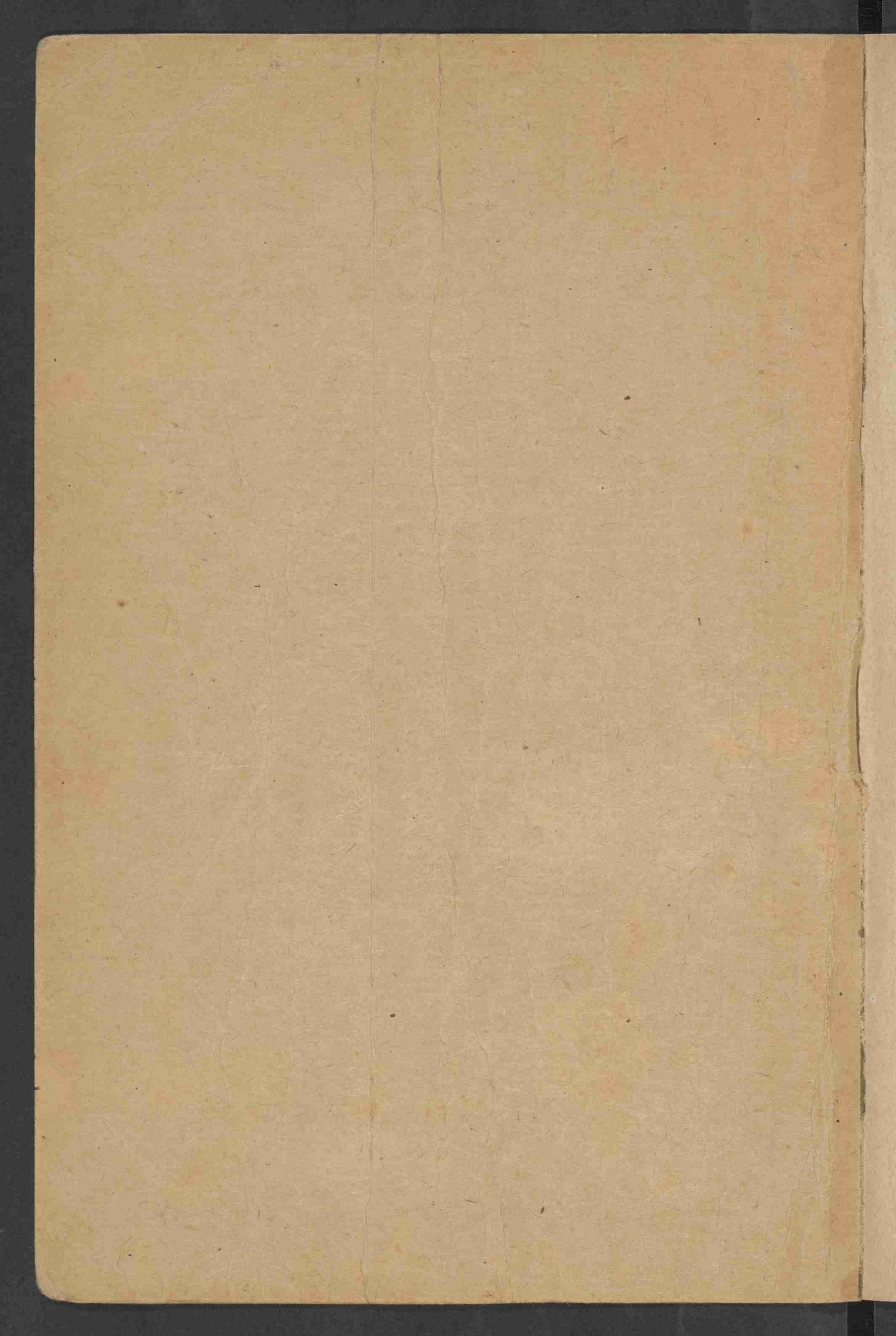


PUBLISHED BY

# J.B. WAUGHAN

ATHENS, GA.

OCENTS PERCOPT \$3.00 PER DOZEM



# HEAVENLY ECHOES

No. 5

Compiled and Edited

by

MRS. JOHN B. VAUGHAN.

PRICE:

30 Cents the copy, \$3.00 per dozen, post-paid.

PUBLISHED BY

THE JOHN B. VAUGHAN MUSIC CO.
ATHENS, GA.

#### PREFACE

In sending "Heavenly Echoes No. 5" forth on its mission, we wish to make grateful acknowledgement of the valuable advice and assistance rendered by numbers of the music loving people, evangelistic singers, writers and publishers.

You will note that the songs that simply please and entertain, have been left out. and only soulful songs have been selected for this book.

You will note also that a number of Mr. Vaughan's own compositions that have never been published before appear in this book, and we hope to give you a new supply of these as the public demands them.

We ask that you carefully examine every song in the book, and judge for your self as to their usefullness, and if you like the book, and can do so, we ask that you give us your earnest support, of which we now stand in need.

Respectfully,

MRS. JOHN B. VAUGHAN

John B. Vaughan Music Company,
ATHENS, GA.





J. B. VAUGHAN.



# No. 4 Under the Right Flag at Last.



# Under the Right Flag at Last.



#### No. 6. Now Is the Harvest Time.



# Now Is the Harvest Time. Concluded.



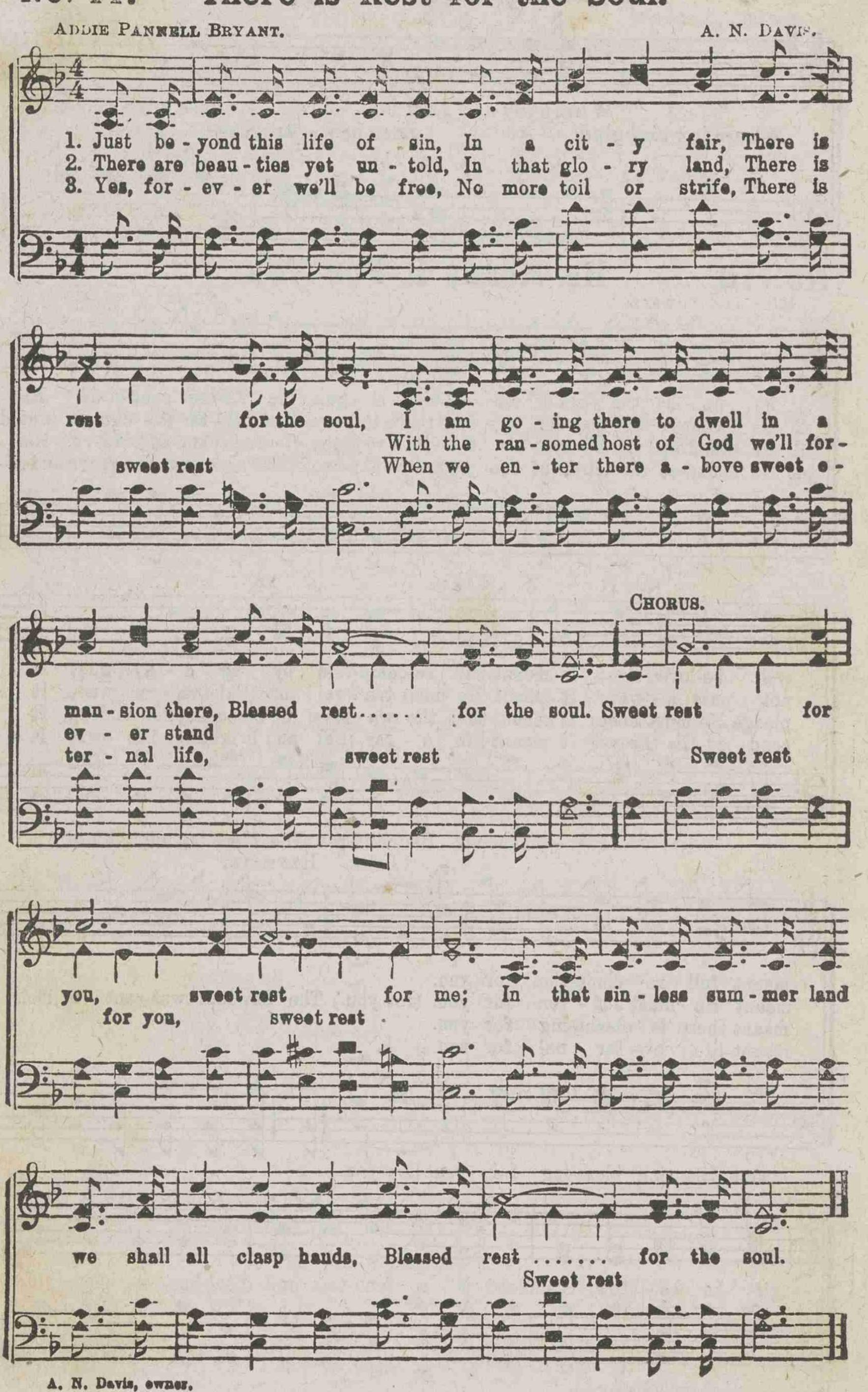








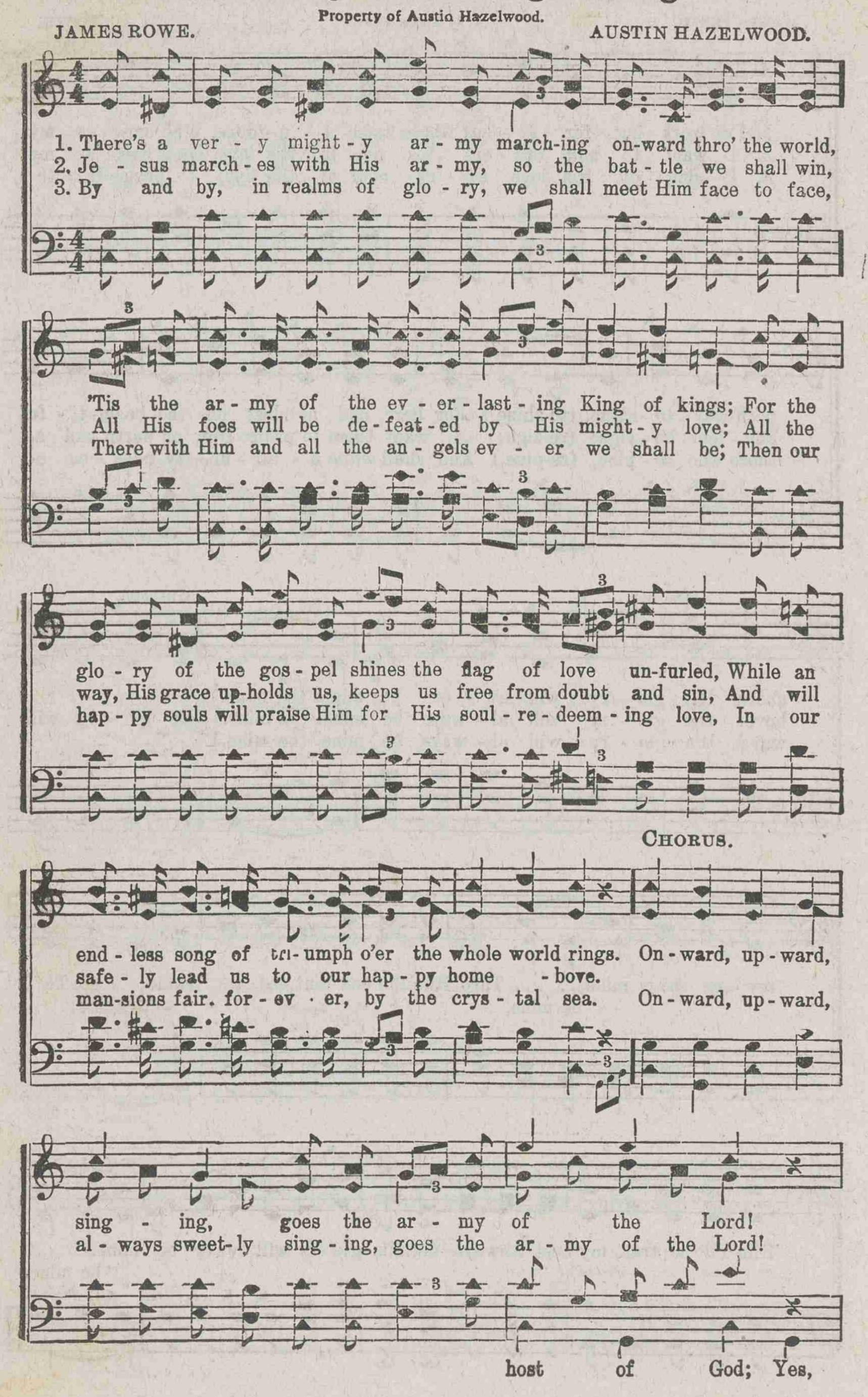
# No. 11. There is Rest for the Soul.



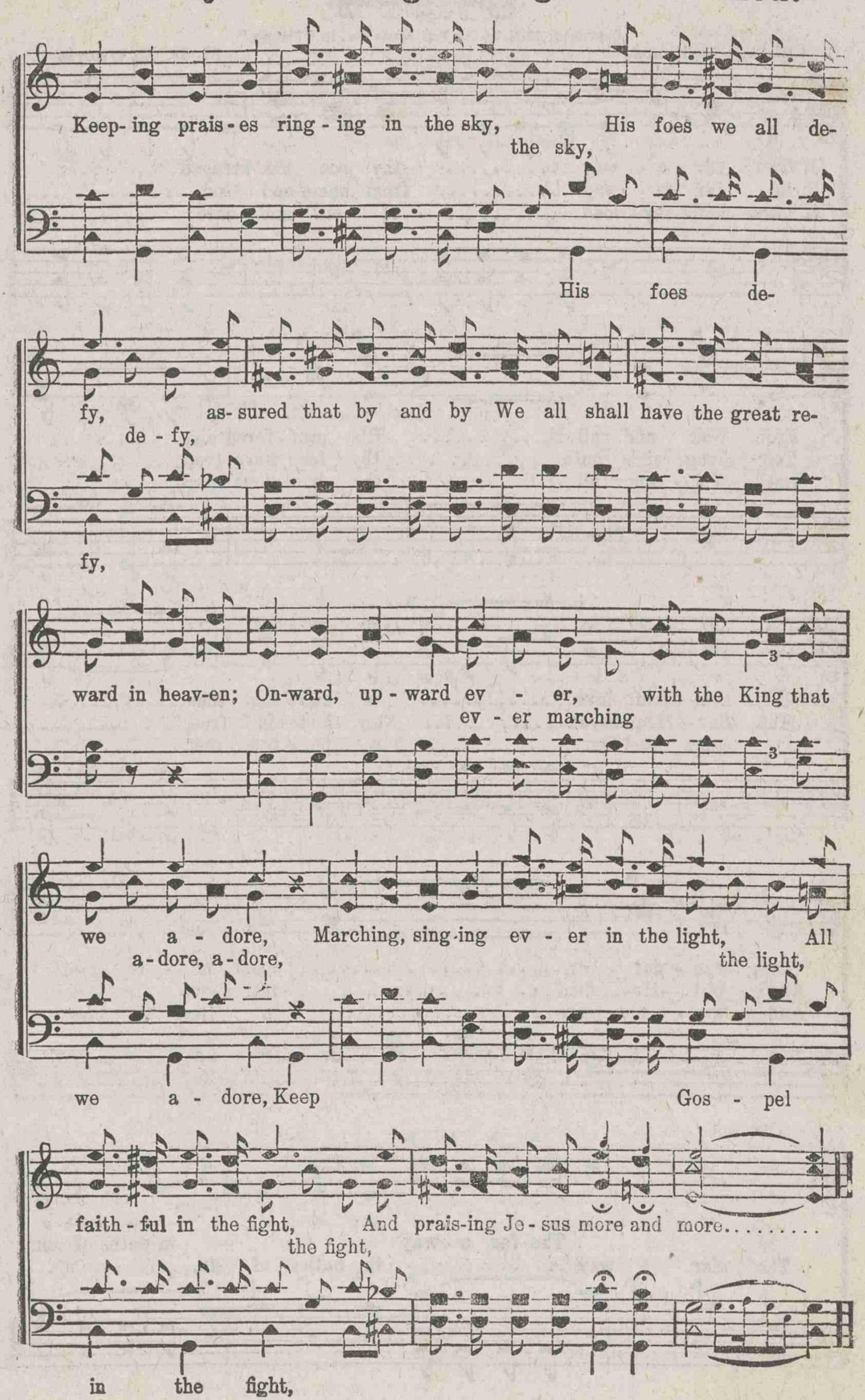
#### No. 12. HIS GLORY WILL EVER BE MINE.



# No. 13 The Army of the King of Kings.



# The Army of the King of Kings. Concluded.









#### No. 17

#### Looking For Me.

In memory of my wife Mattie Vernon,, died Oct. 23rd. 1918.

Blessed are the dead which die in the Lord,—they rest from their labors, and their works do follow them.—Rev. 14: 13.

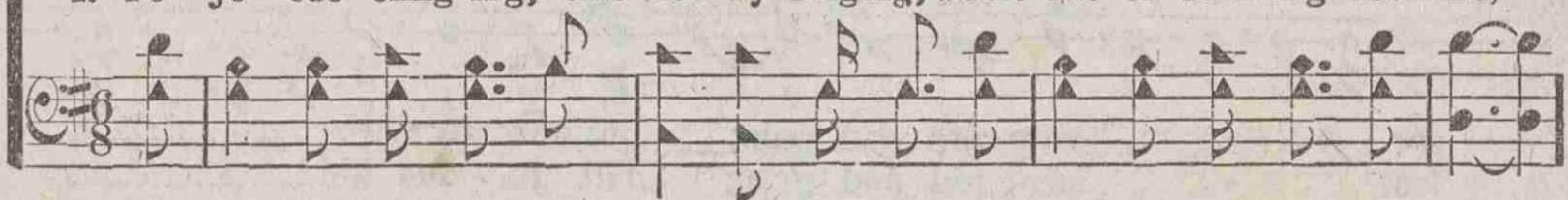
J. H. V.

Slow with expression.

1. My feet are wea - ry, the path is drear-y, Some one is look-ing for me; 2. No more re - pin - ing, the lovelight's shining, Some one is look-ing for me;

3. Sweet peace they re sharing, be-yond comparing, Some one is look-ing for me;

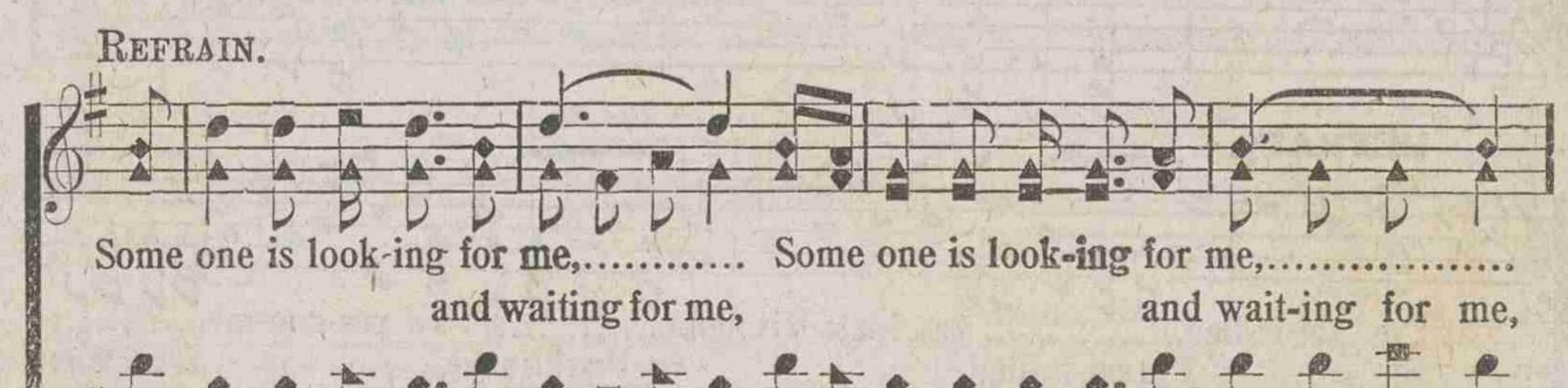
4. To Je - sus cling-ing, this sto - ry singing, Some one is look-ing for me;





The cross seems lighter, as hope grows brighter, Some one is look-ing for me. My days of sor-row, will end to-mor-row, Some one is look-ing for me. They wait my coming, when thro' life's roaming, Some one is look-ing for me. He saves com-plete ly, Je - sus so sweet ly, Some one is look-ing for me.



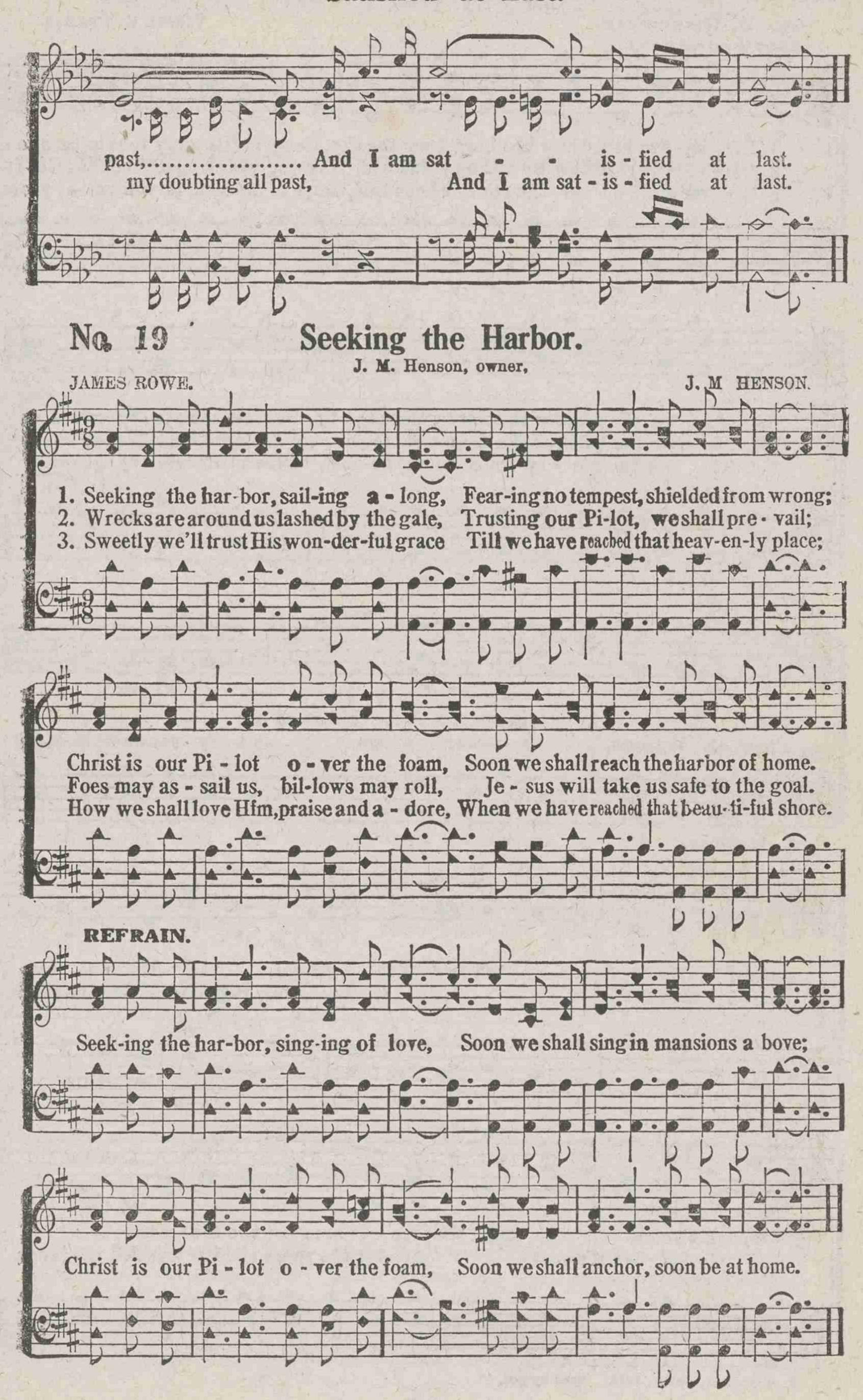




Up yon-der in glo-ry, they're singing the story, Some one is looking for me......

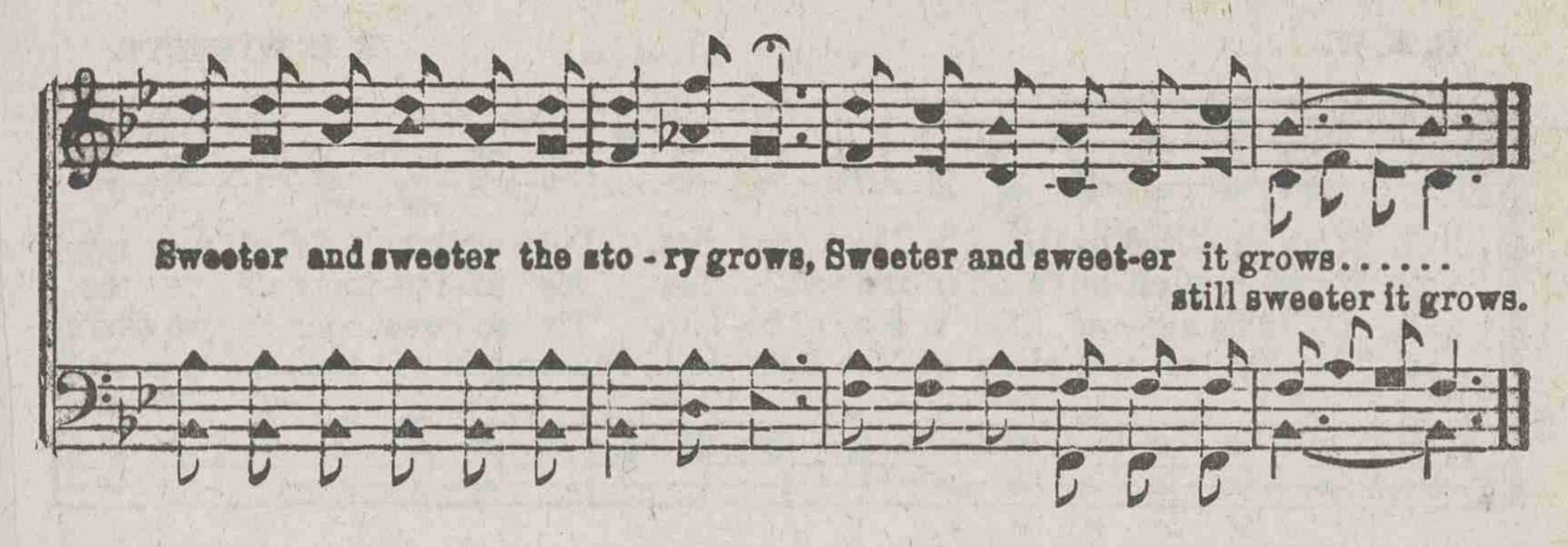


#### Satisfied at Last.



V. O. Stamps, owner, 1919. Used by per.

#### SWEETER THE STORY GROWS. Concluded.



#### No. 21. HOW FIRM A FOUNDATION.



1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your 2. In ev - 'ry con-di-tion—in sick-ness, in health; In pov - er - ty's 3. "Fear not; I am with thee; O be not dismayed! I, I am thy 4. "E'en down to old age all my peo-ple shall prove My sov-reign, e-

will not, I



5. "The soul that on Je - sus still leans for re-pose, I

faith in His ex - cel - lent word! What more can He say than to vale, or a - bound-ing in wealth; At home and a - broad, on the God, and will still give thee aid; I'll strengthen thee, help thee, and ter - nal, un - change-a - ble love; And when hoar - y hairs shall their will not de - sert to His foes; That soul though all hell should en -



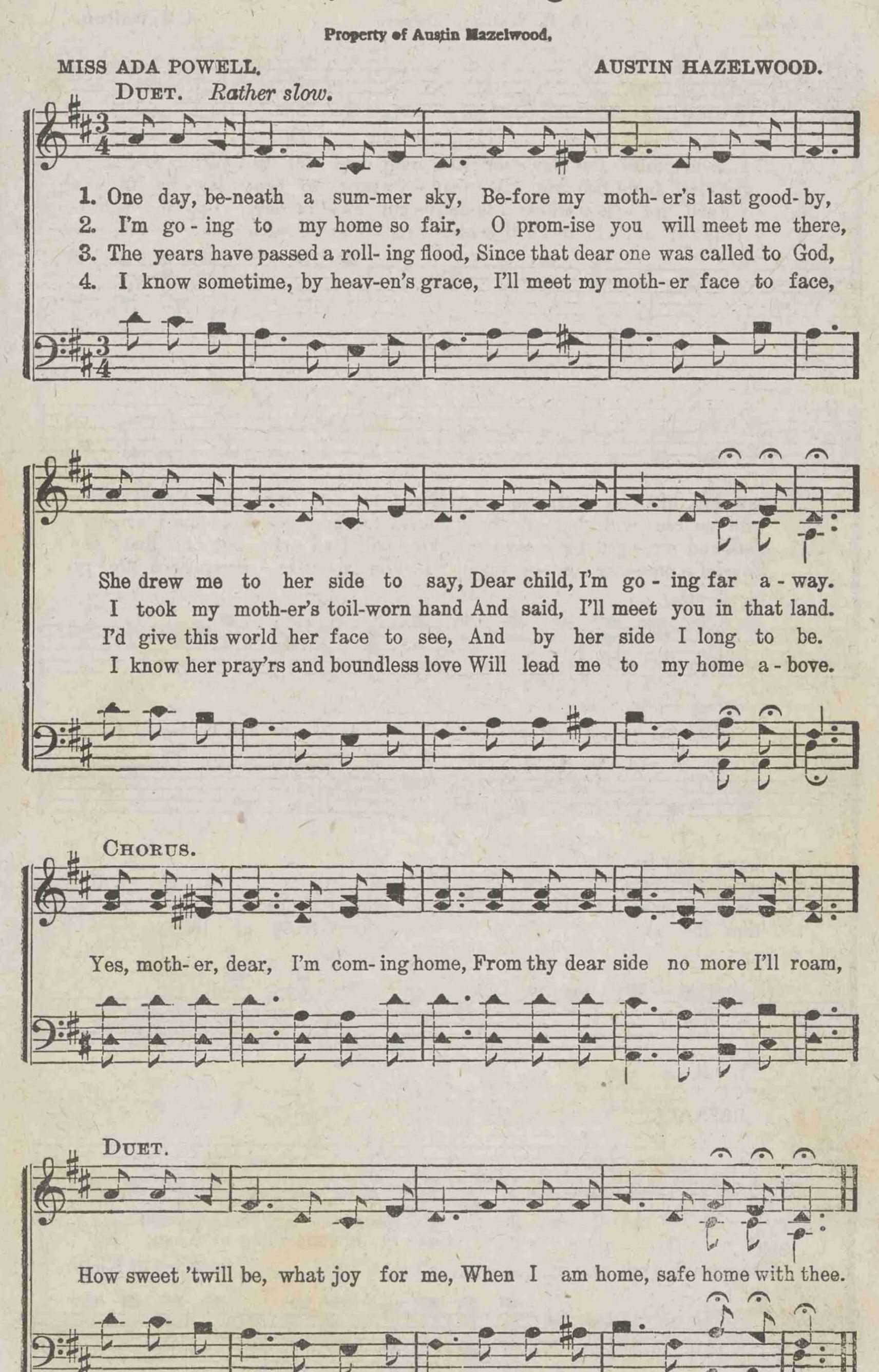


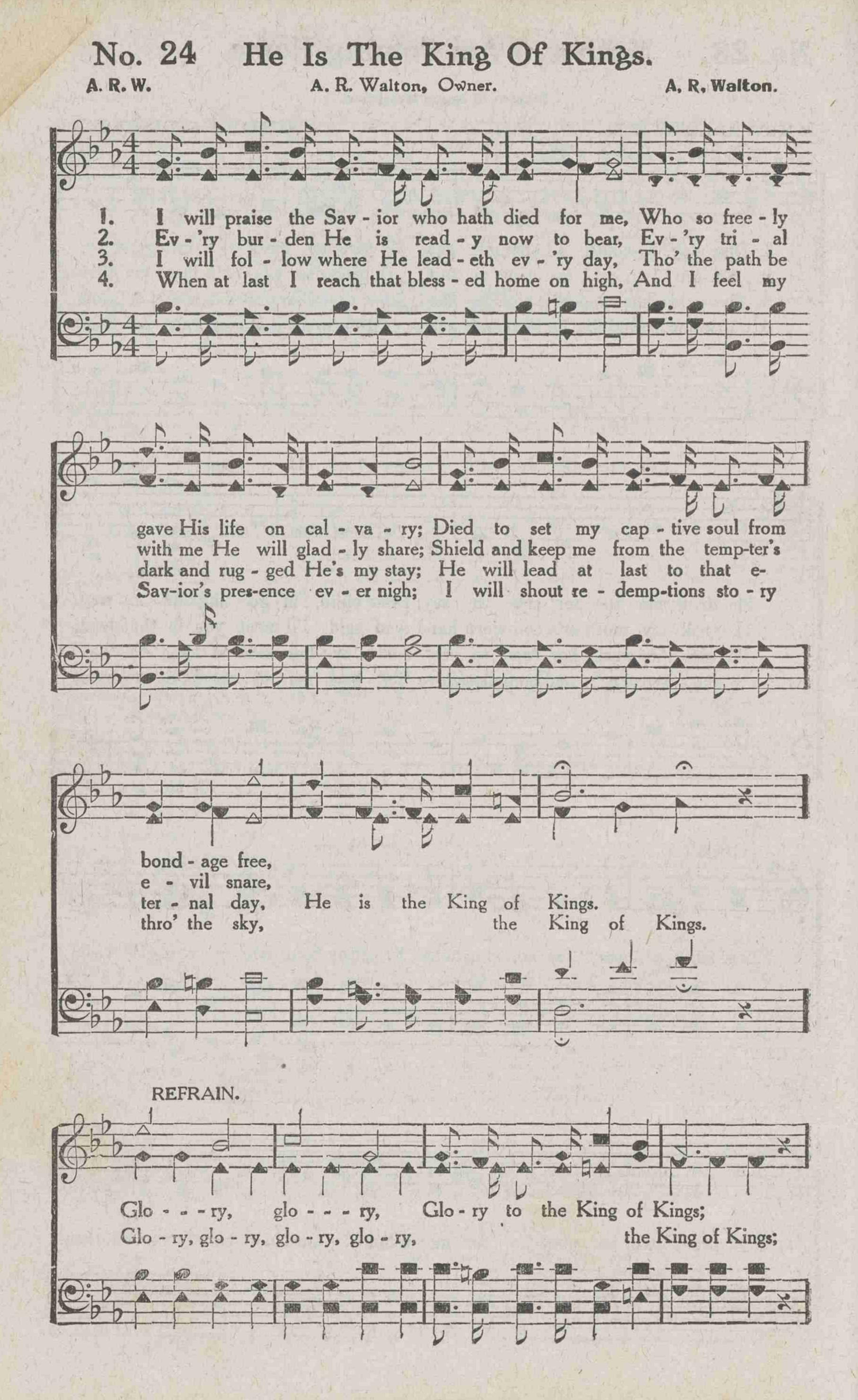
you He hath said, You who un - to Je - sus for ref - uge have fled? land, on the sea—"As thy days may de-mand, shall thy strength ev-er be." cause thee to stand, Up - held by My right-eous, om-nip - o - tent hand." tem-ples a - dorn, Like lambs they shall still in My bo - som be borne." deav - or to shake, I'll nev - er, no, nev - er, no, nev - er for - sake."





# No. 23. Mother, I Am Coming Home.





# He Is The King Of Kings.

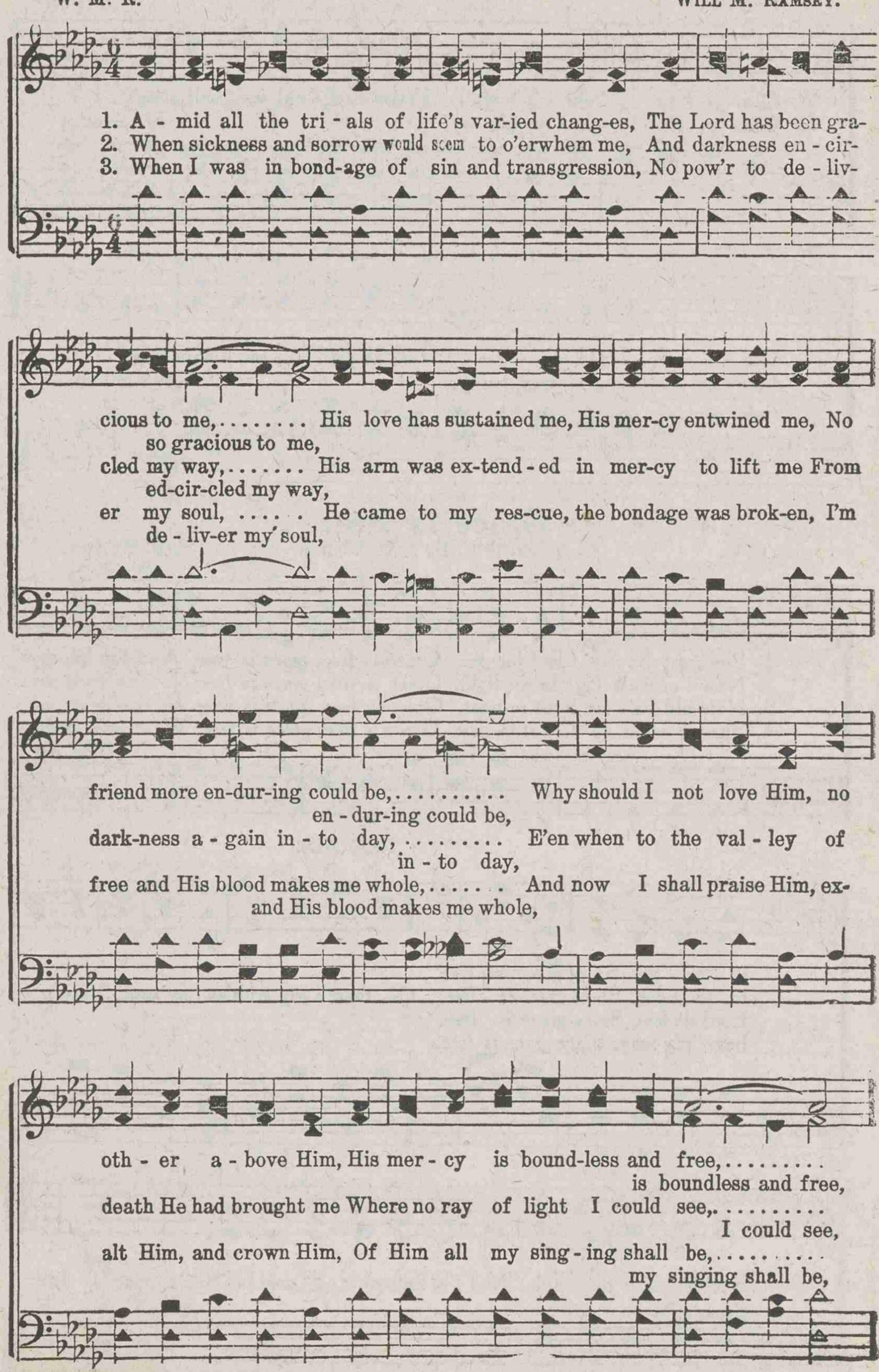


#### No. 26. God Has Been Good to Me.

W. M. R.

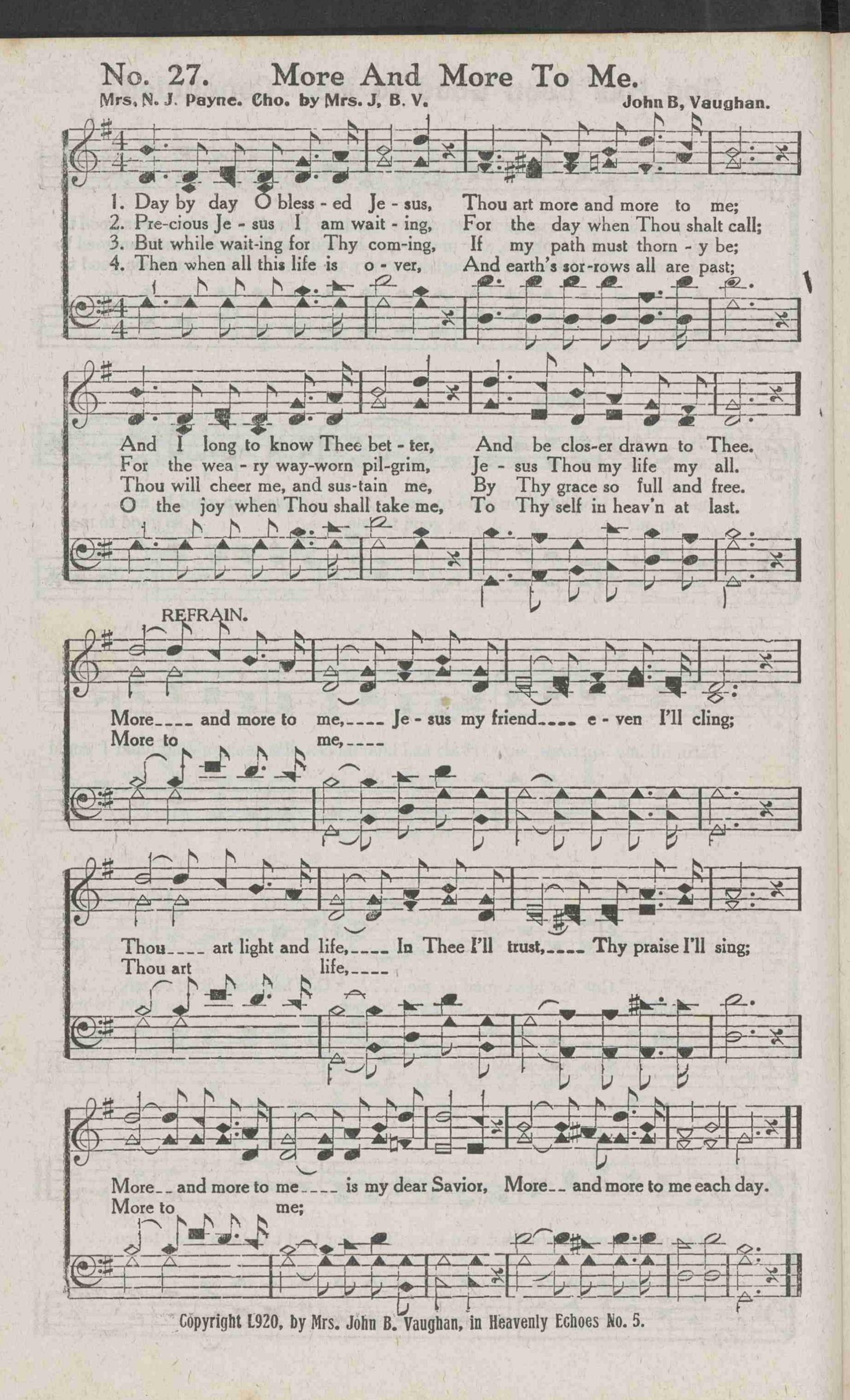
Copyright, 1917, by Will M. Ramsey.

WILL M. RAMSEY.



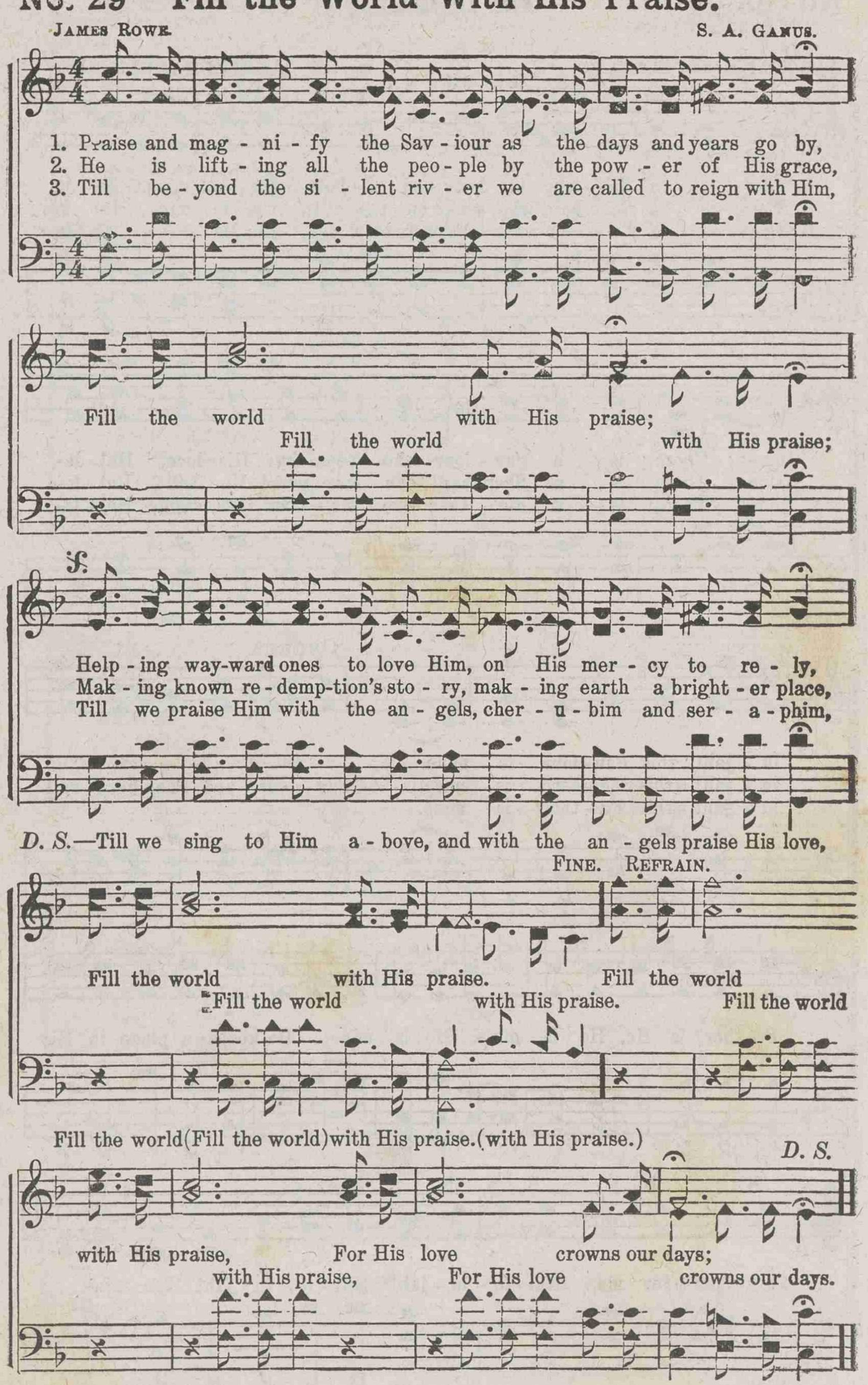
### God Has Been Good to Me. Concluded.







#### No. 29 Fill the World With His Praise.

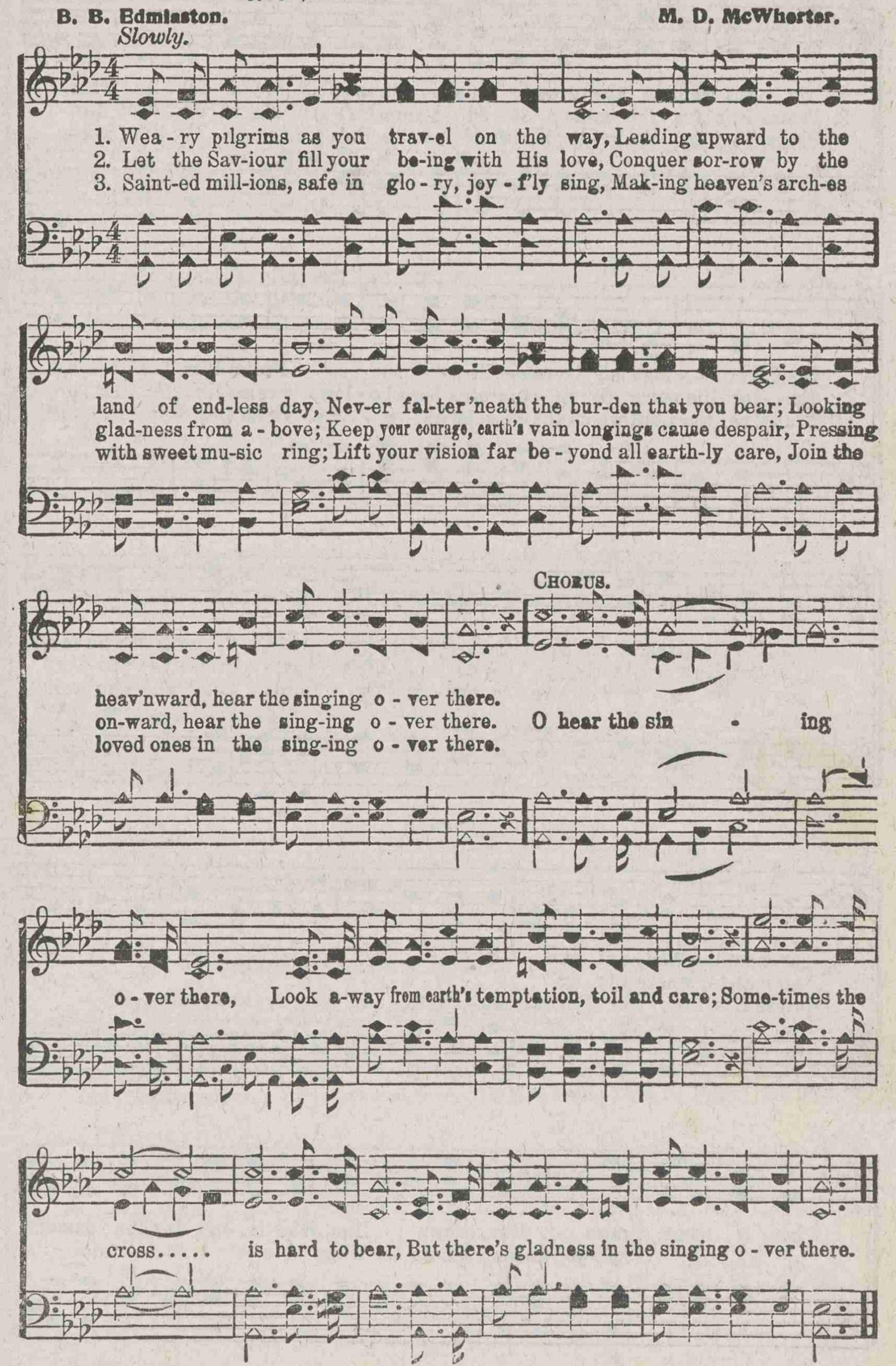


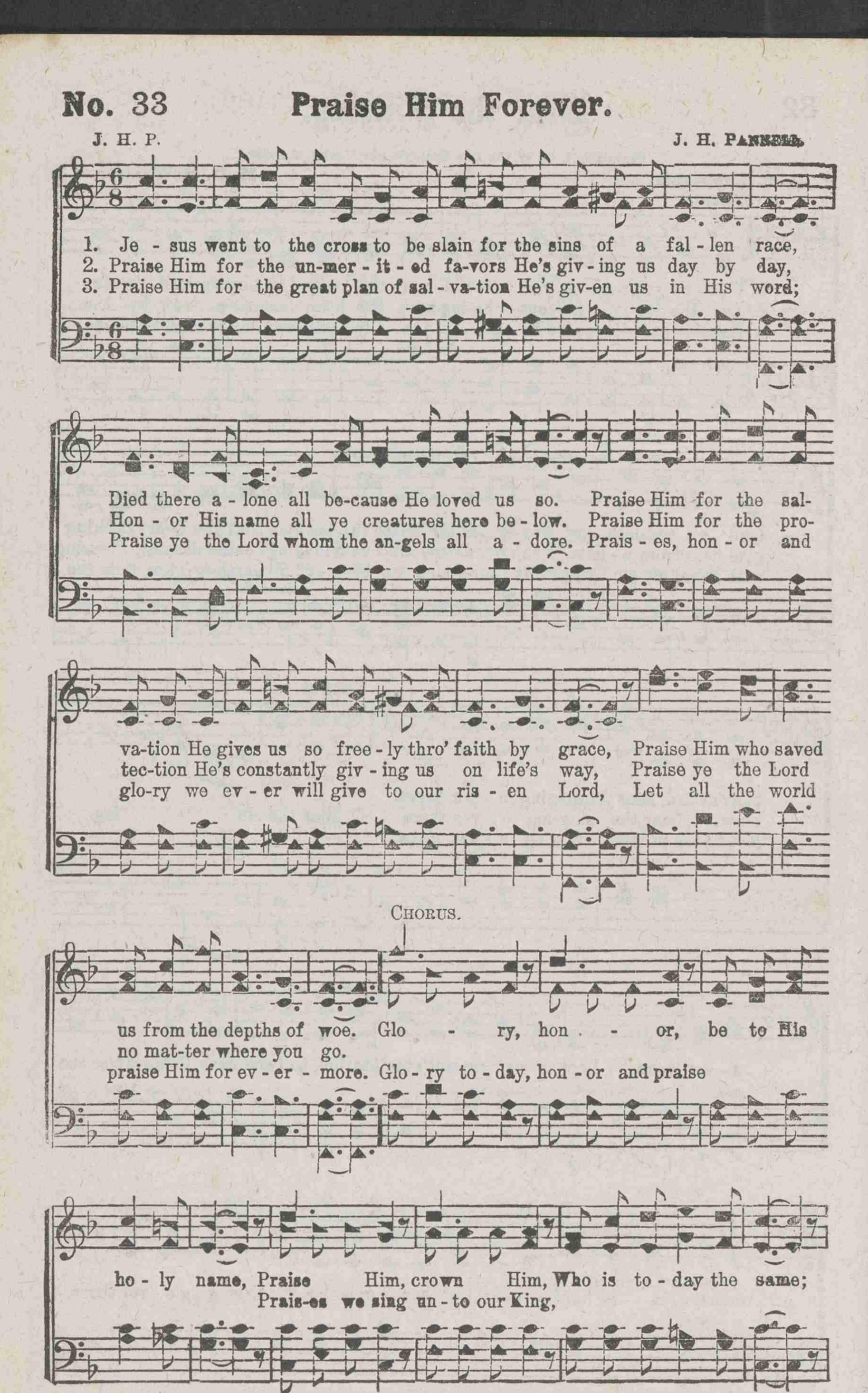




# Kear the Singing.

Copyright, 1919, by The Trie Music Co., in "Carols of Peace."



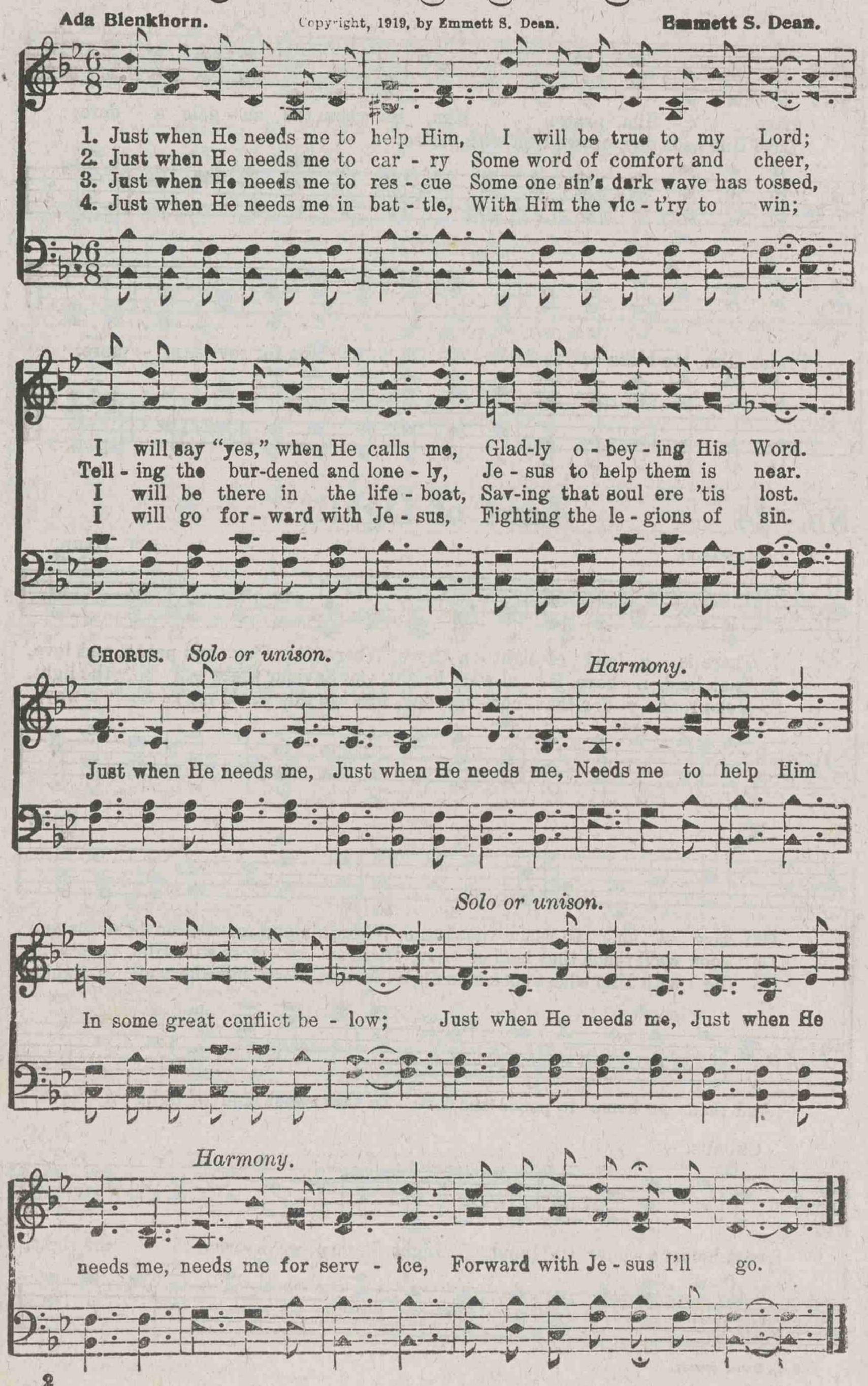


J. H. Pannell, ewner.

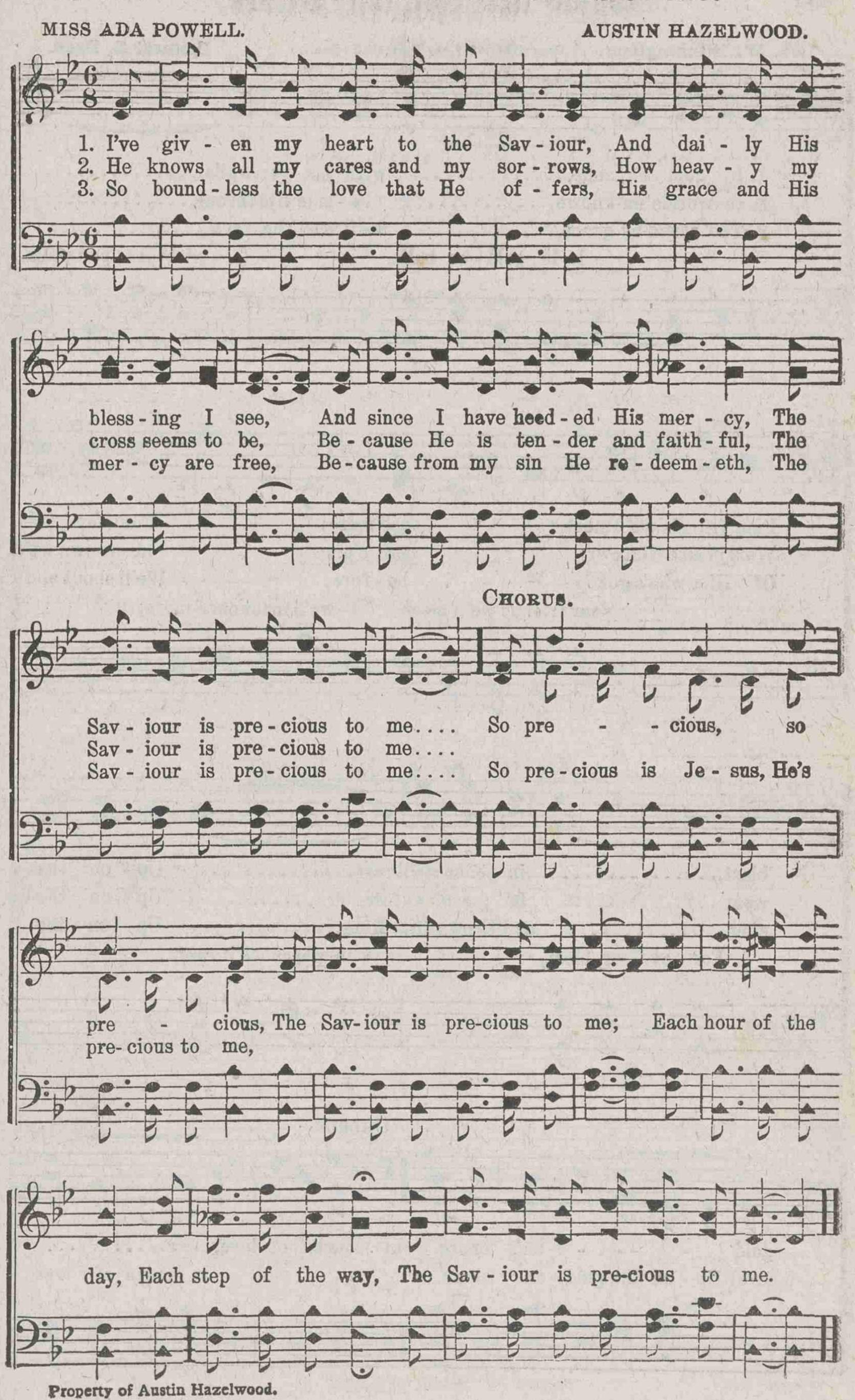
### Praise Him Forever. Concluded.



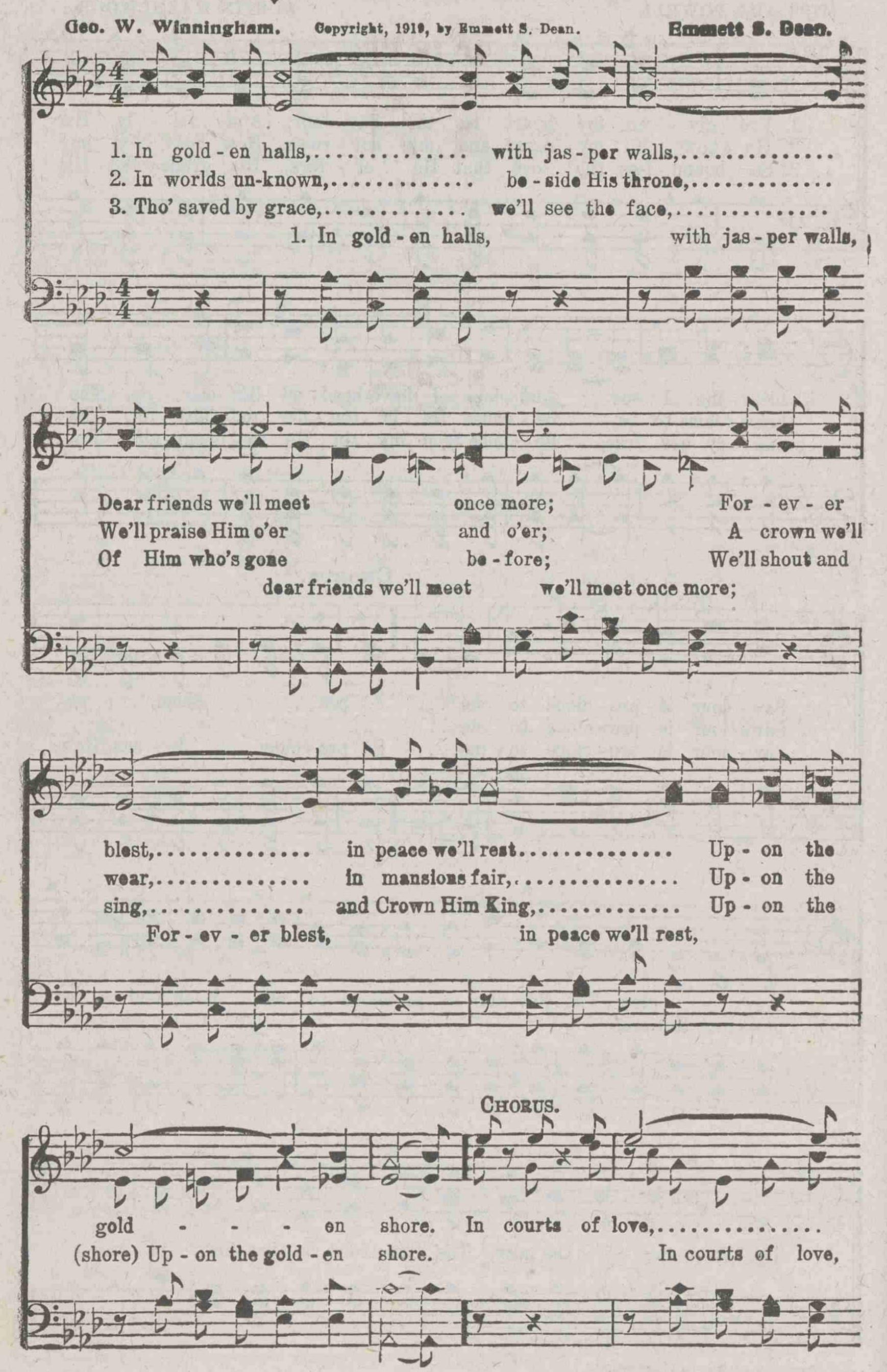
Aust When Re Aceds Me.



### No. 36. The Saviour Is Precious to Me.

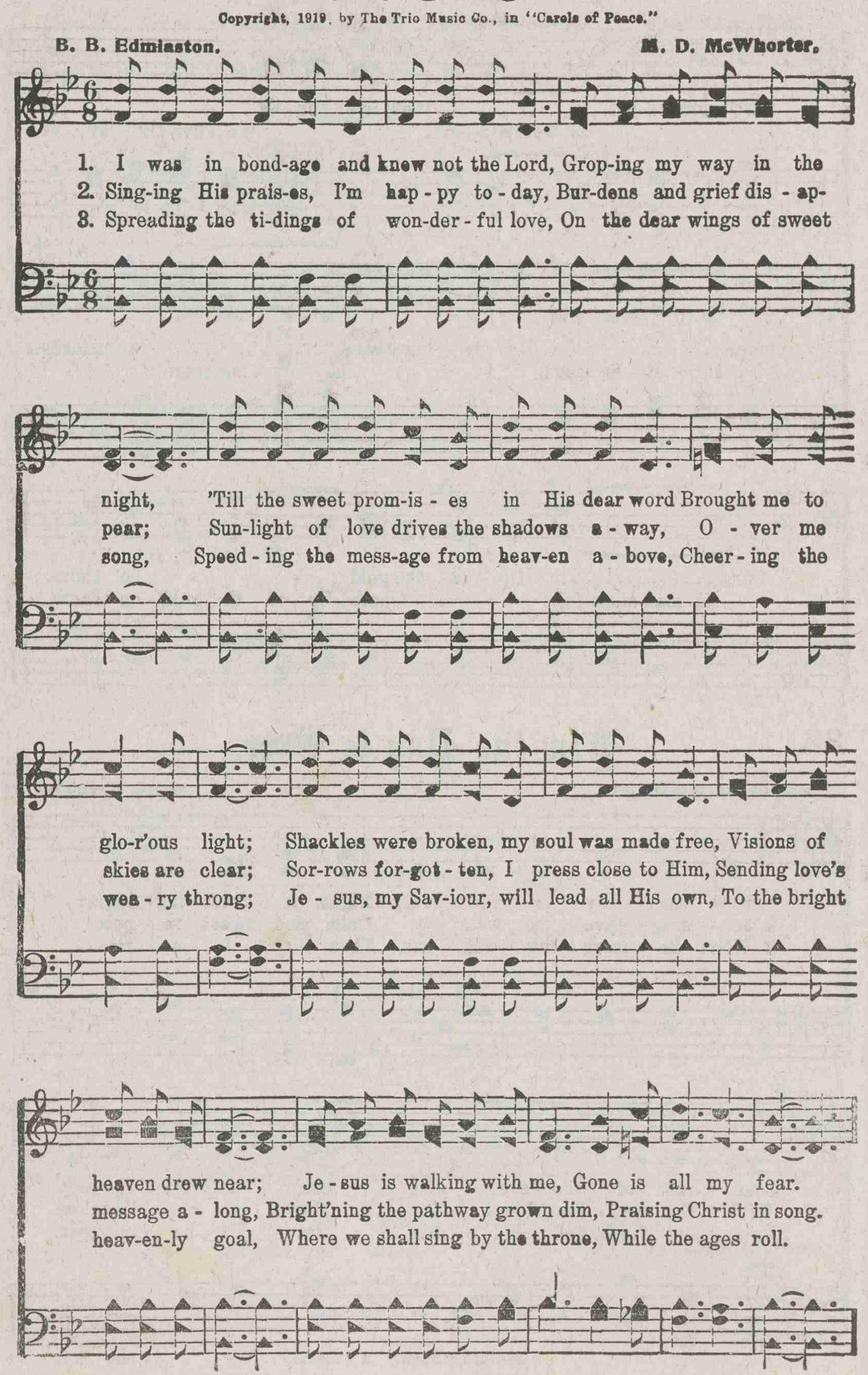


## Apon the Golden Shore.

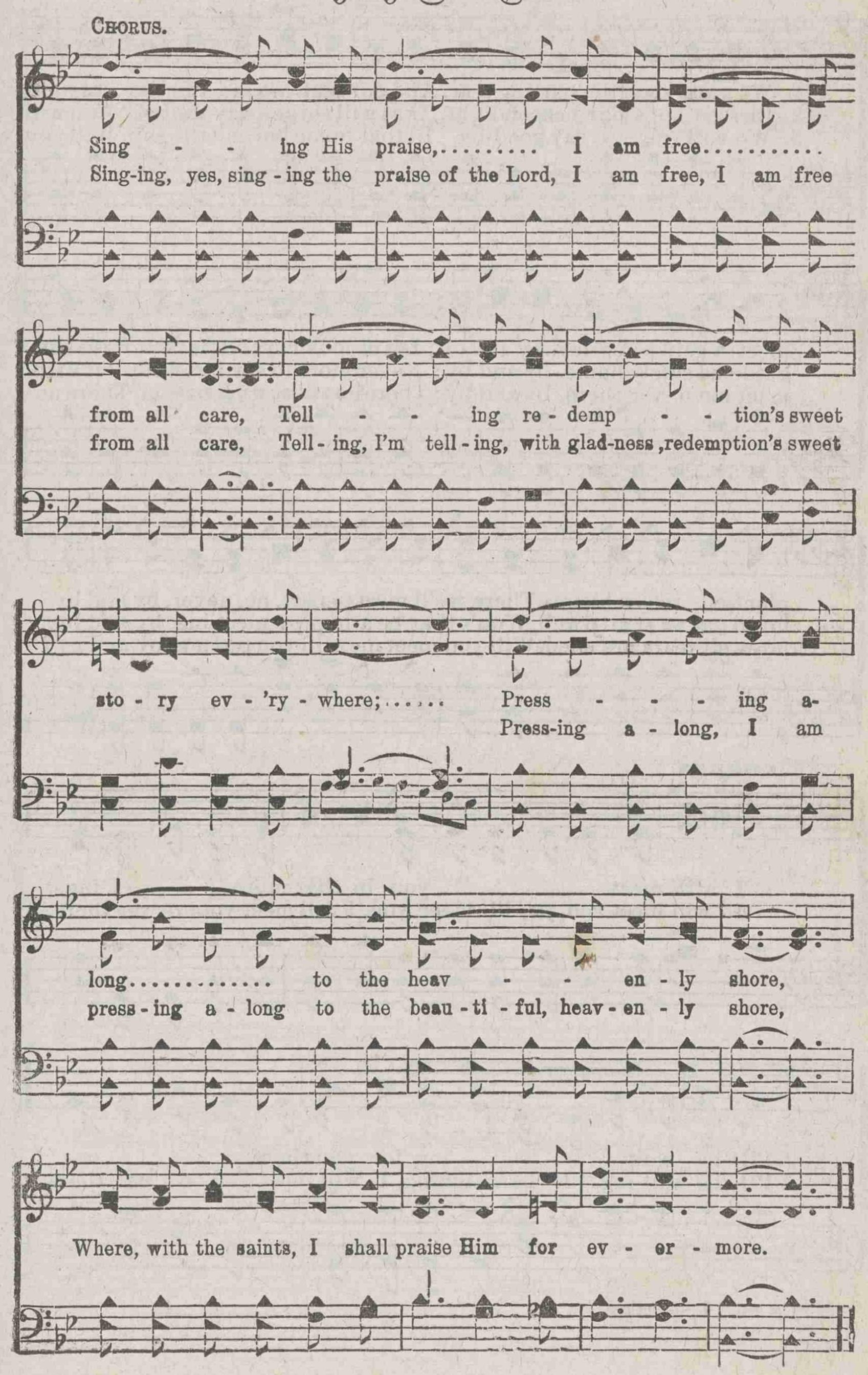




## Singing Wis Braise.

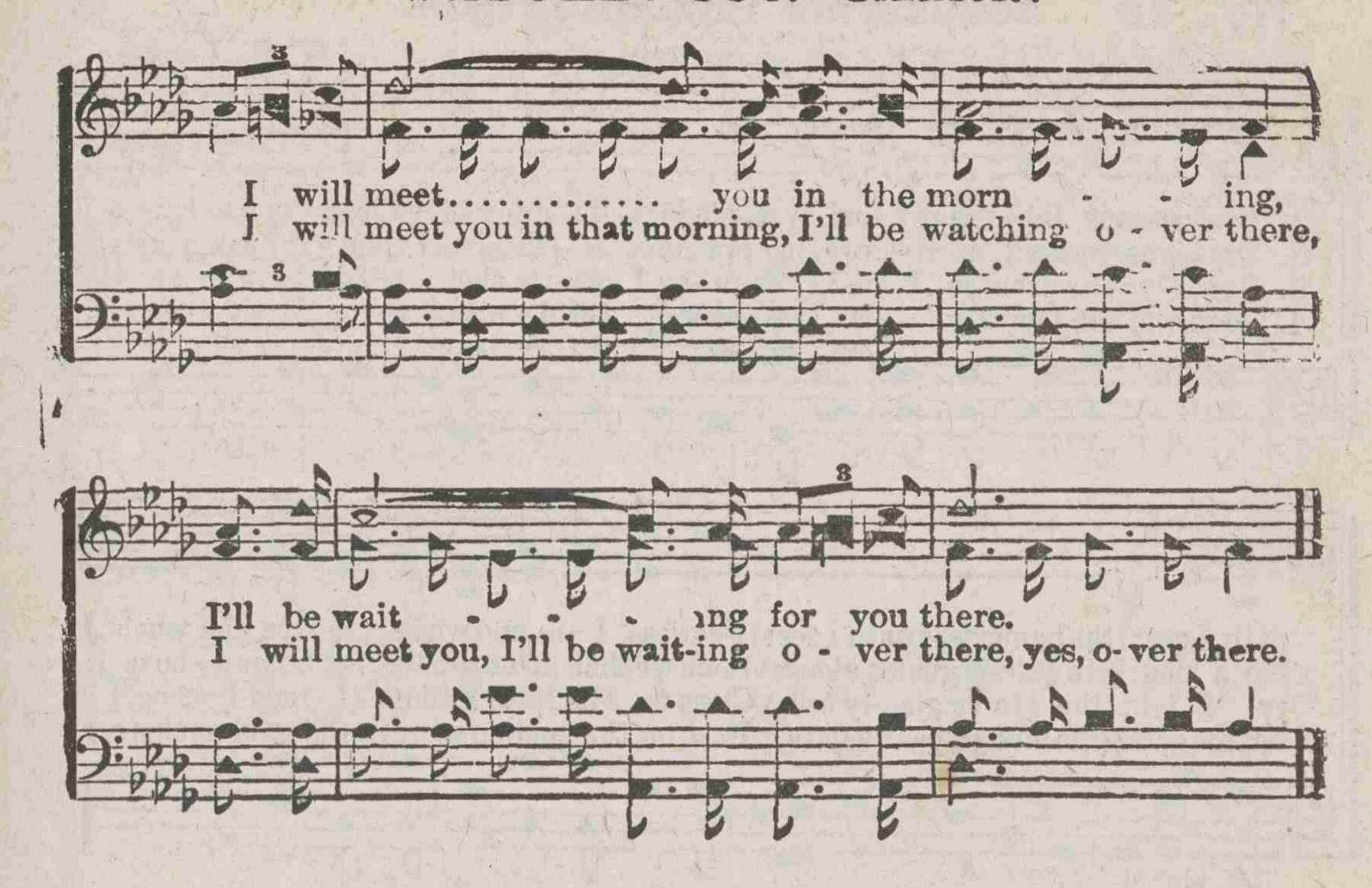


# Singing Kis Praise.

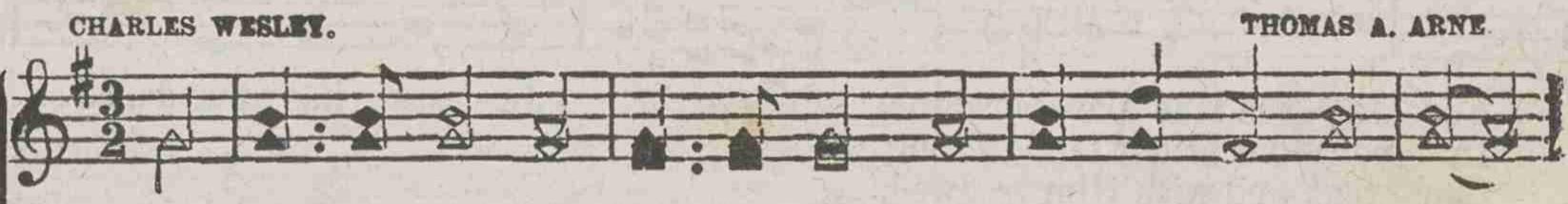




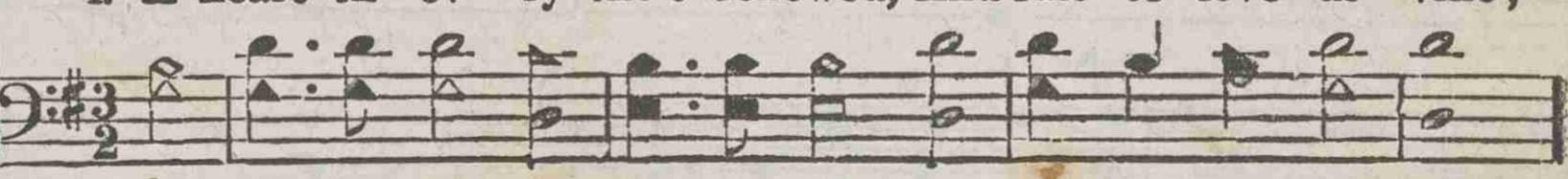
#### ! WILL MEET YOU. Concluded.







- 1. O for a heart to praise my God, A heart from sin set free,
- 2. A heart resigned, sub-mis-sive, meek, My great Re-deem-er's throne,
- 3. O for a low-ly, con-trite heart, Be-liev-ing, true, and clean,
- 4. A heart in ev 'ry tho't renewed, And full of love di vine;





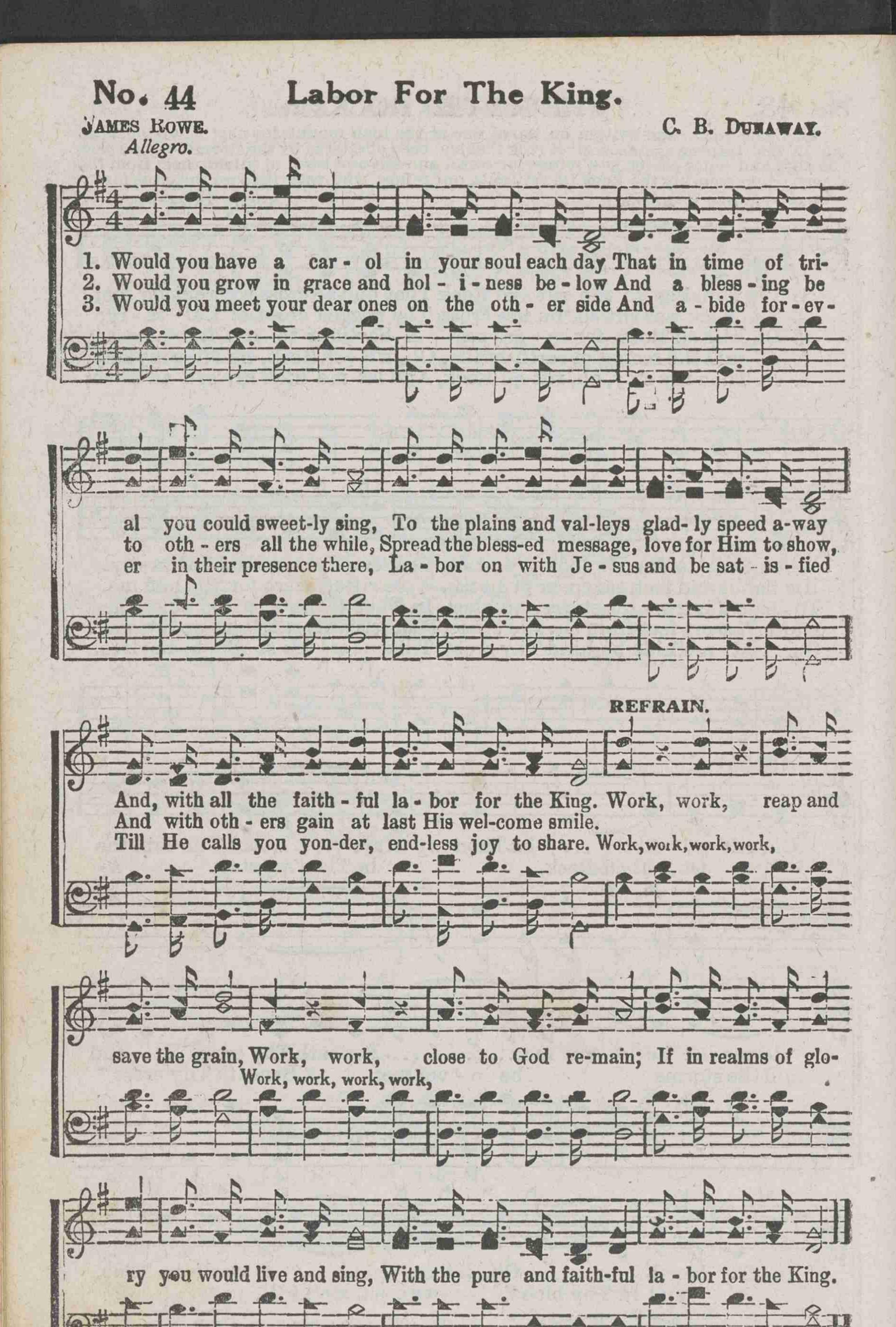
A heart that al-ways feels thy blood, So free-ly spilt for me! Where on-ly Christ is heard to speak, Where Je-sus reigns a-lone. Which neither life nor death can part From Him that dwells within! Per-fect, and right, and pure, and good—A cop-y, Lord, of thine.



## No. 42 Jesus Has Pardoned Me. JAMES ROWE. W, S. Lents, owner, Chatsworth, Ga. W. S. LENTS. 1. Gladness is fill - ing my soul, (yes, gladness fills my soul,) Clear - ly the home-2. Pre-cious in deed is His love, (so pre-cious is His love,) Safe - ly He guides 3. Sweet-ly His prais-es I sing, (His praise I sweetly sing,) Glad - ly the sto -4. Soon will the jour-ney be o'er, (yes, soon it will be o'er,) Soon I path I see; (the homeward path I see;) Fearless I am and whole, (so free and whole,) me a-long; (He safe-ly guides along;) Soon we shall meet a-bove, (at home a - bove,) I tell; (the sto-ry glad-ly tell,) Close to His side I cling, (I fond-ly cling,) ter the gate; (the blessed pearly gate;) Rest on the gold-enshore, (the gold-enshore,) Je - sus Has par-doned me. has par-doned sus yon - der bright land of song. Con - tent - ed with Him to dwell. With dear ones and friends that wait. has sure - ly a - gain sin I wish to roam, Nev in I wish to roam, from Je-sus, pardoned me, brother Nev - er more in sin His child I'll be, (will sure - ly be,) With Him I am go - ing home. Ev - er His I'll be,

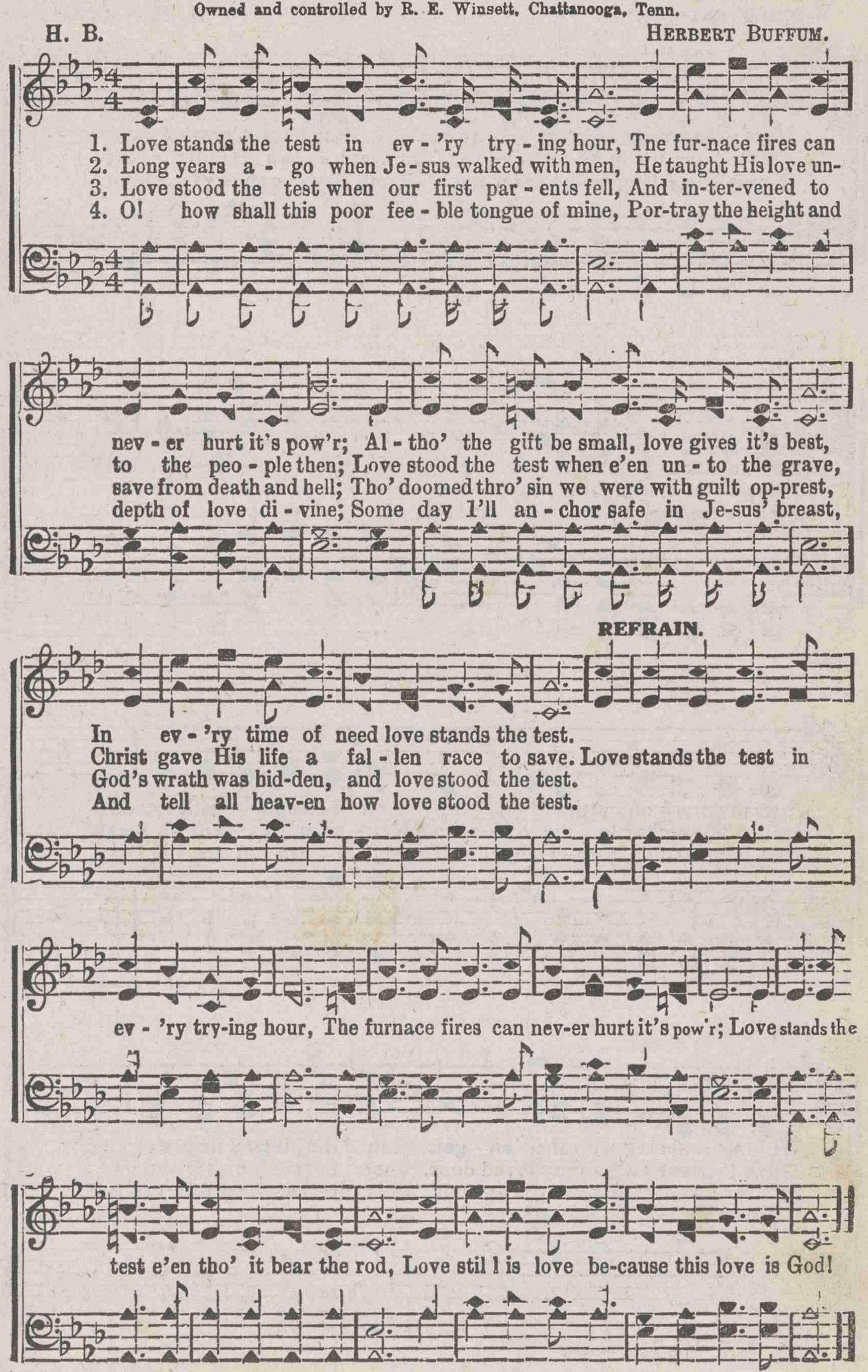
This song poem was written on top of one of the high mountains near Anniston, Ala., Jan. 12, 1916, leaning against a great rock that had been shattered by the storms for ages past. The slits and holes served as a refuge for small animals and birds to shield them from the enemy. Representing the Rock Christ Jesus, our refuge, who was rifted on the cross for us.





C. B. Dunaway, Armuchee, Ga., owner.

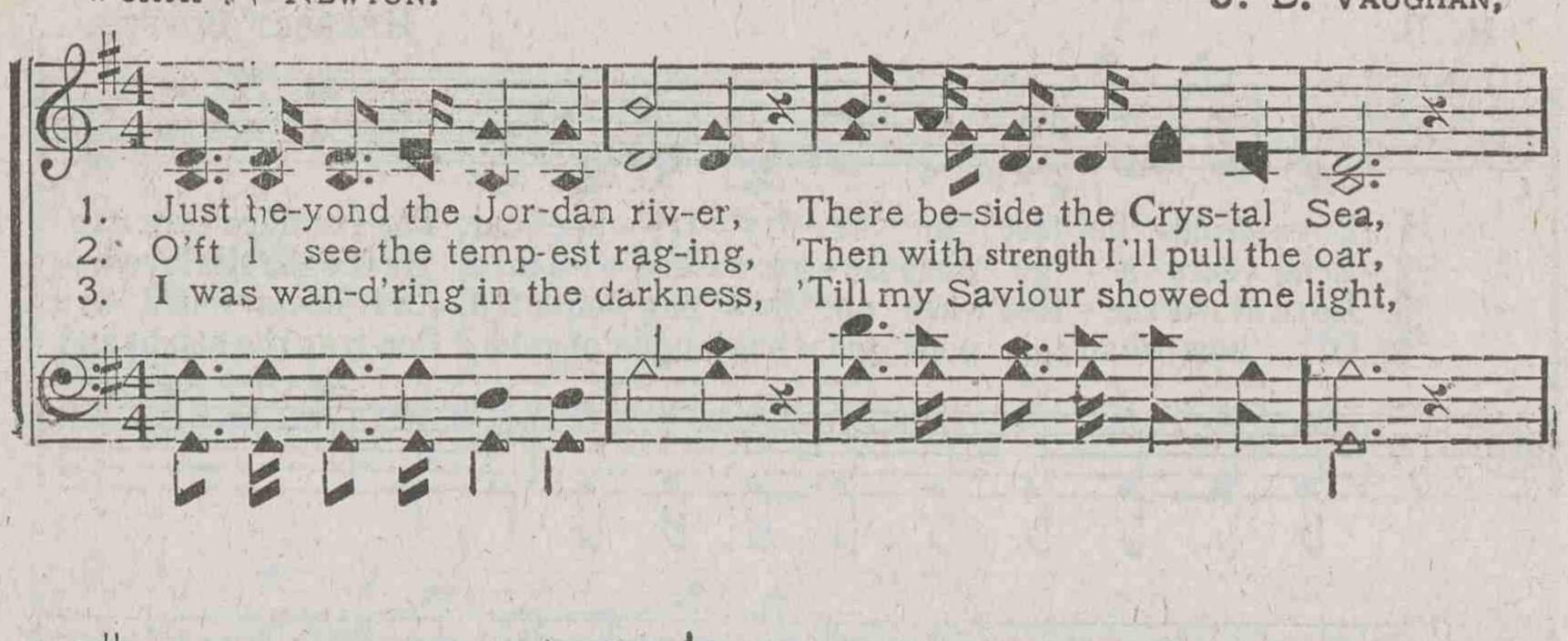
# No. 45. Love Stands the Test.

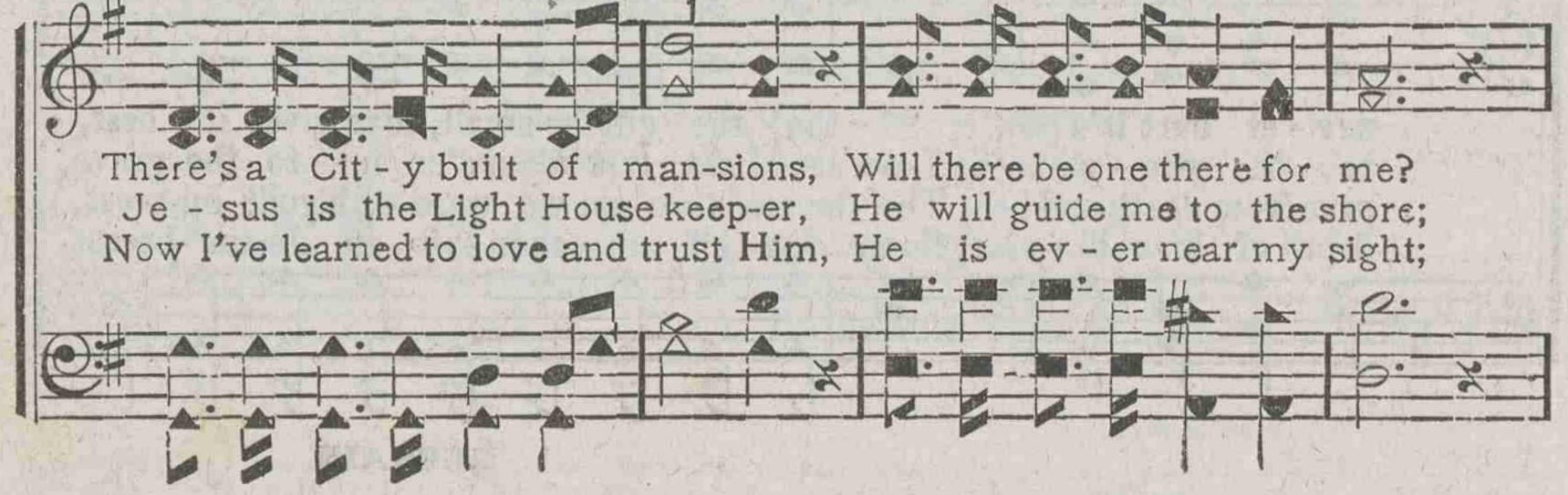


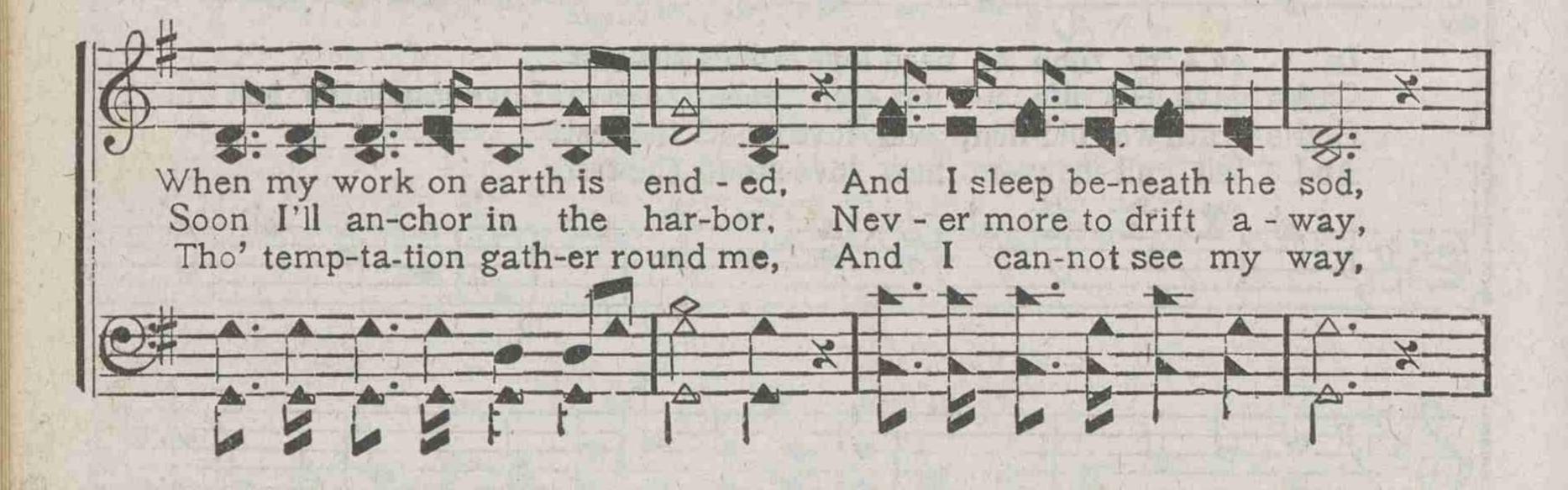


WORTH F', NEWTON.

J. B. VAUGHAN,









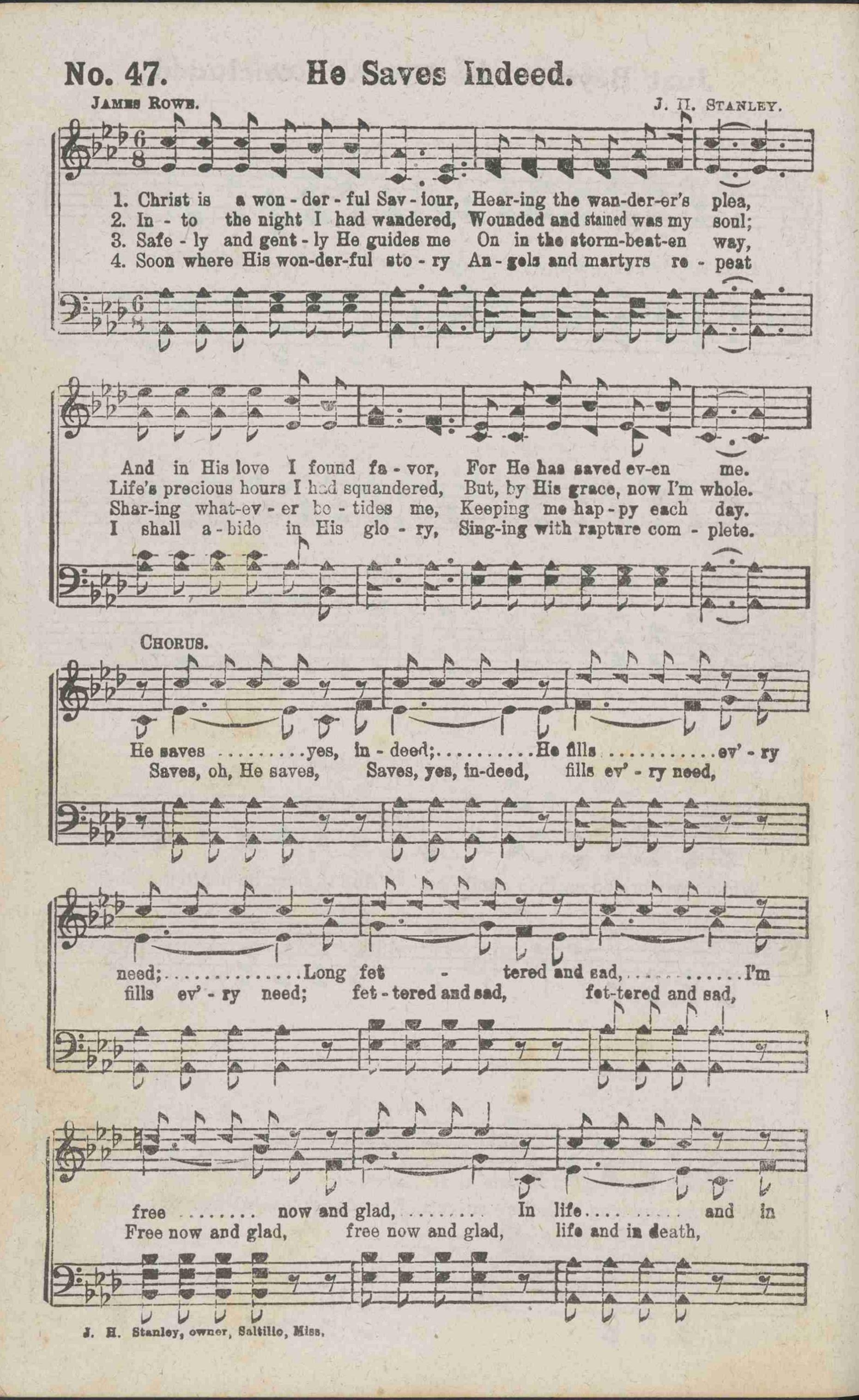
Will my soul sing with the an - gels, Round the blessed throne of God. There to meet with all my loved ones, There to spend e - ter - ni - ty. Still my ten - der, lov-ing Sav-iour, Bids the dark-ness turn to day.

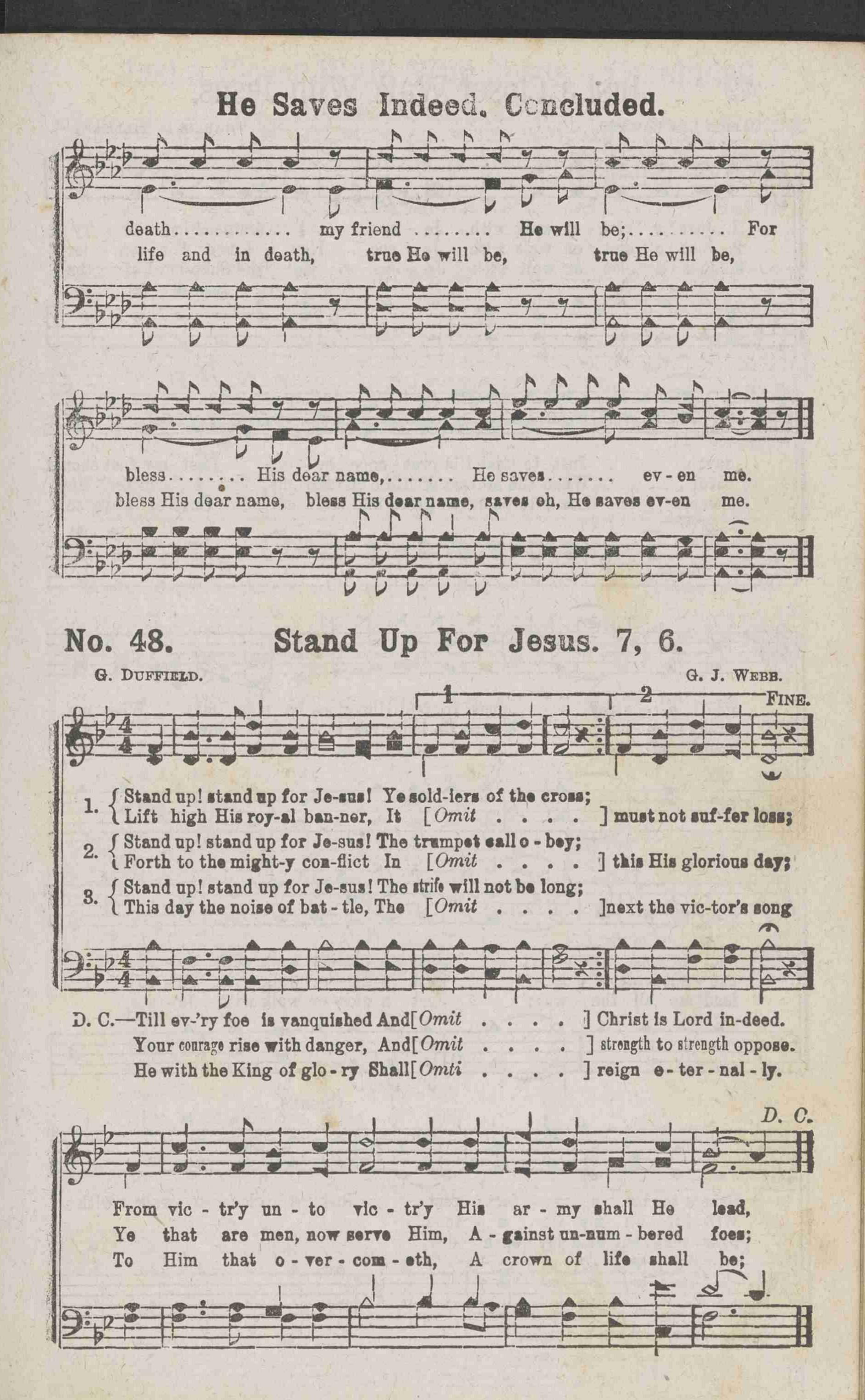


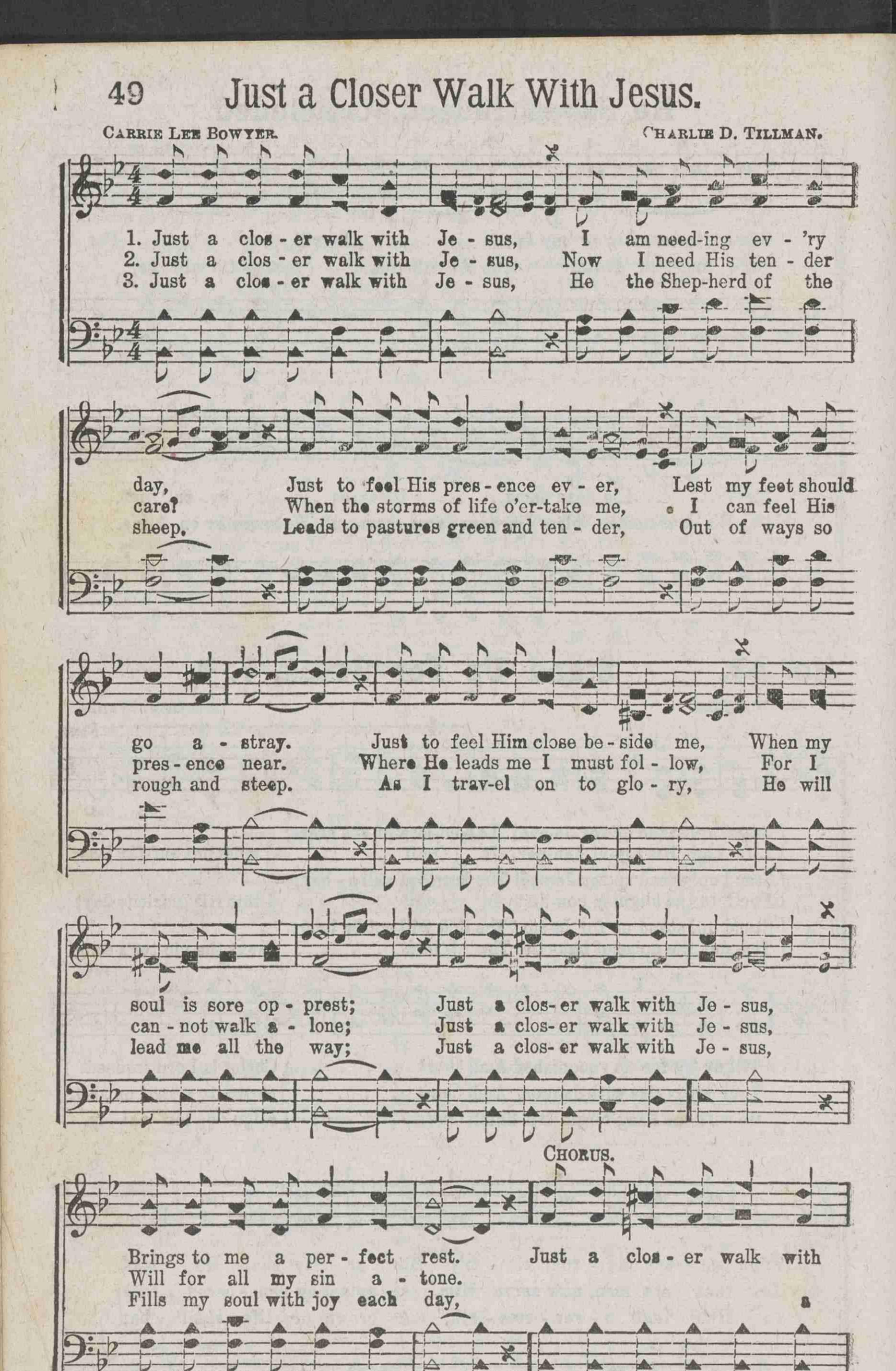
## Just Beyond the River. Concluded.



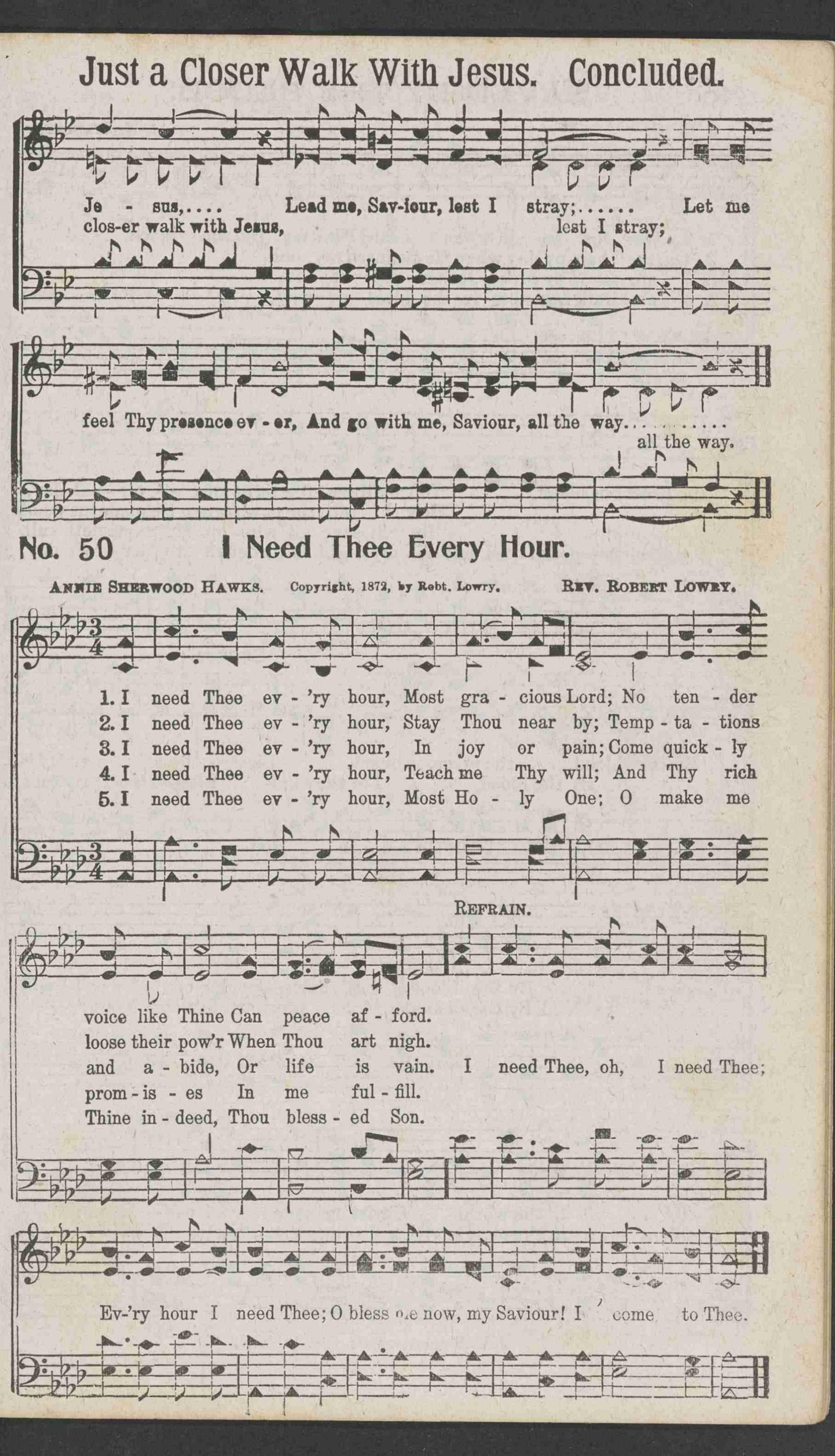




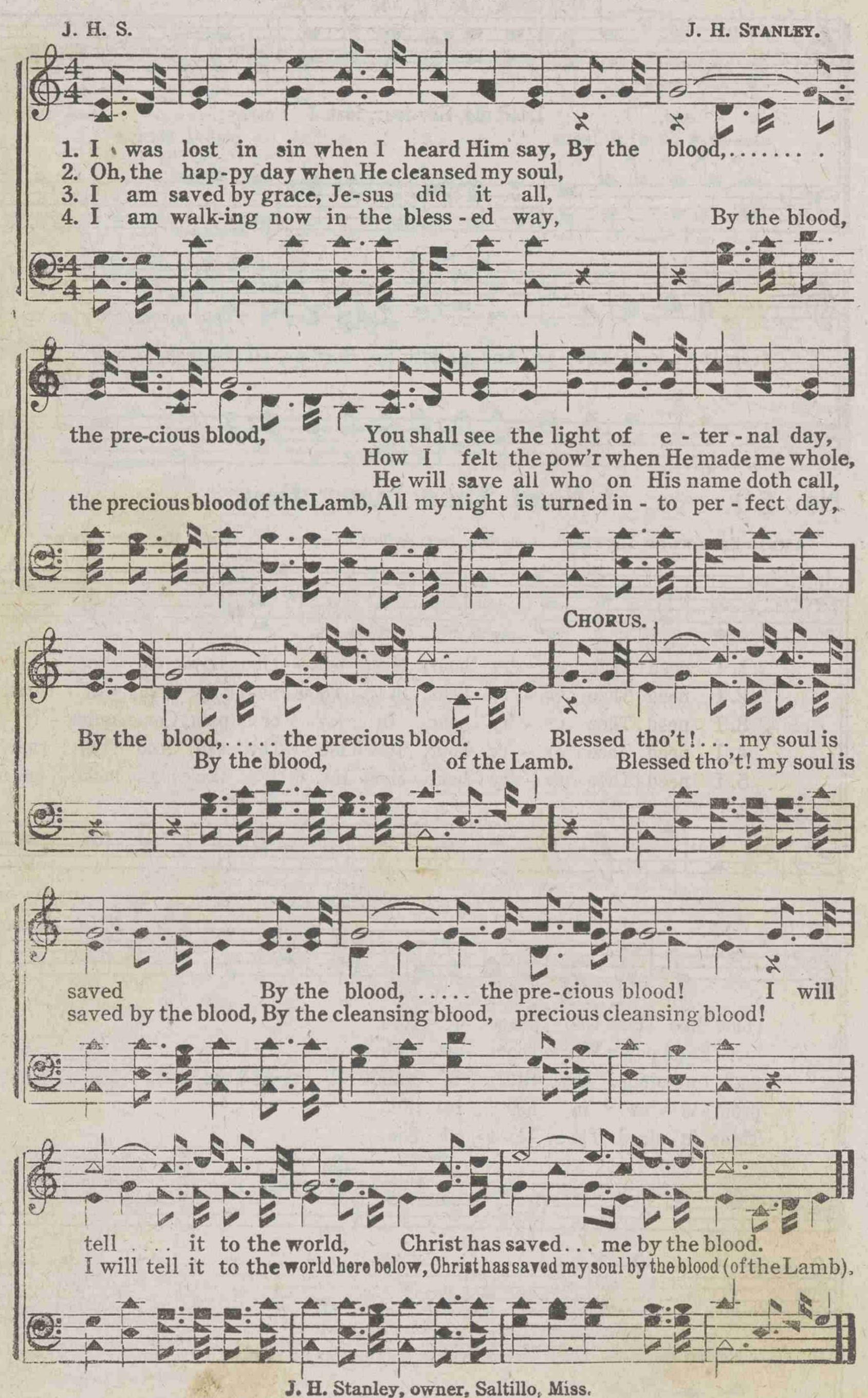




Copyright, 1919, by Charlie D. Tillman.



### No. 51 SAVED BY THE BLOOD.



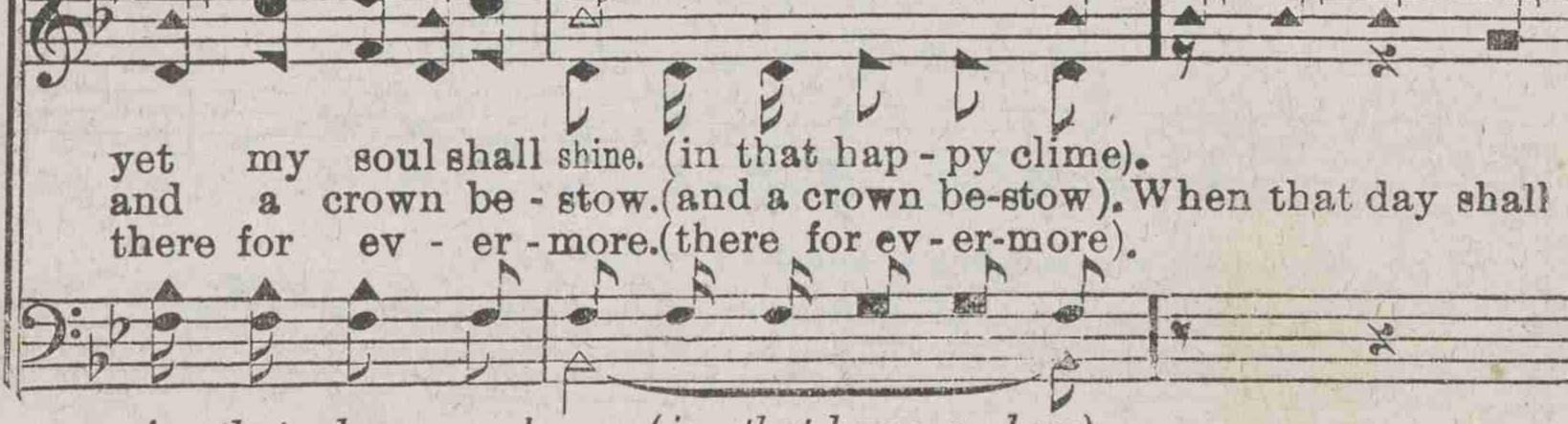
#### No. 52.

Property of Austin Hazelwood.

### Yonder City of Gold.

May be transposed to A.





in that home a - bove, (in that home a - bove).
The Stanley-Gardner Co., owners.

## I Shall Live Again. Concluded. and my Lord I Com - ing when that day shall dawn and my Lord D. S. who have trust-ed for Him com - ing for the ones who have trusted Him. Heavenly Rest. No. 54. REV. J. T. L. REV. J. T. LANE. 1. Sweet rest a-waits us on that shore, In that bright home above, Where we shall 2. Then we shall be with loved ones gone, We, too, shall share that rest; We shall be 3. Then we shall rest for ev - er-more, And all its joys shall share, We'll see Him FINE. REFRAIN. rest for ev - er-more, And dwell in peace and love. Heav-en - ly rest, that hap - py in that home With all the good and blest. who our sor-rows bore And dwell with Him up there. D. S.—We, too, some day shall share. D. S. heav-en-ly rest a-waits us on the shore, Heav-en-ly rest, that heav-en-ly rest

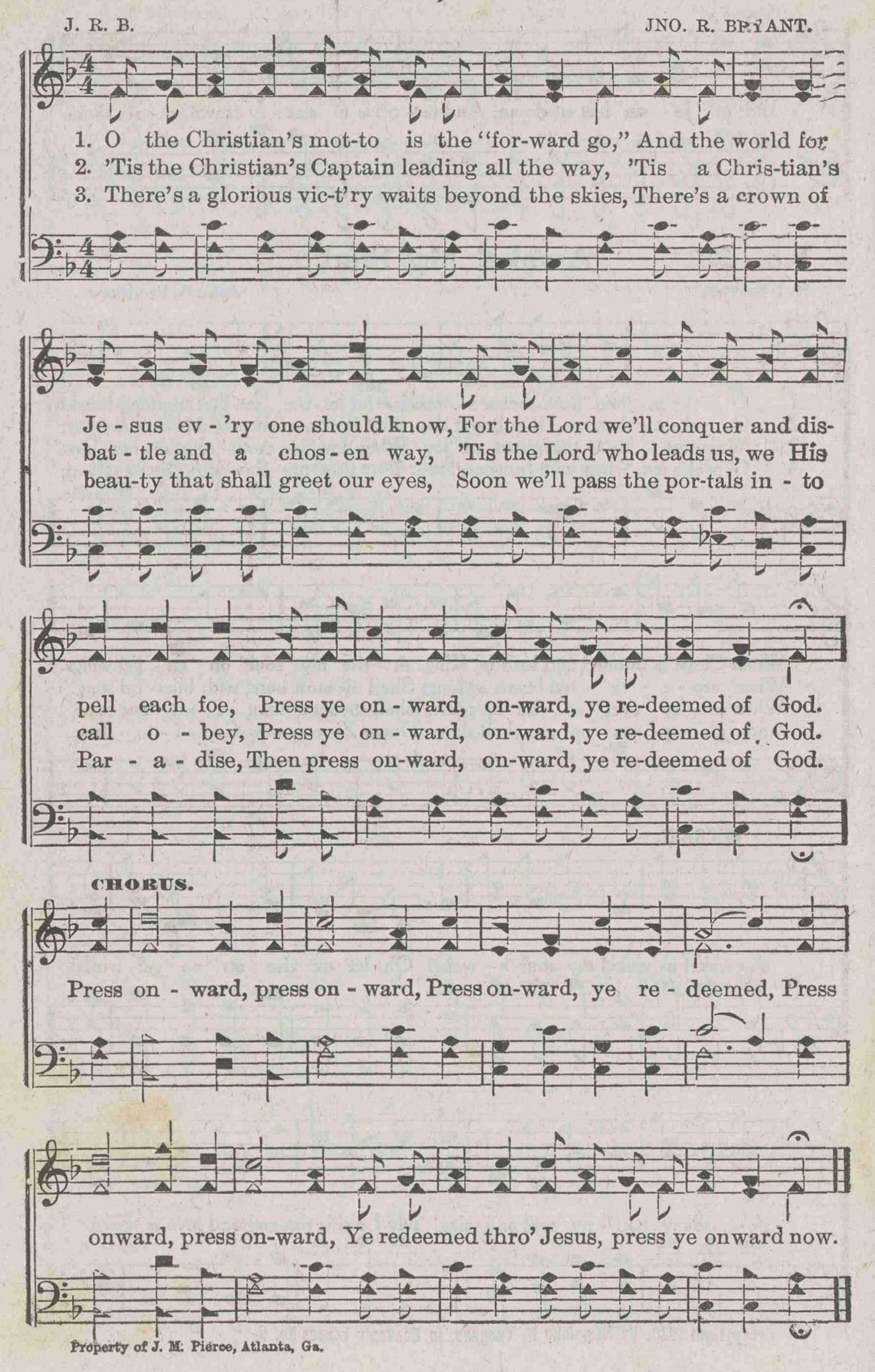
J. T. Lane, owner.



### Gifts Of God.

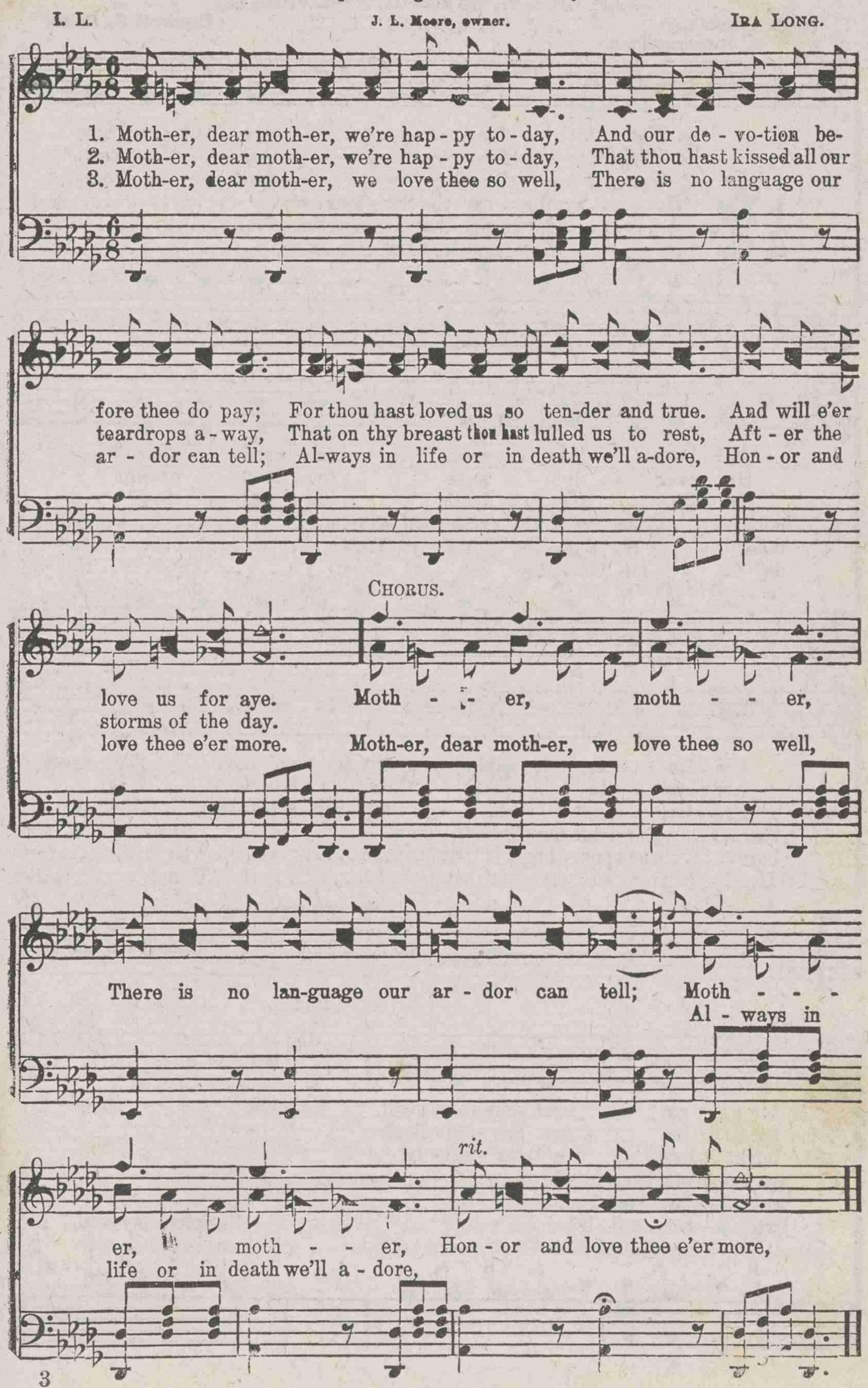


### No. 57. Press Onward, Ye Redeemed.

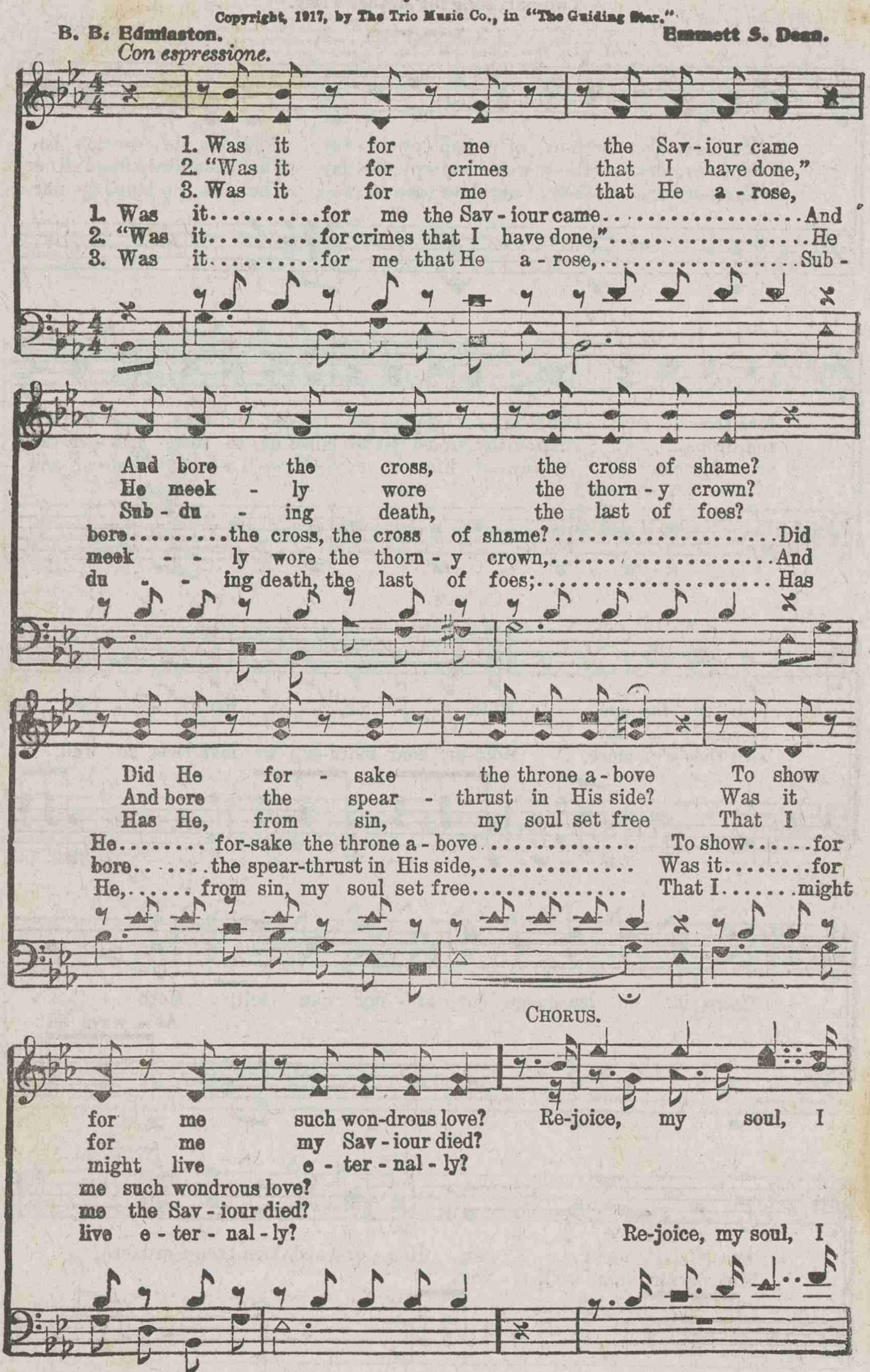


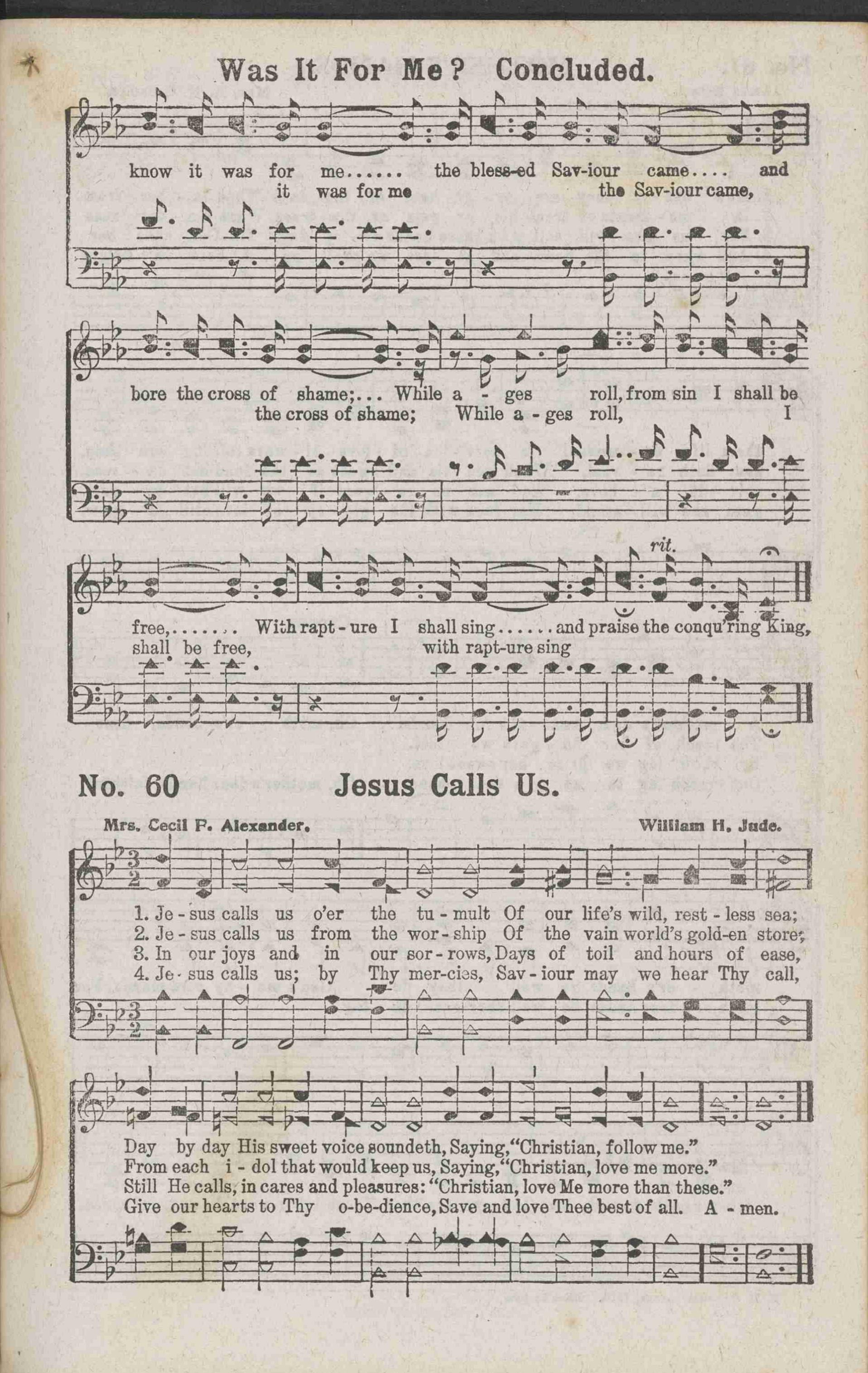
#### HAPPY MOTHER'S DAY.

Two-part song for Mother's Day.



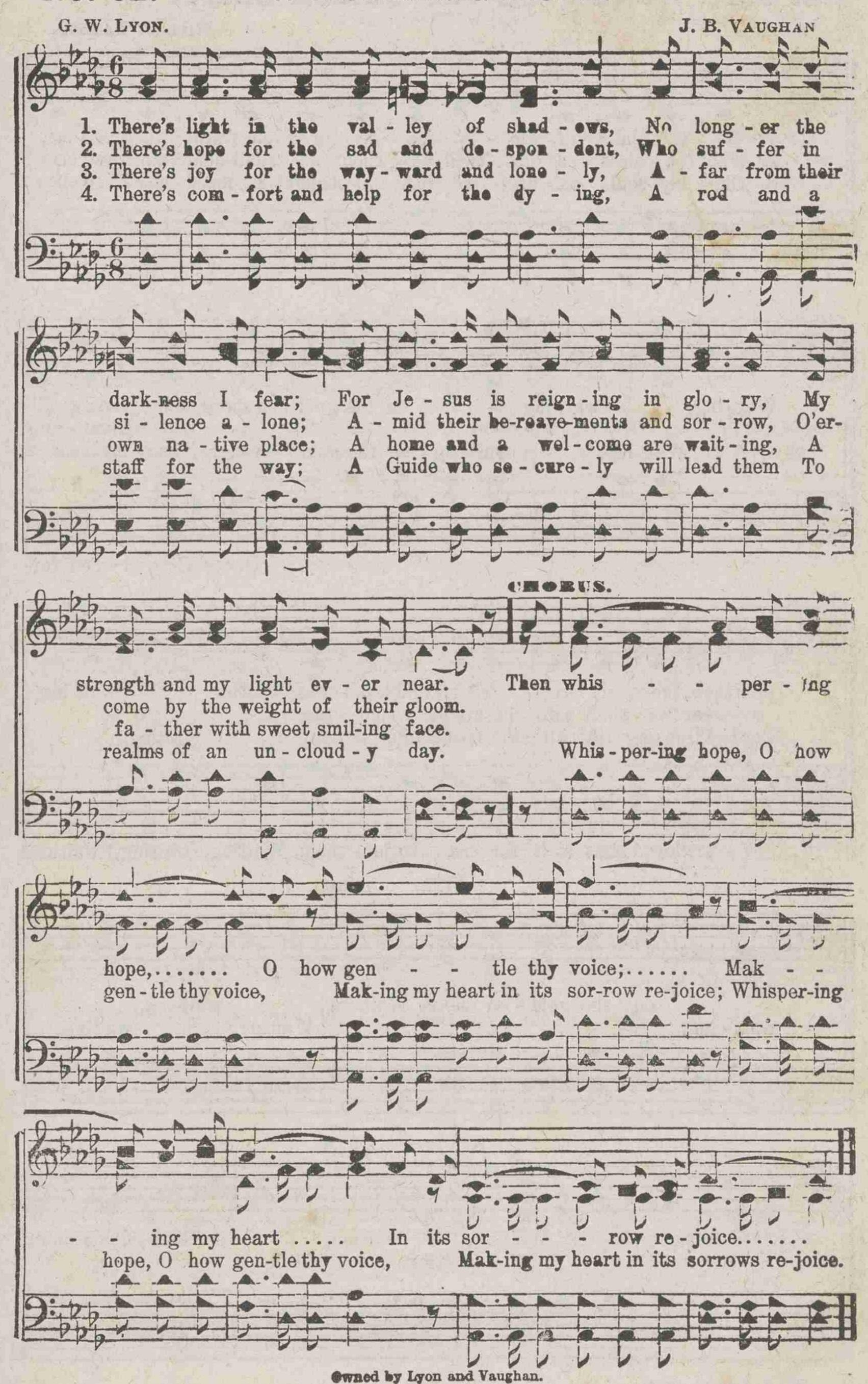
QUARTET.





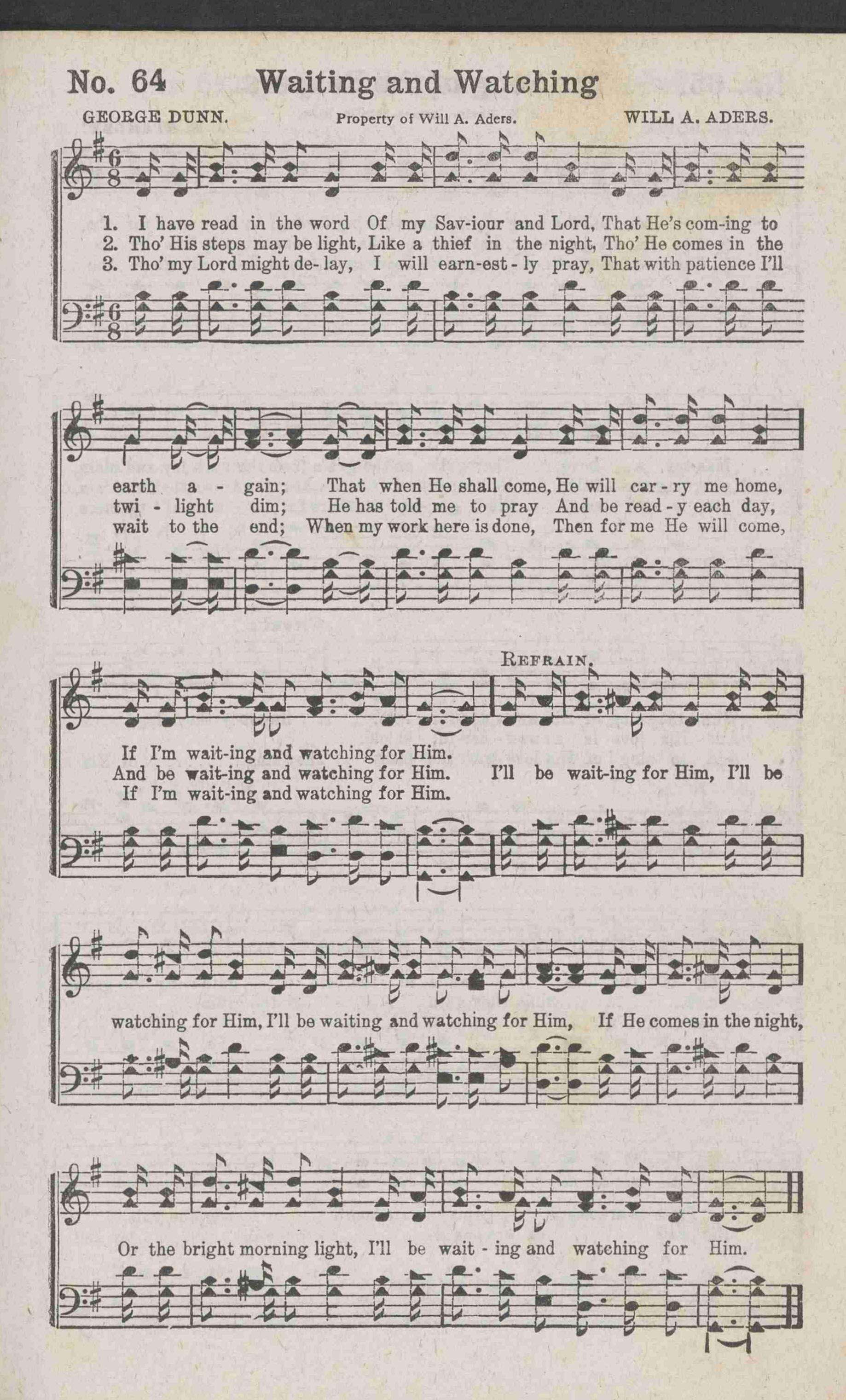


R. H. Grisham, owner, 1916, Wood by per-



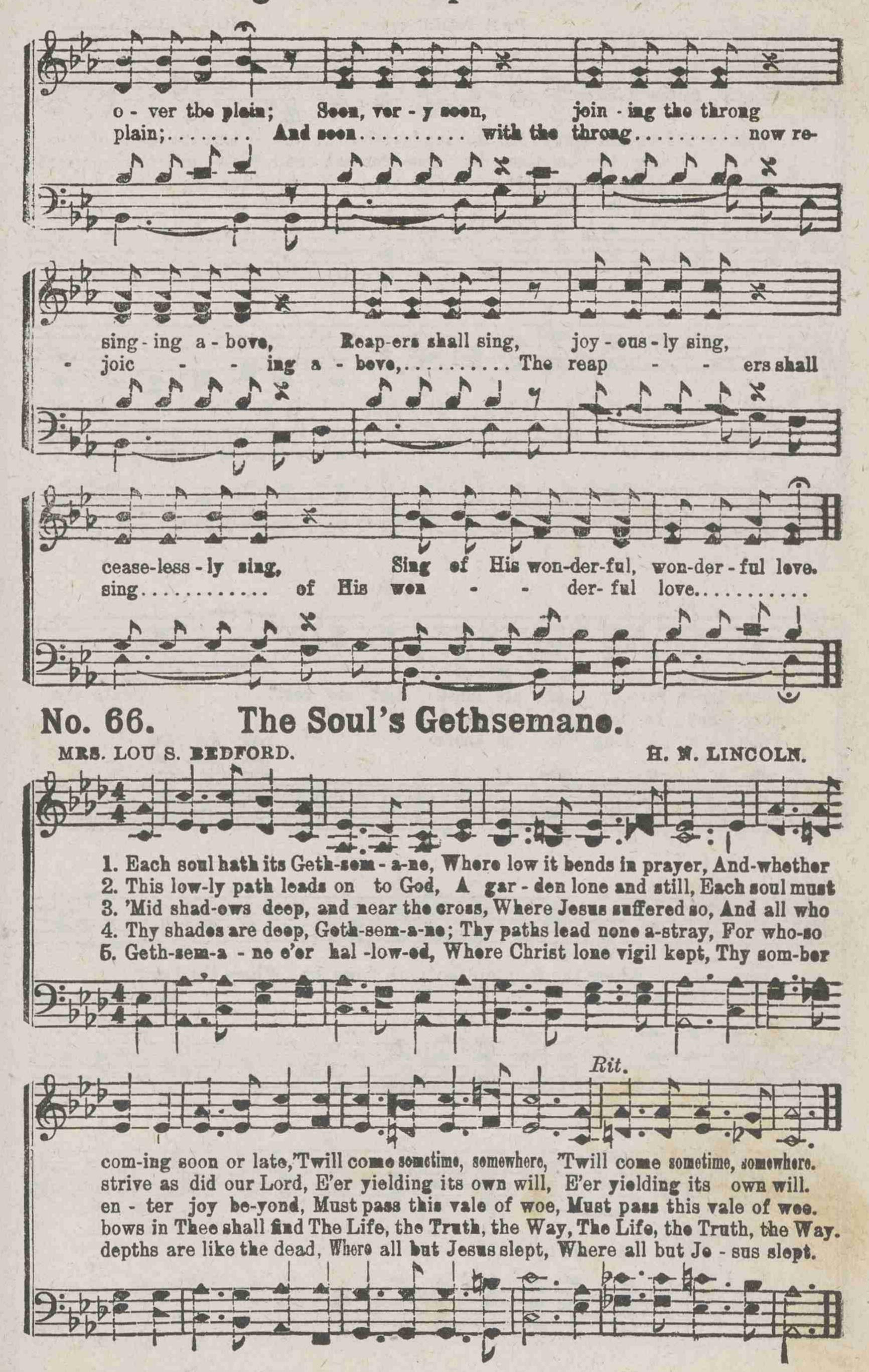
## Mo. 63. Waiting On The Golden Shore.



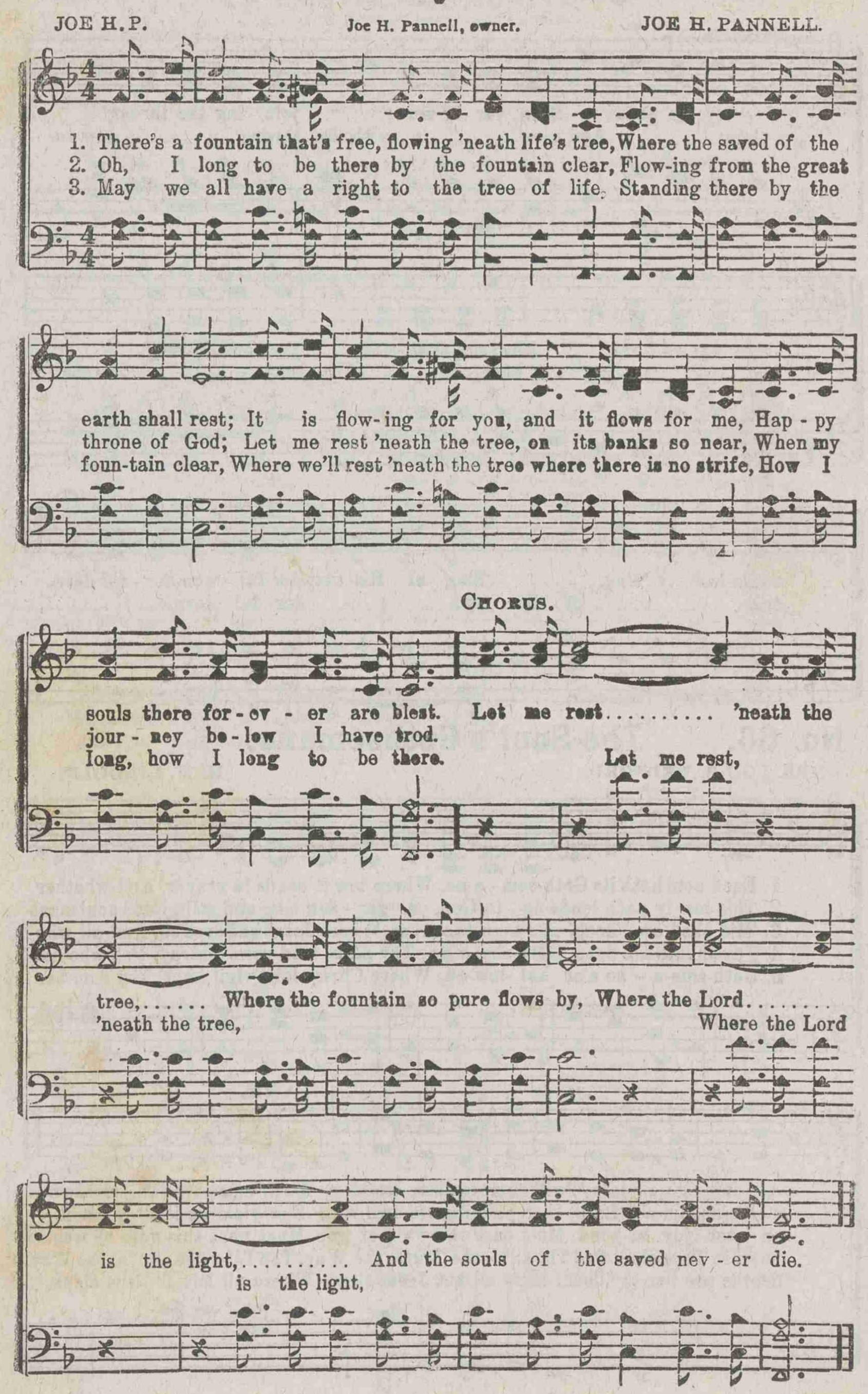




## The Song of the Reapers. Concluded.

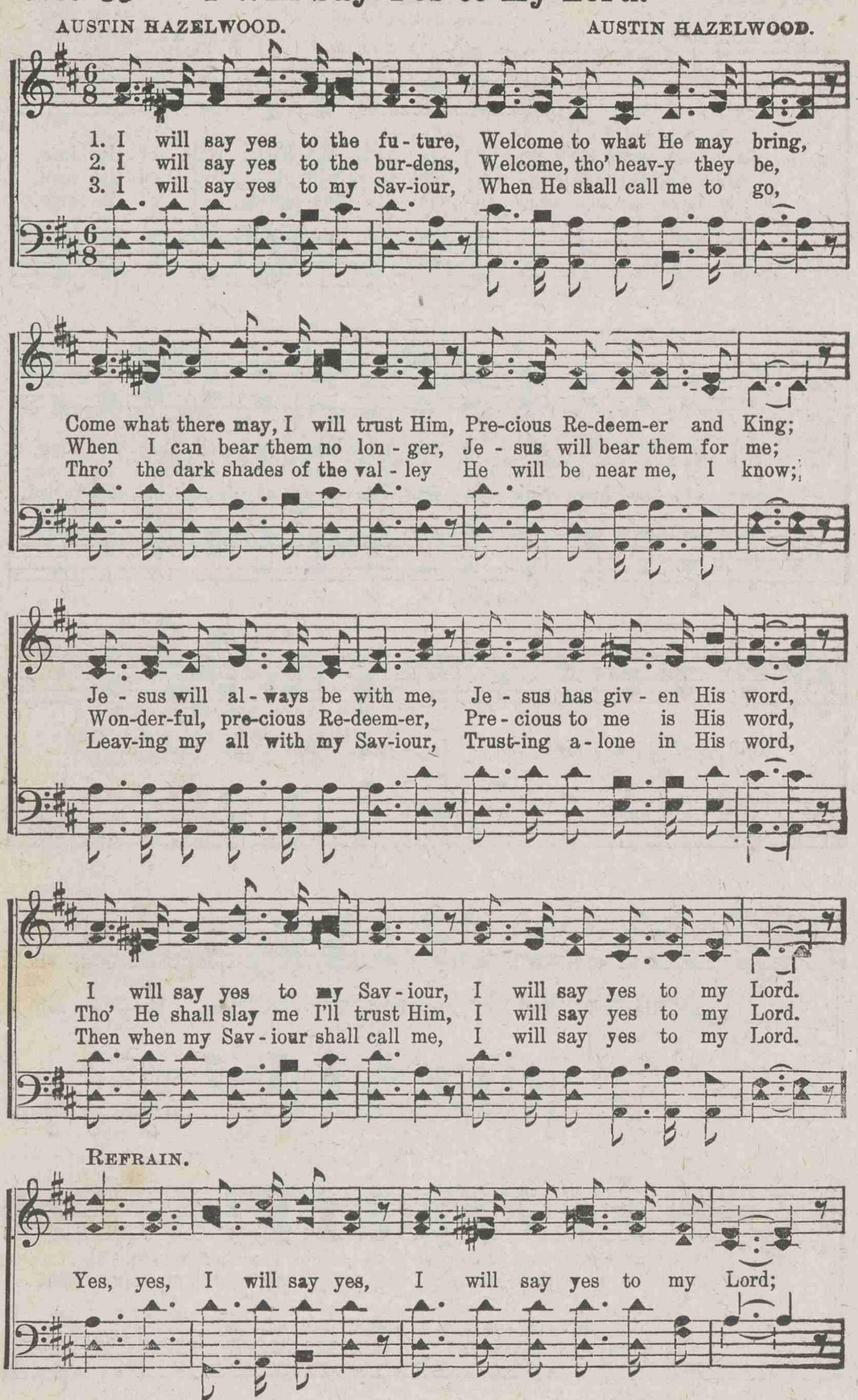


## No. 67. Let Me Rest By the Fountain.



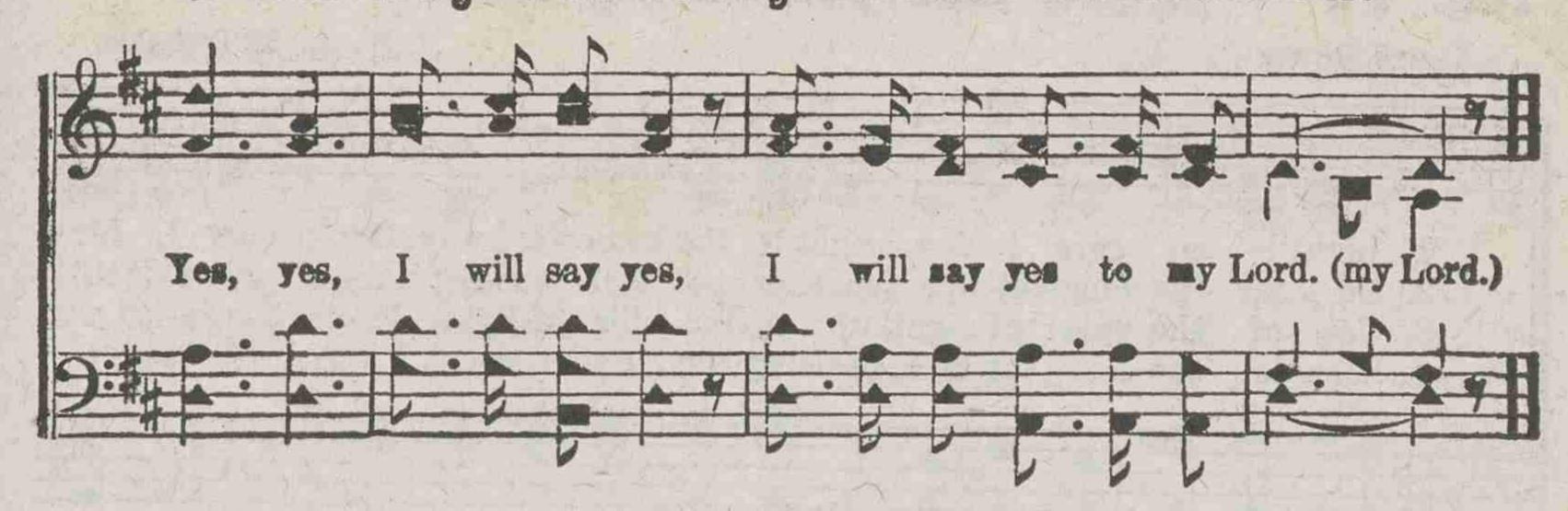


## No. 69 I Will Say Yes to My Lora.

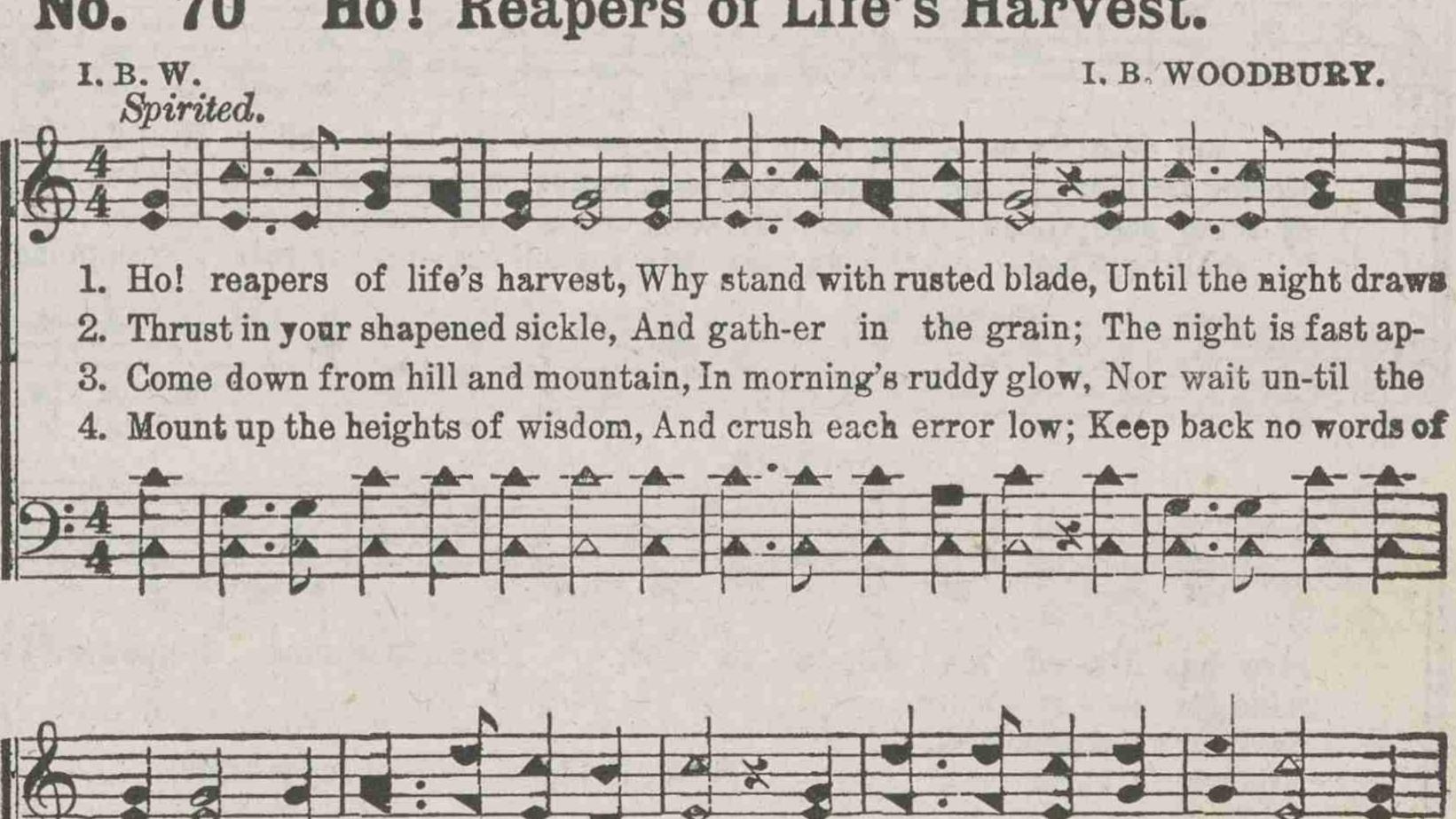


Austin Hazelwood, owner, Pell City, Ala.

## I Will Say Yes to My Lord. Concluded.



## Ho! Reapers of Life's Harvest.

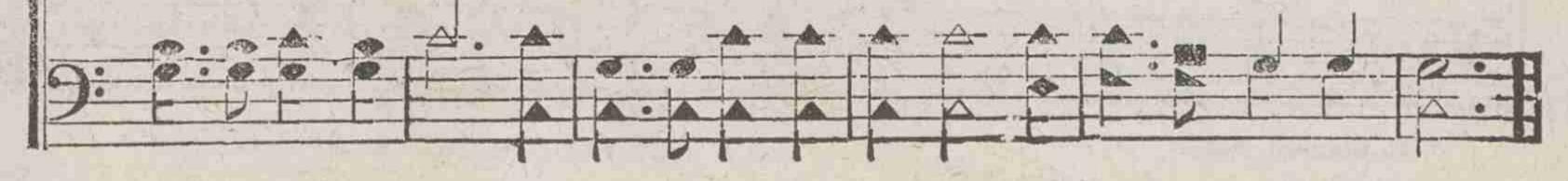


round you, And day be-gins to fade? Why stand ye i - dle, wait-ing proaching, And soon will come a - gain. The Mas - ter calls for reap-ers, And di - al Points to the noon be - low; And come with the strong sinew, Nor knowledge That human hearts should kr - r faith-ful to thy mis - sion, In

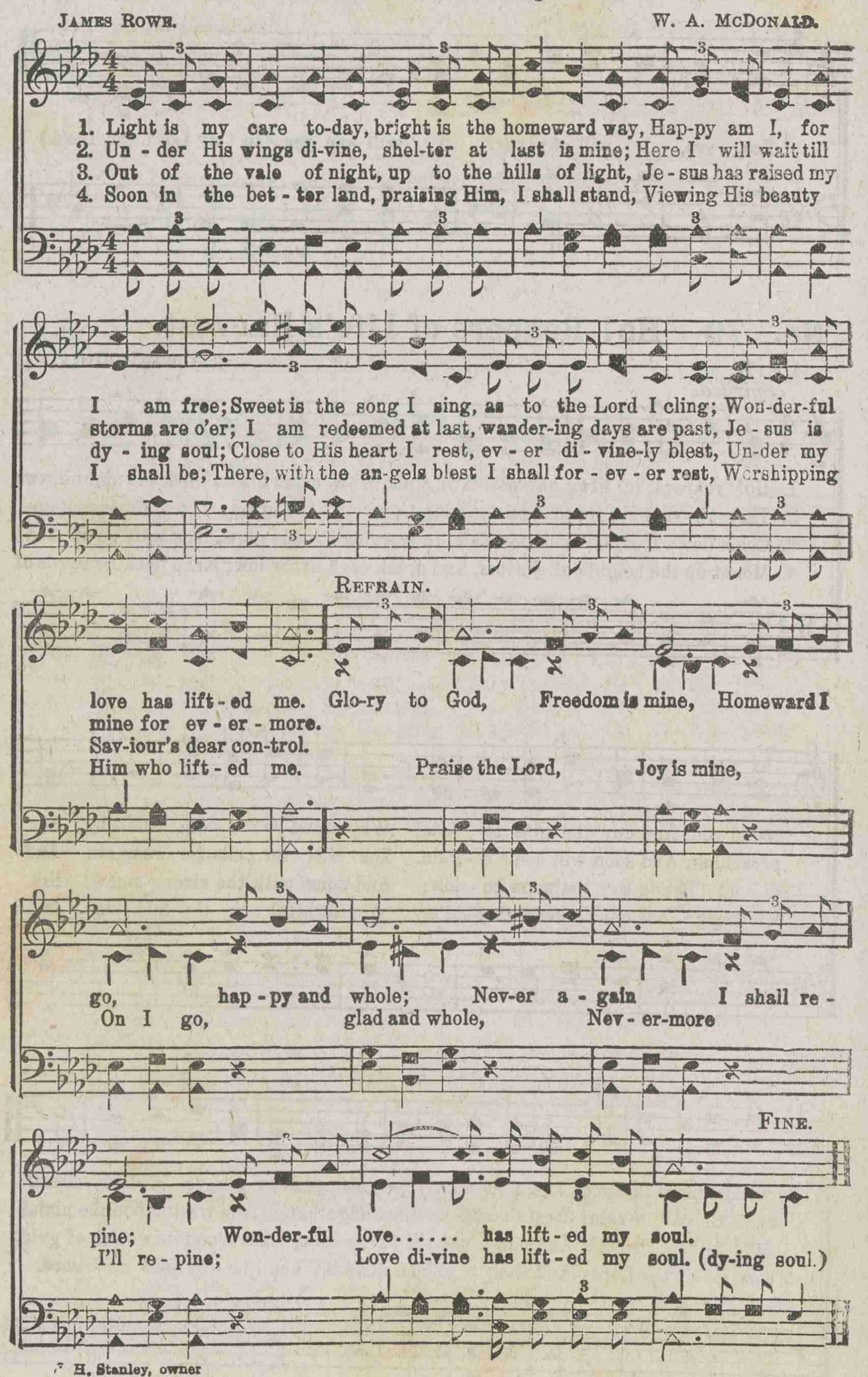




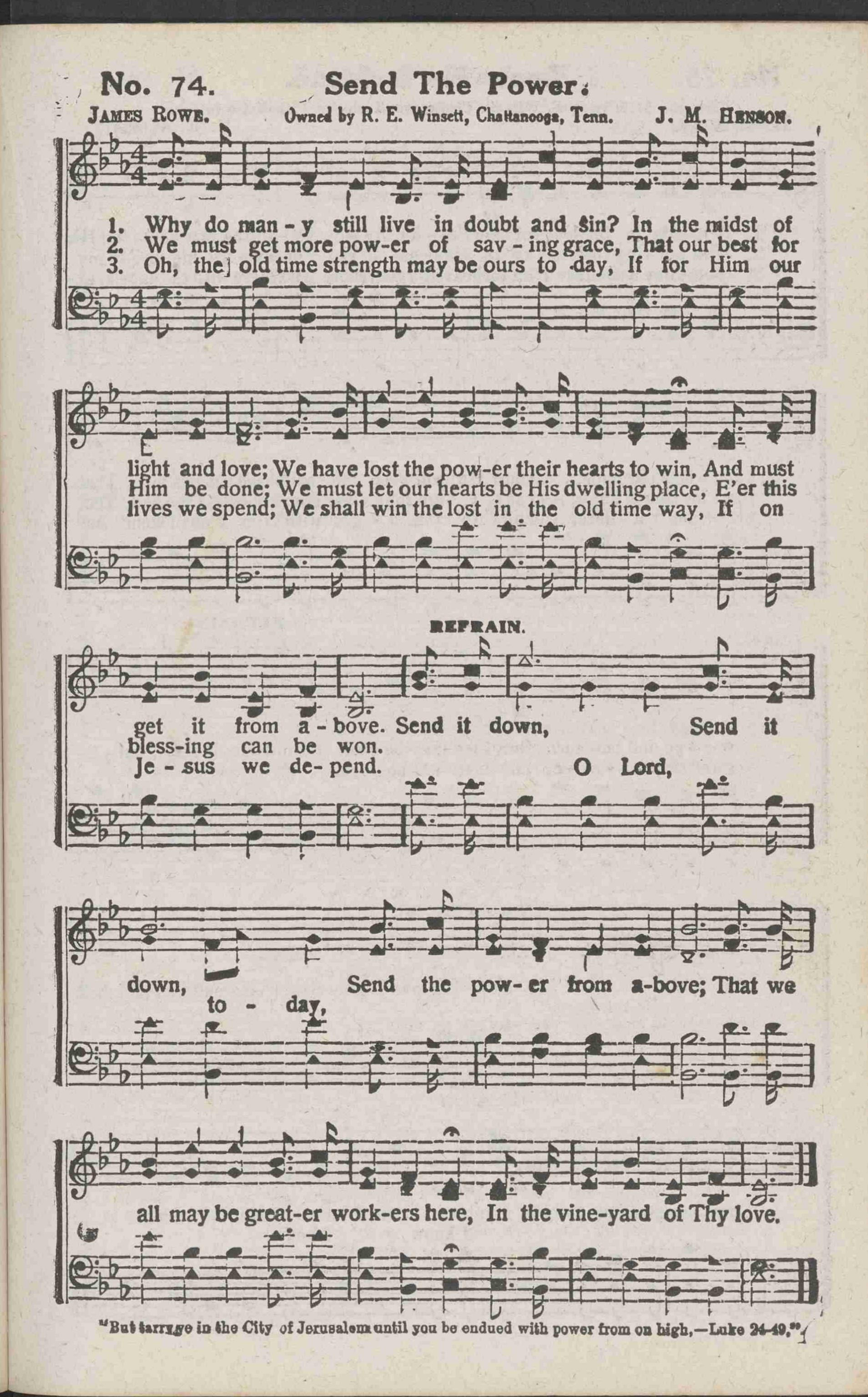
reapers more to come? The golden morn is passing, Why sit ye i - dle dumb? shall He call in vain? Shall sheaves lie there ungathered, And waste upon the plain? faint in heat or cold; And pause not till the evening Draws round its wealth of gold. serv-ice of thy Lord; And then a golden chap-let Shall be thy just re - ward.



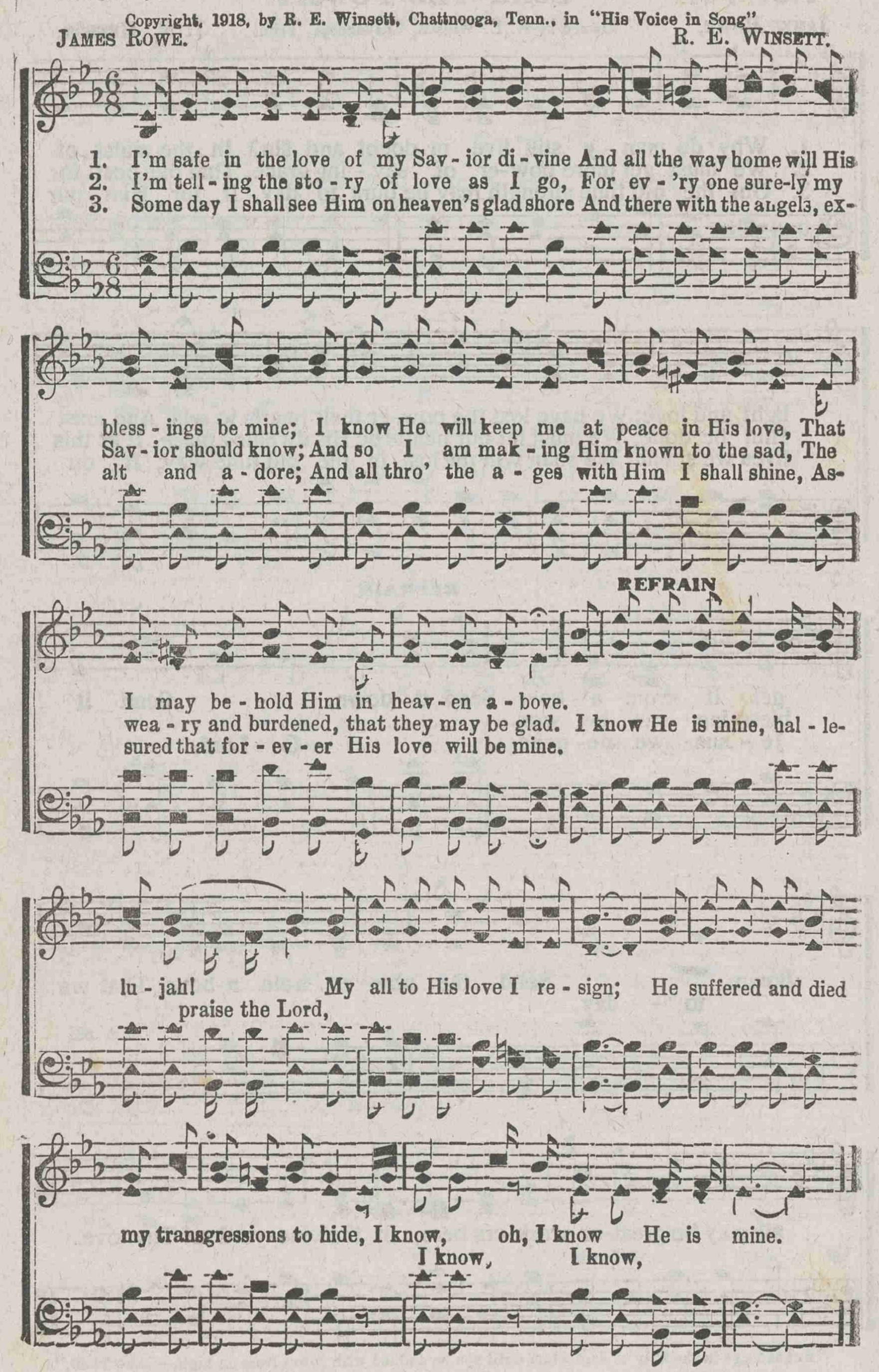
## No. 71 Love Has Lifted My Soul.

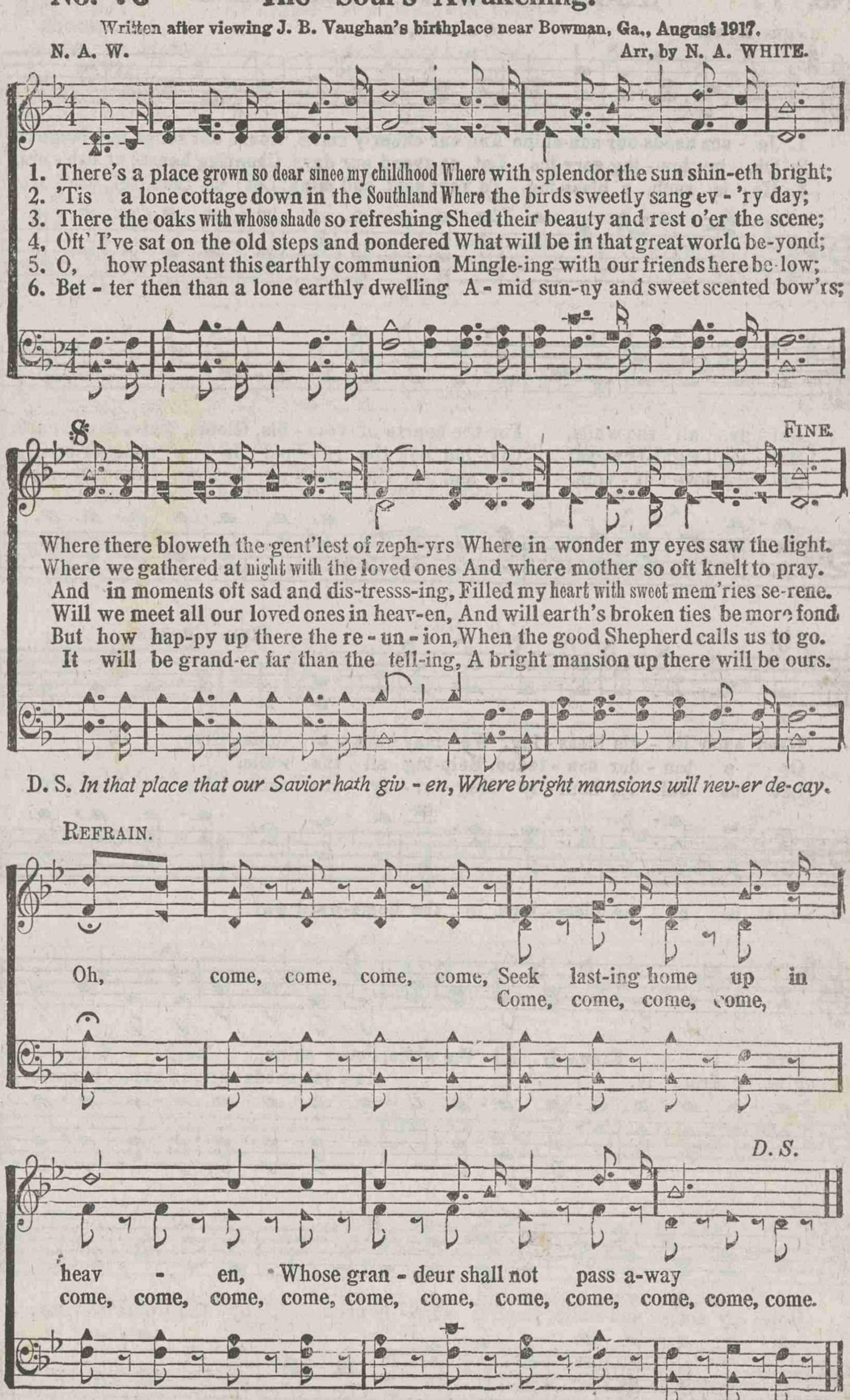


No. 73. Beautiful Eden. Owned by R. E. Winsett, Chattanooga, Tenn. W. J. MOORE. ARR. R. E. W. J. L. HALE. Beau - ti - ful Home where the wea - ry E - den home of the soul, Bean - ti - ful E - den land of sweet song, Home where the righteous home, Where redeemed sin - ners Beau - ti - ful E - den, heav - en - ly E - den, home of the Beau - ti - ful blest, Where all the wea - ry Bright all the days while a - ges shall shall rest, throng, shall O, the great joy where an - gels shall be, er Hap - py for - ev - er nev - er saved by His grace, roam, a grief or pain shall be ev - er shall Nev - er rest REFRAIN. Beau - ti - ful E - den, sweet home of the blest. Bean-ti-ful E - den, Beau - ti - ful K - den, Thy glo - ries we'll see. There shall be-hold the Re-deem-er's dear face. that fair E - den our heav - en - ly home. glo - ri - ous E - den, Soon we shall go there ev - er to stay, Beau - ti - ful E - den, won - der - ful E-den, Nev - er a cloud shall shadow the way.



#### No. 75. I Know He Is Mine.

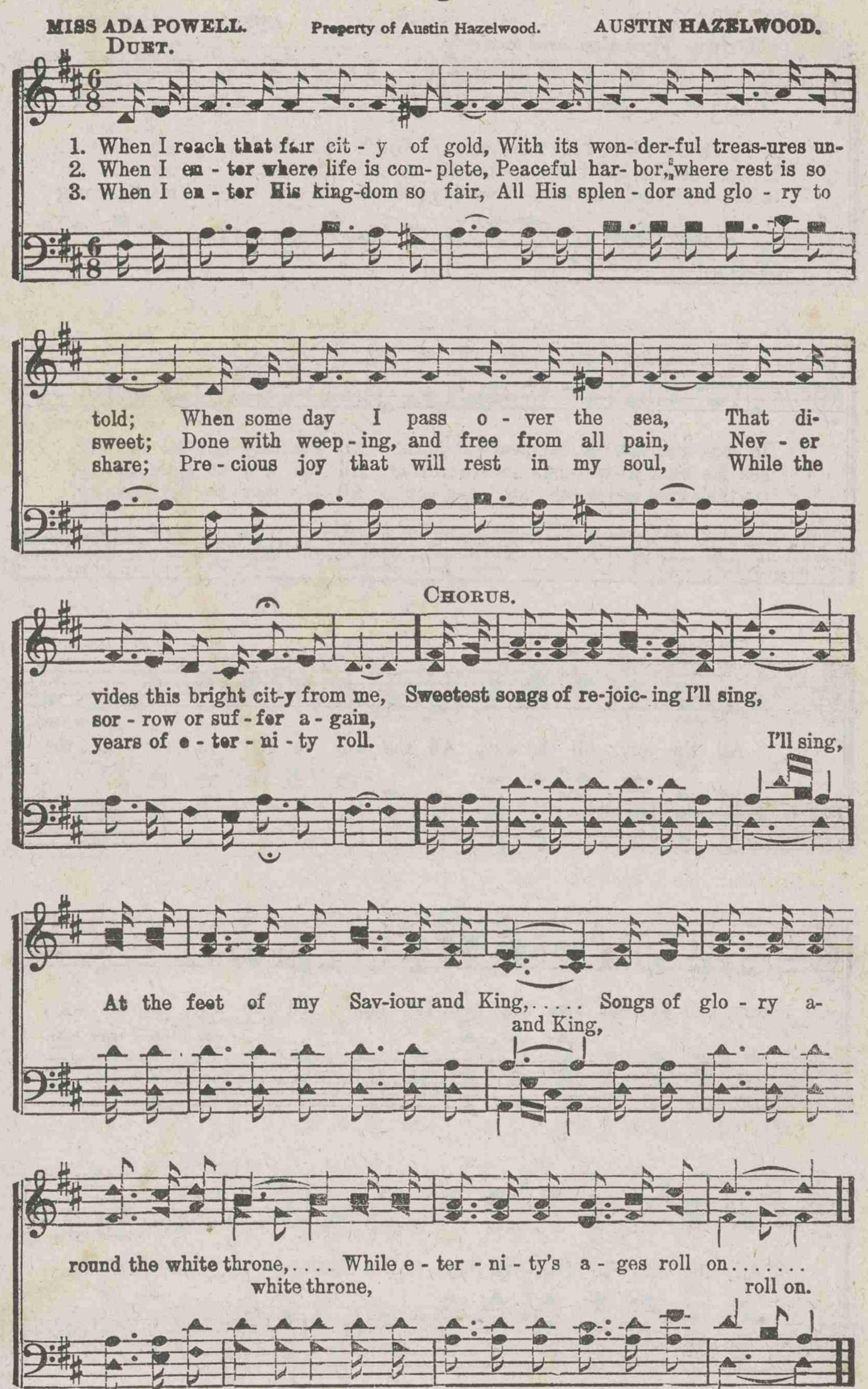




N. A. White, owner. 1919.

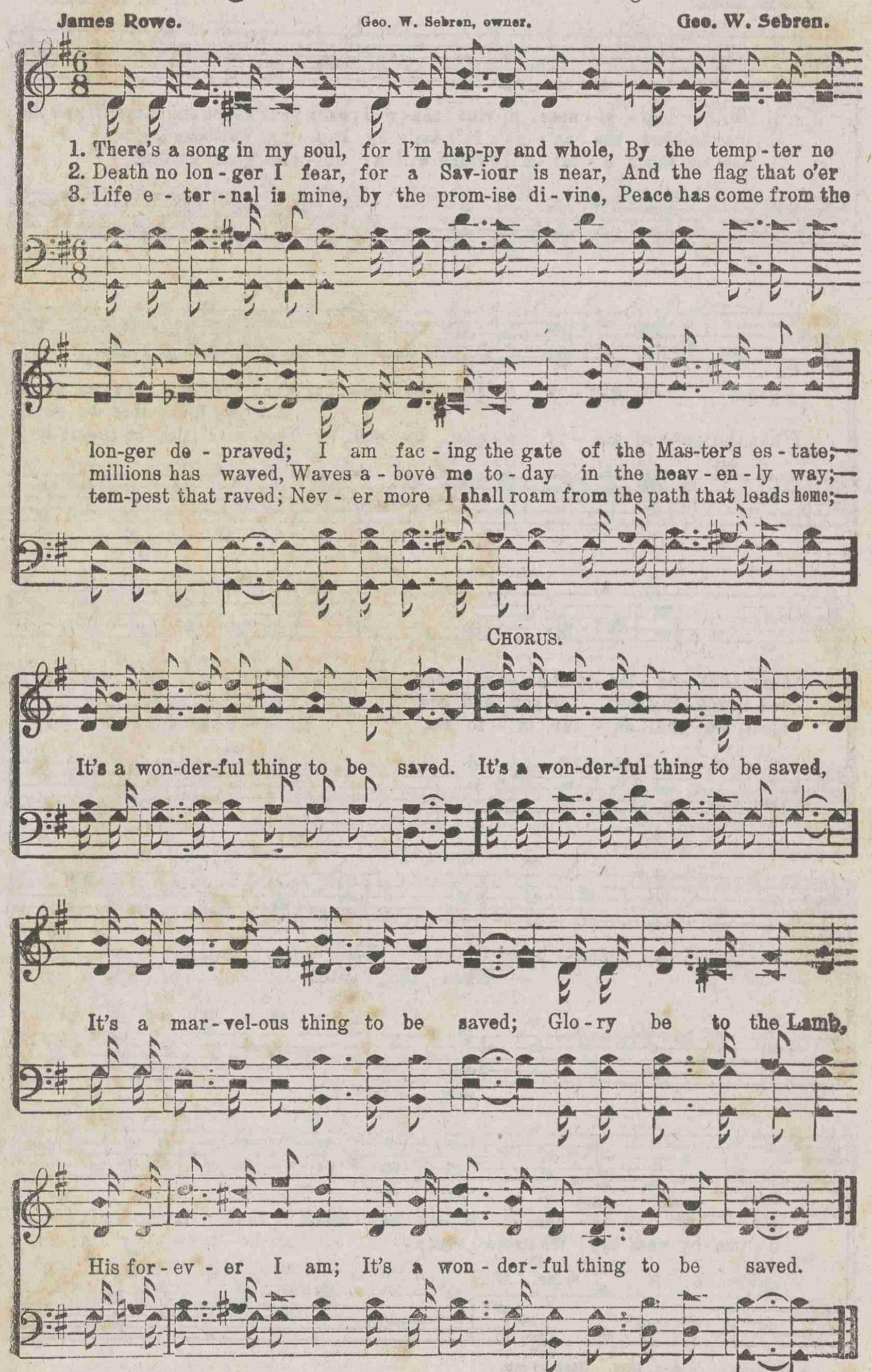


# No. 78 While the Ages Roll On.



## No. 79 All the Way to Calvary.

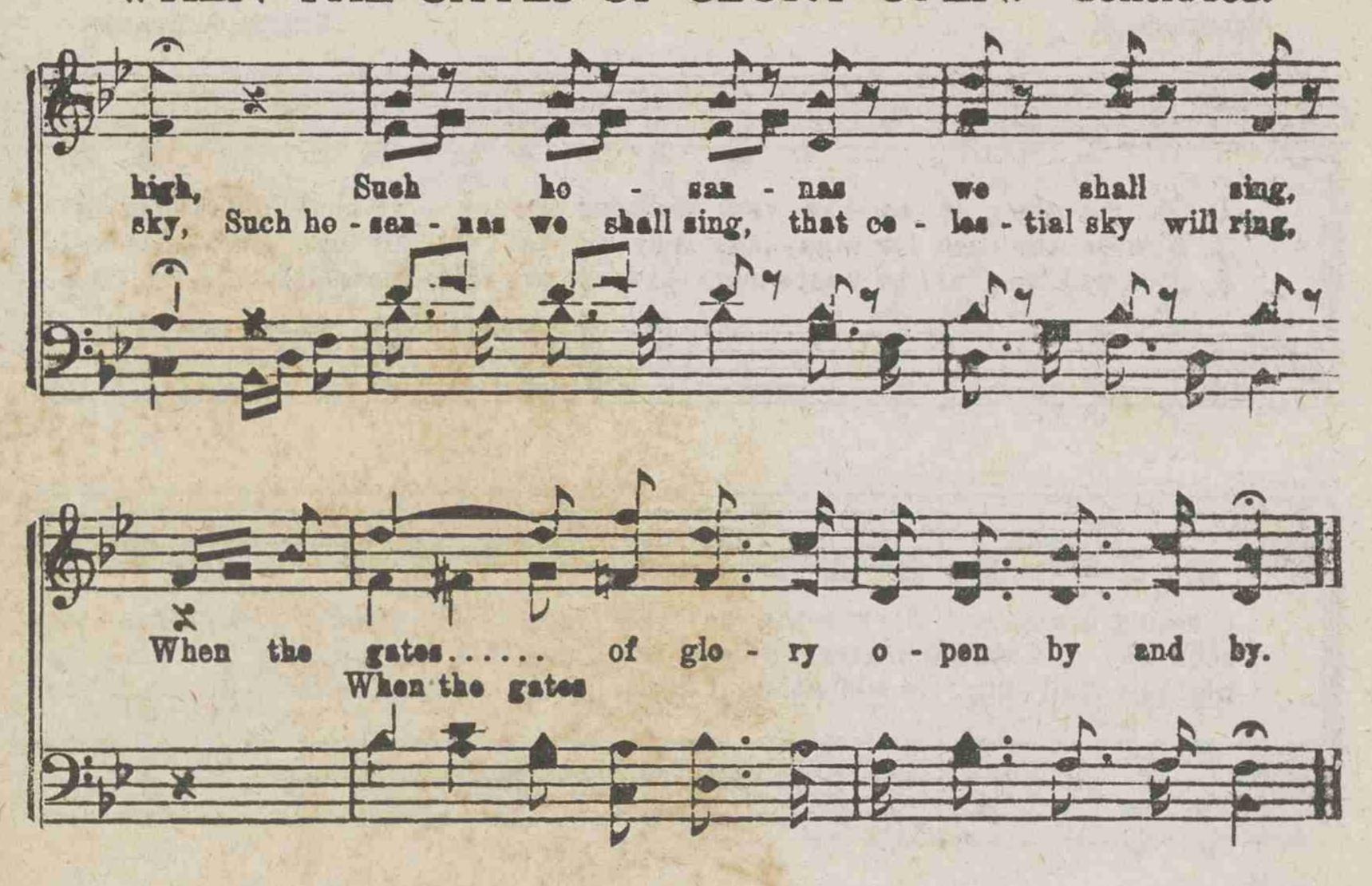




#### No. 81. WHEN THE GATES OF GLORY OPEN.



#### WHEN THE GATES OF GLORY OPEN. Concluded.



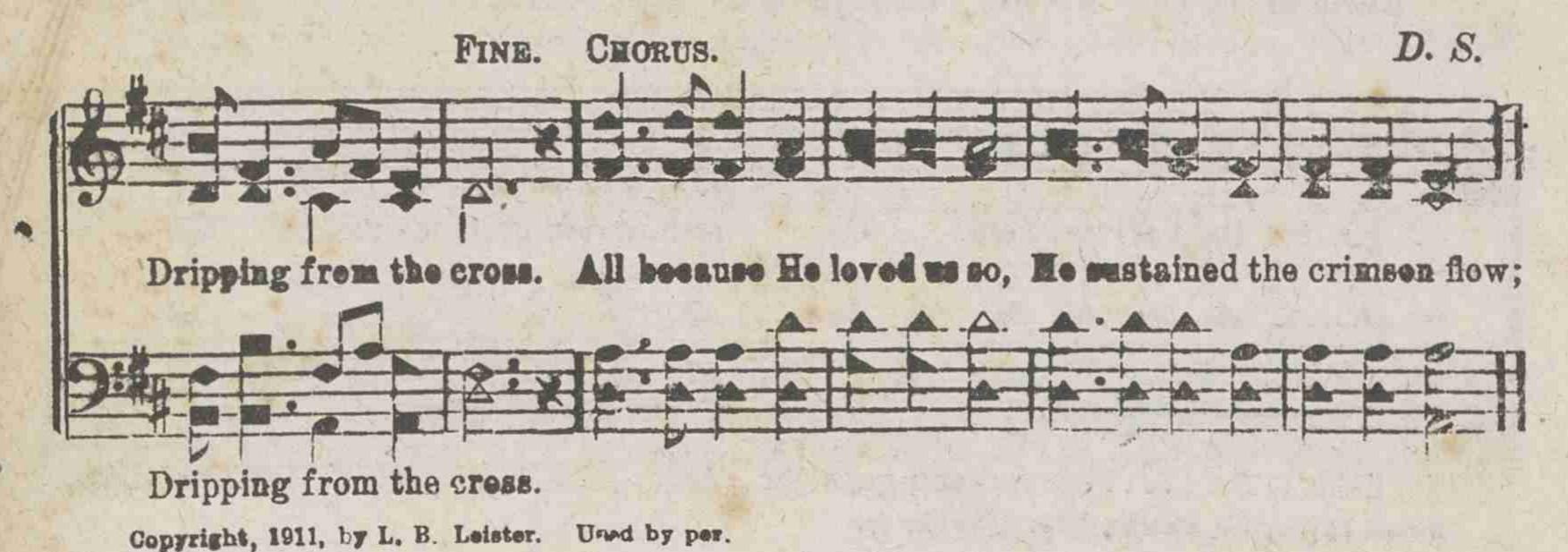
#### No. 82. DRIPPING FROM THE CROSS.

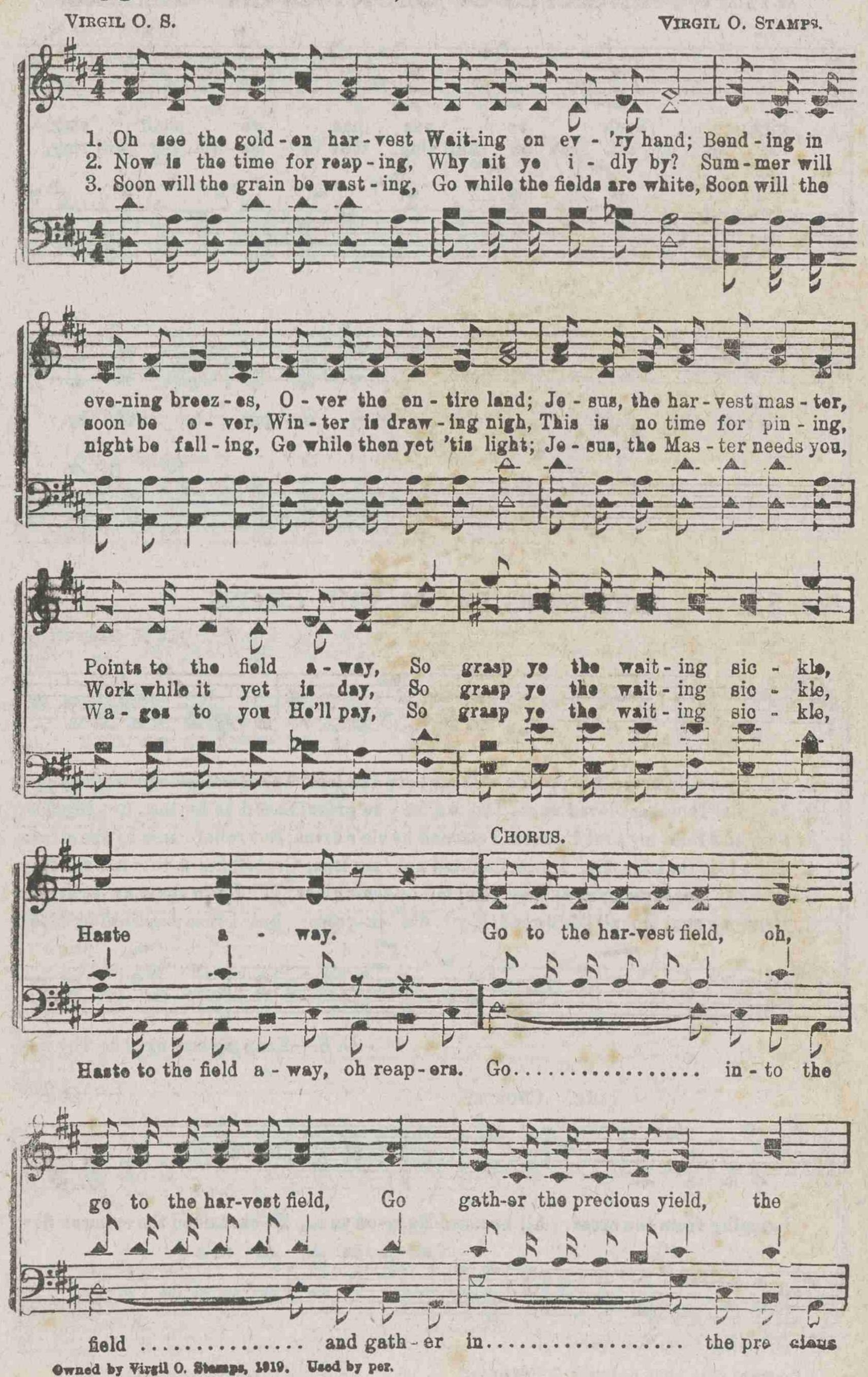


- 1. Guilt-y nail-pierced ho ly vein-Jesus bore the less; There was blood with holy pain
- 2. Je sus, Thou hast loved us so, Tho' we be se gross; Saved us by the liv ing flow
- 3. Sick and faint my soul did seem, Poisoned by sin's dress; But relief came by the stream.
- 4. Tho't-less that for sin I owe, Counted not my loss; Grateful now to view the flow
- 5. Worldly pleasures once my dream, Tempted by their gless; Till I saw the scar-let stream 6. Dead my soul to all life's good, E-vil did en-gress; But I rose baptized by bleed



D. S.-Keep my heart fixed on Thy woe,



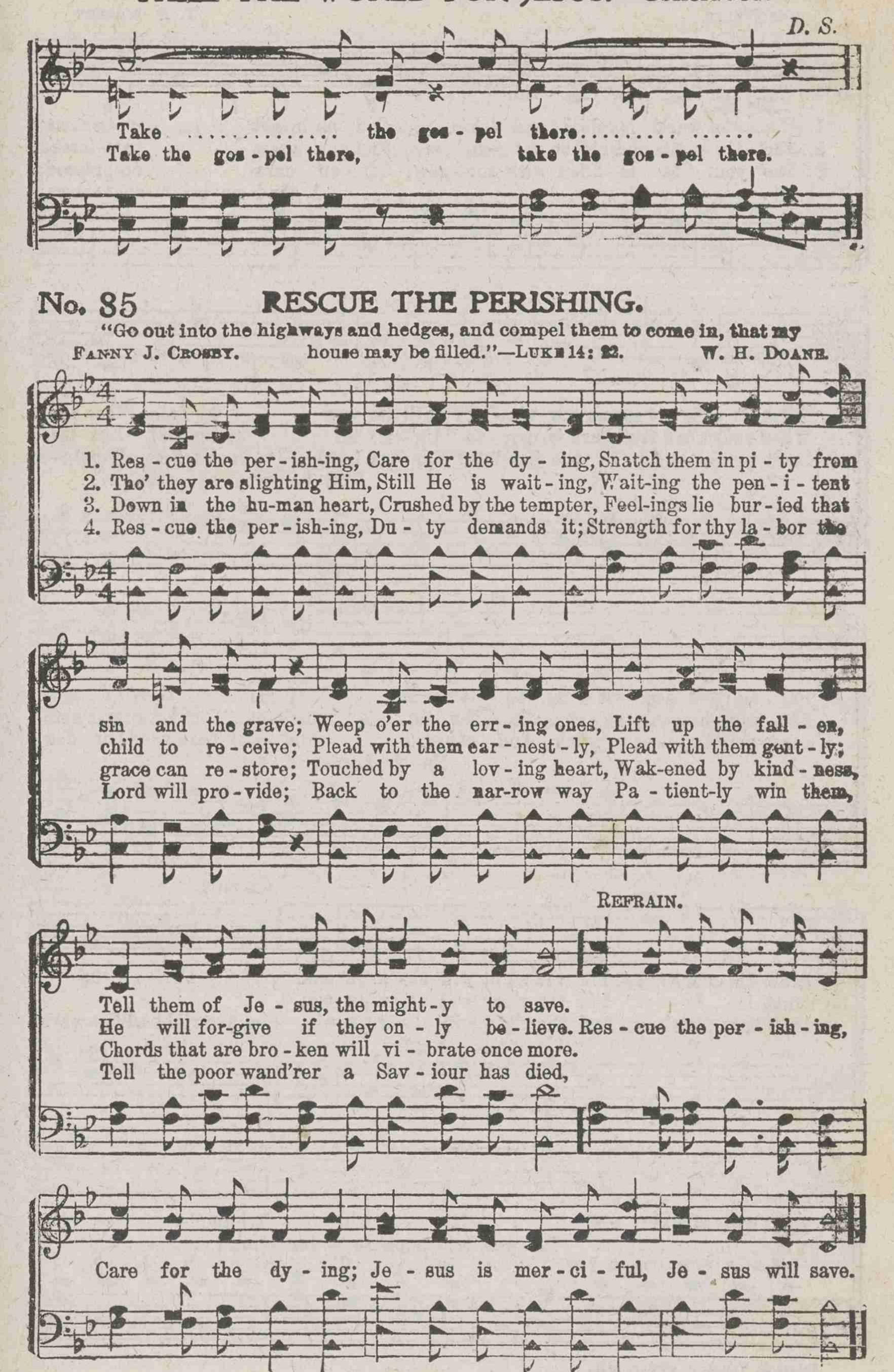


#### REAPERS, HASTE AWAY. Concluded.



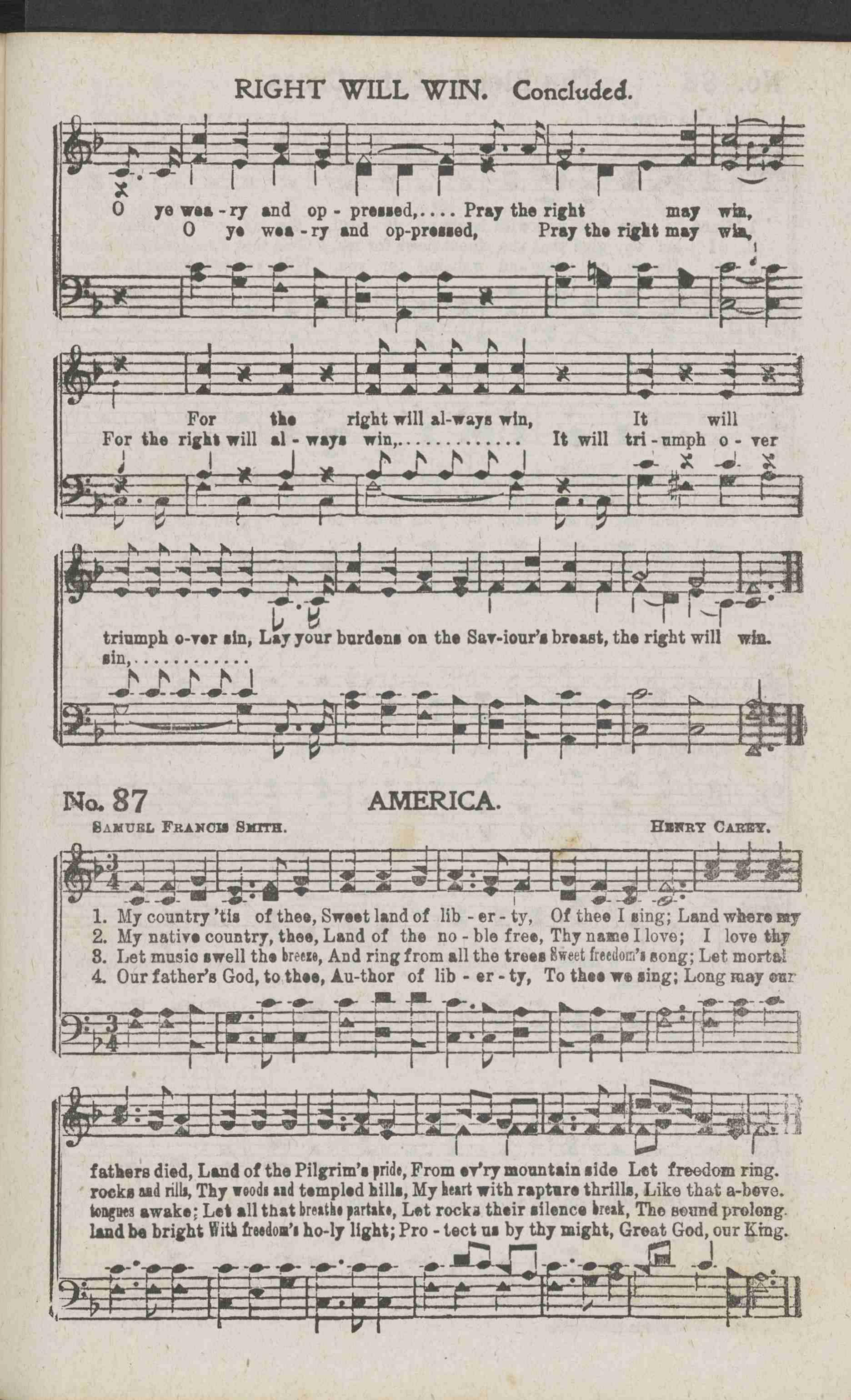


#### TAKE THE WORLD FOR JESUS. Concluded.



James D. Vaughan, owner, 1919,

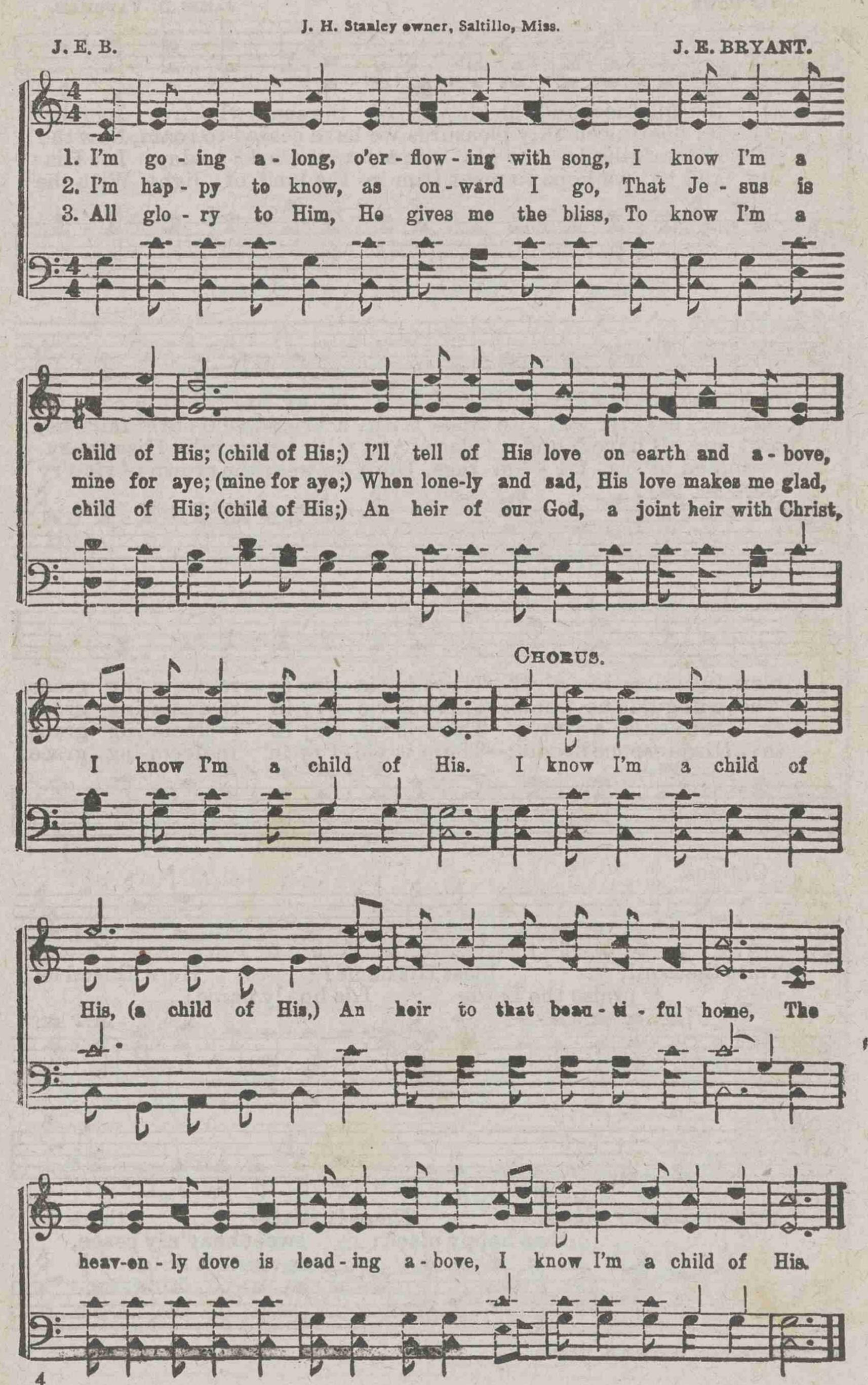






Property of Austin Hazelwood.

#### No. 89. I Know I'm a Child of His.

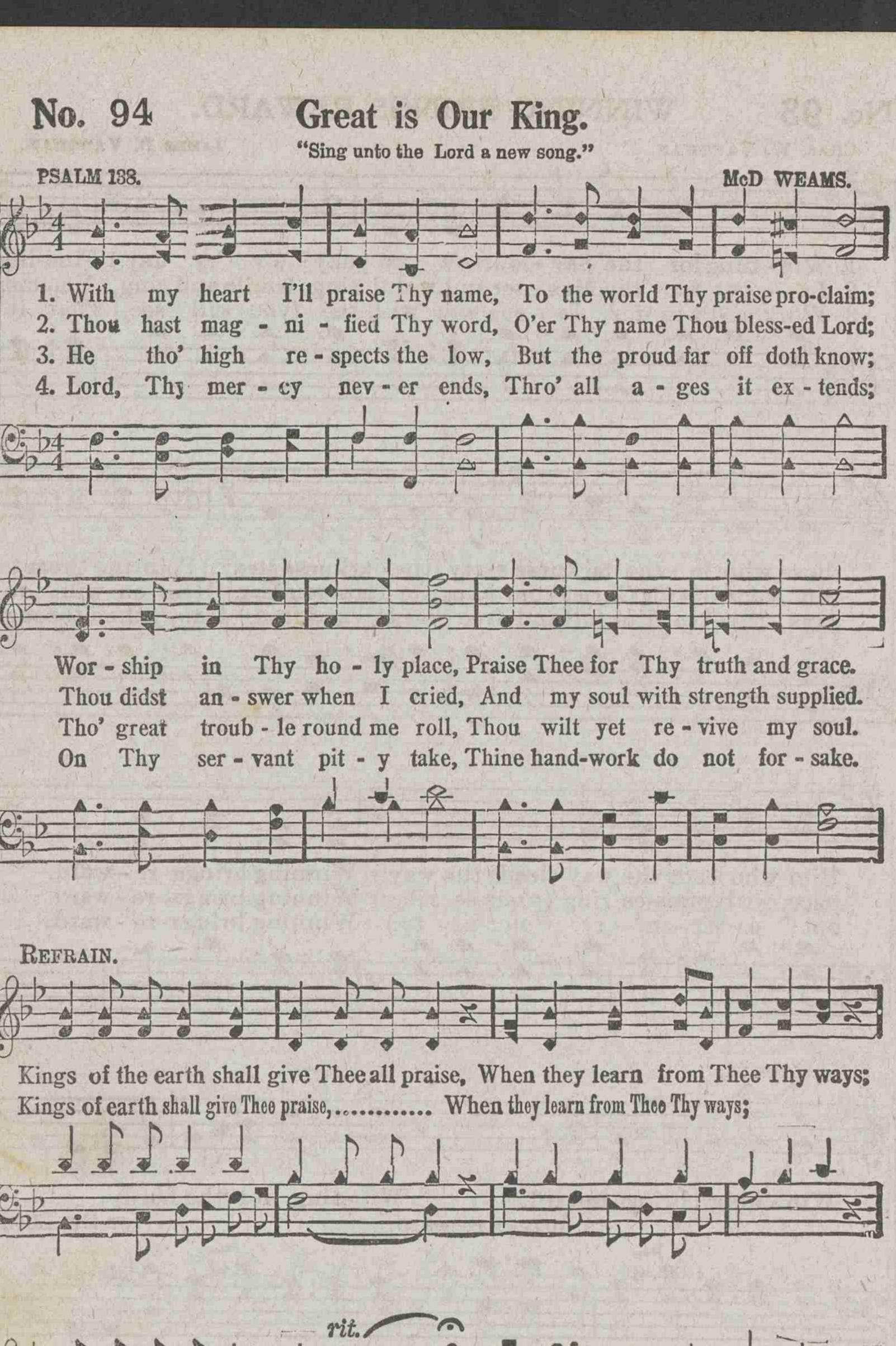


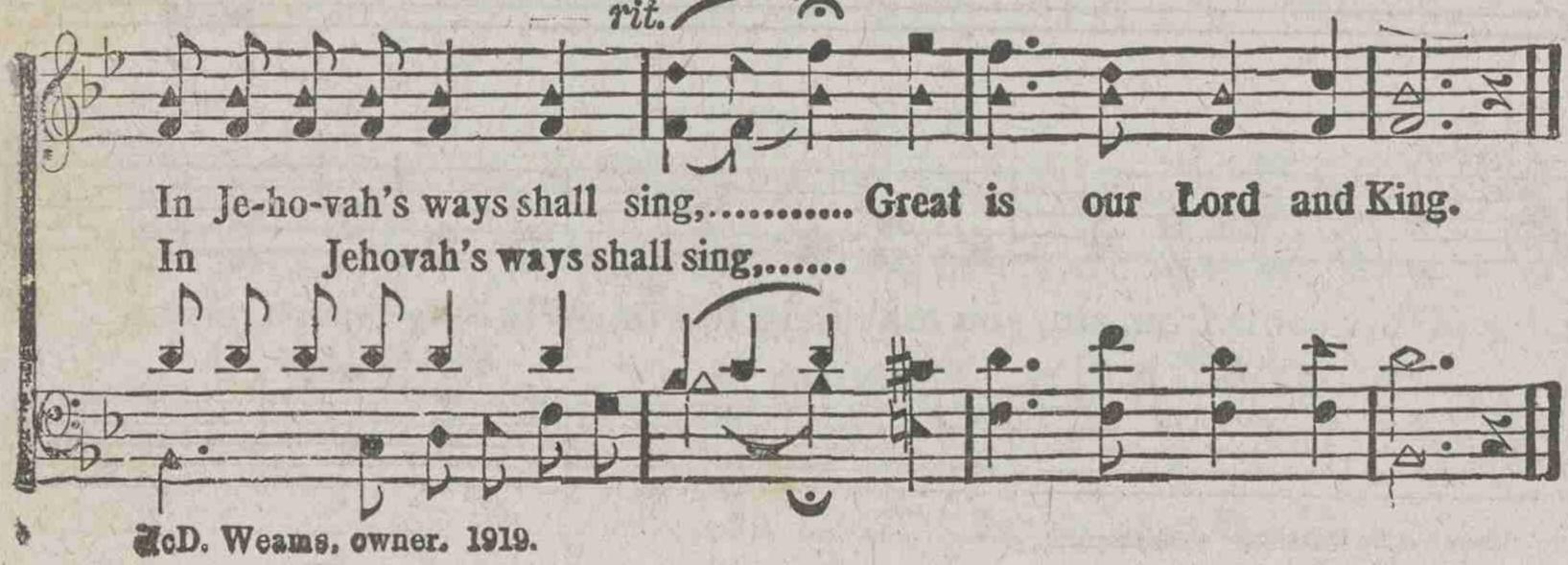


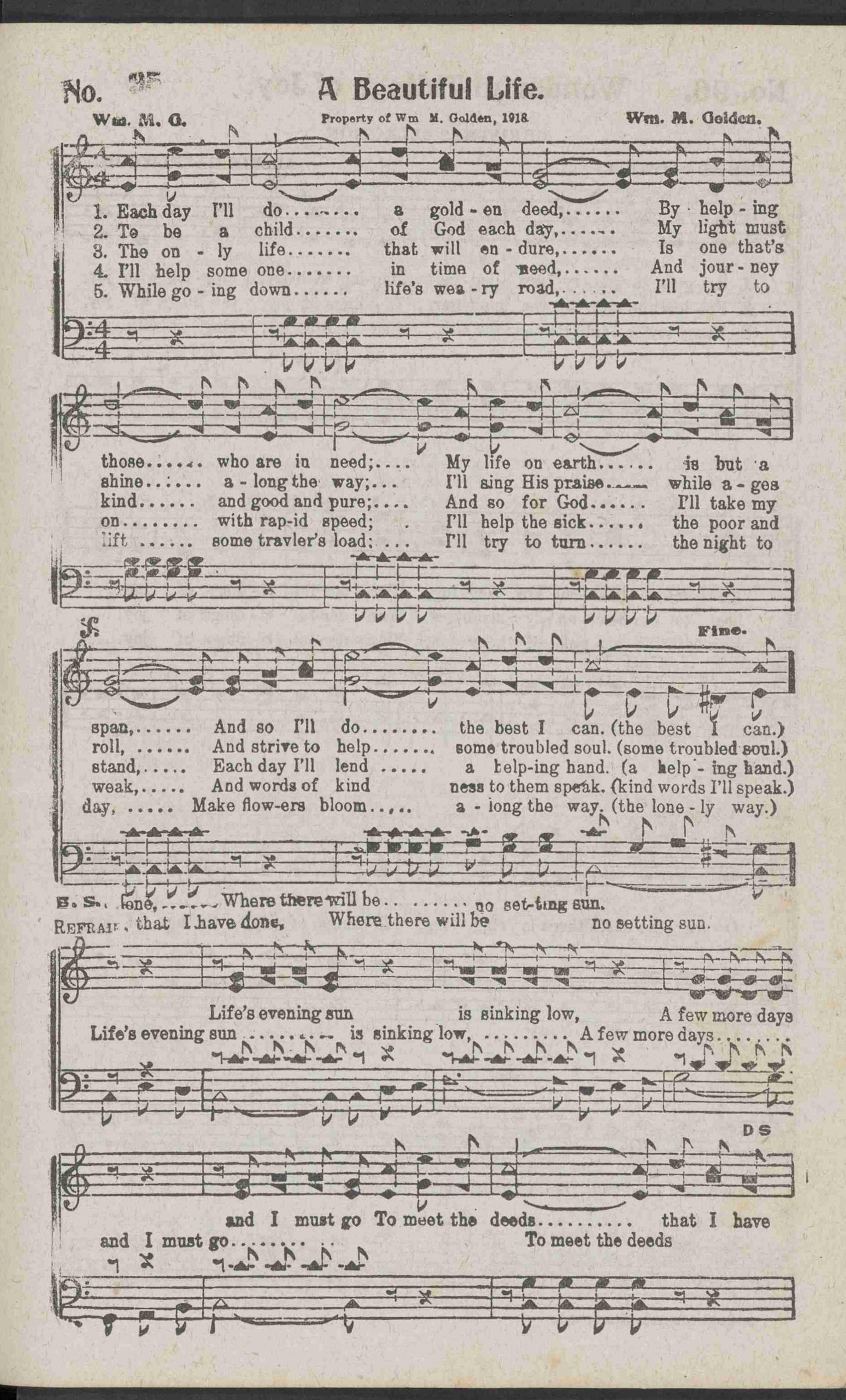












#### Wonderful Tidings of Joy. No. 96.

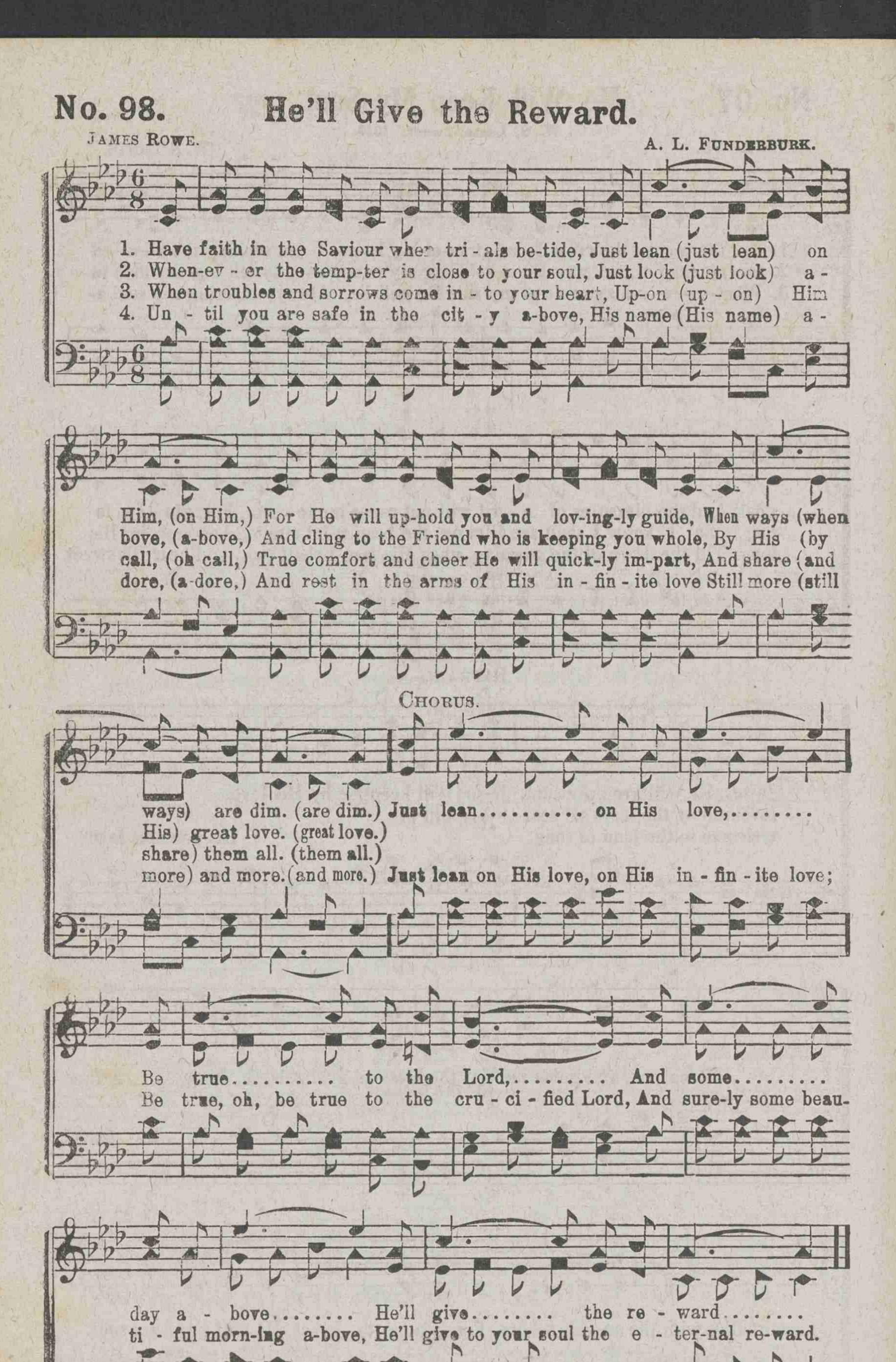
CHRISTMAS SELECTION.



Property of Austin Hazelwood.

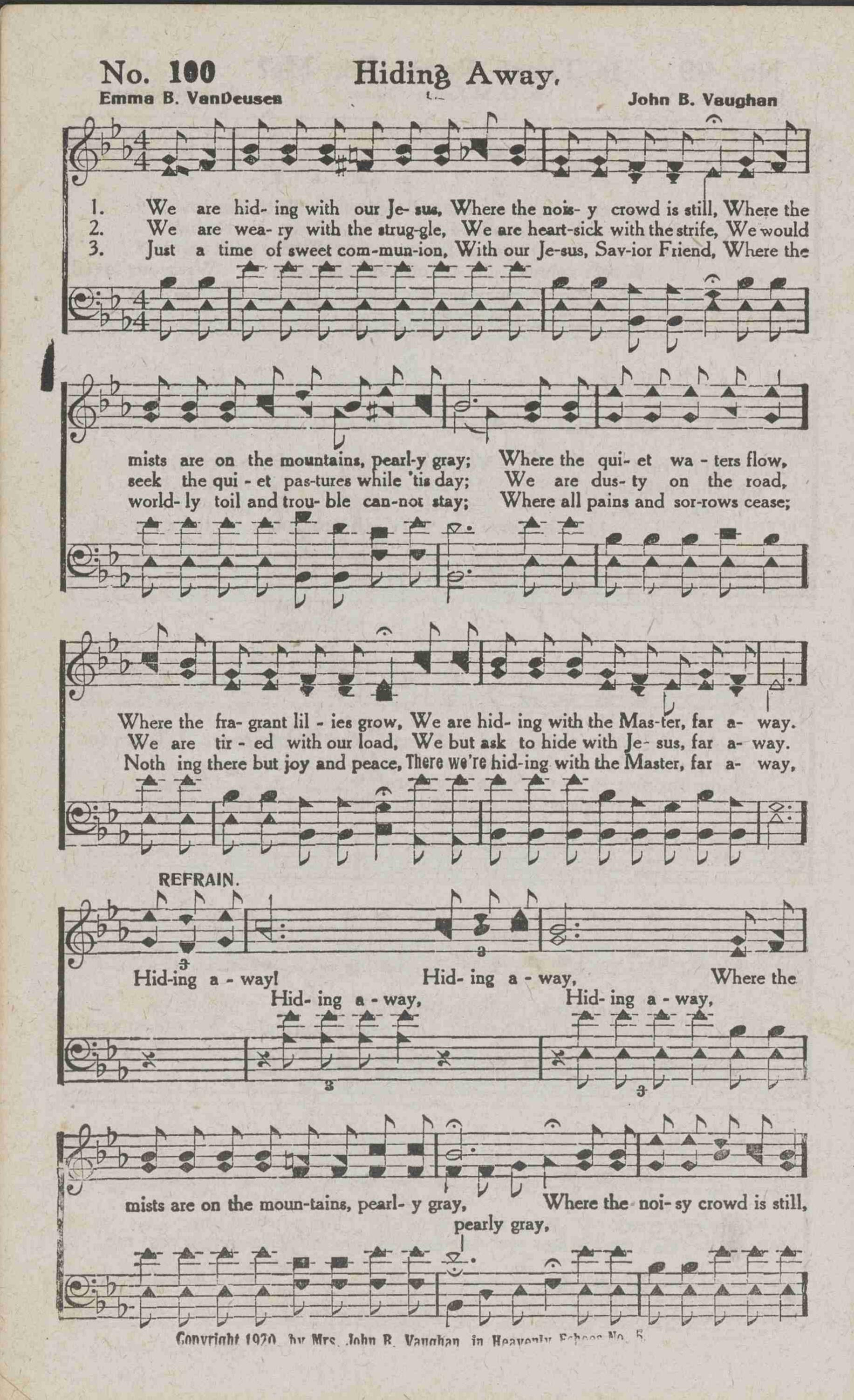
## He Will Keep My Soul.

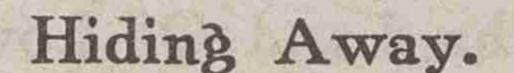


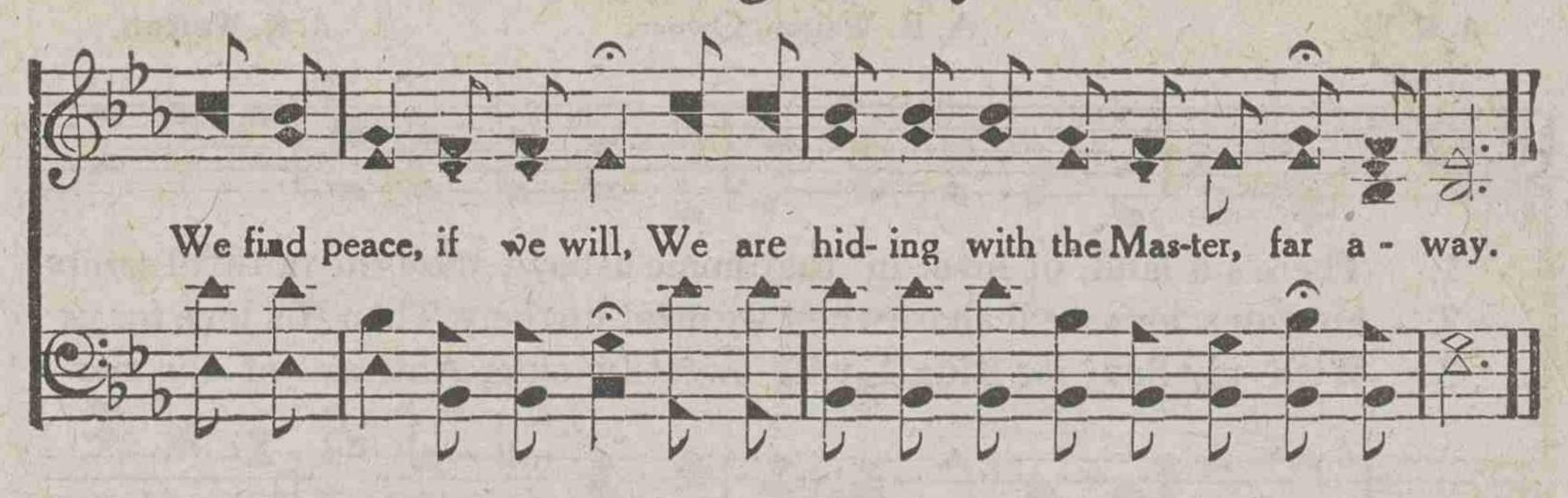


granasty of A. L. Funderburk,





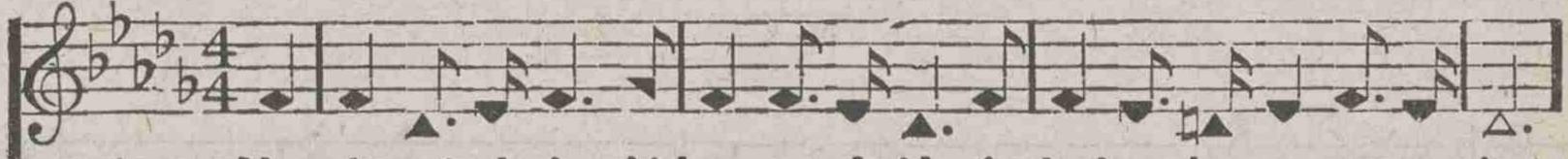




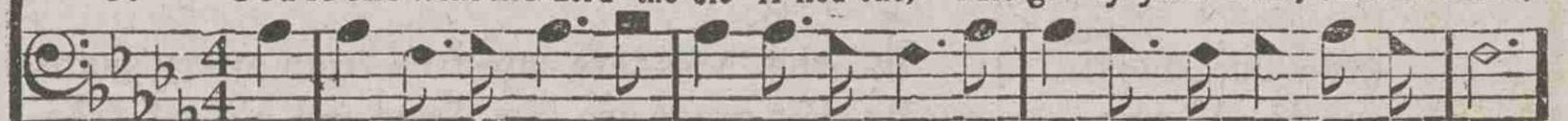
# No. 101 Do All to the Glory Of God.

Emma B. VanDeusen

John B, Vaughan

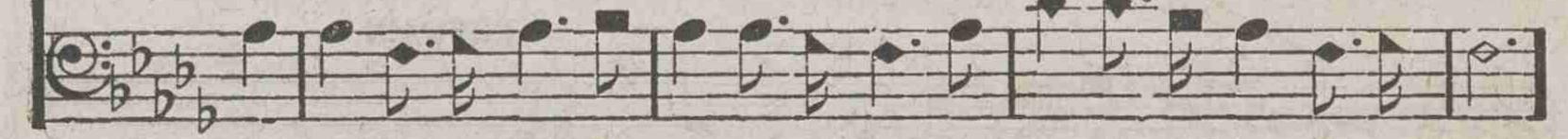


- 1. You oft are in doubt which way to decide, And ask as the mat-ter you view,
- 2. Con-sider the Lord, and live by His word, Seek first ye the Kingdom of God, You're one with the Lord the Clo-ri-fled One, His glo-ry your own, safe as-sures,





"Shall this glo-ry be for God or for me? O which is the best way to do? Then all of these things, o-be-di-ence brings, As gifts from the King we ap-plaud. Let 'all that you do, His glo-ry shine thro', The glo-ry of God, too, is yours.



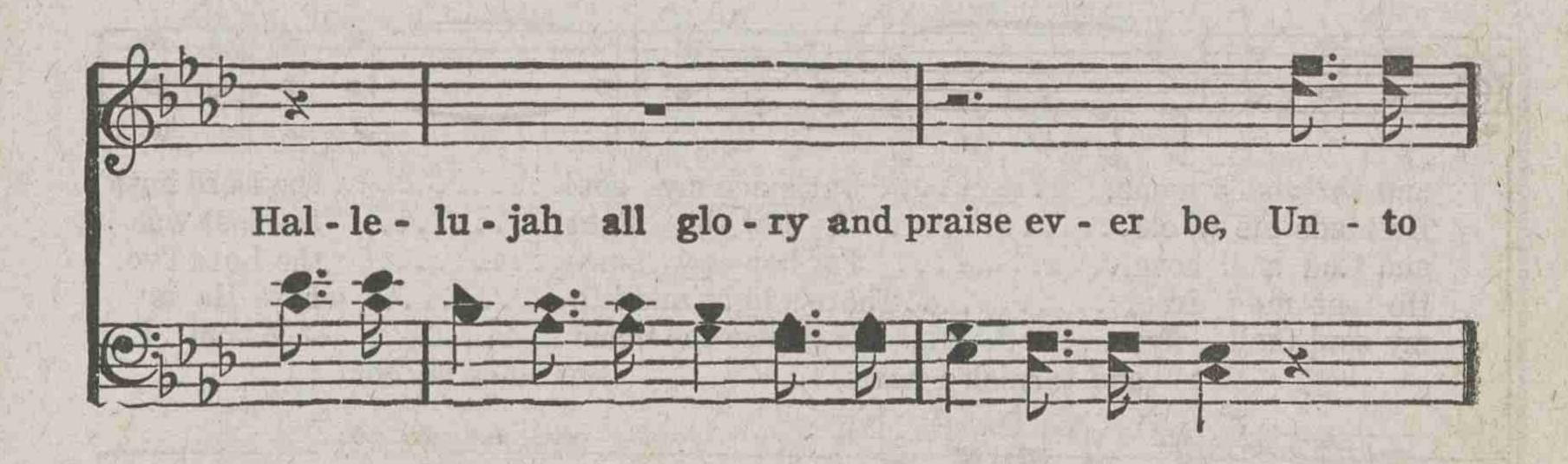


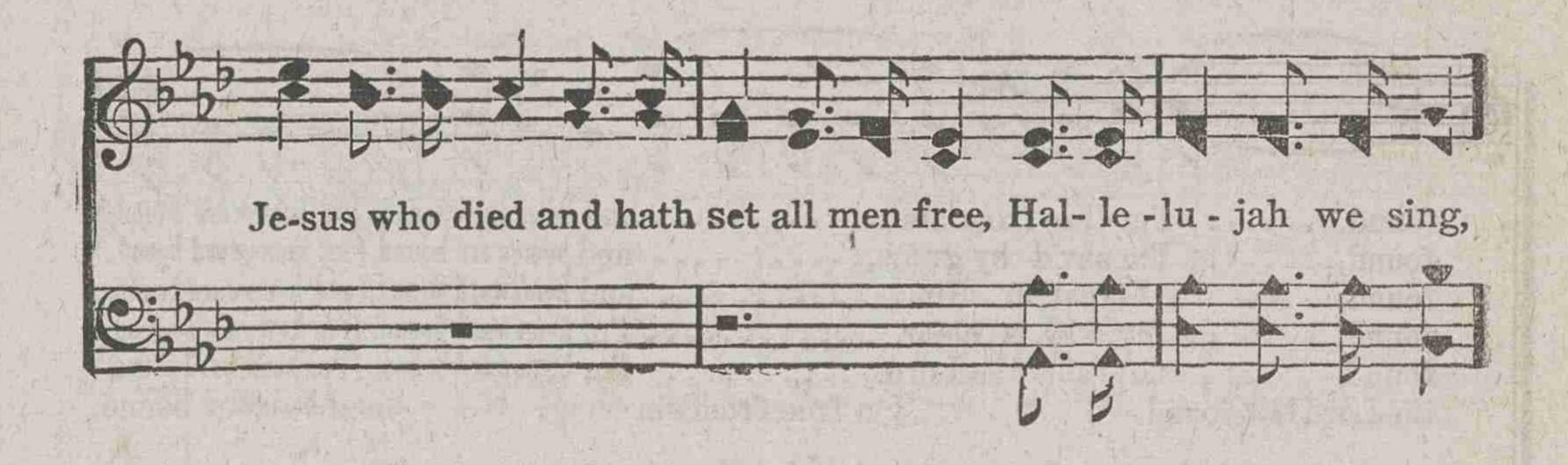


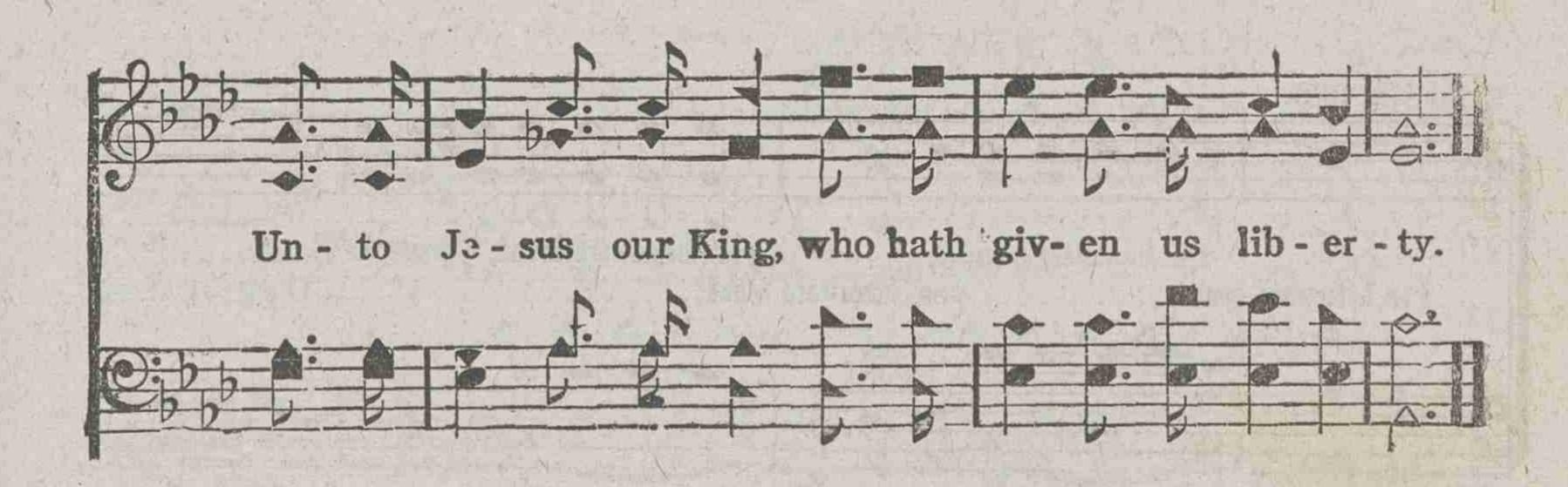


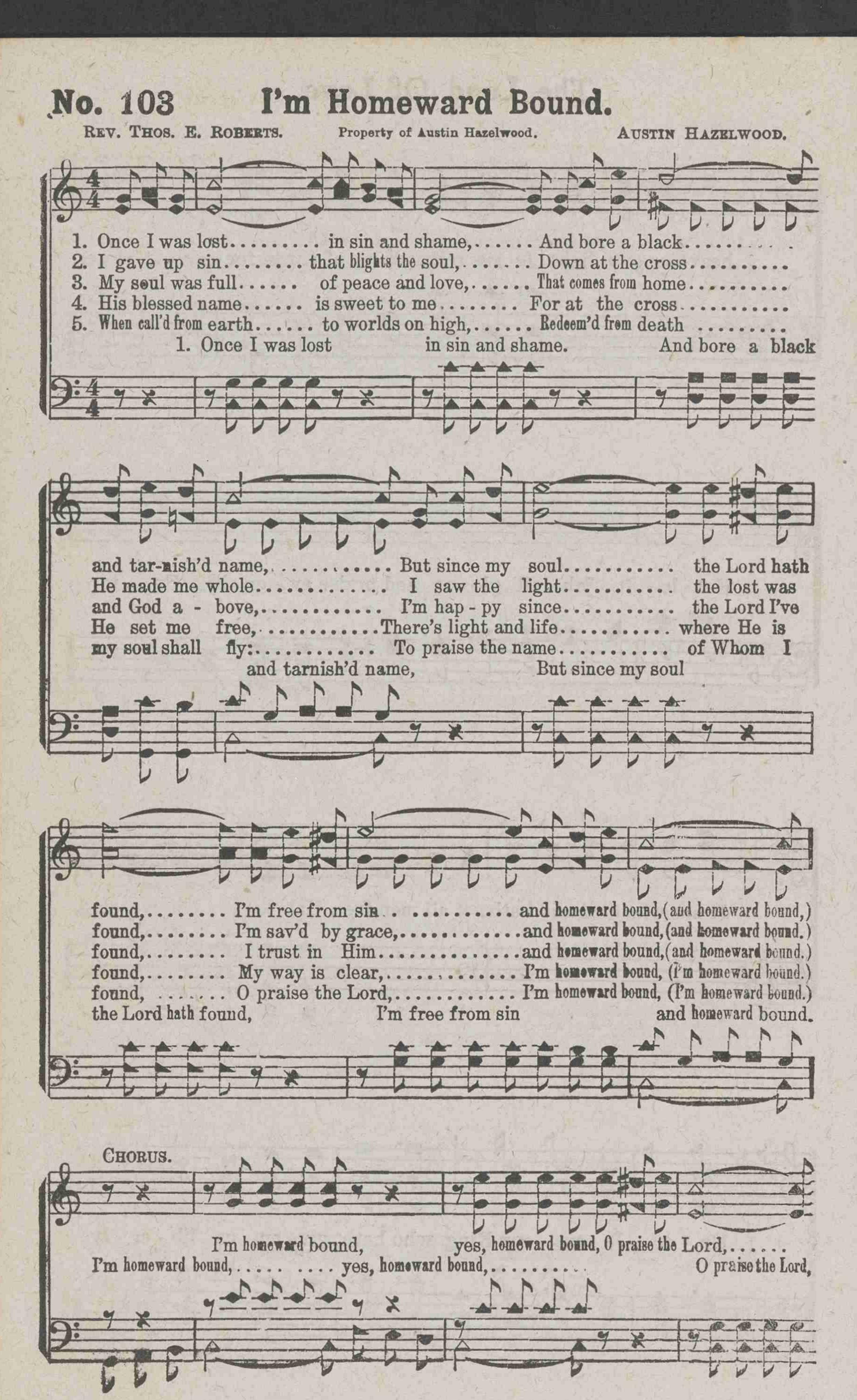
#### The Land Of Love.



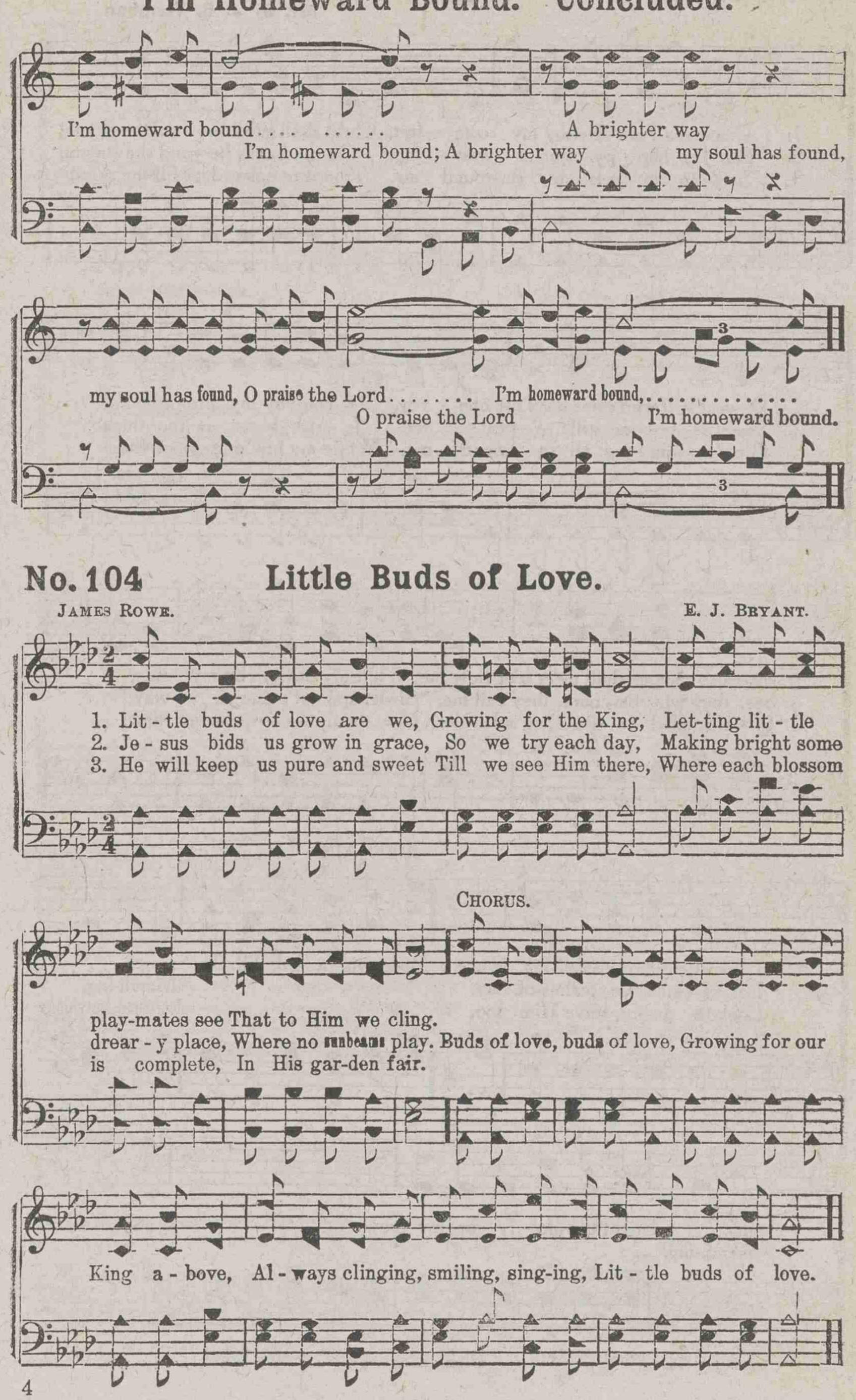








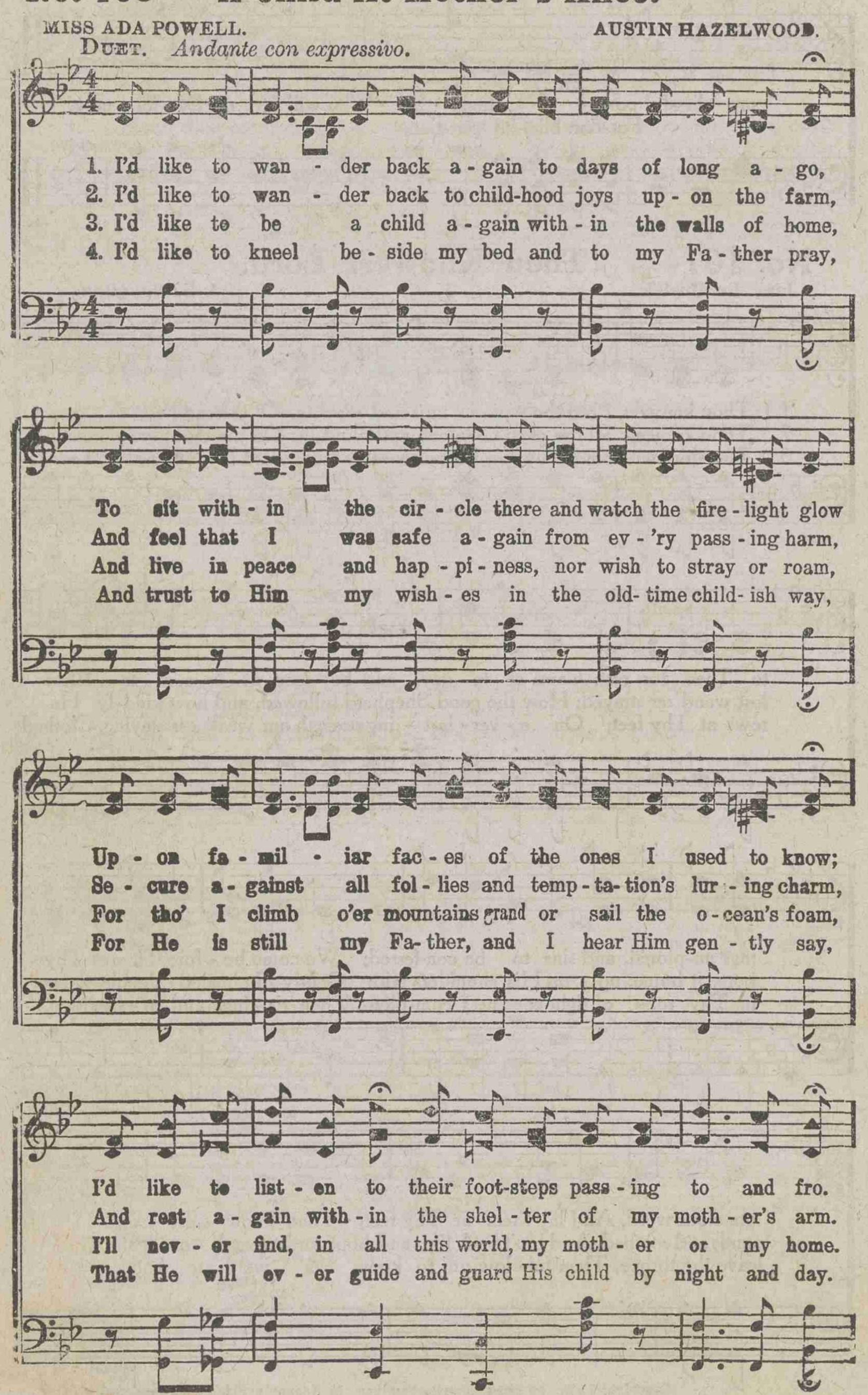
## I'm Homeward Bound. Concluded.







#### No. 108 A Child At Mother's Knee.

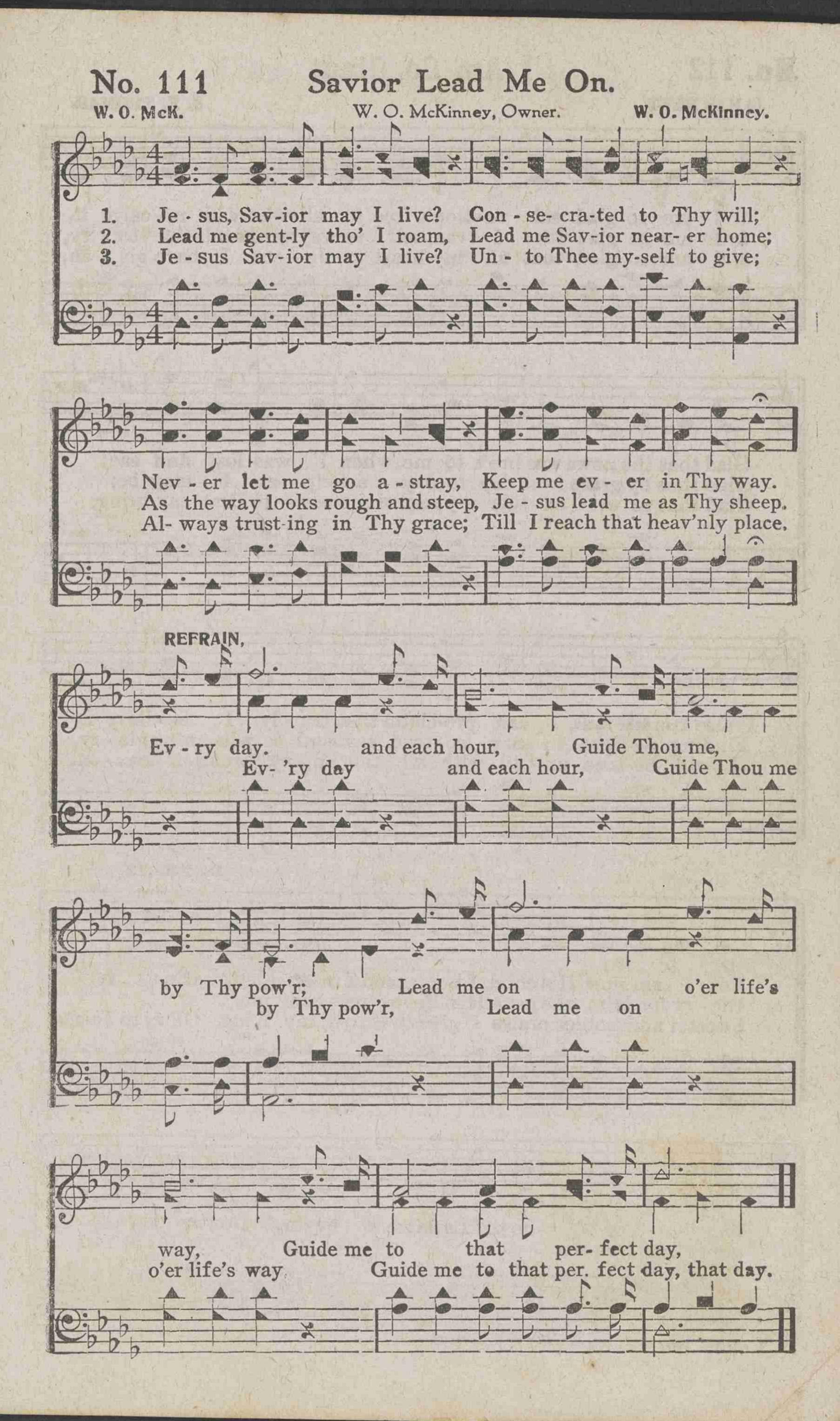


Property of Austin Hazelweed.



## No. 110 I Shall Reach Home.





No. 112 JAMES BOWK J. E. THOMAS am so glad sal - va-tion's free to all who will re-ceive it, am so glad that I can tell to wayward souls the sto - ry, am so glad that ali my heart to Je - sus I have giv - en, Glad that the news was bro't to me when I was lost and sad; Glad that by grace from day to day a help - er I may be; Glad that at ev - en-tide my soul true sheaves to Him may bring; Praise His dear name, I can pro-claim that tru - ly I be - lieve it, Finding de-light in serv-ice true, my soul is win-ning glo-ry, I will be true un - til with all the hap-py throng in heav-en, BEFRAIN. For I am now His child, I know, and I'm so glad. Glo - ry, Glo-ry for Him who gave His life to res-cue Sweeter and nobler praise I give to Christ, my King. Glory to Je-sus, Nev-er a great-er be to His name for - ev - er,

Coppright 1912, words and music by J. E. Thomas.

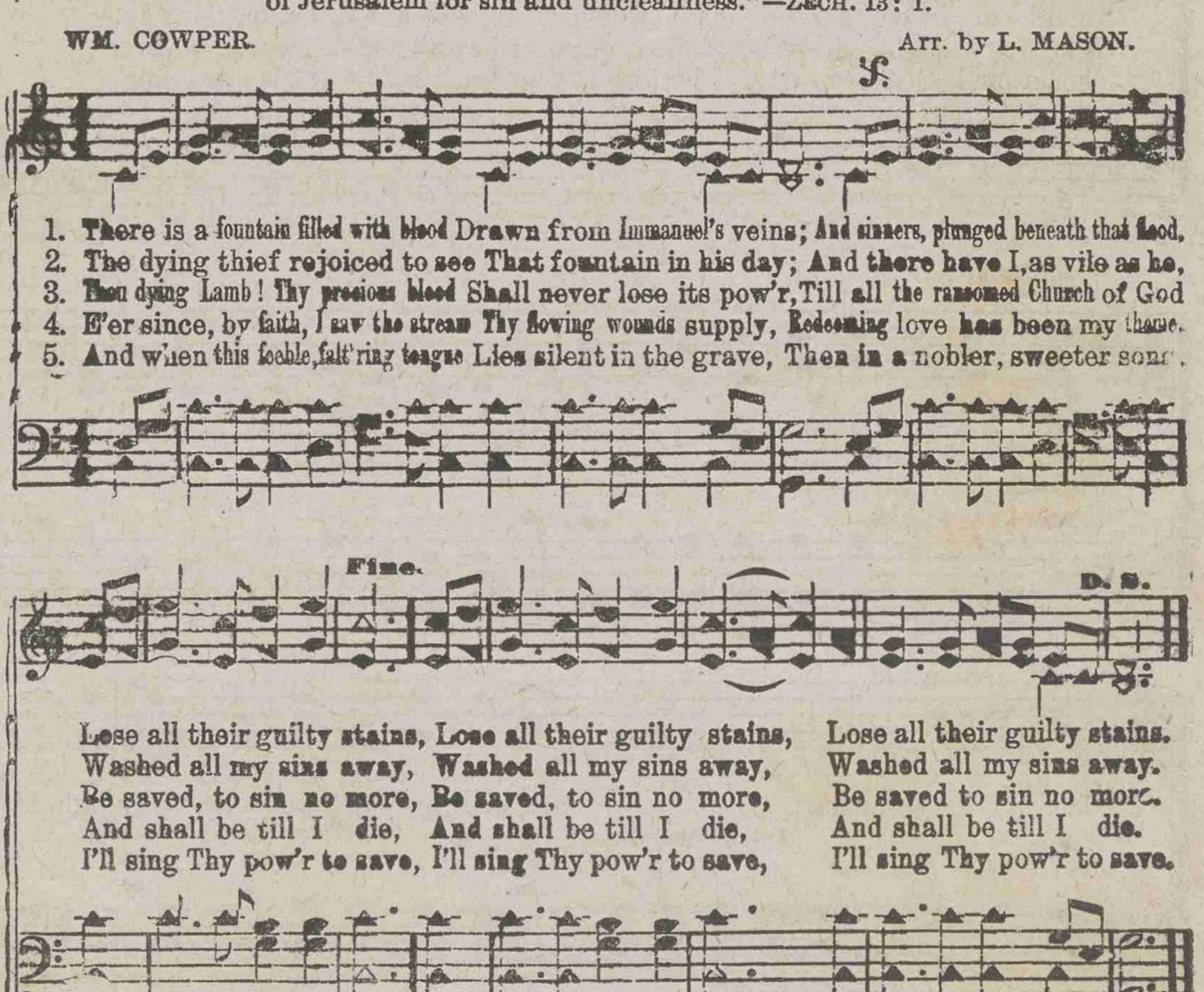
glo-ry and hon or.

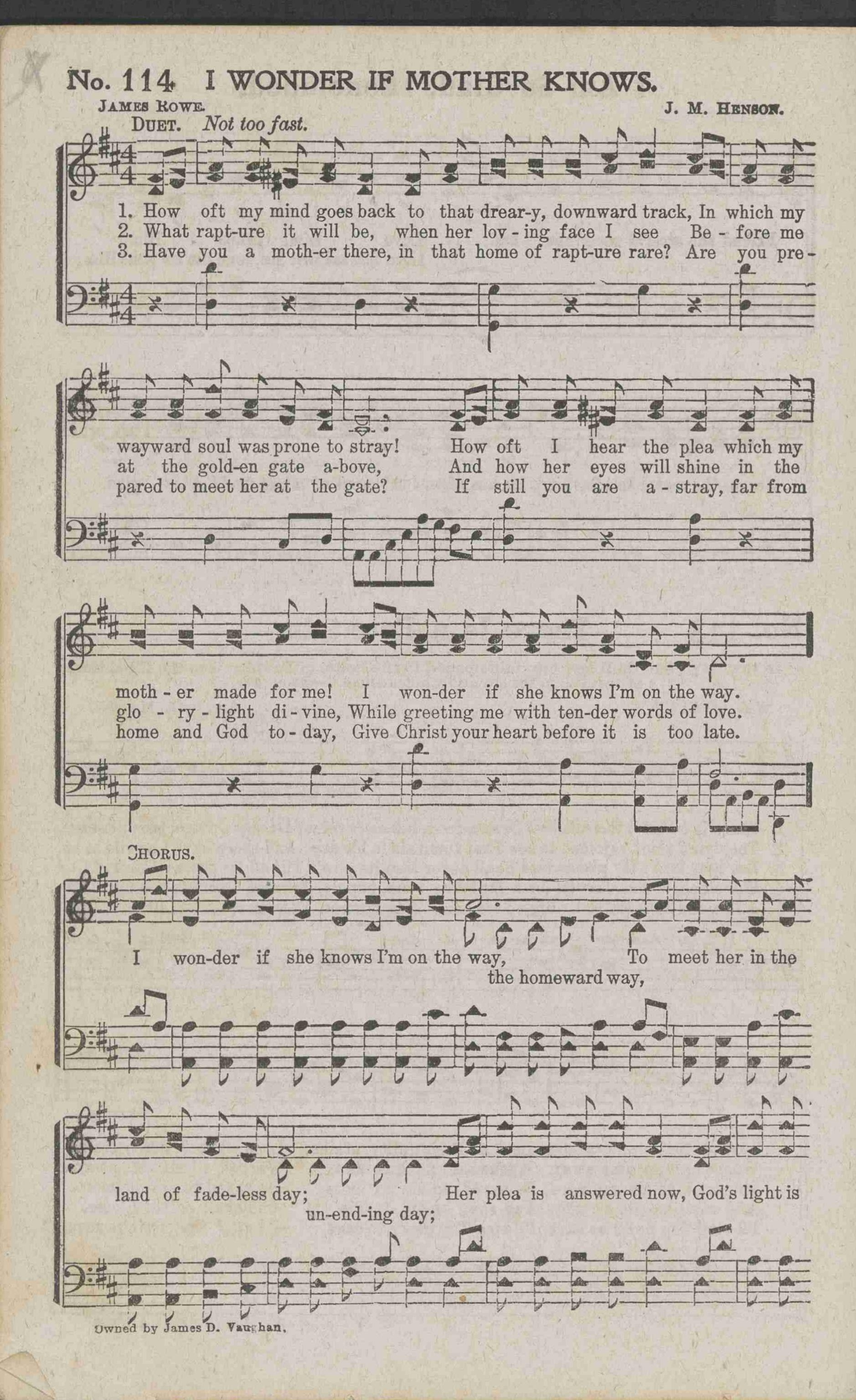
#### I Am So Glad. Concluded.



#### No. 113 There Is a Fountain.

"In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and uncleanness."—Zech. 13: 1.

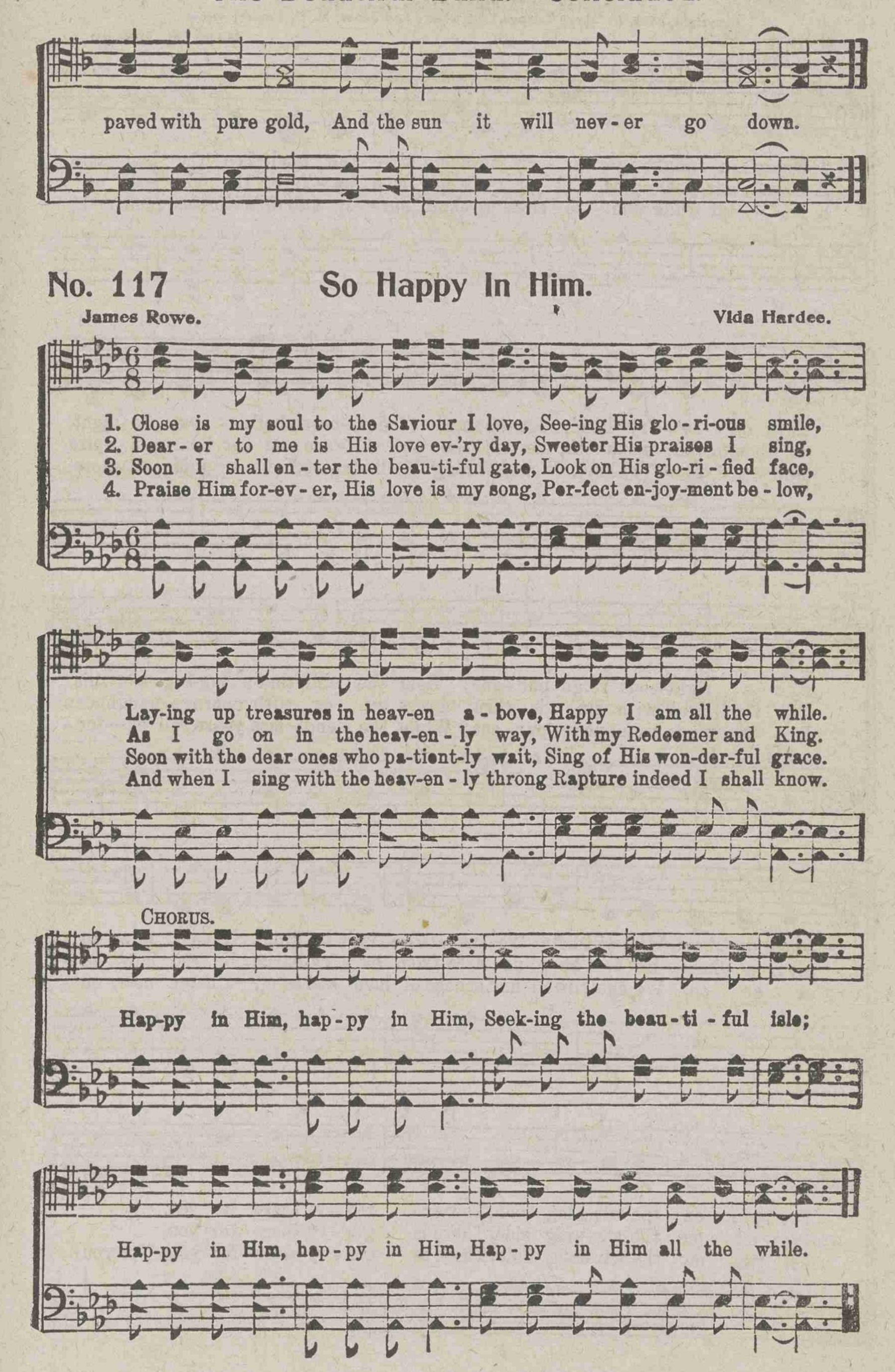




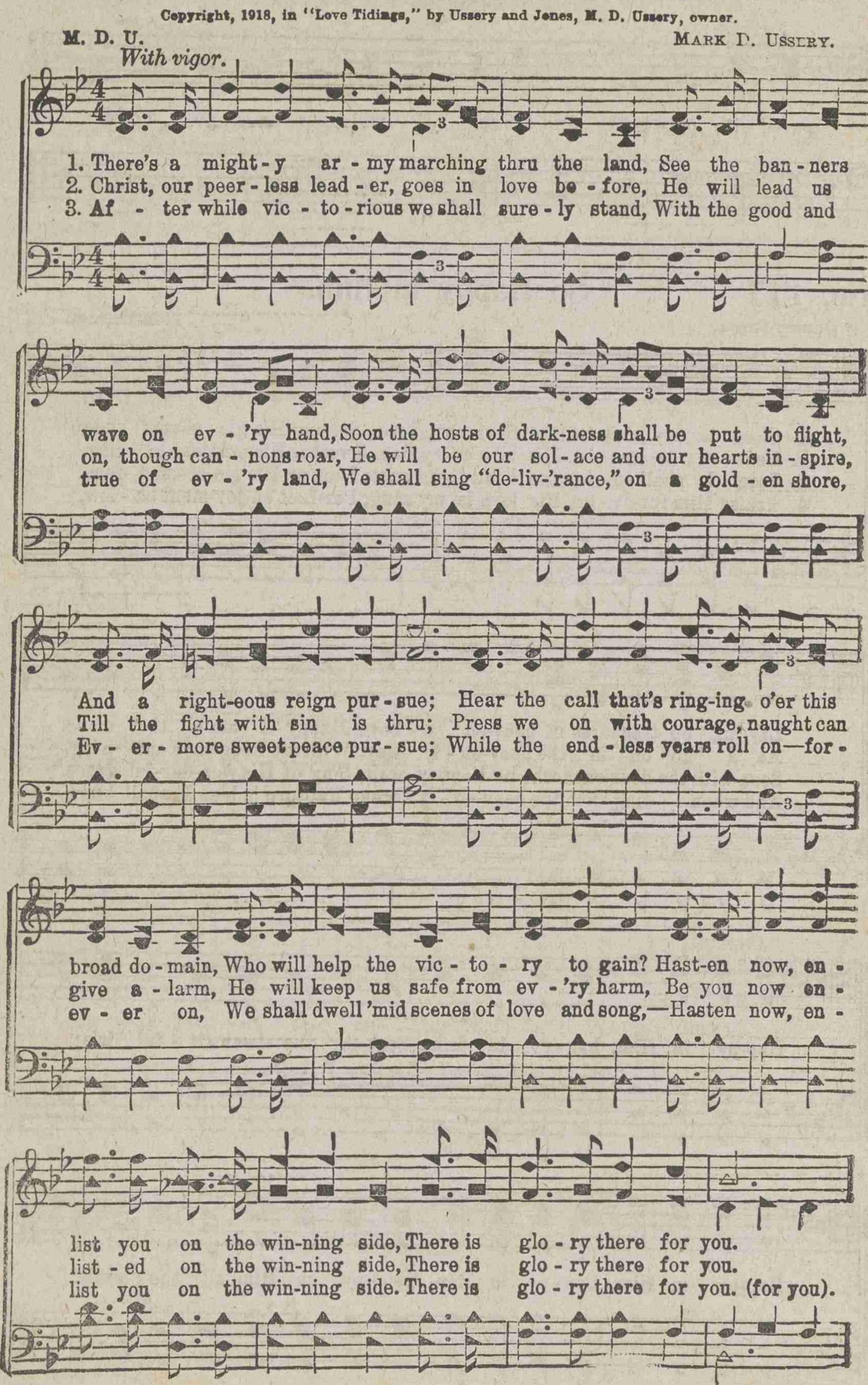




#### The Beautiful Land. Concluded.



# No.118 There's Glory on the Winning Side.



# There's Glory on the Winning Side. Concluded.



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