STANDARD
Revival Songs
AND
Bible Readings

A Collection of Music and Responsive Bible Readings for Use in Revival Meetings

Edited by
R. M. HOPKINS

740

CINCINNATI
THE STANDARD PUBLISHING COMPANY
1903

For Prices, See Last Page

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RESPONSIVE SCRIPTURE READINGS.

The American Revised text is used in these readings, as published by Thomas Nelson & Son, New York. This text is undoubtedly the most perfect English text in use.

1 PSALM 1.

1 Blessed is the man that walketh
not in the counsel of the wicked,
Nor standeth in the way of sinners,
Nor sitteth in the seat of scoffers;
2 But his delight is in the law of Jehovah;
And on his law doth he meditate day and night.
3 And he shall be like a tree planted by the streams of water,
That bringeth forth its fruit in its season,
Whose leaf also doth not wither;
And whatsoever he doeth shall prosper.
4 The wicked are not so,
But are like the chaff which the wind driveth away.
5 Therefore the wicked shall not stand in the judgment,
Nor sinners in the congregation of the righteous.
6 For Jehovah knoweth the way of the righteous;
But the way of the wicked shall perish.

2 PSALM 2.

1 Why do the nations rage,
And the peoples meditate a vain thing?
2 The kings of the earth set themselves,
And the rulers take counsel together,
Against Jehovah, and against his anointed, *saying*,
3 Let us break their bonds asunder,
And cast away their cords from us.
4 He that sitteth in the heavens will laugh:
The Lord will have them in derision.
5 Then will he speak unto them in his wrath,
And vex them in his sore displeasure:
6 Yet I have set my king
Upon my holy hill of Zion.
7 I will tell of the decree:
Jehovah said unto me, Thou art my son;
This day have I begotten thee.
8 Ask of me, and I will give *thee* the nations for thine inheritance,
And the uttermost parts of the earth for thy possession.
9 Thou shalt break them with a rod of iron;
Thou shalt dash them in pieces like a potter's vessel.
10 Now therefore be wise, O ye kings:
Be instructed, ye judges of the earth.
11 Serve Jehovah with fear,
And rejoice with trembling.
12 Kiss the son, lest he be angry, and ye perish in the way,
For his wrath will soon be kindled.
Blessed are all they that take refuge in him.

3 PSALM 8.

1 O Jehovah, our Lord,
How excellent is thy name in all the earth,
Who hast set thy glory upon the heavens!
2 Out of the mouth of babes and sucklings hast thou established strength,
Because of thine adversaries,

That thou mightest still the enemy and the avenger.
3 When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;
4 What is man, that thou art mindful of him?
And the son of man, that thou visitest him?
5 For thou hast made him but little lower than God,
And crownest him with glory and honor.
6 Thou makest him to have dominion over the works of thy hands;
Thou hast put all things under his feet:
7 All sheep and oxen,
Yea, and the beasts of the field,
8 The birds of the heavens, and the fish of the sea,
Whatsoever passeth through the paths of the seas.
9 O Jehovah, our Lord,
How excellent is thy name in all the earth!

4 PSALM 15.

1 Jehovah, who shall sojourn in thy tabernacle?
Who shall dwell in thy holy hill?
2 He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart;
3 He that slandereth not with his tongue,
Nor doeth evil to his friend,
Nor taketh up a reproach against his neighbor;
4 In whose eyes a reprobate is despised,
But who honoreth them that fear Jehovah;
He that sweareth to his own hurt, and changeth not;
5 He that putteth not out his money to interest,
Nor taketh reward against the innocent.
He that doeth these things shall never be moved.

5 PSALM 19.

1 The heavens declare the glory of God;
And the firmament showeth his handiwork.
2 Day unto day uttereth speech,
And night unto night showeth knowledge.
3 There is no speech nor language;
Their voice is not heard.
4 Their line is gone out through all the earth,
And their words to the end of the world.
In them hath he set a tabernacle for the sun,
5 Which is as a bridegroom coming out of his chamber,
And rejoiceth as a strong man to run his course.
6 His going forth is from the end of the heavens,
And his circuit unto the ends of it;
And there is nothing hid from the heat thereof.
7 The law of Jehovah is perfect, restoring the soul:
The testimony of Jehovah is sure, making wise the simple.
8 The precepts of Jehovah are right, rejoicing the heart:
The commandment of Jehovah is pure, enlightening the eyes.
9 The fear of Jehovah is clean, enduring for ever:
The ordinances of Jehovah are true, *and* righteous altogether.
10 More to be desired are they than gold, yea, than much fine gold;
Sweeter also than honey and the droppings of the honeycomb.
11 Moreover by them is thy servant warned:
In keeping them there is great reward.
12 Who can discern *his* errors?
Clear thou me from hidden *faults.*
13 Keep back thy servant also from presumptuous *sins;*
Let them not have dominion over me:
Then shall I be upright,
And I shall be clear from great transgression.
14 Let the words of my mouth and the meditation of my heart
Be acceptable in thy sight,
O Jehovah, my rock, and my redeemer.

6 PSALM 23.

1 Jehovah is my shepherd; I shall not want.
2 He maketh me to lie down in green pastures;
He leadeth me beside still waters.

3 He restoreth my soul:
He guideth me in the paths of righteousness for his name's sake.
4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
Thy rod and thy staff, they comfort me.
5 Thou preparest a table before me in the presence of mine enemies:
Thou hast anointed my head with oil;
My cup runneth over,
6 Surely kindness and lovingkindness shall follow me all the days of my life;
And I shall dwell in the house of Jehovah for ever.

7 PSALM 24.

1 The earth is Jehovah's, and the fulness thereof;
The world, and they that dwell therein.
2 For he hath founded it upon the seas,
And established it upon the floods.
3 Who shall ascend into the hill of Jehovah?
And who shall stand in his holy place?
4 He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto falsehood,
And hath not sworn deceitfully.
5 He shall receive a blessing from Jehovah,
And righteousness from the God of his salvation.
6 This is the generation of them that seek after him,
That seek thy face, *even* Jacob. [Selah
7 Lift up your heads, O ye gates;
And be ye lifted up, ye everlasting doors:
And the King of glory will come in.
8 Who is the King of glory?
Jehovah strong and mighty,
Jehovah mighty in battle.
9 Lift up your heads, O ye gates;
Yea, lift them up, ye everlasting doors:
And the King of glory will come in.
10 Who is this King of glory?
Jehovah of hosts,
He is the King of glory. [Selah

8 PSALM 42.

1 As the hart panteth after the water brooks,
So panteth my soul after thee, O God.
2 My soul thirsteth for God, for the living God:
When shall I come and appear before God?
3 My tears have been my food day and night,
While they continually say unto me, Where is thy God?
4 These things I remember, and pour out my soul within me,
How I went with the throng, and led them to the house of God,
With the voice of joy and praise, a multitude keeping holyday.
5 Why art thou cast down, O my soul?
And *why* art thou disquieted within me?
Hope thou in God; for I shall yet praise him
For the help of his countenance.
6 O my God, my soul is cast down within me:
Therefore do I remember thee from the land of the Jordan,
And the Hermons, from the hill Mizar.
7 Deep calleth unto deep at the noise of thy waterfalls:
All thy waves and thy billows are gone over me.
8 *Yet* Jehovah will command his lovingkindness in the day-time;
And in the night his song shall be with me,
Even a prayer unto the God of my life.
9 I will say unto God my rock,
Why hast thou forgotten me?
Why go I mourning because of the oppression of the enemy?
10 As with a sword in my bones, mine adversaries reproach me,
While they continually say unto me, Where is thy God?
11 Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope thou in God; for I shall yet praise him,
Who is the help of my countenance, and my God.

9 **PSALM 46.**

1 God is our refuge and strength,
A very present help in trouble.
2 Therefore we will not fear,
though the earth do change,
And though the mountains be
shaken into the heart of the seas;
3 Though the waters thereof roar
and be troubled,
Though the mountains tremble
with the swelling thereof.
[Selah
4 There is a river, the streams
whereof make glad the city of
God,
The holy place of the tabernacles
of the Most High.
5 God is in the midst of her; she
shall not be moved:
God will help her, and that right
early.
6 The nations raged, the kingdoms
were moved:
He uttered his voice, the earth
melted.
7 Jehovah of hosts is with us;
The God of Jacob is our refuge.
[Selah
8 Come, behold the works of Je-
hovah,
What desolations he hath made
in the earth.
9 He maketh wars to cease unto
the end of the earth;
He breaketh the bow, and cut-
teth the spear in sunder;
He burneth the chariots in the
fire.
10 Be still, and know that I am
God:
I will be exalted among the na-
tions, I will be exalted in the
earth.
11 Jehovah of hosts is with us;
The God of Jacob is our refuge.
[Selah

10 **PSALM 84.**

1 How amiable are thy tabernacles,
O Jehovah of hosts!
2 My soul longeth, yea, even faint-
eth for the courts of Jehovah;
My heart and my flesh cry out
unto the living God.
3 Yea, the sparrow hath found her
a house,
And the swallow a nest for her-
self, where she may lay her
young,
Even thine altars, O Jehovah of
hosts,
My King, and my God.
4 Blessed are they that dwell in
thy house:
They will be still praising thee.
[Selah
5 Blessed is the man whose strength
is in thee;
In whose heart are the highways
to Zion.
6 Passing through the valley of
Weeping they make it a place
of springs;
Yea, the early rain covereth it
with blessings.
7 They go from strength to strength;
Every one of them appeareth
before God in Zion.
8 O Jehovah God of hosts, hear my
prayer;
Give ear, O God of Jacob. [Selah
9 Behold, O God our shield,
And look upon the face of thine
anointed.
10 For a day in thy courts is bet-
ter than a thousand.
I had rather be a doorkeeper in
the house of my God,
Than to dwell in the tents of
wickedness.
11 For Jehovah God is a sun and
a shield:
Jehovah will give grace and
glory;
No good thing will he withhold
from them that walk uprightly.
12 O Jehovah of hosts,
Blessed is the man that trust-
eth in thee.

11 **PSALM 90.**

1 Lord, thou hast been our dwell-
ing-place
In all generations.
2 Before the mountains were
brought forth,
Or ever thou hadst formed the
earth and the world,
Even from everlasting to ever-
lasting, thou art God.
3 Thou turnest man to destruction,
And sayest, Return, ye children
of men.
4 For a thousand years in thy sight
Are but as yesterday when it is
past,
And as a watch in the night.
5 Thou carriest them away as with
a flood; they are as a sleep:

In the morning they are like
grass which groweth up.
6 In the morning it flourisheth,
and groweth up;
In the evening it is cut down,
and withereth.
7 For we are consumed in thine
anger,
And in thy wrath are we
troubled.
8 Thou hast set our iniquities be-
fore thee,
Our secret sins in the light of
thy countenance.
9 For all our days are passed away
in thy wrath:
We bring our years to an end as
a sigh.
10 The days of our years are three-
score years and ten,
Or even by reason of strength
fourscore years;
Yet is their pride but labor and
sorrow;
For it is soon gone, and we fly
away.
11 Who knoweth the power of thine
anger,
And thy wrath according to the
fear that is due unto thee?
12 So teach us to remember our days,
That we may get us a heart of
wisdom.
13 Return, O Jehovah; how long?
And let it repent thee concerning
thy servants.
14 Oh satisfy us in the morning
with thy lovingkindness,
That we may rejoice and be glad
all our days.
15 Make us glad according to the
days wherein thou hast afflicted
us,
And the years wherein we have
seen evil.
16 Let thy work appear unto thy
servants,
And thy glory upon their children.
17 And let the favor of the Lord
our God be upon us;
And establish thou the work of
our hands upon us;
Yea, the work of our hands
establish thou it.

12 PSALM 96.

1 Oh sing unto Jehovah a new
song:
Sing unto Jehovah, all the earth.
2 Sing unto Jehovah, bless his
name;
Show forth his salvation from
day to day.
3 Declare his glory among the na-
tions,
His marvellous works among all
the peoples.
4 For great is Jehovah, and greatly
to be praised:
He is to be feared above all gods.
5 For all the gods of the peoples
are idols;
But Jehovah made the heavens.
6 Honor and majesty are before
him:
Strength and beauty are in his
sanctuary.
7 Ascribe unto Jehovah, ye kin-
dreds of the peoples,
Ascribe unto Jehovah glory and
strength.
8 Ascribe unto Jehovah the glory
due unto his name:
Bring an offering, and come into
his courts.
9 Oh worship Jehovah in holy
array:
Tremble before him, all the earth.
10 Say among the nations, Jehovah
reigneth:
The world also is established
that it cannot be moved:
He will judge the peoples with
equity.
11 Let the heavens be glad, and
let the earth rejoice;
Let the sea roar, and the fulness
thereof;
12 Let the field exult, and all that
is therein;
Then shall all the trees of the
wood sing for joy
13 Before Jehovah; for he cometh,
For he cometh to judge the earth:
He will judge the world with
righteousness,
And the peoples with his truth.

13 PSALM 100.

1 Make a joyful noise unto Je-
hovah, all ye lands.
2 Serve Jehovah with gladness:
Come before his presence with
singing.
3 Know ye that Jehovah, he is God:
It is he that hath made us, and
we are his;
We are his people, and the sheep
of his pasture.
4 Enter into his gates with thanks-
giving,

And into his courts with praise:
Give thanks unto him, and bless his name.
5 For Jehovah is good; his loving-kindness *endureth* for ever,
And his faithfulness unto all generations.

14 PSALM 103.

1 Bless Jehovah, O my soul;
And all that is within me, *bless* his holy name.
2 Bless Jehovah, O my soul,
And forget not all his benefits:
3 Who forgiveth all thine iniquities;
Who healeth all thy diseases;
4 Who redeemeth thy life from destruction;
Who crowneth thee with loving-kindness and tender mercies;
5 Who satisfieth thy desire with good things,
So that thy youth is renewed like the eagle.
6 Jehovah executeth righteous acts,
And judgments for all that are oppressed.
7 He made known his ways unto Moses,
His doings unto the children of Israel.
8 Jehovah is merciful and gracious,
Slow to anger, and abundant in lovingkindness.
9 He will not always chide;
Neither will he keep *his anger* for ever.
10 He hath not dealt with us after our sins,
Nor rewarded us after our iniquities.
11 For as the heavens are high above the earth,
So great is his lovingkindness toward them that fear him.
12 As far as the east is from the west,
So far hath he removed our transgressions from us.
13 Like as a father pitieth his children,
So Jehovah pitieth them that fear him.
14 For he knoweth our frame;
He remembereth that we are dust.
15 As for man, his days are as grass;
As a flower of the field, so he flourisheth.
16 For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.
17 But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him,
And his righteousness unto children's children;
18 To such as keep his covenant,
And to those that remember his precepts to do them.
19 Jehovah hath established his throne in the heavens;
And his kingdom ruleth over all.
20 Bless Jehovah, ye his angels,
That are mighty in strength, that fulfil his word,
Hearkening unto the voice of his word.
21 Bless Jehovah, all ye his hosts,
Ye ministers of his, that do his pleasure.
22 Bless Jehovah, all ye his works,
In all places of his dominion:
Bless Jehovah, O my soul.

15 PSALM 121.

1 I will lift up mine eyes unto the mountains:
From whence shall my help come?
2 My help *cometh* from Jehovah,
Who made heaven and earth.
3 He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
4 Behold, he that keepeth Israel
Will never slumber nor sleep.
5 Jehovah is thy keeper:
Jehovah is thy shade upon thy right hand.
6 The sun shall not smite thee by day,
Nor the moon by night.
7 Jehovah will keep thee from all evil;
He will keep thy soul.
8 Jehovah will keep thy going out and thy coming in
From this time forth and for evermore.

16 PSALM 133.

1 Behold, how good and how pleasant it is
For brethren to dwell together in unity!

2 It is like the precious oil upon
the head,
That ran down upon the beard,
Even Aaron's beard;
That came down upon the skirt
of his garments;
3 Like the dew of Hermon,
That cometh down upon the
mountains of Zion:
For there Jehovah commanded
the blessing,
Even life for evermore.

SELECTIONS FROM ISAIAH.

17 Isaiah xi. 1-10.

1 And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.

2 And the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.

3 And his delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

4 But with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.

6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.

9 They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea.

10 And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious.

18 Isaiah xxxv. 1-10.

1 The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of Jehovah, the excellency of our God.

3 Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *with* the recompense of God; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

7 And the glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes.

8 And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for *the redeemed:* the wayfaring men, yea fools, shall not err *therein.*

9 No lion shall be there, nor shall any ravenous beast go up thereon; they shall not be found there; but the redeemed shall walk *there:*

10 And the ransomed of Jehovah shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.

19 Isaiah xl. 1-11.

1 Comfort ye, comfort ye my people, saith your God.

2 Speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her

iniquity is pardoned, that she hath received of Jehovah's hand double for all her sins.

3 The voice of one that crieth, Prepare ye in the wilderness the way of Jehovah; make level in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain:

5 And the glory of Jehovah shall be revealed, and all flesh shall see it together; for the mouth of Jehovah hath spoken it:

6 The voice of one saying, Cry. And one said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field.

7 The grass withereth, the flower fadeth, because the breath of Jehovah bloweth upon it; surely the people is grass.

8 The grass withereth, the flower fadeth; but the word of our God shall stand forever.

9 O thou that tellest good tidings to Zion, get thee up on a high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

10 Behold, the Lord Jehovah will come as a mighty one, and his arm will rule for him: Behold, his reward is with him, and his recompense before him.

11 He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, *and* will gently lead those that have their young.

20 Isaiah liii. 1-12.

1 Who hath believed our message? and to whom hath the arm of Jehovah been revealed?

2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

3 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.

7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.

8 By oppression and judgment he was taken away; and as for his generation, who *among them* considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke *was due?*

9 And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

21 Isaiah lv. 1-13.

1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2 Wherefore do ye spend money

for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

4 Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.

5 Behold, thou shall call a nation that thou knowest not; and a nation that knew not thee shall run unto thee, because of Jehovah thy God, and for the Holy One of Israel; for he hath glorified thee.

6 Seek ye Jehovah while he may be found; call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8 For my thoughts are not your thoughts, neither are your ways my ways, saith Jehovah.

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Jehovah for a name, for an everlasting sign that shall not be cut off.

SERMON ON THE MOUNT.

22 Matt. v. 3-12.

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they that hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called sons of God.

10 Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye when *men* shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you.

23 Matt. v. 13-16, 38-48.

13 Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men.

14 Ye are the light of the world. A city set on a hill cannot be hid.

15 Neither do *men* light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

16 Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

38 Ye have heard that it was said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also.

40 And if any man would go to law with thee, and take away thy coat, let him have thy cloak also.

41 And whosoever shall compel thee to go one mile, go with him two.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 Ye have heard that it was said, Thou shalt love thy neighbor, and hate thine enemy:

44 But I say unto you, Love your enemies, and pray for them that persecute you;

45 That ye may be sons of your Father who is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust.

46 For if ye love them that love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others?* do not even the Gentiles the same?

48 Ye therefore shall be perfect, as your heavenly Father is perfect.

24 Matt. vi. 5-15, 19-23.

5 And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have received their reward.

6 But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father who is in secret, and thy Father who seeth in secret shall recompense thee.

7 And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking.

8 Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father who art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done, as in heaven, so on earth.

11 Give us this day our daily bread.

12 And forgive us our debts, as we also have forgiven our debtors.

13 And bring us not into temptation, but deliver us from the evil *one.*

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you.

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

19 Lay not up for yourselves treasures upon the earth, where moth and rust consume, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal:

21 For where thy treasure is, there will thy heart be also.

22 The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

25 Matt. vii. 1-27.

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye?

5 Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone;

10 Or if he shall ask for a fish, will give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall

your Father who is in heaven give good things to them that ask him?

12 All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

13 Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many are they that enter in thereby.

14 For narrow is the gate, and straitened the way, that leadeth unto life, and few are they that find it.

15 Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves.

16 By their fruits ye shall know them. Do *men* gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Therefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

22 Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man, who built his house upon the rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock.

26 And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof.

PARABLES.

26 Matt. xiii. 3-9, 18-23.

3 And he spake to them many things in parables, saying, Behold, the sower went forth to sow;

4 And as he sowed, some *seeds* fell by the way side, and the birds came and devoured them:

5 And others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth:

6 And when the sun was risen, they were scorched; and because they had no root, they withered away.

7 And others fell upon the thorns; and the thorns grew up and choked them:

8 And others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty.

9 He that hath ears, let him hear.

18 Hear then ye the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, *then* cometh the evil *one*, and snatcheth away that which hath been sown in his heart. This is he that was sown by the way side.

20 And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it;

21 Yet hath he not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, straightway he stumbleth.

22 And he that was sown among the thorns, this is he that heareth the word; and the care of the world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 And he that was sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

27 Matt. xiii. 24-33, 44-50.

24 Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares also among the wheat, and went away.

26 But when the blade sprang up and brought forth fruit, then appeared the tares also.

27 And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? whence then hath it tares?

28 And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up?

29 But he saith, Nay; lest haply while ye gather up the tares, ye root up the wheat with them.

30 Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

31 Another parable set he before them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in the branches thereof.

33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened.

44 The kingdom of heaven is like unto a treasure hidden in the field; which a man found, and hid; and in his joy he goeth and selleth all that he hath, and buyeth that field.

45 Again, the kingdom of heaven is like unto a man that is a merchant seeking goodly pearls:

46 And having found one pearl of great price, he went and sold all that he had, and bought it.

47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was filled, they drew up on the beach; and they sat down, and gathered the good into vessels, but the bad they cast away.

49 So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the righteous,

50 And shall cast them into the furnace of fire: there shall be the weeping and the gnashing of teeth.

28 Matt. xxii. 2-14.

2 The kingdom of heaven is likened unto a certain king, who made a marriage feast for his son,

3 And sent forth his servants to call them that were bidden to the marriage feast: and they would not come.

4 Again he sent forth other servants, saying, Tell them that are bidden, Behold, I have made ready my dinner; my oxen and my fatlings are killed, and all things are ready: come to the marriage feast.

5 But they made light of it, and went their ways, one to his own farm, another to his merchandise;

6 And the rest laid hold on his servants, and treated them shamefully, and killed them.

7 But the king was wroth; and he sent his armies, and destroyed those murderers, and burned their city.

8 Then saith he to his servants, The wedding is ready, but they that were bidden were not worthy.

9 Go ye therefore unto the partings of the highways, and as many as ye shall find, bid to the marriage feast.

10 And those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was filled with guests.

11 But when the king came in to behold the guests, he saw there a man who had not on a wedding-garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless.

13 Then the king said to the servants, Bind him hand and foot, and cast him out into the outer

darkness; there shall be the weeping and the gnashing of teeth.

14 For many are called, but few chosen.

29 Matt. xxv. 1-13.

1 Then shall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom.

2 And five of them were foolish, and five were wise.

3 For the foolish, when they took their lamps, took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 Now while the bridegroom tarried, they all slumbered and slept.

6 But at midnight there is a cry, Behold, the bridegroom! Come ye forth to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are going out.

9 But the wise answered, saying, Peradventure there will not be enough for us and you: go ye rather to them that sell, and buy for yourselves.

10 And while they went a[illegible] buy, the bridegroom came; and they that were ready went in with him to the marriage feast: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know not the day nor the hour.

30 Matt. xxv. 14-30.

14 For *it is* as *when* a man, going into another country, called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, to another one; to each according to his several ability; and he went on his journey.

16 Straightway he that received the five talents went and traded with them, and made other five talents.

17 In like manner he also that *received* the two gained other two.

18 But he that received the one went away and digged in the earth, and hid his lord's money.

19 Now after a long time the lord of those servants cometh, and maketh a reckoning with them.

20 And he that received the five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: lo, I have gained other five talents.

21 His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy lord.

22 And he also that *received* the two talents came and said, Lord, thou deliveredst unto me two talents: lo, I have gained other two talents.

23 His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things; enter thou into the joy of thy lord.

24 And he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou didst not scatter;

25 And I was afraid, and went away and hid thy talent in the earth: lo, thou hast thine own.

26 But his lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I did not scatter;

27 Thou oughtest therefore to have put my money to the bankers, and at my coming I should have received back mine own with interest.

28 Take ye away therefore the talent from him, and give it unto him that hath the ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, even that which he hath shall be taken away.

30 And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and the gnashing of teeth.

31 Luke x. 25-37.

25 And behold, a certain lawyer stood up and made trial of him, saying, Teacher, what shall I do to inherit eternal life?

26 And he said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, desiring to justify himself, said unto Jesus, And who is my neighbor?

30 Jesus made answer and said, A certain man was going down from Jerusalem to Jericho; and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead.

31 And by chance a certain priest was going down that way; and when he saw him, he passed by on the other side.

32 And in like manner a Levite also, when he came to the place, and saw him, passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he was moved with compassion,

34 And came to him, and bound up his wounds, pouring on *them* oil and wine; and he set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow he took out two shillings, and gave them to the host, and said, Take care of him; and whatsoever thou spendest more, I, when I come back again, will repay thee.

36 Which of these three, thinkest thou, proved neighbor unto him that fell among the robbers?

37 And he said, He that showed mercy on him. And Jesus said unto him, Go, and do thou likewise.

32 Luke xii. 16-21.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he reasoned within himself, saying, What shall I do, because I have not where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my grain and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, be merry.

20 But God said unto him, Thou foolish one, this night is thy soul required of thee; and the things which thou hast prepared, whose shall they be?

21 So is he that layeth up treasure for himself, and is not rich toward God.

33 Luke xiv. 16-24.

16 But he said unto him, A certain man made a great supper; and he bade many:

17 And he sent forth his servant at supper time to say to them that were bidden, Come; for *all* things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a field, and I must needs go out and see it; I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 And the servant came, and told his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame.

22 And the servant said, Lord, what thou didst command is done, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and constrain *them* to come in, that my house may be filled.

24 For I say unto you, that none of those men that were bidden shall taste of my supper.

34 Luke xv. 3-10.

3 And he spake unto them this parable, saying,

4 What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and his neighbors, saying unto them, Rejoice with me, for I have found my sheep which was lost.

7 I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, *more* than over ninety and nine righteous persons, who need no repentance.

8 Or what woman having ten pieces of silver, if she lose one piece, doth not light a lamp, and sweep the house, and seek diligently until she find it?

9 And when she hath found it, she calleth together her friends and neighbors, saying, Rejoice with me, for I have found the piece which I had lost.

10 Even so, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

35 Luke xv. 11-24.

11 And he said, A certain man had two sons:

12 And the younger of them said to his father, Father, give me the portion of *thy* substance that falleth to me. And he divided unto them his living.

13 And not many days after, the younger son gathered all together and took his journey into a far country; and there he wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that country; and he began to be in want.

15 And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 But when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in thy sight:

19 I am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring the fatted calf, *and* kill it, and let us eat, and make merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

36 Luke xvi. 1-13.

1 And he said also unto the disciples, There was a certain rich man, who had a steward; and the same was accused unto him that he was wasting his goods.

2 And he called him, and said unto him, What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.

3 And the steward said within himself, What shall I do, seeing that my lord taketh away the stewardship from me? I have no strength do dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 And calling to him each one of his lord's debtors, he said to the first, How much owest thou unto my lord?

6 And he said, A hundred measures of oil. And he said unto him, Take thy bond, and sit down quickly and write fifty.

7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. He saith unto him, Take thy bond, and write fourscore.

8 And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light.

9 And I say unto you, Make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles.

10 He that is faithful in a very little is faithful also in much: and he that is unrighteous in a very little is unrighteous also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches?*

12 And if ye have not been faithful in that which is another's, who will give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

37 Luke xvi. 19-31.

19 Now there was a certain rich man, and he was clothed in purple and fine linen, faring sumptuously every day:

20 And a certain beggar named Lazarus was laid at his gate, full of sores,

21 And desiring to be fed with the *crumbs* that fell from the rich man's table; yea, even the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and that he was carried away by the angels into Abraham's bosom: and the rich man also died, and was buried.

23 And in Hades he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am in anguish in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and Lazarus in like manner evil things: but now here he is comforted, and thou art in anguish.

26 And besides all this, between us and you there is a great gulf fixed, that they that would pass from hence to you may not be able, and that none may cross over from thence to us.

27 And he said, I pray thee therefore, father, that thou wouldest send him to my father's house;

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 But Abraham saith, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one go to them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead.

38 Luke xviii. 9-14.

9 And he spake also this parable unto certain who trusted in themselves that they were righteous, and set all others at nought:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week; I give tithes of all that I get.

13 But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast, saying, God, be thou merciful to me a sinner.

14 I say unto you, This man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted.

SELECTIONS FROM JOHN.

39 John i. 1-18.

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made through him; and without him was not anything made that hath been made.

4 In him was life; and the life was the light of men.

5 And the light shineth in the darkness; and the darkness apprehended it not.

6 There came a man, sent from God, whose name was John.

7 The same came for witness, that he might bear witness of the light, that all might believe through him.

8 He was not the light, but *came* that he might bear witness of the light.

9 There was the true light, *even the light* which lighteth every man, coming into the world.

10 He was in the world, and the world was made through him, and the world knew him not.

11 He came unto his own, and they that were his own received him not.

12 But as many as received him, to them gave he the right to become children of God, *even* to them that believe on his name:

13 Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth.

15 John beareth witness of him, and crieth, saying, This was he of whom I said, He that cometh after me is become before me: for he was before me.

16 For of his fulness we all received, and grace for grace.

17 For the law was given through Moses; grace and truth came through Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared *him*.

40 John iii. 1-16.

1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born anew.

8 The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things?

11 Verily, verily, I say unto thee, We speak that which we know, and bear witness of that which we have seen; and ye receive not our witness.

12 If I told you earthly things and ye believe not, how shall ye believe if I tell you heavenly things?

13 And no one hath ascended into heaven, but he that descended out of heaven, *even* the Son of man, who is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up;

15 That whosoever believeth may in him have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

41 John iv. 5-26.

5 So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph:

6 And Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus by the well. It was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 For his disciples were gone away into the city to buy food.

9 The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, who am a Samaritan woman? (For Jews have no dealings with Samaritans.)

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: whence then hast thou that living water?

12 Art thou greater than our father Jacob, who gave us the well, and drank thereof himself, and his sons, and his cattle?

13 Jesus answered and said unto her, Every one that drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come all the way hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said unto him, I have no husband. Jesus saith unto her, Thou saidst well, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: this hast thou said truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father.

22 Ye worship that which ye know not: we worship that which we know; for salvation is from the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: for such doth the Father seek to be his worshippers.

24 God is a Spirit: and they that worship him must worship in spirit and truth.

25 The woman saith unto him, I know that Messiah cometh (he that is called Christ): when he is come, he will declare unto us all things.

26 Jesus saith unto her, I that speak unto thee am *he*.

42 John vi. 27-35.

27 Work not for the food which perisheth, but for the food which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, *even* God, hath sealed.

28 They said therefore unto him, What must we do, that we may work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What then doest thou for a sign, that we may see, and believe thee? what workest thou?

31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread out of heaven to eat.

32 Jesus therefore said unto them, Verily, verily, I say unto you, It was not Moses that gave you the bread out of heaven; but my Father giveth you the true bread out of heaven.

33 For the bread of God is that which cometh down out of heaven, and giveth life unto the world.

34 They said therefore unto him, Lord, evermore give us this bread.

35 Jesus said unto them, I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst.

43 John viii. 12-19.

12 Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest witness of thyself; thy witness is not true.

14 Jesus answered and said unto them, Even if I bear witness of myself, my witness is true; for I know whence I came, and whither I go; but ye know not whence I come, or whither I go.

15 Ye judge after the flesh; I judge no man.

16 Yea and if I judge, my judgment is true; for I am not alone, but I and the Father that sent me.

17 Yea and in your law it is written, that the witness of two men is true.

18 I am he that beareth witness of myself, and the Father that sent me beareth witness of me.

19 They said therefore unto him, Where is thy Father? Jesus answered, Ye know neither me, nor my Father: if ye knew me, ye would know my Father also.

44 John x. 7-16.

7 Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door; by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture.

10 The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may have *it* abundantly.

11 I am the good shepherd: the good shepherd layeth down his life for the sheep.

12 He that is a hireling, and not a shepherd, whose own the sheep are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth *them:*

13 *He fleeth* because he is a hireling, and careth not for the sheep.

14 I am the good shepherd: and I know mine own, and mine own know me,

15 Even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.

45 John xiv. 1-15.

1 Let not your heart be troubled: believe in God, believe also in me.

2 In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you.

3 And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, *there* ye may be also.

4 And whither I go, ye know the way.

5 Thomas saith unto him, Lord, we know not whither thou goest; how know we the way?

6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me.

7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Show us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto the Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall ask anything in my name, that will I do.
15 If ye love me, ye will keep my commandments.

46 John xv. 1-14.

1 I am the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit, he taketh it away: and every *branch* that beareth fruit, he cleanseth it, that it may bear more fruit.
3 Already ye are clean because of the word which I have spoken unto you.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me.
5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing.
6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.
7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.
8 Herein is my Father glorified, that ye bear much fruit; and *so* shall ye be my disciples.
9 Even as the Father hath loved me, I also have loved you: abide ye in my love.
10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
11 These things have I spoken unto you, that my joy may be in you, and *that* your joy may be made full.
12 This is my commandment, that ye love one another, even as I have loved you.
13 Greater love hath no man than this, that a man lay down his life for his friends.
14 Ye are my friends, if ye do the things which I command you.

47 John xvii. 1-26.

1 These things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee:
2 Even as thou gavest him authority over all flesh, that to all whom thou hast given him, he should give eternal life.
3 And this is life eternal, that they should know thee the only true God, and him whom thou didst send, *even* Jesus Christ.
4 I glorified thee on the earth, having accomplished the work which thou hast given me to do.
5 And now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
6 I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word.
7 Now they know that all things whatsoever thou hast given me are from thee:
8 For the words which thou gavest me I have given unto them; and they received *them*, and knew of a truth that I came forth from thee, and they believed that thou didst send me.
9 I pray for them: I pray not for the world, but for those whom thou hast given me; for they are thine:
10 And all things that are mine are thine, and thine are mine: and I am glorified in them.
11 And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we *are*.
12 While I was with them, I kept them in thy name which thou hast given me: and I guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled.
13 But now I come to thee; and these things I speak in the world, that they may have my joy made full in themselves.
14 I have given them thy word; and the world hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them from the world, but that thou shouldest keep them from the evil *one*.

16 They are not of the world, even as I am not of the world.

17 Sanctify them in the truth: thy word is truth.

18 As thou didst send me into the world, even so sent I them into the world.

19 And for their sakes I sanctify myself, that they themselves also may be sanctified in truth.

20 Neither for these only do I pray, but for them also that believe on me through their word;

21 That they may all be one; even as thou, Father, *art* in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me.

22 And the glory which thou hast given me I have given unto them; that they may be one, even as we *are* one;

23 I in them, and thou in me, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me.

24 Father, I desire that they also whom thou hast given me be with me where I am, that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world knew thee not, but I knew thee; and these knew that thou didst send me;

26 And I made known unto them thy name, and will make it known; that the love wherewith thou lovedest me may be in them, and I in them.

CONVERSIONS.

48 Acts ii. 1-8, 37-42.

1 And when the day of Pentecost was now come, they were all together in one place.

2 And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

5 Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven.

6 And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language.

7 And they were all amazed and marvelled, saying, Behold, are not all these that speak Galilæans?

8 And how hear we, every man in our own language wherein we were born?

37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?

38 And Peter *said* unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit.

39 For to you is the promise, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call unto him.

40 And with many other words he testified, and exhorted them, saying, Save yourselves from this crooked generation.

41 They then that received his word were baptized: and there were added *unto them* in that day about three thousand souls.

42 And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers.

49 Acts viii. 9-24.

9 But there was a certain man, Simon by name, who beforetime in the city used sorcery, and amazed the people of Samaria, giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is that power of God which is called Great.

11 And they gave heed to him, because that of long time he had amazed them with his sorceries.

12 But when they believed Philip preaching good tidings concerning the kingdom of God and the name

of Jesus Christ, they were baptized, both men and women.

13 And Simon also himself believed: and being baptized, he continued with Philip; and beholding signs and great miracles wrought, he was amazed.

14 Now when the apostles that were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Spirit:

16 For as yet it was fallen upon none of them: only they had been baptized into the name of the Lord Jesus.

17 Then laid they their hands on them, and they received the Holy Spirit.

18 Now when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay my hands, he may receive the Holy Spirit.

20 But Peter said unto him, Thy silver perish with thee, because thou hast thought to obtain the gift of God with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right before God.

22 Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy heart shall be forgiven thee.

23 For I see that thou art in the gall of bitterness and in the bond of iniquity.

24 And Simon answered and said, Pray ye for me to the Lord, that none of the things which ye have spoken come upon me.

50 Acts viii. 26-39.

26 But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: the same is desert.

27 And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship;

28 And he was returning and sitting in his chariot, and was reading the prophet Isaiah.

29 And the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest?

31 And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him.

32 Now the passage of the scripture which he was reading was this,

He was led as a sheep to the slaughter;
And as a lamb before his shearer is dumb,
So he opened not his mouth:
33 In his humiliation his judgment was taken away:
His generation who shall declare?
For his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speakest the prophet this? of himself, or of some other?

35 And Philip opened his mouth, and beginning from this scripture, preached unto him Jesus.

36 And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, *here is* water; what doth hinder me to be baptized?

38 And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

39 And when they came out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing.

51 Acts x. 30-35, 44-48.

30 And Cornelius said, Four days ago, until this hour, I was keeping the ninth hour of prayer in my house; and behold, a man stood before me in bright apparel,

31 And saith, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call unto thee Simon, who is sur-

named Peter; he lodgeth in the house of Simon a tanner, by the sea side.

33 Forthwith therefore I sent to thee; and thou hast well done that thou art come. Now therefore we are all here present in the sight of God, to hear all things that have been commanded thee of the Lord.

34 And Peter opened his mouth, and said,

Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is acceptable to him.

44 While Peter yet spake these words, the Holy Spirit fell on all them that heard the word.

45 And they of the circumcision that believed were amazed, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid the water, that these should not be baptized, who have received the Holy Spirit as well as we?

48 And he commanded them to be baptized in the name of Jesus Christ. Then prayed they him to tarry certain days.

52 Acts xvi. 9-15.

9 And a vision appeared to Paul in the night: There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us.

10 And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us to preach the gospel unto them.

11 Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis;

12 And from thence to Philippi, which is a city of Macedonia, the first of the district, a *Roman* colony: and we were in this city tarrying certain days.

13 And on the sabbath day we went forth without the gate by a river side, where we supposed there was a place of prayer; and we sat down, and spake unto the women that were come together.

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened to give heed unto the things which were spoken to Paul.

15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

53 Acts xvi. 22-34.

22 And the multitude rose up together against them: and the magistrates rent their garments off them, and commanded to beat them with rods.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

24 Who, having received such a charge, cast them into the inner prison, and made their feet fast in the stocks.

25 But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

26 And suddenly there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened; and every one's bands were loosed.

27 And the jailor, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 And he called for lights and sprang in, and, trembling for fear, fell down before Paul and Silas,

30 And brought them out and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

32 And they spake the word of the Lord unto him, with all that were in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately.

34 And he brought them up into his house, and set food before them, and rejoiced greatly, with all his house, having believed in God.

54 Acts xvii. 22-34.

22 And Paul stood in the midst of the Areopagus, and said,

Ye men of Athens, in all things I perceive that ye are very religious.

23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, To AN UNKNOWN GOD. What therefore ye worship in ignorance, this I set forth unto you.

24 The God that made the world and all things therein, he, being Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is he served by men's hands, as though he needeth anything, seeing he himself giveth to all life, and breath, and all things;

26 And he made of one every nation of men to dwell on all the face of the earth, having determined *their* appointed seasons, and the bounds of their habitation;

27 That they should seek God, if haply they might feel after him and find him, though he is not far from each one of us:

28 For in him we live, and move, and have our being; as certain even of your own poets have said,

For we are also his offspring.

29 Being then the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and device of man.

30 The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent:

31 Inasmuch as he hath appointed a day in which he will judge the world in righteousness by the man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

32 Now when they heard of the resurrection of the dead, some mocked; but others said, We will hear thee concerning this yet again.

33 Thus Paul went out from among them.

34 But certain men clave unto him, and believed: among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

55 Acts xxii. 3-16.

3 I am a Jew, born in Tarsus of C[illegible]cia, but brought up in this city, at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as ye all are this day:

4 And I persecuted this Way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and journeyed to Damascus to bring them also that were there unto Jerusalem in bonds to be punished.

6 And it came to pass, that, as I made my journey, and drew nigh unto Damascus, about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9 And they that were with me beheld indeed the light, but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me I came into Damascus.

12 And one A[illegible]nanias, a devout man according to the law, well reported of by all the Jews that dwelt there,

13 Came unto me, and standing by me said unto me, Brother Saul, receive thy sight. And in that very hour, I looked up on him.

14 And he said, The God of our fathers hath appointed thee to know his will, and to see the Righteous One, and to hear a voice from his mouth.

15 For thou shalt be a witness for him unto all men of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on his name.

MISCELLANEOUS PASSAGES.

56 Matt. xi. 28-30; xvi. 13-17; xxviii. 19, 20.

28 Come unto me, all ye that labor and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

13 Now when Jesus came into the parts of Cæsarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is?

14 And they said, Some *say* John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.

15 He saith unto them, But who say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father who is in heaven.

19 Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit.

20 Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.

57 Matt. xxv. 31-46.

31 But when the Son of man shall come in his glory, and all the angels with him, then shall he sit on the throne of his glory:

32 And before him shall be gathered all the nations: and he shall separate them one from another, as the shepherd separateth the sheep from the goats;

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was hungry, and ye gave me to eat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in;

36 Naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee hungry, and fed thee? or athirst, and gave thee drink?

38 And when saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 And when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these my brethren, *even* these least, ye did it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels:

42 For I was hungry, and ye did not give me to eat; I was thirsty, and ye gave me no drink;

43 I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison and ye visited me not.

44 Then shall they also answer, saying, Lord, when saw we thee hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me.

46 And these shall go away into eternal punishment: but the righteous into eternal life.

58 Rom. vi. 1-11, 22, 23.

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. We who died to sin, how shall we any longer live therein?

3 Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death?

4 We were buried therefore with him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

5 For if we have become united with *him* in the likeness of his death, we shall be also *in the likeness* of his resurrection;

6 Knowing this, that our old man was crucified with *him*, that the body of sin might be done away, that so we should no longer be in bondage to sin;

7 For he that hath died is justified from sin.

8 But if we died with Christ, we believe that we shall also live with him;

9 Knowing that Christ being raised from the dead dieth no more; death no more hath dominion over him.

10 For the death that he died, he died unto sin once: but the life that he liveth, he liveth unto God.

11 Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus.

22 But now being made free from sin and become servants to God, ye have your fruit unto sanctification, and the end eternal life.

23 For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord.

59 Rom. viii. 1-17.

1 There is therefore now no condemnation to them that are in Christ Jesus.

2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

3 For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh:

4 That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For the mind of the flesh is death; but the mind of the Spirit is life and peace:

7 Because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can it be:

8 And they that are in the flesh can not please God.

9 But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwelleth in you. But if any man hath not the Spirit of Christ, he is none of his.

10 And if Christ is in you, the body is dead because of sin; but the spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwelleth in you, he that raised up Christ Jesus from the dead shall give life also to your mortal bodies through his Spirit that dwelleth in you.

12 So then, brethren, we are debtors, not to the flesh, to live after the flesh:

13 For if ye live after the flesh, ye must die; but if by the Spirit ye put to death the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, these are sons of God.

15 For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit himself beareth witness with our spirit, that we are children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified with *him*.

60 Rom. x. 1-15.

1 Brethren, my heart's desire and my supplication to God is for them, that they may be saved.

2 For I bear them witness that they have a zeal for God, but not according to knowledge.

3 For being ignorant of God's righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God.

4 For Christ is the end of the law unto righteousness to every one that believeth.

5 For Moses writeth that the man that doeth the righteousness which is of the law shall live thereby.

6 But the righteousness which is of faith saith thus, Say not in thy heart, Who shall ascend into heaven? (that is, to bring Christ down:)

7 Or, Who shall descend into the abyss? (that is, to bring Christ up from the dead.)

8 But what saith it? The word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach:

9 Because if thou shalt confess with thy mouth Jesus *as* Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved:

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the Scripture saith, Whosoever believeth on him shall not be put to shame.

12 For there is no distinction between Jew and Greek: for the same *Lord* is Lord of all, and is rich unto all that call upon him:

13 For, Whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? even as it is written, How beautiful are the feet of them that bring glad tidings of good things!

61 Rom. xii. 1-21.

1 I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, *which is* your spiritual service.

2 And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

3 For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think; but so to think as to think soberly, according as God hath dealt to each man a measure of faith.

4 For even as we have many members in one body, and all the members have not the same office:

5 So we, who are many, are one body in Christ, and severally members one of another.

6 And having gifts differing according to the grace that was given to us, whether prophecy, *let us prophesy* according to the proportion of our faith;

7 Or ministry, *let us give ourselves* to our ministry; or he that teacheth, to his teaching;

8 Or he that exhorteth, to his exhorting: he that giveth, *let him do it* with liberality; he that ruleth, with dilligence; he that showeth mercy, with cheerfulness.

9 Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

10 In love of the brethren be tenderly affectioned one to another; in honor preferring one another;

11 In diligence not slothful; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing stedfastly in prayer;

13 Communicating to the necessities of the saints; given to hospitality.

14 Bless them that persecute you; bless, and curse not.

15 Rejoice with them that rejoice; weep with them that weep.

16 Be of the same mind one toward another. Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits.

17 Render to no man evil for evil. Take thought for things honorable in the sight of all men.

18 If it be possible, as much as in you lieth, be at peace with all men.

19 Avenge not yourselves, beloved, but give place unto the wrath *of God*: for it is written, Vengeance belongeth unto me; I will recompense, saith the Lord.

20 But if thine enemy hunger, feed him; if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head.

21 Be not overcome of evil, but overcome evil with good.

62 I. Cor. xiii. 1-13.

1 If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

2 And if I have *the gift of* prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

3 And if I bestow all my goods to feed *the poor*, and if I give my body to be burned, but have not love, it profiteth me nothing.

4 Love suffereth long, *and* is kind; love envieth not; love vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

6 Rejoiceth not in unrighteousness, but rejoiceth with the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Love never faileth: but whether *there be* prophecies, they shall be done away; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall be done away.

9 For we know in part, and we prophesy in part;

10 But when that which is perfect is come, that which is in part shall be done away.

11 When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things.

12 For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known.

13 But now abideth faith, hope, love, these three; and the greatest of these is love.

63 Eph. vi. 10-20.

10 Finally, be strong in the Lord, and in the strength of his might.

11 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

12 For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual *hosts* of wickedness in the heavenly *places*.

13 Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all, to stand.

14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

15 And having shod your feet with the preparation of the gospel of peace;

16 Withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil *one*.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 With all prayer and supplication praying at all seasons in the Spirit, and watching thereunto in all perseverance and supplication for all the saints,

19 And on my behalf, that utterance may be given unto me in opening my mouth, to make known with boldness the mystery of the gospel,

20 For which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

64 Rev. vii. 9-17.

9 After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of *all* tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands;

10 And they cry with a great voice, saying,

Salvation unto our God who sitteth on the throne, and unto the Lamb.

11 And all the angels were standing round about the throne, and *about* the elders and the four living creatures; and they fell before the throne on their faces, and worshipped God,

12 Saying,

Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, These that are arrayed in the white robes, who are they, and whence came they?

14 And I say unto him, My lord, thou knowest. And he said to me, These are they that come out of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God; and they serve him day and night in his temple: and he that sitteth on the throne shall spread his tabernacle over them.

16 They shall hunger no more, neither thirst any more; neither shall the sun strike upon them, nor any heat:

17 For the Lamb that is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes.

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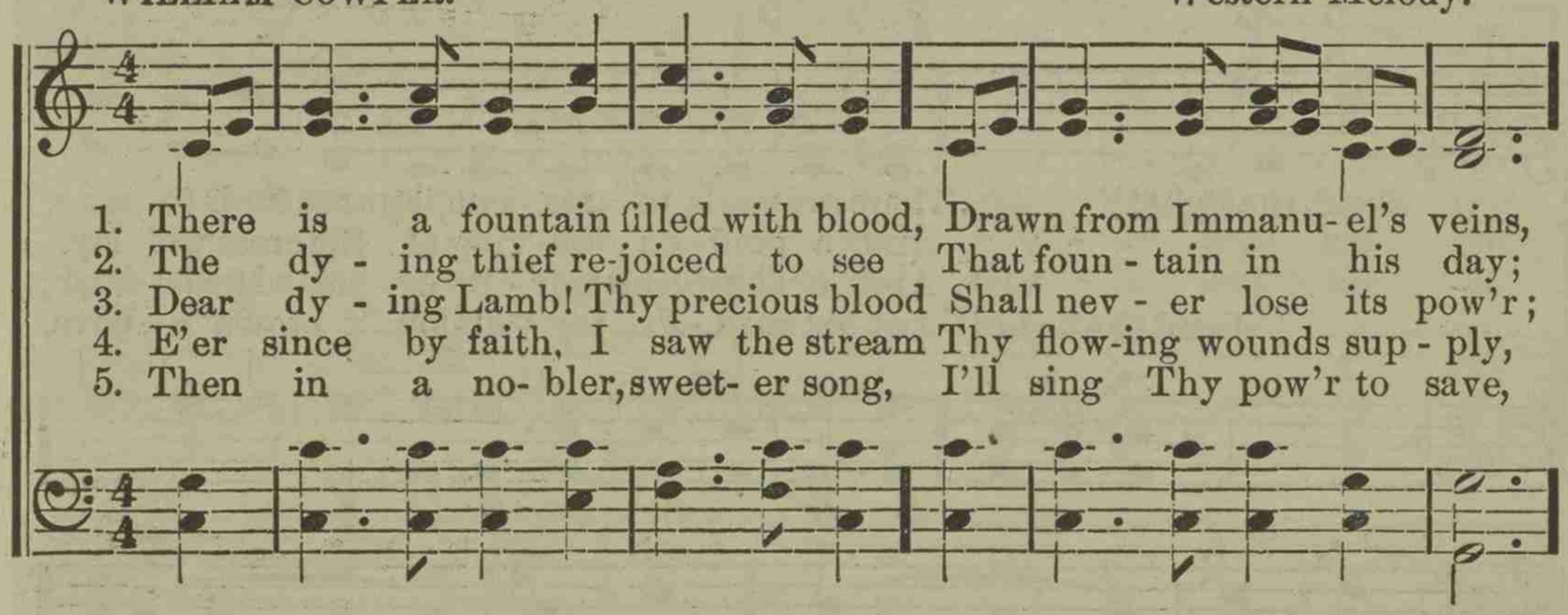
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Standard Revival Songs.

FOUNTAIN.

WILLIAM COWPER. Western Melody.



SEND THE LIGHT.

C. H. GABRIEL. CHAS. H. GABRIEL, by per.

1. There's a call comes ringing o'er the rest- less wave, "Send the light!
2. We have heard the Ma - ce-do- nian call to - day,
3. Let us pray that grace may ev'ry-where a-bound,
4. Let us not grow wea- ry in the work of love, "Send the light!

Send the light!" There are souls to res - cue, there are souls to save,
And a gold- en off-'ring at the cross we lay,
And a Christ-like spir - it ev - 'ry-where be found;
Send the light!" Let us gath - er jew - els for a crown a - bove,

Send the light! . . . . . Send the light! . . . . .
Send the light! Send the light!

CHORUS.

{ Send the light, . . . the bless-ed gos - pel light, Let it
{ Send the light, . . . and let its ra - diant beams Light the

shine . . . from shore to shore! . . . . .
world . . . for - ev - er - - - - more. (for-ev- er-more.)

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3

WHY DO YOU WAIT?

G. F. ROOT. GEO. F. ROOT.

1. Why do you wait, dear broth - er, O, why do you tar - ry so long? Your Sav - iour is wait - ing to give you A place in his sanc - ti - fied throng.
2. What do you hope, dear broth - er, To gain by a fur - ther de - lay? There's no one to save you but Je - sus, There's no oth - er way but his way.
3. Do you not feel, dear broth - er, His Spir - it now striv - ing with - in? O, why not ac - cept his sal - va - tion, And throw off thy bur - den of sin.
4. Why do you wait, dear broth - er, The har - vest is pass - ing a - way, Your Sav - iour is long - ing to bless you, There's dan - ger and death in de - lay.

CHORUS.

Why not? why not? Why not come to him now?
Why not? why not? Why not come to him now?

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I WANT TO BE A WORKER.

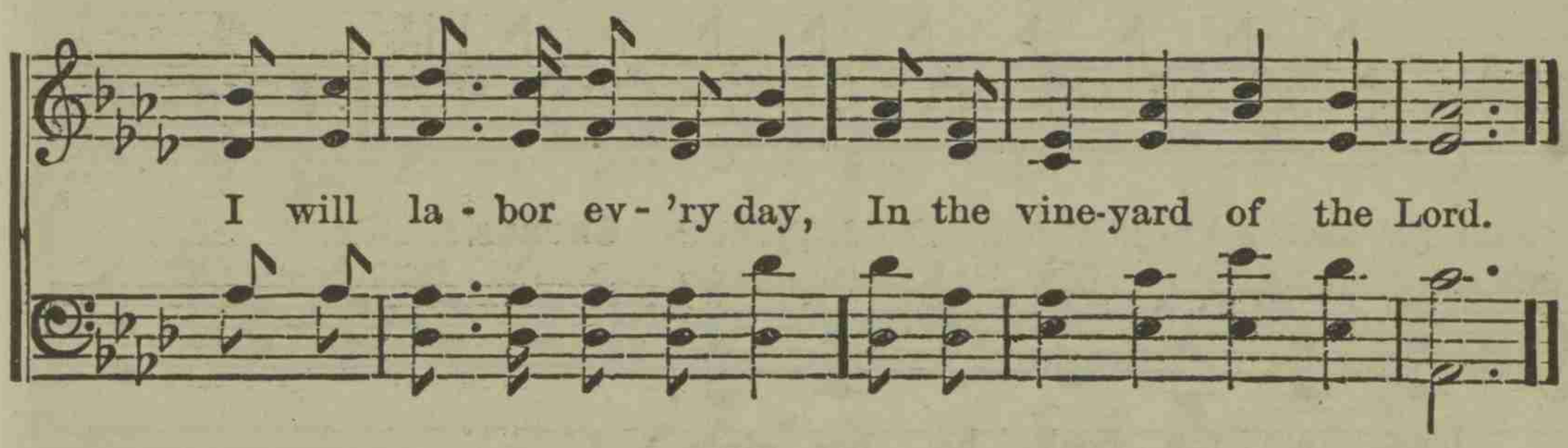
I. BALTZELL. ISAIAH BALTZELL, by per.



CHORUS.

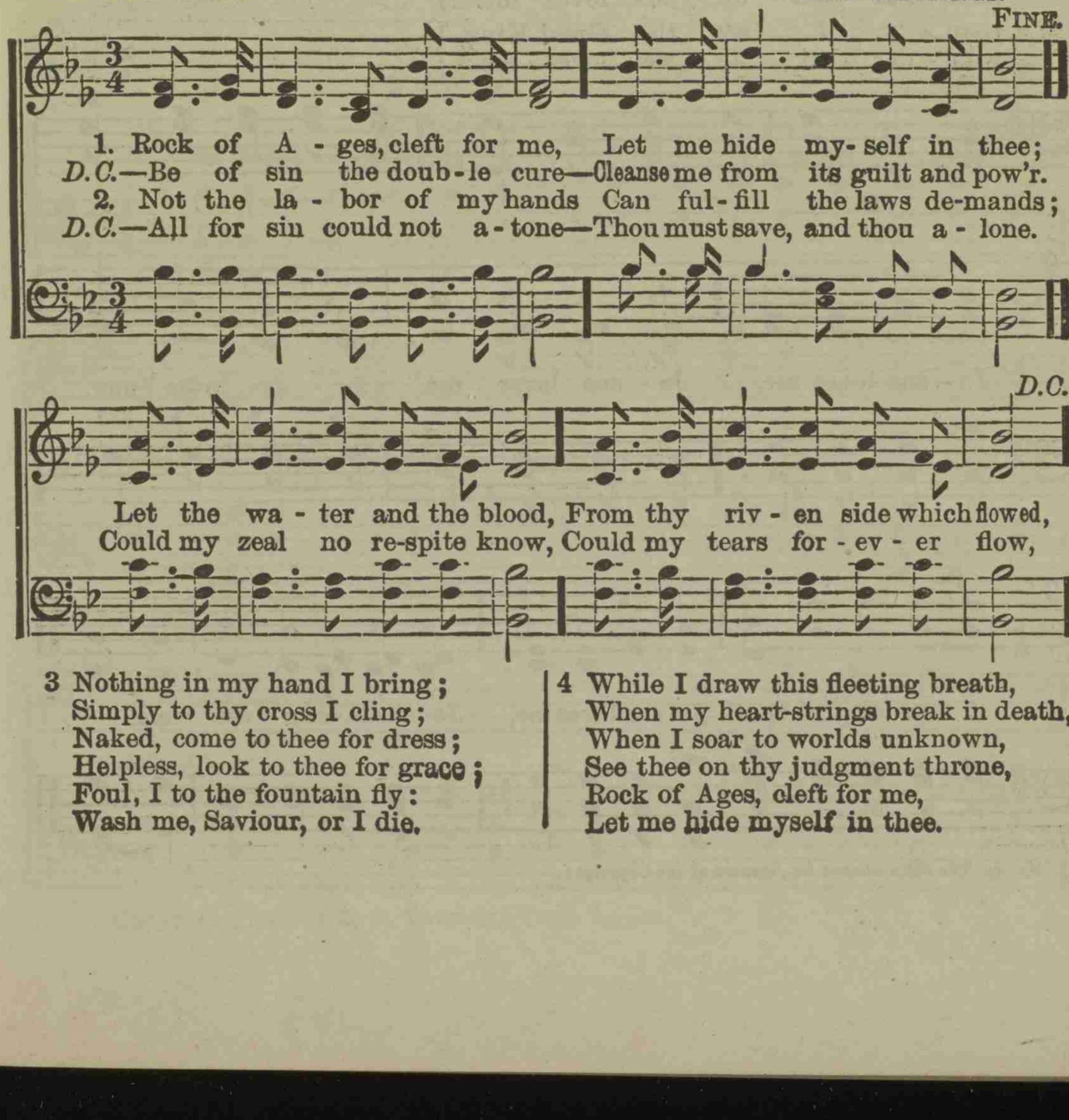
I WANT TO BE A WORKER.—Concluded.





5 ROCK OF AGES. 7s. 6 lines.

A. M. TOPLADY. THOS. HASTINGS.



3 Nothing in my hand I bring;
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly:
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,
When my heart-strings break in death,
When I soar to worlds unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

JESUS LOVES EVEN ME.

P. P. BLISS. P. P. BLISS.

1. I am so glad that our Fa - ther in heav'n Tells of his
Won - der - ful things in the Bi - ble I see; This is the

2. Though I for - get him and wan - der a - way, Still he doth
Back to his dear lov - ing arms would I flee, When I re -

3. O, if there's on - ly one song I can sing, When in his
This shall my song in e - ter - ni - ty be: "O what a

CHORUS.

love in the book he has giv'n,
dear - est, that Je - sus loves me.

love me where - ev - er I stray.
mem - ber that Je - sus loves me.

beau - ty I see the Great King,
won - der that Je - sus loves me.

I am so glad that

Je - sus loves me, Je - sus loves me, Je - sus loves me,

I am so glad that Je- sus loves me, Je- sus loves e- ven me.

By per. The John Church Co., owners of the Copyright.

7

THE CROSS OF CHRIST.

Words by J. BOWRING. Music by J. H. ROSECRANS.

1. In the cross of Christ I glo-ry, Tow-'ring o'er the wrecks of time;
2. When the woes of life o'ertake me, Hopes deceive, and fears annoy,
3. When the sun of bliss is beaming Light and love upon my way;
4. Bane and blessing, pain and pleasure, By the cross are sanc-ti-fied;

All the light of sa - cred story, Gathers round its head sublime.
Nev - er shall the cross forsake me; Lo! it glows with peace and joy.
From the cross the radiance streaming, Adds more luster to the day.
Peace is there that knows no measure, Joys that thro' all time abide.

CHORUS.

In the cross of Christ I glory; This shall
In the cross of Jesus, in his cross I glory; This shall be my song and

be my song and story; Here in spir - it pure and ho - ly,
this shall be my story; Here in spirit lowly, pu - ri - fied and ho - ly,

Would I ev - er - more a - bide.
Would my soul for - ev - er, ev - er - more a - bide.

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LEAD ME, SAVIOUR.

FRANK M. DAVIS. FRANK M. DAVIS, by per.

1. Sav-iour, lead me, lest I stray, Gen- tly lead me all the way;
2. Thou, the ref- uge of my soul, When life's stormy billows roll,
3. Sav-iour, lead me, then, at last, When the storm of life is past,

I am safe when by thy side,
I am safe when thou art nigh,
To the land of end-less day,

CHORUS.

I would in thy love a- bide.
All my hopes on thee re- ly.
Where all tears are wiped a-way.

Lead me, lead me,

I would in thy love a- bide.
All my hopes on thee re- ly.
Where all tears are wiped a-way.

Sav- iour, lead me, lest I stray, ... Gen- tly down the stream of

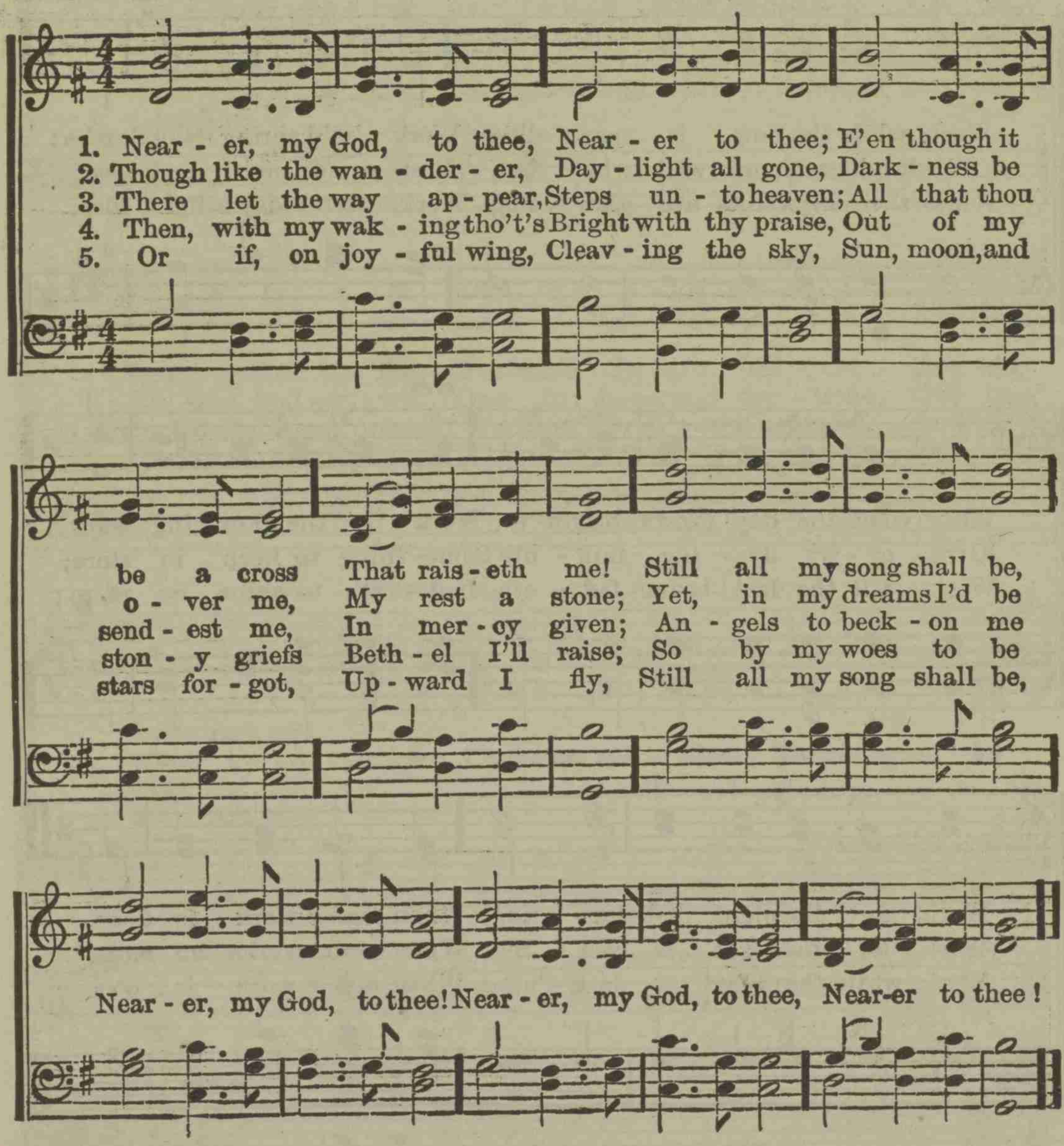
lest I stray,

LEAD ME, SAVIOUR.—Concluded.



9 BETHANY. 6s & 4s.

Mrs. S. F. ADAMS. LOWELL MASON, by per.



10 WORK, FOR THE NIGHT IS COMING.

L. A. WALKER. L. MASON,

1. Work, for the night is com - ing, Work thro' the morn -ing hours,
2. Work, for the night is com - ing, Work thro' the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;

Work while the dew is spark - ling, Work 'mid spring - ing flow'rs;
Fill bright-est hours with la - bor, Rest comes sure and soon;
While their bright tints are glow - ing, Work, for day - light flies;

cres.

Work when the day grows bright- er, Work in the glow - ing sun,
Give ev - 'ry fly - ing min - ute Some- thing to keep in store;
Work till the last beam fad - eth, Fad - eth to shine no more;

Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work, while the night is dark - 'ning, When man's work is o'er.

11 Onward Christian Soldiers.

S. B. GOULD. A. S. SULLIVAN.

1. Onward, Christian soldiers! Marching as to war, With the cross of
2. Like a mighty army Moves the Church of God; Brothers, we are
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of
4. Onward, then, ye people! Join our happy throng, Blend with ours your

Je - sus Go - ing on be-fore; Christ, the roy-al Mas - ter,
tread-ing Where the saints have trod; We are not di - vid - ed,
Je - sus Con-stant will re-main; Gates of hell can nev - er
voic - es In the triumph-song; Glo - ry, laud and hon - or

Leads against the foe; For-ward in - to bat - tle, See, his
All one bod - y we, One in hope and doc - trine, One in
'Gainst that Church prevail; We have Christ's own promise, And that
Un - to Christ, the King; This thro' countless a - ges Men and

REFRAIN.

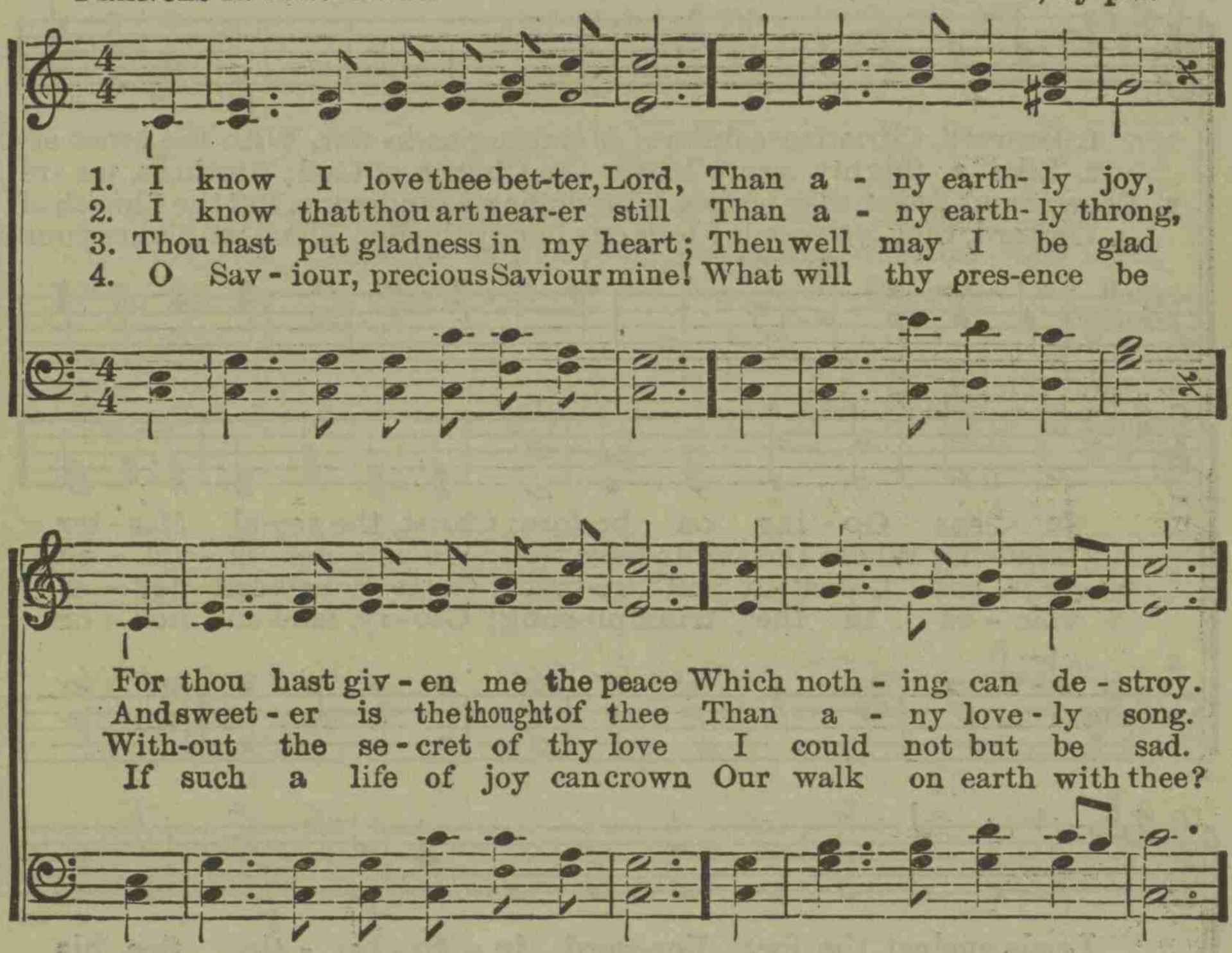
ban - ners go!
char - i - ty.
can not fail.
an - gels sing.

Onward, Christian sol - diers! Marching as to

war, With the cross of Je - sus go-ing on be-fore.

12 THE HALF HAS NEVER BEEN TOLD.

FRANCES R. HAVERGAL. R. E. HUDSON, by per.



13 AT THE CROSS.

ISAAC WATTS. R. E. HUDSON.

1. A - las, and did my Sav - iour bleed? And did my Sov-ereign die?
2. Was it for crimes that I have done He groan'd up - on the tree?
3. Well might the sun in dark-ness hide, And shut his glo- ries in,
4. Thus might I hide my blush- ing face, While his dear cross ap - pears;
5. But drops of grief can ne'er re - pay The debt of love I owe:

Would he de-vote that sa - cred head For such a worm as I?
A - maz - ing pit - y! grace unknown! And love be- yond de - gree!
When Christ, the might-y Mak - er, died For man, the creat-ure's sin!
Dis- solve my heart in thank - ful-ness, And melt mine eyes to tears.
Here, Lord, I give my - self a- way, 'Tis all that I can do.

REFRAIN.

At the cross, at the cross, where I first saw the light, And the bur-den of my heart rolled a - way— It was there by faith rolled a- way,

I re- ceived my sight, And now I am hap-py all the day.

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14 BLESSED ASSURANCE.

FANNY J. CROSBY. MRS. JOSEPH F. KNAPP, by per.

1. Bless-ed as - sur-ance, Je-sus is mine! O, what a fore-taste of glo- ry di - vine! Heir of sal - va - tion. purchase of God,
2. Per-fect sub- mis-sion, per-fect de - light, Vis-ions of rap- tnre now burst on my sight. An- gels de - scend- ing bring from a - bove
3. Per-fect sub- mis-sion, all is at rest, I in my Sav-iour am hap-py and blest. Watch-ing and wait - ing, look-ing a - bove,

CHORUS.

Born of his Spir - it, wash'd in his blood.
Ech-oes of mer - cy, whispers of love.
Filled with his good-ness, lost in his love.
} This is my sto - ry,

this is my song, Praising my Sav- iour all the day long; This is my sto - ry, this is my song, Praising my Sav-iour all the day long.

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15 LEANING ON THE EVERLASTING ARMS.

E. A. HOFFMAN. A. J. SHOWALTER, by per.

1. What a fel-lowship, what a joy di-vine, Lean-ing on the ev-er-
2. Oh, how sweet to walk in this pilgrim way, Lean-ing on the ev-er-
3. What have I to dread, what have I to fear, Lean-ing on the ev-er-

last-ing arms; What a bless-ed-ness, what a peace is mine,
last-ing arms; Oh, how bright the path grows from day to day,
last-ing arms; I have bless-ed peace with my Lord so near,

REFRAIN.

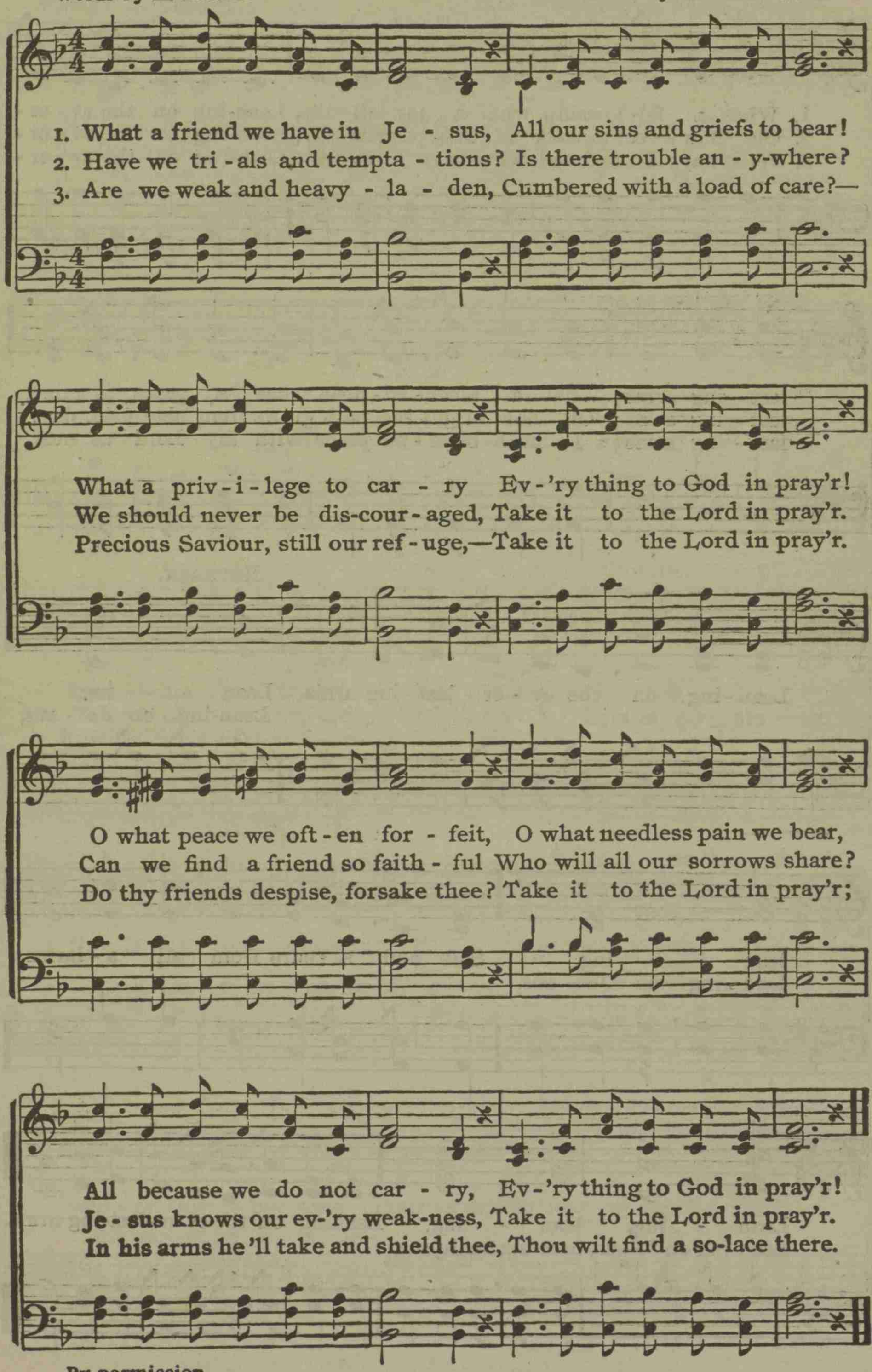
Lean-ing on the ev-er-last-ing arms. Lean - - ing,
Lean-ing on Je-sus,

lean - - ing, Safe and se-cure from all a-larms;
lean-ing on Je-sus,

Lean - ing, lean - ing, Leaning on the ev-er-last-ing arms.
Lean-ing on Je-sus, lean-ing on Je-sus,

WHAT A FRIEND.

Words by H. BONAR. Music by C. C. CONVERSE.



By permission.

17 BRINGING IN THE SHEAVES.

KNOWLES SHAW. GEO. A. MINOR, by per.

1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness,
2. Sow - ing in the sun - shine, sow - ing in the shad - ows,
3. Go - ing forth with weep - ing, sow - ing for the Mas - ter,

Sow - ing in the noon - tide and the dew - y eve; Wait - ing for the
Fear - ing neith - er clouds nor win - ter's chill - ing breeze; By and by the
Tho' the loss sus - tain'd our spir - it of - ten grieves; When our weeping's

har - vest, and the time of reap - ing, We shall come, re - joic - ing,
har - vest, and the la - bor end - ed, We shall come, re - joic - ing,
o - ver, he will bid us wel - come, We shall come, re - joic - ing,

CHORUS.

bringing in the sheaves. Bringing in the sheaves, bringing in the sheaves,

1. We shall come, re - joic - ing, Bringing in the sheaves,
2. We shall come, re - joic - (*Omit.*) - ing, Bringing in the sheaves.

18 WHEN THE ROLL IS CALLED UP YONDER.

B. M. J. J. M. BLACK.

1. When the trum-pet of the Lord shall sound, and time shall be no more,
2. On that bright and cloudless morning when the dead in Christ shall rise,
3. Let us la-bor for the Mas-ter from the dawn till set-ting sun,

And the morning breaks, e-ter-nal, bright and fair; When the saved of earth shall
And the glo-ry of his res-ur-rec-tion share; When his chosen ones shall
Let us talk of all his wondrous love and care; Then when all of life is

gath-er o-ver on the oth-er shore, And the roll is called up yonder,
gath-er to their home beyond the skies, And the roll is called up yonder,
o-ver, and our work on earth is done, And the roll is called up yonder,

CHORUS.

I'll be there.
I'll be there.
I'll be there.

When the roll . . . . is called up yon - der, When the

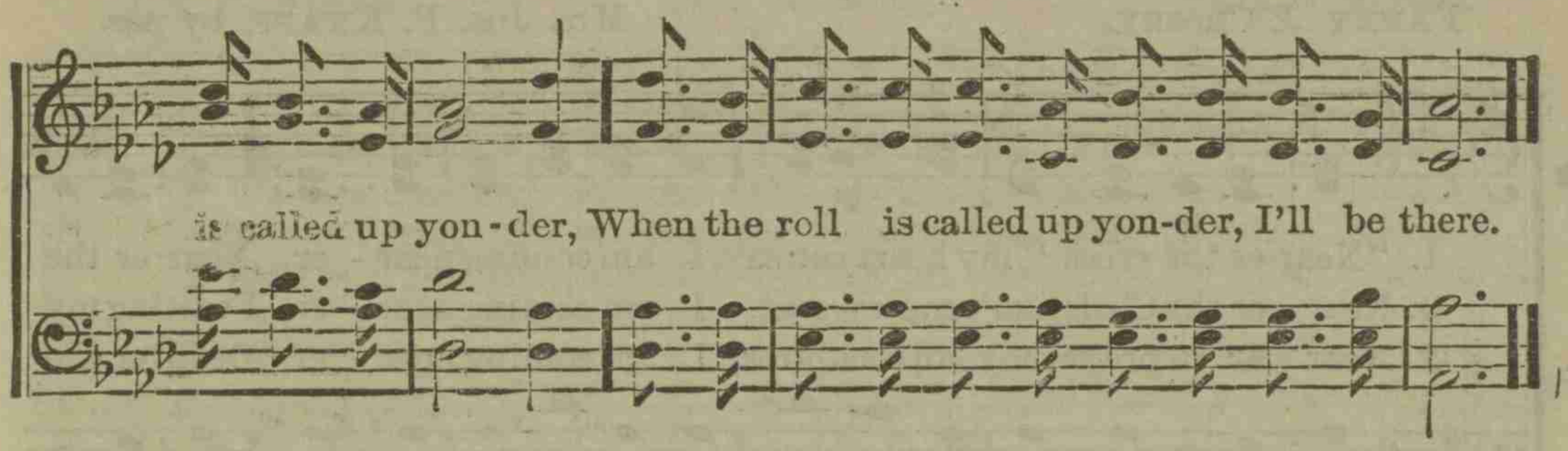
When the roll is called up yonder, I'll be there,

roll . . . is called up yon - - der, When the roll . . . .
When the roll is called up you-der, I'll be there, When the roll

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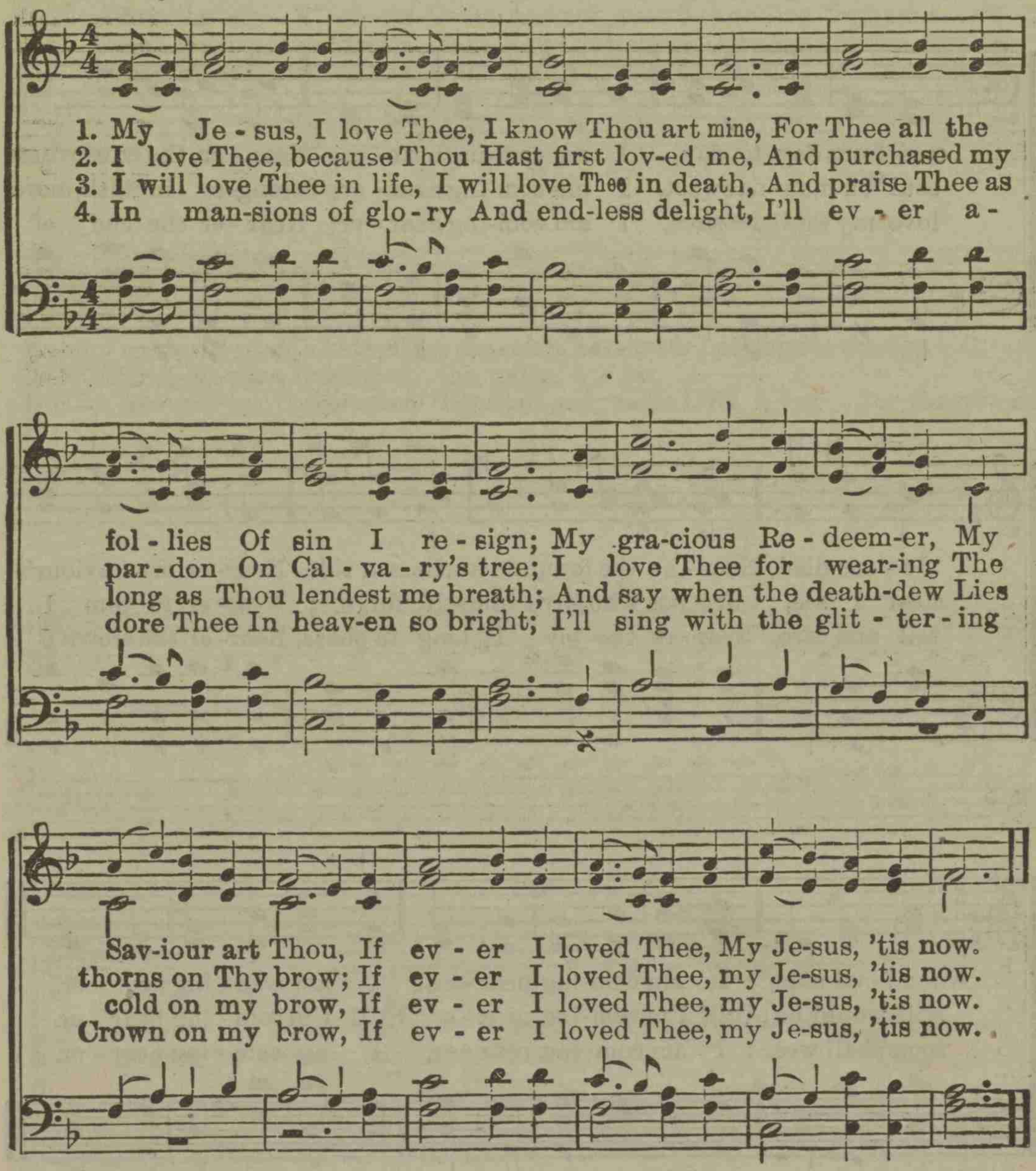
J. M. Black, Owner.

When the Roll is Called up Yonder.—Concluded.



19 MY JESUS, I LOVE THEE.

London Hymn Book. A. J. Gordon.



NEARER THE CROSS.

FANNY J. CROSBY. Mrs. JOS. F. KNAPP, by per.

1. "Near-er the cross," my heart can say, I am coming near - er, Near-er the cross from day to day, I am com-ing near - er; Near - er the cross where
2. Near - er the Christian's mercy seat, I am coming near - er, Feasting my soul on man- na sweet, I am com-ing near - er; Strong-er in faith, more
3. Near - er in prayer my hope as-pires, I am coming near - er, Deep-er the love my soul de- sires, I am com-ing near - er; Near - er the end of

Je - sus died, Near - er the fountain's crim-son tide, Near- er my Saviour's
clear I see, Je - sus who gave himself for me; Near- er to him I
toil and care, Near - er the joy I long to share, Near- er the crown I

wound - ed side, I am com-ing near - er, I am com - ing near - er.
still would be: Still I'm com-ing near - er, Still I'm com - ing near - er.
soon shall wear: I am com-ing near - er, I am com - ing near - er.

21 LOOKING FOR THE CITY.

J. W. CARPENTER. (HEB. 11: 9-10.) CHAS. H. GABRIEL.

1. We are dwell-ing in our tab - er - na - cles here be - low, Look- ing
2. We are trust-ing in the prom - is - es that will en - dure, Greet-ed
3. Soon we'll fold our tents at e - ven in the sun - set glow, En - ter-

for the cit - y of our God; And our path is grow-ing brighter as we
by the fa-thers from a - far; Now they come ex-ceed-ing precious thro' the
ing the val - ley with our God; And our cour-age will not fail us as with

CHORUS.

on - ward go, Walking where the saints have trod. Looking for the city,
Christ-life pure, Guiding to the gates a - jar.
Him we go, Leaning on His staff and rod. Look - ing for the cit - y,

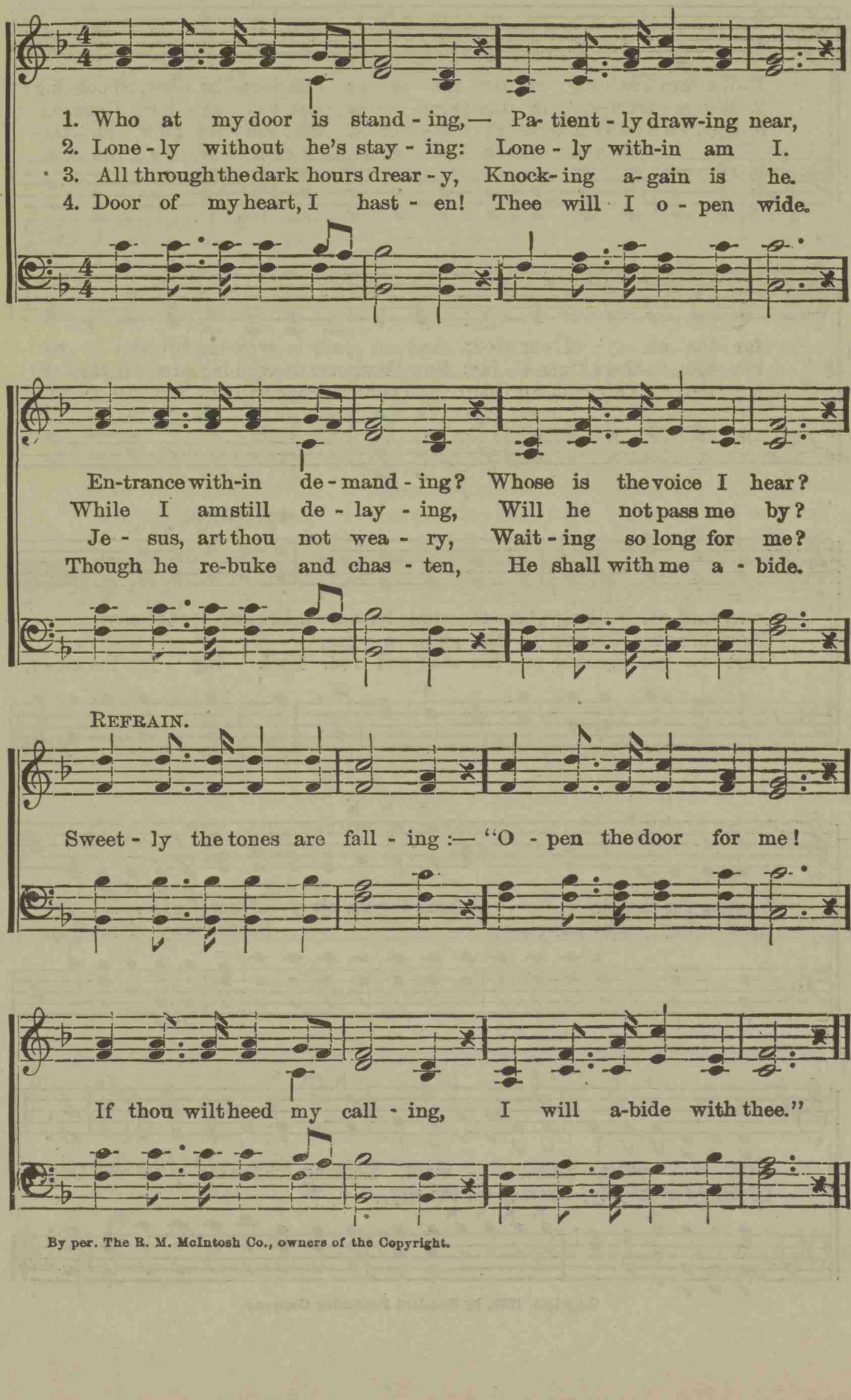
Looking for the cit - y, Looking for the cit - y of our God,.....
Look - ing for the cit - y, for the cit - y of our God,

On - - ward, home - - ward, Looking for the cit - y of our God.
Looking for the city, Looking for the city,

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22 KNOCKING AT THE DOOR.

Mrs. M. B. C. Slade. A. B. Everett.



By per. The R. M. McIntosh Co., owners of the Copyright.

23

WORKERS AT HOME.

DANIEL MARCH. ALEX. C. HOPKINS.

1. Hark! the voice of Je-sus calling—"Who will go and work to-day?
2. If you can not cross the ocean, And the heathen lands explore,
3. While the souls of men are dying, And the Mas-ter calls for you,

Fields are white, the harvest waiting—Who will bear the sheaves away?"
You can find the heath-en nearer, You can help them at your door;
Let none hear you i-dly saying, "There is noth-ing I can do."

Loud and long the Master call-eth, Rich re-ward he of-fers free;
If you can not speak like angels, If you can not preach like Paul,
Glad-ly take the task he gives you, Let his work your pleasure be;

Who will an-swer, glad-ly saying, "Here am I, O Lord: send me?"
You can tell the love of Je-sus, You can say he died for all.
An-swer quickly when he calleth, "Here am I, O Lord: send me."

Who will answer, glad-ly say-ing, "Here am I, O Lord: send me?"
You can tell the love of Je-sus, You can say he died for all.
An-swer quick-ly when he calleth, "Here am I, O Lord: send me."

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24 FOR YOU AND FOR ME.

WILL. L. THOMPSON. WILL. L. THOMPSON.

1. Soft - ly and ten - der - ly Je - sus is call- ing, Call - ing for you and for me,
2. Why should we tar - ry when Je, - sus is plead-ing, Plead- ing for you and for me?
3. Time is now fleet- ing, the mo-ments are pass- ing, Pass - ing from you and from me;
4. Oh, for the won- der - ful love he has pro-mised, Pro-mised for you and for me,

See on the por-tals he's waiting and watching,
Why should we ling- er and heed not his mer-cies,
Shad-ows are gath- er-ing, death beds are com-ing,
Tho' we have sinned he has mer-cy and par-don,

CHORUS.

Watch-ing for you and for me.
Mer - cies for you and for me?
Com - ing for you and for me.
Par - don for you and for me.

Come home, come home,
come home, come home,

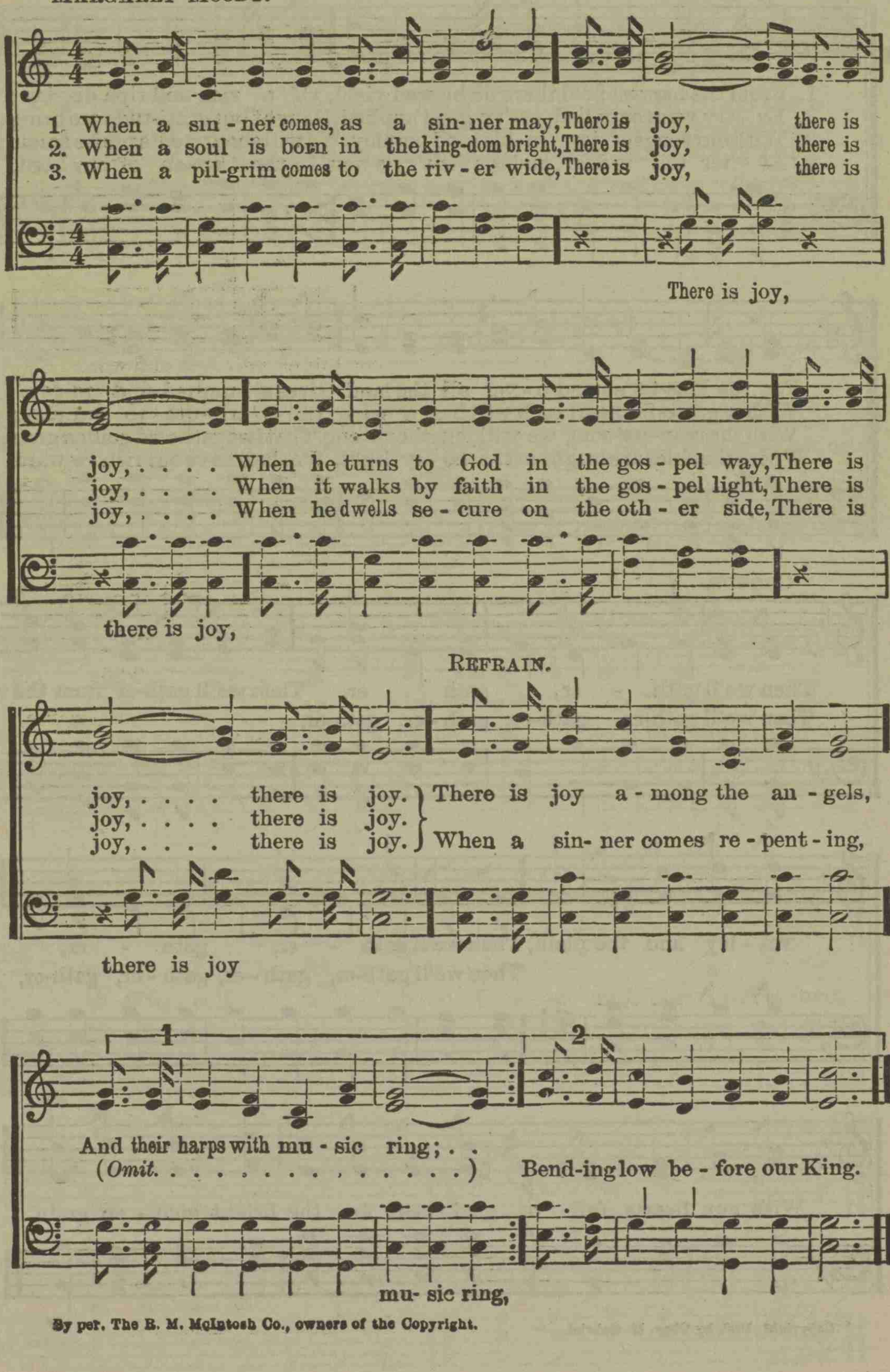
Ye who are wea- ry, come home, Earn - est- ly, ten- der - ly,

Je - sus is call- ing, Call- ing, O sin- ner, come home.

By per. Will. L. Thompson & Co., East Liverpool, O., and The Thompson Music Co., Chicago, Ill.

25 THERE IS JOY.

MARGARET MOODY. W. A. OGDEN.



By per. The B. M. McIntosh Co., owners of the Copyright.

GOLDEN GRAIN.

JOHN O. FOSTER. CHAS. H. GABRIEL, by per.

1. From the harvest field there's a blessed yield, Of a rich and ripe display;
2. Ev - 'ry want supplied, ev-'ry good applied, Naught but grati-tude we bring;
3. With our songs of joy in his glad employ, We will shout God's praise amain;
4. Af - ter toil is done, and the vic-t'ry's won, In the Canaan of our Lord,

For the Mas-ter's hand o - ver all the land, Gives a hundred-fold to-day.
With a grate-ful heart each will bear a part, In a trib-ute to our King.
With the reap-ers' song we will join the throng, That has gathered golden grain.
Where the skies are bright in the ho - ly light, We shall have our rich re-ward.

CHORUS.

Then we'll gath - er, gath er, Then we'll gath-er from the
Then we'll gath-er, gath-er, gath - er, gath-er,

val - ley and the plain, Then we'll gath - er, gath - er,
Then we'll gath-er, gath - er, gath - er, gath-er,

With our hearts full of glad - ness for the bright gold - en grain.

Copyright, 1890, by Chas. H. Gabriel.

27 DRAW ME TO THEE.

MRS. E. W. CHAPMAN. J. H. TENNEY. By per.

1. Clos - er to Thee, my Father, draw me, I long for Thine em-brace;
2. Clos - er to Thee, my Saviour, draw me, Nor let me leave Thee more,
3. Clos - er by Thy sweet spirit draw me, Till I am whol-ly Thine;

Clos - er with-in Thine arms en-fold me, I seek a rest - ing place.
Sigh - ing to feel Thine arms a-round me, And all my wand'rings o'er.
Quick-en, re-fine, and wash and cleanse me, Till pure my soul shall shine.

CHORUS.

Clos - - - er with the cords of love, Draw
Clos - er, clos - er with the cords of love, Draw me, draw me
me to Thy - self a - bove; Clos - - - er
to Thy - self a - bove; Clos - er with the cords of love,
draw me to Thy - self a - bove.
Draw me to Thy-self a - bove, Draw me to Thy - self a - bove.

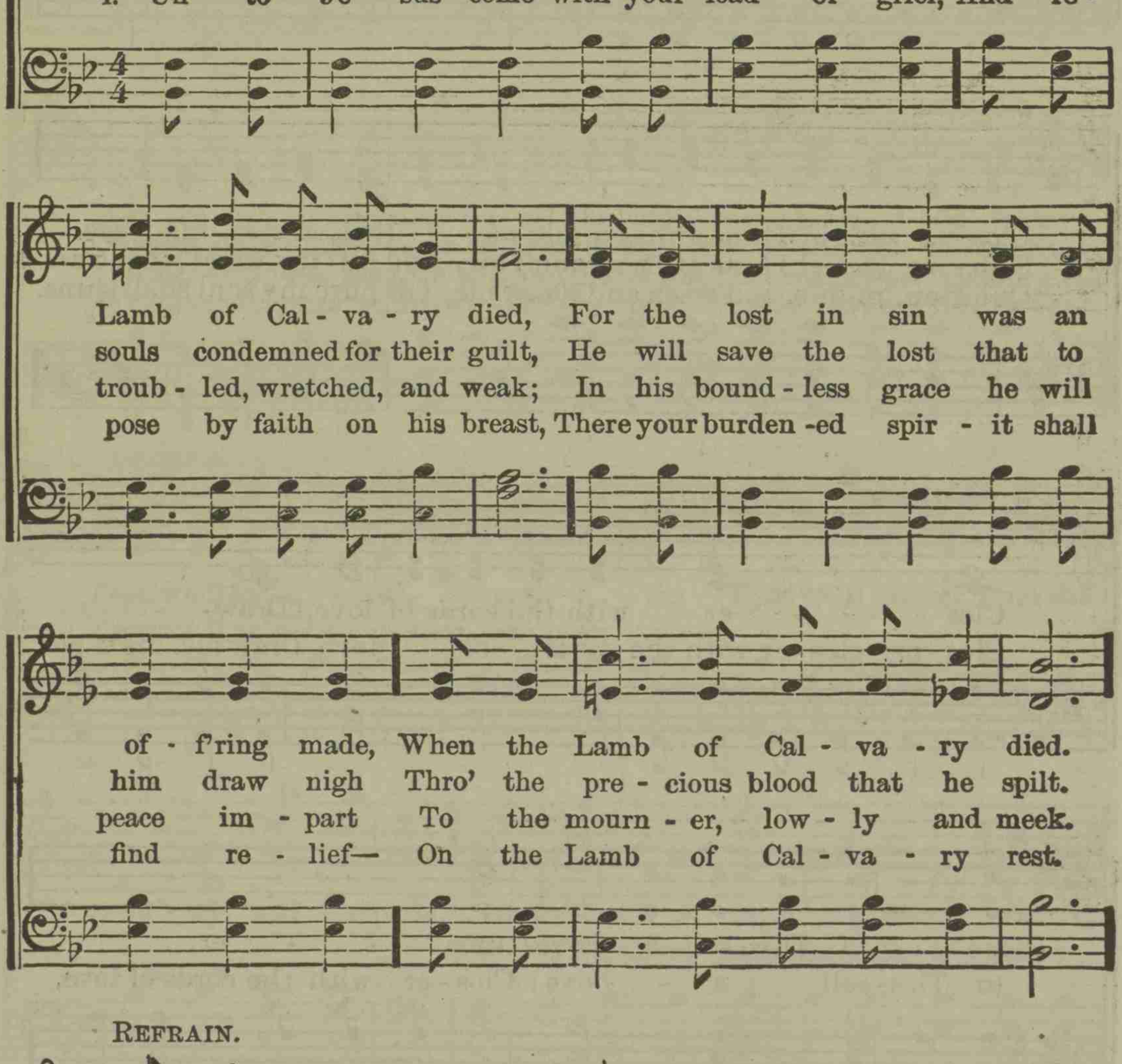
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THE LAMB OF CALVARY.

J. H. MARTIN. R. M. McINTOSH.



1. There was love, deep love, in the cross dis- played, When the
2. There is love, strong love, in the King on high To the
3. There is love, warm love, in the Sav - iour's heart For the
4. Un - to Je - sus come with your load of grief, And re -



Lamb of Cal - va - ry died, For the lost in sin was an
souls condemned for their guilt, He will save the lost that to
troub - led, wretched, and weak; In his bound - less grace he will
pose by faith on his breast, There your burden -ed spir - it shall

of - f'ring made, When the Lamb of Cal - va - ry died.
him draw nigh Thro' the pre - cious blood that he spilt.
peace im - part To the mourn - er, low - ly and meek.
find re - lief— On the Lamb of Cal - va - ry rest.

REFRAIN.

'Twas a bless -ed, bless- ed day for our wretch - ed race

By per. The R. M. McIntosh Co., owners of the Copyright.

THE LAMB OF CALVARY.—Concluded.

When the Lamb of Cal - va - ry died; Je - sus

saves the hum- ble now in his bound - less grace, For in

love to sin - ners he died; In love to sin- ners he died,

In love to sin - ners he died, Je - sus saves the hum- ble

now in his bound-less grace, For in love to sin- ners he died.

COME UNTO ME.

Mrs. M. B. C. Slade. A. B. Everett.

1. Hark, the gen-tle voice of Je-sus fall-eth Ten-der-ly up-
2. Take his yoke, for he is meek and low-ly, Bear his bur-den,
3. Then, his lov-ing, ten-der voice o-bey-ing, Bear his yoke, his

on your ear; Sweet his cry of love and pit-y call-eth;
of him learn; He who call-eth is the Mas ter, ho-ly,
bur-den take; Find the yoke his hand is on you lay-ing,

Chorus.

Turn and list-en, stay and hear.
He will teach if you will learn.
Light and ea-sy for his sake.
} Ye that la-bor and are heav-y la-den,

Lean up-on your dear Lord's breast; Ye that la-bor and are

heav-y la-den, Come, and I will give you rest.

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30 MAKE SOME OTHER HEART REJOICE.

Words and Music by CHAS. M. FILLMORE.

1. Would you know earth's highest hap-pi- ness, Would you know its greatest
2. Pleasant smiles will cheer a drooping heart, Kind-ly words relieve a
3. Ma-ny hearts are crushed with bit - ter woe, Ma-ny hearts with grief are

bless- ed- ness, Would you know its tru- est joy - ful - ness, Make some oth-er
bit - ter smart, Helping hands to weakness strength im- part, Make some oth-er
bend-ing low, Ma - ny hearts need help you can be- stow Make some oth-er

CHORUS.

heart re - joice. Give a pleas-ant smile, Speak a kind - ly word,

Lend a hand to help a broth - er, Give a pleasant smile,

Speak a kind - ly word, Lend a hand to help an - oth - er.

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31

DO SOMETHING TO-DAY.

LANTA WILSON SMITH. WM. J. KIRKPATRICK.

1. You're longing to work for the Master, Yet waiting for something to do;
2. Go rescue that wandering brother Who sinks 'neath his burden of woe,
3. Go sing happy songs of re-joic-ing With those who no sorrows have known;
4. Oh, never, my brother, stand waiting, Be willing to do what you can;

You fancy the future is hold-ing, Some wonderful mission for you:
A single kind action may save him, If love and compassion you show;
Go weep with the heart-broken mourner, Go comfort the sad and the lone;
The humblest service is need- ed, To fill out the Father's great plan;

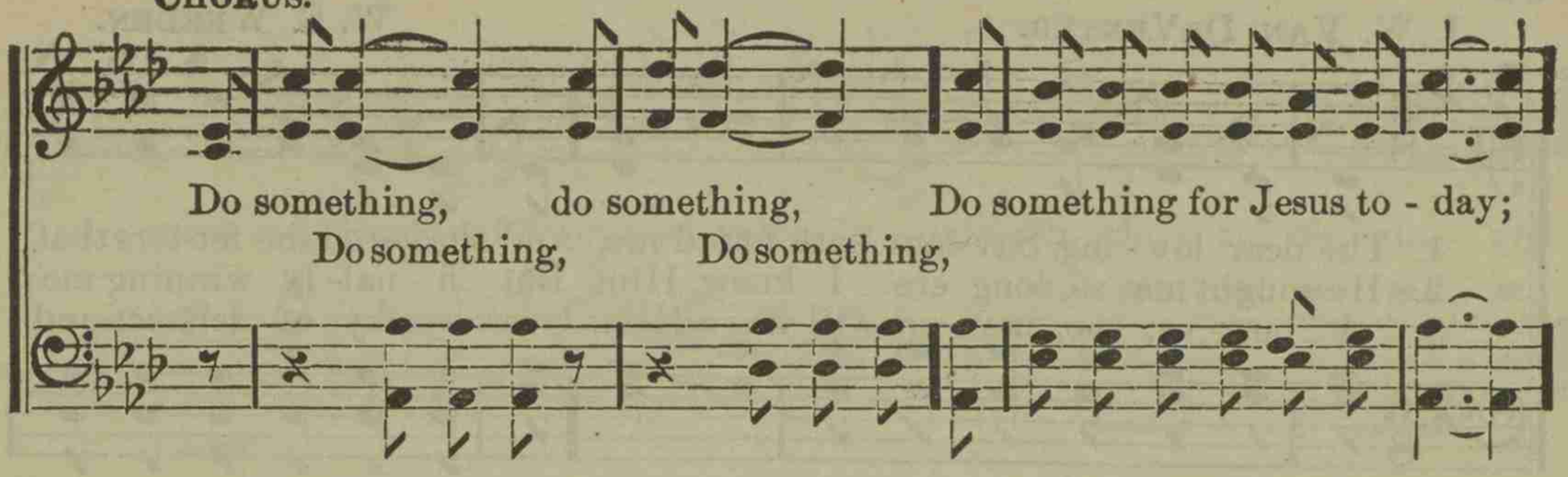
But while you are waiting the moments Are rap-id - ly passing a - way;
Don't shrink from the vilest about you, If you can but lead them from sin;
From pitfalls and snares of the tempter Go rescue the thoughtless and wild:
Be earning your stars of rejoic - ing While earth-life is passing a - way;

O brother, awake from your dreaming, Do something for Jesus to - day.
For this is the grandest of missions,— Lost souls for the Master to win.
Go win from pale lips a "God bless you," Go brighten the life of a child.
Win some one to meet you in glo-ry,— Do something for Jesus to - day.

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DO SOMETHING TO-DAY.—Concluded.

CHORUS.

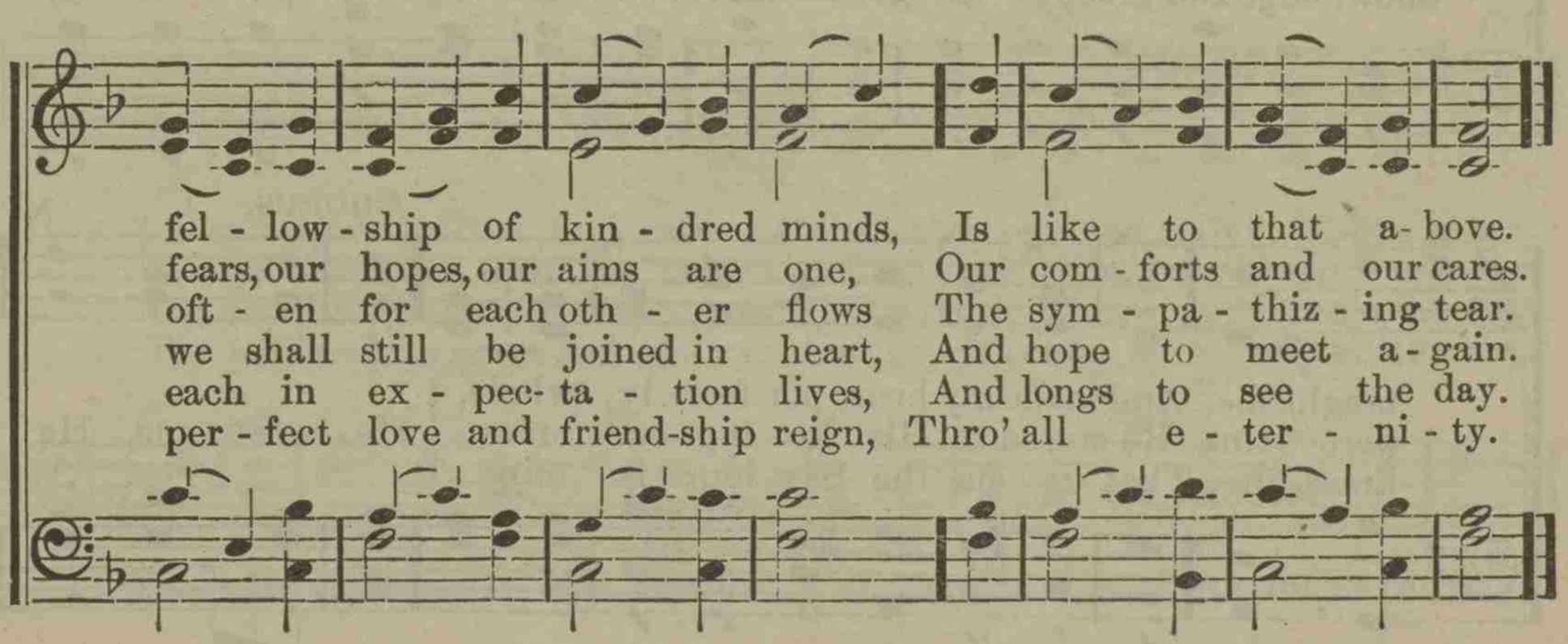




32 BLEST BE THE TIE THAT BINDS.

HANS GEORGE NAGELI.





33

HE SAVES ME.

J. W. VAN DEVENTER. W. S. WEEDEN.

1. The dear lov - ing Sav-iour hath found me, And shattered the fet-ters that bound me, Tho' all was con - fu - sion a - round me, He came and spake
2. He sought me so long ere I knew Him, But fi - nal- ly winning me to Him, I yield-ed my all to pur - sue Him, And asked to be
3. I nev - er, no, nev - er, will leave Him, Grow wea-ry of ser-vice and grieve Him, I'll con-stant- ly trust and be - lieve Him, Re-main in His

peace to my soul; The bless - ed Re-deem - er that bought me, In
filled with His grace; Al-though a vile sin - ner be - fore Him, Thro'
pres-ence di - vine; A - bid - ing in love ev - er flow - ing, In

ten- der-ness con-stant-ly sought me, The way of sal - va - tion He
faith I was led to im - plore Him, And now I re - joice and a -
knowl-edge and grace ev - er grow - ing, Con - fid - ing im - plic - it - ly,

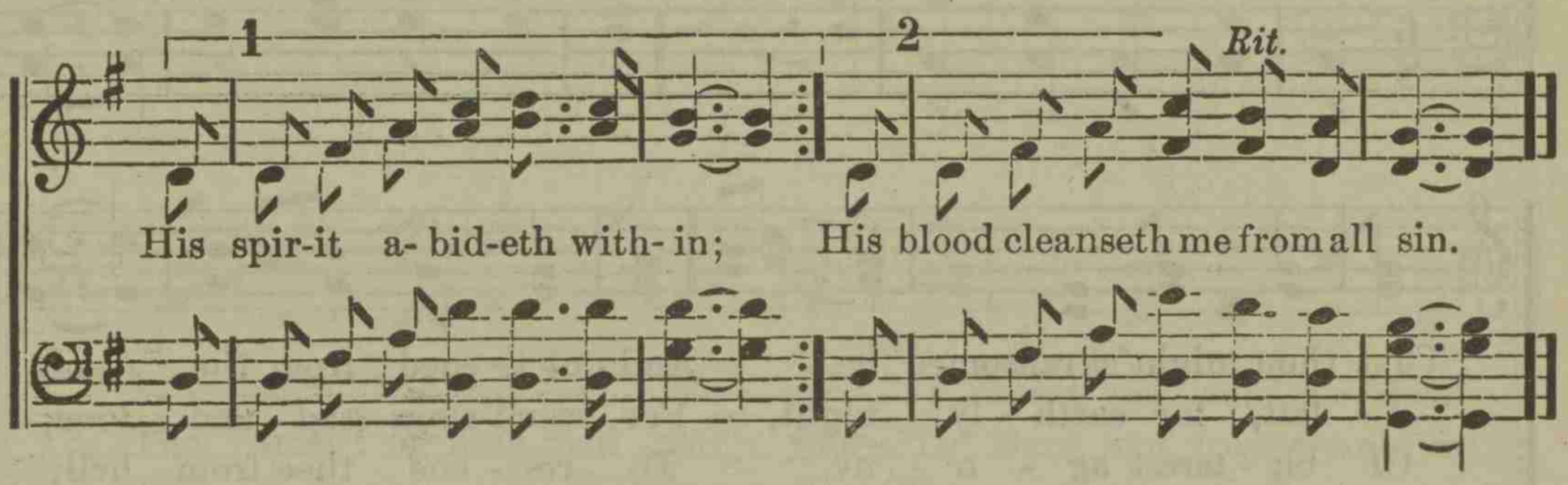
CHORUS.

taught me, And made my heart per-fect - ly whole.
dore Him, Re-stored to His lov- ing em - brace.
know- ing, That Je - sus the Sav- iour is mine.
} He saves me, He

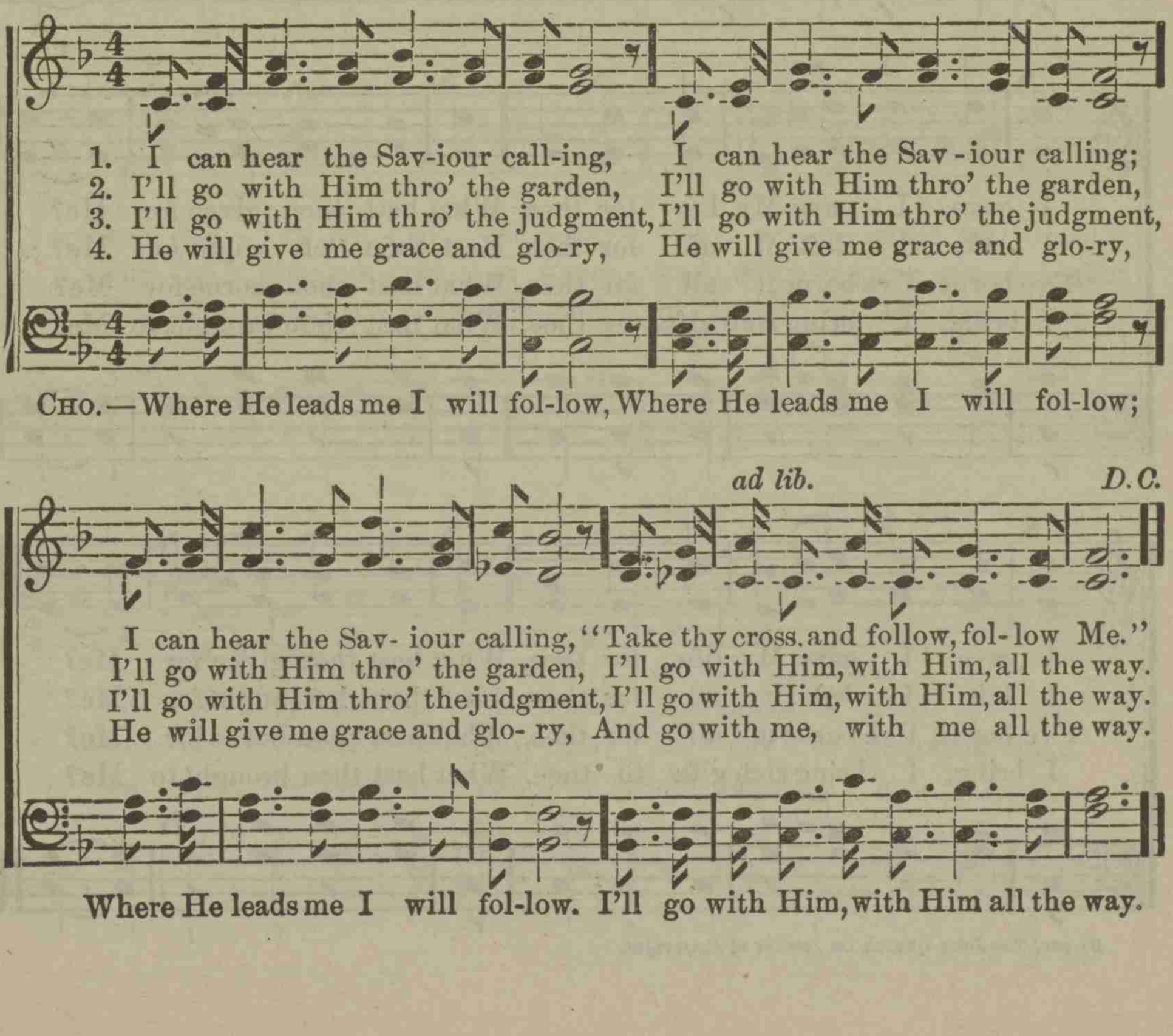
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HE SAVES ME.—Concluded.





WHERE HE LEADS ME.



35 WHAT HAST THOU DONE FOR ME?

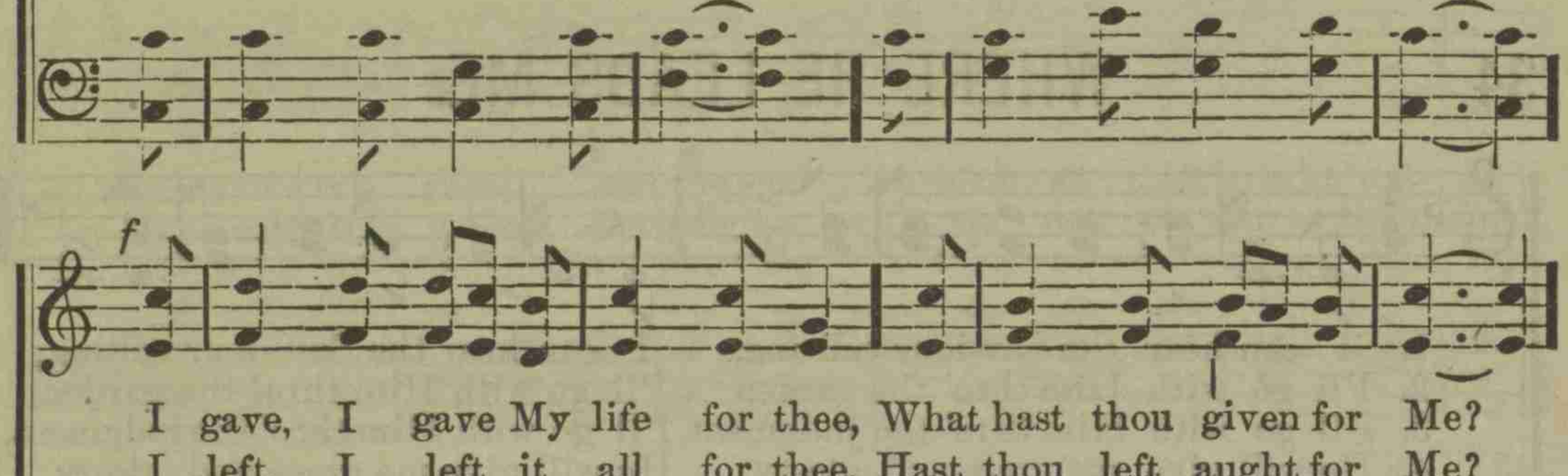
Miss FRANCES R. HAVERGAL. P. P. BLISS.



1. I gave My life for thee, My pre - cious blood I shed,
2. My Fa - ther's house of light— My glo - ry - cir - cled throne
3. I suf -fered much for thee, More than thy tongue can tell,
4. And I have brought to thee, Down from My home a - bove,



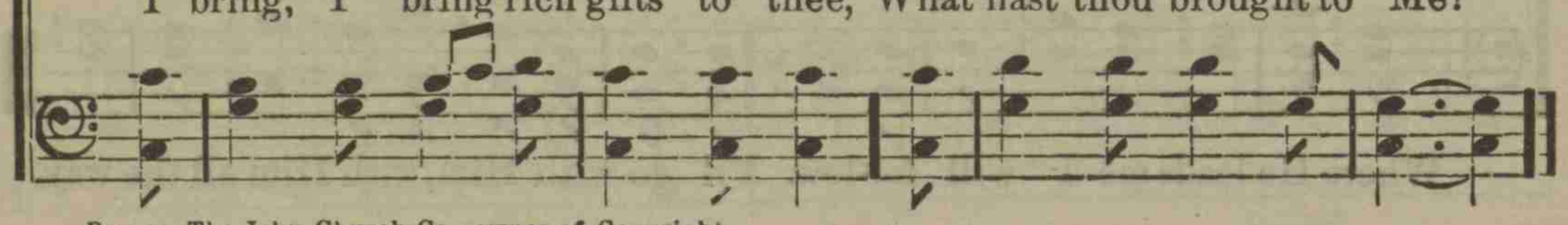
That thou might'st ransomed be, And quick- ened from the dead;
I left, for earth - ly night, For wand'rings sad and lone;
Of bit - terest ag - o - ny, To res - cue thee from hell;
Sal - va - tion full and free, My par - don and My love;



I gave, I gave My life for thee, What hast thou given for Me?
I left, I left it all for thee, Hast thou left aught for Me?
I've borne, I've borne it all for thee, What hast thou borne for Me?
I bring, I bring rich gifts to thee, What hast thou brought to Me?



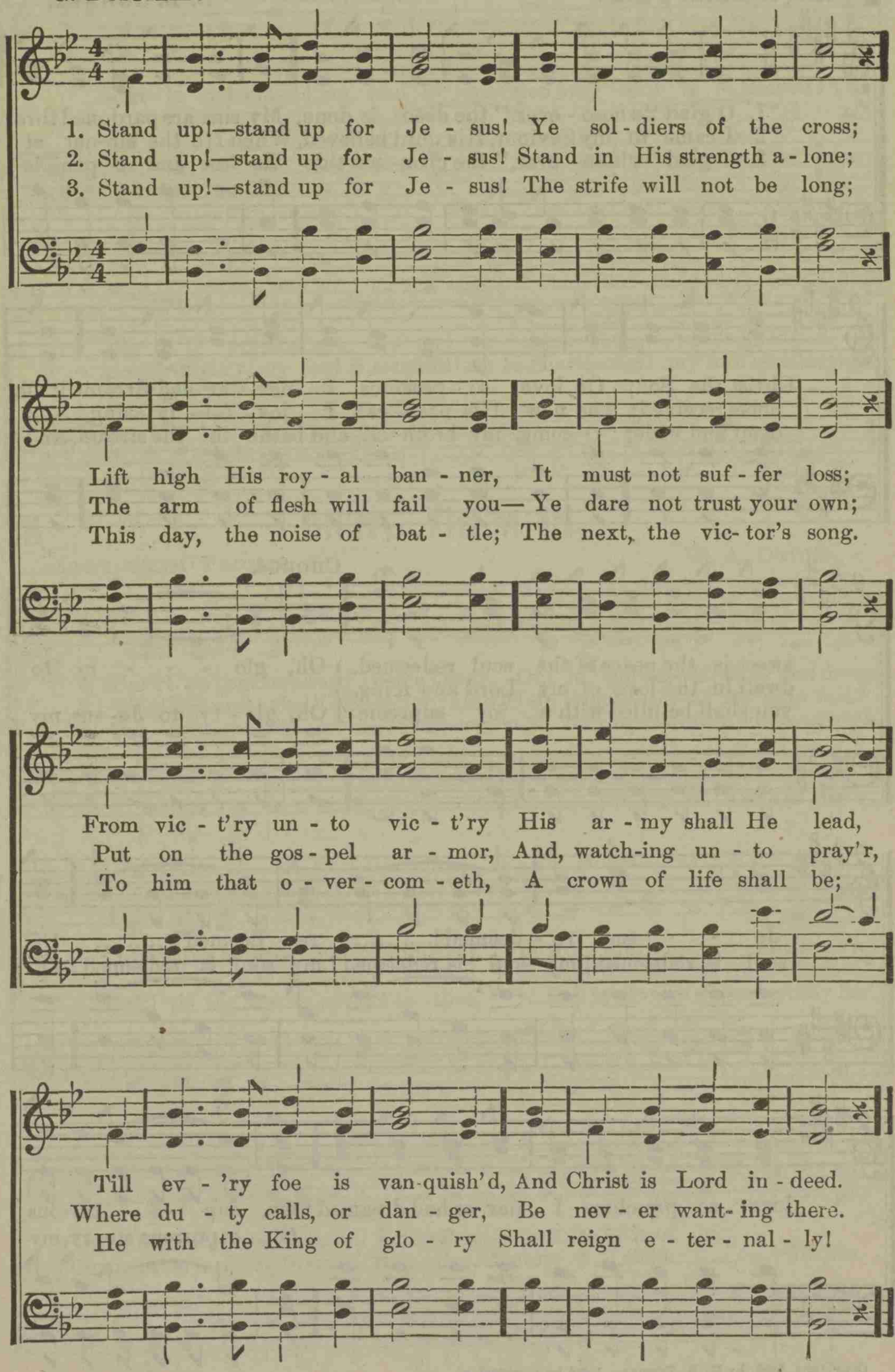
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I left, I left it all for thee, Hast thou left aught for Me?
I've borne, I've borne it all for thee, What hast thou borne for Me?
I bring, I bring rich gifts to thee, What hast thou brought to Me?



By per. The John Church Co., owner of Copyright.

WEBB. 7s & 6s.

G. DUFFIELD. G. J. WEBB.



37

REDEEMED.

Mrs. Harriet Jones. D. B. Towner.

1. O glad "whoso - ever," the deed is done; My sins are pardoned thro'
2. I came to my Saviour, His word believed, When He the sin-ner at
3. O glad "whoso - ever," the crim- son tide Is free and o- pen, is

Christ the Son; Of love so precious I nev - er had dreamed; Oh,
once received; And now His prais- es I joy - ful - ly sing, And
deep and wide; O come, my broth- er, and bathe in the stream, And

Chorus.

sweet is the peace of the soul redeemed.
dwell in the love of my Lord and King.
you shall be filled with a joy supreme.

Oh, glo - - - ry to
Oh, glo - ry to Je- sus, my

Je - - sus, re - deemed!..... re - deemed!..... Of
soul is redeemed! my soul is redeemed! my soul is redeemed! Of

love so pre-cious I nev-er had dreamed; Oh, rap - - tur-ous
Oh, rapturous sto- ry, my

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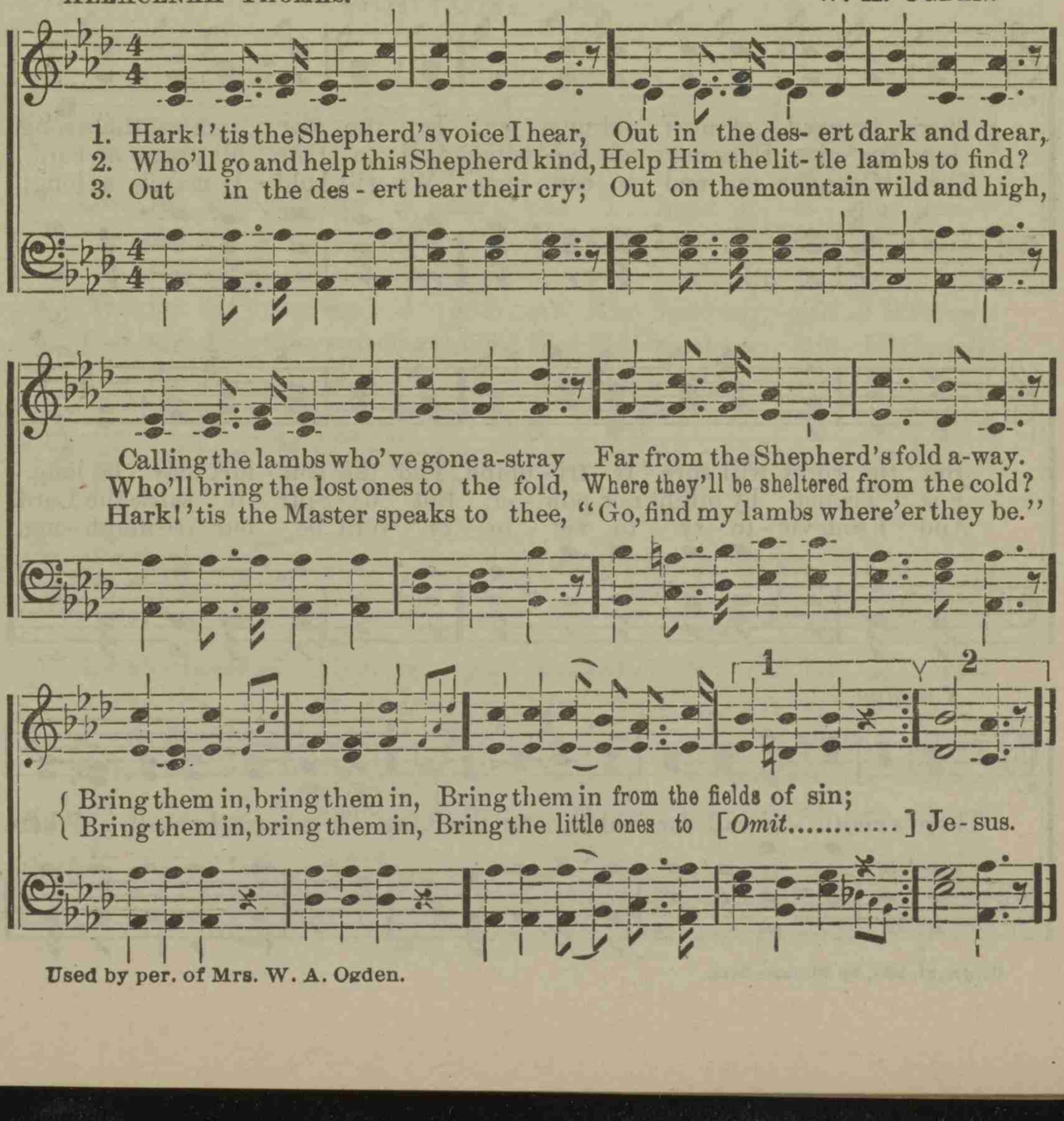
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38 BRING THEM IN.

ALEXCENAH THOMAS. W. A. OGDEN.



Used by per. of Mrs. W. A. Ogden.

ANOTHER CALL.

ALEX. C. HOPKINS.

1. There's an - oth - er call for sol- diers, In the ar - my of the King;
2. If we try to win life's bat - tles In our own strength, we will fall;
3. 'Tis "The Lord of hosts" who leads us, And His might- y arm will save

Have you vol - unteered for ser - vice? Are there oth - ers you can bring?
But God calls us to His ser - vice, Let us then o - bey the call;
All who fol - low Him to bat - tle, And are watchful, strong and brave;

There is need of men and mon - ey, In the war against the wrong;
Let us give Him our al- leg - iance, And to Him all praise ac-cord,
Then "Conquer- ing and to con - quer," We will bold - ly march a- long;

But the right will sure - ly tri - umph, Tho' the con - flict may be long.
For "'Tis not by might nor pow - er, But My Spir - it," saith the Lord.
And "From vic - to - ry to vic - to - ry" Will be our tri-umph song.

CHORUS.

There's anoth - er call for soldiers for the King, There's another call, are there

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ANOTHER CALL.—Concluded.

a - ny you can bring, There's anoth-er call in the war against the wrong,

But the right will sure - ly triumph, Tho' the con - flict may be long.

40 HORTON. 7s.

S. LONGFELLOW. WARTENSEE.

1. Love for all! and can it be? Can I hope it is for me—
2. I, the dis - o - be- dient child, Wayward, pas - sion - ate and wild;
3. I, who spurned His loving hold; I, who would not be controlled;
4. To my Fa - ther can I go? At His feet my - self I'll throw;
5. See! my Fa - ther wait- ing stands; See! He reach- es out His hands:

I, who strayed so long a - go, Strayed so far, and fell so low?
I, who left my Fa - ther's home, In for - bid - den ways to roam;
I, who would not hear His call; I, the wil - ful prod - i - gal—
In His house there yet may be Place—a ser - vant's place—for me.
God is love; I know, I see, Love for me—yes, ev - en me.

41 BEAUTIFUL VALLEY. 8s & 6s.

W. O. CUSHING. WM. F. SHERWIN.

1. Beau - ti - ful val - ley of E - den! Sweet is thy noon-tide calm;
2. O - ver the heart of the mourn- er Shin-eth thy gold - en day,
3. There is the home of my Sav-iour; There, with the blood-wash'd throng,

O - ver the hearts of the wea - ry, Breath-ing thy waves of balm.
Waft- ing the songs of the an - gels Down from the far a - way.
O - ver the highlands of glo - ry Roll- eth the great new - song.

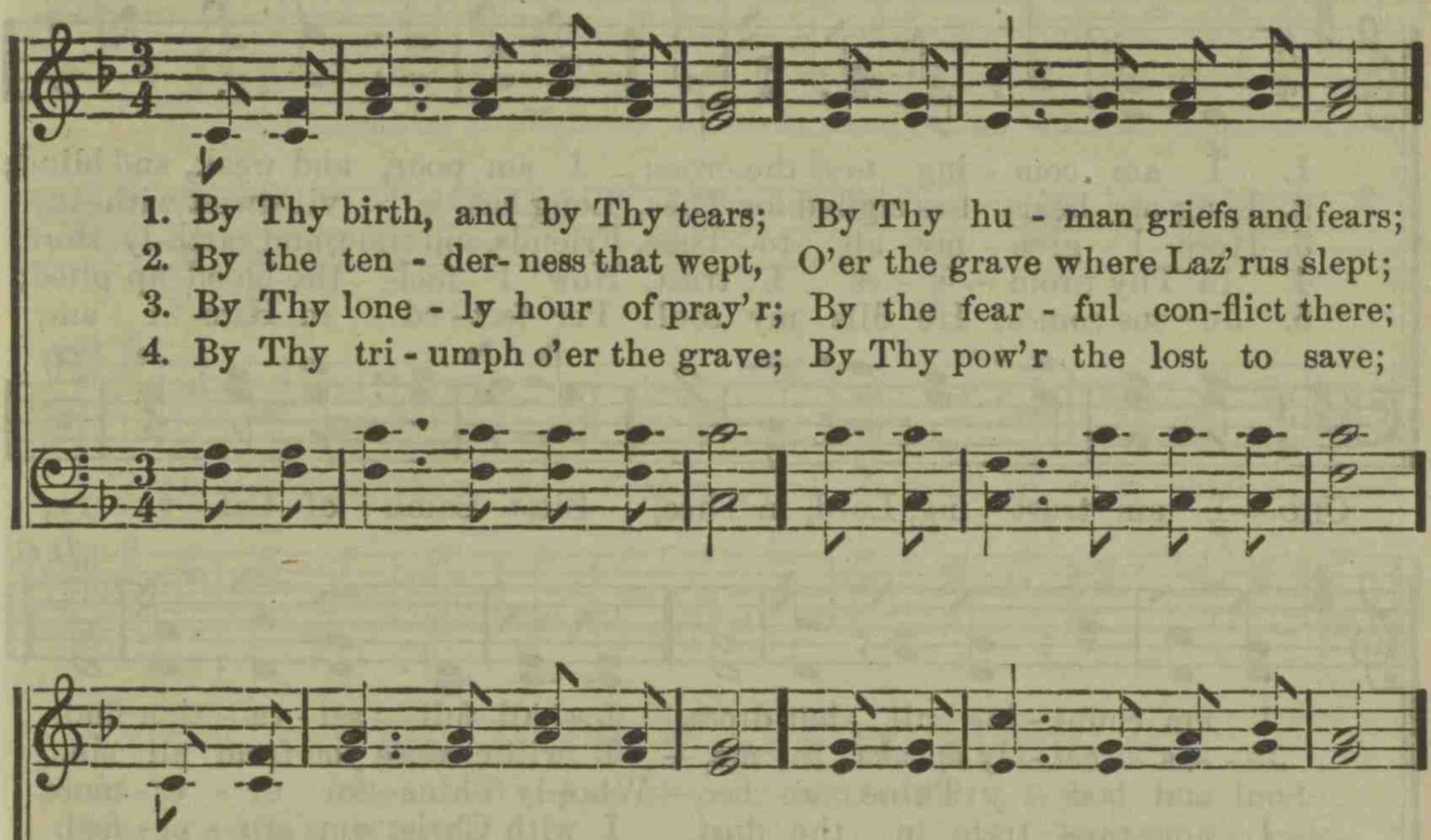
REFRAIN.

Beau - ti - ful val- ley of E - den, Home of the pure and blest,
the pure and blest,

How oft - en a - mid the wild bil - lows I dream of thy rest—sweet rest!
Rit.

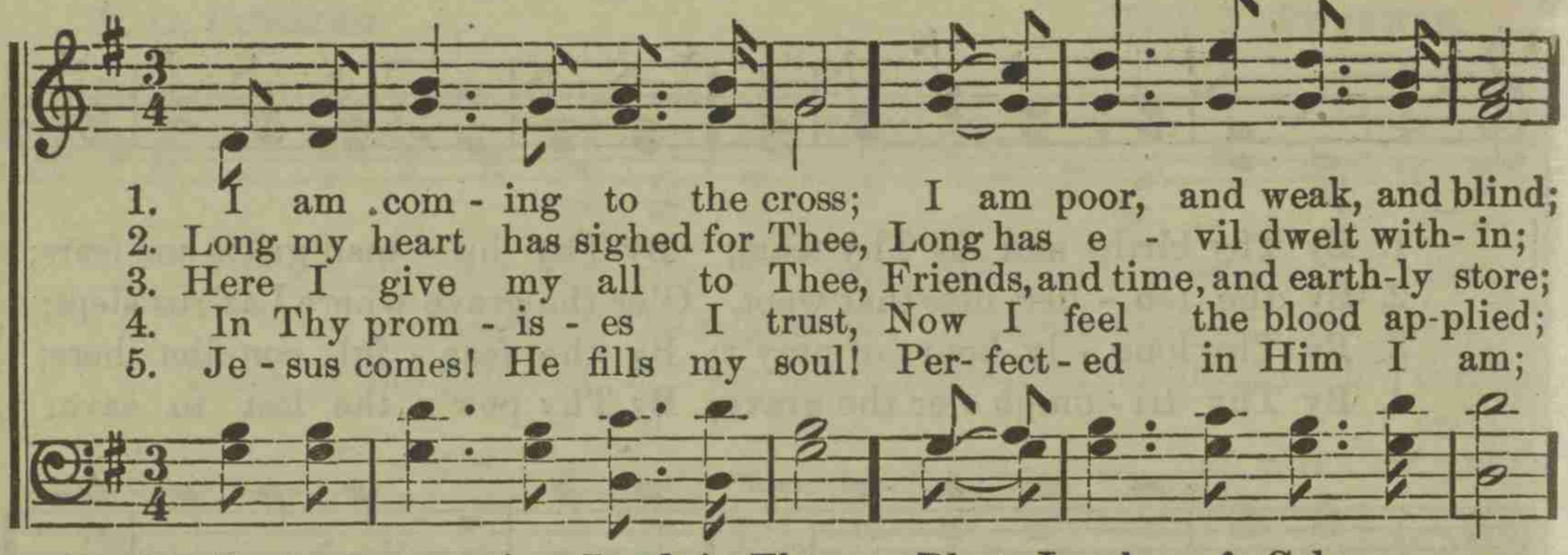
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SAVIOUR, HELP ME.



43 I AM COMING TO THE CROSS.

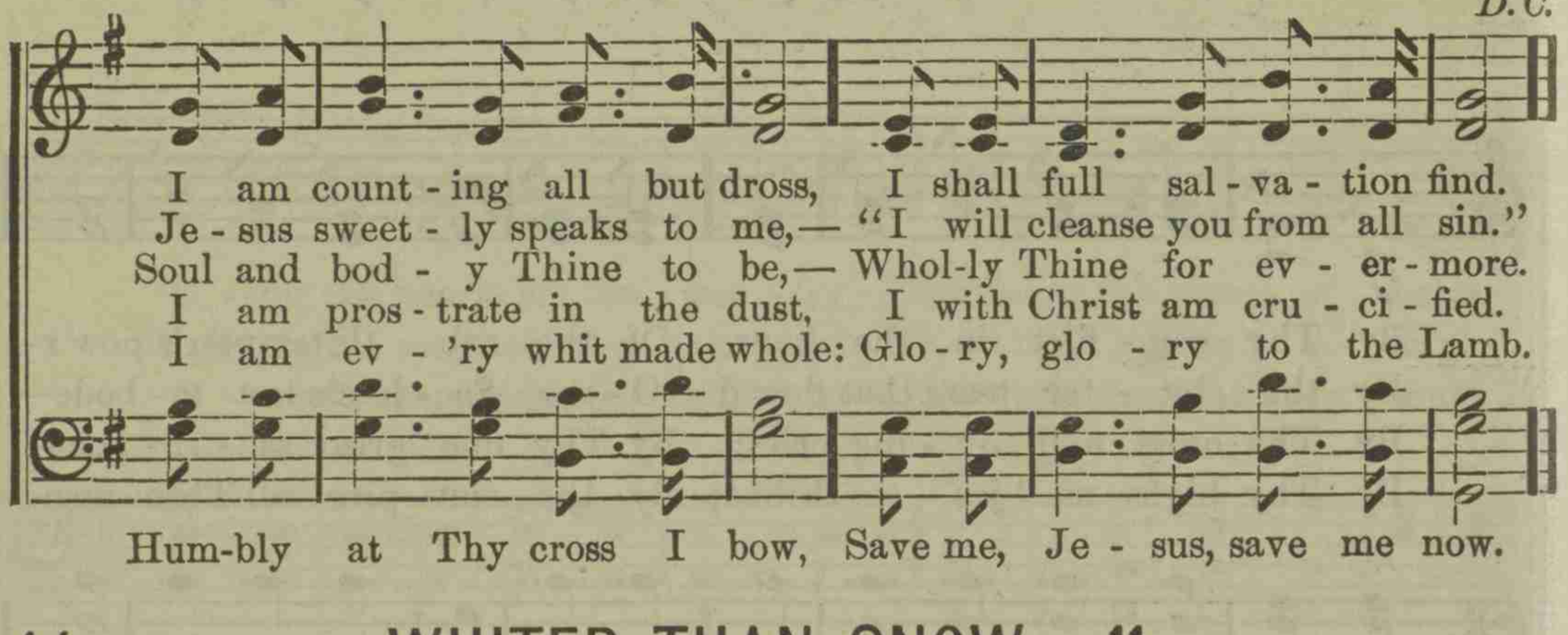
Rev. Wm. McDonald. Wm. G. Fischer.



1. I am .com - ing to the cross; I am poor, and weak, and blind;
2. Long my heart has sighed for Thee, Long has e - vil dwelt with- in;
3. Here I give my all to Thee, Friends, and time, and earth-ly store;
4. In Thy prom - is - es I trust, Now I feel the blood ap-plied;
5. Je - sus comes! He fills my soul! Per- fect - ed in Him I am;

Cho.—I am trust - ing, Lord, in Thee, Blest Lamb of Cal - va - ry;

D. C.



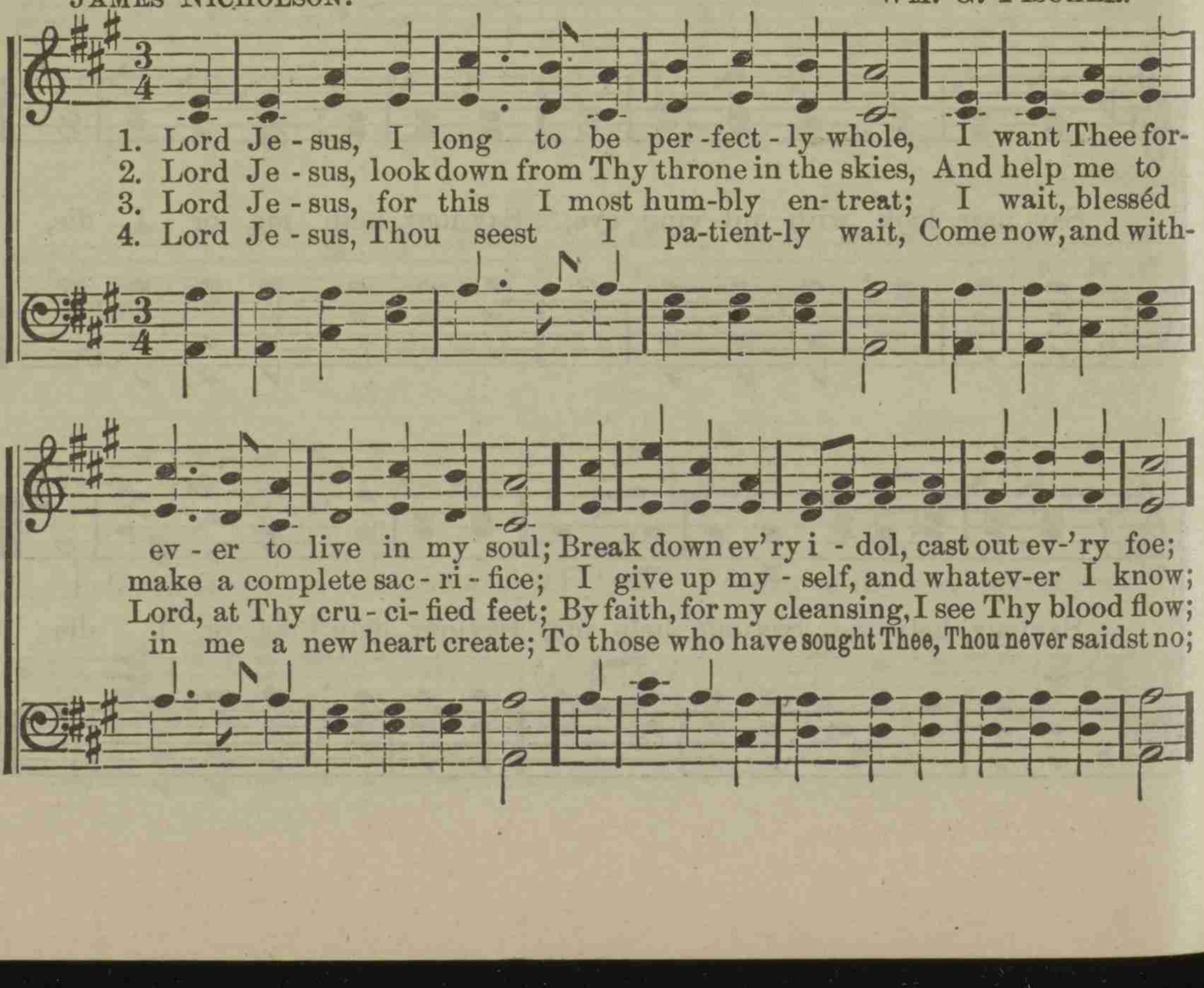
I am count - ing all but dross, I shall full sal - va - tion find.
Je - sus sweet - ly speaks to me,— "I will cleanse you from all sin."
Soul and bod - y Thine to be,— Whol-ly Thine for ev - er - more.
I am pros - trate in the dust, I with Christ am cru - ci - fied.
I am ev - 'ry whit made whole: Glo - ry, glo - ry to the Lamb.

Hum-bly at Thy cross I bow, Save me, Je - sus, save me now.

44 WHITER THAN SNOW. 11s.

"I shall be whiter than snow."

James Nicholson. Wm. G. Fischer.



1. Lord Je - sus, I long to be per -fect - ly whole, I want Thee for-
2. Lord Je - sus, look down from Thy throne in the skies, And help me to
3. Lord Je - sus, for this I most hum-bly en- treat; I wait, blesséd
4. Lord Je - sus, Thou seest I pa-tient-ly wait, Come now, and with-

ev - er to live in my soul; Break down ev'ry i - dol, cast out ev-'ry foe;
make a complete sac - ri - fice; I give up my - self, and whatev-er I know;
Lord, at Thy cru - ci- fied feet; By faith, for my cleansing, I see Thy blood flow;
in me a new heart create; To those who have sought Thee, Thou never saidst no;

WHITER THAN SNOW.—Concluded.

CHORUS.

Now, wash me, and I shall be whit - er than snow. Whit-er than snow, yes,

whit - er than snow, Now, wash me, and I shall be whit - er than snow.

45 I NEED THEE EVERY HOUR.

"God shall supply all your need."—PHIL. 4: 19.

MRS. ANNIE S. HAWKS. ROBERT LOWRY.

1. I need Thee ev'ry hour, Most gra - cious Lord, No tender voice like Thine
2. I need Thee ev'ry hour, Stay Thou near by, Temptations lose their po'wr
3. I need Thee ev'ry hour, Teach me Thy will; And Thy rich promis-es
4. I need Thee ev'ry hour, Most Ho - ly One; O, make me Thine indeed.

REFRAIN.

Can peace af - ford.
When Thou art nigh.
In me ful - fill.
Thou bless - ed Son.

} I need Thee, oh, I need Thee; Ev- 'ry hour I need Thee; O, bless me now, my Sav- iour, I come to Thee.

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JESUS IS CALLING. P. M.

"How often would I."

FANNY J. CROSBY. GEO. C. STEBBINS.

1. Je- sus is ten- der- ly call-ing thee home, Calling to-day, call-ing to- day;
2. Je- sus is call- ing the wea- ry to rest— Calling to-day, call-ing to- day;
3. Je- sus is wait-ing, oh, come to Him now—Waiting to-day, waiting to- day;
4. Je- sus is pleading, oh, list to His voice—Hear Him to-day, Hear Him to-day;

Why from the sunshine of love wilt Thou roam, Farther and farther a - way?
Bring Him Thy burden and thou shalt be blest, He will not turn thee a - way.
Come with thy sins, at His feet low - ly bow, Come, and no lon-ger de - lay.
They who be-lieve on His name shall rejoice: Quickly a - rise and o - bey.

REFRAIN.

Call - ing to - day, call - ing to - day,
Call-ing, calling to - day, to-day, Call-ing, call-ing to - day, to - day;

Je - - sus is call - - ing, is ten-der- ly call-ing to - day.
Je-sus is tender - ly calling to-day.

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47

FOLLOW ME.

"And they left all."

M. B. SLEIGHT. H. R. PALMER.

1. Hark! the voice of Je - sus call-ing, "Follow me, fol-low me!"
2. Who will heed the ho - ly mandate? "Follow me, fol-low me!"
3. Hearken, lest He plead no long-er, "Follow me, fol-low me!"

Soft - ly thro' the si - lence fall -ing, "Follow, fol-low me!"
Leav-ing all things at His bidding? "Follow, fol-low me!"
Once a - gain, O hear Him call - ing, "Follow, fol-low me!"

As of old He called the fishers, When He walked by Gal-i - lee,
Hark! that tender voice entreating Mar - i - ners on life's rough sea,
Turning swift at Thy sweet summons, Ev - er-more, O Christ, would we,

rit.

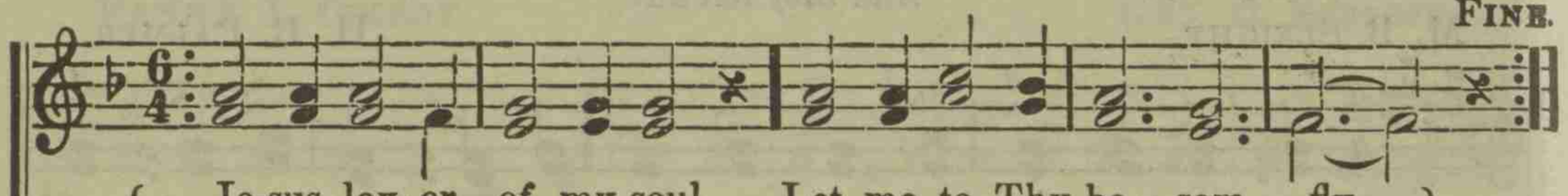
Still His pa - tient voice is plead-ing, "Follow, fol-low me!"
Gen - tly, lov - ing - ly re - peat - ing, "Follow, fol-low me!"
For Thy love all else for - sak - ing, "Follow, fol-low Thee!"

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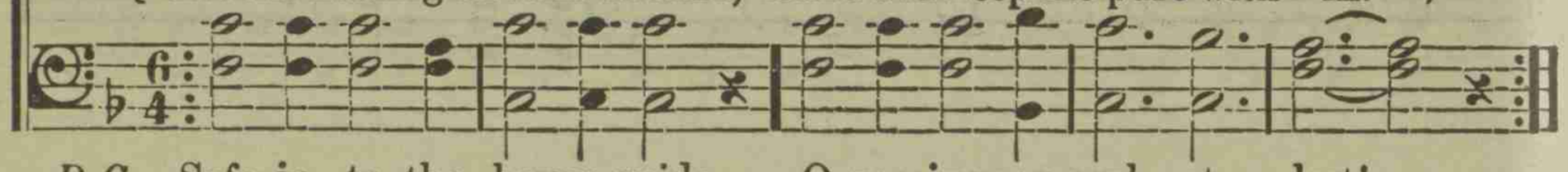
48 MARTYN. 7s. Double.

CHARLES WESLEY. S. E. MARSH.

FINE.



1. { Je-sus, lov-er of my soul, Let me to Thy bo - som fly,
   While the billows near me roll, While the tempest still is high: }
2. { Oth-er ref-uge have I none, Hangs my helpless soul on Thee;
   Leave, ah! leave me not a-lone, Still support and com-fort me! }
3. { Thou, O Christ, art all I want; More than all in Thee I find:
   Raise the fallen, cheer the faint, Heal the sick, and lead the blind. }
4. { Plenteous grace with Thee is found, Grace to cov-er all my sin:
   Let the healing streams abound, Make and keep me pure with - in. }



D. C.—Safe in - to the haven guide, O receive my soul at last!
D. C.—Cov- er my de-fenseless head With the shadow of Thy wing.
D. C.—False, and full of sin I am; Thou art full of truth and grace.
D. C.—Spring Thou up within my heart, Rise to all e - ter - ni - ty!

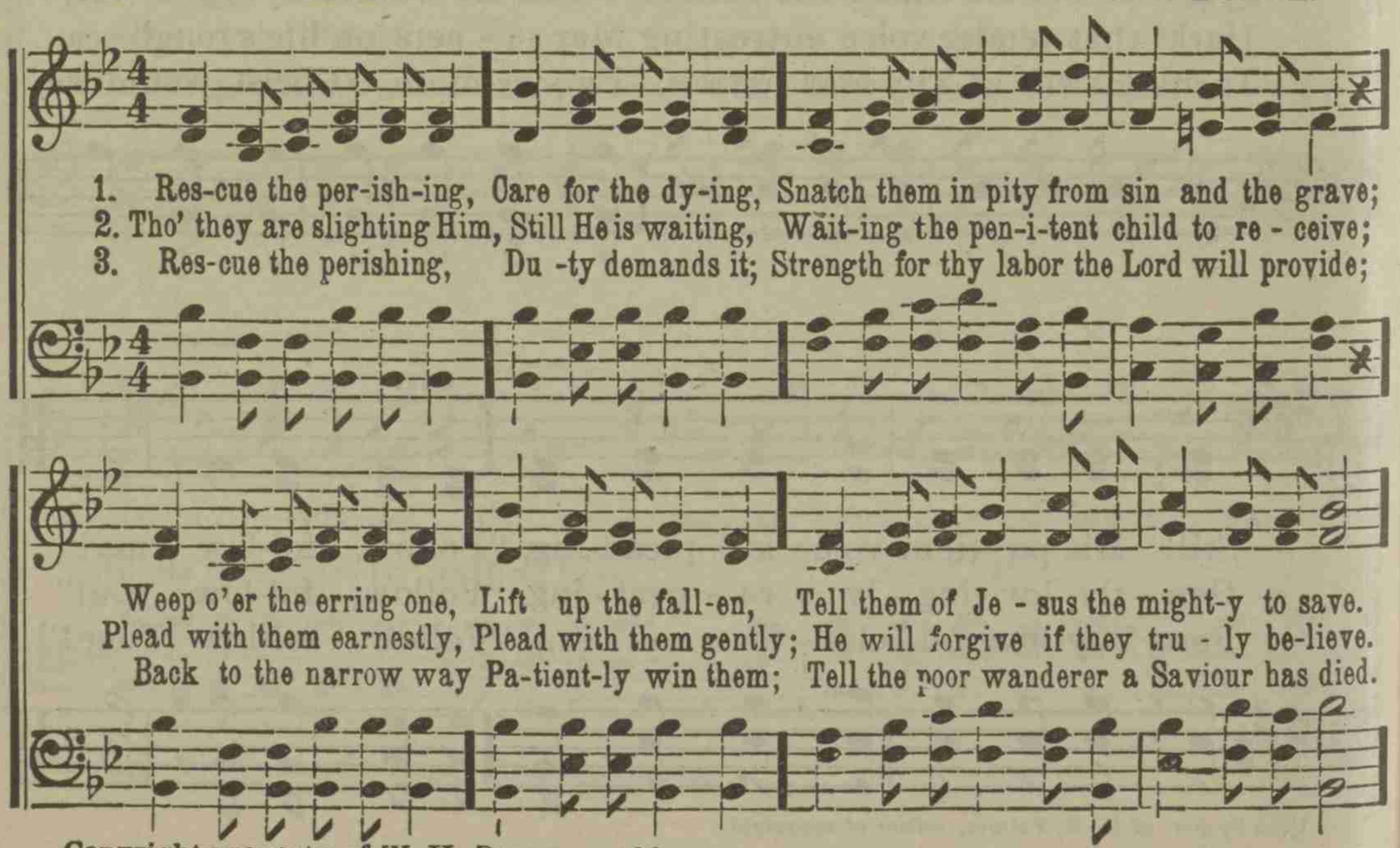
D. C.



Hide me, O my Sav-iour, hide, Till the storm of life be past;
All my trust on Thee is stayed, All my help from Thee I bring:
Just and ho-ly is Thy name; I am all un-righteous - ness:
Thou of life the fount-ain art; Free-ly let me take of Thee:

49 RESCUE THE PERISHING.

FANNY J. CROSBY. "And compel them to come in." W. H. DOANE.

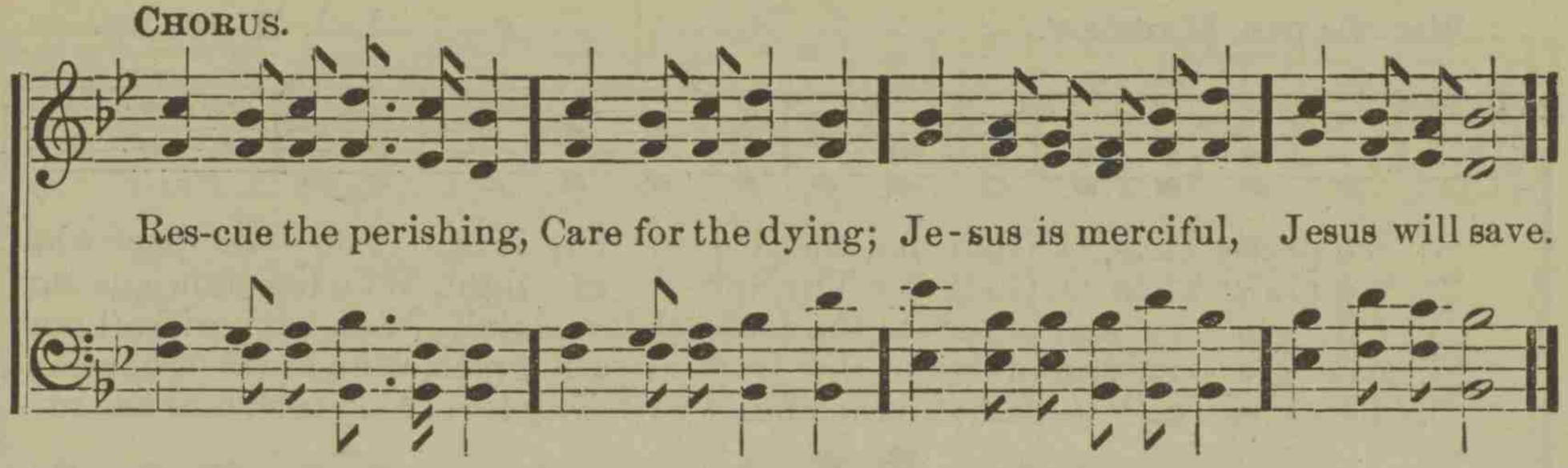


1. Res-cue the per-ish-ing, Care for the dy-ing, Snatch them in pity from sin and the grave;
2. Tho' they are slighting Him, Still He is waiting, Wāit-ing the pen-i-tent child to re - ceive;
3. Res-cue the perishing, Du -ty demands it; Strength for thy labor the Lord will provide;

Weep o'er the erring one, Lift up the fall-en, Tell them of Je - sus the might-y to save.
Plead with them earnestly, Plead with them gently; He will forgive if they tru - ly be-lieve.
Back to the narrow way Pa-tient-ly win them; Tell the poor wanderer a Saviour has died.

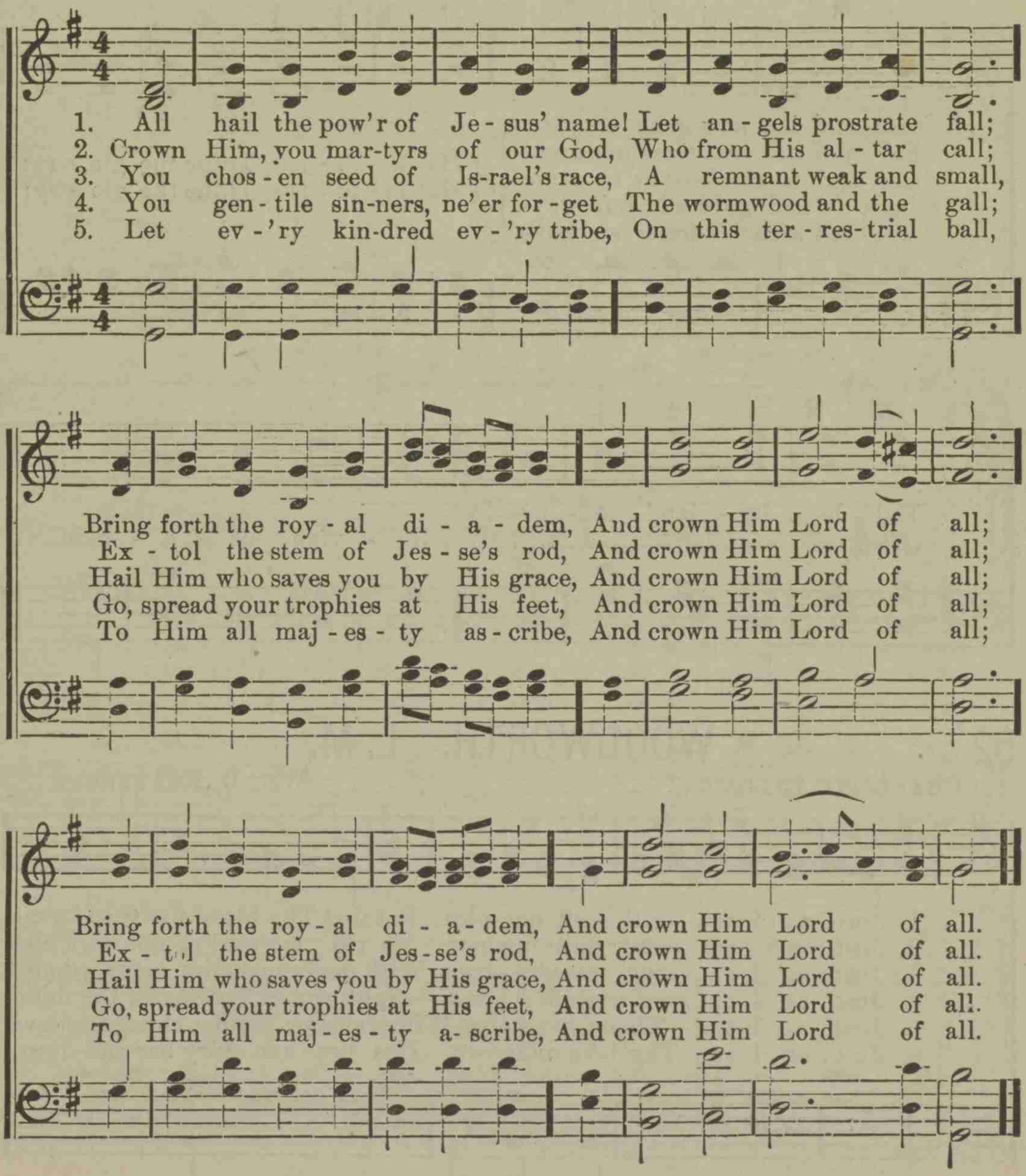
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RESCUE THE PERISHING.—Concluded.



50 CORONATION. C. M.

E. PERRONET. O. HOLDEN.



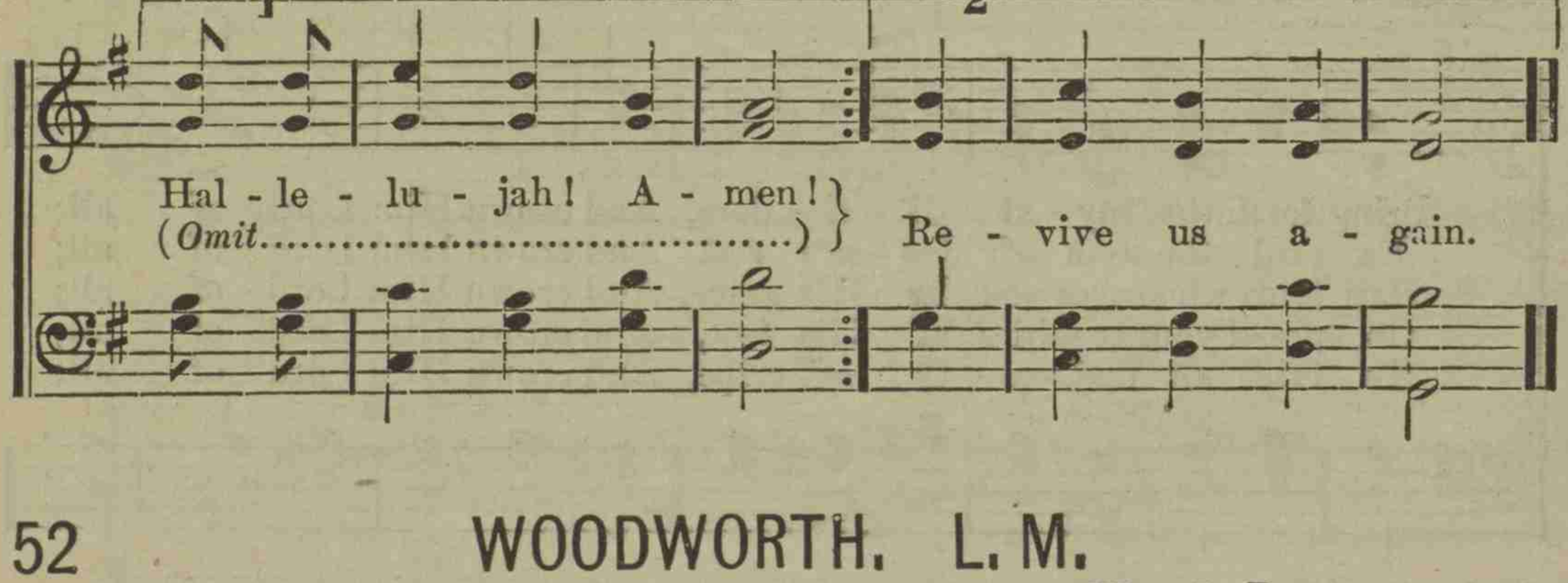
51 REVIVE US AGAIN.

WM. PATON MACKAY. J. J. HUSBAND.



52 WOODWORTH. L. M.

CHARLOTTE ELLIOTT. WM. B. BRADBURY.



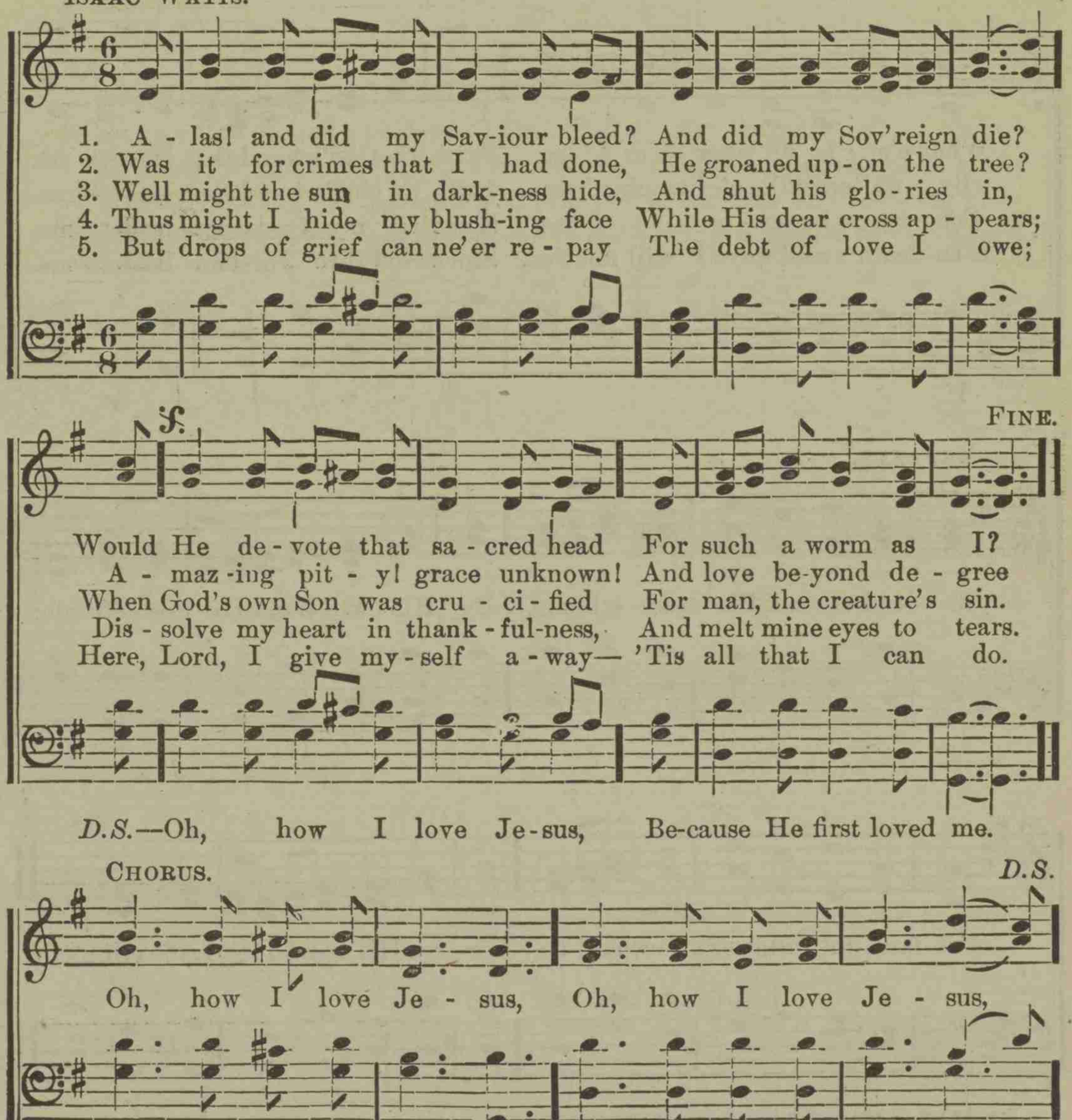
WOODWORTH. L. M.—Concluded.



And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
To Thee, whose blood, can cleanse each spot, O Lamb of God, I come, I come.
With fears with-in, and foes without— O Lamb of God, I come, I come.
Yea, all I need, in Thee to find— O Lamb of God, I come, I come.
Be-cause Thy prom-ise I be-lieve— O Lamb of God, I come, I come.
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

53 SING HIS PRAISE.

ISAAC WATTS.



1. A - las! and did my Sav-iour bleed? And did my Sov'reign die?
2. Was it for crimes that I had done, He groaned up-on the tree?
3. Well might the sun in dark-ness hide, And shut his glo-ries in,
4. Thus might I hide my blush-ing face While His dear cross ap - pears;
5. But drops of grief can ne'er re - pay The debt of love I owe;

FINE.

Would He de-vote that sa-cred head For such a worm as I?
A - maz-ing pit - y! grace unknown! And love be-yond de - gree
When God's own Son was cru - ci - fied For man, the creature's sin.
Dis - solve my heart in thank - ful-ness, And melt mine eyes to tears.
Here, Lord, I give my-self a-way— 'Tis all that I can do.

D.S.—Oh, how I love Je-sus, Be-cause He first loved me.

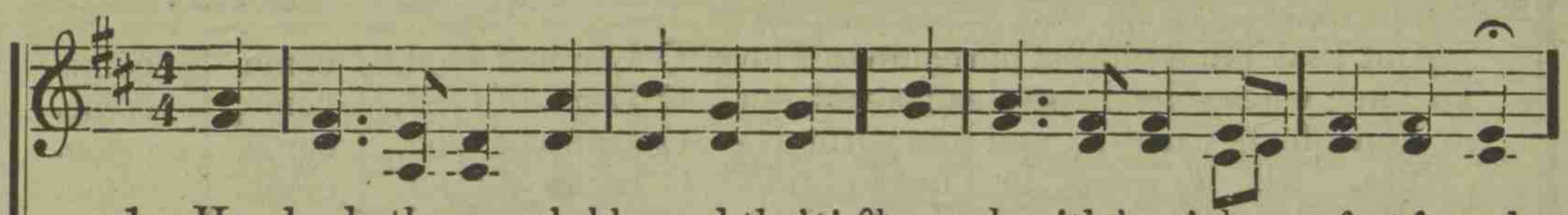
CHORUS. *D.S.*

Oh, how I love Je - sus, Oh, how I love Je - sus,

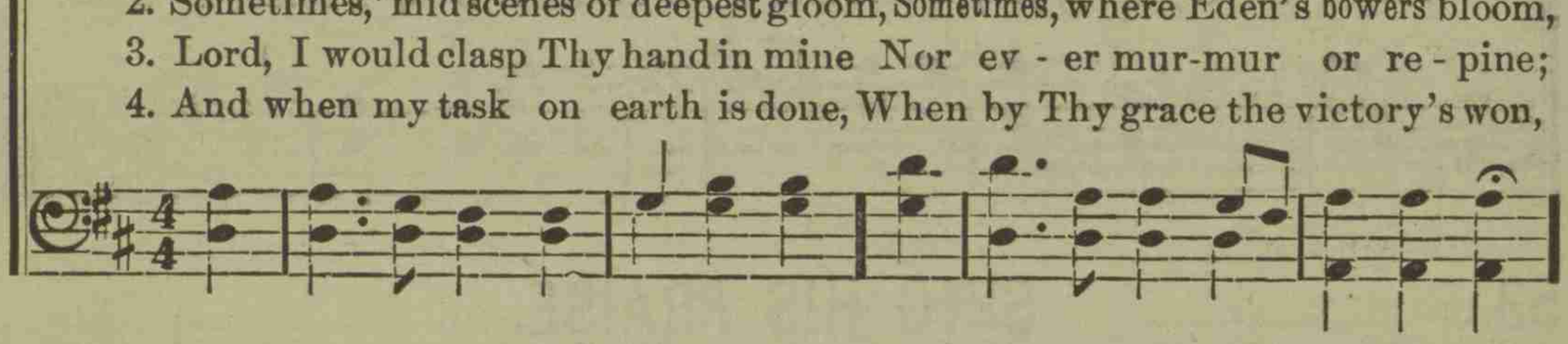
54 HE LEADETH ME. L. M. D.

"He leadeth me in the paths."

J. H. GILMORE. WM. B. BRADBURY.



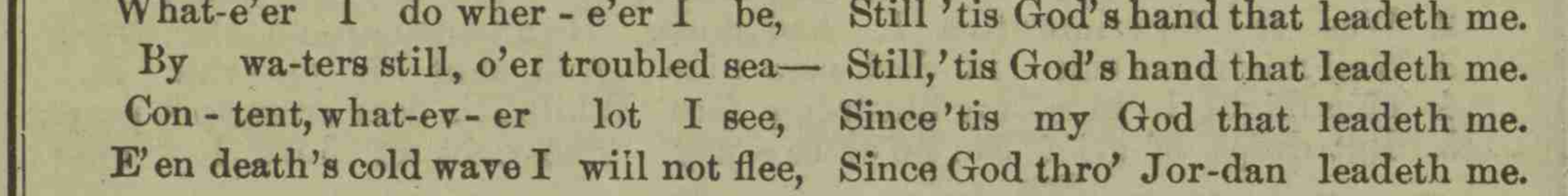
1. He lead-eth me: oh, bless-ed tho't! Oh, words with heav'nly comfort fraught,
2. Sometimes,' mid scenes of deepest gloom, Sometimes, where Eden's bowers bloom,
3. Lord, I would clasp Thy hand in mine Nor ev - er mur-mur or re - pine;
4. And when my task on earth is done, When by Thy grace the victory's won,



What-e'er I do wher - e'er I be, Still 'tis God's hand that leadeth me.
By wa-ters still, o'er troubled sea— Still,' tis God's hand that leadeth me.
Con - tent, what-ev - er lot I see, Since 'tis my God that leadeth me.
E'en death's cold wave I will not flee, Since God thro' Jor-dan leadeth me.



REFRAIN.



He lead-eth me, He lead - eth me, By His own hand He lead- eth me;



His faith-ful follower I would be, For by His hand He lead- eth me.



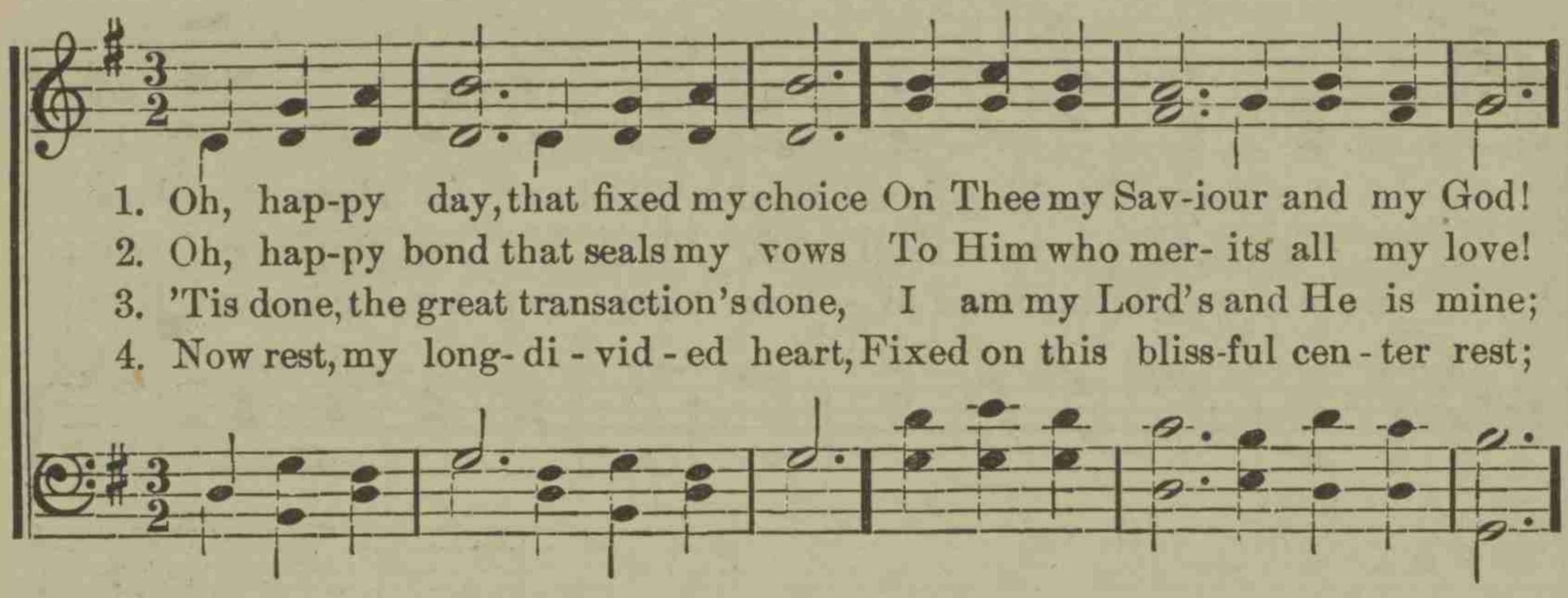
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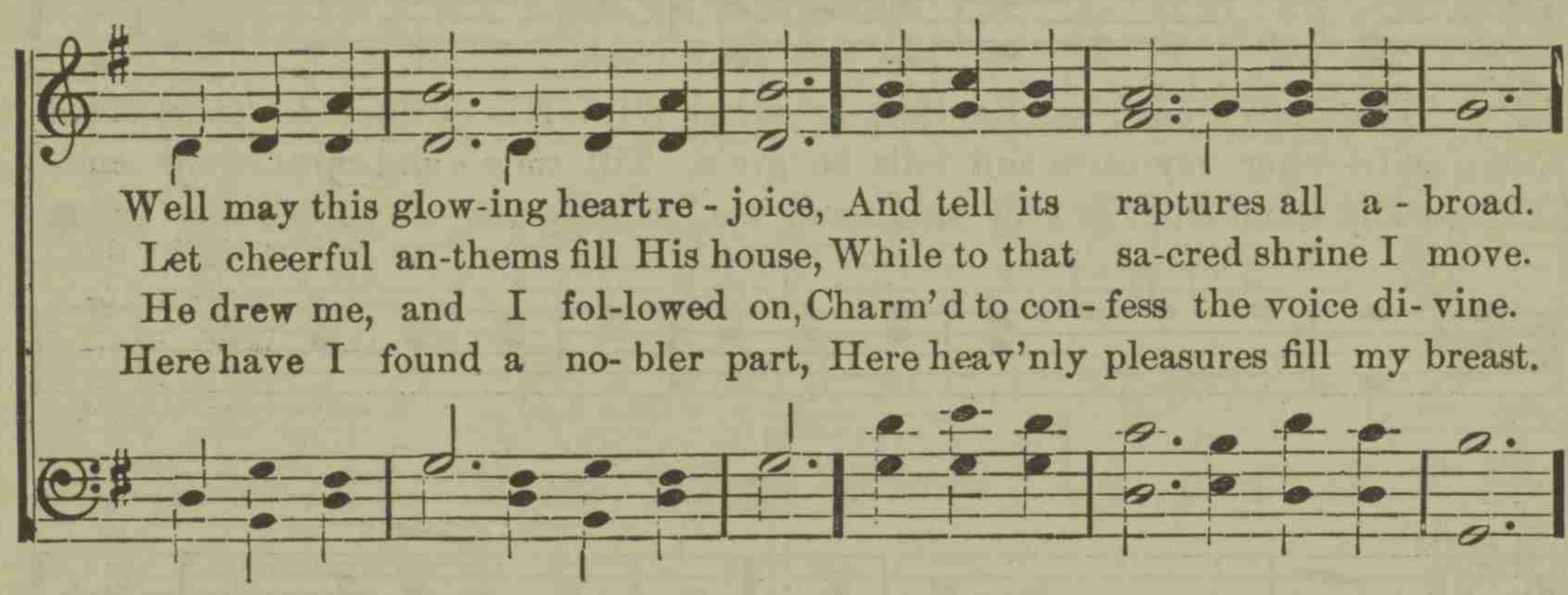
HAPPY DAY. L. M.

"There is joy in heaven."

PHILIP DODDRIDGE. E. F. RIMBAULT.

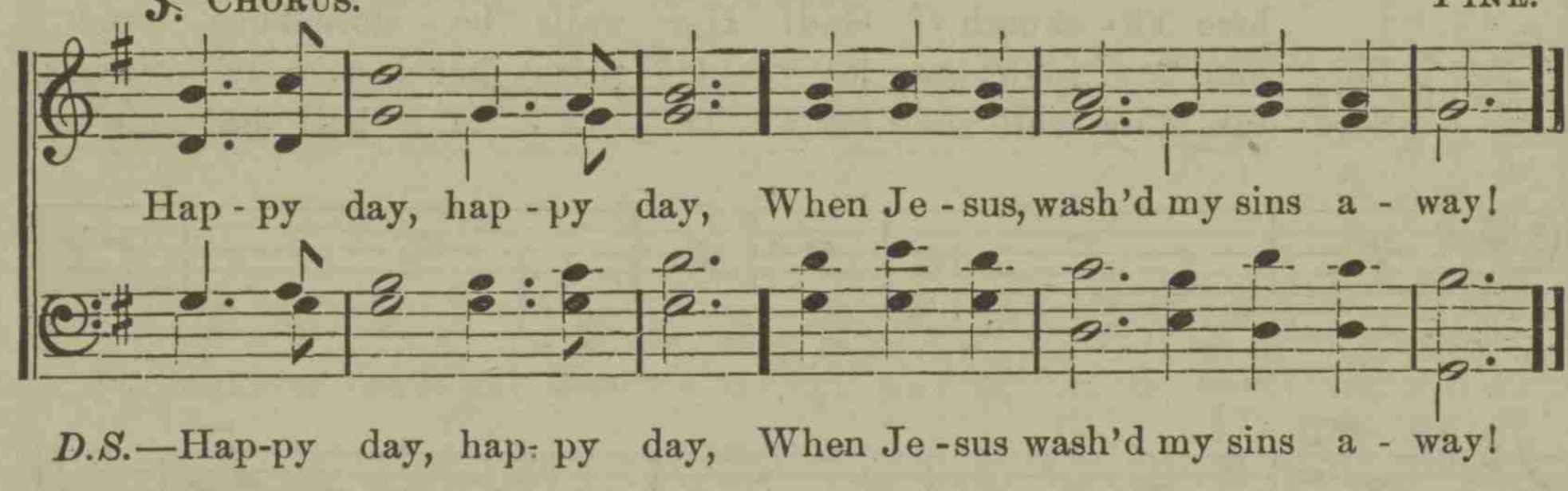


1. Oh, hap-py day, that fixed my choice On Thee my Sav-iour and my God!
2. Oh, hap-py bond that seals my vows To Him who mer- its all my love!
3. 'Tis done, the great transaction's done, I am my Lord's and He is mine;
4. Now rest, my long- di - vid - ed heart, Fixed on this bliss-ful cen - ter rest;



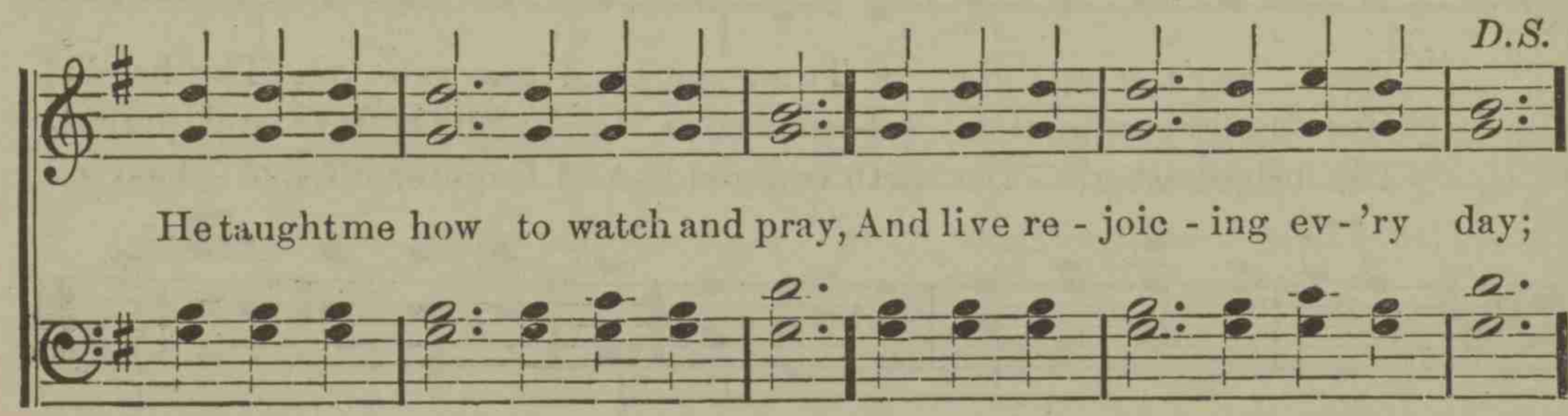
Well may this glow-ing heart re - joice, And tell its raptures all a - broad.
Let cheerful an-thems fill His house, While to that sa-cred shrine I move.
He drew me, and I fol-lowed on, Charm'd to con- fess the voice di- vine.
Here have I found a no- bler part, Here heav'nly pleasures fill my breast.

𝄋 CHORUS. FINE.



Hap - py day, hap - py day, When Je - sus, wash'd my sins a - way!

D.S.—Hap-py day, hap- py day, When Je - sus wash'd my sins a - way!



D.S.

He taught me how to watch and pray, And live re - joic - ing ev - 'ry day;

BEALOTH. S. M. D.

"Thy kingdom come."

TIMOTHY DWIGHT. LOWELL MASON.

1. I love Thy king-dom, Lord— The house of Thine a - bode,
2. For her my tears shall fall, For her my pray'rs as - cend;
3. Je - sus, Thou friend di - vine, Our Sav- iour and our King!

The church our blest Re-deem-er saved With His own pre - cious blood.
To her my cares and toils be giv'n, Till toils and cares shall end.
Thy hand from ev -'ry snare and foe Shall great de - liv-'rance bring.

I love Thy church, O God! Her walls be - fore Thee stand
Be - yond my high - est joy I prize her heav'n- ly ways,
Sure as Thy truth shall last, To Zi - on shall be giv'n

Dear as the ap - ple of Thine eye, And gra- ven on Thy hand.
Her sweet communion, sol- emn vows Her hymns of love and praise.
The bright-est glo - ries earth can yield, And brighter bliss of heav'n.

57

THE ROCK AND THE SAND.

MATT. 7 : 21, 27.

H. R. TRICKETT. J. H. ROSECRANS, by per.

1. On what are you building my brother, Your hopes of an e - ter- nal
2. On one or the oth-er, my brother, You are building your hopes, day by
3. Your Saviour has warn'd you my brother: I pray you give heed to His
4. No mat-ter how care-ful my brother, The sand of your house you pre-

home? Is it loose, shift- ing sand, or the firm, sol - id rock,
day; You are risk - ing your soul on the works that you do:
voice: There is life on the rock, but there's death on the sand—
pare, 'Twill be all swept a - way when the floods shall des - cend,

CHORUS.

You are trust-ing for a - ges to come?
Will the dark wa - ters sweep you a - way?
O, my broth- er, pray tell me your choice.
Leav-ing noth-ing but death and des - pair.
} Hearing and do - ing, we

build on the Rock; Hearing a - lone, we build on the sand; Both will be

tried by the storm and the flood—On-ly the Rock the tri - al will stand.

I LOVE TO TELL THE STORY.

KATE HANKEY. WM. G. FISCHER, by per.

1. I love to tell the sto - ry Of un-seen things a-bove, Of Je - sus
2. I love to tell the sto - ry; More wonder - ful it seems Than all the
3. I love to tell the sto - ry; 'Tis pleasant to re-peat What seems, each
4. I love to tell the sto - ry; For those who know it best Seem hun-ger -

and His glo - ry, Of Je - sus and His love. I love to tell the
gold - en fan - cies Of all our gold-en dreams. I love to tell the
time I tell it, More won - der - ful - ly sweet. I love to tell the
ing and thirst-ing To hear it like the rest. And when, in scenes of

sto - ry Be-cause I know 'tis true: It sat - is - fies my longings As
sto - ry It did so much for me! And that is just the rea-son I
sto - ry; For some have nev-er heard The mes-sage of sal - va-tion From
'glo - ry, I sing the new, new song, 'Twill be—the old, old sto - ry That

noth-ing else can do.
tell it now to thee.
God's own ho - ly word.
I have loved so long.

CHORUS.

I love to tell the sto-ry, 'Twill be my theme in

glo - ry, To tell the old, old sto - ry, Of Je - sus and His love.

59

DRINK AND LIVE.

"Ho! every one that thirsteth, come ye to the waters."

C. H. GABRIEL. E. S. LORENZ, by per.

1. Come un-to Me, who-ev - er is thirst - y, Drink from the fountain flowing for thee, Fountain of glad-ness, life ev-er - last-ing, Forth from the throne' tis
2. Hark to the in - vi - tation God gives you, Drink, and ye shall be thirsty no more; Come, lest ye per - ish, why are ye wait-ing? Come, O ye wea - ry,
3. Come, whoso-ev - er will to the fountain, Come without money, come ye and drink; Je - sus in-vites you, why do you tar - ry? 'Tis but a step from

CHORUS.

flowing so free.
thirst-y, and poor.
you to the brink.
} Come, all ye thirst - y, drink ye and live,.....
Come, all ye thirst-y, Drink ye and live,

Jesus the wa - ter freely will give;..... Life ev - er - last - ing,
Jesus the water freely will give; Life everlasting,

drink to your soul,..... Drink of the wa - ter, drink, and be whole.
drink to your soul, Drink of the wa-ter,

THE GOSPEL INVITATION.

W. T. MOORE. ALEX. C. HOPKINS.

1. List-en to the gos-pel tell - ing, How the Lord was cru - ci - fied;
2. List-en to the gos-pel plead-ing, Hast-en, sin - ner, to a - rise;
3. List-en to the gos-pel warn-ing; All who stay a - way must die;

How up - on the cross He suf-fered, When He bowed His head and died,
Come and cast your-self on Je - sus, He to none His love de - nies,
Come, then, while all things are read - y, Mer-cy calls you from on high.

All for sin - ners! all for sin - ners! Come, then, to His bleeding side.
Trust Him free - ly, trust Him free - ly, Wait no long-er; now be wise.
Come and wel-come, come and wel-come, Hear, O hear, the Sav-iour cry.

CHORUS.

List-en to the gos-pel call - ing! Hear, O sin - ner, and o - bey,

Come to Je - sus, He will save you, Now no long - er stay a - way.

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61 ANYWHERE WITH JESUS.

JESSIE H. BROWN. D. B. TOWNER.

1. An - y-where with Je-sus I can safe - ly go, An - y-where He
2. An - y-where with Je-sus I am not a - lone, Oth-er friends may
3. An - y-where with Je-sus I can go to sleep, When the darkning

leads me in this world be - low; An - y-where with-out Him, dearest
fail me, He is still my own; Tho' His hand may lead me o - ver
shad-ows round a - bout me creep; Know-ing I shall wak-en nev - er

joys would fade, An - y-where with Je-sus I am not a - fraid.
drear - est ways, An - y-where with Je-sus is a house of praise.
more to roam, An - y-where with Je-sus will be home, sweet home.

CHORUS.

An - y-where! an - y-where! Fear I can - not know,

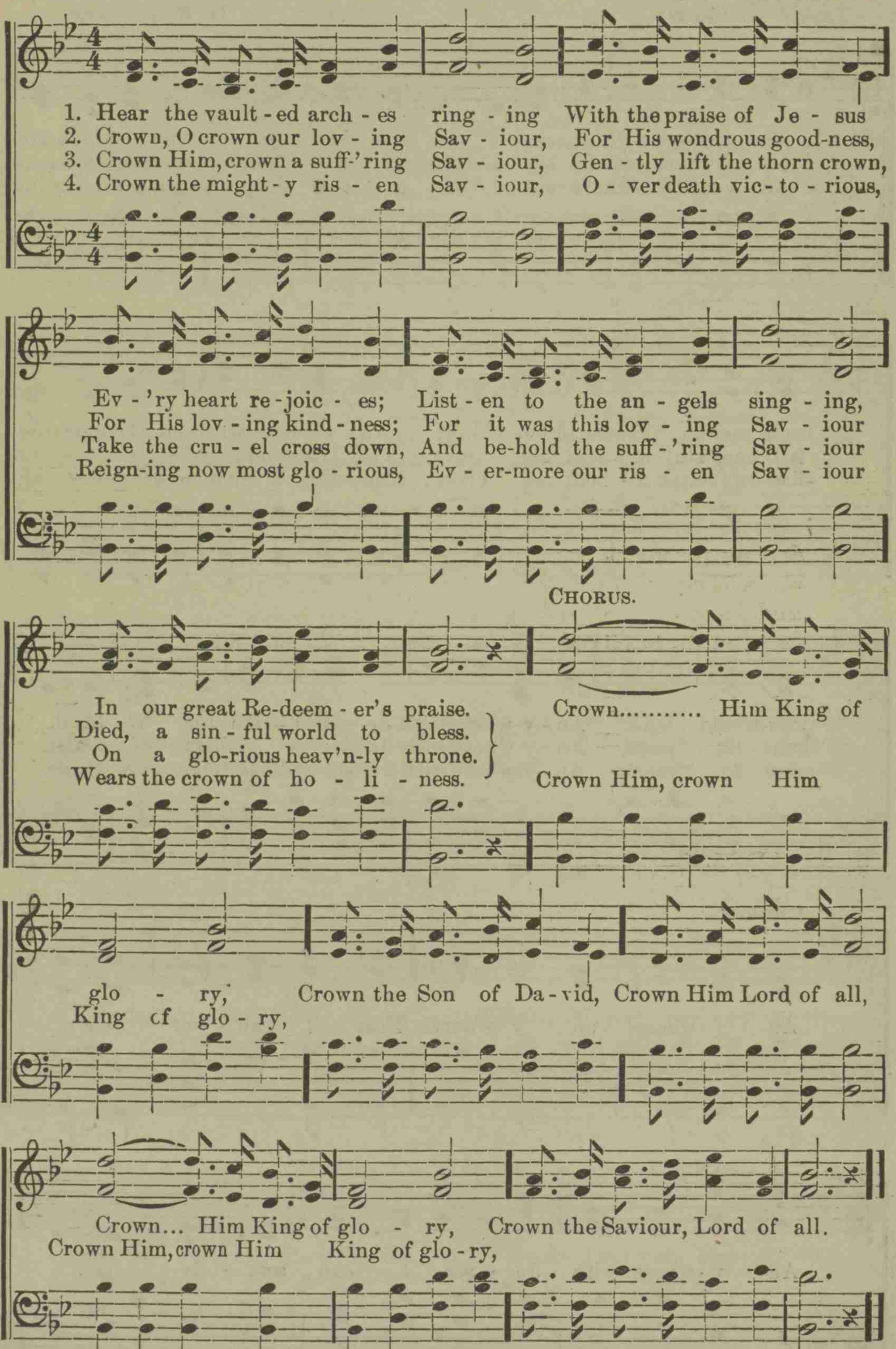
An - y-where with Je - sus I can safe - ly go.

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62

CROWN HIM.*

Mrs. Ella Lauder. D. B. Towner.



* This version is substituted for the one in previous edition, it was an infringement on this, the original.

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63 HEARKEN TO HIM.

Words and Music by ROBT. M. HOPKINS.



1. Hear the tender voice of Je - sus, Calling wea-ry ones to rest,
2. Have you wandered from the pathway, Has your life been spent in sin?
3. Je-sus died that He might save you From a life of shame and sin,
4. There is pa-thos in His plead-ing, For He did so much for you,

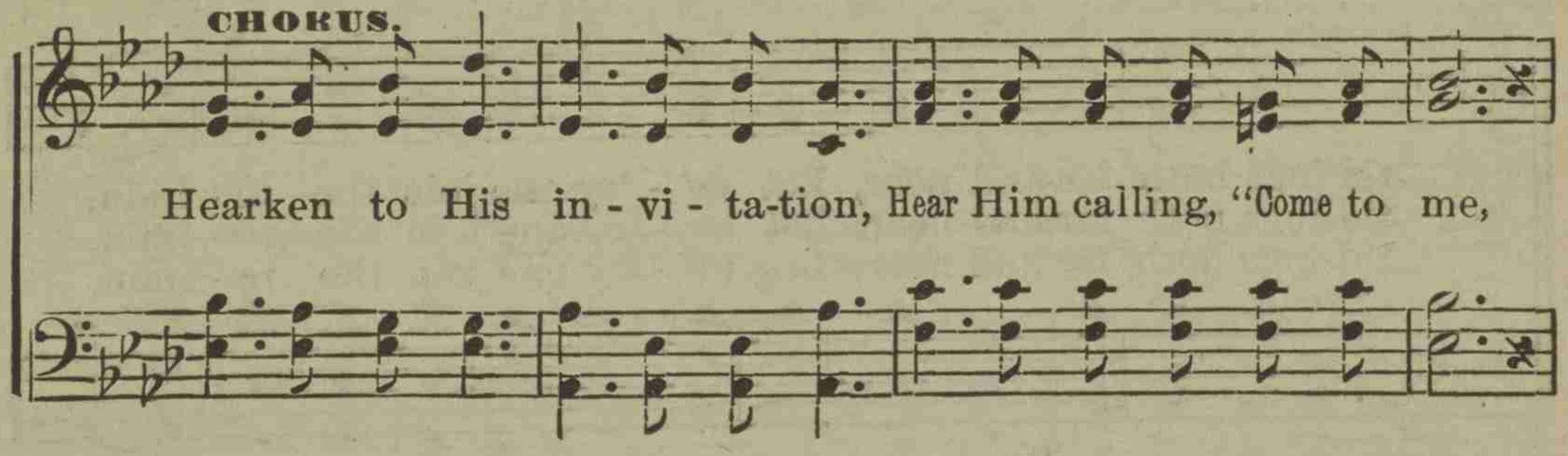




Bidding those borne down with sor-row, To re-pose up - on His breast.
He will give you peace and par-don, Will you list-en un - to Him?
And He now in-vites you to Him That His work you may be-gin.
Can you slight His in - vi - ta - tion? To the impulse now be true.



CHORUS.



Hearken to His in - vi - ta-tion, Hear Him calling, "Come to me,



All ye wea - ry, heav-y - lad-en, And my yoke will set you free."



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THE GLAD TIDINGS.

ROBT. M. HOPKINS. MARY ELLEN UTTERBACK.

1. Hear the heav - en - ly cho - rus, how sweet is the sound, Its mu - sic will nev - er grow old; To shepherds 'twas sung near
2. To the mourning dis - ci - ples the mes - sen-gers came, With tid - ings of in - fin - ite joy, "The an - gel has said, the
3. Oh, the joy of the serv - ice to which we are called, For bless - ing at - tends the command; "Lo, I am with you, wher-

CHORUS.

Beth - le-hem, To ma - gi with gifts of gold. Then shout the glad
Lord is ris'n, Good news shall our tongues em-ploy." Then shout the glad
e'er you take My gos - pel on sea or land." Then shout the glad
tid-ings both far and near, Let ev - 'ry one join the re - frain,
tid-ings both far and near, Let ev - 'ry one join the re - frain,
tid-ings both far and near, Let ev - 'ry one join the re - frain,

Yes, Je-sus has *come* for all mankind, To cleanse us from ev'ry stain.
Yes, Je-sus has *ris'n* for all mankind, To cleanse us from ev'ry stain.
Yes, Je-sus has *lived* for all mankind, To cleanse us from ev'ry stain.

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65

I WILL FOLLOW JESUS.

W. O. CUSHING. ROBERT LOWRY.

1. Down in the val- ley with my Saviour I would go, Where the flow'rs are bloom-ing and the sweet wa-ters flow; Ev -'rywhere He leads me I would fol - low, fol - low on, Walk-ing in His foot-steps till the crown be won.
2. Down in the val- ley with my Saviour I would go, Where the storms are sweep-ing and the dark wa-ters flow; With His hand to lead me I will nev - er, nev- er fear, Dan-gers can not fright me, if my Lord is near.
3. Down in the val- ley, or up - on the mountain steep, Close be - side my Sav-iour would my soul ev - er keep; He will lead me safe - ly in the path that He has trod, Up to where they gath-er on the hills of God.

CHORUS.

Follow, follow, I will follow Je- sus! Anywhere, ev'rywhere, I will follow on;
Follow, follow, I will follow Jesus! Ev'rywhere He leads me I will follow on.

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66 ONLY A BEAM OF SUNSHINE.

"Be kindly affectioned one to another."—Rom. 12: 10.

Fanny J. Crosby. Jno. R. Sweney.

1. On - ly a beam of sun-shine, But oh, it was warm and bright;
2. On - ly a beam of sun-shine That in - to a dwell-ing crept,
3. On - ly a word for Je - sus! Oh, speak it in His dear name;

The heart of a wea - ry trav'ler Was cheer'd by its wel-come sight.
Where o - ver a fad - ing rose-bud, A moth- er her vig - il kept.
To per - ish-ing souls a - round you The mes-sage of love pro - claim.

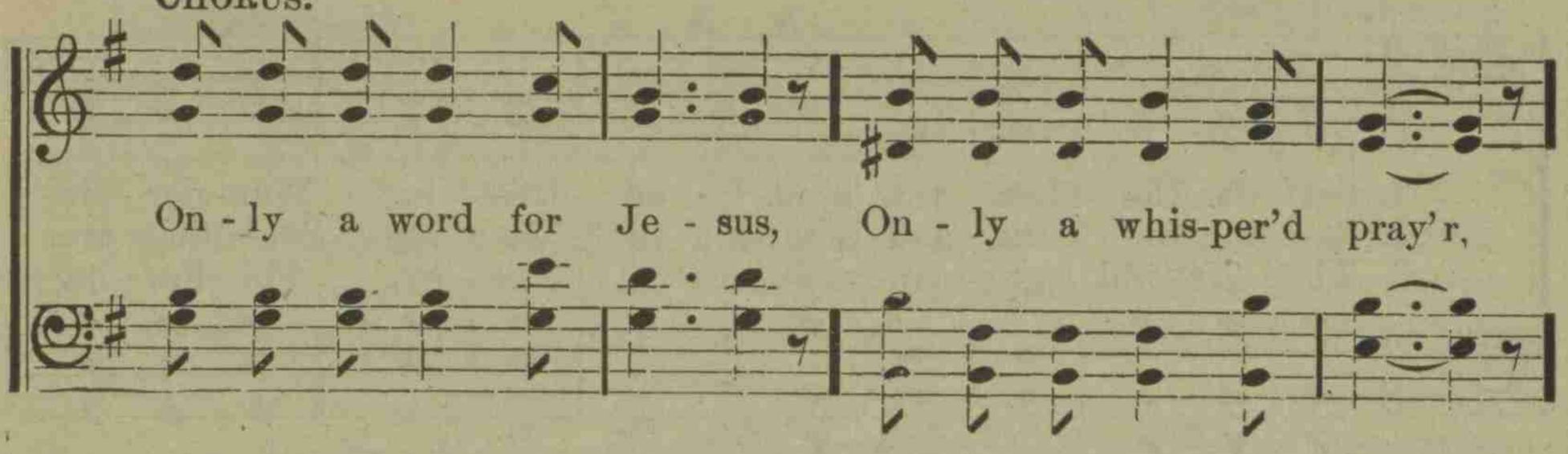
On - ly a beam of sun-shine, That fell from the arch a - bove,
On - ly a beam of sun-shine That smil'd thro' her fall- ing tears,
Go, like the faith - ful sun-beam, Your mis-sion of joy ful - fill,

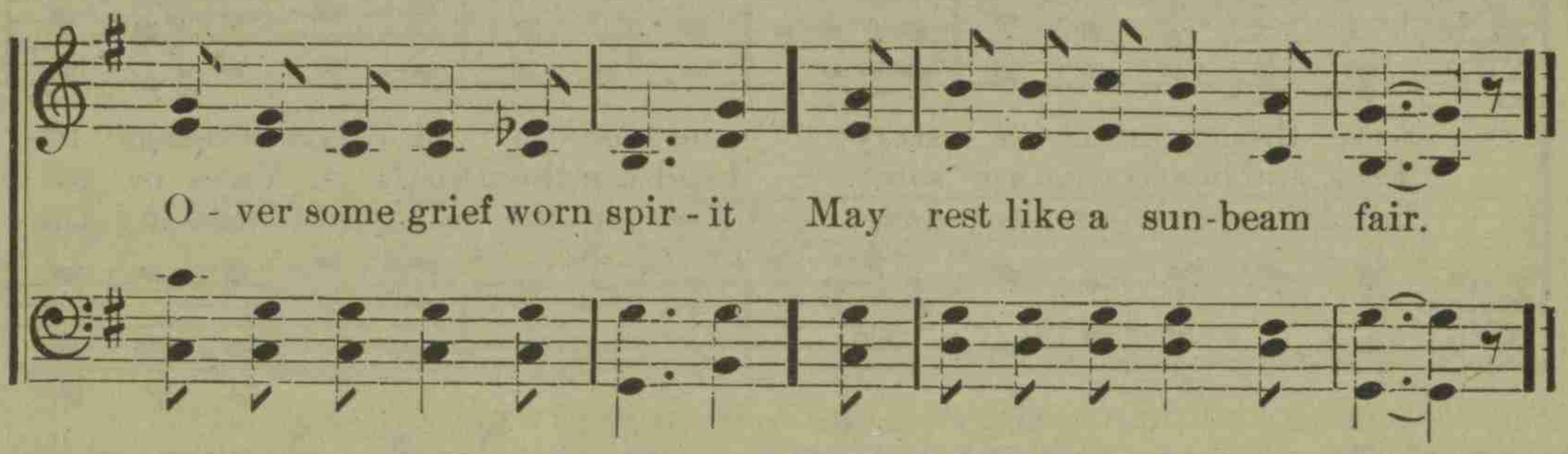
And ten-der- ly, soft - ly whisper'd, A mes-sage of peace and love.
And show'd her the bow of prom - ise, For - got- ten, perhaps, for years.
Re - mem-ber the Saviour's promise, That He will be with you still.

By per. of John J. Hood.

ONLY A BEAM OF SUNSHINE.—Concluded.

CHORUS.

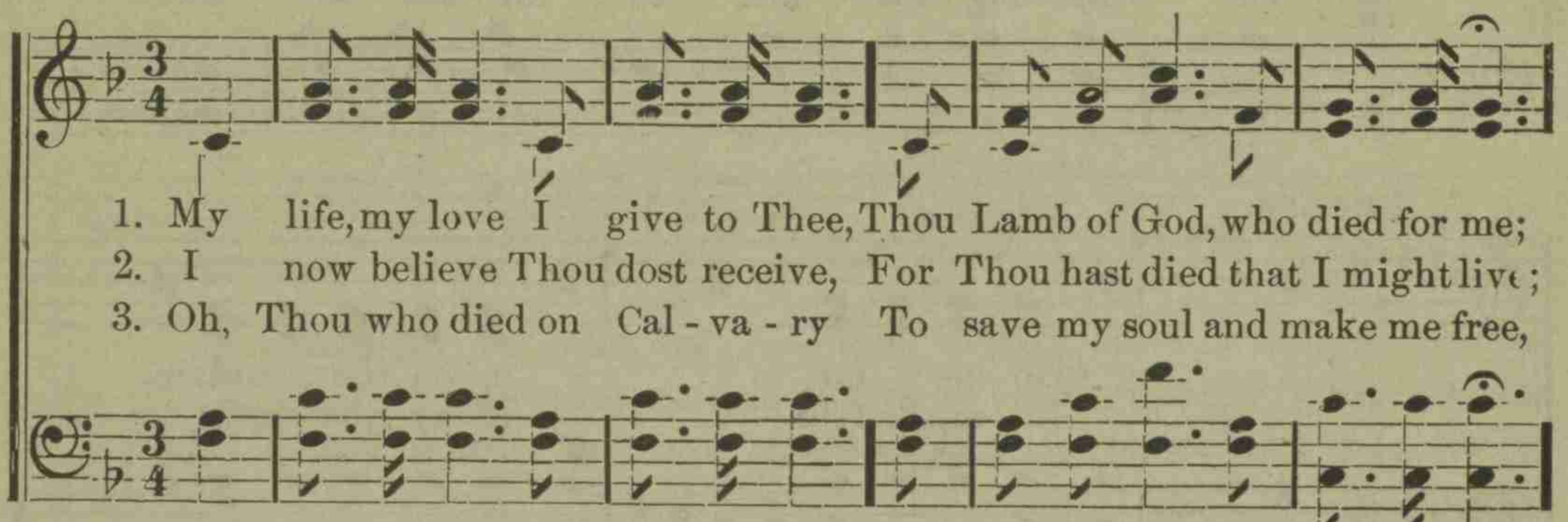




67

I'LL LIVE FOR HIM.

R. E. HUDSON. C. R. DUNBAR.





Copyright, 1882, by R. E. Hudson. By per.

68 SEEKING THE LOST.

W. A. O. W. A. OGDEN.

1. Seek-ing the lost, yes, kind- ly en - treat - ing Wan- der - ers
2. Seek-ing the lost, and point-ing to Je - sus Souls that are
3. Thus I would go on mis-sions of mer - cy, Fol - low - ing

on the mountain a - stray; "Come un - to me," His mes-sage re -
weak, and hearts that are sore; Lead-ing them forth in ways of sal -
Christ from day un - to day; Cheer-ing the faint, and rais- ing the

peat - ing, Words of the Mas - ter speak-ing to - day.
va - tion, Show - ing the path to life ev - er - more.
fall - en; Point- ing the lost to Je - sus the way.

CHORUS.

{ Go-ing a- far up-on the mountain,
{ In - to the fold of my Redeem-er,

{ Go-ing a - far..... up-on the mount - ain,..... Bringing the
{ In-to the fold..... of my Re-deem - er,..... Je-sus the

1 2

Bringing the wand'rer back again, back a-gain
Jesus the Lamb for (*Omit*.....) sinners slain, for sinners slain.

wan - - d'rer back a - gain.....
Lamb..... for (*Omit*.....) sinners slain.....

Used by per. of Mrs. W. A. Ogden.

69

THE VOICE OF JESUS.

HORATIUS BONAR. ARR. by ROBT. M. HOPKINS.

1. I heard the voice of Je - sus say, "Come un-to me and rest;
2. I heard the voice of Je - sus say, "Be-hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;

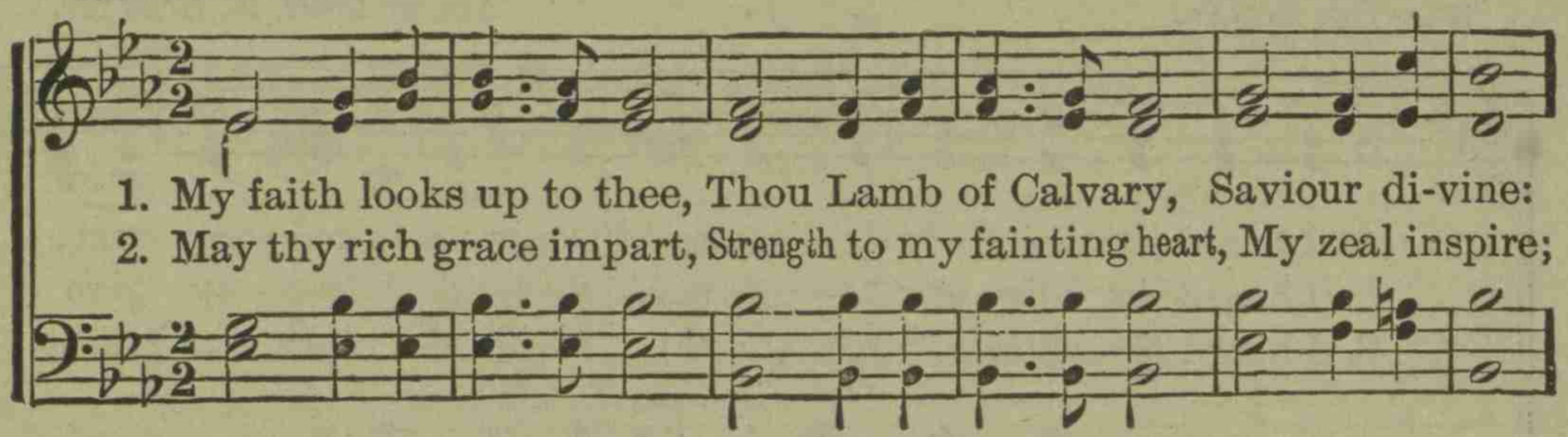
Lay down, thou wea-ry one, lay down Thy head up - on my breast."
The liv - ing wa - ter; thirst-y one, Stoop down and drink and live."
Look un - to me, thy morn shall rise, And all thy day be bright."

I came to Je - sus as I was, Wea-ry and worn and sad;
I came to Je - sus, and I drank Of that life-giv - ing stream;
I looked to Je - sus, and I found In Him my Star, my Sun;

I found in Him a resting place, And He has made me glad.
My thirst was quenched, my soul revived, And now I live in Him.
And in that light of life I'll walk Till all my jour-ney's done.

70 MY FAITH LOOKS UP TO THEE.

RAY PALMER. LOWELL MASON.

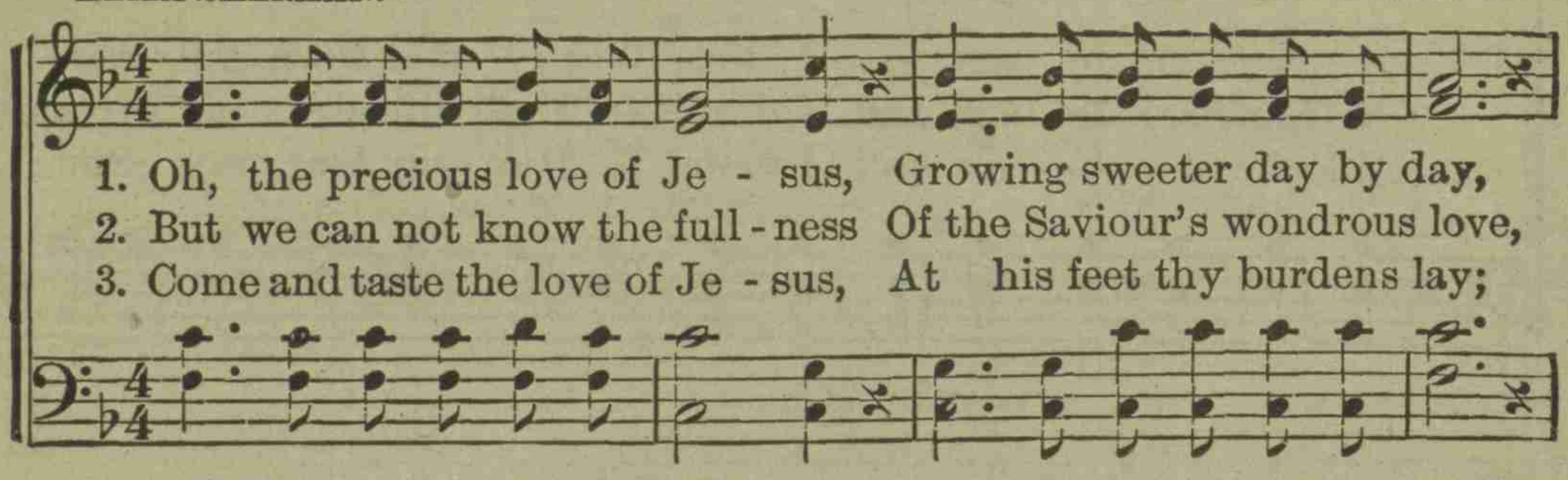


3 While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then, in love,
Fear and distress remove;
Oh, bear me safe above—
A ransomed soul.

71 CHRIST IS PRECIOUS.

ELIZA SHERMAN. J. H. F.



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Christ is Precious. Concluded.

CHORUS.

Christ is precious, Christ is precious, In life's journey He will lead thee;

Christ is precious, Christ is precious, He will lead thee all the way.

72 ALL TO CHRIST I OWE.

MRS. E. M. HALL. Alt. JOHN T. GRAPE.

1. I hear the Saviour say, Thy strength indeed is small; Come to me—I'll be thy stay, Find in Me thine all in all.
2. For nothing good have I Whereby Thy grace to claim—Jesus died my soul to save, And bless - ed be His name.
3. When from my dy-ing bed My ransomed soul shall rise, "Jesus died my soul to save," Shall rend the vaulted skies.
4. And when, before the throne, I stand in Him complete, "Jesus died my soul to save," My lips shall still re - peat.

CHORUS.

Je - sus died for me, All to Him I owe—Sin had left a crimson stain, He washed it white as snow.

73

UNDER THE BLUE.

HATTIE TYNG GRISWOLD W. F. HEATH. By per.

1. Fair are the clouds in the sum - mer sky, La - zi - ly, la - zi - ly
2. Sweet are the cens - ers of sum - mer air, Hid in the fra - grant
3. None are so i - dle be - neath the sun, No - bod - y dreams of the
4. Peace it is per - fect in my do - main; Winds breathe for-ev - er a

pass-ing me by; Barge - like sail-ing yon wave - less deep, That o - cean
grass - es there; Ro - ses and myrrh, and frank - in - cense, And breath of
rest I have won, No-bod - y en - vies me ly - ing so still, Know-ing no
lul - la-by strain; Sweet the ne - pen-the that comes with a sod, Na - ture at

ly - ing in sum - mer sleep; While just as si - lent - ly here I lie,
pines, both sub - tle and dense; I - dle the winds— as i - dle as I,
care and fear - ing no ill; No - bod - y blames me, as i - dly I lie,
last is at one with her God. A - ges on a - ges may now pass me by,

ad lib. REFRAIN.

Thinking of naught that meets my eye.
Rest - ful, joy - ful, feasting the eye.
Gazing at clouds that for-ev-er go by.
I shall not murmur, so calmly I lie.

Un-der the blue,
Un-der the blue,

Un - der the blue, Un-der the blue of the tent-like sky.
Un-der the blue,

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