

MUSIC

—AND—

OFFICIAL
PROGRAM

—OF THE—

National Baptist Convention

PHILADELPHIA
SEPTEMBER, 1903

Arranged by
WM. ROSBOROUGH,
Musical Director.

PRICE 25 CENTS PER COPY.

..A WONDERFUL OFFER..

"NATIONAL" CHURCH BELLS.



CHURCH BELL.

We have just arranged with one of the largest Bell Foundries in America to make all kinds of School, Church and Call Bells for us, and are thereby able to offer the following remarkable low prices to our churches and Sunday schools:

Size Diameter	Wt. of Bell only	Wt. of Bell and Mountings	Price
20 in.	105 lbs.	150 lbs.	\$16 00
22 in.	125 lbs.	175 lbs.	20 00
24 in.	155 lbs.	220 lbs.	25 00
26 in.	215 lbs.	325 lbs.	40 00
28 in.	250 lbs.	400 lbs.	50 00
30 in.	320 lbs.	525 lbs.	65 00

Tolling hammers \$5.00 additional. All sizes except 20 and 22-inch have springs.

Cast Bell Metal, Nickel Plated, 3 1/2-8 inches in diameter. Prices, from \$1.25 to \$2.75.



"NATIONAL" CALL BELL.

Japanned Bells, Nickel Plate Gong, 3 1/2-8. Prices from 60 cents to \$1.00. These Bells are made of the very best metal and we guarantee satisfaction.

CHURCH SUPPLY DEPARTMENT.

CHURCH FURNITURE,



[A]

—SUCH AS—

PULPITS, PEWS, ETC.

MANUFACTURED AND SOLD BY

National Baptist Publishing Board,

REV. R. H. BOLD, D. D., Sec'y.,

523 North Market Street,

Nashville, Tennessee.



[B]

MUSIC

AND

OFFICIAL PROGRAMME

National Baptist Convention

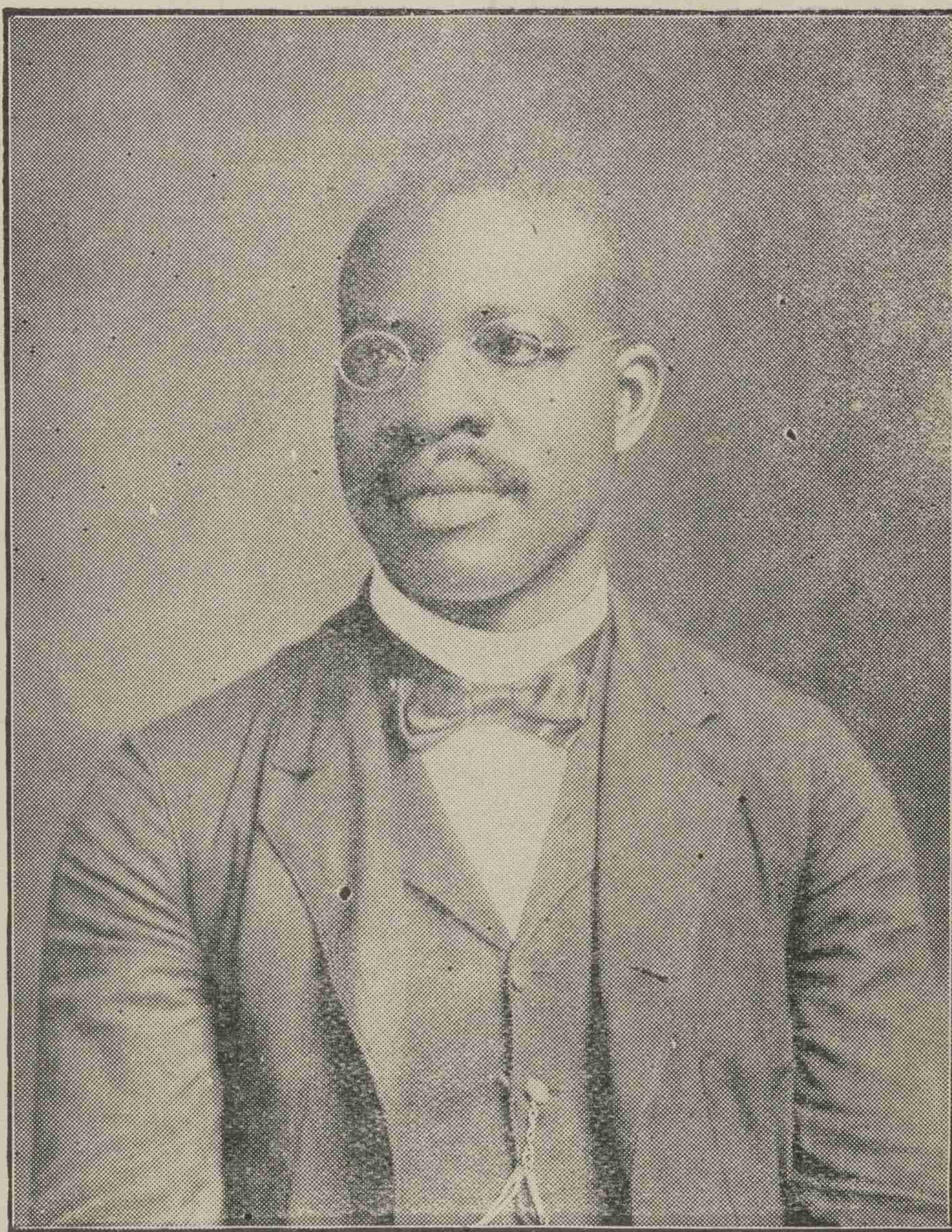
PHILADELPHIA

SEPTEMBER, 1803

1903

ARRANGED BY
WILLIAM ROSBOROUGH, Musical Director

A2198
N 38
1903



PROF. WM. ROSBOROUGH,
MUSICAL DIRECTOR, NATIONAL BAPTIST CONVENTION.

OFFICIAL PROGRAM.

WEDNESDAY, SEPTEMBER 16.—Morning Session.

- 9:00—Called to order by the President.
Devotional Exercises, Rev. D. S. Klough, Princeton, N. J.; Rev. I. H. Hampton, Russellville, Ala.
9:30—Addresses of Welcome— (To be arranged)
11:00—Response—Rev. H. M. Williams, D. D., Sherman, Texas.
11:20—Enrollment of Messengers.
12:30—Collection. Adjournment.

Wednesday Afternoon.

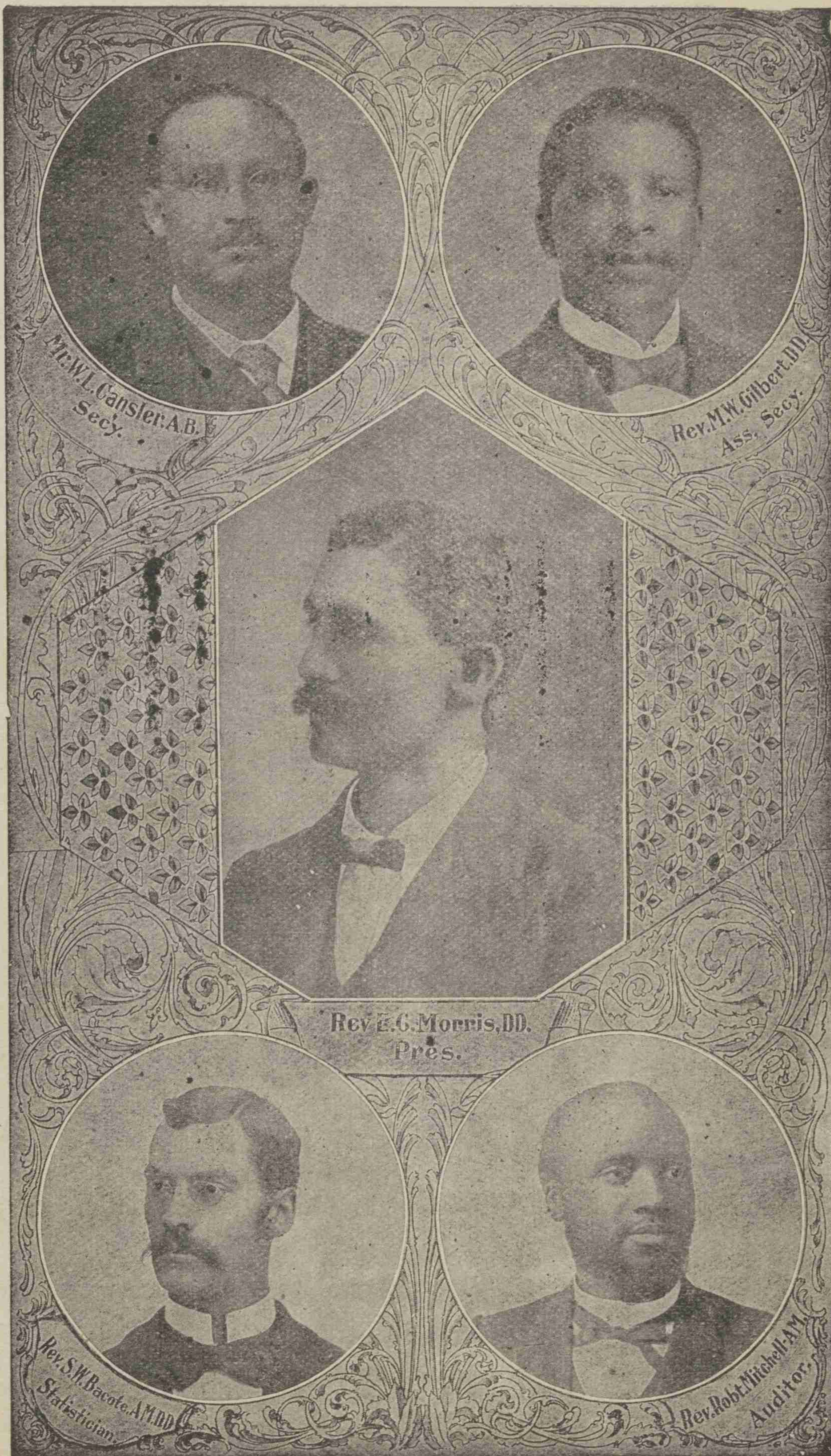
- 2:00—Song Service. Devotional exercises: Rev. S. S. Broadnax, Thomasville, Ga.; Rev. G. W. Dixon, Aurora, Ill.
2:15—Report Committee on Enrollment.
3:00—Annual Address of President E. C. Morris.
4:00—Introductory Remarks, Rev. Jno. H. Frank, D. D., Chairman Foreign Mission Board.
4:30—Report of Foreign Mission Board, Rev. L. G. Jordan, D. D., Corresponding Secretary.
5:00—Greetings of our Missionaries from Foreign Fields.
5:30—Collection. Adjournment.

Wednesday Night.

- 7:30—Song Service. Devotions: Rev. P. H. Kennedy, D. D., Henderson, Ky.; Rev. H. B. N. Brown, Alexandria, La.
8:00—Annual Sermon (Foreign Mission), Rev. Jos. A. Booker, D. D., Little Rock, Ark. Subject: "Material and Spiritual Aim in Our Missionary Efforts." Alternate, Rev. E. P. Johnson, Atlanta, Ga. Collection. Adjournment.

THURSDAY.—Morning Session.

- 9:30—Song Service; Devotions: Rev. I. H. Vanlieu, Wichita, Kan.; Rev. S. S. Jones, Guthrie, Okla.
9:30—Address, "The Fields Where Our Workers are Employed" (ten minutes each): West Indies, J. E. Bullock; South America, Rev. J. W. Anderson; West Africa, Rev. E. T. Fishback; South Africa, Rev. J. J. Blackshear; East Central Africa, Rev. W. G. Parks.
10:20—Address, "Systematic Plan for Raising Money for Missions," Rev. J. F. Thomas, Chicago, Ill.



OFFICERS OF THE NATIONAL BAPTIST CONVENTION,

OFFICIAL PROGRAMME.

5


- 10:35—Address, "The Claims of the Darker Races upon the American Negro for Religious Uplifting," Rev. J. P. Gregory, Haddonfield, N. J.
- 10:50—Address, "Prayer an Indispensable Factor in Foreign Mission Work," Rev. C. L. Fisher, D. D., Birmingham, Ala.
- 11:05—Address, "The Outgoing Missionaries, and What Next," Rev. S. E. Griggs, B. D., Nashville, Tenn.
- 11:20—Prayer for Foreign Missions.
- 11:30—Adoption of the Report of the Foreign Mission Board.
Introduction of Fraternal Messengers.
- 12:30—Collection. Adjournment.

Thursday Afternoon.

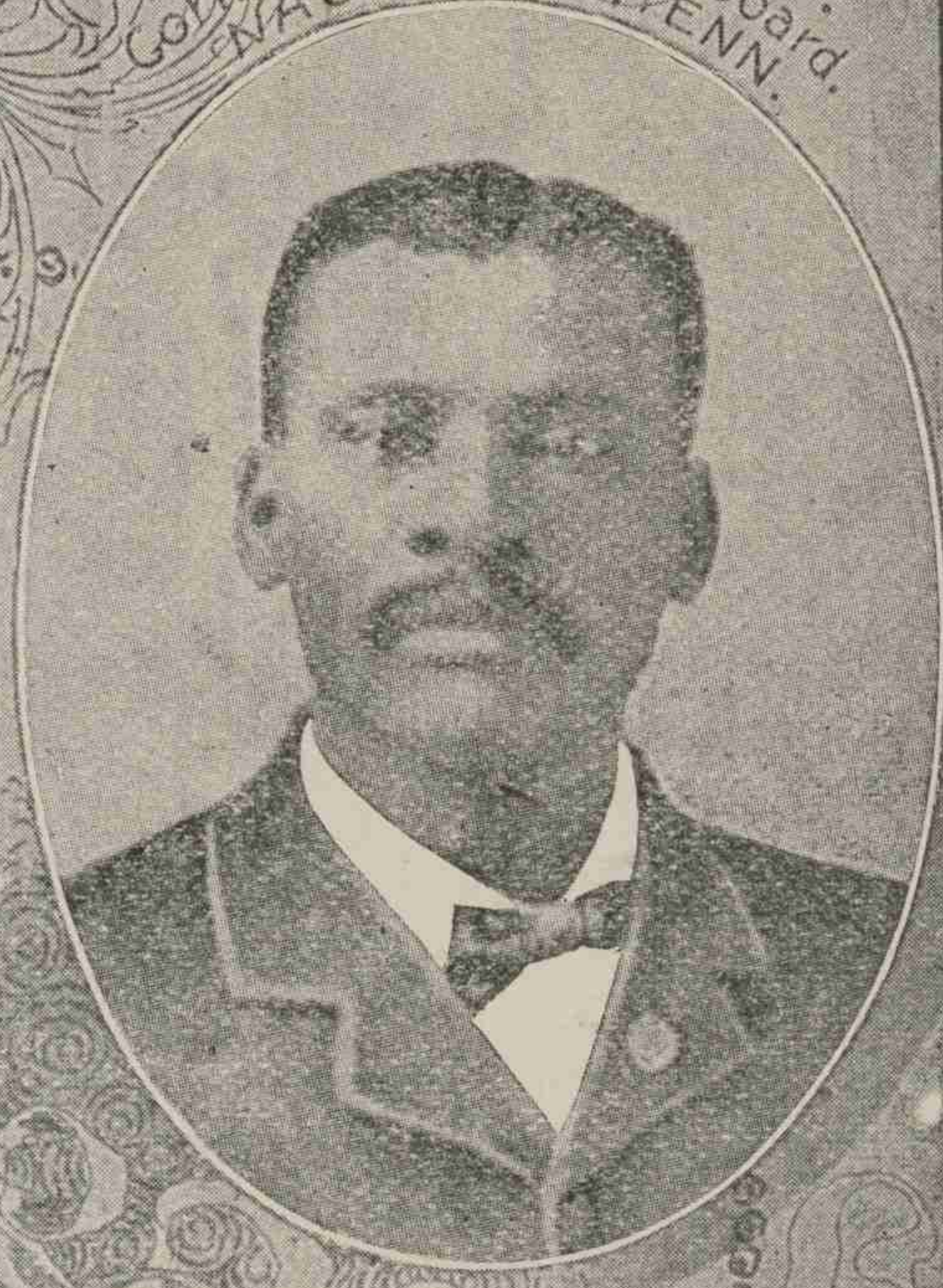
- 2:00—Song Service; Devotions: Rev. J. D. Rouse, D. D., Evansville, Ind.; Rev. F. L. Woodard, Navasota, Texas.
- 2:20—Introductory Remarks, Rev. J. P. Robinson, A. B., Chairman Home Mission Board.
- 2:35—Report of the Home Mission Board, by Dr. R. H. Boyd, Corresponding Secretary.
- 3:35—Address, "The claims of the Home Mission Work upon the Churches of the National Convention," Rev. W. A. Mitchell, San Diego, Cal.
- 3:50—Address, "Systematic Sunday School Missionary Work and its Relation to the Denomination," Rev. S. N. Vass, D. D., Raleigh, N. C.
- 4:05—Better facilities for Our Publishing House," Dr. C. H. Clark, Nashville, Tenn.
- 4:20—Address—"The Relation of the Publishing House to the Denomination," Rev. B. W. Farris, Boston, Mass.
- 4:35—Address, "Denominational Literature of the Future Generation," Rev. W. H. Brooks, D. D., Washington, D. C.
- 4:50—General Business.
- 5:30—Collection. Adjournment.

Night Session.

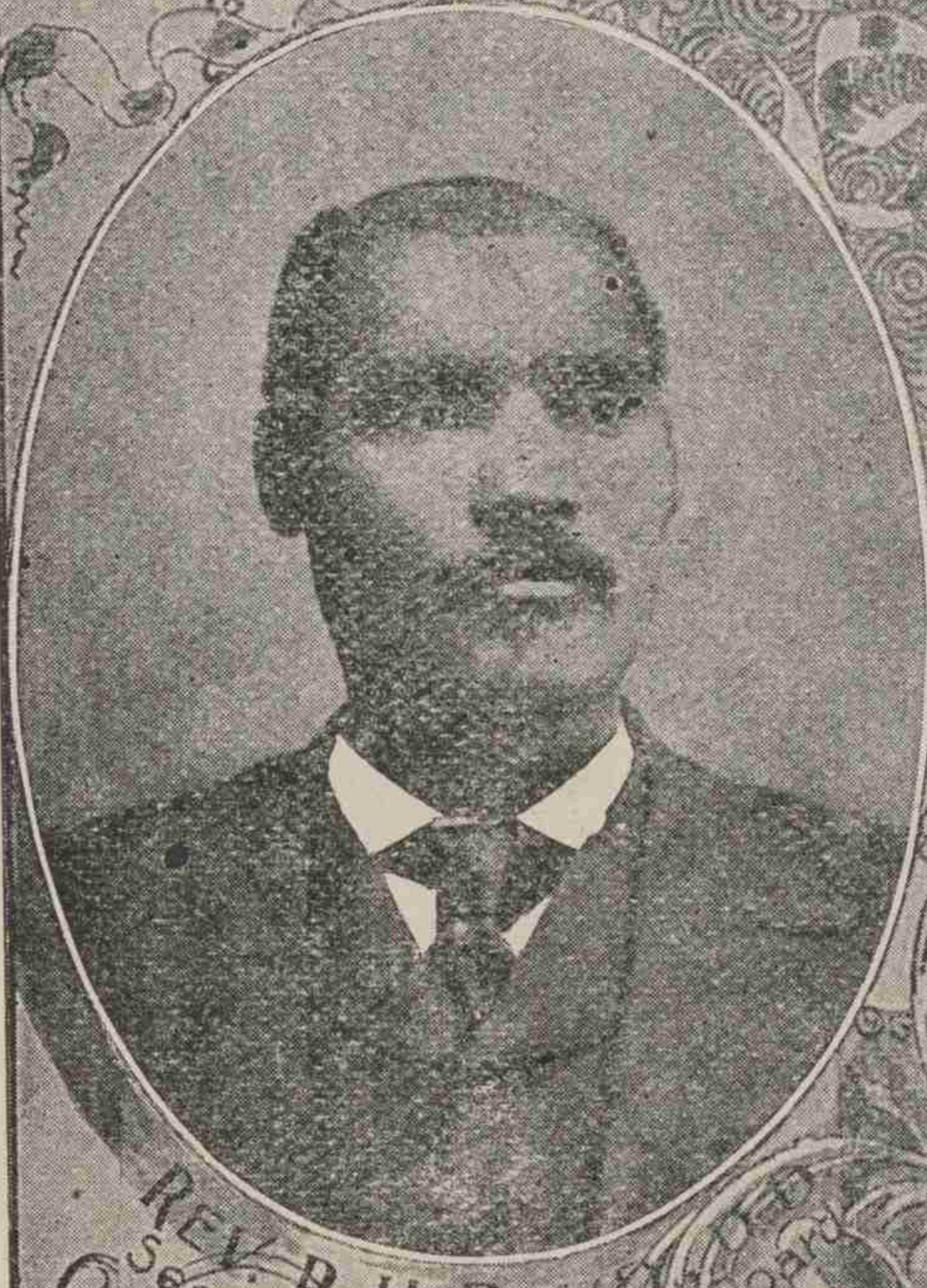
- 7:00—Song Service; Devotions: Rev. A. A. Cosey, Clarksdale, Miss.; Rev. J. B. Lake, Pensacola, Fla.
- 7:30—Address, "The Need of a More Systematic Home Mission Work in the United States," Rev. P. S. L. Hutchins, Columbus, Ga.
- 8:00—Sermon (Home Mission), "The Irrepressible Conflict," Rev. A. Barbour, Galveston, Texas; alternate, Rev. J. C. Tobin, Union, S. C.
- Collection. Adjournment.




REV. W. BISHOP JOHNSON, D.D.
 Sec. Natl. Ed. Board.
 WASHINGTON, D.C.



REV. E. W. D. ISAAC, D.D.
 Sec. Natl. B.Y.P.U. Board.
 NASHVILLE, TENN.



REV. R. H. BOYER, D.D.
 Sec. Natl. Baptist Pub. Board.
 NASHVILLE, TENN.



REV. L. G. JORDAN, D.D.
 Sec. Baptist Foreign Mission Board.
 LOUISVILLE, KY.

GROUP of

SECRETARIES

Mayer & Schlich - Louisville, Ky.

FRIDAY, SEPTEMBER, 18.—Morning Session.

- 9:00—Song Service. Devotions; Rev. M. W. Withers, Minneapolis, Minn.; Rev. J. Gordon McPherson, Seattle, Wash.
- 9:20—General Business.
- 10:00—Discussion of the Home Mission and Publication Boards' report as follows: (Five-minute speeches each.)
- 10:00—(1) "The Field Work of the Home Mission Board and Its Results," Rev. Wm. Beckham, D. D.
- 10:05—(2) "The Financial Condition and Needs as Shown by the Report," Rev. C. H. Parrish, D. D., Louisville, Ky.
- 10:10—(3) "The Literary and Publication Work of the Home Mission Board," Rev. C. M. Cartwright, Edenton, N. C.
- 10:15—(4) "Children's Day," Rev. L. J. Green, Florence, Ala.
- 10:20—(5) "Bible Day," Rev. J. L. Cohron, St. Louis, Mo.
- 10:30—(6) "Why the Denomination Should Support the Publication Work of the Board," Rev. P. Diggs, Calvert, Texas.
- 10:35—Adoption of the report of the Home Mission Board.
- 10:50—Introductory Remarks, Rev. N. H. Pius, Chairman National B. Y. P. U. Board.
- 11:00—Report of the National B. Y. P. U. Board, Dr. E. W. D. Isaac, Corresponding Secretary.
- 12:00—Collection. Adjournment.

Friday Afternoon Session.

- 2:00—Song Service. Devotions: Rev. C. B. Brown, Marianna, Ark.; Rev. F. L. Lights, Houston, Texas.
- 2:20—General Business.
- 2:30—Address, "Auxiliary Movements as Aids in Baptist Churches," Rev. J. J. Jackson, Columbus, Ohio.
- 2:45—Address, "The Advance of Baptist Doctrines, Essential to the Growth of Baptist Churches," Rev. R. C. Fox, Pittsburg, Pa.
- 3:00—Address, "Relations of Sentiment and Education in the System of Christianity," Rev. A. C. Powell, New Haven, Conn.
- 3:15—Address, "How to Develop the Spiritual Activities of our Young People," Rev. J. F. Blair, Brooklyn, N. Y.
- 3:30—Address, "How to Increase the Attendance of Young Men at Church Services," Rev. L. C. Simon, Opelousas, La.
- 3:45—Adoption of the Report National B. Y. P. U. Board.
- 4:00—General Business.
- 4:30—Introduction of Fraternal Messengers.
- 5:30—Collection. Adjourn.

Friday Night Session.

- 7:30—Song Service. Devotions: Rev. W. H. Jernigan, Winona, Miss.; Rev. W. H. Anderson, D. D., Evansville, Ind.



Foundation of the New Memorial Building.

We present the members of National Convention herewith a cut of the foundation of the New Memorial Building that is being erected by the Publishing Board. This foundation is made of rock, which makes it very secure. The work is done in the most skilled manner, under the direction of Mr. H. G. Scales, a colored contractor, who has been in business on a large plan for nearly a quarter of a century. All the men appearing in this group are colored men, by whom all the work necessary to the putting in of this foundation has been done. We hope to lay the corner stone of this new building during the Philadelphia Convention, at which time all of the friends to the movement will be given an opportunity to contribute to the erection of the same. The building when finished will cost Twenty-five Thousand Dollars. Every Baptist who is loyal to the work of the Convention should give something toward the erection of this magnificent structure.

- 8:00—Sermon—Rev. W. H. Moses, Staunton, Va. Text: "The Promise is unto you." Alternate, Rev. J. B. Pius, Austin, Texas.
Collection. Adjournment.

SATURDAY, SEPTEMBER 19—Morning Session.

- 9:00—Song Service; Devotions: Rev. Wm. Smothers, Atchison, Kansas; Rev. H. Holman, Tampa, Fla.
9:20—Introductory Remarks, Prof. G. W. Hayes, A. M., Lynchburg, Va., President of the Educational Board.
9:40—Report of the Educational Board, by Dr. W. Bishop Johnson Corresponding Secretary.
10:40—Address, "A Plea for a National University," Prof. Wm. E. Holmes, A. M., Macon, Ga.
11:15—Address, "Why our Educational Board is the Proper Channel through which Gifts Ought to be Made to the Negro Schools." Prof. D. Abner, Jr., Ph. D., Seguin, Texas.
11:30—Address, "To What Extent Should we Encourage Industrial Education, Prof. I. U. Bryant, Eagle, W. Va.
11:45—Address, "The Relation which the Women Sustain to our National Work," Rev. S. E. Smith, D. D., Owensboro, Ky.
12:15—Adoption Report of Educational Board.
12:30—Collection. Adjournment.

Saturday Afternoon Session.

- 2:00—Song Service. Devotions: Rev. J. R. Evans, A. M., Milan, Tenn.; Rev. P. H. Hughes, Pratt City, Ala.
2:20—Miscellaneous Business.
2:30—Report of the Statistician, Rev. S. W. Bacote, A. M., Kansas City, Mo.
4:00—Report of Treasurer, Rev. J. H. A. Cyrus, Port Royal, Va.
4:30—Introduction of Fraternal Messengers.
5:30—Collection. Adjournment.

Saturday Night Session.

- 7:30—Song Service. Devotions: Rev. M. Hurd, Manor, Tex; Rev. P. D. Skinner, D. D., Lawrence, Kansas.
8:00—Sermon (Educational), Rev. J. E. Ford, Denver, Colo., Subject: "The Equation of Knowledge and Responsibility,"—Luke 12:48. Alternate, Rev. G. W. Raiford, Aiken, S. C.
Collection. Adjournment.

SUNDAY MORNING, SEPTEMBER 20.

- 9:30—Sunday School, conducted by Jno. S. Trower, Philadelphia, Pa.
11:00—Devotions: Rev. J. M. Riddle, D. D., Columbus, Ohio; Rev. R. Gillard, Ann Arbor, Mich.
Sermon, President Dr. E. C. Morris. Subject: "Persecuted Without a Cause."
Collection. Adjournment.



THE NEW MEMORIAL BUILDING.

We present the members of the National Convention herewith a cut of the New Memorial Building now in process of erection by the National Baptist Publishing Board. This mammoth structure will be the pride and joy of Negro Baptists throughout the world. This handsome building will cost when completed Twenty-five Thousand Dollars, and will be a thing of beauty and a joy forever. Every dollar contributed for the erection of this building is in the nature of a permanent investment that will yield profitable returns to the Negro race and to the great Baptist denomination.

Sunday Afternoon.

3:00—Great Missionary Mass Meeting to be arranged.

Night Session.

7:30—Song Service. Devotions: Rev. H. E. Clemmons, Memphis, Tenn.; Rev. T. L. Jones, Waco, Texas.
Sermon, Rev. H. H. Harris, Cincinnati, Ohio. Subject: "The Mission of the Church."—Eph. 3:10.
Alternate, Rev. W. W. Brown, Pittsburg, Pa.
Collection. Adjournment.

MONDAY, SEPTEMBER 21.—Morning Session.

9:30—Song Service. Devotions: Rev. P. R. Neal, Ardmore, Indian Territory; Rev. G. P. McKinney, Live Oak, Fla.
9:10—Report of Auditor. General Business.
9:30—Election of Officers.
10:30—Report of Executive Board.
11:30—General Business.
12:00—Collection. Adjournment.

Monday Afternoon.

OUTING.

Monday Night Session.

7:00—Song Service. Devotions: Rev. M. L. Copeland, Omaha, Neb.; Rev. J. J. Peyton, Greenville, Miss.
7:20—Address, Rev. J. B. Beckham, D. D., Spokane, Wash., Subject: "Our Observation and Experience in the Pacific Northwest."
8:30—Collection, and closing of the Convention.

Finance Committee.

Jno. S. Trower, Pennsylvania.	A. H. Miller, Arkansas.
P. J. Bryant, Georgia.	W. G. Parks, Tennessee.
E. C. Cole, Missouri.	A. M. Johnson, Miss.

Enrollment Committee.

J. E. Knox, Arkansas.	Wm. H. Stewart, Kentucky.
W. B. Ball, Texas.	R. H. Bowling, Virginia.
J. Q. A. Wilhite, Alabama.	J. B. Hankerson, Florida.

The music will be under the direction of Prof. Rosborough, Musical Director National Baptist Convention.

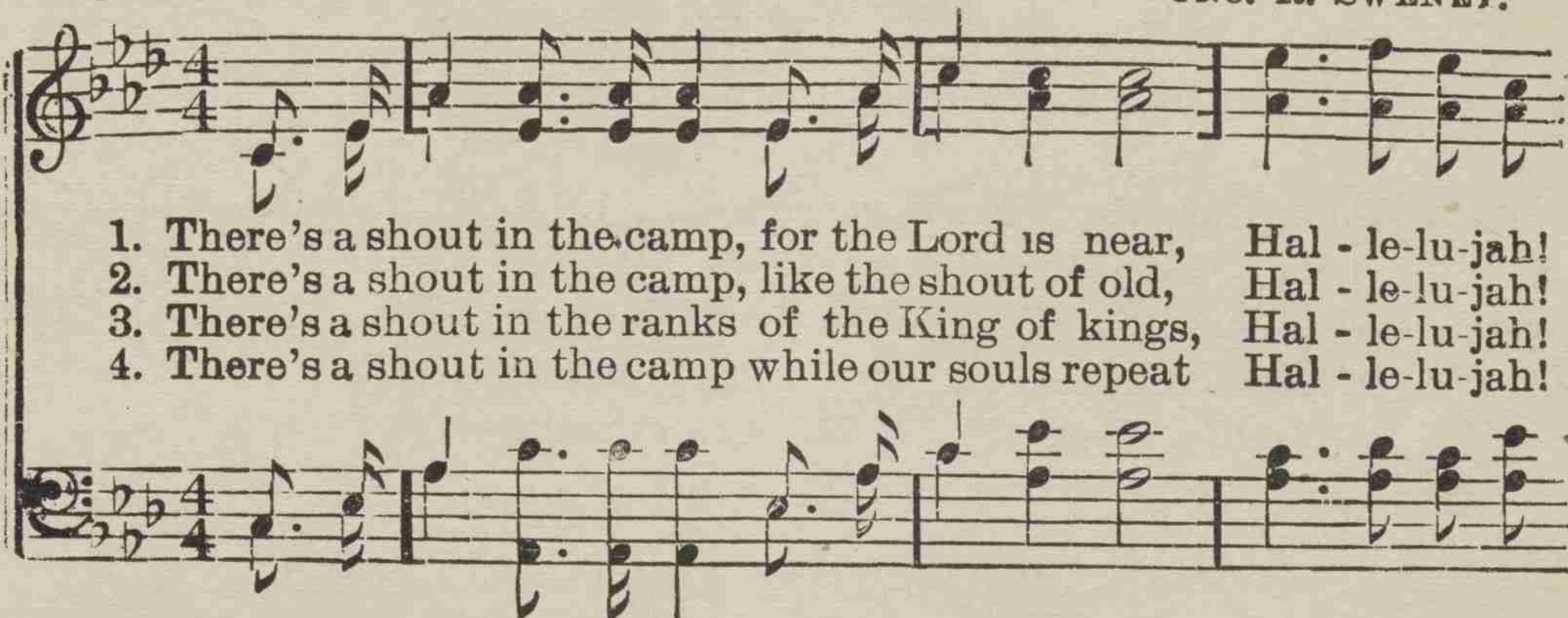
Miss Fannie H. Dodd, St. Paul, Minn., will have charge of the Art Exhibit.

No. 4.

A Shout in the Camp.

FANNY J. CROSBY.

JNO. R. SWENEY.



1. There's a shout in the camp, for the Lord is near, Hal - le-lu-jah!
 2. There's a shout in the camp, like the shout of old, Hal - le-lu-jah!
 3. There's a shout in the ranks of the King of kings, Hal - le-lu-jah!
 4. There's a shout in the camp while our souls repeat Hal - le-lu-jah!



praise His name; For the feast of His love we a -
 praise His name; For the cloud of His glo - ry we
 praise His name; While we drink at the rock from the
 praise His name; There is room for the world at the
 praise His name,



CHORUS.

gain draw near, Praise, oh, praise His name.
 now be-hold, Praise, oh, praise His name.
 liv-ing springs, Praise, oh, praise His name.
 Sav - ior's feet, Praise, oh, praise His name. } Room for the millions!



room for all! Hal-le - lu - jah! praise His name;
 praise His name.

A Shout in the Camp.—Concluded.

Come to the banquet, great and small, Praise, oh, praise His name.

No. 5.

Antioch. C. M.

HANDEL.

1. Joy to the world! the Lord is come; Let earth re-ceive her King;
2. Joy to the world! the Sav-ior reigns; Let men their songs employ;
3. He rules the world with truth and grace, And makes the nations prove

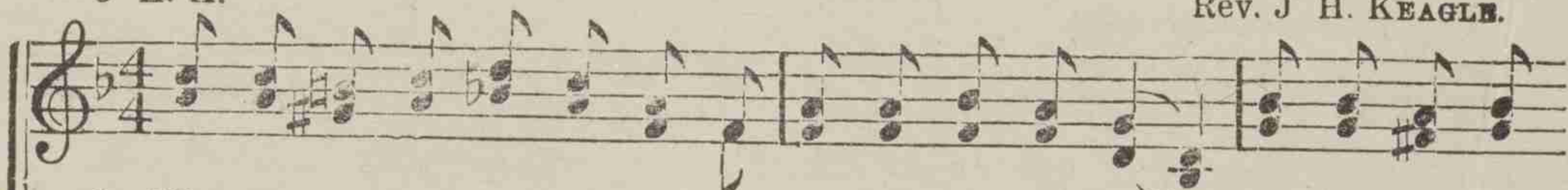
Let ev - 'ry heart pre-pare Him room, And heaven and nature sing, And
While fields and floods, rocks, hills and plains Repeat the sounding joy, Re-
The glo - ries of His righteousness And wonders of His love, And

heaven and nature sing, And heaven, and heaven and na - ture sing.
peat the sounding joy, Re - peat, re - peat the sounding joy.
won-ders of His love, And won - ders, won - ders of His love.

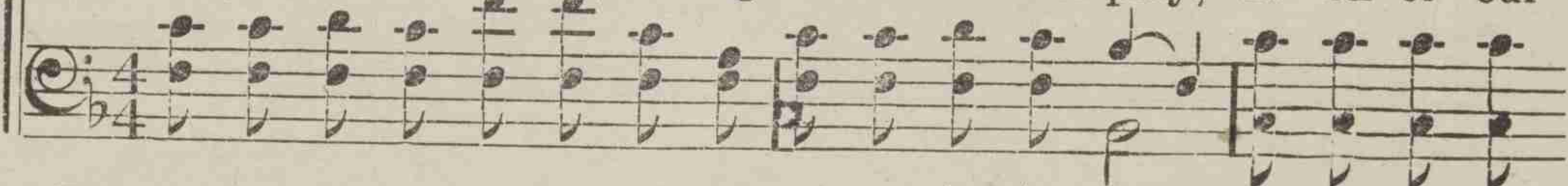
All and Always for the King.

J. H. K.

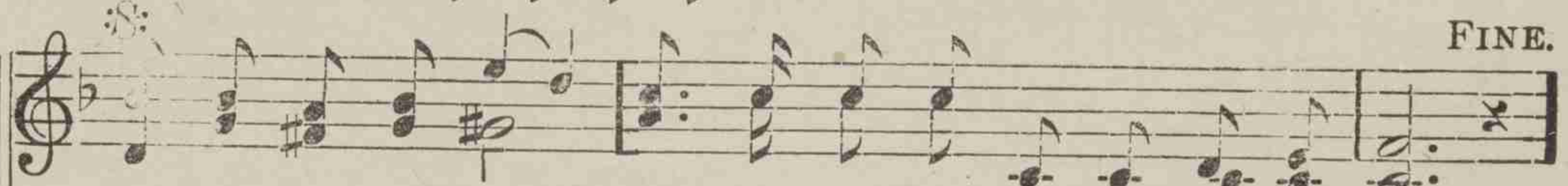
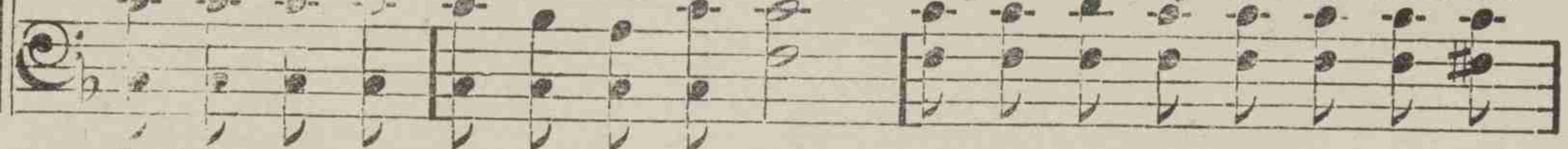
Rev. J. H. KEAGLE.



1. We are friends of Jesus, "all and al-ways for our King;" For His gra-cious
2. Hear the cry of anguish, "come and help us ere we die!" To Christ's, "Go and
3. Loy-al to our Zi-on, blessings on her we will pray; Zi-on of our



blessings we His prais-es now would sing; To His glorious service all our
 teach them, "we would answer, 'here am I!' Deep-ly stirred in soul are we, to
 fathers, take not, Lord, her light a-way; Keep her in Thy serv-ice true un-



FINE.

tal-ents we will bring, And we'll help to win the world for God.
 aid them we will try, And we'll help to win the world for God.
 til the crowning day, When the world shall all be won to God.

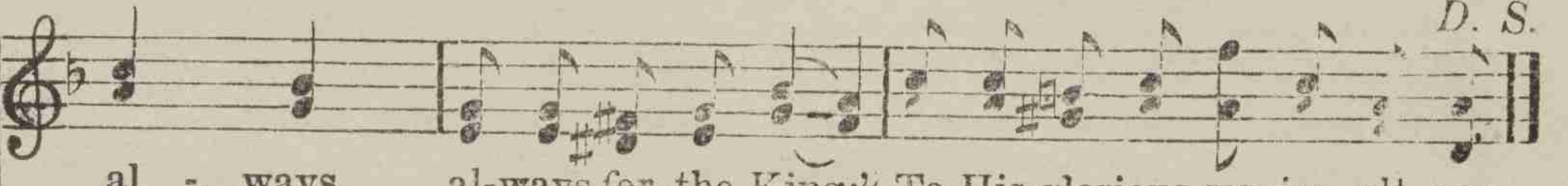
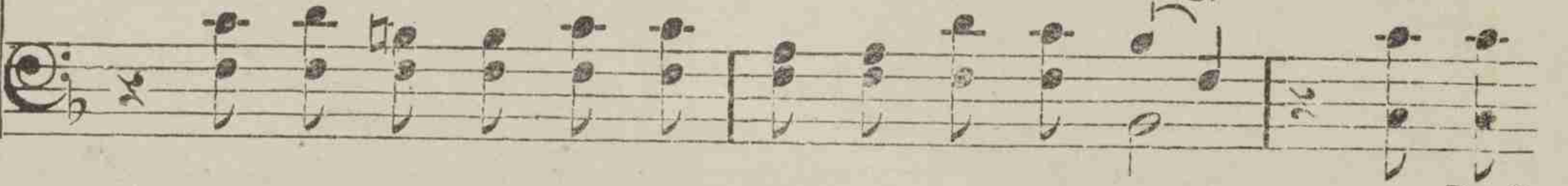


D. S. talents we will bring, And we'll help to win the world for God.

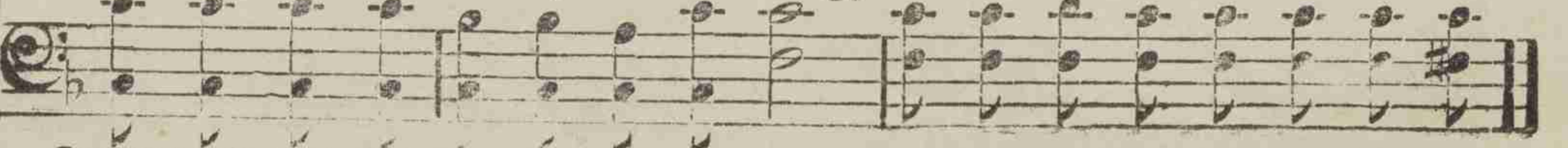
CHORUS.



"All and al-ways, al-ways for the King;" "All and
 "All and al-ways, all and al-ways for the King," "All and

*D. S.*

al-ways, al-ways for the King;" To His glorious service all our
 al-ways, all and al-ways for the King;"




No. 7.

Come with Rejoicing.

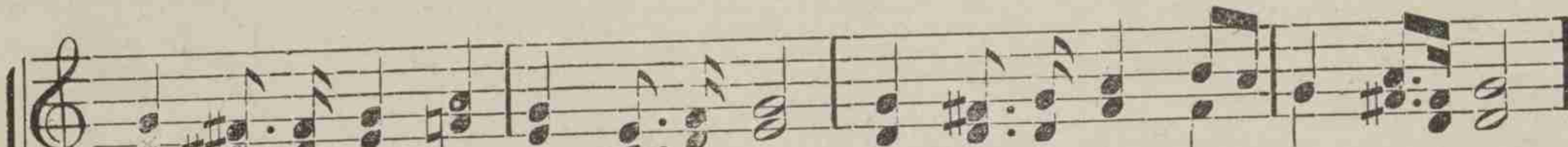
"Happy is that people whose God is the Lord."—Psa. 144: 15.

FANNY J. CROSBY.

Mrs. JOSEPH F. KNAPP.




1. Come with rejoicing, come with delight, Na-ture is waking, glad and bright;
 2. Guarded from danger, sheltered and blest, Under His banner, calm we rest;
 3. O! what a Sav-ior, gracious to all, O! how His blessings round us fall;
 4. Still may His mer-cy ten-der-ly flow, Still may He guide us here be-low;

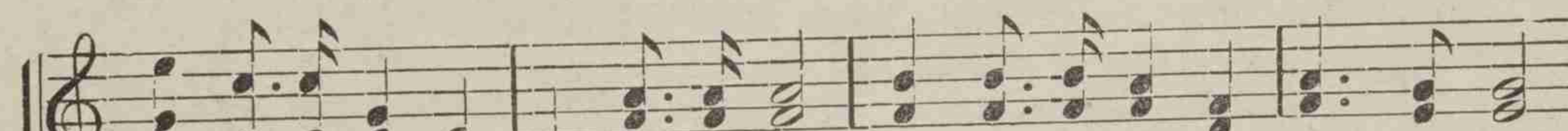


Hearts o-ver-flow-ing gath-er to-day, Fill us with rapture, Lord, we pray.
 Come we before Him, come with a song, Tell how He leads us all day long.
 Gen-tly to comfort, kind-ly to cheer, Sleeping or wak-ing, God is near.
 Then when our journey safely is past, May we be gathered home at last.

CHORUS.

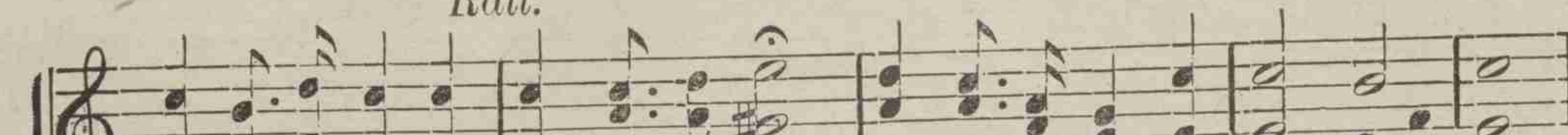


Praise our Redeemer, tell of His love, Praise our Redeemer, God a-bove;



Tell of His mercy, boundless and free, None can protect us, Lord, like Thee;

Rall.



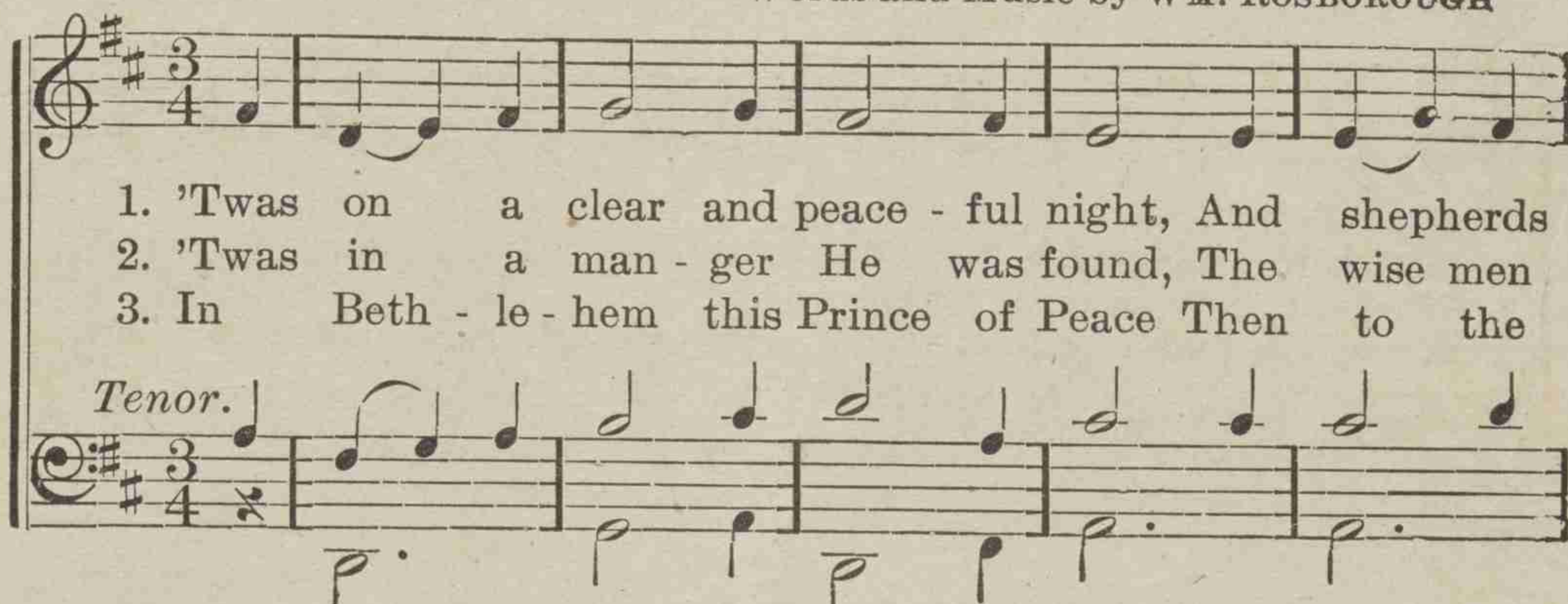
Tell of His mercy, boundless and free, None can protect us, Lord, like Thee,

No. 8.

Glory to God!

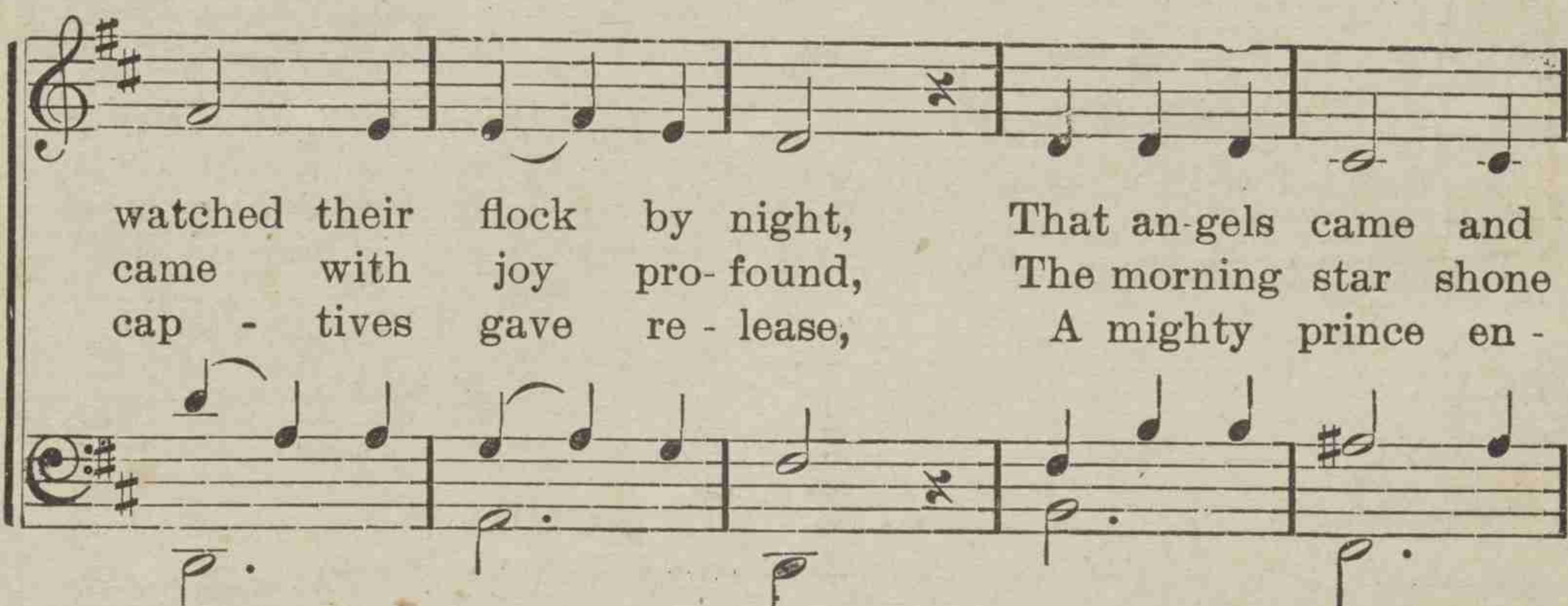
DUET. *Alto.*

Words and Music by WM. ROSBOROUGH

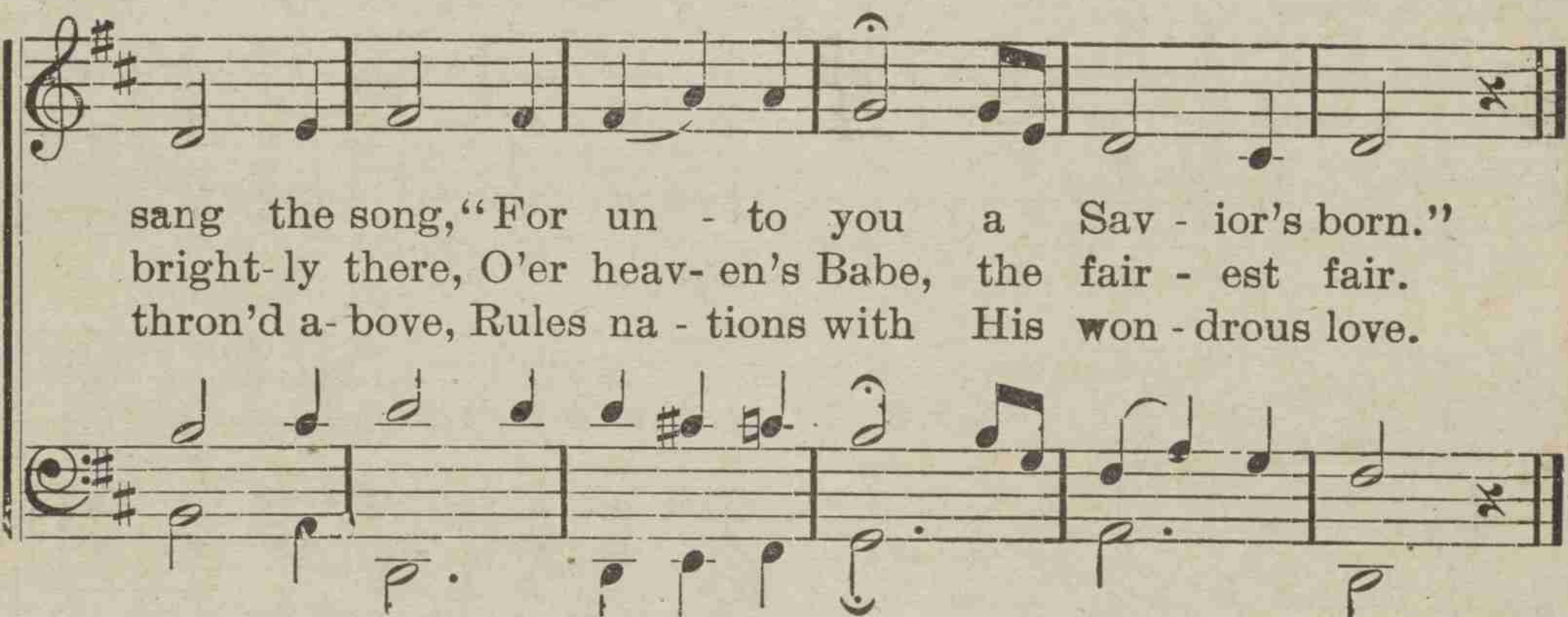


1. 'Twas on a clear and peace - ful night, And shepherds
2. 'Twas in a man - ger He was found, The wise men
3. In Beth - le - hem this Prince of Peace Then to the

Tenor.



watched their flock by night, That an-gels came and
came with joy pro-found, The morning star shone
cap - tives gave re - lease, A mighty prince en -



sang the song, "For un - to you a Sav - ior's born."
bright-ly there, O'er heav-en's Babe, the fair - est fair.
thron'd a - bove, Rules na - tions with His won - drous love.

CHORUS.



Glo - ry to God, glo ry to God! Glo - ry to

Copyright, 1895. by WM. ROSBOROUGH.

Glory to God.—Concluded.

God in the high - est! An - gel and men now join in the

song, Ho - san - na! to us a Sav - ior is born.

rit.

No. 9. Come, Thou Fount.

"I saw the Spirit descending from heaven like a dove."—JOHN 1: 32.

Rev. R. ROBINSON.

JOHN WYETH.
FINE.

1. { Come, Thou Fount of ev-'ry bless-ing, Tune my heart to sing Thy grace; }
 { Streams of mer-cy, nev-er ceas-ing, Call for songs of loud-est praise; }
 2. { Here I'll raise my Eb-en - e - zer, Hith-er by Thy help I'm come; }
 { And I hope, by Thy good pleasure, Safe-ly to ar-rive at home; }
 3. { Oh, to grace how great a debt - or Dai - ly I'm constrained to be! }
 { Let Thy goodness, as a fet - ter, Bind my wand'ring heart to Thee; }

D.C.—Praise the mount, I'm fixed upon it, Mount of Thy re-deem-ing love.
 D.C.—He, to res-cue me from dan-ger, In-ter-posed His precious blood.
 D.C.—Here's my heart, oh, take and seal it, Seal it for Thy courts a-bove!

Teach me some me - lo-dious son - net, Sung by flam-ing tongues a-bove;
 Je - sus sought me when a stran-ger, Wand'ring from the fold of God;
 Prone to wan-der, Lord, I feel it, Prone to leave the God I love;

D. C.

Christian Heralds.

Dedicated to Mrs. E. B. Delaney, E. B. P. Koti, and L. N. Cheek, missionaries.

REV. L. G. JORDAN, D. D.

Music by WM. ROSBOROUGH.

Very slowly.



1. O, ye Christian Heralds waiting, For the means to bear you on;
2. Hear the Mas-ter loud-ly call-ing, All who love the souls of men;
3. Christian friends, and those who love you, Grieve to see you from us go;
4. Tho' your path seems dark and dreary, God will lead you by the hand;
5. None shall hear us i - dly say - ing, There is nothing we can do;



To the work your life blood giving, Far in heath-en lands to go.
 Go! for souls of men are fall-ing, Toil till life's great work shall end.
 But we know that He, who loves you, Will sustain you ev - er-more.
 He, who calls you there, sees clearly, Ev'ry path in heath-en land.
 While you teach and help the straying, We shall help and pray for you.



CHORUS.

Furth-er on, dare go further, With the Gos-pel light for all;



Je - sus will go with you further, Help you lift up those who fall.



No. 11.

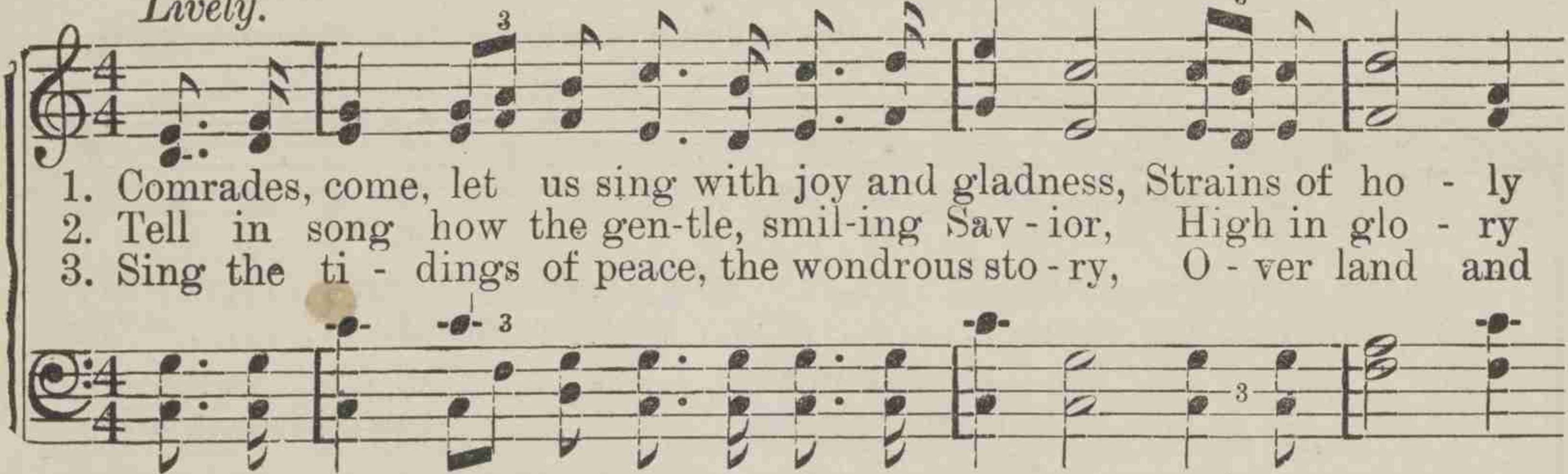
Hosanna Carols.

WM. ROSBOROUGH.

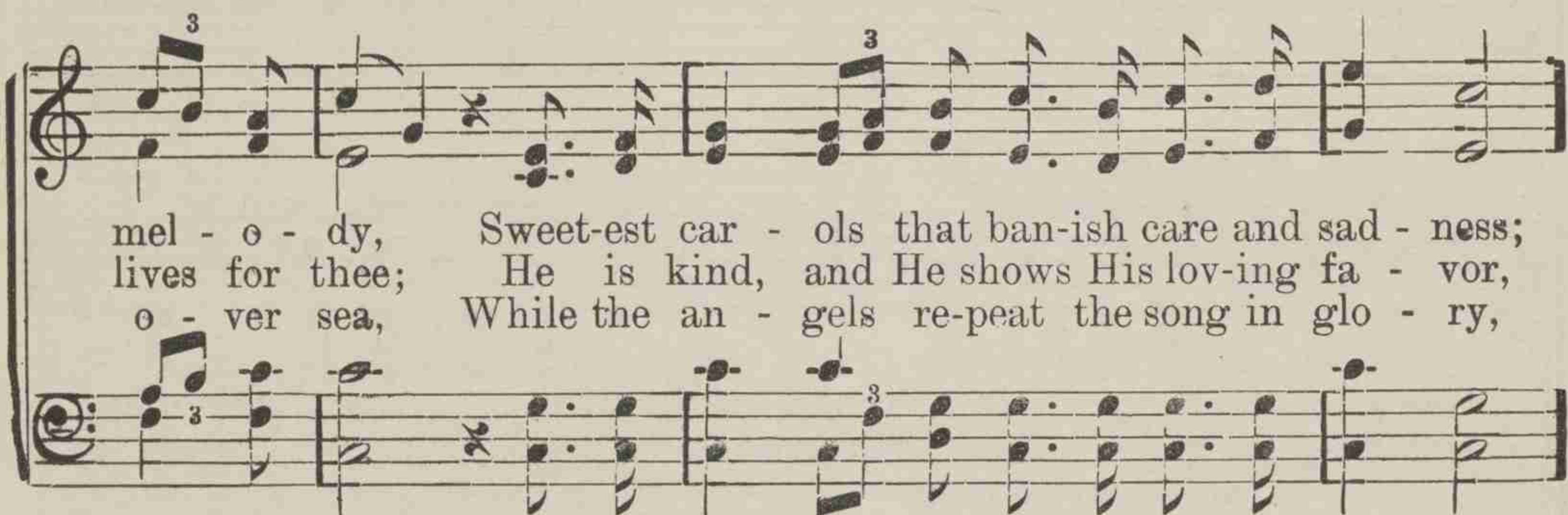
(To the B. Y. P. U. of Texas.)

WM. ROSBOROUGH.

Lively.



1. Comrades, come, let us sing with joy and gladness, Strains of ho - ly
 2. Tell in song how the gen-tle, smil-ing Sav - ior, High in glo - ry
 3. Sing the ti - dings of peace, the wondrous sto - ry, O - ver land and



mel - o - dy, Sweet-est car - ols that ban-ish care and sad - ness;
 lives for thee; He is kind, and He shows His lov-ing fa - vor,
 o - ver sea, While the an - gels re-peat the song in glo - ry,



CHORUS.
 Notes of praise to Je - sus ev - er be. }
 And we praise His name e - ter - nal - ly. } Loud ho - san - nas sing to
 In a strain of ho-liest mel - o - dy. }




Je - sus; Sing ho-san - na, al - le-lu-ia, praise Him; Praise Him, praise Him,



praise the Son of Da - vid; Sing ho-san-na, praise His name!
 praise His name!



No. 12. Glory, Glory to His Name.

Words and Music by WM. ROSBOROUGH.



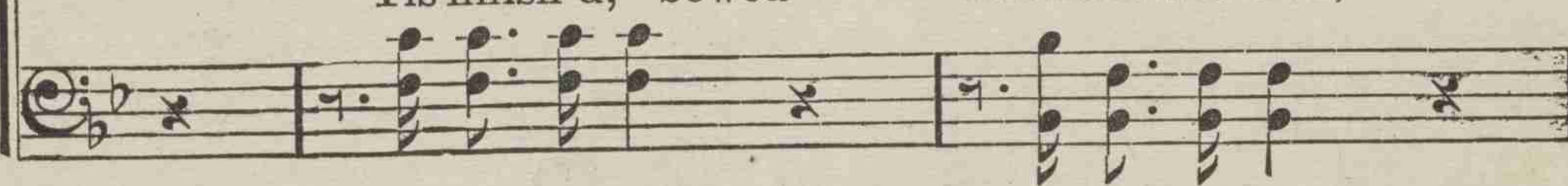

1. Up - on the cross..... of Cal - va - ry..... My
 2. When on the cross..... my Sav - ior cried..... " 'Tis

1. Up - on the cross of Cal - va - ry
 2. When on the cross my Savior cried,

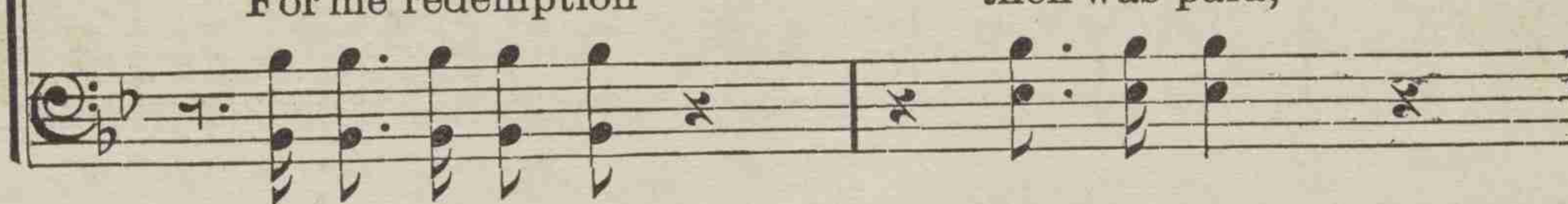

Sav - ior died..... that I might live;..... Oh, may I
 finish'd," bowed..... His head and died;..... For me re -

My Savior died that I might live;
 "'Tis finish'd," bowed His head and died;


from..... this ve - ry hour..... Believe in
 demp - - - tion then was paid,..... Oh, hal - le -

Oh, may I from this ve - ry hour
 For me redemption then was paid,

His..... all-cleansing pow'r.....
 lu - - - jah, I am saved.....

Believe in His all-cleansing pow'r, all-cleansing pow'r.
 Oh, hal - le - lu - jah, I am saved, yes, I am saved.



Glory. Glory to His Name. Concluded.

CHORUS.

ff



Glo - ry, glory to His name, I believ'd and I am saved;




Glo - ry, glo-ry to His name, I believe and I am saved.

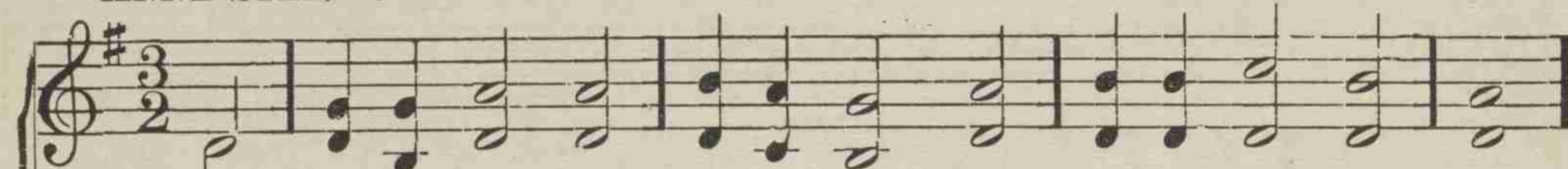


No. 13.

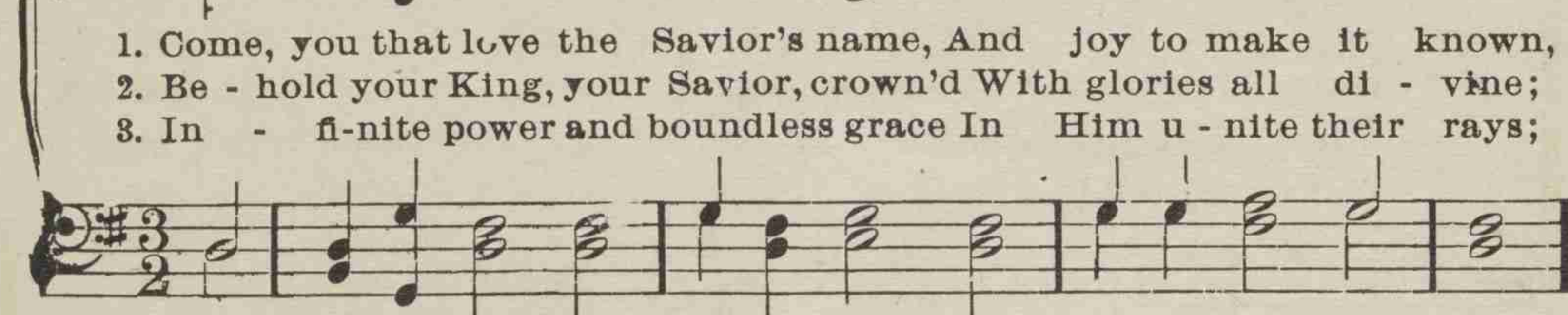

Elzmon. C. M.

ANNE STEELE.

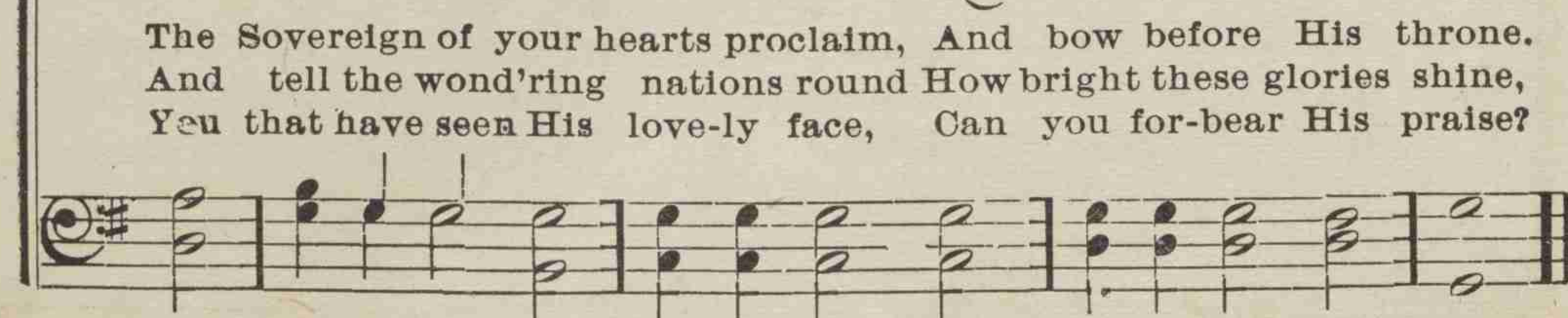
C. G. GLASER



1. Come, you that love the Savior's name, And joy to make it known,
2. Be - hold your King, your Savior, crown'd With glories all di - vine;
3. In - fi-nite power and boundless grace In Him u - nite their rays;

The Sovereign of your hearts proclaim, And bow before His throne.
And tell the wond'ring nations round How bright these glories shine,
You that have seen His love-ly face, Can you for-bear His praise?



4 When in the earthly courts we view
The beauties of our King,
We long to love as angels do,
And wish like them to sing.

5 And shall we long and wish in vain?
Lord, teach our songs to rise!
Thy love can animate our strain,
And bid it reach the skies.

No. 44. From Greenland's Icy Mountains.

R. HEBER.

L. MASON.



How Firm a Foundation.

45

GEORGE KEITH.

1. How firm a foundation, ye saints of the Lord, Is laid for your

faith in His ex-cel-lent word! What more can He say than to

you He hath said, You who un-to Je-sus for refuge have fled?

2 In every condition—in sickness, in health,
In poverty's vale, or abounding in wealth,
At home and abroad, on the land, on the sea—
"As thy days may demand, shall thy strength ever be.

3 "Fear not; I am with thee; O be not dismayed!
I, I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

4 "When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

5 "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply:
The flame shall not hurt thee—I only design
Thy dross to consume, and thy gold to refine.

6 "E'en down to old age, all my people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

7 "The soul that on Jesus still leans for repose,
I will not, I *will* not, desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, NO, NEVER forsake."

Who Will Go?

"Go ye therefore, and make disciples of all nations."—Matt. 28: 19.

Verses 1, 2 T. A. B.

Unknown.

THOS. A. BARTON.

1. To the lost ones far or near, Who will go, who will go?
 2. Christ has promised to pro-vide, Will you go, will you go?
 3. Thro' the doors that - pen stand, Who will go, who will go?
 4. Soul, does Je - sus speak to you? Will you go, will you go?

For their lives to Christ are dear, Who will go, who will go?
 But in Him you must con-fide, Will you go, will you go?
 Calls in - vite on ev - 'ry hand, Who will go, who will go?
 Has He work for you to do? Will you go, will you go?

Chi - na calls you, and Ja - pan, At - so Cu - ba's need-y land,
 Nev - er doubting, for-ward go, You can conquer ev - 'ry foe,
 You whom Christ from sin hath freed, Hear the Lord of glo - ry plead
 He has borne the cross be - fore, He will keep the crown in store,

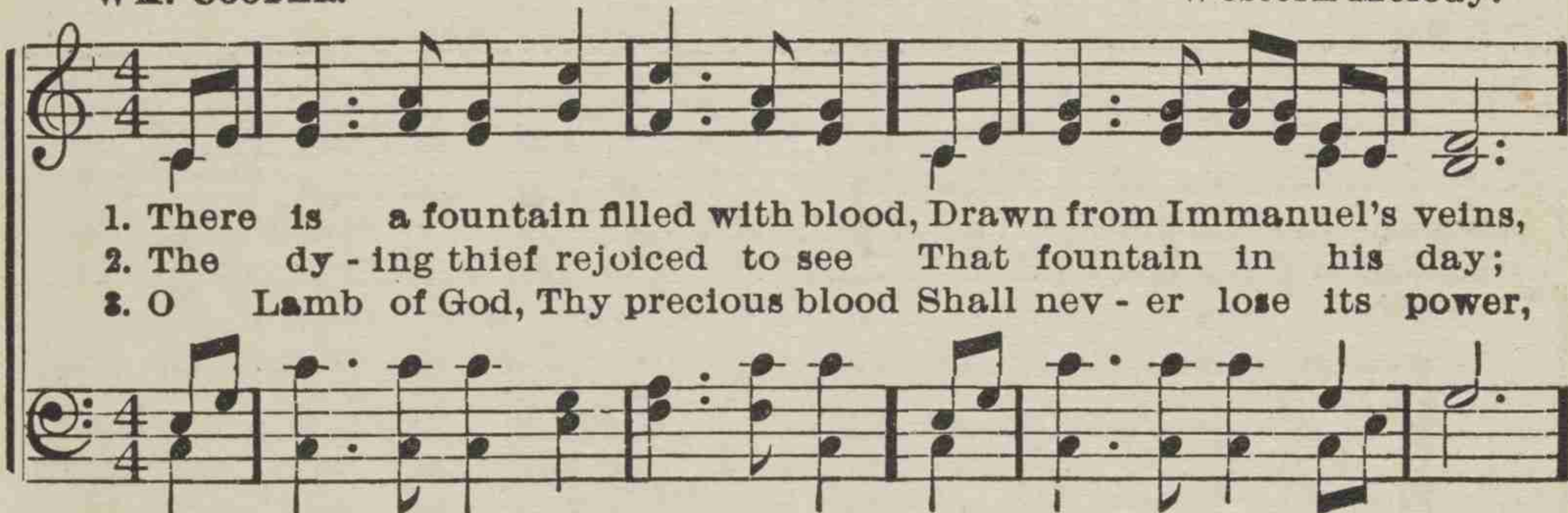
And to Af - ric's blood-y sand, Who will go, who will go?
 Then the "nations" Christ shall know, Will you go, will you go?
 For the lands that lie in need, Who will go, who will go?
 En - ter then, the o - pen door! Will you go, will you go?

SALVATION.

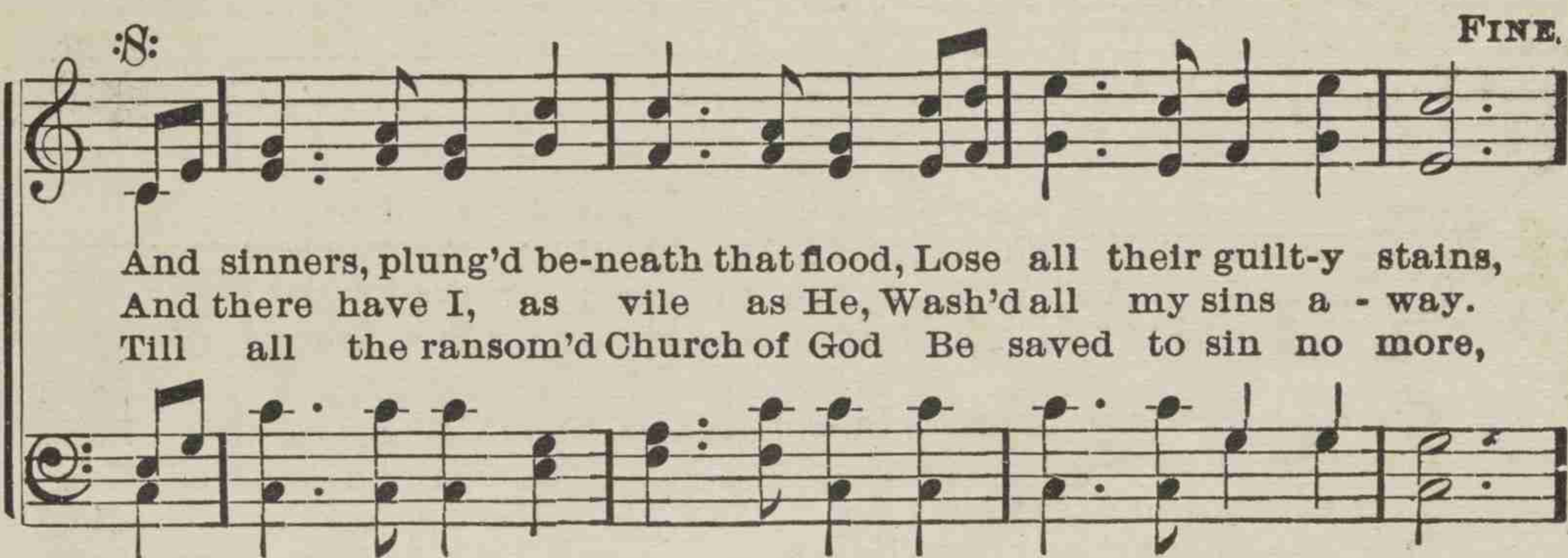
No. 47. Cleansing Fountain. C. M.

WM. COOPER.

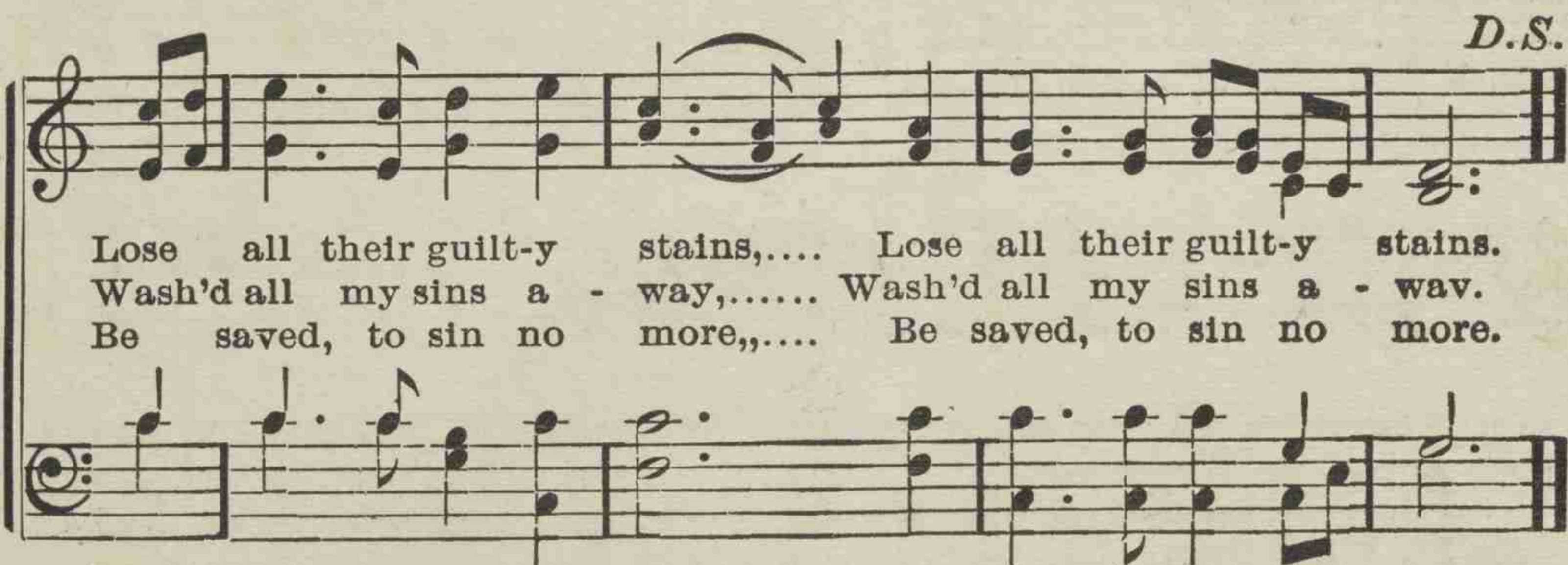
Western Melody.



1. There is a fountain filled with blood, Drawn from Immanuel's veins,
2. The dy - ing thief rejoiced to see That fountain in his day;
3. O Lamb of God, Thy precious blood Shall nev - er lose its power,



And sinners, plung'd be-neath that flood, Lose all their guilt-y stains,
And there have I, as vile as He, Wash'd all my sins a - way.
Till all the ransom'd Church of God Be saved to sin no more,



Lose all their guilt-y stains,.... Lose all their guilt-y stains.
Wash'd all my sins a - way,..... Wash'd all my sins a - way.
Be saved, to sin no more,.... Be saved, to sin no more.

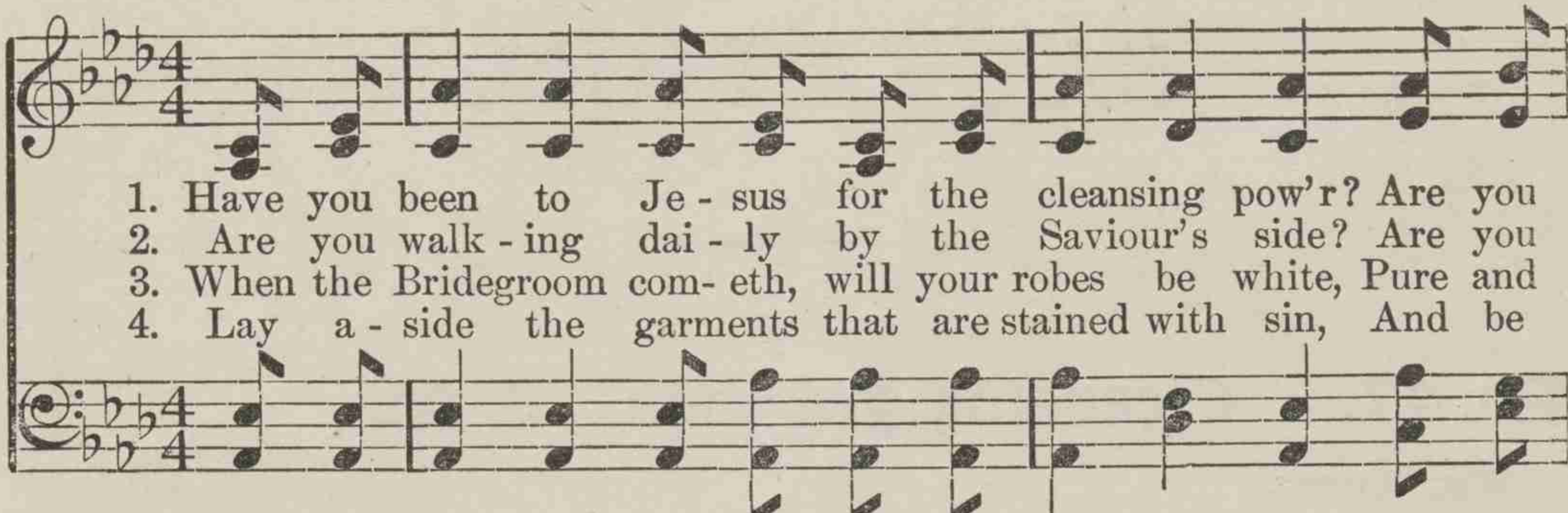
4 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been me theme,
And shall be till I die.

5 And when this Hsping, stammering
Lies silent in the grave, [tongue
Then in a nobler, sweeter song
I'll sing Thy power to save.

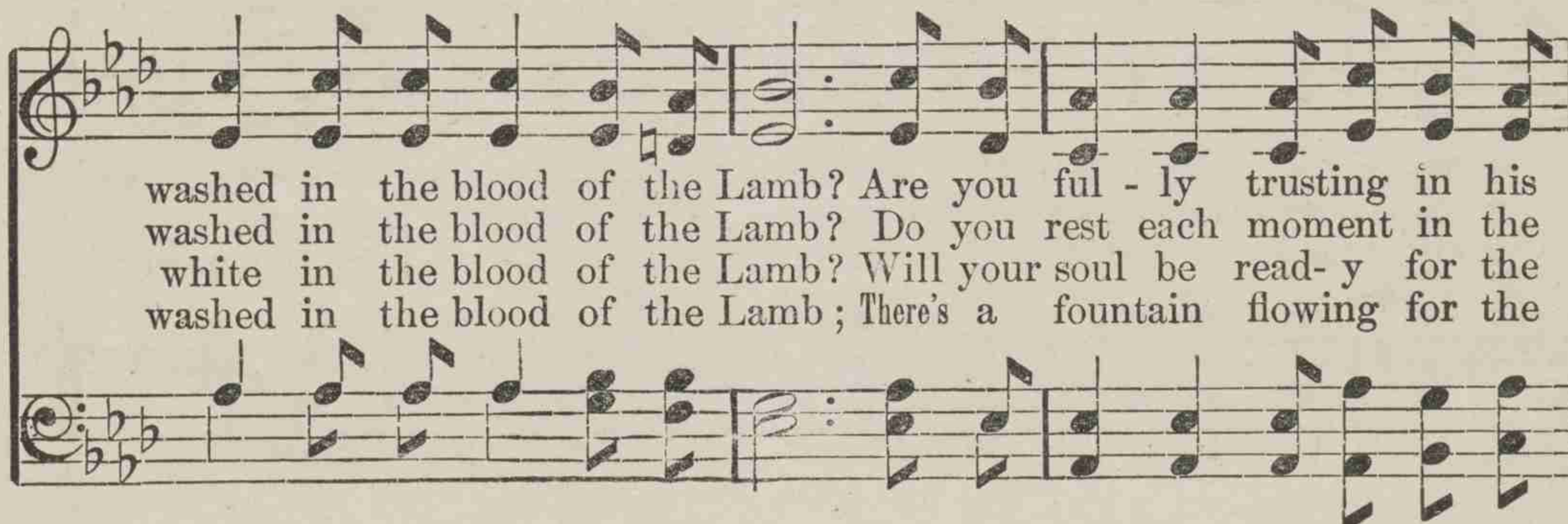
No. 48. Are You Washed in the Blood?

E. A. H.

REV. ELISHA A. HOFFMAN.

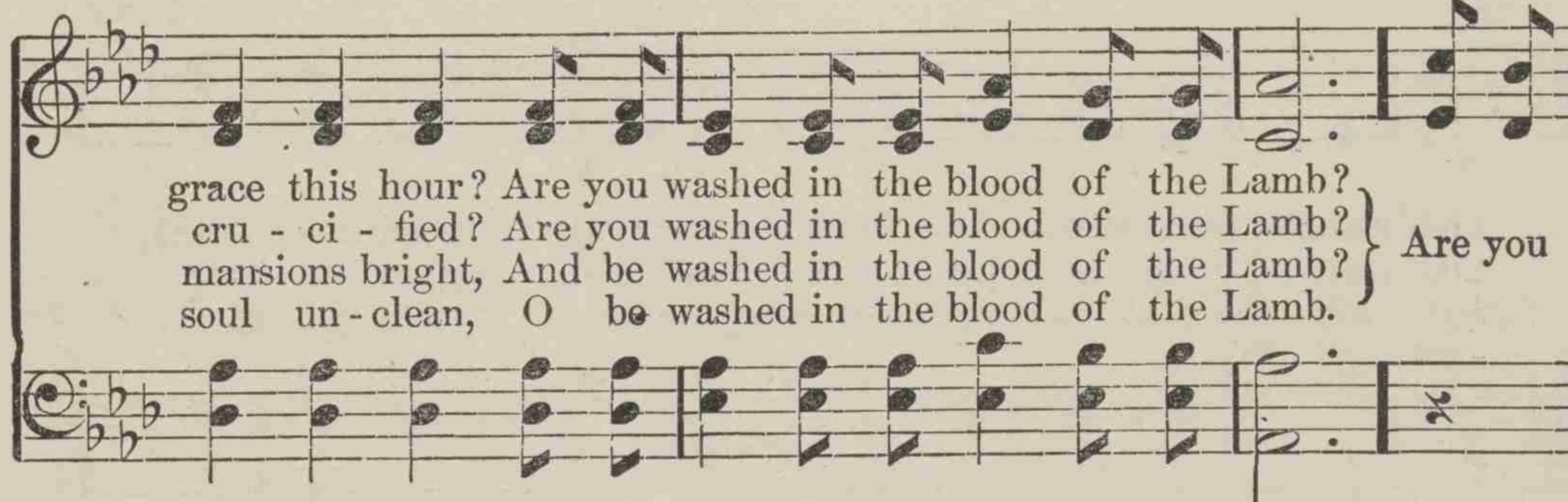


1. Have you been to Je - sus for the cleansing pow'r? Are you
 2. Are you walk - ing dai - ly by the Saviour's side? Are you
 3. When the Bridegroom com-eth, will your robes be white, Pure and
 4. Lay a - side the garments that are stained with sin, And be

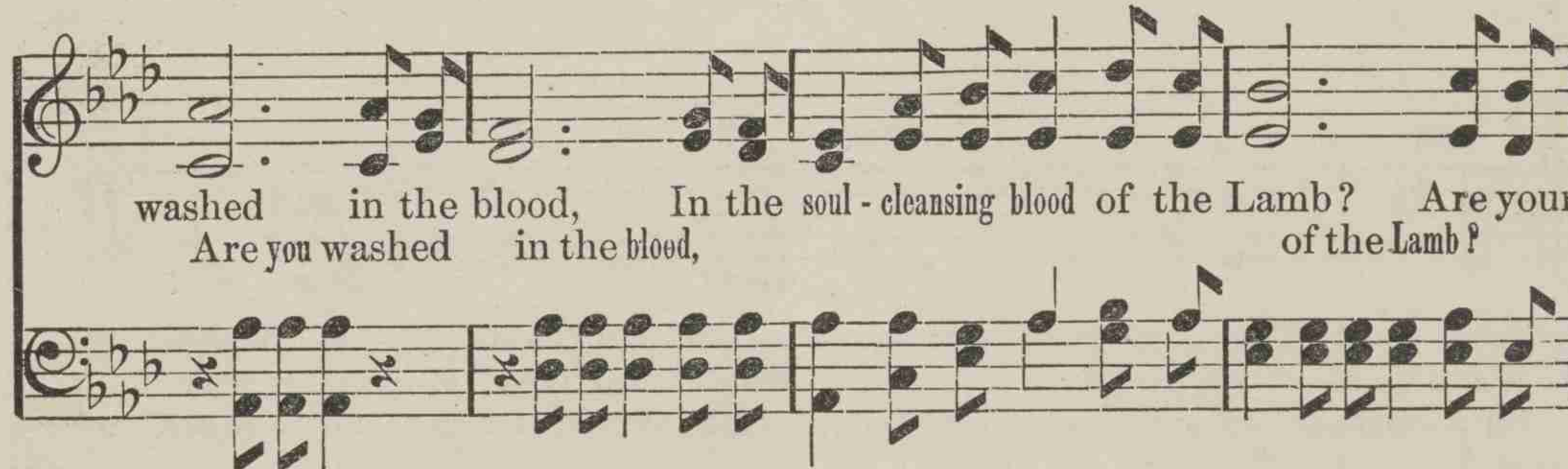


washed in the blood of the Lamb? Are you ful - ly trusting in his
 washed in the blood of the Lamb? Do you rest each moment in the
 white in the blood of the Lamb? Will your soul be read-y for the
 washed in the blood of the Lamb; There's a fountain flowing for the

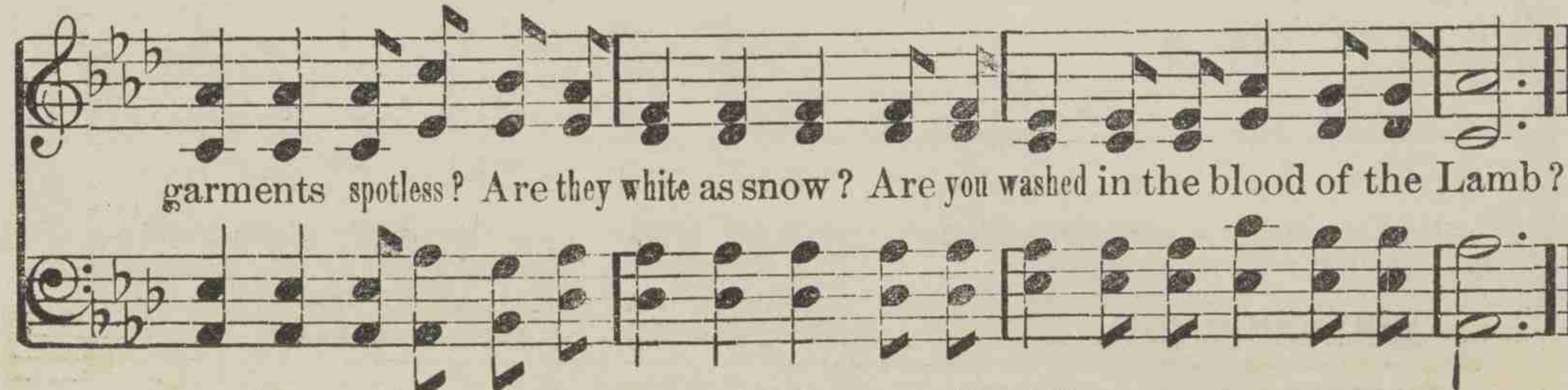
CHORUS.



grace this hour? Are you washed in the blood of the Lamb?
 cru - ci - fied? Are you washed in the blood of the Lamb? } Are you
 mansions bright, And be washed in the blood of the Lamb?
 soul un-clean, O be washed in the blood of the Lamb.



washed in the blood, In the soul-cleansing blood of the Lamb? Are your
 Are you washed in the blood, of the Lamb?



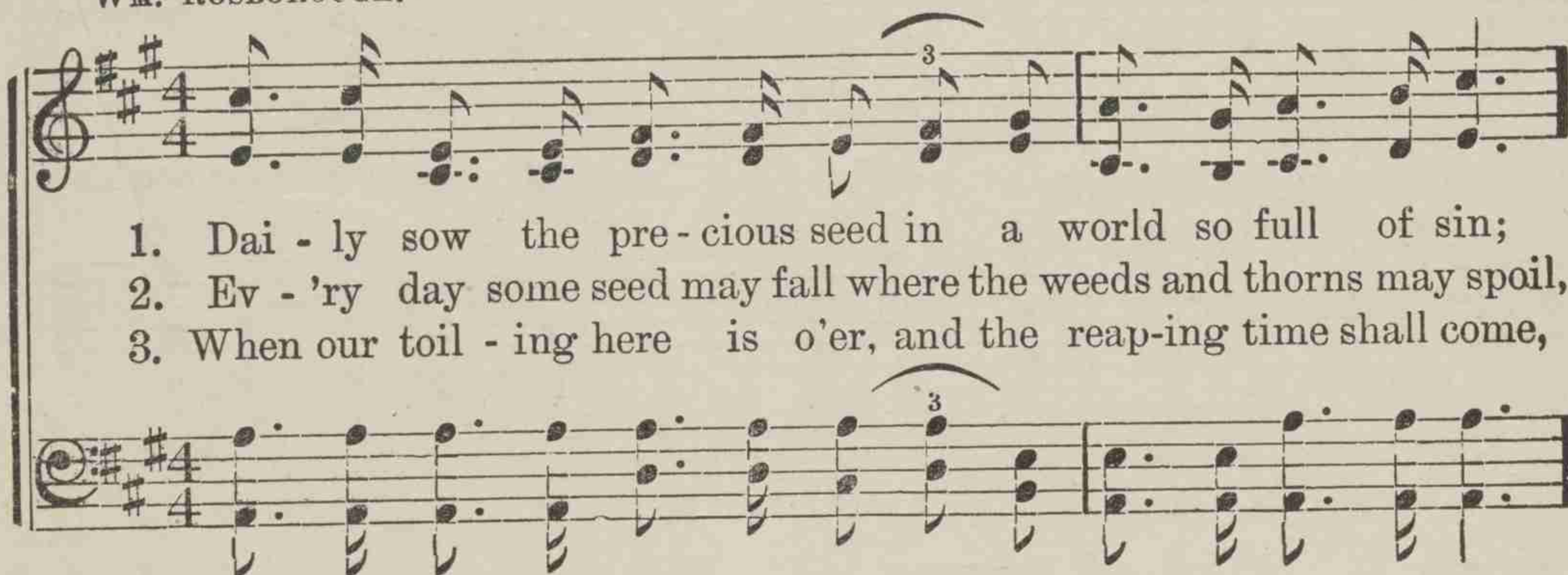
garments spotless? Are they white as snow? Are you washed in the blood of the Lamb?

Sowing, Waiting, Reaping.

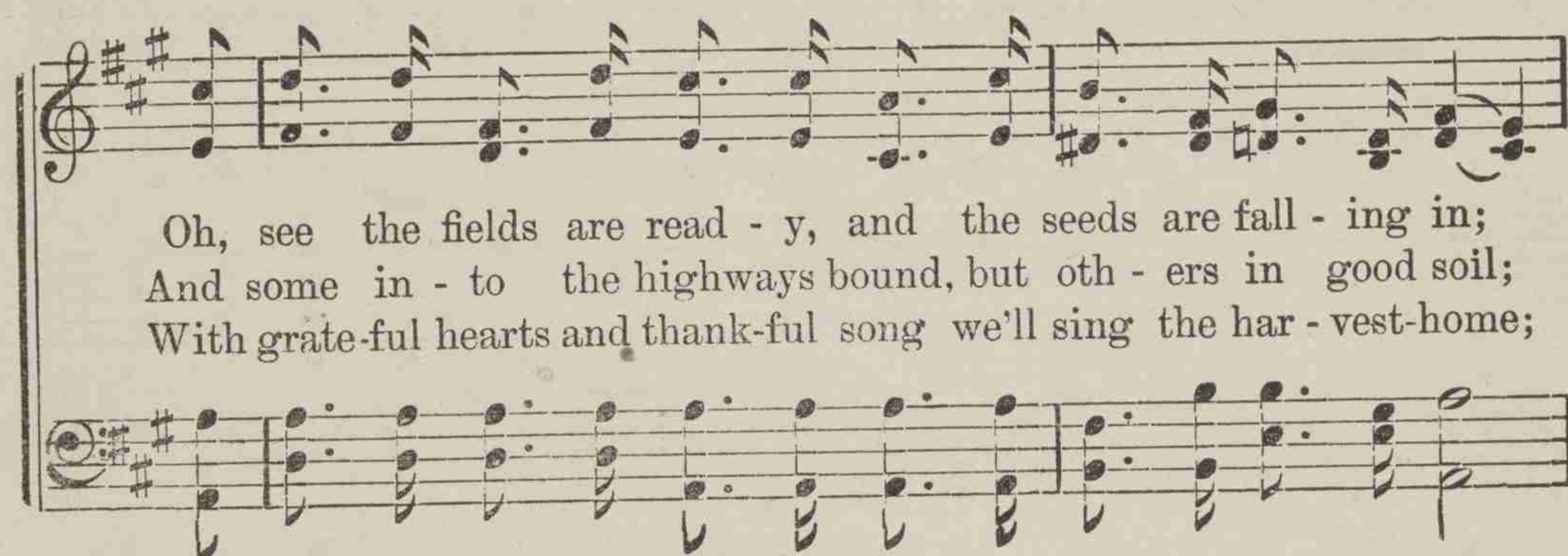
49

WM. ROSBOROUGH.

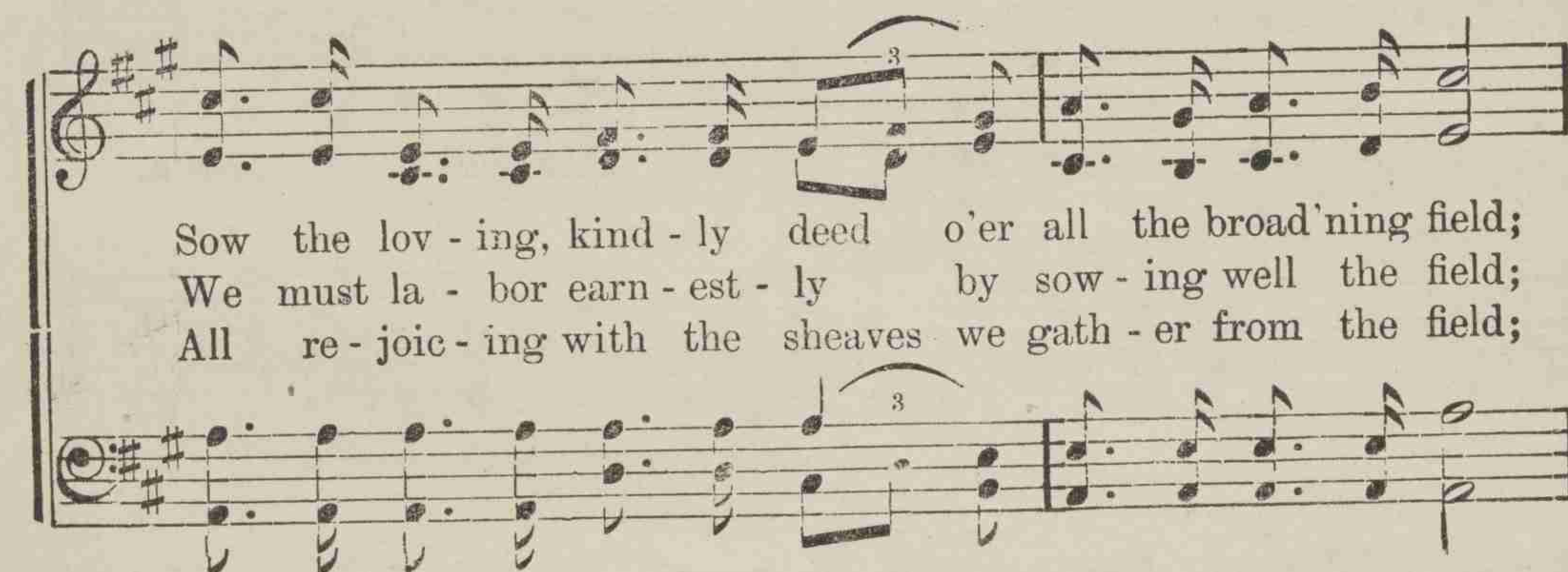
WM. ROSBOROUGH.



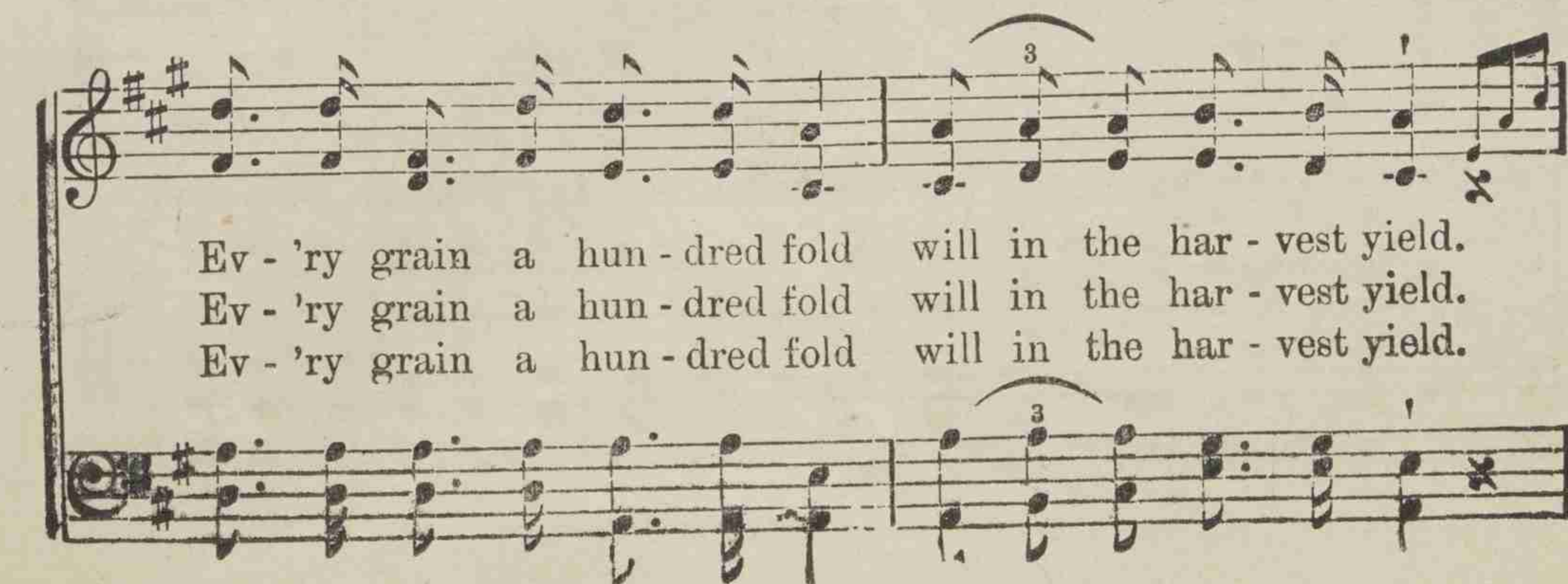
1. Dai - ly sow the pre - cious seed in a world so full of sin;
 2. Ev - 'ry day some seed may fall where the weeds and thorns may spoil,
 3. When our toil - ing here is o'er, and the reap - ing time shall come,



Oh, see the fields are read - y, and the seeds are fall - ing in;
 And some in - to the highways bound, but oth - ers in good soil;
 With grate - ful hearts and thank - ful song we'll sing the har - vest - home;



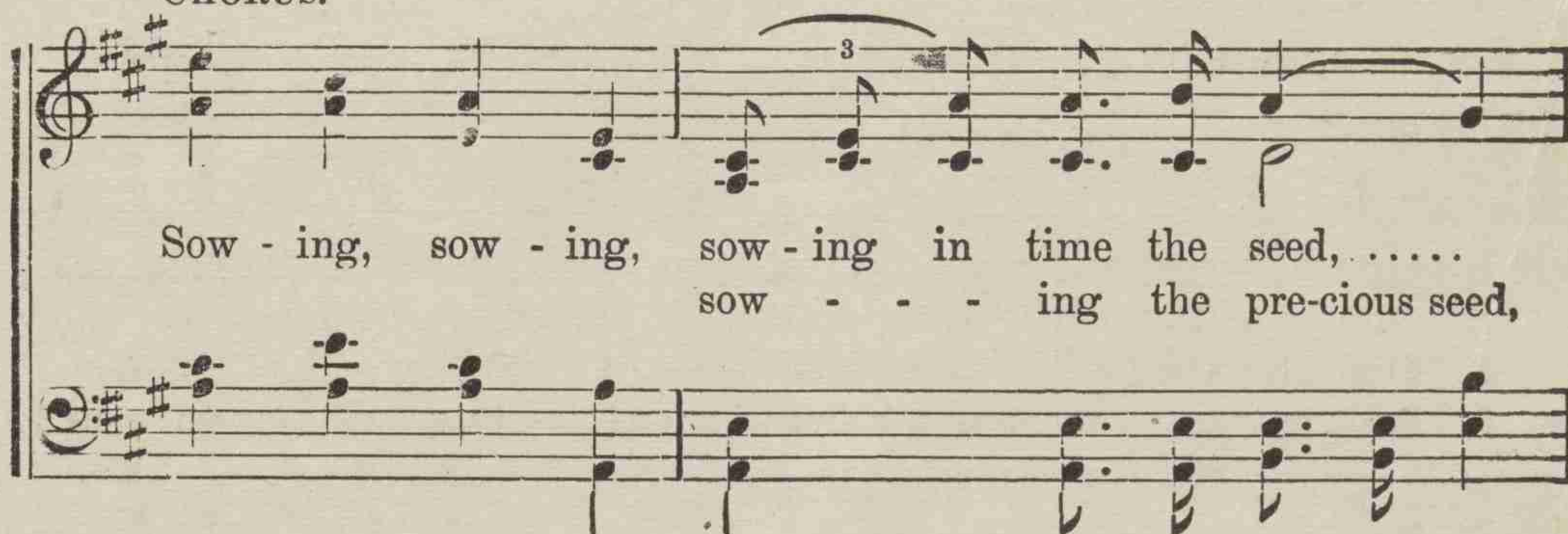
Sow the lov - ing, kind - ly deed o'er all the broad'ning field;
 We must la - bor earn - est - ly by sow - ing well the field;
 All re - joic - ing with the sheaves we gath - er from the field;



Ev - 'ry grain a hun - dred fold will in the har - vest yield.
 Ev - 'ry grain a hun - dred fold will in the har - vest yield.
 Ev - 'ry grain a hun - dred fold will in the har - vest yield.

50 Sowing, Waiting, Reaping. (Concluded.)

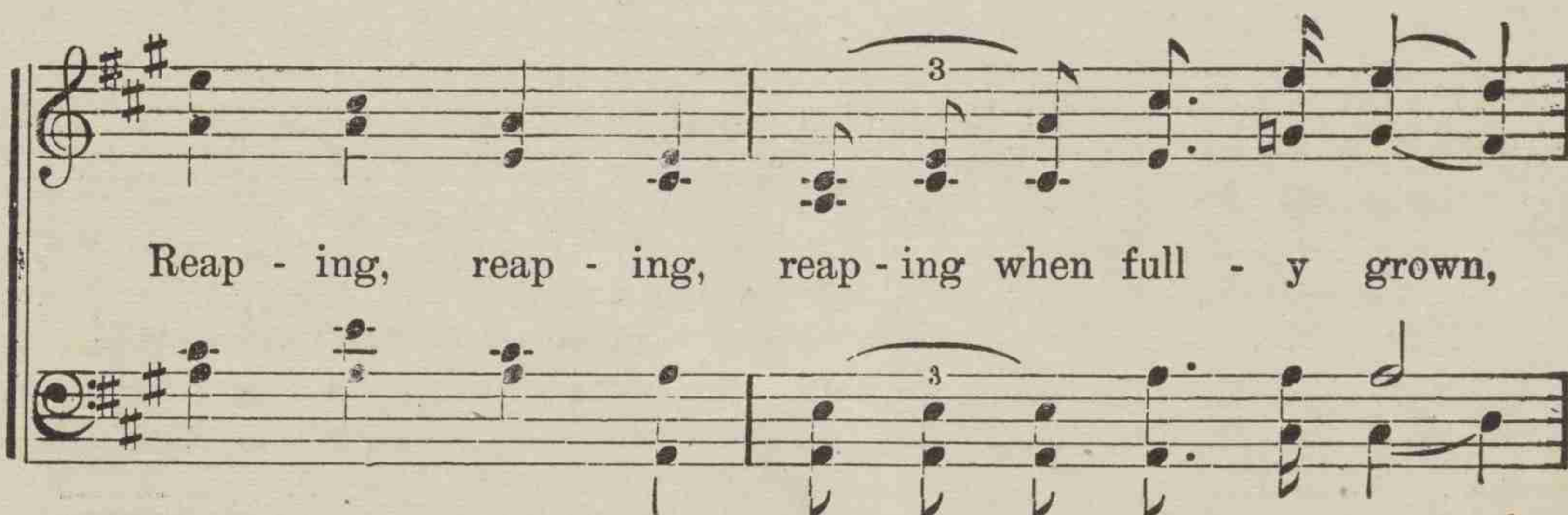
CHORUS.



Sow - ing, sow - ing, sow - ing in time the seed,
sow - - - ing the pre-cious seed,



Wait - ing, wait - ing for an a - bun - dant yield;



Reap - ing, reap - ing, reap - ing when full - y grown,



Gath - er - ing at the har - vest, gath - er - ing what we have sown.

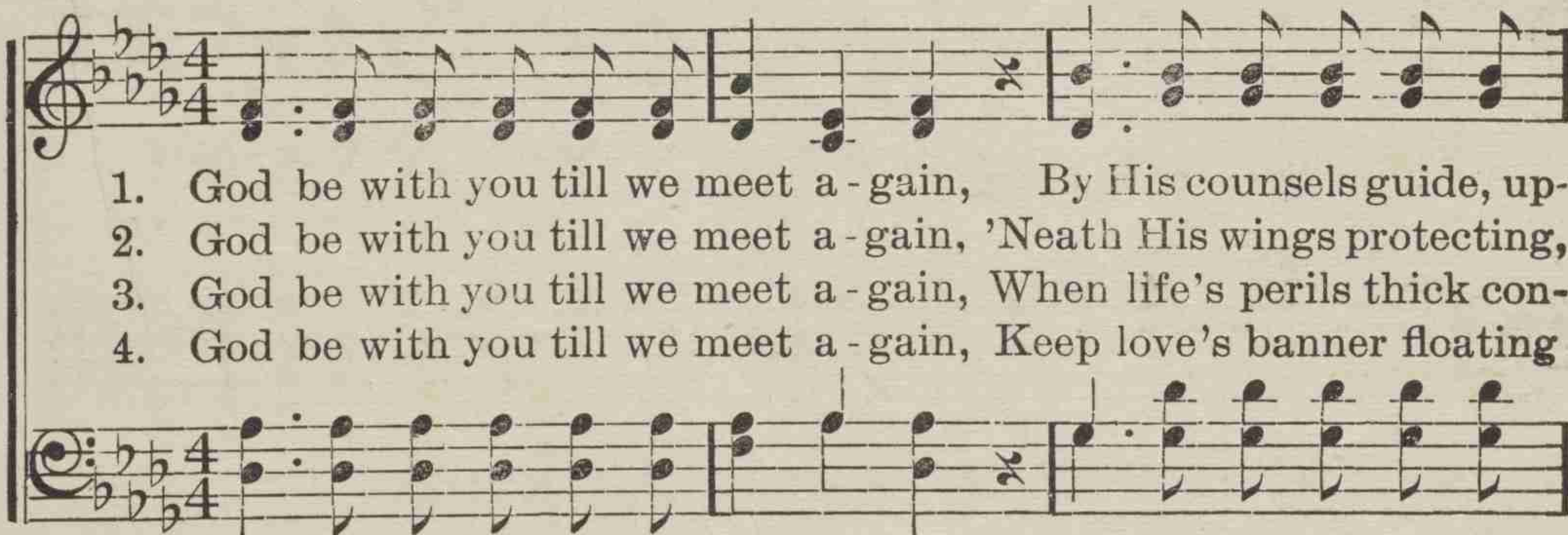
God be With You.

51

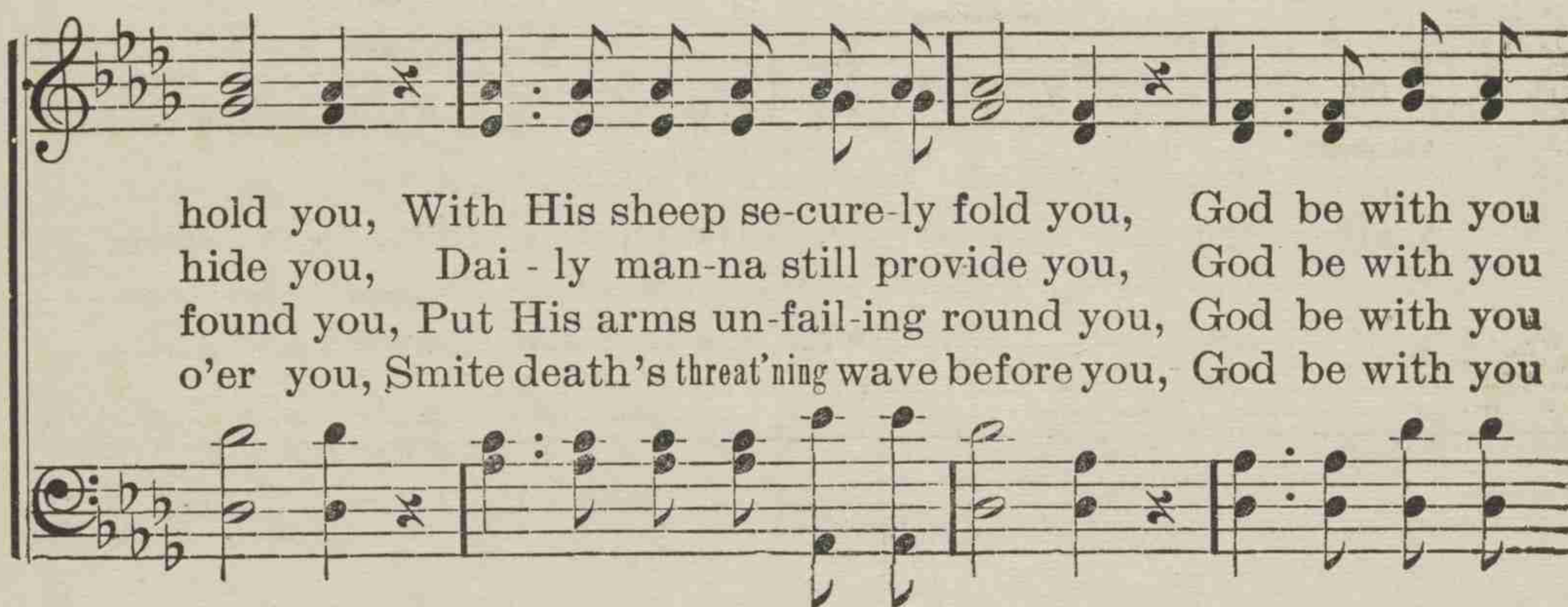
"The grace of our Lord Jesus Christ be with you." — Rom. 16: 20.

J. E. RANKIN, D. D.

W. G. TOMER.



1. God be with you till we meet a - gain, By His counsels guide, up-
 2. God be with you till we meet a - gain, 'Neath His wings protecting,
 3. God be with you till we meet a - gain, When life's perils thick con-
 4. God be with you till we meet a - gain, Keep love's banner floating



hold you, With His sheep se-cure-ly fold you, God be with you
 hide you, Dai - ly man-na still provide you, God be with you
 found you, Put His arms un-fail-ing round you, God be with you
 o'er you, Smite death's threat'ning wave before you, God be with you

CHORUS.



till we meet a - gain. Till we meet, till we meet,
 Till we meet, till we meet, till we meet,



Till we meet at Je-sus' feet Till we meet, till we
 Till we meet, Till we meet, till we

God be With You. (Concluded.)

meet, God be with you till we meet a - gain.
meet, till we meet,

52

Come Thou Almighty King.

Rev. CHARLES WESLEY.

FELICE GIARDINI.

1. Come, Thou al might - y King, Help us Thy name to sing,
2. Come, Thou in car nate Word, Gird on Thy might - y sword,
3. Come, ho - ly Com fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One and Three, E - ter - nal prais - es be,

Help us to praise: Fa - ther all - glo - ri - ous, O'er all vic -
Our pray'r at - tend; Come, and Thy peo - ple bless, And give Thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence, ev - er - more: Thy sov'-reign maj - es - ty May we in

to - ri - ous, Come, and reign o - ver us, An - cient of Days!
word suc - cess: Spir - it of ho - li - ness, On us de - scend!
ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r!
glo - ry see, And to e - ter - ni - ty Love and a - dore!

Send Out the Light.

53

W. R.

WM. ROSBOROUGH.



1. Out on life's o - cean wide, helpless and dy-ing; Man - y dear souls for their
 2. See in the dis-tance some souls in des - pair, Toss'd up - on life's billows,
 3. Some one is lost, out on waves of dis - tress, Drift-ing a - way from the

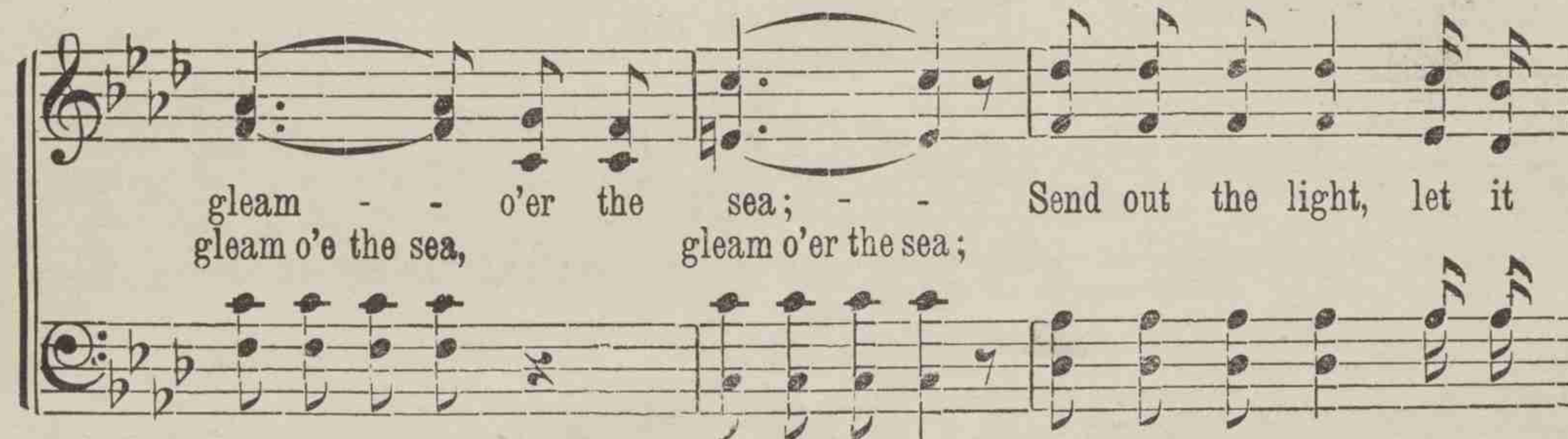


res - cue are cry-ing; Out with the light, let it gleam o'er the sea; Haste with the
 per - ish-ing there; Je - sus will save them if you'll go to-day! Bring them in
 ha - ven of rest; Send them the light as it shines in His word; "I am the

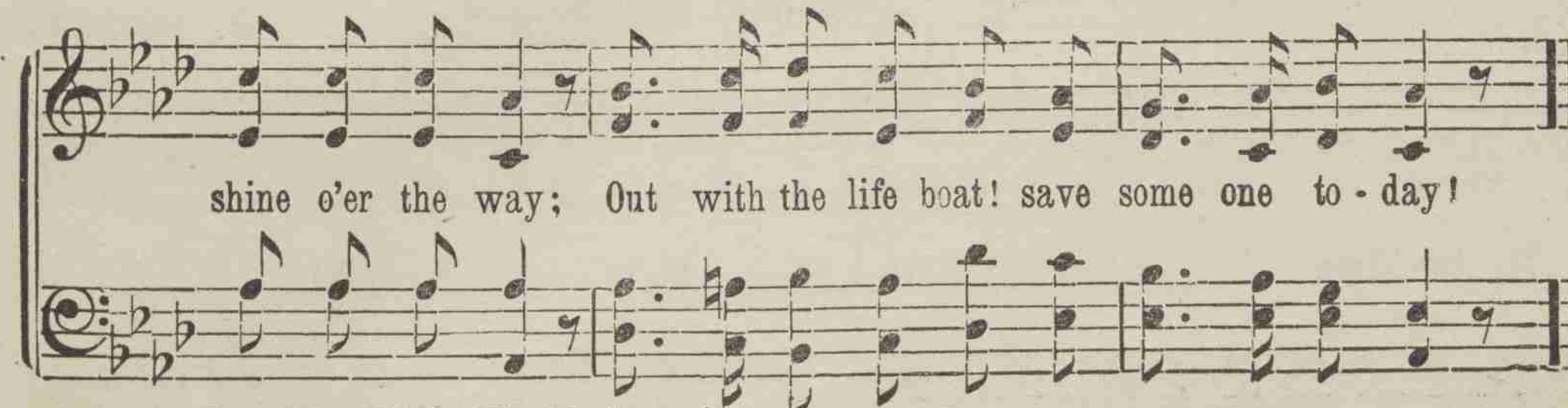
CHORUS.



life boat and bring them to thee. Send - - out the light, Let it
 quickly, there's death in de - lay.
 Truth and the Life," saith the Lord. Send out the light, send out the light,



gleam - - o'er the sea; Send out the light, let it
 gleam o'er the sea, gleam o'er the sea;



shine o'er the way; Out with the life boat! save some one to - day!

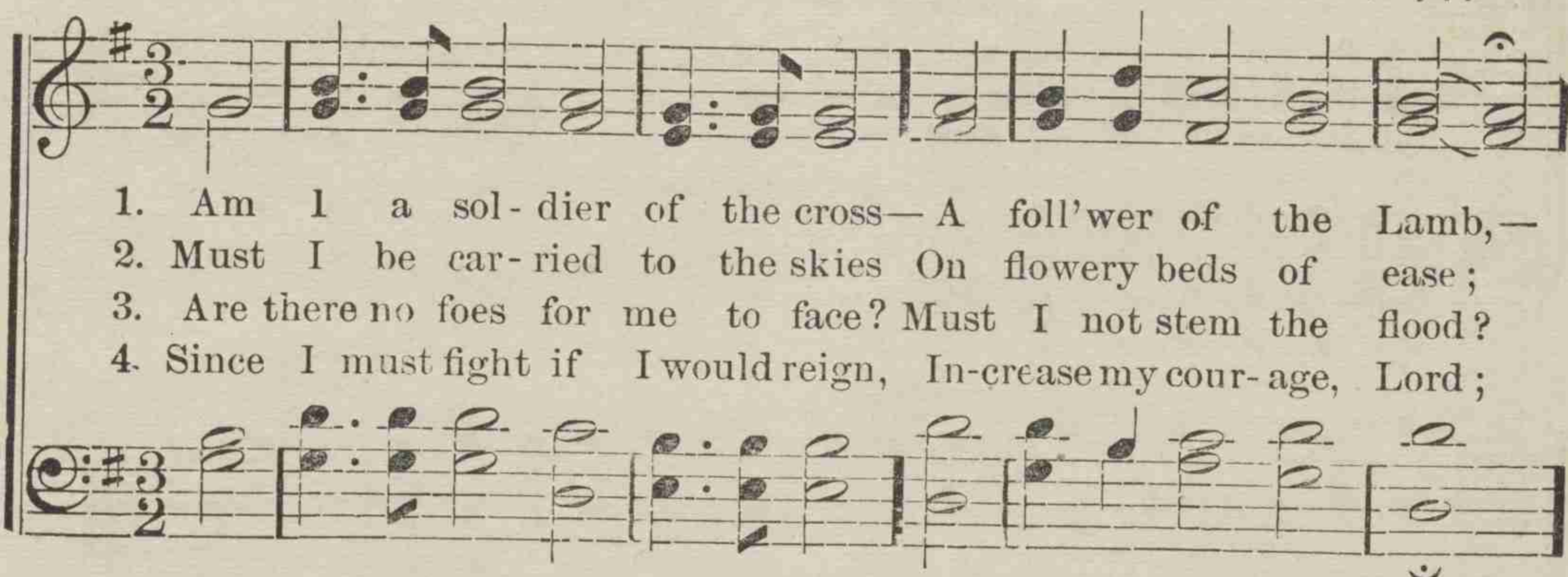
54.

Am I Soldier of the Cross.

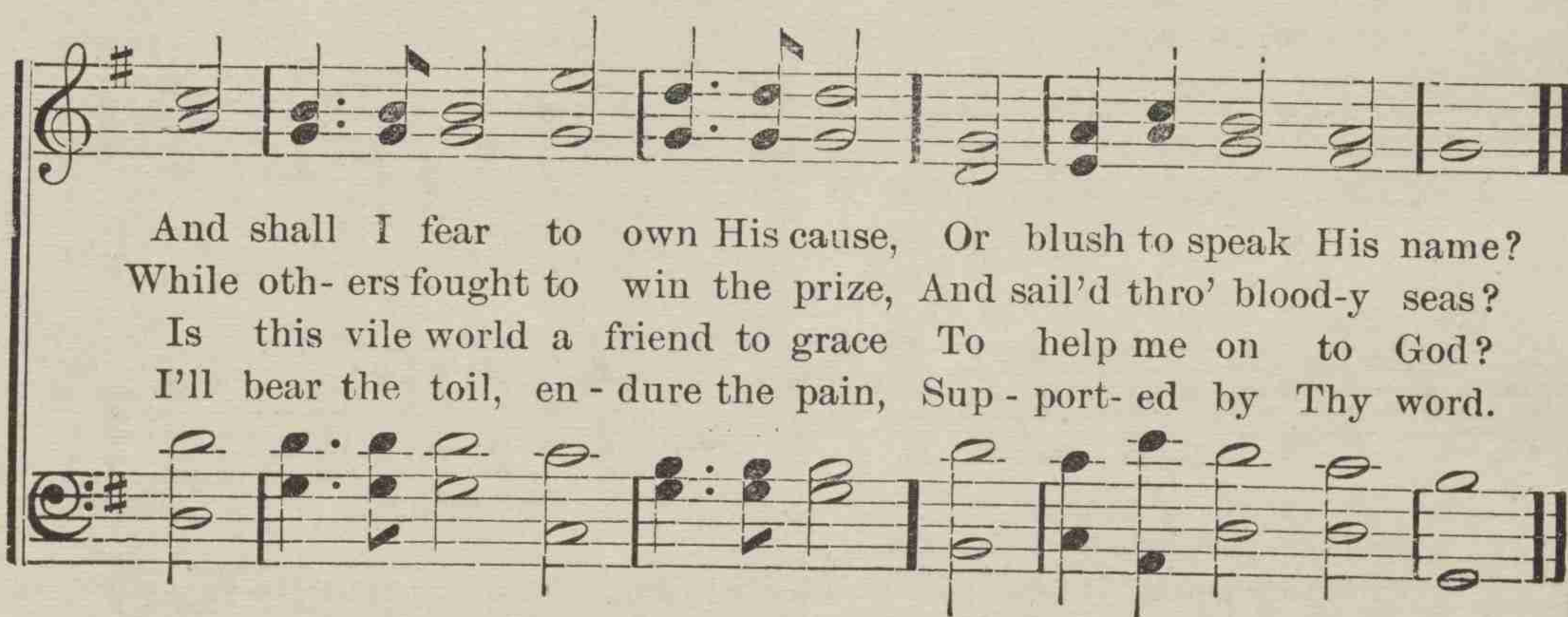
(ARLINGTON, C. M.)

Rev. ISAAC WATTS, 1720.

THOS. A. ARNE, 1744.



1. Am I a sol-dier of the cross—A foll'wer of the Lamb,—
 2. Must I be car-ried to the skies On flowery beds of ease;
 3. Are there no foes for me to face? Must I not stem the flood?
 4. Since I must fight if I would reign, In-crease my cour-age, Lord;



And shall I fear to own His cause, Or blush to speak His name?
 While oth-ers fought to win the prize, And sail'd thro' blood-y seas?
 Is this vile world a friend to grace To help me on to God?
 I'll bear the toil, en-dure the pain, Sup-port-ed by Thy word.

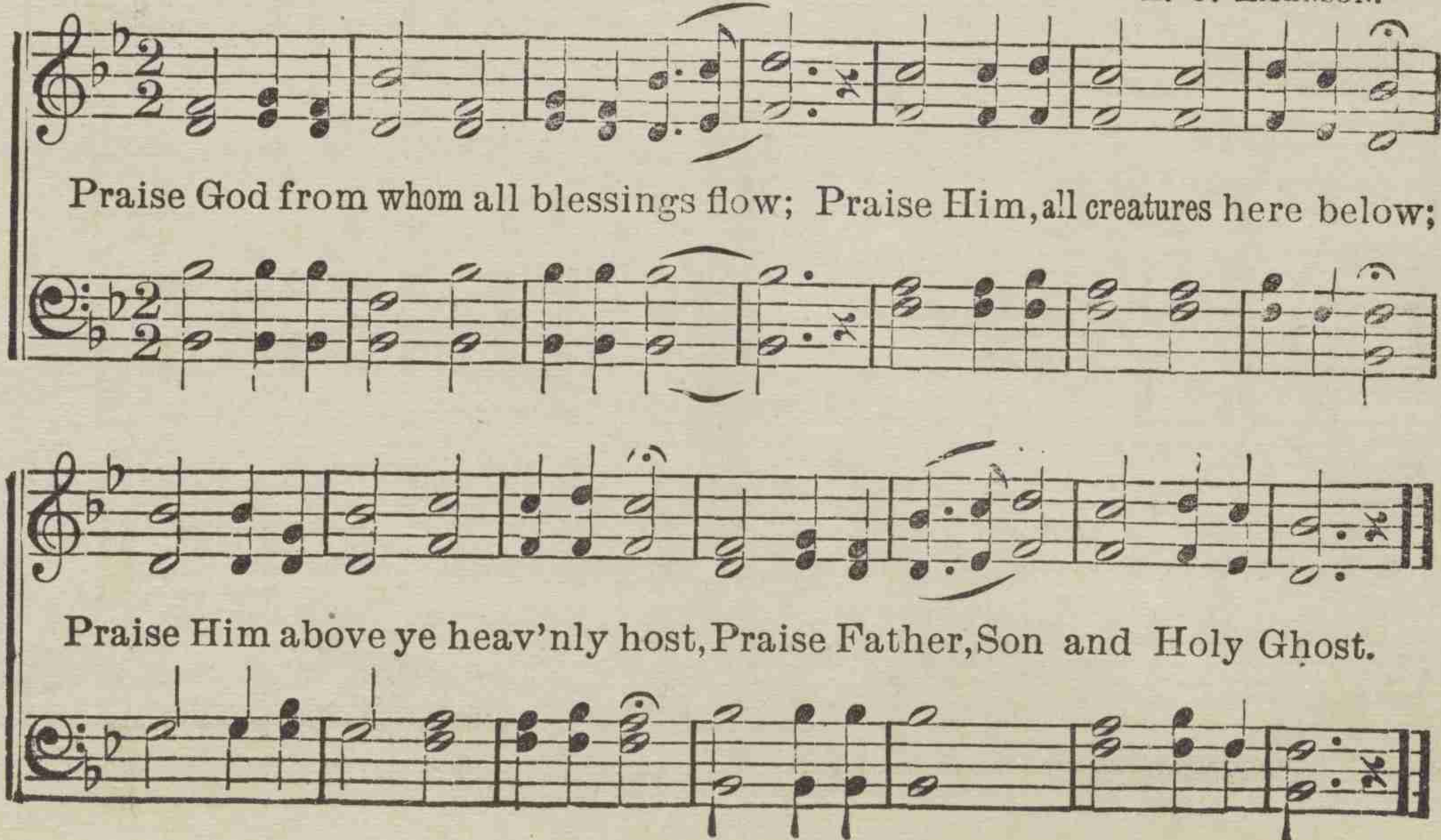
55

Doxology.

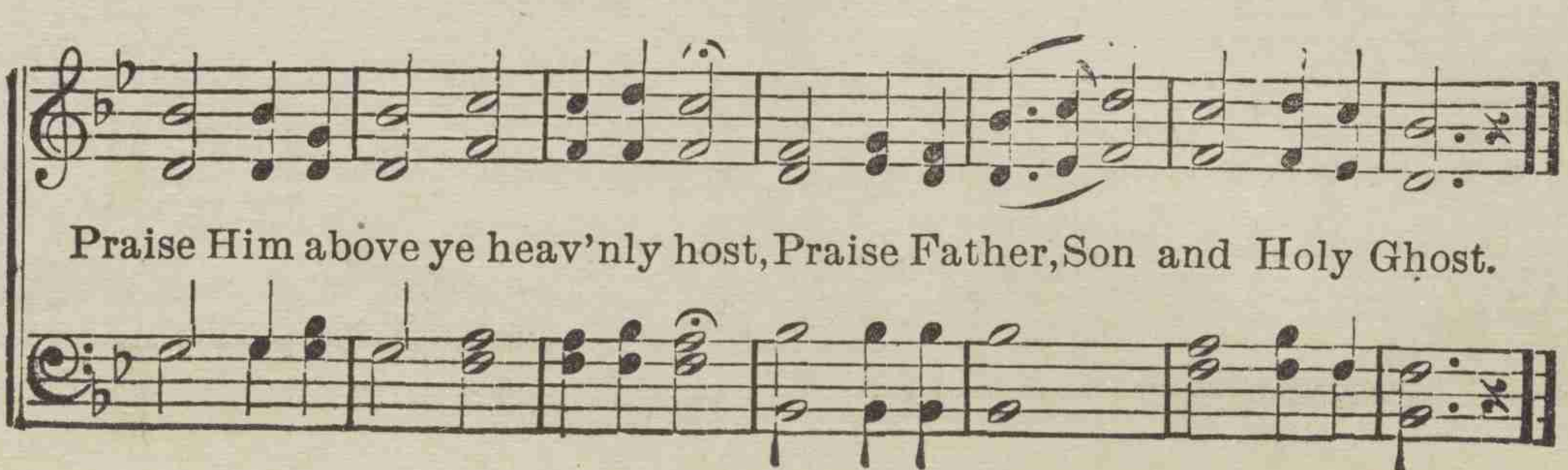
THOS. KEN.

SESSIONS. L. M.

L. O. EMERSON.



Praise God from whom all blessings flow; Praise Him, all creatures here below;



Praise Him above ye heav'nly host, Praise Father, Son and Holy Ghost.

No. 70. Why Don't You Come to Jesus?

C. R. DUNBAR, by per.

1. Je - sus now is my sal - va - tion, He has saved me from all sin;
Thro' his blood I have re - demp - tion,
2. By his royal pro - cla - ma - tion, Sin's do - min - ion now is o'er,
And in conscious full sal - va - tion
3. Oh, the love of my Re - deem - er! Oh, the wonders of his grace!
I will praise his name forever,

Semi-Chorus.

2. And I rest complete in him. O the joy of full sal - va - tion!
I may sing forever - more. Spread the news to every na - tion:
And rejoice before his face.

1. How it thrills my inmost soul!
2. Je - sus blood has made me whole.

Full Chorus. *p* *m* *f*

Why don't you come to Je - sus? why don't you come to Je - sus? why


1. don't you come to Je - sus and be saved? saved?
2.

No. 77. Thou Canst Be Saved To-Night.



To Mr. and Mrs. A. R. Parker.

Arr. by W. R. *Moderato.*

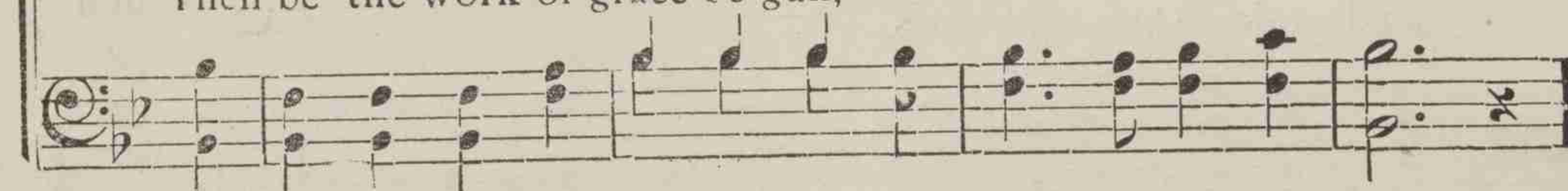
WM. ROSBOROUGH.




1. Oh, do not let the word de-part, And close thine eyes against the light;
2. To-mor-row's sun may nev-er shine, To bless thy long de-lud-ed sight;
3. Our bless-ed Lord re-fus-es none Who would to him their souls u-nite;





Poor sin-ner, hard-en not thy heart,
This is the time, oh, then, be wise, Thou canst be saved to-night.
Then be the work of grace be-gun,




CHORUS. *cres.*



Saved - - to-night, - - Saved - - to-night! - -
Be saved to-night, be saved to-night, THOU CANST be saved, Why not to-night?



Come, oh, come and be saved, THOU CANST be saved to - night. - -
(saved to-night.)

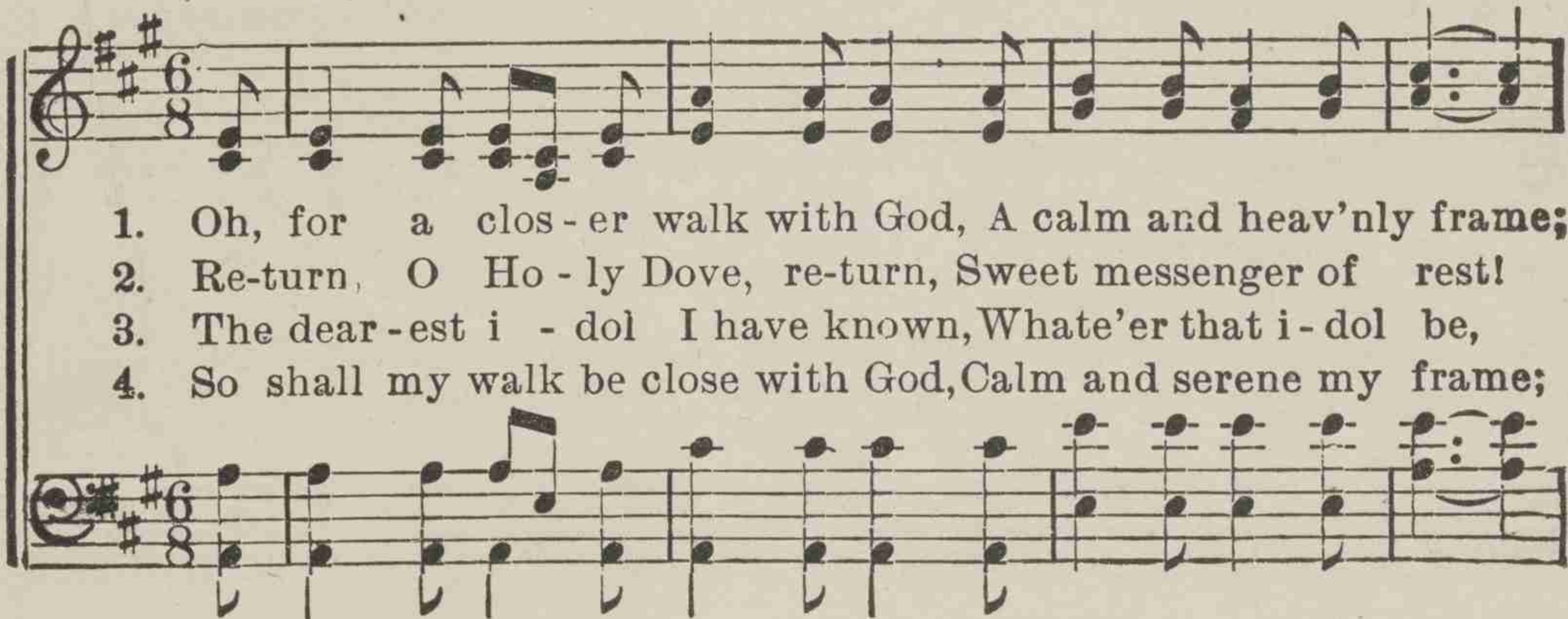


Copyright, 1900, by Wm. Rosborough.


No. 98. Save Me at the Cross.

WM. COWPER,

Arr. by R. M. McINTOSH,



1. Oh, for a clos-er walk with God, A calm and heav'nly frame;
2. Re-turn, O Ho-ly Dove, re-turn, Sweet messenger of rest!
3. The dear-est i-dol I have known, Whate'er that i-dol be,
4. So shall my walk be close with God, Calm and serene my frame;

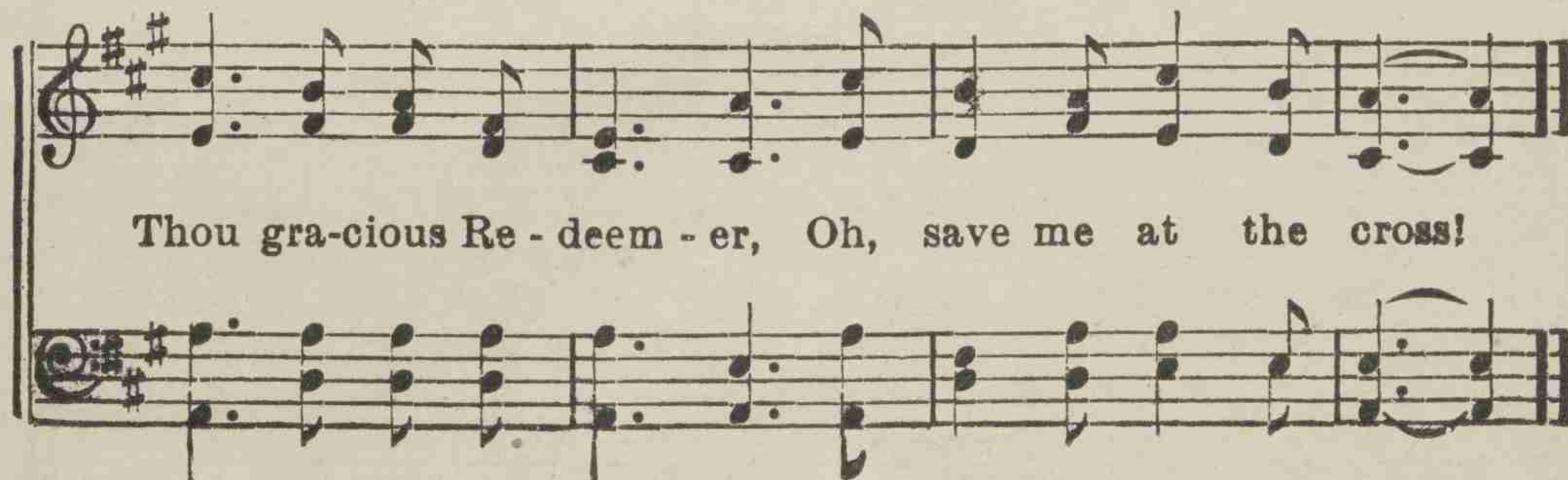


A light to shine up-on the road That leads me to the Lamb!
I hate the sins that made Thee mourn, And drove Thee from my breast,
Help me to tear it from Thy throne, And worship on-ly Thee.
So pur-er light will mark the road That leads me to the Lamb.

REFRAIN.



O Je-sus, re-ceive me! No more will I grieve Thee!




Thou gra-cious Re-deem-er, Oh, save me at the cross!

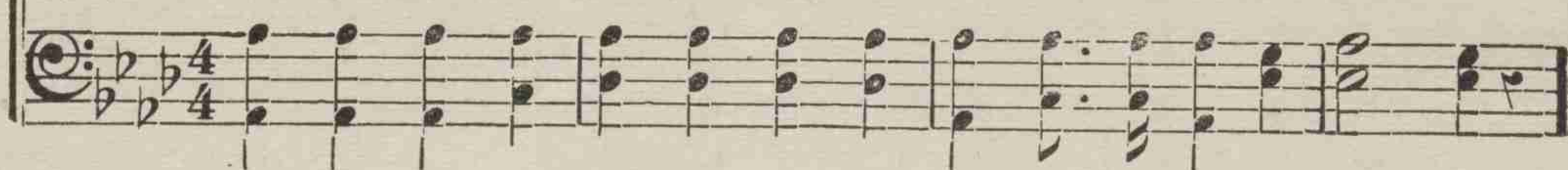

Cling to the Cross.

*To Mr. and Mrs. M. Love.*W. R. *Moderato.*


WM. ROSBOROUGH




1. When thy heart is fill'd with sor row, Cling to the cross of Je - sus;
2. Tho' thy feet are worn and wea-ry, Cling to the cross of Je - sus;
3. When thy heart feels faint and broken, Cling to the cross of Je - sus,
4. Tho' by all on earth for sak - en, Cling to the cross of Je - sus,



Be not anxious for the mor - row,
 Tho' the path grows dark and drear - y, Cling to the cross.
 Heav'n will send some cheering to - ken,
 Keep the vows which thou hast tak - en,




CHORUS.



Cling to the cross, cling to the cross, Cling to the cross of

Je - sus; Cling to the cross, cling to the cross, Cling to the cross.



No. 100. I am Pleading at the Cross.

WM. R.

WM. ROSSBOROUGH.



1. Je - sus, bless-ed Sav-ior, hear me; Un - to Thee I humbly cry;
2. Thou, who didst for helpless sin - ners Suf - fer on the cru - el tree,
3. I am nothing if not Thine, Lord, And will always trust in Thee,



Wilt Thou lis - ten to my plead-ings? Hear, and do not pass me by,
Heal me in the crimson foun - tain Flowing from Mount Cal - va - ry.
Hap - py if I may but love Thee, Thro' a long e - ter - ni - ty.



CHORUS.



I am plead - ing at the cross; Roll my burdens, Lord, away;
I am pleading, pleading, waiting at the cross;



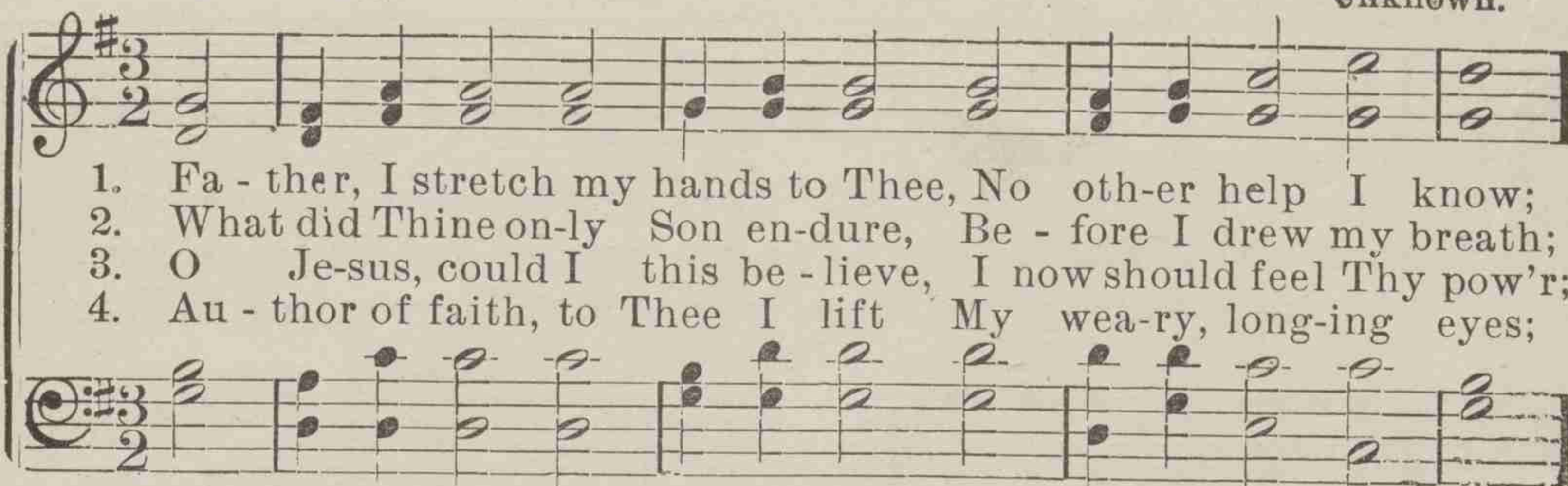
If Thy peace Thou gen - tly whis - per, I'll be hap - py, Lord, al - way.



No. 101. I Do Believe. C. M.

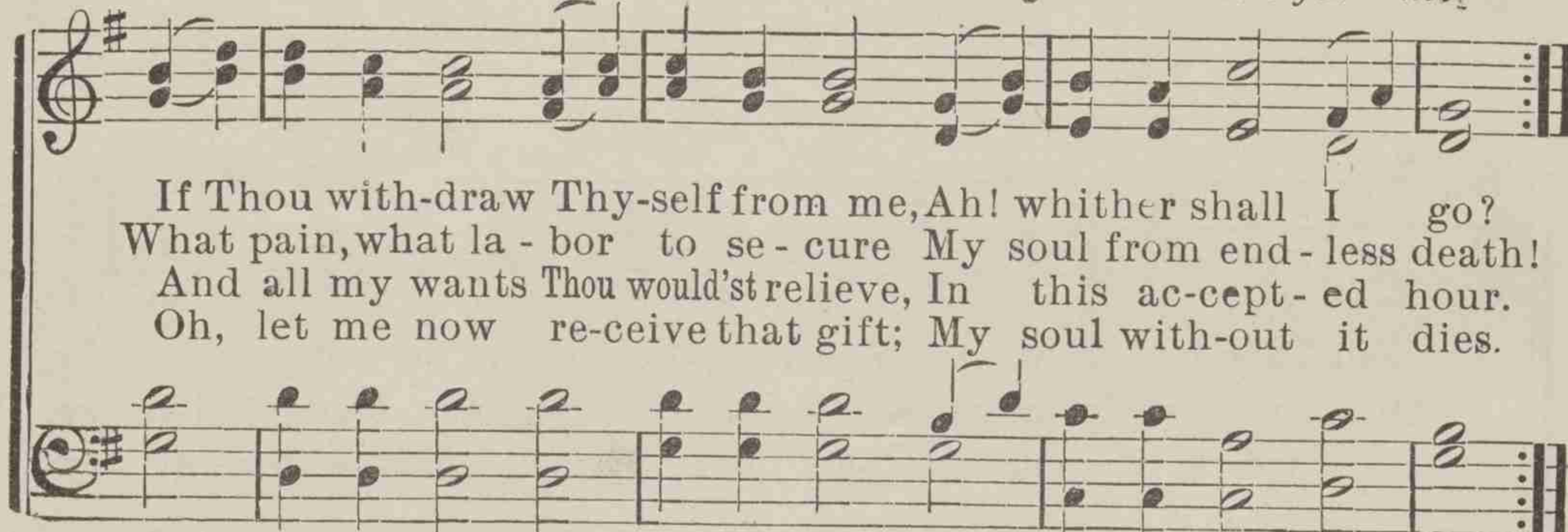
CHAS. WESLEY.

Unknown.



1. Fa-ther, I stretch my hands to Thee, No oth-er help I know;
 2. What did Thine on-ly Son en-dure, Be-fore I drew my breath;
 3. O Je-sus, could I this be-lieve, I now should feel Thy pow'r;
 4. Au-thor of faith, to Thee I lift My wea-ry, long-ing eyes;

CHO - I do be lieve, I now be-lieve That Je - sus died for me.



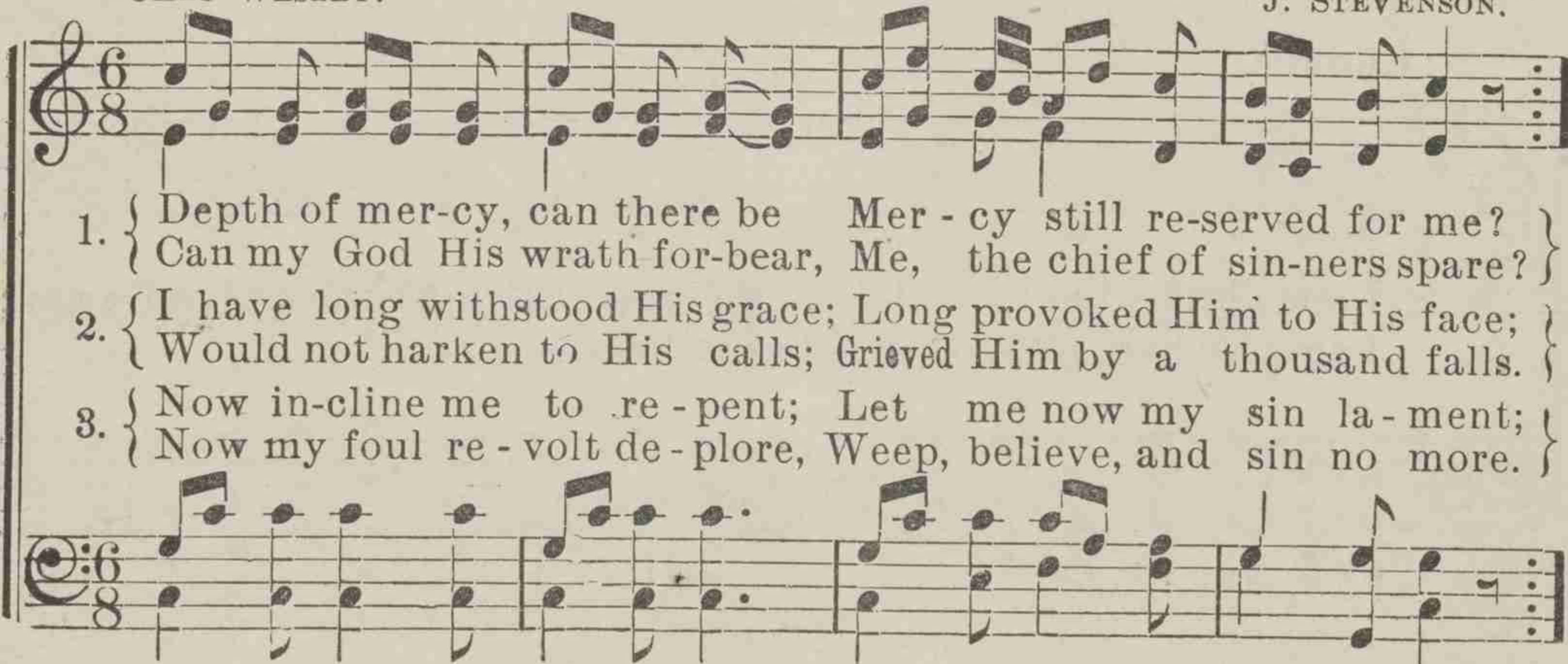
If Thou with-draw Thy-self from me, Ah! whither shall I go?
 What pain, what la - bor to se - cure My soul from end - less death!
 And all my wants Thou would'st relieve, In this ac-cept - ed hour.
 Oh, let me now re-ceive that gift; My soul with-out it dies.

And thro' His blood, His precious blood I shall from sin be free!

No. 102. God Is Love,

CHAS. WESLEY.

J. STEVENSON.



1. { Depth of mer-cy, can there be Mer - cy still re-served for me? }
 { Can my God His wrath for-bear, Me, the chief of sin-ners spare? }
 2. { I have long withstood His grace; Long provoked Him to His face; }
 { Would not harken to His calls; Grieved Him by a thousand falls. }
 3. { Now in-cline me to re-pent; Let me now my sin la-ment; }
 { Now my foul re-volt de-plore, Weep, believe, and sin no more. }

REFRAIN. *Faster.* *Smoothly.* *Repeat pp.*



{ God is love, I know, I feel; } { Jesus weeps, and loves me still; } Je-sus weeps, He weeps and loves me still.

4 Kindled His relentings are;
 Me He now delights to spare;
 Cries, "How shall I give thee up?"—
 Lets the lifted thunder drop.

5 There for me the Savior stands;
 Shows His wounds and spreads His
 God is love, I know, I feel; [hands;
 Jesus weeps and loves me still.

Labor for the Lord To-day.

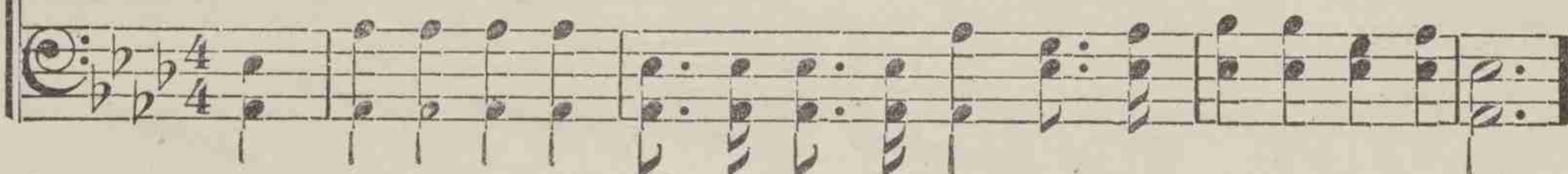
102

W. R. *Moderato.*

WM. ROSBOROUGH.



1. The Mas-ter calls for lab - 'rers in the field; Will you go and work to-day?
2. For Christ to-day there's ver - y much to do, All the tasks he gives are light;
3. There's work for willing hearts and hands to do, On - ly trust his promised word;
4. The time for toil - ing, soon it will be o'er, Then we'll en-ter in - to rest;



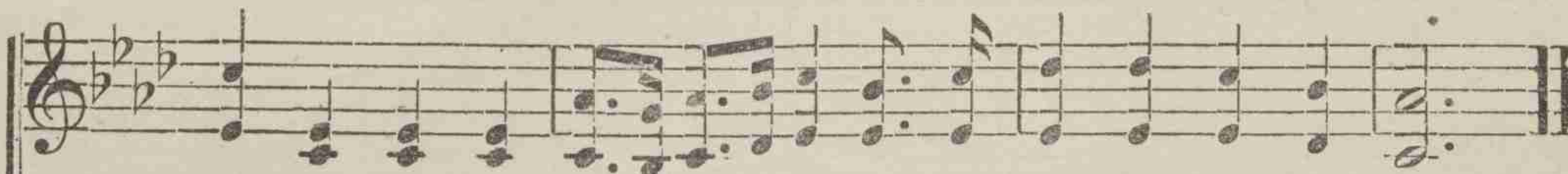
The har-vest prom-i - ses a - bundant yield; Will you bear the sheaves away?
 Work ear-ly and un - til the set of sun; La - bor while the day is bright.
 He gives the grace to help you brave-ly thro', Go and la - bor for the Lord.
 With Christ we'll be for - ev - er, ev - er-more, Thro' e - ter - nal a - ges blest.



CHORUS.



La - bor for the Lord to - day; Go, work, and watch, and pray;



La - bor for the Lord to - day, What-so e'er is right he'll pay-

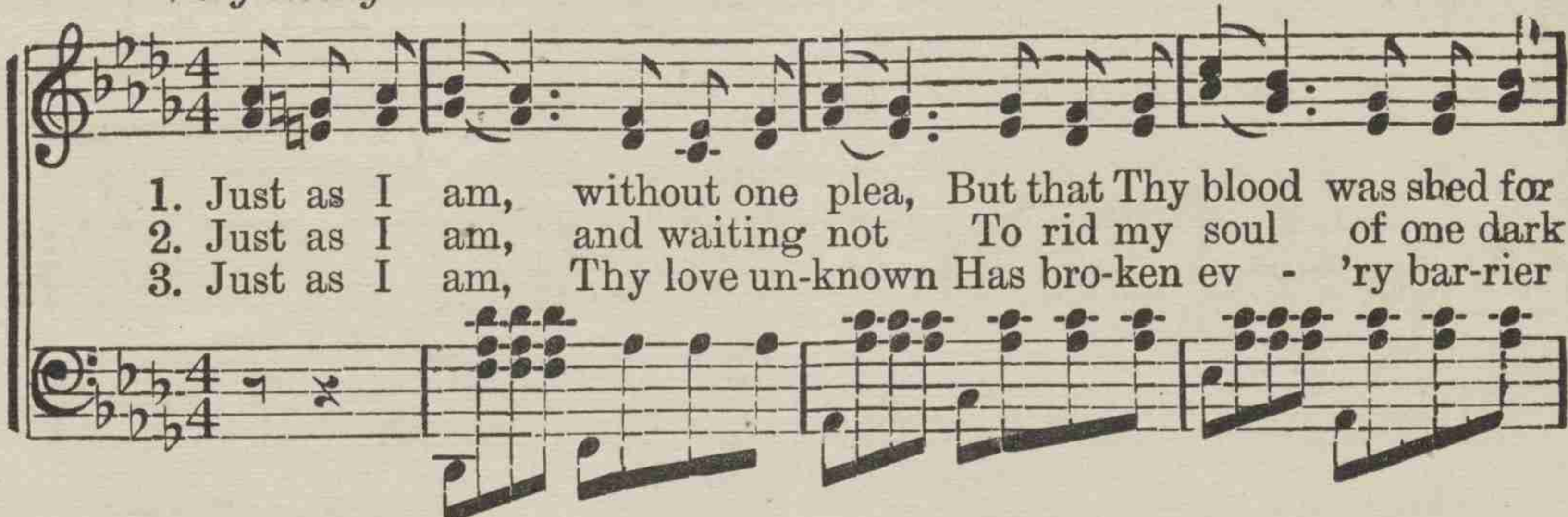


No. 103.

Just as I Am.

DUET. SOPRANO AND ALTO.
Very slowly.

Music by WM. ROSBOROUGH.



1. Just as I am, without one plea, But that Thy blood was shed for
2. Just as I am, and waiting not To rid my soul of one dark
3. Just as I am, Thy love un-known Has broken ev - 'ry bar-rier




me, And that Thou bidst me come to Thee, O Lamb of God, I come!
blot, To Thee whose blood can cleanse each spot, O Lamb of God, I come!
down; Now to be Thine, yea, Thine a-lone, O Lamb of God, I come!

CHORUS. *Allegretto.*



Just as I am,..... Just as I
Just as I am, I come just as I am, Just as I am, I come



am..... I come to Thee;.....
just as I am, I come to Thee; I come just as I am,



Just as I am,..... O Lamb of God,
I come to Thee, I come to Thee, I come,

Just as I Am.—Concluded.

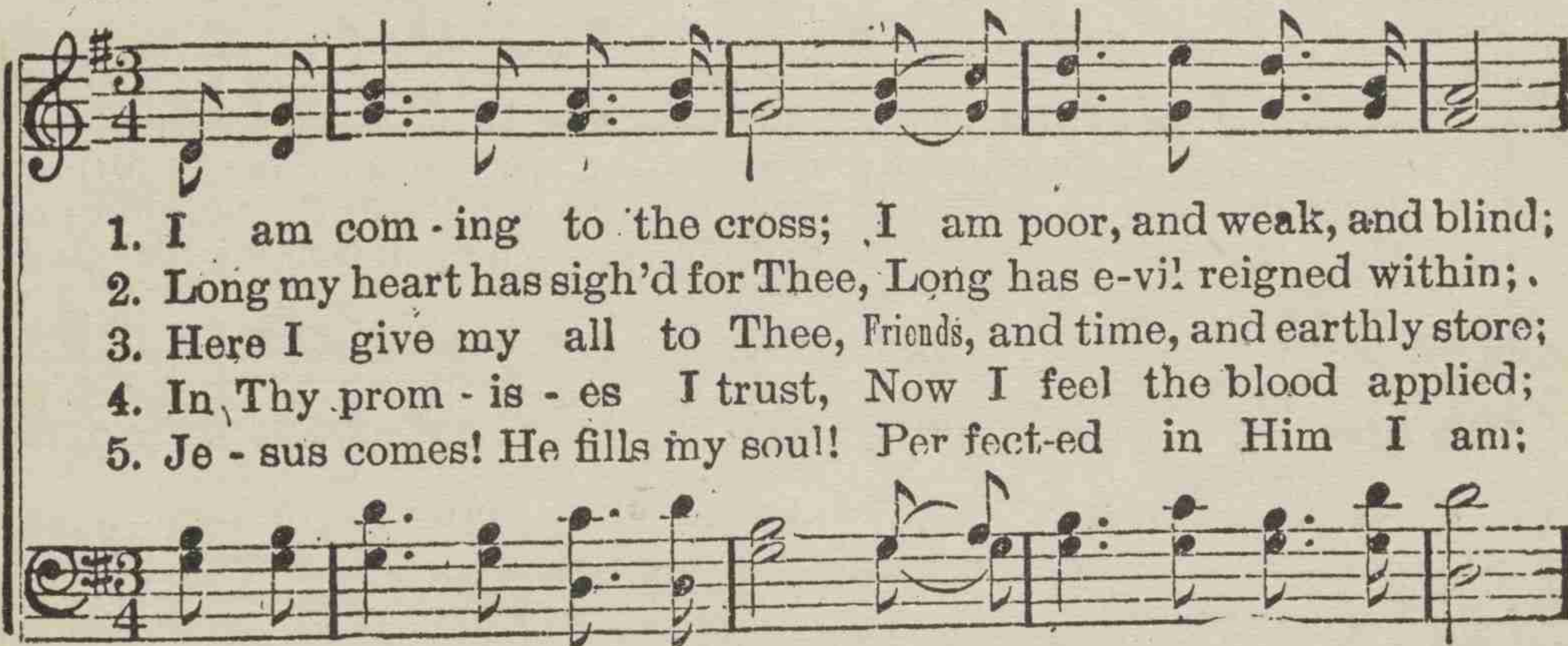


to Thee I come! Lead gen-tly home, lead gen-tly home....
gen-tly home.

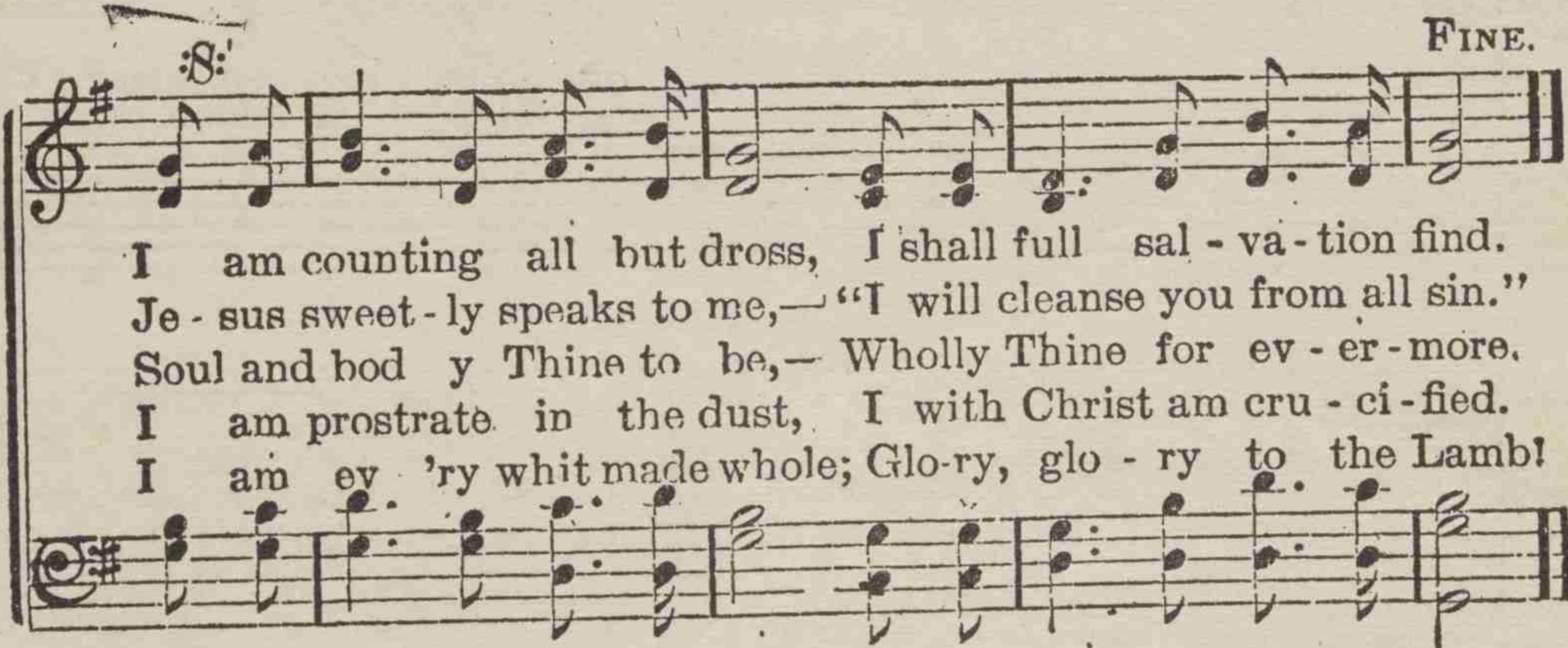
No. 104. I Am Coming to the Cross.

Rev. Wm. McDONALD.

Wm. G. FISCHER. By per.



1. I am com-ing to the cross; I am poor, and weak, and blind;
2. Long my heart has sigh'd for Thee, Long has e-vil reigned within;.
3. Here I give my all to Thee, Friends, and time, and earthly store;
4. In Thy prom-is-es I trust, Now I feel the blood applied;
5. Je-sus comes! He fills my soul! Per-fect-ed in Him I am;



FINE.

I am counting all but dross, I shall full sal-va-tion find.
Je-sus sweet-ly speaks to me,—“I will cleanse you from all sin.”
Soul and bod-y Thine to be,—Wholly Thine for ev-er-more.
I am prostrate in the dust, I with Christ am cru-ci-fied.
I am ev-'ry whit made whole; Glo-ry, glo-ry to the Lamb!

D. S. Humbly at Thy cross I bow, Save me, Je-sus, save me now.




CHORUS.

D. S.

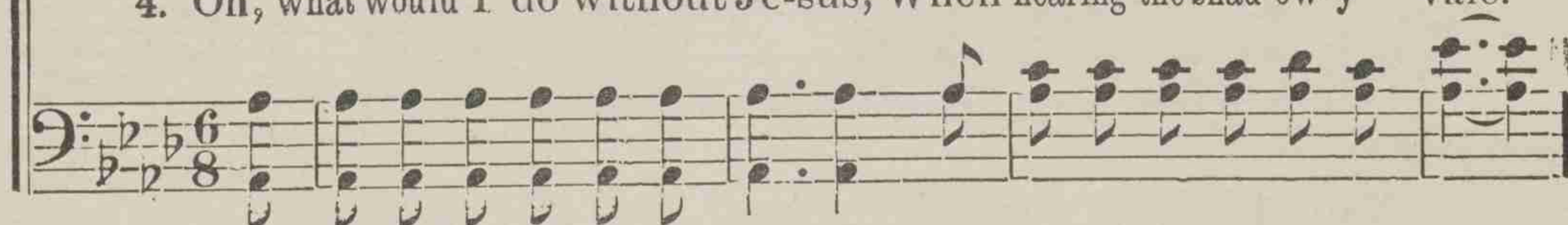

I am trust-ing, Lord, in Thee, Blest Lamb of Cal-va-ry;

NO. 124. What Would I Do Without Jesus?

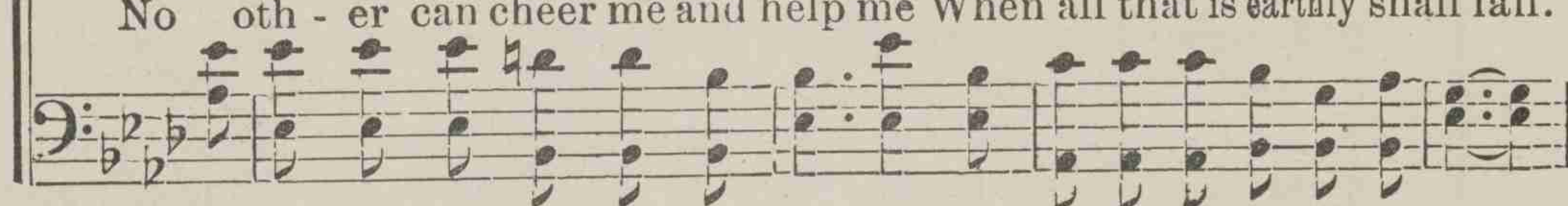
Rev. E. A. HOFFMAN. (Can be used as a Solo and Chorus.) CHAS. H. GABRIEL.



1. Oh, what would I do without Je-sus, When burdened with guilt and with sin?
 2. Oh, what would I do without Je-sus, When sorrow op-press-es the heart?
 3. Oh, what would I do without Je-sus, When sin and temp-ta-tion as-sail?
 4. Oh, what would I do without Je-sus, When nearing the shad-ow-y vale?

Who else could forgive my transgressions, Or cleanse the defilement within?
 Who else could relieve my dis-tress-es, Or solace and comfort impart?
 Who else can se-cure my de-liv'rance, And over the tempter prevail?
 No oth-er can cheer me and help me When all that is earthly shall fail.



CHORUS.

No oth-er,..... no oth-er,.....



No oth-er but Je-sus, my Sav-iour so dear, Can



me;..... He on-ly,..... He



be such a help-er to me, to me; He on-ly, this Je-sus, Our



on-ly,.....



gracious Redeem-er, My Lord and my Sav-iour shall be.



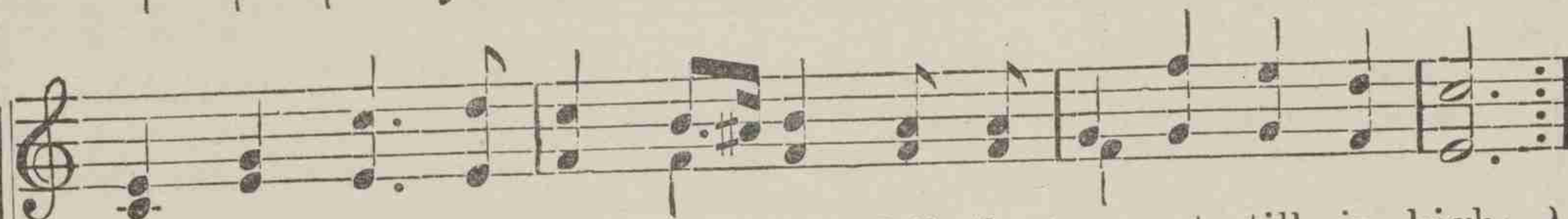
No. 125. Jesus, Lover of my Soul.

WM. ROSBOROUGH.

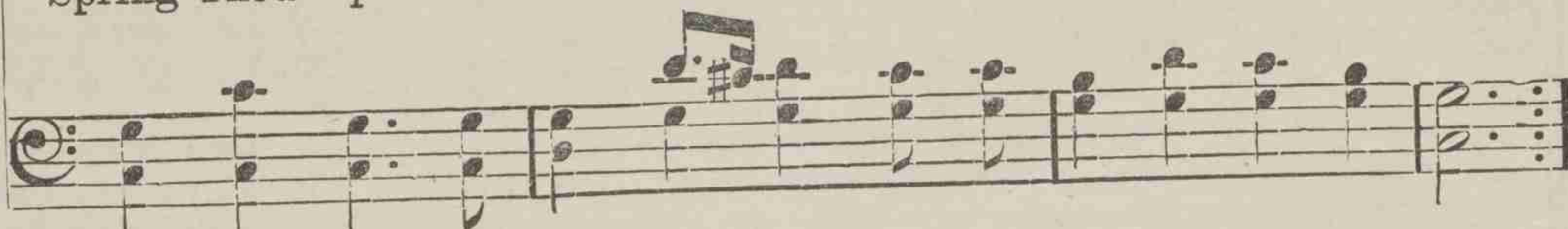
Moderato.



1. { Je - sus! Lov - er of my soul, Let me to Thy bos - om fly,
Hide me, O my Sav - ior! hide, Till the storm of life is past;
2. { Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
All my trust on Thee is stayed; All my help from Thee I bring;
3. { Thou, O Christ! art all I want; More than all in Thee I find;
Just and ho - ly is Thy name, I am all un - right - eous - ness;
4. { Plenteous grace with Thee is found, Grace to par - don all my sin;
Thou of life the foun - tain art, Free - ly let me take of Thee;



While the bil - lows near me roll, While the tem - pest still is high; }
Safe in - to the hav - en guide; Oh, re - ceive my soul at last! }
Leave, ah! leave me not a - lone; Still sup - port and com - fort me; }
Cov - er my de - fense - less head With the shad - ow of Thy wing. }
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind; }
Vile and full of sin I am, Thou art full of truth and grace. }
Let the heal - ing streams abound, Make and keep me pure with - in; }
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. }



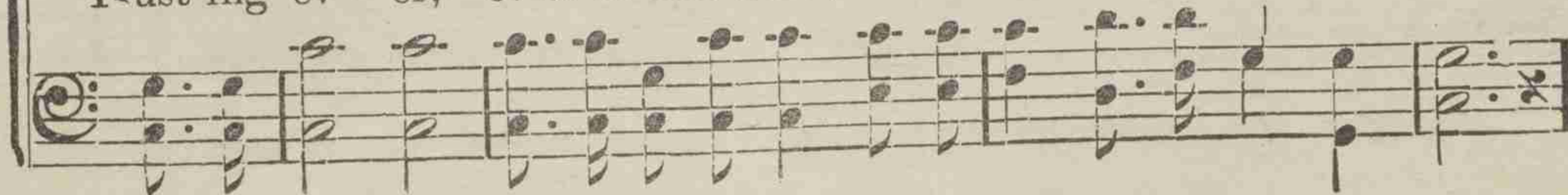
CHORUS.



I am trust - ing, trusting in the Lord, He's my shield and hiding - place,



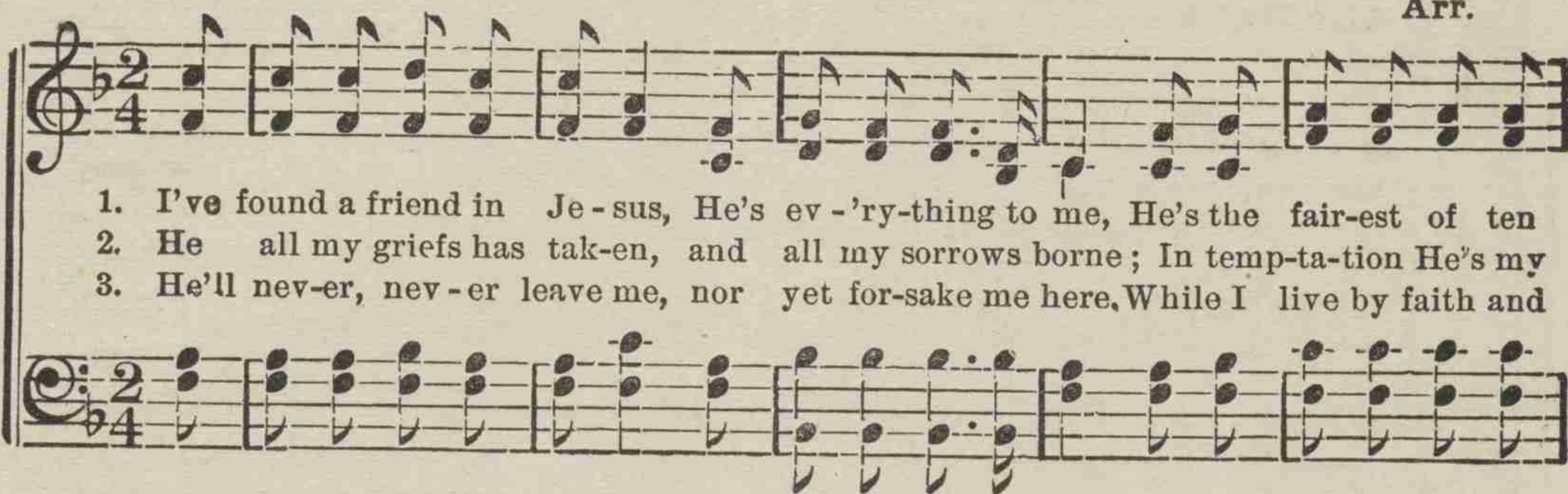
Trust - ing ev - er, ev - er in His word, Till in heav'n I shall see His face.



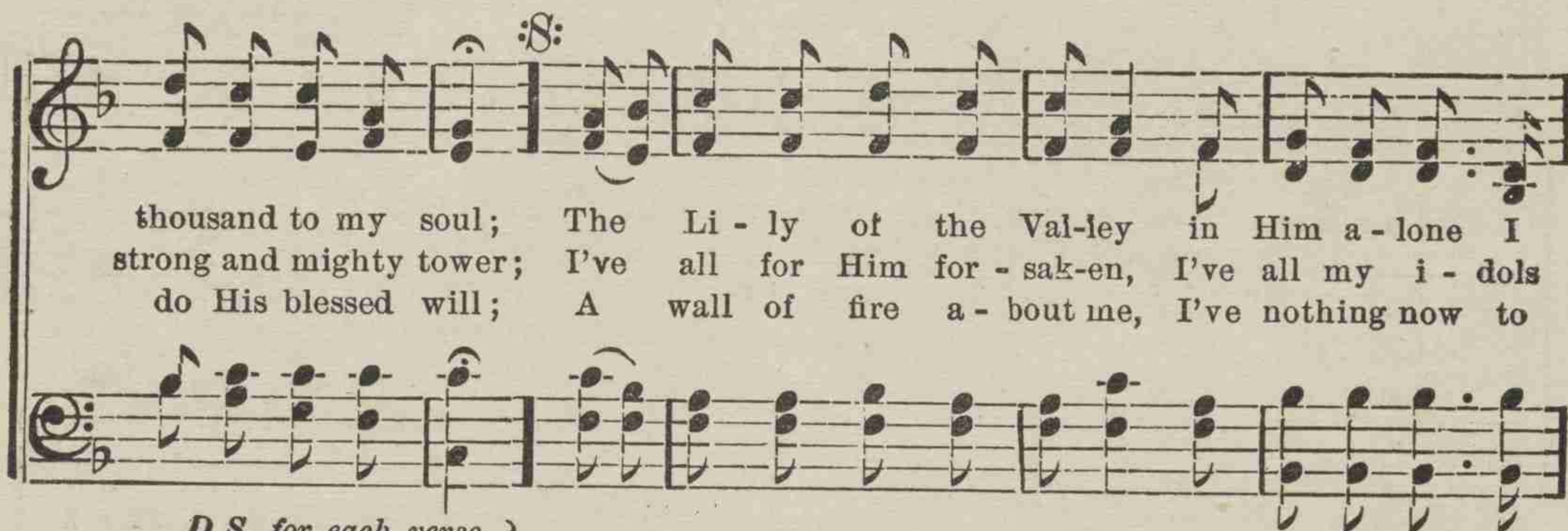
No. 134.

Lily of the Valley.

Arr.

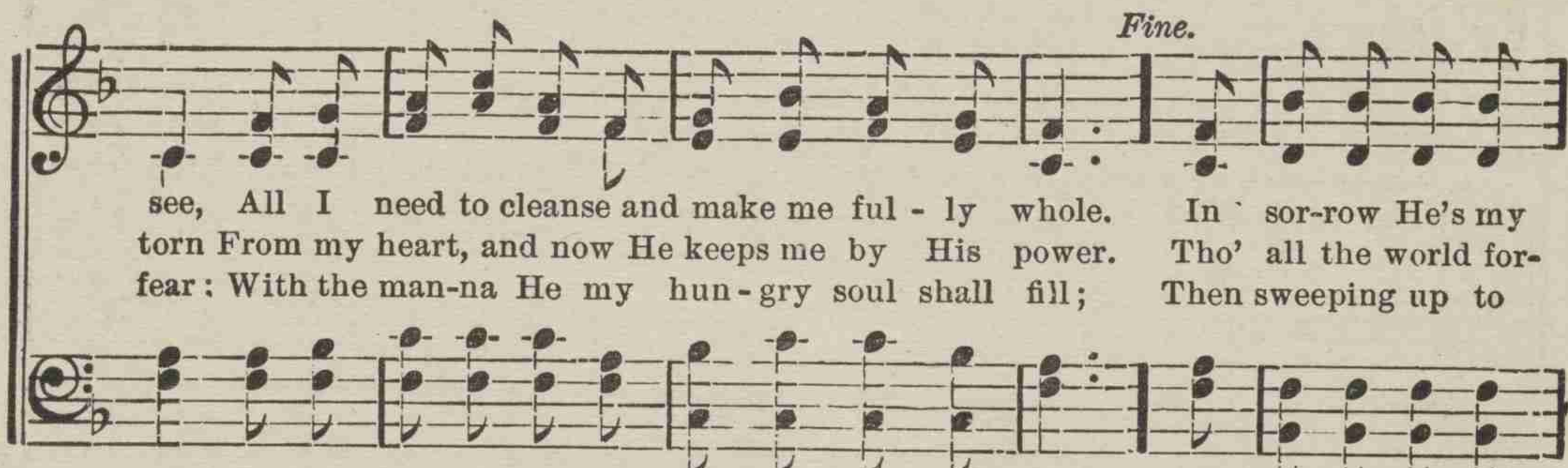


1. I've found a friend in Je-sus, He's ev-'ry-thing to me, He's the fair-est of ten
 2. He all my griefs has tak-en, and all my sorrows borne; In temp-tation He's my
 3. He'll nev-er, nev-er leave me, nor yet for-sake me here, While I live by faith and



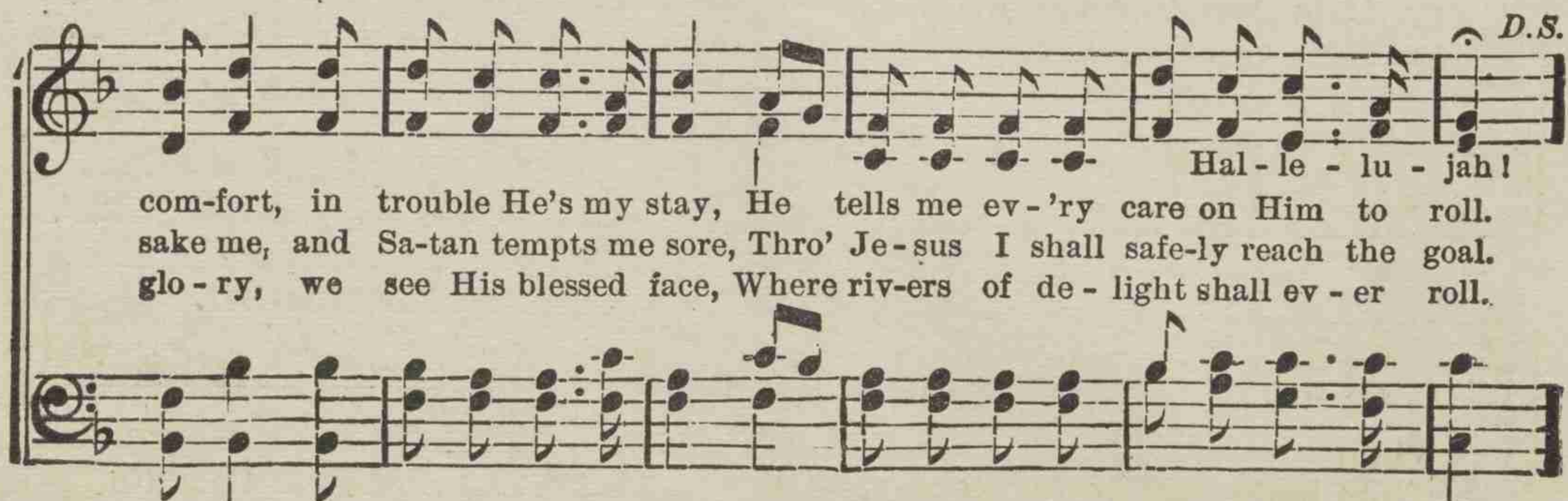
thousand to my soul; The Li-ly of the Val-ley in Him a-lone I
 strong and mighty tower; I've all for Him for-sak-en, I've all my i-dols
 do His blessed will; A wall of fire a-bout me, I've nothing now to

D.S. for each verse and for Chorus. } He's the Li-ly of the Val-ley, the bright and morn-ing



see, All I need to cleanse and make me ful-ly whole. In sor-row He's my
 torn From my heart, and now He keeps me by His power. Tho' all the world for-
 fear: With the man-na He my hun-gry soul shall fill; Then sweeping up to

Star, He's the fair-est of ten thousand to my soul. CHO.-In sor-row He's my



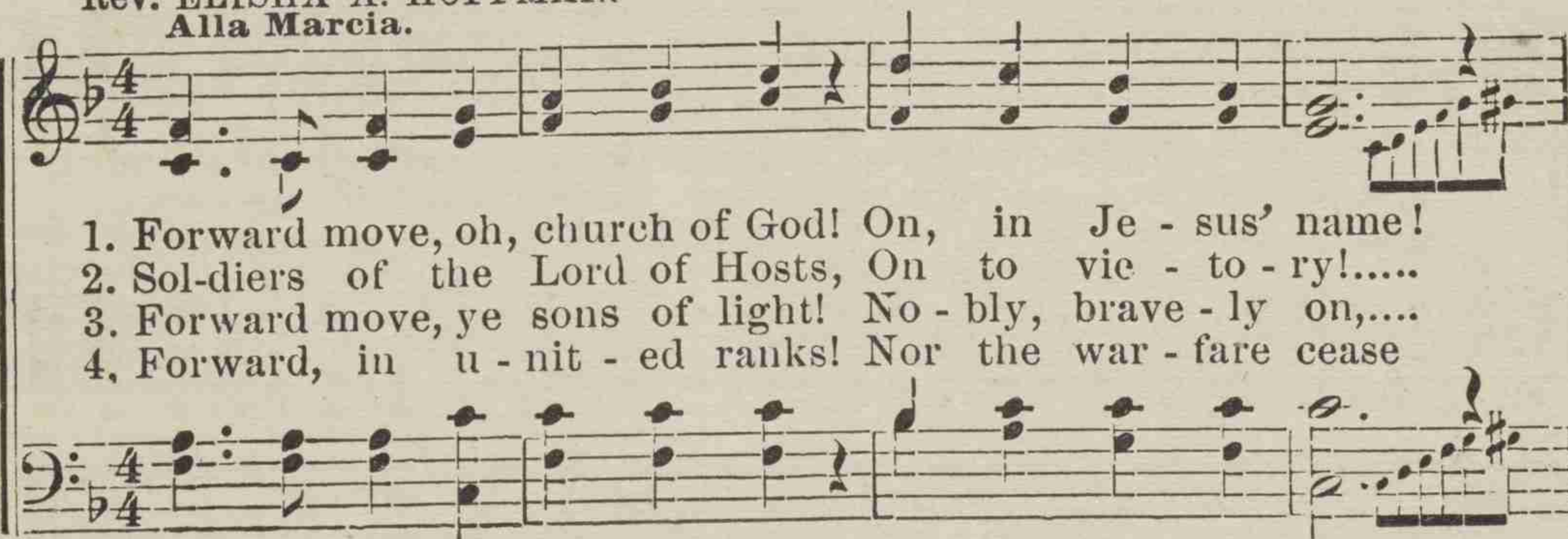
com-fort, in trouble He's my stay, He tells me ev-'ry care on Him to roll.
 sake me, and Sa-tan tempts me sore, Thro' Je-sus I shall safe-ly reach the goal.
 glo-ry, we see His blessed face, Where riv-ers of de-light shall ev-er roll.

com-fort, In trou-ble He's my stay, He tells me ev-'ry care on Him to roll;

No. 181. Forward, Church of God!

Rev. ELISHA A. HOFFMAN.
Alla Marcia.

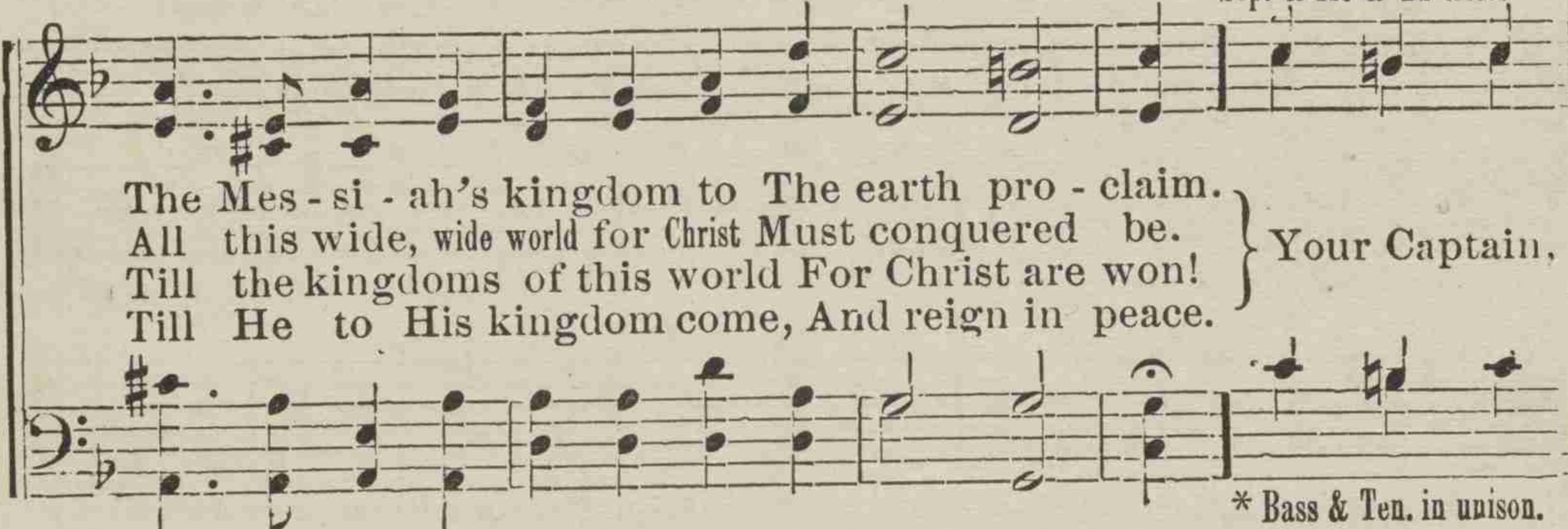
IRA ORWIG HOFFMAN.



1. Forward move, oh, church of God! On, in Je - sus' name!
2. Sol-diers of the Lord of Hosts, On to vic - to - ry!.....
3. Forward move, ye sons of light! No - bly, brave - ly on,....
4. Forward, in u - nit - ed ranks! Nor the war - fare cease

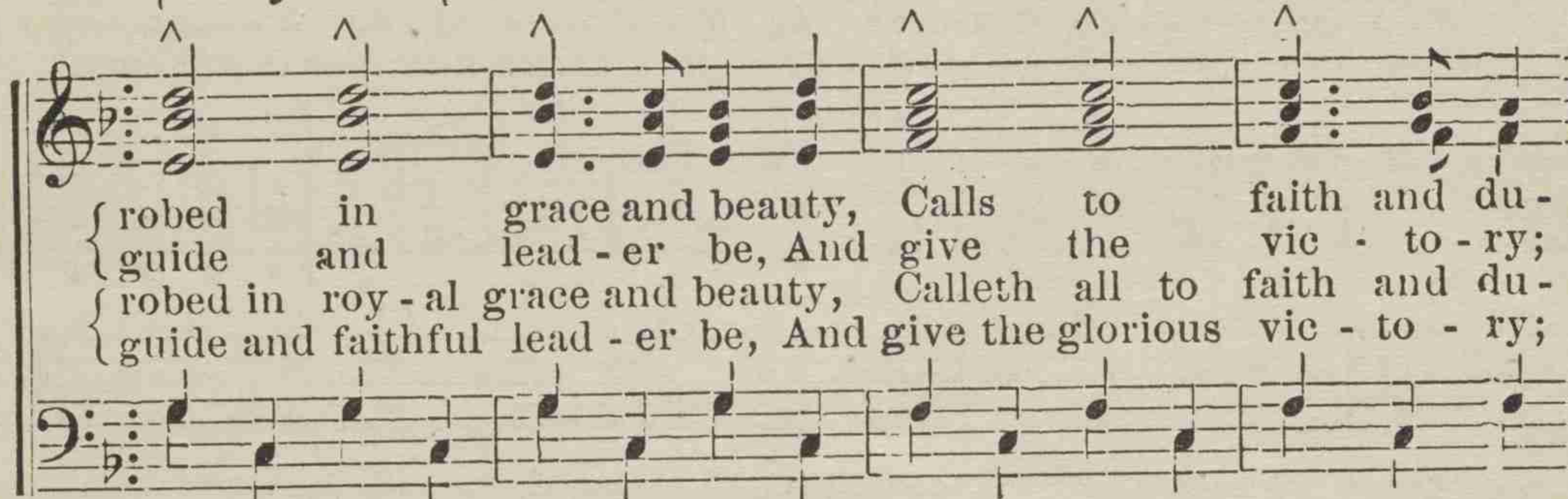
CHORUS.

Sop. & 1st & 2d Alto.

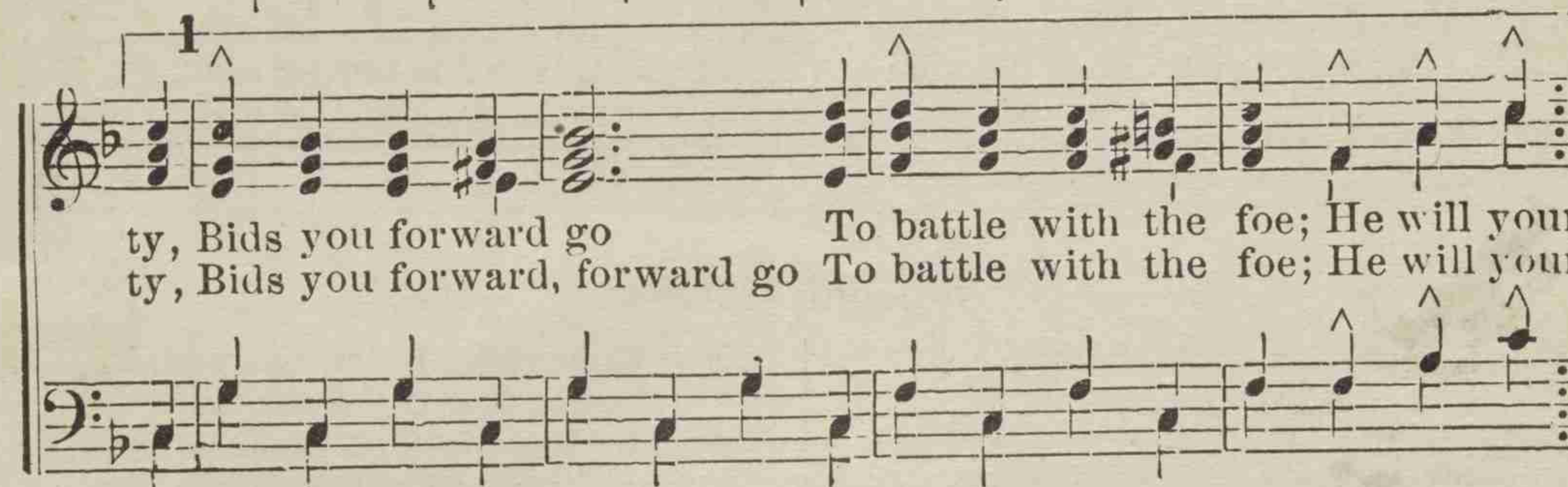


The Mes - si - ah's kingdom to The earth pro - claim.
All this wide, wide world for Christ Must conquered be.
Till the kingdoms of this world For Christ are won! } Your Captain,
Till He to His kingdom come, And reign in peace.

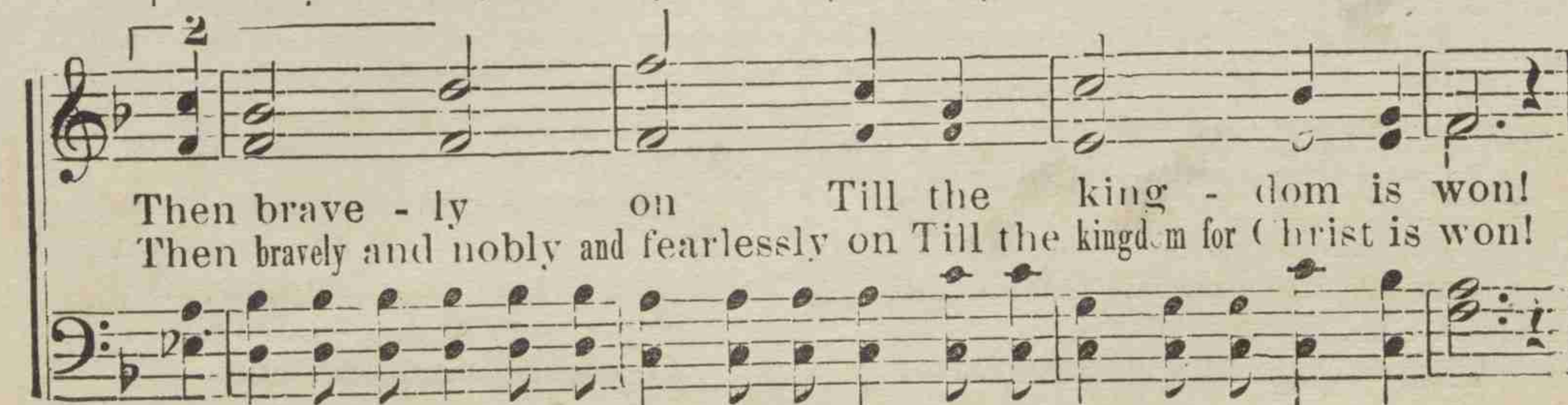
* Bass & Ten. in unison.



{ robed in grace and beauty, Calls to faith and du -
{ guide and lead - er be, And give the vic - to - ry;
{ robed in roy - al grace and beauty, Calleth all to faith and du -
{ guide and faithful lead - er be, And give the glorious vic - to - ry;



ty, Bids you forward go To battle with the foe; He will your
ty, Bids you forward, forward go To battle with the foe; He will your



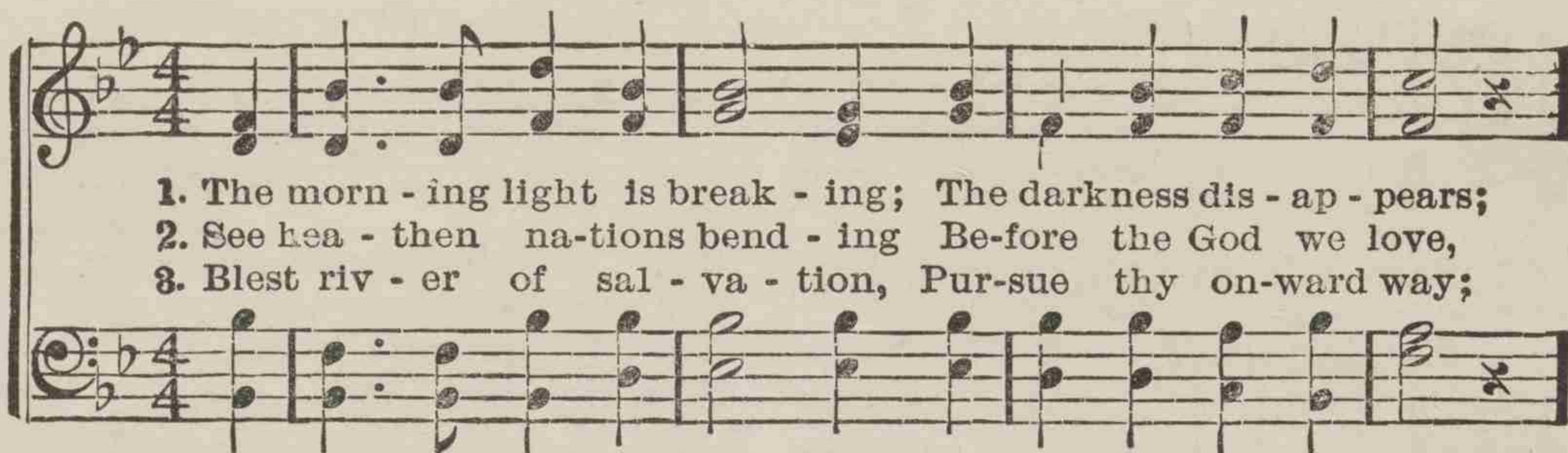
Then brave - ly on Till the king - dom is won!
Then bravely and nobly and fearlessly on Till the kingdom for Christ is won!

* Tenors may sing 1st Alto part with good effect instead of female voices.
Owned by Evangelical Pub. Co., Chicago.

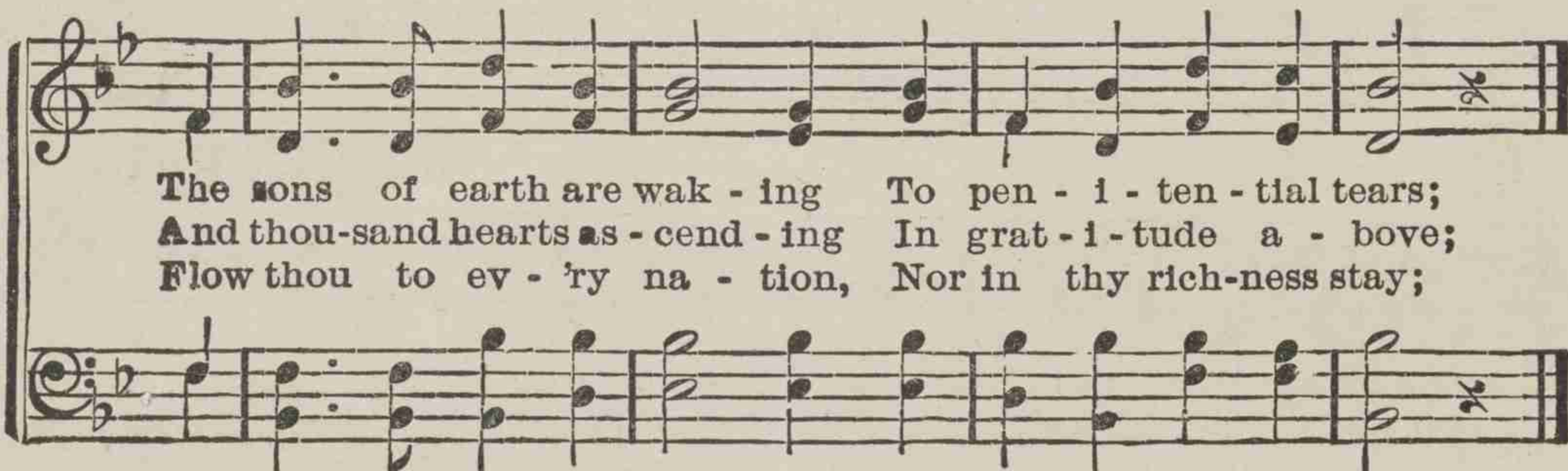
No. 195.

Webb. 7s. & 6s.

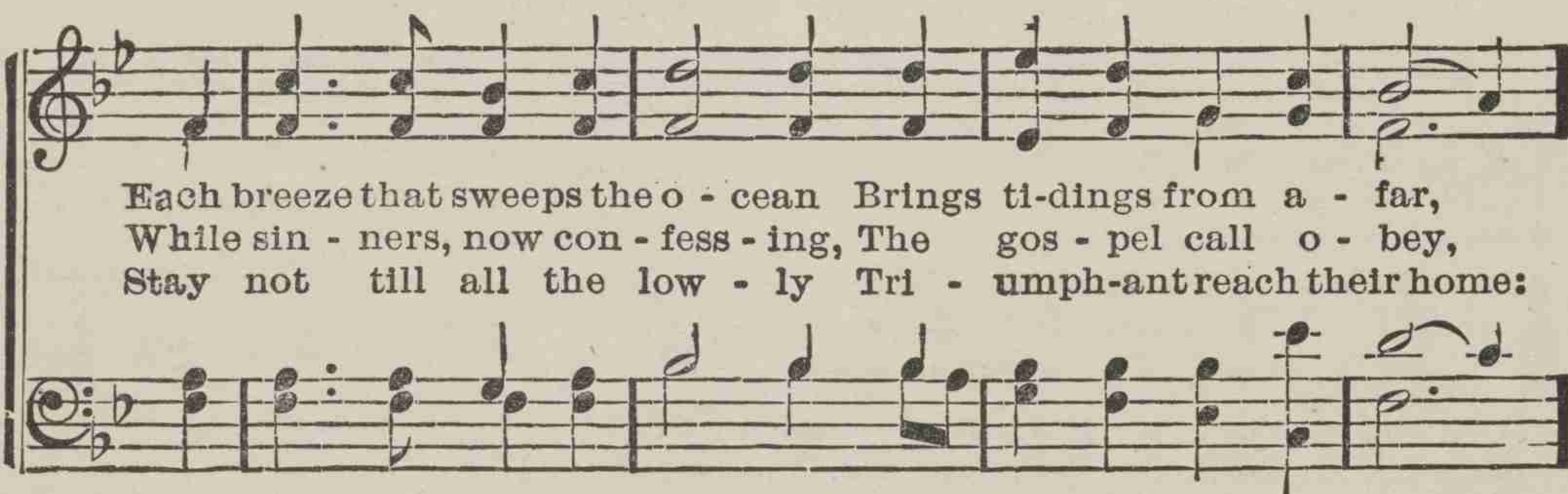
G. J. WEBB.



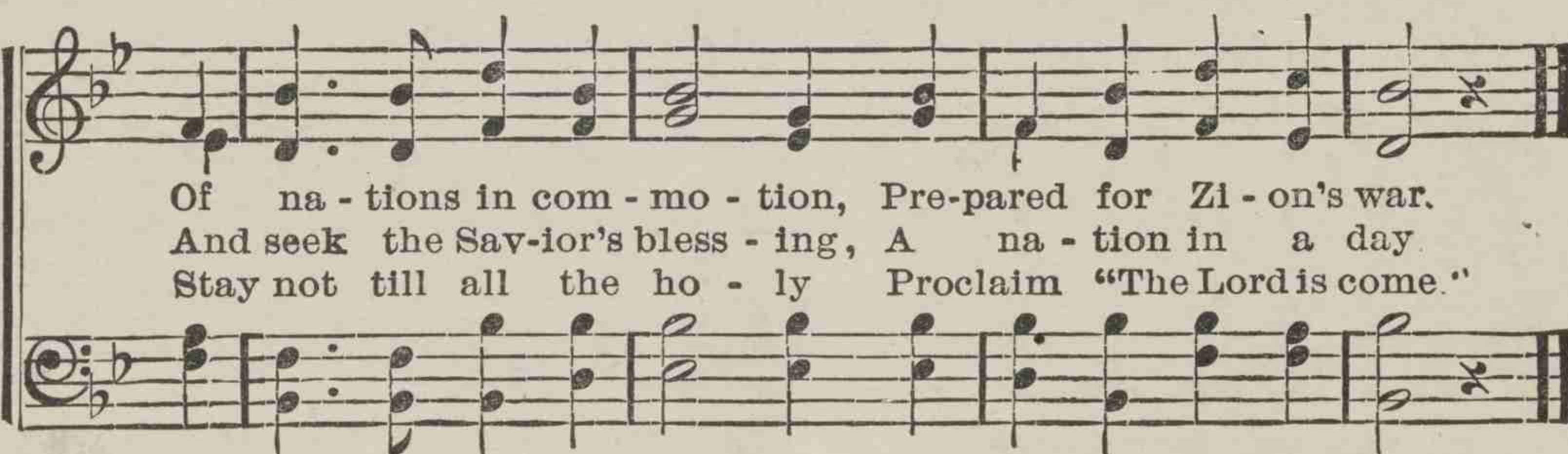
1. The morn - ing light is break - ing; The darkness dis - ap - pears;
2. See hea - then na - tions bend - ing Be - fore the God we love,
3. Blest riv - er of sal - va - tion, Pur - sue thy on - ward way;



The sons of earth are wak - ing To pen - i - ten - tial tears;
And thou - sand hearts as - cend - ing In grat - i - tude a - bove;
Flow thou to ev - 'ry na - tion, Nor in thy rich - ness stay;



Each breeze that sweeps the o - cean Brings ti - dings from a - far,
While sin - ners, now con - fess - ing, The gos - pel call o - bey,
Stay not till all the low - ly Tri - umph - ant reach their home:



Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.
And seek the Sav - ior's bless - ing, A na - tion in a day.
Stay not till all the ho - ly Proclaim "The Lord is come."

Second Hymn.

1 O God! to us show mercy,
And bless us in thy grace;
Cause thou to shine upon us
The brightness of thy face;
So that throughout all nations
Thy way may be well known,
And unto every people
Thy saving health be shown.

2 O God! let people praise thee,
Let all the people praise;
O let the nations joyful
Their songs of gladness raise!

For thou shalt judge the people
In truth and righteousness,
And on the earth all nations
Shall thy just rule confess.

3 O God! let people praise thee,
Thy praises let them sing.
And then in rich abundance
The earth her fruit shall bring;
The Lord our God shall bless us,
God shall the blessing send,
And people all shall fear him
To earth's remotest end.

No. 217.

I'll Be There.

WM. R.

WM. ROSBOROUGH.



1. When the trumpet sounds the wak'ning of the nations, great and small,
2. When the an-gel's song of triumph, with an ev-er-last-ing strain,
3. When the ransomed of the Lord shall stand before the great white throne,



And the Lord shall pass with an-gels thro' the air, When the
Shall re-sound thro' all the world with beau-ty rare, And when
Clothed in roy-al splen-dor, won-drous, bright and fair, I will



hosts of saints shall gath-er at the Mas-ter's fi-nal call,
all the saints in glo-ry shall re-ech-o the re-frain,
be with the re-deemed ones prais-ing Him, and Him a-lone,



CHORUS.



And the roll is called in heav-en, I'll be there. I'll be there,.....
When the roll is called in heav-en, I'll be there.
And thro' all e-ter-nal a-ges I'll be there. I'll be there.



I'll be there,..... When the roll is called in heav-en, I'll be
I'll be there,



I'll Be There.—Concluded.

there, I'll be there, I'll be there,..... I'll be there,..... I'll be there,.....

When the general roll is called, I'll be there.
yes, I'll be there.

No. 218. The Land of Pure Delight.

Arranged,
Fine.

1st. 2nd.

1. { There is a land of pure delight, Where saints immortal reign; . . . }
 { In - fin - ite day excludes the night, And pleasures banish [OMIT.....pain. }
 2. { There ev - er - last - ing Spring abides, And nev - er - with 'ring flowers; . . . }
 { Death, like a nar - row sea, divides This heavenly land from [OMIT... ours. }
 3. { Sweet fields beyond the swelling flood Stand dressed in living green; . . . }
 { So to the Jews old Canaan stood, While Jordan rolled be - tween. }

D.C.—there I'll see my friends once more, And nev - er say fare - well.

CHORUS.

O heav - en, hap - py home! There I would dwell! For

Used by permission.

Holy! Holy! Holy!

219

R. HEBER.


J. B. DYKES.




1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee:
 Cast - ing down their golden crowns around the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name, in earth, and sky, and sea:



Ho - ly, ho - ly, ho - ly, mer - cy - ful and might - y;
 Cher - u - bim and Ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly: there is none be - side Thee
 Ho - ly, ho - ly, ho - ly, mer - cy - ful and might - y;



Fa - ther and Sav - iour, glo - ry be to Thee.
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pu - ri - ty.
 Fa - ther and Sav - iour, glo - ry be to Thee. A - men!

Sunshine In My Soul.

E. E. HEWITT.

JNO. R. SWENEY.



1. There's sunshine in my soul to-day, More glo - ri - ous and bright
2. There's mu - sic in my soul to-day, A car - ol to my King,
3. There's spring-time in my soul to-day, For when the Lord is near,
4. There's gladness in my soul to-day, And hope, and praise and love,



Than glows in an - y earthly sky, For Je - sus is my light.
 And Je - sus, list-en-ing, can hear The songs I can - not sing.
 The dove of peace sings in my heart, The flowers of grace ap-pear.
 For blessings which He gives me now, For joys laid up a - bove.



CHORUS.



O there's sun shine, Bless-ed sun - shine,
 sunshine in the soul, sunshine in the soul,



While the peace-ful hap-py moments roll; When
 hap-py moments roll;



Sunshine In My Soul. (Concluded.)

Je-sus shows His smiling face, There is sun-shine in the soul.

America.

221

S. J. SMITH.

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees,
4. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and
Sweet freedom's song; Let mor - tal tongues a - wake, Let all that
To Thee we sing; Long may our land be bright, With freedom's

pil - grim's pride, From ev - 'ry moun - tain side Let freedom ring.
tem - pled hills, My heart with rap - ture thrills, Like that a - bove.
breathe partake, Let rocks their si - lence break, The sound pro - long.
ho - ly light, Pro - tect us with Thy might, Great God our King.

Tell It to Jesus Alone.

"Tell it to Jesus."—MATT. 14: 12.

J. E. RANKIN, D. D.

E. S. LORENZ.



1. Are you wea - ry, are you heav - y heart - ed? Tell it to Je - sus,
2. Do the tears flow down your cheeks unbid - den? Tell it to Je - sus,
3. Do you fear the gath'ring clouds of sor - row? Tell it to Je - sus,
4. Are you trou - bled at the tho't of dy - ing? Tell it to Je - sus,



Tell it to Je - sus, Are you griev - ing o - ver joys de - part - ed?
 Tell it to Je - sus, Have you sins that no man's eye are hid - den?
 Tell it to Je - sus, Are you anx - ious what shall be to - mor - row?
 Tell it to Je - sus, For Christ's coming King - dom are you sigh - ing?



CHORUS.



Tell it to Je - sus a - lone. Tell it to Je - sus, Tell it to Je - sus,



He is a friend that's well known: You have no oth - er



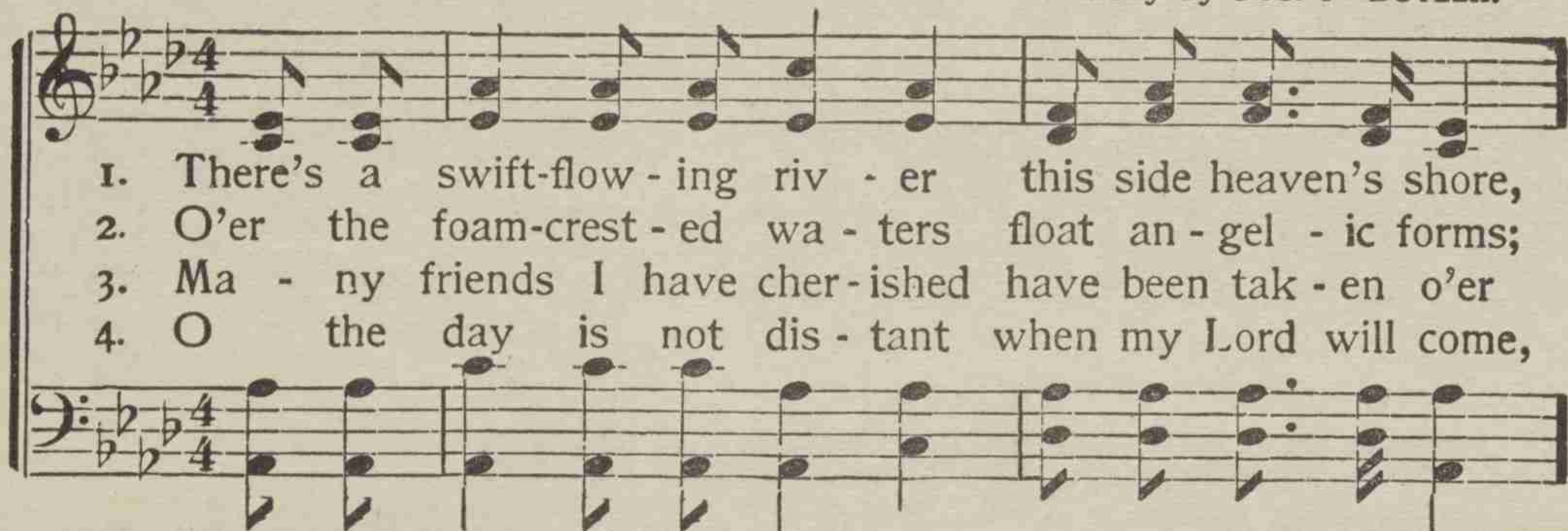
such a friend or broth - er, Tell it to Je - sus a - lone.



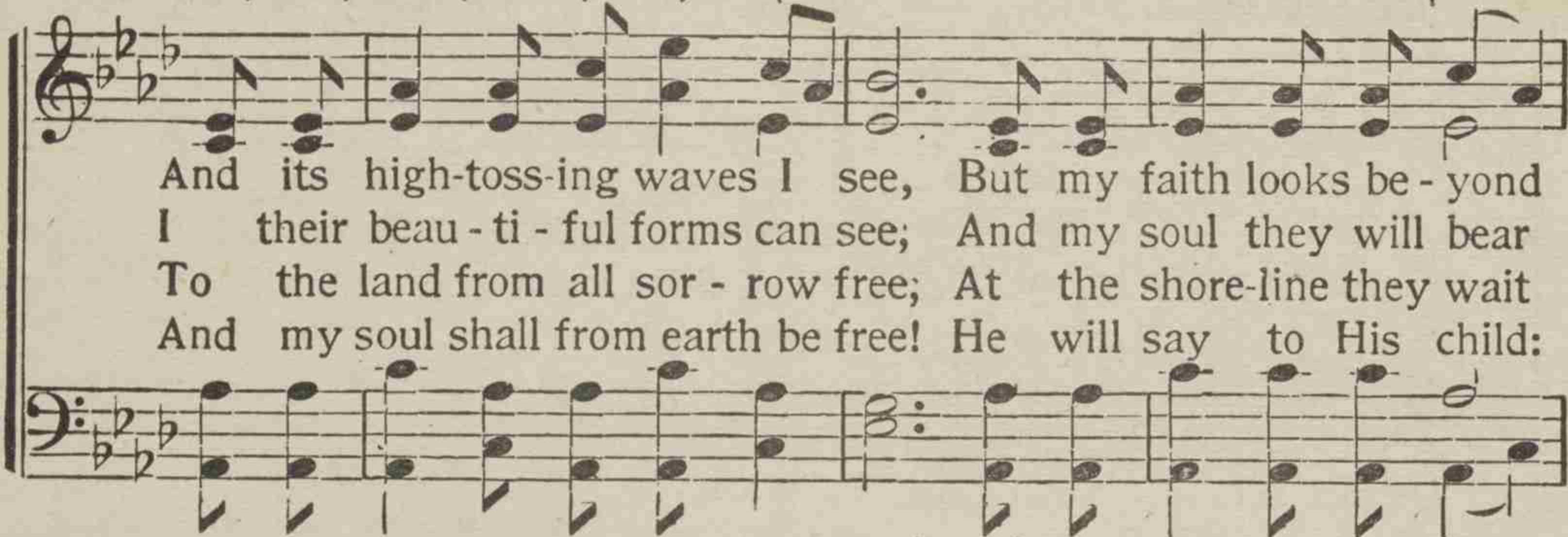
No. 223. Light O'er the River.

Rev. E. A. HOFFMAN.

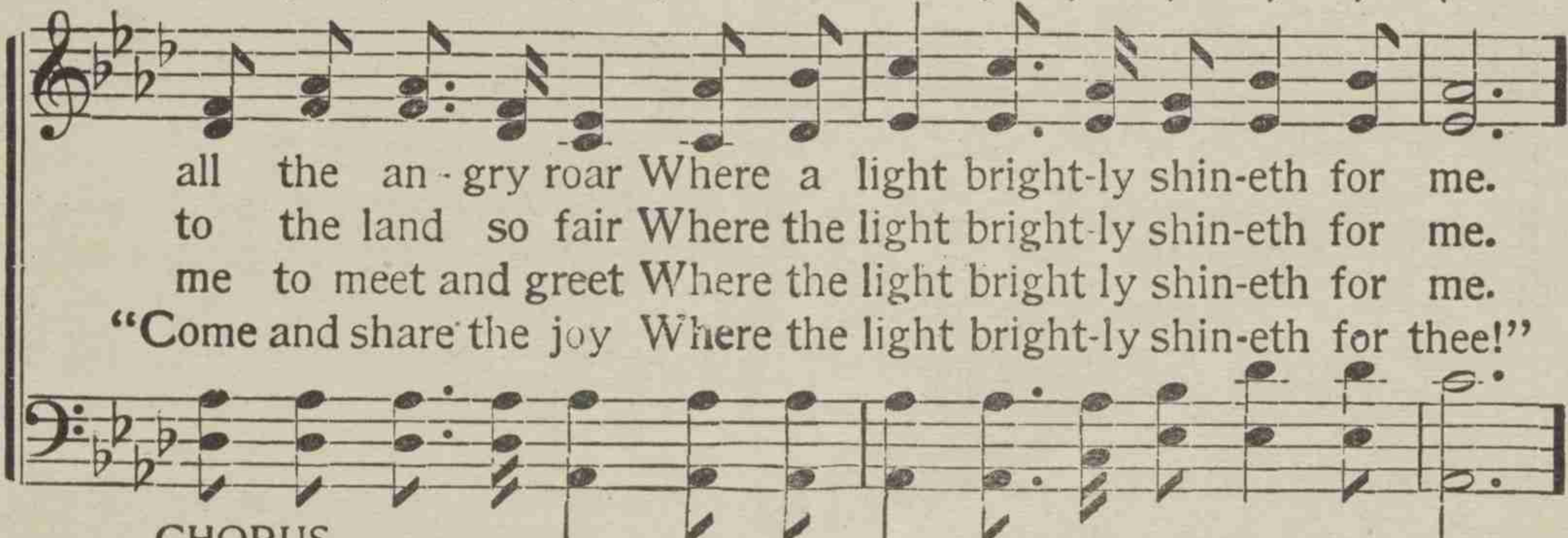
Melody by J. T. B.
Harmony by JOS. F. BUTLER.



1. There's a swift-flow - ing riv - er this side heaven's shore,
2. O'er the foam-crest - ed wa - ters float an - gel - ic forms;
3. Ma - ny friends I have cher - ished have been tak - en o'er
4. O the day is not dis - tant when my Lord will come,

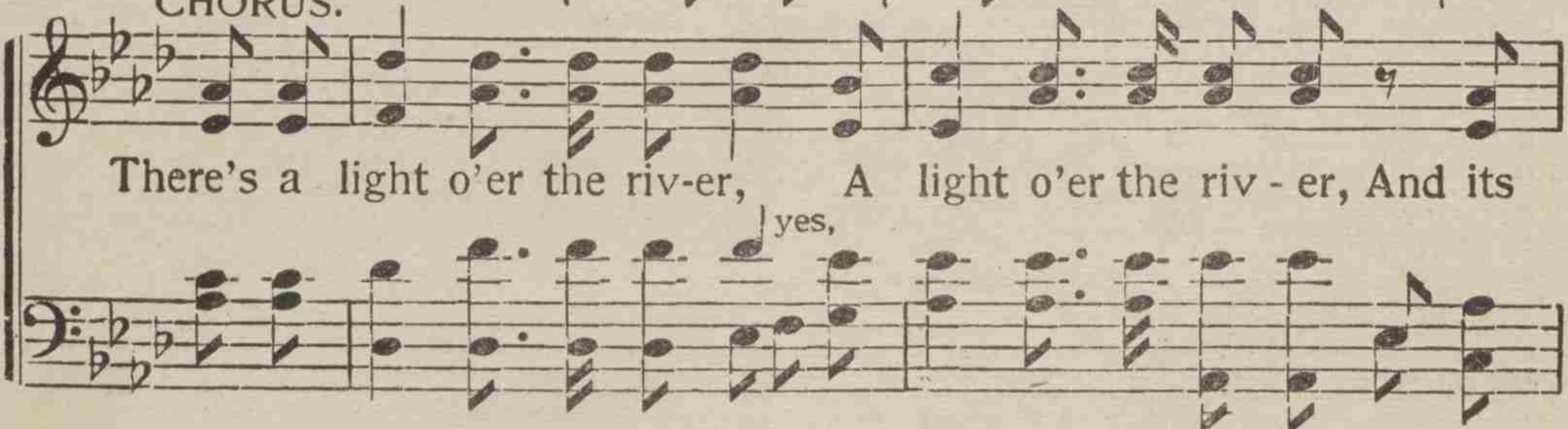


And its high-toss-ing waves I see, But my faith looks be - yond
I their beau - ti - ful forms can see; And my soul they will bear
To the land from all sor - row free; At the shore-line they wait
And my soul shall from earth be free! He will say to His child:



all the an - gry roar Where a light bright-ly shin-eth for me.
to the land so fair Where the light bright-ly shin-eth for me.
me to meet and greet Where the light bright ly shin-eth for me.
"Come and share the joy Where the light bright-ly shin-eth for thee!"

CHORUS.



There's a light o'er the riv-er, A light o'er the riv - er, And its
yes,



far-gleaming glo-ry I can see; O it shines with bright-
Hal - le - lu-jah!

Light O'er the River.—Concluded.

ness o-ver Jordan's waves, A signal-light from Jesus to me!

No. 224. The Better Land.

ISAAC WATTS.

VARINA. C. M.

JOHANN CH. HEINRICH RINK.

1. There is a land of pure delight, Where saints im-mor-tal reign;
3. Sweet fields beyond the swelling flood Stand dressed in liv-ing green;

In - fi - nite day ex-cludes the night, And pleasures ban - ish pain.
So to the Jews old Canaan stood, While Jordan rolled be-tween.

2. There ev - er - last - ing spring abides, And nev - er - withering flowers:
4. Could we but climb where Moses stood, And view the landscape o'er,

Death, like a nar - row sea, di-vides This heav'nly land from ours.
Not Jordan's stream nor death's cold flood Should fright us from the shore.

No. 235. Duane Street. L. M.

- 1 JESUS, my All, to heaven has gone,
He whom I fix my hopes upon;
His track I see, and I'll pursue
The narrow way till him I view.
- 2 The way the holy prophets went,
The road that leads from banishment,
The King's highway of holiness,
I'll go, for all his paths are peace.
- 3 This is the way I long had sought,
And mourned because I found it not;
My grief, my burden, long had been
Because I could not cease from sin.
- 4 The more I strove against its power,
I sinned and stumbled but the more;
Till late I heard my Saviour say,
"Come hither, soul, I am the Way!"
- 5 Lo! glad I come: and thou, dear Lamb,
Shall take me to thee as I am;
Nothing but sin I thee can give;
Nothing but love shall I receive.
- 6 Then will I tell to sinners round,
What a dear Saviour I have found;
I'll point to thy redeeming blood,
And say, "Behold the way to God!"

No. 236.

- 1 THE light of truth is breaking,
On the mountain tops it gleams;
Let it flash along our valleys,
Let it glitter on our streams,
Until all our land awakens
In its flush of golden beams;
Our God is marching on.
- 2 From our morning's early watches,
Till the setting of the sun,
We will never flag nor falter
In the work we have begun,
Till the forts have all surrendered,
And the victory is won.
- 3 We wield no carnal weapons,
And we hurl no fiery dart;
But with the words of love and reason
We are sure to win the heart,
And persuade the poor transgressor
To prefer the better part.
- 4 Our strength is in Jehovah,
And our cause is in his care;
With Almighty arms to help us
We have faith to do and dare,
While confiding in the promise
That the Lord will answer prayer.

No. 237. 8, 7, 3.

- 1 LORD, I hear of showers of blessing
Thou art scattering full and free;
Showers, the thirsty land refreshing.
Let some droppings fall on me,
Even me.
- 2 Pass me not, O God, my Father,
Sinful though my heart may be;
Thou mightst leave me, but the rather
Let thy mercy light on me,
Even me.
- 3 Pass me not, O gracious Saviour,
Let me live and cling to thee;
I am longing for thy favor;
Whilst thou 'rt calling, O call me,
Even me.
- 4 Pass me not, O mighty Spirit,
Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me,
Even me.
- 5 Love of God, so pure and changeless,
Blood of Christ, so rich, so free;
Grace of God, so strong and boundless,
Magnify them all in me,
Even me.

No. 238. L. M.

- 1 SWEET hour of prayer, sweet hour of
prayer,
That calls me from a world of care,
And bids me, at my Father's throne,
Make all my wants and wishes known.
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer.
- 2 Sweet hour of prayer, sweet hour of
prayer,
Thy wings shall my petition bear
To him, whose truth and faithfulness
Engage the waiting soul to bless:
And since he bids me seek his face,
Believe his word, and trust his grace,
I'll cast on him my every care,
And wait for thee, sweet hour of
prayer.
- 3 Sweet hour of prayer, sweet hour of
prayer,
May I thy consolation share,
Till, from Mount Pisgah's lofty height,
I view my home, and take my flight:
This robe of flesh I'll drop, and rise,
To seize the everlasting prize,

And shout, while passing through the
air,
Farewell, farewell, sweet hour of
prayer.

No. 239. L. M.

- 1 MY hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name;
On Christ, the solid Rock, I stand;
All other ground is sinking sand.
- 2 When darkness seems to veil his face,
I rest on his unchanging grace;
In every high and stormy gale,
My anchor holds within the veil;
On Christ, the solid Rock, I stand;
All other ground is sinking sand.
- 3 His oath, his covenant, and blood,
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay;
On Christ, the solid Rock, I stand;
All other ground is sinking sand.

No. 240. C. M.

- 1 How happy every child of grace,
Who knows his sins forgiven;
"This earth," he cries, "is not my place,
I seek a home in heaven.
- 2 "A country far from mortal sight—
Yet, oh, by faith, I see
The land of rest, the saints' delight,
The heaven prepared for me."
- 3 Oh, what a blessed hope is ours,
While here on earth we stay!
We more than taste the heavenly power,
And antedate that day.
- 4 We feel the resurrection near,
Our life in Christ concealed,
And with his glorious presence here
Our earthen vessels filled.

Charles Wesley. 1759.

No. 241.

- 1 GOD moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea
And rides upon the storm.
- 2 Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
With blessing on your head.

- 3 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

- 4 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

- 5 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

William Cowper. 1779.

No. 242. C. M.

- 1 O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home,—
- 2 Beneath the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.
- 3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God:
To endless years the same.
- 4 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last
And our eternal home.

Isaac Watts. 1719.

No. 243. C. M.

- 1 OH, for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace.
- 2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of thy name.
- 3 Jesus, the name that calms my fears,
That bids my sorrow cease;
'Tis music in the sinner's ears;
'Tis life and health and peace.
- 4 He breaks the power of reigning sin,
He sets the prisoner free;
His blood can make the foulest clean
His blood availed for me.

Charles Wesley. 1740.

No. 244. 8's, 7's.

- 1 **IN** the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive and fears annoy,
Never shall the cross forsake me:
Lo it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new luster to the day.

No. 245.

- 1 **JESUS**, keep me near the cross,
There a precious fountain,
Free to all, a healing stream,
Flows from Calvary's mountain.
- 2 Near the cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Sheds its beams around me.
- 3 Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadow o'er me.
- 4 Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand,
Just beyond the river.
Frances Jeane Van Alstyne.

No. 246. C. M.

- 1 **PLUNGED** in a gulf of dark despair,
We wretched sinners lay,
Without one cheerful beam of hope,
Or spark of glimmering day.
- 2 With pitying eyes the Prince of grace
Beheld our helpless grief;
He saw, and — oh, amazing love! —
He flew to our relief.
- 3 Down from the shining seats above,
With joyful haste he fled,
Entered the grave in mortal flesh,
And dwelt among the dead.
- 4 Oh, for this love, let rock and rills
Their lasting silence break,
And all harmonious human tongues
The Saviour's praises speak.
Isaac Watts. 1707.

No. 247.

- 1 **COME**, Holy Spirit, come;
Let thy bright beams arise;
Dispel the sorrow of our minds,
The darkness from our eyes.
- 2 Convince us all of sin;
Then lead to Jesus' blood,
And to our wandering view reveal
The mercies of our God.
- 3 Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breasts the flame
Of never-dying love.
- 4 'Tis thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new-create the whole.
- 5 Dwell, Spirit, in our hearts;
Our minds from bondage free;
Then shall we know and praise and
love
The Father, Son, and thee.
Joseph Harte. 1715.

No. 248.

- 1 **DID** Christ o'er sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye.
- 2 The son of God in tears
The wondering angels see;
Be thou astonished, O my soul;
He shed those tears for thee.
- 3 He wept that we might weep;
Each sin demands a tear:
In heaven alone no sin is found,
And there's no weeping there.
Benjamin Beddome. 1787.

No. 249. C. M.

- 1 **LET** every mortal ear attend,
And every heart rejoice;
The trumpet of the gospel sounds,
With an inviting voice.
- 2 Ho! all ye hungry, starving souls,
That feed upon the wind,
And vainly strive with earthly toys
To find an empty mind, —
- 3 Eternal wisdom has prepared
A soul-reviving feast,
And bids your longing appetites
The rich provision taste.

4 **H**o! ye that pant for living streams,
And pine away and die,
Here you may quench your raging
thirst,
With springs that never dry.

5 The happy gates of gospel grace
Stand open night and day;
Lord, we are come to seek supplies,
And drive our wants away.
Isaac Watts. 1707.

No. 250. C. M.

1 **O**H, for a heart to praise my God,
A heart from sin set free;
A heart that's sprinkled with the
blood
So freely shed for me.

2 **O**h, for a heart submissive, meek,
My great Redeemer's throne,
Where only Christ is heard to speak,
Where Jesus reigns alone.

3 Thy temper, gracious Lord, impart;
Come quickly from above;
Oh, write thy name upon my heart!
Thy new, best name of love.
Charles Wesley. 1742.

No. 251. S. M.

1 **C**OME, ye that love the Lord,
And let your joys be known;
Join in a song of sweet accord,
And thus surround the throne.

2 Let those refuse to sing
Who never knew our God;
But children of the Heavenly King
May speak their joys abroad.

3 The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

4 Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's
ground,
To fairer worlds on high.
Isaac Watts. 1707.

No. 252. C. M.

1 **I** THINK of thee, my God, by night,
And talk of thee by day;
Thy love my treasure and delight,
Thy truth my strength and stay.

2 The day is dark, the night is long,
Unblest with thoughts of thee,
And dull to me the sweetest song,
Unless its theme thou be.

3 So all day long, and all the night,
Lord, let thy presence be,
Mine air, my breath, my shade, my
light,
Myself absorbed in thee.
John Samuel Bewley Monsell. 1863.

No. 253. L. M.

1 **S**HOW pity, Lord; O Lord, forgive;
Let a repenting rebel live;
Are not thy mercies large and free?
May not a sinner trust in thee?

2 My crimes, though great, can not
surpass
The power and glory of thy grace:
Great God, thy nature hath no bound
So let thy pardoning love be found.

3 Oh, wash my soul from every sin,
And make my guilty conscience
clean;
Here, on my heart, the burden lies,
And past offenses pain mine eyes.

4 Yet save a trembling sinner, Lord,
Whose hope, still hovering round
thy word,
Would light on some sweet promise
there,
Some sure support against despair.
Isaac Watts. 1719.

No. 254. C. M.

1 **O**H, what amazing words of grace
Are in the gospel found!
Suited to every sinner's case
Who hears the joyful sound.

2 Come, then, with all your wants and
wounds;
Your every burden bring;
Here love, unchanging love, abounds
A deep, celestial spring.

3 This spring with living water flows,
And heavenly joy imparts:
Come, thirsty souls, your wants
disclose,
And drink with thankful hearts.
Samuel Medley. 1789.

HEAVEN.

AULE. 72, 69.

Arr. from Old Melody. E. N. J.



619

7s, 6s.

O Paradise eternal,
What bliss to enter thee,
And once within thy portals,
Secure forever be!

2

In thee no sin nor sorrow,
No pain nor death is known;

But pure glad life, enduring
As heaven's benignant throne.

3

There God shall be our portion
And we his jewels be;
And gracing his bright mansions
His smile reflect and see.

DAVIS.

LABAN. S. M.

DR. L. MASON.



620

S. M.

A few more years shall roll,
A few more seasons come,
And we shall be with those that rest,
Asleep within the tomb.

Then, O my Lord, prepare
My soul for that great day;
Oh, wash me in that precious blood,
And take my sins away.

2

A few more struggles here,
A few more partings o'er,

A few more toils, a few more tears,
And we shall weep no more.

3

A few more Sabbaths here
Shall cheer us on our way,
And we shall reach the endless rest,
Th' eternal Sabbath-day.

4

'Tis but a little while,
And he shall come again,
Who died that we might live, who lives
That we with him may reign

BONAR.



OFFICERS OF THE NEW ENGLAND WOMAN'S MISSIONARY SOCIETY

OFFICIAL PROGRAM.

Woman's Department.

Woman's Convention Auxiliary to the National Baptist Convention, to convene with the Shiloh Baptist Church, Rev. W. H. Phillips, D. D., pastor, Philadelphia, Penn., September 16th, 1903.

WEDNESDAY—Morning.

Attend the Opening Session of the National Baptist Convention, at Convention Hall.

Afternoon.

Opening Session of the Woman's Convention, Shiloh Baptist Church.

2:00—Call to order by the President.

Devotional Services, led by Mrs. E. L. Eatman, Roselle, N. J., and Mrs. Della Patton, Indianapolis, Ind.

2:30—Address of Welcome.

"The Church," Rev. W. H. Phillips, D. D., Pastor; Proxy, Mrs. Anna Newlin Davis.

"The City," Mrs. Emma Barrett.

"The State," Mrs. D. F. Brown, State Vice President; proxy, Mrs. E. W. Moore,

3:15—Response, Mrs. A. E. Wilson, Kansas City, Kans.

3:30—Enrollment of Delegates. Appointment of Committees.

5:00—Collection. Adjournment.

WEDNESDAY—Evening.

7:30—Song Service, by the Choir.

Devotional Services, led by Miss Rosa Armstead, assisted by representative from Illinois.

8:00—Annual Sermon, Rev. C. H. Parrish, M. A. D. D., President Eckstein Norton University, Louisville, Ky.

Music. Collection. Adjournment.

THURSDAY—Morning.

9:00—Devotional Services, led by Mrs. C. M. Wells, Montgomery, Ala., and Mrs. Mary Green, Baltimore, Md.

9:30—Report of the Committee on Enrollment and Credentials.

10:00—Seating of Delegates by States.

10:15—Annual Address of the President.

- 11:15—Report of the Corresponding Secretary of Executive Board,
Report of Treasurer.
Collection. Adjournment.

Afternoon.

- 2:00—Devotional Services led by Mrs E. P. Fox, Salem, Va.

FIELD—Afternoon.

- 2:30—Address, Miss Annie W. Armstrong, Corresponding Secretary
Woman's Missionary Union Southern Baptist Convention.
3:00—Report of Editor of Christian Culture Course.
3:30—Report from Vice Presidents and Field Missionaries.
5:00—Collection. Adjournment.

Evening.

- 8:00—Devotional Services, led by Miss Nellie Bishop, Chattanooga
Tenn., and Mrs. Eugene G. Lee, New York.

Theme of the Evening—"Internal Evils."

1st. A plea for "An Awakened Womanhood."

- 8:00—"Religious and Moral," Miss Emma Brown, Kans. City, Kans.
8:20—"Industrial," Mrs. A. M. Payton, Chicago, Ill.
8:40—"Intellectual," Mrs. G. W. Hayes, Lynchburg, Va.
9:00—"Their Powers for Good in the Home, Church and State,
Miss C. Eunice Davis, Seguin, Tex.
Discussion. Collection. Adjournment.

FRIDAY—Morning, September 18th.

- 9:00—Devotional Services, led by Mrs. Sophia Scott, Washington,
Ga., assisted by Mrs. M. M. Buckner, Austin, Tex.

Theme of the Morning—"Reforms."

Symposium—Three-minute speeches, "What Excursions and
Sunday Outings Have Done to Hinder Our Material Development,"

"The Remedy," Mrs. E. W. Moore, Philadelphia, Penn.

- 9:30—Address—"Don't Live on the Installment Plan," Mrs. Anna
Griffin, Indianapolis, Ind.
9:50—Address—"Injustices of the Daily Press," Mrs. C. H. Parrish,
Louisville, Ky.

Discussion.

- 10:55—Address—"The Saloon as an Enemy," Mrs Rosetta Lawson,
Washington, D. C.

Discussion.

- 11:25—Address—"The Evil Effects of the 'Dress Craze' upon Our
Young Women," Mrs. C. Jackson, Los Angeles, Cal.
11:45—Discussion. Collection. Adjournment.

Afternoon.

2:00—Devotional Services, led by Mrs. Johnson, Alexandria, Va.

Theme of the Afternoon—"Reaching the Unreached."

2:30—Address—"Highway and Hedge Work," Mrs. S. A. Griggs, Marshall, Tex.

Discussion.

3:00—Address—"The Printed Page as an Agency," Mrs. L. E. Jones, Fernandina, Fla.

Discussion.

3:20—"The Macedonian Cry and Our Duty to Answer," Miss Hattie G. Eskridge, Atlanta, Ga.

Discussion.

4:00—Model Missionary Institute, conducted by Mrs. M. H. Flowers, Nashville, Tenn. Subject: "House to House Mission Work."

5:00—Collection. Adjournment.

Evening.

7:30—Devotional Services, led by Mrs. S. A. Shanks, Pine Bluff, Ark.

Theme of the Evening—"Building a Race."

8:00—Address—"What the Churches and Sunday Schools Have Done," Miss Fannie C. Cobb, Charleston, W. Va.

8:20—Address—"Our Schools and Colleges as Factors," Miss Christine Garrett, Springfield, Mass.

8:40—Address—"Our Public Schools as Factors," Mrs. Julia Mason Layton, Washington, D. C.

General Discussion.

9:20—Address—"What Clubs and Other Secular Organizations Have Done," Mrs. Sadie McLane, Kans. City, Mo.

Discussion.

Collection. Adjournment.

Saturday Morning, September 19.

9:00—Devotional Services, led by Mrs. E. J. Toddy, Shreveport, La.

9:30—Notebook Talk (synopses of benefits derived from attending this meeting) led by Mrs. Jones, Topeka, Kansas, participated in by all delegates.

10:15—Unfinished Business. Election of Officers. Adjournment.

11:30—Meeting of the Executive Board.

Afternoon.

2:00—Attend the meeting of the National Convention, Convention Hall.

Evening.

7:30—Attend the meeting of the National Baptist Convention.

Sunday Morning.

11:00—Devotional Services, led by Rev. T. O. Fuller, Memphis, Tenn.
Sermon, Rev. C. S. Morris, New York. Prayer, Music, Offering, Adjournment.

Afternoon.

Attend the Missionary Mass Meeting, Convention Hall.

Evening—Platform Meeting.

7:30—Devotional Services, led by Rev. W. H. McRidley, Cadiz, Ky.

8:00—Addresses by the following speakers.

Subject—"What the Negro Must Contribute to His Own Development,"—Prof. G. W. Hayes, Virginia Seminary; Prof. El. W. B. Curry, Curry School, Ohio; Prof. D. A. Abner, Guadalupe College, Tex.; Rev. Sutton E. Griggs, Tenn.; Rev. Geo. W. Lee, D. D., D. C. These addresses will be fifteen minutes in length.

9:20—Collection. Adjournment.

NATIONAL

Baptist Young People's Union Board

No. 523 NORTH MARKET ST.,

NASHVILLE, TENNESSEE,

PUBLISHERS OF



PRICE LIST OF B. Y. P. U. SUPPLIES.

Local Constitutions.....	@ 50c per 100
Junior Constitutions.....	@ 25c per 100
Associational Constitutions.....	@ 25c per 100
State Constitutions.....	@ 25c per 100
Senior Pledge Cards.....	@ 50c per 100
Junior Pledge Cards.....	@ 50c per 100
Invitation Cards.....	@ 50c per 100
Senior Topic Cards.....	@ 1.00 per 100
Junior Topic Cards.....	@ 1.00 per 100
Bible Reader's Leaflet.....	@ 1.00 per 100
Junior Union Leaflet.....	@ 50c per 100
Missionary Leaflet.....	@ 1.00 per 100
Sacred Literature Leaflet.....	@ 1.00 per 100
B. Y. P. U. Catechism.....	@ 5.00 per 100
Celestial Showers, No. 1.....	@ 35c each, or \$3.60 per dozen
Choice Songs, No. 1.....	@ 10c each, or \$1.00 per dozen
Gospel Voices.....	@ 25c each, or \$3.00 per dozen
Sample Packages.....	@ 10c
National Baptist Union.....	@ 50 per year
B. Y. P. U. Buttons, Plain.....	@ 10c each
B. Y. P. U. Buttons, Golden Rim.....	@ 25 each
Gold Plated Pin.....	@ 50 each
Order of Exercises.....	@ \$1.00 per 100
Wall Chart No. 1, "Object".....	@ 1.00 each
Wall Chart No. 2, "Pledge".....	@ 1.00 each
Order Book for Local Unions.....	@ 25c each

Special arrangements with our various Baptist Centers of Denominational Publications, together with popular Publishing Houses, enable us to mail, post-paid, to your address any publication at the same rate you will be charged by local dealers.

National Baptist Young People's Union,
523 North Market Street, Nashville, Tenn.

PUBLISHED MONTHLY
FOR THE
Foreign & Mission & Board
BY THE
Corresponding Secretary,
LOUISVILLE, - - - KENTUCKY

...THE...
Mission Herald.

25 CENTS A YEAR.

FOREIGN MISSION BOARD.

REV. J. H. FRANK. Chairman
LOUISVILLE, KENTUCKY.

REV. C. H. PARRISH. Treasurer
LOUISVILLE, KENTUCKY.

REV. L. G. JORDAN, Corresponding Secretary
LOUISVILLE, KENTUCKY.

Send Subscriptions to
L. G. JORDAN, Louisville, Ky.,
Corresponding Secretary.