Where kindred spirits dwell,
There may our music swell,
And time our joys dispel
Never,—no, never.

4 Soon shall we meet again,—
Meet ne'er to sever:
Soon will Peace wreathe her chain
Round us for ever:
Our hearts will then repose
Secure from worldly foes;
Our songs of praise shall close
Never,—no, never!

MISSIONARY CHANT. L. M. ZEUNER.



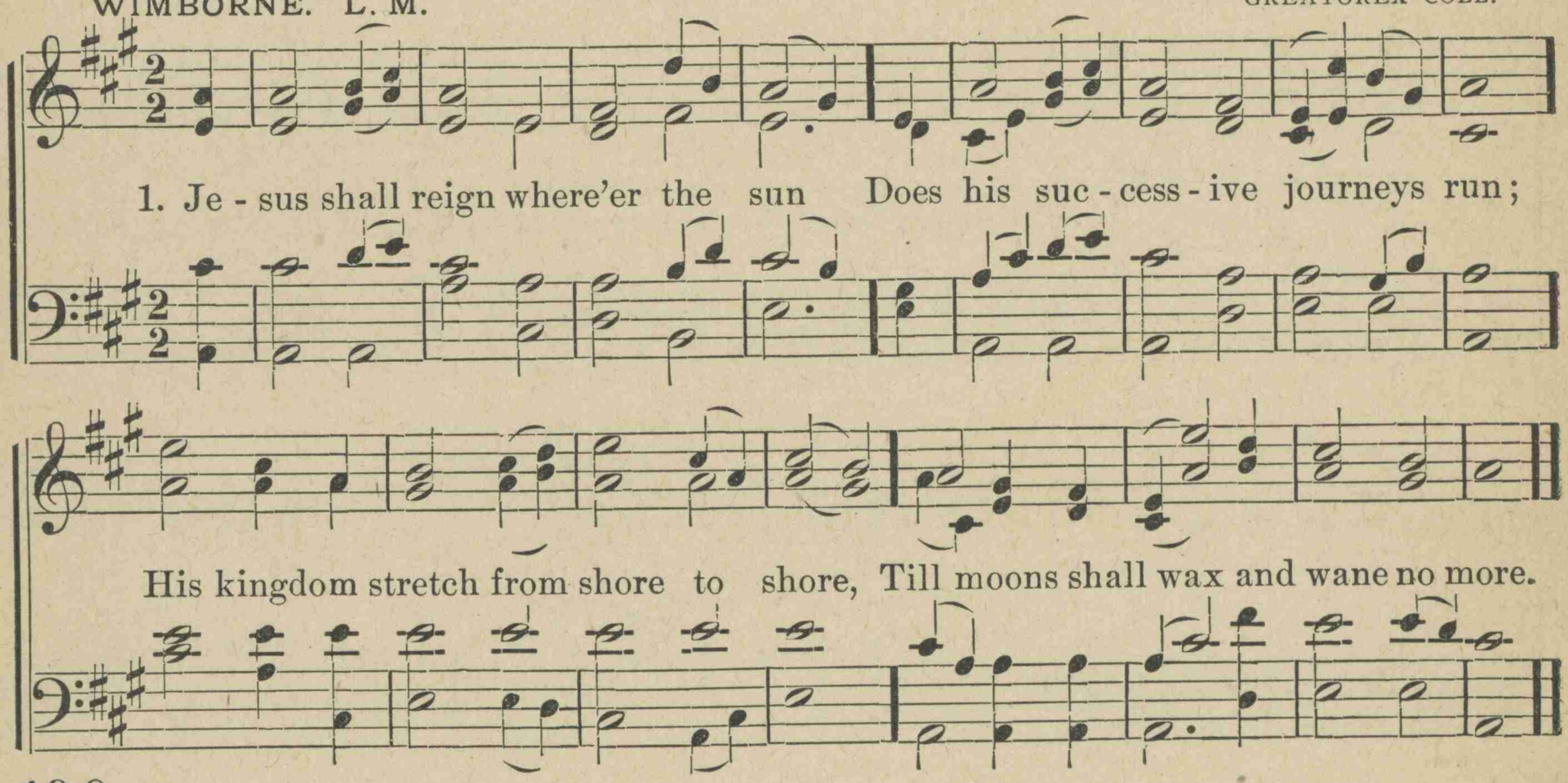
195 L. M. B. H. DRAPER.

1 Ye Christian heralds, go, proclaim
Salvation in Immanuel's name:
To distant climes the tidings bear,
And plant the rose of Sharon there.

2 He'll shield you with a wall of fire,
With holy zeal your hearts inspire;
Bid raging winds their fury cease,
And calm the savage breast to peace.

3 And when our labors all are o'er,
Then shall we meet to part no more;
Meet, with the blood-bought throng to fall,
And crown the Saviour Lord of all.

WIMBORNE. L. M. GREATOREX COLL.



196 L. M. WATTS.

2 For him shall endless prayer be made,
And endless praises crown his head;
His name, like sweet perfume, shall rise
With every morning sacrifice.

3 People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

4 Blessings abound where'er he reigns;
The joyful prisoner bursts his chains;
The weary find eternal rest,
And all the sons of want are blest.

5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

PARK STREET. L. M. F. M. A. VENUA. 1788.

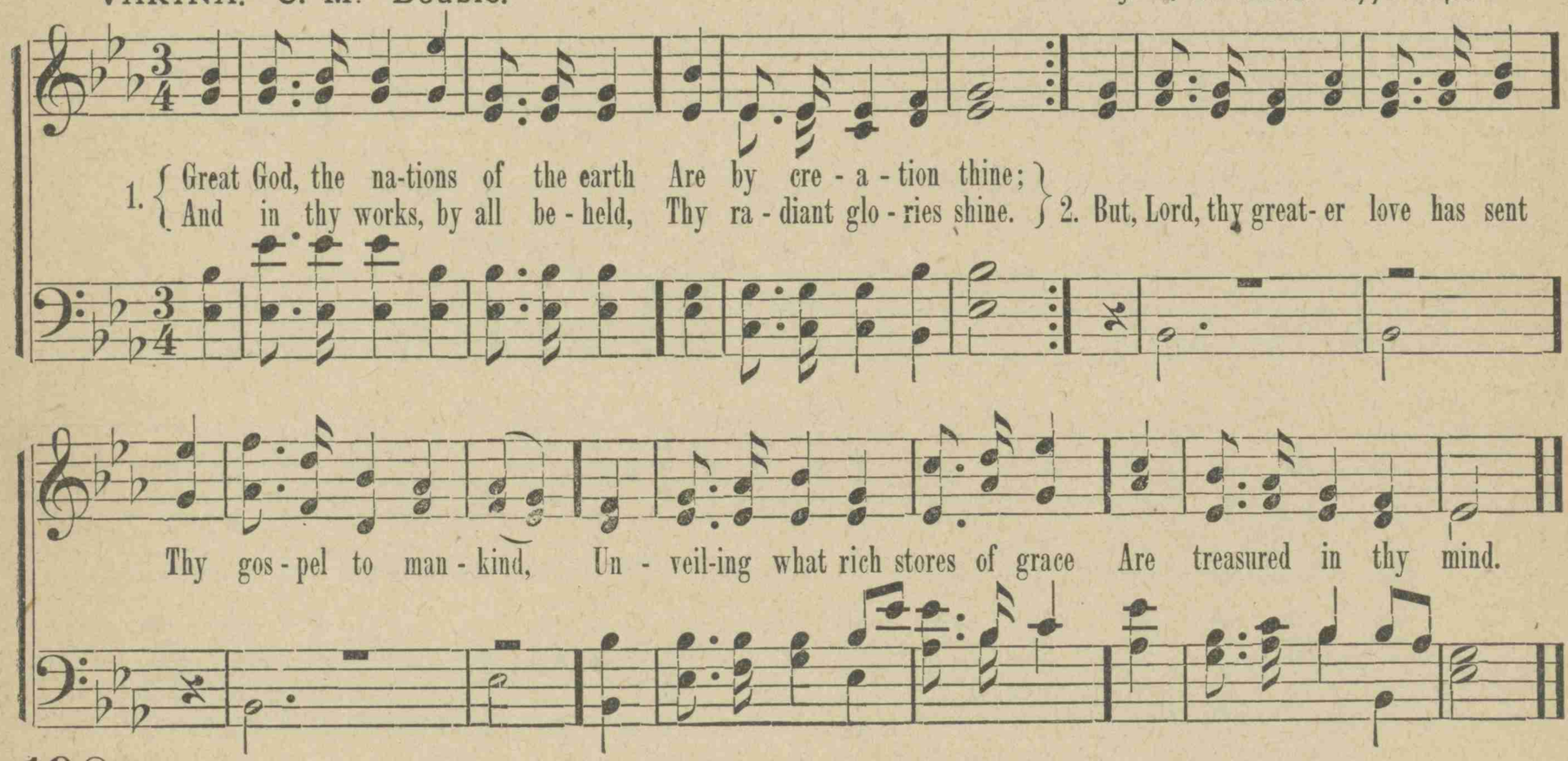
197 L. M. MRS. VOKE.

1 Soon may the last glad song arise
Through all the millions of the skies—
That song of triumph which records
That all the earth is now the Lord's!

2 Let thrones and powers and kingdoms be
Obedient, mighty God, to thee!
And, over land and stream and main,
Wave thou the sceptre of thy reign!

3 O, let that glorious anthem swell,
Let host to host the triumph tell,
That not one rebel heart remains,
But over all the Saviour reigns!

VARINA. C. M. Double. J. C. H. RINK. 1770–1846.



198 C. M. THOS. GIBBONS.

1 Great God, the nations of the earth
Are by creation thine;
And in thy works, by all beheld,
Thy radiant glories shine.

2 But, Lord, thy greater love has sent
Thy gospel to mankind,
Unveiling what rich stores of grace
Are treasured in thy mind.

3 O, when shall these glad tidings spread
The spacious earth around,
Till every tribe and every soul
Shall hear the joyful sound?

4 Smile, Lord, on each divine attempt
To spread the gospel's rays,
And build on sin's demolished throne
The temples of thy praise.

WATCHMAN. 7s. Double. L. MASON. 1792–1872.

199 7s. Double. SIR J. BOWRING.

2 Watchman! tell us of the night;
Higher yet that star ascends,
Traveler! blessedness and light,
Peace and truth, its course portends.
Watchman! will its beams alone
Gild the spot that gave them birth?
Traveler! ages are its own;
See, it bursts o'er all the earth.

3 Watchman! tell us of the night,
For the morning seems to dawn.
Traveler! darkness takes its flight;
Doubt and terror are withdrawn;
Watchman! let thy wanderings cease;
Hie thee to thy quiet home.
Traveler! lo! the Prince of Peace,
Lo! the Son of God is come.

MISSIONARY HYMN. 7s & 6s. D. L. MASON. 1792–1872.

200

7s, 6s. R. HEBER.

1 From Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand,
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's Isle,
Though every prospect pleases,
And only man is vile;
In vain, with lavish kindness,
The gifts of God are strown:
The heathen, in his blindness,
Bows down to wood and stone.

3 Can we, whose souls are lighted
By wisdom from on high,
Can we to men benighted
The lamp of life deny?
Salvation! O, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransomed nature
The Lamb, for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

WEBB. 7s & 6s. G. J. WEBB. 1830.

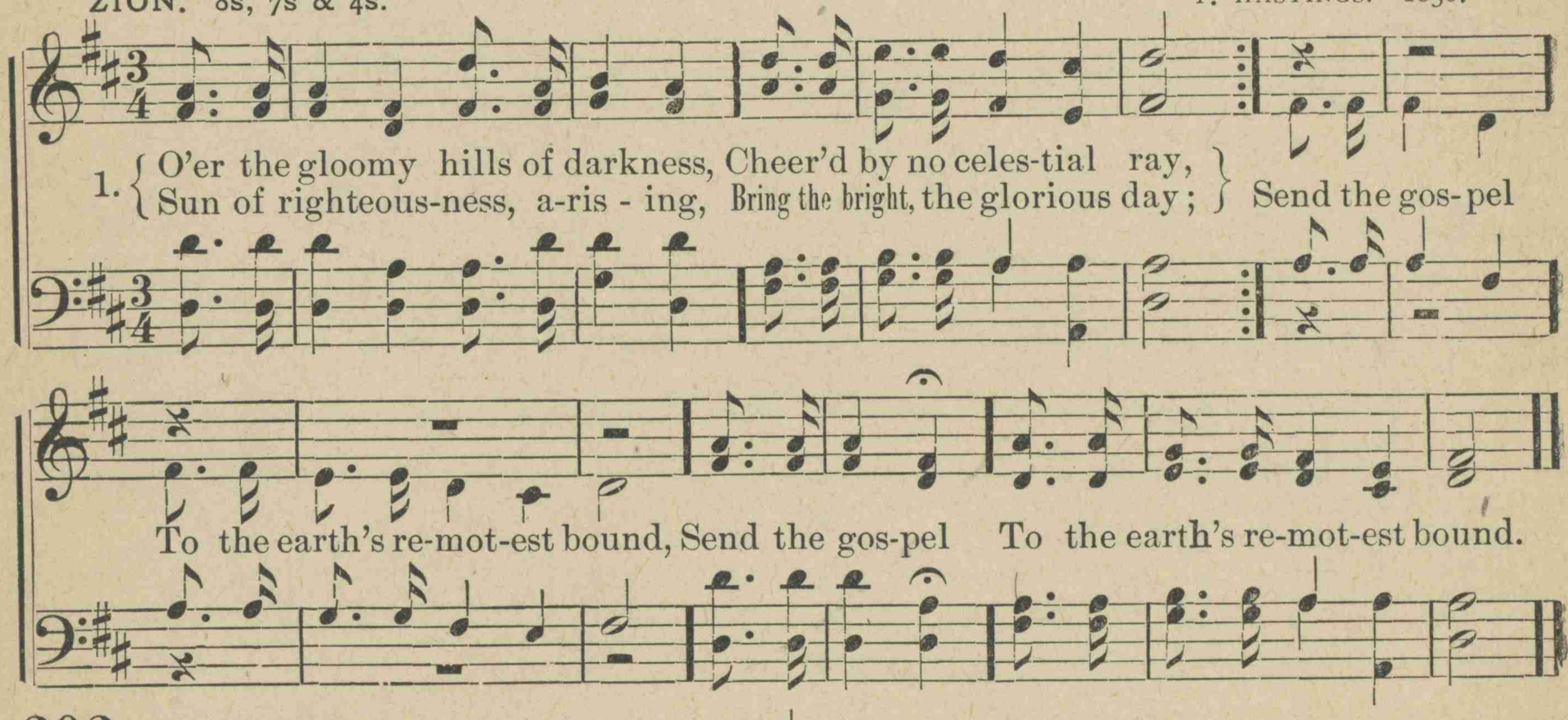
201 7s, 6s. S. F. SMITH.

2 Rich dews of grace come o'er us,
In many a gentle shower,
And brighter scenes before us,
Are opening every hour:
Each cry, to heaven going,
Abundant answers brings,
And heavenly gales are blowing,
With peace upon their wings.

3 See heathen nations bending
Before the God we love,
nd thousand hearts ascending
In gratitude above;
While sinners now confessing,
The gospel call obey,
And seek the Saviour's blessing—
A nation in a day.

4 Blest river of salvation,
Pursue thy onward way;
Flow thou to every nation,
Nor in thy richness stay;
Stay not till all the lowly
Triumphant reach their home,
Stay not till all the holy
Proclaim, "The Lord is come."

ZION. 8s, 7s & 4s. T. HASTINGS. 1830.



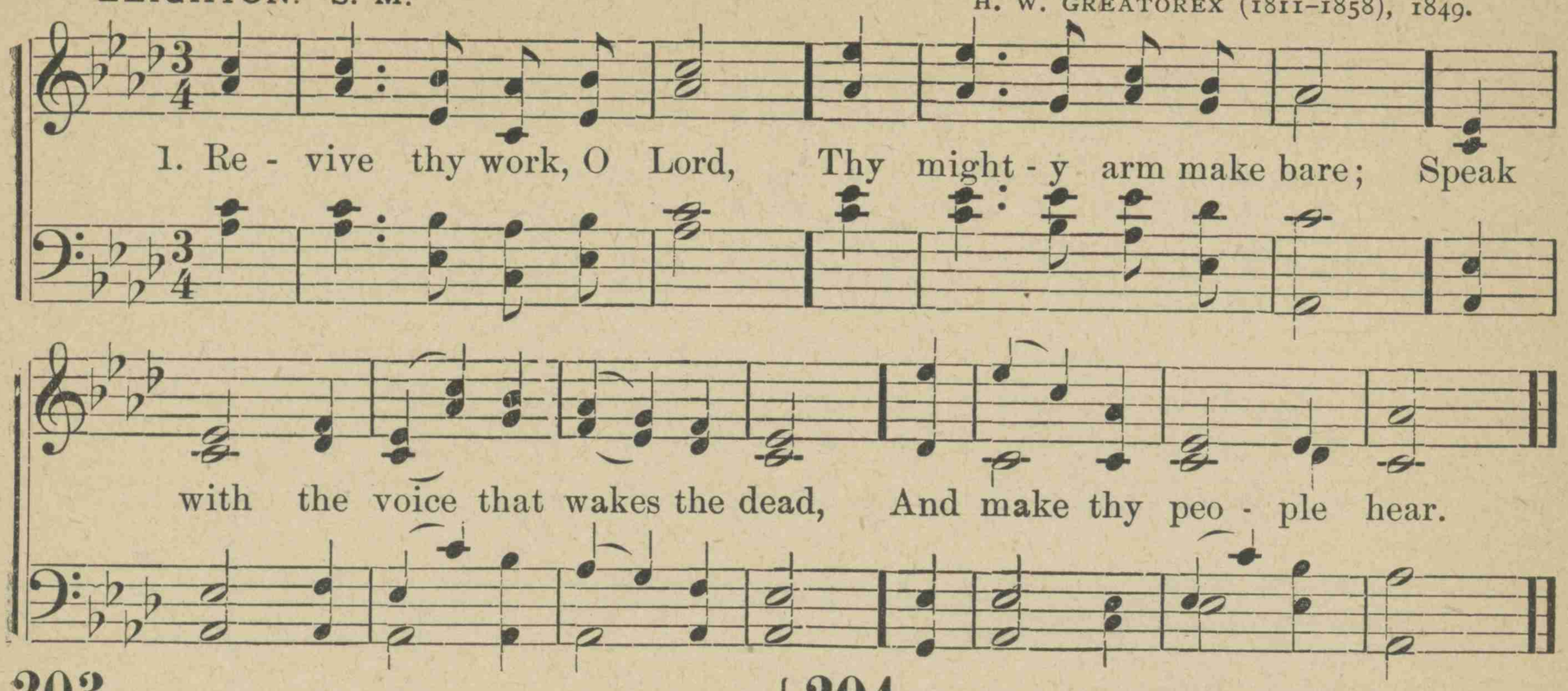
202 8s, 7s, 4s. W. WILLIAMS.

2 Kingdoms wide that sit in darkness,—
Grant them, Lord, the glorious light;
And, from eastern coast to western,
May the morning chase the night;
Let redemption,
Freely purchased, win the day.

3 Fly abroad, thou mighty gospel!
Win and conquer, never cease;
May thy lasting, wide dominions
Multiply and still increase;
Sway thy sceptre,
Saviour, all the world around!

LEIGHTON. S. M.

H. W. GREATOREX (1811–1858), 1849.



203 S. M. A. MIDLANE.

2 Revive thy work, O Lord,
Create soul-thirst for thee,
And hungering for the bread of life,
O, may our spirits be!

3 Revive thy work, O Lord,
Exalt thy precious name;
And, by the Holy Ghost, our love
For thee and thine inflame.

3 Revive thy work, O Lord,
And give refreshing showers,
The glory shall be all thine own,
The blessing, Lord, be ours.

204 S. M. SWAIN.

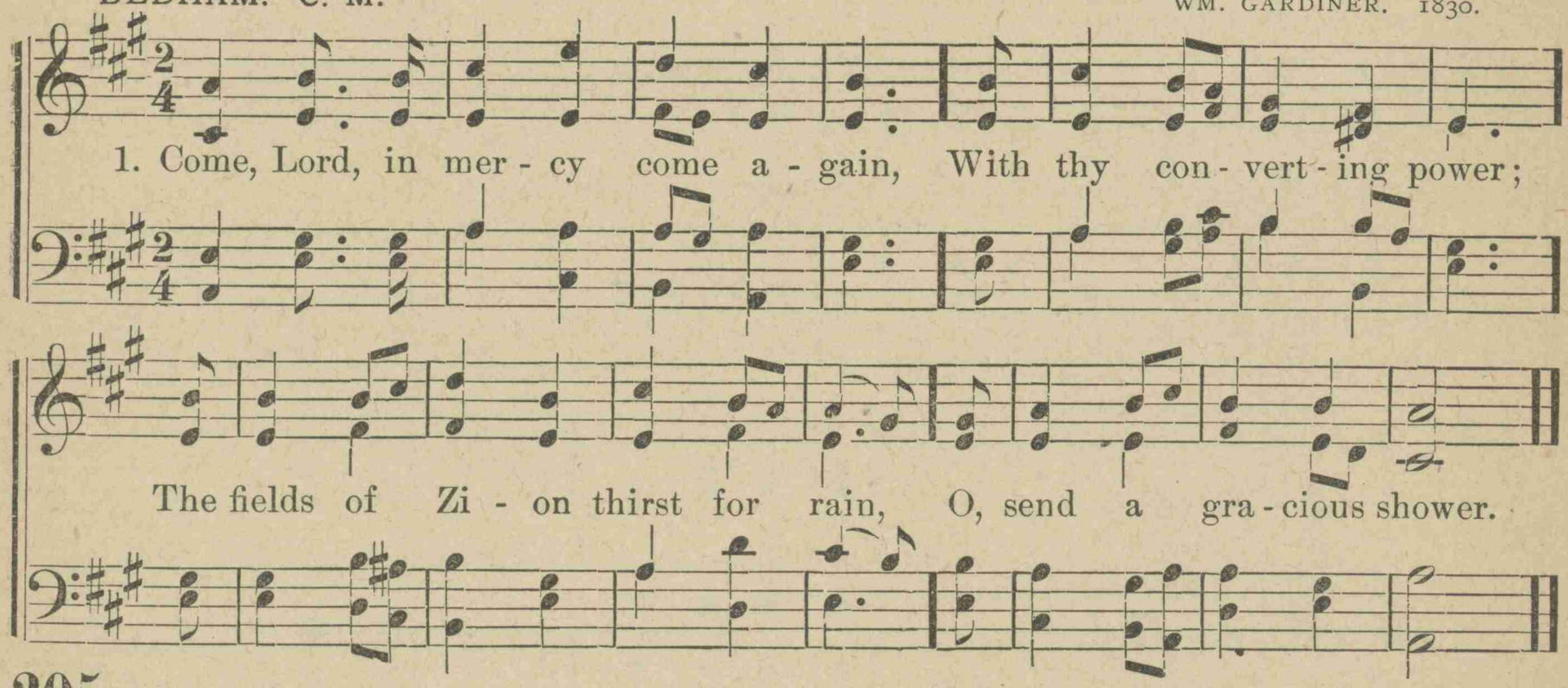
1 Who can forbear to sing,
Who can refuse to praise,
When Zion's high celestial King
His saving power displays?—

2 When sinners at his feet,
By mercy conquered, fall?
When grace and truth and justice meet,
And peace unites them all?

3 Who can forbear to praise
Our high, celestial King,
When sovereign, rich, redeeming grace
Invites our tongues to sing?

DEDHAM. C. M.

WM. GARDINER. 1830.



205 C. M.

2 Our hearts are filled with sore distress,
While sinners all around
Are pressing on to endless death,
And no relief is found.

3 Dear Saviour, come with quickening power,
Thy mourning people cry;
Salvation bring in mercy's hour,
Nor let the sinner die.

4 Once more let converts throng thy house,
And shouts of victory raise;
Then shall our griefs be turned to joy,
And sighs, to songs of praise.

GREENVILLE. 8s, 7s, 4s. J. J. ROUSSEAU.

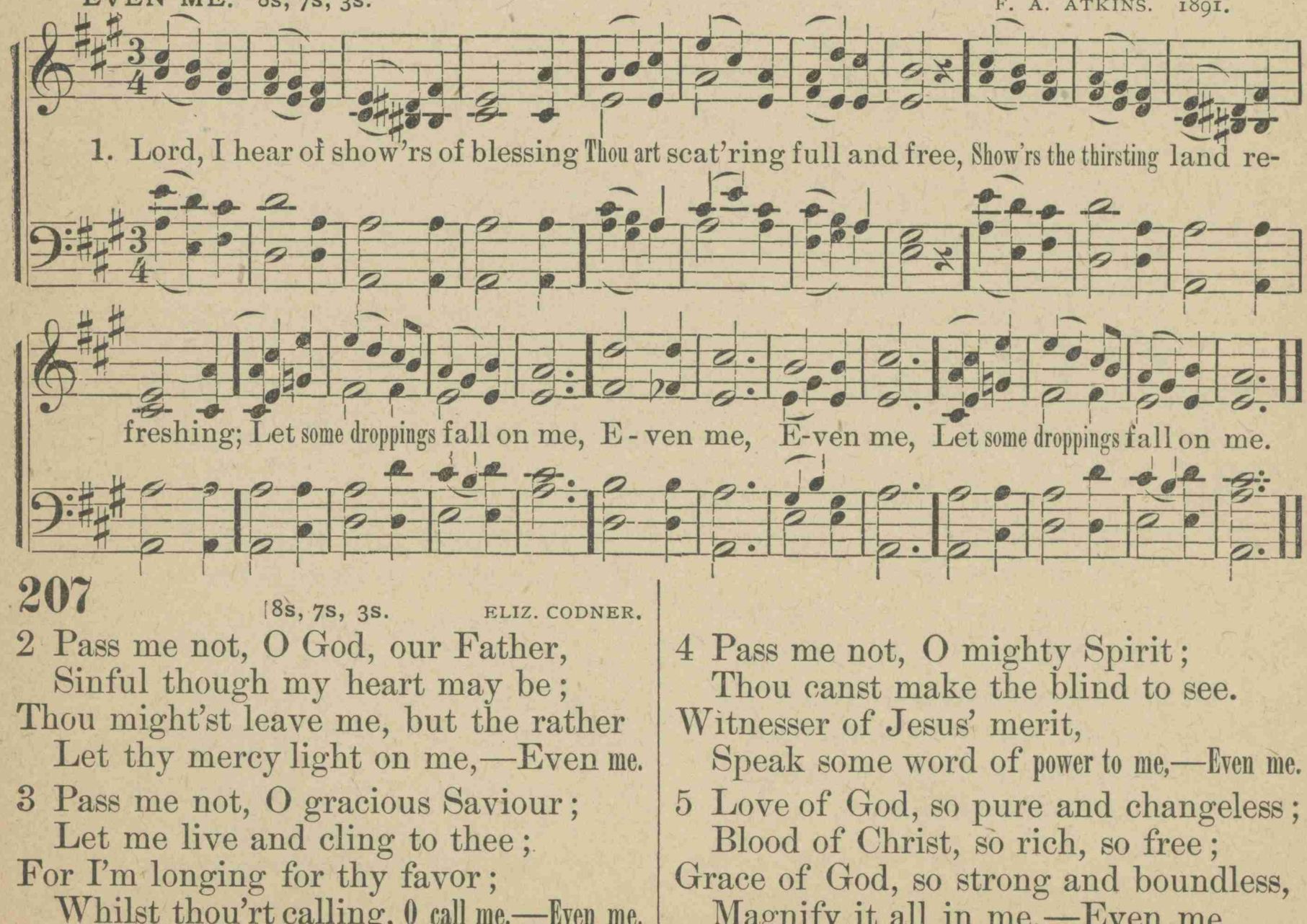
206 8s, 7s, 4s. JOHN NEWTON.

2 Keep no longer at a distance
Shine upon us from on high,
Lest, for want of thine assistance,
Every plant should droop and die.
Lord, revive us;
All our help must come from thee.

3 Let our mutual love be fervent,
Make us prevalent in prayers;
Let each one esteemed thy servant
Shun the world's bewitching snares.
Lord, revive us;
All our help must come from thee.

4 Break the tempter's fatal power;
Turn the stony heart to flesh;
And begin, from this good hour,
To revive thy work afresh
Lord, revive us;
All our help must come from thee.

EVEN ME. 8s, 7s, 3s. F. A. ATKINS. 1891.



207 8s, 7s, 3s. ELIZ. CODNER.

2 Pass me not, O God, our Father,
Sinful though my heart may be;
Thou might'st leave me, but the rather
Let thy mercy light on me,—Even me.

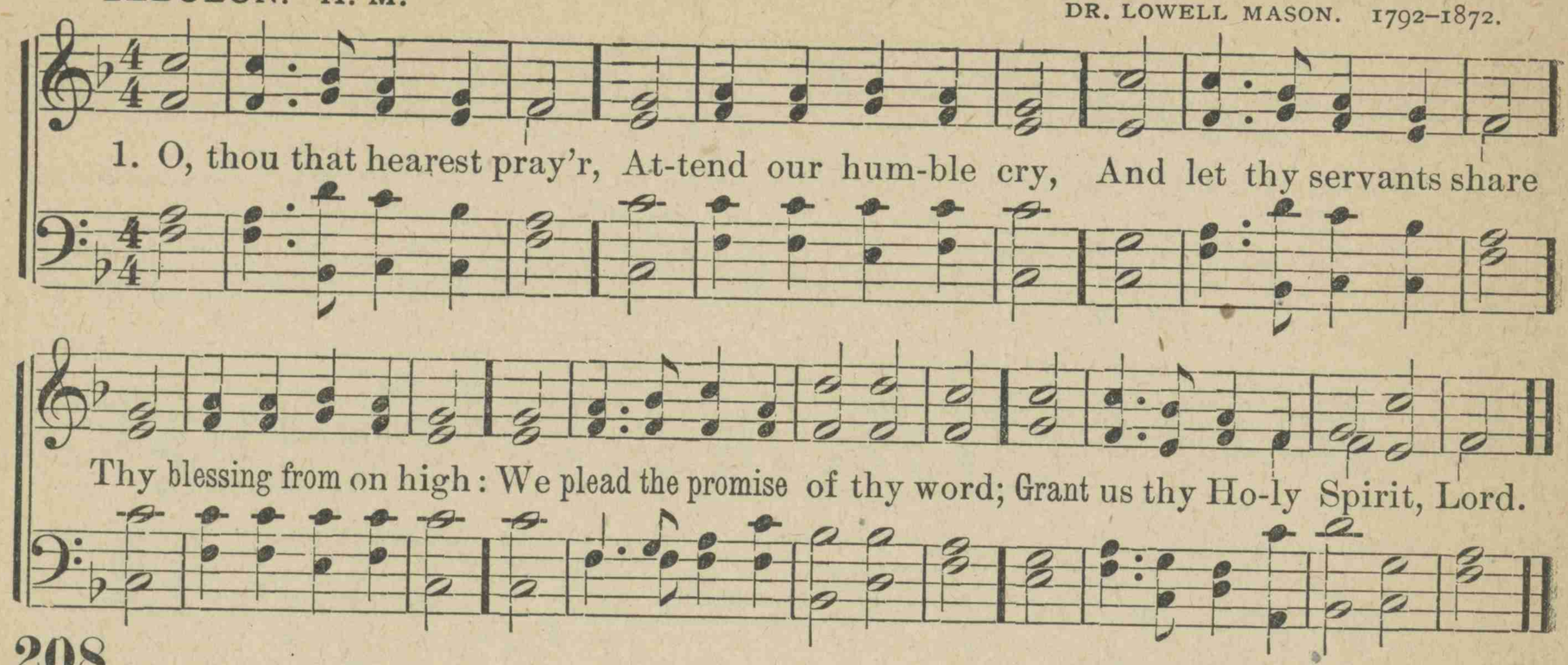
3 Pass me not, O gracious Saviour;
Let me live and cling to thee;
For I'm longing for thy favor;
Whilst thou'rt calling, O call me,—Even me.

4 Pass me not, O mighty Spirit;
Thou canst make the blind to see.
Witnesser of Jesus' merit,
Speak some word of power to me,—Even me.

5 Love of God, so pure and changeless;
Blood of Christ, so rich, so free;
Grace of God, so strong and boundless,
Magnify it all in me,—Even me.

ZEBULON. H. M.

DR. LOWELL MASON. 1792–1872.



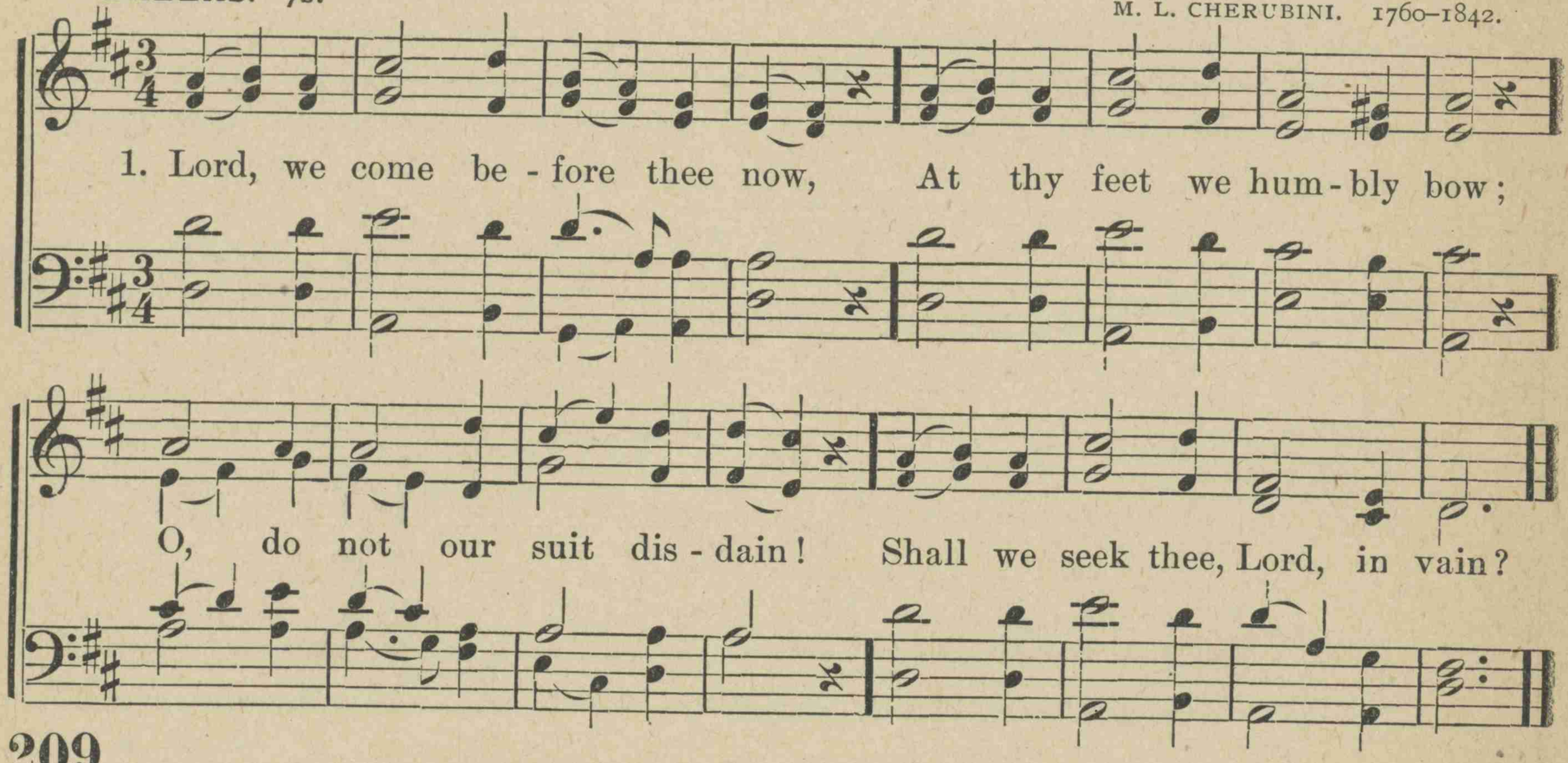
208 H. M. JOHN BURTON.

2 If earthly parents hear
Their children when they cry,—
If they with love sincere
Their varied wants supply,—
Much more wilt thou thy love display,
And answer when thy children pray.

3 Our heavenly Father, thou;
We, children of thy grace:
O, let thy Spirit now
Descend and fill the place:
So shall we feel the heavenly frame,
And all unite to praise thy name.

DALLAS. 7s.

M. L. CHERUBINI. 1760–1842.



209 7s. W. HAMMOND.

2 Lord, on thee our souls depend,
In compassion now descend;
Fill our hearts with thy rich grace,
Tune our lips to sing thy praise.

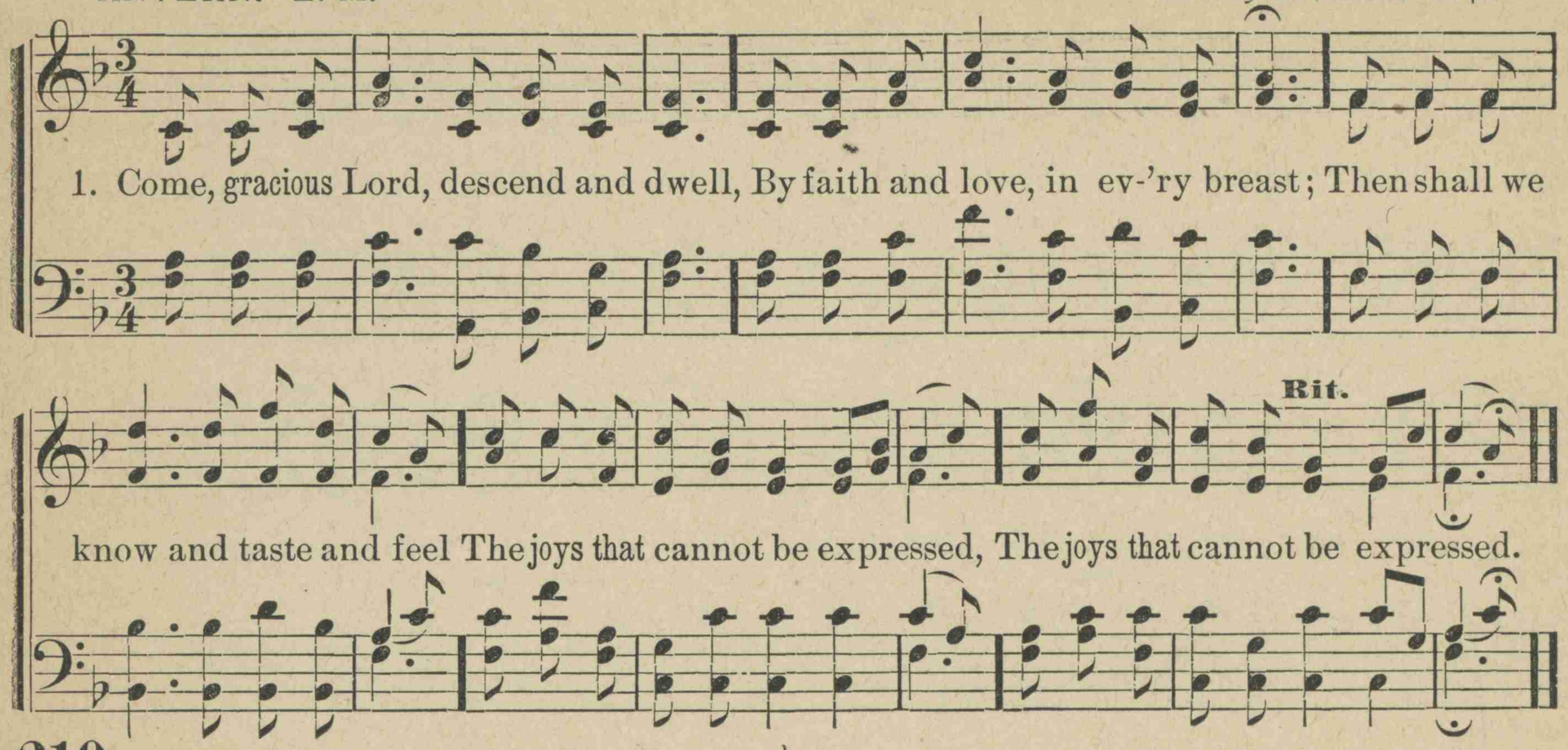
3 In thine own appointed way,
Now we seek thee; here we stay;
Lord, we know not how to go,
Till a blessing thou bestow.

4 Send some message from thy word,
That may joy and peace afford;
Let thy Spirit now impart
Full salvation to each heart.

5 Comfort those who weep and mourn,
Let the time of joy return,
Those who are cast down lift up,
Make them strong in faith and hope.

6 Grant that all may seek and find
Thee a God supremely kind;
Heal the sick, the captive free,
Let us all rejoice in thee.

ANVERN. L. M. *Arr. by* L. MASON. 1840.



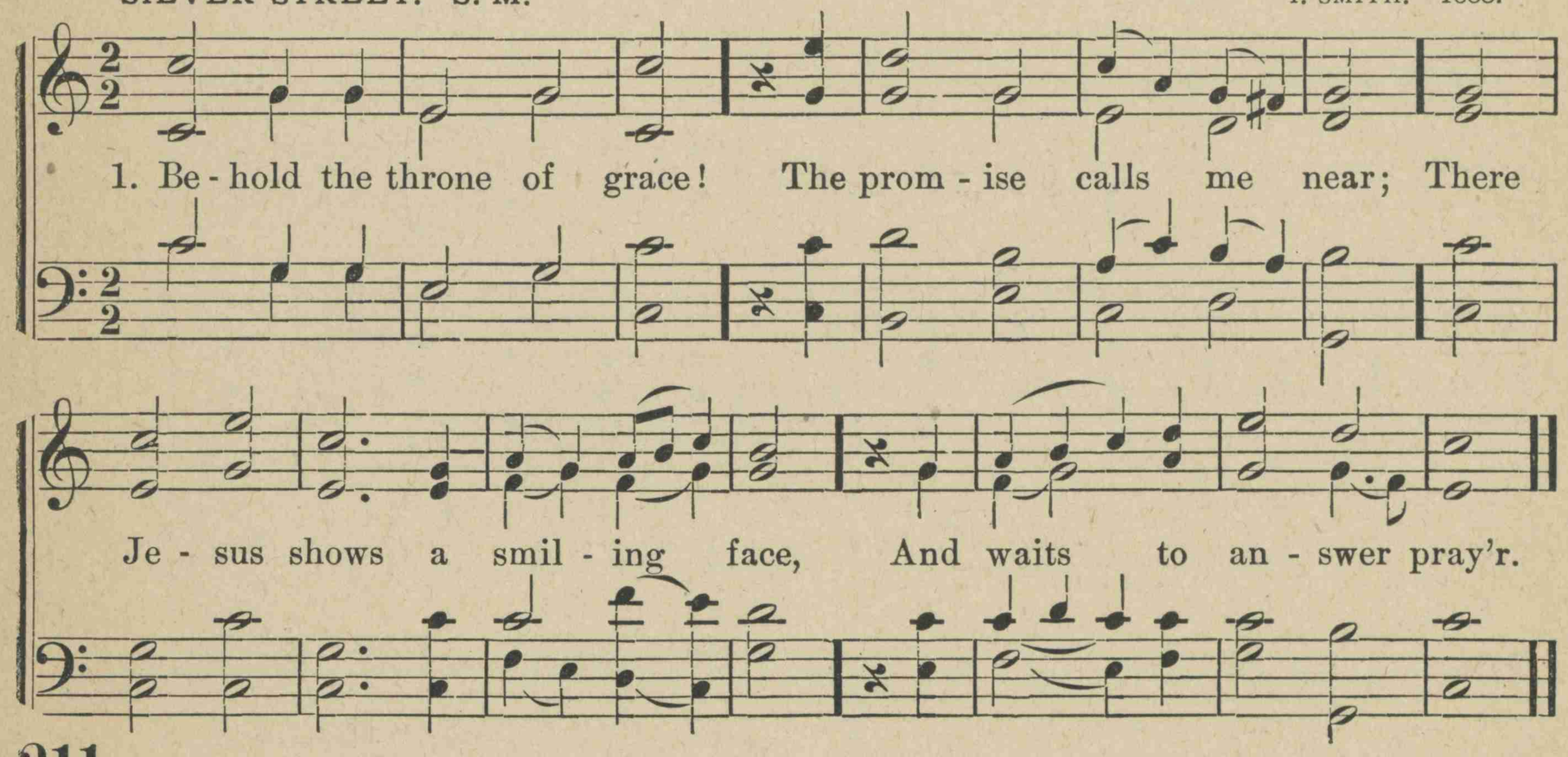
210 L. M. WATTS.

1 Come, gracious Lord, descend and dwell,
By faith and love, in every breast;
Then shall we know and taste and feel
The joys that cannot be expressed.

2 Come, fill our hearts with inward strength,
Make our enlarged souls possess,
And learn the height and breadth and length
Of thine eternal love and grace.

3 Now to the God whose power can do
More than our thoughts and wishes know,
Be everlasting honors done,
By all the church, through Christ, his Son.

SILVER STREET. S. M. I. SMITH. 1800.



211 S. M. JOHN NEWTON.

1 Behold the throne of grace!
The promise calls me near;
There Jesus shows a smiling face,
And waits to answer prayer.

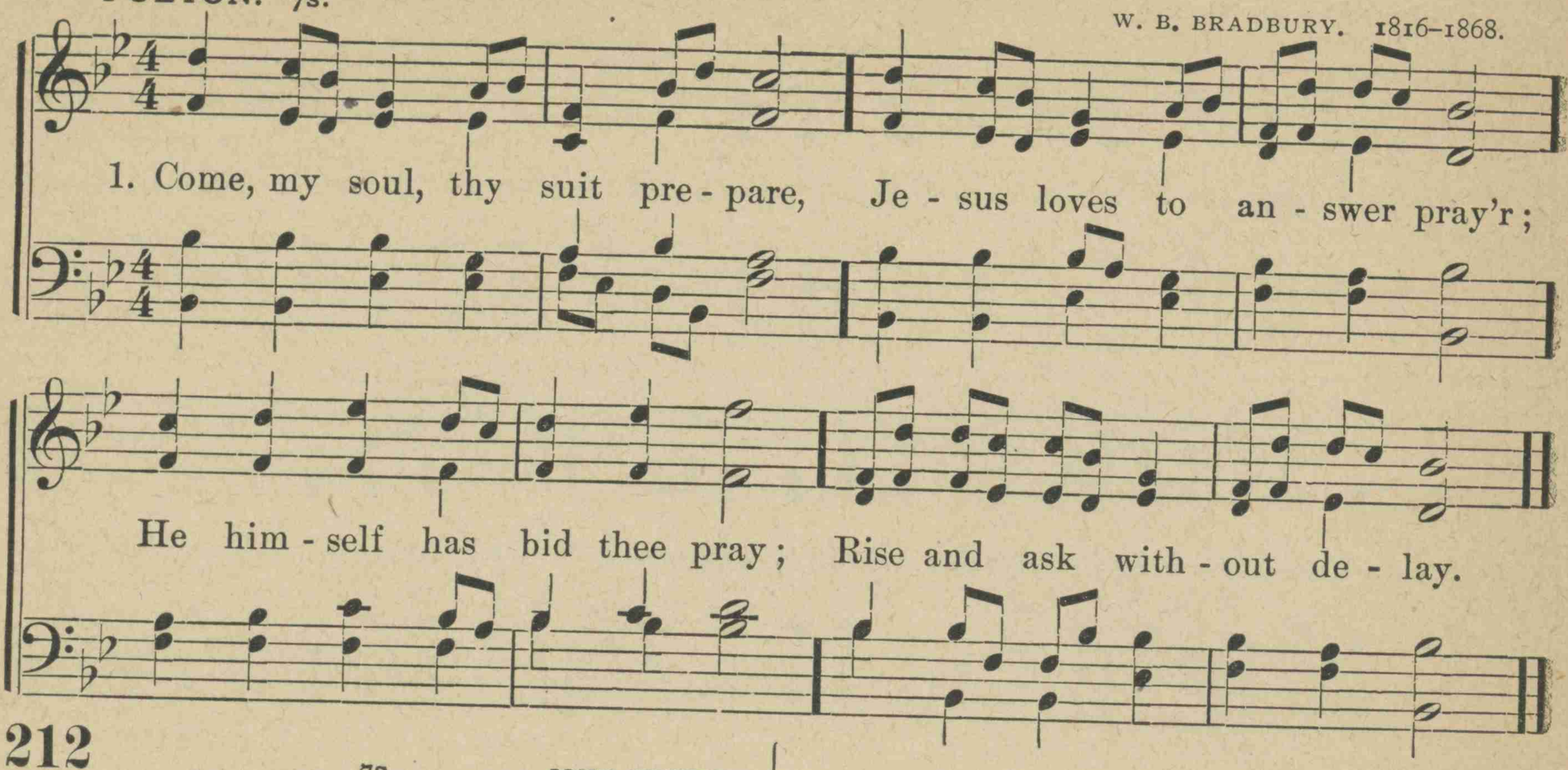
2 Thine image, Lord, bestow,
Thy presence and thy love;
I ask to serve thee here below,
And reign with thee above.

3 Teach me to live by faith;
Conform my will to thine;
Let me victorious be in death,
And then in glory shine.

4 If thou these blessings give,
And wilt my portion be,
All worldly joys I'll cheerful leave,
And find my heaven in thee.

FULTON. 7s.

W. B. BRADBURY. 1816–1868.



212 7s. JOHN NEWTON.

1 Come, my soul, thy suit prepare,
Jesus loves to answer prayer;
He himself has bid thee pray;
Rise and ask without delay.

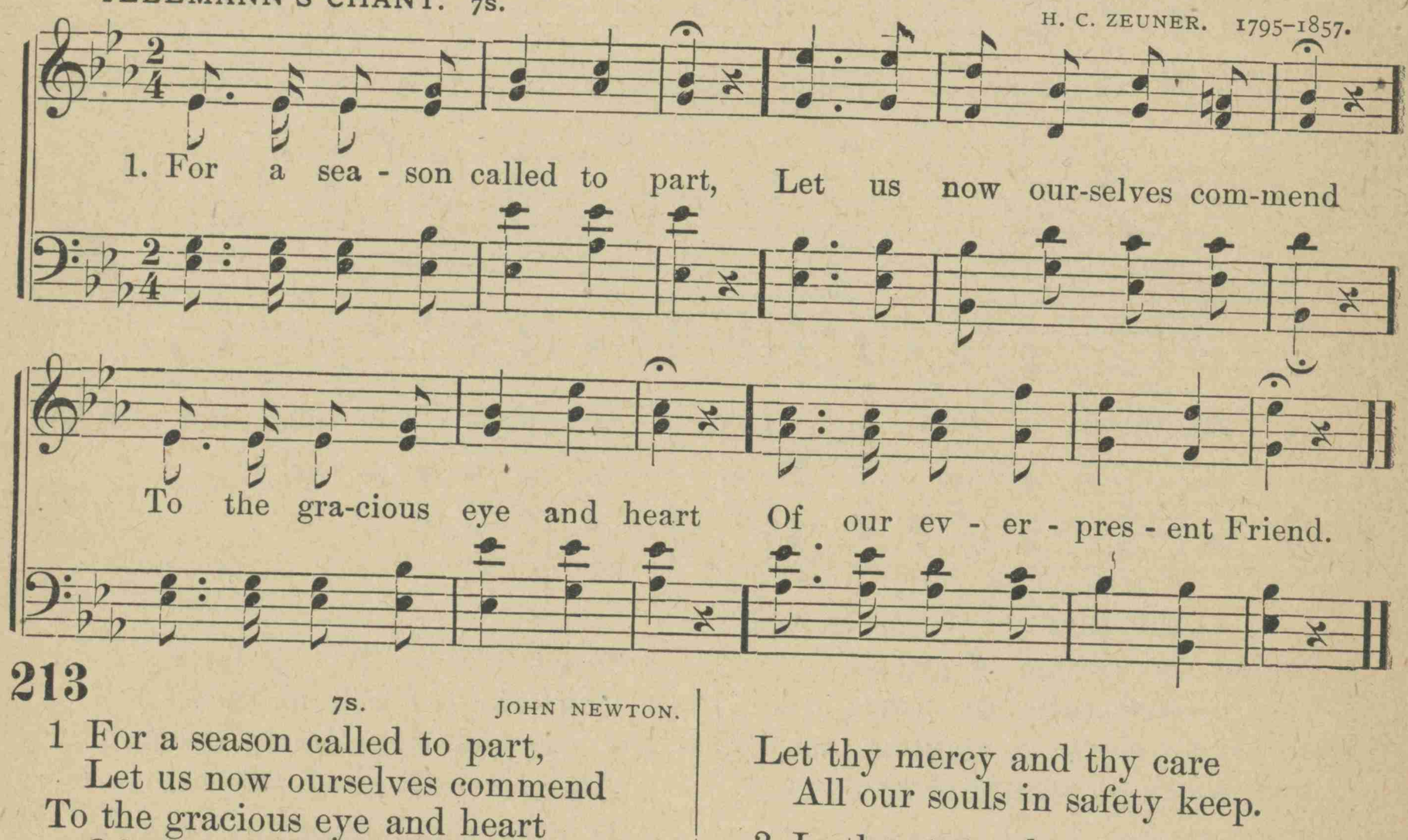
2 Thou art coming to a King,
Large petitions with thee bring;
For his grace and power are such,
None can ever ask too much.

3 With my burden I begin;
Lord, remove this load of sin:
Let thy blood, for sinners spilt,
Set my conscience free from guilt.

4 Lord, I come to thee for rest;
Take possession of my breast;
There thy blood-bought right maintain,
And without a rival reign.

TELEMANN'S CHANT. 7s.

H. C. ZEUNER. 1795–1857.



213 7s. JOHN NEWTON.

1 For a season called to part,
Let us now ourselves commend
To the gracious eye and heart
Of our ever-present Friend.

2 Jesus, hear our humble prayer:
Tender Shepherd of thy sheep,
Let thy mercy and thy care
All our souls in safety keep.

3 In thy strength may we be strong;
Sweeten every cross and pain;
And our wasting lives prolong,
Till we meet on earth again.

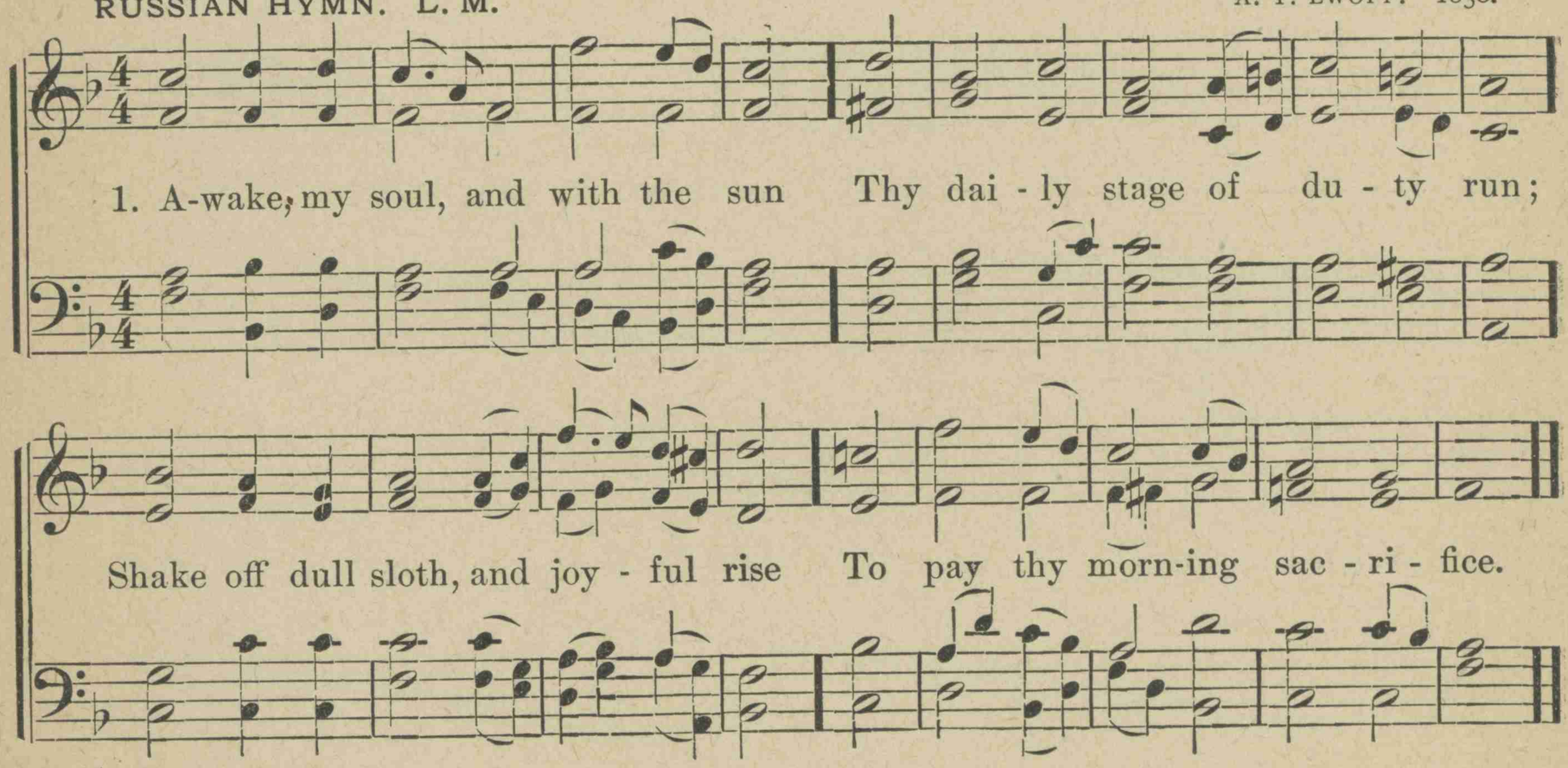
FINNEY. 8s, 7s & 4. W. B. BRADBURY. 1816–1868.

214 8s, 7s, 4s. JOHN FAWCETT.

2 Thanks we give and adoration,
For thy gospel's joyful sound;
May the fruits of thy salvation
In our hearts and lives abound;
May thy presence
With us evermore be found.

3 Then whene'er the signal's given
Us from earth to call away,
Borne on angel's wings to heaven,—
Glad the summons to obey,—
May we ever
Reign with Christ in endless day.

RUSSIAN HYMN. L. M. A. T. LWOFF. 1830.



215 L. M. THOS. KEN.

1 Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

2 Glory to thee who safe hast kept,
And hast refreshed me while I slept:
Grant, Lord, when I from death shall wake,
I may of endless life partake.

3 Lord, I to thee my vows renew;
Dispel my sins as morning dew;
Guard my first springs of thought and will,
And with thyself my spirit fill.

4 Direct, control, suggest, this day,
All I design or do or say,
That all my powers, with true delight,
In thy sole glory may unite.

ETHELBERG. L. M.

Arr. from BEETHOVEN. 1770–1827.

216 L. M. WATTS.

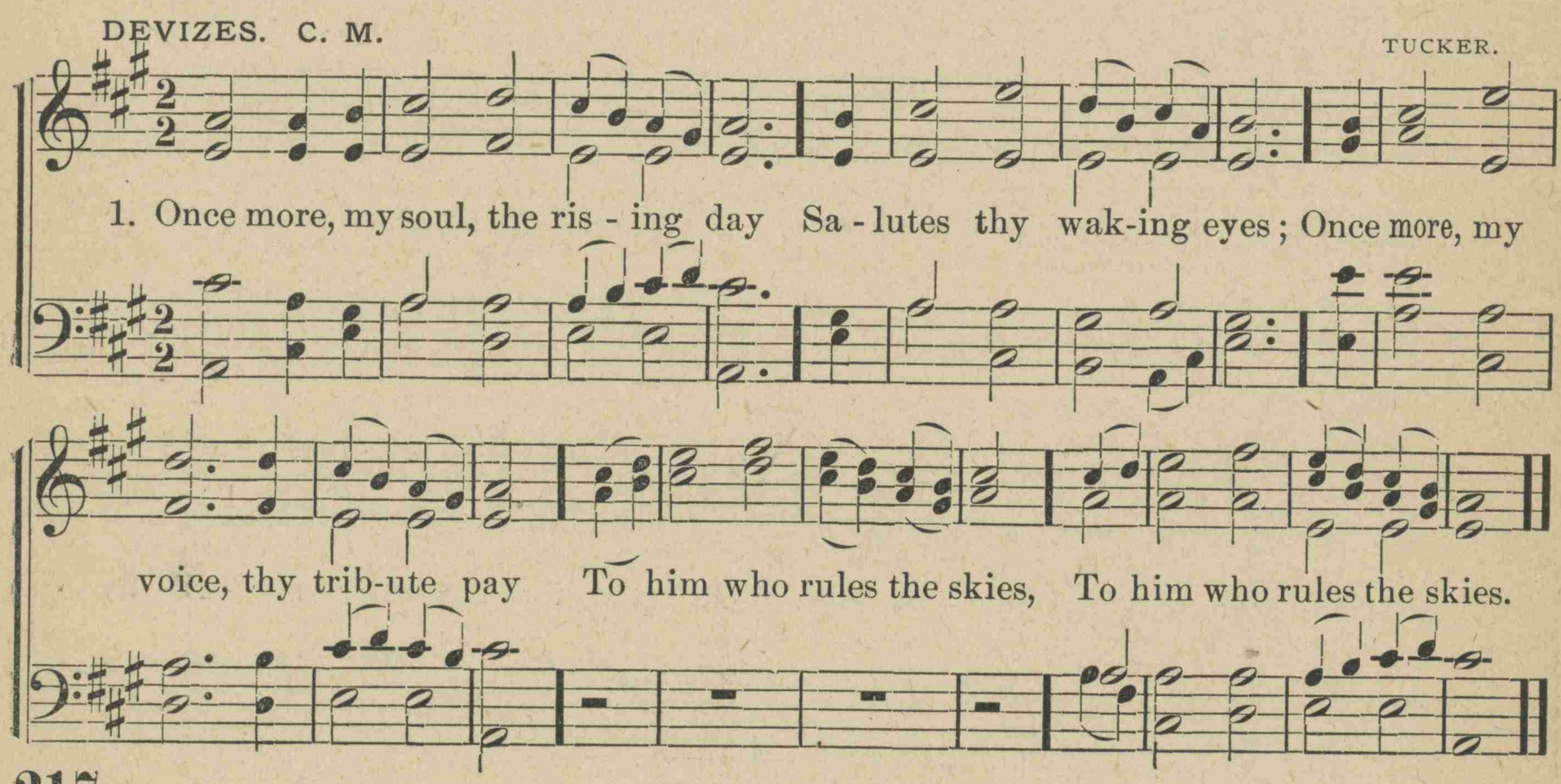
1 My God, how endless is thy love!
Thy gifts are every evening new;
And morning mercies from above
Gently distil like early dew.

2 Thou spread'st the curtains of the night,
Great Guardian of my sleeping hours;
Thy sovereign word restores the light,
And quickens all my drowsy powers.

3 I yield my powers to thy command,
To thee I consecrate my days:
Perpetual blessings from thy hand
Demand perpetual songs of praise.

DEVIZES. C. M.

TUCKER.



217 C. M. WATTS.

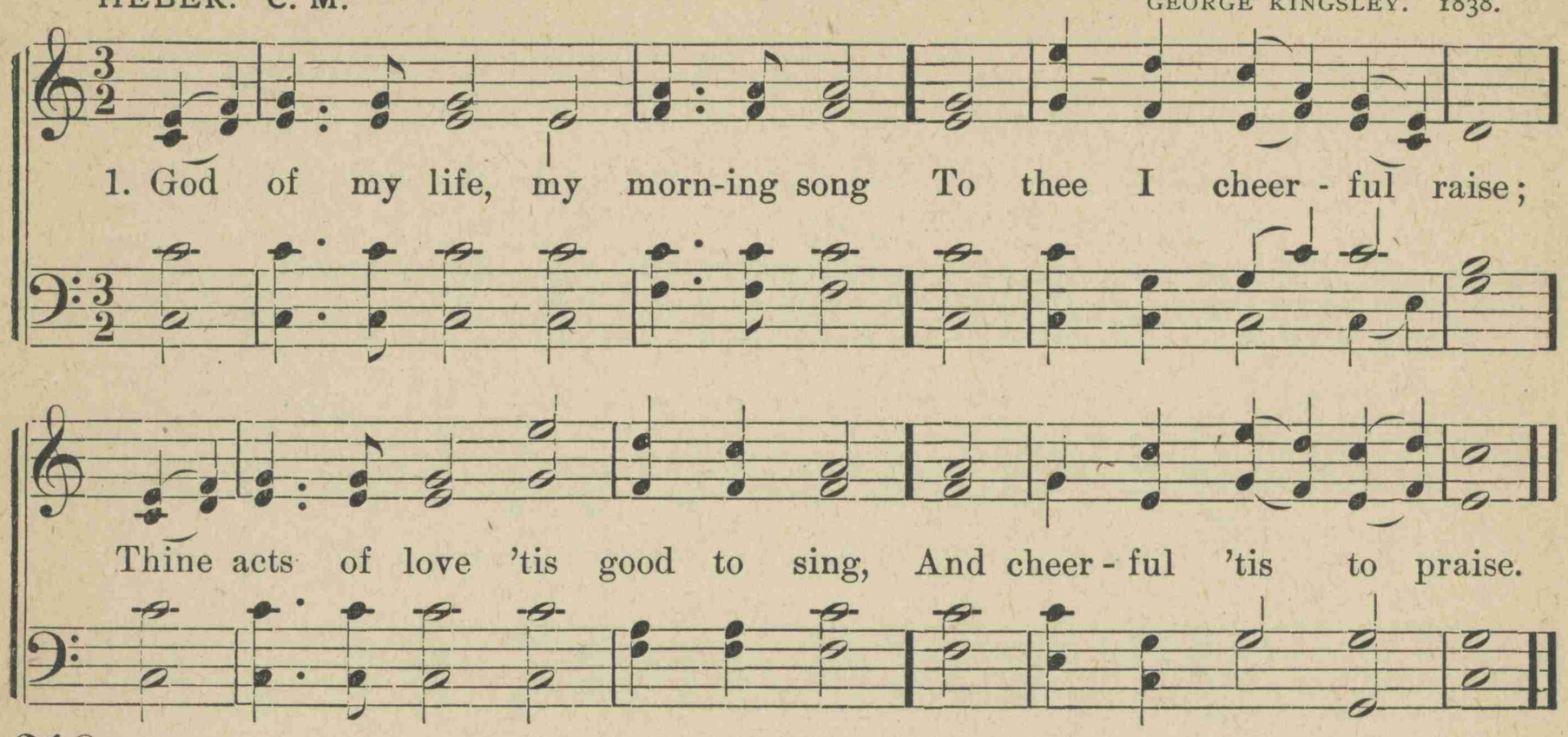
1 Once more, my soul, the rising day
Salutes thy waking eyes;
Once more, my voice, thy tribute pay
To him who rules the skies.

2 Night unto night his name repeats;
The day renews the sound,
Wide as the heavens on which he sits,
To turn the seasons round.

3 'Tis he supports my mortal frame;
My tongue shall speak his praise;
My sins would rouse his wrath to flame,
And yet his wrath delays.

4 Great God, let all my hours be thine,
While I enjoy the light;
Then shall my sun in smiles decline,
And bring a peaceful night.

HEBER. C. M. GEORGE KINGSLEY. 1838.



218 C. M. ANNE STEELE.

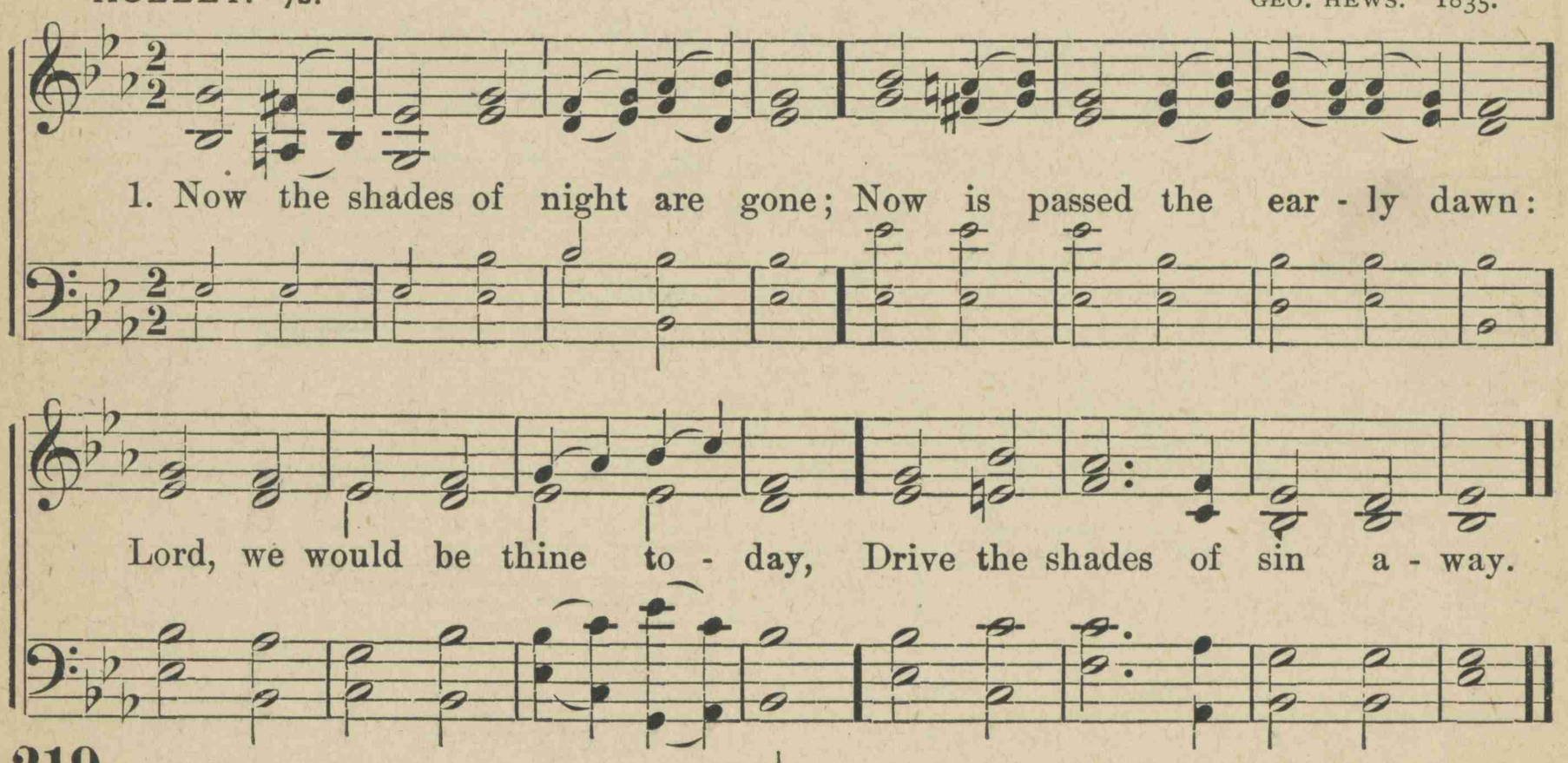
1 God of my life, my morning song
To thee I cheerful raise;
Thine acts of love 'tis good to sing,
And cheerful 'tis to praise.

2 Preserved by thine almighty arm,
I passed the shades of night,
Serene and safe from every harm,
To see the morning light.

3 O, let the same almighty care
Through all this day attend;
From every danger, every snare,
My heedless steps defend.

4 Smile on my minutes as they roll,
And guide my future days;
And let thy goodness fill my soul
With gratitude and praise.

HOLLEY. 7s. GEO. HEWS. 1835.



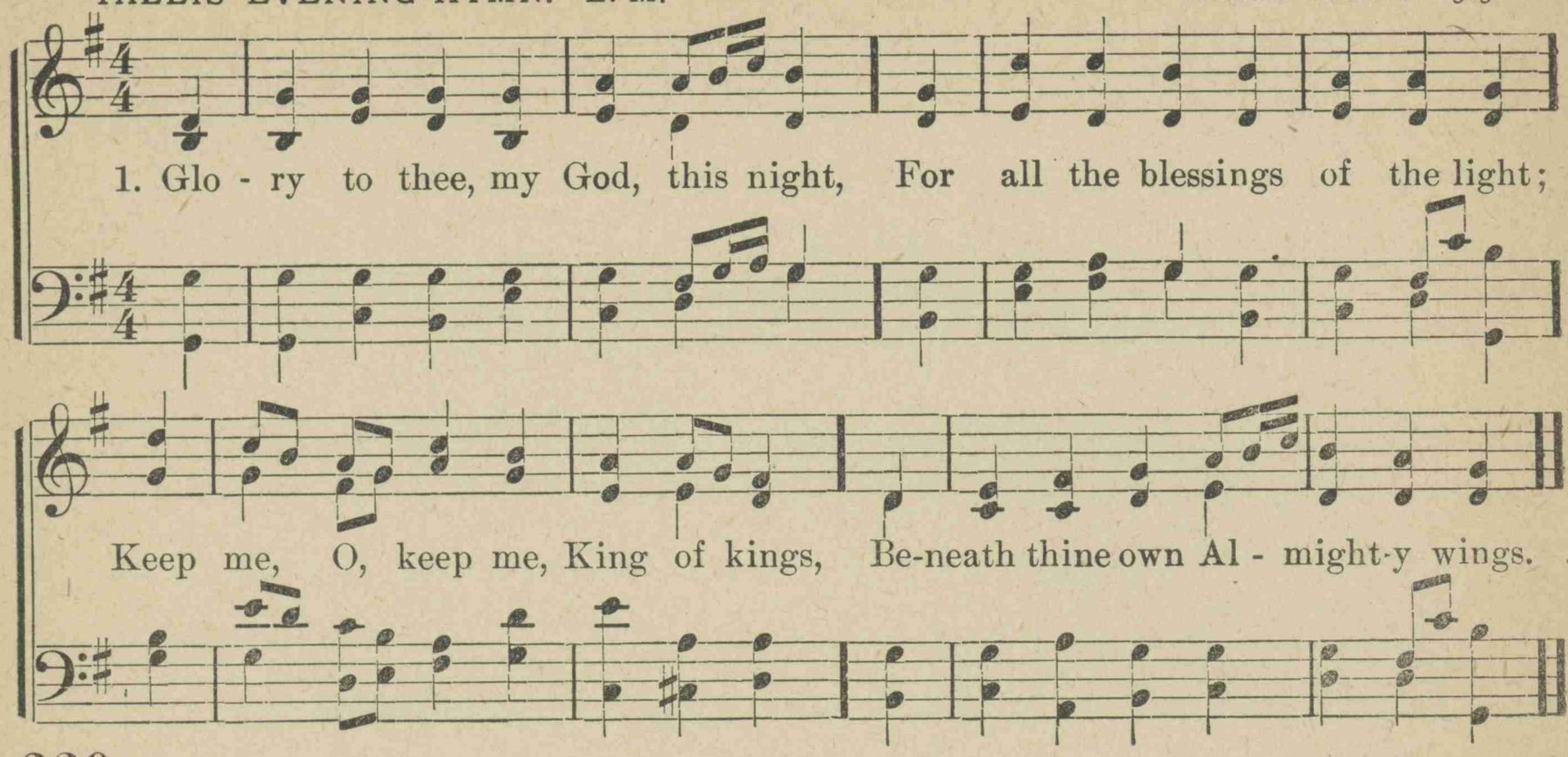
219 7s.

1 Now the shades of night are gone;
Now is passed the early dawn:
Lord, we would be thine to-day,
Drive the shades of sin away.

2 Make our souls as noon-day clear,
Banish every doubt and fear;
In thy vineyard, Lord, to-day,
We would labor, we would pray.

3 When our work of life is past,
O receive us all at last:
Labor then will all be o'er:
Sin's dark night will be no more.

TALLIS' EVENING HYMN. L. M. THOMAS TALLIS. 1565.



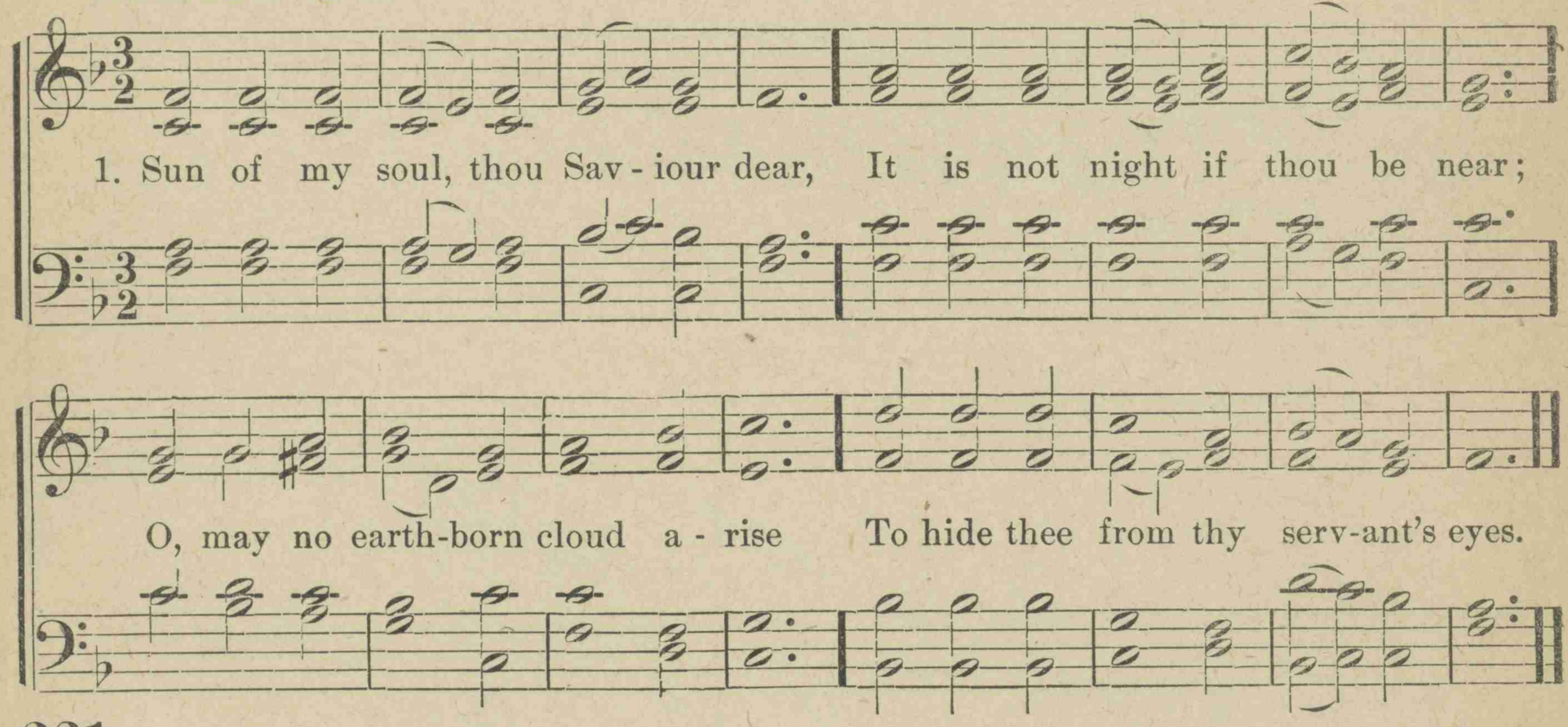
220 L. M. THOMAS KEN.

1 Glory to thee, my God, this night,
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thine own Almighty wings.

2 Forgive me, Lord, for thy dear Son,
The ill that I this day have done;
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.

HURSLEY. L. M. PETER RITTER. 1792.



221 L. M. JOHN KEBLE.

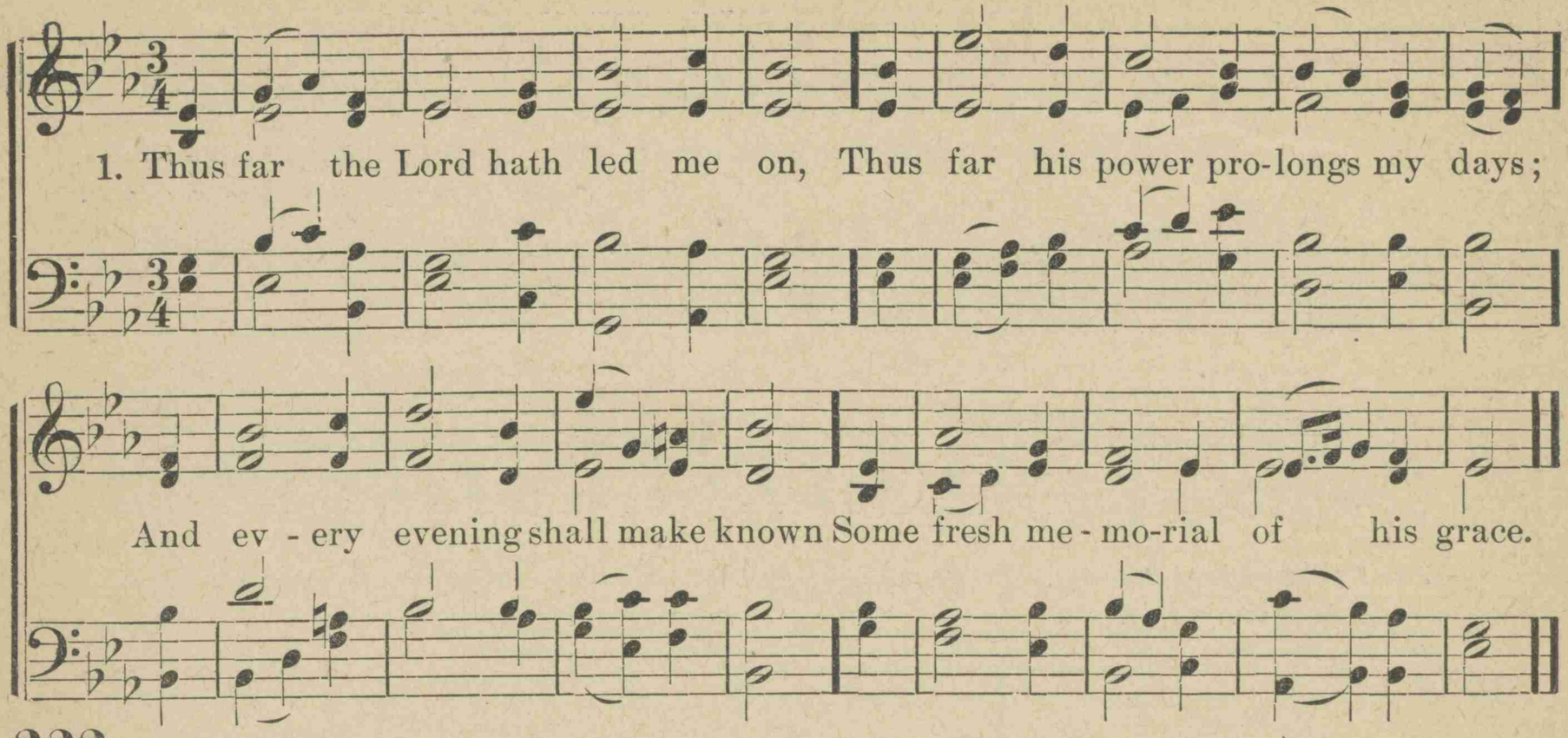
2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast.

3 Abide with me from morn till eve,
For without thee I cannot live;
Abide with me when night is nigh,
For without thee I dare not die.

4 If some poor wandering child of thine
Have spurned to-day the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

5 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of thy love
We lose ourselves in heaven above.

DONCASTER. L. M. EDWARD MILLER. (1731-1807), 1787.



222 L. M. WATTS.

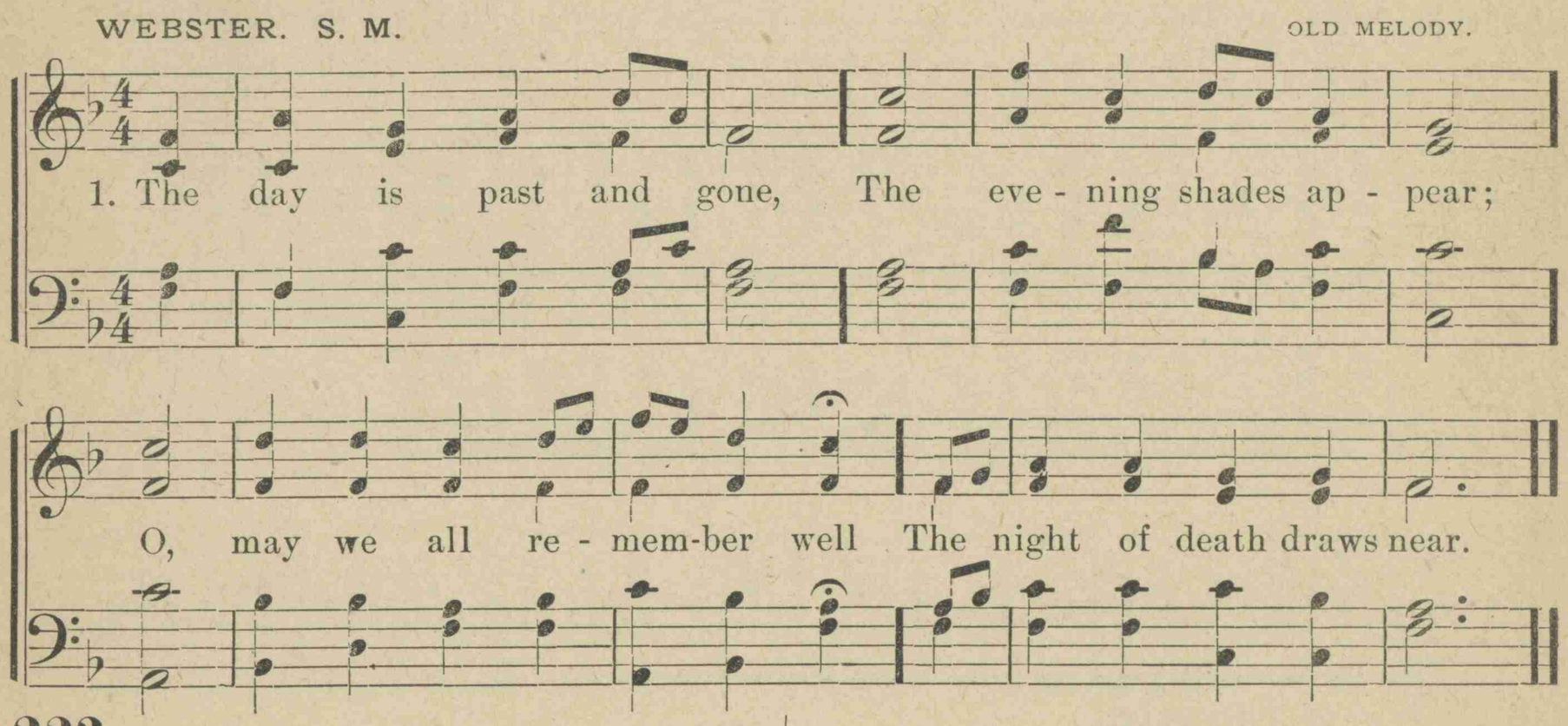
1 Thus far the Lord hath led me on,
Thus far his power prolongs my days;
And every evening shall make known
Some fresh memorial of his grace.

2 Much of my time has run to waste,
And I, perhaps, am near my home;
But he forgives my follies past,
And gives me strength for days to come.

3 I lay my body down to sleep:
Peace is the pillow for my head,
While well appointed angels keep
Their watchful stations round my bed.

4 Thus when the night of death shall come,
My flesh shall rest beneath the ground;
And wait thy voice to rouse my tomb,
With sweet salvation in the sound.

WEBSTER. S. M. OLD MELODY.



223 S. M. JOHN LELAND.

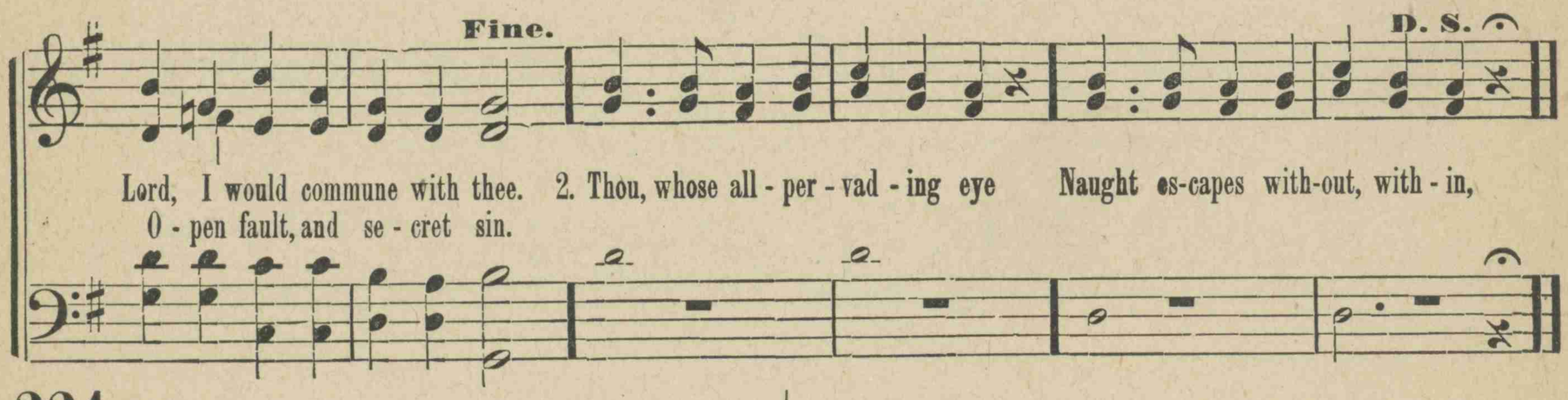
2 We lay our garments by,
Upon our beds to rest;
So death will soon disrobe us all
Of what we here possessed.

3 Lord, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep
Till morning light appears.

4 And when we early rise,
And view th' unwearied sun,
May we set out to win the prize,
And after glory run.

5 And when our days are past,
And we from time remove,
O, may we in thy bosom rest,
The bosom of thy love.

SPANISH HYMN. 7s. D.



224 7s. GEO. W. DOANE.

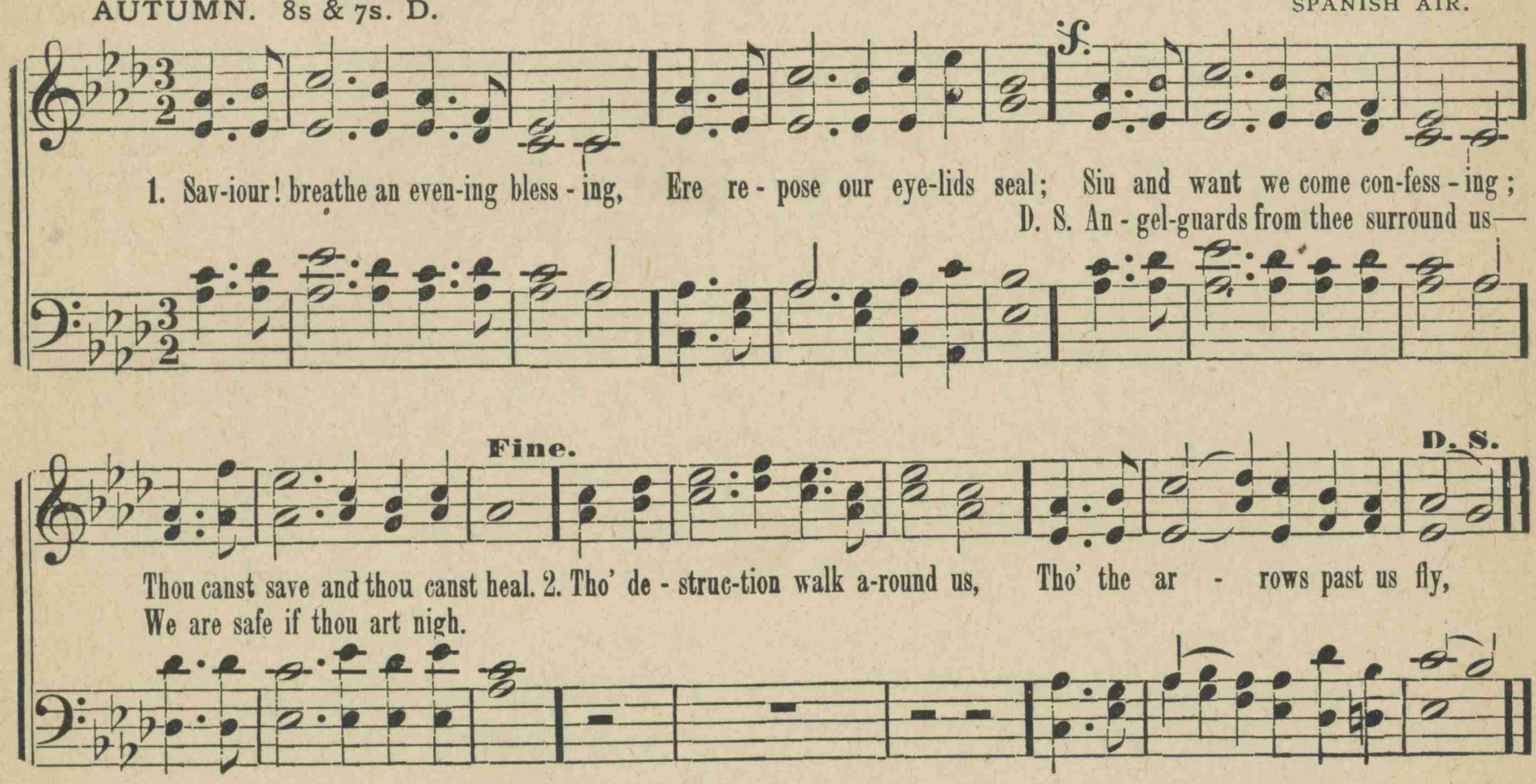
1 Softly now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with thee.

2 Thou, whose all-pervading eye
Naught escapes without, within,
Pardon each infirmity,
Open fault, and secret sin.

3 Thou, who, sinless, yet hast known
All of man's infrmity;
Now from thine eternal throne,
Jesus, look with pitying eye.

4 Soon, for me, the light of day
Shall forever pass away:
Then, from sin and sorrow free,
Take me, Lord, to dwell with thee.

AUTUMN. 8s & 7s. D. SPANISH AIR.

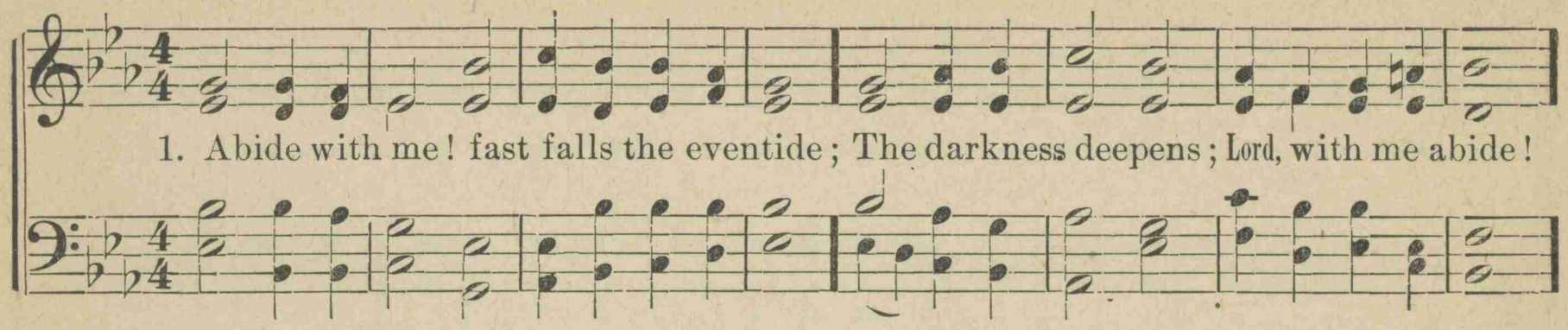


225 8s, 7s. JAS. EDMESTON.

3 Though the night be dark and dreary,
Darkness can not hide from thee:
Thou art he who, never weary,
Watcheth where thy people be.

4 Should swift death this night o'ertake us,
And our couch become our tomb,
May the morn in heaven awake us,
Clad in bright and deathless bloom.

EVENTIDE. 10s. W. H. MONK. 1861.

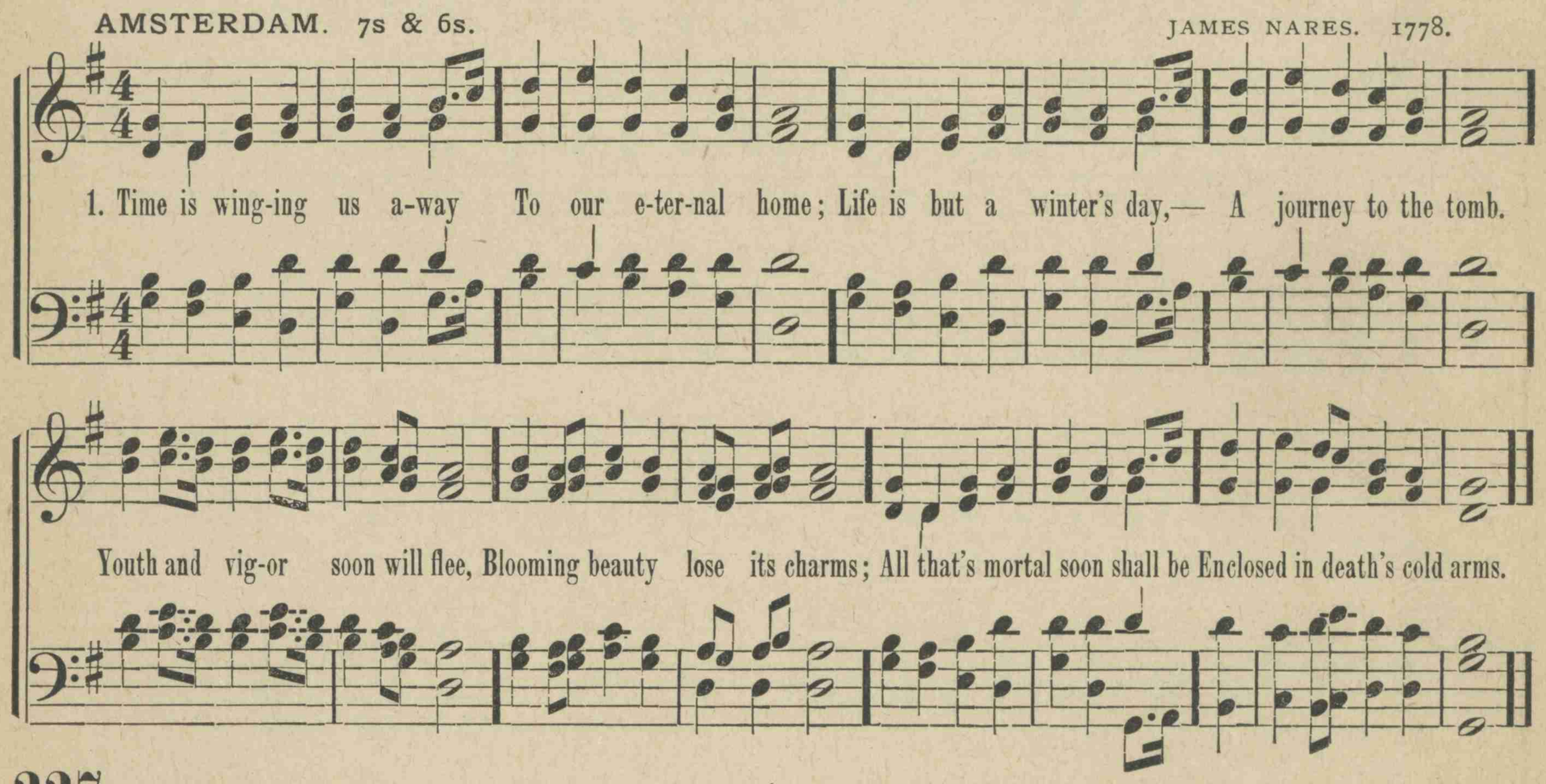


226 10s. H. F. LYTE.

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay on all around I see;
O thou who changest not, abide with me.

3 I need thy presence every passing hour,
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

AMSTERDAM. 7s & 6s. JAMES NARES. 1778.



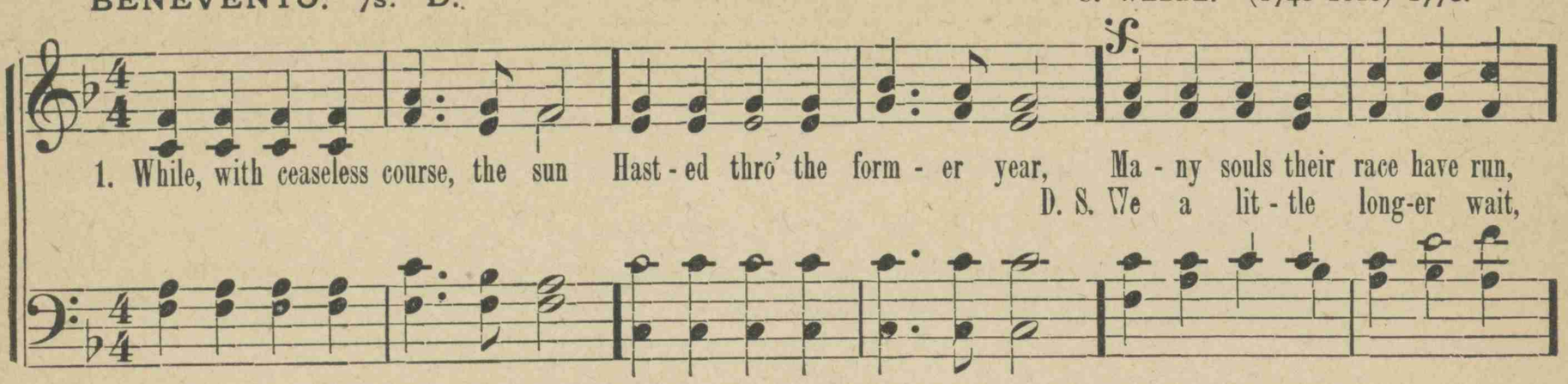
227 7s, 6s. J. BURTON.

1 Time is winging us away
To our eternal home;
Life is but a winter's day,—
A journey to the tomb:
Youth and vigor soon will flee,
Blooming beauty lose its charms;
All that's mortal soon shall be
Enclosed in death's cold arms.

2 Time is winging us away
To our eternal home:
Life is but a winter's day,—
A journey to the tomb;
But the Christian shall enjoy
Health and beauty soon above,
Where no worldly griefs annoy,
Secure in Jesus' love.

TIME AND ETERNITY.

BENEVENTO. 7s. D. S. WEBBE. (1740–1816) 1770.



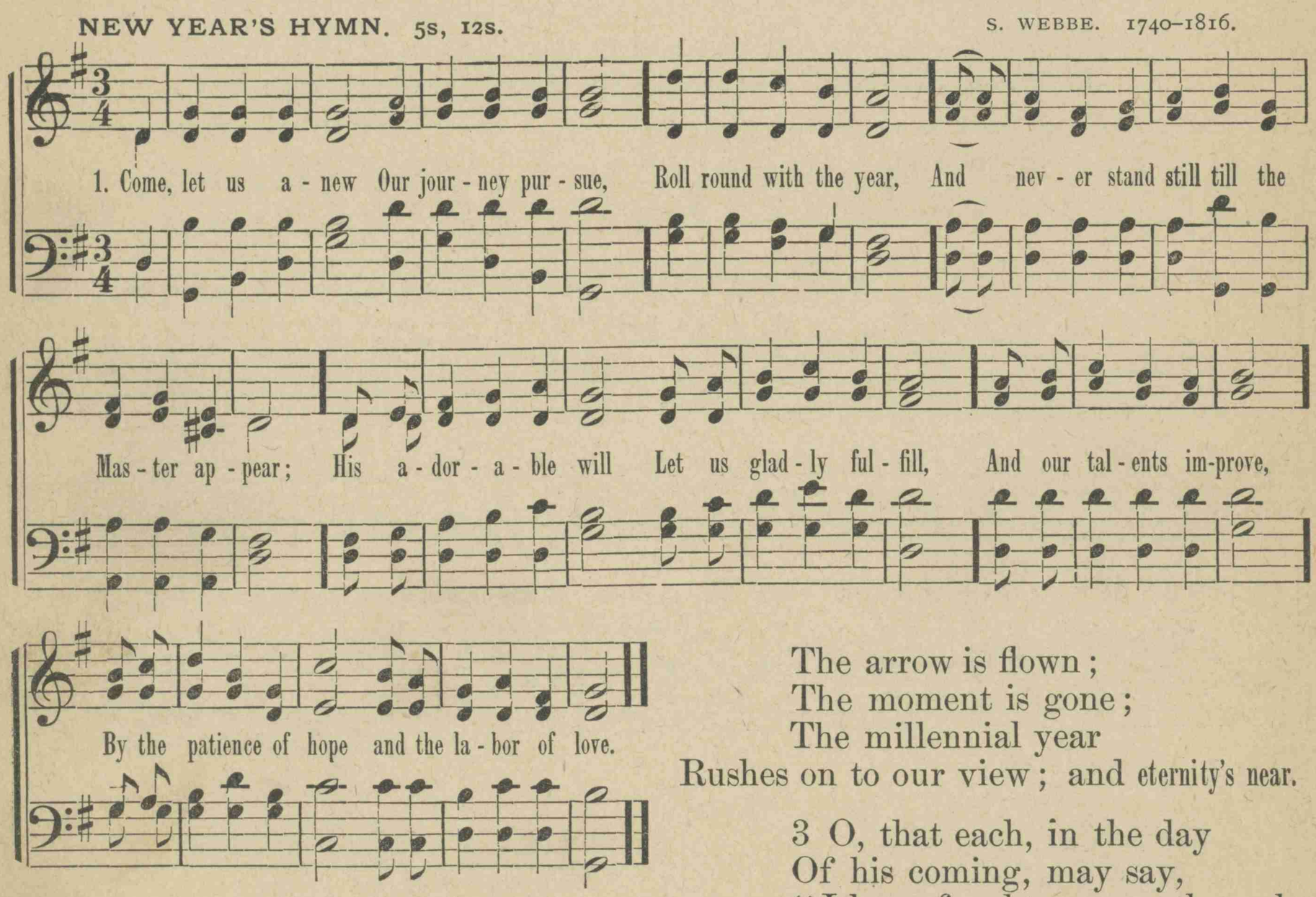
228

7s. JOHN NEWTON.

2 Thanks for mercies past receive;
Pardon of our sins renew;
Teach us, henceforth, how to live,
With eternity in view.

Bless thy word to old and young;
Fill us with a Saviour's love:
When our life's short race is run,
May we dwell with thee above.

NEW YEAR'S HYMN. 5s, 12s. S. WEBBE. 1740–1816.



229

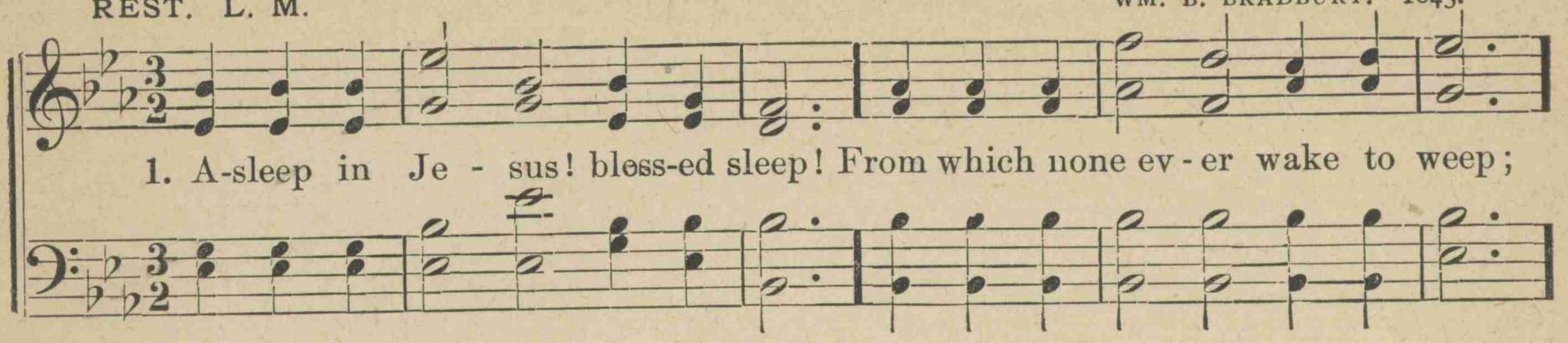
5s, 12s. C. WESLEY.

2 Our life is a dream;
Our time, as a stream,
Glides swiftly away,
And the fugitive moment refuses to stay;
The arrow is flown;
The moment is gone;
The millennial year
Rushes on to our view; and eternity's near.

3 O, that each, in the day
Of his coming, may say,
"I have fought my way through;
I have finished the work thou didst give me to do;"
O, that each from his Lord
May receive the glad word,
"Well and faithfully done;
Enter into my joy, and sit down on my throne."

DEATH.

REST. L. M. WM. B. BRADBURY. 1843.



230 L. M. MRS. MARGARET MACKAY.

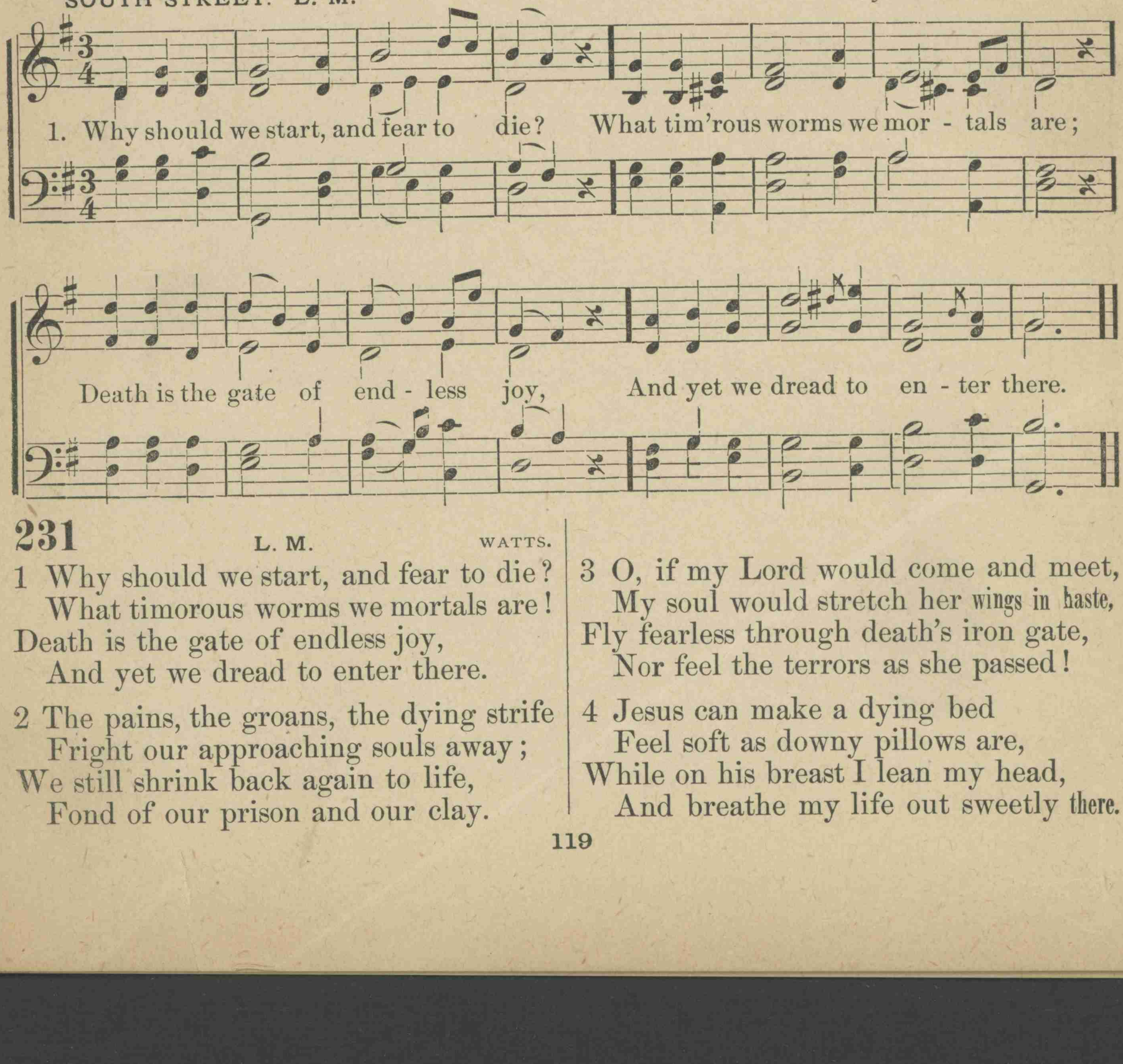
I Asleep in Jesus! blessed sleep!
From which none ever wake to weep;
A calm and undisturbed repose,
Unbroken by the last of foes!

2 Asleep in Jesus! O, how sweet
To be for such a slumber meet!
With holy confidence to sing
That death hath lost its venomed sting.

3 Asleep in Jesuss! peaceful rest!
Whose waking is supremely blest;
No fear—no woe—shall dim the hour
That manifests the Saviour's power.

4 Asleep in Jesus! O, for me
May such a blissful refuge be;
Securely shall my ashes lie,
And wait the summons from on high.

SOUTH STREET. L. M. *Arr. from* BEETHOVEN.



231 L. M. WATTS.

1 Why should we start, and fear to die?
What timorous worms we mortals are!
Death is the gate of endless joy,
And yet we dread to enter there.

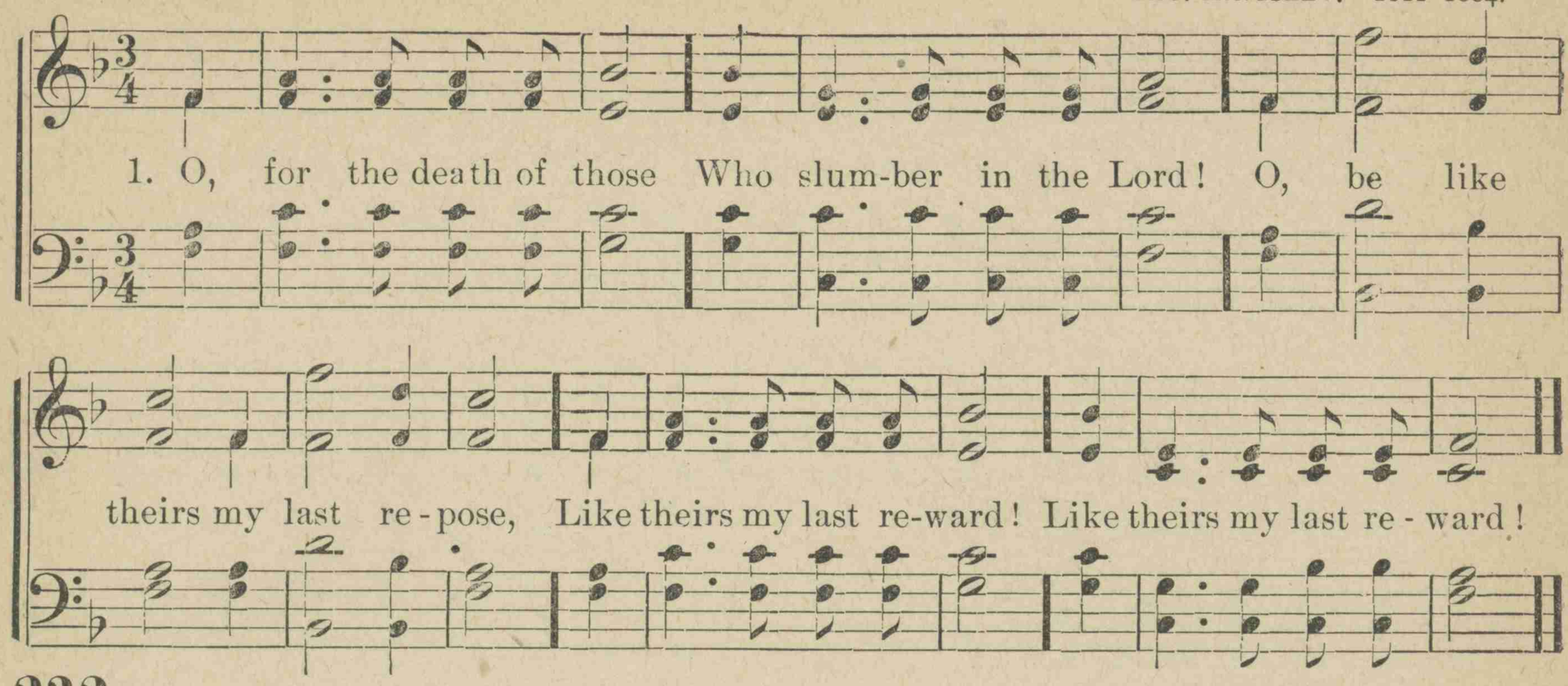
2 The pains, the groans, the dying strife
Fright our approaching souls away;
We still shrink back again to life,
Fond of our prison and our clay.

3 O, if my Lord would come and meet,
My soul would stretch her wings in haste,
Fly fearless through death's iron gate,
Nor feel the terrors as she passed!

4 Jesus can make a dying bed
Feel soft as downy pillows are,
While on his breast I lean my head,
And breathe my life out sweetly there.

DEATH.

PURVES. S. M. GEO. KINGSLEY. 1811–1884.



232 S. M. MONTGOMERY.

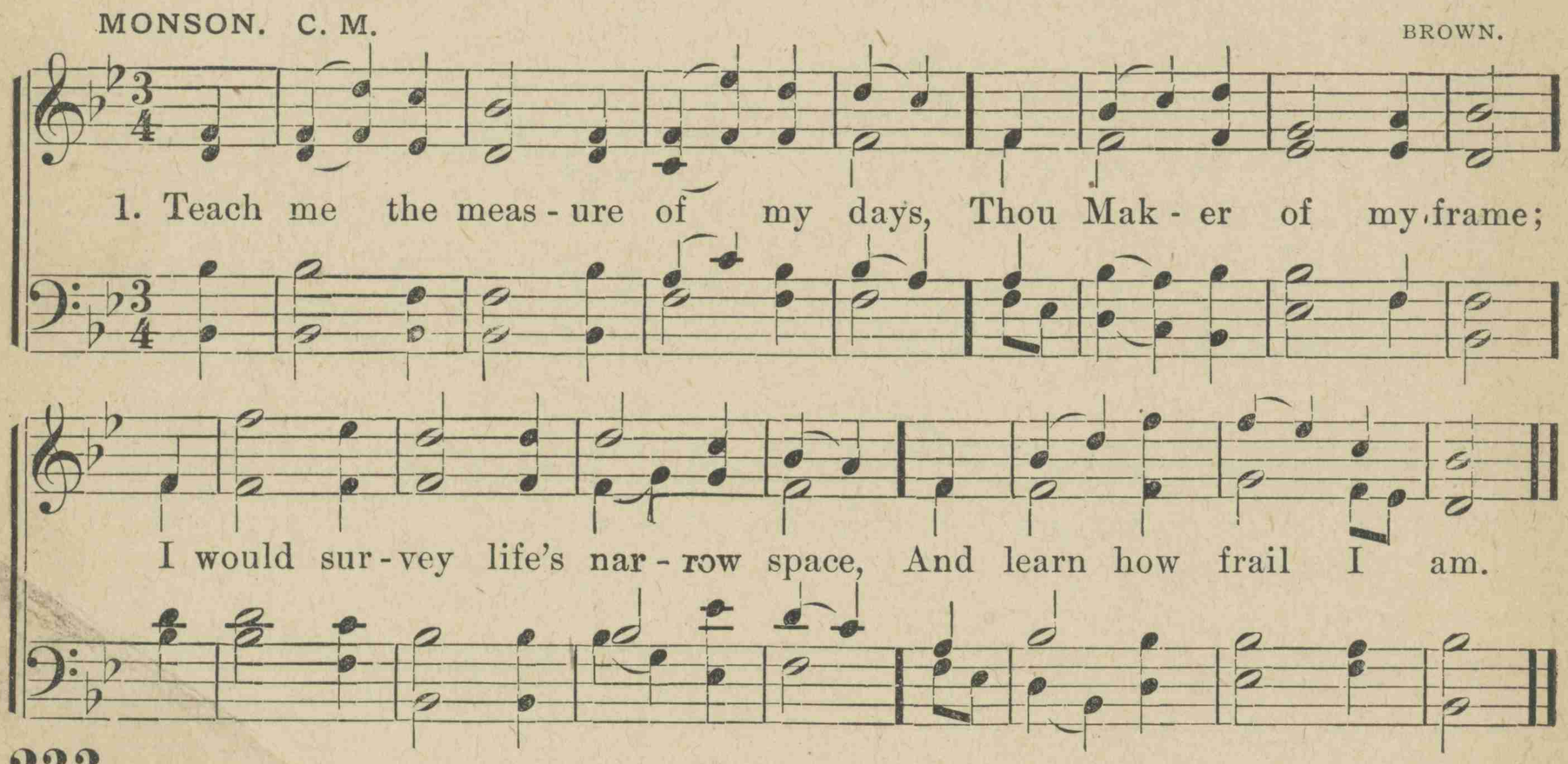
1 O for the death of those
Who slumber in the Lord!
O, be like theirs my last repose,
Like theirs my last reward!

2 Their bodies in the ground,
In silent hope, may lie,
Till the last trumpet's joyful sound
Shall call them to the sky.

3 Their ransomed spirits soar,
On wings of faith and love,
To meet the Saviour they adore,
And reign with him above.

4 With us their names shall live,
Through long-succeeding years,
Embalmed with all our hearts can give,
Our praises and our tears.

MONSON. C. M. BROWN.



233 C. M. WATTS.

1 Teach me the measure of my days,
Thou Maker of my frame;
I would survey life's narrow space,
And learn how frail I am.

2 A span is all that we can boast,
An inch or two of time;
Man is but vanity and dust,
In all his flower and prime.

3 What should I wish, or wait for, then,
From creatures, earth and dust?
They make our expectations vain,
And disappoint our trust.

4 Now I forbid my carnal hope,
My fond desire recall;
I give my mortal interest up,
And make my God my all.

DEATH.

CHINA. C. M. TIMOTHY SWAN. 1758–1842.

234 C. M. WATTS.

1 Why do we mourn departing friends,
Or shake at death's alarms?
'Tis but the voice that Jesus sends,
To call them to his arms.

2 Are we not tending upward, too,
As fast as time can move?
Nor would we wish the hours more slow,
To keep us from our love.

3 Why should we tremble to convey
Their bodies to the tomb?
There the dear flesh of Jesus lay,
And scattered all the gloom.

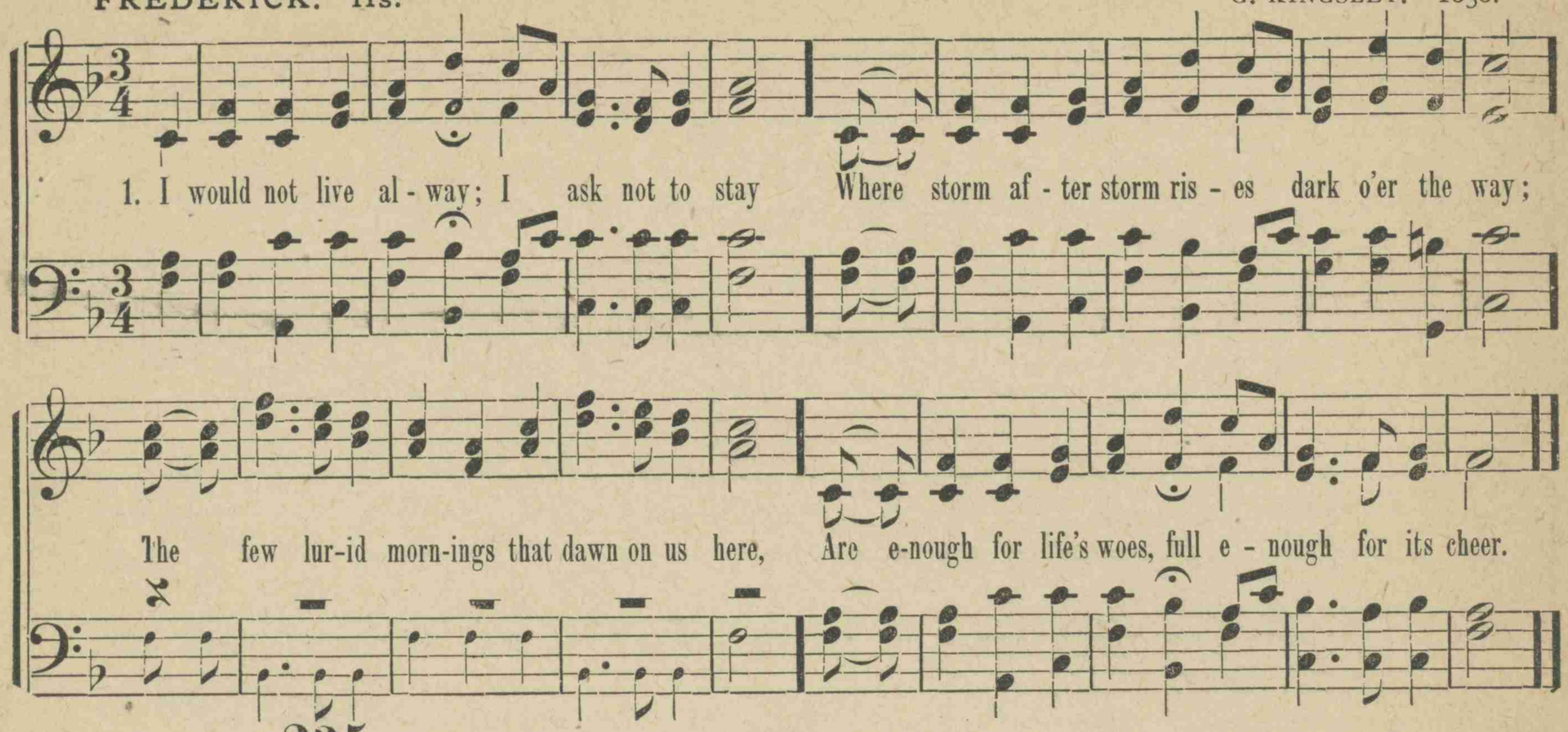
4 The graves of all the saints he blessed,
And softened every bed,
Where should the dying members rest,
But with the dying Head?

5 Thence he arose, ascending high,
And showed our feet the way;
Up to the Lord we, too, shall fly,
At the great rising day.

ROMBERG. C. M. DR. T. HASTINGS. 1784–1872.

DEATH.

FREDERICK. IIs. G. KINGSLEY. 1838.



235 IIs. W. A. MUHLENBERG.

2 I would not live alway: thus fettered by sin,
Temptation without and corruption within:
E'en the rapture of pardon is mingled with fears,
And the cup of thanksgiving with penitent tears.

3 I would not live alway: no, welcome the tomb;
Since Jesus hath lain there, I dread not its gloom;
There sweet be my rest, till he bid me arise
To hail him in triumph descending the skies.

4 Who, who would live alway, away from his God!
Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns.

5 There saints of all ages in harmony meet,
Their Saviour and brethren transported to greet;
While anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul.

HOME. IIs.

THE RESURRECTION.

HENRY. C. M. S. B. POND. 1792–1871.

236 C. M. RELIEF HYMNS.

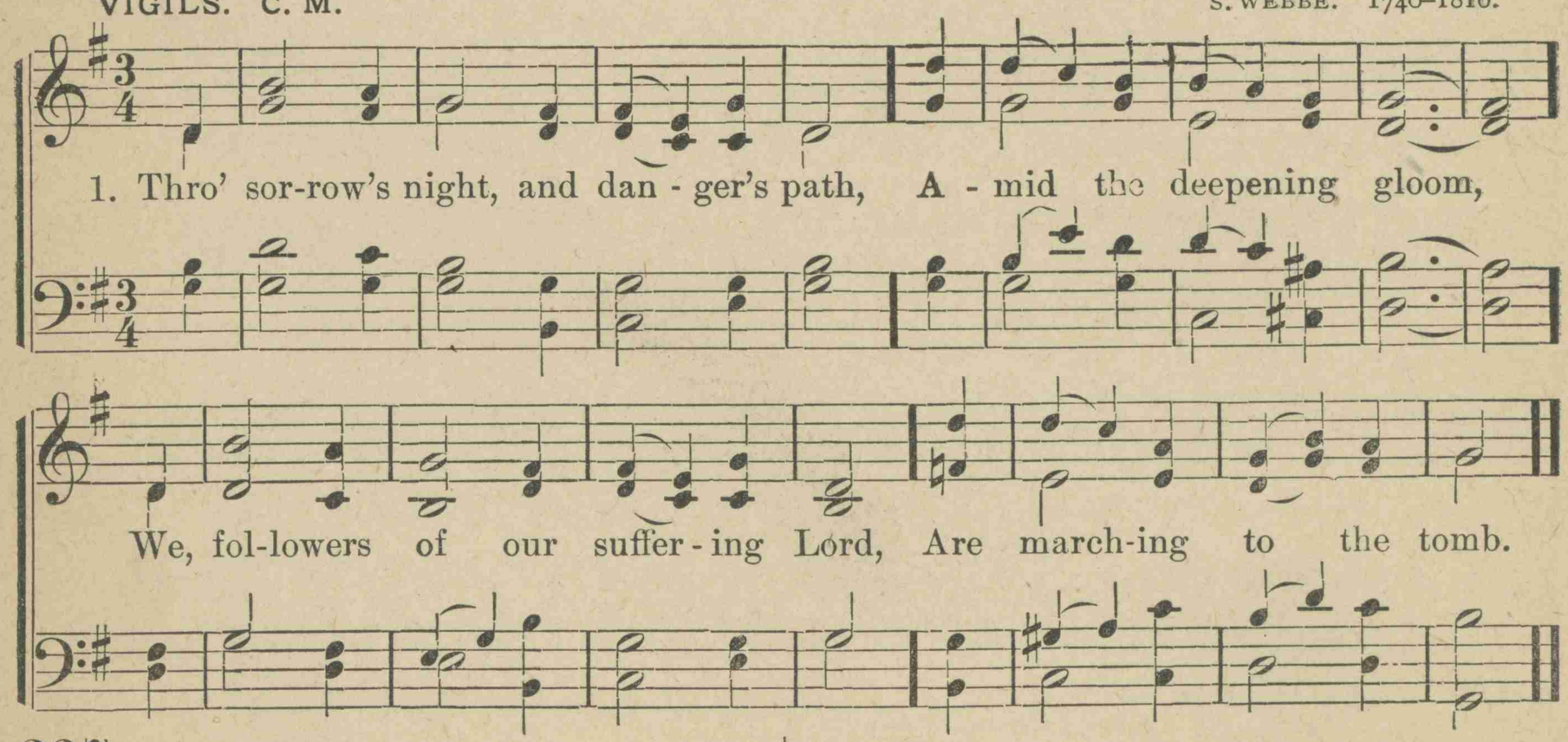
2 Then they who live shall changéd be,
And they who sleep shall wake;
The graves their ancient charge shall yield,
And earth's foundations shake.

3 The saints of God from death set free,
With joy shall mount on high;
The heavenly host, with praises loud,
Shall meet them in the sky.

4 Together to their Father's house,
With joyful hearts they go;
And dwell forever with the Lord,
Beyond the reach of woe.

5 A few short years of evil passed,
We reach the happy shore,
Where death-divided friends at last
Shall meet to part no more.

VIGILS. C. M. S. WEBBE. 1740–1816.



237 C. M. H. K. WHITE.

2 There, when the turmoil is no more,
And all our powers decay,
Our cold remains in solitude
Shall sleep the years away.

3 Our labors done, securely laid
In this our last retreat,
Unheeded o'er our silent dust
The storms of earth shall beat.

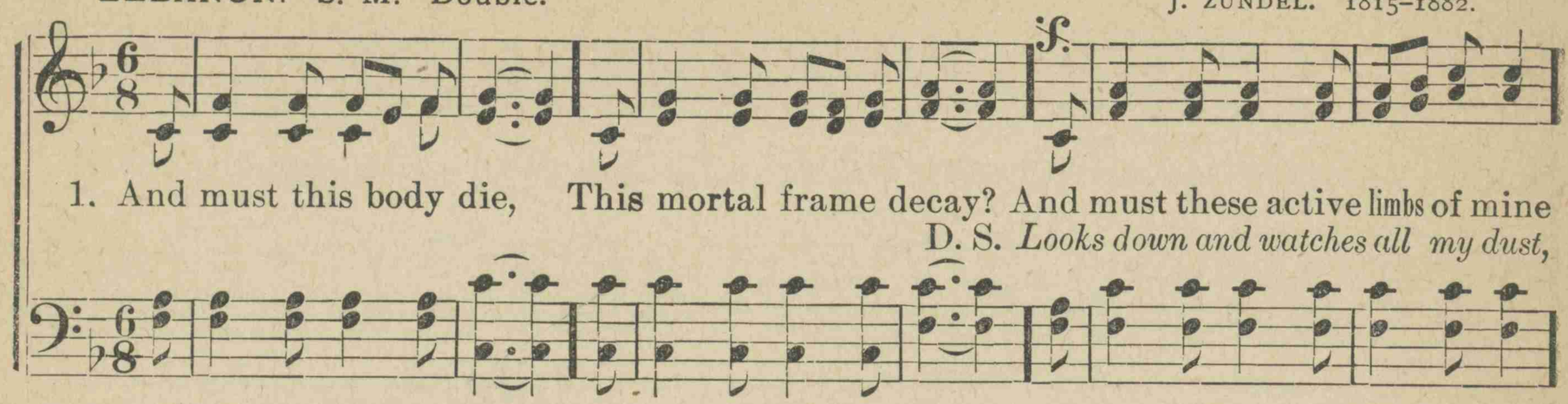
4 Yet thus not buried or extinct,
The vital spark shall lie:
For o'er life's wreck that spark shall rise
To seek its kindred sky.

5 These ashes, too, this little dust,
Our Father's care shall keep,
Till the last angel rise and break
The long and dreary sleep.

6 Then love's soft dew o'er every eye
Shall shed its mildest rays,
And the long-silent voice awake
With shouts of endless praise.

THE RESURRECTION.

LEBANON. S. M. Double. J. ZUNDEL. 1815–1882.

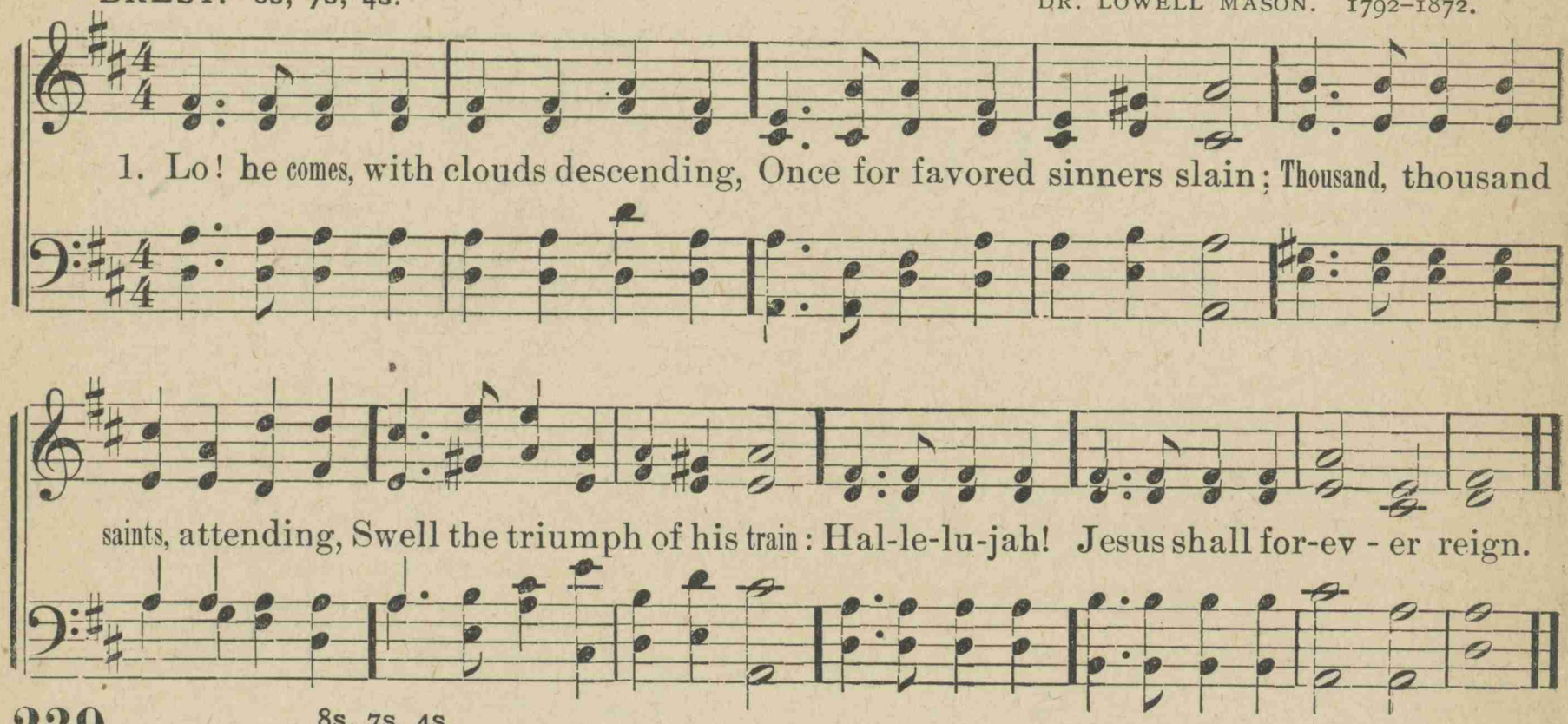


238 S. M. WATTS.

3 Arrayed in glorious grace,
Shall these vile bodies shine,
And every shape and every face
Look heavenly and divine.

4 These lively hopes we owe
To Jesus' dying love;
We would adore his grace below,
And sing his power above.

BREST. 8s, 7s, 4s. DR. LOWELL MASON. 1792–1872.



239 8s, 7s, 4s. C. WESLEY AND CENNICK.

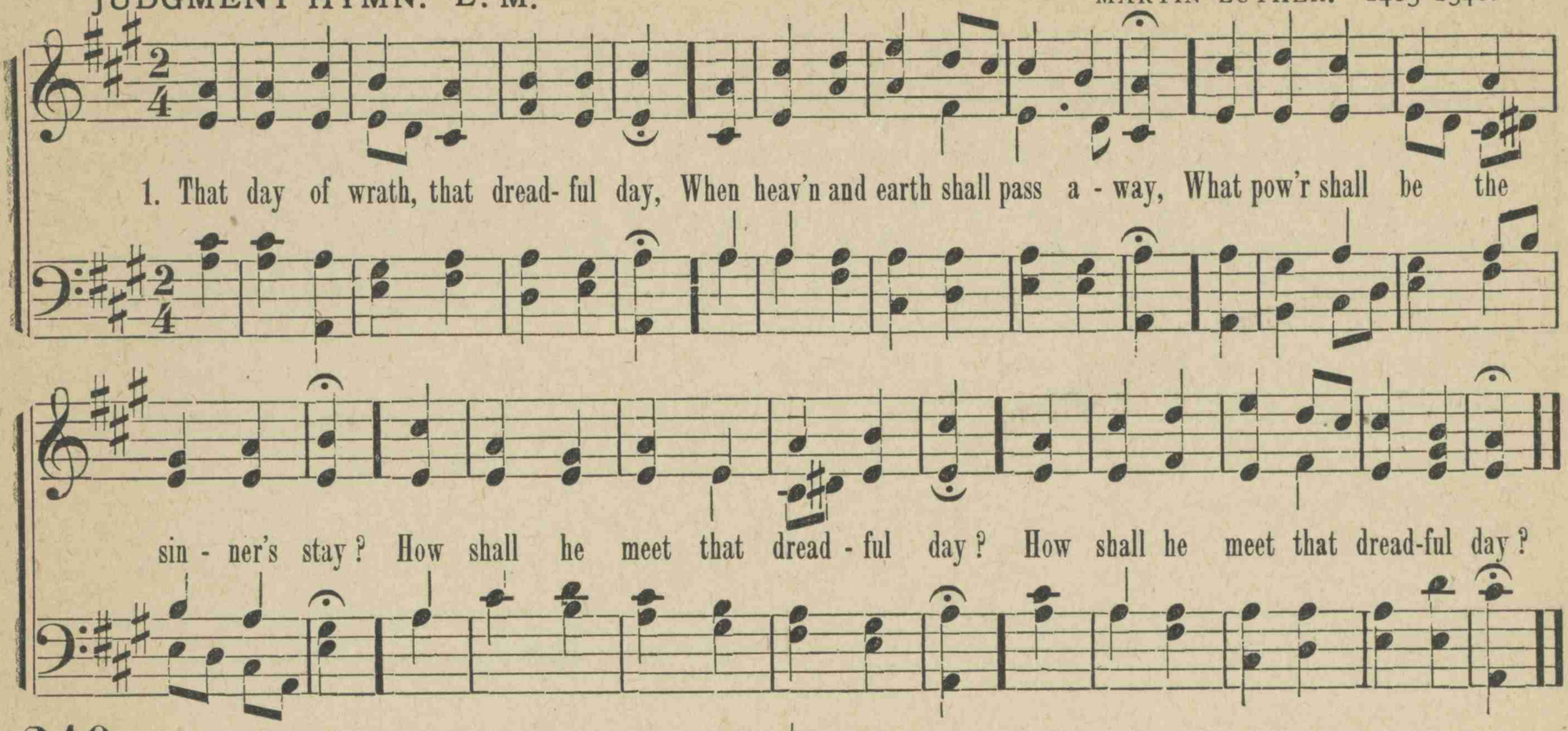
2 Every eye shall now behold him,
Robed in dreadful majesty:
Those who set at nought and sold him,
Pierced, and nailed him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 When the solemn trump has sounded,
Heaven and earth shall flee away;
All who hate him must, confounded,
Hear the summons of that day—
"Come to judgment!—
Come to judgment!—come away!"

4 Now the Saviour, long expected,
See, in solemn pomp, appear;
All his saints, by man rejected,
Now shall meet him in the air:
Hallelujah!
See the day of God appear.

THE JUDGMENT.

JUDGMENT HYMN. L. M. MARTIN LUTHER. 1483–1540.



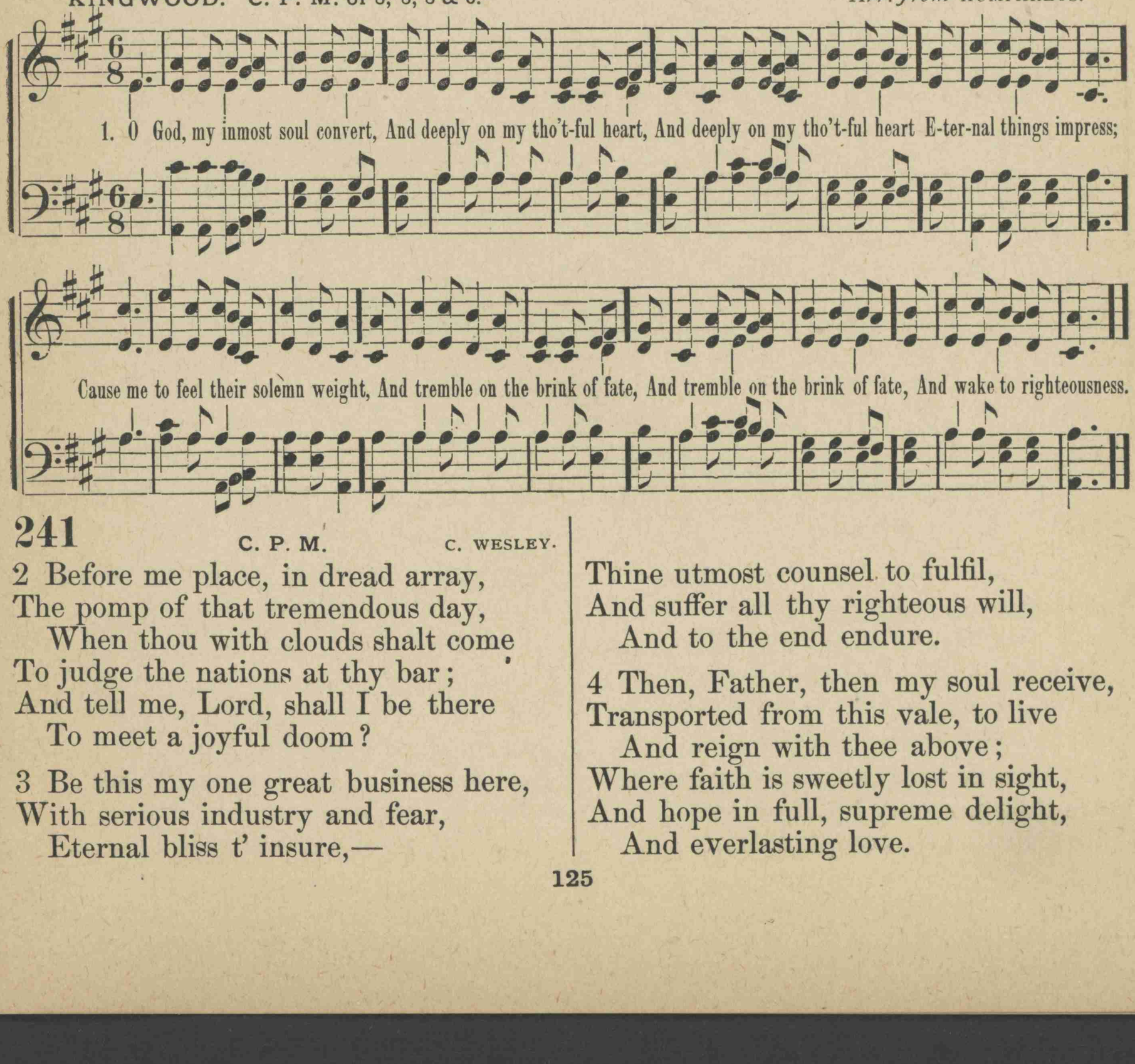
240 L. M. SIR WALTER SCOTT.

1 The day of wrath, that dreadful day,
When heaven and earth shall pass away,
What power shall be the sinner's stay?
How shall he meet that dreadful day?

2 When, shriveling like a parched scroll,
The flaming heavens together roll;
When, louder yet, and yet more dread,
Swells the high trump that wakes the dead;

3 O, on that day, that dreadful day,
When man to judgment wakes from clay,
Be thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away.

KINGWOOD. C. P. M. or 8, 8, 8 & 6. *Arr. from* HUMPHREYS.



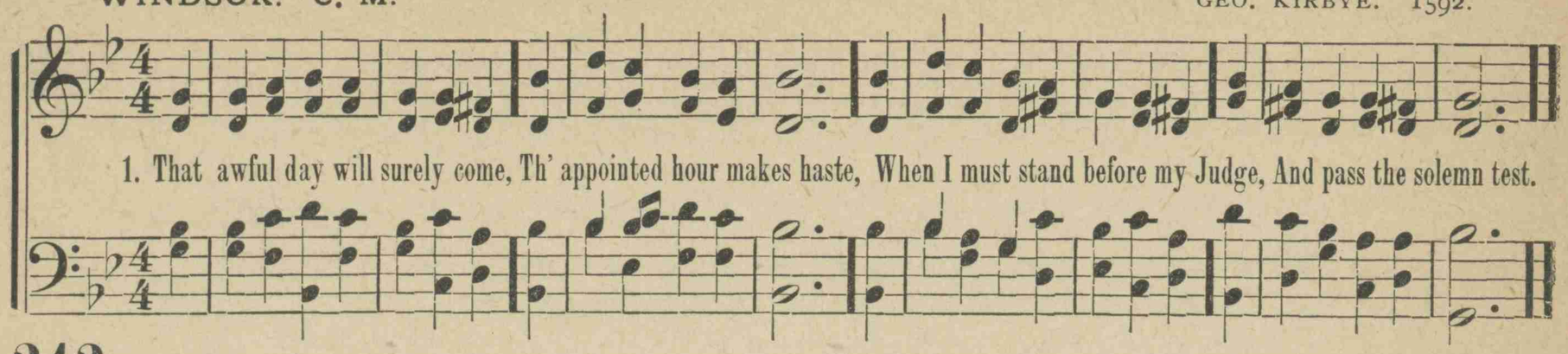
241 C. P. M. C. WESLEY.

2 Before me place, in dread array,
The pomp of that tremendous day,
When thou with clouds shalt come
To judge the nations at thy bar;
And tell me, Lord, shall I be there
To meet a joyful doom?

3 Be this my one great business here,
With serious industry and fear,
Eternal bliss t' insure,—
Thine utmost counsel to fulfil,
And suffer all thy righteous will,
And to the end endure.

4 Then, Father, then my soul receive,
Transported from this vale, to live
And reign with thee above;
Where faith is sweetly lost in sight,
And hope in full, supreme delight,
And everlasting love.

WINDSOR. C. M. GEO. KIRBYE. 1592.



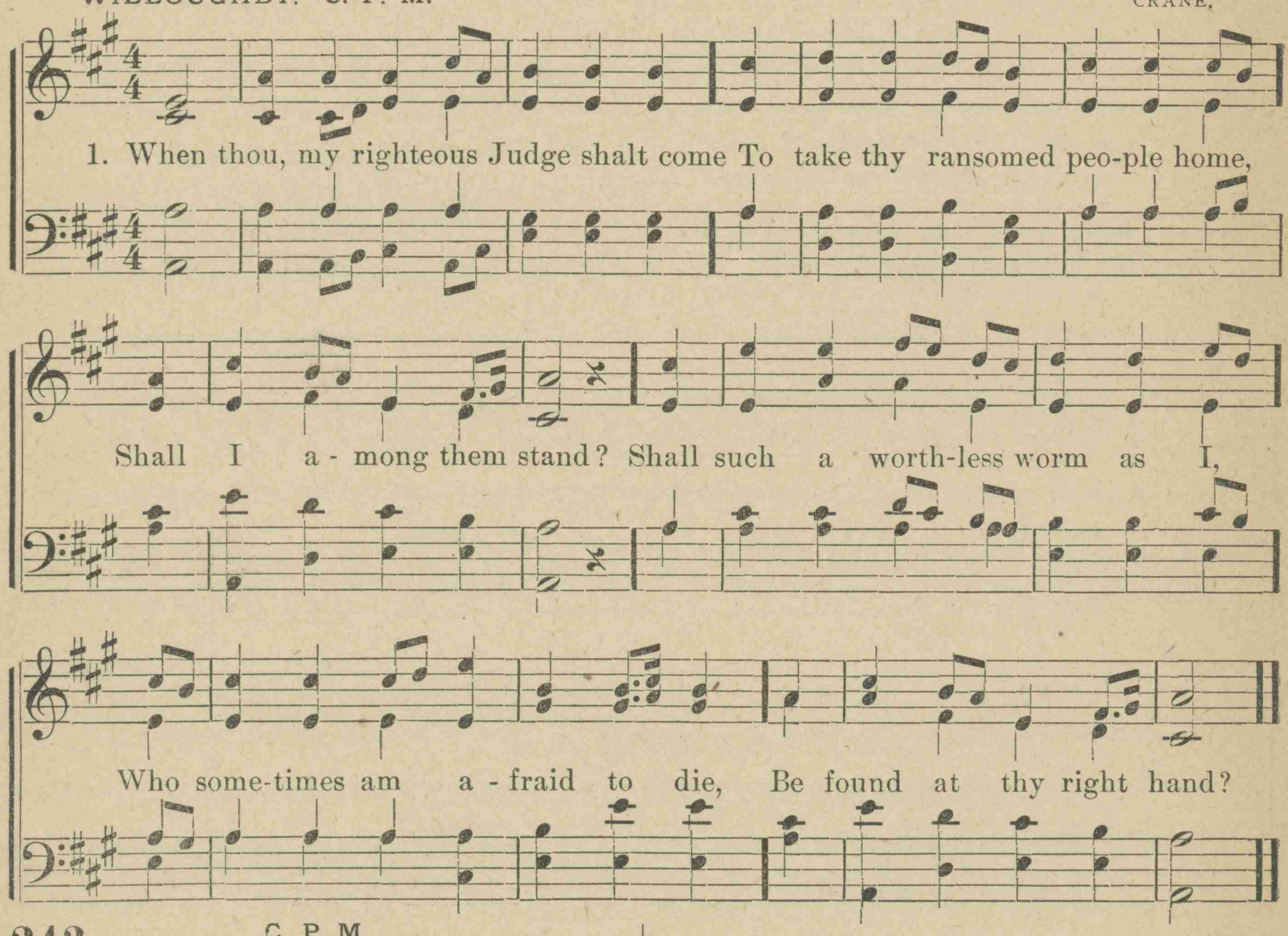
242 C. M. WATTS.

2 Thou lovely Chief of all my joys,
Thou Sovereign of my heart,
How could I bear to hear thy voice
Pronounce the sound "Depart."

3 Jesus, I throw my arms around,
And hang upon thy breast;
Without a gracious smile from thee,
My spirit cannot rest.

4 O! tell me that my worthless name
Is graven on thy hands;
Show me some promise in thy book,
Where my salvation stands.

WILLOUGHBY. C. P. M. CRANE.



243 C. P. M. COUNTESS OF HUNTINGDON.

2 I love to meet thy people now,
Before thy feet with them to bow,
Though vilest of them all;
But can I bear the piercing thought,
What if my name should be left out,
When thou for them shalt call?

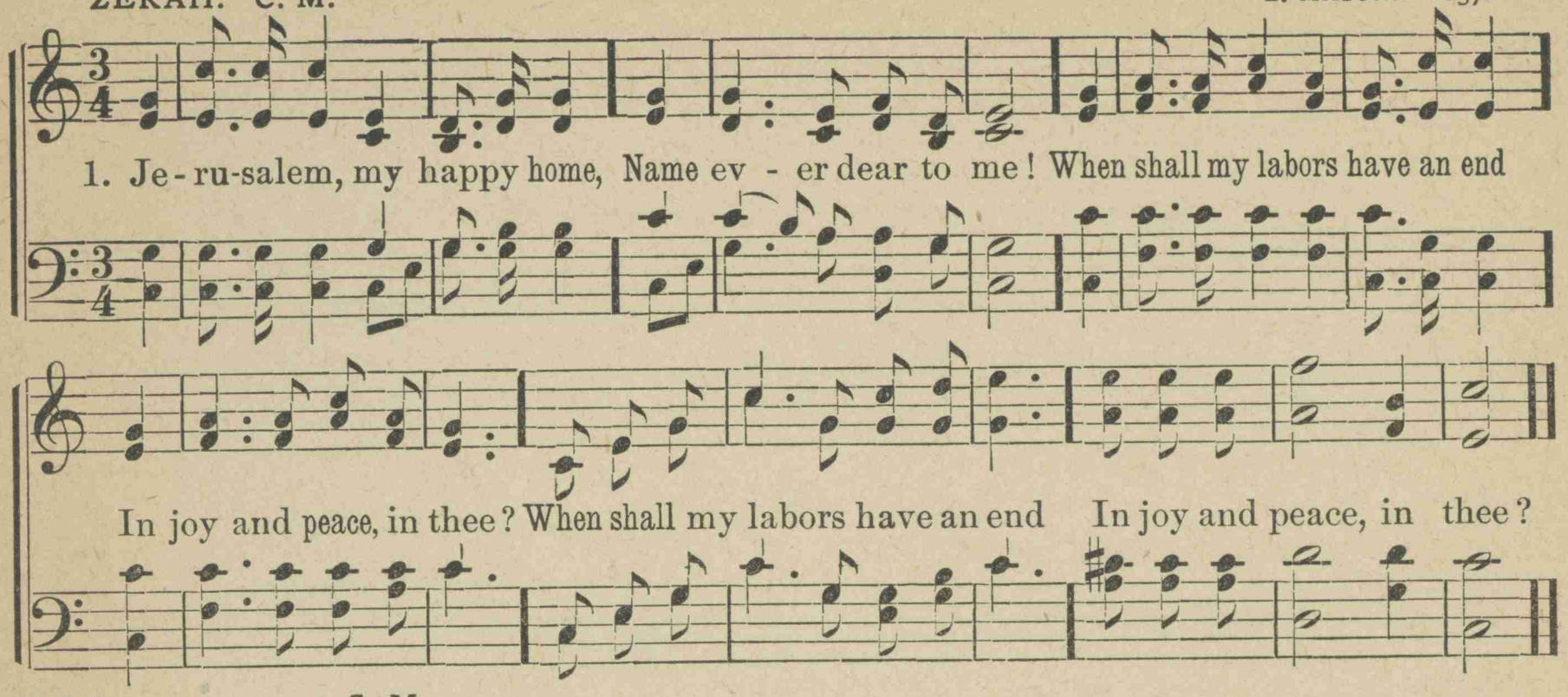
3 O Lord, prevent it by thy grace,
Be thou my only hiding-place,
In this th' accepted day;
Thy pardoning voice, O, let me hear,
To still my unbelieving fear,
Nor let me fall, I pray.

4 Among thy saints let me be found,
Whene'er th' archangel's trump shall sound,
To see thy smiling face;
Then loudest of the throng I'll sing,
While heaven's resounding mansions ring
With shouts of sovereign grace.

HEAVEN.

ZERAH. C. M.

L. MASON. 1837.



244 C. M.

LATIN HYMN OF 8TH CENT.

2 O when, thou city of my God,
Shall I thy courts ascend,
Where congregations ne'er break up,
And Sabbaths have no end?

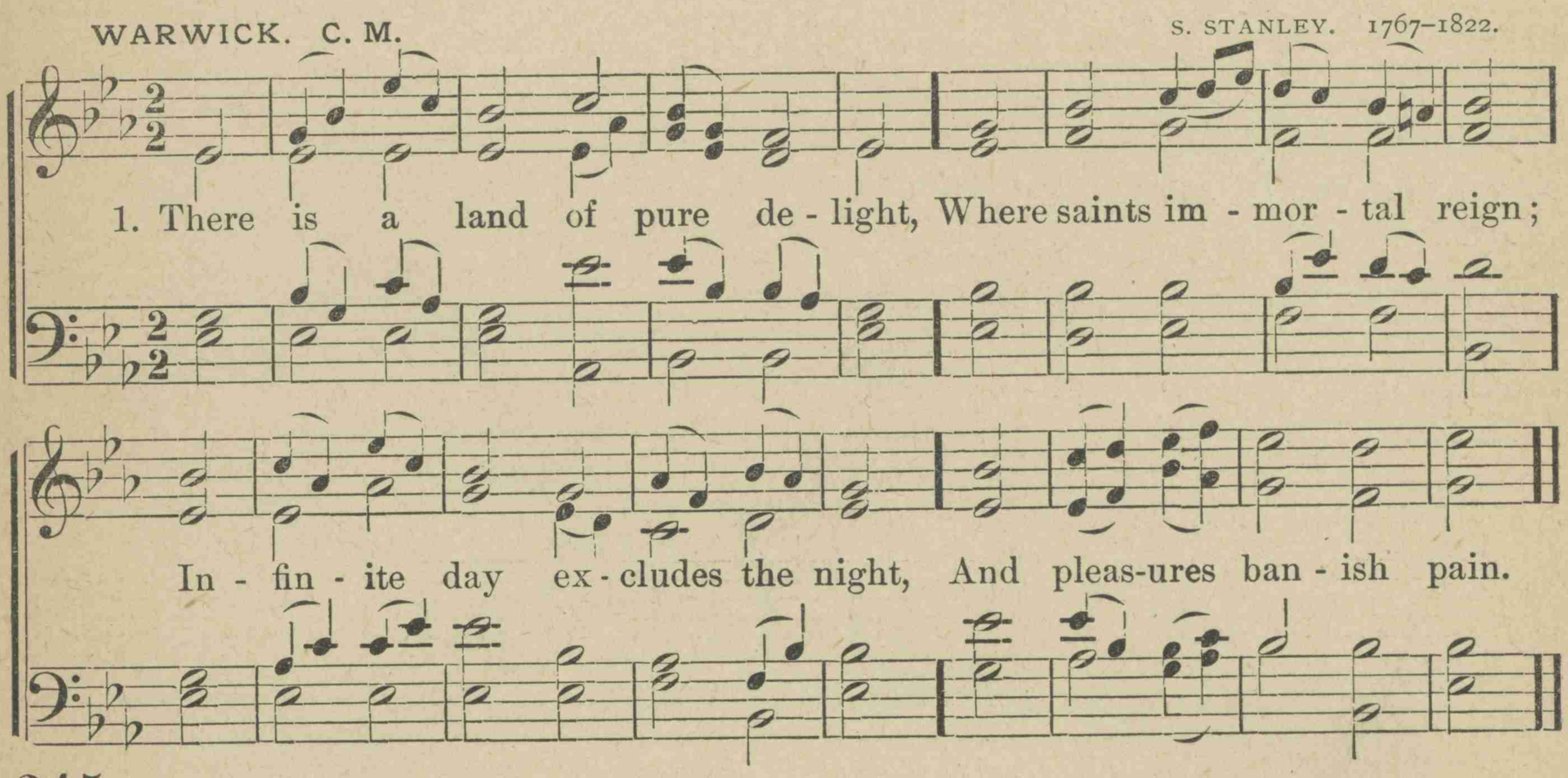
3 There happier bowers than Eden's bloom,
Nor sin nor sorrow know:
Blest seats! through rude and stormy scenes,
I onward press to you.

4 Why should I shrink at pain and woe,
Or feel at death dismay?
I've Canaan's goodly land in view,
And realms of endless day.

5 Apostles, martyrs, prophets, there
Around my Saviour stand;
And soon my friends in Christ below
Will join the glorious band.

WARWICK. C. M.

S. STANLEY. 1767–1822.



245 C. M. WATTS.

2 There everlasting spring abides,
And never-withering flowers;
Death, like a narrow sea, divides
This heavenly land from ours.

3 Sweet fields beyond the swelling flood
Stand dressed in living green;
So to the Jews old Canaan stood,
While Jordan rolled between.

4 But timorous mortals start and shrink
To cross this narrow sea,
And linger, shivering, on the brink,
And fear to launch away.

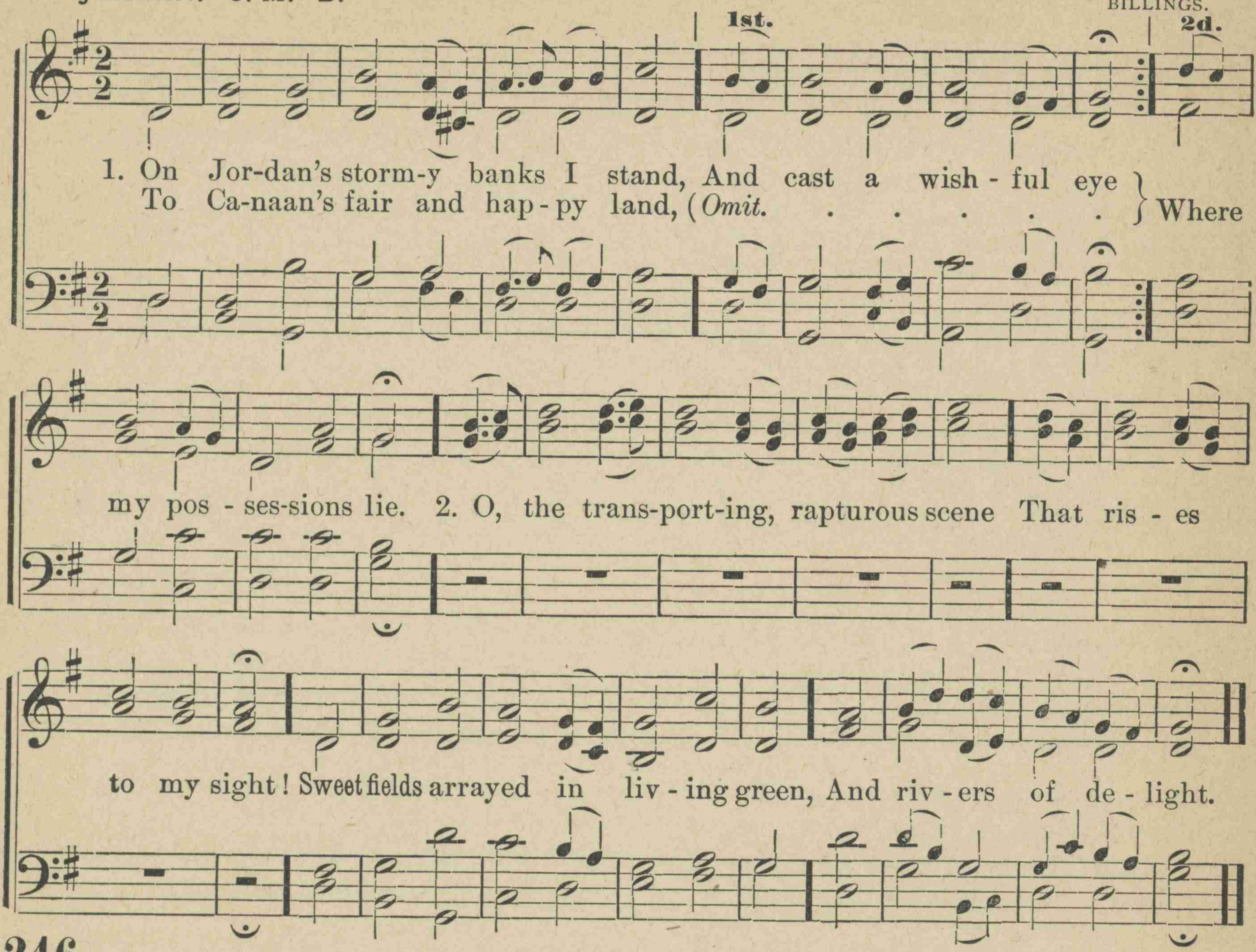
5 O, could we make our doubts remove,
Those gloomy doubts that rise,
And see the Canaan that we love
With unbeclouded eyes!—

6 Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream nor death's cold flood
Should fright us from the shore.

HEAVEN.

JORDAN. C. M. D.

BILLINGS.



246 C. M. S. STENNETT.

3 O'er all those wide-extended plains
Shines one eternal day;
There God the Son for ever reigns,
And scatters night away.

4 No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness and sorrow, pain and death,
Are felt and feared no more.

5 When shall I reach that happy place,
And be for ever blest?
When shall I see my Father's face,
And in his bosom rest?

6 Filled with delight, my raptured soul
Would here no longer stay:
Though Jordan's waves should round me roll,
I'd fearless launch away.

BETTER LAND. L. M. D.

Arr. from KNECHT.

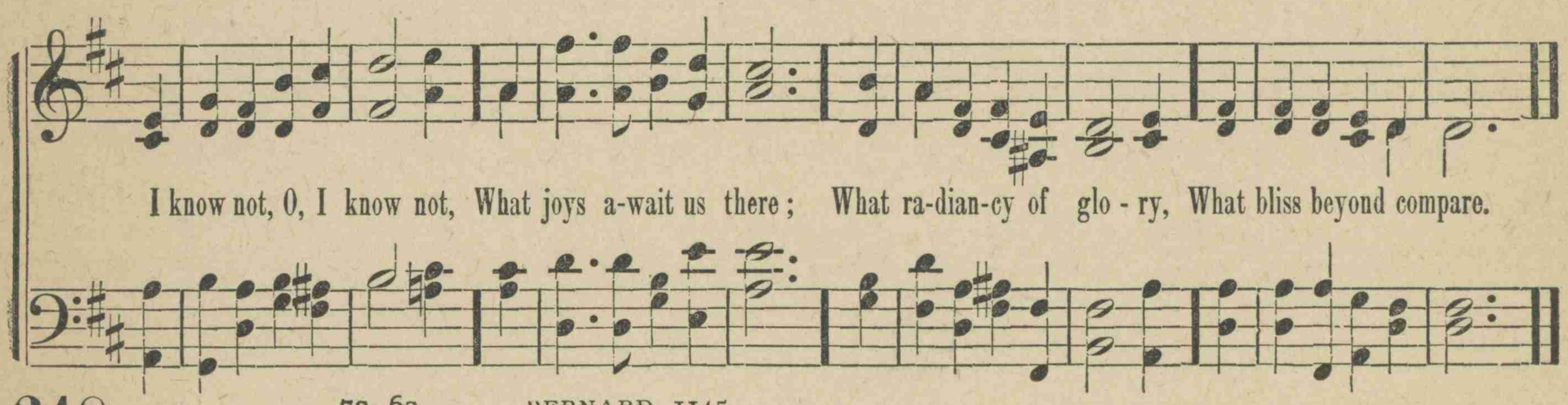
247 L. M. G. ROBINS.

3 Its skies are not like earthly skies,
With varying hues of shade and light;
It hath no need of suns to rise
To dissipate the gloom of night.

4 There sweeps no desolating wind
Across that calm, serene abode;
The wanderer there a home may find
Within the paradise of God.

HEAVEN.

EWING. 7s & 6s. ALEXANDER EWING. 1830.



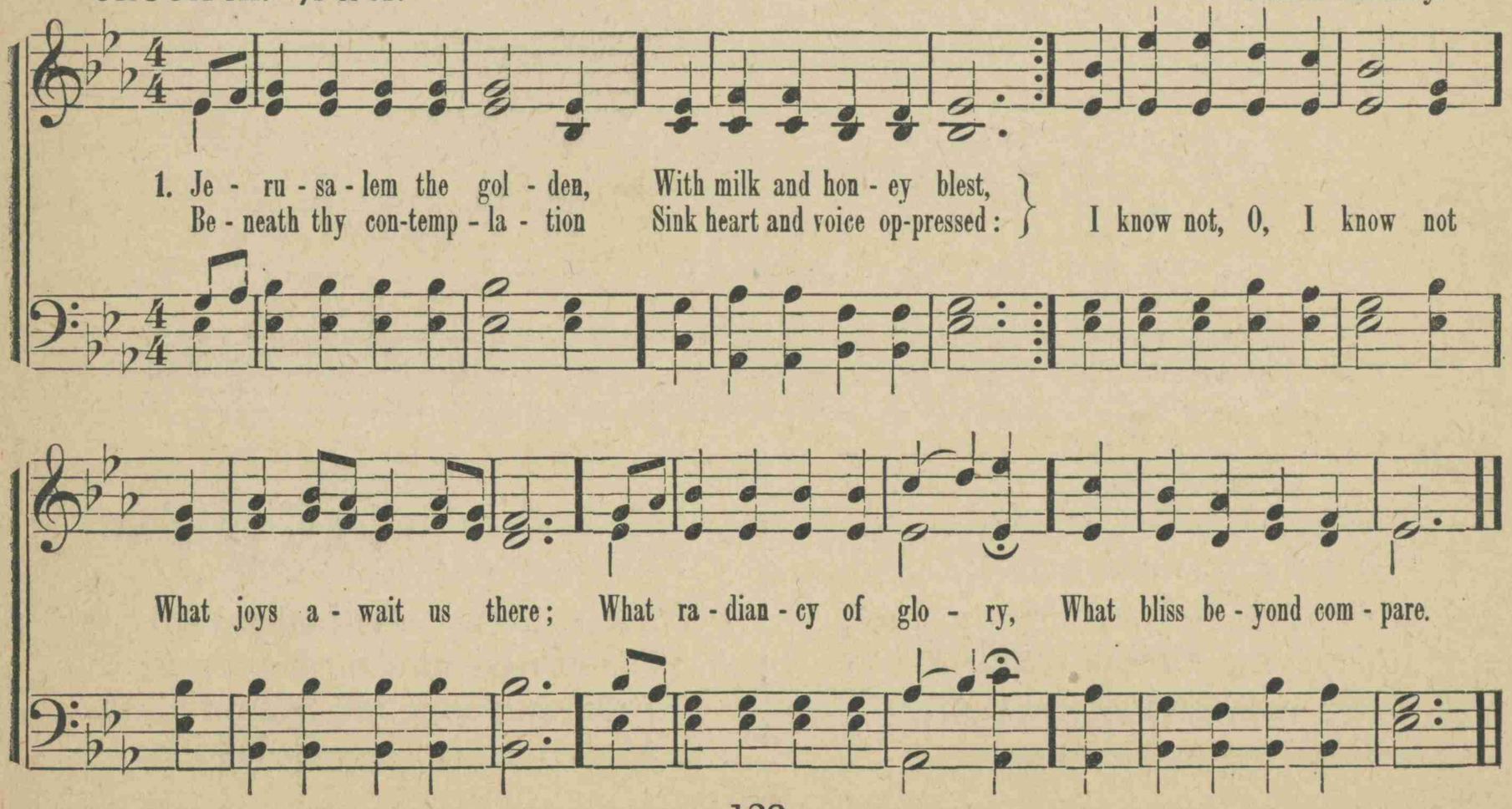
248 7s, 6s. BERNARD, 1145. TR. BY J. M. NEALE.

1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppress'd:
I know not, O, I know not
What joys await us there:
What radiancy of glory,
What bliss beyond compare.

2 They stand, those halls of Zion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng:
The Prince is ever in them,
The daylight is serene;
The pastures of the blesséd
Are deck'd in glorious sheen.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they, who with their Leader
Have conquer'd in the fight,
For ever and for ever
Are clad in robes of white.

CRUCIFIX. 7s & 6s. Greek Melody.



HEAVEN.

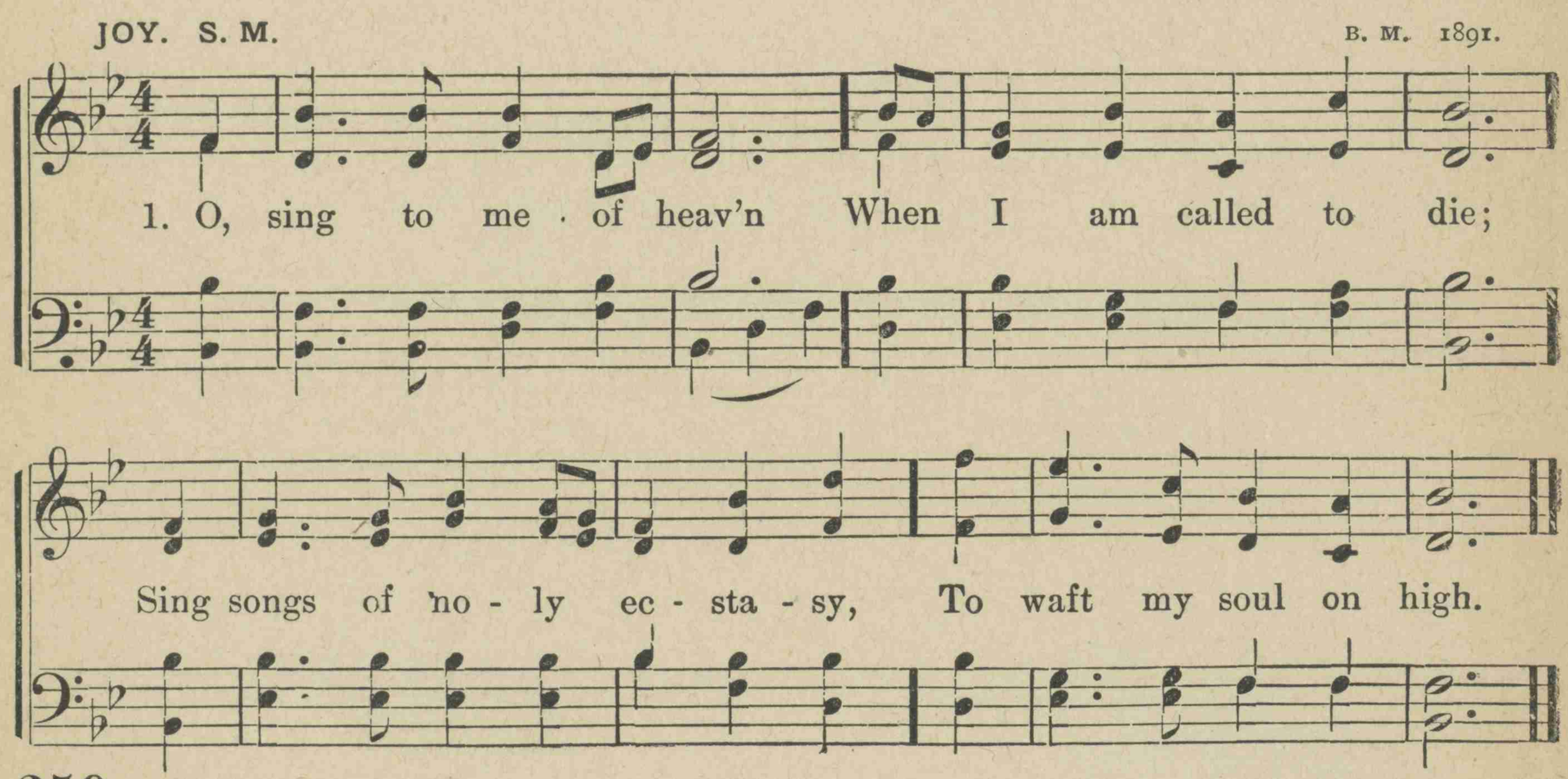
HARRIS. 6s & 4s. B. M. 1891.

249 6s, 4s. T. R. TAYLOR.

2 What though the tempest rage!
Heaven is my home!
Short is my pilgrimage;
Heaven is my home!
Time's cold and wintry blast
Soon will be overpast;
I shall reach home at last;
Heaven is my home!

3 There, at my Saviour's side;
Heaven is my home!
I shall be glorified;
Heaven is my home!
There are the good and blest,
Those I loved most and best,
And there I, too, shall rest;
Heaven is my home!

JOY. S. M. B. M. 1891.



250 S. M.

1 O, sing to me of heaven
When I am called to die;
Sing songs of holy ecstasy,
To waft my soul on high.

2 When cold and sluggish drops
Roll off my marble brow,
Burst forth in strains of joyfulness;
Let heaven begin below.

3 Then, to my ravished ears
Let one sweet song be given;
Let music charm me last on earth,
And greet me first in heaven.

HEAVEN.

BEULAH. 7s. D.

E. IVES. 1802–1864.

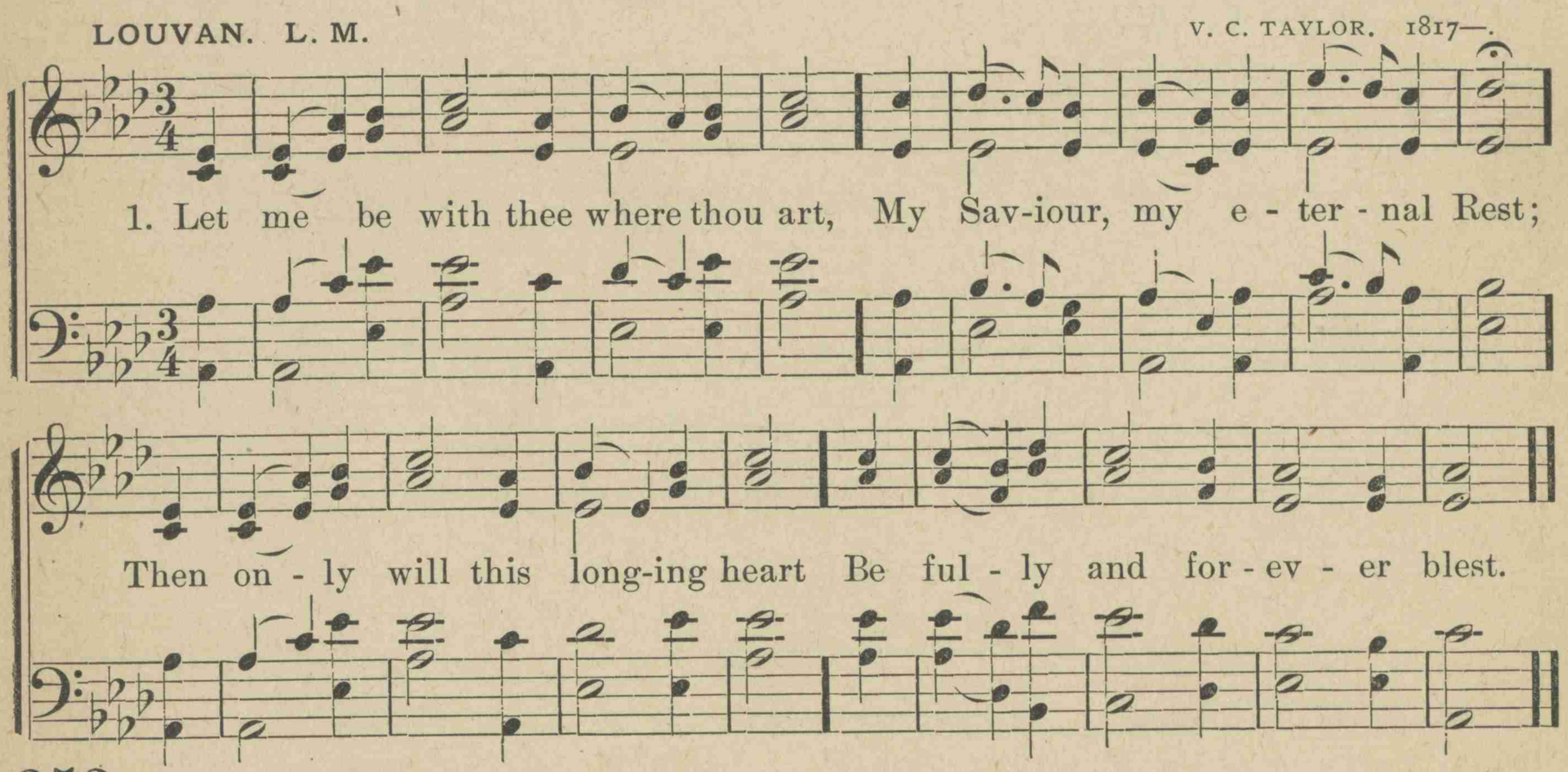
251 7s. Double. MONTGOMERY.

2 These through fiery trials trod;
These from great affliction came:
Now, before the throne of God,
Sealed with his almighty name,
Clad in raiment pure and white,
Victor-palms in every hand,
Through their dear Redeemer's might,
More than conquerors they stand.

2 Hunger, thirst, disease unknown,
On immortal fruits they feed;
Them the Lamb, amid the throne,
Shall to living fountains lead:
Joy and gladness banish sighs;
Perfect love dispel all fears;
And forever from their eyes
God shall wipe away the tears.

LOUVAN. L. M.

V. C. TAYLOR. 1817—.



252 L. M.

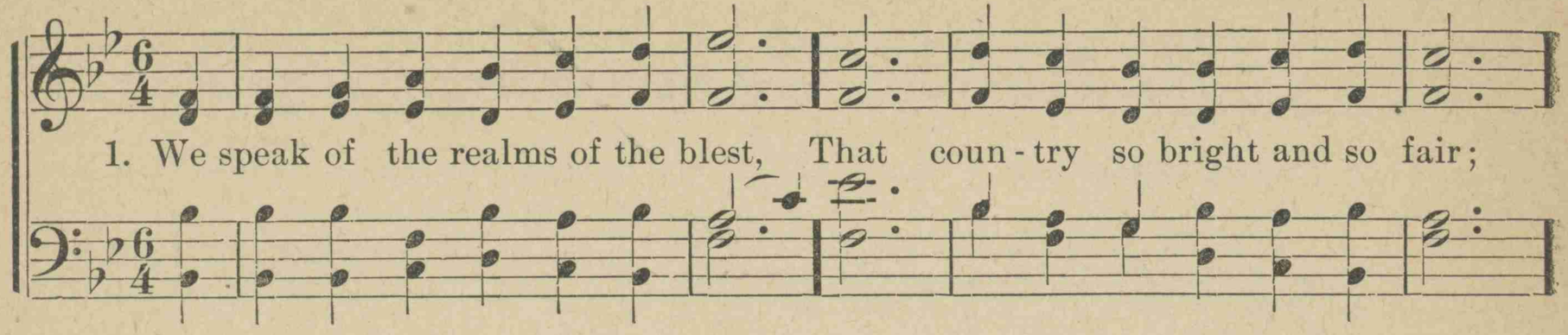
2 Let me be with thee where thou art,
Thy unveiled glory to behold;
Then only will this wandering heart
Cease to be treacherous, faithless, cold.

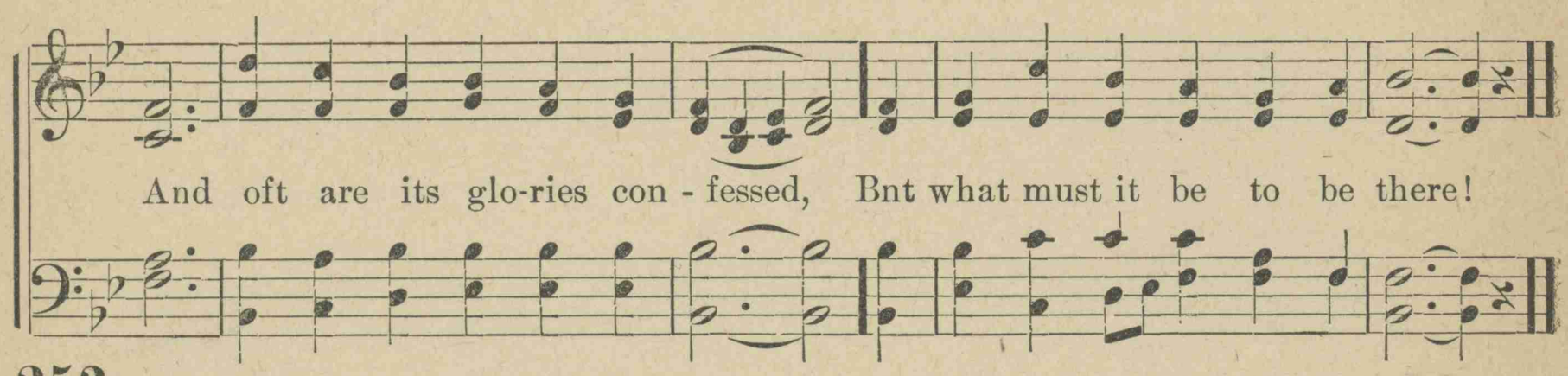
3 Let me be with thee where thou art,
Where spotless saints thy name adore;
Then only will this sinful heart
Be evil and defiled no more.

4 Let me be with thee where thou art,
Where none can die, where none remove;
There neither death nor life will part
Me from thy presence and thy love

HEAVEN.

GEORGETOWN. 8s. B. M. 1891.





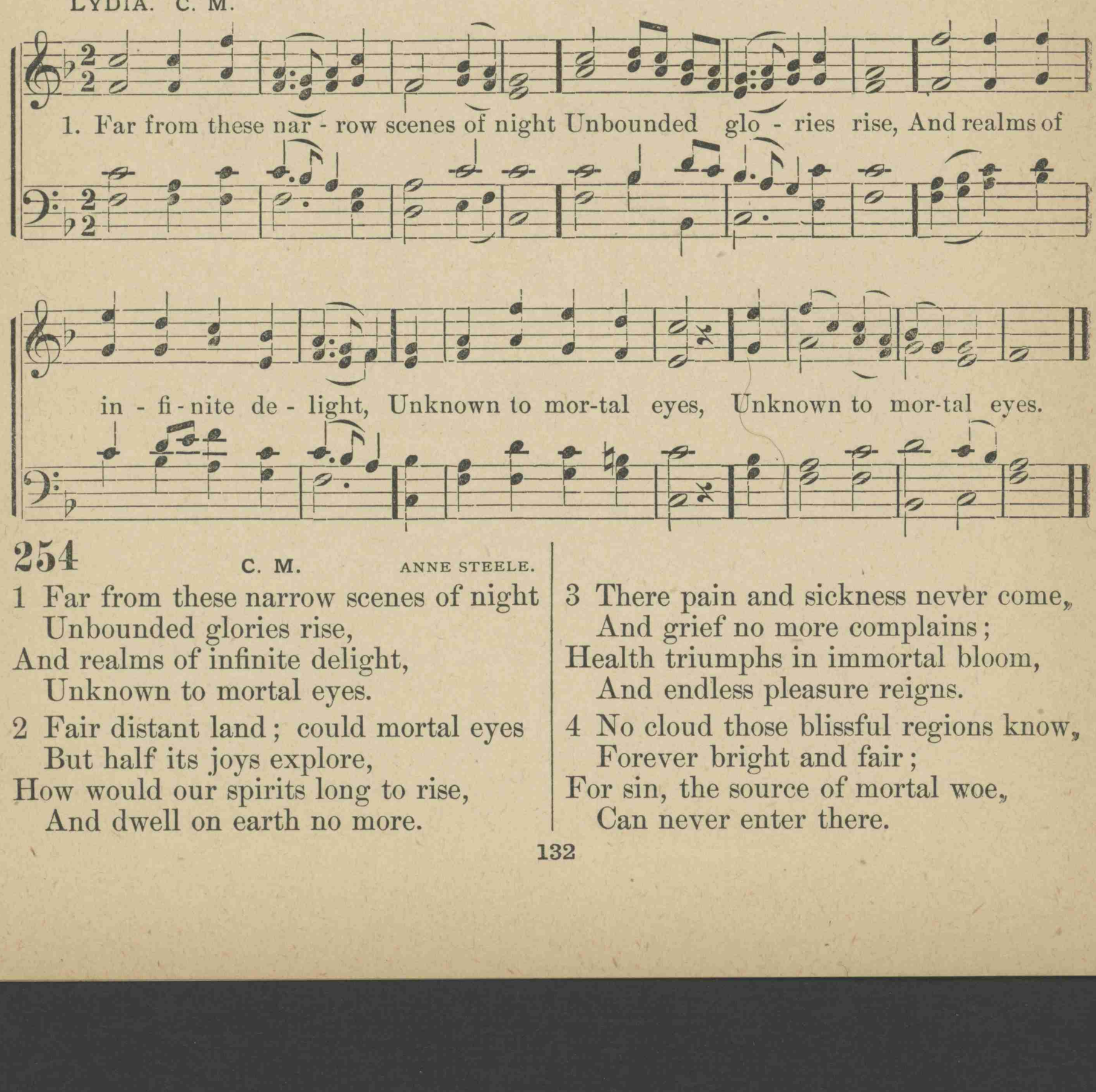
253 8s. ELIZABETH MILLS.

1 We speak of the realms of the blest,
That country so bright and so fair;
And oft are its glories confessed,
But what must it be to be there!

2 We speak of its freedom from sin,
From sorrow, temptation and care,
From trials without and within-
But what must it be to be there!

3 O Lord, in this valley of woe,
Our spirits for heaven prepare,
And shortly we also shall know
And feel what it is to be there!

LYDIA. C. M.



254 C. M. ANNE STEELE.

1 Far from these narrow scenes of night
Unbounded glories rise,
And realms of infinite delight,
Unknown to mortal eyes.

2 Fair distant land; could mortal eyes
But half its joys explore,
How would our spirits long to rise,
And dwell on earth no more.

3 There pain and sickness never come,
And grief no more complains;
Health triumphs in immortal bloom,
And endless pleasure reigns.

4 No cloud those blissful regions know,
Forever bright and fair;
For sin, the source of mortal woe,
Can never enter there.

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