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CHILDREN OF ZION.

A

LITTLE BOOK FOR LITTLE SINGERS

ADAPTED FOR USE IN

The Sabbath School and Praise Meeting

BY

ALDINE S. KIEFFER.

RUEBUSH, KIEFFER & Co., Publishers.
DAYTON, VA.

11 M. 1895
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PREFACE.

The editor does not deem a Preface necessary. The songs contained within these covers must speak or sing for themselves.

ALDINE S. KIEFFER.

N. B. Thanks are hereby tendered to J. H. Hall, J. H. Ruebush, E. T. Hildebrand, J. H. Rosecrans, J. H. Fillmore, B. C. Unseld, Hubert P. Main, for valuable assistance rendered him in the preparation of the following pages.

A. S. K.

J. J. Baird's Book. April 30th.

CHILDREN OF ZION.

1895.

CHILDREN OF ZION.

Words Arranged.

A. S. KIEFFER.

- 
1. Children of the heav'nly king, "children of Zi-on," As we journey let us sing "children of Zi-on!"
2. Sing our Saviour's worthy praise, "children of Zi-on," Glorious in his works and ways, "children of Zi-on!"
3. We are trav'ling home to God, "children of Zi-on," In the way our father's trod, "children of Zi-on!"
4. They are hap-py now, and we, "children of Zi-on," Soon their happiness shall see, "children of Zi-on!"

CHORUS.



Ho-san-na! Ho-san-na! Ho-san-na to our King, Ho-san-na! Ho-san-na let Zi-on's children sing.

ON ZION'S HOLY MOUNT.

HUBERT P. MAIN.

CHORUS.

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CHILDREN IN ZION.

5

"And the streets of the city shall be full of boys and girls playing in the streets thereof,"—ZECH. viii: 5.
Mrs. E. C. ELLSWORTH.

CHAS. EDW. PRIOR.

DUET. *Cheerfully.*

1. Oh, ma - ny, ma - ny children, In Zi - on shall be found; We hear their happy voices, And pleasant is the sound;
 2. Oh, who will be the children With - in the cit - y bright? Will you be one to en - ter, And come by morning light?
 3. Then come and bring a playmate, Perchance a broth-er dear; Let sisters come togeth- er, Oh, nev-er,nev-er,fear;

For children can be Christians, And while at work, or play, Be gentle like the Master, And all his words o - bey.
 Oh, do not wait till old - er - The shadows may appear— You may not see to en - ter When night is al - most here.
 For Zi - on must have children Up - on the golden street, Then come, and bring in with you Whoev-er you may meet.

CHORUS.

Oh, children, come to Je - sus! His ser - vice is a joy; Oh, come within the cit - y, Yes, ev'ry girl and boy.

Copyright, 1886, by JOHN J. HOOD.

BEAUTIFUL ZION ABOVE.

Words and Music by NEWT. C. KEELING.

1. Bright, beau - ti - ful Zi-on a - bove, Bright, beau - ti - ful Home of Love, Bright, beauti - ful country so fair, A
 2. Bright, beau - ti - ful, beauti - ful shore, Where sor - row will come no more; Bright, beauti - ful Home of the blest, Where

REFRAIN.

crown of glo - ry awaiteh me there. Beautiful, beautiful, Zi-on above, Beautiful home a - bove, I
 safe with Je-sus at last I shall rest. Bright, bright, Beautiful, beautiful home a-bove,

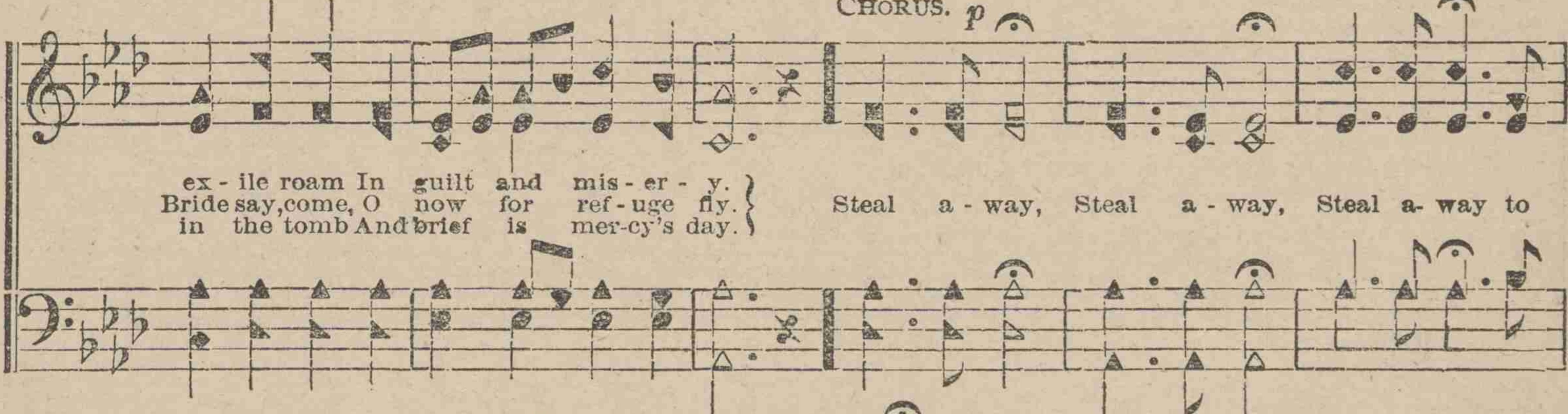
long to be there Its glories to share, And dwell in that Eden of love.

3 Bright, beautiful city of light,
 Where never will fall the night,
 Where happy and gloryfied I
 Shall dwell with Jesus at home upon high.

4 Bright, beautiful glorified throng,
 Sweet, beautiful notes of song,
 O ever their music shall roll,
 Along the shores of that Home of the soul.

STEAL AWAY TO ZION.

WM. H. POLLOCK. 7

CHORUS. *p*

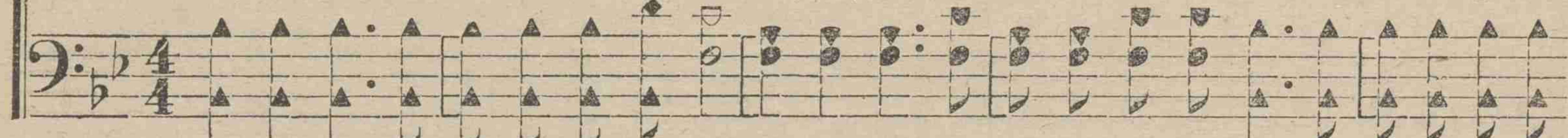
ALEXENAH THOMAS.

JOY, JOY, JOY; HE LIVES, OUR RISEN KING.

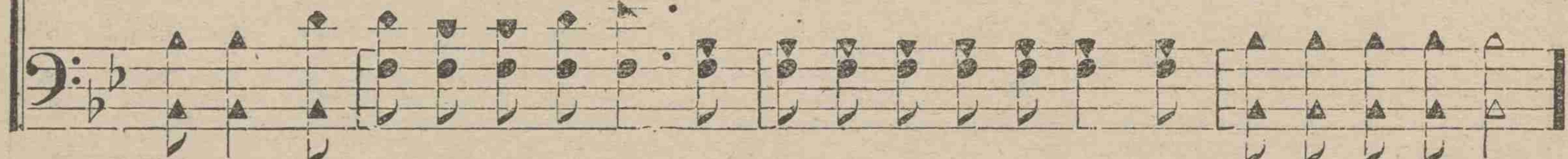
J. H. KURZENKNABE. By per.



1. Joy, joy, joy; He lives, our ris - en King! Joy, joy, joy; Let men and an - gels sing! The Lord of life and
 2. Joy, joy, joy; The stone is rolled a - way: Joy, joy, joy; Now dawns e - ter - nal day: The night of death is
 3. Joy, joy, joy; In ev - 'ry heart abound: Joy, joy, joy; O'er all the earth resound: He comes with might and



glad-ness Is con-quer - or to - day; A - way with grief and sad-ness. All hearts must now be gay.
 scattered, All men shall life ob-tain; The gloom - y pris-on's shattered, And Je-sus comes to reign.
 pow - er, The Lord of light and love; He lives, He lives to save us, He reigns in Heav'n a - bove.



REFRAIN.

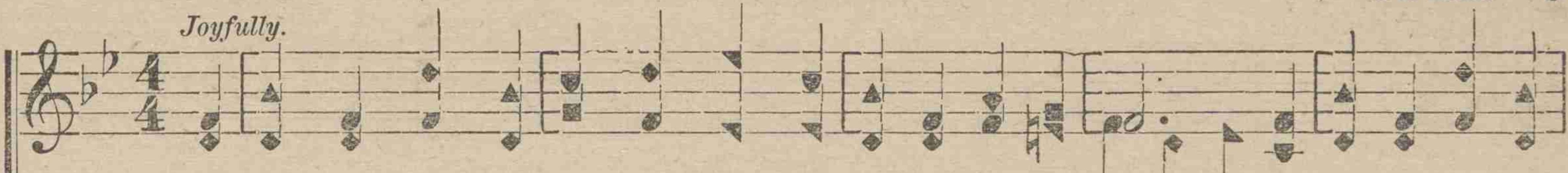


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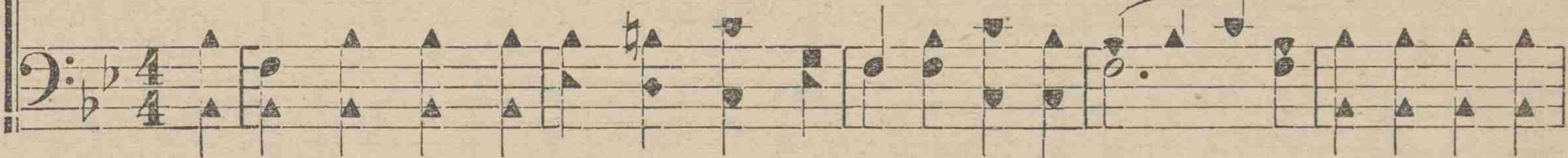
MARCH ON.

J. H. HALL.

9

Joyfully.

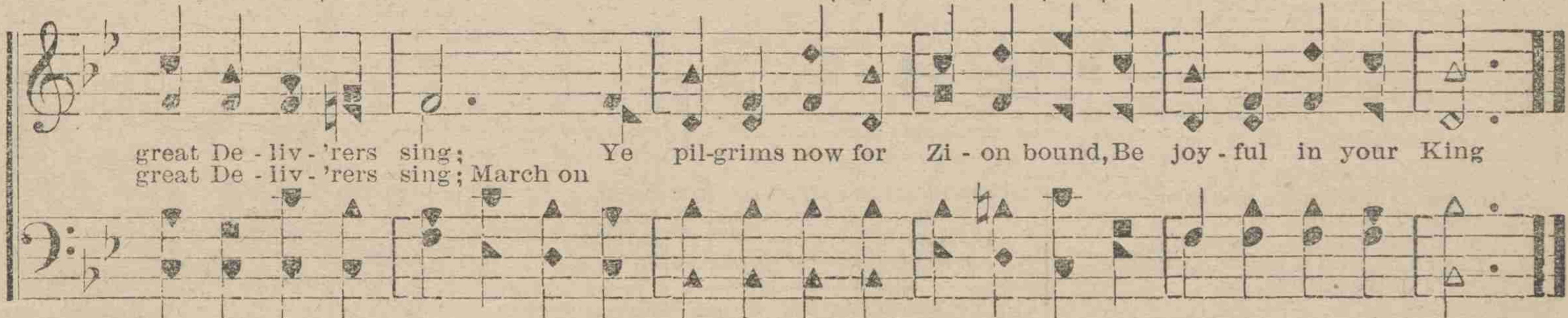
1. Sing, all ye ran-somed of the Lord, Your great De - liv - 'rer sing;..... Ye pil-grims now for
 2. His hand di - vine shall lead you on, Thro' all the bliss-ful road,..... Till to the sa - cred
 3. Brightgar - lands of im - mor - tal joy Shall bloom on ev - 'ry head;..... While sor - row,sigh - ing



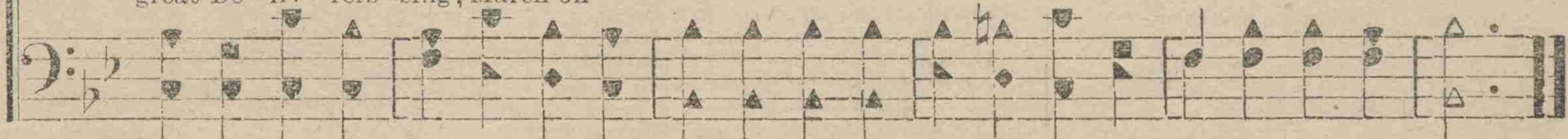
REFRAIN.



Zi - on bound, Be joy - ful in the Lord. } March on,..... march on..... Your
 mount you rise, And see your gra - cious God. } March on, march on, ye ransomed ones,Your
 and dis - tress, Like shad - ows, all are fled. }



great De - liv - 'rers sing; Ye pil-grims now for Zi - on bound,Be joy - ful in your King
 great De - liv - 'rers sing; March on



10 FRED. WOODROW.

ONE BY ONE.

CHAS. H. GABRIEL.

The musical score consists of three staves of music in common time (indicated by '6/8'). The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is one flat. The lyrics are written below the notes:

1. One by one the lights are wan - ing Friends and fac - es pass a - way,
Here the meet - ing and the part - ing One to go and one to stay,

Rit.

'Till we gath - er, 'till we gath - er Where we meet to part no more.

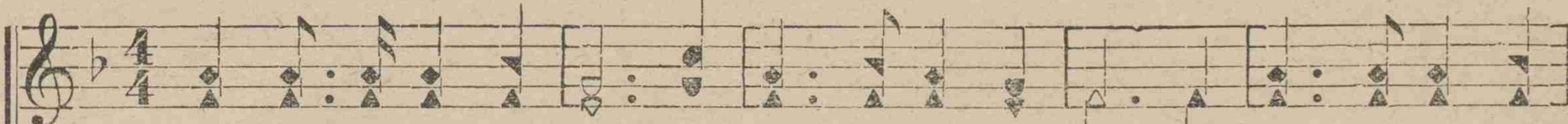
2 Love and sorrow no availing,
When the time has come to part
And the friendly faces going,
Leave behind a bleeding heart.
'Till we gather, &c.

3 Scattered far o'er land and ocean,
Each his pilgrim path to take
Crosses light, and tears of parting,
Sweeter yet for Jesus' sake.
'Till we meet, &c.

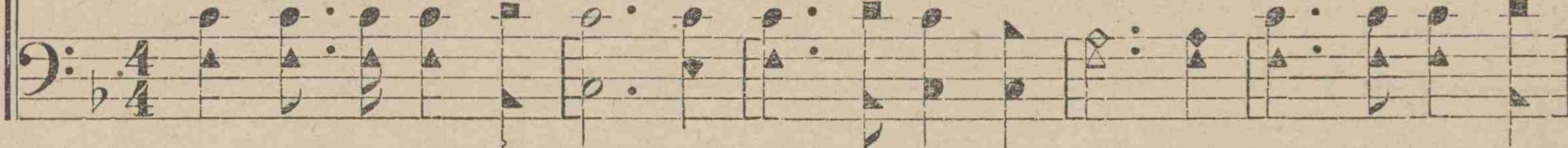
4 One by one we all shall gather
On the fair and shining shore;
And our separation ended,
We shall meet to part no more.
When we meet, when we meet,
When we meet to part no more.

LET MY LIGHT SHINE.

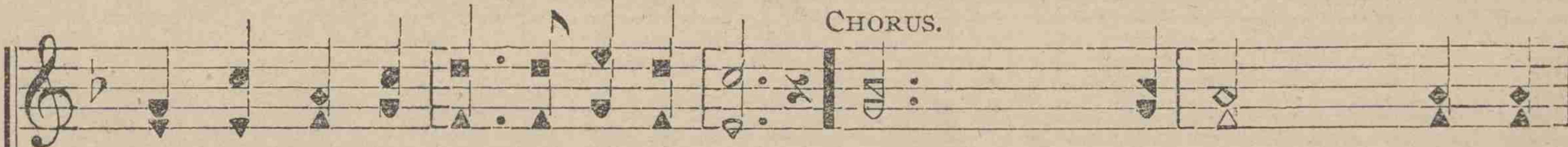
J. H. ROSECRANS. 11



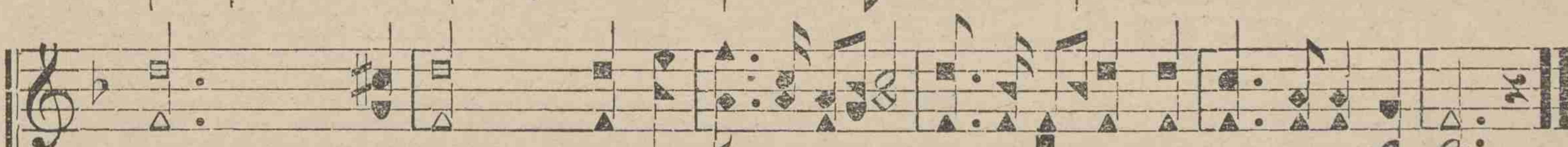
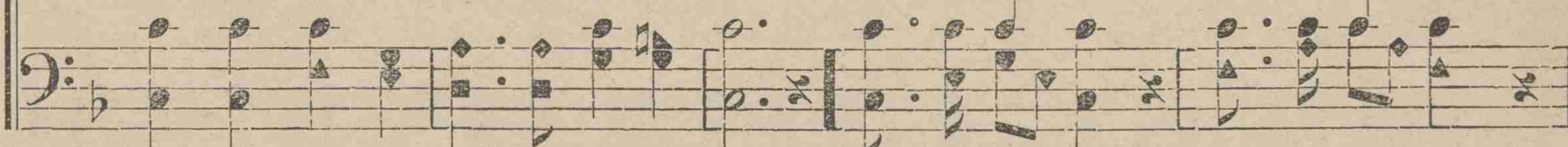
1. Lord, let my light so shine That he who runs may read, Though man - y way - ward
 2. Lord, let my light so shine That dark - ened souls may say—Whence comes this rad - i -
 3. Oh! that my light may shine To com - fort and to bless, Un - til for - ev - er



CHORUS.



steps are mine, I am Thy child in - deed, } Let my light shine, Yes
 - ance di - vine? We, too, would seek its ray. } Let my light shine, Let my light shine.
 quenched in Thine, Oh! Sun of Right-eous-ness. }



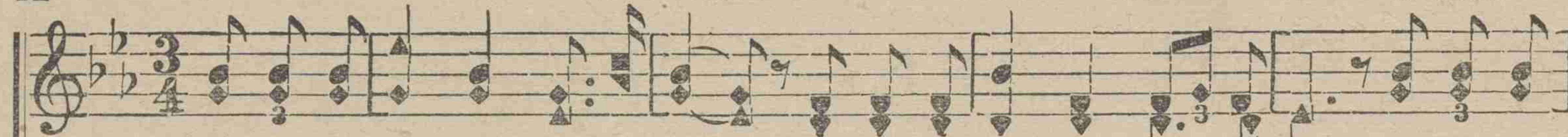
let my light shine, And glo - ri - fy thee, glo - ri - fy thee, Our Fa - ther and our Lord.
 Let my light shine, Yes let my light shine,



Copyright, 1890, by J. H. ROSECRANS.

BEAUTIFUL CITY.

T. J. COOK.



1. Beau - ti - ful Zi - on, built a - bove, Beau - ti - ful cit - y that I love! Beau - ti - ful
 2. Beau - ti - ful heav'n, where all is light, Beau - ti - ful an - gels cloth'd in white; Beau - ti - ful
 3. Beau - ti - ful crowns on ev - 'ry brow, Beau - ti - ful palms the conquerors show; Beau - ti - ful

3

3

3



gates of
strains that
robes

pearl - y
nev - er
ran - som'd

white,
tire,
wear,

Beau - ti - ful
Beau - ti - ful
Beau - ti - ful

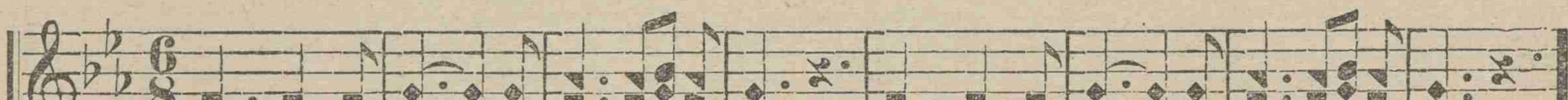
tem - ple-
harps thro'
all who

God all en - ter
its the ter
light!
choir.
there.

3

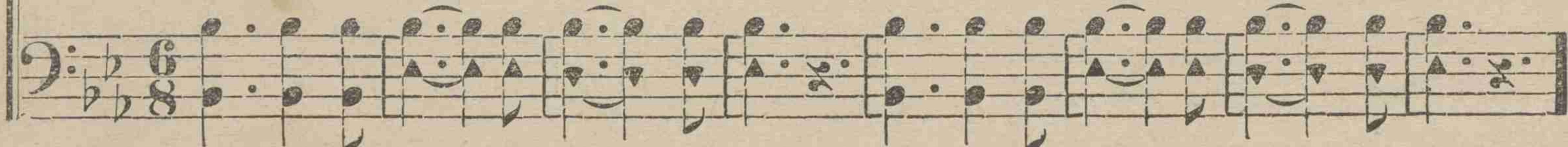
6

6



He who was slain on Cal - va - ry
There shall I join the cho - rus sweet,
Thith - er I press with ea - ger feet,

O - pens those pearl - y gates to me.
Wor - ship-ing at the Sav - iour's feet.
There shall my rest be long and sweet.



BEAUTIFUL CITY. Concluded.

13

Zi - on, Zi - on, love - ly Zi - on, Beau - ti-ful Zi - on, cit - y of our God.

SARGENT. C. M.

A. S. KIEFFER.

1. In mer - cy, Lord, re - mem - ber me, Thro' all the hours of night,
 2. With cheer - ful heart I close my eyes, Since Thou wilt not re - move;
 3. Or if this night should prove close my last, And end my tran - sient days;

And grant to me most gra - cious - ly The safe-guard of Thy might.
 O, in take me to sweet Zi - on's me rise, Re - joic - ing in Thy love.
 O, take me to sweet Zi - on's me rise, Re - joic - ing in Thy praise.

SWEET GALILEE.

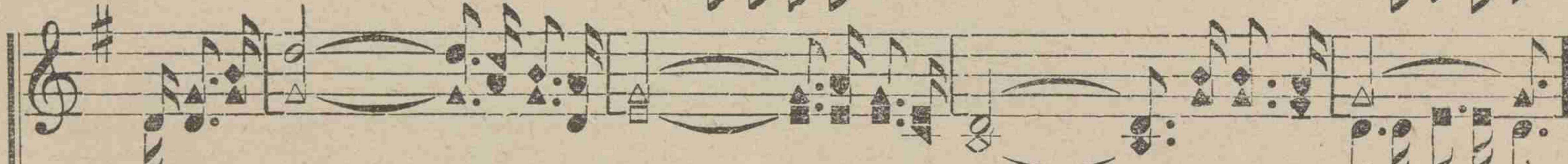
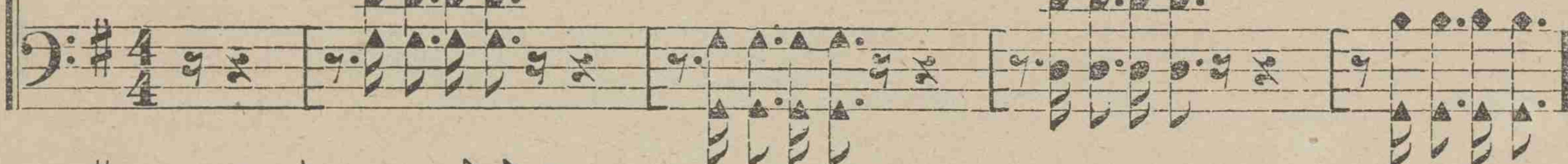
WM. H. POLLOCK.



1. Each cooing dove and sighing bough,
2. Each flow'ry glen and mossy dell,
3. And when I read the thrilling lore,

That makes the eve
Where happy birds
Of Zi-on's King

so blest to me,
in songs a-gree,
who walk'd the sea,

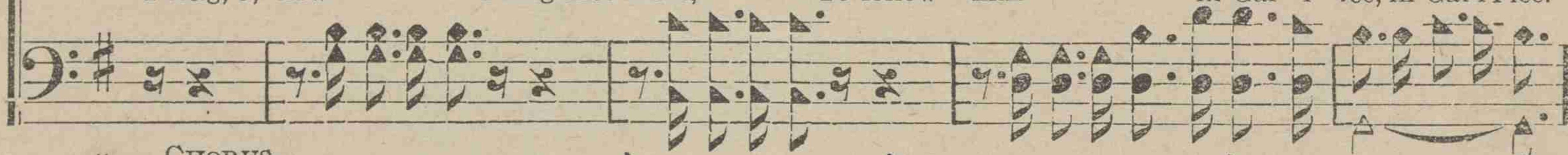


Has something far
Thro' sunny morn
I long, O, how

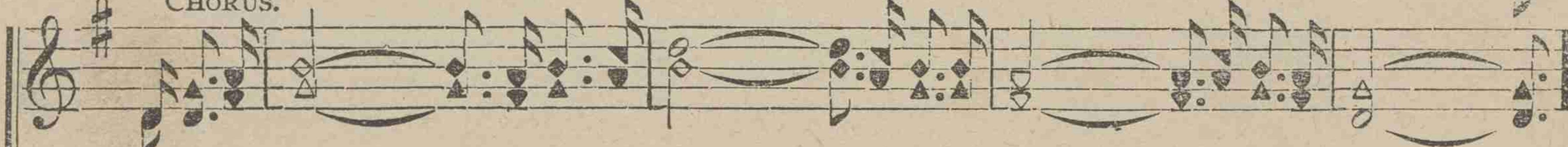
di-vin-er now,
the praises tell,
I long once more,

It bears me back
Of sights and sounds
To follow him

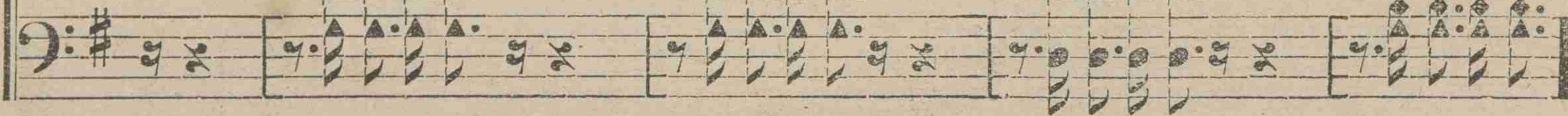
to Gal-i-lee, to Gal-i-lee.
in Gal-i-lee, in Gal-i-lee.
in Gal-i-tee, in Gal-i-lee.



CHORUS.

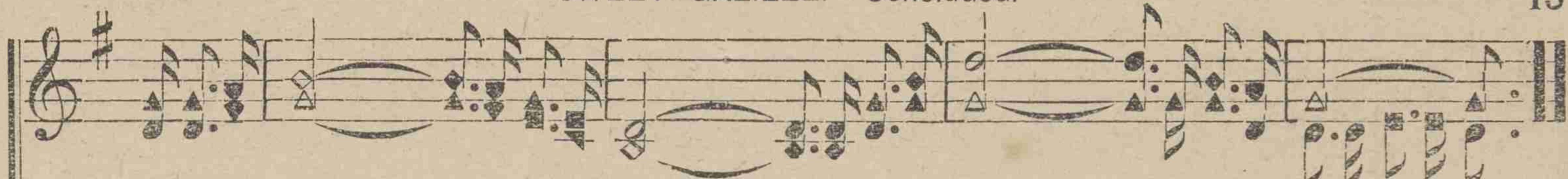


O Gal-i - lee, sweet Gal-i - lee, Where Jesus loved so much to be,
O Gal-i - lee sweet Gal-i - lee, Where Jesus loved so much to be.



SWEET GALILEE. Concluded.

15



O Gal-i - lee, blue Gal-i - lee, Comesing thy song again to me.
 O Gal-i - lee, blue Gal-i - lee, Come sing thy song again to me, again to me.

*Sing with expression*

ARM OF ZION.

Words and Music by G. W. LYON, by per.



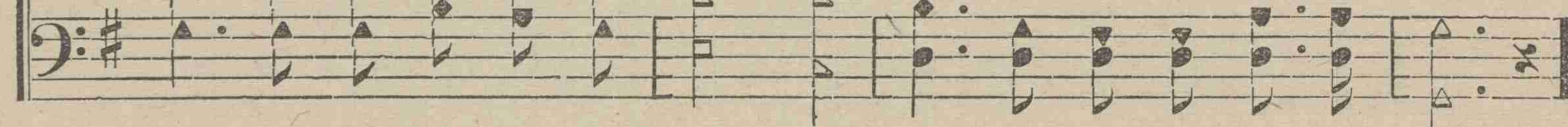
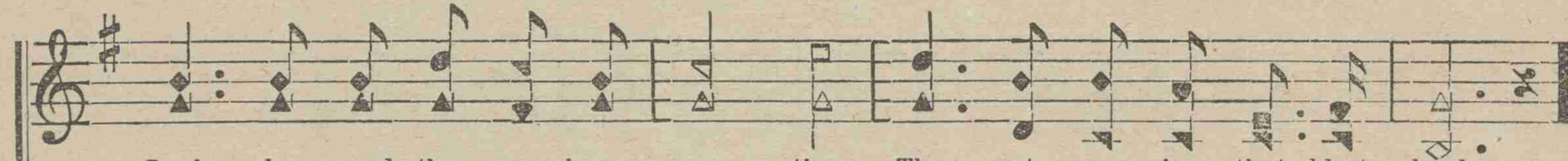
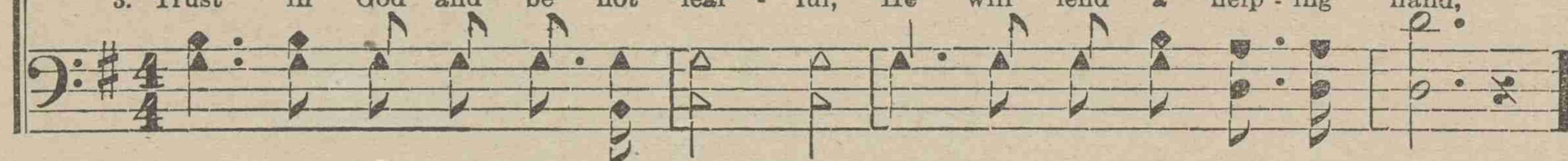
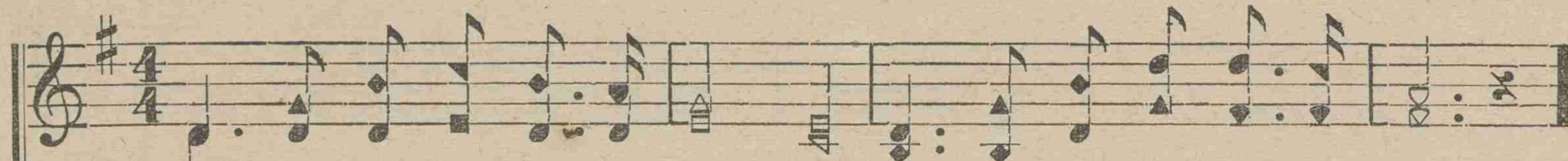
1. Je-sus my Saviour,
 2. I'm but a stranger,
 3. Lead me, my Sav-iour,
 Look thou on me,
 Sad-ly I roam,
 Show me the way,
 Here I but wan-der
 Long-ing for Zi-on,
 That I may nev-er,
 Far, far from Thee,
 Far from my home,
 Far from thee stray,



I am so wear-y,
 Pit - y my weakness,
 I fear no dan-ger,
 Sigh-ing for rest,
 Strengthen my feet,
 No rude a-larm,
 Bless me, my Sav-iour,
 That I may journey,
 While I am cling-ing,
 Come to my breast.
 To rest com-plete.
 Fast to Thine arm.

NEARING ZION.

J. H. TENNEY.



REFRAIN.

Repeat pp.



BEAUTIFUL LAND.

17

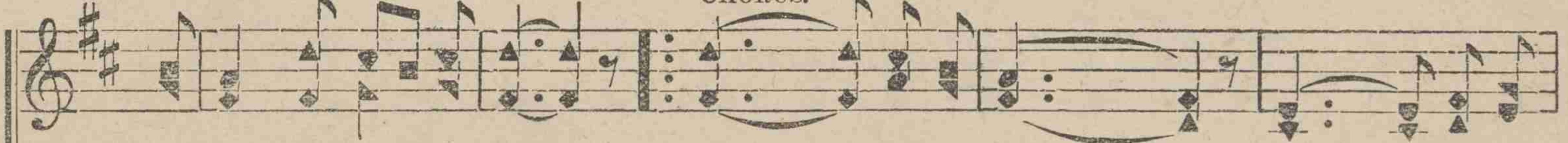
Words and Music by CHAS. EDW. POLLOCK, by per.

Not too fast.

1. There is a land, a sun - ny land, The brightest ev - er seen, Which lies be-yond the shore of time,
 2. The tree of life for ev - er blooms, Life's riv-er flow - eth by, And youth and beauty nev - er fade,
 3. I long to reach fair Zi - on's land, My dwelling place to see, A - mong the ma - ny mansions there



CHORUS.



Be-yond cold Jor - dan's stream; Beau - - ti - ful land..... Home..... of the
 For there they nev - er die, } O! that land, that beau - ti - ful land, O! that home, that
 Is one pre - pared for me, }



blest..... Land..... where the wear - y Find..... sweet rest.
 home of the blest, Land where the wear - y shall find sweetrest, Rest with the pure and the blest.



MARCHING TO ZION.

CHAS. H. GABRIEL.

1. { Am I a sol - dier of the cross, Hal - low'd cross, bless - ed cross, Am
 And shall I fear to own His cause, Here be - low, here be - low, And
 2. { Must I be car - ried to the skies, Car - ried on, ear - ried on, Must
 While oth - ers fought to win the prize Of His love, wond - 'rous love, While

I shall a sol - dier of the cross, A fol - low'r of the Lamb? }
 I be car - ried to His cause, Or blush to keep His name? }
 oth - ers fought to own the skies, On flow - ry beds of ease, }
 to win the prize And sailed thro' blood - y seas? }

REFRAIN.

March - ing, we'er march - ing to Zi - on, we're march - ing, yes,march - ing,
 March - ing on, march - ing on, yes,march - ing on,

MARCHING TO ZION. Concluded.

19

March - ing ing, we're march - ing to Zi - on, And Je - sus is our song.
March - ing on,

3 Sure I must fight if I would reign
Evermore, evermore,
Sure I must fight if I would reign;
Increase my courage, Lord!

I'll bear the cross, endure the pain
All the way, all the way,
I'll bear the cross, endure the pain
Supported by Thy word.

SEARS.

MARSHALL. By per.

Andante.

1. Calm on the list - ning ear of night, Came heav'n's me - lo - dious strains,
2. Ce - les - tial choirs, from courts a - bove, Shed sa - cred glo - ries there;

Where wild Ju - de - a stretch - es far Her sil - ver man - tled the plails!
And an - gels with their spark - ling lyres, Make mu - sic in the air.

DIRGE.

ALDINE S. KIEFFER.

1. Dust to dust with ash - es lay, Till the fi - nal judg - ment day;
 2. Let our tears fall on the grave, Let the wild winds moan and rave;
 3. God's sweet morn shall break at last, When times night of pain is past;

Till the trump of God shall sound, Break - ing ev - ry turf - sealed mound.
 These shall not dis - turb the sleep O'er which an - gels vig - ils keep.
 Then from out the grave's dull gloom Souls shall wake in beau - teous bloom.

W. T. GIFFE.

THE PRAYER OF GETHSEMANE.

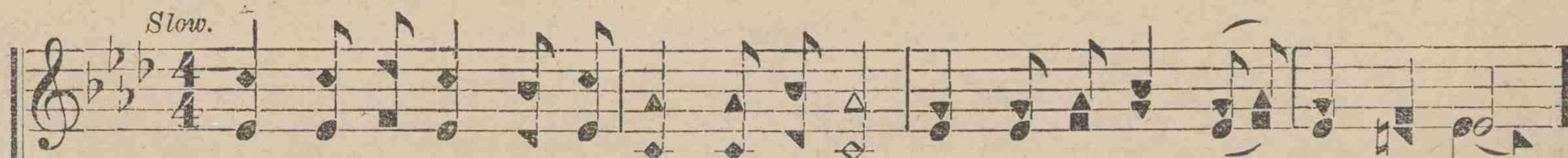
W. T. G, by per.

Moderato.

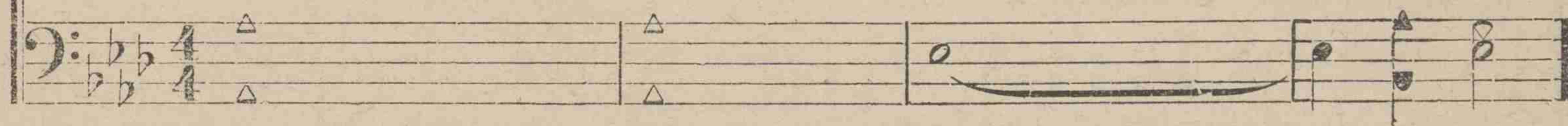
1. Oh, won - der - ful place where Je - sus prayed; Beau - ti - ful gar - den, Geth - sem - a - ne.
 2. Oh, bless - ed be e'er the place di - vine; Beau - ti - ful gar - den, Geth - sem - a - ne.
 3. Oh, "Not as I will, but as Thou wilt;" Beau - ti - ful prayer of Geth - sem - a - ne.

THE PRAYER OF GETHSEMANE. Concluded.

21

*Slow.*

"Fa - ther," he cried, as he ten - der - ly knelt, "Not as I will, but as Thou wilt."
Fa - ther, I too would comenigh un - to Thee, Pray - ing the prayer of Geth sem - a - ne.
Fa - ther, I pray for the faith of thy Son, Not that my will, but Thine be done.

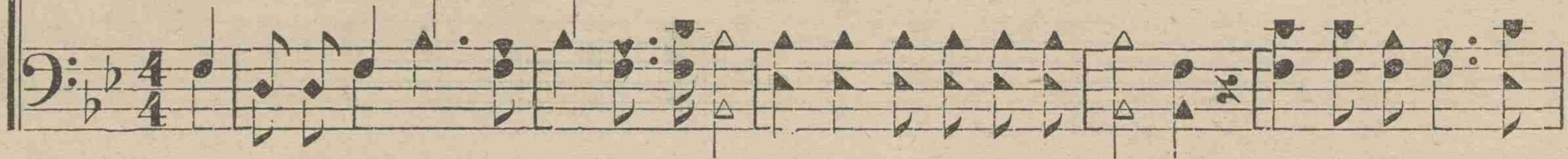


SPIRIT OF SONG.

W. T. GIFFE. By per.

Vigorously.

1. Oh, spir - it of song, go forth thro' the land, Let thy mis-sion be for Je - sus; Tune ev - 'ry heart and
 2. Oh, spir - it of song, now strike loud your chords, Bring the wond'rous love of Jesus; Tell all the world that
 3. Sweetspir - it of song, per-vade ev - 'ry heart, Sweetly shed thine influence o'er us, Draw us to Christ the



CHORUS.



voice to sing Praise to H'm who ever sees us.
 wish to know, How from sin He kindly frees us. } Spir - it of song, we hail thy gladness! Spir-it of song to
 Son of God Let His banner go be - fore us.



lighten our sad - ness: Help us to sing glad praise to Him, To whom all glo - ry should be giv - en.

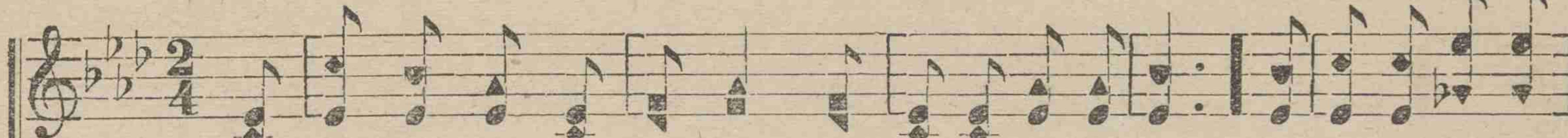


LIZZIE ASHBAUGH.

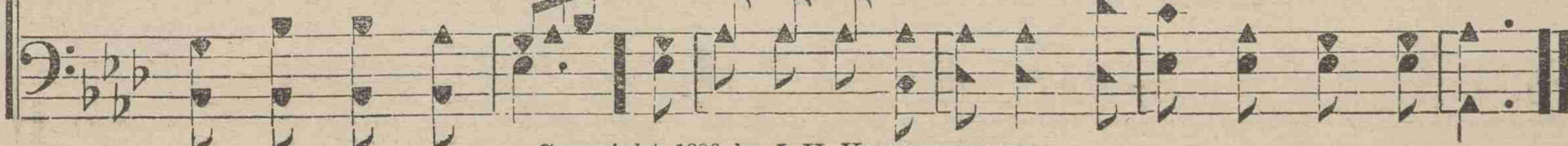
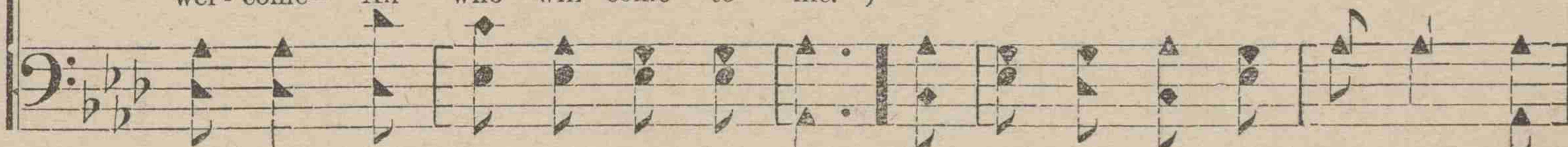
FORBID THEM NOT.

JOHN E. KURZENKNABE. By per.

23



CHORUS.



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ZION'S GLAD MORNING.

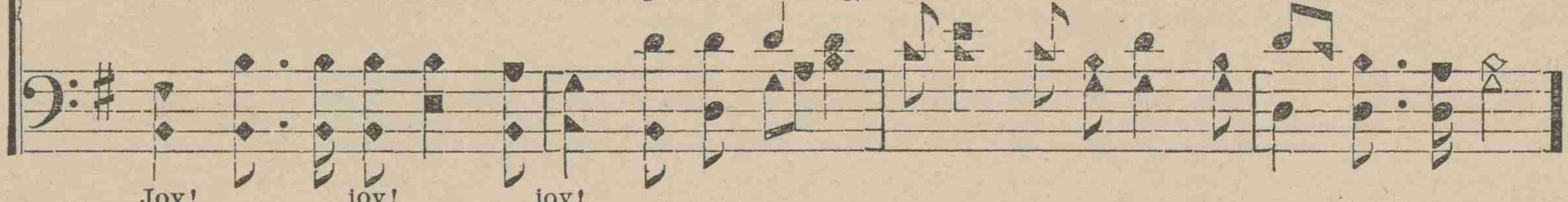
B. C. UNSELD.



1. Hail to the brightness of Zi-on's glad morn-ing, Joy to the lands that in darkness have lain:
 2. Hail to the brightness of Zi-on's glad morn-ing, Long by the prophets of Is-rael fore-told;



Hushed be the ac-cent-s of sor - row and mourn-ing, Zi - on in tri-umph be - gins her mild reign.
 Hail to the mill-i-ons from bond-age re - turn-ing, Gen-tiles and Jews the blest vis - ions be-hold.



Joy! joy! joy!

CHORUS.



Joy to the lands that dark - ness have lain! Joy to the lands that in dark - ness have lain!



ZION'S GLAD MORNING. Concluded.

25

Hail! hail! hail! Zi - on in tri - umph be - gins her mild reign.

3 Lo! in the desert rich flowers are springing,
Streams ever copious are gliding along;
Loud from the mountain tops echoes are ringing,
Wastes rise in verdure and mingle in song.

4 See from all lands—from the isles of the ocean,
Praise to Jehovah ascending on high,
Fallen are the engines of war and commotion,
Shouts of salvation are rending the sky.

LITTLE BAND.

FLORENCE SHERLEY.

JOHN MCPHERSON.

1. We're a band of lit-tle soldiers Working for the Lord; If to Je-sus we are faith-ful, Great is our re-ward.
2. Oh, how dearly we should love Him, For He loves us so! He is waiting to re-ceive us, If to Him we go.
3. Hear me now, my pre-cious Saviour, I Thy child would be; In His arms of love He'll bear us Home, His face to see.

THE CHILDREN OF ZION.

Ar Cho. by J. H. HALL.

1. Come chil - dren of Zi - on, and help us to sing, Loud an - them of praise to our
 2. In re - gions of dark - ness, and sor - row and pains, We all lay in ru - in, in
 3. O come to the Sav - iour and take up the cross, Seek treas - ure in heav - en, count

Sav - iour and King, Whose life once was giv - en our souls to re - deem, And
 pris - on and chains, But Je - sus, has bought us with His pre - cious blood,
 all else but loss; His mer - cy in - vites us, then let us com - ply— The Oh

CHORUS.

bring us to heav - en to reign there with Him, } Come chil - dren of Zi - on and
 ran - som pro - vi - ded to bring us to God, } God. } Come chil - dren of Zi - on and help us to sing, Come
 why should we lin - ger when it is so nigh, } nigh. } Come chil - dren of Zi - on and help us to sing, Come

THE CHILDREN OF ZION. Concluded.

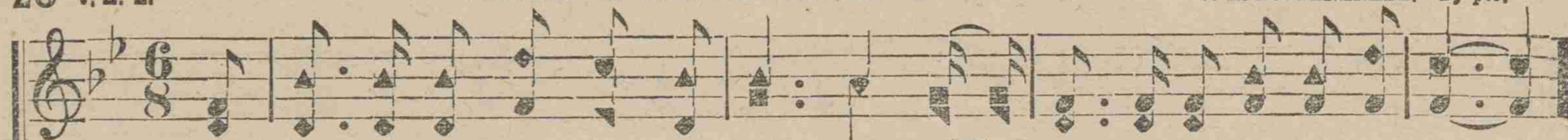
27

The musical score consists of three staves of music, each with a treble clef and a key signature of two flats. The first staff begins with a dotted half note followed by a dotted quarter note. The second staff begins with a dotted half note followed by a dotted quarter note. The third staff begins with a dotted half note followed by a dotted quarter note. The lyrics are written below the notes, with some words on separate lines. The music features various note heads, including solid black dots and hollow circles, and includes rests and bar lines. The lyrics are as follows:

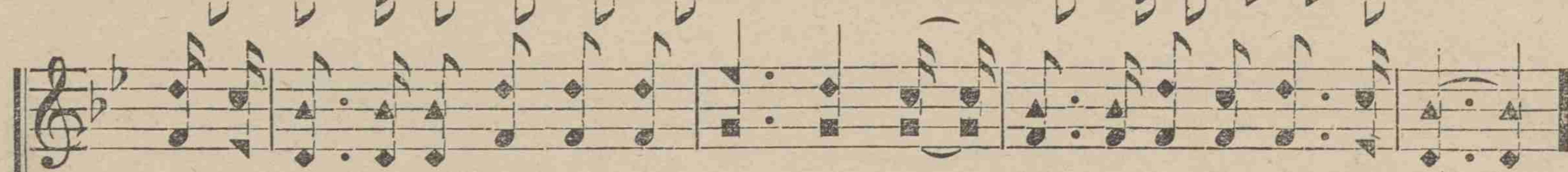
help chil-dren of us Zi - on to sing,
Chil - dren, chil - dren of of
Zi - on and help us to sing, Come children of Zi - on and help us to sing of of
Zi - on and help us to sing.
Come children of Zi - on and help us to sing, O O
children come help us to sing, Loud an - thems of praise to our Sav - iour and King.
chil - dren come help us to sing.

THROW OPEN THE GATES OF THE CITY.

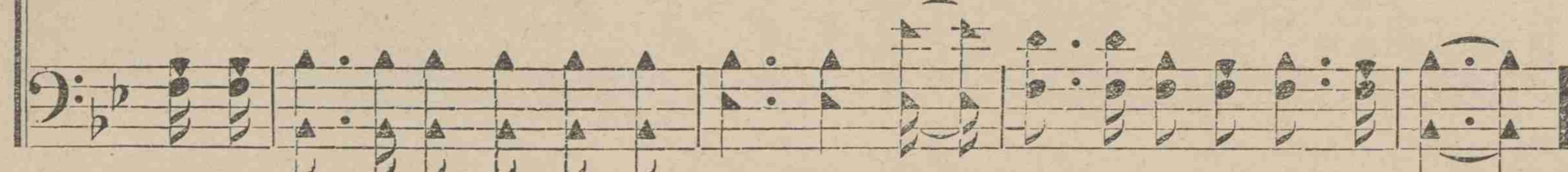
J. H. KURZENKNABE. By per.



1. Throw o - pen the gates of the Cit - y The beau - tl - ful Cit - y of gold,
 2. Throw o - pen the gates of the Cit - y That its light may shine out on the way;
 3. Throw o - pen the gates of the Cit - y To the na - tions in dark-ness and gloom
 4. Throw o - pen the gates of the Cit - y Let the guests who are bid - den come in;



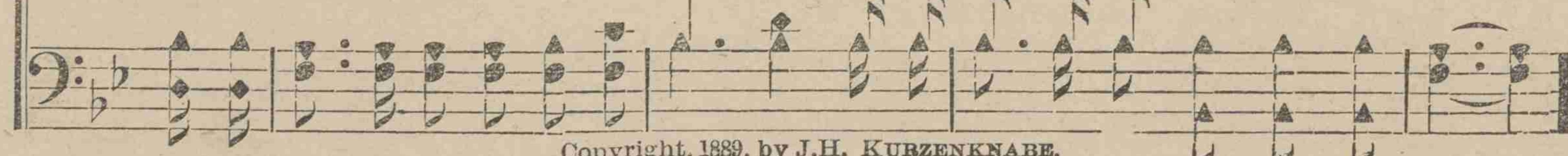
That the right - eous and ho - ly may en - ter, Where the glo - ries e - ter - nal un - fold.
 For the prod - i - gal, wea - ry of wand - 'ring, Will re - turn to the Fa - ther to - day.
 They are hear - ing the news of sal - va - tion, And glad - ly to Je - sus they come.
 Soon the Bridegroom and Bride will be read - y, And the feast of the mar - riage be - gin.



REFRAIN.

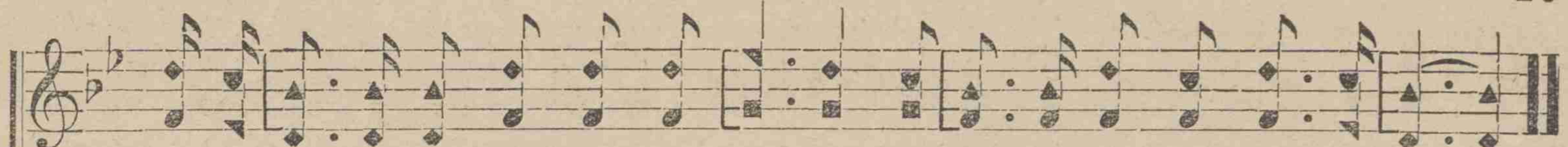


Let the light of the won - der - ful Cit - y Guide the pen - i - tents wea - ry and lone,



THROW OPEN THE GATES OF THE CITY. Concluded.

29



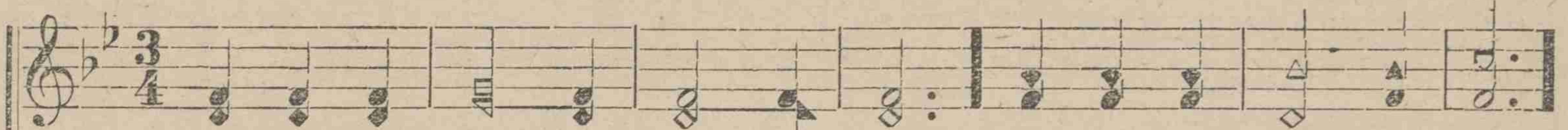
Till they share the bright glo - ry sur - round - ing The King on His beau - ti - ful throne.



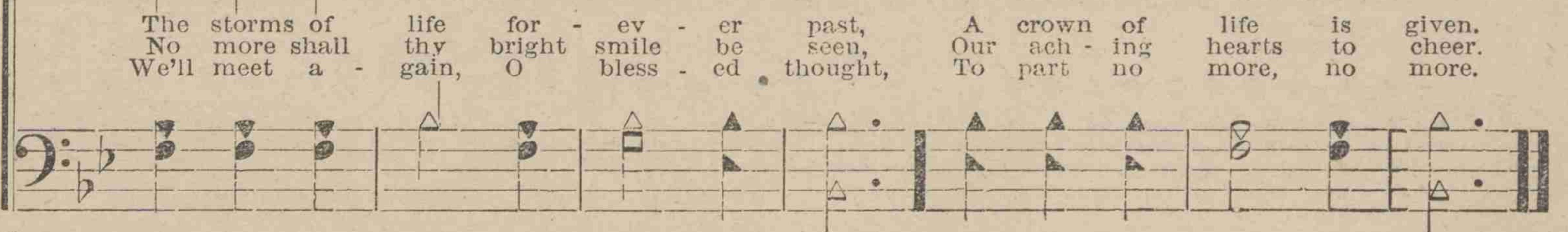
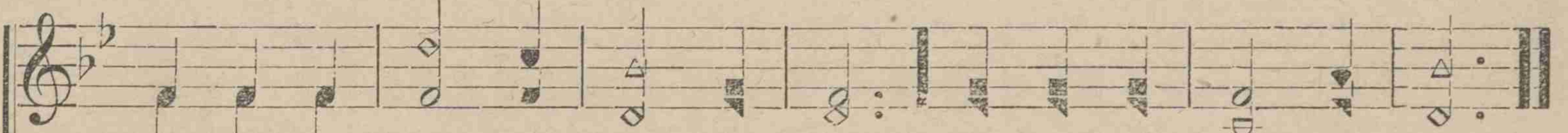
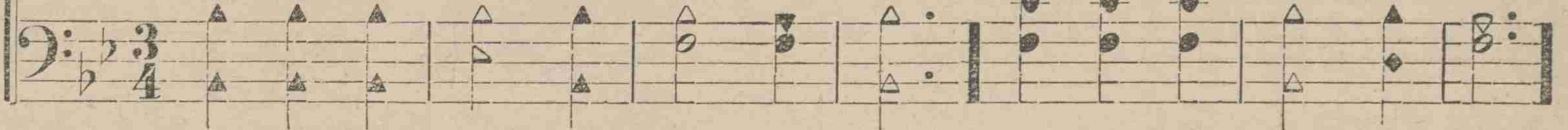
J. P. LANE.

DARLING.

A. F. OLINGER.



1. Thou'rt gone to rest, sweet darling child, Gone to thy rest in heaven,
2. No more shall thy sweet voice be heard, No more thy form appear,
3. But when this stormy voyage is past, And life's sad dream is o'er,



SHALL WE MEET YOU?

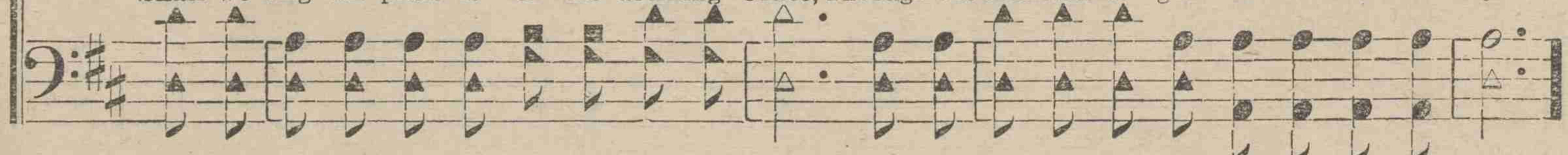
D. M. CHUTE



1. Shall we meet you in the morn-ing o - ver there, Where the mists and gloom-y shadows flee a - way?
 2. When we meet our loved on the heav-en - ly strand, Will their fa - ces seem fa- mil-iar as of old?
 3. Shall we gaze up - on the dear Re-deem-er's face, He who bore our guilt and shame upon the tree?



Shall we greet you in the home of beau-ty rare, In the land where lives and reigns E - ter - nal Day?
 Shall we know them therea - mid the hap - py band, Who for - ev - er sing His praise to harps of Gold?
 Shall we sing the prais-es of Re-deeming Grace, Through the countless a - ges of e - ter - ni - ty?



CHORUS.



Yes, we'll meet you in the morning of bright Zion's endless day, When the mists and gloomy shadows have forever passed away;
 Yes, we'll know them &c.,
 Yes, we'll see Him &c.,



SHALL WE MEET YOU? Concluded.

31

In the home where we shall evermore abide.

Musical score for "In the land of fadeless beauty" featuring two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#) and a common time signature. The music consists of a series of eighth and sixteenth note patterns.

In the land of fadeless beauty just across the swelling tide, In the home of glad immortals there we'll evermore abide.

In the home where we shall evermore abide.

TAYLOR. -C. M.

A. S. KIEFFER.

Musical score for "Jerusalem" in common time. The top staff is in G major (two sharps) and the bottom staff is in C major (no sharps or flats). The lyrics are as follows:

1. Je - ru - sa - lem my hap - py home, Name ev - er dear to me!
 2. O when, thou cit - y of my God, Shall I Thy courts as - cend,
 3. Why should I shrink at pain and woe? Or feel at death dis - may?

Musical score for "When shall my labors have an end" in common time. The top staff is in F major (one flat) and the bottom staff is in C major (no sharps or flats). The lyrics are as follows:

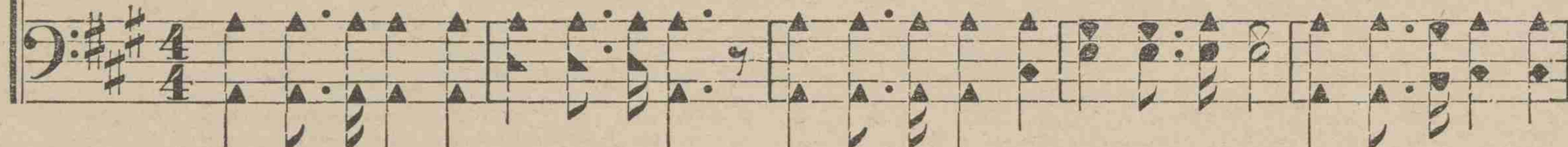
When Where shall my la - bors have an end, In joy, and peace, and Thee.
 Where con - gre - ga - tions ne'er break up, And Sab - baths have no end - day.
 I've Zi - on's good ly land in view, And realms of end - less day.

CHILDREN'S OFFERING.

R. A. GLENN, by per.



1. Come all ye children, chant the refrain, Sound ye His prais-es glad - ly a-gain, He who in heav'n and
 2. Hap - py our hearts this glad Children's day, Flow'rs in pro-fus - ion,bright in ar-ray, Sun-light is gleaming
 3. Shout, shout hosan - na, Tell of His love, All of His blessings faith- ful - ly prove, All of our needs doth



CHORUS.



earth doth reign, Now claims our grate - ful lays. }
 where we stray, To glad - den all a-round. } Shout, shout His prais - es, Joy - ful - ly sing,
 He sup - ply, Who rules a - bove the sky, }



Chil-dren of Zi - on your offering bring, Je - sus who loves us,we'll crown our King,And praise His holy name.





1. Where the gold-en bells are ring-ing,
2. On the sea of glass I see them,
3. O ye white-robed Zi-on chil-dren!
4. Soon, ye loved ones, we will join you,

Where the crys-tal wa-ters flow,
Shin-ing brighter than the sun,
Ye be-hold the Saviour's face;
We will come and swell your throng;

I can hear the chil-dren
Filled with ho-ly ex-ul-
Sing, ye chor-is-ters of
Christ shall be our end-less

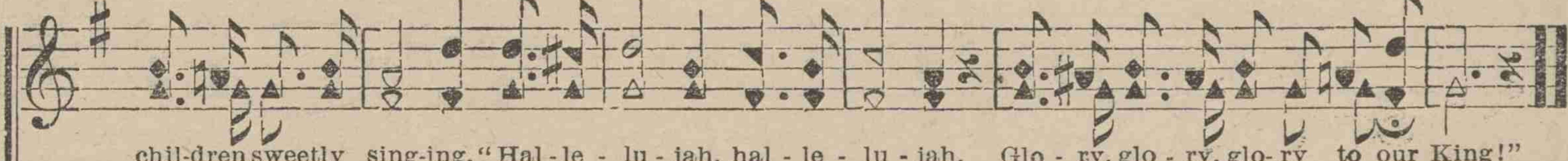


CHORUS.



sing-ing, Those who left us long a-go.
ta-tion, End-less bless-ed-ness be-gun.
heav-en, Sing the won-ders of His grace.
cho-rus, God our ev-er-last-ing song.

“Hal-le-lu-jah, hal-le-lu-jah!” Hark! the white-robed



chil-dren sweetly sing-ing, “Hal-le-lu-jah, hal-le-lu-jah, Glo-ry, glo-ry, glo-ry to our King!”



A HOME IN HEAVEN.

"In my Father's house are many mansions."

T. C. O'KANE, by per.

Joyfully.

1. A home in heaven! what a joy - ful thought, As the poor man toils in his wea - ry lot,
 2. A home in heaven! as the suffer - er lies On his bed of pain and up - lifts his eyes
 3. A home in heaven! when our treas- ures fade, And our wealth and fame in the dust are laid,
 4. A home in heaven! when our friends have fled To the cheer- less gloom of the mould'ring dead,

Ritard ad lib.

His heart op- pressed, and by an - guish driven From his home be - low to his home in heaven.
 To that bright home, what a joy is given, With the bless - ed thought of a home in heaven.
 When strength de - cays and our health is riven. We are hap - py still with our home in heaven.
 We rest in hope on the prom - ise given, We shall meet up there in our home in heaven.

CHORUS.

Trav'ling on..... so glad and free, To a home..... for you and
 Trav'ling on so glad and free, so glad and free, To a home for you and

A HOME IN HEAVEN. Concluded.

35



me, Come and join our Zi - on band, Travelling to the promised heavenly land.
me, for you and me, Come and join our Zi - on band, our Zion band,



BLESSED SAVIOUR, TH E I LOVE.

"I will love Thee, O Lord, my strength."—Ps. 18: 1.

Popular Melody.



1. Bless - ed Sav-iour, Thee I love, All my oth - er joys a - bove: All my hopes in Thee a - bide,
2. Once a - gain be - side the cross, All my gain I count but loss; Earth - ly pleasures fade a - way,
3. Bless - ed Sav-iour, Thine am I, Thine to live and Thine to die; Height or depth or crea-ture power,



Thou My hope and naught be-side; Ev - er shall my glo - ry be, On - ly, on - ly, on - ly Thee.
Clouds they are that hide my day; Ev - er shall my glo - ry be, On - ly, on - ly, on - ly Thee.
Ne'er shall hide my Saviour more; Ev - er shall my glo - ry be, On - ly, on - ly, on - ly Thee.



MARCHING ON TO ZION.

W.T. GIFFE, by per.

1. We are march - ing home to Zi - on, To the bless - ed land a - bove, Where the
 2. We are march - ing home to Zi - on, With the cross of Christ be - fore, Christ the

pure and beau - ti - ful For - ev - er dwell in peace and love. We are
 Lord of life and glo - ry, Who our heav - y ran - som bore. We are

march - ing home to Zi - on, Sing - ing the ev - er, as we go, To the
 march - ing home to Zi - on, To the land of the end - less day, And the

MARCHING ON TO ZION. Concluded.

37

Musical score for "Marching On To Zion" featuring two staves of music with lyrics. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature is two flats. The music consists of measures with various note heads (diamonds, triangles, circles) and rests. The lyrics are as follows:

Lamb lov - that died Sav - iour save us, Who can wash us white as the snow.
 lov ing died Sav iour leads us, He will show us all the way.

CHORUS.
 March - ing home . . . we're march-ing home,
 March - ing home to Zi - on, To the

March - ing home, we're march-ing home,
 land that is fair - er than this;

yes, fair - er than this;

land full of beau - ty and bliss.

The score includes repeat signs and endings, labeled 1 and 2, indicating a repeat of the section before the final ending.

* The small notes in the Bass should be used in the repeat.

"JERUSALEM, THE GOLDEN."

Mrs. A. L. DOLD.

J. H. FILLMORE, by per.

1. High o'er the hills of Zi - on, Be - fore our wea - ry eyes, O fair, e - ter - nal
 2. So fair art thou, O Zi - on, So beau - ti - ful, so blest! So glo - rious are thy
 3. To - day we toil in sad - ness, To - day we sur - dens bear; To - mor - row ah, to -

CHORUS.

cit - y, Thy walls of glo - ry rise! } "Je - ru - sa - lem, the gold - en," O
 por - tals Thro' which we pass to rest. }
 - mor - row! My soul, we shall be there. }

Zi - on bright and fair, Thy walls are all of jas - per, O when shall I be there!

JUST A WORD FOR JESUS.

4

1. Just one word be - fore we part, Just a word for Je - sus; 'Twas His blood that
 2. I will tell to young and old, Tell the praise of Je - sus; 'Twas His blood that
 3. Though I wan - dered far from Him, Far a - way from Je - sus; Yet He died for
 4. Then I heard the Sav - iour say "Will you come to Je - sus;" Take the yoke and

4

cleansed my heart, Je - sus, bless - ed Je - sus! 'Twas His blood, 'Twas His blood,
 saved my soul, Je - sus, bless - ed Je - sus! 'Twas His blood, 'Twas His blood,
 all my sin, Je - sus, bless - ed Je - sus! Je - sus died, Je - sus died,
 Him o - bey, Will you come to Je - sus! Will you come, Will you come,

4

'Twas the blood of Je - sus, 'Twas His blood that cleansed my heart, Je - sus, bless-ed Je - sus.
 'Twas the love of Je - sus, 'Twas His love that saved my soul, 'Twas the love of Je - sus.
 Je - sus died to save me, Je - sus died for all my sins, Je - sus died to save me.
 Will you come to Je - sus? Take His yoke and Him o - bey, Will you come to Je - sus?

I'M REDEEMED.



I'm re-deem'd,
 I'm re-deem'd,
 I'm re-deem'd,
 I'm re-deem'd,

re-deem'd! re-deem'd!



For He has led me from sin's dark ways, I'm re-deem'd,
 He paid the price on the cru-el tree, I'm re-deem'd,
 And shout a-new when to heav'n I go, I'm re-deem'd,
 And tell that par-don is full and free, I'm re-deem'd,

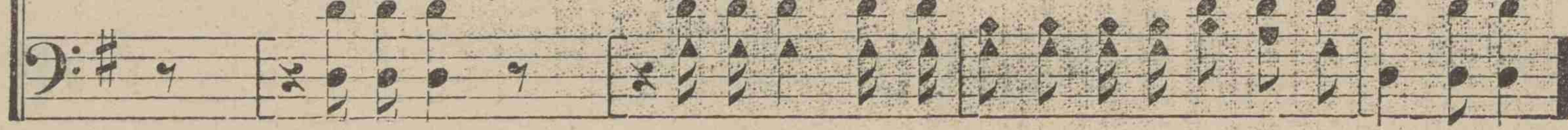
I'm re-deem'd!
 I'm re-deem'd!
 I'm re-deem'd!
 I'm re-deem'd!

re-deem'd!

CHORUS.



I'm re-deem'd,..... I'm re-deem'd!..... Hal-le-lu-jah, hal-le-lu-jah, A-men,.....
 I'm re-deem'd,..... I'm re-deem'd!..... Hal-le-lu-jah, hal-le-lu-jah, A-men,



I'M REDEEMED. Concluded.

41

I'm re - deem'd,..... I'm re - deem'd!..... I'm redeem'd thro' the blood of the Lamb.
I'm re-deem'd, I'm re-deem'd!

SANCTIFICATION. S. M.

ISAAC H. McLAIN.

1. A charge to keep I have, A God to glo - ri - fy, Who
2. To serve the pres - ent age, My call ing to fill, O
3. Arm me with jeal - ous care, As in Thy sight ful live; And
4. Help me to watch and pray, And on Thy self to re - ly, As -

gave His Son my soul to save, And fit it for the sky.
may it serv - ant, my pow'r's Lord, en - gage To do strict my ac - count for Mas - ter's to will!
O, Thy if I trust pre - pare tray, A I shall ev - er give.
sured, thy be -

INVITING ANGELS.

E. T. HILDEBRAND.

*Slow. p**m**p*

1. The glo-rious light of Zi - on, Is spread-ing all a - round, And sin - ners now are
 2. The standard of King Je - sus, Tri-umph-ant doth a - rise, And mourn-ers crowd a -
 3. The suf-f'ring bleed-ing Sav - iour, Who died on Cal - va - ry, Is now proclaimed to

*f*CHORUS. *Allegro.*

heark - 'ning Un - to the gos - pel sound. } To see the saints in glo - ry, And
 -round it, With bit - ter groans and cries. } free. To see the saints in glo - ry, And
 sin - ners To set the guilt - y

rit.....

an-gels stand in - vit ing, The an-gels stand in - vit - ing To wel - come pil - grims home.

VOLUNTEERS.

WM. BRADSHAW.
Harmonized by E. T. HILDEBRAND.

43

1. { Hark! lis - ten to the trum - pe - ters! They sound for vol - un - teers!
On Zi - on's bright and flow - ry mount, Be hold the of - fi - cers:
2. { It sets my heart all in a flame: A sol - dier I will be:
I will en - list, gird on my arms, And fight for lib - er - ty.

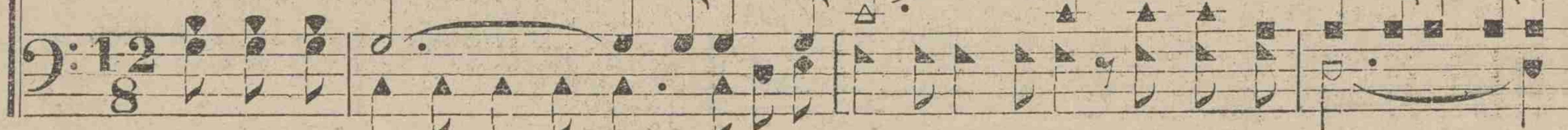
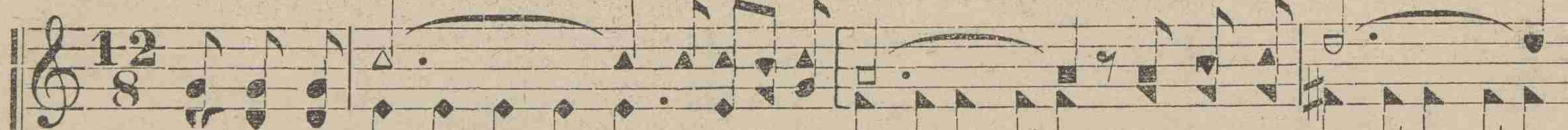
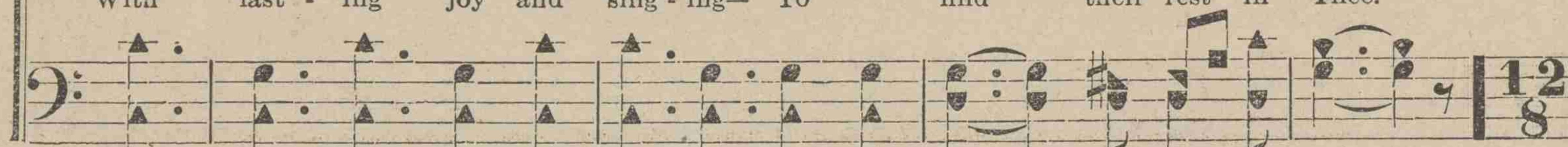
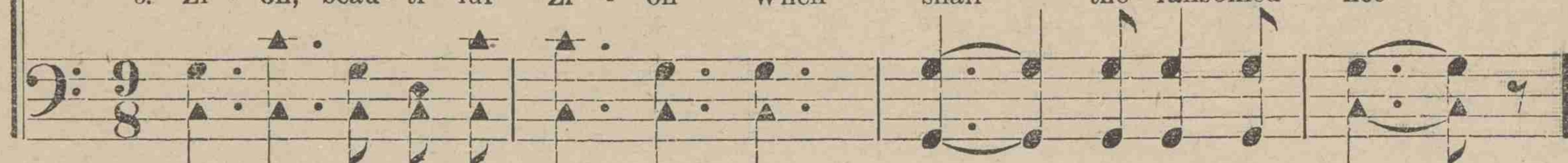
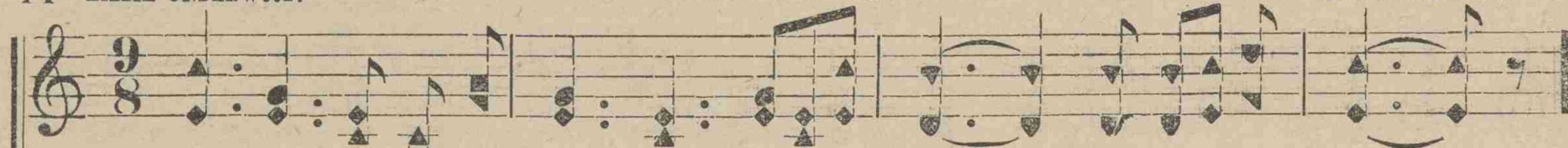
Their hors - es white, their garments bright, With crown and bow they stand, En - list - ing sol - diers
They want no cowards in their band, (They will their col - ors fly,) But call for val - ient -

for their King, To march for Ca - naan's land.
heart-ed men, Who're not a - afraid to die.

3 The armies now are in parade,
How martial they appear;
All arm'd and dress'd in uniform
They look like men of war:
They follow their great General,
The great Eternal Lamb,
His garments stain'd with own blood,
King Jesus is his name.

BEAUTIFUL ZION.

JAS. H. RUEBUSH.



BEAUTIFUL ZION. Concluded.

45

- y that I love,..... Beau - ti - ful tem - - - ple for the blest.....

Beau - ti - ful tem - - - ple for the blest, Beau - ti - ful home of bliss - ful rest, Beau - ti - ful tem - - - ple for the blest,

Beau - ti - ful home..... of bliss - ful rest.

Beau - ti - ful home of bliss - ful rest, Beau - ti - ful tem - - - ple for the blest.

FAREWELL. 6s & 4s.

A. S. KIEFFER.

1. Farewell! we meet no more On this side heav'n, The parting scene is o'er, The last sad look is giv'n.
 2. Farewell! my soul will weep, While mem'ry lives; From wounds that sink so deep, No earthly hand relieves.
 3. Farewell! oh may we meet In heav'n a - bove, And therein un - ion sweet, Sing of a Saviour's love.

GOING TO ZION.

Words and Music by CHAS. H. GABRIEL.

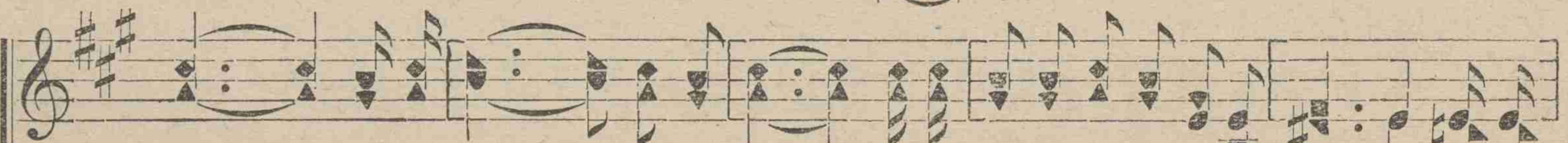


1. O come, and go with us to Zi - on! 'Tis there we are go - ing to -
 2. The cross of the Saviour our watchword; The truth of the Bible our
 3. O come, and par-take of the glo - ry That shines from the radiant

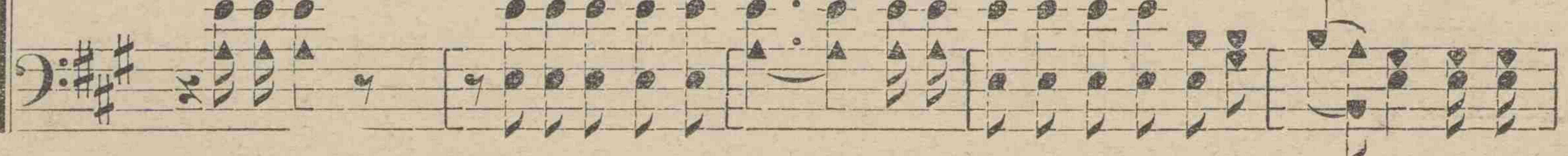
day; The Saviour is leading us
 guide; The blessed Redeemer our
 throne; And march with us upward to



CHORUS.



long, Come thou with us to - day, To the beau-ti- ful cit - y of Zi - on, To the
 come along, come thou with us to - day.



GOING TO ZION. Concluded.

47

land where the ransomed of Je - sus find rest, To the home of the good, and the true, and the blest,

Come, and go with us, Come, and go with us, O come, and go with us to Zi - on! Come a -

long,..... come a - long,..... To the beau - ti - ful cit - y of Zi - on.
come a - long, come a - long,

THERE IS A SWEET REST.

J. B. VAUGHAN.



1. There's a bright e - ter - nal day, Just be - yond the shin - ing shore, Where the good are
 2. When I reach that shin - ing shore, Safe at home for - ev - er more; Oh, how sweet will
 3. Meet me at the pearl - y gate, Where the loved and blest a - wait; Meet me where there's



CHORUS.

safe at home, Nev - er more on earth to roam.
 be thy rest, With fair Zi - on's chil - dren blest. } There is a sweet rest. There is a sweet
 peace and love, In that home pre-pared a - bove. }

sweet rest,

rest,
 Oh, beau - ti - ful rest,
 That a - waits the good and the blest.

sweetrest,
 sweetrest,

TRIUMPH.

49

WYATT MINSHALL.

1. Glo-rious things of thee are spok-en, Zi - on, cit - y of our God; He whose word can-
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal love, Still sup - ply thy
 3. Round each hab - i - ta - tion hov'ring, See the cloud and fire ap - pear! For a glo - ry

not be bro - ken, Form'd thee for his own a - bode. On the Rock of A - ges, found-ed, What can shake thy sons and daughters, And all fear of want remove; Who can faint while such a riv - er Ev - er flows, our and a cov'ring, Show-ing that the Lord is near. He who gives us dai - ly man-na, He who lis - tens

sure re - pose? With sal - va - tion's walls sur-round - ed, Thou may'st smile at the Giv - er, Nev - er fails from thirst t'assauge? Grace, which, like the Lord Ho - san - na Ris - ing - to the all thy foes. when we cry, Let him hear the loud age to age, thronেon high.

WAKE! CHILDREN OF ZION.

Music by J. H. ROSECRANS.

1. Children of Zi - on why waste ye the moments in slum - ber? Wake for the day - star of
 2. Children of Zi - on look forth to the fields in the sun - light, See for the rip - pen-
 3. Children of Zi - on go forth in the strength of the mas - ter, Broad-ly the gate - ways are

glo - ry be-gins to a - rise in the sky, Rouse from the dreams of the morning to wel-come the
 grain in the wake of the fields blow-eth free, Rouse to the call of the Lord of the har-vest and
 o - pen to those who the sick - le will wield; Countnot the toil - ing, the bur - den of la - bor as

morn - ing, Wake and give prais - es to Him who in ma - jes ty rule - eth on high.
 an - swer, Go for the gar - ner is ready, the white sheaves are wait-ing for thee.
 griev - ous, Work for the joy of the reap-er, who com-eth at night from the field.

WAKE! CHILDREN OF ZION Concluded.

51

CHORUS.

Children of Zi - on re - joice in your tri - umph and sing; Loud o - ver
 Children of Zi - on re - joice in your tri - umph and sing

sor - row and sigh - ing your paean' of vic - to - ry ring, Shout the glad tid - ings Mes -
 Loud o - ver sor - row and sigh - ing your paean's of vic - to - ry ring, Shout the glad

- si - ah o'er Zi - on is king, Im - man - uel reign - eth to - day.
 tid - ings Mes - si - ah o'er Zi - on is King, reigneth to - day.

CITY OF ZION.

S. J. OSLIN.

"Beautiful for situation, the joy of the whole earth is Mount Zion, on the sides of the north, the city of the great King."—Ps. 48: 2.

1. Here a - mid all our cares, toils and tri - als of life, In a world full of sor - row and sigh - ing;
 2. Though we live in a land of temp - ta - tion and pain, Land of mourn - ing and weep ing and dy - ing;
 3. Oh, I long to go there, to that Cit - y a - bove, Where we'll dwell with our friends at the fount - ain!



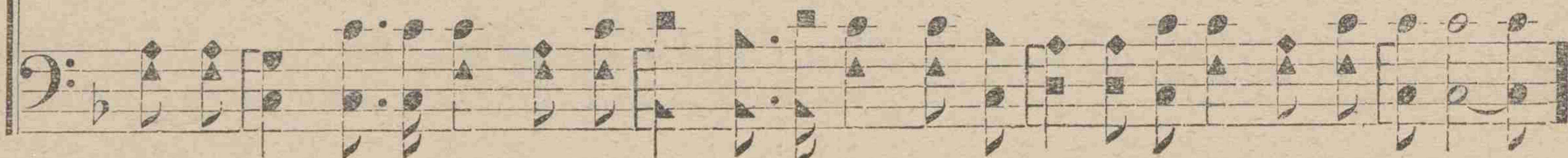
We re - joice in the hope of a bright bet - ter day, When we meet in the Cit - y of Zi - on!
 We will bear them with pa - tience fer - soon they'll be o'er, When we meet in the Cit - y of Zi - on!
 And re - joice ev - er - more in that bright land of love, Sing and praise in the Cit - y of Zi - on!



CHORUS.



Zi - on, Cit - y of light, Ho - ly land of de - light, Free from sor - row and pain, sin and dy - ing;



CITY OF ZION. Concluded.

53

Oh, I long to go there, dwell with loved ones in the light, In that cit-y, the cit-y of Zi-on!

ZION'S LIGHT.

E. T. HILDEBRAND.

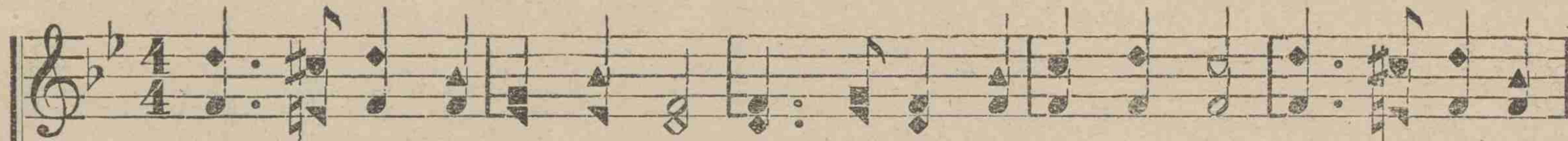
FINE.

1. { That glo - rious day is draw - ing nigh, When Zi - on's light shall come, }
D.C.—Clothed as a bride, Je - ra - sa - lem, All glo - rious shall de - scend, sun, }
 2. { The King who wears the splen - did crown, The az - ures flam - ing bow; }
D.C.—And His chil - dren shall bring down, To bless His church be - low; }
 all His chil - dren join to sing, And Zi - on shout for joy.

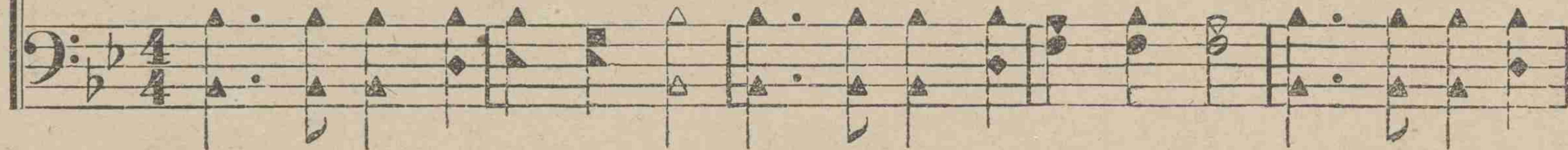
The north and south their sons re - sign, And earth's foun - da - tions bend;
 When Zi - on's bleed - ing, conq - 'ring King, Shall sin and death de - stroy;

ZION'S WATCHMAN.

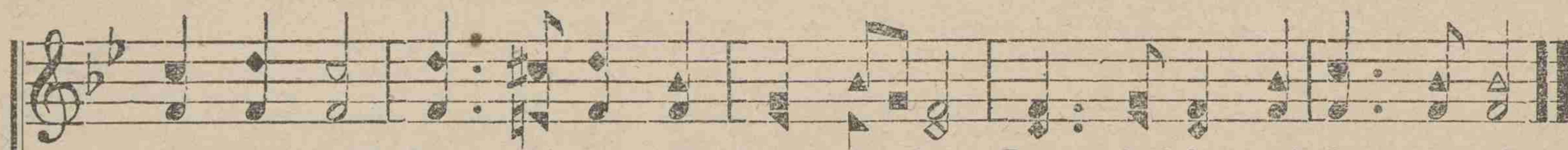
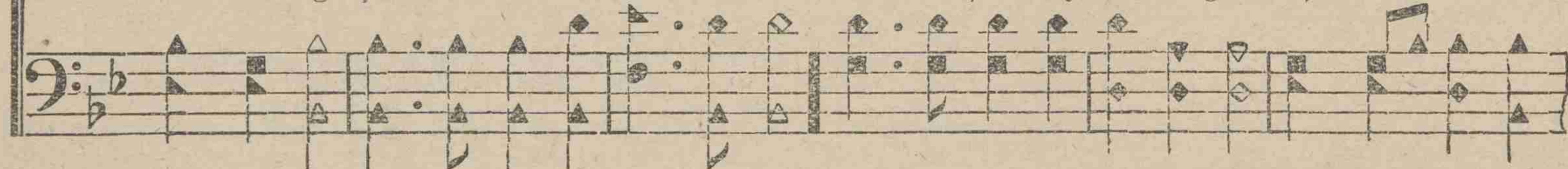
S. A. MYERS.



1. Watch - man, tell us of the night, What its signs of prom - ise are, Trav - 'ler, o'er yon
 2. Watch - man, tell us of the night; High - er yet that star as - cends. Trav - 'ler, bless-ed-
 3. Watch - man, tell us of the night, For the morn - ing seems to dawn. Trav - 'ler, dark-ness



mountain's height, See the glo - ry - beam-ing star. Watch-man, does its beau-tous ray Aught of hope or
 ness and light, Peace and truth, its course portends. Watch-man, will its beams a - lone Gild the spot that
 takes its flight; Doubt and ter - ror are withdrawn. Watch-man, let thy wand'rings cease; Hie thee to fair



joy fore - tell? Trav - 'ler, yes: it brings the day.— Prom - ised day of Is - ra - el.
 gave them birth? Trav - 'ler, a - ges are its own: See! it bursts o'er all the world.
 Zi - on's home. Trav - 'ler lo! the Prince of peace, Lo! the Son of God is come.



THAT'S THE NEWS.

Arr. by E. T. HILDY BRAND.

FINE.



1. { When e'er we meet you al - ways say, "What's the news? What's the news?" }
 D.C.—And what's the or - der of the day," "What's the news? What's the news?" }
 tri - umph o - ver death and hell, That's the news! That's the news!
 2. { The Lamb was slain on Cal - va - ry; That's the news! That's the news! }
 To set a world of sin - ners free; That's the news! That's the news!
 D.C.—But now He's ris - en from the dead— That's the news! That's the news!

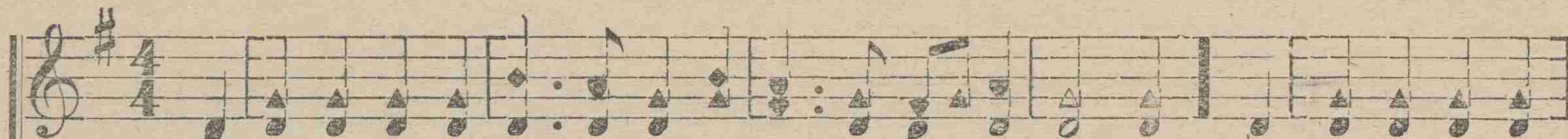


3 To Zion our great Captain's gone—
 That's the news! That's the news!
 He's pass'd triumphant to His throne,—
 That's the news! That's the news!
 And on that throne He will remain,
 Until as judge He comes again,
 Attended by a dazzling train—
 That's the news! That's the news!

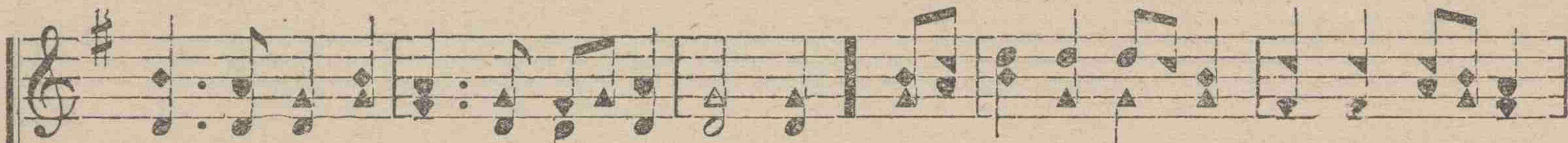
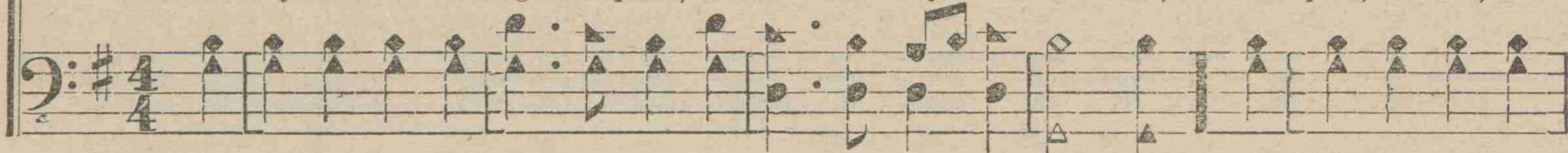
4 His works reviving all around—
 That's the news! That's the news!
 And many have redemption found—
 That's the news! That's the news!

And since their souls have caught the flame,
 They shout "Hosanna" to His name,
 And all around they spread His fame—
 That's the news! That's the news!

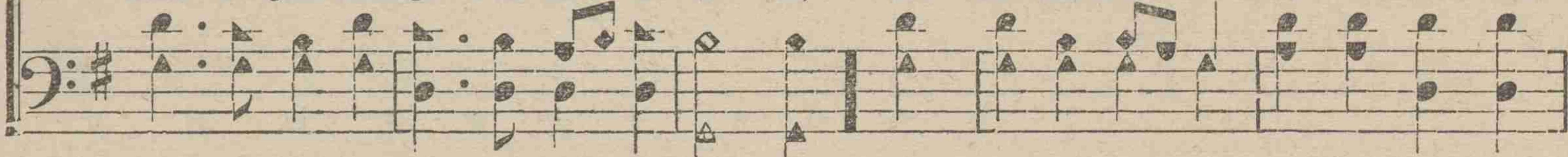
5 The Lord has pardon'd all my sins—
 That's the news! That's the news!
 I feel the witness now within—
 That's the news! That's the news!
 And since He took my sins away,
 And taught me how to watch and pray,
 I'm happy now from day to day—
 That's the news! That's the news!



1. We're trav'ling home to heav'n a - bove, We're on our way to Zi - on, To sing a Saviour's
 2. We're go - ing to the plains of light, We're on our way to Zi - on, Where per - fect day ex -
 3. The way to heaven is straight and plain, We're on our way to Zi - on, Re - pent, be-lieve, be



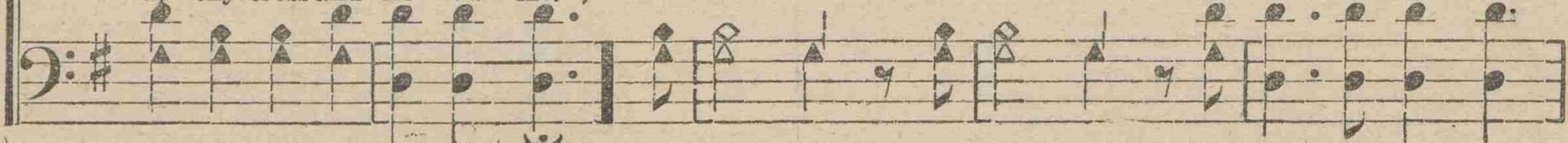
dy - ing love, Come go with us to Zi - on, Mil - lions have reached that blest a - bode, And
 - cludes the night Come go with us to Zi - on, The crown of life we then shall wear And
 born a - gain Come go with us to Zi - on, The Sav - iour cries a - loud to thee "Take



CHORUS.



millions more are on the road, } To Zi - on, to Zi - on, Come go with us to
 all the joys of heaven we'll share. } up thy cross and fol - low Me."



ON THE WAY TO ZION. Concluded:

57

Zi - on, To Zi - on, to Zi - on, Come go with us to Zi - on.

LOVER OF ZION.

Unknown.

DUET.

1. My be - lov - ed, wilt Thou own me, When my heart is all de - filed? Tho' Thy dy - ing
 2. My be - lov - ed, pass be - fore me, Nev - er from my sight re - move! Ma - ny wa - ters
 3. My be - lov - ed, now en - due me, With thine own at - trac - tive charms; May Thy Spir - it

love has won me, Tho' Thy dy - ing love has won me, And has made me Zi - on's child?
 flow - ing o'er me, Ma - ny wa - ters flow - ing o'er me, Can-not quench my burning
 sweet - ly woo me, May Thy Spir - it sweet - ly woo me, Fold me in Thy sheltering love.
 arms.

ZION-LAND.

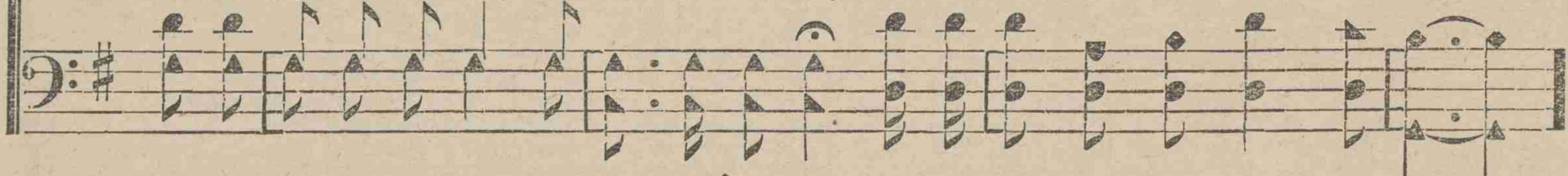
A. S. KIEFFER.



1. There's a beau - ti - ful land on high, To its glo - ries I fain would fly,
 2. There's a beau - ti - ful land on high, I shall en - ter it by and by,
 3. There's a beau - ti - ful land on high, Then why should I fear to die:



When by sor-rows press'd down I long for my crown, In that beau - ti - ful land on high.
 There with friends, haad in hand I shall walk on the strand, In that beau - ti - ful land on high.
 When death is the way to the realms of day In that beau - ti - ful land on high.



In that beau - ti - ful land I'll be From earth and its cares set free; My Je - sus hath gone to



ZION-LAND. Concluded.

59

Zi - on on high, To make a blest home for me.

4 There's a beautiful land on high,
And my kindred its bliss enjoy;
Methinks I now see how they're waiting for me,
In that beautiful land on high.

5 There's a beautiful land on high,
And tho' I here oft weep and sigh,
My Jesus hath said that no tears shall be shed,
In that beautiful land on high.

6 There's a beautiful land on high,
Where we never shall say, "good bye"
When over the river we're happy forever,
In that beautiful land on high.

HILL OF ZION.

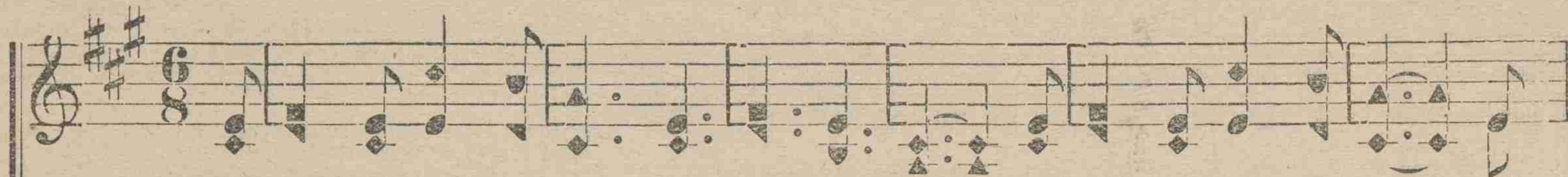
W. H. KIEFFER.

1. There is a name I love to hear; I love to sing its worth;
2. It tells me of a Saviour's love, Who died to set me free;
3. This name shall shed its fragrance still A long this thorn-y road;

It sounds like music in mine ear, The sweet-est name on earth.
It tells me of his way to Zi - on's hill, The sin-ner's per-fect plea.
And smooth the way to Zi - on's hill, And lead me up to God.

BE WITH ME EVERY MOMENT.

WM. J. KIRKPATRICK, by per.



1. Be with me ev - 'ry mo - ment, Sav - iour
 2. Be with me ev - 'ry mo - ment, Day by
 3. Be with me ev - 'ry mo - ment, Bless- ed

mine, Hold thou my trembling hand, Still
 day, Up-hold me with Thy grace, On
 One, And teach my heart to say, Thy



REFRAIN.

firm in Thine way.
 Zi - on's will be done. } Be with me ev - 'ry mo - ment Of ev - 'ry pass - ing hour, And

keep me, Saviour, keep me By Thy un - fail - ing power.

4 In moments of temptation,
 Let me hide
 Within the Rifted Rock,
 And there abide.

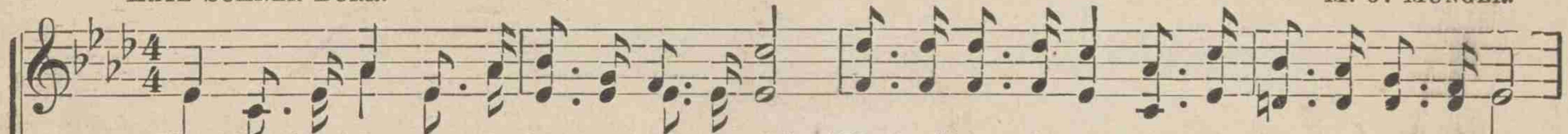
5 Be with me every moment,
 When I tread
 The silent vale of death,
 Where Thou hast led.

6 Be with me every moment,
 'Till I rise
 To my eternal home
 Beyond the skies.

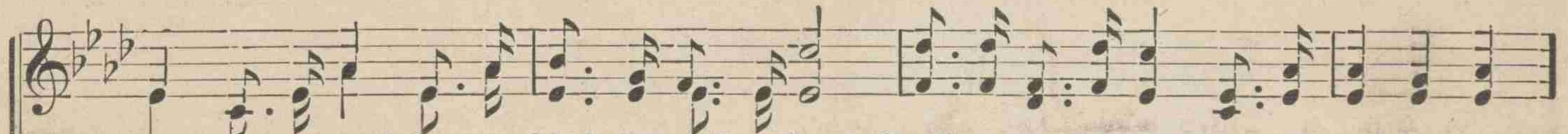
WORK AND PRAY.

KATE SUMNER BURR.

M. J. MUNGER.



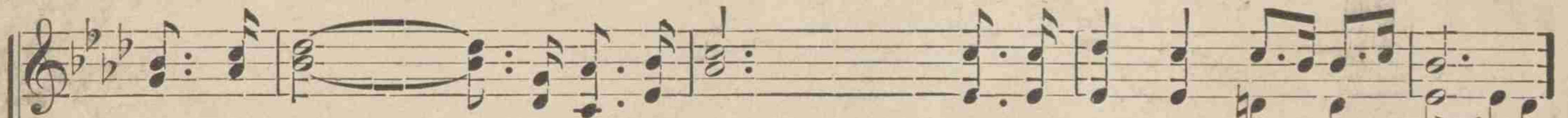
1. Up, friends of Je - sus, the har - vest now is white, Work will soon be o - ver, fast falls the shade of night;
2. Up, friends of Je - sus, for time will soon be o'er, Har - vest days are passing to come a-gain no more;
3. Shout, friends of Je - sus, for when our work is done, Joy - ful we will gath-er to greet the har - vest home;



Strong in his strength, let us bind the gold-en sheaves, Could we meet the Mas-ter with naught but leaves?
 Wake from re-pose, hear the Mas-ter call-ing still, Rise to ear-nest ef-fort with right good will.
 Then let us hast-en the gold-en sheaves to bind, Rest and life e-ter-nal we all shall find.



CHORUS.



Work and pray,..... yes, work and pray,
 work and pray,

Let the watchword pass a long,
 work and pray,

THERE'S A CITY, BRIGHT AND GOLDEN—Concluded.

7



God shall wipe all tears a-way; Soft-ly comes the low, sweet chant-ing, God shall wipe all tears a-way.
 Chim-ing, there shall be no night; Still the gold-en harps are chim-ing, Chim-ing, there shall be no night.
 Glo-ry, hon-or be, A-men; Un-to him who bought our par-don, Glo-ry, hon-or be, A-men.



W. A. O.

BAPTIZE US ANEW.

W. A. OGDEN.

Musical notation for 'BAPTIZE US ANEW.' The music is in common time, key of F major. It consists of two staves: treble and bass. The treble staff has a treble clef, a sharp sign, and a common time signature. The bass staff has a bass clef and a common time signature.

1. Bap-tize us a-new With fire from on high, With love, oh, re-fresh us, Dear Sav-iор, draw nigh.
 2. Un-worth-y, we cry, Un-ho-ly, un-clean, Oh, wash us and cleanse us From sin's guilty stain.
 3. Oh, heav-en-ly Dove, Descend from on high, We plead thy rich bless-ing, In mer-cy draw nigh.
 4. Oh, list the glad voice, From heaven it came, "Thou art my be-lov-ed, Well pleased I am."

CHORUS.

Musical notation for the Chorus of 'BAPTIZE US ANEW.' The music is in common time, key of F major. It consists of two staves: treble and bass. The treble staff has a treble clef, a sharp sign, and a common time signature. The bass staff has a bass clef and a common time signature.

We hum-bly be-seech thee, Lord Je-sus we pray, With fire and the Spir-it Bap-tize us to-day.
Last Verse. We praise thee, we bless thee, Dear Lamb that was slain, We laud and a-dore thee, A-men and A-men.

1. Je - sus my ref - uge e - ter - nal, Hopes when all oth-ers have flown, Strong is my faith in thy
 2. Oft when thy spir - it de - scend-ing, Brings me a tok - en of love, O how my soul in its
 3. Je - sus my ref - uge e - ter - nal, Firm shall my an - chor a - bide, What though life's perils o'er -
 4. Je - sus my ref - uge e - ter - nal, Day-spring of mer - cy di - vine, While in thy vineyard I

REFRAIN.

prom - ise, There I am cling-ing a - lone. Watch - ing and wait - ing,
 rap - ture, Dreams of the Zi - on a - bove. atching and waiting, watch-ing and wait-ing,
 take me, Safe in Thy shel - ter I'll hide.
 la - bor, O what a com - fort is mine.

Longing, my Saviour, for Thee, Watch - ing and wait - ing, Come in thy beauty to me.....
 my Saviour for Thee, Watching and waiting, watching and waiting, in beauty to me,

GLORY TO ZION'S KING.

E. T. HILDEBRAND.

1. { Re - joice, my friends, the Lord is King, Let all pre - pare to take Him in;
 Let Ja - cob rise, and Zi - on sing, And all the world with prais - es ring.
 2. { Our souls feel hap - py while we sing, We feel that we are on the wing;
 We'll shout sal - va - tion to our King Till we to heav'n our tro - pies bring.
 3. { There all the saints shall join in one, And sing with Mos - es round the throne;
 Their troub - les are for - ev - er gone They'll shine with God's e - ter - nal Son,



Then glo - ry to Je - sus give, Then glo - ry to Je - sus give,

We'll praise the Lord through end - less days, And glo - ry to Je - sus give.

PARTING HAND

63

JOSEPH FUNK. FINE.

1. { My Christ - ian friends in bonds of love, Whose hearts in sweet-est
 Your friend - ship's like a draw - ing band, Yet we must take the un - ion join,
 D.C.—Yet when I know that we must part, You draw like chords a part - ing hand.
 round my heart.

2. { How sweet the hours have pass'd a - way, Since we have met to watch and pray;
 How loathe we are to leave the place, Where Je - sus shows His smiling face.
 D.C.—But du - ty makes me un - der-stand, That we must take the part - ing hand,
 for a - while,

3. | And since it is God's ho - ly will We must be part - ed known no more.
 In sweet sub- mis - sion all as one, We'll say our Father's Zi - on's shore, Where part - ing shall be
 D.C.—Pray on,

D.C.

Your com - pany's sweet, your un - ion dear, Your songs de-light - ful to my ear;
 O could I stay with friends so kind, How would it cheer my droop - ing mind.
 Dear chil - dren bound in Christ - ian ties, Who seek for man - sions in the skies.

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