

One Hundred Hymns
With Music

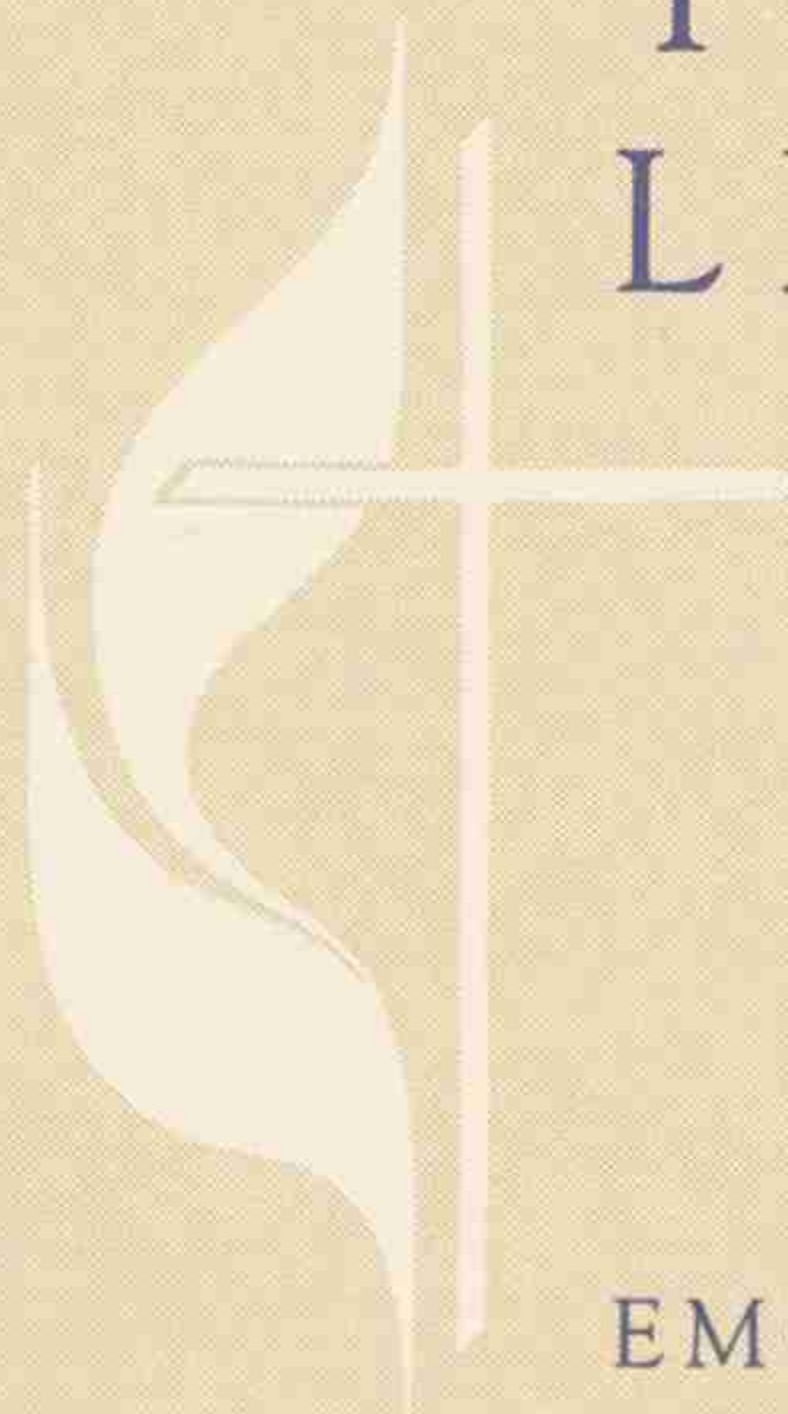
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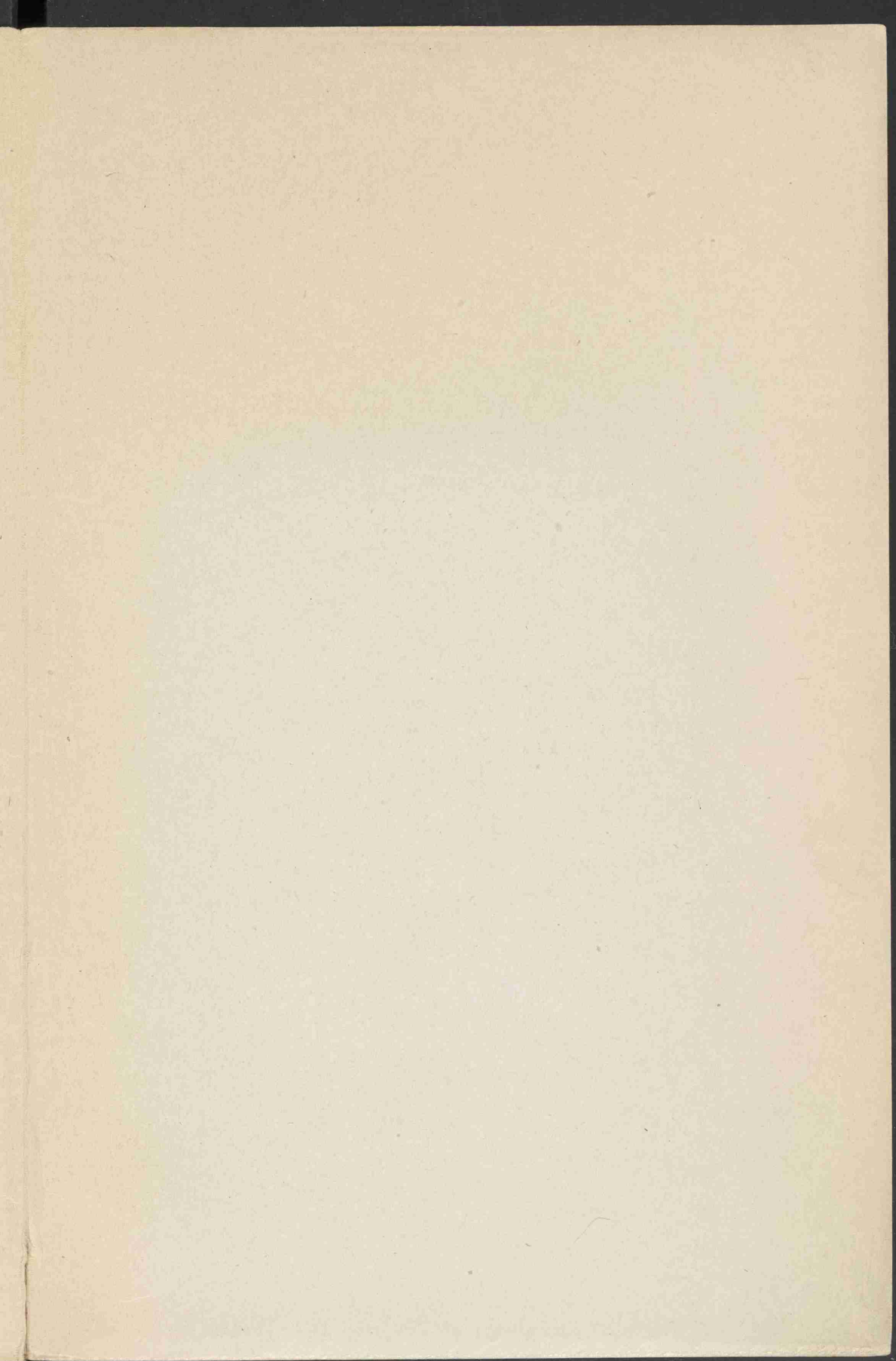


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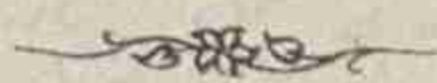
EMORY UNIVERSITY
ATLANTA, GEORGIA 30322



One Hundred Hymns

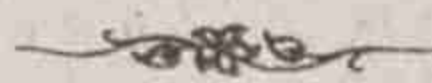
WITH MUSIC

For Mission Congregations and Sunday-Schools



Reprinted from the Sunday-School Hymnal of the
Evangelical Lutheran Synod of Missouri, Ohio, and Other States

Containing the Common Service for Congregations and the Opening and
Closing Service for Sunday-Schools. Also Opening and Closing
Prayers and Prayers for Private Use



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ST. LOUIS, MO.
CONCORDIA PUBLISHING HOUSE

1914

Hymn
1914
One

281
1914.3

PUBLISHERS' NOTE.

In getting out this little abridged edition of hymns, the publishers have subordinated all other considerations to that of inexpensiveness. The plates of the full edition are used in this reprint without any changes, and therefore the renumbering of pages has been dispensed with. At the end of this little volume the hymns are therefore indexed by number, not by page.

This book also contains a reprint of the order for morning service and for evening service exactly as contained in the new hymn-book adopted in 1911. Following these pages is a reprint of the Sunday-school opening service and closing service, exactly as contained in the Sunday-School Hymnal formerly published by the American Lutheran Publication Board. The hymns are reprinted from the Sunday-School Hymnal and are grouped according to contents as follows: —

Opening Service: Nos. 1. 5. 7. 8. 9. 11.

Closing Service: Nos. 17. 18. 23. 27.

Morning: Nos. 30. 34. 40.

Evening: Nos. 41. 42.

Lord's Day: Nos. 62. 66. 67.

Advent: Nos. 71. 72.

Christmas: Nos. 80. 81. 82. 83. 88. 92. 101. 116. 117.

New Year: No. 124.

Epiphany: No. 128.

Lent: Nos. 135. 136. 143. 147. 148. 149. 154. 155.

Easter: Nos. 163. 166. 167. 170.

Ascension: No. 187.

Pentecost: Nos. 193. 194. 197. 198. 199. 200.

Trinity: Nos. 203. 211.

The Word: Nos. 219. 221. 222. 223.

Lord's Supper: Nos. 236. 237.

Childhood: Nos. 242. 255.

Confirmation: Nos. 257. 258. 259.

Reformation — Church — Mission: Nos. 261. 262. 263. 271. 274. 278. 281. 282.

Faith in the Redeemer: Nos. 290. 291. 292. 293. 294. 301. 302. 305. 309. 310. 311. 314.
315. 324.

Prayer: Nos. 351. 352.

Praise: Nos. 363. 373. 382.

Warfare — Processional: No. 421.

Cross and Comfort: Nos. 427. 434. 435.

Death and Burial: No. 442.

Heaven: Nos. 451. 458.

Miscellaneous: Nos. 466. 467. 468.

The Order of Morning Service, or the Communion

A Hymn of Invocation of the Holy Ghost may be sung.

The Congregation shall rise, and the Minister, standing at the Altar, shall say:

In the Name of the Father, and of the Son, and of the Holy Ghost.

The Congregation shall sing or say:



Then shall be said the Confession of Sins, as here followeth:

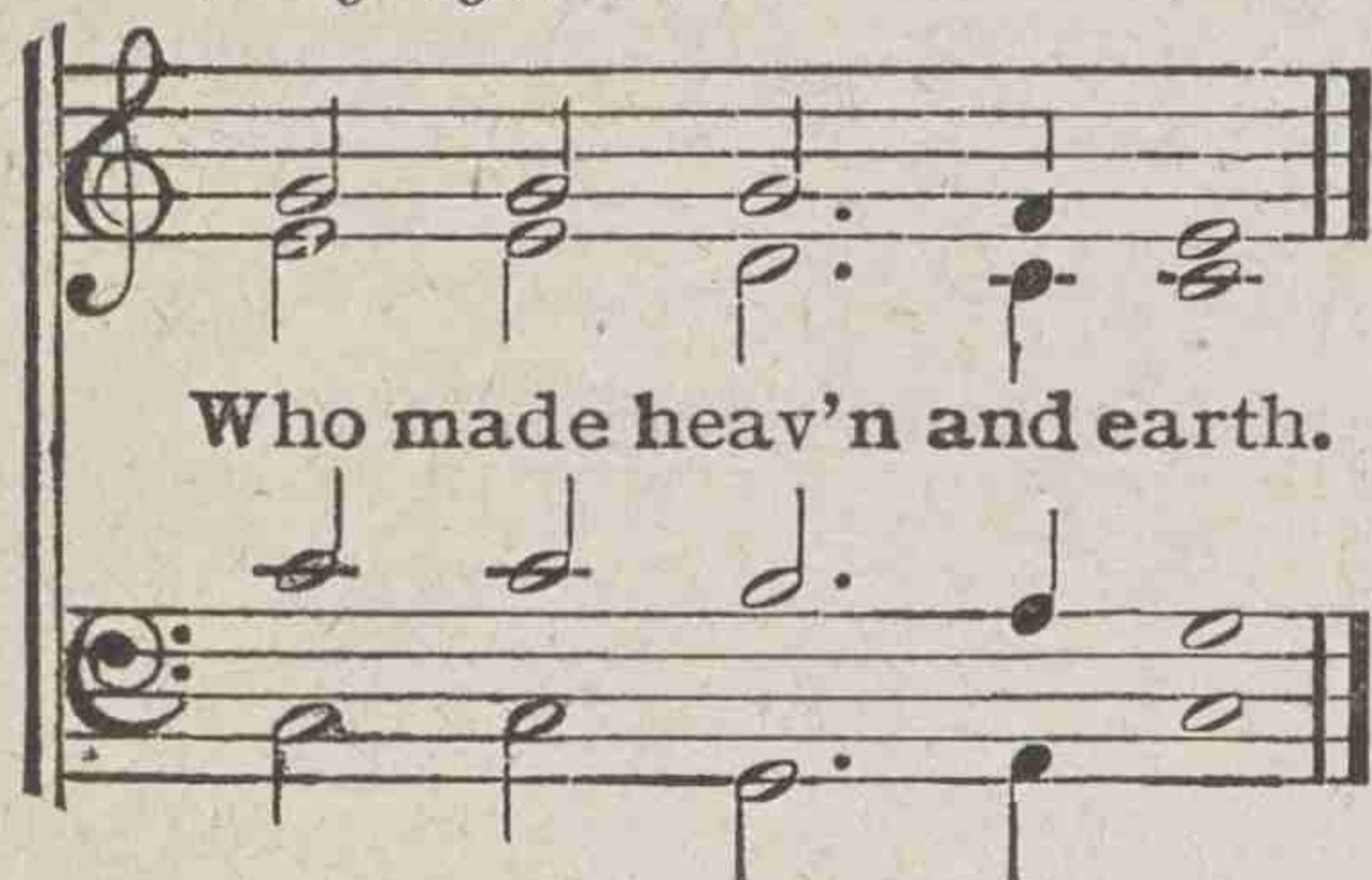
The Confession of Sins.

Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Then, all kneeling or standing, shall be sung or said:

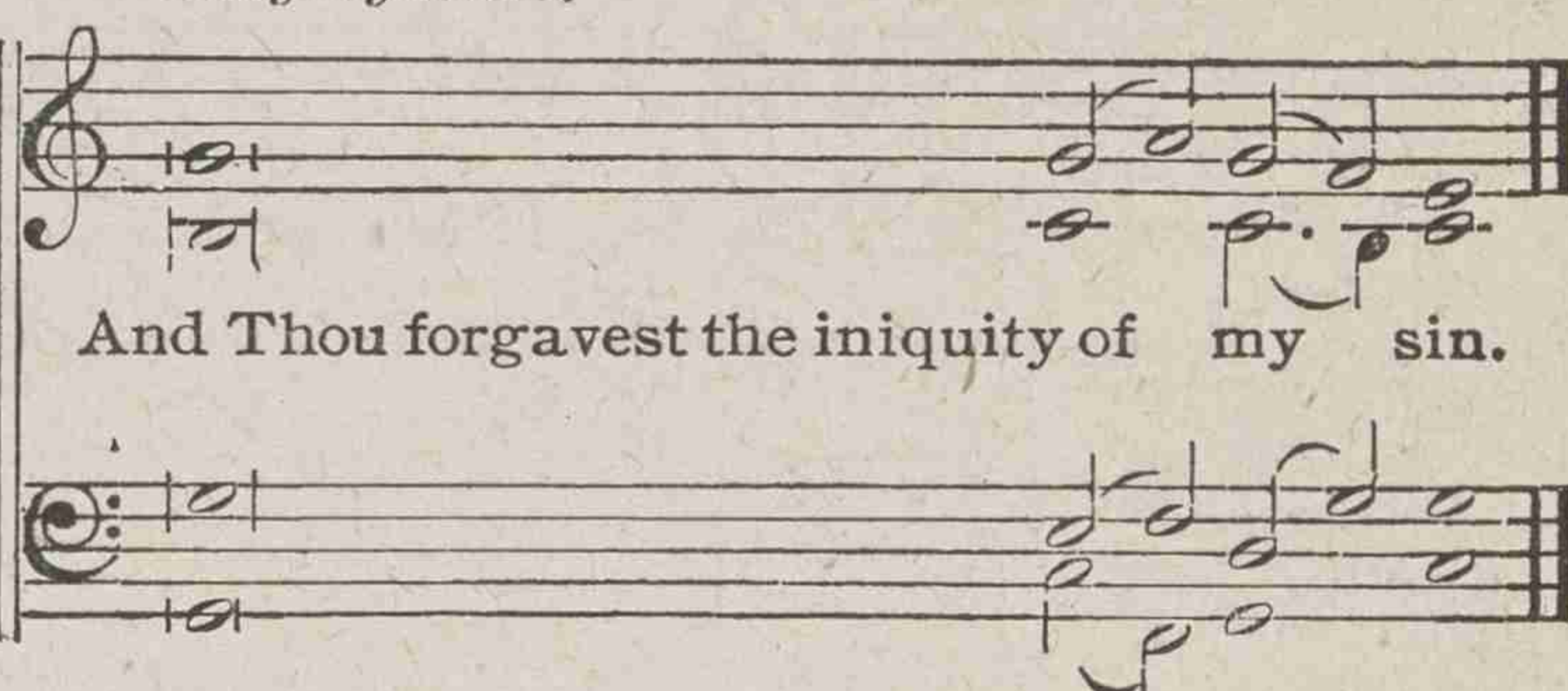
Minister. Our help is in
the Name of the Lord.

Congregation:



Minister. I said, I will confess
my transgressions unto the Lord.

Congregation:



Then shall the Minister say:

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee, by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

The Congregation shall say with the Minister:

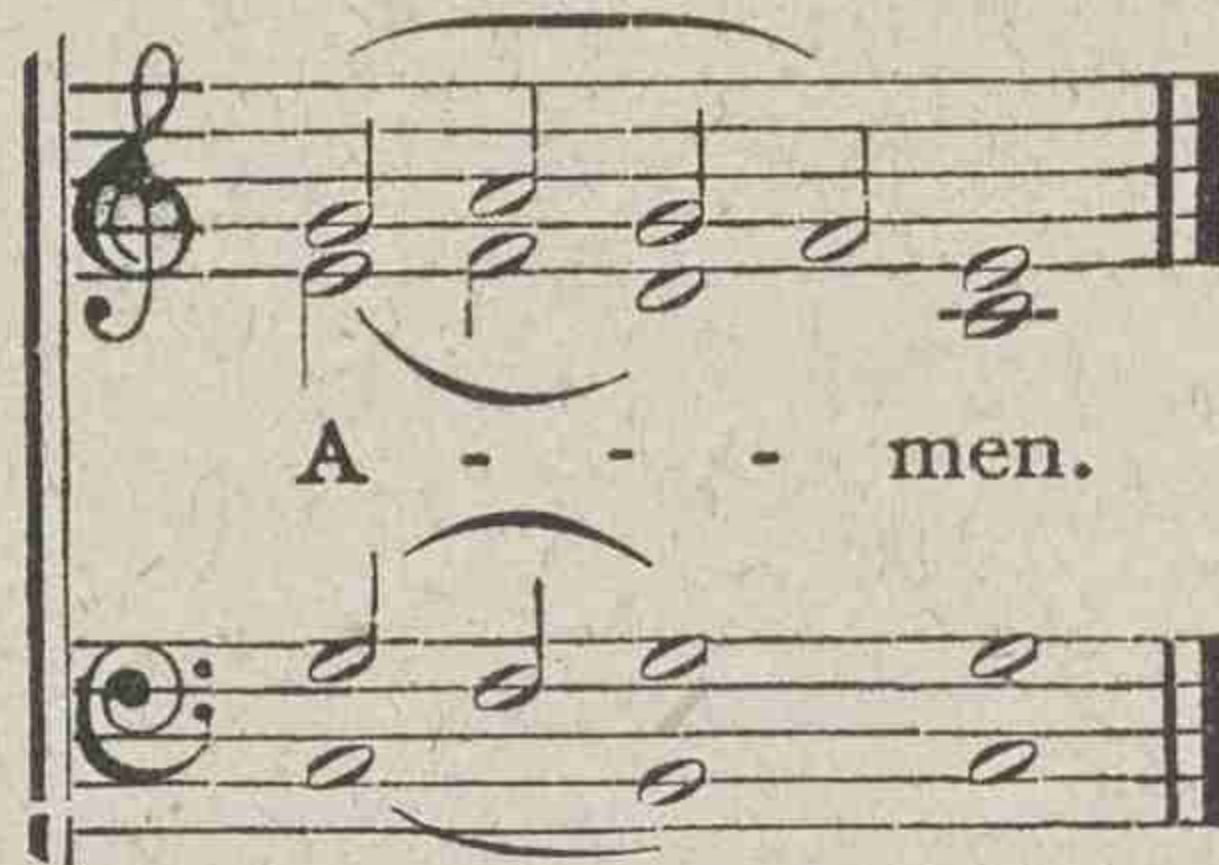
O most merciful God, who hast given Thine Only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins: and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will, and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life, through Jesus Christ our Lord. Amen.

Morning Service

Then the Minister, standing, shall say:

Almighty God, our heavenly Father, hath had mercy upon us, and hath given His Only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His Name, He giveth power to become the sons of God, and hath promised them His Holy Spirit. He that believeth, and is baptized, shall be saved. Grant this, Lord, unto us all.

Then shall the Congregation sing or say:

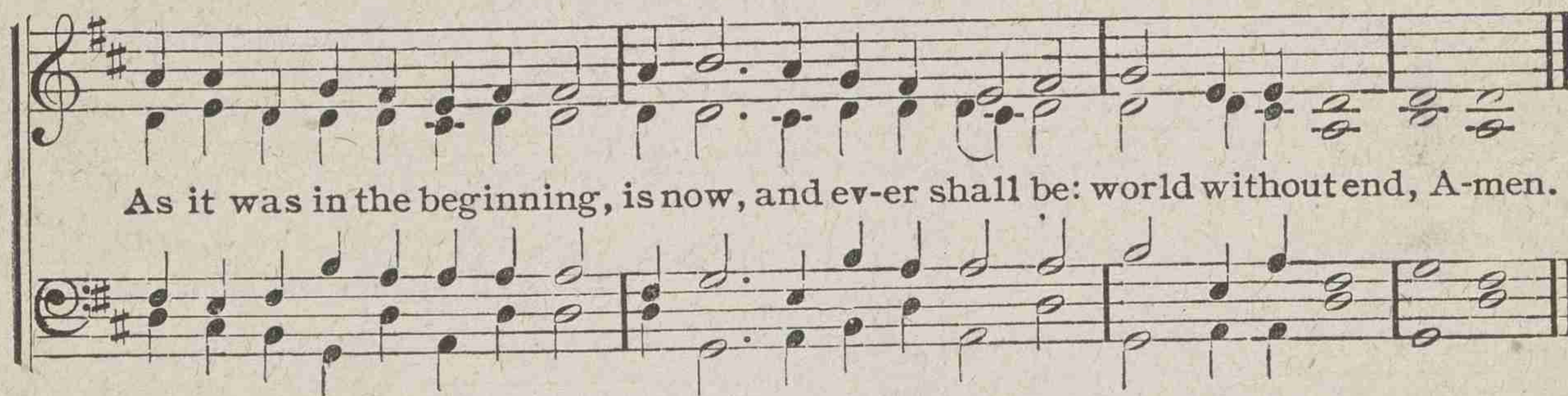
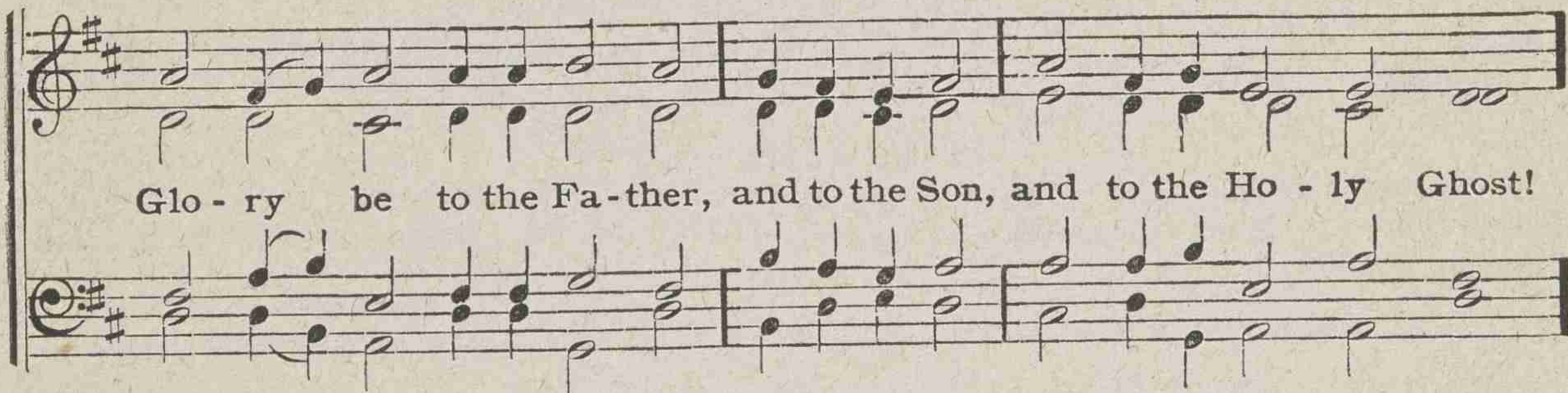


Then, all standing to the close of the Collect, shall be sung or said the Introit for the day.

The Introit.

The Introit with the Gloria Patri may be sung by the Choir; or the Introit may be said by the Minister, and the Gloria Patri sung or said by the Congregation. Instead of the Introit a Psalm or a Hymn may be used.

Gloria Patri.

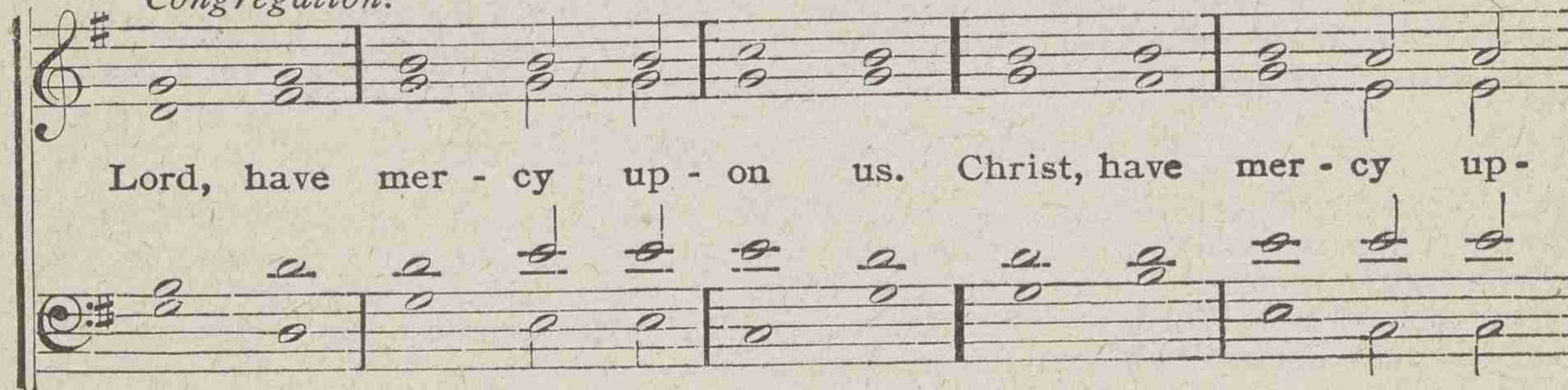


Then shall follow the

Kyrie.

The Kyrie may be sung or said by the Minister and Congregation, or each petition may be said by the Minister and sung or said by the Congregation in response.

Congregation:



or the Communion

on us. Lord, have mer - cy up - on us.

Then shall be sung the Gloria in Excelsis as here followeth. Instead of the Gloria in Excelsis, another Canticle or Hymn of Praise may be sung, except on Festival days, and when there is a Communion.

Gloria in Excelsis.

The Minister shall say:

Glory be to God on high!

Congregation:

Glory be to God on high:
We praise Thee, we bless Thee, we wor - ship Thee,

And on earth peace, good will toward men.
We glorify Thee, we give thanks to Thee for Thy great glory. ||

O Lord, God, heav'n - ly King,
O Lord, the Only be-gotten Son, Je - sus Christ;

God the Fa - ther Al - mighty.
O Lord God, Lamb of God Son . . . of the Father.

Morning Service

That takest away the . . . sin of the world, have mercy
 Thou that takest away the . . . sin of the world, re - - .
 Thou that sittest at the right hand of God the Father, have mercy

up - on us. For Thou . . . only art holy;
 ceive our prayer. || Thou only, O Christ, with the Holy Ghost,
 up - on us.

Thou . . . on - ly art the Lord.
 Art most high in the glory of God the Father. A - - men.

Then shall the Minister say:

The Lord be with you.

The Congregation shall sing or say:

And with Thy spir - it.

The Minister shall say:

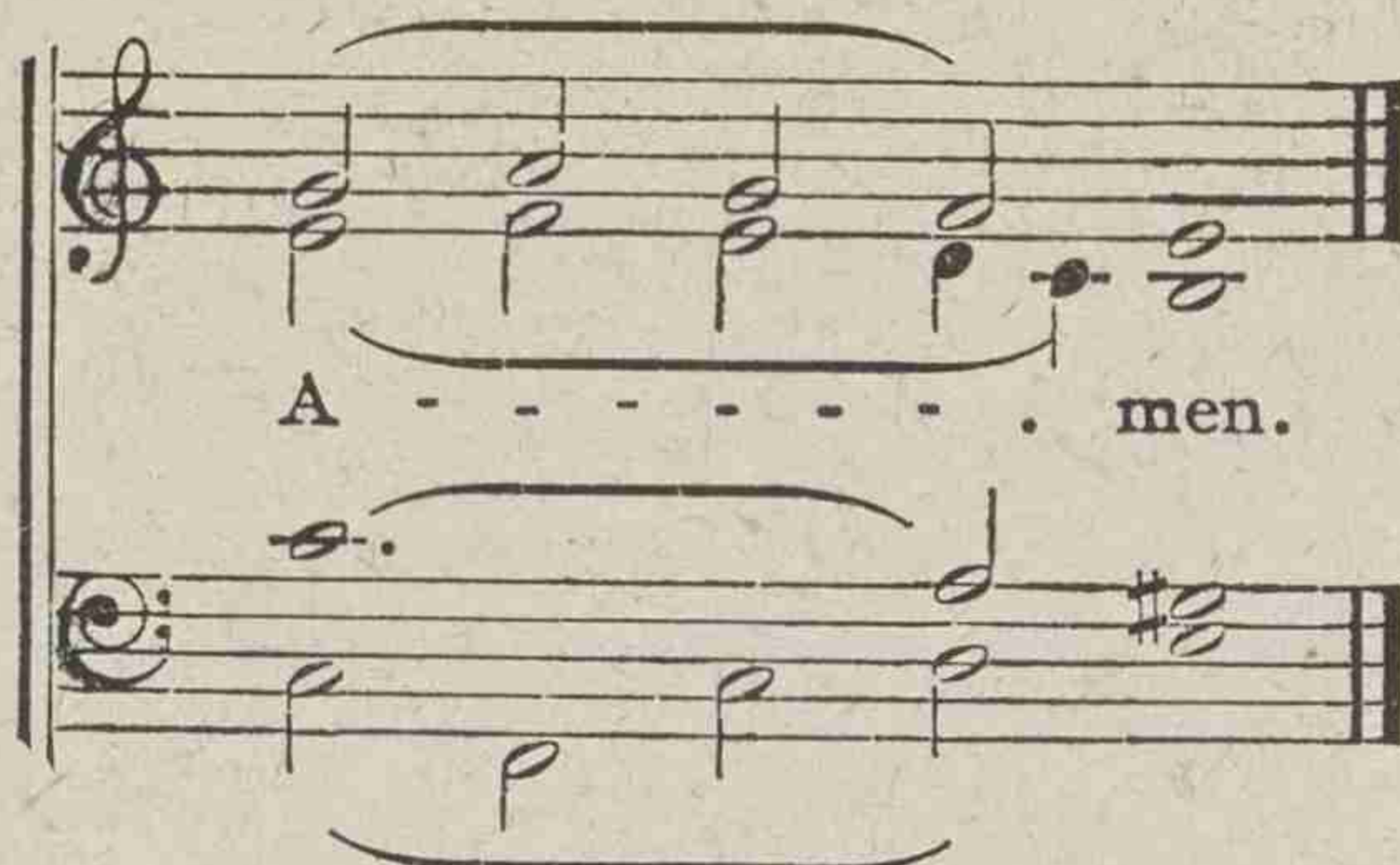
Let us pray.

Then shall the Minister say the Collect for the Day.

The Collect.

or the Communion

The Collect ended, the Congregation shall sing or say:



Then shall the Minister read the Epistle for the Day. Other Scripture Lessons may be read before the Epistle, but the Epistle and Gospel for the Day shall always be read. The Minister shall announce the Epistle, saying:

The Epistle for (here he shall name the Day) is written in the——Chapter of——, beginning at the——Verse.

The Epistle for the Day.

The Epistle ended, the Minister shall say: Here endeth the Epistle.

Then shall the Hallelujah be sung or said, except in the Passion season.

The Hallelujah.



Or the Triple Hallelujah.



For Festivals.



Instead of the simple Hallelujah, a sentence for the Season of the Church-year may be sung with it; or a Psalm or Hymn may be sung after the Hallelujah.

The Hallelujah and Sentence

Morning Service

For Advent.

Hallelujah! Remember, O Lord, Thy tender mercies: for they have been ever of old. Hallelujah!

For the Epiphany Season.

Hallelujah! O praise the Lord, all ye nations; and laud Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth forever. Hallelujah!

For the Passion Season.

Christ hath humbled Himself, and become obedient unto death: even the death of the Cross.

For the Easter Season.

Hallelujah! Christ our Passover is sacrificed for us. Hallelujah!

For Whitsuntide.

Hallelujah! Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth. Hallelujah!

From Trinity to Advent.

Hallelujah! O Lord, deal with Thy servant according unto Thy mercy; and teach me Thy statutes. I am Thy servant, give me understanding: that I may know Thy testimonies. Hallelujah!

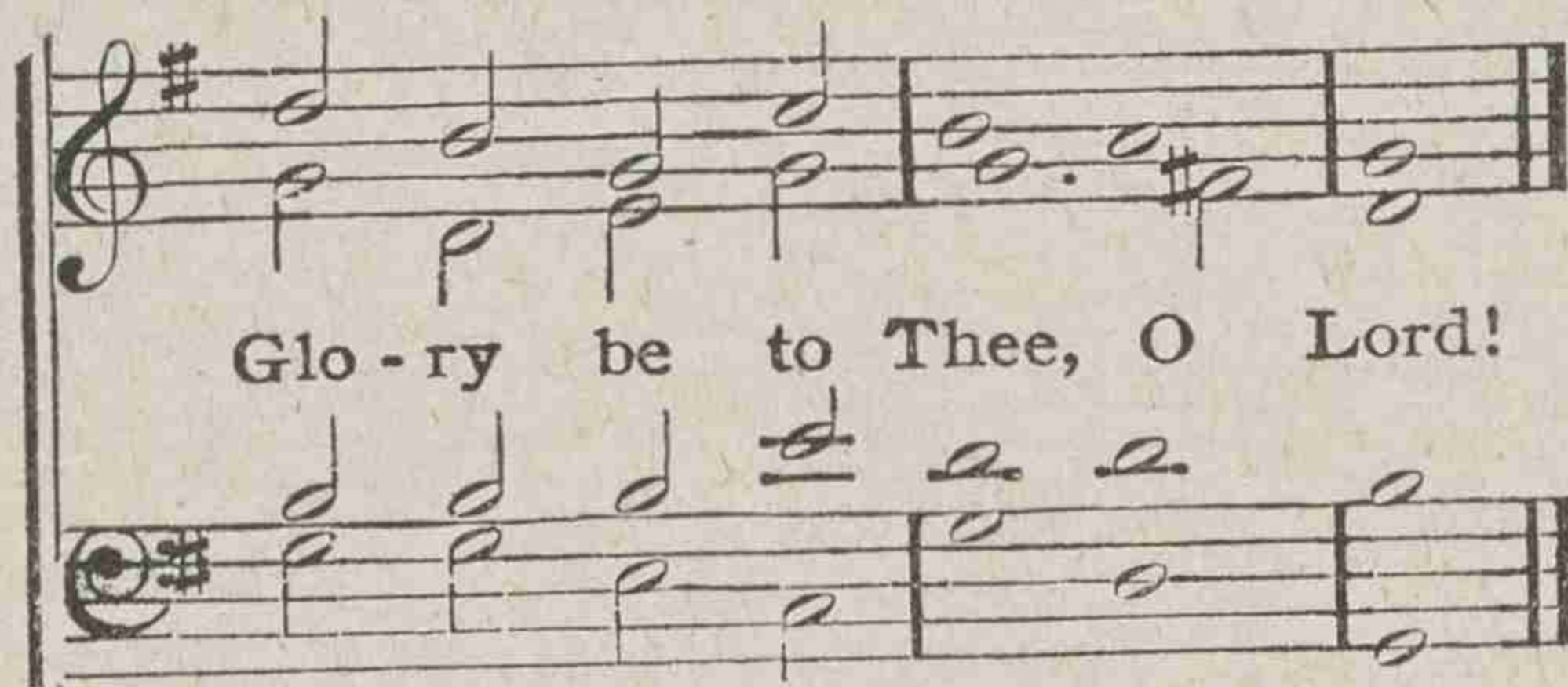
Or this:

Hallelujah! Blessed be the Lord God of our fathers: praise Him, and highly exalt Him forever. Hallelujah!

Then shall the Minister announce the Gospel for the Day saying:

The Holy Gospel is written in the _____ Chapter of St. _____ beginning at the _____ Verse.

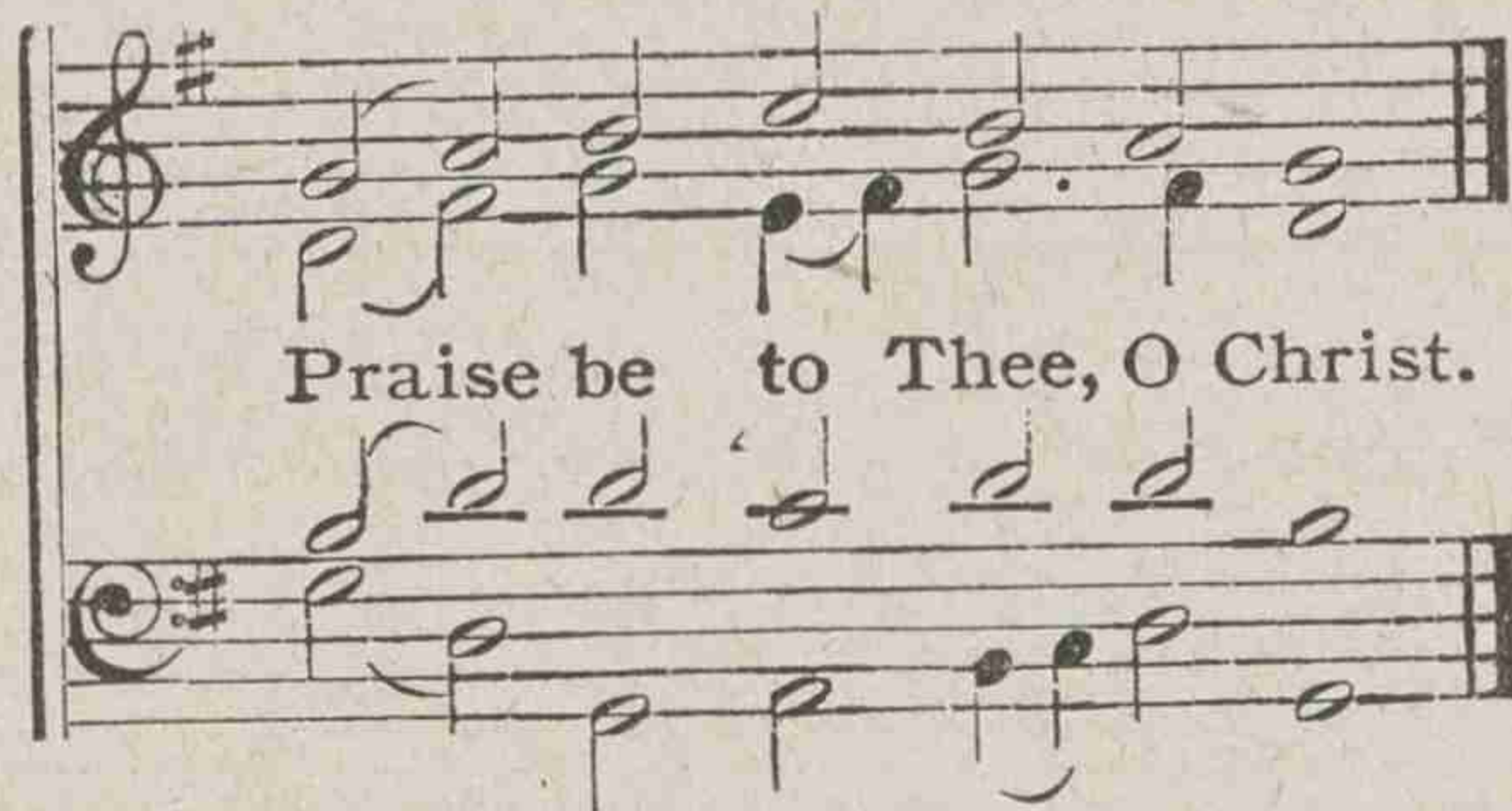
The Congregation may sing or say:



Then shall the Minister read

The Gospel for the Day.

The Gospel ended, the Minister shall say: Here endeth the Gospel, and the Congregation shall stand up, unless they have stood at the reading of the Gospel, and shall sing or say:



Then shall be said or sung the Nicene Creed, or the Apostles' Creed; but if there be a Communion, the Nicene Creed shall be used.

or the Communion

The Nicene Creed.

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried: and the third day He rose again, according to the Scriptures; and ascended into heaven, And sitteth on the right hand of the Father; and He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead; And the life of the world to come. Amen.

The Apostles' Creed.

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into Heaven and sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Then may a Hymn be sung and the Minister shall go into the pulpit. After the Hymn shall follow

The Sermon.

The Sermon ended, the Congregation standing up, the Minister shall say:

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

The Offertory shall then be sung, at the close of which the Congregation shall be seated.

One of the Offertories here following, or any other suitable Offertory, may be used.

The Offertory.

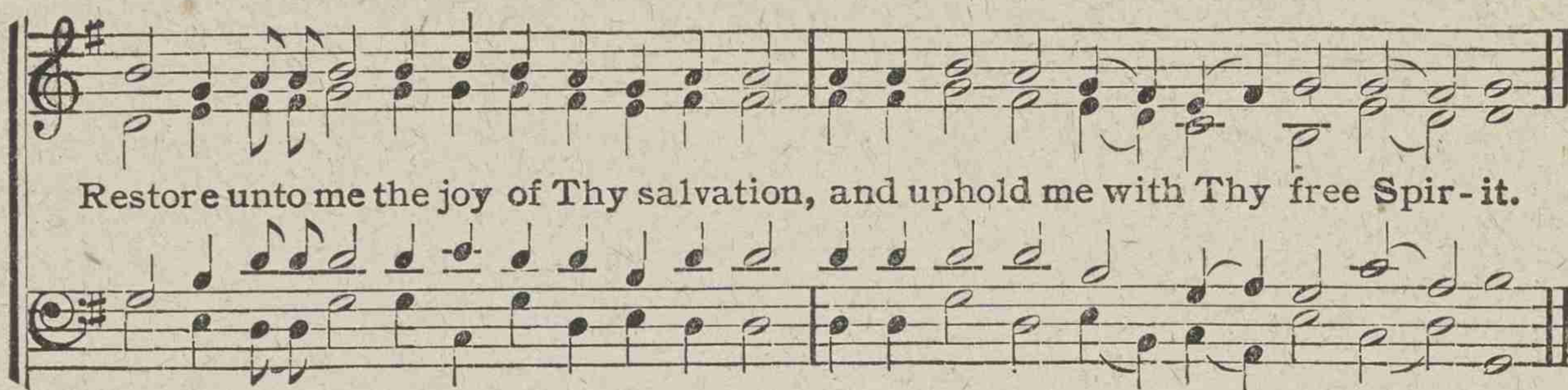
I.

G. Winer, 1655

Cre - ate in me a clean heart, O God, and renew a right spir - it within me.

Cast me not away from Thy presence: and take not Thy Holy Spir - it from me.

Morning Service



II.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

Do good in Thy good pleasure unto Zion: Build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifices of righteousness: with burnt-offering and whole burnt-offering.

The Offerings shall be gathered and brought to the Minister, who shall place them on the Altar.

Then shall the Minister make mention of any special petition, intercessions or thanksgivings which may have been requested. He may also make mention of the death of any member of the Congregation.

Then shall follow the General Prayer. The Prayer here following may be used; or, if there be no Communion, the Litany, or a selection from the Collects and Prayers, or any other suitable prayer.

The General Prayer.

Almighty and most merciful God, the Father of our Lord Jesus Christ: We give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son, and for the revelation of Thy will and grace: and we beseech Thee so to implant Thy Word in us, that in good and honest hearts we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech Thee so to rule and govern Thy Church universal, with all its pastors and ministers, that it may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, and charity increased in us toward all mankind.

Grant also health and prosperity to all that are in authority, especially to the President [and Congress] of the United States, the Governor [and Legislature] of this Commonwealth, and to all our Judges and Magistrates; and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness, and to the hinderance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

May it please Thee also to turn the hearts of our enemies and adversaries, that they may cease their enmity, and be inclined to walk with us in meekness and in peace.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for Thy Name and for Thy truth's sake, comfort, O God, with Thy Holy Spirit, that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most merciful Father, remember not the sins of our youth, nor our many transgressions; but out of Thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble, show Thyself a very present Help, the Saviour of all men, and especially of them that believe.

Cause also the needful fruits of the earth to prosper, that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land and sea, and to all pure arts and useful knowledge; and crown them with Thy blessing.

or the Communion

Here special Supplications, Intercessions and Prayers may be made.

These, and whatsoever other things Thou wouldest have us ask of Thee, O God, vouchsafe unto us for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Saviour, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Then shall the Minister, and the Congregation with him, say the Lord's Prayer.

The Lord's Prayer.

Our Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall be sung a Hymn.

If there be no Communion, a Doxology may be sung, and the Minister, standing at the Altar, shall pronounce the Benediction, after which the Congregation shall offer silent prayer.

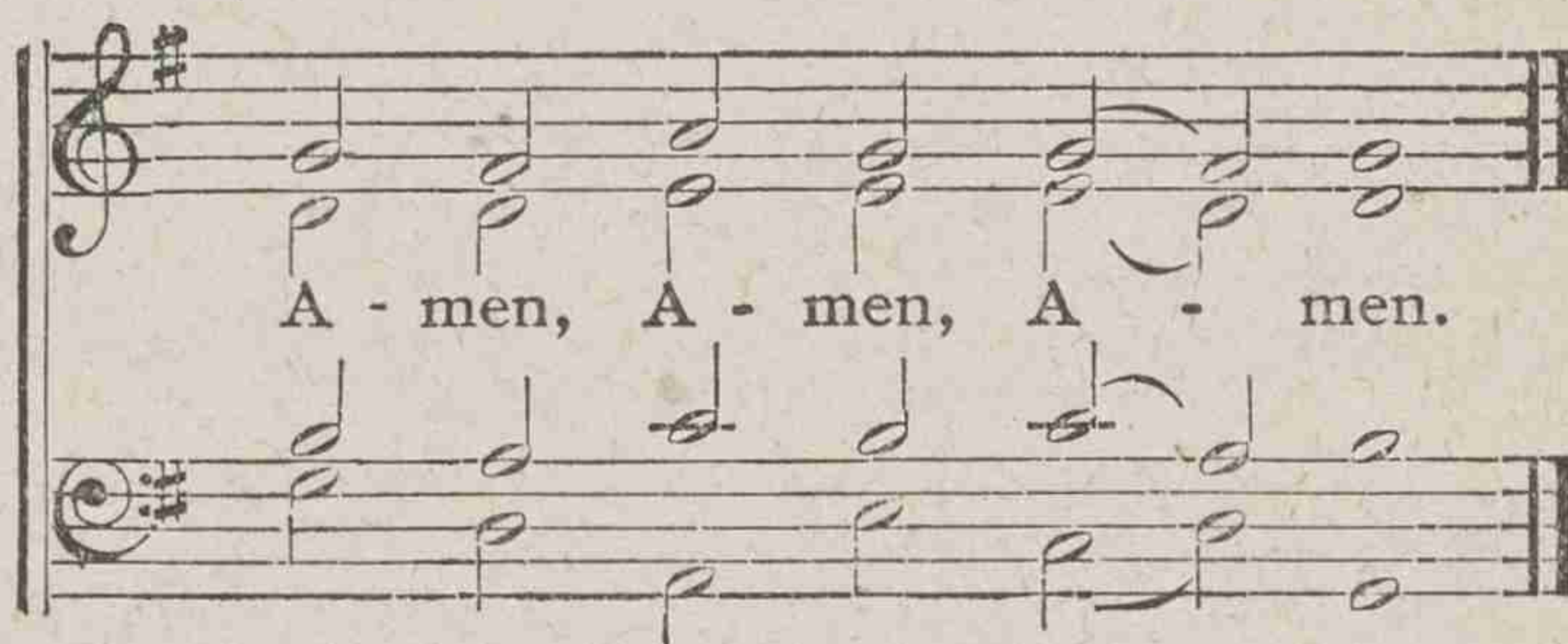
The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

The Congregation shall sing or say:



Whilst the Hymn is sung, the Minister shall go to the Altar, make ready the Communion vessels and prepare for the administration of the Holy Communion.

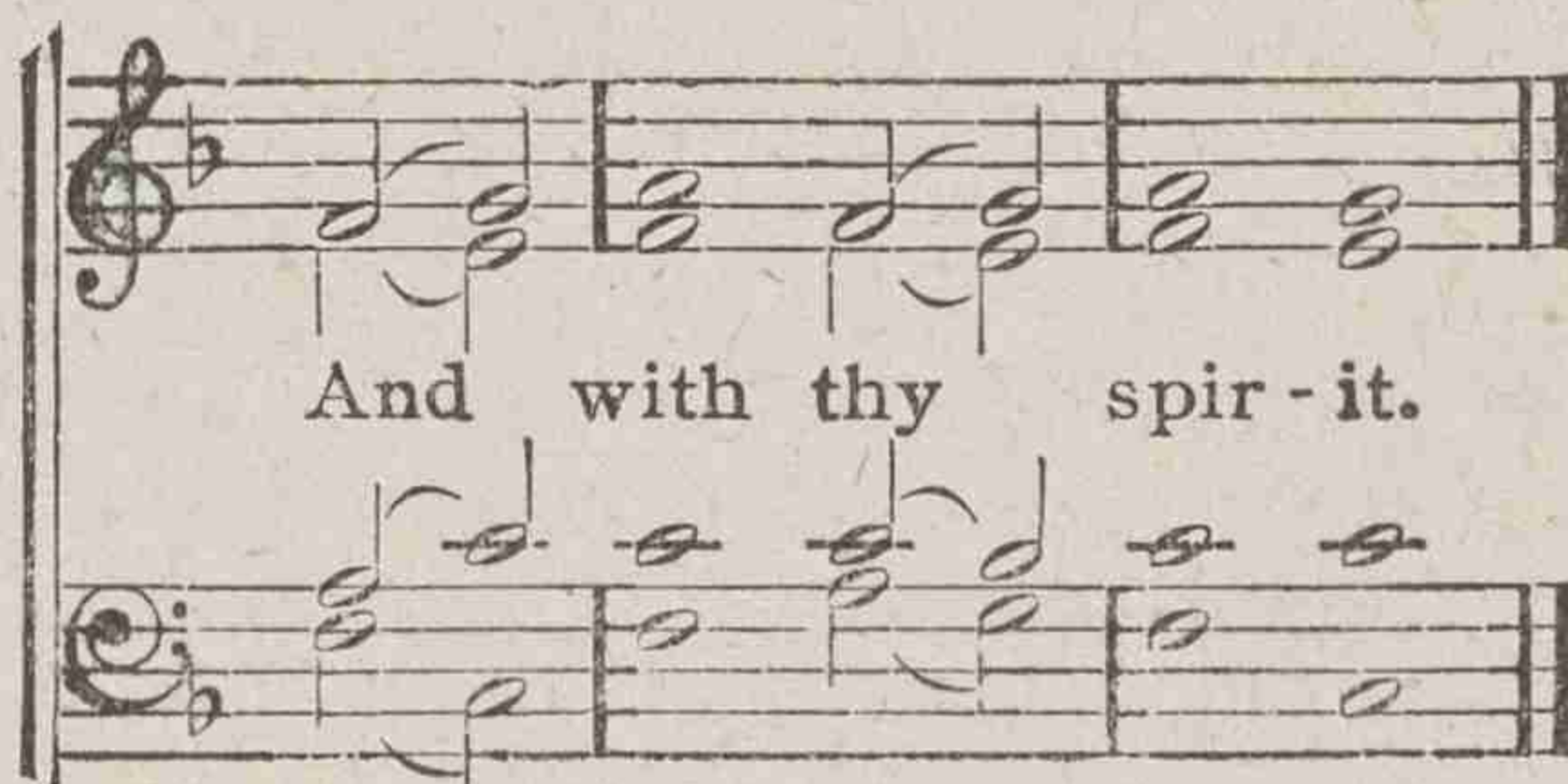
The Hymn ended, the Congregation shall rise, and stand to the end of the Agnus Dei.

The Preface.

The Minister shall say:

The Lord be with you.

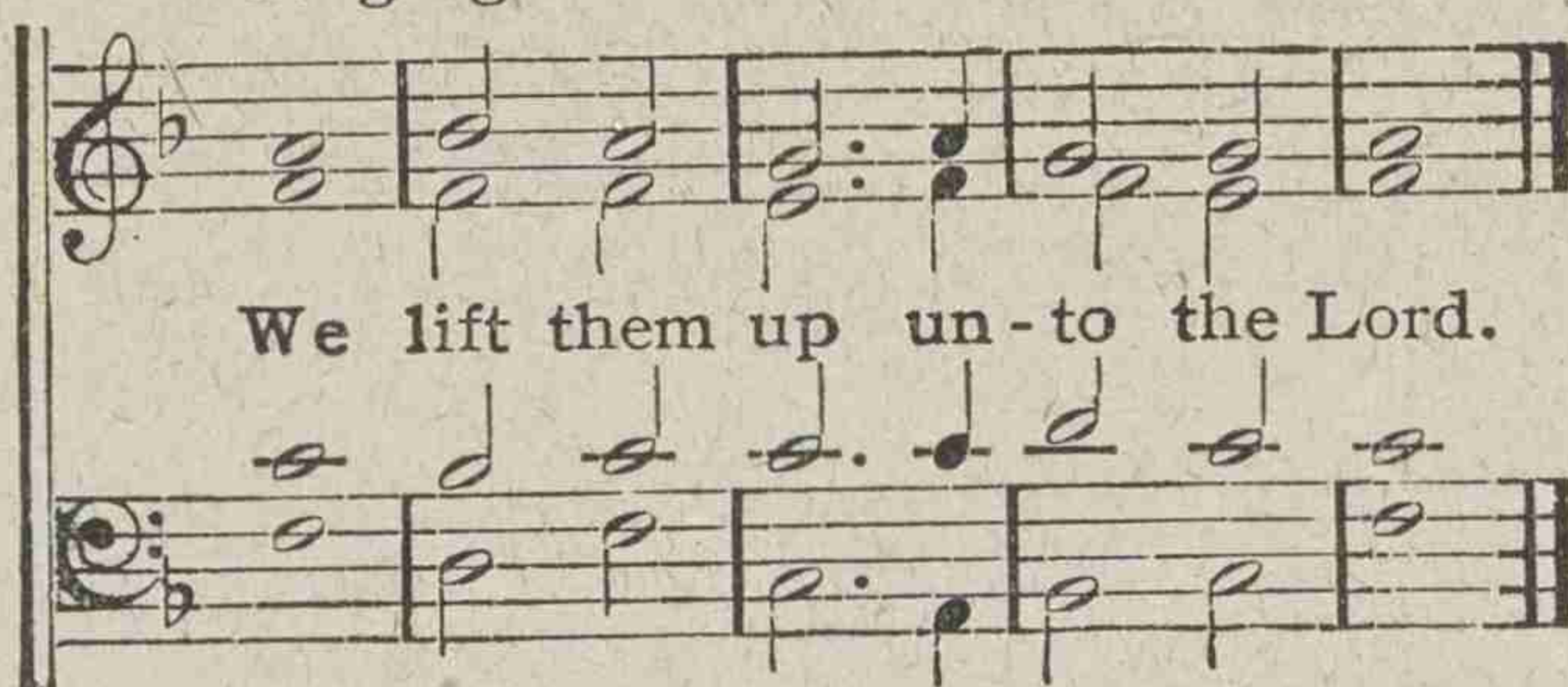
The Congregation shall sing or say:



Morning Service

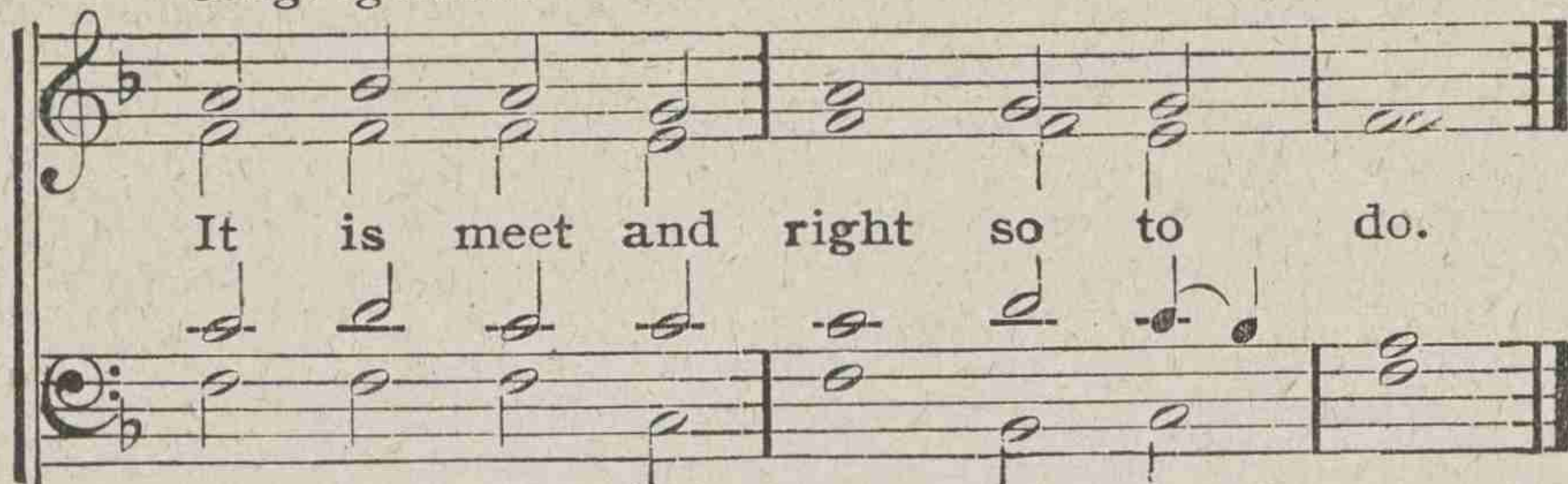
Minister. Lift up your hearts.

Congregation:



Minister. Let us give thanks unto the Lord our God.

Congregation:



Minister. It is truly meet, right and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God.

Here shall follow the Proper Preface, according to the time, if there be any specially appointed, or else immediately shall follow, Therefore with angels, etc.

Proper Prefaces.

For Christmas.

For in the mystery of the Word made flesh, Thou hast given us a new revelation of Thy glory: that seeing Thee in the person of Thy Son, we may be drawn to the love of those things which are not seen. Therefore with Angels, etc.

For the Passion Season.

Who on the tree of the Cross didst give salvation unto mankind; that whence death arose, thence Life also might rise again: and that he who by a tree once overcame, might likewise by a tree be overcome, through Christ our Lord; through whom with Angels, etc.

For the Easter Season.

But chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord: for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again, hath restored to us everlasting life. Therefore with Angels, etc.

For Ascension Day.

Through Jesus Christ our Lord, Who after His Resurrection appeared openly to all His disciples, and in their sight was taken up into Heaven, that He might make us partakers of His Divine Nature. Therefore with Angels, etc.

For Whitsunday.

Through Jesus Christ, Thy dear Son, our Lord and Savior; Who ascended above the heavens, and sitting at Thy right hand, poured out on this day the Holy Spirit, as He had promised, upon the chosen disciples; whereat the whole earth rejoices with exceeding joy. Therefore with Angels, etc.

For the Festival of the Trinity.

Who with Thine Only-begotten Son, and the Holy Ghost, art one God, one Lord. And in the confession of the only true God, we worship the Trinity in Person, and the Unity in Substance, of Majesty co-equal. Therefore with Angels, etc.

After the Preface shall follow immediately:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying.

or the Communion

Then shall be said or sung the
Sanctus.

Traditional

Ho - ly, ho - ly, ho - ly, Lord, God of Sa - ba - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

Soli.
1st and 2nd Sop.

san - na Ho - san - na in the high - est. Bless - ed is He

Alto.

Tutti.

Congregation:

Bless-ed is He, Bless-ed is He, that com-eth in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na, in the high - est.

Morning Service

Then may the Minister give this Exhortation.

The Exhortation.

Dearly Beloved! Forasmuch as we purpose to come to the Holy Supper of our Lord Jesus Christ, it becometh us diligently to examine ourselves, as St. Paul exhorteth us. For this Holy Sacrament hath been instituted for the special comfort and strengthening of those who humbly confess their sins, and who hunger and thirst after righteousness.

But if we thus examine ourselves, we shall find nothing in us but only sin and death, from which we can in no wise set ourselves free. Therefore our Lord Jesus Christ hath had mercy upon us and hath taken upon Himself our nature, that so He might fulfill for us the whole will and law of God, and for us and for our deliverance suffer death and all that we by our sins have deserved. And to the end that we should the more confidently believe this, and be strengthened by our faith in a cheerful obedience to His holy will, He hath instituted the Holy Sacrament of His Supper, in which He feedeth us with His Body, and giveth us to drink of His Blood.

Therefore whoso eateth of this bread, and drinketh of this cup, firmly believing the words of Christ, dwelleth in Christ, and Christ in him, and hath eternal life.

We should also do this in remembrance of Him, showing His death, that He was delivered for our offences, and raised again for our justification, and rendering unto Him most hearty thanks for the same, take up our cross and follow Him, and according to His commandment, love one another even as He hath loved us. For we are all one bread and one body, even as we are all partakers of this one bread, and drink of this one cup.

Then the Minister, turning to the Altar, shall say:

Let us pray.

Our Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil.

Then shall the Congregation sing or say:

For Thine is the king-dom, and the power, and the
glo - ry, for - ev - er and ev - er. A - - men.

The image shows two staves of musical notation. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with a key signature of one flat (B-flat). The music is a simple hymn tune with lyrics written below the notes. The lyrics are: "For Thine is the king-dom, and the power, and the glo - ry, for - ev - er and ev - er. A - - men."

Then shall the Minister say:

Our Lord Jesus Christ, in the night in which He was betrayed, took bread; (a) and when He had given thanks He brake it and gave it to His disciples, saying: Take, eat; this is my Body, which is given for you; this do in remembrance of Me.

(a) *Here he shall take the Plate with the Bread in his hand.*

or the Communion

After the same manner, also, He took the cup, when He had supped, and when He had given thanks, He gave it to them, saying: Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of Me." (b) Here he shall take the Cup in his hand.

Then shall the Minister say:

The peace of the Lord be with you alway.

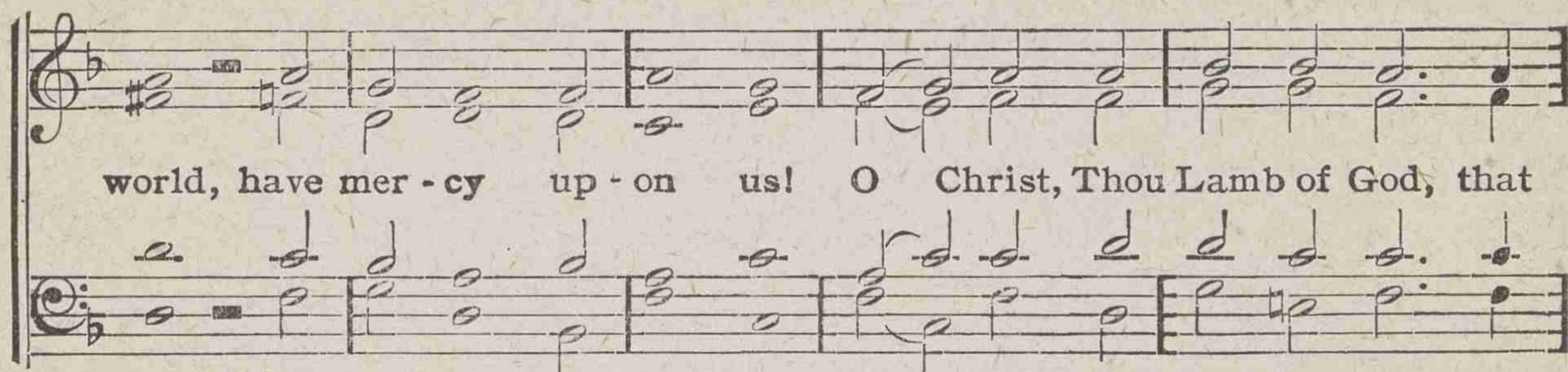
Then shall be sung or said the Agnus Dei, and the distribution shall begin.

Agnus Dei.

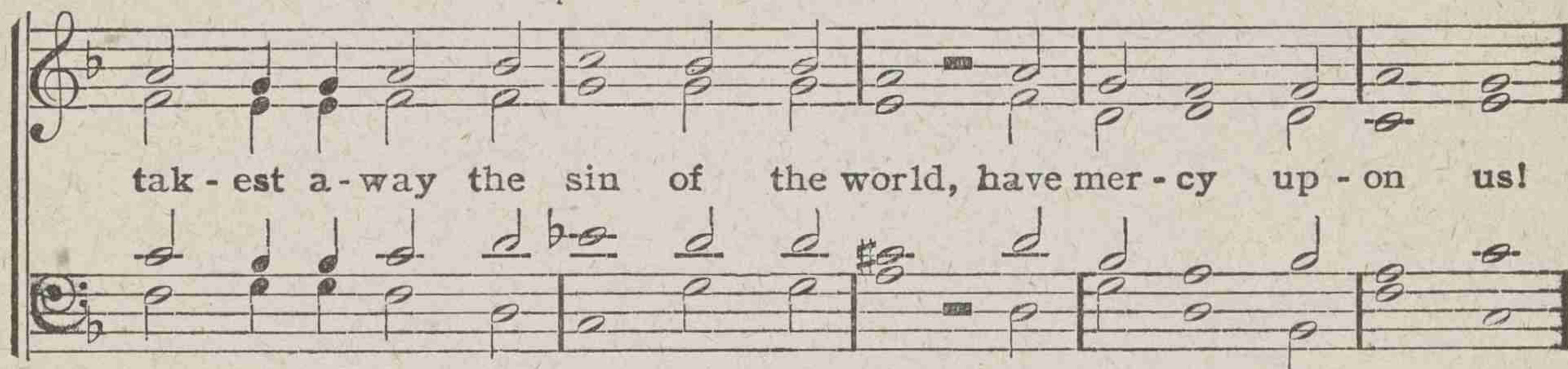
Braunschweig, 1528




O Christ, Thou Lamb of God, that tak - est a - way the sin of the



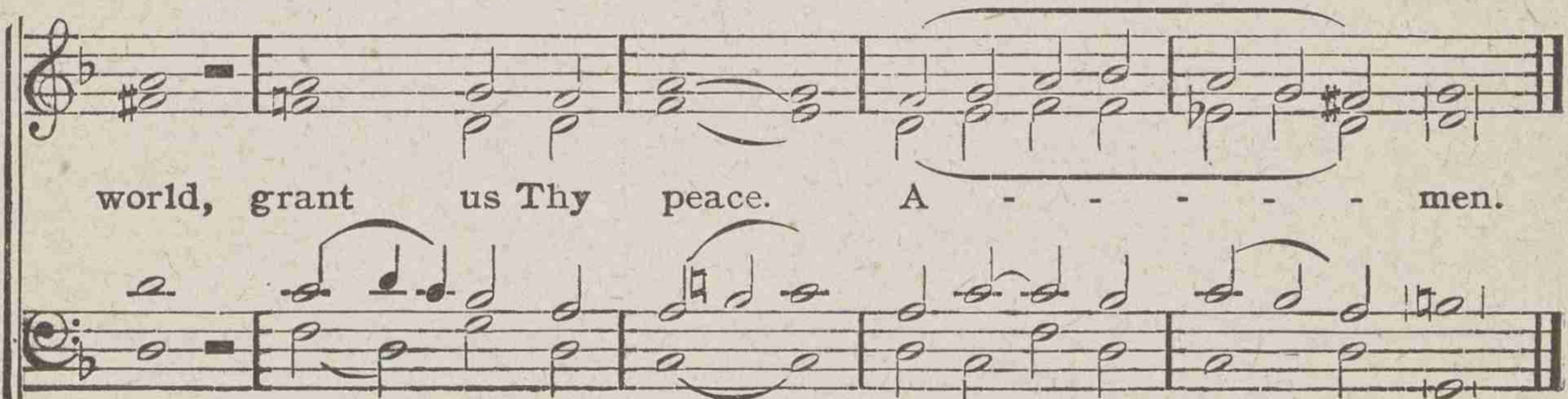
world, have mer - cy up - on us! O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us!



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - - - - men.

Morning Service

When the Minister giveth the Bread he shall say:

Take and eat, this is the true Body of Christ given for thee.

When he giveth the Cup he shall say:

Take and drink, this is the true Blood of the New Testament, shed for thy sins.

In dismissing the Communicants, the Minister may say:

The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in the true faith unto everlasting life.

If the consecrated Bread or Wine be spent before all have communed, the Minister shall consecrate more, saying aloud so much of the words of institution as pertaineth to the element to be consecrated.

When all have communed, the Minister shall reverently cover what remaineth of the Bread and Wine.

*Then all standing, may be sung or said the
Nunc Dimittis.*

Pomeranian, 1535

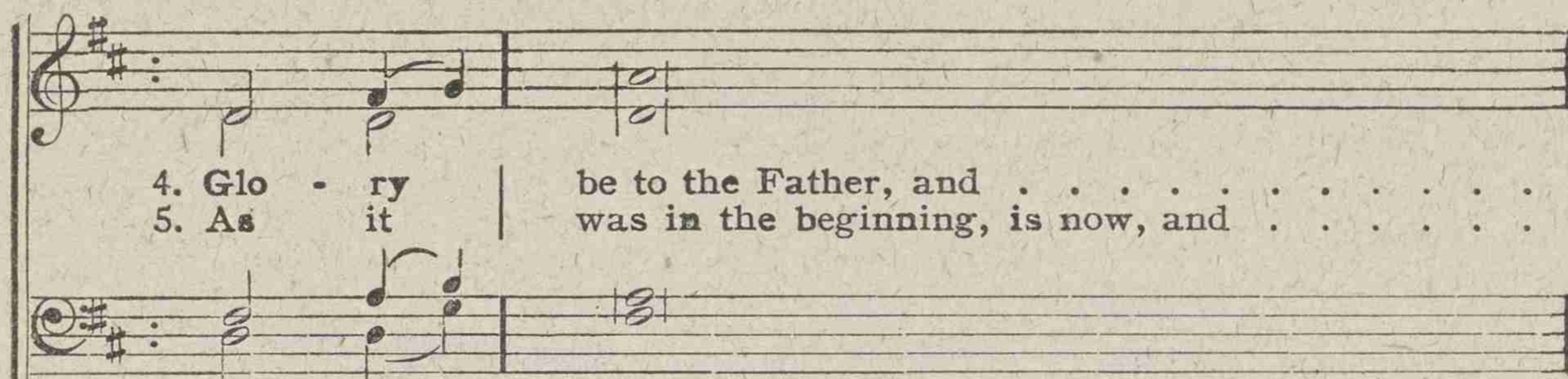
1. Lord, now lettest Thou Thy servant de - - -
2. For mine eyes have seen Thy salvation: which Thou hast pre-

part in peace: ac - cord - ing to Thy Word.
pared be - fore the face of all peo - ple.

3. A light to light - en the Gen - tiles, and the

glo - ry of Thy peo - ple Is - - - ra - el.

or the Communion



4. Glo - ry | be to the Father, and
5. As it | was in the beginning, is now, and



to ev - er the shall be: and to the Ho - ly Ghost. A-men.

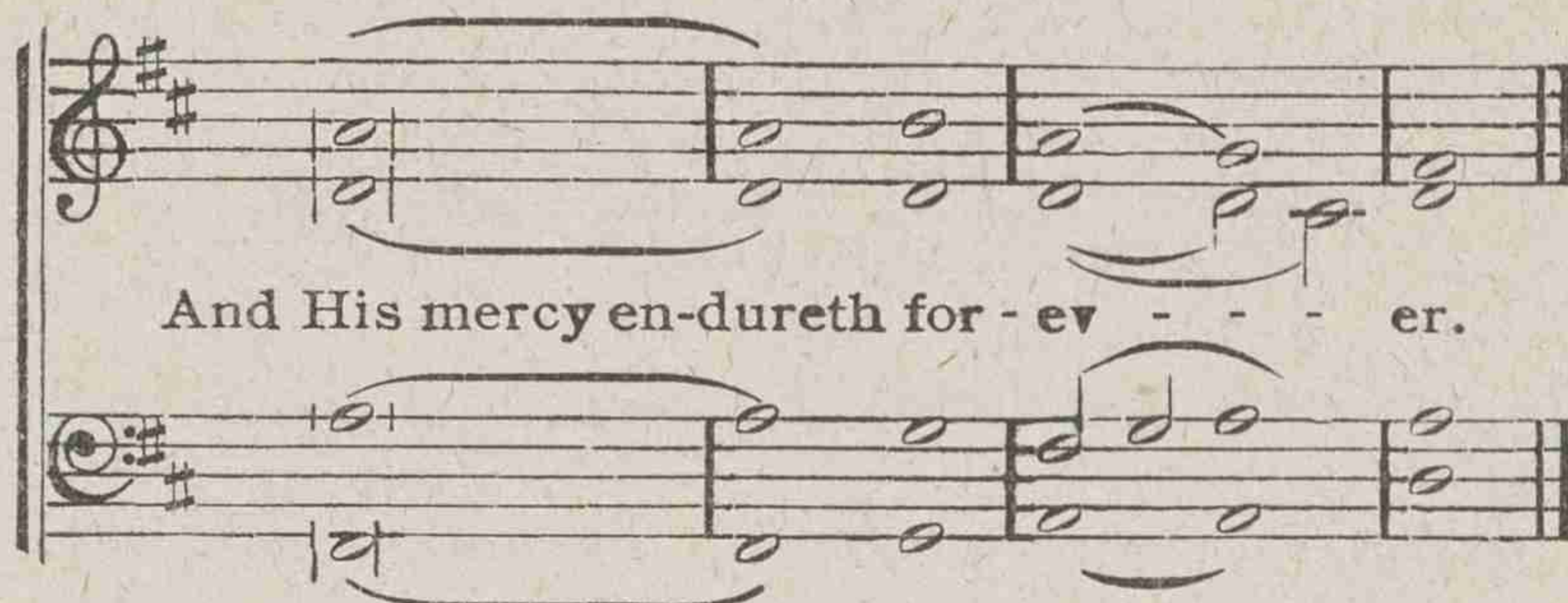
Then shall be said:

The Thanksgiving.

Minister.

O give thanks unto the Lord, for He is good.

The Congregation shall sing or say:



And His mercy en-dureth for - ev - - - er.

Minister.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee, that of Thy mercy Thou wouldst strengthen us through the same in faith towards Thee and in fervent love toward one another, through Jesus Christ, Thy dear Son, our Lord, who liveth and reigneth with Thee, and the Holy Ghost, ever one God, world without end.

The Congregation shall sing or say:



A - - - men.

Morning Service

*Then may be sung or said the
Benedicamus.*

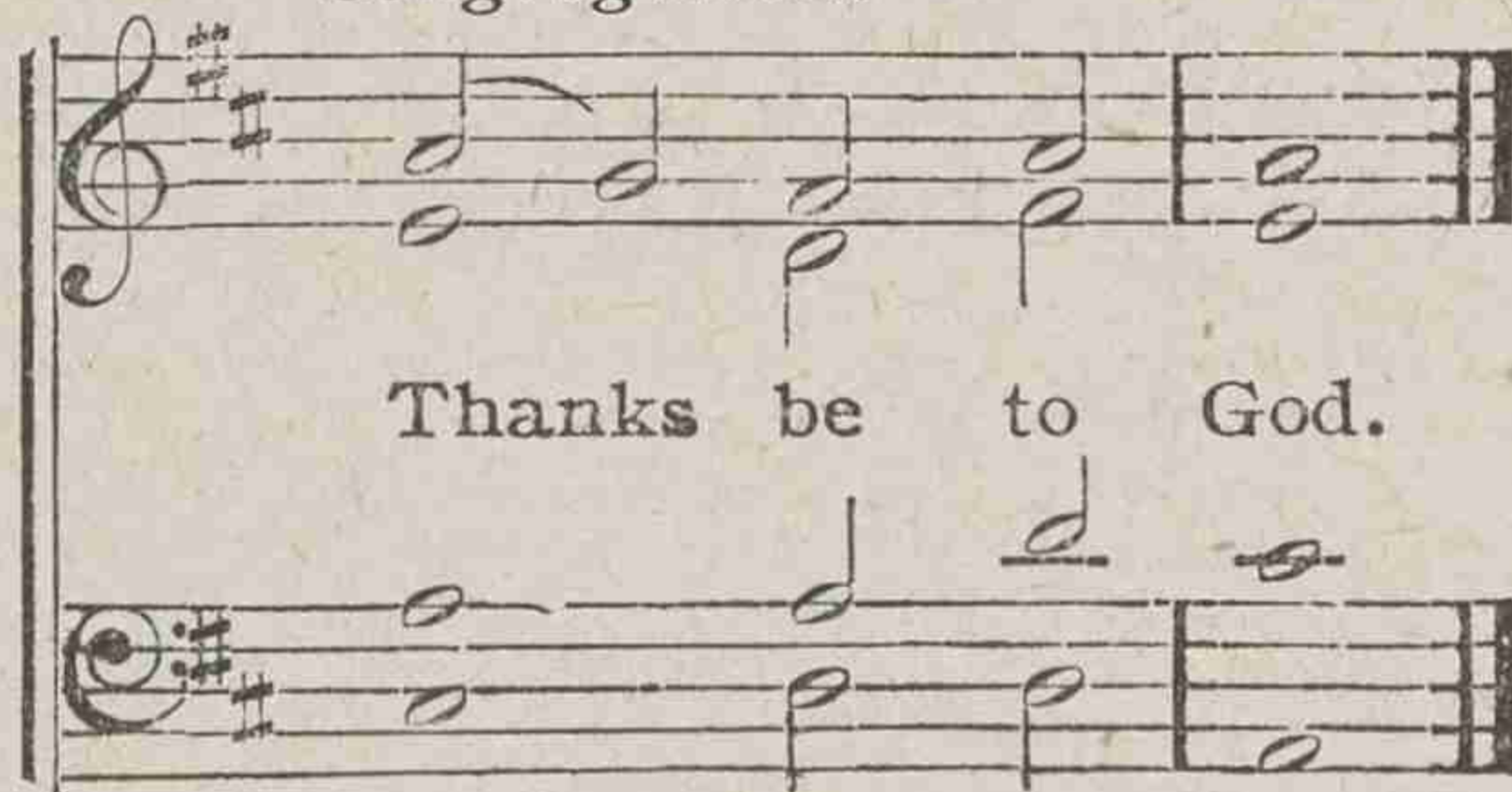
Minister. The Lord be with you.

Congregation:



Minister. Bless we the Lord.

Congregation:



Then shall the Minister say the Benediction as here followeth, or he may say the words 2 Cor. xiii. 14.

After the Benediction the Congregation should offer silent prayer.

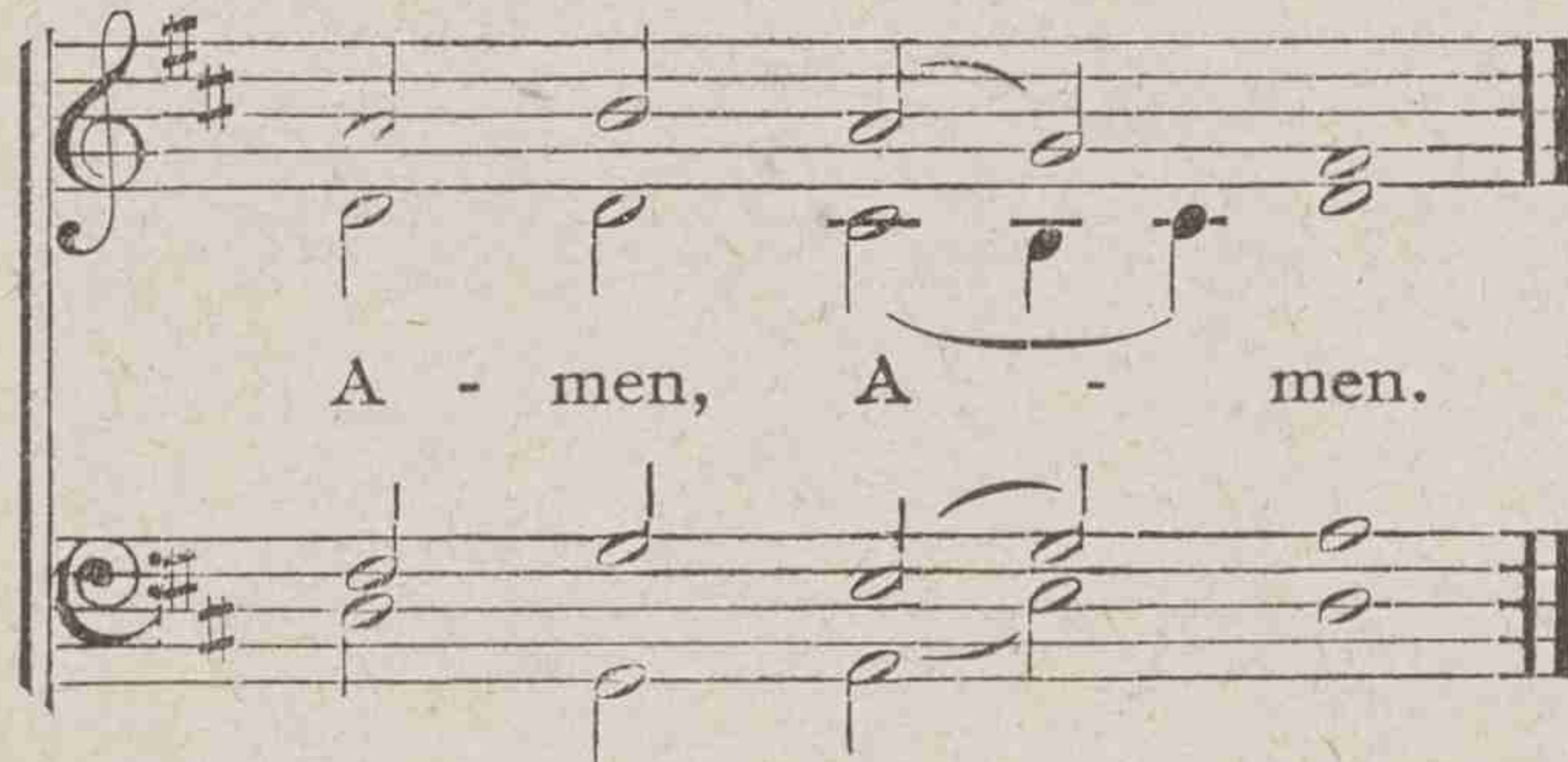
The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

The Congregation shall sing or say:



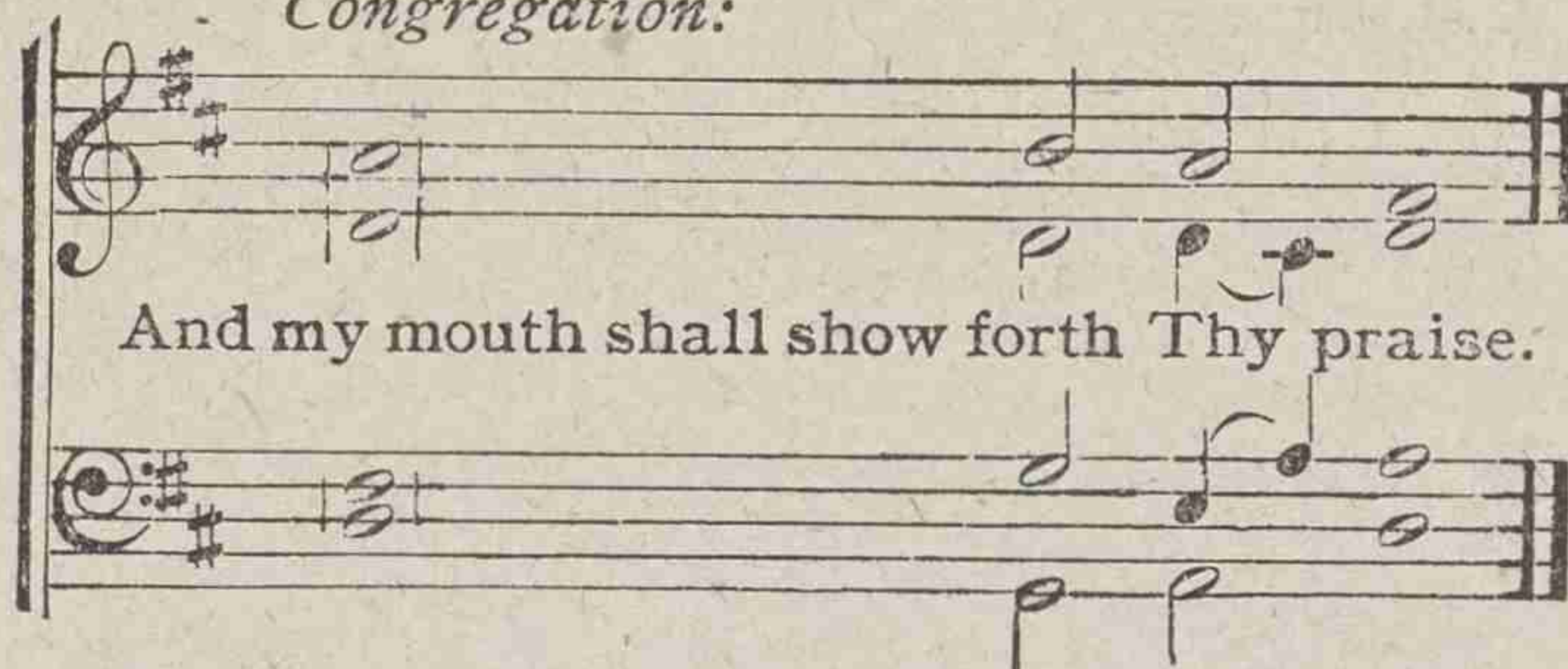
Order of Evening Service, or Vespers

A Hymn of Invocation of the Holy Ghost, or another Hymn may be sung.

Then shall be sung or said responsively the Versicle with the Gloria Patri as here followeth, all standing to the end of the Psalm.

Versicle. O Lord, open Thou my lips.

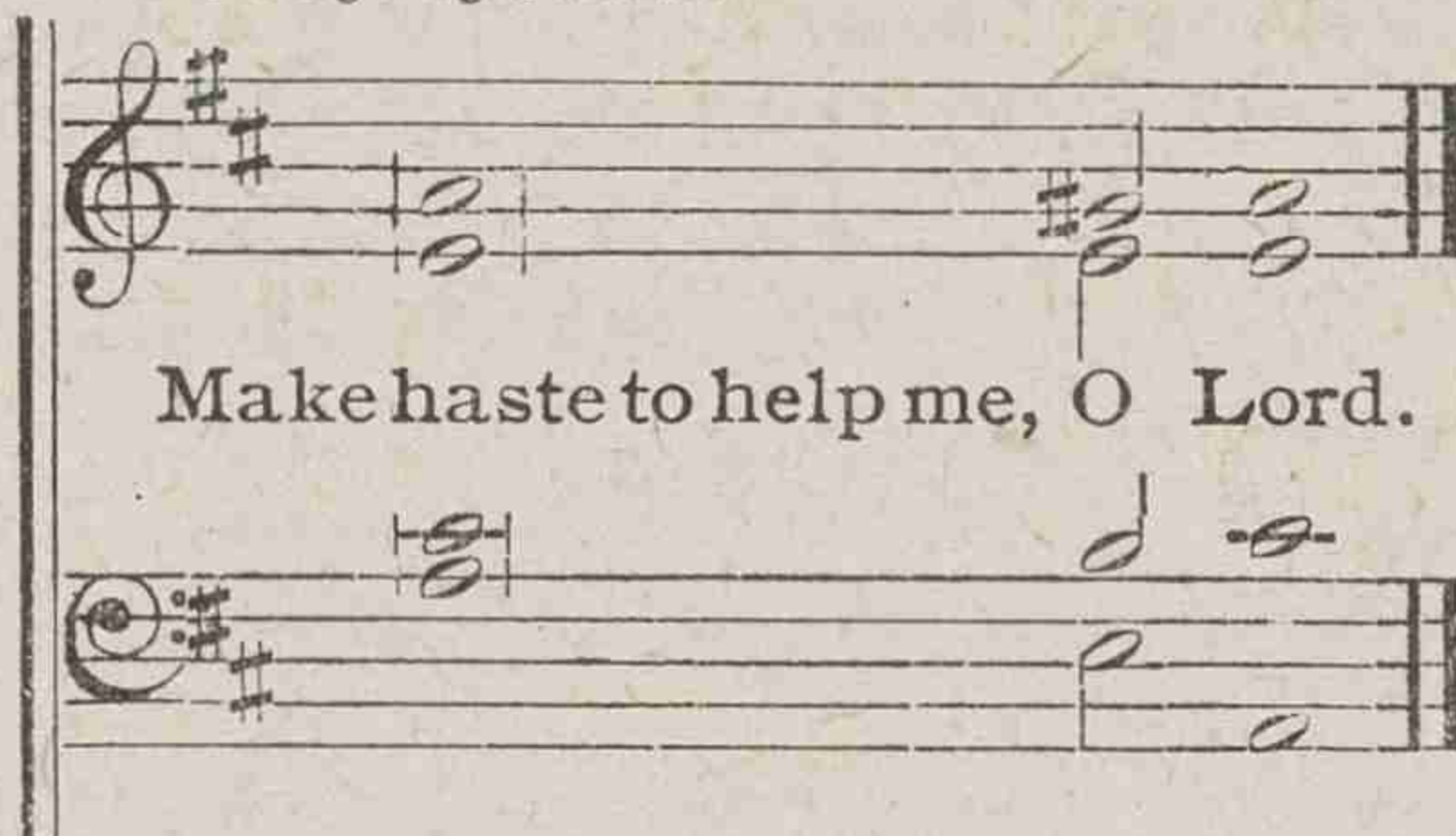
Congregation:



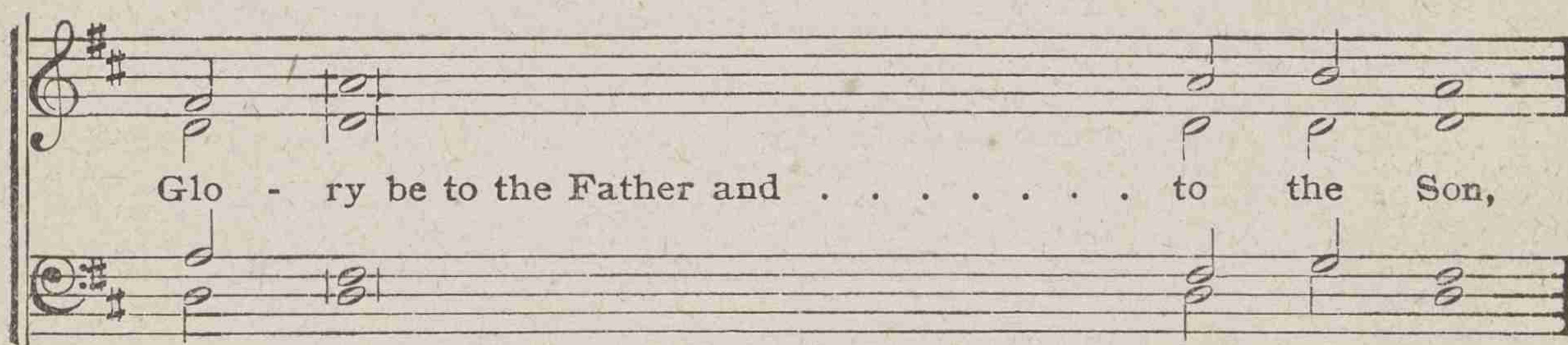
And my mouth shall show forth Thy praise.

Versicle. Make haste, O God, to deliver me.

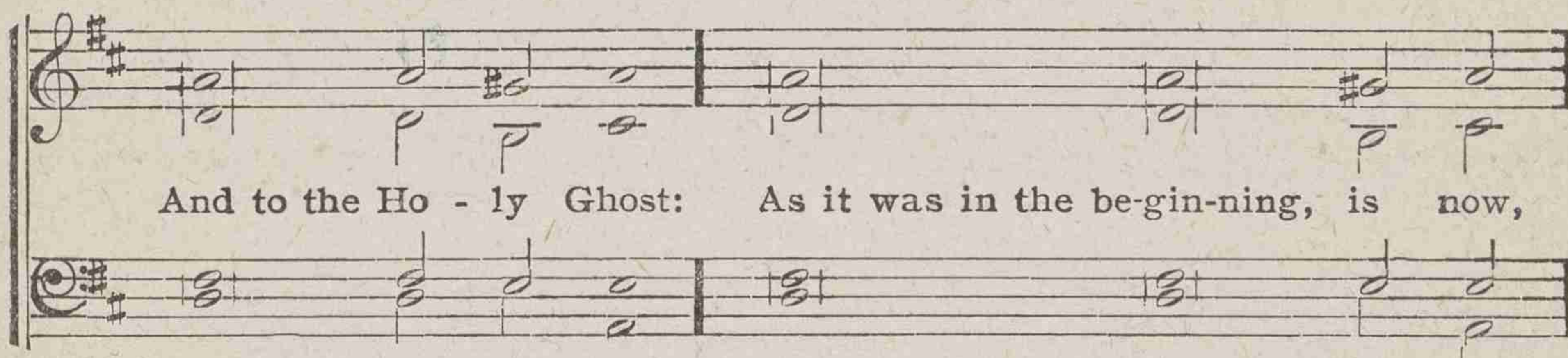
Congregation.



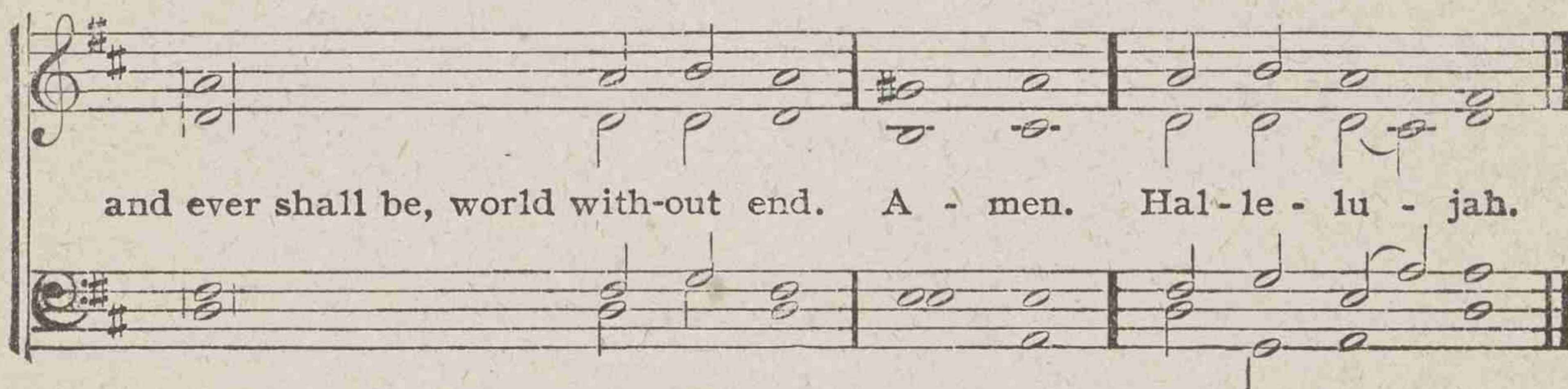
Make haste to help me, O Lord.



Glo - ry be to the Father and to the Son,



And to the Ho - ly Ghost: As it was in the be-gin-ning, is now,



and ever shall be, world with-out end. A - men. Hal-le - lu - jah.

Evening Service, or Vespers

During the Passion Season the Hallelujah shall be omitted.

The Psalm.

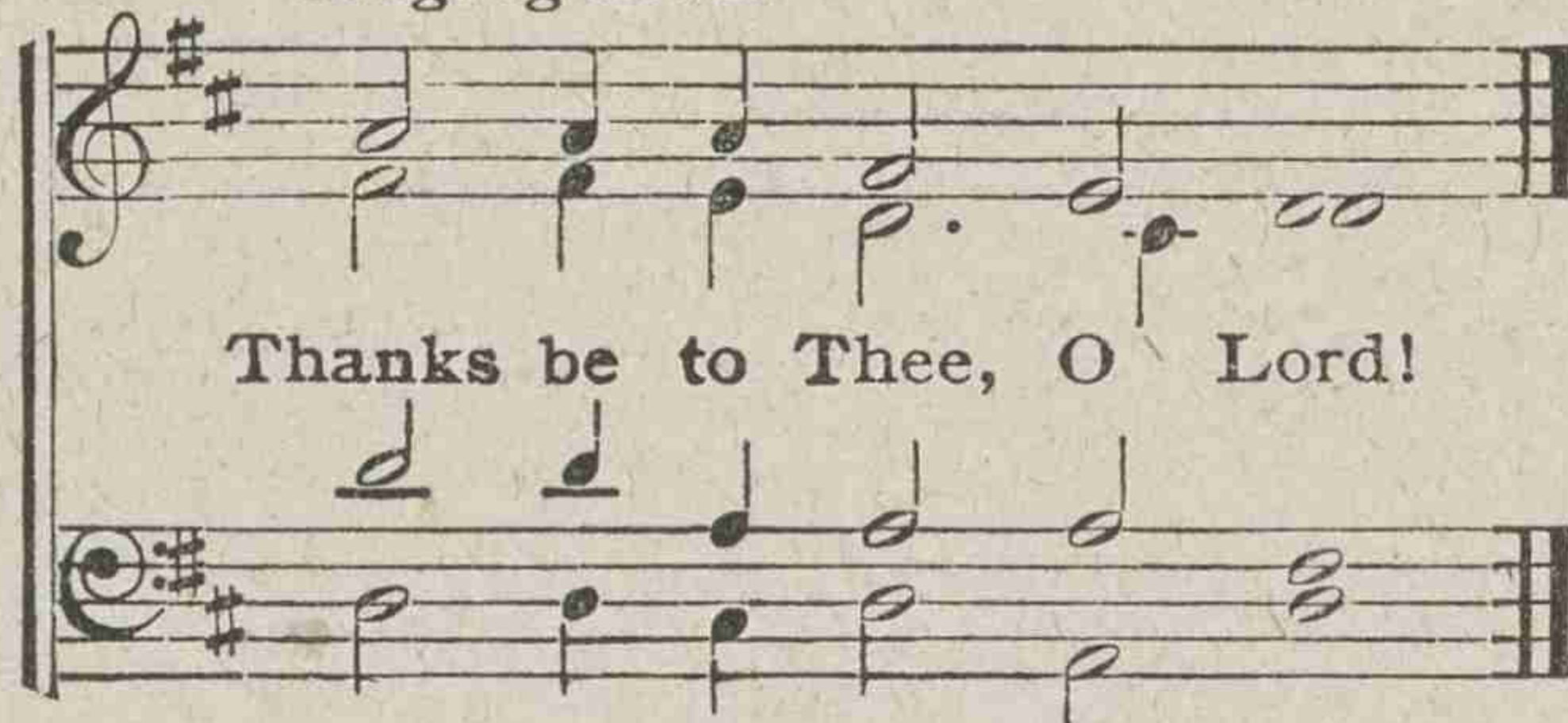
Then shall be sung or said one or more Psalms. At the end of the Psalm the Gloria Patri shall be sung. An Antiphon may be used with each Psalm.

The Lesson.

The Scripture Lessons shall then be read, and after each Lesson may be sung or said:

But Thou, O Lord, have mercy upon us.

Congregation:



After the Lessons a Responsory may be sung, or a hymn.

Then may follow a Sermon, after which the Offerings may be gathered.

Then shall be sung

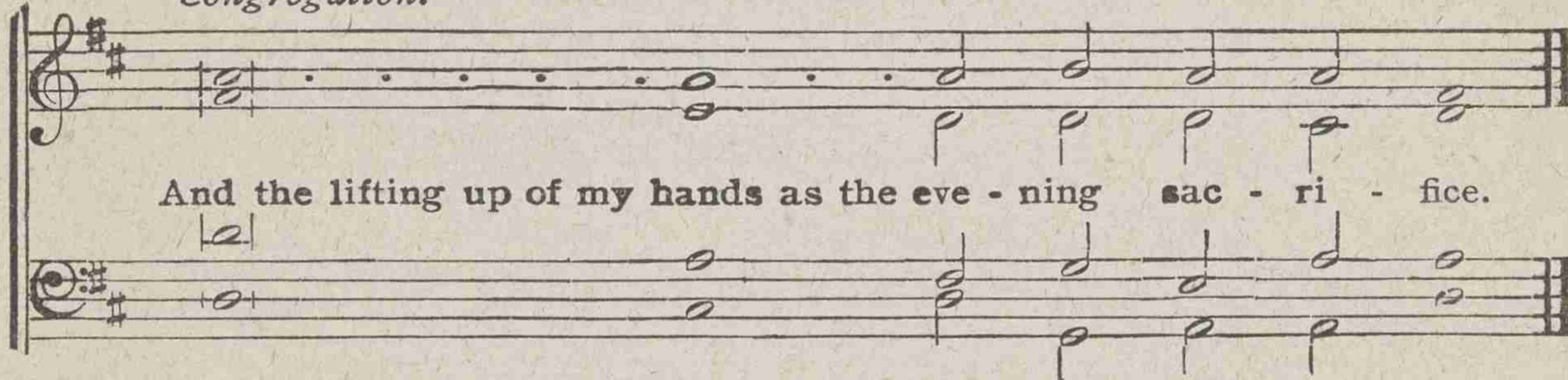
The Hymn.

Then, all standing, may be sung or said this Versicle.

But on Festival days, a special Versicle may be used.

Versicle. Let my prayers be set forth before Thee as incense:

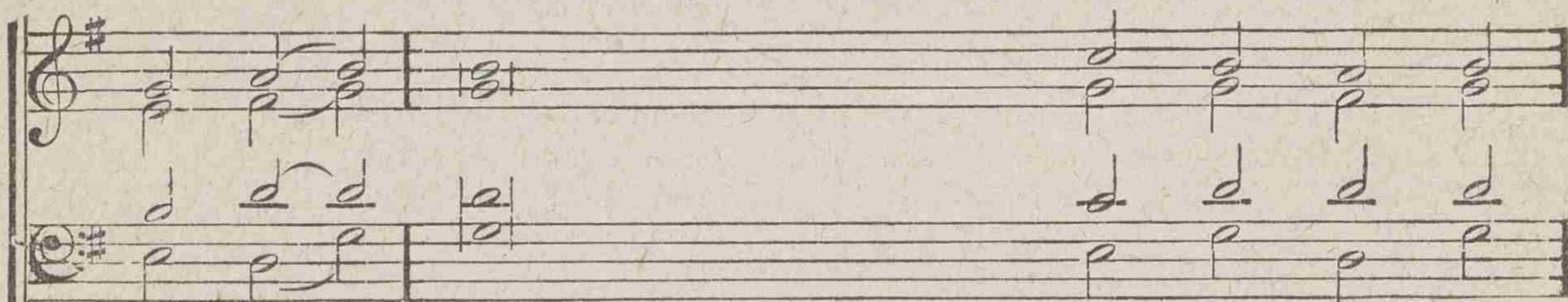
Congregation:



The Canticle.

Then shall be sung the

Magnificat. St. Luke i.



<p>1. MY SOUL doth mag - - - - -</p> <p>2. For He - - - - -</p> <p>3. For Be-hold - - - - -</p> <p>4. For He that is mighty hath done - -</p> <p>5. And His mercy is on - - - - -</p> <p>6. He hath shewed - - - - -</p> <p>7. He hath put down the might - - -</p> <p>8. He hath filled the hun - - - [brance</p> <p>9. He hath holpen His servant Israel, in remem-</p> <p>GLO - RY be to the Father, - -</p> <p>AS IT was in the beginning, is now, and</p>	<p>ni fy the Lord:</p> <p>hath re- gard- ed:</p> <p>- - from hence forth:</p> <p>to me great things:</p> <p>them that fear Him:</p> <p>strength with His arm:</p> <p>y from their seats:</p> <p>gry with good things:</p> <p>of His mer- cy:</p> <p>and to the Son:</p> <p>ev- er shall be:</p>
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Evening Service, or Vespers



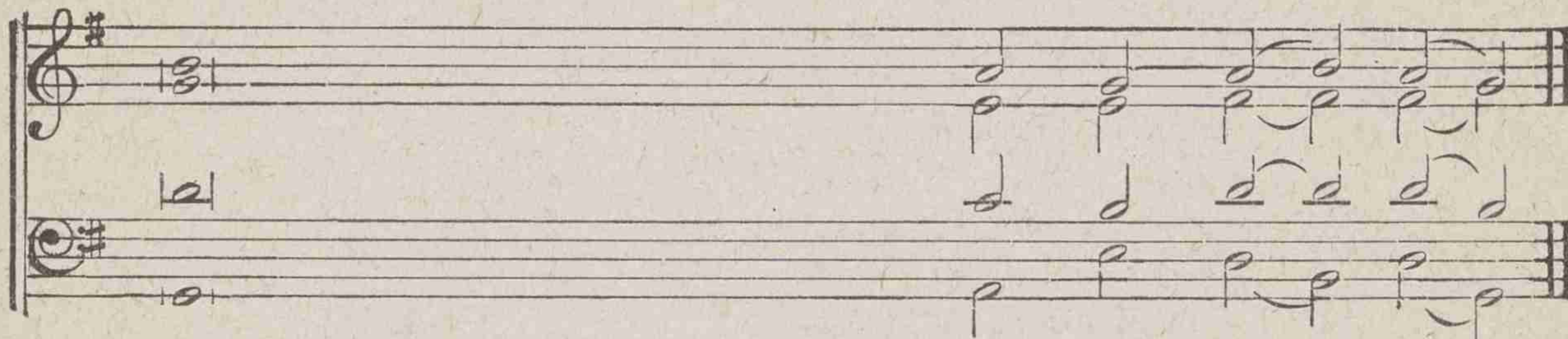
1. and my spirit hath rejoiced in	-	-	-	God	my	Sav-	iour.
2. the low estate of	-	-	-	His	hand-	maid-	en;
3. all generations shall	-	-	-	call	me	bless-	ed
4. and ho-	-	-	-	ly	is	His	Name.
5. from generation to	-	-	-	gen-	er-	a-	tion.
6. He hath scattered the proud in the imagina-	-	-	-	tion	of	their	hearts.
7. and exalted them	-	-	-	of	low	de-	gree.
8. and the rich He hath sent	-	-	-	emp-	ty	a-	way.
9. as He spake to our fathers, to Abraham, and to his	-	-	-	seed	for	ev-	er.
and to	-	-	-	the	Ho-	ly	Ghost;
world with	-	-	-	out	end,	A-	men.

Or the

Nunc Dimittis. St. Luke ii.



1. LORD, NOW	lettest Thou Thy servant	-	de-	part	in	peace:
2. For mine	eyes have seen	-	Thy	sal-	va-	tion:
3. A light	to light	-	en	the	Gen-	tiles:
GLO - RY	be to the Father,	-	and	to	the	Son:
AS IT	was in the begining, is now, and	-	ev-	er	shall	be:



1. accord	-	-	-	-	ing	to	Thy	Word;
2. which thou hast prepared before the face	-	-	-	-	of	all	peo	ple
3. and the glory of Thy	-	-	-	-	peo-	ple	Isra-	el.
and to	-	-	-	-	the	Ho	ly	Ghost;
world with	-	-	-	-	out	end.	A-	men.

An Antiphon may be sung with the Canticle.

Evening Service, or Vespers

The Prayer.

Then shall be said the Prayers here following, or the Suffrages, the Litany, or other prayers.

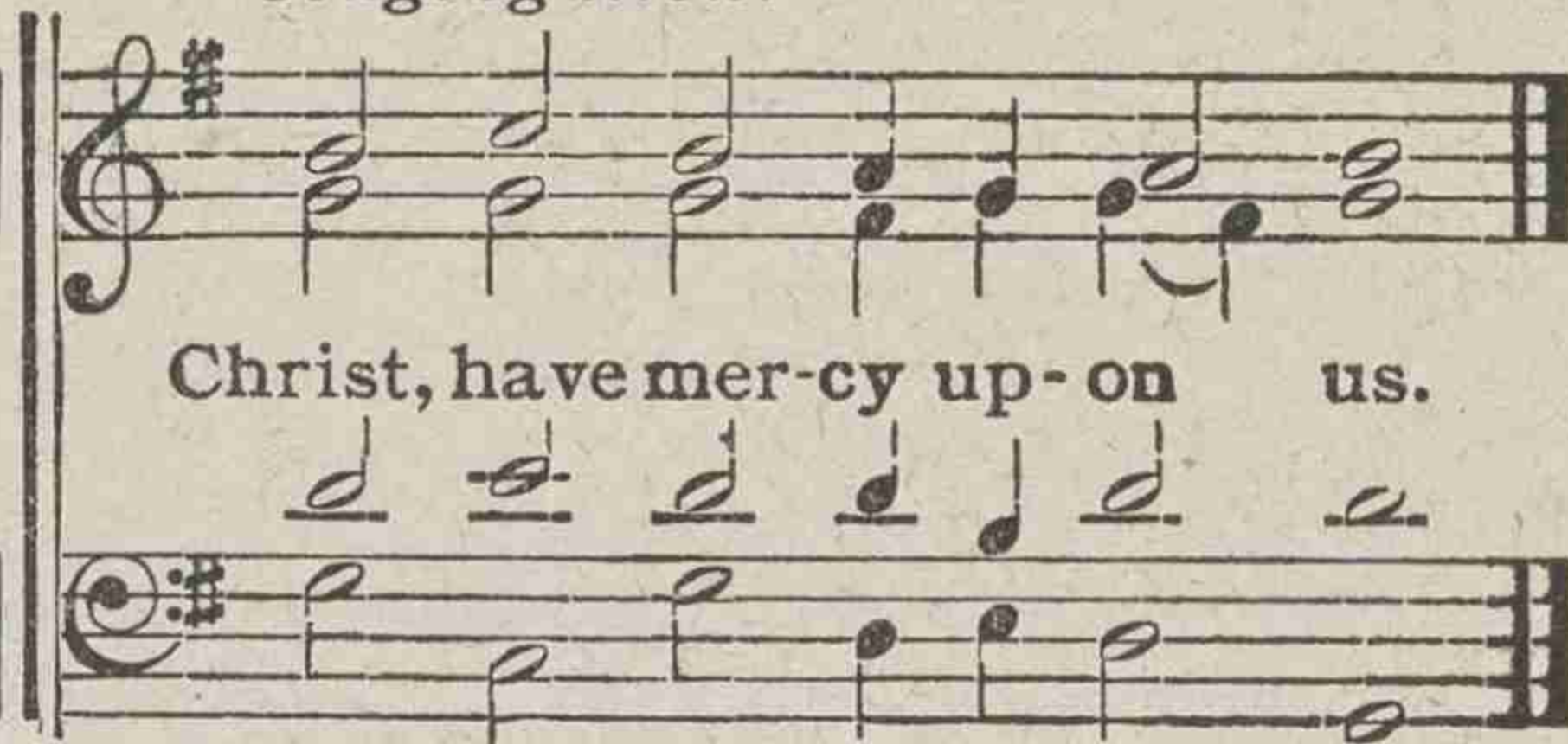
Lord, have mercy upon us.

Christ, have mercy upon us.

Congregation:

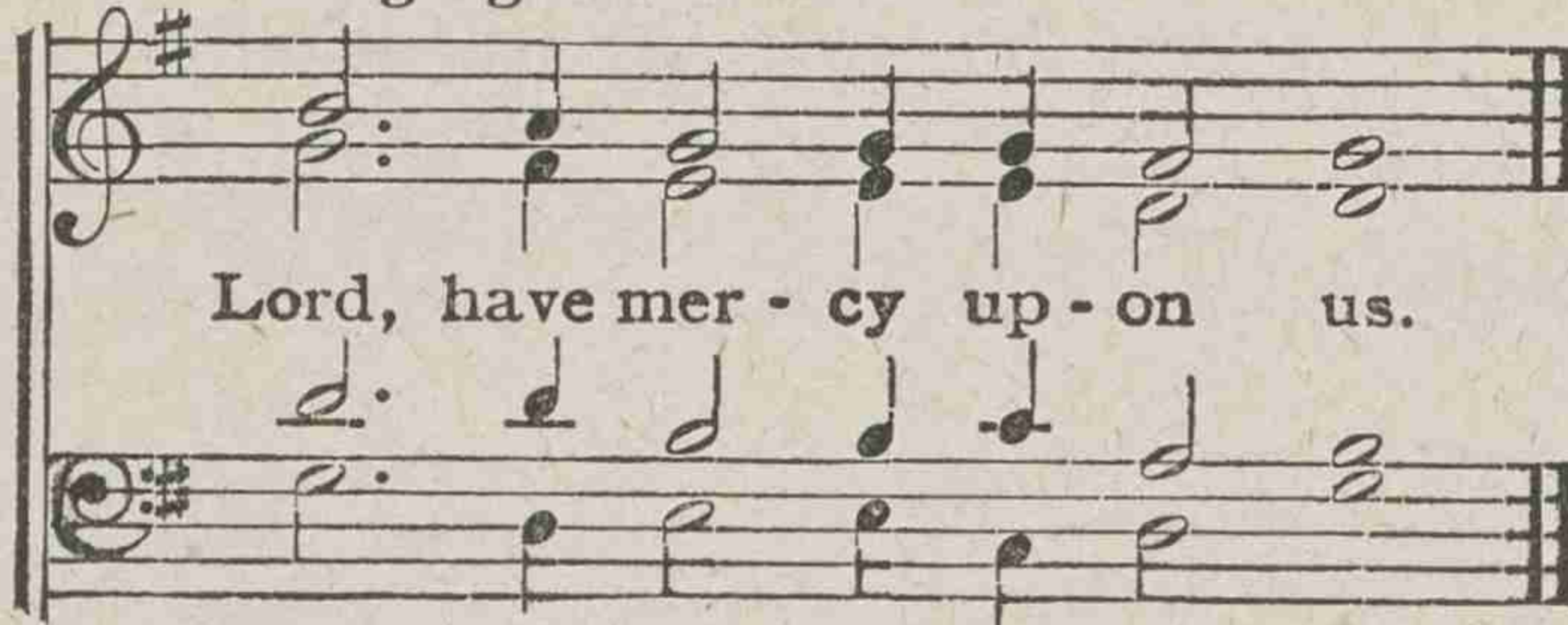


Congregation:



Lord, have mercy upon us.

Congregation:



Then all shall say:

Our Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Salutation. The Lord be with you.

Congregation:



Evening Service, or Vespers

Let us pray.

Then shall be said the Collect for the day: the Collect for the Sunday is said throughout the week following until Friday, but on Saturday the Collect for the following Sunday is said. Then may be said any other Collects and after that this Collect for Peace. A Versicle may be used with the Collect.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy seravnts that peace which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

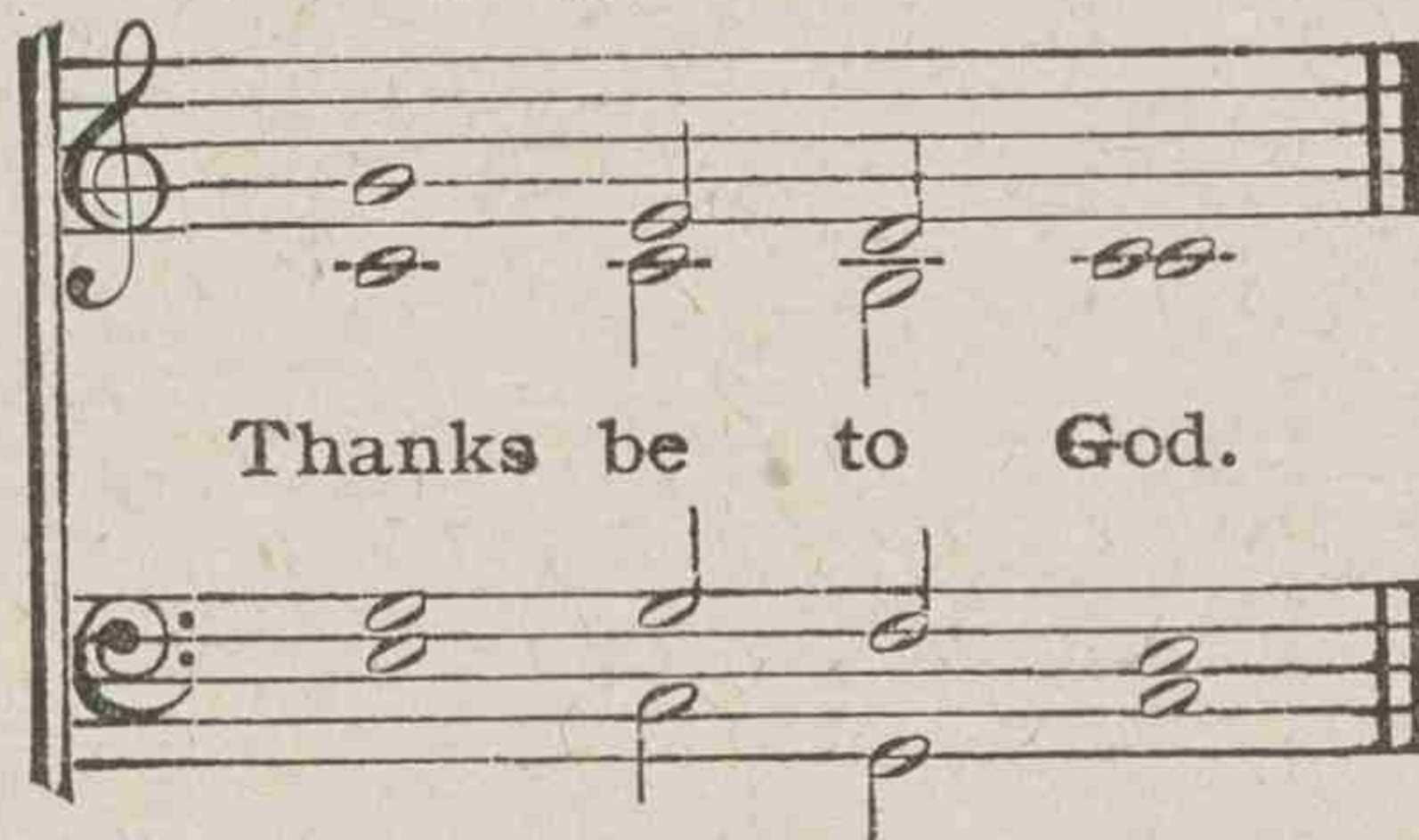
Congregation:



*Then may be sung or said the
Benedicamus.*

Bless we the Lord,

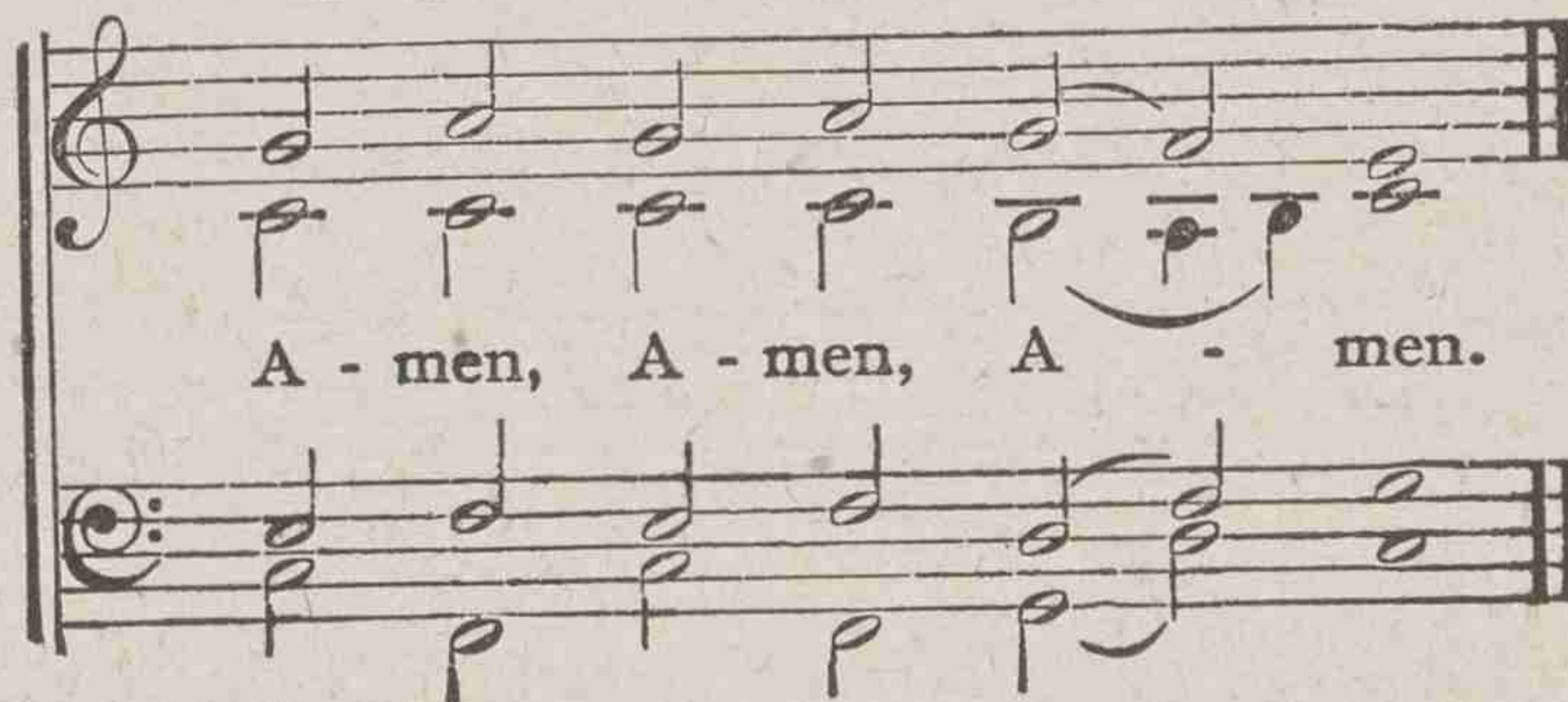
Congregation:



The service may end with the Benedicamus; or a Closing Hymn may be sung, after which may be said:

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Congregation:



At the close of the Service silent prayer should be offered.

The Opening Service.

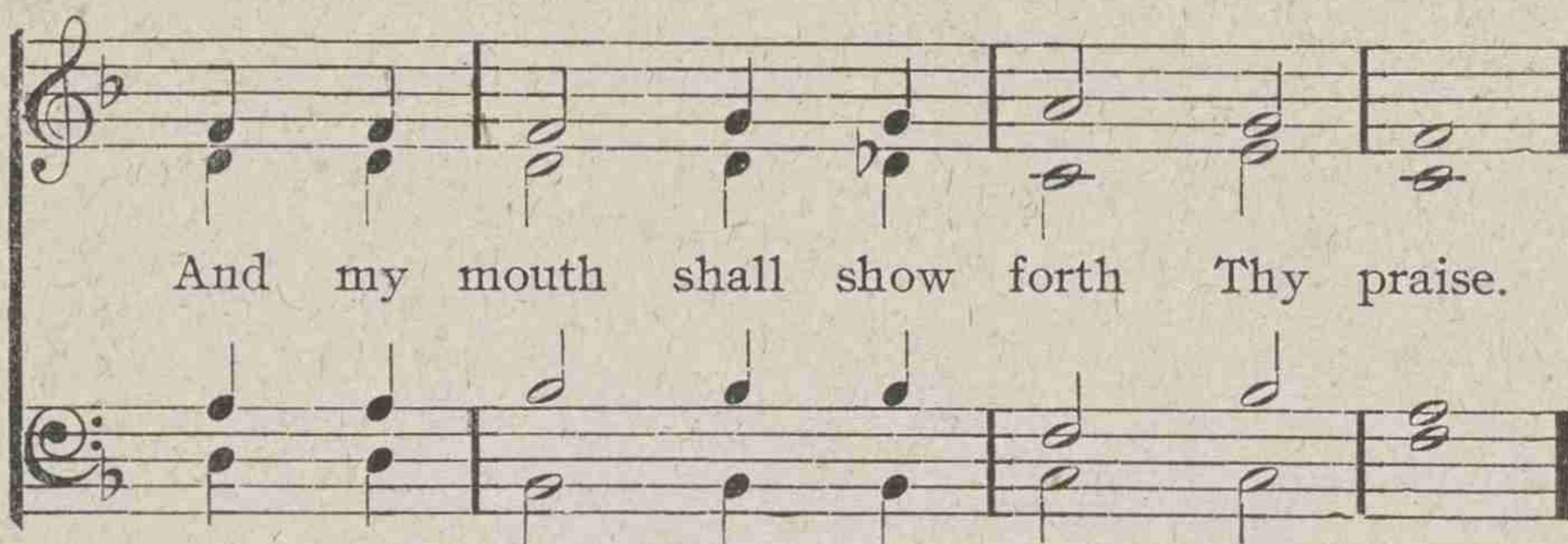
¶ A Hymn of Invocation of the Holy Ghost, or another suitable Hymn may be sung.

¶ Then shall be sung or said

THE VERSICLES AND THE GLORIA PATRI.

Minister. O Lord, open Thou my lips.

School. And my mouth shall show forth Thy praise.



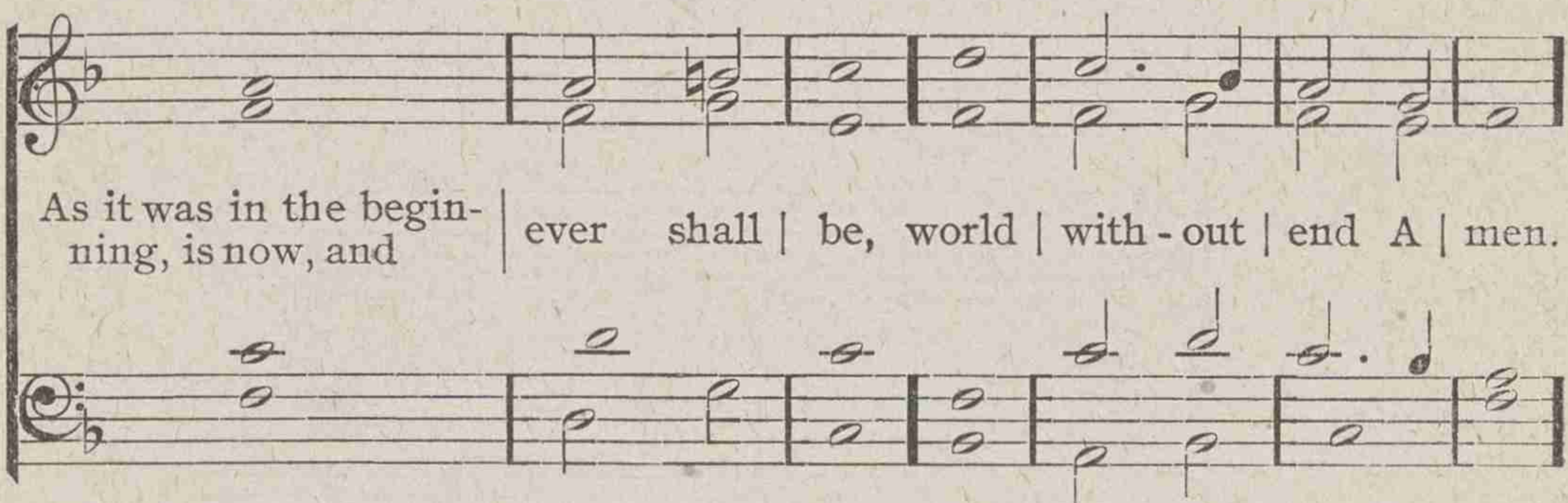
Minister. Make haste, O God, to deliver me.

School. Make haste to help me, O Lord.



Minister. Glory be to the Father, and to the Son, and to the Holy Ghost.

School. As it was in the beginning, is now, and ever shall be, world without end Amen.



¶ Then shall be said responsively by the Minister or Superintendent and the School

THE PSALM.

¶ *After the reading of the Psalm, there may be sung*

THE GLORIA PATRI.

Glo - ry be to the Fa - ther and to the Son and to the

The first system of musical notation for 'THE GLORIA PATRI' is written in G major (one sharp) and 4/4 time. It consists of two staves. The melody is on the treble staff, and the bass line is on the bass staff. The lyrics 'Glo - ry be to the Fa - ther and to the Son and to the' are written below the staves.

Ho - ly Ghost, As it was in the be - gin - ning, is

The second system of musical notation continues the melody and bass line. The lyrics 'Ho - ly Ghost, As it was in the be - gin - ning, is' are written below the staves.

now, and ev - er shall be, world with-out end. A - men, A - men.

The third system of musical notation concludes the piece. The lyrics 'now, and ev - er shall be, world with-out end. A - men, A - men.' are written below the staves.

¶ *Then shall follow*

THE PRAYER.

¶ *Then shall be said by the Minister or Superintendent and the School one of the principal parts of*

THE CATECHISM.

¶ *Then shall be sung*

A HYMN.

¶ *Then shall begin*

THE INSTRUCTION FOR THE DAY.

The Closing Service.

¶ *After the Announcements and Reports have been read, there shall be sung*

A HYMN.

¶ *Then shall be said by the School the*

APOSTLES' CREED.

I BELIEVE in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. *Amen.*

¶ *The Minister or Superintendent may read a closing Prayer.*

¶ *Then shall the School say*

THE LORD'S PRAYER.

OUR Father, who art in heaven; Hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall the Minister say*

THE BENEDICTION.

The Lord bless thee, and keep thee;

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace. *Amen.*

Prayers.

OPENING PRAYERS.

I

O LORD Jesus, who art the Good Shepherd and didst lay down Thy life for the sheep : look mercifully upon this Thy flock, and make it Thine forever, that we may love and serve Thee in constant obedience to Thy Word, and finally be with those that come into Thy kingdom of glory. *Amen.*

2

MERCIFUL God and Father, Thou seest that, because of our sinful nature, we do not delight in Thy Word. Satan, our own flesh and blood, the children of the world, false teachers and other causes, so easily keep us from hearing it. We are, besides, too indolent and careless to hear and keep it as we ought. In mercy forgive us, and help us to hear and learn it willingly. May there be nothing in this world dearer to us than Thy Word; may we always regard it as our most precious treasure. Grant this for Jesus' sake. *Amen.*

3

DEAREST Jesus! Thou sayest in Thy Word, Search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me. We pray Thee, make us diligent in the study of Thy Word, and bless our instruction therein. Without Thee we can do nothing; open Thou our understanding, so that we may behold the wondrous things of Thy Law, and grant us to believe all that the holy men of God, moved by Thy Spirit, have spoken; that we may grow in knowledge and faith, until we shall stand before the throne of the Lamb and know even as we are known. *Amen.*

CLOSING PRAYERS.

O LORD, we thank Thee for what we have now learned from Thy Word; Help us to believe it with our whole hearts, and to serve Thee in true obedience unto our life's end; through Jesus Christ our Lord. *Amen.*

O LORD God, Heavenly Father, Thou Who has promised, if we truly seek Thee, we shall ever surely find Thee, help us by Thy Holy Spirit to find Thee in Thy Word, which we this day have learned, that we may surely find Thee in the life to come, through Jesus Christ, Thy Son, our Lord. *Amen.*

GRANT, we beseech Thee Almighty God, that the words which we have heard this day with our ears, may, through Thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living to the honor and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

† *If the school session precedes a Church Service, these may be used :*

O LORD, we beseech Thee to keep our feet when we go into Thy house, that we may be ready to hear and to offer the sacrifice of praise. Guard us from all wandering thoughts and unseemly actions, and make our service acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

O LORD, let Thy Holy Spirit accompany us to the place of Thy public worship, making us serious, and attentive to the services of Thy house, that our hearts may be weaned from the vain things of this present time, and set on the glories of the world to come, through Jesus Christ our Lord. *Amen.*

Prayers for Private Use.

¶ Besides the Morning and Evening Prayers and the Table Prayers given in the Catechism, the following may be used :

MORNING.

I

NOW I awake and see the light;
Lord, Thou hast kept me through the night.
To Thee I lift my voice and pray,
That Thou wilt keep me through the day.
If I should die before 'tis done,
O God accept me through Thy Son. *Amen.*

2

O HELP me, Lord, this day to be
Thy own dear child, and follow Thee;
And lead me Savior by Thy hand,
Until I reach the Heavenly Land. *Amen.*

3

I THANK Thee, Most Gracious God and Father, for so mercifully guarding and keeping me this night and again permitting me to see this day, that I may receive Thy eternal blessings. O, Holy Father, cleanse my heart by pure faith and inflame it with the fire of Thy love, that I may, with body and soul, offer myself unto Thee, and Thou mayest perform in me every good thing. Make me to know Thy dear Son, that I may forsake this world and its lusts, close this day in Thy service, grow in goodness, wax strong in the spirit and abide in Thy grace for ever. *Amen.*

EVENING.

I

NOW I lay me down to sleep,
I pray Thee, Lord, my soul to keep;
If I should die before I wake,
I pray Thee, Lord, my soul to take;
'This I ask for Jesus' sake. *Amen.*

2

AT the close of every day,
Lord, to Thee, I kneel and pray.
Look upon Thy little child,
Look in love and mercy mild.
O forgive and wash away
All my naughtiness this day;
And both when I sleep and wake,
Bless me for my Savior's sake. *Amen.*

3

IN Thy name, dear Lord Jesus, will I now lay me down to rest.
In Thy good time grant unto me, by Thy grace, rest
everlasting, that I may fall asleep in Thee, rise again with re-
joicing and enter into Thy everlasting glory. *Amen.*

4

O ALMIGHTY and Everlasting God, I give thanks unto
Thee because Thou this day hast kept me, Thine un-
worthy servant, not for my merits but for Thy mercy's sake;
and pray Thee, O most merciful God, to make me to spend this
night with a pure body and heart, that I may arise well and
strong further to serve, bless and praise thee; through Jesus
Christ, Thy Son, Our Lord. *Amen.*

BEFORE MEAT.

I

Come, Lord Jesus, be our guest,
And let Thy gifts to us be blest. *Amen.*

Heavenly Father, bless this food
To Thy glory and our good. *Amen.*

O LORD God, Heavenly Father, we give Thee praise and thanks for Thy precious gifts, which Thou hast again so graciously bestowed upon us. Grant, we beseech Thee, that we may use these Thy blessed gifts with earnest thanks and in all honor, so that being strengthened by them, we may, to Thy praise the more and better serve and help our neighbor, through Jesus Christ our Lord. *Amen.*

AFTER MEAT.

I

OUR God we thank
For meat and drink;
Through Jesus Christ. *Amen.*

2

GOD'S holy name be praised for this present refreshment and for all His mercies, bestowed upon us from time to time; through Jesus Christ, Our Lord. *Amen.*

3

O LORD God, Heavenly Father, we give Thee praise and thanks for all Thy gifts and benefits, and pray Thee as Thou hast fed our bodies, even so graciously to feed our souls in true faith of Thy Knowledge. *Amen.*

BEFORE DIVINE SERVICE.

(On entering Church.)

I

LORD, open Thou my heart to hear,
And by Thy Word to me draw near,
Let me Thy Word still pure retain,
Let me Thy child and heir remain. *Amen.*

O LORD, we beseech Thee to keep our feet when we go into Thy house, that we may be ready to hear and to offer the sacrifice of praise. Guard us from all wandering thoughts and unseemly actions, and make our service acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

AFTER DIVINE SERVICE.

(Before leaving Church.)

I

LET our going out be blest,
 Bless our entrance in like measure;
 Bless, O Lord, our toil and rest,
 Bless our bread, our grief and pleasure,
 Be in death Thy blessing given,
 And make us blest heirs of heaven. *Amen.*

2

O LORD, we beseech Thee, mercifully to hear the prayers of Thy Church, that we, being delivered from all adversities, and serving Thee with a quiet mind, may enjoy Thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

BEFORE RECEIVING COMMUNION.

O LORD Jesus Christ, I am not worthy that Thou shouldst enter into my sinful heart. But Thou knowest and seest my dire poverty and need. Therefore do I with all my heart desire Thy presence to feed, to comfort, and to strengthen my poor soul. Speak unto it with Thy Word, and it shall be made whole. *Amen.*

AFTER RECEIVING COMMUNION.

WE pray Thee, O Lord, that with a pure heart we may accept what we now have received with our mouth, and that this temporal gift may be unto us a balm of eternal life. *Amen.*

Opening Service.

1 OLD HUNDREDTH.

I. M.

1. Be - fore Je - ho-vah's aw - ful throne, Ye na-tions, bow with sa - cred

The first system of musical notation for 'Old Hundred'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written in a simple, hymn-like style. The bass staff begins with a bass clef and a common time signature (C). The accompaniment is written in a simple, hymn-like style. The lyrics '1. Be - fore Je - ho-vah's aw - ful throne, Ye na-tions, bow with sa - cred' are written below the treble staff.

joy; Know that the Lord is God a-lone, He can cre-ate, and He de-stroy.

The second system of musical notation for 'Old Hundred'. It consists of a treble and a bass staff. The treble staff continues the melody from the first system. The bass staff continues the accompaniment from the first system. The lyrics 'joy; Know that the Lord is God a-lone, He can cre-ate, and He de-stroy.' are written below the treble staff.

- 2 His sov'reign power, without our aid,
Made us of clay, and formed us men;
And when like wandering sheep we strayed,
He brought us to His fold again.
- 3 We are His people, we His care,
Our souls and all our mortal frame:
What lasting honors shall we rear,
Almighty Maker, to Thy name?
- 4 We'll crowd Thy gates with thankful songs,
High as the heavens our voices raise:
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.
- 5 Wide as the world is Thy command,
Vast as eternity Thy love;
Firm as a rock Thy truth must stand,
When rolling years shall cease to move.

5 LYNDHURST.

Opening Service.

6s, 5s, 8l.

1. Ho - ly Spir - it! hear us; Help us while we sing;

Breathe in - to the mu - sic Of the praise we bring.

Ho - ly Spir - it! prompt us When we kneel to pray;

Near - er come and teach us What we ought to say.

2 Holy Spirit! shine Thou
On the Book we read;
Gild its holy pages
With the light we need.
Holy Spirit! give us
Each a lowly mind;
Make us more like Jesus,
Gentle, pure and kind.

3 Holy Spirit! brighten
Little deeds of toil;
And our playful pastimes
Let no folly spoil.

Holy Spirit! keep us
Safe from sins which lie
Hidden by some pleasure
From our youthful eye.

4 Holy Spirit! help us
Daily by Thy might,
What is wrong to conquer
And to choose the right.
Holy Spirit! hear us,
Help us while we sing;
Breathe into the music
Of the praise we bring.

7 Opening Service.

Liebster Jesu, wir sind hier.

7, 8, 8.

1 { Bless - ed Je - sus, at Thy word We are gath - ered all to hear Thee ;
Let our hearts and souls be stirred Now to seek and love and fear Thee ;

By Thy teach - ings sweet and ho - ly Drawn from earth to love Thee sole - ly.

2 All our knowledge, sense and sight
Lie in deepest darkness shrouded,
Till Thy Spirit breaks our night
With the beams of truth unclouded;
Thou alone to God canst win us,
Thou must work all good within us.

Hear the cry Thy people raises,
Hear and bless our prayers and
praises.

3 Glorious Lord, Thyself impart!
Light of Light, from God proceeding,
Open Thou our ears and heart,
Help us by Thy Spirit's pleading,

4 Father, Son and Holy Ghost,
Praise to Thee and adoration!
Grant that we Thy word may trust,
And obtain true consolation,
While we here below must wander,
Till we sing Thy praises yonder.

8 DALEHURST.

C. M.

1. Come, thou De - sire of all thy saints! Our hum - ble strains at - tend,

While with our prais - es and com - plaints, Low at thy feet we bend.

Opening Service.

2 How should our songs, like those
With warm devotion rise! [above,
How should our souls, on wings of
Mount upward to the skies! [love,

4 Dear Savior, let Thy glory shine,
And fill Thy dwellings here,
Till life, and love, and joy divine
A Heaven on earth appear.

3 Come, Lord! Thy love alone can raise
In us the heavenly flame;
Then shall our lips resound Thy
Our hearts adore Thy name. [praise,

5 Then shall our hearts enraptured say,
Come, great Redeemer! come,
And bring the bright, the glorious
That calls Thy children home. [day,

9 MABEL.

8, 7, 4, 7.

1. In Thy name, O Lord, as-semb-ling, We Thy child-ren now draw near;

Teach us to re-joice with tremb-ling; Speak, and let Thy ser-vants hear,—

Hear with meek-ness, Hear with meek-ness—Hear Thy word with god-ly fear.

2 While our days on earth are lengthened,
Help us give them, Lord, to Thee;
In Thy service hourly strengthened,
May we never weary be,
Till Thy glory
In the world of light we see.

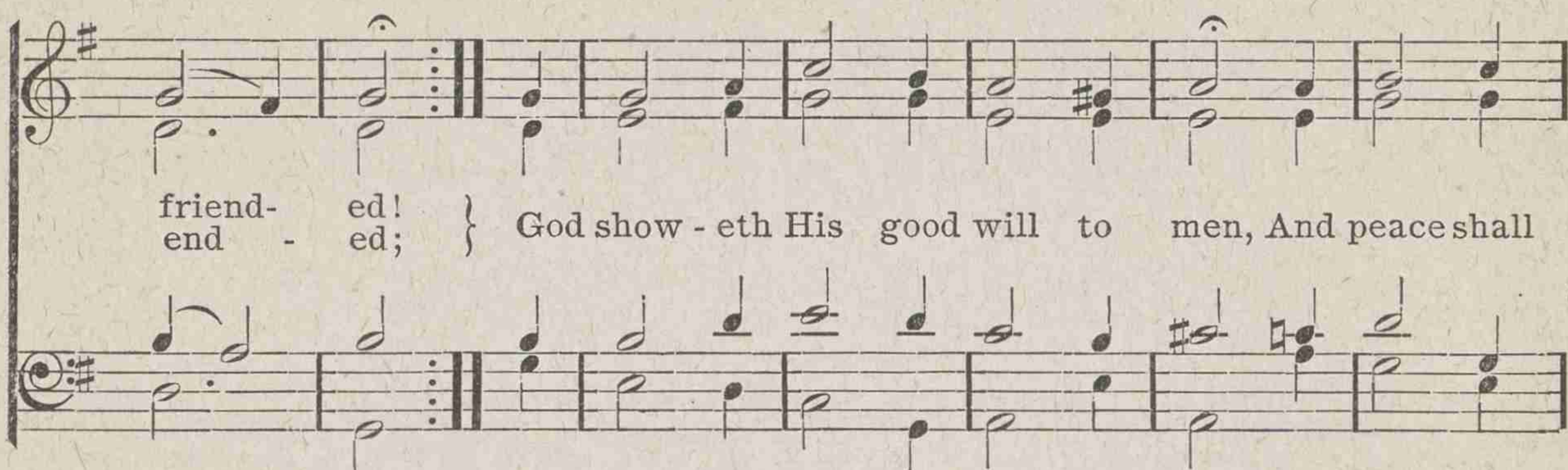
3 Then in worship purer, sweeter,
Thee Thy children will adore,
Tasting joys far higher, greater
Than were e'er conceived before,
Praising, serving,
Thee, our God, for evermore.

Opening Service.

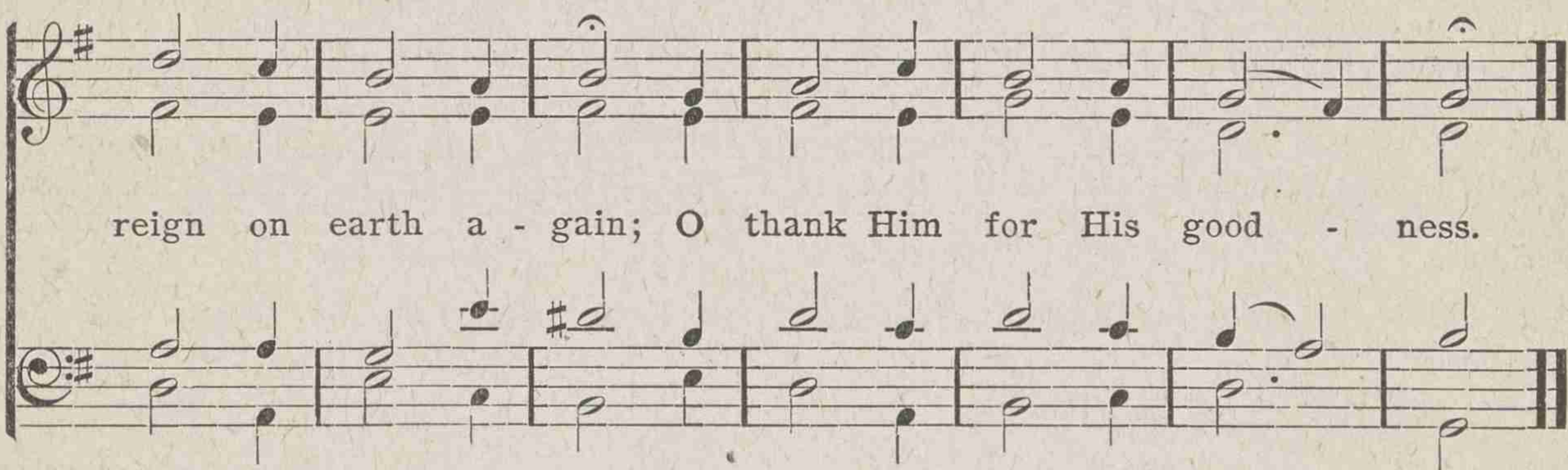
11 Allein Gott in der Hoeh sei Ehr.



1. { All glo - ry be to God on high, Who hath our race be-
To us no harm shall now come nigh, The strife at last is



friend- ed! ed; } God show - eth His good will to men, And peace shall



reign on earth a - gain; O thank Him for His good - ness.

- 2 We praise, we worship Thee, we trust, 3 O Jesus Christ, Thou only Son
And give Thee thanks forever, Of God, Thy heavenly Father,
O Father, that Thy rule is just, Who didst for all our sins atone
And wise, and changes never: [reigns, And the lost sheep dost gather,
Thy boundless power o'er all things Thou Lamb of God, to Thee on high,
Done is whate'er Thy will ordains: From out our depths, we sinners cry,
Well for us that Thou rulest! Have mercy on us, Jesus!

- 4 O Holy Ghost, Thou precious Gift,
Thou Comforter unfailing,
O'er Satan's snares our souls uplift,
And let Thy power availing.
Avert our woes and calm our dread;
For us the Savior's blood was shed,
We trust in Thee to save us!

Closing Service.

17 PARTING HYMN.

9, 8, 8, 9.



1. God be with you till we meet a - gain; By His coun-sels, guide, up-



hold you, With His sheep se - cure-ly fold you, God be with



Chorus.



you till we meet a - gain. Till we meet..... Till we
Till we meet, till we



meet, Till we meet at Je - sus' feet; Till we
meet a-gain, Till we meet;



Closing Service.

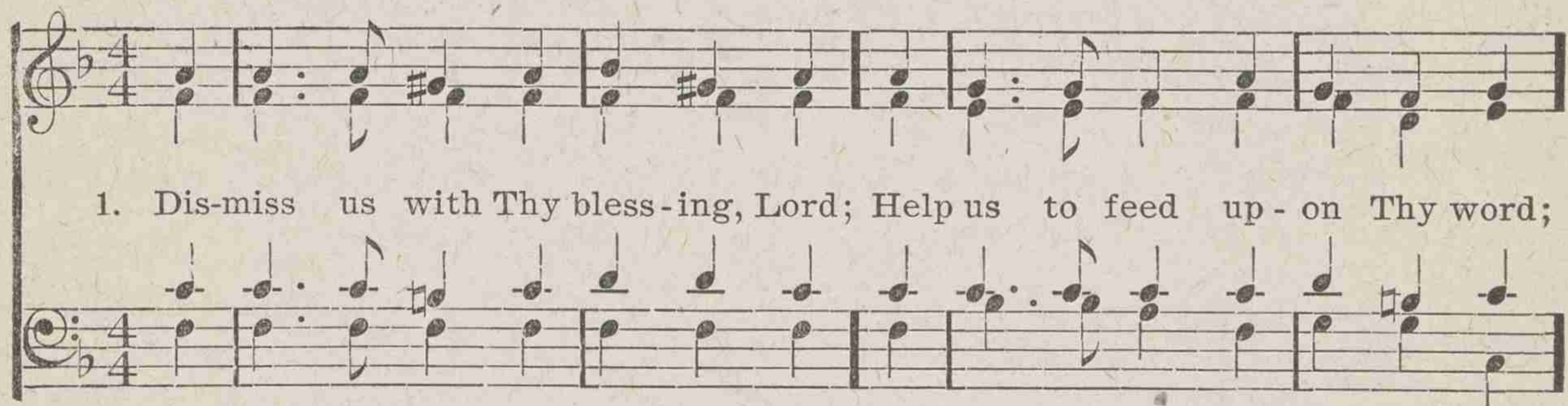


meet,.... Till we meet, God be with you till we meet a - gain.
Till we meet, till we meet a-gain,

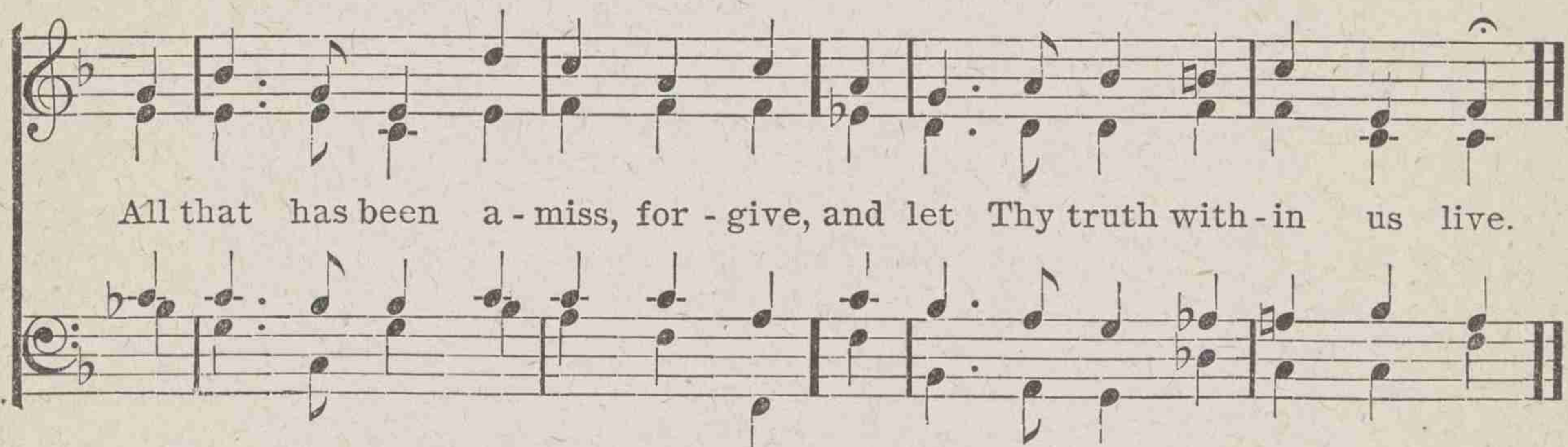
- 2 God be with you till we meet again,
'Neath his wings securely hide you;
Daily manna still divide you,
God be with you till we meet again.
- 3 God be with you till we meet again,
When life's perils thick confound you;
Put His arms unfailing round you,
God be with you till we meet again.
- 4 God be with you till we meet again,
Keep love's banner floating o'er you;
Smite death's threatening wave before you.
God be with you till we meet again.

18 JOE.

L. M.



1. Dis-miss us with Thy bless-ing, Lord; Help us to feed up - on Thy word;



All that has been a - miss, for - give, and let Thy truth with-in us live.

- 2 Though we are guilty, Thou art good;
Wash all our works in Jesus' blood;
Give every burdened soul release,
And bid us all depart in peace.

Closing Service.

23 SICILIAN HYMN.

8, 7, 4, 7.



1. { Lord, dis - miss us with Thy bless-ing, Fill our hearts with
 { Let us each, Thy love pos - sess-ing, Tri - umph in re-



joy and peace! } O re - fresh us, O re-
 deem - ing grace. }



fresh us, Trav'ling thro' this wil - der - ness.

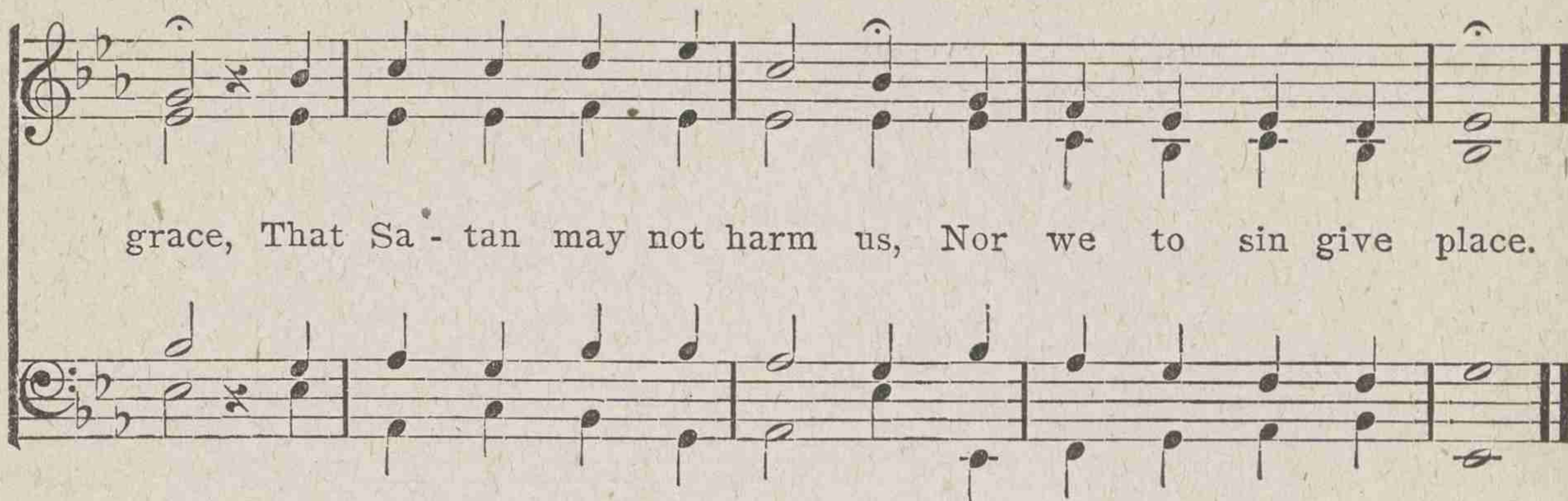
2 Thanks we give and adoration
 For Thy Gospel's joyful sound.
 May the fruits of Thy salvation
 In our hearts and lives abound:
 |: May Thy presence :|
 With us evermore be found.

3 So, whene'er the signal's given
 Us from earth to call away,
 Borne on angels' wings to heaven,
 Glad the summons to obey,
 |: May we, ready, :|
 Rise and reign in endless day.

Closing Service.

27 Ach bleib mit deiner Gnade.

7, 6.



2 Abide, O dear Redeemer,
Among us with Thy Word,
And thus now and hereafter
True peace and joy afford.

3 Abide with heavenly brightness
Among us, precious Light;
Thy truth direct, and keep us
From error's gloomy night.

4 Abide with richest blessings
Among us, bounteous Lord;
Let us in grace and wisdom
Grow daily through Thy Word.

5 Abide with Thy protection
Among us, Lord our Strength;
Lest world and Satan fell us,
And overcome at length.

6 Abide, O faithful Savior,
Among us with Thy love,
Grant steadfastness, and help us
To reach our home above.

Morning.

30 DAWN.

7s.



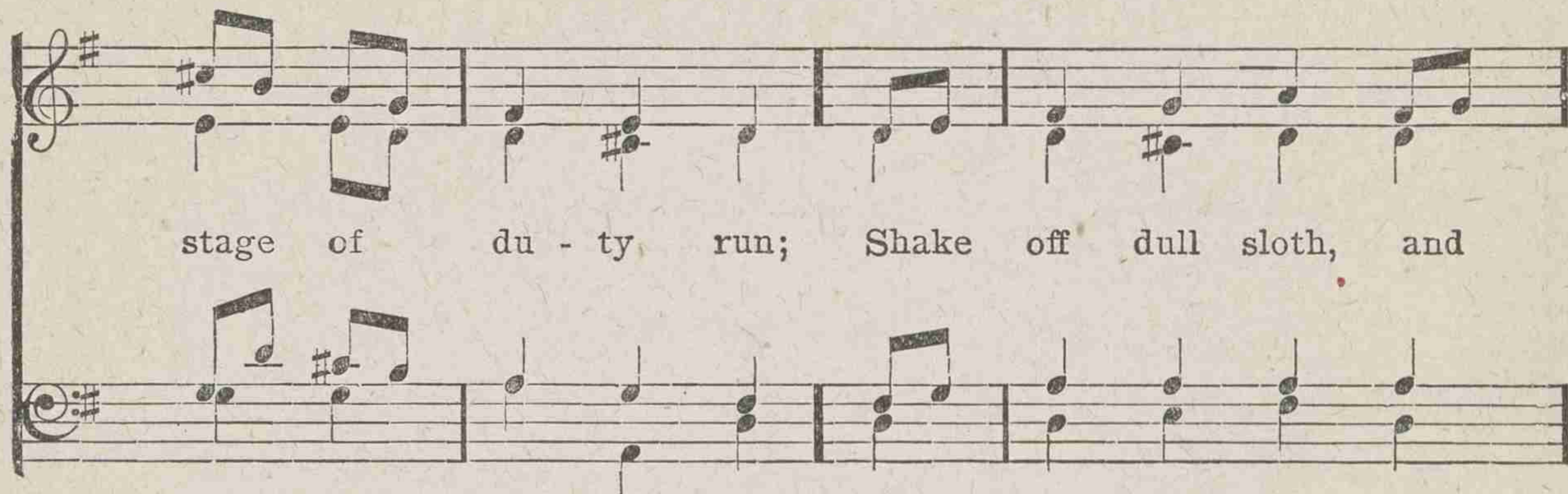
Morning.

34 MORNING HYMN.

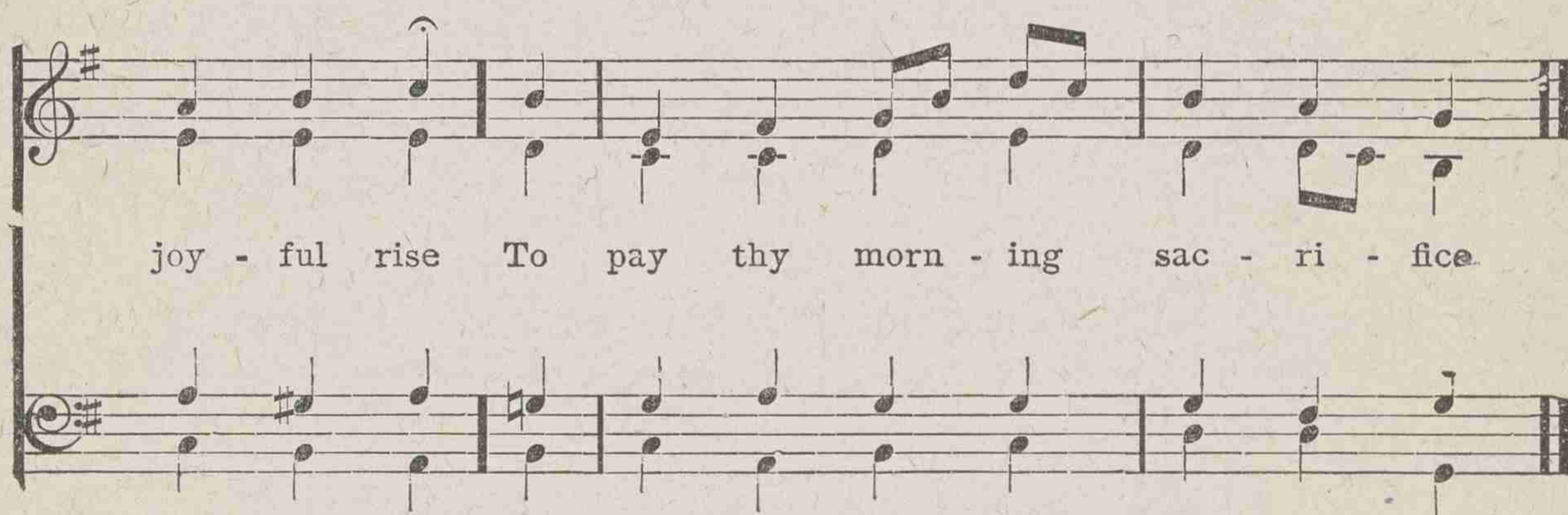
L. M.



1. A - wake my soul, and with the sun Thy dai - ly



stage of du - ty run; Shake off dull sloth, and



joy - ful rise To pay thy morn - ing sac - ri - fice.

2 All praise to Thee, who safe hast kept,
And hast refreshed me while I slept:
Grant, Lord, when I from death shall
wake,
I may of endless life partake!

3 Lord, I my vows to Thee renew;
Disperse my sins as morning dew;
Guard my first springs of thought and
will,
And with Thyself my spirit fill.

4 Direct, control, suggest, this day,
All I design, or do, or say;
That all my powers, with all their
might,
In Thy sole glory may unite.

5 Praise God, from whom all blessings
flow;
Praise Him, all creatures here below,
Praise Him, above, ye heavenly host,
Praise Father, Son and Holy Ghost.

Morning.

40 SAWLEY.

C. M.



1. My Fa - ther, for an - oth - er night Of qui - et



sleep and rest, For all the joy of morn - ing



light, Thy ho - ly Name be blest. A - men.



2 Now with the new-born day I give
Myself anew to Thee,
That as Thou wilt I may live.
And what Thou wilt be.

3 Whate'er I do, things great and small,
Whate'er I speak or frame,
Thy glory may I seek in all,
Do all in Jesus' Name.

4 My Father, for His sake I pray
Thy child accept and bless;
And lead me by Thy grace to-day
In paths of righteousness.

Evening.

41 INTEGER.

11, 11, 11, 5.



1. Night's sha - dows fall - ing men to rest are call - ing;



Rest we, pos - sess - ing heav'n-ly peace and bless - ing: This we im-



plore thee, fall - ing down be - fore thee, Great King of Glo - ry!

2 O Savior, hear us! Son of God, be near us!
Thine angels send us; let Thy love attend us:
He nothing feareth, whom Thy presence cheereth,
Light his path cleareth.

3 Be near, relieving all who now are grieving;
Thy visitation be our consolation:
Oh, hear the sighing of the faint and dying;
Lord, hear our crying!

4 Thou ever livest; endless life Thou givest;
Thou watch art keeping o'er Thy faithful sleeping;
In Thy clear shining they are now reclining,
All care resigning.

5 O Lord of Glory, praise we and adore Thee—
Thee for us given, our true Rest from Heaven!
Rest, peace, and blessing, we are now possessing,
Thy Name confessing.

Evening.

42 EVENTIDE.

10s.

1. A - bid with me! fast falls the ev - en - tide; The dark-ness deep-ens,

Lord, with me a - bid! When oth - er help - ers fail, and com-forts

flee, Help of the help - less, O a - bid with me!

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.

3 I need Thy presence every passing hour:
What but Thy grace can foil the tempter's power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me!

4 I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me!

5 Hold Thou Thy Cross before my closing eyes,
Shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!

Lord's Day.

62 RAKEM.

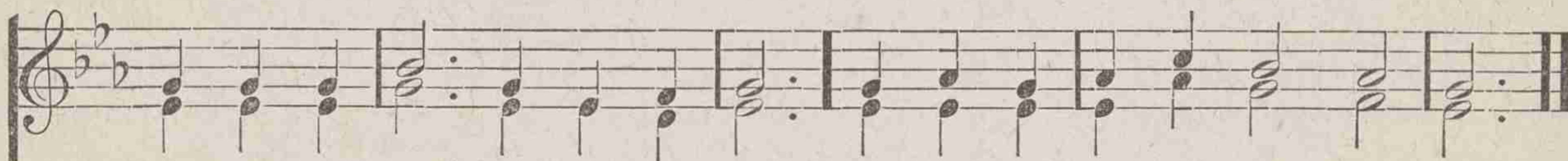
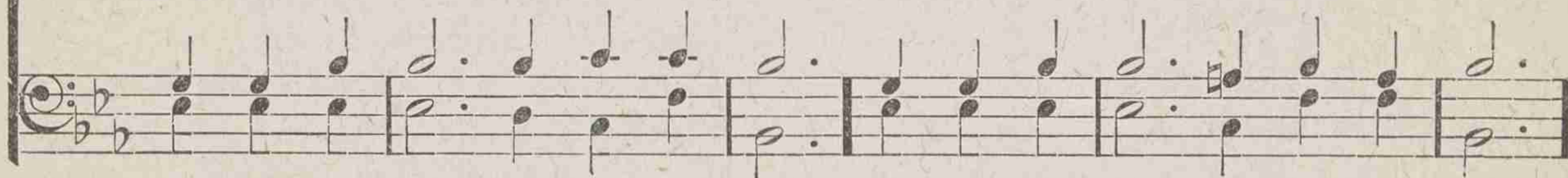
L. M. 61.



1. The day of rest once more comes round, A day to all be-liev-ers dear;



The sil-ver trum-pets seem to sound, That call the tribes of Is-rael near;



Ye peo-ple all, o-bey the call, And in Je-ho-vah's courts ap-pear.



2 Obedient to Thy summons, Lord,
We to Thy sanctuary come;
Thy gracious presence here afford,
And send Thy people joyful home;
Of Thee our King, oh, may we sing,
And none with such a theme be dumb.

3 Oh, hasten, Lord, the day when those
Who know Thee here shall see Thy Face;
When suffering shall forever close,
And they shall reach their destined place;
Then shall they rest, supremely blest,
Eternal debtors to Thy grace.

66 CLEVELAND.

Lord's Day.

S. M.

1. Sweet is the work, O Lord, Thy glor-ious name to sing;

To praise and pray—to hear thy word, And grate-ful off' - rings bring.

2 Sweet—at the dawning light,
Thy boundless love to tell; [night,
And when approach the shades of
Still on the theme to dwell.

With those who love and serve Thee
And in Thy name rejoice. [best,

3 Sweet—on this day of rest,
To join in heart and voice,

4 To songs of praise and joy
Be every Sabbath given,
That such may be our blest employ
Eternally in Heaven.

67 CLIFTON.

S. M.

1. This is the glor-ious day, That our Re-deem-er made;

Let us re-joice, and sing, and pray, Let all the church be glad.

2 Hosanna to the King
Of David's royal blood!
Bless Him, ye saints! He comes, to
Salvation from your God. [bring

3 We bless Thy Holy Word,
Which all this grace displays;
And offer on Thine altar, Lord!
Our sacrifice of praise.

Advent.

71 ANTIOCH.

C. M.

1. Joy to the world, the Lord is come! Let earth re-ceive her

King; Let ev'-ry heart pre-pare Him room, And

heav'n and na-ture sing, And heav'n and na-ture
And heav'n and na-ture sing,
And heav'n and na-ture sing. And

sing. And heav'n and heav'n and na-ture sing.
heav'n and na-ture sing.

2 Joy to the earth! the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills and plains
Repeat the sounding joy.

Advent.

3 No more let sin and sorrow grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

4 He rules the world with truth and
And makes the nations prove[grace,
The glories of His righteousness,
And wonders of His love.

72 VENI, VENI, EMMANUEL.

L. M. 61.



1. O come, O come, Em-man - u - el, And ran - som cap - tive Is - ra - el,



That mourns in lone - ly ex - ile here, Un - til the Son of God ap - pear.

Chorus.



Re - joice! Re - joice! Em-man-u-el Shall come to Thee, O Is - ra - el!

2 O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
And give them victory o'er the grave.—Cho.

3 O come, Thou Day-Spring, come and cheer
Our spirits by Thine Advent here:
And drive away the shades of night,
And pierce the clouds and bring us light!—Cho.

4 O come, Thou Key of David, come,
And open wide our heavenly home:
Make safe the way that leads on high,
And close the path to misery.—Cho.

Christmas.

80 MENDELSSOHN.

7s. 81.




1. Hark! the her - ald - an - gels sing, "Glo - ry to the new-born King;



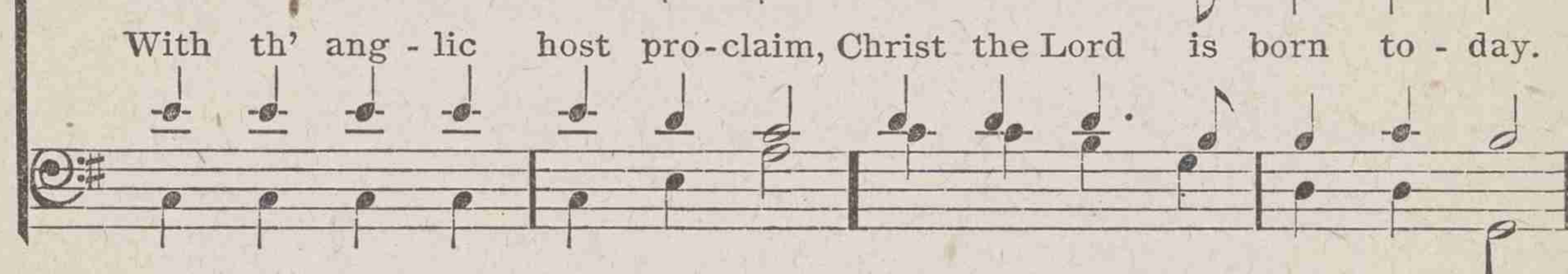

Peace on earth, and mer - cy mild, God and sin - ners rec-on-cil'd!"




Joy - ful all ye na - tions, rise, Join the tri - umph of the skies;

With th' ang - lic host pro-claim, Christ the Lord is born to - day.



REFRAIN.



Hark! the her - ald - an - gels sing Glo - ry to the new - born King.



Christmas.

2 Christ, by highest heaven adored,
Christ, the everlasting Lord:
Late in time behold him come,
Offspring of a virgin's womb!
Veiled in flesh, the Godhead see,
Hail the incarnate Deity!
Pleased as Man with men to dwell
Jesus, our Emmanuel

Hark! the herald-angels sing,
Glory to the new-born King.

3 Hail, the heavenly Prince of Peace,
Hail, the Sun of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.

Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth;
Born to give them second birth.
Hark! etc.

4 Come, Desire of nations, come,
Fix in us Thy humble home;
O, to all Thyself impart,
Formed in each believing heart!
Hark! the herald-angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"
Hark! etc.

81 STILLE NACHT.

6, 6, 8, 9, 6.

1. Si - lent night! Ho - ly night! All is calm, all is bright,

Round yon Vir - gin Moth - er and child! Ho - ly in - fant, so ten - der and mild,

Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.


2 Silent night! Holy night!
Shepherds quake at the sight!
Glories stream from Heaven afar,
Heavenly hosts sing Alleluia,
[: Christ, the Savior, is born! :]

3 Silent night! Holy night!
Son of God, love's pure light
Radiant beams from Thy holy Face,
With the dawn of redeeming grace,
[: Jesus, Lord, at Thy birth. :]

Christmas.

82 ADESTE FIDELES.

11s.



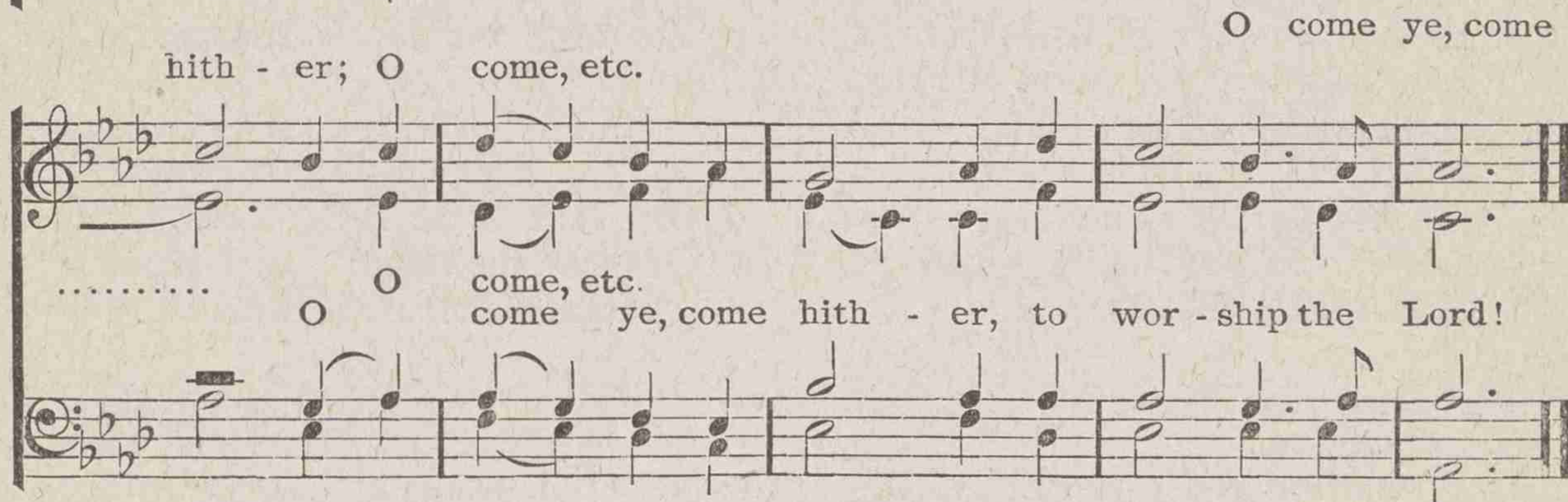
1. Come hith - er, ye faith - ful, tri - um - phant - ly sing: Come see in the



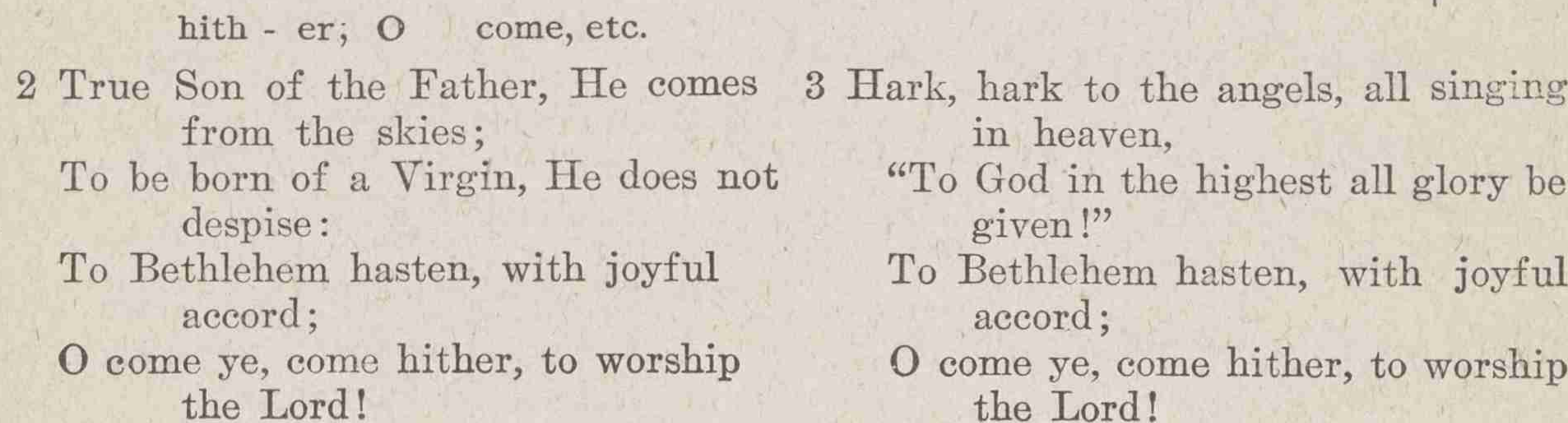
man - ger the an - gels' dread King! To Beth - le - hem has - ten, with



O come ye, come hith - er; O come ye, come
joy - ful ac - cord; O come ye, come hith - er; come.....



O come ye, come
hith - er; O come, etc.
..... O O come, etc.
O come ye, come hith - er, to wor - ship the Lord!



hith - er; O come, etc.

2 True Son of the Father, He comes from the skies;
To be born of a Virgin, He does not despise:
To Bethlehem hasten, with joyful accord;
O come ye, come hither, to worship the Lord!

3 Hark, hark to the angels, all singing in heaven,
"To God in the highest all glory be given!"
To Bethlehem hasten, with joyful accord;
O come ye, come hither, to worship the Lord!

Christmas.

4 To Thee, then, O Jesus, this day of Thy birth,
Be glory and honor through heaven and earth.
True Godhead incarnate, omnipotent Word!
O come, let us hasten to worship the Lord!

83 PUER NATUS.

8, 8, 8.

1. A Babe is born in Beth-le-hem, Beth - le - hem, There-fore re-joice Je-
ru - sa - lem. Hal - le - lu - jah! Hal - le - lu - jah!

2 Within a manger |: He doth lie, :|
Whose throne is set above the sky.
Hallelujah! Hallelujah!

Yet takes our blood, and shares our
lot.
Hallelujah! Hallelujah!

3 Stillness was all the |: manger round, :|
The creature its Creator found.
Hallelujah! Hallelujah!

7 Our human flesh He |: enters in, :|
But bears no single taint of sin.
Hallelujah! Hallelujah!

4 The wise men came, led |: by the
star, :|
Gold, myrrh, and incense brought
from far.
Hallelujah! Hallelujah!

8 To fallen man Him- |: self He
bowed, :|
That He might lift us up to God.
Hallelujah! Hallelujah!

5 His mother is the |: Virgin mild, :|
And He the Father's only Child.
Hallelujah! Hallelujah!

9 On this most blessed |: Jubilee, :|
All glory be, O God, to Thee.
Hallelujah! Hallelujah!

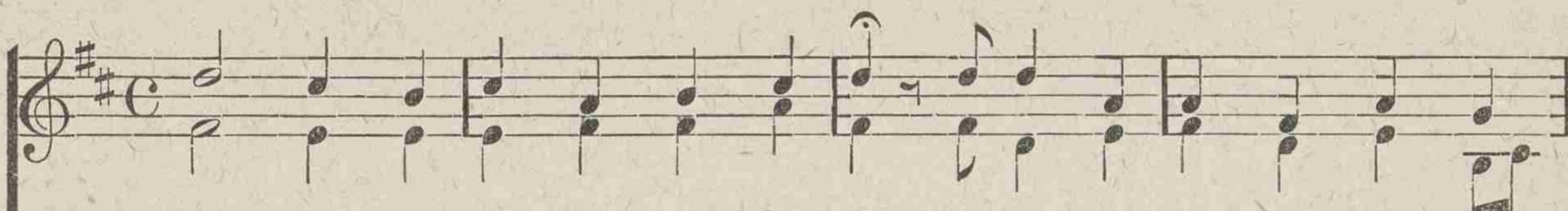
6 The serpent's wound He |: beareth
not, :|

10 O Holy Three, we |: Thee adore, :|
This day, henceforth, for evermore.
Hallelujah! Hallelujah!

Christmas.

88 Vom Himmel hoch da komm ich her.

L. M.



1. From heav'n a - bove to earth I come To bear good news to ev' - ry



home; Glad tid - ings of great joy I bring, Where-of I now will say and sing.



2 To you this night is born a child
Of Mary, chosen virgin mild;
This little child, of lowly birth,
Shall be the joy of all the earth.

3 This is the Christ, our God and Lord,
Who in all need shall aid afford;
He will Himself your Savior be,
From all your sins to make you free.

4 He brings those blessings, long ago
Prepared by God for all below,
That in His heavenly Kingdom blest
You may with us forever rest.

5 These are the tokens ye shall mark;
The swaddling-clothes and manger
dark;
There shall ye find the young child
laid,
By whom the heavens and earth
were made.

6 Now let us all with gladsome cheer,
Follow the shepherds, and draw near,
To see the wondrous gift of God,
Who hath His own dear Son be-
stowed.

7 Give heed, my heart, lift up thine
eyes!

What is it in yon manger lies?
Who is this child, so young and fair?
Dear little Jesus lieth there.

8 Welcome to earth, Thou noble Guest,
Through whom the sinful world is
blest!

Thou com'st to share my misery,
What thanks shall I return to Thee?

9 Ah, Lord, who hast created all,
How hast Thou made Thee weak and
small,

That Thou must choose Thy infant
bed,
Where humble cattle lately fed.

10 And were the world ten times as
wide,

With gold and jewels beautified,
It would be far too small to be
A narrow cradle, Lord, for Thee.

11 For velvets soft and silken stuff
Thou hast but hay and straw so
rough,

Christmas.

92

Ihr Kinderlein kommet.

11s. 5l.



1. { Come hith - er, ye child - ren, O come one and all, } God's son for a
 { To Beth - le - hem haste, To the man - ger so small, }



gift has been sent you this night To be your re-deem-er, your joy and de-light.



2 He's born in a stable for you and for me,
 Draw near by the bright gleaming
 starlight to see,
 In swaddling clothes lying, so meek
 and so mild,
 And purer than angels—the heavenly
 child.

3 See Mary and Joseph with love-beam-
 ing eyes
 Are gazing upon the rude bed where
 He lies,
 The shepherds are kneeling, with
 hearts full of love,
 While angels sing loud hallelujahs
 above.

4 Kneel down and adore Him with
 shepherds to-day,
 Lift up little hands, now and praise
 Him as they;
 Rejoice that a Savior from sin you
 can boast,
 And join in the song of the heavenly
 host.

5 O Jesus, my Savior, what must not be
 done,
 What must not be suffered for sin to
 atone!
 From infancy sorrow and pain thou
 must know
 Till Thou on the cross tasteth
 death's bitter woe.

6 Dear Christ-child, what gifts can we
 children bestow,
 By which our affection and gladness
 to show?
 No riches and treasures of value can
 be,
 But hearts that believe are accepted
 with Thee.

7 Our hearts then, to Thee we will
 offer to-day,
 We offer them gladly, accept them,
 we pray,
 And make them so spotless and pure
 that we may,
 Abide in Thy presence in Heaven for
 aye.

Christmas.

101

Lobt Gott, ihr Christen allzugleich.

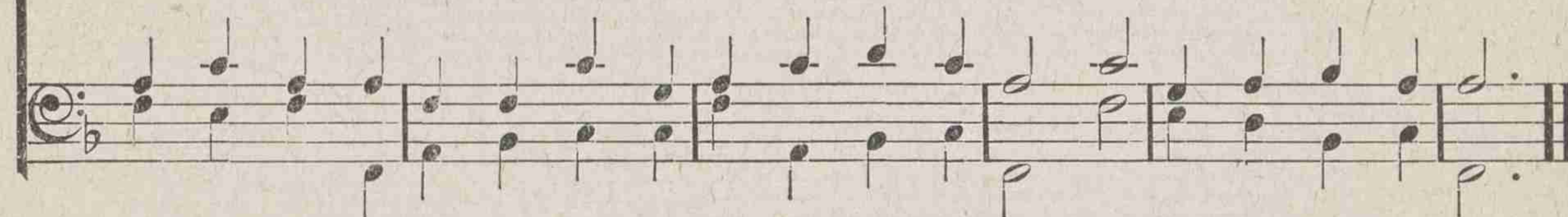
C. M.



1. Praise God the Lord, ye sons of clay, Be - fore His High - est throne, Who



op - ens heav'n a - gain this day, And gives us His own Son. And gives us His own Son,



2 He leaves His heavenly Father's
throne,
Is born an infant small,
And in a manger poor and lone
Lies in an humble stall.

3 He lays aside His power divine,
A servant's form doth take,
In want and lowness He doth pine
Who heaven and earth did make.

4 He nestles at His mother's breast,
Her milk His food must be,
Whom saints and angels call the Blest,
For David's Root is He.

5 'Tis He who in these latter days
From Judah's tribe should come,

By whom the Lord again would raise
His Church, His Christendom.

6 A wondrous change which He doth
make!

He takes our flesh and blood,
And lays aside for sinners' sake,
His majesty of God.

7 He serves, that I a lord may be:
A great exchange, indeed!

Could Jesus' love do more for me,
To help me in my need.

8 He opens us again the door
Of Paradise to-day;

The cherub guards the gate no more,
To God our thanks we pay.


Christmas.

116 TRIUMPH.

7s, 6s, 8l.



1. Hail to the Lord's An-oint - ed, Great Da - vid's great - er Son!



Hail, in the time ap - point - ed, His reign on earth be - gun!



He comes to break op - pres - sion, To set the cap - tive free,



To take a - way trans-gres - sion, And rule in e - qui - ty.

2 He comes with succor speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing;
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

3 He shall come down like showers
Upon the fruitful earth;
And love, joy, hope like flowers,
Spring in His path to birth.

Before Him, on the mountains
Shall peace, the herald, go;
And righteousness, in fountains,
From hill to valley flow.

4 For Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.
The tide of time shall never
His covenant remove;
His name shall stand forever;
That name to us is Love.

Christmas.

117 ST. LOUIS.

7s, 6s, 8l.

1. O lit - tle town of Beth - le - hem! How still we see thee lie;
A - bove thy deep and dream-less sleep The si - lent stars go by;
Yet in thy dark-ness shin - eth The ev - er - last - ing Light;
The hopes and fears of all the years Are met in thee to-night.

2 For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God our King,
And peace to men on earth.

3 How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.

No ear may hear His coming,
But in this world of sin, [still,
Where meek souls will receive Him
The dear Christ enters in.

4 O holy Child of Bethlehem!
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us to-day,
We hear the Christmas angels,
The great glad tidings tell:
O come to us, abide with us.
Our Lord Emmanuel!

New Year.

124 DODSON.

7s.

1. For Thy mer - cy and Thy grace, Con-stant through an oth - er year,
Hear our song of thank - ful-ness; Je - sus, our Re-deem - er, hear!

2 In our weakness and distress,
Rock of strength, be Thou our stay;
In the pathless wilderness,
Be our true and living Way.

3 Who of us death's awful road
In the coming year shall tread,
With Thy rod and staff, O God,
Comfort Thou his dying head.

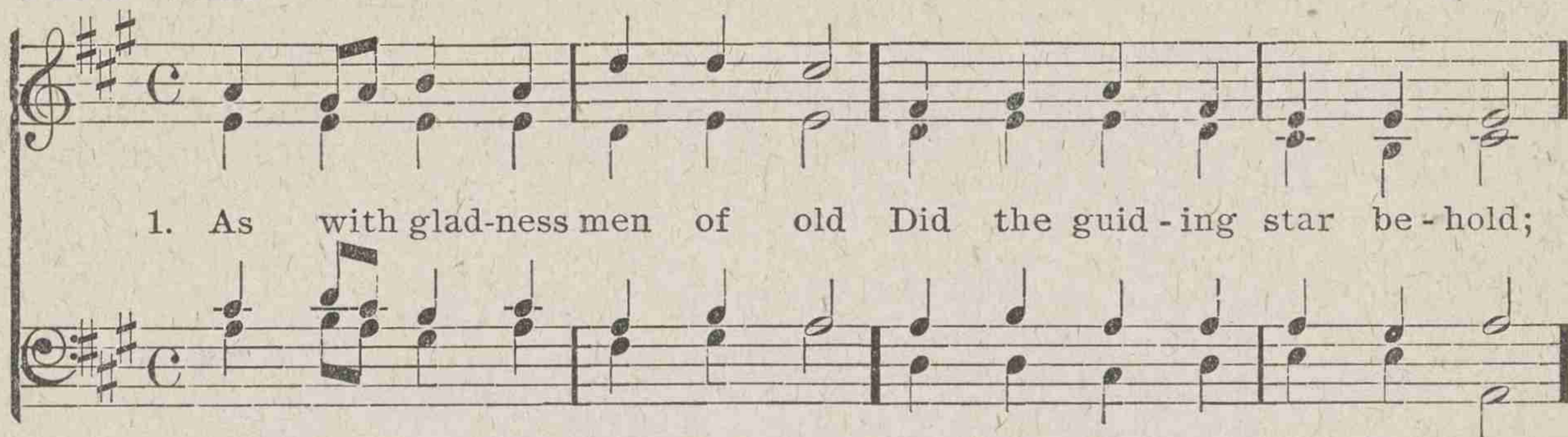
4 Make us faithful, make us pure,
Keep us evermore Thine own;
Help, O help us to endure,
Fit us for Thy promised crown.

5 So within Thy palace gate
We shall praise, on golden strings,
Thee, the only Potentate,
Lord of lords, and King of kings.

Epiphany.

128 DIX.

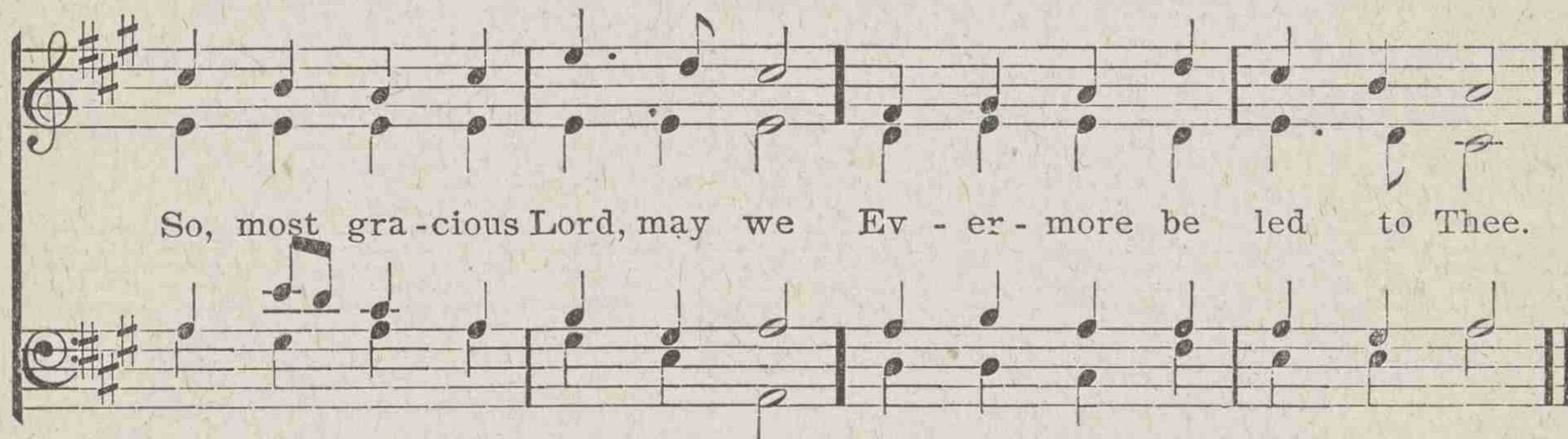
7s, 6l.



1. As with glad-ness men of old Did the guid-ing star be-hold;



As with joy they hail'd its light, Lead-ing on-ward, beam-ing bright;



So, most gra-cious Lord, may we Ev-er-more be led to Thee.

2 As with joyful steps they sped
To that lonely manger-bed,
There to bend the knee before
Him whom heaven and earth adore;
So may we with willing feet
Ever seek Thy mercy-seat.

3 As they offered gifts most rare
At that manger rude and bare;
So may we, with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to Thee, our heavenly King.

4 Holy Jesus! every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

5 In the heavenly country bright
Need they no created light:
Thou its Light, its Joy, its crown,
Thou its Sun which goes not down;
There for ever may we sing
Hallelujahs to our King.

Lent.

135 "O mein Jesu, ich muss sterben."

8s, 7s, 8l.

1. { Stricken, smit - ten and af - flict - ed, See Him dy - ing on the tree!
'Tis the Christ by man re - ject - ed; Yes, my soul, 'tis He! 'tis He!

'Tis the long ex - pect - ed Pro - phet, Da - vid's Son, yet Da - vid's Lord;

Proofs I see suf - fi - cient of it: 'Tis the true and faith - ful Word.

2 Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause dis -
owning,
Foes insulting His distress;
Many hands were raised to wound Him,
None would interpose to save;
But the deepest stroke that pierced
Him
Was the stroke that Justice gave.

3 Ye who think of sin but lightly,
Nor suppose the evil great,
Here may view its nature rightly,

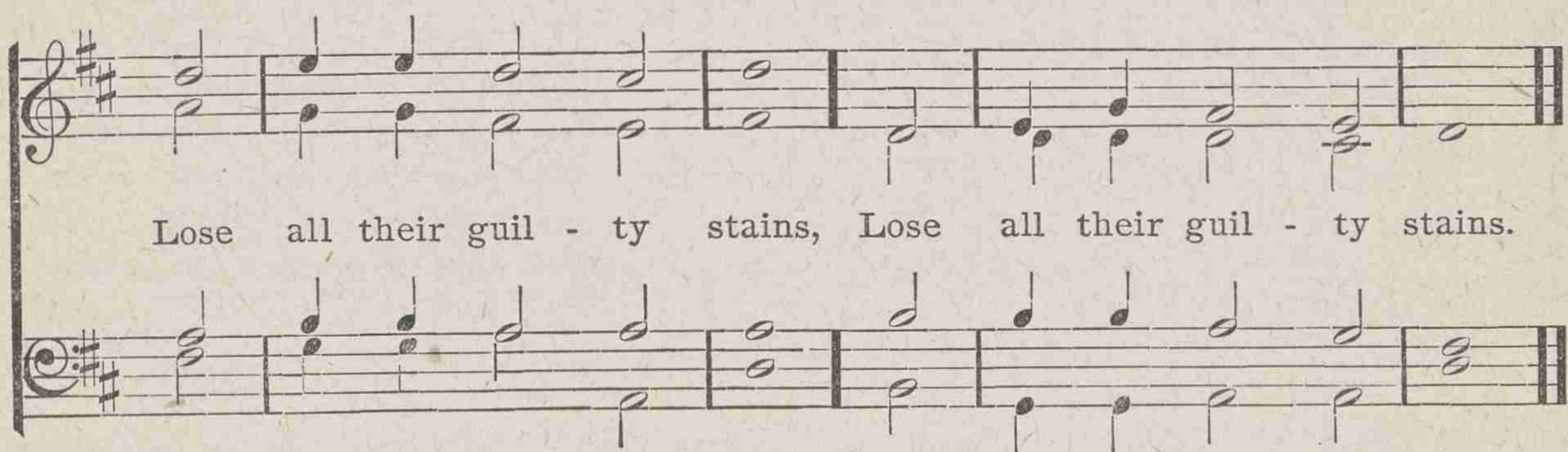
Here its guilt may estimate.
Mark the Sacrifice appointed!
See who bears the awful load;
'Tis the Word, the Lord's anointed,
Son of man, and Son of God.

4 Here we have a firm foundation;
Here the refuge of the lost;
Christ's the Rock of our salvation:
His the name of which we boast;
Lamb of God, for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

Lent.

136 COWPER.

C. M.



2 The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away.

3 Dear dying Lamb, Thy precious
Shall never lose its power, [blood
Till all the ransomed Church of God
Be saved to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,

Redeeming love has been my theme
And shall be, till I die.

5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering
Lies silent in the grave. [tongue

6 Lord, I believe Thou hast prepared
(Unworthy though I be)
For me a blood-bought free reward,
A golden harp for me.

7 'Tis strung and tuned for endless years,
And formed by power divine
To sound in God the Father's ears
No other name but Thine.

Lent.

143 ST. DENYS.

8s, 7s, 6l.

1. Now, my soul, thy voice up - rais - ing, Tell in sweet and mourn-ful strain

How the Cru - ci - fied, en - dur - ing Grief, and wounds, and dy - ing pain,

Free - ly of His love was of - fered, Sin - less was for sin - ners slain.

2 Scourged with unrelenting fury,
For the sins which we deplore,
By His livid stripes He heals us,
Raising us to fall no more;
All our bruises gently soothing,
Binding up the bleeding sore.

3 See! His hands and feet are fastened;
So He makes His people free;
Not a wound whence blood is flowing
But a fount of grace shall be;
Yea, the very nails which nail Him
Nail us also to the tree.

4 Through His heart the spear is piercing,
Though His foes have seen Him die;
Blood and water thence are streaming
In a tide of mystery;
Water from our guilt to cleanse us,
Blood to win us crowns on high.

5 Jesus, may those precious fountains
Drink to thirsting souls afford;
Let them be our present healing,
And at length our great reward;
So a ransomed world shall ever
Praise Thee, its redeeming Lord.

Lent.

147 AGNUS DEI.

7, 6.

1. O Lamb of God most low - ly! All free from spot and stain,

The first system of musical notation for 'Agnus Dei' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, hymn-like style with eighth and quarter notes.

O help us now to serve Thee, And sing Thy praise a - gain. A - men.

The second system of musical notation continues the melody from the first system. It also consists of two staves in treble and bass clefs with a key signature of one sharp and a time signature of 6/8. The melody concludes with a final cadence.

2 O Lamb of God most holy!
So great, and yet so meek;
May we, when pride allures us,
Thy lowly spirit seek.

May we, when passion tempts us,
Thy gentleness pursue.

3 O Lamb of God most gentle!
So kind, and good, and true;

4 O Lamb of God most lovely!
To Thee our faith would flee;
Reveal to us Thy beauty,
And win our hearts to Thee.

148 AVON.

C. M.

1. A - las! and did my Sav - ior bleed, And did my Sov'-reign die?

The first system of musical notation for 'Avon' consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#) and a time signature of 3/4. The lower staff is in bass clef with the same key signature and time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes.

Would He de - vote that sa - cred Head For such a worm as I?

The second system of musical notation continues the melody from the first system. It also consists of two staves in treble and bass clefs with a key signature of two sharps and a time signature of 3/4. The melody concludes with a final cadence.

Lent.

2 Was it for crimes that I had done,
He groaned upon the tree?
Amazing pity! grace unknown!
And Love beyond degree!

4 Thus might I hide my blushing face,
While His dear cross appears;
Dissolve my heart in thankfulness,
And melt my eyes in tears.

3 Well might the sun in darkness hide,
And shut his glories in,
When Christ the mighty Maker died
For man the creature's sin!

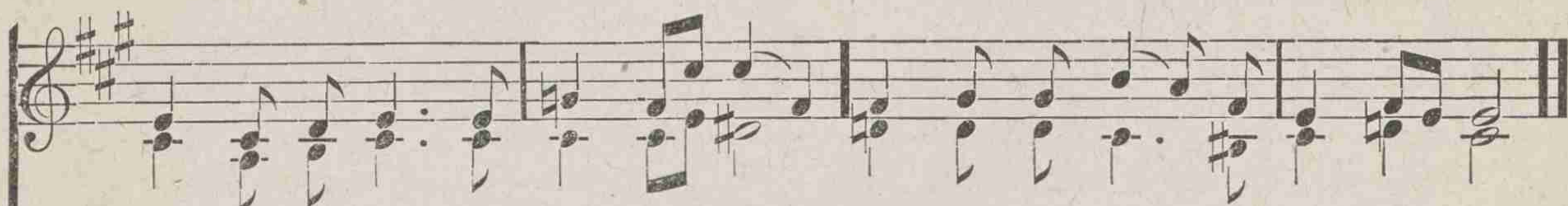
5 But drops of grief can ne'er repay
The debt of love I owe.
Here, Lord, I give myself away:
'Tis all that I can do.

149 VICARIA.

L. M.



1. When I sur-vey the wond'-rous Cross On which the Prince of glo-ry died,



My rich-est gain I count but loss, And pour contempt on all my pride.



2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His Blood.

3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Lent.

154 "Herzlich thut mich verlangen."

7s, 6s, 8l.

1. { O Bleed - ing Head, and wound - ed, And full of pain and scorn, }
In mock - er - y sur - round - ed With cru - el crown of thorn! }

O Head! once crowned with glo-ry And heav-'nly ma - jes - ty,

But now de-spised and go - ry; Yet here I wel - come Thee!

2 Men spit upon and jeer Thee,
Thou noble countenance, [Thee,
Though mighty worlds shall fear
And flee before Thy glance!
How art Thou pale with anguish,
With sore abuse and scorn!
How does Thy visage languish,
Which once was bright as morn!

3 Now from Thy cheeks has vanished
Their color once so fair;
From Thy red lips is banished
The splendor that was there.
Pale Death with cruel rigor
Bereaveth Thee of life;
Thus lovest Thou Thy vigor
And strength in this sad strife.

4 My burden, in Thy passion,
Lord, Thou hast borne for me,
For it was my transgression,
Which brought this woe on Thee.
I cast me down before Thee,
Wrath were my rightful lot,
Have mercy, I implore Thee,
Redeemer, spurn me not!

Lent.

5 My Shepherd, now receive me!
 My Guardian, own me Thine!
 Great blessings Thou didst give me,
 O Source of gifts divine!
 Thy lips have often fed me
 With milk and sweetest food;
 Thy Spirit oft has led me
 To stores of heavenly good.

6 Thanks from my heart I offer
 Thee, Jesus, dearest Friend,
 For all that Thou didst suffer;
 My good didst Thou intend.
 Ah! grant that I may ever
 To Thy truth faithful be;
 When soul and body sever,
 May I be found in Thee!

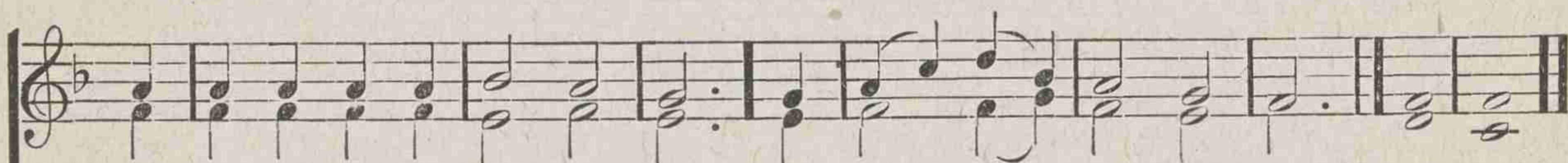
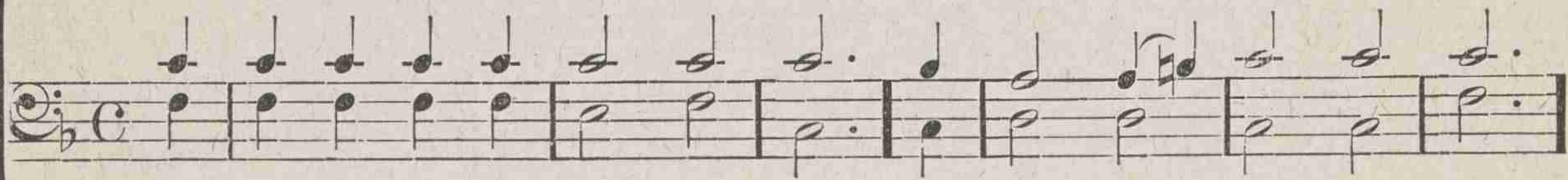
7 Be Thou my Consolation
 And Shield when I must die;
 Remind me of thy passion,
 When my last hour draws nigh.
 My eyes shall then behold Thee,
 Upon Thy cross shall dwell,
 My heart by faith enfold Thee,
 Who dieth thus, dies well!

155 TRIAS.

C. M.



1. O Thou who thro' this ho - ly week Didst suf - fer for us all;



The sick to cure, the lost to seek, To raise up them that fall. A-men.



2 We can not understand the woe
 Thy Love was pleased to bear:
 O Lamb of God, we only know
 That all our hopes are there!

3 Thy feet the path of suffering trod;
 Thy hand the victory won:
 What shall we render to our God
 For all that He hath done?

4 To God, the Father, God the Son,
 And God the Holy Ghost,
 By men on earth be honor done,
 And by the heavenly host.

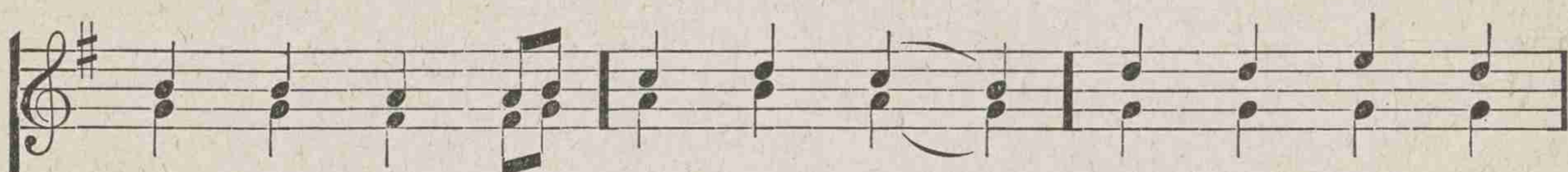
Easter.

163 HENDON.

7s.



1. "Christ, the Lord is ris'n to - day," Sons of men and an - gels say,



Raise your joys and tri - umphs high; Sing, ye heav'ns, and



earth's re - ply. Sing, ye heav'ns, and earth re - ply.



2 Love's redeeming work is done,
Fought the fight, the battle won:
Lo! our Sun's eclipse is o'er,
Lo! He sets in blood no more.

4 Lives again our glorious King;
Where, O death, is now thy sting?
Dying once, He all doth save;
Where thy victory, O grave?

3 Vain the stone, the watch, the seal;
Christ has burst the gates of hell.
Death in vain forbids His rise;
Christ has opened Paradise.

5 Soar we now where Christ has led,
Following our exalted Head:
Made like Him, like Him we rise;
Ours the cross, the grave, the skies!

6 Hail, the Lord of earth and heaven!
Praise to Thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection Thou!

Easter.

166 VICTORY.

7s, 6s, 8l.

1. He giv-eth us the vict - 'ry O'er Sa - tan, self and sin; O,

hearts make room for Je - sus - A - rise, and let Him in! This

glor - ious Eas - ter morn - ing Come, greet your Ris - en King, And

to His praise and hon - or Tri - umph - ant an - thems sing! And

to His praise and hon - or Tri - umph - ant an - thems sing.

Easter.

2 He giveth us the vict'ry!
 Praise God that this is true;
 The evil thoughts within us
 His Spirit shall subdue;
 The nations yet in darkness,
 Shall soon be brought to see
 The light of Christ eternal—
 That shines so full and free,
 The light of Christ eternal—
 That shines so full and free.

3 He giveth us the vict'ry!
 O blessed, blessed thought,
 That thro' our Risen Savior
 Such mighty work was wrought;
 Our hallelujah voices
 Forever will proclaim,
 The majesty and honor
 Of Christ's exalted name!
 The majesty and honor
 Of Christ's exalted name!

167 NEANDER.

8, 7, 7.

1. { He is ris-en! He is ris-en! Tell it with a joy-ful voice;
 He has burst His three days' pri-son, Let the whole wide earth re-joice:

Death is con-quer-ed, man is free, Christ has won the vic-to-ry.

2 Tell it to the sinners, weeping
 Over deeds in darkness done,
 Weary fast and vigil keeping,
 Brightly breaks their Easter sun;
 Blood can wash all sins away,
 Christ has conquered hell to-day.

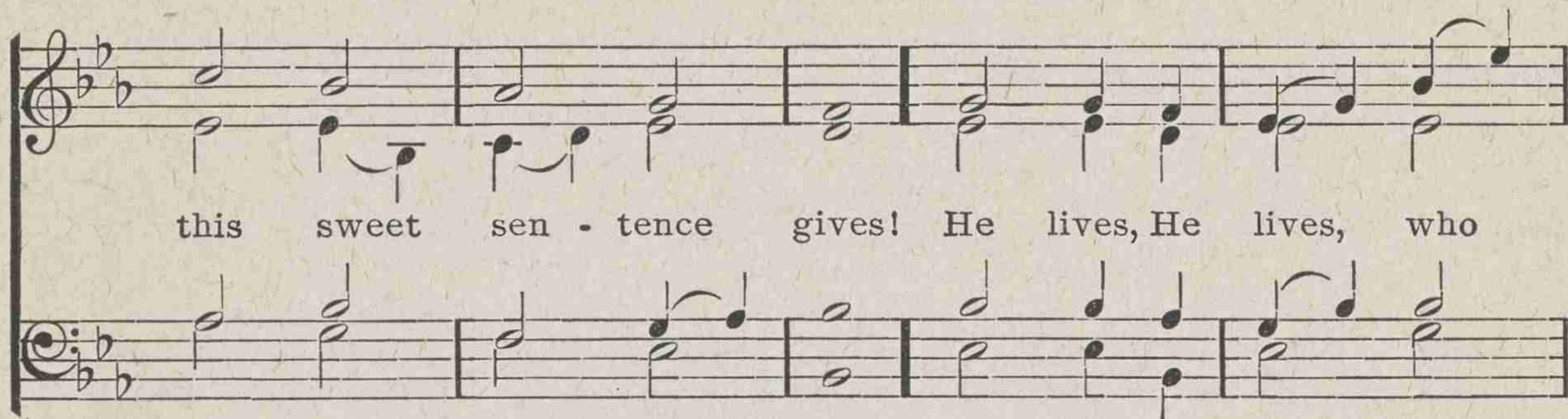
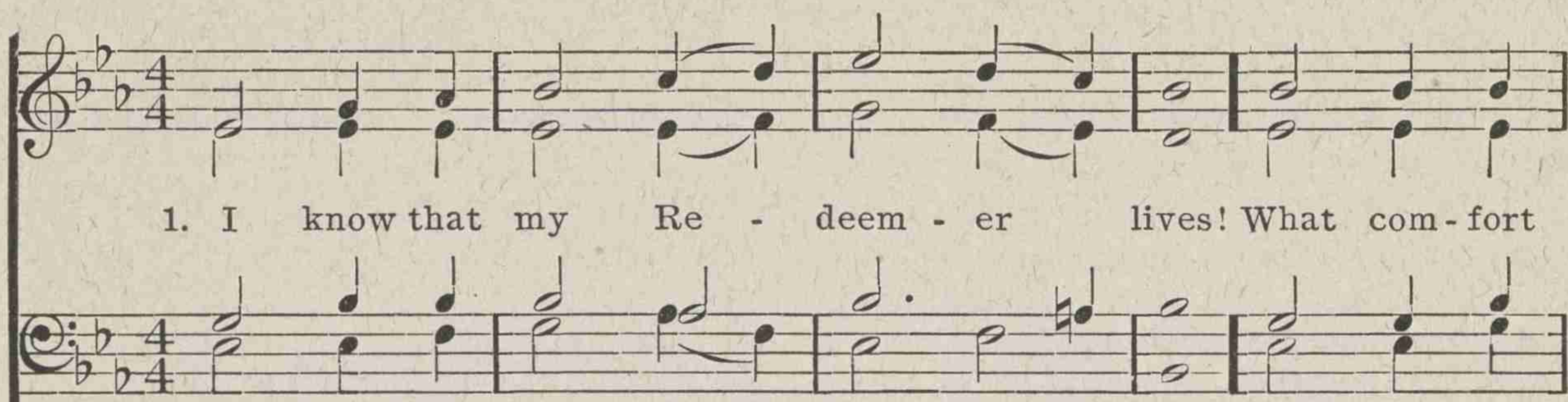
3 Come, with high and holy gladness,
 Chant our Lord's triumphant lay;
 Not one touch of twilight sadness
 Dims His Resurrection Day;
 Brightly dawns the radiant East,
 Brighter far our Easter Feast.

4 He is risen! He is risen!
 He has ope'd the eternal gate;
 We are free from sin's dark prison,
 Risen to a holier state;
 Soon a brighter Easter beam
 On our longing eyes shall stream.

Easter.

170 DUKE STREET.

L. M.



2 He lives triumphant from the grave, 4 He lives to grant me rich supply,
He lives eternally to save; He lives to guide me with His eye,
He lives all-glorious in the sky, He lives to comfort me when faint,
He lives exalted there on high. He lives to hear my soul's complaint.

3 He lives to bless me with His love, 5 He lives to silence all my fears,
He lives to plead for me above, He lives to wipe away my tears,
He lives my hungry soul to feed, He lives to calm my troubled heart,
He lives to help in time of need. He lives, all blessings to impart.

6 He lives, my kind, wise, heavenly Friend,
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King!

7 He lives, and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
O the sweet joy this sentence gives,
"I know that my Redeemer lives!"

Ascension.

187 Zeuch uns nach Dir.

4, 4, 7.



1. Draw us to Thee, For then shall we Walk in Thy steps for - ev-



er, And has - ten on Where Thou art gone, To be with Thee, dear Sav - ior.



2 Draw us to Thee,
Lord, lovingly;
Let us depart with gladness,
That we may be
Forever free
From sorrow, grief, and sadness.

3 Draw us to Thee,
O grant that we
May find the road to heaven;
Direct our way,
Lest we should stray,
And from Thy paths be driven.

4 Draw us to Thee,
That also we
Thy heavenly bliss inherit,
And ever dwell
Where sin and hell
No more can vex our spirit.

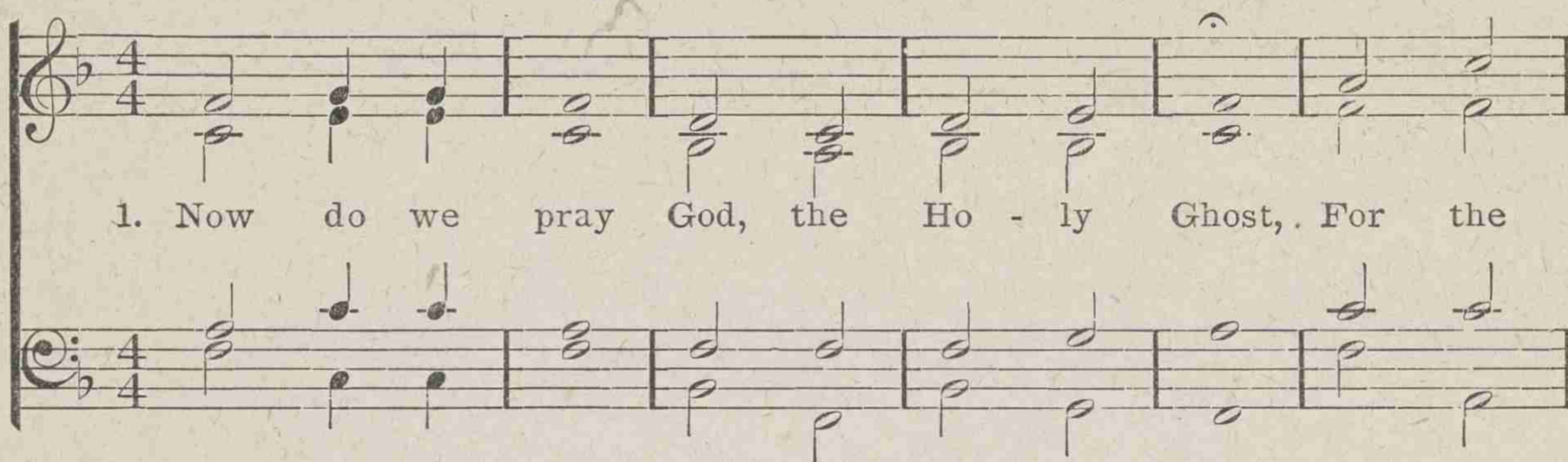
5 Draw us to Thee
Unceasingly,
Into Thy kingdom take us;
Let us fore'er
Thy glory share,
Thy saints and joint-heirs make us.

Pentecost.

193

Nun bitten wir den heil'gen Geist.

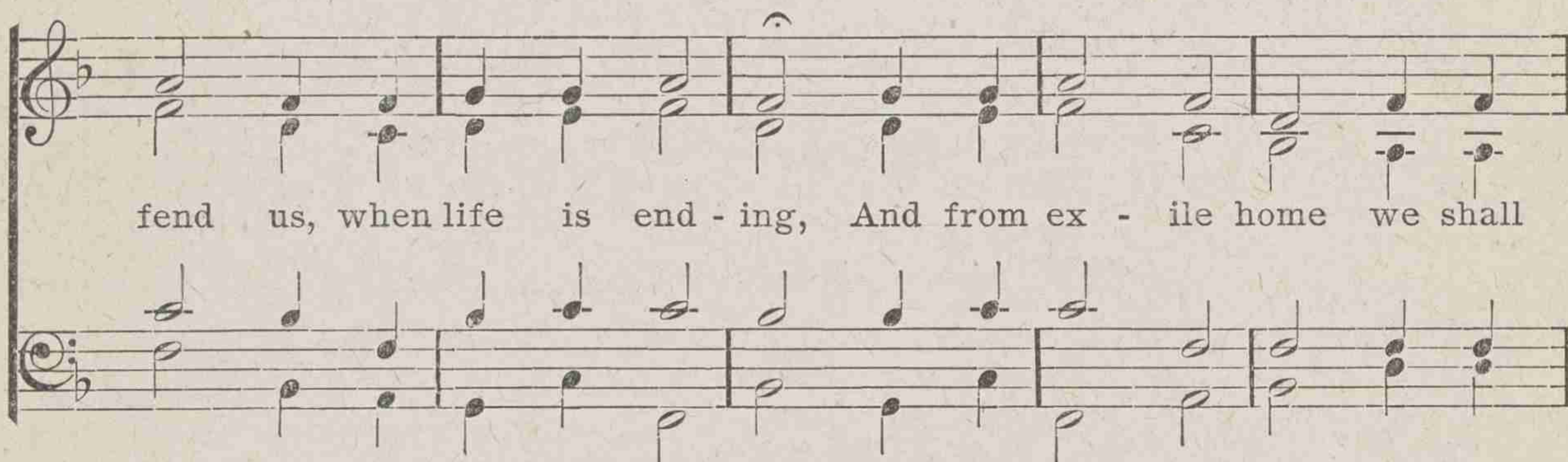
9, 9, 11, 10, 4.



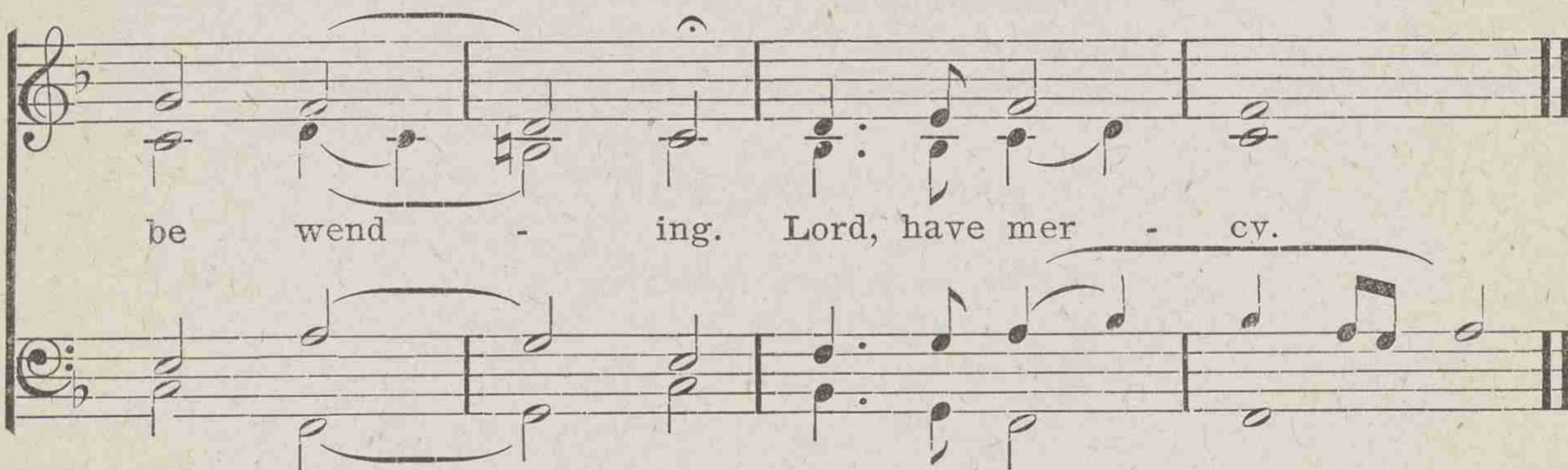
1. Now do we pray God, the Ho - ly Ghost, For the



true faith which we need the most, And that He de-



fend us, when life is end - ing, And from ex - ile home we shall



be wend - ing. Lord, have mer - cy.

2 Shine in our hearts, O most precious Light,
That we Jesus Christ may know aright,
Clinging to our Savior, whose blood has bought us,
Who again to our true home has brought us.
Lord, have mercy!

Pentecost.

3 Thou sweetest Love, grace on us bestow,
Set our hearts with heavenly fire aglow,
That with hearts united we love each other,
Of one mind, in peace with every brother.
Lord, have mercy!

4 Thou highest Comfort in every need!
Grant that neither shame nor death we heed,
That e'en then our courage may never fail us,
When at last th' Accuser shall assail us
Lord, have mercy!

194 RANDOLPH.

C. M.



1. Come, Ho - ly Ghost, Cre - a - tor, come, In - spire these souls of Thine;



Till ev - 'ry heart which Thou hast made Be fill'd with grace di - vine.



2 Thou art the Comforter, the Gift,
Of God, and fire of love;
The everlasting spring of joy,
And unction from above.

4 Enlighten our dark souls, till they
Thy sacred love embrace;
Assist our minds, by nature frail,
With Thy celestial grace.

3 Thy gifts are manifold, Thou writ'st
God's law in each true heart;
The promise of the Father, Thou
Dost heavenly speech impart.

5 Drive far from us the mortal foe,
And give us peace within;
That, by Thy guidance blest, we may
Escape the snares of sin.

6 Teach us the Father to confess,
And Son, from death revived,
And Thee, with both, O Holy Ghost,
Who art from both derived. Amen.

Pentecost.

197 MERCY.

7s.



1. Ho - ly Ghost! with light di-vine, Shine up - on this heart of mine;



Chase the shades of night a - way, Turn my dark-ness in - to day.



2 Holy Ghost! with power divine,
Cleanse this guilty heart of mine;
Long hath sin, without control,
Held dominion o'er my soul.

3 Holy Ghost! with joy divine,
Cheer this saddened heart of mine;
Bid my many woes depart,
Heal my wounded, bleeding heart.

4 Holy Spirit! all divine,
Dwell within this heart of mine;
Cast down every idol-throne,
Reign supreme—and reign alone.

198 HAYDN.

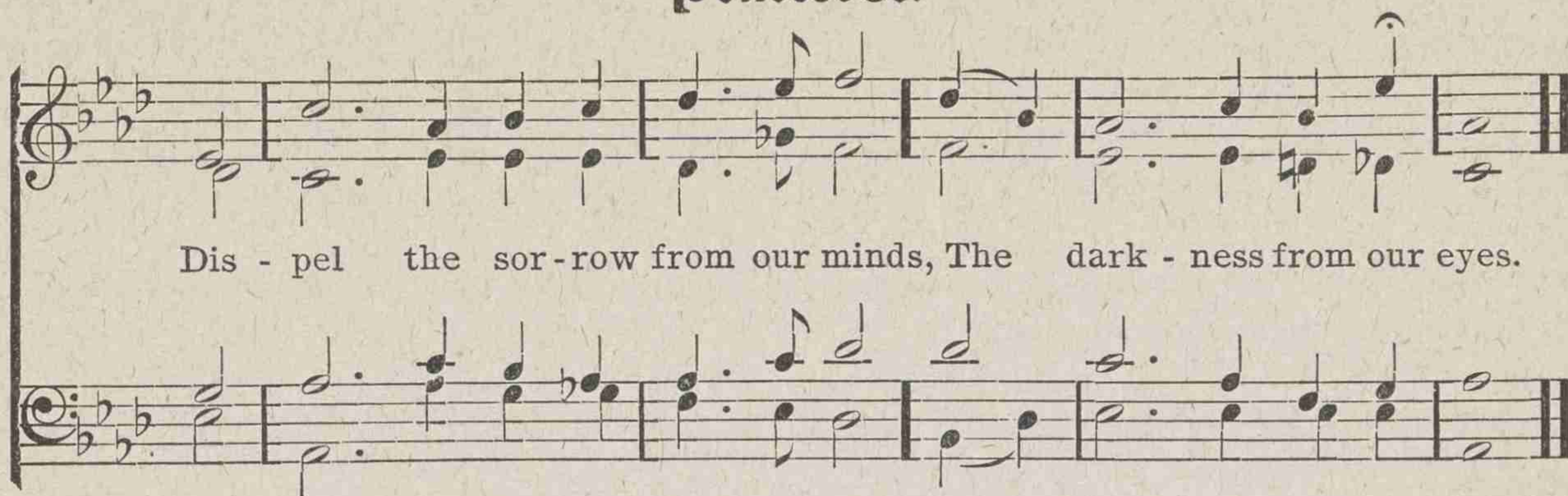
S. M.



1. Come, Ho - ly Spir - it, come! Let Thy bright beams a - rise:



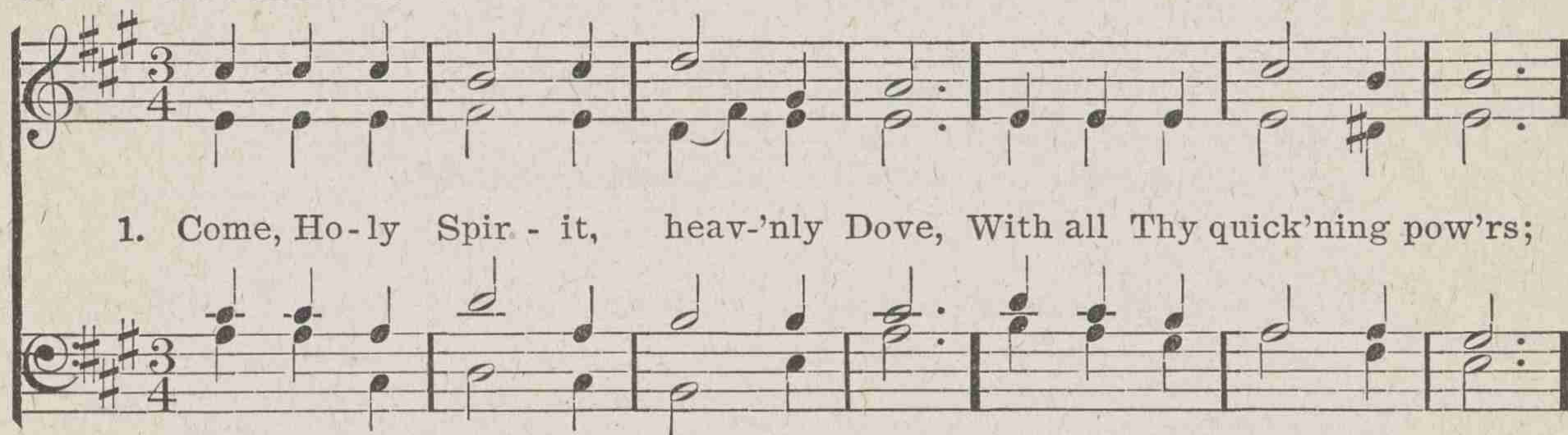
Pentecost.



- 2 Revive our drooping faith;
Our doubts and fears remove;
And kindle in our breasts the flame
Of never-dying love.
- 3 Convince us of our sin,
Then lead to Jesus' blood;
And to our wondering view reveal
The mercies of our God.
- 4 'Tis Thine to cleanse the heart,
To sanctify the soul,
To pour fresh life on every part,
And new-create the whole.
- 5 Dwell, therefore, in our hearts;
Our minds from bondage free:
Then shall we know, and praise, and love,
The Father, Son, and Thee.

199 ST. AGNES.

C. M.



Pentecost.

2 See, how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go,
To reach eternal joys!

4 Dear Lord, and shall we ever live
At this poor dying rate—
Our love so cold, so faint to Thee,
And Thine to us so great?

3 In vain we tune our formal songs,
In vain we strive to rise:
Hosannas languish on our tongues,
And our devotion dies.

5 Come, Holy Spirit, heavenly Dove,
With all Thy quickening powers.
Come, shed abroad a Savior's love,
And that shall kindle ours.

200 WREFORD.

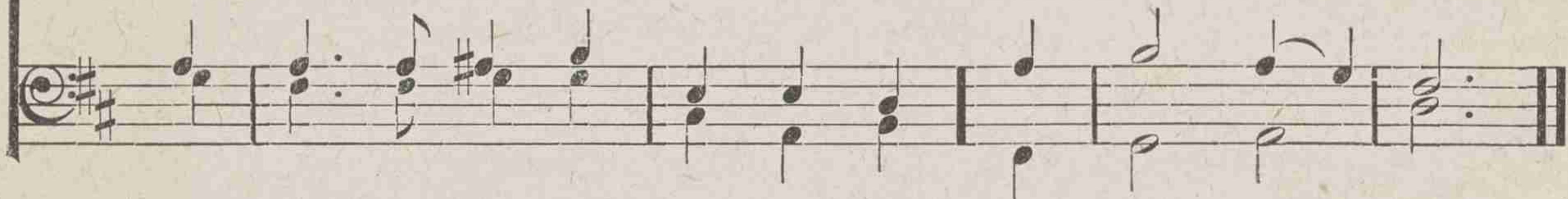
8, 6, 8, 4.



1. Our blest Re-deem-er, ere He breathed His ten-der last fare-well,



A Guide, a Com-fort - er be-queath'd With us to dwell.



2 He came sweet influence to impart,
A gracious, willing Guest,
Where He can find one humble heart
Wherein to rest.

3 And every virtue we possess,
And every victory won,
And every thought of holiness,
Are His alone.

4 Spirit of purity and grace,
Our weakness, pitying, see;
Oh, make our hearts Thy dwellingplace,
And meet for Thee!

5 Oh! praise the Father, praise the Son,
Blest Spirit, praise to Thee!
All praise to God, the Three in One,
The One in Three.

Trinity.

203 ARTHUR'S SEAT.

H. M.



1. We give im-mor-tal praise To God the Fath-er's love,



For all our com-forts here, And bet-ter hopes a-bove: He



sent His own e-ter-nal Son To die for sins that man had done.



2 To God the Son belongs
Immortal glory too,
Who bought us with His blood
From everlasting woe:
And now He lives, and now He reigns,
And sees the fruit of all His pains.

3 To God the Spirit's name
Immortal worship give,
Whose new-creating power
Makes the dead sinner live:
His work completes the great design,
And fills the soul with joy divine.

4 Almighty God! to Thee
Be endless honors done,
The undivided Three,
The great and glorious One:
Where reason fails, with all her powers,
There faith prevails and love adores.

Trinity.

211 ITALIAN HYMN.

6, 4.



1. Come, Thou al - might - y King, Help us Thy Name to sing,



Help us to praise! Fa - ther all glo - ri - ous, O'er all vic-



to - ri - ous, Come and reign o - ver us, An - cient of days.



2 Jesus, our Lord, descend;
From all our foes defend,
Nor let us fall;
Let Thine almighty aid
Our sure defence be made;
Our souls on Thee be stayed;
Lord, hear our call!

3 Come, Thou incarnate Word,
Gird on Thy mighty sword,
Our prayer attend:
Come, and Thy people bless,
And give Thy word success;
Spirit of holiness,
On us descend.

4 Come, holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

5 To the great One in Three
Eternal praises be,
Hence, evermore!
His sovereign Majesty
May we in glory see,
And to eternity
Love and adore.

The Word.

219

Auf einem Berg ein Bäumlein stand.

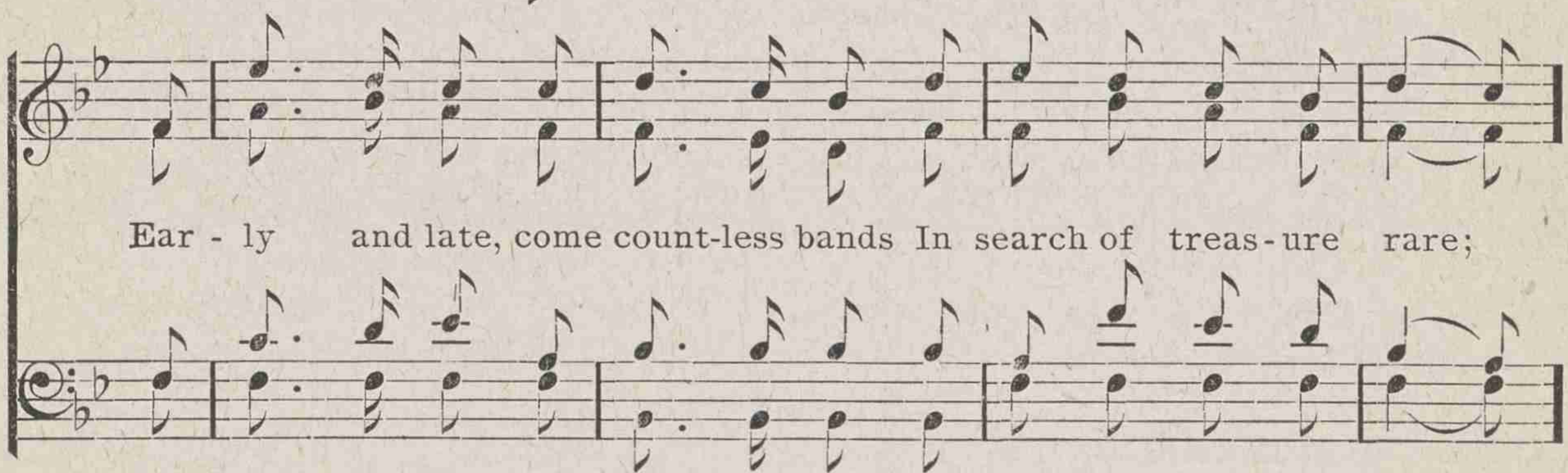
C. M. 81.



1. Lo, on a mount a tree doth stand; It bends with weight of gold;



And ev - 'ry one throughout the land Its glo - ry may be - hold.



Ear - ly and late, come count-less bands In search of treas-ure rare;



They shake the tree with ea - ger hands, To ga - ther fruit so fair.

2 Yet ever full the tree is found,
 Its riches all remain;
 However much falls to the ground,
 The fruit still grows again.
 What is its name, and can you tell
 Where it on earth may be?
 Who knows it? Who can answer well?—
 The Bible is the Tree.

The Word.

221 NOX PRÆCESSIT.

C. M.

1. Lamp of our feet, where-by we trace Our path, when wont to stray,
Stream from the fount of heav'n-ly grace, Brook by the trav-'ler's way.

- | | |
|---|--|
| 2 Bread of our souls, whereon we feed,
True manna from on high;
Our guide and chart, wherein we read
Of realms beyond the sky: | 4 Word of the ever-living God,
Will of His glorious Son;
Without Thee how could earth be trod,
Or heaven itself be won? |
| 3 Pillar of fire, through watches dark,
Or radiant cloud by day;
When waves would 'whelm our tossing
Our anchor and our stay: [bark, | 5 Lord, grant us all aright to learn
The wisdom it imparts;
And to its heavenly teaching turn,
With simple, childlike hearts. |

222 BOARDMAN.

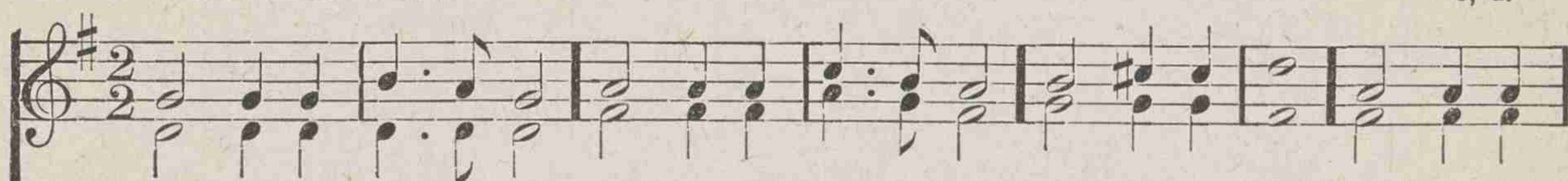
C. M.

1. How shall the young se - cure their hearts And guard their lives from sin?
Thy word the choic - est rules im-parts To keep the con-science clean.

The Word.

223 NEW HAVEN.

6, 4.



1. Thou! whose almighty word Chaos and darkness heard, And took their flight, Hear us, we



humbly pray, And where the gospel's day Sheds not its glorious ray, "Let there be light!"



2 Thou! who didst come to bring,
On Thy redeeming wing,
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,—
Oh, now to all mankind,
"Let there be light!"

3 Spirit of truth and love,
Life-giving holy Dove!
Speed forth thy flight:
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place,
"Let there be light!"

4 Blessed and holy Three,
All-glorious Trinity,—
Wisdom, Love, Might!
Boundless as ocean's tide
Rolling in fullest pride,
Through the world, far and wide,—
"Let there be light!"

Lord's Supper.

236 WESTWOOD.

7s, 6s, 8l.



1. O Liv - ing Bread from hea - ven, How hast Thou fed Thy guest!



The gifts Thou now hast giv - en Have filled my heart with rest.



O wond'-rous Food of bles - sing! O Cup that heals our woes!



My heart this gift pos - sess - ing, In thank - ful song o'er-flows.



2 My Lord, Thou here hast led me
Within Thy holiest place,
And there Thyself hast fed me
With treasures of Thy grace;
And Thou hast freely given
What earth could never buy,
The Bread of life from heaven;
That now I shall not die!

Lord's Supper.

3 Thou givest all I wanted
The Food can death destroy;
And Thou hast freely granted
The Cup of endless joy,
Ah, Lord, I do not merit
The favor Thou hast shown,
And all my soul and spirit
Bow down before Thy Throne!

4 Lord, grant me that, thus strengthened
With heavenly food, while here
My course on earth is lengthened,
I serve with holy fear;
And when Thou call'st my spirit
To leave this world below,
I enter, through Thy merit,
Where joys unmingled flow.

237 DALKEITH.

us.

1. Draw nigh and take the bo - dy of your Lord, And drink the

ho - ly blood for you out - poured. Of - fered was He for

great-est and for least, Him - self the vic - tim and Him - self the priest.

2 He that in this world rules His saints, and shields,
To all believers life eternal yields;
With heavenly bread makes them that hunger whole,
Gives living waters to the thirsting soul.

3 Approach ye then with faithful hearts sincere,
And take the pledges of salvation here.
O Judge of all, our only Savior Thou,
In this Thy feast of love be with us now.

Childhood.

242 Weil ich Jesu Schaefflein bin.

7 7, 8, 8, 7, 7.

1. See-ing I am Je - sus' lamb, Ev - er glad at heart I am

O'er my Shep-herd kind and good, Who pro-vides me dai - ly food,

And His lamb by name doth call, For He knows and loves us all.

- 2 Guided by His gentle staff
Where the sunny pastures laugh,
I go in and out and feed,
Lacking nothing that I need;
When I thirst, my feet He brings
To the fresh and living springs.
- 3 Shall I not rejoice for this?
He is mine, and I am His:
And when these bright days are past,
Safely in His arms at last
He will bear me home to heaven;
Ah, what joy hath Jesus given!

Childhood.

255 OFFERING.

11s.



1. We gath - er, we gath - er, dear Je - sus, to bring The breath-ings of



love 'mid the blos-soms of Spring; Our Ma - ker, Re - deem - er, we



grate - ful - ly raise Our hearts and our voic - es in hymn - ing Thy praise.



2 When stooping to earth from the brightness of Heaven,
Thy blood for our ransom so freely was given,
Thou deignedst to listen while children adored,
With joyful Hosannas, the bless'd of the Lord.

3 Those arms, which embraced little children of old,
Still love to encircle the lambs of the fold;
That grace which inviteth the wandering home,
Hath never forbidden the youngest to come.

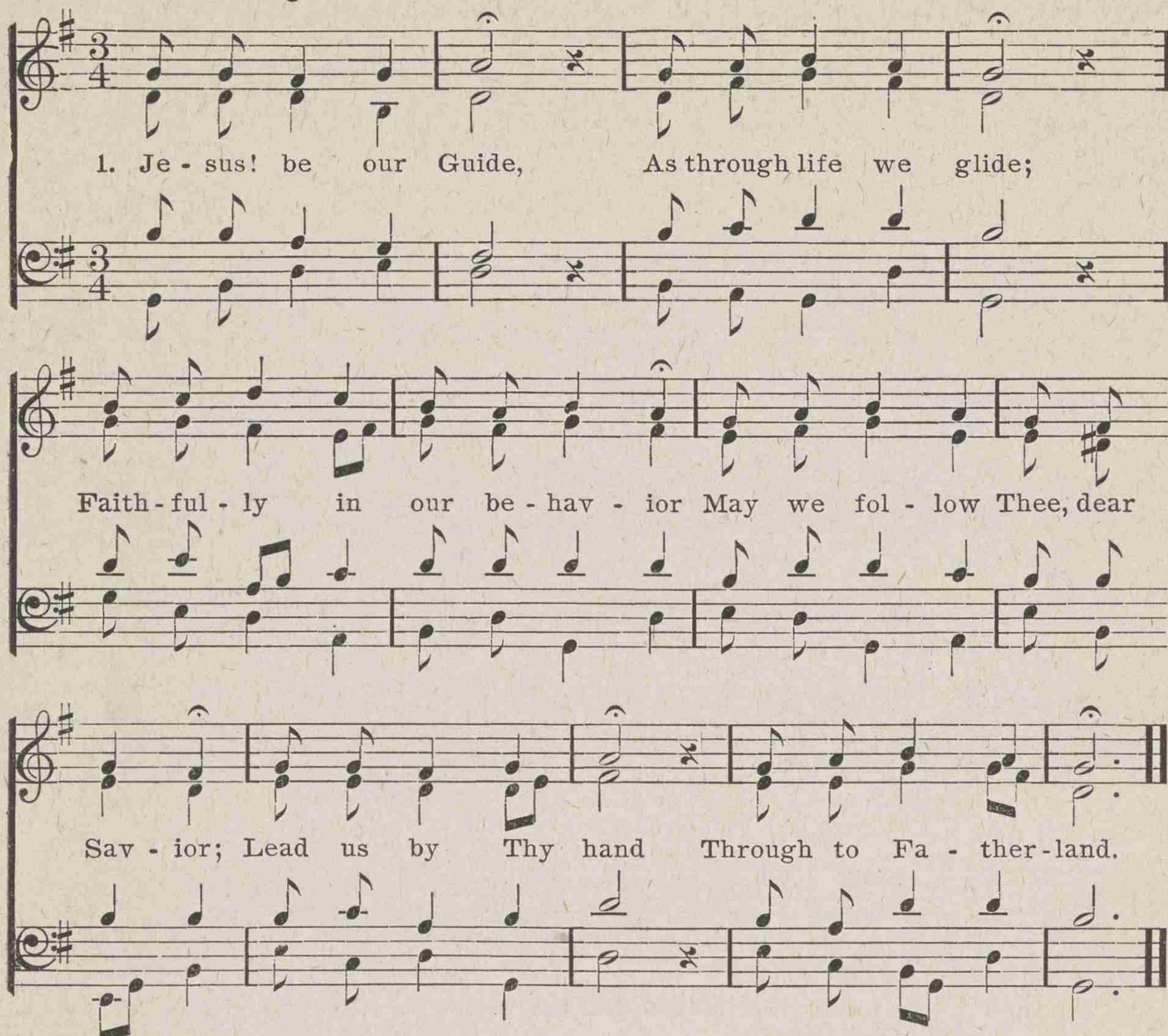
4 Hosanna! Hosanna! Great Teacher! we raise
Our hearts and our voices in hymning Thy praise
For precept and promise so graciously given,—
For blessings of earth, and glories of Heaven.

257

Seelenbraeutigam.

Confirmation.

5, 5, 8, 8, 5, 5.



1. Je - sus! be our Guide, As through life we glide;
Faith - ful - ly in our be - hav - ior May we fol - low Thee, dear
Sav - ior; Lead us by Thy hand Through to Fa - ther - land.

2 When the world is cold,
Let us to Thee hold;
When the cup of sorrow draining,
May we do so uncomplaining;
For though trials we
Find our way to Thee.

3 When affliction's smart
Anguishes the heart—
Though our life be woe and weakness;

Help us bear our cross in meekness;
May we keep in mind,
God's a Father kind.

4 Order Thou our ways,
Lord! through all our days;
Though our path be dark and cheerless,
Jesus with us, we'll be fearless;
Open, when life's o'er,
Lord! to us Thy door!

258

NEW CALABAR.

7s.



1. Thine for ev - er! God of love, Hear us from Thy throne a - bove!

Confirmation.



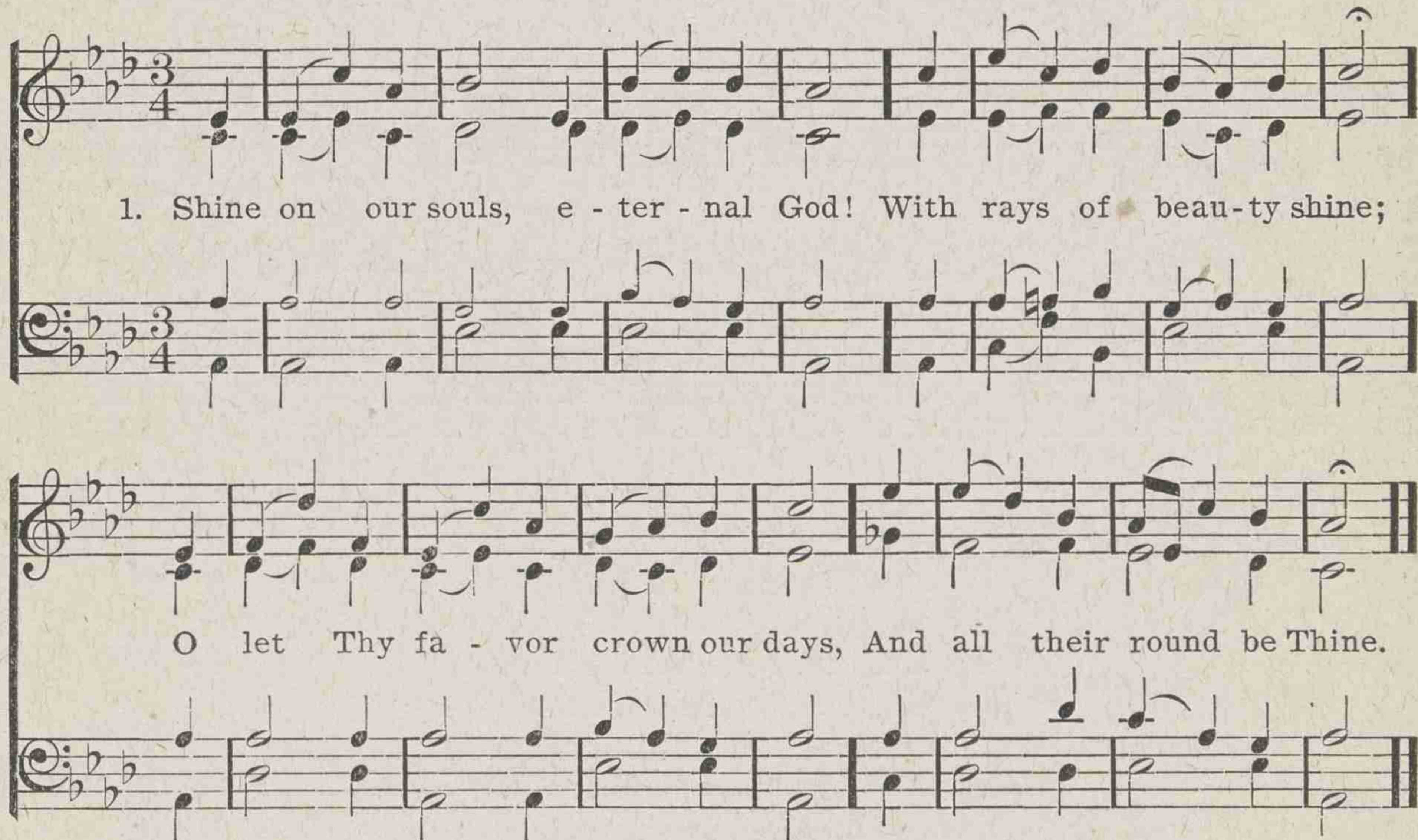
2 Thine for ever! oh, how blest
They who find in Thee their rest!
Savior, Guardian, heavenly Friend,
Oh, defend us to the end!

3 Thine for ever! Savior, keep
These Thy frail and trembling sheep;
Safe alone beneath Thy care,
Let us all Thy goodness share.

4 Thine for ever! Thou our Guide,—
All our wants by Thee supplied,—
All our sins by Thee forgiven,—
Lead us, Lord, from earth to heaven!

259 CHURCH.

C. M.



2 Did we not raise our hands to Thee,
Our hands might toil in vain:
Small joy success itself could give,
If Thou Thy love restrain.

3 With Thee let every week begin,
With Thee each day be spent,
For Thee each fleeting hour improved,
Since each by Thee is lent.

4 Thus cheer us through this toilsome road,
Till all our labors cease;
And heaven refresh our weary souls
With everlasting peace.

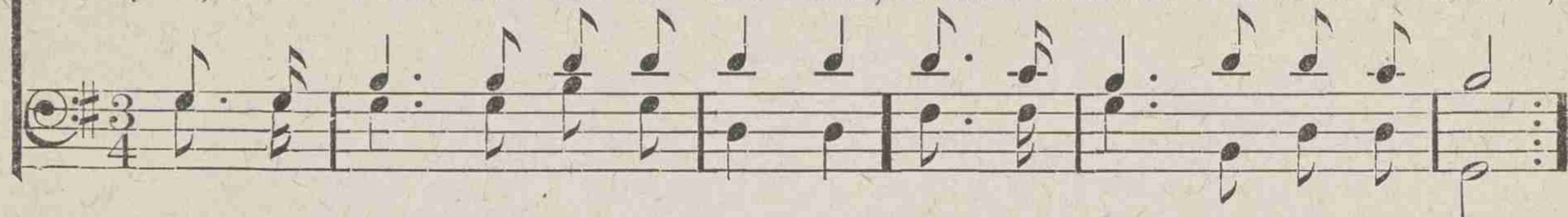
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261 HARWELL.

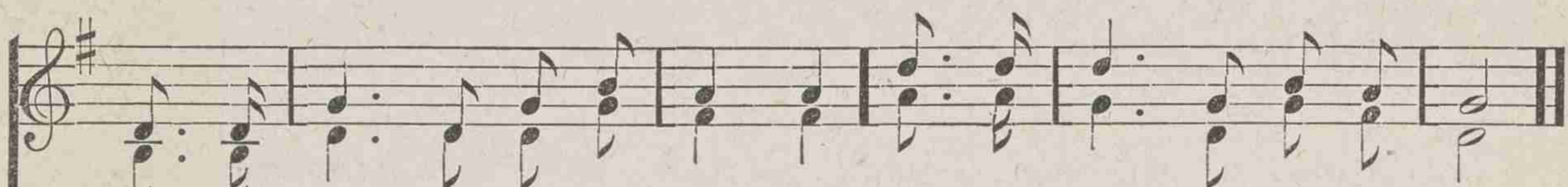
8s, 7s, 8l.



1. { Glor - ious things of thee are spo - ken, Zi - on, ci - ty of our God; }
 { He, whose word can - not be bro - ken, Form'd thee for His own a - bode. }



On the Rock of A - ges found-ed, What can shake thy sure re-pose?



With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.



2 See the streams of living waters
 Springing from eternal love,
 Well supply thy sons and daughters,
 And all fear of want remove.
 Who can faint while such a river
 Ever flows their thirst to assuage?
 Grace, which, like the Lord, the Giver,
 Never fails from age to age.

3 Savior, if of Zion's city
 I, through grace, a member am,
 Let the world deride or pity,
 I will glory in Thy Name.
 Fading is the worldling's pleasure,
 All his boasted pomp and show;
 Solid joys and lasting treasure
 None but Zion's children know.

Reformation - Church - Mission.

262 Ein feste Burg ist unser Gott.

8, 7, 8, 7, 5, 5, 5, 6, 7.

1. { A might - y For - tress is our God, A trus - ty
He helps us free from ev - 'ry need That hath us

Shield and Wea - - - pon; } The old e - - - vil
now o'er - ta - - - - ken. }

Foe Now means dead - ly woe; Deep guile and great might Are His

dread arms in fight, On earth is not his e - - - qual.

2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God,
He holds the field forever.

Reformation - Church - Mission.

3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill,
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged; the deed is done;
One little word can fell him.

4 The Word they still shall let remain,
And not a thank have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child and wife:
Let these all be gone,
They yet have nothing won;
The kingdom ours remaineth.

263 ZION.

8, 7, 4, 7.

1. Zi - on stands with hills sur-round-ed; Zi - on kept by pow'r di - vine;

All her foes shall be con - founded, Though the world in arms com-bine.

Hap - py Zi - on, What a fa - vored lot is thine!

2 Every human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heaven and earth at last remove:
But no changes
Can attend Jehovah's love.

3 In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee;
Thou art precious in His sight:
God is with thee,
God, thine everlasting Light.

Reformation - Church - Mission.

271

MERIBAH.

C. P. M.



1. Fear not, O lit - tle flock, the Foe Who mad - ly seeks your ov - er-throw;



Dread not his rage and pow'r: What though your cour-age sometimes faints,



His seem - ing tri - umph o'er God's saints Lasts but a lit - tle hour.



2 Be of good cheer; your cause belongs	3 As true as God's own Word is true,
To Him who can avenge your wrongs;	Not earth nor hell with all their crew
Leave it to Him, our Lord.	Against us shall prevail.
Though hidden yet from mortal eyes,	A jest and by-word are they grown;
His Gideon shall for you arise,	God is with us; we are His own;
Uphold you and His Word.	Our victory can not fail.

4 Amen, Lord Jesus, grant our prayer!
 Great Captain, now thine arm make bare,
 Fight for us once again!
 So shall Thy saints and martyrs raise
 A mighty chorus to Thy praise,
 World without end: Amen!

274 O Jesu Christ, meins Lebens Licht.

L. M.



1. O Christ, our true and on - ly Light, En-light-en those who sit in night;



Let those a - far now hear Thy voice, And in Thy fold with us re-joice.



- 2 Fill with the radiance of Thy grace
The souls now lost in error's maze,
And all whom in their secret minds
Some dark delusion haunts and blinds.
- 3 And all who else have strayed from Thee,
O gently seek! Thy healing be
To every wounded conscience given,
And let them also share Thy heaven.
- 4 O make the deaf to hear Thy Word,
And teach the dumb to speak, dear Lord,
Who dare not yet the faith avow,
Though secretly they hold it now.
- 5 Shine on the darkened and the cold,
Recall the wanderers from Thy fold,
Unite all those who walk apart,
Confirm the weak and doubting heart.
- 6 So they with us may evermore
Such grace with wondering thanks adore,
And endless praise to Thee be given
By all Thy Church in earth and heaven.

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278 LANCASHIRE.

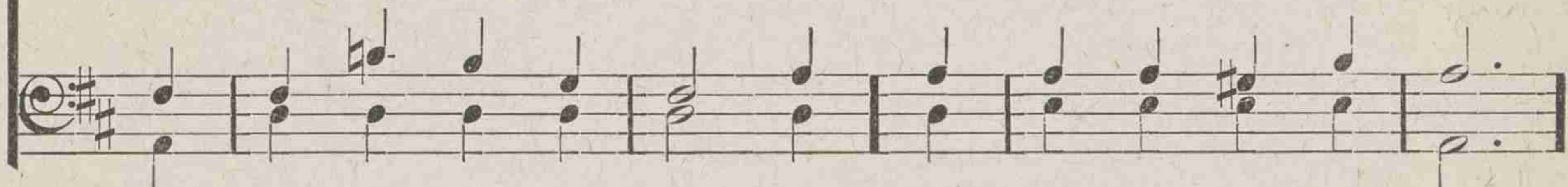
7s, 6s, 8l.



1. Our coun-try's voice is plead-ing, Ye men of God; a - rise!



His prov - i - dence is lead ing, The land be - fore you lies;



Day-gleams are o'er it bright-'ning, And pro - mise clothes the soil;



Wide fields for har - vest whit - 'ning, In - vite the reap-er's toil.



2 Go, where the waves are breaking
On California's shore,
Christ's precious Gospel taking,
More rich than golden ore;
On Allegheny's mountains,
Thro' all the western vale,
Beside Missouri's fountains,
Rehearse the wondrous tale.

3 The love of Christ unfolding,
Speed on from east to west,
Till all, His cross beholding,
In Him are fully blest.
Great author of salvation,
Haste, haste the glorious day,
When we, a ransom'd nation,
Thy sceptre shall obey.

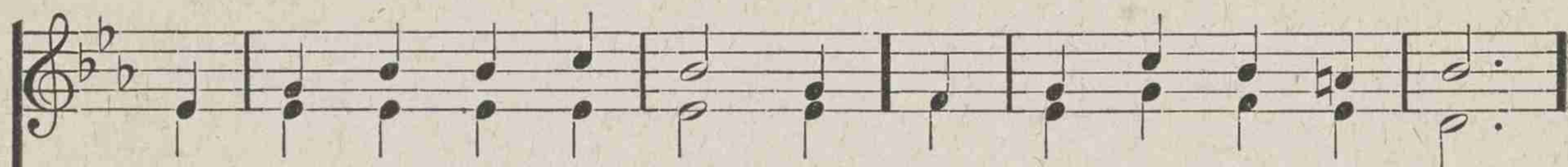
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281 MISSIONARY HYMN.

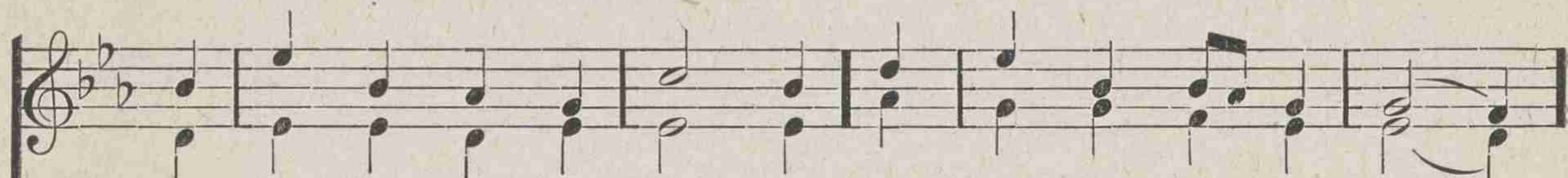
7s, 6s, 8l.



1. From Greenland's i - cy moun - tains, From In - dia's cor - al strand,



Where Af - ric's sun - ny foun - tains, Roll down their gold - en sand;



From many an an - cient riv - er, From many a palm-y plain,



They call us to de - liv - er Their land from er - ror's chain.



2 What though the spicy breezes
Blow soft o'er Ceylon's isle;
Though every prospect pleases,
And only man is vile;
In vain with lavish kindness
The gifts of God are strown:
The heathen in his blindness,
Bows down to wood and stone.

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3 Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation, O Salvation!
The joyful sound proclaim,
Till each remotest nation
Has learned Messiah's Name.

4 Waft, waft, ye winds, His story,
And you, ye waters roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

282 TRURO.

L. M.

1. Arm of the Lord, a - wake! a - wake! Put on Thy
strength! the na - tions shake! And let the world a -
dor - ing see Tri - umphs of mer - cy wrought by Thee.

2 Say to the heathen from Thy throne,
I am Jehovah, God alone:
Thy voice their idols shall confound,
And cast their altars to the ground.

3 Almighty God, Thy grace proclaim
In ev'ry clime, of ev'ry name;
Let adverse pow'rs before Thee fall,
And crown the Savior Lord of all.

faith in the Redeemer.

290 FAITH.

6, 4.

1. My faith looks up to Thee, Thou lamb of Cal - va - ry,

Sav - ior di - vine! Now hear me while I pray; Take all my

guilt a - way; O let me from this day Be whol - ly Thine.

2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll;
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above.
A ransomed soul.

Faith in the Redeemer.

291 ST. PETERSBURG.

L. M. 61.

1. { Je - sus, Thy bound - less love to me No thought can
U - nite my thank - ful heart to Thee, And reign with-

reach, no tongue de - clare; } Thine whol - ly, Thine a - lone I
out a ri - val there. }

am; Be Thou a - lone my con - stant flame.

2 O grant that nothing in my soul
May dwell but Thy pure love alone;
O may Thy love possess me whole,
My Joy, my Treasure, and my
Crown:

Strange flames far from my heart
remove;
My every act, word, thought, be love!

3 O Love, how cheering is Thy ray!
All pain before Thy presence flies;
Care, anguish, sorrow, melt away,
Where'er Thy healing beams arise:
O Jesus, nothing may I see,
Nothing desire or seek but Thee!

4 Unwearied, may I this pursue,
Dauntless to the high prize aspire;

Hourly within my soul renew,
This holy flame, this heavenly fire;
And day and night be all my care
To guard this sacred treasure there!

5 O draw me, Savior, after Thee!
So shall I run and never tire.
With gracious words still comfort me;
Be Thou my Hope, my sole Desire.
Free me from every weight: nor fear
Nor sin can come, if Thou art here.

6 From all eternity, with love
Unchangeable Thou hast me viewed,
Ere knew this beating heart to move,
Thy tender mercies me pursued.
Ever with me may they abide,
And close me in on every side.

faith in the Redeemer.

- | | |
|---|---|
| <p>7 Still let Thy love point out my way;
 How wondrous things Thy love
 hath wrought;
 Still lead me, lest I go astray;
 Direct my work, inspire my thought;
 And if I fall, soon may I hear
 Thy voice, and know that love is near.</p> | <p>8 In suffering be Thy love my peace,
 In weakness be Thy love my power;
 And when the storms of life shall
 cease,
 Jesus, in that important hour,
 In death as life be Thou my Guide,
 And save me, who for me hast died!</p> |
|---|---|

292 TOPLADY.

7s. 6l.

1. Rock of A - ges, cleft for me, Let me hide myself in Thee;
 Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Be of sin the dou - ble cure, Cleanse me from its guilt and power.

2 Not the labors of my hands,
 Can fulfill Thy law's demands:
 Could my zeal no respite know,
 Could my tears for ever flow,
 All for sin could not atone:
 Thou must save, and Thou alone!

3 Nothing in my hand I bring,
 Simply to Thy Cross I cling;
 Naked, come to Thee for dress;

Helpless, look to Thee for grace;
 Foul, I to the Fountain fly;
 Wash me, Savior, or I die!

4 While I draw this fleeting breath,
 When my eyelids close in death,
 When I soar to worlds unknown,
 See Thee on Thy judgment throne,
 Rock of Ages, cleft for me,
 Let me hide myself in Thee!

faith in the Redeemer.

293 PILGRIM.

8s, 7s, 8l.



1. Hail, Thou once de-spis-ed Je - sus! Hail, Thou Ga - li - le - an King!



Thou didst suf-fer to re-lease us; Thou didst free sal-va-tion bring.



Hail, Thou a - gon - iz - ing Sav - ior, Bear - er of our sin and shame!



By Thy mer-its we find fa - vor; Life is giv - en through Thy Name.



2 Paschal Lamb, by God appointed,
All our sins on Thee were laid;
By almighty Love anointed,
Thou hast full Atonement made.
All Thy people are forgiven,
Through the virtue of Thy Blood:
Opened is the gate of heaven;
Peace is made 'twixt man and God.

faith in the Redeemer.

3 Jesus, hail, enthroned in glory,
 There for ever to abide!
 All the heavenly hosts adore Thee,
 Seated at Thy Father's side:
 There for sinners Thou art pleading,
 There Thou dost our place prepare,
 Ever for us interceding,
 Till in glory we appear.

4 Worship, honor, power and blessing,
 Thou art worthy to receive;
 Loudest praises, without ceasing,
 Meet it is for us to give.
 Help, ye bright angelic spirits,
 Bring your sweetest, noblest lays,
 Help to sing our Savior's merits,
 Help to chant Immanuel's praise.

294 CRUCIFIX.

7s, 6s, 8l.

1. { I lay my sins on Je - sus, The spot - less Lamb of God; }
 { He bears them all, and frees us From the ac - curs - ed load. }

I bring my guilt to Je - sus, To wash my crim - son stains

White, in His Blood so pre - cious, Till not a spot re - mains.

2 I lay my wants on Jesus;
 All fulness dwells in Him;
 He heals all my diseases,
 He doth my soul redeem.
 I lay my griefs on Jesus,
 My burdens and my cares;
 He from them all releases,
 He all my sorrows shares.

3 I long to be like Jesus,
 Meek, loving, lowly, mild;
 I long to be like Jesus,
 The Father's holy child.
 I long to be with Jesus,
 Amid the heavenly throng,
 To sing with saints His praises,
 To learn the angels' song.

faith in the Redeemer.

301 MARTYN.

7s, 8l.




1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,



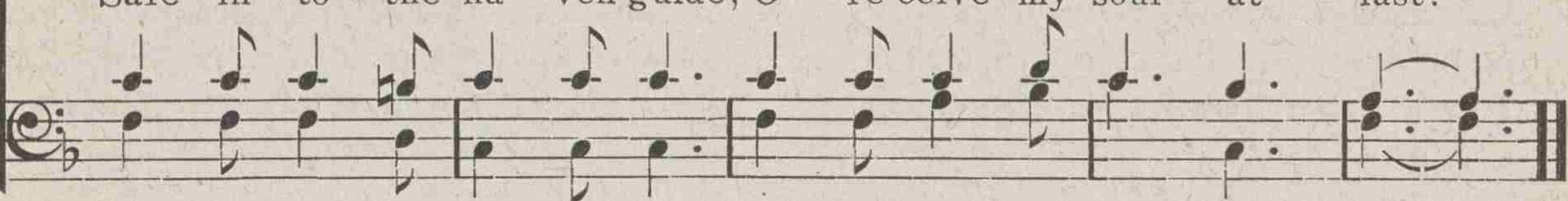

While the near - er wa - ters roll, While the tem - pest still is high!




Hide me, O my Sav - ior, hide, Till the storm of life is past;

Safe in - to the ha - ven guide; O re - ceive my soul at last!



2 Other refuge have I none;
 Hangs my helpless soul on Thee:
 Leave, ah, leave me not alone,
 Still support and comfort me!
 All my trust on Thee is stayed,
 All my help from Thee I bring:
 Cover my defenceless head
 With the shadow of Thy wing.

3 Wilt Thou not regard my call?
 Wilt thou not accept my prayer?
 Lo! I sink, I faint, I fall;
 Lo! on Thee I cast my care.
 Reach me out Thy gracious hand!
 While I of Thy strength receive,
 Hoping against hope I stand,
 Dying, and behold, I live!

faith in the Redeemer.

4 Thou O Christ, art all I want;
 More than all in Thee I find:
 Raise the fallen, cheer the faint,
 Heal the sick, and lead the blind.
 Just and holy is Thy name;
 I am all unrighteousness:
 False and full of sin I am;
 Thou art full of truth and grace.

5 Plenteous grace with Thee is found,
 Grace to cover all my sin;
 Let the healing streams abound;
 Make and keep me pure within.
 Thou of life the Fountain art,
 Freely let me take of Thee:
 Spring Thou up within my heart,
 Rise to all eternity.

302 FEDERAL STREET.

L. M.



1. Je - sus, and shall it ev - er be, A mor-tal man a-shamed of Thee?



A-shamed of Thee, whom an-gels praise, Whose glo-ries shine through endless days!



2 Ashamed of Jesus! sooner far
 Let evening blush to own a star;
 He sheds the beams of light divine
 O'er this benighted soul of mine.

4 Ashamed of Jesus! that dear Friend
 On whom my hopes of heaven depend!
 No; when I blush, be this my shame,
 That I no more revere His Name.

3 Ashamed of Jesus! just as soon
 Let midnight be ashamed of noon;
 'Tis midnight with my soul, till He,
 Bright Morning Star, bid darkness flee.

5 Ashamed of Jesus! yes, I may,
 When I've no guilt to wash away,
 No tear to wipe, no good to crave,
 No fears to quell, no soul to save.

6 Till then—nor is my boasting vain—
 Till then I boast a Savior slain!
 And O, may this my glory be,
 That Christ is not ashamed of me!

faith in the Redeemer.

305 CORONATION.

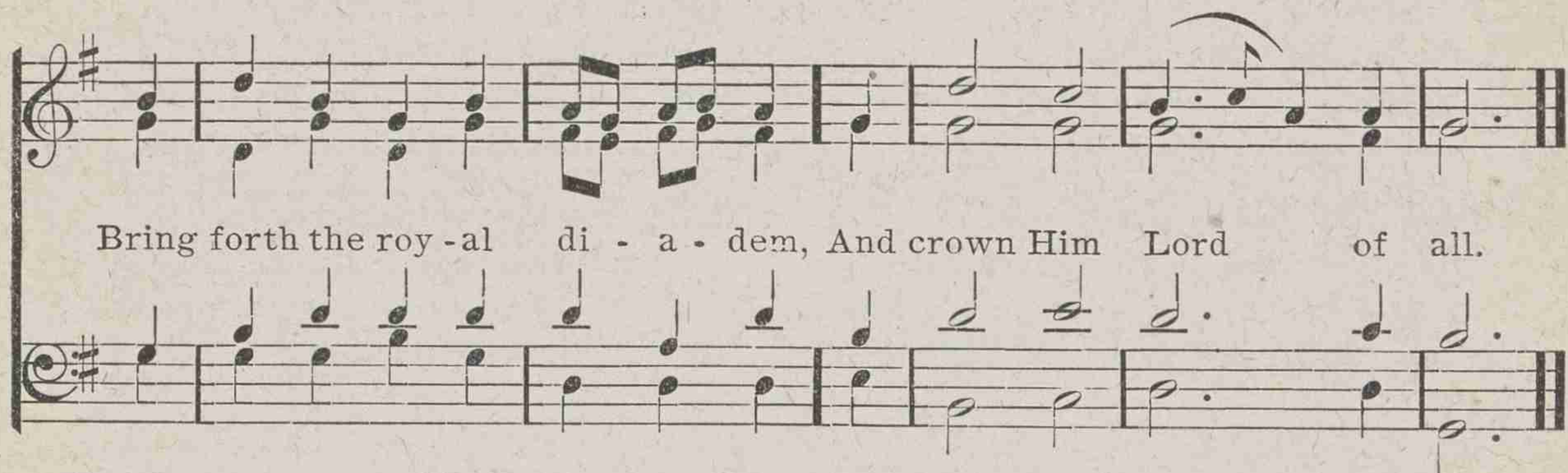
C. M.



1. All hail the pow'r of Je - sus' Name! Let an - gels pros-trate fall;



Bring forth the roy - al di - a - dem, And crown Him Lord of all;



Bring forth the roy - al di - a - dem, And crown Him Lord of all.

- | | |
|--|--|
| <p>2 Let high-born seraphs tune the lyre,
And, as they tune it, fall
Before His face who tunes their choir,
And crown Him Lord of all.</p> <p>3 Crown Him, ye morning stars of light!
Who fixed this floating ball; [might,
Now hail the Strength of Israel's
And crown Him Lord of all!</p> <p>4 Crown Him, ye martyrs of our God,
Who from His altar call;
Extol the Stem of Jesse's rod,
And crown Him Lord of all!</p> | <p>5 Ye seed of Israel's chosen race,
Ye ransomed from the fall,
Hail Him, who saves you by His grace,
And crown Him Lord of all!</p> <p>6 Hail Him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine:
And crown Him Lord of all!</p> <p>7 Sinners! whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all!</p> |
|--|--|

8 Let every tribe and every tongue
That bound creation's call,
Now shout in universal song,
The crowned Lord of all!

faith in the Redeemer.

309 SHIRLAND.

S. M.

1. Our heav'n-ly Fa - ther calls, And Christ in - vites us near; With

both, our friend-ship shall be sweet, And our com-mun-ion dear.

2 God pities all our griefs:
He pardons every day;
Almighty to protect our souls,
And wise to guide our way.

4 Jesus, our living Head,
We bless thy faithful care;
Our Advocate before the throne,
And our Forerunner there.

3 How large his bounties are!
What various stores of good,
Diffused from our Redeemer's hand,
And purchased with his blood!

5 Here fix, my roving heart!
Here wait, my warmest love!
Till the communion be complete,
In nobler scenes above.

310 COMFORT.

S. M.

1. The Lord my shep-herd is, I shall be well sup-plied:

Since He is mine, and I am His, What can I want be - side.

faith in the Redeemer.

2 He leads me to the place
Where heavenly pasture grows,
Where living waters gently pass,
And full salvation flows.

3 If e'er I go astray,
He doth my soul reclaim,
And guides me in His own right way,
For His most holy Name.

4 While He affords His aid,
I can not yield to fear: [dark shade,
Though I should walk through death's
My Shepherd's with me there.

5 The bounties of Thy love
Shall crown my following days;
Nor from Thy house will I remove,
Nor cease to speak Thy praise.

311 WOODWORTH.

L. M.



I. Just as I am, with-out one plea But that Thy blood was shed for me,



And that Thou bidst me come to Thee, O Lamb of God, I come! I come!



2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, Whose blood can cleanse
each spot,
O Lamb of God, I come! I come!

3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come! I come!

4 Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need in Thee to find,
O Lamb of God, I come! I come!

5 Just as I am; Thou wilt receive,
Wilt welcome, pardon, cleanse,
relieve;
Because Thy promise I believe,
O Lamb of God, I come! I come!

6 Just as I am; Thy love unknown
Has broken every barrier down:
Now to be Thine, yea, Thine alone,
O Lamb of God, I come! I come!

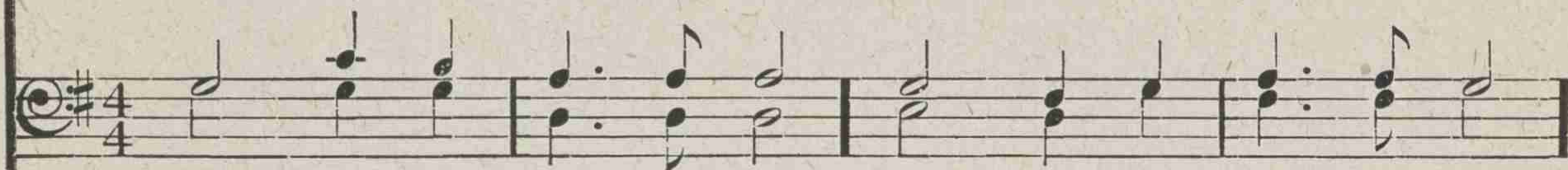
faith in the Redeemer.

314 TIVOLI.

6, 4.



1. Shep - herd of ten - der youth, Guid - ing in love and truth



Through dev - ious ways; Christ our tri - umph - ant King, We come Thy



name to sing; And here our child - ren bring To shout Thy praise.



2 Thou art our holy Lord,
O all-subduing Word,
Healer of strife:
Thou didst Thyself abase,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

3 Thou art the great High Priest;
Thou hast prepared the feast
Of holy love:
And in our mortal pain
None calls on Thee in vain;
Help Thou dost not disdain,
Help from above.

4 Ever be near our side,
Our Shepherd and our Guide,
Our Staff and Song:
Jesus, Thou Christ of God,
By Thy enduring Word
Lead us where Thou hast trod,
Make our faith strong.

5 So now, and till we die,
Sound we Thy praises high,
And joyful sing:
Let all the holy throng
Who to Thy Church belong,
Unite and swell the song
To Christ our King.

faith in the Redeemer.

315 FRIEND.

8s, 7s, 8l.

1. What a friend we have in Je - sus, All our sins and griefs to bear;

What a priv - i - lege to car - ry Ev - 'ry thing to God in prayer.

Oh, what peace we oft-en for - feit, Oh, what need-less pain we bear—

All be-cause we do not car - ry Ev - 'ry thing to God in pray'r.

Charles C. Converse, by per.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.


faith in the Redeemer.

324 ST. CATHERINE.


L. M. 61.



1. The Lord my pas - ture shall pre-pare, And feed me with a shep-herd's care;

His pres-ence shall my wants sup-ply, And guard me with a watch - ful eye,




My noon-day walks he shall at-tend, And all my mid - night hours de-fend.

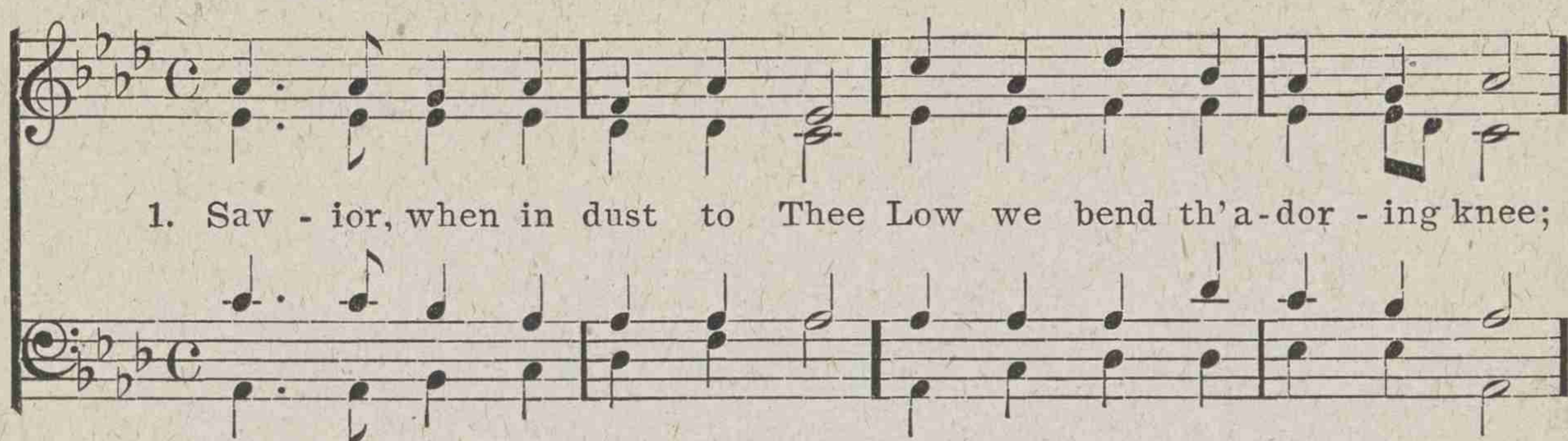


- 2 While on the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads
My every wandering steps He leads,
Where peaceful rivers soft and slow,
Amid the verdant landscape flow.
- 3 Though in a bare and rugged way,
Through devious lonely wilds I stray,
Thy bounty shall my pains beguile,
The barren wilderness shall smile,
With sudden green and herbage crowned,
And streams shall murmur all around.
- 4 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For Thou, O Lord, art with me still;
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

Prayer.

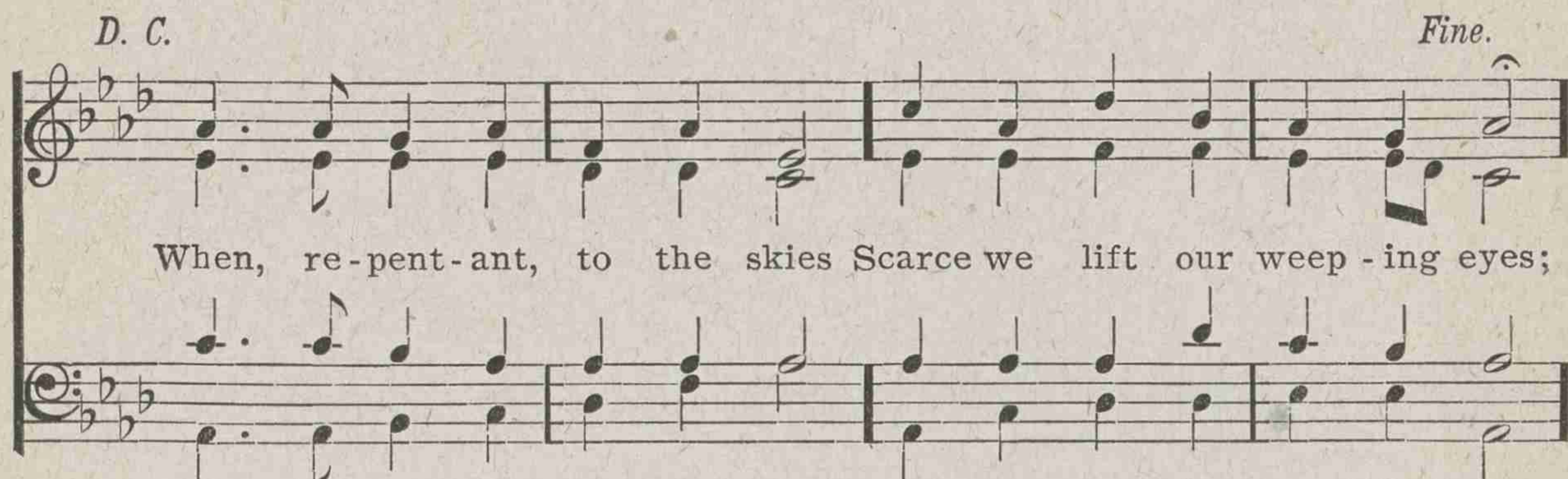
351 SPANISH HYMN.

7s, 8l.



1. Sav - ior, when in dust to Thee Low we bend th'a-dor - ing knee;

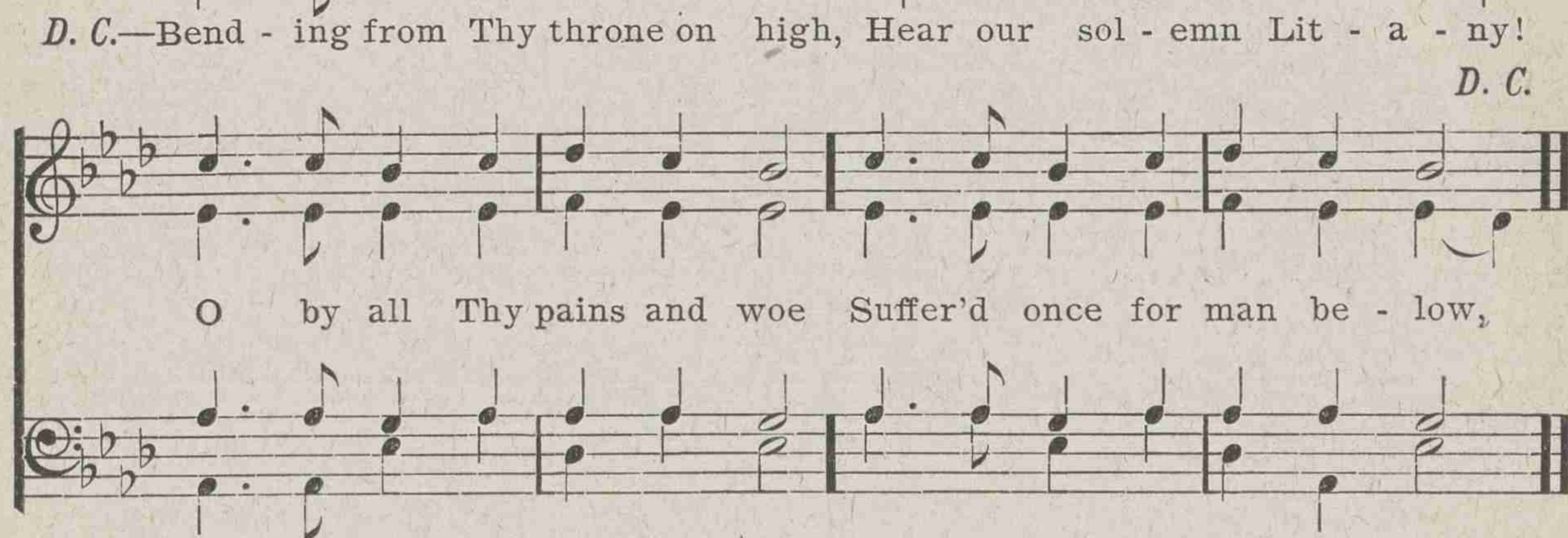
D. C. *Fine.*



When, re-pent-ant, to the skies Scarce we lift our weep - ing eyes;

D. C.—Bend - ing from Thy throne on high, Hear our sol - emn Lit - a - ny!

D. C.



O by all Thy pains and woe Suffer'd once for man be - low,

2 By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of sore distress
In the savage wilderness;
By the dread mysterious hour
Of the insulting tempter's power;
Turn, O turn a favoring eye,
Hear our solemn Litany!

3 By Thine hour of dire despair,
By Thine agony of prayer;
By Thy cross, the nail, the thorn,
Piercing spear, and torturing scorn;
By the gloom that veiled the skies
O'er the dreadful sacrifice;
Listen to our humble cry,
Hear our solemn Litany!

4 By Thy deep expiring groan
By the sad sepulchral stone;
By the vault whose dark abode
Held in vain the rising God;
O, from earth to heaven restored,
Mighty, reascended Lord,
Listen, listen to the cry
Of our solemn Litany!

Prayer.

352 ADDISON.

S. M.

1. Our heav'n-ly Fa - ther, hear The prayer we of-fer now; Thy name be hal - lowed far and near, To Thee all na - tions bow, To Thee all na - tions bow.

- 2 Thy kingdom come; Thy will
On earth be done in love,
As saints and seraphim fulfill
Thy holy will above.
- 3 Our daily bread supply
While by Thy word we live:
The guilt of our iniquity
Forgive as we forgive.
- 4 From dark temptation's power,
From Satan's wiles, defend;
Deliver in the evil hour,
And guide us to the end.
- 5 Thine shall forever be
Glory and power divine;
The scepter, throne, and majesty,
Of heaven and earth are Thine.

Praise.

363 Nun danket alle Gott.

6, 7, 6, 6.

1. Now thank we all our God With heart and hands and voices,

Who won-drous things hath done, In whom His world re-joic-es.

Who from our moth-er's arms Hath bless'd us on our way

With count-less gifts of love, And still is ours to-day.

2 O may this bounteous God
Through all this life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

3 All praise and thanks to God
The Father now be given
The Son, and Him who reigns
With them in highest heaven:
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore!

Praise.

373 Crusaders' Hymn.

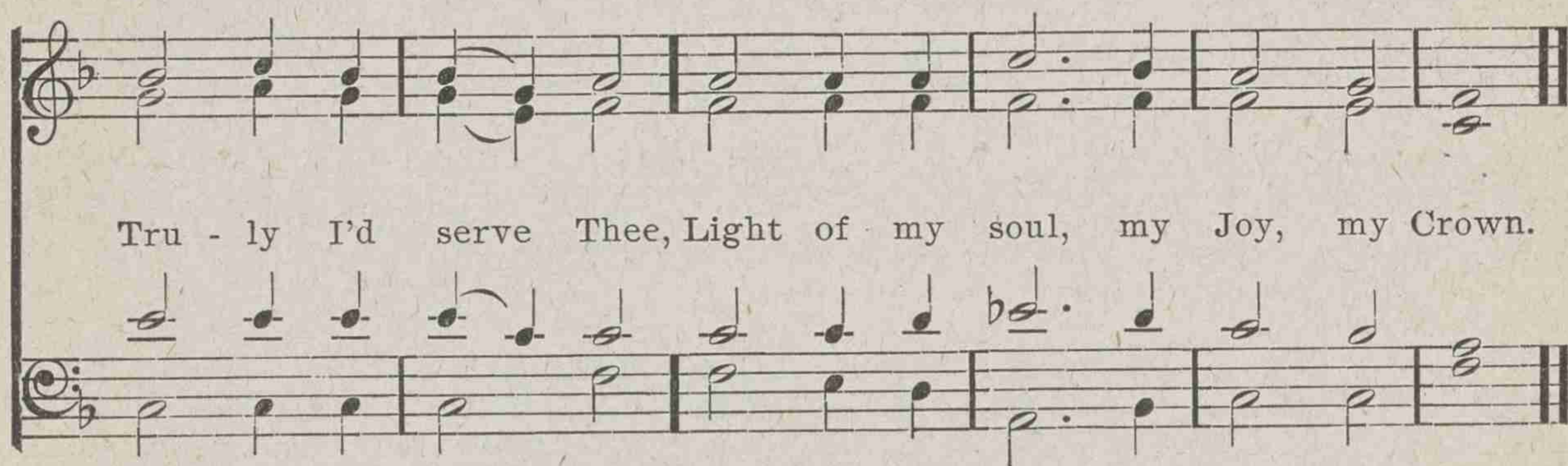
5, 5, 7, 5, 5, 8.



1. Beau - ti - ful Sav - ior! King of Cre - a - tion!



Son of God and Son of Man! Tru - ly I'd love Thee,



Tru - ly I'd serve Thee, Light of my soul, my Joy, my Crown.

2 Fair are the meadows,
Fairer the woodlands,
Robed in flowers of blooming spring;
Jesus is fairer,
Jesus is purer;
He makes our sorrowing spirit sing.

3 Fair is the sunshine,
Fairer the moonlight
And the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer,
Than all the angels in the sky.

4 Beautiful Savior!
Lord of the nations!
Son of God and Son of Man!
Glory and honor,
Praise, adoration,
Now and for evermore be Thine!

Fa - ther, a - gain in Je - sus' name we meet, And bow in

pen - i - tence be - neath Thy feet; A - gain to Thee our fee - ble

voic - es raise, To sue for mer - cy, and to sing Thy praise.

2 Oh, we would bless Thee for Thy ceaseless care,
And all Thy work from day to day declare!
Is not our life with hourly mercies crowned?
Does not Thine arm encircle us around?

3 Alas! unworthy of Thy boundless love,
Too oft with careless feet from Thee we rove;
But now, encouraged by Thy voice, we come,
Returning sinners, to a Father's home.

4 Oh, by that name in which all fulness dwells,
Oh, by that love which every love excels,
Oh, by that blood so freely shed for sin,
Open blest mercy's gate, and take us in!

Warfare - Processional.

421 NAAMAN.

10s.

1. Sing - ing for Je - sus, our Sav - ior and King, Sing - ing for

Je - sus, the Lord whom we love: All a - dor - a - tion we

joy - ous - ly bring, Long - ing to praise as they praise Him a - bove.

2 Singing for Jesus, our Master and Friend,
Telling His love and His marvellous grace;
Love from eternity, love without end,
Love for the loveless, the sinful and base.

3 Singing for Jesus, and trying to win
Many to love Him, and join in the song;
Calling the weary and wandering in,
Rolling the chorus of gladness along.

4 Singing for Jesus, our Shepherd and Guide,
Singing for gladness of heart that He gives;
Singing for wonder and praise that He died,
Singing for blessing and joy that He lives.

5 Singing for Jesus, oh, singing with joy!
Thus will we praise Him and tell out His love,
Till He shall call us to brighter employ,
Singing for Jesus, for ever above.

Cross and Comfort.

427 LUX BENIGNA.

10, 4, 10, 10.

1. Lead, kind-ly Light, a - mid th'en-cir-cling gloom, Lead Thou me

on; The night is dark, and I am far from home,

Lead Thou me on; Keep Thou my feet; I do not ask to

sec.... The dis - tant scene; one step e nough for me.

2 I was not ever thus, nor prayed that	3 So long Thy pow'r has blest me, sure
Thou	it still
Shouldst lead me on;	Will lead me on
I loved to choose and see my path;	O'er moor and fen, o'er crag and tor-
but now	rent, till
Lead Thou me on!	The night is gone,
I loved the garish day, and, spite of	And with the morn those angel faces
fears,	smile,
Pride ruled my will. Remember	Which I have loved long since, and
not past years!	lost awhile!

Cross and Comfort.

434 PENITENCE.

6s, 7s. 8l.



1. In the hour of tri - al, Je - sus, plead for me;



Lest by base de - ni - al I de - part from Thee;



When Thou see'st me wa - ver, With a look re - call,....



Nor from fear or fa - vor Suf - fer me to fall.



2 With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.

Cross and Comfort.

3 Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.

4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying,
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

435 PILOT.

7s, 6l.



1, Je - sus, Sav - ior, pi - lot me O - ver life's tem-pest-u-ous sea;



Un-known waves be-fore me roll, Hid - ing rock and treach'rous shoal;

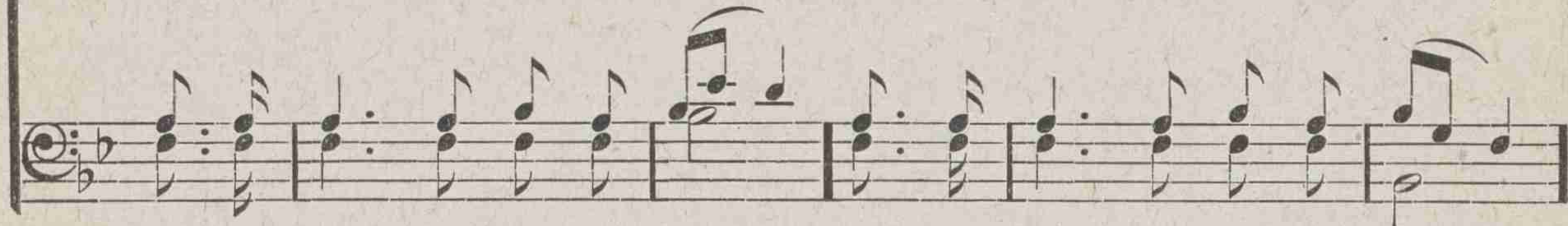


Chart and com - pass came from Thee: Je - sus, Sav - ior, pi - lot me.



2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey thy will
When thou say'st to them "Be still!"
Wondrous Sovereign of the sea,
Jesus, Savior, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on thy breast,
May I hear thee say to me,
"Fear not, I will pilot thee!"

Death and Burial.

442 BETHANY.

6s, 4s, 8l.

1. Near-er, my God to Thee, Near-er to Thee! E'en tho' it be a cross

That rais-eth me; Still all my song shall be, Near-er, my

God, to Thee, Near-er my God to Thee, Near-er to Thee!

2 Nearer, my Lord, to Thee,
Nearer to Thee,
Who to Thy cross didst come
Dying for me!
Strengthen my willing feet!
Hold me in service sweet
Nearer, O Christ, to Thee,
Nearer to Thee!

3 Nearer, O Comforter,
Nearer to Thee!
Who with my loving Lord
Dwellest with me!
Grant me Thy fellowship!
Help me each day to keep
Nearer, my Guide, to Thee,
Nearer to Thee!

4 But to be nearer still,
Bring me, O God!
Not by the visioned steeps
Angels have trod.
Here where Thy cross I see
Jesus, I wait for Thee,
Then evermore to be
Nearer to Thee!

Heaven.

451 ST. EDMUND.

6s, 4s, 8l.

1. I'm but a stran-ger here, Heav'n is my home; Earth is a

des-ert drear, Heav'n is my home; Dan-ger and sor-row stand Round me on

ev-ery hand; Heav'n is my fa-ther-land, Heav'n is my home.

2 What though the tempest rage,
Heav'n is my home;
Short is my pilgrimage,
Heav'n is my home;
And time's wild wintry blast
Soon shall be over-past;
I shall reach home at last,
Heav'n is my home.

3 There at my Savior's side,
Heav'n is my home;
I shall be glorified,
Heav'n is my home;

There are the good and blest,
Those I love most and best;
And there I, too, shall rest,
Heav'n is my home.

4 Therefore I murmur not,
Heav'n is my home;
Whate'er my earthly lot,
Heav'n is my home;
And I shall surely stand
There at my Lord's right hand;
Heav'n is my fatherland,
Heav'n is my home.

Heaven.

458 Children's Praises.

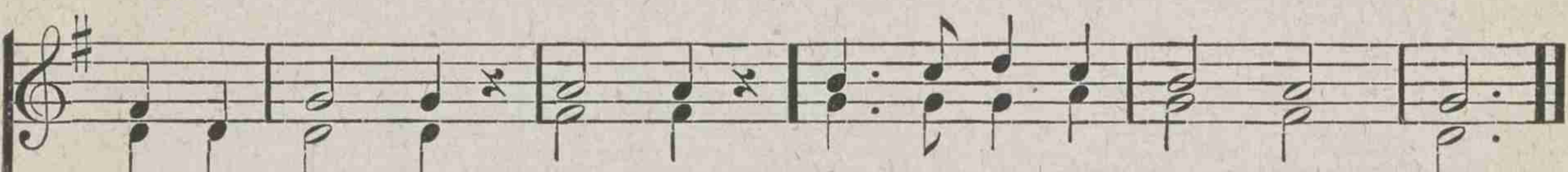
8, 6, 8, 6, 6, 7.



1. A - round the throne of God in heaven Thou-sands of child-ren stand,



Chil-dren whose sins are all for - given, A ho - ly hap - py band,



Sing-ing, "Glo - ry, glo - ry, Glo - ry be to God on high."



2 In flowing robes of spotless white
See every one arrayed;
Dwelling in everlasting light
And joys that never fade,
Singing, "Glory be to God on
high."

3 What brought them to that world above,
That heaven so bright and fair,
Where all is peace, and joy, and love;
How came those children there,
Singing, "Glory be to God on
high?"

4 Because the Savior shed His blood
To wash away their sin;
Bathed in that pure and precious flood,
Behold them white and clean,
Singing, "Glory be to God on high."

5 On earth they sought the Savior's grace,
On earth they loved His name;
So now they see His blessed face,
And stand before the Lamb,
Singing, "Glory be to God on high."

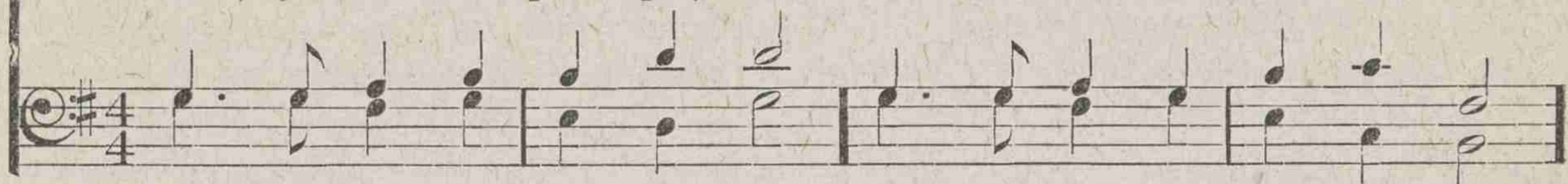
Miscellaneous.

466 St. George's, Windsor.

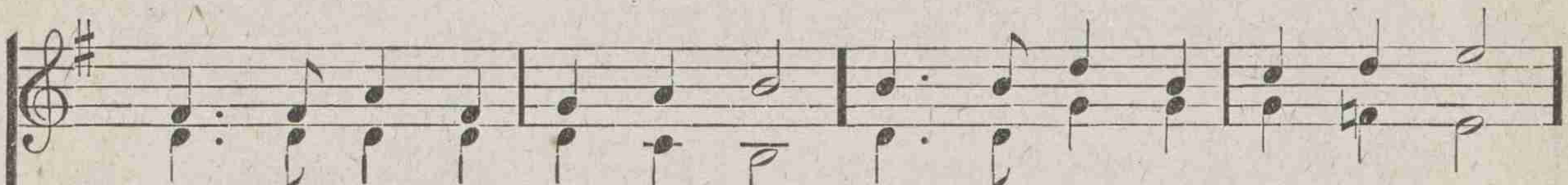
7s, 8l.



1. Come, ye thank-ful peo - ple, come, Raise the song of Har - vest-Home:



All is safe-ly gath - ered in, Ere the win - ter storms be - gin;



God, our Mak - er, doth pro - vide For our wants to be sup-plied;



Come to God's own tem - ple, come, Raise the song of Har - vest - Home.



2 We ourselves are God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown:
First the blade, and then the ear,
Then the full corn shall appear;
Lord of harvest! grant that we
Wholesome grain and pure may be.


Miscellaneous.

3 For the Lord, our God, shall come,
And shall take His harvest home;
From His field shall purge away
All that doth offend, that day;
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

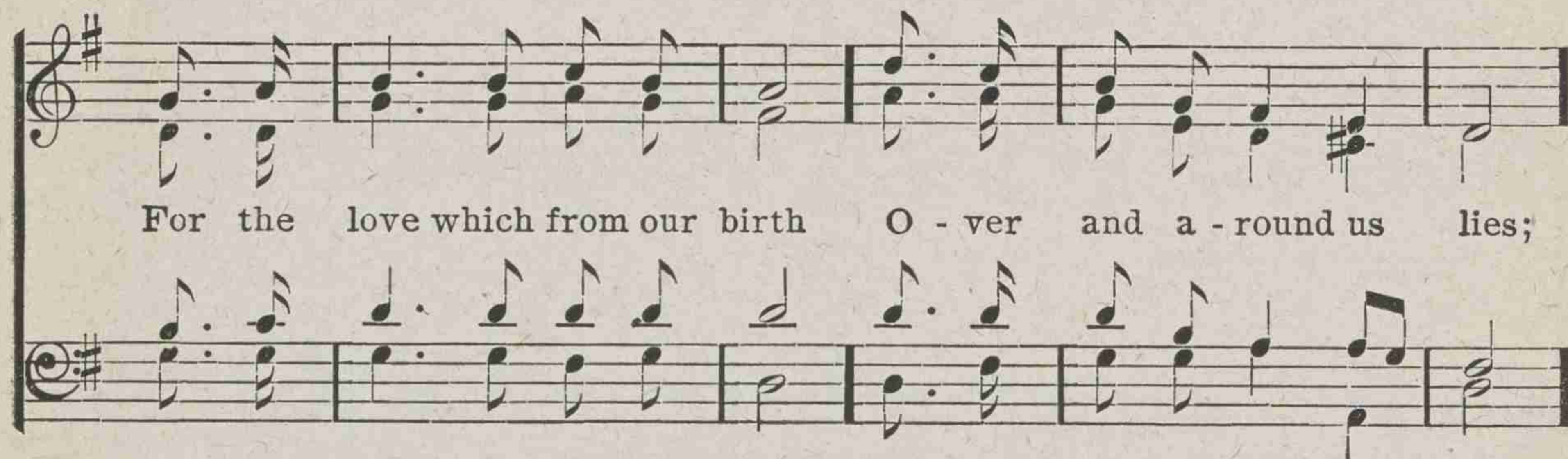
4 Come, Thou Lord of harvest, come,
To Thy final Harvest-Home!
Gather Thou Thy people in,
Free from sorrow, free from sin;
There for ever purified,
In Thy garner to abide:
Come, with all Thine angels, come,
Raise the glorious Harvest-Home!

467 SABBATH.

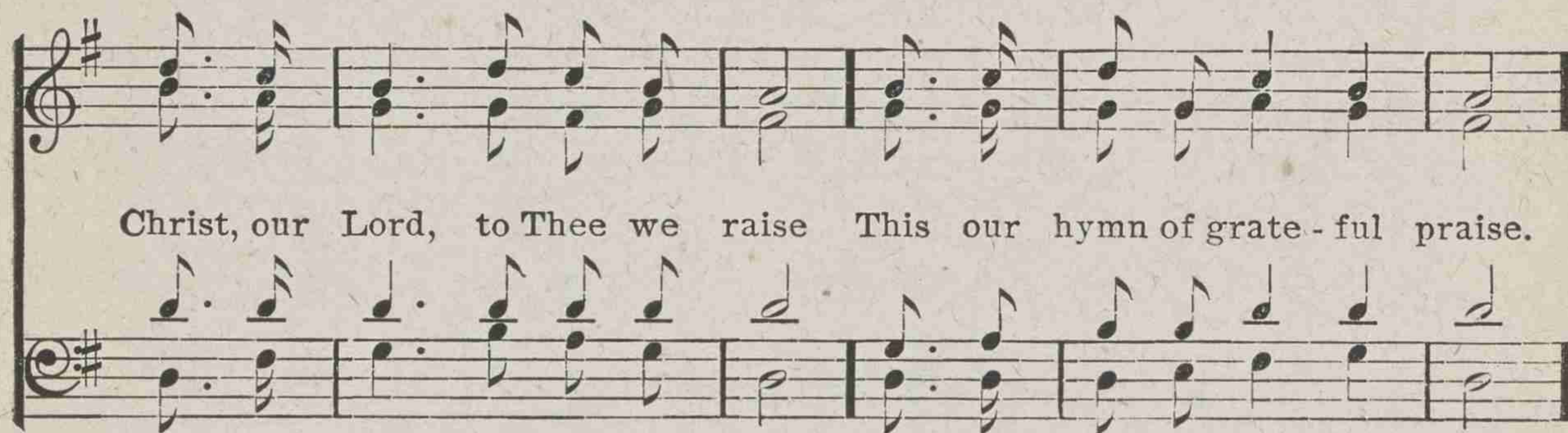
7s, 6l.



1. For the beau - ty of the earth, For the glo - ry of the skies,



For the love which from our birth O - ver and a - round us lies;



Christ, our Lord, to Thee we raise This our hymn of grate - ful praise.



Christ, our Lord, to Thee we raise This our hymn of grate - ful praise.

Miscellaneous.

2 For the wonder of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light,
Christ, our God, to Thee we raise
This our hymn of grateful praise.

3 For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:
Christ, our God, to Thee we raise
This our hymn of grateful praise.

4 For Thy Church, that evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love:
Christ, our God, to Thee we raise
This our hymn of grateful praise.

5 For Thyself, best Gift Divine!
To our race so freely given,
For that great, great love of Thine,
Peace on earth, and joy in heaven;
Christ, our God, to Thee we raise
This our hymn of grateful praise.

468 AMERICA.

6, 4.

1. God bless our na - tive land! Firm may she ev - er stand, Through storm and
night; When the wild tem - pests rave, Rul - er of wind and wave,
Do Thou our coun - try save By Thy great might!

2 For her our prayer shall rise
To God above the skies;
On Him we wait:
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State!

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