Am Bapt Pub. Society

783.7

DO NOT TAKE THIS SOUVENIR FROM THE HOUSE UNTIL THE MEETINGS CLOSE

Programme and Music for the Baptist Anniversaries

OKLAHOMA CITY, OKLA.

MAY 20-27, 1908

THE ROGER WILLIAMS BUILDING

THE NEW BUILDING of the American Baptist Publication Society, which is to be called the Roger Williams Building, is an adaptation of the Renaissance style to modern needs. The first floor is to be occupied by the retail department of the Society, and the floor above that by the executive and editorial offices of the Society. The five floors above these are to be rented.

The building is attracting much favorable comment by its handsome appearance. The first floor is of light Mount Airy granite. Above that it is faced with light Kittanning bricks and terra cotta. The whole effect of the exterior is bright and cheerful, and as all of the offices are lighted by windows in outside walls the interior of the building bears out the promise of the exterior.

Careful attention has been paid to the details of the interior finish of the store on the first floor. The style here is Elizabethan, and the purpose is to make it without question the finest bookstore in Philadelphia. This beautiful store will attract trade to this locality, and make the suites of offices all the more desirable.

The entrance to the office building is on Chestnut Street, where the decoration will be in white marble. Two of the very latest style of electric elevators will give the tenants the best service possible. The offices will be lighted by electricity, and the building be heated by steam. The other arrangements will be such as are common in the best modern office-buildings. Arrangements have been made so that gas can be furnished to tenants desiring to use it for special purposes.

Programme and Music for the Baptist Anniversaries

Oklahoma City, Okla.

May 20-27, 1908

—

Meetings to be held at the White Temple, First Baptist Church

PRINTED AND PRESENTED BY THE AMERICAN BAPTIST PUBLICATION SOCIETY

1630 CHESTNUT STREET, PHILADELPHIA

AT a meeting of the Joint Programme Committee, consisting of representatives of the American Baptist Missionary Union, American Baptist Publication Society, American Baptist Home Mission Society, and Northern Baptist Convention, the following Resolutions were passed:

First. That it is the sense of this conference that the reports of the American Baptist Missionary Union, the American Baptist Home Mission Society, the American Baptist Publication Society, and any other general denominational organization should be submitted to the Northern Baptist Convention, to be held in Oklahoma City, May 1908, for its consideration, but that such submission should not be deemed in any manner to determine or prejudice the future relation of such several organizations to the Northern Baptist Convention, the question of such relation being left to be hereafter determined.

Second. That it is also the sense of this conference that any action taken by the Northern Baptist Convention upon the reports of the several societies should be, and should be deemed to be, advisory only.

PROGRAMME

ANNIVERSARY WEEK

May 20 to May 27, 1908

Wednesday, May 20

Women's Baptist Home Mission Society

Thirty-first Annual Meeting

FIRST SESSION

2.00 P. M. Devotional Service.

2.15 Treasurer's Report. Mrs. A. H. BARBER, Chicago.

2.30 Gleanings from Report of Acting Corresponding Secretary. Miss ROSE L. BOYNTON, Chicago.

2.50 Open Conference.

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SECOND SESSION

7.45 P. M. Song and Devotional Service.

8.00 Address of President. Mrs. John Nuveen, Chicago.

8.20 In Memoriam Mary G. Burdette. Mrs. A. H. Barber.

8.45 Address: The Baptist Missionary Training School. Mrs. R. Maplesden, Brooklyn, N. Y.

9.10 Address: Women's Work in Cuba. (Speaker to be announced.)

9.40 Address: Beginnings of Work Among Nevada Indians. Miss Lillie Corwin.

Thursday, May 21

THIRD SESSION

9.00 A. M. Devotional Service.

9.15 Reports of Committees and Other Business.

10.00 Symposium of Workers Among Indians.

Miss Mary P. Jayne, Cheyennes and Arapahoes; Mrs. H. H. Clouse, Kiowas; Mrs. E. C. Deyo, Comanches; Miss Alice E. Steer, Seminoles; Miss Helen Textor, Cherokees; Mrs. Ida McIntosh, Indian University; Miss Abigail Johnson, Hopis.

11.00 Address: Scandinavians on Pacific Coast. Miss Lina J. Hagstrom, Oakland, Cal.

11.20 Address: Needs of New Mexico. Miss Emma Anderson, General Worker.

11.40 Address: Call of the Great West. Miss Carrie O. Millspaugh, Portland, Ore.

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NORTHERN BAPTIST CONVENTION

FIRST SESSION

2.30 P. M. Call to Order.

Report of Committee on Credentials.

Address of Welcome on behalf of Local Committee.

President's Address.

Permanent Organization.

Report of Corresponding Secretary and Executive Committee.

Appointment of Committees on Nominations, Resolutions, and Arrangements for Next Meeting.

5.00 Miscellaneous Business.

SECOND SESSION

7.30 P. M. Devotional Exercises.

7.45 The Northern Baptist Convention and the Kingdom of God.

Addresses by L. C. BARNES, D. D., New York; L. A. CRANDALL, D. D., Minnesota; B. L. WHITMAN, D. D., Washington.

Discussion.

Friday, May 22

9.15 A. M. Quiet Hour. Rev. JAMES A. FRANCIS.

9.30 Seventy-sixth Annual Meeting American Baptist Home Mission Society. Executive Session.

Ninety-seventh Annual Meeting of the American Baptist Missionary Union. Executive Session.

Eighty-fourth Annual Meeting American Baptist Publication Society. Executive Session.

THIRD SESSION—Home Missions

10.30 A. M. Presentation of Annual Reports of General Denominational Societies and Appointments of Committees on Matters Connected Therewith.

11.00 Address: Col. E. H. HASCALL, President American Baptist Home Mission Society.

11.15 Memorial Service for E. E. CHIVERS, D. D.

Introduction of L. C. BARNES, D. D., Field Secretary, and CHAS. L. WHITE, D. D., Associate Corresponding Secretary American Baptist Home Mission Society.

12.00 The Baptist Forward Movement for Missionary Education. Rev. JOHN M. MOORE, General Secretary.

FOURTH SESSION—Home Missions

2.15 P. M. Devotional Services.

2.30 Report of Committee on Work Among the Indians.

The Work of the American Baptist Home Mission Society Among the Uncivilized Indians.

Addresses by Rev. H. H. CLOUSE, Rev. E. C. DEYO, Rev. G. W. HICKS, Rev. ROBERT HAMILTON, Rev. F. L. KING, Rev. J. B. ROUNDS, Rev. W. A. PETZOLDT; also by representatives of several Indian Tribes.

The Society's Educational Work for the Indians.

Addresses by Prof. W. J. PACK, of Cherokee Academy, and Prof. E. M. COLLETTE, of Indian University.

5.00 Adjourned Meeting of American Baptist Missionary Union for election of officers.

FIFTH SESSION—Home Missions

7.30 P. M. Devotional Exercises.

7.45 Report of Committee on Work Among Spanish-Speaking People.

The Work of the Home Mission Society Among Spanish-Speaking People.

1. The Mexican People in the Southwest, Rev. ALEX. TURNBULL, New York.
2. The Awakening of Mexico, Rev. GEO. H. BROWN, Mexico City.
3. What We Found in Porto Rico, J. B. THOMAS, D. D., Illinois.
4. What We Found in Cuba (with stereopticon views), H. B. GROSE, D. D., New York.

Saturday, May 23

SIXTH SESSION—Home Missions

9.00 A. M. Quiet Hour. Rev. JAMES A. FRANCIS.

9.15 Report of Committee on Western Missions.

The Work of the Home Mission Society in the Southwest:

1. In Oklahoma, J. C. STALCUP, Oklahoma.
2. In New Mexico, Rev. H. F. VERMILLION, New Mexico.
3. In Arizona and California, Rev. A. M. PETTY, California.
4. Some Bi-Products of Home Mission Work, C. A. WOODDY, D. D., Oregon.

11.00 Adjourned Meeting of the American Baptist Home Mission Society.

SEVENTH SESSION—Laymen's Movements

2.15 P. M. Devotional Services.

2.30 Laymen's Movements in the Baptist Denomination: Their Scope and Purpose.

Discussion. Opened by F. E. MARBLE, D. D., Massachusetts, and H. N. MCKINNEY, Esq., Pennsylvania.

EIGHTH SESSION—Christian Stewardship

7.30 P. M. Devotional Services.

7.45 Report of General Committee on Christian Stewardship.

Address by J. P. GREENE, D. D., Missouri.

Discussion. Opened by J. W. BROUGHER, D. D., Oregon.

General Business.

Sunday, May 24

NINTH SESSION

10.30 A. M. The Annual Sermon. P. S. HENSON, D. D., Massachusetts.

TENTH SESSION—Young People's Work

2.15 P. M. Devotional Services. H. F. STILWELL, D. D., Ohio.

2.30 Announcement of Plans of the Baptist Young People's Union of America. Secretary GEO. T. WEBB, Illinois.

Address: The Baptist Young People's Union of America a Denominational Asset. (Speaker to be announced.)

ELEVENTH SESSION

7.30 P. M. Devotional Services.

7.45 The Age and its Needs.

1. As Related to the Work of the American Baptist Home Mission Society, H. F. STILLWELL, D. D., Ohio.

2. As Related to the Work of the American Baptist Missionary Union, G. E. BURLINGAME, D. D., California.

3. As Related to the Work of the American Baptist Publication Society, W. C. BITTING, D. D., Missouri.

Monday, May 25

TWELFTH SESSION—Foreign Missions

8.30 A. M. Informal Session under Direction of Woman's Baptist Foreign Missionary Societies.

9.30 Quiet Hour. Rev. JAMES A. FRANCIS.

9.45 Address: Mr. S. W. WOODWARD, President American Baptist Missionary Union.

Review of Conditions.

10.45 The Work in British India: Burma, Assam, South India.

Reports of Committees. Testimonies of Missionaries. Discussion.

12.30 P. M. Adjournment.

THIRTEENTH SESSION—Foreign Missions

2.15 P. M. Devotional Services.

2.30 The Work in Africa.

Reports of Committees. Testimonies of Missionaries. General Discussion.

3.15 The Situation in the Farther East: China, Japan, the Philippine Islands.

Impressions of the Deputation: J. HENRY HASLAM, D. D., A. K. DEBLOIS, LL. D., Mr. HARRY W. JONES.

The Fields Revisited. Secretary HENRY C. MABIE, D. D.

Testimonies of Missionaries. Discussion.

5.30 Adjournment.

FOURTEENTH SESSION—Foreign Missions

7.30 P. M. Devotional Services.

7.45 The New Era in Missions.

Addresses by Rev. J. HEINRICHS, India; Rev. WM. AXLING, Japan; Rev. M. D. EUBANK, M. D., China.

8.45 Presentation of Newly Appointed Missionaries.

Tuesday, May 26

FIFTEENTH SESSION—Foreign Missions

8.30 A. M. Informal Session Under Direction of the Woman's Baptist Foreign Missionary Societies.

9.30 Quiet Hour. Rev. JAMES A. FRANCIS.

9.45 Consideration of Home Interests.

Address and General Discussion.

10.30 Reports of Committees.

11.30 Adjourned Meeting of the American Baptist Missionary Union.

SIXTEENTH SESSION—Bible, Publication, and Missions

2.15 P. M. Devotional Services.

2.30 Address. W. G. BRIMSON, Esq., Vice-President American Baptist Publication Society.

2.45 Report of Committee on Publication Work.

Discussion. Opened by J. W. CONLEY, D. D., Nebraska.

Report of Committee on Finance.

Chapel Car Work. Rev. E. R. HERMISTON, California.

5.00 General Business.

SEVENTEENTH SESSION—Bible, Publication, and Missions

7.45 P. M. Devotional Services.

8.00 The National Teacher-Training Institute. Rev. H. T. MUSSELMAN, Pennsylvania.

The Publication Society: Its Place and Claims.

Address. P. S. HENSON, D. D., Massachusetts.

Discussion and General Business.

Wednesday, May 27

EIGHTEENTH SESSION—Bible, Publication, and Missions.

9.15 A. M. Quiet Hour. Rev. JAMES A. FRANCIS.

9.30 Report of Committee on Bible and Missionary Work.

Discussion. Opened by J. P. GREENE, D. D., Missouri.

The Work of the American Baptist Publication Society in the Southwest.

Addresses. Rev. W. H. JOHNSON, Texas; Rev. J. L. RUPARD, New Mexico; and Rev. S. L. HOLLOWAY, Arkansas.

Discussion and General Business.

11.00 Adjourned Meeting of the American Baptist Publication Society.

2.15 P. M Annual Meeting of the American Baptist Historical Society.

NINETEENTH SESSION—Social Questions

2.45 P. M. 1. Present Progress in Temperance Reform, S. Z. BATTEN, D. D., Nebraska.

2. A Reasonable Social Policy for a Christian People. C. R. HENDERSON, D. D., Illinois.

Discussion and General Business.

TWENTIETH SESSION—The Culture of the Denominational Unit

7.30 P. M. Devotional Services.

7.45 1. The Development of Unused Energies in the Local Church, F. E. TAYLOR, D. D., Indiana.

2. The Development of the Spirit of Democracy in the Local Church, ROBERT J. BURDETTE, D. D., California.

3. A Larger Outlook for the Individual Baptist, Rev. J. H. FRANKLIN, Colorado.

The following Hymns are selected from various books issued by the American Baptist Publication Society

---

1 More Like Jesus.

"We shall be like him."—1 JOHN 3 : 2.

FANNY J. CROSBY. W. H. DOANE.

Slow, with feeling.

1. More like Je - sus would I be; Let my Saviour dwell with me—
2. If He hears the ra-ven's cry, If His ev - er-watch-ful eye
3. More like Je - sus when I pray, More like Je - sus day by day,

Rit.

Fill my soul with peace and love—Make me gen - tle as a dove;
Marks the sparrows when they fall, Sure - ly He will hear my call;
May I rest me by His side, Where the tranquil wa - ters glide;

More like Je - sus, while I go, Pil-grim in this world be- low;
He will teach me how to live, All my sim - ple tho'ts for-give;
Born of Him, thro' grace renewed, By His love my will subdued,

Rit.

Poor in spir - it would I be— Let my Saviour dwell in me.
Pure in heart I still would be— Let my Saviour dwell in me.
Rich in faith I still would be— Let my Saviour dwell in me.

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No. 4. Loyal to Jesus.

C. H. G. CHAS. H. GABRIEL.

1. In this world there is so much to do,— Work for me, and
2. In - to homes all dark with want and woe, Where the tares of
3. In the strength He gives us from a - bove, Ev - 'ry - where we

du - ties large for you; Let us go with pur - pose firm and true,
sin and sor - row grow, Speak-ing kind - ly words of love we go,
tell His won-drous love, To the world, by dai - ly liv - ing, prove

CHORUS.

Loy - al to Je - sus, the Christ, our King! In His name, with ear-nest con - se-

cra-tion, Go we forth to her - ald His sal - va - tion! To the cross of

Cal - va - ry we cling, Loy - al to Je - sus, the Christ, our King!

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7

Labor On.

"Let us labor therefore."—HEB. 4: 11.

DR. C. R. BLACKALL. W. H. DOANE.

Spirited.

1. In the har - vest field there is work to do, For the
2. Crowd the gar - ner well with the sheaves all bright, Let the
3. In the glean - er's path may be rich re - ward, Tho' the
4. Lo! the har - vest Home in the realms a - bove Shall be

grain is ripe, and the reap- ers few, And the Master's voice bids the
song be glad, and the heart be light, Fill the precious hours, ere the
time seems long, and the la- bor hard; For the Master's joy, with His
gained by each who has toiled and strove; When the Master's voice, in His

work - ers true, Heed the call that He gives to - day.
shades of night Take the place of the gold - en day.
chos - en shared, Drives the gloom from the dark - est day.
words of love, Calls a - way to e - ter - nal day.

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REFRAIN.

Labor on, labor on, Keep the bright reward in view, For the
Labor on, labor on,
Master has said, He will strength renew, Labor on till the close of day.

No. 17. Be Strong in the Lord.

MAGGIE E. GREGORY. CHAS. H. GABRIEL.

1. Sol - diers for Je - sus, oh, be strong in the Lord, Gird on the ar - mor, take the shield and the sword; March forth to bat - tle in the
2. Fierce-ly the tempter oft op - pos - es the way, Pow - ers of darkness lure the spir - it a - stray; But Christ is near thee! Hear Him
3. Sol - diers for Je - sus, lo the vic - t'ry is sure For all the faithful, to the end who en - dure, Serv - ing the Mas - ter with a

CHORUS.

strength of His word, Be strong in the Lord, be strong!
ten - der - ly say: "Be strong in the Lord, be strong!" Be strong in the Lord,
heart true and pure, Be strong in the Lord, be strong!

oh, be strong, be strong To fearless - ly bat-tle th' appearance of wrong, To
To bat - tle, bat - tle sin and wrong;
all who en - dure, the vic - t'ry is sure, Be strong in the Lord, be strong!

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My Jesus, I Love Thee.

"Mine are thine and thine are mine."—JOHN 17; 10.

A. J. GORDON, by per.

Move Forward.

"*The* LORD *is my light and my salvation.*"—PS. 27 : 1.

G. W. CROFTS. D. B. TOWNER, by per.

1. Move for-ward! val-iant men and strong, Ye who have pray'd and la-bored long;
2. Move for-ward! each and ev-'ry one, The gold-en har-vest is be-gun;
3. Move for-ward! reap-ing as you move! An-gels are watch-ing from a-bove;
4. Move for-ward! day will be full soon, How quick-ly even-ing fol-lows noon;

The time has come for you to rise, For lo! the sun rolls up the skies.
Ye reap-ers, come from glen and glade, And wield the sick-le's glitt-'ring blade.
A-round are wit-ness-es, a host; A-rouse ye now, and save the lost.
Now is the time to work and pray, Let glo-ry crown the dy-ing day.

Copyright, 1895, by D. B. Towner.

CHORUS.

Move for-ward, move for-ward, All a-long the line; . . .
Move for-ward, move for-ward, move for-ward;

Move for-ward, move for-ward, The light be-gins to shine.
Move for-ward, move for-ward,

No. 30. How Firm a Foundation.

G. KEITH.

1. How firm a foun-da - tion, ye saints of the Lord! Is laid for your
2. "Fear not, I am with thee, oh, be not dis-mayed, For I am thy
3. "When thro' the deep wa - ters I call thee to go, The riv - ers of
4. "The soul that on Je - sus hath leaned for re - pose, I will not—I

faith in His ex - cel - lent word! What more can He say, than to
God, I will still give thee aid; I'll strengthen thee, help thee, and
sor - row shall not o - ver - flow; For I will be with thee thy
will not de - sert to His foes; That soul—tho' all heli should en -

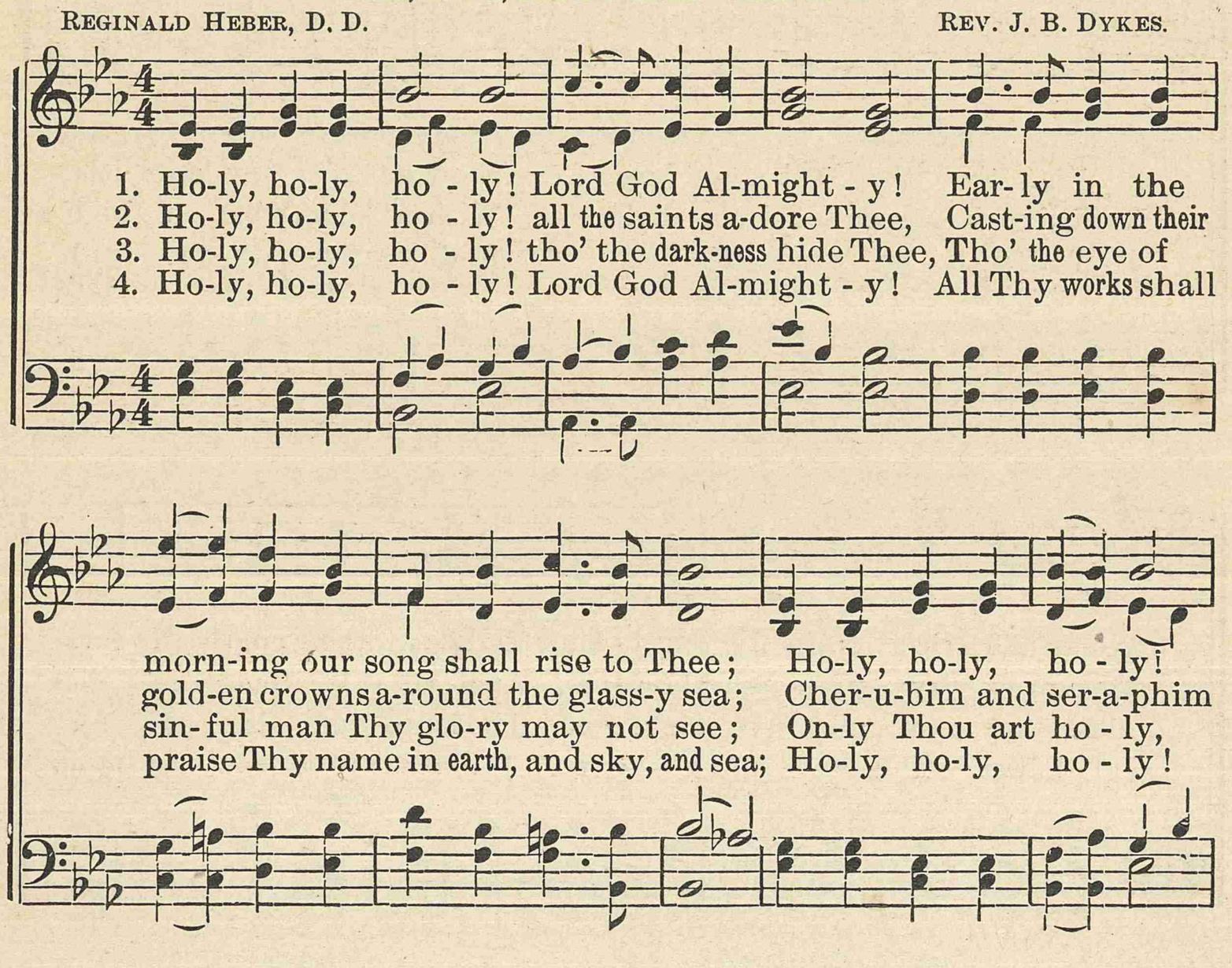
you He hath said,— To you, who for ref - uge to Je - sus hath
cause thee to stand, Up - held by My gra - cious, om - nip - o - tent
troub - le to bless, And sanc - ti - fy to thee thy deep - est dis -
deav - or to shake, I'll nev - er—no nev - er—no nev - er for -

fled? To you, who for ref - uge to Je - sus hath fled?
hand, Up - held by My gra - cious, om - nip - o - tent hand.
tress, And sanc - ti - fy to thee thy deep - est dis - tress.
sake! I'll nev - er— no nev - er— no nev - er for - sake!"

38 Holy, Holy! Lord God Almighty!

"They rest not day nor night, saying, Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come."—REV. 4: 8.

REGINALD HEBER, D. D. REV. J. B. DYKES.



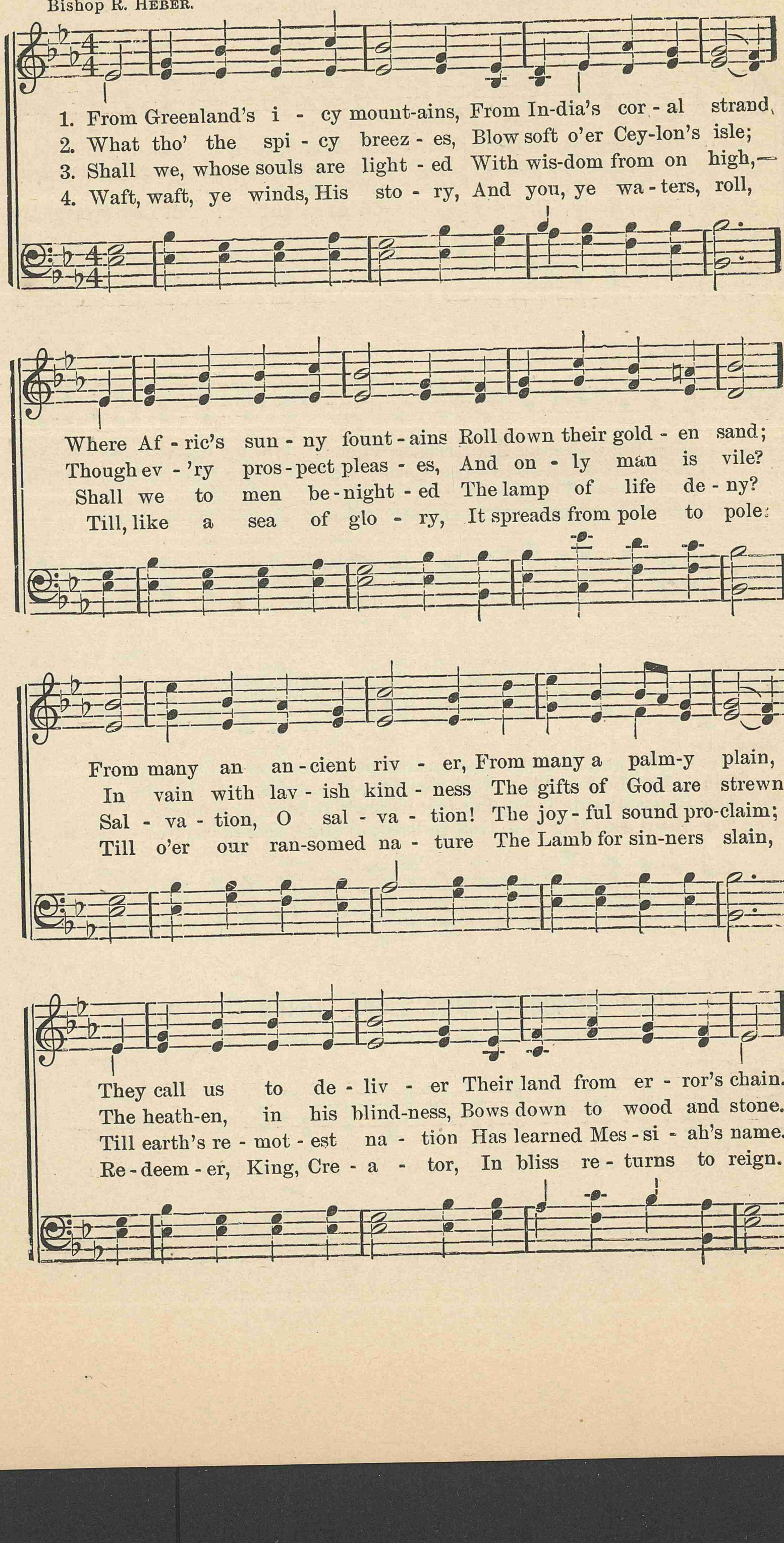
39 The Grace of Our Lord Jesus Christ.

"The grace of our Lord Jesus Christ."—ROM. 16: 24.

W. F. SHERWIN.

No. 39. From Greenland's Icy Mountains.

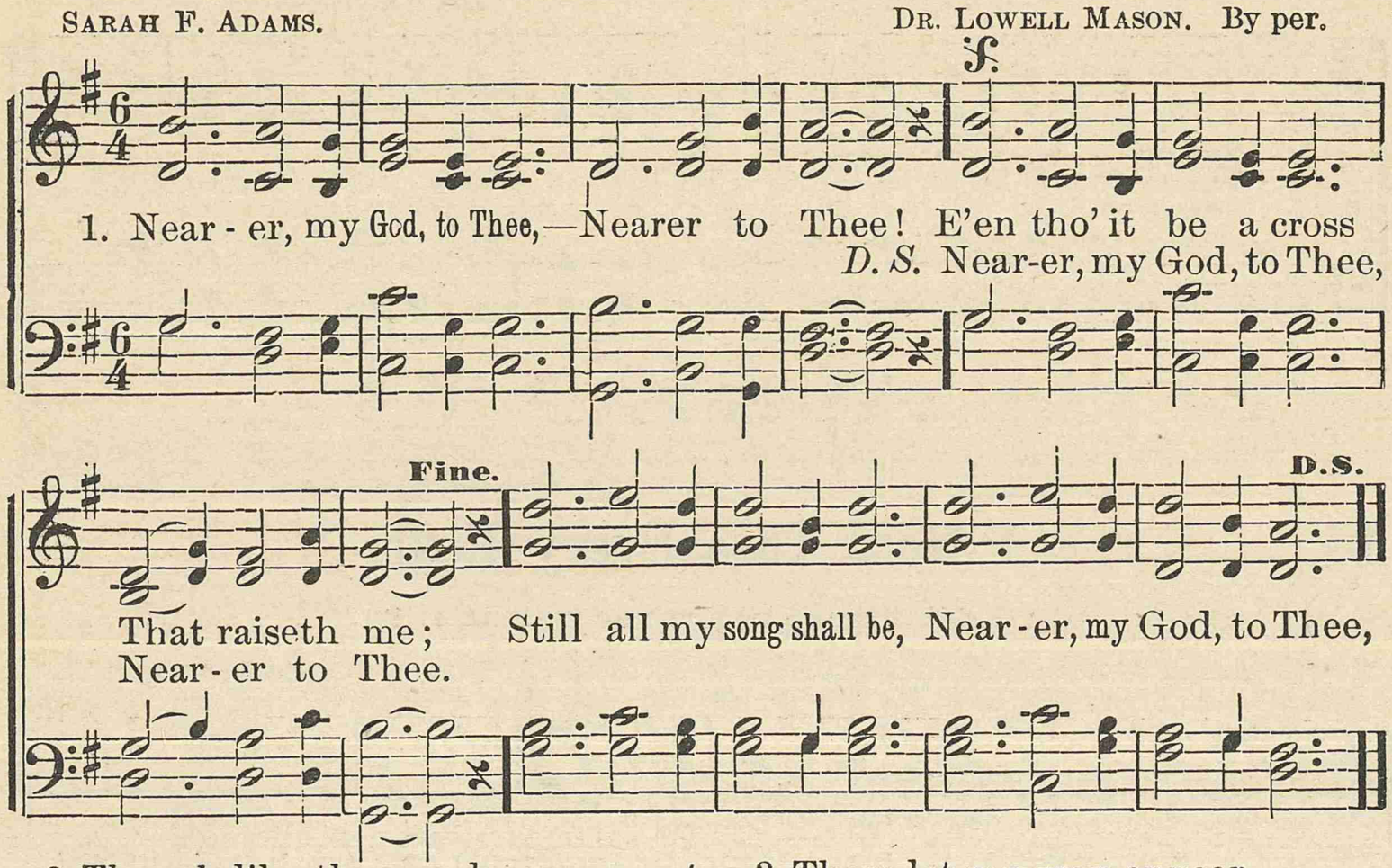
Bishop R. HEBER. Dr L. MASON.



52 Nearer, My God.

"Draw near with a true heart."— HEB. 10: 22.

SARAH F. ADAMS. DR. LOWELL MASON. By per.



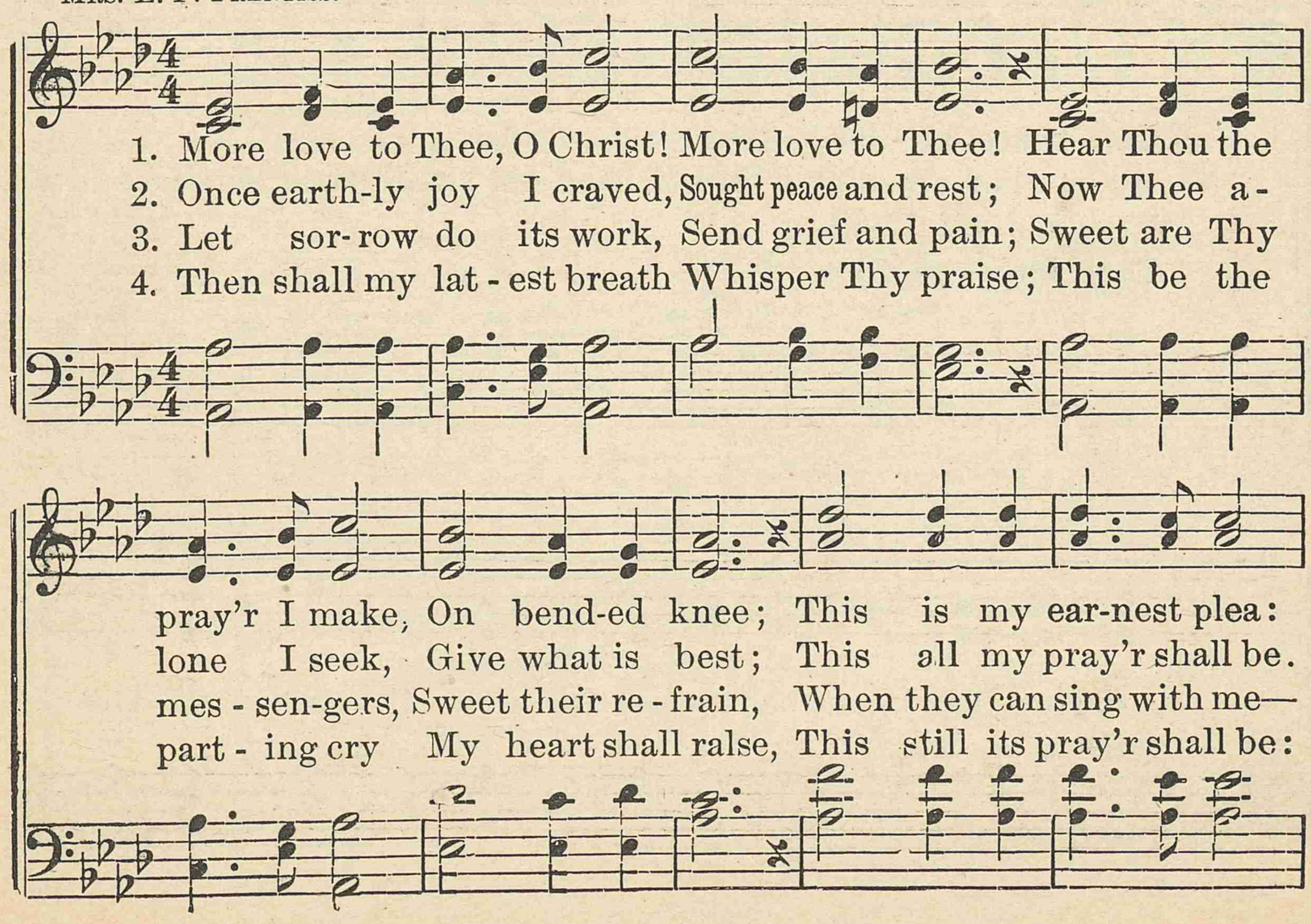
2 Though like the wanderer,
The sun gone down,
Darkness comes over me,
My rest a stone,
Yet in my dreams I'd be
Nearer, my God, to Thee,
Nearer to Thee!

3 There let my way appear
Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee!

53 More Love to Thee.

"Continue ye in my love."—JOHN 15: 9.

MRS. E. P. PRENTISS. W. H. DOANE.



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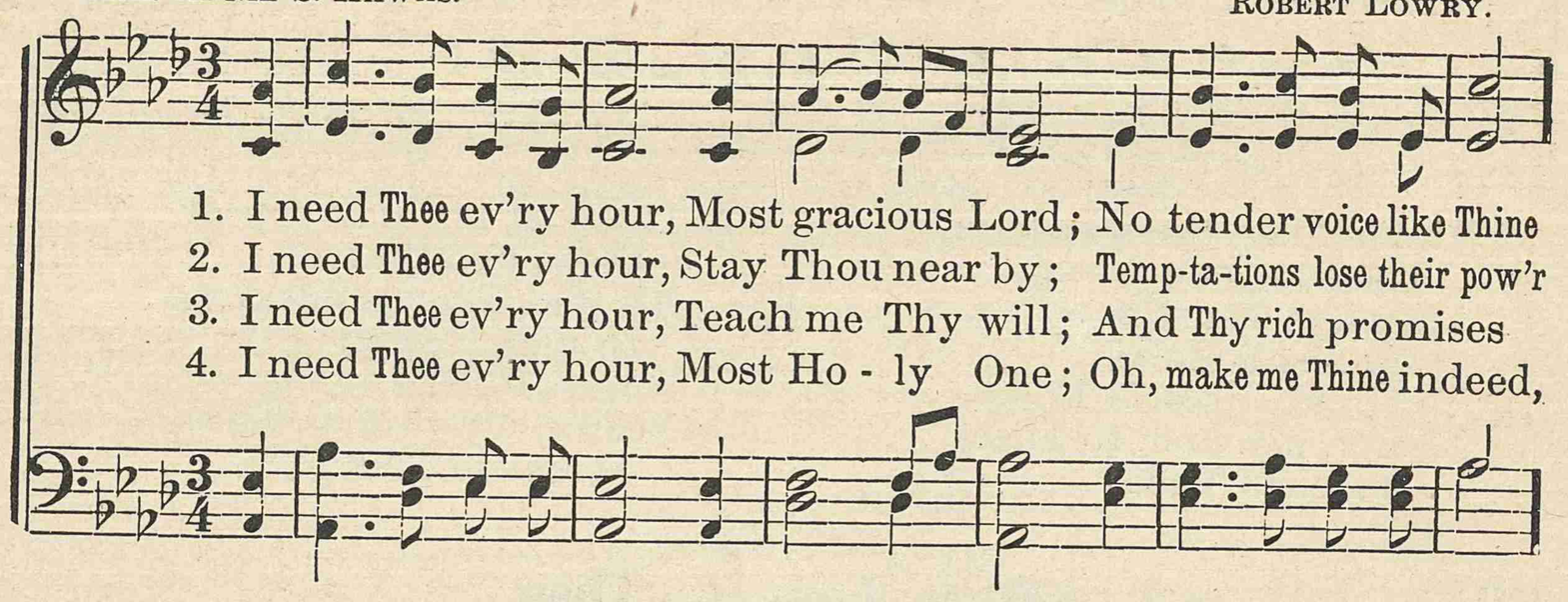
More Love to Thee. Concluded.

54 I Need Thee Every Hour.

"God shall supply all your need."—PHIL. 4: 19.

MRS. ANNIE S. HAWKS. ROBERT LOWRY.



REFRAIN.

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No. 59. ONWARD, CHRISTIAN SOLDIERS.

Rev. S. BARING-GOULD. "St. Gertrude."—A. S. SULLIVAN.

1. Onward, Christian soldiers, Marching as to war, With the cross of Je - sus
2. Like a mighty ar - my, Moves the Church of God; Brothers, we are treading
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Je-sus
4. Onward, then, ye peo - ple, Join our happy throng; Blend with ours your voices

Go- ing on be - fore. Christ, the roy- al Mas - ter, Leads against the foe;
Where the saints have trod; We are not di - vid - ed, All one bod - y we,
Constant will re-main; Gates of hell can nev - er 'Gainst that Church prevail;
In the triumph-song; Glo- ry, laud, and hon - or, Un-to Christ the King;

CHORUS.

Forward in-to bat - tle, See His banners go.
One in hope and doc- trine, One in char-i - ty.
We have Christ's own promise, And that cannot fail.
This thro' countless a - ges, Men and angels sing.
} Onward, Christian sol-diers,

Marching as to war, With the cross of Je - sus Go-ing on be - fore.
war, With the cross of Je - sus

No. 77. Jesus, Saviour, Pilot Me.

J. E. Gould.

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem-pest-uous sea;
2. When th'A-pos-tles' frag-ile bark Struggled with the bil-lows dark,
3. As a moth - er stills her child, Thou canst hush the o - cean wild;
4. When at last I near the shore, And the fear - ful break-ers roar

Unknown waves be-fore me roll, Hid-ing rock and treach'rous shoal;
On the storm - y Gal - i - lee, Thou didst walk up - on the sea;
Boist'rous waves o - bey Thy will When Thou say'st to them, "Be still!"
'Twixt me and the peace-ful rest, Then, while lean-ing on Thy breast,

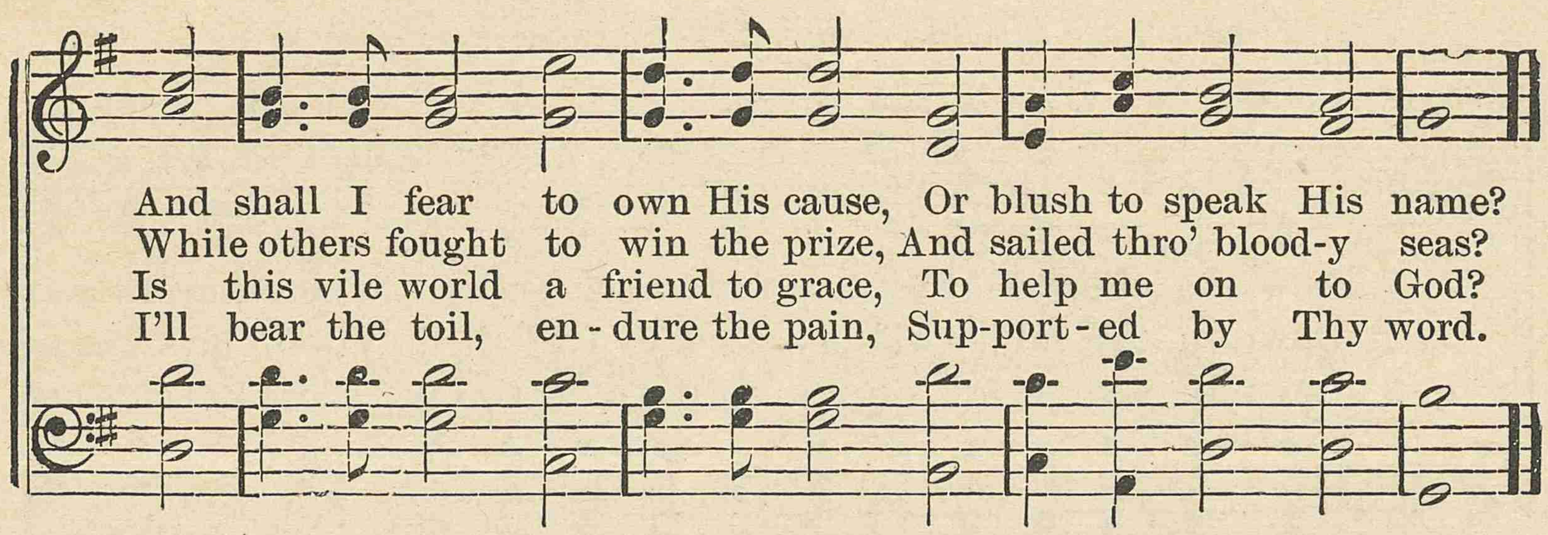
Chart and com - pass came from Thee: Je - sus, Sav - iour, pi - lot me.
And when they be - held Thy form, Safe they glid - ed thro' the storm.
Wondrous Sovereign of the sea, Je - sus, Sav - iour, pi - lot me.
May I hear Thee say to me, "Fear not, I will pi - lot thee!"

No. 78. Am I a Soldier?

Isaac Watts. Thos. A. Arne.

1. Am I a sol - dier of the cross—A foll'wer of the Lamb,—
2. Must I be car - ried to the skies On flow'ry beds of ease;
3. Are there no foes for me to face? Must I not stem the flood?
4. Since I must fight if I would reign, Increase my cour - age, Lord;

Am I a Soldier?—Concluded.



No. 79. Coronation.

EDWARD PERRONET. 1780. OLIVER HOLDEN.

5 Let every kindred, every tribe,
On this terrestrial ball,
‖:To Him all majesty ascribe,
And crown Him Lord of all!:‖

6 Oh, that with yonder sacred throng,
We at His feet may fall;
‖:We'll join the everlasting song,
And crown Him Lord of all!:‖

80

Follow On!

"Lord, I will follow thee whithersoever thou goest."—LUKE 9: 57.

W. O. CUSHING. ROBERT LOWRY.

1. Down in the val-ley with my Sav-iour I would go, Where the flow'rs are
2. Down in the val-ley with my Sav-iour I would go, Where the storms are
3. Down in the val-ley, or up - on the mount-ain steep, Close be - side my

bloom-ing and the sweet wa-ters flow; Ev - 'ry-where He leads me I would
sweep-ing and the dark wa-ters flow; With His hand to lead me I will
Sav - iour would my soul ev - er keep; He will lead me safe-ly, in the

fol-low, fol-low on, Walk-ing in His foot-steps till the crown be won.
nev-er, nev- er fear, Dan-ger can not fright me if my Lord is near.
path that He hath trod, Up to where they gath-er on the hills of God.

REFRAIN.

Fol-low! fol-low! I would follow Je-sus! Anywhere, ev'rywhere, I would follow on!

Fol-low! fol-low! I would follow Je- sus! Ev'rywhere He leads me I would follow on!

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87

Send the Light.

"O send out thy light and thy truth."—Ps. 43 : 3.

C. H. G. CHAS. H. GABRIEL, by per.

1. There's a call comes ringing o'er the rest-less wave, "Send the light!
2. We have heard the Mac-e-do-nian call to-day, "Send the light!
3. Let us pray that grace may ev'rywhere abound; Send the light,
4. Let us not grow wea-ry in the work of love; Send the light,

Send the light! Send the light!" There are souls to res-cue, there are souls to save,
Send the light!" And a gold-en off'ring at the cross we lay,
Send the light! And a Christ-like spir-it ev'rywhere be found,
Send the light! Let us gath-er jew-els for a crown a-bove,

Send the light! Send the light!

REFRAIN.

Send the light! Send the light! Send the light, the
Send the light! Send the light! Send the light,

bless-ed gos - pel light: Let it shine . . from shore to
the bless-ed gos - pel light, Let it shine

shore, . . . Shine . . for ev-er-more. . . . .
from shore to shore! Let it shine, for ev - er- more.

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99

To God Be the Glory.

"Who doeth great things."—JOB 5: 9.

FANNY J. CROSBY. W. H. DOANE.

1. To God be the glory, great things He hath done, So loved He the world that He gave us His Son, Who yielded His life an atonement for sin, And
2. O per-fect re-demp-tion, the pur-chase of blood, To ev - ery be- liev - er the promise of God; The vilest offender who truly believes, That
3. Great things He hath taught us, great things He hath done, And great our re- joic - ing thro' Jesus the Son; But purer, and higher, and greater will be Our

D. S. *O come to the Father, thro' Jesus the Son, And*

opened the Life Gate that all may go in.
mo-ment from Je - sus a par-don re-ceives. Praise the Lord, praise the
won-der, our transport when Jesus we see.

give Him the glo-ry, great things He hath done.

REFRAIN.

Lord, Let the earth hear his voice, Praise the Lord, Praise the Lord, Let the people rejoice

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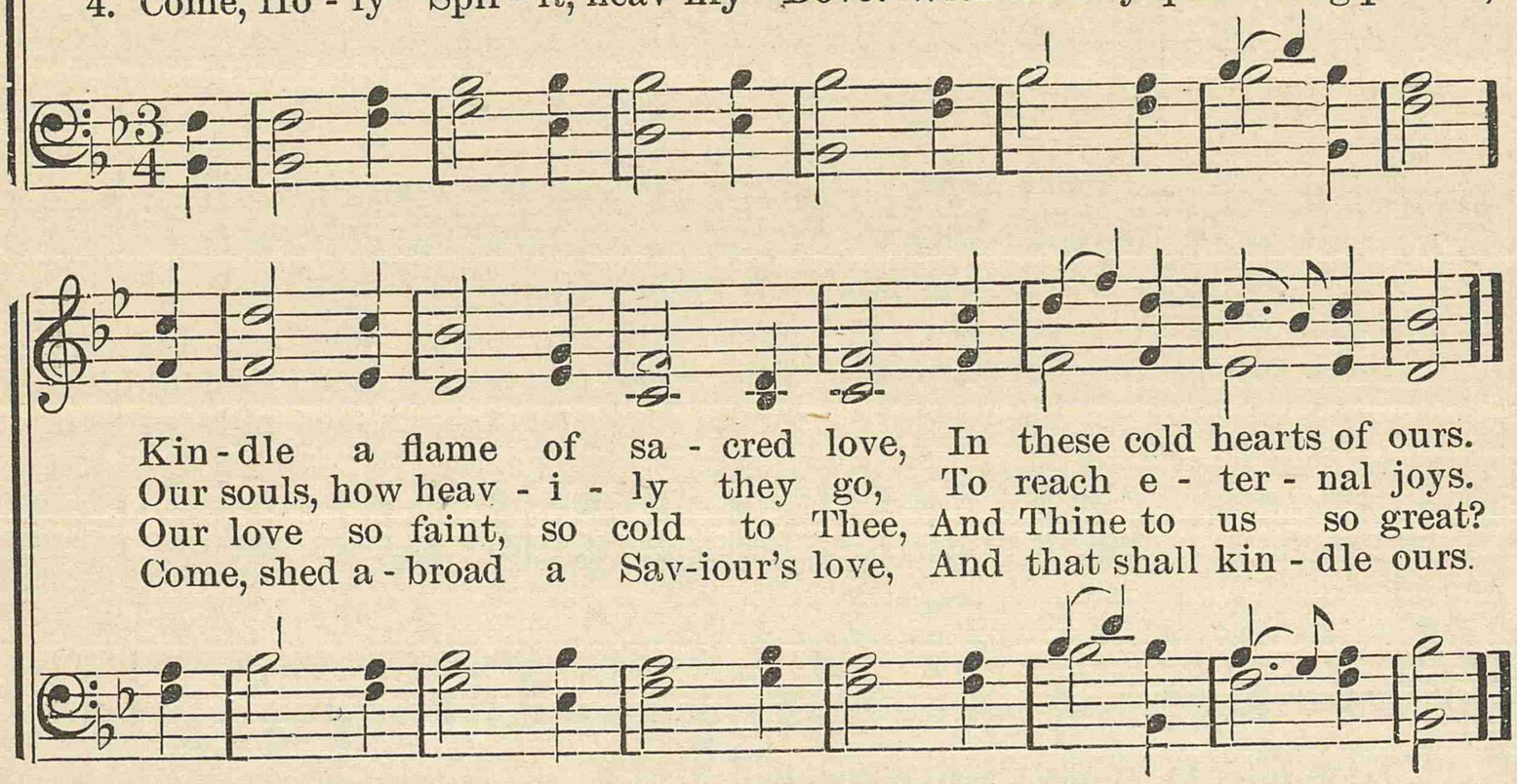
No. 115. Come, Holy Spirit.

WATTS. SIMPSON.

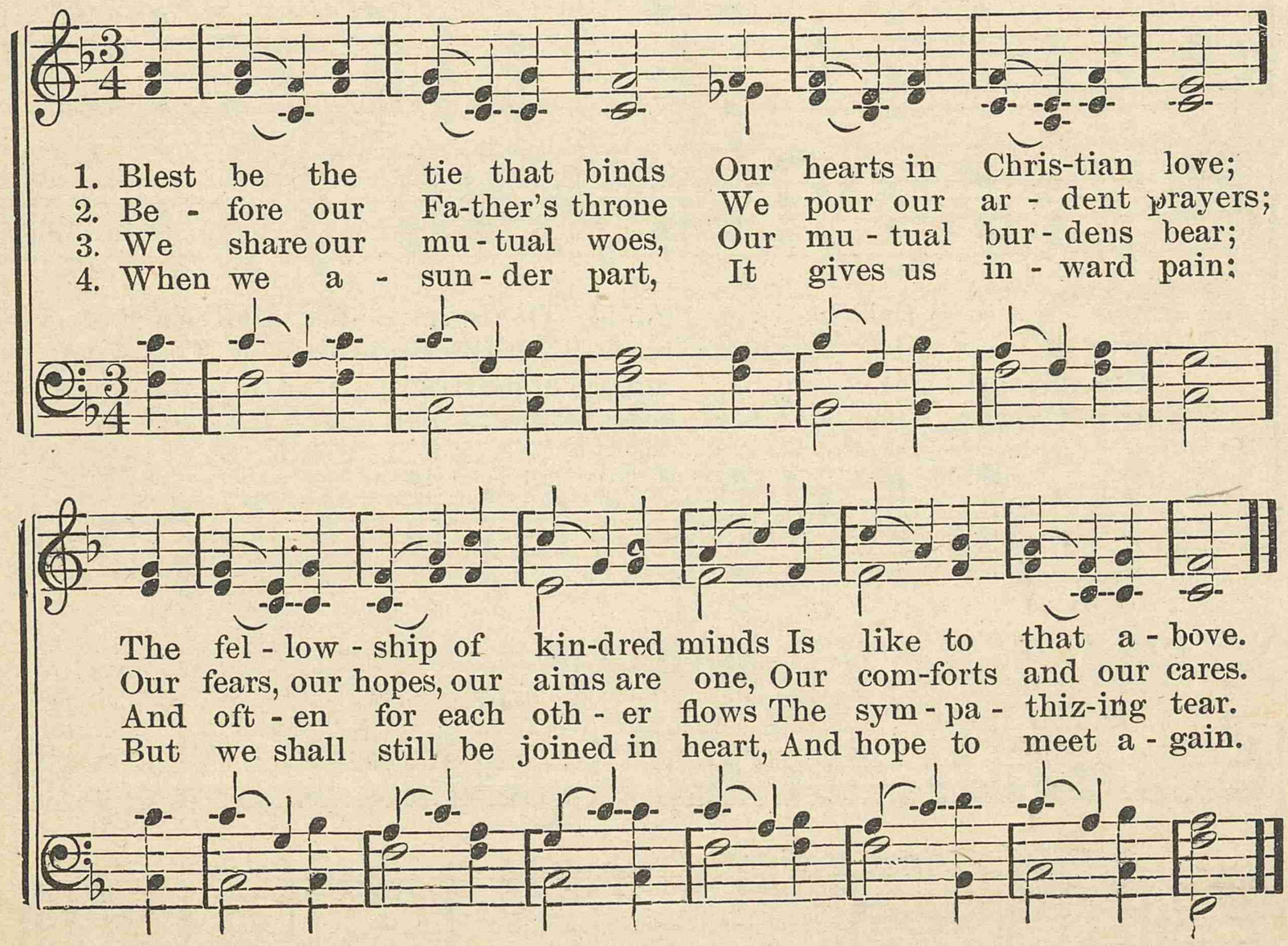
1. Come, Ho - ly Spir - it, heav'nly Dove! With all Thy quick'ning pow'rs,—
2. Look—how we grov - el here be - low, Fond of these tri - fling toys!
3. Dear Lord! and shall we ev - er live, At this poor dy - ing rate?
4. Come, Ho - ly Spir - it, heav'nly Dove! With all Thy quick'ning pow'rs;



Kin - dle a flame of sa - cred love, In these cold hearts of ours.
Our souls, how heav - i - ly they go, To reach e - ter - nal joys.
Our love so faint, so cold to Thee, And Thine to us so great?
Come, shed a - broad a Sav-iour's love, And that shall kin - dle ours.

No. 116. Blest be the Tie that Binds

FAWCETT. HANS GEORG NAGELI.



1. Blest be the tie that binds Our hearts in Chris-tian love;
2. Be - fore our Fa-ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - dens bear;
4. When we a - sun - der part, It gives us in - ward pain;

The fel - low - ship of kin-dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com-forts and our cares.
And oft - en for each oth - er flows The sym - pa - thiz-ing tear.
But we shall still be joined in heart, And hope to meet a - gain.

No. 121. JESUS, LOVER OF MY SOUL.

CHAS. WESLEY. J. P. HOLBROOK.

1. Je-sus, Lov - er of my soul, Let me to Thy bo- som fly,
2. Oth- er ref - uge have I none, Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want, More than all in Thee I find;
4. Plenteous grace with Thee is found—Grace to cov - er all my sin;

While the near - er wa- ters roll, While the tem - pest still is high;
Leave, O leave me not a - lone, Still sup- port and comfort me;
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind;
Let the heal - ing streams a - bound, Make me, keep me, pure with-in;

Hide me, O my Sav- iour hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name, I am all unrighteousness;
Thou of life the fountain art, Free - ly let me take of Thee;

Safe in - to the ha - ven guide, O re ceive my soul at last.
Cov - er my de - fense-less head With the shad- ow of Thy wing.
Vile and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

No. 122. MARTYN. S. B. MARSH.

FINE. D.C.

125

Every Day and Hour.

"Cleanse me from my sin."—Ps. 51 : 2.

FANNY J. CROSBY.

W. H. DOANE.

Slowly.

1. Sav-iour, more than life to me, I am cling-ing, cling-ing close to Thee;
2. Thro' this chang-ing world be-low, Lead me gen-tly, gen-tly as I go;
3. Let me love Thee more and more, Till this fleet-ing, fleet-ing life is o'er;

Let Thy pre-cious blood ap-plied, Keep me ev-er, ev -er near Thy side.
Trust-ing Thee, I can-not stray, I can nev-er, nev-er lose my way.
Till my soul is lost in love, In a bright-er, bright-er world a- bove.

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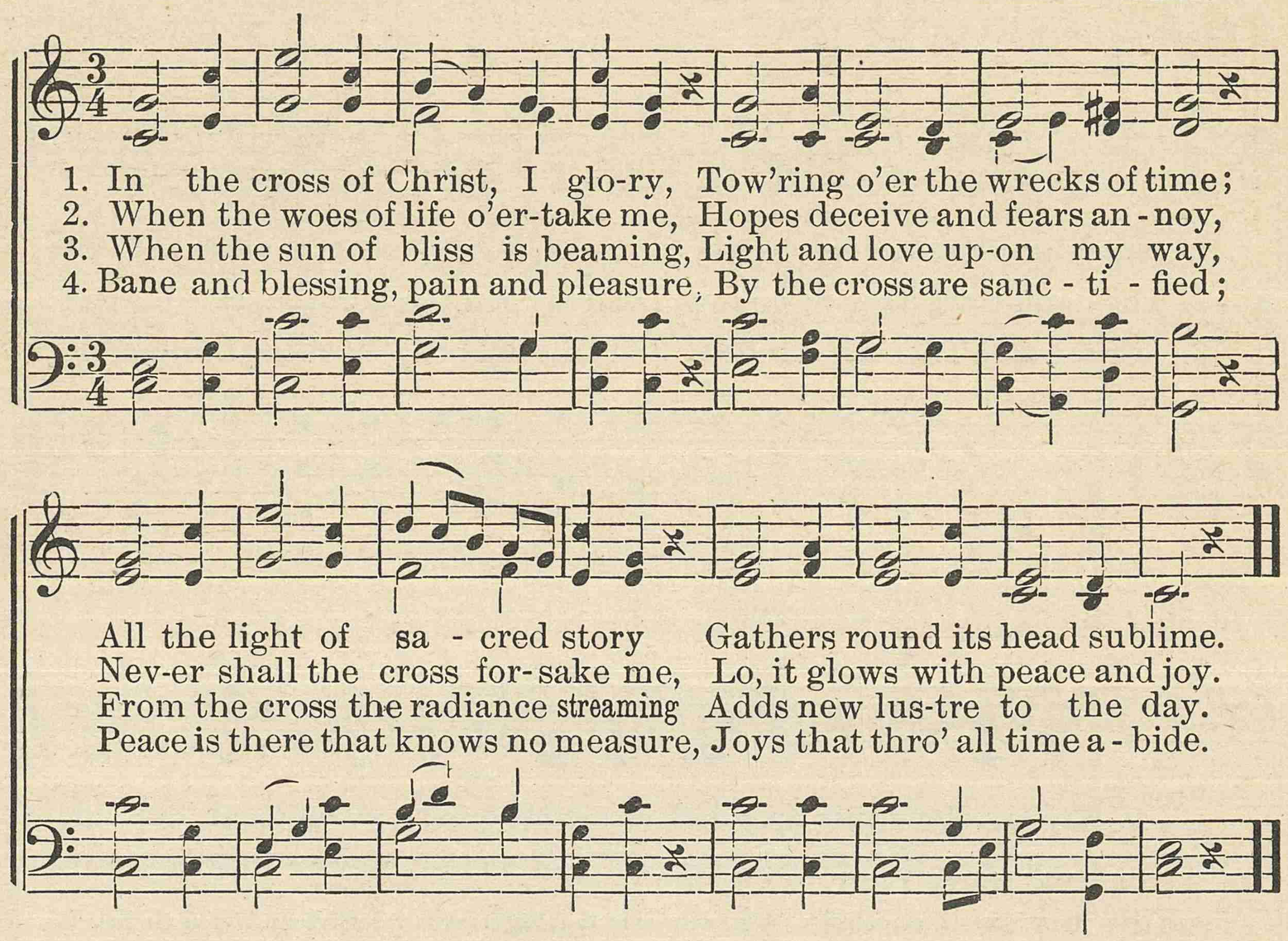
REFRAIN.

Ev - ery day, and hour, ev - ery day and hour, Let me feel Thy cleans-ing pow'r; May Thy ten-der love to me Bind me closer, closer, Lord, to Thee.

133 In the Cross of Christ.

"God forbid that I should glory, save in the cross."—GAL. 6: 14.

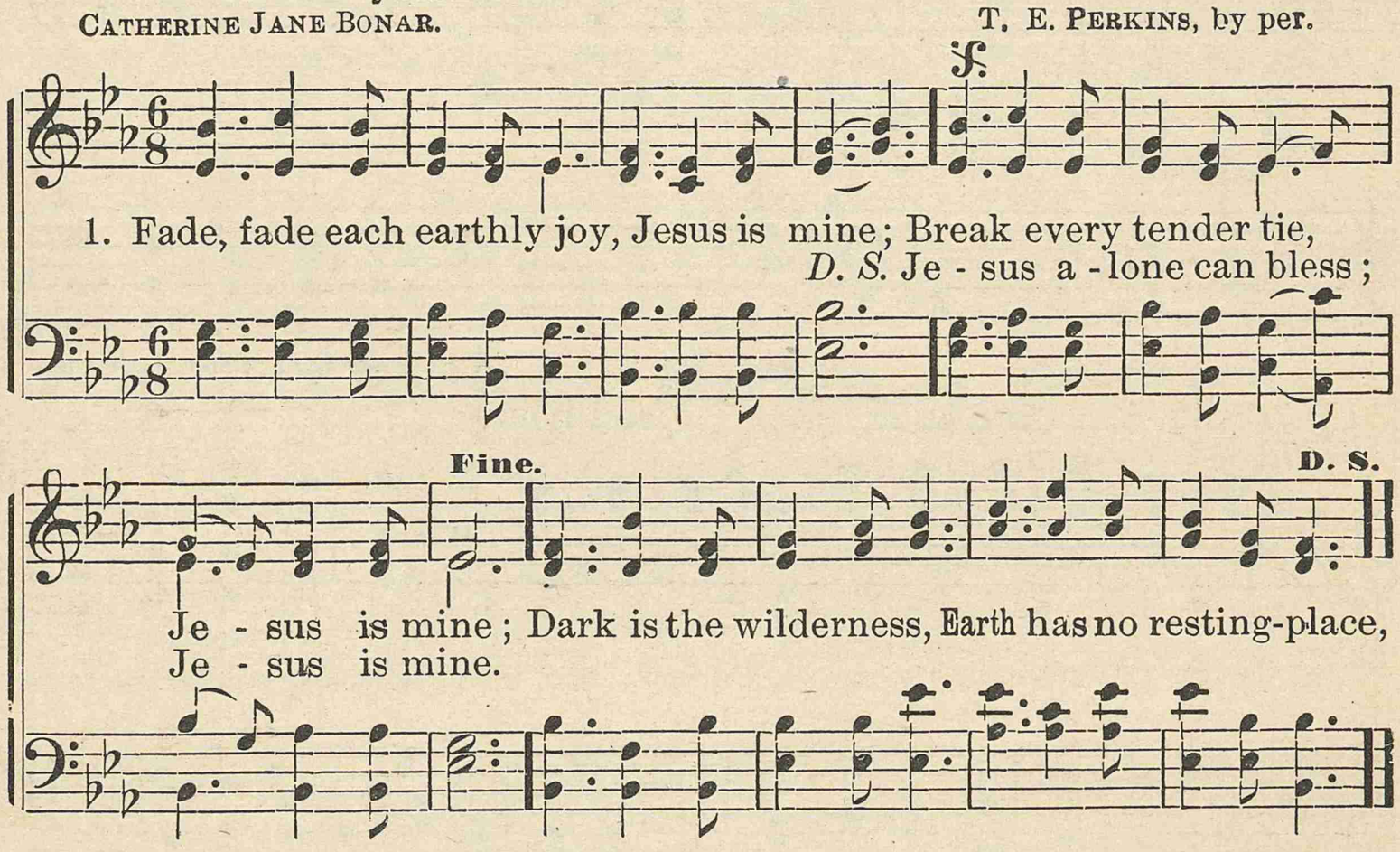
SIR JOHN BOWRING. ITHAMAR CONKEY.



134 Jesus is Mine.

—*"for I know whom I have believed."*—2 TIM. 1: 12.

CATHERINE JANE BONAR. T. E. PERKINS, by per.



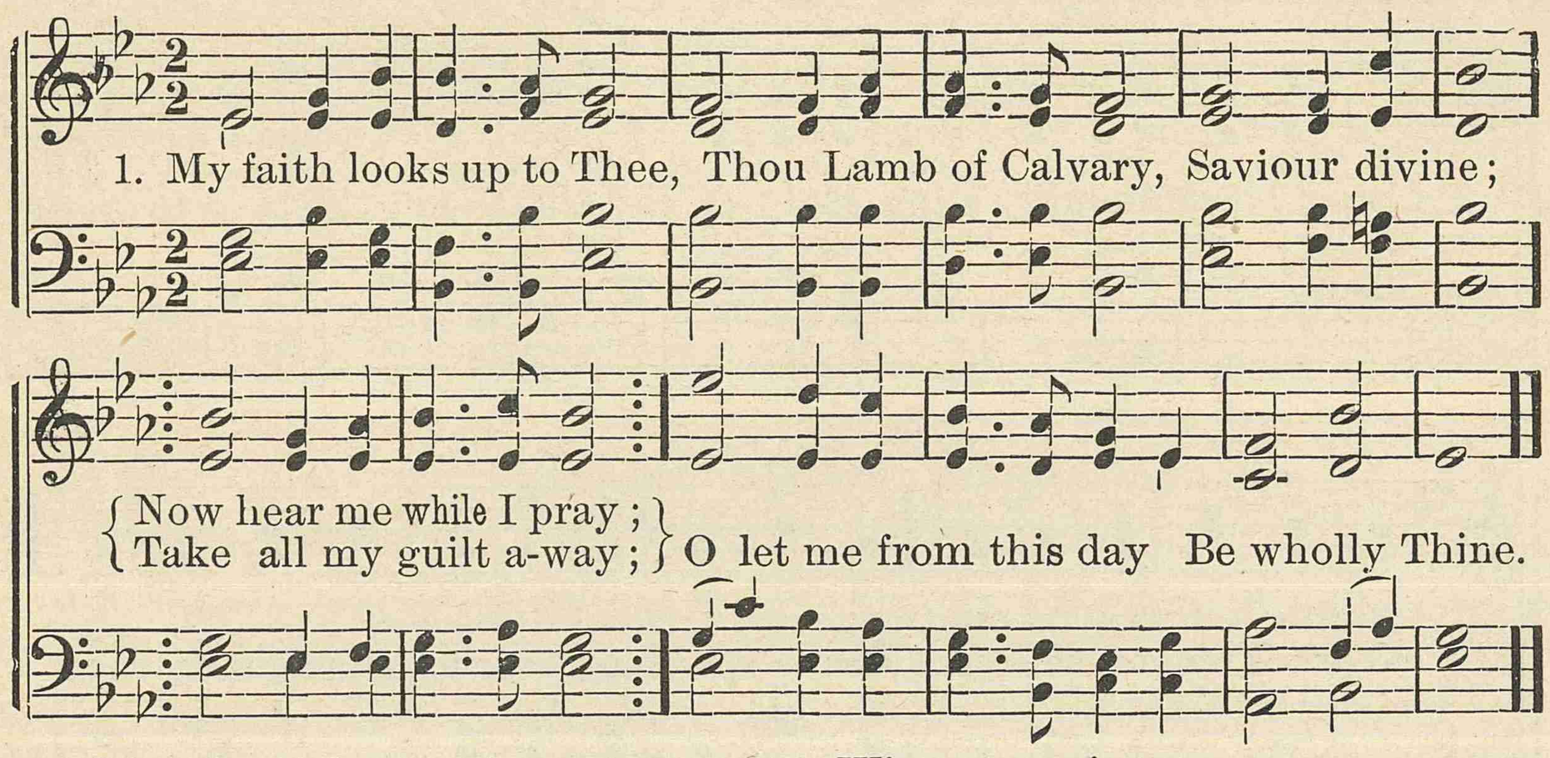
2 Tempt not my soul away,
Jesus is mine;
Here would I ever stay,
Jesus is mine;
Perishing things of clay,
Born but for one brief day,
Pass from my heart away;
Jesus is mine.

3 Farewell, ye dreams of night,
Jesus is mine;
Lost in this dawning light,
Jesus is mine;
All that my soul has tried
Left but a dismal void,
Jesus has satisfied;
Jesus is mine.

135 My Faith Looks Up to Thee.

"Stand fast in the faith."—1 COR. 16: 13.

DR. RAY PALMER. DR. LOWELL MASON.



2 May thy rich grace impart
Strength to my fainting heart—
My zeal inspire;
As Thou hast died for me,
O, may my love to Thee,
Pure, warm, and changeless be—
A living fire.

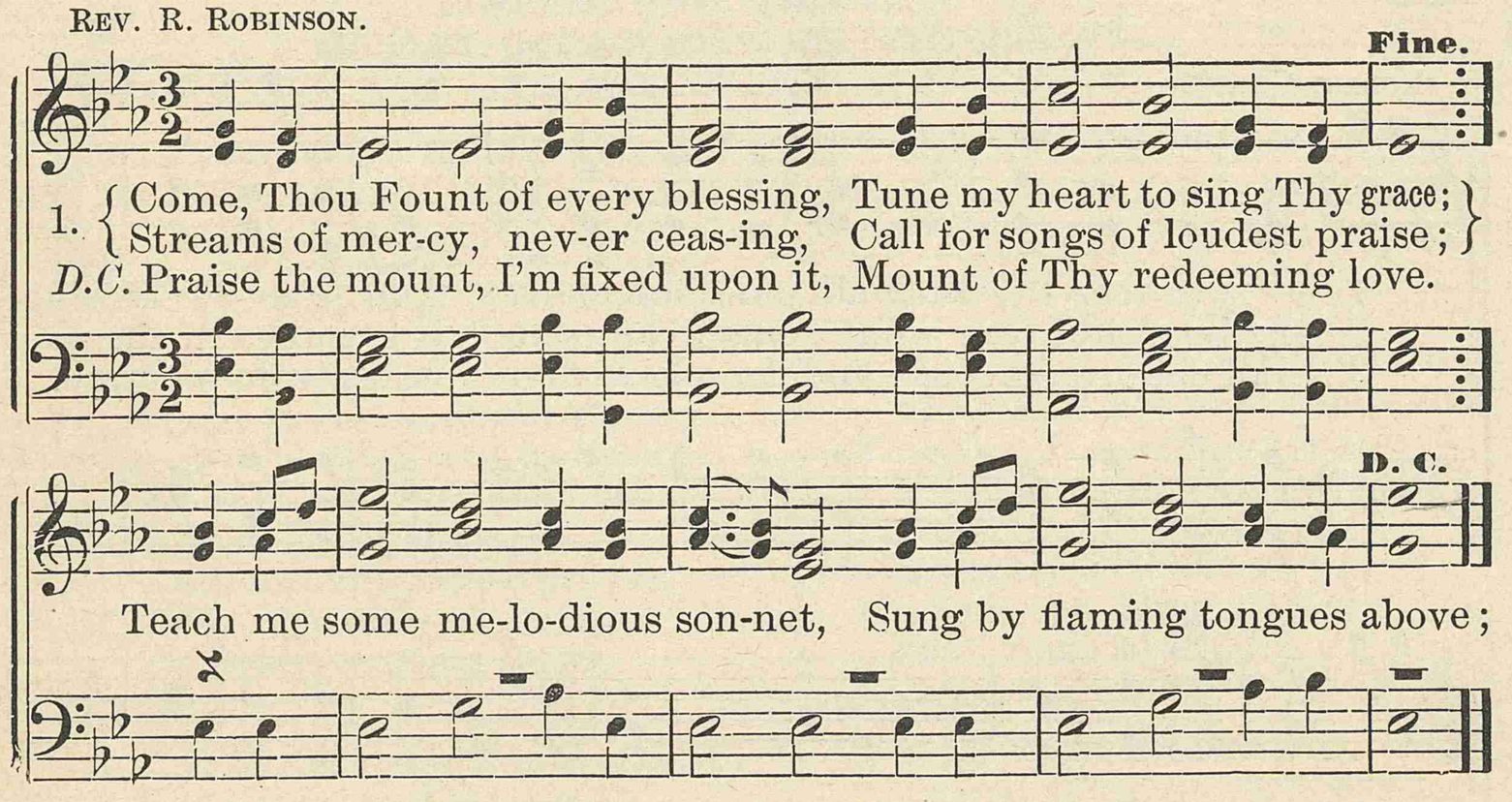
3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distress remove;
O, bear me safe above,
A ransomed soul!

136 Come, Thou Fount.

"Give me a blessing."—JUDGES 1: 15.

REV. R. ROBINSON.



2 Here I raise my Ebenezer;
Hither byThy help I'm come;
And I hope by Thy good pleasure,
Safely to arrive at home;
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

3 O, to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee;
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O, take and seal it;
Seal it from Thy courts above.

137 Come Thou Almighty King.

"Sing praises unto our king."—Ps. 47 : 6.

REV. CHARLES WESLEY. FELICE GIARDINI

2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend;
Come, and Thy people bless,
And give Thy word success:
Spirit of holiness, on us descend.

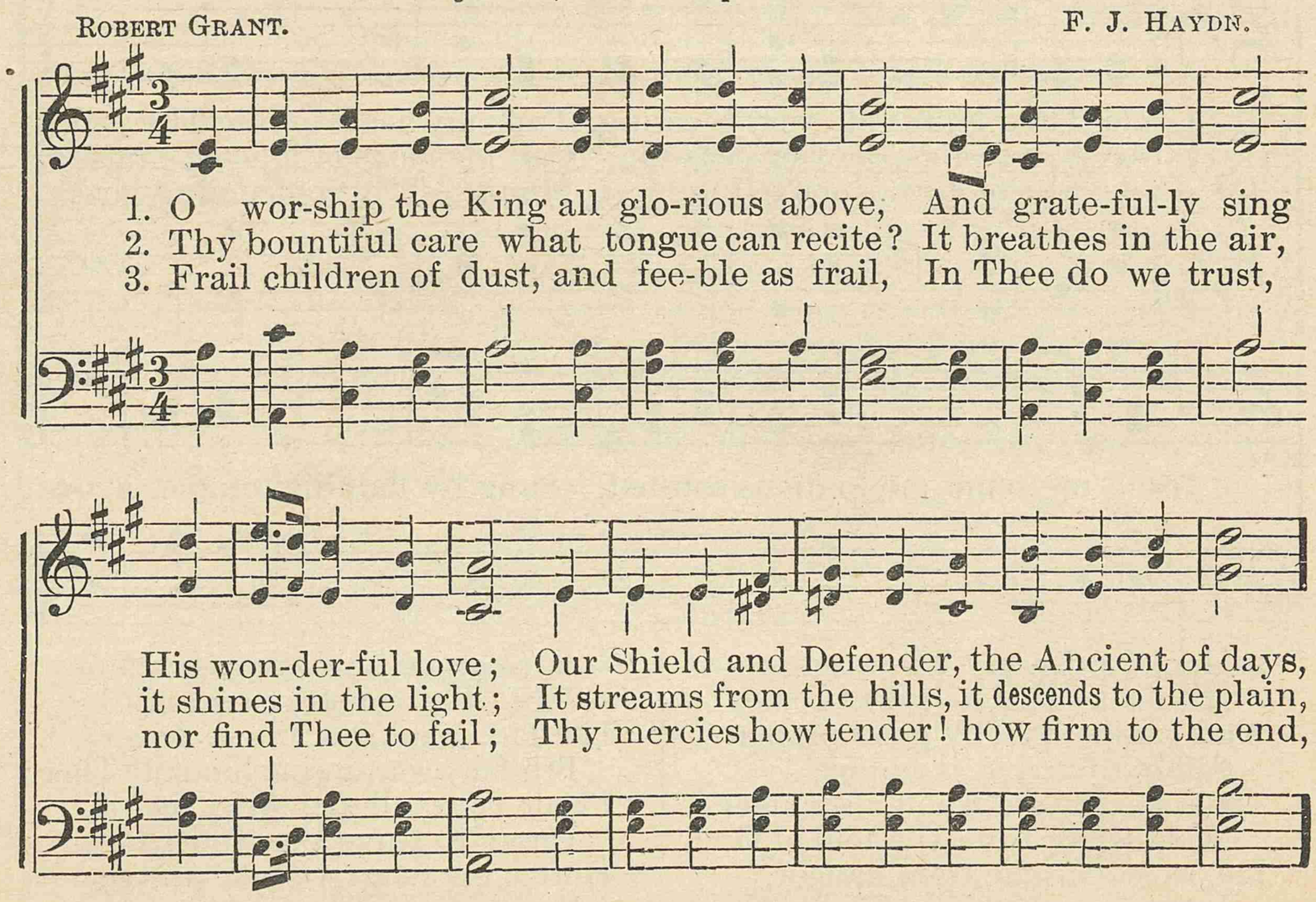
3 Come, holy Comforter,
Thy sacred witness bear,
In this glad hour;
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart, Spirit of power.

4 To the great One in Three,
The highest praises be,
Hence evermore;
His sovereign majesty
May we in glory see,
And to eternity Love and adore.

138 O Worship the King.

—*"he is thy* LORD; *and worship thou him.*—Ps. 45 : 11.

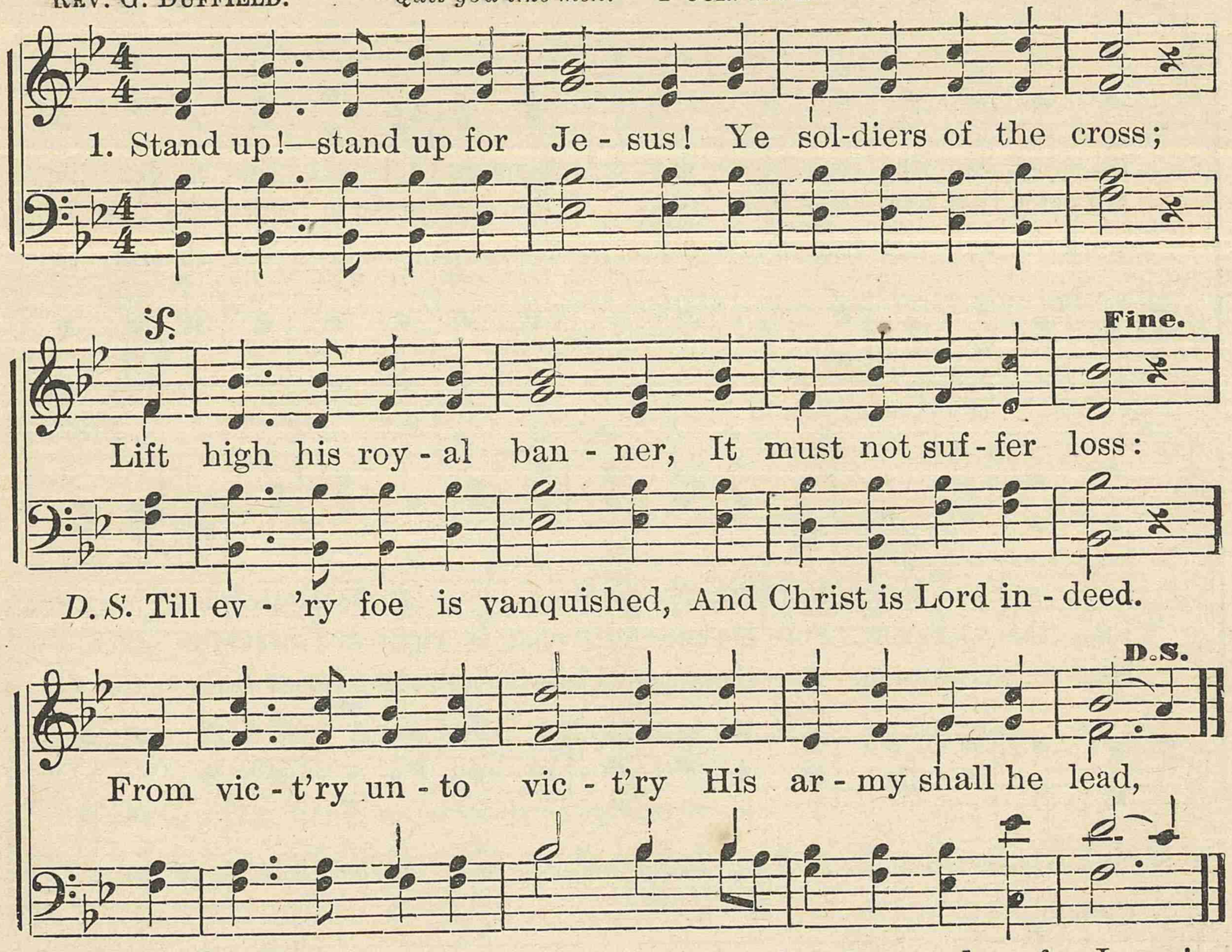
ROBERT GRANT. F. J. HAYDN.



O Worship the King. Concluded.

139 Stand Up for Jesus.

REV. G. DUFFIELD. *"Quit you like men."*—1 COR. 16: 23. G. J. WEBB.



2 Stand up!—stand up for Jesus!
Stand in His strength alone;
The arm of flesh will fail you—
Ye dare not trust your own:
Put on the gospel armor,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

3 Stand up!—stand up for Jesus!
The strife will not be long;
This day, the noise of battle,
The next, the victor's song:
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

140

1 The morning light is breaking;
The darkness disappears!
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2 Blest river of salvation,
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay;
Stay not till all the lowly
Triumphant reach their home;
Stay not till all the holy
Proclaim—"The Lord is come!"

DR. S. F. SMITH.

No. 165. Everything for Jesus.

C. H. G. CHAS. H. GABRIEL.

1. Bring your best to Je - sus, and, with-hold - ing noth - ing, Lay it on the al - tar of His love to - day; Time and tal - ent He is lend - ing for a pur-pose,—Use them for His glo - ry, la - bor, watch and pray.
2. Lay your treasures up in heav - en, be not vain - ly Striv-ing for pos- ses - sion that but fade and flee; Put your trust in Him who car - eth for the spar - row, For He know-eth what is right and best for thee.
3. Help to spread the gos - pel Je - sus died to bring us, 'Tis a bless - ed work the an - gels fain would share; They who gath-er jew - els for the Mas - ter's crown-ing, As the stars of heav'n shall shine for-ev - er there.

FINE.

D. S.—*in His mer - cy, Ev - 'ry - thing for Je - sus, la - bor, watch and pray.*

CHORUS.

Ev - 'ry - thing for Je - sus, Ev - 'ry - thing for Je - sus, Lay up - on the al - tar all you have to - day; Ev - 'ry-thing for Je - sus, trust-ing

D. S.

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185 Will Jesus Find Us Watching?

"Blessed are those servants whom the lord, when he cometh, shall find watching."

LUKE 12: 37.

FANNY J. CROSBY. W. H. DOANE.

1. When Je-sus comes to re-ward His serv-ants, Wheth-er it be noon or night, Faith-ful to Him, will He find us watch-ing,
2. If at the dawn of the ear - ly morn-ing, He shall call us one by one, When to the Lord we re-store our tal-ents,
3. Have we been true to the trust He left us? Do we seek to do our best? If in our hearts there is naught condemns us,
4. Bless - ed are those whom the Lord finds watching; In His glo - ry they shall share; If He shall come at the dawn or mid-night,

Copyright 1876, by W. H. Doane.

REFRAIN.

Rit.

With our lamps all trimmed and bright?
Will He an - swer thee, "Well done"? Oh, can we say we are
We shall have a glo - rious rest.
Will He find us watch - ing there?

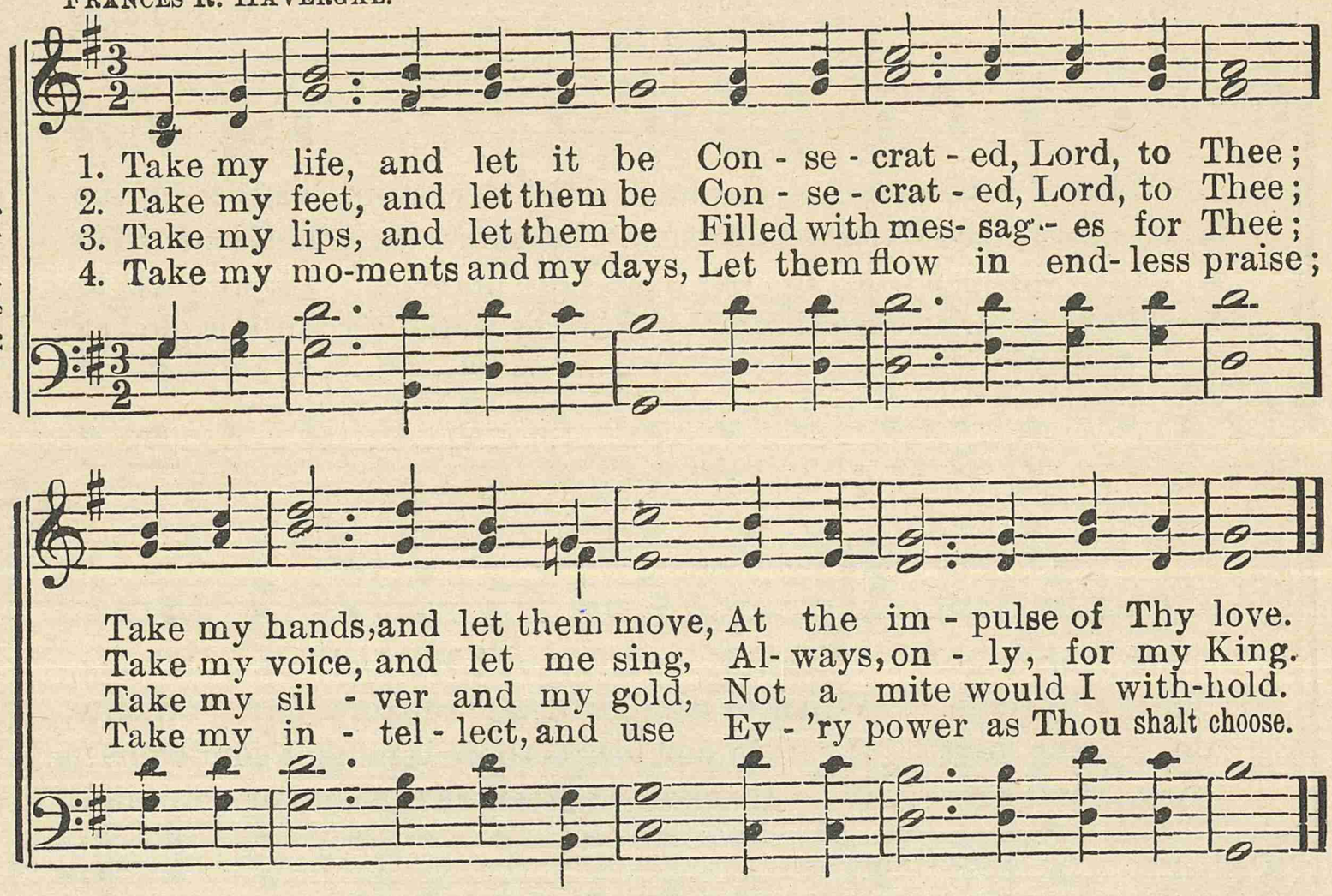
read - y, broth-er? Read-y for the soul's bright home? Say, will He

find you and me still watching, Waiting, waiting when the Lord shall come?

221 Take My Life, and Let it Be.

"Consecrate yourselves to-day to the LORD."—EXOD. 32 : 29.

FRANCES R. HAVERGAL. W. D. HOWARD.



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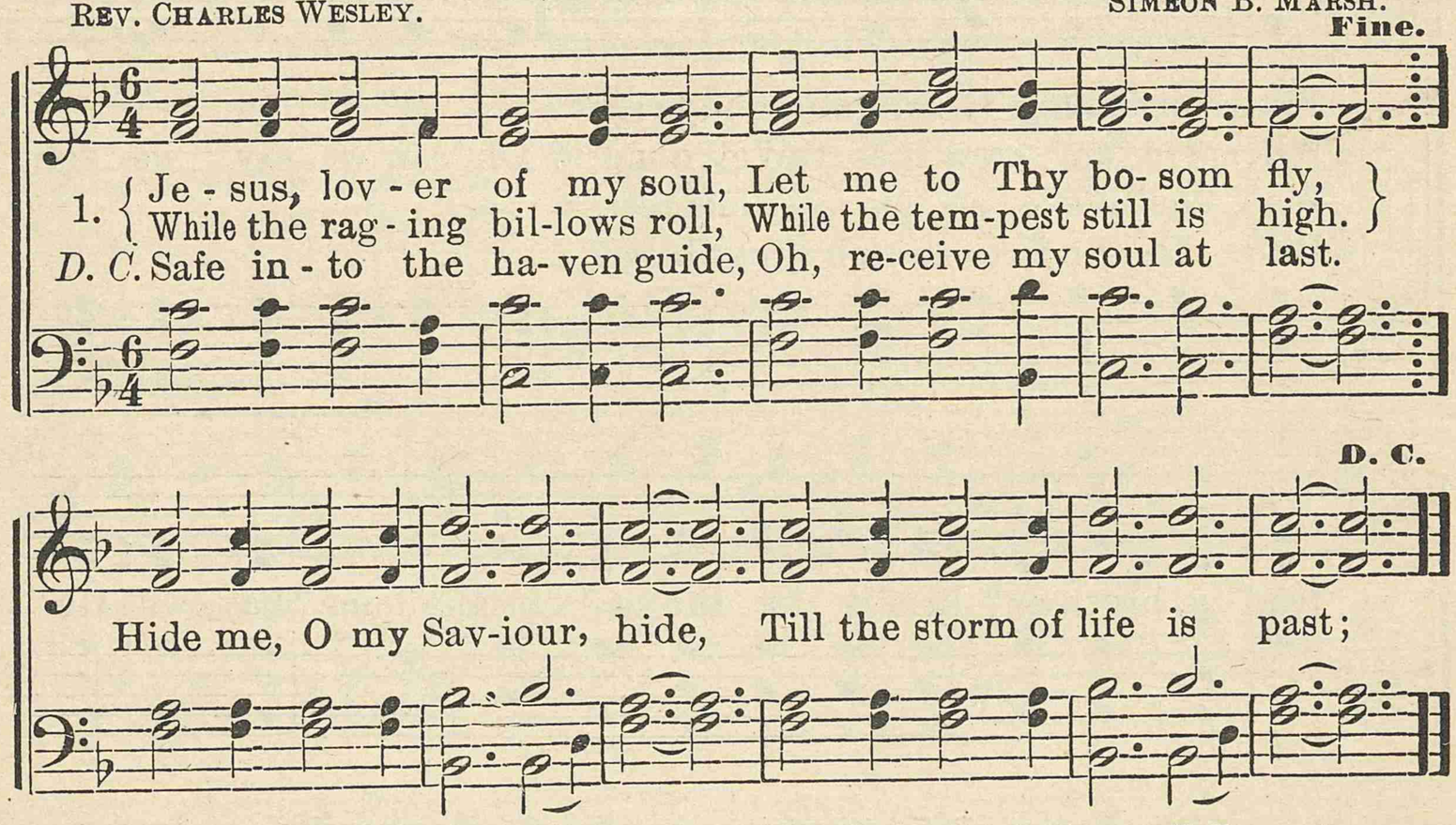
222 Jesus, Lover of My Soul.

"Thou art my refuge."—Ps. 142 : 5.

REV. CHARLES WESLEY. SIMEON B. MARSH.



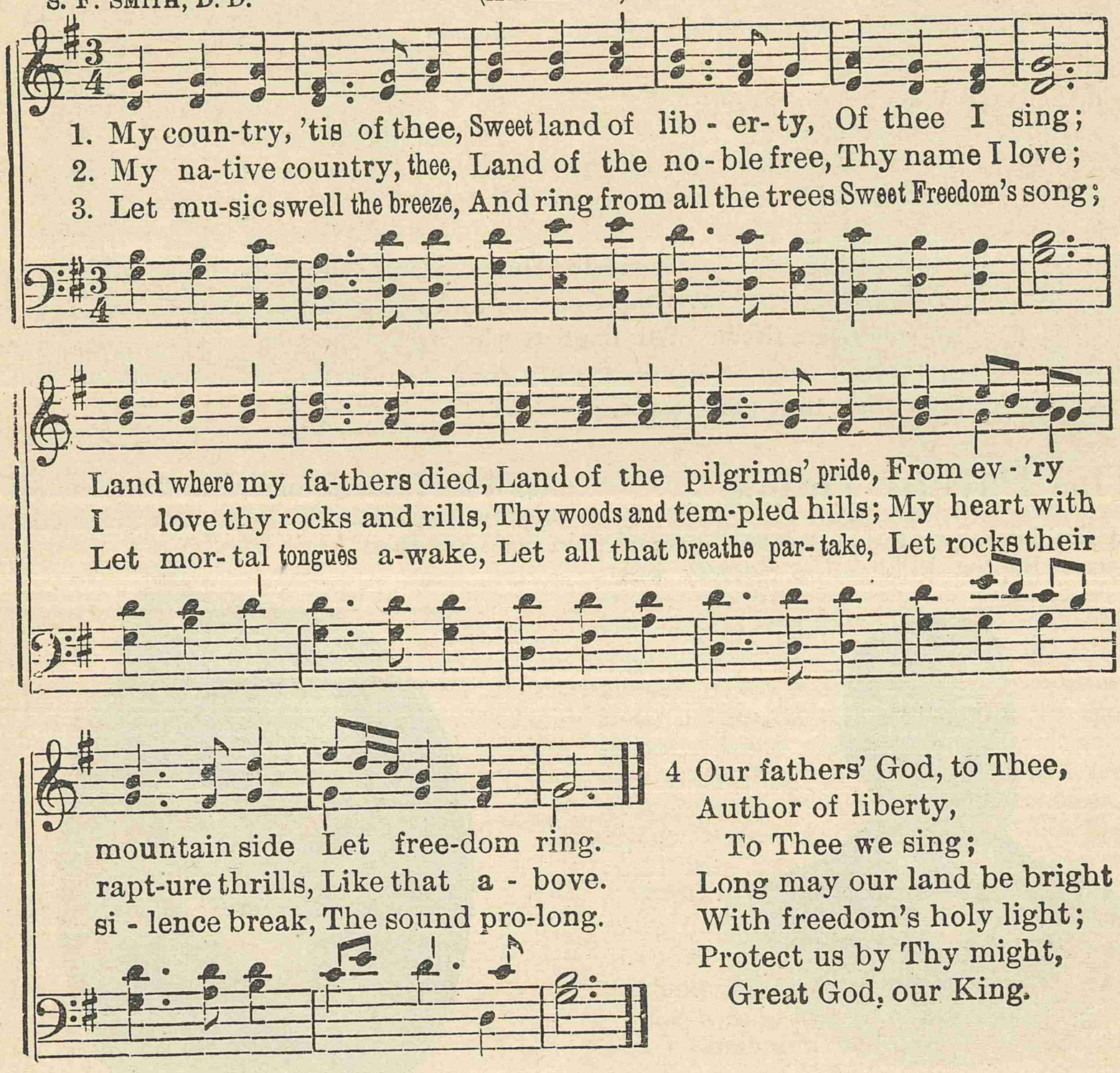
2 Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

3 Thou, O Christ, art all I want;
All in all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy name,
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

234 My Country, 'tis of Thee.

"The glory of the country."—EZEK. 25: 9.

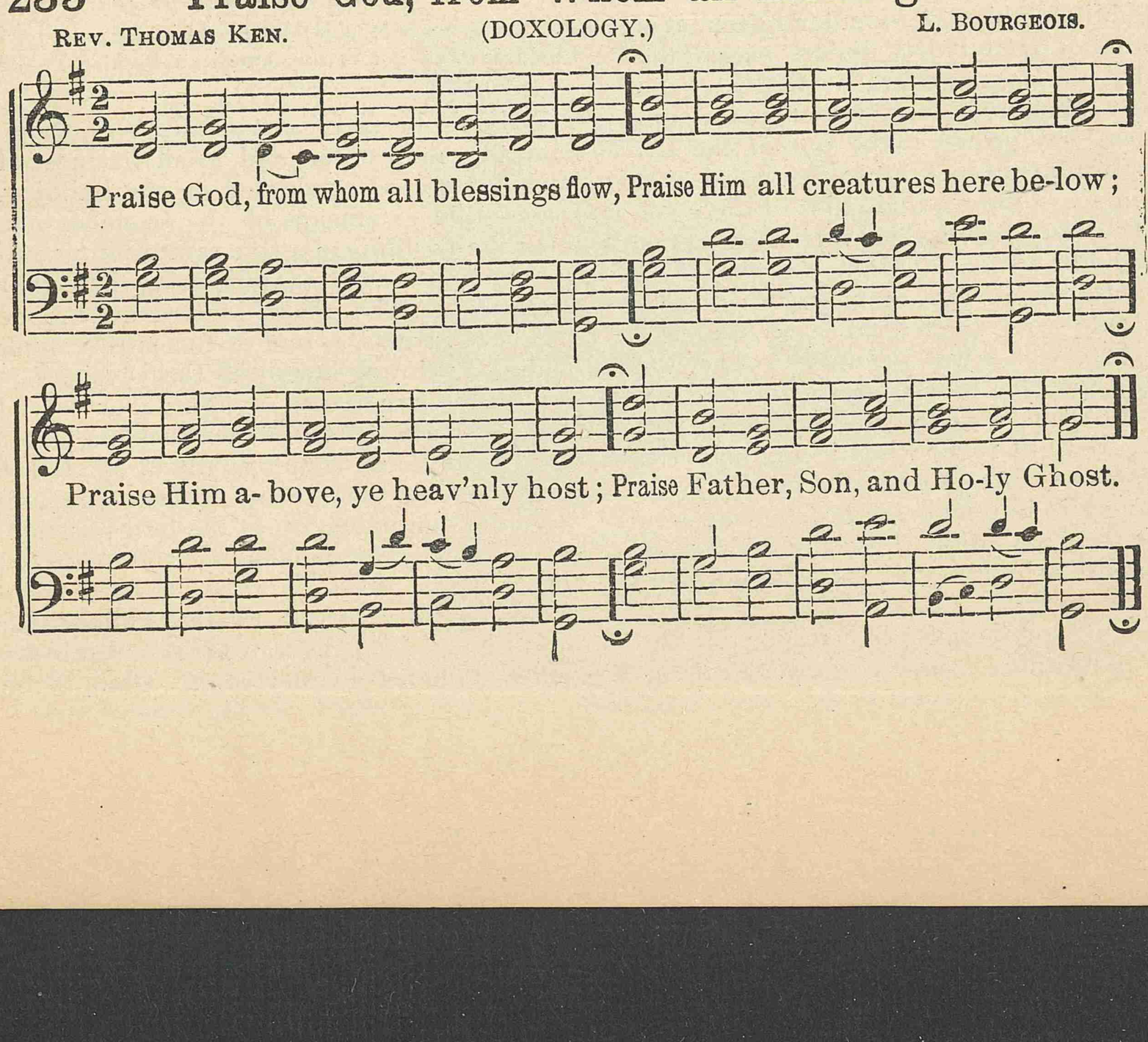
S. F. SMITH, D. D. (AMERICA.) HENRY CAREY.



4 Our fathers' God, to Thee,
Author of liberty,
To Thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

235 Praise God, from Whom all Blessings.

REV. THOMAS KEN. (DOXOLOGY.) L. BOURGEOIS.



Baptist Bookstores and Their Managers

The **American Baptist Publication Society** has well-equipped and well-stocked book and church supply stores in seven of the most centrally located cities of this country—the home office at 1630 Chestnut Street, Philadelphia, and the branches :

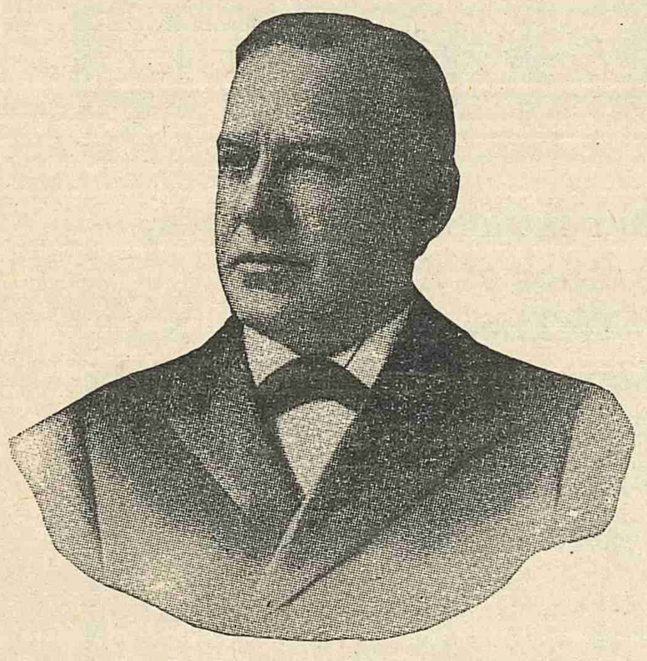
Boston, 256–258 Washington Street ;
Chicago, 177 Wabash Avenue ;
St. Louis, 514 North Grand Avenue ;
Dallas, 368 Jackson Street ;
Atlanta, 37 South Pryor Street ;
New York (Sales Agency), 132 E. Twenty-third Street.

Every individual of the 4,812,653 Baptists in the United States can easily reach either in person or by mail some one of these houses. We show on this and the following pages pictures of these stores and the men who manage them. All Baptists who are interested in developing denominational institutions, should, if they have not already done so, get into touch with the manager of the house in whose territory they may reside.

The Parent House

In 1824 the business of the parent house of the American Baptist Publication Society was started in Philadelphia. A room ten by ten, at an annual rental of one hundred dollars, was all that was needed to accommodate its trade. From this humble beginning, eighty-four years ago, the business has grown to be one of the two largest institutions of its kind in the world, with branches in six of the leading cities of the country. By 1856 the business had increased so that it occupied the entire building at 530 Arch Street. Outgrowing this, a handsome marble front building was erected at 1420 Chestnut Street in 1876, which was occupied until it was burned in 1896. A much larger building was erected at this site, which was occupied in 1898, and was used until 1906, when it was sold at a handsome profit. At present the headquarters of the Society is in temporary quarters at 1630 Chestnut Street, awaiting the completion of its new seven-story building at Seventeenth and Chestnut Streets.

The present store is not adequate for our rapidly growing business, and we must ask the indulgence of our customers until we can get into our new quarters. We hope to be installed therein not later than April, 1908.



Rev. A. J. ROWLAND, D. D., LL. D.
Secretary of the American Baptist Publication Society.

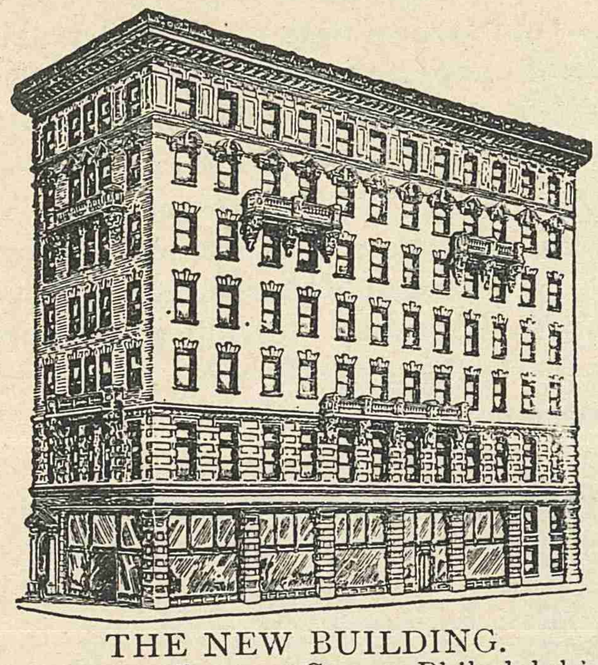
MR. CHARLES M. ROE.
Business Manager of the American Baptist Publication Society.

It should be said that while formerly the manufacturing, mail order, and retail business of the Society were all conducted in one building, the remarkable expansion of the business necessitated the building of a separate printing plant to accommodate our manufacturing and shipping operations. This plant, located at Juniper and Lombard Streets, is one of the most completely equipped printing-houses in this country.

With the experience of eighty-four years back of it, with the best facilities that modern business methods can supply, with an efficient force of employees, the Society is fully prepared to serve the denomination in the best possible way as its one great publishing and book-selling house.

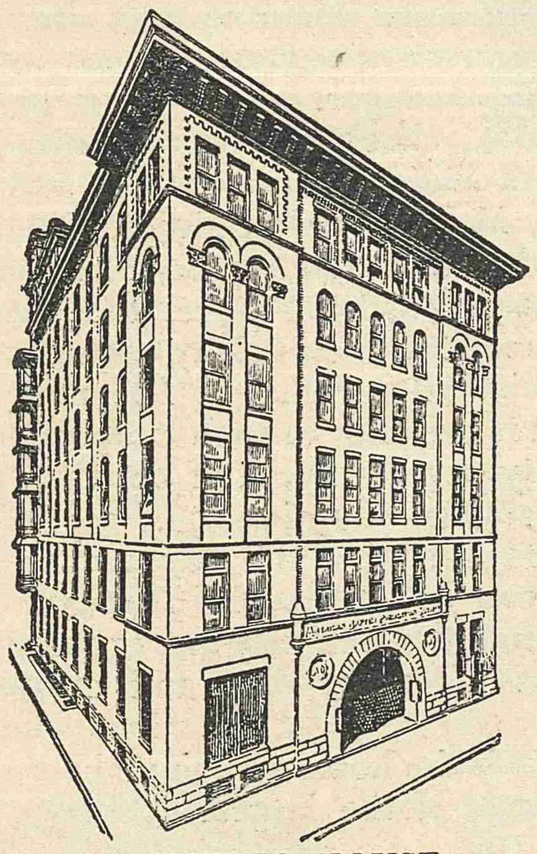
The territory served by the Philadelphia or parent house in its mail order and retail departments includes Pennsylvania, Ohio, Virginia,

West Virginia, North Carolina, Maryland, District of Columbia, Delaware, and the southern



THE NEW BUILDING.
1701–1703 Chestnut Street, Philadelphia.

half of New Jersey. There is a Baptist population in these states of 1,265,256.

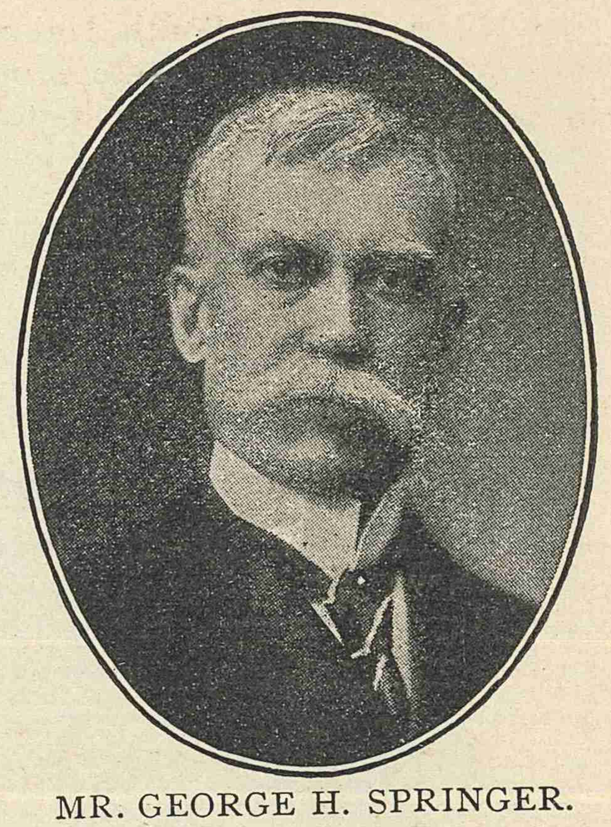


PRINTING HOUSE.
Juniper and Lombard Streets, Philadelphia.

If each one of this great body of Baptists would buy of the Society books, Bibles, and church requisites to the amount of only two cents weekly, the sum total would equal twice the entire business of the Society the country over.

The Boston Branch

The **Boston Branch** was established in 1870, and located at Tremont Temple. In 1879 the temple was destroyed by fire, and after a temporary move to Beacon Street, the branch was established at its present location, 256 and 258 Washington Street, where it carries one of the largest stocks of church and Sunday-school literature to be found in New England, including the latest books of leading publishers. Mr. George H. Springer, who began his business life with the Society in Philadelphia, has been its manager ever since its establishment.



MR. GEORGE H. SPRINGER.
Manager of the Boston Branch.

This branch has a large frontage on Washington Street, running through to Devonshire Street (on which the post-office is located). The retail department and offices are on the third floor, and are reached by passenger elevator from 258 Washington Street. The stock rooms are on the floor above. The manager cordially invites out-of-town customers to make our store their headquarters when visiting the city. The territory served by this branch includes Massachusetts, Connecticut, Maine, New Hampshire, Rhode Island, Vermont, Nova Scotia, New Brunswick, and Prince Edward Island. These states contain a Baptist population of 154,683. Fifty cents more business per member per year, or about one cent per week, will double the business of this branch.

The location of this branch is very desirable, as it is situated in the heart of the business district of Boston, less than half a block distant from the general post-office and very convenient for the

The Retail Department of the Boston Branch.

express companies to make frequent calls, thus greatly expediting *its large mail order business.* The store is within a ten minutes' walk from both the North and the South Union Terminal Stations. Both the old State House and the old South Church are on Washington Street, within two blocks of one another and the Society's store is half-way between. Visitors will find these buildings of the greatest interest, and to see them they will need to pass the doors of this branch. Do not forget to visit the Society's store and make yourself known to Mr. Springer.

The Chicago Branch

The **Chicago Branch,** located at 177 Wabash Avenue, was established in 1869, and located first at 88 Randolph Street. It was under the management of C. R. Blackall, D.D., who for so many years has been the able editor of the Society's Sunday-school periodicals. Later the store was moved to 151 Wabash Avenue, where a general retail book business was carried on, Rev. F. G. Thearle being manager. The book trade of the country having been well-nigh ruined by cut-price methods, it was decided to move the business to an upper floor. Suitable quarters were rented at 122 Wabash Avenue, where a very successful and profitable business was conducted until 1894, when it was again decided to enter the retail business, and the present store at 177 Wabash Avenue was leased. In 1898 Rev. F. G. Thearle died, after having faithfully and efficiently served the Society for twenty-five years. Mr. Charles M. Roe, who had been the head clerk of the branch for ten years, was appointed manager. In December, 1906, Mr. Roe was appointed business manager of the Society, and Charles L. Major, who had been head clerk of the Chicago Branch for six years, was made manager.

MR. CHARLES L. MAJOR.
Manager of the Chicago Branch.

This branch is located in the heart of the retail district, in what is known as the Palmer House block. It is acknowledged to be one of the best equipped book-stores in Chicago. It did a general business of one hundred and thirty-seven thousand dollars last year, and expects to reach the one hundred and fifty thousand dollar mark this year. While the general character of the business is religious, a large stock of standard and miscellaneous books, second-hand theological books, stationery, magazines, and pictures is carried.

The Chicago Branch is the only branch that conducts a Swedish department. This part of the business is under the efficient management of Rev. Erik Sjostrand, who is also editor of the Swedish Sunday-school paper, *Barnens Tidning*, published by the Society.

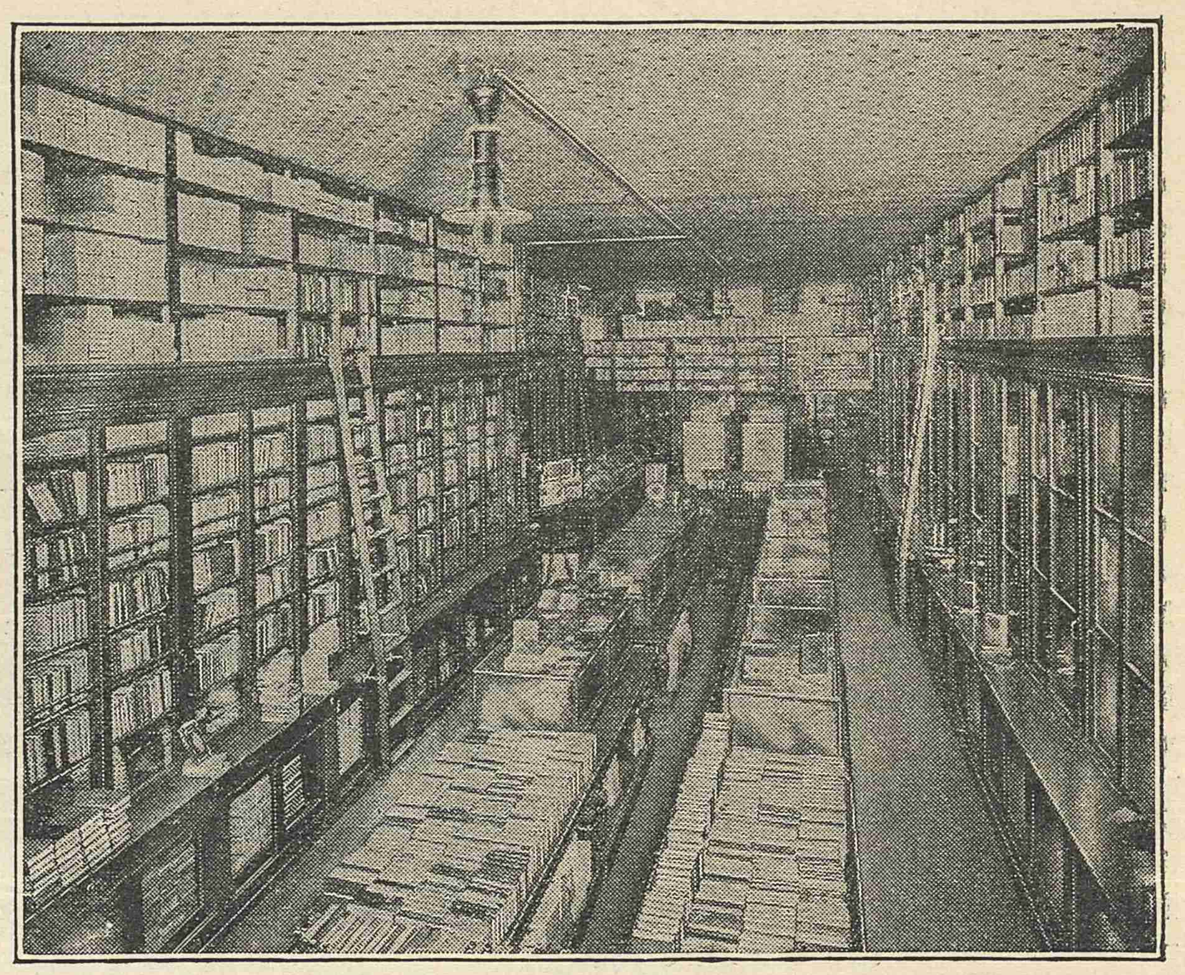
The retail city trade is growing rapidly on account of the wide reputation established for courteous and prompt attention to patrons' wants. A large circulating library containing over two thousand volumes of the latest books is conducted in connection with the retail store. Out-of-town customers, Sunday-school superintendents, and teachers are cordially invited to visit the store when in the city; making it their headquarters by having their mail sent in care of the manager. Telephone, free messenger service, check room, city directory, and desks with stationery are at their service. The manager, Mr. Charles L. Major, will be glad to meet and extend them every courtesy. While a very busy man, he is never too busy to meet his customers, and especially requests that they ask for him when calling. The mail order department is growing to such proportions that he necessarily devotes much of his time to it, giving his personal attention to all correspondence. All orders are filled the day they are received, if goods can be secured in Chicago. All items not obtainable in the city are ordered from the publishers the same day, and customer is so notified.

Chicago is the home of the mail order house, having many of the largest and best organized

The Retail Department of the Chicago Branch.

concerns in this line in the world, yet the mail order department of the Chicago Branch shows a continued increase in business each year, in spite of this great competition it has to meet. This is due to systematic attention to small details and prompt service. It is too often supposed that the Publication Society confines its business to church and Sunday-school supplies only. All of your book wants, both new and second-hand, as well as subscription sets, can be supplied by Mr. Major, who solicits the personal trade of every Baptist in his territory.

This branch has the states of Michigan, Wisconsin, Minnesota, Dakota, Montana, Washington, Iowa, Nebraska, Wyoming, Idaho, Oregon, Manitoba, Northwest Territory, forty-five counties in Illinois, forty-two counties in Indiana, and Indianapolis in Marion County, in its territory. These states contain a Baptist population of 263,157. Two cents a week spent at this branch by every one of these Baptists will double the amount of business now done yearly.



The Retail Department of the St. Louis Branch.

The St. Louis Branch

The **St. Louis Branch** has been the distributing point for the tens of thousands of Baptist Sunday-school papers and quarterlies taken by the schools in its territory for something over forty years. Established in 1869 its business, under the wise management of Mr. Lewis E. Kline, who was its head for a quarter of a century, grew to be large and profitable. Mr. B. J. Robert, who was manager of our Dallas Branch for several years, has been in charge of this important branch for about two years. Since the branch was opened the territory has been divided, a new branch house being located at Dallas, Tex. We have now within the field belonging to the St. Louis Branch over one and a half-million Baptists, yet we are sorry to announce that our orders for books have not been equal to that of some of the other branch fields in which there are fewer Baptists. We are glad to be able to report, however, that our business has shown considerable increase during the past two years.

MR. B. J. ROBERT.
Manager of the St. Louis Branch.

Our fiscal year, which ended March 31, showed an increase of more than twelve thousand dollars over the previous year; and should business for the current year continue to increase as it has since April 1, we will, at the end of this year, show a still greater gain.

The new manager, Mr. B. J. Robert, is putting forth every effort to make the business in this territory second to none of our branches. He is ably assisted by a corps of clerks who are familiar with all the details of the mail order and retail business. All orders are filled the same day they are received, and inquiries promptly answered.

We have leased a new store for this branch in the recently erected Metropolitan Building, at the corner of Grand Avenue and Olive Street. With its handsome new fittings and a larger assortment of miscellaneous books, we are better able to supply the wants of our trade than ever before.

In this new building are gathered all of the other local and state Baptist enterprises, such as the "Board of Home and Foreign Missions," the "Woman's Board," the "Central Baptist," and the "Ministers' Conference Rooms." The Society's friends who visit St. Louis should not fail to call at the new store and make themselves known to Mr. Robert. We are so located that almost any one will be able to direct inquirers to Grand Avenue and Olive Street, the number is 514 N. Grand Avenue. At the Union Station take car marked "Laclede," transfer to "Grand," then get off at Olive

Street ; or take car marked "Eighteenth Street," transferring to "Olive" going west, and get off at Grand, and you are right at our door. There is a rest room for our lady customers, and for our patrons generally, free telephone and messenger service, and all the denominational papers on file.

"Prompt and intelligent attention to all orders and inquiries" is the motto of this branch, and we are sure that if you "once become a customer, you will always be a customer."

This branch has the following states in its territory : Arkansas, Missouri, Indian Territory, Kansas, Colorado, Louisiana, New Mexico, Oklahoma, Utah, Nevada, Arizona, Kentucky, and fifty-seven counties in Illinois, forty-eight counties in Indiana, thirty-five counties in Tennessee. In these states are 1,688,107 members of Baptist churches. One cent a month from each of these members would treble the business of this branch.

The Retail Department of the Atlanta Branch.

Atlanta Branch

For the convenience of the great number of Baptists in the Southeast the **Atlanta Branch** of the American Baptist Publication Society was opened on the twelfth day of December, 1887, Mr F. J. Paxon, who had been connected with the Publication Society in Philadelphia for the previous seven years, being sent South as the Society's representative and Southern manager. Suitable rooms were leased at 66½ Whitehall Street, on the second floor of the Chamberlain-Johnson Building. The Society remained in these quarters five years. On account of the rapid growth of the business, larger quarters were secured at 93 Whitehall Street. The increase in retail trade made it necessary to move into still larger quarters at 69 Whitehall Street, where it remained until August, 1903.

MR. H. C. ROBERT.
Manager of the Atlanta Branch.

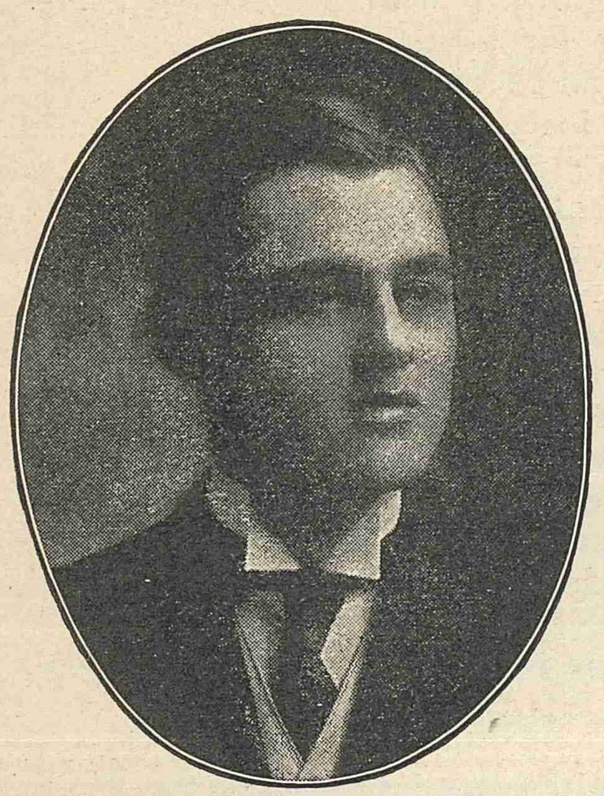
Mr. Paxon resigned from the Society on May 1, 1901, and was succeeded by Mr. Howard S. Cole. The miscellaneous business of the Society continued to grow, but on account of the development of unfavorable conditions in the general book trade it was deemed advisable to move into quarters where its religious business could be conducted just as successfully and at the same time more economically. At this juncture Mr. Cole resigned, and was succeeded by Mr. Samuel H. Smith, who was appointed as acting manager. A spacious store was leased at 37 South Pryor Street, where the Society is now conducting its business.

On February 1, 1904, Mr. Smith was succeeded by Mr. H. C. Robert, who was appointed as permanent manager. Mr. Robert had been connected with the Society in various capacities for thirteen years. Under his energetic management the business of this branch is growing steadily. Atlanta being headquarters for the Baptists of the Southeast, it is natural for them to come or send to this branch for all their supplies. This house has doubtless the largest mail order book business in the South. In addition to our large stock of theological books and Sunday-school and church supplies, we carry a miscellaneous stock of books so that we can fill all orders promptly. We make a specialty of securing rare and out-of-print books. We solicit your patronage, and even though we may not have every book in stock for which we receive orders, we are in a position to secure them with the least possible delay through our thoroughly equipped mail order department. If you see a book reviewed or noticed anywhere we can supply it.

This branch has the following states in its territory—Alabama, Florida, Georgia, Mississippi, South Carolina, and fifty-nine counties in Tennessee. In these states are 1,659,348 members of Baptist churches. Six cents a year from each member of the church would just about double the yearly business of this branch.

The Dallas Branch

The **Dallas Branch** of the American Baptist Publication Society was opened on Thanksgiving Day, 1892. It is comfortably located in its new quarters, at 368 Jackson Street, Dallas, Tex. The building is a modern three-story gray brick, the interior arranged suitably for the book business. With an increase of almost twice the floor space in the new quarters, the extensive stock of books, Bibles, and evangelical literature carried is arranged and classified to better advantage, and prompt attention to local trade as well as to the growing mail order business of the branch is facilitated.



MR. JESSE SPEIGHT.
Manager of the Dallas Branch.

The new store, as was the old for many years, is recognized as "Baptist headquarters." Baptists from all over the state, in fact, from the whole Southwest, when in the city, find it convenient to make this their stopping-place, and invariably receive a warm welcome and are made to feel at home.

There is provided a nicely furnished room for the accommodation of the "Ministers' Conference" and other meetings of the various religious and charitable organizations in and out of the city. Patrons from out of town are cordially invited to make the store their headquarters while in the city. They will find a comfortable reading-room, where catalogues may be consulted, books examined, letters written, or appointments kept with friends, as may be desired. The state "Mission Rooms" are located in our building, making it convenient for friends and patrons to visit or transact business at either place.

The Dallas Branch for the year 1906 did a general business of about ninety thousand dollars. We are aiming at the one hundred thousand dollar mark, and confidently expect to see our business reach this figure before very long.

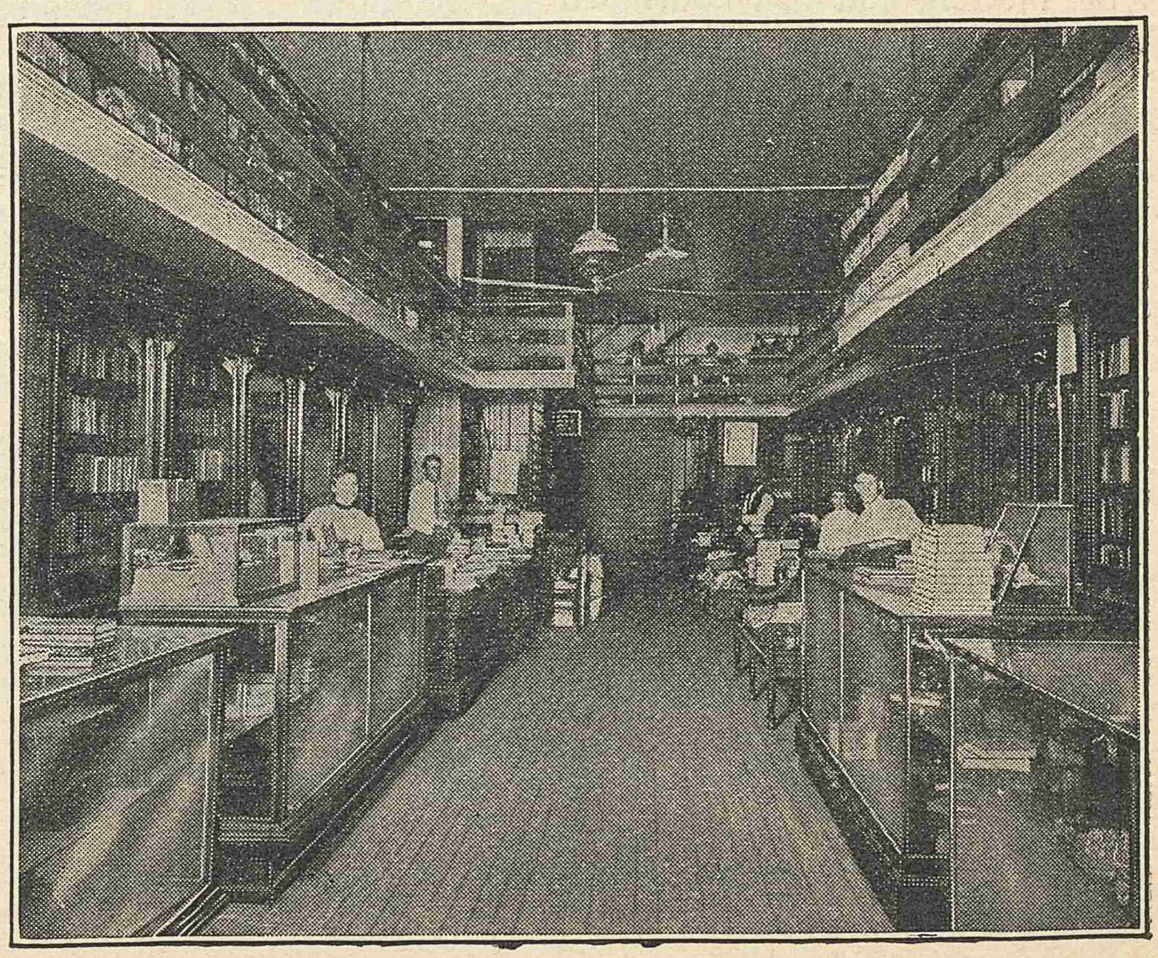
As our stock of books, Bibles, Sunday-school and church supplies is probably the largest gathered under one roof in the Southwest, there is ordinarily no delay in filling any order of average character. The Society, with its completely equipped printing plant at Philadelphia, and maintaining its several branch houses, is enabled to produce books, Sunday-school quarterlies and papers, and purchase books of other publishers in quantities at low prices for the supply of these branches. Thus we are able to compete with secular as well as denominational concerns handling the same lines. Our customers are benefited accordingly, as our selling prices admit of only a reasonable profit.

Information not found in the Society's catalogue will be cheerfully and promptly furnished on request. Inquiries regarding prices, editions, etc., will receive our most careful attention. Foreign books that we do not carry we import promptly, and out-of-print books that we do not have on hand we advertise for, free of charge. Books temporarily out of stock we can usually supply in a week or ten days after receipt of order. Very often we have at hand circulars and other matter giving full description of books which a customer may be interested in, and these we are always glad of an opportunity to supply.

The generous patronage that has been given us in the past by our friends, and the constantly increasing proportions of our business in all departments, is evidence of the high regard in which the branch is held by its constituency.

The territory of this branch includes the state of Texas only, in which there are 396,439 members of Baptist churches.

Baptists in Texas are extending a very liberal patronage to this branch. If, however, they could increase their purchases of books, Bibles, church, and Sunday-school supplies to only one cent a week per member the business of the branch would be more than doubled.



The Retail Department of the Dallas Branch.

Other Agencies

NEW YORK SALES AGENCY

The **New York Branch** of the American Baptist Publication Society was organized in 1869, and has continued uninterruptedly for a period of about thirty-eight years, to supply the denomination in New York City and vicinity with Sunday-school literature, denominational books, and other helps. Its first location was at 76 East Ninth Street, under the management of Rev. G. M. Vanderlip. After a few years a down-town location was secured at 9 Murray Street, where for a long period of years its store and rooms became, and continued to be, the center of denominational life in New York, affording accommodations for the Baptist Ministers' Conference, the various denominational secretaries and missionary organizations, and being Baptist headquarters in every possible sense. During this period Mr. Vanderlip was succeeded as manager by Dr. C. R. Blackall (now for many years editor of the Society's Sunday school periodicals), later by Mr. O. W. Spratt (subsequently business manager of the Society at Philadelphia), and then by Mr. Thomas R. Jones (now president of the National Safe Deposit Company, in Washington, D. C.). In 1889 a change in location was deemed advisable, and rooms were secured in the Times Building, where the branch continued for five years, then owing to the uptown movement which had very strongly set in, it was considered wise to secure a location more convenient for the residential and shopping district, and the Society secured headquarters in the Callamore Building, corner Twentieth Street and Fifth Avenue. In the meantime, in 1889, Mr. Theo. E. Schulte, who had received his training under the efficient management of Mr. T. R. Jones, succeeded upon the latter's resignation, to the management of the branch, and has continued in charge to the present time. In 1896 the Society bought out the retail book business of the old established firm of Anson D. F. Randolph Company, and moved into the store of that firm, situated at 182 Fifth Avenue, where it remained for about five years until 1901, when it moved to the present location at 132 E. Twenty-third Street, corner Lexington Avenue. In 1905 the Board deemed it expedient to dispose of the general book business to the manager, Mr. Schulte, and since that time Mr. Schulte has represented the Society as sales agent, for the sale of the various publications, books, etc., issued by the Society. With his long experience and connection with the Society, beginning with his boybood days, and continuing for many years as manager of the Society's branch house, he is able to guarantee that the interests of the denomination in the territory committed to his charge will be well taken care of.

The territory of the New York agency comprises the entire state of New York, and the counties in New Jersey and Connecticut close to the New York line. In all, they contain a Baptist membership of 198,409.

Besides the branch houses and the New York sales agency, the Publication Society has a number of other agencies by which its books, Bibles, and Sunday-school literature are handled, and through which they may be obtained. At Pittsburgh we are represented by the **Presbyterian Book Store.** On the Pacific coast these agencies are the **Pacific Baptist** of McMinnville and Portland, Ore., and the **Presbyterian Book House** of San Francisco. In Canada we are represented by the **Standard Publishing Company** of Toronto; in Great Britain by the **Baptist Union Publishing Department,** London, England; in Germany by the **Baptist Publication Society** at Stettin; in Sweden and Norway by the **Baptist Publishing Boards** of these countries, and in Denmark by the **Dansk Baptist Forlag** of Copenhagen.

We also receive orders from and furnish our books and literature to a large number of book houses and supply stores scattered throughout this country. Besides these agencies we are in the general book trade, and our books can be had at all reputable bookstores which keep standard and religious books upon their shelves.

The business of the Society really encompasses the globe. During the past year we have sent large invoices of our books to Japan and Australia. We are also co-operating with other agencies on mission fields for the publication and distribution of Baptist books and literature.

HELP AND HELPERS

The American Baptist Publication Society

HELPS ALL PEOPLE, FROM CHILDHOOD TO OLD AGE

Through Chapel Cars Chapel-car work has been called the "Twentieth Century Method" of reaching men. A chapel car is virtually a chapel on wheels, which will seat over a hundred persons; wherein a minister and his wife live. It goes into towns largely which have no religious privileges, and brings the gospel to the people. The car frequently remains in a place until some permanent form of religious work is established. These cars have been in motion since 1891. There are six of them in the service of the Society. The tabulated results to January 1, 1908, are as follows: Number of churches organized, 153; Meeting-houses built, 126; Value of meeting-houses, $150,000; Pastors settled, 163; Bible-schools organized, 260; Baptisms as result of car work, 5,948. Upwards of 15,000 souls converted in connection with this work.

Through Colportage Colportage is the best way of reaching the individual and the homes of the people. The Society was the first in this country to do organized colportage work. It began its service in 1840, so it has been doing it for sixty-eight years. Last year its missionaries visited one hundred and three thousand five hundred and fifty-six families, touching the individual life of about a half-million of people with the gospel.

Through Colportage Wagons The Colporter Missionary goes into the out-of-the-way places, into little towns, on the farms, or into the mining or lumber camps, speaking a personal word and distributing Bibles and religious literature. This year one man helped by donating money to build wagon, buy horses, harness, blankets, and fully equip the wagon, and in addition, money to pay the salary and expenses of the Colporter Missionary for a year.

Through Sunday-school Work The Sunday-school work is of great importance. Its value cannot be overestimated. The Society has more than fifty Sunday-school missionaries in different sections of the country. They organize new schools. The average number of schools organized each year exceeds three hundred. Six hundred were organized in one state in three years through the efforts of one missionary.

Through Bible Work Bibles and Testaments are given away to the destitute in our own and many foreign tongues. The Four Gospels under the title of "What Jesus Teaches" have been printed in Spanish and Italian on our own presses—and this was made possible through the gift of a woman.

How Baptists Can Help the Publication Society

By Keeping CHILDREN'S DAY, Second Sunday in June

Each contribution helps to organize new schools. Programmes free

Send out Sunday-school missionaries, who organize new schools, put fresh life into old ones, help the superintendent, Teacher, and scholar to study and teach the word.

By Keeping BIBLE DAY, Second Sunday in November

Each National Society shares in these contributions for scattering the Bible

Each contribution helps put Bibles into the hands of the people, in English and many other languages in this country and foreign lands.

By Churches, Sunday-schools, Young People's Societies and individuals sending annual contributions for this important missionary work.

For further information address ROBERT G. SEYMOUR, D. D., Missionary and Bible Secretary, 1701-1703 Chestnut Street, Philadelphia, Pa.

Baptist Sunday School Builders

PERIODICALS FOR ALL GRADES

		Per Quarter	Per Year	Single Copy Per Year
FOR PASTORS, SUPERINTENDENTS, AND TEACHERS				
The Superintendent (monthly)			25 cents	25 cents
The Baptist Teacher (monthly)	In quantities...	10 cents	40 "	50 "
FOR BEGINNERS				
Beginners' Lesson Pictures (new)	In quantities...	10 cents	40 cents	40 cents
Our Story Quarterly	"	1¼ "	4 "	7 "
Picture Lessons (quarterly)	"	2½ "	10 "	14 "
Our Little Ones (weekly)	"	4½ "	18 "	22 "
Bible Lesson Pictures (quarterly)	"	75 "	$3.00	$3.00
FOR PRIMARY GRADE				
Primary Quarterly	In quantities...	2 cents	7½ cents	10 cents
Primary Lessons (monthly)	"	1 "	4 "	7 "
Picture Lessons (quarterly)		2½ "	10 "	14 "
Our Little Ones (weekly)	"	4½ "	18 "	22 "
Bible Lesson Pictures (quarterly)	"	75 "	$3.00	$3.00
FOR JUNIOR GRADE				
Junior Quarterly	In quantities...	2 cents	7½ cents	10 cents
Junior Lessons (monthly)	"	1 "	4 "	8 "
Lesson Pictures for Older Scholars (quarterly)	"	10 "	40 "	40 "
Youth's World (weekly)	"	6½ "	25 "	30 "
Girl's World (weekly)	"	6½ "	25 "	30 "
World-Wide (monthly). No orders accepted for less than one year	"		20 "	25 "
FOR ADVANCED GRADE				
Advanced Quarterly	In quantities...	2 cents	7½ cents	10 cents
Bible Lessons (monthly)	"	1 "	4 "	8 "
Lesson Pictures for Older Scholars (quarterly)	"	10 "	40 "	40 "
Young People (weekly)	"	13 "	50 "	60 "
Youth's World (weekly)	"	6½ "	25 "	30 "
Girl's World (weekly)	"	6½ "	25 "	30 "
World-Wide (monthly). No orders accepted for less than one year	"		20 "	25 "
FOR SENIOR GRADE				
Senior Quarterly	In quantities ..	4 cents	16 cents	20 cents
Young People (weekly)	"	13 "	50 "	60 "
World-Wide (monthly). No orders accepted for less than one year	"		20 "	25 "
FOR ADULT CLASSES				
The Adult Class (quarterly)	In quantities...	10 cents	40 cents	40 cents
Young People (weekly)	"	13 "	50 "	60 "
World-Wide (monthly). No orders accepted for less than one year	"		20 "	25 "
FOR HOME DEPARTMENT				
Senior Quarterly (Home Department Edition)	In quantities...	4 cents	16 cents	20 cents
Advanced Quarterly (Home Department Edition)	"	2 "	7½ "	10 "
Young People (weekly)	"	13 "	50 "	60 "
World-Wide (monthly). No orders accepted for less than one year	"		20 "	25 "
FOR MISSIONARY ACTIVITIES				
World-Wide (monthly). No orders accepted for less than one year	In quantities...		20 cents	25 cents
Good Work (monthly)	In quantities of 10 or more		10 "	15 "
FOR YOUNG PEOPLE'S SOCIETIES				
Service (monthly)	In quantities...		90 "	$1.25
Our Juniors (monthly)	"		20 "	30 cents

The prices quoted above apply only to the United States. Canadian and Foreign Lists mailed on application.

American Baptist Publication Society

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NEW SUNDAY SCHOOL AIDS

Cradle Roll Birthday Card

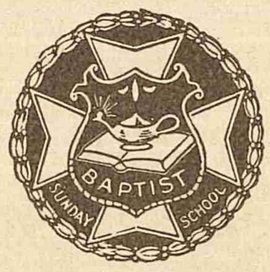
A new design. In colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, **25 cents** per dozen, postpaid; with envelope, **35 cents** per dozen, postpaid.

My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** cents per dozen, postpaid.

Progressive Rewards

Thousands of Sunday-schools have used the Star System and the Cross and Crown Series of graded rewards with great success. These schools are now looking for something new which will have the same effect of in-



creasing attendance. To such, and to the thousands who have never used any such system, we offer two new series of progressive rewards in button form, the **Young Reaper Series** and the **Light and Life Series.** Send for an illustrated circular and price list.

Cradle Roll Application Card

With picture of Christ blessing little children. Price, **6 cents** per dozen, postpaid; the same with return card attached, **12 cents** per dozen, postpaid.

Temperance Nuggets

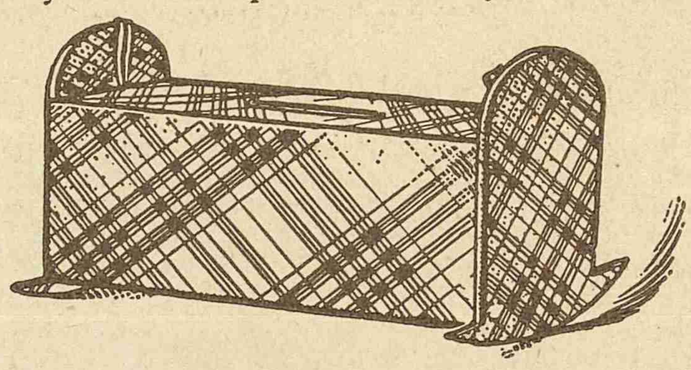
No. 1. Burbank on Temperance. A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, **60 cents** per hundred, postpaid.

The above in postcard form for same price.

Cradle Roll Birthday Bank

Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed



without damage to bank. It is a decided novelty, and is sure to please both children and mothers. Size, 5¼x4¼ inches. Price, **50 cents** net, postpaid.

Red and Blue Contest Cards

For use in bringing in new scholars. To be used by either side. Price, **60 cents** per hundred, postpaid.

My Birthday Offering Envelope

For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, **25 cents** per hundred, postpaid; in colors, **30 cents** per hundred, postpaid.

Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully for one year. Size, 11x14½ inches.

Printed in red and black, on heavy glazed paper, suitable for framing. Price, **5 cents** per copy; **50 cents** per dozen, postpaid.

American Baptist Publication Society

Order from the nearest house

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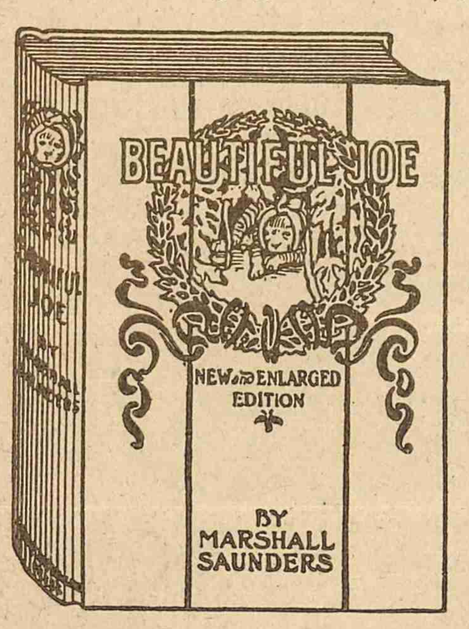
New York St. Louis Dallas

THE YEAR'S BOOKS

Axioms of Religion, The. Rev. E. Y. MULLINS, D. D. 316 pages. Price, **$1.00** net, postpaid.



Beautiful Joe. MARSHALL SAUNDERS. New edition, illustrated by Charles Copeland. 399 pages. Price, **$1.25.**

Book of the Prophet Jeremiah, The. Rev. CHARLES RUFUS BROWN, D. D. American Commentary on the Old Testament. 256 pages. Paper covers. Price, **$2.00** net, postpaid.

Boy Jesus, The. Rev. CORTLAND MYERS, D. D. Illustrated. 80 pages. Price, **60 cents** net, postpaid.

Christ and Buddha. Rev. J. N. CUSHING, D. D. 160 pages. Price, **60 cents** net, postpaid.

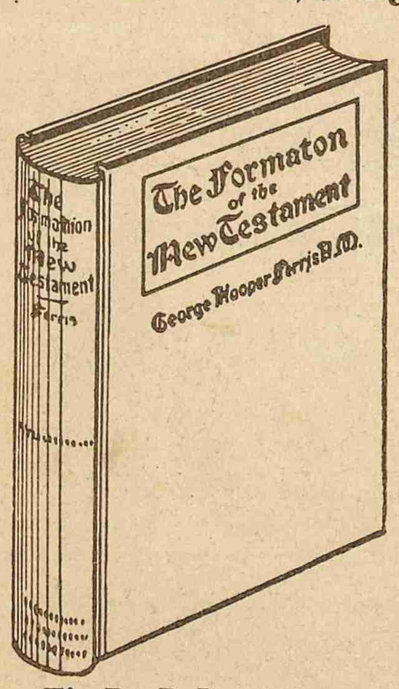
Christian Agnosticism. Rev. E. H. JOHNSON, D. D. Edited with a biographical sketch by Henry C. Vedder. 302 pages. Price, **90 cents** net, postpaid.

Christian Epoch-Makers. Rev. HENRY C. VEDDER, D. D. Price, **$1.50** net, postpaid.

Corner in India, A. Mrs. M. M. CLARK. Illustrated. 168 pages. Price, **$1.00.**

Divine Right of Missions, The. Rev. HENRY C. MABIE, D. D. Price, probably **50 cents** net, postpaid.

Five Months on a Derelict. Prof. EDWIN J. HOUSTON. Illustrated. Vol. I in "The Pacific Series." Price, **$1.25.**



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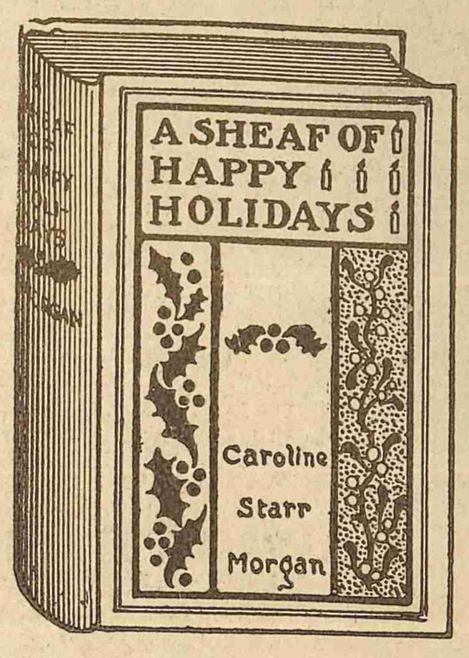

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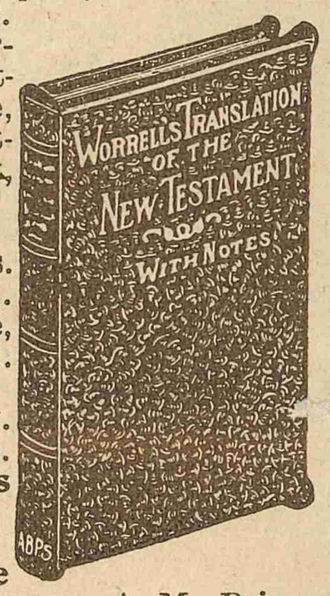

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