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THE

Roman Hymnal.

A COMPLETE MANUAL OF

ENGLISH HYMNS & LATIN CHANTS

FOR THE USE OF

Congregations, Schools, Colleges and Choirs.

COMPILED AND ARRANGED BY

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PREFACE.

"Most earnestly do we desire that our people should be accustomed to sing together, and for that object we wish that in all our schools the children should be taught the elements of music, and thus choral singing would soon become almost universal in our churches."

Pastoral Letter of the Cardinal Archbishop and the Bishops of the Province of New York. September, 1883.

The object of this Manual is to aid the people in complying with the desires of the Most Rev. Archbishops and Bishops, by placing in their hands a collection of Hymns and Chants, containing all that they may be expected to sing in Church, and so arranged as to require the least amount of rehearsal. One of the principal difficulties in the way of Congregational Singing is the scarcity of English hymns suited to large numbers of voices, and intended for use in the Church. The compiler has endeavored to supply this deficiency by drawing largely on the grand old hymns of Catholic ages, which are full of devotion and impress themselves on the mind, each by its own character, never wearying with repetition. Hymns intended for children have not been distinguished from the others; but they are easily known by the freer motion of their melody.

In order to interest the people in the solemn offices of the Church, no less than in private devotions, and

especially to facilitate the formation of large Church Choirs, all the High Masses of the Gradual, and all the Vespers which may occur on Sundays and Holidays, have been given in full. In the seven or eight years, which every child spends at school, there is ample time for learning the entire office of the Church. If therefore the means proposed by the Fathers of the Council be adopted, we mean the teaching of music in schools, as it had been customary and obligatory in all Catholic schools and universities, from the time of St. Benedict, and the great scholars Lanfranc and St. Anselm, down to the reformation, every church will soon possess a numerous and efficient choir, without spending the sums which have now to be sacrificed, wherever good singing is desired.

All the Chants in this Manual are taken from the books lately approved by the Sacred Congregation of Rites. The Psalms have been written out according to the principles of the best modern as well as ancient writers on Psalmody.

To obtain perfect chanting, it now only remains to insist on a correct pronunciation of the Latin text. Every psalm should be studied as follows : The teacher reads aloud the first verse, taking one word at a time, and obliging the pupils to repeat it after him. When the entire verse has been spelled out in this manner, the teacher begins it again, taking a whole phrase, or part of a phrase, the pupils repeating the same. He must not pass to another verse until the first has been fully mastered by the whole class. After reading through a few verses, he may vary the exercise by allowing the pupils to sing the words to the melody.

The principal attention must be given to those cadences, which may begin either on an accented, or on an unaccented syllable. They are the final cadence of the first Tone,—the middle and the final cadences of the fourth, and the final cadences of the sixth and eighth.

The compiler takes this opportunity to express his sincerest thanks to all those, whose assistance has enabled him to complete this work within less than a year after the Council.

Also to Rev. A. YOUNG, C. S. P., for his kindness in allowing the use of No. 129.

COLLEGE OF ST. FRANCIS XAVIER, NEW YORK CITY.

J. B. YOUNG, S. J.

Feast of the Nativity of our Bl. Lady.
Sept. 8th, 1884.

NOTE.—The ready sale of our first edition (5000 copies in six months) clearly proves the earnestness with which both clergy and people follow the directions of the last Provincial Council. As to the practical usefulness of the Manual in its present form, it will be sufficient to say, if we may speak from our own experience, that for the past two months the children of our parochial schools have been enabled to sing the proper Vespers of every Sunday, together with several high masses and a large number of hymns for low mass, Lenten devotions, novenas, etc.; and all these have been learned without taking away from the regular singing lessons given at each school.

☞ The accompaniments to this Manual may be had as follows:

PART I. English and Latin Hymns, bound, net.....$1.50
" II. Masses, bound..... 1.25
" III. Vesper Hymns, ... 0.70

FR. PUSTET & CO.

The following abbreviations are used to indicate the degree of Feasts:

d.=double.—sd.=semi-double.—d. I. cl.=double of the first class —d. II. cl.=double of the second class.—d. m.=major double.—s.=simple.

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1885	d	Feb. 1	Feb. 18	April 5	May 14	May 24	June 4	26	Nov. 29
1886	c	Feb. 21	March 10	April 25	June 3	june 13	June 24	23	Nov 28
1887	b	Feb. 6	Feb. 23	April 10	May 19	May 29	June 9	25	Nov. 27
1888	A g	Jan. 29	Feb. 15	April 1	May 10	May 20	May 31	27	Dec. 2
1889	f	Feb. 17	March 6	April 21	M y 30	June 9	June 20	24	Dec. 1
1890	e	Feb. 2	Feb. 19	April 6	May 15	May 25	June 5	26	Nov. 30
1891	d	Jan. 25	Feb. 11	March 29	May 7	May 17	May 28	27	Nov. 29
1892	c b	Feb. 14	March 2	April 17	May 26	June 5	June 16	24	Nov. 27
1893	A	Jan. 29	Feb. 15	April 2	May 11	May 21	June 1	27	Dec. 3
1894	g	Jan. 21	Feb. 7	March 25	May 3	May 13	May 24	28	Dec. 2
1895	f	Feb. 10	Feb. 27	April 14	May 23	June 2	June 13	25	Dec. 1
1896	e d	Feb. 2	Feb. 19	April 5	May 14	May 24	June 4	26	Nov. 29
1897	c	Feb. 14	March 3	April 18	May 27	June 6	June 17	24	Nov. 28
1898	b	Feb. 6	Feb. 23	April 10	May 19	May 29	June 9	25	Nov. 27
1899	A	Jan. 29	Feb. 15	April 2	May 11	May 21	June 1	27	Dec. 3
1900	g	Feb. 11	Feb. 28	April 15	May 24	June 3	June 14	25	Dec. 2

MORNING PRAYERS.

✠

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Blessed be the holy and undivided Trinity, now and forever. Holy, Holy, Holy Lord God of hosts. The earth is full of Thy glory. Glory be to the Father. Glory be to the Son. Glory be to the Holy Ghost.

The Lord's Prayer.

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

The Angelical Salutation.

Hail, Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Apostles' Creed.

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the Holy

Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Confiteor.

I confess to Almighty God, to blessed Mary, ever Virgin, to blessed Michael, the Archangel, to blessed John, the Baptist, to the Holy Apostles Peter and Paul, and to all the saints, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary, ever Virgin, blessed Michael, the Archangel, blessed John, the Baptist, the Holy Apostles Peter and Paul, and all the saints, to pray to the Lord our God for me.

May the Almighty God have mercy on us, forgive us our sins, and bring us to life everlasting. Amen.

May the Almighty and merciful Lord grant us pardon, absolution, and remission of all our sins. Amen.

Act of Adoration.

O great God and Sovereign Lord of heaven and earth, I prostrate myself before Thee. With all the angels and saints I adore Thee. I acknowledge Thee to be my Creator and Sovereign Lord, my first beginning and last end. I render to Thee the homage of my being and life. I submit myself to Thy holy will; and I devote myself to Thy divine service this day and forever.

Act of Faith.

O my God, I firmly believe all the sacred truths which Thy Holy Catholic Church believes and teaches, because Thou hast revealed them, Who canst neither deceive nor be deceived.

Act of Hope.

O my God, relying on Thy infinite goodness and promises, I hope to obtain the pardon of my sins, the assistance of Thy grace, and life everlasting; through the merits of Jesus Christ, our Lord and Saviour.

Act of Charity.

O my God, I love Thee above all things with my whole heart and soul, because Thou art infinitely perfect and worthy of all love; I love also my neighbor as myself, for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured.

Act of Contrition.

O my God, I am heartily sorry for having offended Thee, and I detest my sins most sincerely, because they displease Thee, my God, Who art infinitely good and perfect, and I firmly purpose by Thy holy grace never more to offend Thee. Amen.

Act of Thanksgiving.

O Glorious Trinity! I praise Thee and give Thee thanks for the numberless benefits Thou hast bestowed upon me. I thank Thee, O heavenly Father, for having created me to Thine own image and likeness, and for having preserved me to this day. I thank Thee, O merciful Son, for having redeemed me by Thy death, and so often fed me with Thy precious body and blood. I thank Thee, O Holy Spirit, for having cleansed my soul by Thy grace in holy baptism, for having called me to the true faith, and so often washed me from my sins in the sacrament of penance. I thank Thee, O most bountiful God, for preserving me this night, and granting me this day to serve Thee. I earnestly invite all the saints of heaven and earth to join with me in praise and thanksgiving for Thy infinite goodness.

Act of Petition.

O Lord God Almighty, Who hast safely brought us to the beginning of this day, defend us in the same by Thy mighty power, that we may fall into no sin, but that our words may always proceed, and our thoughts and actions be directed, to the performance of Thy justice. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God forever and ever. Amen.

Angelus.

Angelus Domini nuntiavit Mariae.

Et concepit de Spiritu Sancto.

Ave, Maria, etc.

Ecce ancilla Domini.

Fiat mihi secundum verbum tuum.

Ave Maria, etc.

Et Verbum caro factum est.

Et habitavit in nobis.

Ave, Maria, etc.

V. Ora pro nobis, sancta Dei Genitrix ;

R. Ut digni efficiamur promissionibus Christi.

I. The angel of the Lord declared unto Mary.

R. And she conceived of the Holy Ghost.

Hail, Mary, etc.

II. Behold the handmaid of the Lord.

R. Be it done unto me according to Thy word.

Hail, Mary, etc.

III. And the Word was made flesh.

R. And dwelt among us.

Hail, Mary, etc.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Oremus.

Gratiam tuam, quaesumus, Domine, mentibus nostris infunde : ut qui, angelo nuntiante, Christi Filii tui incarnationem cognovimus, per passionem ejus et crucem, ad resurrectionis gloriam perducamur. Per eumdem Christum Dominum nostrum. Amen.

Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts ; that we, to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by his Passion and Cross be brought to the glory of His resurrection. Through the same Christ our Lord. Amen.

EVENING PRAYERS.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Blessed be the holy and undivided Trinity, now and forever. Amen.

Come, O Holy Spirit, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

Our Father. Hail Mary. Creed.

An Act of Thanksgiving.

I most heartily thank Thee, O Lord, for all the mercies and blessings Thou hast bestowed upon me and upon Thy whole Church; and particularly for watching over me during this day, and preserving me from so many evils, and favoring me with so many graces and inspirations. O, let me never more be ungrateful, my God Who art so good and gracious unto me.

Ask for Light to discover your Sins.

O Holy Ghost, eternal Source of light, remove my darkness and dispel those shades that hide from me the filth and enormity of my offences. Show me, I beseech Thee, the sins I have this day committed in thought, word, and action. Grant me a feeling sense of them, that I may detest them all from the bottom of my heart, and dread nothing so much as ever to commit them hereafter.

Here make a short examination of Conscience.

An Act of Contrition and Resolution of Amendment.

O Eternal God, against Whom I have sinned, I wish from my heart that I had never offended Thee; but as I have been so unhappy, grant me now the grace never to offend Thee again. Thou willest not the death of the sinner, but rather that he be converted and live. Convert me then, and I shall be converted. Have mercy on

me according to Thy great mercy, and according to the multitude of Thy tender mercies blot out my iniquities ; I renounce all sin, and firmly purpose to avoid all occasions of it, and to walk henceforth in the paths of Thy commandments. This is my fixed resolution, which I hope I shall faithfully keep, relying upon Thee, through Jesus Christ our Lord. Amen.

Litany of the Blessed Virgin.

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Christ, hear us. Christ, graciously hear us.
God the Father of heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Ghost, have mercy on us.
Holy Trinity, one God, have mercy on us.
Holy Mary,
Holy Mother of God,
Holy Virgin of Virgins,
Mother of Christ,
Mother of divine grace,
Mother most pure,
Mother most chaste,
Mother inviolate,
Mother undefiled,
Mother most amiable,
Mother most admirable,
Mother of our Creator,
Mother of our Redeemer,
Virgin most prudent,
Virgin most venerable,
Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of wisdom,
Cause of our joy,
Spiritual vessel,

Pray for us.

Vessel of honor,
Vessel of singular devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the weak,
Refuge of sinners,
Comforter of the afflicted,
Help of Christians,
Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,
Queen of Apostles,
Queen of Martyrs,
Queen of Confessors,
Queen of Virgins,
Queen of all Saints,
Queen conceived without original sin,
Queen of the most holy Rosary,
} Pray for us.

Lamb of God, Who takest away the sins of the world: spare us, O Lord.
Lamb of God, Who takest away the sins of the world: hear us, O Lord.
Lamb of God, Who takest away the sins of the world: have mercy on us.
Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.

Our Father, etc.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

Defend, we beseech Thee, O Lord, through the intercession of the ever blessed Virgin Mary, this Thy family from all misfortune; and mercifully deign to guard against the snares of the enemy Thy servants prostrate,

in the sincerity of their hearts, before Thee. Through Christ, our Lord.

To the Holy Family.

Jesus, Mary, Joseph, I give you my heart and my soul.
Jesus, Mary, Joseph, assist me in my last agony.
Jesus, Mary, Joseph, may I expire peacefully in your holy company.

Prayer.

Visit, we beseech Thee, O Lord, this habitation, and drive far from it all the snares of the enemy. Let Thy holy angels dwell herein to preserve us in peace, and may Thy blessing be always upon us: through Christ our Lord. Amen.

May the Lord bless us, and keep us, and deliver us from all evil; and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Let me sleep in Thy peace, O Lord. I offer Thee this sleep, that I may pay homage to Thee, and gain strength for the morrow. Into Thy hands I commend my spirit. Holy Virgin, dispel the illusions of night, which may trouble the peace and purity of my soul.

Through thy sacred Virginity and Immaculate Conception, obtain for me, O purest Virgin, purity of soul and body.

Recite the Hail Mary three times in honor of the Immaculate Conception.

DEVOTIONS FOR MASS.

Prayer before Mass.

O Father of mercies and God of all consolation! Who, not content, that Thy only begotten Son should have once been offered a bleeding Victim upon the cross for our salvation, wouldst have the same most acceptable oblation daily repeated in an unbloody manner, to renew in our souls the fruit thereof: grant, we beseech Thee, that we may assist at this adorable mystery of Thy power, wisdom, and goodness, with such reverence, attention, and love, that we may plentifully partake of the fruits it is intended to produce in us, through the same Jesus Christ, our Lord. Amen.

At the Beginning of Mass.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

It is in Thy name, O adorable Trinity! it is to honor Thee, and to do Thee homage, that I presume to assist at this most holy and august sacrifice. Permit me then, O Lord! to unite my intention with that of Thy minister, in offering up this precious Victim; and give me now the sentiments with which I should have been filled on Mount Calvary, had I been witness of the bloody sacrifice offered thereon.

Recite the Confiteor with the server.

O most holy Virgin, and ye angels and saints of heaven, I humbly beseech you to intercede for me. Vouchsafe, O Lord, to listen to their prayers. Grant to the ardor of their supplications what Thou mayest justly refuse to the coldness of mine, and to their services, so pleasing in Thy sight, that pardon to which my offences can have no claim.

At the Kyrie Eleison.

Kyrie eleison.	Lord have mercy on us.
Kyrie eleison.	Lord have mercy on us.
Kyrie eleison.	Lord have mercy on us.
Christe eleison.	Christ have mercy on us.
Christe eleison.	Christ have mercy on us.
Christe eleison.	Christ have mercy on us.
Kyrie eleison.	Lord have mercy on us.
Kyrie eleison.	Lord have mercy on us.
Kyrie eleison.	Lord have mercy on us.

*Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis; laudamus te; benedicimus te, adoramus te; glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cœlestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe; Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis, peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe cum Sancto Spiritu in gloria Dei Patris. Amen.	*Glory be to God on high, and peace on earth to men of good will; we praise Thee; we bless Thee; we adore Thee; we glorify Thee; we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord Jesus Christ, the only-begotten Son, O Lord God, Lamb of God, Son of the Father, Who takest away the sins of the world, have mercy on us. Thou Who takest away the sins of the world, receive our prayer. Thou Who sittest at the right hand of the Father, have mercy on us. For Thou only art holy; Thou only art Lord; Thou only art most high, O Jesus Christ, together with the Holy Ghost, in the glory of God the Father. Amen.

* The Gloria in excelsis is not said in Advent, Lent, or in Masses for the dead.

The Collect.

This prayer is so called, because, in it the priest lays before God the necessities of his people, and their desires collected, in a manner, together. Whence, turning to the congregation, he says, *Oremus* (Let us pray), inviting them to unite with him in the petition he is about to make.

Almighty and eternal God, we humbly beseech Thee to look down upon this congregation from Thy heavenly sanctuary, and graciously hear those prayers of Thy Church addressed to Thee for us all by the ministry of Thy priest.

Grant us, in Thy infinite mercy, pardon for our sins, health of mind and body, peace in our days, unity and increase of Catholic faith, fervor of charity, sincere devotion, patience in suffering, and every thing conducive to Thy glory, through Jesus Christ our Lord. Amen.

The Epistle.

Return God thanks for having called you to the knowledge of His law. Submit to it with perfect docility, and beg of Him to extend our holy religion over the whole world.

O eternal God! Who never ceasest to excite us to the worship and love of Thy holy name, and to arm us against all the attacks of the world, the flesh, and the devil, by the public ministry of Thy Church, by the doctrine of Thy prophets and apostles, and by many other holy admonitions; grant we may faithfully attend to these lessons of salvation, that thus our knowledge of Thy law may never rise in judgment against us, but guide us securely to Thee, through Christ our Lord. Amen.

The Gospel.

Look on the Gospel, which you are now going to hear, as the rule of your faith and morals; a rule which Christ Himself has drawn up, which, at your baptism, you solemnly promised to follow, and by which you shall most certainly be judged.

If possible, try to catch the words of the Holy Text. Declare to God that you embrace His commands, and will walk faithfully in the way He has marked out for you. Beg the grace to keep this resolution

The Creed.

Recite your Creed as an Act of Faith.

CREDO in unum Deum, Patrem omnipotentem, factorem cœli et terræ, visibilium omnium et invisibilium.

I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum non factum, consubstantialem Patri, per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cœlis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, ET HOMO FACTUS EST. Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est. Et resurrexit tertia die secundum Scripturas. Et ascendit in cœlum, sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos, cujus regni non erit finis.

And in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages. God of God; Light of Light; true God of true God; begotten not made; consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary: AND WAS MADE MAN. He was crucified also for us, suffered under Pontius Pilate, and was buried. The third day He rose again according to the Scriptures: and ascended into heaven, and sitteth at the right hand of the Father: and He shall come again with glory to judge both the living and the dead: of Whose kingdom there shall be no end.

Et in Spiritum Sanctum, Dominum et vivificantem; qui ex Patre Filioque procedit; qui cum Patre et Filio simul adoratur et conglorificatur; qui locutus est per Prophetas. Et unam

And I believe in the Holy Ghost, the Lord and Life-giver, Who proceedeth from the Father and the Son: Who together with the Father and the Son is adored and glorified; Who spake

Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi sæculi. Amen.

by the prophets. And one holy Catholic and Apostolic Church. I confess one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Offertory.

What will you offer to God Who is here about to offer Himself for you? Some voluntary privation during the day, an enmity laid aside, renewed application to study, etc , etc.

O holy Father, Almighty and Eternal God! how unworthy soever I be to appear in Thy presence, I dare to offer Thee this host, by the hands of the priest, with that intention which Christ my Saviour had, when He first instituted this sacrifice, and which He has, at this very instant, that He immolates Himself for us. I offer it in acknowledgment of Thy supreme dominion over me and all creatures. I offer it in expiation of my crimes, and in thanksgiving for all Thy benefits. I offer it to obtain of Thy infinite goodness, for my parents, benefactors, friends, and enemies, all those precious graces which only through Him can be obtained, Who is the JUST ONE by excellence, and Who became a Victim for the sins of men.

Accept, then, O Lord! this ineffable sacrifice, as a sweet odor, and permit me to unite to this sacred oblation the sacrifice of my soul and body, and whatever I am or have. Change me, O Lord! and make me a new creature in Christ, as Thou art going to change this bread and wine by Thy power, to make them the body and blood of Thy Son.

The Washing of the Fingers.

O, what cleanness of heart should we not bring with us to this great sacrifice! But alas! I am a poor, unclean sinner. O, wash me, dear Lord, from all the stains of sin, in the blood of the Lamb, that I may be worthy to be present at these heavenly mysteries.

When the Priest says, Orate Fratres.

Receive, O Lord, from the hands of the priest, the sacrifice which is now prepared for the praise and the glory of Thy name, for our benefit, and that of all Thy holy Church. Graciously hear the prayers which she now offers to Thee by the mouth of her minister, and mercifully grant us all the graces which Thou knowest to be necessary for our salvation.

The Preface.

Unite with the angels in their song of p aise to the Divinity, and, with them, often repeat, during the solemn part of the Mass, the words:

Sanctus! Sanctus! Sanctus! Dominus Deus Sabaoth. Pleni sunt cœli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy! Holy! Holy! Lord God of Sabaoth; the heavens and the earth are full of Thy glory. Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

The Canon.

Represent here to yourself the altar as a throne of mercy, upon which Christ is to sit, where you are entitled to present yourself, to expose to Him your wants, to ask for blessings, and to obtain them. Can He, Who giveth us His only Son, refuse us anything?

O Father of mercy! graciously receive, by the hands of the priest, this most holy sacrifice in union with that which Thy beloved Son offered up to Thee during His whole life, at His last supper, and on the cross. Look down on Thy Christ, Thy dearest and only-begotten, in Whom Thou art always well pleased; and by the infinite merits of His incarnation, of His nativity, of His tears, labors, sufferings, and death, have mercy upon me, and upon all those for whom I ought to pray *(here name the particular p rsons,)* my parents, brethren, friends, benefactors, relations, and those who have injured me, or whom I have injured. I also beseech Thee to guard, prosper, and extend the Holy Catholic Church;

to pour down Thy blessings on our chief pastor, the Pope, upon the clergy and the people; to enlighten and guide them in the way of salvation. Bless and preserve our country. Look on us all with the eye of mercy and compassion; may we know Thee; may we fear, love, and glorify Thee, through the same Jesus Christ, Who with Thee and the Holy Ghost liveth and reigneth, one God, world without end. Amen.

The Elevation.

Behold your God, your Saviour, and your Judge; remain for a while in silent astonishment at what passes before you; call up all your fervor, and all those sentiments which fear, respect, and confidence can inspire.

Hail, Victim of salvation! Eternal King! Incarnate Word, sacrificed for me and all mankind! Hail, precious body of the Son of God! Hail, sacred flesh, torn with nails, pierced with a lance, and bleeding on a cross, for us poor sinners! O amazing goodness! O infinite love! O, let that tender love plead now in my behalf! let all my iniquities be effaced. I believe. I hope. I love.

The time between the two Elevations is a most precious moment for obtaining particular graces. Ask here what you want.

At the Elevation of the Chalice.

Hail, sacred blood, flowing from the wounds of Jesus Christ, and washing away the sins of the world! O! cleanse, sanctify, and preserve my soul, that nothing may separate me from Thee! Behold, O eternal Father! Thy holy Jesus, and look upon the face of Thy Christ, in Whom Thou art well pleased. Hear the voice of His blood, that cries out to Thee, not for vengeance, but for pardon and mercy. Accept this divine oblation, and through the infinite merits of all that Jesus endured on the cross for our salvation, be pleased to look upon us, and upon all Thy people, with an eye of mercy.

St Francis Borgia had the custom of addressing himself, after the Elevation, to each of the five wounds, and of asking some grace by the merits of each.

The Pater.

Pater noster, qui es in coelis, sanctificetur nomen tuum ; adveniat regnum tuum ; fiat voluntas tua sicut in cœlo et in terra. Panem nostrum quotidianum da nobis hodie ; et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem, sed libera nos a malo. Amen.

Deliver us, we beseech Thee, O Lord! from all evils, past, present, and to come; and by the intercession of the Blessed and ever Virgin Mary, Mother of God, and of the holy Apostles Peter, Paul, and Andrew, and of all the Saints, mercifully grant peace in our days, that, through the assistance of Thy mercy, we may be always free from sin, and secure from all disturbance, through the same Jesus Christ, our Lord, Who with Thee liveth and reigneth in the unity of the Holy Ghost, world without end. Amen.

The Agnus Dei.

God, so glorious in heaven, so powerful on earth, so dreadful in hell, is here only a Lamb full of sweetness and bounty. He comes here to take away the sins of the world, and your sins in particular. What a motive for confidence! What a subject of consolation

O Lamb of God! sacrificed for my sake, have mercy on me. O adorable Victim of my salvation! look down on me, and save me. Divine Mediator! Obtain pardon of Thy Father for me, a sinner, and mercifully grant me the sweets of Thy peace. Amen.

The Communion.

To communicate spiritually, renew by an act of faith your firm belief of Christ's real presence. Make an act of contrition. Desire most earnestly to receive Him with the priest. Beg of Him to accept these desires, and to unite Himself to you in the effusion of His graces.

What a comfort to me, O my God! were I in the number of those whose sanctity allows them to receive Thee daily! What an advantage, could I, at this instant, possess Thee in my heart, there pay Thee my homage, lay open to Thee my wants. and share in the favors which

Thou grantest to those who receive Thee really! But since I am unworthy, do Thou, O Lord, supply my want of dispositions; pardon me my sins; I detest them from my heart, because they are displeasing to Thee. Accept my ardent wish to be united to Thee; cast Thine eye upon me, and purify my soul, that I may soon be fit to receive Thee worthily. But until the arrival of this happy day, I earnestly entreat Thee, O dearest Lord, that Thou wouldst make me a sharer in all the advantages which the communion of the priest shall produce in these Thy people. Increase my faith by the virtue of this sacrament, strengthen my hope, fill my heart with love, that it may beat but for Thee, and live for Thee alone. Amen.

Spiritual communions of this sort might be made at any time during the day. This practice cannot be too highly recommended.

The Last Prayers.

Thou hast offered Thyself, O Lord! for my salvation; I desire to be sacrificed for Thy glory. I am Thy victim; do with me as Thou willest. Whatever I have I consecrate entirely to Thee. The crosses which Thou shalt please to send me I most freely accept. I bless them; I receive them from Thy hand, and unite them with those Thou hast endured for my sake. I am now about to leave Thy temple, resolved, with Thy help, to serve Thee faithfully. I will struggle against my failings, but chiefly against that to which I am most inclined. Thy law shall henceforth direct me, and I shall forfeit all, and suffer everything, rather than mortally transgress it.

The Blessing

Should be received with the greatest thankfulness. Let your exterior show your respect for it.

During the Last Gospel.

Grant me, O God, that grace of Thy Holy Spirit, which Thou vouchsafedst to Thy holy disciples, in the upper chamber on Mount Sion and on Mount Olivet, and take it not from me, either in this world or the next, for from Thee is every good and perfect gift. O Light of

lights, Creator of the world, Thee we adore, Thee we glorify now and forever unto endless ages. Farewell in peace, O altar most holy, may I in peace return to thee again. May the Victim which I have received from thee be to me the forgiveness of my debts and the pardon of my sins, and obtain for me to stand before the judgment-seat of God without debt or shame, for I know not whether I shall ever kneel before thee again.

After Mass.

My God, I thank Thee for the favor Thou hast granted me in permitting me to assist at Mass, preferably to many others, who have not enjoyed this happiness. I humbly ask Thy pardon for all the faults I have committed in Thy presence. May this sacrifice purify me from past sins, and strengthen me against temptations. I go confidently to the occupations to which duty calls me, hoping not to lose sight of the grace Thou hast granted me, and I purpose, with Thy assistance, to use every means of avoiding sin and preserving the fruits of the Mass I have heard. Amen.

MANNER OF SERVING MASS.

The server should kneel at the left of the Priest and answer very distinctly.

Priest. In nómine Patris, et Fílii et Spíritus Sancti. Amen.

INTROIBO ad altáre Dei.

Server. Ad Deum, qui lætíficat juventútem meam.

P. Júdica me, Deus, et discérne causam meam, de gente non sancta: ab hómine iníquo et dolóso érue me.

S. Quia tu es Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P. Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum et in tabernácula tua.

S. Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P. Confitébor tibi in cíthara, Deus, Deus meus. Quare tristis es, anima mea, et quare contúrbas me?

S. Spera in Deo, quóniam adhuc confitébor illi; salutáre vultus mei, et Deus meus.

P. Glória Patri, et Fílio, et Spirítui Sancto.

S. Sicut erat in princípio, et nunc, et semper, et in sáecula sæculórum. Amen.

P. Introíbo ad altáre Dei.

S. Ad Deum, qui lætíficat juventútem meam.

P. Adjutórium nostrum in nómine Dómini.

S. Qui fecit cœlum et terram.

P. Confíteor Deo, etc.

S. Misereátur tui Omnípotens Deus, et dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P. Amen.

S. Confíteor Deo omnipoténti, beátæ Maríæ semper vírgini, beáto Michaéli archángelo, beáto Joánni Baptístæ, sanctis apóstolis Petro et Paulo, ómnibus sanctis, et tibi, Pater, quia peccávi nimis, cogitatióne, verbo, et ópere. Mea culpa, mea culpa, mea máxima culpa. Ideo

precor beátam Maríam semper vírginem, beátum Michaélem archángelum, beátum Joánnem Baptístam, sanctos apóstolos Petrum et Paulum, omnes sanctos, et te, Pater —oráre pr^ me ad Dóminum Deum nostrum.

P. Misereátur vestri, etc.
S. Amen.
P. Indulgéntiam, absolutiónem, etc.
S. Amen.
P. Deus, tu convérsus vivificábis nos.
S. Et plebs tua lætábitur in te.
P. Osténde nobis, Dómine, misericórdiam tuam.
S. Et salutáre tuúm da nobis.
P. Dómine. exaudi oratiónem meam.
S. Et clamor meus ad te véniat.
P. Dóminus vobíscum.
S. Et cum spíritu tuo.

When the Priest goes from the book to the middle of the altar:

P. Kyrie eléison.
S. Kyrie eléison.
P. Kyrie eléison.
S. Christe eléison.
P. Christe eléison.
S. Christe eléison.
P. Kyrie eléison.
S. Kyrie eléison.
P. Kyrie-eléison.
P. Dóminus vobíscum.
S. Et cum spíritu tuo.

When the Priest says, *Flectámus génua*, as is the case a few times in the year, answer, *Levá te*.

At the end of the Epistle say, *Deo gratias;* then remove the Mass-book to the other end of the altar, and always kneel or stand on the side opposite to that on which the book has been placed.

P. Dóminus vobíscum
S. Et cum spíritu tuo.
P. Sequéntia sancti evangélii secúndum, etc.

Making the sign of the cross on your forehead, mouth, and breast, say:

S. Glória tibi, Dómine.

At the end, say:

S. Laus tibi Christe.
P. Dóminus vobíscum.
S. Et cum spíritu tuo.

Here present the wine and water to the Priest, and then bring the basin, water, and towel. When the Priest has washed his fingers, return to your former place.

P. Oráte, fratres.
S. Suscípiat Dóminus sacrifícium de mánibus tuis, ad laudem et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque ecclésiæ suæ sanctæ.
P. Per ómnia saécula sæculórum.
S. Amen.
P. Dóminus vobíscum.
S. Et cum spíritu tuo.
P. Sursum corda.
S. Habémus ad Dóminum.
P. Grátias agámus Dómino Deo nostro.
S. Dignum et justum est.

At the words *Sanctus, sanctus, sanctus*, ring the bell three times.

When the Priest spreads his hands over the chalice, give warning by the bell of the consecration which is about to be made; then, holding up the vestment with your left hand, ring during the elevation of the host and of the chalice. As often as you pass by the blessed sacrament, make a genuflection.

P. Per ómnia saécula sæculórum.
S. Amen.
P. Et ne nos indúcas in tentatiónem.
S. Sed líbera nos a malo.
P. Per ómnia sáecula sæculórum.
S. Amen.
P. Pax Dómini sit semper vobíscum.
S. Et cum spíritu tuo.

At the *Domine non sum dignus*, ring the bell three times.

After the Priest's communion, if there are no communicants, bring the wine and water. If there are communicants, say the Confiteor, when the Priest is receiving the precious blood. When he returns to the altar bring the wine and water, remove the book, and kneel at the Gospel side.

P. Dóminus vobíscum.

S. Et cum spíritu tuo.
P. Per ómnia saécula sæculórum.
S. Amen.
P. Ite, missa est; or, Benedicámus Dómino.
S. Deo grátias.

In Masses for the dead.

P. Requiéscant in pace.
S. Amen.

Remove the book, if it be left open; kneel to receive the Priest's blessing.

P. Pater, et Fílius, et Spíritus Sanctus.
S. Amen.
P. Dóminus vobiscum.
S. Et cum spíritu tuo.
P. Inítium (or, sequéntia) sancti evangélii, etc.
S. Glória tibi, Dómine.

At the end say,

Deo grátias.

DEVOTIONS FOR CONFESSION.

In order to prepare well for Confession, we must strictly fulfil the five following conditions :—

I. An examination of conscience, that we may know all our sins.

II. A heartfelt sorrow for having committed them.

III. A firm resolution never to commit them again.

IV. A candid and humble confession of them to a Priest empowered to absolve us.

V. A desire or intention of satisfying God, and our neighbor also, if injured.

Prayer before the Examination of Conscience.

Beg of God to make your sins known to you, and to give you a true sense of their malice. Prostrate yourself in spirit at the feet of your Redeemer, as Magdalen did when she washed them with her tears; or imagine yourself on Mount Calvary, and there, beneath His Cross, pour forth your prayers to Him, resolving to acquit yourself of this confession as if it were to be your last.

O Holy Spirit, Eternal Source of Light, mercifully vouchsafe to enlighten the darkness of my understanding, that I may clearly perceive the true state of my conscience. Thou Who hast created me, and art to be my Judge, dost fully behold the most secret recesses of my heart; show me now, therefore, my sins in as conspicuous a manner as I shall behold them when on the point of appearing at Thy tremendous tribunal. My object at present is to prevent the rigorous account I must there give of all my thoughts, words, and actions; for, were I now deficient in that sincere exactness which is necessary in the examination and confession of my sins, Thou wouldst infallibly correct, at Thy unerring tribunal, the injustice and iniquity of such a proceeding. Discover, then, to me, O God, all those secret thoughts, irregular desires, criminal words and actions, or omissions of my duty, by which I may have violated Thy sacred law or

scandalized my neighbor. Oh! do not permit self-love to seduce and blind me; but rather remove the veil it places before my eyes, that, beholding the true state of my interior, I may make a humble and sincere confession of my sins to Thy minister.

Examine yourself attentively, not only on the sins you have committed since your last confession, but also on the faults you may have committed in making it; beware of scrupulosity or anxiety, for in this examination it is only necessary that you shall use such a diligence as any serious temporal concern might require, when it is neither your intention nor your interest to be deceived. For this purpose calmly recall to mind the different occasions of sin which have since fallen in your way, or to which your state or condition of life exposes you, the places you have frequented, the persons you have conversed with, etc. It may also help, to read carefully the Commandments of God and the Commandments of the Church.

The Commandments of God.

1. I am the Lord thy God; thou shalt not have strange gods before Me.
2. Thou shalt not take the name of the Lord thy God in vain.
3. Remember that thou keep holy the Sabbath day.
4. Honor thy father and thy mother.
5. Thou shalt not kill.
6. Thou shalt not commit adultery.
7. Thou shalt not steal.
8. Thou shalt not bear false witness against thy neighbor.
9. Thou shalt not covet thy neighbor's wife.
10. Thou shalt not covet thy neighbor's goods.

The Commandments of the Church.

1. To hear Mass on Sundays, and all holydays of obligation.
2. To fast and abstain on the days commanded.
3. To confess our sins at least once a year.
4. To receive *worthily* the blessed Eucharist at Easter or within the time appointed.
5. To contribute to the support of our pastors.

6. Not to solemnize marriage at the forbidden times, nor to marry persons within the forbidden degrees of kindred, or otherwise prohibited by the church, nor clandestinely.

After the Examination.

Having discovered the different sorts of sins of which you have been guilty, together with their number, enormity, or such aggravating circumstances as may considerably increase their malice or change their nature, your next endeavor should be to excite in your breast a *heartfelt sorrow* for having committed them, and a sincere detestation of them, by *repeating several times the Act of Contrition over them;* or you might also say:

Though I have sinned, O Lord, and have done evil in Thy sight, yet shall I never say, as Cain did, "My crimes are too great to be forgiven." Thou didst pardon David, though his sin was most grievous; Magdalen, a sinner by profession; Peter, who denied Thee with oaths; the adulteress convicted in Thy presence; the penitent thief on the cross. All these obtained forgiveness, because they sought it sincerely: nay, more, Thy tenderness was shown even to the traitor Judas, nor were even the cruel Jews excluded from Thy prayers; and shall not I also, O my God, cry out to Thee for mercy? Yes, for, relying on Thy wonted goodness, I shall never be confounded. My sins are enormous, it is true, and stand always against me: but the more hideous they are, the more I detest them. Against Thee, O God, have I sinned, and to Thee I cry out for pardon. Oh, that I had never offended Thee, for Thou art infinitely good. Oh, that my sorrow for having offended Thee were great as my offences. Oh, that I might grieve for them even unto death, and feel those bitter pangs with which Thy soul was overwhelmed in the Garden of Olives. Let the inexpressible anguish of mind Thou didst there feel, Thy sighs, Thy tears, Thy fainting, and Thy bloody sweat, O Lord, plead now in my behalf, and supply the defects of my imperfect sorrow. Let them draw down Thy mercies, O heavenly Father, and restore me again to Thy favor.

Alas, I have offended Him by Whose blood I was redeemed. I have been the cause of His sufferings. I

have renewed His death, and crucified Him again by my sins. Oh, who will give sorrow to my heart and a fountain of tears to my eyes, that I may bewail my iniquities in the bitterness of my soul? Have compassion on me, O most loving Father! I throw myself into the arms of Thy infinite mercy. Clothe me with Thy grace, and admit me to Thy sacrament of reconciliation. Cast out of my heart whatever Thou knowest profanes or defiles Thy temple. Root out of my soul whatever is displeasing unto Thee, and lay in me the foundation of a new life. I renounce and utterly detest all sins for the love of Thee. O God of infinite bounty and goodness, I am heartily sorry for having offended Thee. I beg and hope for pardon through the merits of Thine only Son, my Saviour Jesus Christ. Accept His Passion and death in satisfaction for my offences, and for His sake have mercy on me, whose only hope is in Thy mercy. Amen.

If, with these sentiments glowing in your breast, you cast yourself at the feet of your Confessor, and reveal to him all the sins you recollect, in a truly penitential spirit, be assured you shall return with joy from the tribunal of confession, and feel realized in yourself the consoling promise of the Holy Spirit, that "They who sow in tears shall reap in joy."

Prayers after Confession.

Perform immediately, if possible, the penance enjoined.

Accustom yourself to direct your intention, before you recite your sacramental penance, fervently uniting it to the sufferings and merits of Christ. This may be done by the following, or any similar short prayer.

O my God and my Creator! I offer Thee the penance I am about to perform; Thou didst impose it on me by the ministry of my confessor, and I desire to perform it with the utmost contrition, devotion, and humility. But, Lord! since Thou well knowest that it is inadequate to my sins, and that anything I could do would be incapable of blotting out the least of my offences, permit me to unite this penance, as well as all the actions, pains, and sufferings of my life, to the bitter sufferings of my Redeemer, to the great sacrifice of expiation which Jesus

offered on Mount Calvary for my sins; also to the merits of the Blessed Virgin, to the penance and sufferings of all the Saints and all the just, that thereby the deficiencies of my imperfect satisfaction may be abundantly supplied.

Behold, thou art made whole: sin no more. St. John v. 14.

O Almighty and merciful God! Who according to the multitude of Thy tender mercies hast vouchsafed, once more, to receive this prodigal child, nay, worse than the prodigal, and to admit him to the sacrament of reconciliation, I give Thee thanks with all the powers of my soul, for this and all Thy other mercies, graces and blessings bestowed on me, the most unworthy of all sinners; and prostrating myself now at Thy sacred feet, I offer myself, to be, henceforward and for ever, Thine. Oh, let nothing in life or death ever separate me from Thee! I once more renounce, with my whole soul, all my treasons against Thee, and all the abominations and sins of my past life, and from this moment I dedicate myself eternally to Thy love and service. Oh, grant that, for the time to come, I may *keep my heart with all watchfulness*, abhor sin, and fear even the shadow of it more than any thing whatsoever! I resolve henceforward to suffer any thing rather than offend Thee, and to avoid most carefully every occasion of even the least infidelity to Thee. I beg Thy blessing upon these my resolutions, that they may not be ineffectual, like so many others I have formerly made. For, O Lord! without Thee I am nothing but misery and sin. Supply also, by Thy mercy, whatever defects have been in this my confession. I am sensible it has been very imperfect, and that I was far from having that true sorrow which the heinousness of my sins required: but let the precious blood of Thy well-beloved Son supply the deficiency. Accept my poor performance, such as it is, and give me grace to be now and always a true penitent, through the same Jesus Christ, Thy Son. *Amen.*

Mother of my Jesus, remember that thou art also my Mother; my soul was committed to thy care by our Jesus, and He Himself has given thee to me for my Mother: do then, I beseech thee, my sweet Mother, ob-

tain that I may receive from this holy sacrament all the fruits which it is His will it should produce in my soul. And, O my blessed Mother! by all the anguish thou didst feel in being separated from thy divine Son, obtain for me that perfect love which will keep me united to Him in time and in eternity. Show thyself my Mother.

O my good angel, my guide and guardian, my holy patrons, and all ye angels and saints, intercede for me; obtain that I may keep all my good resolutions.

PRAYERS BEFORE COMMUNION.

Prayer of St. Ambrose.

O dear Lord Jesus! I come to Thy banquet. I am a sinner, with no merits of my own, but I trust in Thy mercy and goodness, and yet I tremble with fear, as I come near Thee; for my body and heart have been sullied with sin, and my tongue and my mind have been left unguarded. To Thee O God, Who lovest me! To Thee, O dread majesty! I come, as to a fountain to wash myself in. To Thee I come to be cured. I fly to Thee for protection, and Thou Whom I could not stand before, when Thou art Judge, be, I beg Thee, my Saviour. Look at my wounds, O Lord! Look at my shame! I know my sins are many and great, and I fear. But I hope in Thy mercies, of which there is no number. Look on me, with eyes of mercy. O Jesus Christ, my Lord, Eternal King, God and Man! O crucified Saviour! Hear me, who hope in Thee. Pity me, full of sin and misery; for the fount of Thy mercy is always flowing. Hail, saving Victim! offered on the cross for me and all men! Hail precious blood of my Lord Jesus Christ, which flows from His wounds and effaces the sins of all the world! Remember, Lord, Thy creature, redeemed by Thy blood. I am sorry for having sinned; I want to repair what I have done; take from me, O forgiving Father, my sins and iniquities. Purify my mind and body; let me taste, in the manner I ought, of the Holy of Holies; let this communion, which I now desire to receive, wash away all my sins, put to flight bad thoughts, make good ones arise in me, and guard my soul and body against my enemies.

An Act of Faith.

O my Jesus, true God and true Man, of the same substance, power, and majesty with Thy eternal Father, I believe, with a firm faith, that Thou art truly and really present in this adorable sacrament. I believe it firmly,

because, to believe it, I desire no more than Thy own words, "This is My body." I believe; O Lord, do Thou increase my faith.

An Act of Hope.

O Sovereign Lord of heaven and earth, shall Thy exalted grandeur discourage and confound Thy unworthy creature? Shall I flee from the face of Him, in Whose presence the pillars of heaven tremble, and before Whom the angelic choirs are not found spotless? No, omnipotent goodness, Thou hast created my soul for Thyself, and it can never be satisfied without Thee; and, though I tremble at the sight of my unworthiness, yet the remembrance of Thy infinite goodness fills my soul with consolation and hope. I will, then, unite myself to Thee, Who art my Lord and my God, the Friend and Saviour of my soul. O! send forth Thy Spirit; prepare Thyself the heart Thou hast chosen for Thy tabernacle, and for the repository of Thy sacred, adorable body. Like the idols of Egypt, let my passions fall prostrate and be annihilated at Thy approach; let the mountains of my pride crumble at the view of Thy profound humiliation, and let Thy divine example teach me to be meek and humble of heart, that in Thee, and by Thee, I may find rest to my soul.

An Act of Love.

O holy Bread, which strengthenest the heart of man: whoever *eateth* Thee, *shall live for ever;* he who doth not eat Thee, *shall not have* that *life*. *How lovely are Thy tabernacles, O Lord of hosts! My soul longeth for Thee, O Sion, City of our God! My soul thirsts for Thee, my God,* Thou *Fountain of life eternal!* I am, I know, sinful, poor and wretched; but I call on Thee, my Almighty Redeemer. O *take me up, and cast me into the sea!* into the sea of that blood, which was shed for me; cover me with Thy merits; support my weakness until my soul, having in the strength of this divine food, travelled unsullied through the desert of this dangerous world, is, in Thy Father's house, for ever united to Thee, its God and Saviour.

PRAYERS AFTER COMMUNION.

Return from the altar as recollectedly as possible; remain for a few minutes in adoration while Jesus is yet with you. Ask for the graces you want.

O my most gracious Saviour! what greater happiness or comfort could I expect! O, wonderful condescension of my God! O, what return shall I make Him for His ineffable love! He, Whom the saints, the angels, and the whole heavenly host adore, hath given Himself entirely to me, and now really and substantially dwelleth within me! Without any other inducement but His pure mercy, He hath vouchsafed to visit, comfort, and nourish my poor soul with the divine and heavenly banquet of His precious Body and Blood, with which He redeemed me on the Cross. May honor, praise, and glory be for ever paid Thee, O my sweet Redeemer, Jesus Christ! O that I could now give Thee as much honor and glory as is incessantly given Thee by the whole choir of heaven! Accept, O Lord, my heart as a thanksgiving offering for all Thy favors and blessings. Accept my whole being, because by every claim of right and justice it belongeth entirely to Thee.

And thou, O my soul, bless the Lord, and let all that is within thee praise His holy name. O all ye works of the Lord, bless the Lord, praise and glorify Him for ever. O all ye angels of the Lord, bless the Lord; magnify, praise, and glorify His holy name; because I have found the beloved of my soul.

I can now fear no evil, because Thou, O Lord, art with me as my powerful Guardian and Protector. Give me, therefore, Thy blessing, O beloved Jesus! and establish an everlasting peace in my soul.

Prayer of St. Bonaventure.

O sweetest Lord Jesus Christ, pierce, I beseech Thee, the inmost marrow of my soul with the tender and life-giving wound of Thy love; with true, and calm, and holy apostolical charity, so that my whole soul may ever languish and faint for love of Thee, and for desire of Thee alone. May it long for Thee and pine for Thee in the courts of Thy house; may it desire to be dissolved and to be with Thee. Grant that my soul may hunger for Thee, Thou bread of angels, Thou refreshment of holy souls, our daily supersubstantial bread, having all manner of sweetness and savor, and all most thrilling delights. May my heart ever hunger for Thee and feed on Thee, on Whom angels long to look; and may my inmost soul be filled with the sweetness of the taste of Thee. May it ever thirst for Thee, Thou well of life, Thou fountain of wisdom and knowledge, Thou source of everlasting light, Thou torrent of pleasures, Thou fatness and abundance of the house of God; may it ever yearn towards Thee, seek Thee, find Thee, tend towards Thee, attain to Thee, meditate ever on Thee, speak of Thee, and work all things to the praise and glory of Thy name, with humility and discretion, with love and delight, with ready care and glad affection, with perseverance even unto the end; and do Thou be alone and evermore my hope, my whole trust, my riches, my delight, my gladness and my joy, my rest and my calm repose, my peace and my sweet content, my fragrance and my sweetness, my food and my refreshment, my refuge and my help, my wisdom, my portion, my own possession and my treasure, in Whom my mind and my heart are fixed and rooted firmly and immovably for evermore. Amen.

Pious Aspirations to Jesus.

I have found Him Whom my soul loveth; I hold Him and will not let Him go. I embrace Thee, O my Jesus, and receive the full joy of my love. I possess Thee in Whom I possess all things. I implore Thee, let my soul feel the power of Thy presence; let it taste how sweet Thou art, O my Lord, that led captive by Thy love, it

may seek none else besides Thee, nor loveaughtelse but for Thy sake. Thou art my King; forget not my tribulation and my need. Thou art my Judge; spare me and be merciful to my sins. Thou art my Physician; heal all my infirmities. Thou art the Spouse of my soul; betroth me to Thyself for evermore. Thou art my Leader and my Defender; place me by Thy side, and then I care not who lifteth his hand against me. Thou hast offered Thyself a Victim for me, and I will sacrifice to Thee a sacrifice of praise. Thou art my Redeemer; redeem my soul from the power of hell, and preserve me. Thou art my God and my All; for what have I in heaven but Thee, and besides Thee what do I desire upon earth? Thou, O my God, art the God of my heart, and my portion forever. Amen.

The Crucifix Prayer.

Pope Pius VII. granted a Plenary Indulgence, applicable to the Souls in Purgatory, to all the faithful who, after having confessed their sins with contrition, and received the Holy Communion, shall devoutly recite this prayer before an image or representation of Christ crucified, together with some other prayer for the wants of the Church.

Behold, O kind and most sweet Jesus, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul I pray and beseech Thee that Thou wouldst impress upon my heart lively sentiments of faith, hope, and charity, with true repentance for my sins, and a firm desire of amendment, whilst with deep affection and grief of soul I ponder within myself, and mentally contemplate Thy five most precious wounds; having before my eyes that which David spake in prophecy: "They pierced My hands and My feet; they have numbered all My bones."

VARIOUS PRAYERS.

The "Suscipe."

Suscipe, Domine, universam meam libertatem. Accipe memoriam, intellectum, atque voluntatem omnem. Quidquid habeo vel possideo mihi largitus es ; id tibi totum restituo ac tuæ prorsus voluntati trado gubernandum. Amorem tui solum cum gratia tua mihi dones, et dives sum satis, nec aliud quidquam ultra posco.

O Lord, take all my liberty, my memory, my intellect, and all my will; receive them all from me. Whatever I have or call my own comes unmerited from Thee; to Thee, then, I hand it over, that Thy will alone may rule it ; give me Thy love, while giving Thy grace ; then I am rich indeed, and need no more.

The "Anima Christi."

AnimaChristi, sanctifica me.	Soul of Christ, sanctify me.
Corpus Christi, salva me.	Body of Christ, save me.
Sanguis Christi, inebria me.	Blood of Christ, inebriate me.
Aqua lateris Christi, lava me.	Water of the side of Christ, wash me.
Passio Christi, conforta me.	Passion of Christ, strengthen me.
O bone Jesu ! exaudi me :	O good Jesus, hear me :
Intra tua vulnera absconde me :	Within Thy wounds hide me :
Ne permittas me separari a te ;	Permit me not to be separated from Thee :
Ab hoste maligno defende me ;	From the malignant enemy defend me :
In hora mortis meæ voca me,	In the hour of my death call me,
Et jube me venire ad te ;	And bid me come to Thee,
Ut cum sanctis tuis laudem te	That with Thy Saints I may praise Thee
In sæcula sæculorum. Amen.	For ever and ever. Amen.

A Prayer to the Sacred Heart of Jesus.

O adorable Heart of my Saviour and my God, penetrated with a lively sorrow at the sight of the outrages, which Thou hast received, and which Thou dost daily receive in the Sacrament of Thy love, behold me prostrate, at the foot of Thy altar, to make an acceptable atonement. Oh! that I were able, by my homage and veneration, to make satisfaction to Thine injured honor, and to efface, with my tears and with my blood, so many irreverences, profanations, and sacrileges, which outrage Thine infinite goodness. How well should my life be disposed of, could it be sacrificed for so worthy an object!

An Offering to the Blessed Virgin.

My Queen, my Mother! I give myself entirely to thee; and to show my devotion to thee, I consecrate to thee this day my eyes, my ears, my mouth, my heart, my whole being, without reserve. Wherefore, good Mother, as I am thine, keep me, guard me, as thy property and possession.

Prayer of St. Aloysius to Our Blessed Lady.

Holy Mary, my sovereign Lady, Mother of God and my dear Mother, I commend myself to thy blessed keeping and powerful protection, and reclining on the bosom of thy mercy, I entrust to thee to-day and every day and at the hour of my death, my body and my soul. To thee I commit every hope of mine and every consolation, to thee, all my trials and difficulties, to thee, my life and the close of my life, that, through thy holy intercession and through thy merits, all my actions may be guided and disposed according to thy will, and that of thy divine Son. Amen.

The Memorare.

Remember, O most loving Virgin Mary! how from of old it has never been heard that any one who fled to thy protection, implored thy help, and sought thy inter-

cession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother! to thee I come; before thee I stand, sinful and sorrowful. O Mother of the Word incarnate! despise not my petitions, but, in thy mercy, hear and answer me. Amen.

Hail! Holy Queen.

Hail! holy Queen, Mother of Mercy, our Life, our Sweetness, and our Hope; to thee we cry, poor banished children of Eve; to thee we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O merciful, O loving, O sweet Virgin Mary.

Prayer to St. Joseph.

Hail! through the most Sacred Heart of Jesus, O blessed Joseph, foster-father of our Lord Jesus Christ, dearly loved spouse of the most holy Mother of God, happy completion of the patriarchal line, most deeply rooted in humility, most ardent in love, most earnest in faith and hope, most strenuous in every good work, most anxious for the salvation of all, most highly raised in contemplation, most pure in virginity, and in the practice of all virtues most like unto thy spouse, the Mother of God—Deign, then, to pray for me and for us all, that those who serve God faithfully, may be increased both in number and in merit: to the greater glory of God, Who liveth and reigneth for ages and ages. Amen.

To St. Aloysius.

O blessed Aloysius adorned with angelic graces, I, thy most unworthy suppliant, recommend to thee especially the chastity of my soul and body, praying thee, by thy angelic purity, to plead for me with Jesus Christ and His most holy Mother, Virgin of virgins, that they may vouchsafe to keep me from all grievous sin. O never let me be defiled with any stain of carnal sin; but when thou dost see me in temptation or in danger of falling, remove

far from my heart all bad thoughts and unclean desires, and awaken in me the memory of eternity to come and Jesus crucified ; impress deeply on my heart a sense of the holy fear of God, and thus kindling in me the fire of divine love, enable me so to follow thy footsteps here on earth, that in heaven with thee, I may be made worthy to enjoy the vision of our God forever. Amen.

To St. Stanislaus.

Hail, Benjamin of Holy Confessors, Angel in purity of soul and body, and Seraph burning with divine love! As the Benjamin of the Church of Jesus Christ, change the earthly affections of our hearts to heavenly ones ; as an Angel, keep us from temptations against the angelic virtue, and as a Seraph, cleanse our lips with a burning coal, that we may sing the divine praises worthily in time and for eternity. Amen.

To Know our Vocation.

"Lord, what wilt Thou have me to do?"

O eternal God, Who art the Light of the world, and for Whose glory the whole creation is ordained, to Thee I submit myself, and my whole life; and that I may live to Thy glory, I beseech Thee in Thy mercy to direct me in the choice of a state of life, that, having Thee for my Guide, I may embrace that course which may be most pleasing to Thee, and most proper for me to work out my salvation.

O Queen of Heaven and Mother of Jesus, be a mother to me, and obtain for me of thy divine Son that I may hear His call, know His will, and have grace readily to put it in execution. Amen.

Prayer before Study.

O bone Jesu! qui verus fons luminis et sapientiæ diceris, et linguas infantium facis esse disertas, linguam meam erudias, atque in labiis meis gratiam tuæ bene-

O good Jesus! Who art a fountain of light and wisdom, and Who makest eloquent the tongues of those that want utterance, instruct my tongue, and pour on my

dictionis infundas. Da mihi intelligendi acumen, retinendi capacitatem, interpretandi subtilitatem, loquendi gratiam copiosam. Ingressum instruas, progressum dirigas, egressum compleas. Amen.

lips the grace of Thy blessing. Give me a diligent and obedient spirit, quickness of apprehending, capacity of retaining, and the continual assistance of Thy holy grace, that I may apply all my studies to Thy honor, and the everlasting salvation of my own soul, through Christ our Lord. Amen.

Before Class.

V. Veni, Sancte Spiritus, reple tuorum corda fidelium, et tui amoris in eis ignem accende.

Emitte Spiritum tuum et creabuntur.

R. Et renovabis faciem terræ.

Oremus.

Deus qui corda fidelium, Sancti Spiritus illustratione docuisti, da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere, per Christum Dominum Nostrum. Amen.

V. Come, Holy Ghost, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love.

Send forth Thy Spirit, and they shall be created;

R. And Thou shalt renew the face of the earth.

Let us pray.

O God, Who, by the light of Thy holy Spirit, didst teach the hearts of the faithful, grant us always to know through that same Spirit what is right, and evermore to rejoice in His holy comfort, through Christ our Lord. Amen.

Ave Maria, gratia plena, Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostræ. Amen.

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. Amen.

After Class.

Sub tuum præsidium confugimus, sancta Dei Genetrix, nostras deprecationes ne despicias in necessitatibus, sed a periculis cunctis libera nos, semper Virgo gloriosa et benedicta.

We fly to thy patronage, O holy Mother of God! despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Grace before Meals.

Bless us, O Lord, and these Thy gifts, which of Thy bounty we are about to receive, through Christ our Lord. Amen.

Grace after Meals.

We give Thee thanks, Almighty God, for all Thy benefits, Who livest and reignest, world without end. Amen.

May the souls of the faithful departed, through the Mercy of God, rest in peace. Amen.

For the Souls in Purgatory.

PSALM CXXIX.

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice.

Let Thy ears be attentive to the voice of my supplication.

If Thou, O Lord, wilt mark iniquities; Lord, who shall stand it?

For with Thee, there is merciful forgiveness; and by reason of Thy law, I have waited for Thee, O Lord.

My soul hath relied on His word; my soul hath hoped in the Lord.

From the morning watch even until night, let Israel hope in the Lord.

Because with the Lord, there is mercy; and with Him plentiful redemption.

And He shall redeem Israel from all his iniquities.

PIOUS REFLECTIONS FOR
EVERY DAY IN THE MONTH.

by Father de Boylesve, S. J.

FIRST DAY.

Faith.

1. All that Faith teaches, is founded on the authority of God's word. It is from Christ Himself that the Church has learned whatever she proposes to the faithful, as the object of their belief. One cannot go astray when truth itself is the guide; and there is nothing more reasonable, than to submit reason to Faith.

2. Of what use is faith to a Christian, if it be not the rule of his conduct? It is the most consummate folly to doubt of a doctrine, which God has revealed, which so many martyrs have sealed with their blood, which has been confirmed by so many miracles, which the devils themselves have so often confessed; but, it is a much greater folly to believe this doctrine to be true, and to live, as if it were supposed to be false. Not to live conformably to our belief, is to believe just as the damned do.

3. Faith, then, shall be henceforth the principle of my actions, and the rule of my life. Whatever it condemns, I also absolutely condemn, in spite of my natural repugnance. I will oppose the maxims of the gospel, to those of the world, whenever the occasion offers. What does the world say?—That we must follow our inclinations, that we must suffer nothing, &c. What does Jesus Christ say?—He says the very contrary; but who is right, Jesus Christ, or the world?

[Thank God for your being in the Church, and say the Creed slowly, as a solemn profession of your Faith.]

O Lord! increase our Faith. Luke XVII. 5.

What doth it avail to believe like a Catholic, and to live like a heathen? St. Peter Damian.

SECOND DAY.

The End of Man.

1. God alone is our last end. He could not create us except for Himself. Our hearts tell us that we are made for Him; we cannot disown this truth, without belying ourselves.

2. Every one should have what belongs to him; let us, then, give ourselves to God, since it is He that has a right over us. If we be not His of our own accord, as His children, we must be His, in spite of ourselves, as His slaves. We must, of necessity, live under the dominion of either His justice or His bounty. Which side shall we take?

3. Every thing should tend to its proper object, and act according to its nature. If the sun, which is made to shine, refused its light to the world, it would be a monster in the universe. That heart is not less monstrous, which being made for God, doth still refuse to belong to Him. Do I behave myself as a creature, which belongs only to God? Are all my thoughts—are all my actions directed to Him? Ah! how little do I do, that may be said to be truly done for God! What am I doing in this world, if I forget that only affair for which I came into it?

[Make here a resolution of seeking God alone, and of depriving Him of nothing which he has a right to.]

Thou art my Lord and my God. John XX. 28.
He requires you entirely, Who hath made you entirely. St. Austin.

THIRD DAY.

Contempt for the World.

1. From the moment we are attached to the world, we cease, in some measure, to be Christians. This profane world, so passionately fond of grandeur, of pleasure, of every thing that can flatter self-love, is the capital enemy of Jesus Christ. In maxims, commandments, and interests, Jesus is opposed to the world. They cannot both be obeyed, we must break off with one or with the other.

2. We cannot take part with the world, without a

breach of the promises we made at our baptism; when we renounced Satan and his pomps, we solemnly bound ourselves to trample under foot whatever is greatest in the esteem of worldlings. What perfidy! what a sacrilege! to prefer the goods of the earth to those of heaven, and to become idolaters of vanity.

3. The world has nothing worthy of an immortal soul, it has not even wherewith to requite its most devoted servants. Its treasures, its amusements, its honors, may occupy and disturb the heart of man, but they cannot satisfy it. They are, in reality, but false goods, vain shades and illusions; or, to speak more properly, they are real evils—they make a man wicked, they cannot make him happy. The most brilliant fortune is not only frail and dangerous, but it is often a source of the most painful uneasiness. There are sighs and sufferings upon the throne, as well as in chains and dungeons.

[Beg of God to destroy in you the spirit of the world, and to give you strength to despise its allurements.]

The fashion of this world passeth away. 1 Cor. VII. 31.

"Woe to those, who adhere to what is transitory, because, with those things, they themselves must pass away."

FOURTH DAY.

Death.

1. A Christian has great reason to be afraid of death, when he does not live as a Christian. What a dreadful account must he give, after a worldly and sensual life! What bitter regret, to have lost the opportunities of saving himself! To die an enemy of God! O dismal death! O dreadful moment! which concludes the pleasures of time, and begins the pains of eternity.

2. What would we wish to have done, at the hour of death? Let us do at present, what, then, we would be glad to have done. There is no time to lose: every moment may be the last of our life. The longer we have lived, the nearer we approach to the grave. Our death is not the less certain, because it has been put off.

3. What will our opinion of this earth be, when we are forced to quit it? Let us now take advice from death; it

is a faithful counsellor---it will not deceive us. What will become of this beauty, this money, this pleasure, this honor? What are they thought of, at the hour of death? In our life-time, appearances deceive us; at our death, we shall see all things as they are. Man, while alive, esteems the world; man, dying, despises it. But which should we reasonably believe—man living, or man at the point of death? Ah, how trifling will the world appear by the light of that torch, which faintly glimmers near the bed of death! but, alas! it will then be no longer time to undeceive ourselves.

[Think seriously on what you chiefly apprehend, were you to die this moment, and regulate it immediately. Accustom yourself to perform every action, as if you were to die instantly after it. Above all things, observe this practice in the use of the Sacraments.]

There is but one step between me and death. 1 Kings XX. 3.

There is no to-morrow for a Christian. Tertullian.

FIFTH DAY.

The Last Judgment.

1. I must one day appear before the tribunal of Jesus Christ, to be there judged upon the good or the evil I shall have done. There is nothing more formal, or more express, in the gospel, than this truth. I believe it, as firmly as if the last trumpet had already sounded to call up the dead.

2. What shall we say at the sight of so many bad thoughts, of so many criminal actions, of so many graces despised? O what a terrible day is the day of God's wrath! Where the inmost recesses of the heart shall be openly exposed—where every fault shall be strictly examined! The just themselves shall be hardly found just. What then must become of unhappy sinners?

3. What sentence must an impenitent sinner expect from an offended and inexorable God? O tremendous condemnation! *Go, ye cursed, &c.* Alas! whither shall these miserable wretches go, to whom Thou thus givest Thy malediction? to what part of the world shall they retire, when they withdraw from Thee? where can there

be so miserable a dwelling? To be banished from the presence of God! to be accursed of God! what a destiny!

[Imagine yourself, now, before the tribunal of Christ. What are you ashamed of, at this very moment? Reflect seriously on it, and remember that all your secret sins shall, at the day of judgment, be exposed, if you do not here efface them by a sincere repentance.]

Who can stand before the face of His indignation?
Woe even to the praiseworthy life, if, without mercy, O God! Thou shalt examine it. St. Augustine.

SIXTH DAY.

Hell.

1. How great would be our horror, if the shrieks of the damned, if their groans and blasphemies, could reach us! They roar like wild beasts; they accuse themselves of their sins; they bewail, they detest them. It is too late; their tears but add new strength to the fire that torments them. Repentance of the damned! how rigorous art thou, but, ah, how fruitless!

2. Never to see God! to be burning in flames forever; the blood boiling in our veins, the marrow in our bones! to be trampled on by devils! to have all that is hideous forever before our eyes! to have rage, anguish, and despair eternally rooted in our hearts, without comfort or mitigation! O what a life!

3. These wretches are outrageous at having had so many opportunities of saving themselves, and having neglected them. The recollection of their past pleasure is one of their most sensible torments; but nothing more keenly gnaws them, than the impossibility of forgetting God Whom, by their own fault they have miserably forfeited.

[Go down, in spirit, into hell. Inquire of the damned what it is that has made them fall into it. Question them upon their present state, and learn of them to fear God, and dread your danger.]

Which of you can dwell with devouring fire? Isaias XXXIII. 14.

The impious pass from one punishment to another—from the burnings of concupiscence to the flames of hell. St. Augustine.

SEVENTH DAY.

Eternity of the Pains of Hell.

1. Can the wrath of God go farther than punishing the pleasures which are so soon over, by tortures which will never have an end? To be miserable while ever God is God? Can any misery be like it? Is it not enough that the evils of the damned should be extreme? Must they still, besides this, be eternal? To be hurt, by the point of a pin, is trifling in itself; yet, were this pain to last always, it would become insupportable. What shall it be, then?

2. O Eternity! When a lost soul shall have shed tears enough to make up all the rivers and seas in the world, did he shed but one tear in every hundred years, he shall not be more advanced, after so many millions of ages, than if he had only begun to suffer; he must begin again, as if he had yet suffered nothing; and when he shall have begun as often as there are grains of sand on the sea-shore, or atoms in the air, or leaves on the trees he shall still be as far off as ever.

3. The damned must not only suffer, during eternity, but suffer, every moment, an eternity entire. Eternity is always present to them; it enters into their punishment; their mind is incessantly struck with the endless duration of their torments. O cruel thought! O deplorable condition! to rage for an eternity! to burn for an eternity! Ah, that we could conceive this, as those lost souls conceive it!

[Make an act of faith upon the duration of the punishments which the justice of God inflicts for mortal sin. We must at least believe what we are not able to conceive. It is a great misfortune for a Christian not to be persuaded of this eternity but by his own sad experience.]

Those who do not obey the gospel shall suffer eternal punishments. 2 Thess. I. 8, 9.

Momentary is that which delights, eternal is that which tortures. St. Chrysostom.

EIGHTH DAY.

Heaven.

1. Heaven! thou glorious state, no heart can conceive, no tongue can describe, what thou art! Exemption from all that is evil; assemblage of all that is good; masterpiece of God's omnipotence; the price of the blood of Jesus; and more than man can desire!

2. To see God clearly, and as He is in His glory; to love God without measure; to possess God without ever fearing to lose Him; to be happy in the felicity of God Himself; such is the object of my hopes. But a day or two of pilgrimage and exile, and then I shall be with Him, forever.

3. What matters it how we are here below, provided we be with Jesus for all eternity? Can I justly complain, when a never-ending happiness costs me so little? The martyrs purchased heaven, at the price of their blood, and thought it was given them for nothing. Shall I not sacrifice my corrupt will for it? O happy eternity! if men only knew what thou art worth!

[Excite within yourself a great desire of heaven; and behold the earth, with a proportionate contempt. Were you filled with a proper sense of it, nothing here below could allure or disturb you.]

I shall be satisfied when Thy glory shall appear. Psalm XVI. 15.

If the labor terrifies, the reward invites. St. Bernard.

NINTH DAY.

The Presence of God.

1. God at this moment beholds me as if I were alone in the world; or rather, He is within me as an eye infinitely enlightened, which observes me attentively, and which nothing can escape. He sees me as clearly as He comprehends Himself, and with as intense an application as if He ceased to contemplate Himself, in order to study me.

2. It is much more shameful for me, that my sins should appear in His sight, than that they should be

exposed to the eyes of the whole world. Would I commit in the presence of a servant, what I dare commit before the King of kings? What blindness, to fear so much the eyes of men, and so little the eyes of God!

3. The blackest darkness can never conceal me from light itself. The most distant and solitary retreats are always filled with the Divine Majesty. I may shun as much as I please the sight and the company of men—I will find God everywhere.

[Put yourself in the presence of God, and see whether there is anything in you that may offend His eyes. Accustom yourself to practice this; it is a most powerful remedy against sin. God is looking at me. This thought will overcome the strongest temptation.]

All things are naked and open to His eyes. Heb. IV. 13.

If you are determined to commit sin, seek first a place where God will not see you, and then do what you please. St. Augustine.

TENTH DAY.

The Care of our Salvation.

1. The business of Salvation is, properly speaking, the business of men: everything else should be counted as nothing. The enterprises of kings, their negotiations, &c., are as the amusements and the triflings of children. The important, and the only affair is to serve God, and thereby save ourselves; the whole good, the whole perfection of man consists in this. It is not to be reasonable, it is not to be man, to neglect an affair, the consequences of which are so great, the success of which is so uncertain, and the loss of which is so irreparable. What blindness! What folly to think only of living, and not to think of living well; to apply so much to our fortune, and so little to the saving of our soul. What doth it avail a man to gain the whole world, and to lose himself!

2. All creatures are made only for our salvation; they become useless when not employed for that great end. So that the moment a man ceases to labor for his salvation, the sun should cease to shine, the planets should stop in their course, the earth should no longer support

him, the angels should abandon him, he should fall back into his original nothingness. He is unworthy of life when he liveth not for God.

3. However, the greater part of mankind think less of saving themselves, than of anything else. Everything is attended to, except the affair of salvation. All but that is turned to account:—this money must be put out to interest;—this field must be tilled;—these lands must be let out at more considerable rent. All losses are bewailed except the one which is beyond recovery. Great expenses are incurred for the body, and nothing at all is done for the soul. From the manner in which we live, it would seem that our soul is not really ours, that it is the soul of our most mortal enemy, or the soul of some brute: or rather that we have a soul just merely to destroy it.

[Make now a resolution to save yourself, cost what it will; be of the same sentiment with a certain pontiff, who, when a king asked something of him, which could not be granted without sin, replied, "If I had two souls, I would give one of them to you, prince; but as I have only one, I do not choose to forfeit it."]

One thing is necessary. St. Luke X. 42.

Where there is the loss of salvation, there, surely, there can be no gain. St. Eucherius.

ELEVENTH DAY.

Horror of Sin.

1. How great a loss is the loss of God! Men think themselves unfortunate, when they lose all their possessions at law, or by bankruptcy, or by some other accident. What is it, then, to lose an infinite good! Unhappy is the soul which loses its God by sin! but far more unhappy the soul, who considers this loss as nothing.

2. O sin! how common art thou among men! but how little, at the same time, art thou known to them! Playing and amusing themselves, they become the execration of God; and what play—what amusement is this? God, Who is all love, detests sin with infinite hatred. Should anything, therefore, be so shocking in our eyes, as this hellish monster!

3. A soul in the state of grace is beautiful beyond expression; it is a brilliant image of God Himself; the Holy Ghost animates it. But when mortal sin is allowed to infect it, this beauty is lost; this light is extinguished; the Divine Spirit departs; the devil takes possession; all then is darkness, filth, and deformity. A God dying was a dreadful spectacle, but mortal sin is yet more dreadful; for Christ died but to atone for sin, and sin can daily frustrate all His merits; He is crucified over and over; His blood is trampled upon by all those who commit sin.

[Detest, at this moment, all your sins; lament from your heart the loss of God's grace; there is no loss so much to be lamented; it is the only loss which sorrow can repair.]

What fruit had you in those things of which you are now ashamed. Rom. VI. 21.

Woe to that daring soul which hoped that having retired from Thee, it might still find something better. St. Augustine.

TWELFTH DAY.

Repentance.

1. "Repent and believe the Gospel," saith our Lord. He joins these two things to teach us that the rigors of penance and the profession of Christianity are inseparable. During His mortal life He was a penitent God, ever occupied in expiating our sins to appease the justice of His Father. Surely, we should follow His example. If the Holy of Holies fasted, prayed, and wept, what should not be done by such vile wretches as we are?

2. Sin must necessarily be punished, either by him who commits it, or by God, against Whom it is committed. If sinners do not punish themselves in time, Divine Justice will punish them in eternity. The flames of hell must punish what the waters of penance do not efface. Is it not better to weep for a few days than to burn for eternity?

3. To be reconciled with God, it is not enough to prostrate yourself before a Priest—to cover your head with ashes and your whole body with hair-cloth. If you

have not a sincere sorrow for your sins, if you do not entirely renounce your criminal attachments, you are an impostor and not a penitent. Prayers, alms, fasting, all the macerations of the flesh are but the outside of repentance; the hatred of sin is the very spirit and essence of it.

[Implore God's mercy for having led hitherto a life so opposite to the Gospel, and beg of Him the grace to live for the future as the first Christians did in the constant practice of penance].

Except you do penance, you shall all likewise perish. Luke XIII. 5.

To penitents I say—to what purpose is it that you be humbled, if with this you be not changed? St. Augustine.

THIRTEENTH DAY.

Delay of Conversion.

1. I defer too long giving myself up to God. It would seem that I intended to escape from His hands. Is it then a misfortune to belong to Him?—To-morrow, to-morrow.—Why not to-day? Why not at this very moment? Will my chains be more easily broken to-morrow? Will my heart be less hard? no, certainly! Time that weakens almost everything will add new strength to bad habits. By putting off the remedy, the complaint becomes incurable.

2. What is it then that prevents our obeying the voice that calls us to repentance? What is it that terrifies us? There is great difficulty in changing our lives; this certainly must be granted; but what should not a Christian do who adores a crucified God, and who looks up to heaven? If we have anything to fear, it should be the abuse of God's graces.

3. The future—can I call it mine? Is it a possession I am master of? God waits for me, it is true,—the Scripture tells me so: but still it does not tell me how long I am to live. He that has promised pardon to those that repent, has not promised another day to those who continue in their vices. Perhaps I shall have time and

perhaps I shall not;—must I not have lost my senses to rest my salvation upon a mere *perhaps?*

[Reflect now upon the time you have been deferring your conversion to God, and tremble at the sight of your danger.]

I said—Now have I begun. Psalm LXXVI. 11.

We cannot be too cautious where eternity is at stake. St. Gregory.

FOURTEENTH DAY.

Human Respect.

1. The world speaks—let it speak on. Should the talk of fools hinder you from being wise? But what will they say? They will say that you fear God more than you fear men. The greatest libertines will, in their souls, admire you and will say within themselves that you are doing right.

2. What cowardice, to blush at the Gospel! To wear the livery of a prince is held honorable. Is it shameful to wear that of Christ? The lowest mechanics make open profession of the trades they follow; and Christians in the Church will blush at being Christians! The Son of God will deny before His Father the Christian that before men shall have denied Him.

3. What, then! is there anything in Jesus that you should be ashamed of? Is His name infamous? Is it disgraceful to follow His maxims and example? You are not ashamed, perhaps, of being a libertine, a drunkard, a blasphemer—you even glory in it; and yet you will blush at being a good man. But let people say what they will, the man that is most to be esteemed is the man who serves God most faithfully and who openly professes to serve Him.

[Ask yourself seriously, whether the phantom of the world does not frighten you and prevent your fulfilling the obligations which the Christian religion imposes.]

I am not ashamed of the Gospel. Romans I. 16.

Why should you fear or be ashamed, when armed with the sign of the cross? St. Augustine.

FIFTEENTH DAY.

Diffidence in Ourselves.

1. We have nothing to fear so much as ourselves. Our own weakness is more alarming than all the powers of hell united. A thought, a word, a single look is enough to overcome us. Angels have rebelled—Adam hath fallen—Solomon has bowed to idols—Peter has denied his Master: when cedars have yielded, how shall frail reeds stand?

2. Our heart is our most dangerous enemy. Our senses, our passions are ever conspiring against us. We are vanquished almost without a struggle. Let us then never be so foolish as to trust to ourselves. Many whom torments could not shake, have wretchedly perished in a slight temptation—victorious over tyrants, but conquered by concupiscence.

3. There is no man, how exemplary soever his conduct, that should not tremble at the justice of God; for he cannot be certain, whether love or hatred be now in store for him. To the allseeing eye of infinite perfection, angels themselves shall not appear without blemish. Sanctity may be lost in a single moment, and the saint may be transformed into an odious reprobate. We should all, therefore, cry out with St. Philip Neri, "Watch me, O Lord, this day, for abandoned to myself, I shall surely betray Thee."

[Beware of the occasions of sin; the most dangerous are often those of which you are least afraid.]

Let him that thinketh himself to stand, take heed lest he fall. 1 Cor. X. 12.

Though you be in a place of safety, do not on that account think yourself secure. St. Bernard.

SIXTEENTH DAY.

The Use of Divine Grace.

1. Whatever grace we have was dearly purchased. Our Saviour gave His blood for it. Therefore, to reject a pious thought, to resist a holy inspiration is, in fact, to trample on the merits of Christ, and to frustrate, as much

as we can, the ends He proposed to Himself in dying for us.

2. We are accountable to God, not only for the graces we have received, but also for those which He intended to confer on us, if we ourselves had not put an obstacle to them. His sun shines; though we shut our windows against it, we are not less indebted to Him for its light; we may if we please make use of it.

3. Many years, perhaps, has God been inviting us in vain; soliciting, reprehending, threatening, to no manner of purpose. But let us remember that He is a creditor who will not be thus put off and that the longer our debt is unpaid, the more strictly will He require the interest. There is, possibly, a measure of sins, which being filled, God will at last abandon us.

[Thank the Almighty now, for all His gifts and graces. Beg pardon for having been unfaithful to them, and resolve to correspond with docility to all His suggestions for the future.]

Unto whomsoever much is given, of him much shall be required. Luke XII. 48.

Grace is followed by judgment. St. Basil.

SEVENTEENTH DAY.

The Employment of Time.

1. The loss of time is one of the greatest disorders in the world. This life is so short—all its moments so precious; yet we live as if it were never to end, or as if we had nothing to fear.

2. Alas! if a lost soul had but one single moment of the time we are squandering, what use would he make of it? Every instant of our life we may purchase a happy eternity. The opportunity of enriching or amusing ourselves we never miss, but the means of salvation appear indifferent to us.

3. The day which is best employed, is not always the one which has most forwarded our affairs, but that which has added most to our merits and which God has been best pleased with. Let us always so regulate our time, that God and our salvation may be our constant object

[Renew the resolution you have taken to serve God faithfully and be firmly persuaded that the time which is not employed for God is so much time lost forever.]

God hath given to no man time for sinning. Eccles. XV. 21.

You have leisure to be a philosopher—you have no leisure to be a Christian. St. Paulin.

EIGHTEENTH DAY.

The Use of the Sacraments.

1. The Sacraments are the channels of divine grace. Through them the merits of Christ abundantly flow. We must take care to approach them worthily, for otherwise His merits shall not be able to reach us, nor shall our salvation be possible.

2. The abuse of the Sacraments is a monstrous evil. They were instituted as a means of life, but are thus perverted to eternal death. There is no medium—they must be our food or our poison. How dreadful then to think that after so many confessions we are so little improved; that after repeated communions the same sinful course should still be followed!

3. The unworthy communicant receives his own condemnation, and becomes as it were incorporated with his own ruin. What shall he answer when called to an account for his baseness? How shall he escape when arraigned for his daring profanations?

[Examine yourself carefully upon the use you have made of the Sacraments, and receive them for the future as if death were immediately to follow.]

Let a man prove himself. 1 Cor. XI. 28.

There are bad Christians who are called by the name of faithful and are not such, by whom the Sacraments of Christ are dishonored and profaned. St. Augustine.

NINETEENTH DAY.

The Holy Mass.

1. A sacrifice is an exterior or visible offering made by a lawful minister to God alone, in testimony of His supreme dominion. Our absolute dependence upon God and the homage we owe Him, render sacrifice essential to religion. Hence, from the beginning of the world, it has been always offered. Abel, Noah, Melchisedech, Abraham, Isaac, and Jacob, have sacrificed to the Almighty and a variety of sacrifices were prescribed in the written law of Moses.

2. All these, however, were only weak figures of the sacrifice of Christ upon the cross. For sin was too great an evil, its guilt was of too black a die to be ever effaced by the blood of sheep and oxen. No other atonement could possibly compensate for it than the invaluable sufferings of a God. Therefore did He come. In the head of the book it was written of Him that He should do the will of His Father. By the oblation of Himself He paid off all our debts. He closed up the abyss of separation, cancelled the handwriting of sin that lay against us and the sanctified He perfected forever.

3. Was not this enough? Most undoubtedly it was. Nay, one drop of His blood was fully adequate for all these purposes. Why then is the same sacrifice daily renewed in the Mass? Why is He still immolated upon our altars? Why is His body mystically drained of His blood by the separate consecration of the two species? Because His *love* for us would have it so. He would leave us a standing memorial of His death. He would daily apply to our souls the infinite merits of it; just as He prays for us still, though His prayer on the cross was already heard for us. He would as priest forever, according to the order of Melchisedech, continue to the end of time the same unbloody sacrifice. He was willing that His faithful on earth, united not only in spirit but in outward ties of religion, should ever have this sacrifice before them as the strongest bond of love, and the most perfect act of adoration.

[Make a resolution to hear Mass every day, and to hear it with the devotion which so august a sacrifice requires. For this purpose, go to

the church as you would to Mount Calvary; adore Jesus Christ in this state of humiliation; pay Him your homage, at the foot of the altar. It is a shame for us, and most displeasing to Him, that He is so deserted in the midst of our Churches and that His court is empty, while kings on earth have their levees crowded.]

In every place there is sacrifice, and there is offered to My name a clean offering. Malac. I. 2.

He will then be our Victim indeed, when we sacrifice ourselves to Him. St. Gregory.

TWENTIETH DAY.

Alms.

1. We minister to Christ when we relieve the poor. He abides in the Eucharist to receive our adoration and to become our nourishment. He abides in the poor to exite our compassion and to be fed by us in our turn. Happy the man who gives alms to Jesus Christ but wretched is he who refuses to assist Him.

2. What we give to the great ones of the earth may mostly be considered as forfeited; but what we present to God is always attended with advantage: He gives it back with interest; He repays with liberality the crumbs that are given for His sake; His rewards are laid up, even for the cup of water. Play, luxury, and debauch have ruined innumerable families, but alms have impoverished no one.

3. Men at the day of judgment shall be accountable for their alms; but what answer can the unfeeling rich make when the poor shall accuse them? When Jesus Christ Himself shall reproach them with their insensibility? "Depart from Me, ye cursed, into everlasting fire, for I was hungry and you gave Me not to eat; I was naked, and you did not clothe Me," &c. A heart that is hard to the poor is the heart of a reprobate; but, on the contrary, a soul that is truly charitable is a soul predestined. And what can our Judge say against us when He shall see our clothes upon Himself—when He shall see our bread and our money in His own hands? We may approach this awful tribunal with confidence provided the poor be our advocates.

[Consider seriously how you behave to the poor; whether you treat them as members of Christ, and do them all the good in your power.]

He that hath mercy on the poor l ndeth to the Lord and He will repay him. Prov. XIX. 17.

Give unto all, lest he whom you refuse be Jesus Himself. St. Augustine.

TWENTY-FIRST DAY.

Example.

1. Bad example has damned more souls than all the saints together were ever able to save. Were the gates of hell to be laid open, scarcely could any one be found that would not say: It is such or such a one that has damned me. What a reproach! We are commanded to love our enemies; why then should we destroy souls, who have never done us an injury? A man who has been unfortunate enough to ruin souls, redeemed by the blood of a God, has much cause to fear for his salvation. What can we reasonably hope from Jesus Christ after having torn from Him what He has so dearly purchased?

2. O fathers and mothers, who do not live as Christians ought to do, it were far better for your children that they had not been born! You have given them life only to put them to death—to that dreadful death which is eternal! When they shall require of you the heaven they have lost, what will you be able to answer them?

3. Let us clothe ourselves with Jesus Christ, according to the words of the Apostle. Let His conduct, His virtue and His spirit shine forth in us, so that *He* may be remembered when *we* are seen. We contribute not less to our neighbor's salvation by an edifying life, than to his damnation by a scandalous one.

[Be very careful to do nothing that may scandalize your neighbor, and humbly beg pardon of God for the sins you have occasioned.]

Woe to that man by whom scandal cometh. St. Matt. XVII. 7.

The scandalous sinner must answer for the crimes which his bad example hath caused to be committed. Salvian.

TWENTY-SECOND DAY.

Mortification.

1. We are not Christians to be rich and to live at our ease. If such were the case, the world might have been left as it was, under the empire of passion and opinion. The life of a Christian is a crucified life; unless the cross be loved, faith must be renounced.

2. What does the Gospel say? Blessed are ye that weep—Woe to you that are rich! for you have your consolation. *Luke* vi. 21, 24. Such is the language of the Holy Ghost. But it is now looked upon as nonsense to believe that felicity consists in tears, and that the rich are unhappy.

3. The Son of God was to die on the cross that He might take possession of His glory. The saints have arrived at heaven only by the path of sufferings. Shall we then imagine that what the Son of God and the saints have so dearly purchased shall be given to us for nothing? The cross is the distinctive mark and portion of the elect. A soul which suffers nothing and is resolved to suffer nothing, has the strongest character of a reprobate. We must necessarily suffer, either in this world or in the next.

[Adore Christ crucified and beg of Him the grace to participate now in His suffering life, that you may one day participate in His life of glory.]

Whosoever doth not carry his cross and come after Me, cannot be My disciple. Luke XIV. 27.

What a shame to be the delicate member of a head crowned with thorns. St. Bernard.

TWENTY-THIRD DAY,

Conformity to the Will of God.

1. The greatest happiness of a reasonable creature is to will that which its Creator willeth; it is in this precisely that real sanctity consists. The saints are saints only because their will is in conformity with the will of God. Whatever virtue we may have, if we have not this, we are not truly virtuous.

2. A soul that is not satisfied with the will of God, seems to doubt in some measure of His authority. To desire that what He ordains and permits in this world should go on otherwise than it does, is to desire that God should not be master. Every thing that happens to us happens by His order; and is it not just to acquiesce in whatever is ordained by an infinite wisdom?

3. All things but sin fall out by God's appointment. Though His arm be raised to strike, we are sure that His hand is directed by His heart. What have we to fear from a heart that loves us? We will then desire nothing but what He pleases. We will not complain of losses, illness, troubles, &c. The name and nature of these things are changed, as they pass through the hands of God. What the world calls misfortune, affliction, dishonor, is an advantage, a grace and a favor from heaven, when considered in the order of Providence.

[Renounce your will, and beg of God that His may be accomplished in you]

Yea, Father! for so it hath seemed good in Thy sight. Matt. XI. 26.

He is pleasing to God, to whom God is pleasing. St. Augustine.

TWENTY-FOURTH DAY.

Confidence in God.

1. God is the great Father of mankind; our Lord Jesus Christ has taught us to call Him so. Not even a hair shall drop from our heads, without His knowledge. His providence reaches from end to end, disposing all things sweetly. What madness, therefore, to doubt of His protection or to be slow in trusting to His guidance!

2. The insects are an object of His care; much more we who are created to His image, and redeemed by the blood of His only-begotten Son. God feeds the infidels who know Him not; He heaps favors on the impious by whom He is blasphemed. What will He not do for Christians who honor and love Him?

3. Our affairs are much better off in His hands than

they could be in our own. Let us leave all to Him: He is at once our Father and our Creator. The tenderness He has for His children, obliges Him to take care of them. He has promised us His protection; He will be as good as His word. Sooner shall the heavens and the earth be destroyed than a man perish whose confidence is in God!

[Examine your heart and see whether your confidence be worthy the goodness of God and the merits of Jesus Christ.]

Thou art my God: my lots are in Thy hands. Psalm XXX. 16.

Throw yourself upon Him; He will not withdraw to let you fall. St. Augustine.

TWENTY-FIFTH DAY.

The love of God.

1. God has loved us so far as to give us His only Son. If He had had any thing better, He would have given it to us. Is it not purchasing our love very dearly to purchase it at this rate? A trifling bounty is entitled to our love: why then shall we not love a bounty that is infinite? What! does its being infinite render it less amiable?

2. God commands me to love Him. Is that commandment rigorous, which orders us to love what is infinitely worthy of our affections? He commands us to love Him with all our hearts. Is a heart so small too much for a God so great? But in saying *all*, He admits of no exception. Whatever share I give Him, if I give Him not all, I give Him nothing.

3. If eternity could have an end, the torments of hell, even in the judgment of the damned, would not be too much to obtain His heavenly love. There is not one of those miserable souls, that would not think itself happy, if after ages of suffering it could love that infinite beauty. We can love God if we please; every moment invites us to it: not to do so while it can be done is a monstrous insensibility.

[Disclaim every love but that of God alone, and endeavor to love Him above all things.]

If I have not charity I am nothing. I. Corinth. XIII. 2.

If we had a difficulty to love God first, we certainly should have none to love Him after He has loved us. St. Augustine.

TWENTY-SIXTH DAY.

The Love of Our Lord Jesus Christ.

1. Nothing was ever purchased at so dear a rate as my soul. A divine life was given to redeem it. I deserved hell; justice cried out for punishment: but Christ would listen only to His heart. It pleaded in my behalf and obtained forgiveness. If I return Him not life for life, the least I can do is to return Him love for love.

2. Jesus has given His blood for me and continues to give Himself; yet I am still insensible.

3. We can feel for our friends; we are not insensible to the good they do us; we pique ourselves upon gratitude. Shall we be ungrateful only to Christ? Shall He alone find us hard-hearted? Had we ever a friend that sacrificed himself for us?

[Beg the love of Jesus from Jesus Himself. Without His grace we shall never be able to love Him.]

If any man love not our Lord Jesus, let him be anathema. I Cor. XVI. 22.

If I ow' myself entir.ly for having been created, what shall I add for having be n redeemed and redeemed in so excellent a manner! St. Bernard.

TWENTY-SEVENTH DAY.

The Love of our Neighbor.

1. If we love not our neighbor, we cannot love God. Whatever good we do, it is all nothing if we do not love our brethren. Even martyrdom itself will not avail us without cnarity.

2. "This is My commandment," said Jesus, "that ye love one another, as I have loved you." (*St. John*, XV. *12.*) Had mankind nothing else than Christ's love to endear them, they are objects of esteem for that

very reason. If our Saviour has loved them, will we refuse to do so?

3. Do we love all men as Christ has loved them? Do we thirst for their salvation as He did?

[Excite yourself to love those whom our Lord Jesus Christ has loved so tenderly. Firmly purpose to promote their salvation, and never to do what may offend against charity.]

He that loveth his neighbor, hath fulfilled the law. Rom. XIII. 8.

By charity alone, the children of God are distinguished from the children of Satan. St. Augustine.

TWENTY-EIGHTH DAY.

Forgiveness of Injuries.

1. Jesus has given the commandment and set the example. A God orders this; shall we find it hard to obey? A God forgives His very executioners and we refuse to pardon a brother!

2. He that will not forgive shall not be forgiven. God will not pardon us but as we pardon others. If we seek revenge we call down God's anger upon us. We must either love our enemies or hate ourselves.

3. It would seem that two Christians who hate each other are not really professors of the same religion; for can they approach the same altar, eat the same food, believe in the same heaven, and hope to be together eternally? Mutual hatred is allowed but to the devils—it belongs to them alone. There is not a more formal sign of reprobation than refusing to pardon; and a soul with that mark may be looked on as marked for hell.

[Examine your heart at the sight of the Crucifix; and if you feel a hatred for any person, take sentiments of charity from the wounds of Jesus.]

Whosoever hateth his brother is a murderer. 1. St. John, III. 15.

You, a Christian, desire to be revenged! but Christ hath not yet taken vengeance. St. Augustine.

TWENTY-NINTH DAY.

The Imitation of our Lord.

1. The Son of God when He united His divinity to our human nature, became the model of Christians. He is the head of the predestined; we are therefore bound to resemble Him.

2. The manners of the world are carefully studied; the life of Jesus Christ is hardly thought upon. Courtiers form themselves upon their prince; philosophers have been imitated even in their faults. Did we ever seriously strive to imitate Jesus? Have we taken any pains to follow His example, or copy the virtues of His holy life?

3. What shall we say for ourselves at the awful tribunal of divine justice, when we shall be compared to our model? When the life of Jesus shall be opposed to our life? His humility to our pride, His wounds to our delicacy, His sweetness to our anger and impatience? Ah! what a monster is a Christian without Christianity! Baptized! and a slave of the devil! Under the banner of the Cross! yet a follower of the flesh, and of the world! We must then renounce our baptism, or conform to the life of our Saviour.

[See whether you bear any resemblance to the Son of God, and whether you may be truly considered as a disciple of a crucified Jesus.]

Master, I will follow Thee whithersoever Thou shalt go. St. Matt. VIII. 19.

Without cause am I a Christian, if I follow not Christ? St. Bernard.

THIRTIETH DAY.

Fervor in the Service of God.

1. Let us have as much zeal for God as He has for us; He acts exteriorly, only for the perfection of our souls. All the desires of His heart; all the cares of His providence; all the tenderness of His mercy are referred to this. What a subject of confusion for tepid souls.

2. Were we to judge of God by our own indifference,

it might be said that He does not deserve our services and that His rewards are very trifling. What idea can be had of a master, whose servants attend him carelessly and without the slightest affection? We dishonor God, we cry down His service, as often as we perform negligently what He requires of us. Woe be to the man who does the work of God without attention!

3. An action done for God, how trifling soever it be, is of far greater value than all the exploits of heroes. If we pique ourselves upon so much courage in laboring for vanity, what should be done when we are employed for eternity! — What! the servants of the devil spare no pains; they do not complain of what they go through; they are ever indefatigable: is Jesus Christ less considerable than the devil? Is paradise less valuable than hell? Hell, then, shall be, as it were, our instructor. We are to love God, as much as the damned hate Him: we are to serve God, as the world serves the devil. Is this too much?

[Examine your conduct with regard to the service of God. Consider the actions you are most remiss in, and excite yourself to perform them with a fervor worthy of your Master.]

In fervent spirit, serving the Lord! Rom. XII. 2.

THIRTY-FIRST DAY.

Devotion to the Mother of God.

1. A purer, a more excellent, or a more amiable being than this glorious Virgin was never yet created. God having from all eternity destined her to be the Mother of His Son, it was proper she should be embellished with every created excellence and that her dignity and influence in heaven should far surpass the dignity and influence of all the other saints. Most justly then is she entitled to our veneration, respect and confidence.

2. We will put ourselves under her protection; we will recommend ourselves to her prayers. How great soever our wickedness, how numerous soever our faults shall have been, we will always have recourse to her and hope, through her prayers, for the grace of our conversion. Her charity is so great, her interest is so powerful

that she must always plead successfully for the repenting sinner.

3. But let us never forget that to honor her properly is to imitate her virtues: that to persevere in sin upon the hopes of her future intercession is most absurd, impious, and detestable. Her hatred of this evil should be always before our eyes; her purity, her mildness, her patience, should ever be present to us.

Hail, full of grace. St. Luke, I. 28.

O name! under which no one should despair. St. Augustine.

FOR THE FIRST FRIDAY OF THE MONTH.

The Sacred Heart.

1. The Love of the Sacred Heart of Jesus for *me* shows itself by deeds: He abases Himself to raise me up; He divests Himself to enrich me; He drinks to the dregs the chalice of suffering, to rescue me from torments without end; He condemns Himself to a life of privations and sacrifices, in order to show me the road to eternal happiness; He wears on His own head the crown of thorns, to place on mine the crown of glory; He dies the death of the cross to purchase for me the life of heaven. Yes, for me. In living, suffering and immolating Himself for all, He does it for each one in particular, as if that one only were to be saved. The Son of God loved me, says St. Paul, and delivered Himself up for me. *Galat. II. 20.* "What is there that I ought to do more to my vineyard, that I have not done?" asks the Lord by the mouth of His prophet.—*Isaias V. 4.*

2. There is no more that He ought to do, but there is much more that He has done. At the moment that His enemies are banding together to condemn Him to a most cruel death, He is instituting the august Sacrament of the Altar, by which to give them life, and to tarry with the children of men until the end of time.—In Bethlehem had He given Himself to us as our Brother; on Calvary was He to give Himself as our ransom, in Heaven as our reward: it remained but to give Himself, in every corner

of the earth as the food of our souls, throughout the whole term of our exile. The outrages, sacrileges and profanations to which this excess of love will expose Him are not weighed in the balance for a moment; the coldness and indifference with which it will be met, even on the part of those who profess to believe, and who say they love, cannot chill His affection: at all costs, His Sacred Heart must beat alongside of ours, in the Sacrament of His love.

3. What have I done for the Sacred Heart of Jesus, in return for all He has done for me? He hath looked that my soul should bring forth good grapes, and it hath produced only briars and thorns. *Isaias V. 4.* My Jesus, mercy! What shall I do in future? I shall in future pray hard that I may die rather than again crucify my Lord and Saviour. I shall pray hard to know the Sacred Heart of Jesus better, and to realize, in all its fulness, what it is to have Him for a Friend. I shall run to Him in all my trials and temptations; I shall bear them patiently for His sake. I shall talk to Him as intimately and familiarly as I possibly can; I shall tell Him all about my hopes and my fears, my plans and my desires. I shall try to receive Him often at the Holy Table; and labor, by His grace, that each Communion may be the weakening of at least one of my bad habits, the death of at least one imperfection, and the tracing of at least one of His features in my soul. Especially shall I have unbounded confidence in His love: never allowing myself to be discouraged, no matter how weak I may be, or how often, even, I may fall: convinced that to waver in my confidence is a far greater sin than the sin that occasioned my wavering; a wound to the most sensitive fibre of the Sacred Heart.

[Take *one very definite* resolution for the day.]

O Sweetest Heart of Jesus! I implore
That I may ever love Thee, more and more.

Sweet Heart of Jesus, be my salvation!

My sweetest Jesus, be not my Judge but my Saviour.

THE LITTLE OFFICE OF THE IMMACULATE CONCEPTION.

AT MATINS.

Eia, mea lábia, nunc annuntiáte Laudes et præcónia Vírginis beátæ.	Come, my lips, and wide proclaim The blessed Virgin's spotless fame.
V. Dómina, in adjutórium meum inténde.	V. O Lady, make speed to befriend me.
R. Me de manu hóstium potenter defénde.	R. From the hands of the enemy mightily defend me.
V. Glória Patri, et Fílio, et Spirítui Sancto.	V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum. Amen. Allelúia.	R. As it was in the beginning, is now and ever shall be, world without end. Amen. Alleluia.

From Septuagesima to Easter, instead of Alleluia *is said:*

Laus tibi, Dómine, Rex ætérnæ glóriæ.	Praise be to Thee, O Lord, King of everlasting glory.

Hymn.

Salve, mundi Dómina, Cœlórum Regína: Salve, Virgo vírginum, Stella matutína.	Hail, Queen of the heavens! Hail, Mistress of earth! Hail, Virgin most pure, Of immaculate birth!
Salve, plena grátia, Clara lux divína: Mundi in auxílium, Dómina, festína.	Clear star of the morning, In beauty enshrined! O Lady, make speed To the help of mankind.

Ab ætérno Dóminus
Te præordinávit
Matrem unigéniti
Verbi, quo creávit

Terram, pontum, æthera:
Te pulchram ornávit
Sibi Sponsam, quæ in
Adam non peccávit.
Amen.

V. Elégit eam Deus, et præelégit eam.
R. In tabernáculo suo habitáre fecit eam.
V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.

Orémus.

Sancta María, Regína cœlórum, Mater Dómini nostri Jesu Christi, et mundi Dómina, quæ nullum derelínquis, et nullum déspicis; réspice me, Dómina, cleménter óculo pietátis, et ímpetra mihi apud tuum diléctum Fílium cunctórum véniam peccatórum: ut qui nunc tuam sanctam et immaculátam Conceptiónem devóto afféctu récolo, ætérnæ in futúrum beatitúdinis bravium cápiam, ipso, quem virgo peperísti, donánte Dómino nostro Jesu Christo; qui cum Patre et Sancto Spíritu vivit et regnat, in Trinitáte perfécta, Deus, in sæcula sæculórum. Amen.

Thee God in the depth
Of eternity chose;
And formed thee all fair,
As His glorious Spouse;

And called thee His Word's
Own Mother to be,
By Whom He created
The earth, sky, and sea.
Amen.

V. God elected her, and pre-elected her.
R. He made her to dwell in His tabernacle.
V. O Lady, hear my prayer.
R. And let my cry come unto thee.

Let us pray.

Holy Mary, Queen of heaven, Mother of Our Lord Jesus Christ, and Mistress of the world, who forsakest no one, and despisest no one; look upon me, O Lady, with an eye of pity, and entreat for me of thy beloved Son the forgiveness of all my sins; that, as I now celebrate with devout affection thy holy and Immaculate Conception, so hereafter I may receive the prize of eternal blessedness, by the grace of Him Whom thou, a virgin, didst bring forth, Jesus Christ our Lord; Who, with the Father and the Holy Ghost, liveth and reigneth, in perfect Trinity, God, world without end. Amen.

℣. Dómina, exaúdi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Benedicámus Dómino.

R. Deo grátias.

V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

V. O Lady, hear my prayer.

R. And let my cry come unto thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

AT PRIME.

V. Dómina, in adjutórium meum inténde.

R. Me de manu hóstium poténter defénde.

V. O Lady, make speed to befriend me.

R. From the hands of the enemy mightily defend me.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum. Amen.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now and ever shall be, world without end. Amen.

Allelúia.

Alleluia.

Hymn.

Salve, Virgo sápiens,
Domus Deo dicáta,
Colúmna septémplici
Mensáque exornáta.

Hail, Virgin most wise!
Hail, Deity's shrine!
With seven fair pillars,
And table divine!

Ab omni contágio
Mundi præserváta:
Ante sancta in útero
Paréntis, quam nata.

Preserved from the guilt,
Which has come on us all!
Exempt, in the womb,
From the taint of the Fall!

Tu, Mater vivéntium,
Et porta es Sanctórum:
Nova stella Jacob,
Dómina Angelórum.

O new star of Jacob!
Of Angels the Queen!
O gate of the Saints!
O mother of men!

Zábulo terríbilis
Acies castrórum:
Portus et refúgium
Sis Christianórum.
Amen.

V. Ipse creávit illam in Spíritu Sancto.
R. Et effúdit illam inter ómnia ópera sua.
V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.

Orémus.

Sancta María, Regína cœlórum, etc. *(ut supra)*.

V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.
V. Benedicámus Dómino.
R. Deo grátias.
V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

To Zabulon fearful
As th' embattled array!
Be thou of the faithful
The refuge and stay.
Amen.

V. The Lord Himself created her in the Holy Ghost.
R. And poured her out among all His works.
V. O Lady, hear my prayer.
R. And let my cry come unto thee.

Let us pray.

Holy Mary, Queen of heaven, etc. *(as above)*.

V. O Lady, hear my prayer.
R. And let my cry come unto thee.
V. Let us bless the Lord.
R. Thanks be to God.
V. May the souls of the faithful departed, through the mercy of God, rest in peace.
R. Amen.

AT TERCE.

V. Dómina, in adjutórium meum inténde.
R. Me de manu hóstium poténter defénde.
V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum. Amen.
Allelúia.

V. O Lady, make speed to befriend me.
R. From the hands of the enemy mightily defend me.
V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. As it was in the beginning, is now and ever shall be, world without end.
Amen. Alleluia.

Hymn.

Salve, arca fœderis,
Thronus Salomónis,
Arcus pulcher ætheris
Rubus visiónis:

Virga frondens gérminis:
Vellus Gedeónis:
Porta clausa núminis,
Favúsque Samsónis.

Decébat tam nóbilem
Natum, præcavére
Ab originali
Labe matris Evæ

Almam, quam elégerat,
Genitrícem vere,
Nulli prorsus sinens
Culpæ subjacére.

Amen.

V. Ego in altíssimis hábito.
R. Et thronus meus in colúmna nubis.
V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.

Orémus.

Sancta María, Regína cœlórum, etc. *(ut supra)*.

V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.

Hail, Solomon's throne!
Pure ark of the law!
Fair rainbow! and bush,
Which the Patriarch saw.

Hail, Gedeon's fleece!
Hail, blossoming rod!
Samson's sweet honeycomb!
Portal of God!

Well fitting it was,
That a Son so divine
Should preserve from all touch
Of original sin,

Nor suffer by smallest
Defect to be stained
That Mother, whom He
For Himself had ordained.

Amen.

V. I dwell in the highest.
R. And my throne is on the pillar of the clouds.
V. O Lady, hear my prayer.
R. And let my cry come unto thee.

Let us pray.

Holy Mary, Queen of heaven, etc. *(as above)*.

V. O Lady, hear my prayer.
R. And let my cry come unto thee.

V. Benedicámus Dómino.
R. Deo grátias.
V. Fidélium ánimæ per misericórdiam Deí requiéscant in pace.

R. Amen.

V. Let us bless the Lord.
R. Thanks be to God.
V. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

AT SEXT.

V. Dómina, in adjutórium meum inténde.
R. Me de manu hóstium poténter defénde.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum.
Amen.

Allelúia.

V. O Lady, make speed to befriend me.
R. From the hands of the enemy mightily defend me.
V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. As it was in the beginning, is now and ever shall be, world without end.
Amen.

Alleluia.

Hymn.

Salve, Virgo puérpera,
Templum Trinitátis,
Angelórum gaúdium,
Cella puritátis:

Solámen mœréntium,
Hortus voluptátis:
Palma patiéntiæ,
Cedrus castitátis.

Terra es benedícta
Et sacerdotális,
Sancta et immúnis
Culpæ originális.

Cívitas Altíssimi,
Porta orientális:
In te est omnis grátia,
Virgo singuláris.
Amen.

Hail, virginal Mother!
Hail, purity's cell!
Fair shrine, where the Trinity
Loveth to dwell!

Hail, garden of pleasure!
Celestial balm!
Cedar of chastity!
Martyrdom's palm:

Thou land set apart
From uses profane!
And free from the curse
Which in Adam began:

Thou city of God!
Thou gate of the east!
In thee is all grace,
O joy of the blest!
Amen.

V. Sicut lílium inter spinas.

R. Sic amica mea inter filias Adæ.

V. Dómina, exaúdi oratiónem meam.

R. Et clamor meus ad te véniat.

Orémus.

Sancta María, Regína cœlórum, etc. *(ut supra).*

V. Dómina, exaúdi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Benedicámus Dómino.

R. Deo grátias.

V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

V. As the lily among thorns.

R. So is my beloved among the daughters of Adam.

V. O Lady, hear my prayer.

R. And let my cry come unto thee.

Let us pray.

Holy Mary, Queen of heaven, etc. *(as above.)*

V. O Lady, hear my prayer.

R. And let my cry come unto thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

AT NONE.

V. Dómina, in adjutórium meum inténde.

R. Me de manu hóstium poténter defénde.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum. Amen.

Allelúia.

V. O Lady, make speed to befriend me.

R From the hands of the enemy mightily defend me.

V Glory be to the Father, and to the Son, and to the Holy Ghost.

R As it was in the beginning, is now and ever shall be, world without end. Amen.

Alleluia.

Hymn.

Salve, urbs refúgii,
Turrisque munita
David, propugnáculis
Armísque insignita.

In Conceptióne
Caritáte ignita,
Dracónis potéstas
Est a te contríta.

O múlier fortis,
Et invícta Judith!
Pulchra Abísag virgo,
Verum fovens David!

Rachel curatórem
Ægypti gestávit:
Salvatórem mundi
Maria portávit.
Amen

Hail, city of refuge!
Hail, David's high tower!
With battlement crowned
And girded with power!

Filled at thy Conception
With love and with light!
The dragon by thee
Was shorn of his might.

O woman most valiant!
O Judith thrice blest!
As David was nursed
In fair Abisag's breast;

As the saviour of Egypt
Upon Rachel's knee;
So the world's great Redeemer
Was cherished by thee.
Amen.

V. Tota pulchra es, amíca mea.
R. Et mácula originális numquam fuit in te.
V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.

V. Thou art all fair, my beloved.
R. And the original stain was never in thee.
V. O Lady, hear my prayer.
R. And let my cry come unto thee.

Orémus.

Sancta María, Regína cœlórum, etc. *(ut supra)*.

V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.

Let us pray.

Holy Mary, Queen of heaven, etc. *(as above)*.

V. O Lady, hear my prayer.
R. And let my cry come unto thee.

V. Benedicámus Dómino.
R. Deo grátias.
V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

V. Let us bless the Lord.
R. Thanks be to God.
V. May the souls of the faithful departed, through the mercy of God, rest in peace.
R. Amen.

AT VESPERS.

V. Dómina, in adjutórium meum inténde.
R. Me de manu hóstium poténter defénde.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum.
Amen.

Allelúia.

V. O Lady, make speed to befriend me.
R. From the hands of the enemy mightily defend me.
V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. As it was in the beginning, is now and ever shall be, world without end.
Amen.

Alleluia.

Hymn.

Salve horológium,
Quo retrogradiátur
Sol in decem lineis;
Verbum incarnátur.

Hail, dial of Achaz!
On thee the true Sun
Told backward the course
Which from old He had run!

Homo ut ab ínferis
Ad summa attollátur,
Imménsus ab ángelis,
Paulo minorátur.

And, that man might be raised,
Submitting to shame.
A little more low
Than the angels became.

Solis hujus rádiis
María corúscat;
Consúrgens auróra
In concéptu micat.

Thou, rapt in the blaze
Of His infinite light,
Dost shine as the morn
On the confines of night;

Lílium inter spinas,
Quæ serpéntis cónterat
Caput: pulchra ut luna
Errántes collústrat.
Amen.

As the moon on the lost
Through obscurity dawns;
The serpent's destroyer!
A lily 'mid thorns!
Amen.

V. Ego feci in cœlis, út oriretur lumen indefíciens.
R. Et quasi nébula texi ómnem terram.
V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.

V. I made an unfailing light to arise in heaven.
R. And as a mist I overspread the whole earth.
V. O Lady, hear my prayer.
R. And let my cry come unto thee.

Orémus.

Let us pray.

Sancta María, Regína cœlórum, etc. *(ut supra)*.

Holy Mary, Queen of heaven, etc. *(as above)*.

V. Dómina, exaúdi oratiónem meam.
R. Et clamor meus ad te véniat.
V. Benedicámus Dómino.
R. Deo grátias.
V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

V. O Lady, hear my prayer.
R. And let my cry come unto thee.
V. Let us bless the Lord.
R. Thanks be to God.
V. May the souls of the faithful departed, through the mercy of God, rest in peace.
R. Amen.

AT COMPLINE.

V. Convértat nos, Dómina, tuis précibus placátus, Jesus Christus Fílius tuus.

R. Et avértat iram suam a nobis.
V. Dómina, in adjutórium meum inténde.

V. May Jesus Christ, thy Son, appeased by thy prayers, O Lady, convert our hearts.
R. And turn away His anger from us.
V. O Lady, make speed to befriend me.

R. Me de manu hóstium poténter defénde.

V. Glória Patri, et Fílio, et Spirítui Sancto.

R. Sicut erat in princípio, et nunc et semper, et in sæcula sæculórum.
Amen.

Allelúia.

R. From the hands of the enemy mightily defend me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now and ever shall be, world without end.
Amen.

Alleluia.

Hymn.

Salve, Virgo florens,
Mater illibáta,
Regína cleméntiæ,
Stellis coronáta.

Hail, Mother most pure!
Hail, Virgin renowned!
Hail, Queen with the stars,
As a diadem, crowned.

Super omnes Angelos
Pura, immaculáta.
Atque ad regis déxteram
Stans veste deauráta.

Above all the Angels
In glory untold,
Standing next to the King
In a vesture of gold!

Per te, Mater grátiæ,
Dulcis spes reórum,
Fulgens stella maris,
Portus naufragórum,

O Mother of mercy!
O star of the wave!
O hope of the guilty!
O light of the grave!

Patens cœli jánua,
Salus infirmórum,
Videámus Regem
In aula Sanctórum.
Amen.

Through thee may we come
To the haven of rest;
And see heaven's King
In the courts of the blest!
Amen.

V. Oleum effúsum, María, nomen tuum.

R. Servi tui dilexérunt te nimis.

V. Dómina, exaúdi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Thy name, O Mary, is as oil poured out.

R. Thy servants have loved thee exceedingly.

V. O Lady hear my prayer.

R. And let my cry come unto thee.

Orémus.

Sancta María, Regína cœlórum, etc. *(ut supra).*

V. Dómina, exaúdi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Benedicámus Dómino.

R. Deo grátias.

V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

Let us pray.

Holy Mary, Queen of heaven, etc. *(as above).*

V. O Lady, hear my prayer.

R. And let my cry come unto thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

THE COMMENDATION.

Súpplices offérimus
Tibi, Virgo pia,
Hæc laudum præcónia:
Fac nos ut in via

Ducas cursu próspero;
Et in agonía
Tu nobis assíste,
O dulcis María.

Amen.

R. Deo gratias.

These praises and prayers
I lay at thy feet,
O Virgin of virgins!
O Mary most sweet!

Be thou my true guide
Through this pilgrimage here;
And stand by my side
When death draweth near.

Amen.

R. Thanks be to God.

THE LITTLE OFFICE OF THE HOLY ANGELS.

AT MATINS.

Ant. God hath given His Angels charge over thee, to keep thee in all thy ways. Amen.

V. O Lord, open Thou my lips.

R. And my mouth shall declare Thy praise.

V. O God, come to my assistance.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen, Alleluia.

Hymn.

Praise we those ministers celestial
Whom the dread Father chose
To be defenders of our nature frail,
Against our scheming foes.

Ant. O Holy Angels! our guardians, defend us in the combat, that we perish not in the dreadful judgment.

V. In the sight of the Angels, I will sing to Thee, my God.

R. I will adore at Thy holy temple, and confess unto Thy name.

Let us pray.

O God, Who with unspeakable providence hast vouchsafed to appoint Thy Holy Angels to be our guardians, grant to Thy humble suppliants, to be always defended by their protection, and to enjoy their everlasting society. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, forever and ever. Amen.

AT PRIME.

Ant. God hath given His Angels charge over thee, to keep thee in all thy ways. Amen.

V. O God, come to my assistance.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen, Alleluia.

Hymn.

For, since that from his glory in the skies
The Apostate Angel fell,
Burning with envy, evermore he tries
To drown our souls in hell.

Ant. O Holy Angels! our guardians, defend us in the combat, that we perish not in the dreadful judgment.

V. In the sight of the Angels, I will sing to Thee, my God.

R. I will adore at Thy holy temple, and confess unto Thy name.

Let us pray.

O God, Who with unspeakable providence, etc.

AT TERCE.

Ant. God hath given His Angels charge over thee, to keep thee in all thy ways. Amen.

V. O God, come to my assistance.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen, Alleluia.

Hymn.

Then hither, watchful spirit, bend thy wing,
Our cou try's Guardian blest!
Avert her threatening ills; expel each thing
That hindereth her rest.

Ant. O Holy Angels! our guardians, defend us in the combat, that we perish not in the dreadful judgment.

V. In the sight of the Angels, I will sing to Thee, my God.

R. I will adore at Thy holy temple, and confess unto Thy name.

Let us pray.

O God, Who with unspeakable providence, etc.

AT SEXT.

Ant. God hath given His Angels charge over thee, to keep thee in all thy ways. Amen.

V. O God, come to my assistance.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen, Alleluia.

Hymn.

O Christ! the beauty of the angels' worlds!
Of man the Maker and Redeemer blest!
Grant us one day to mount the path of light,
And in Thy glory rest.

Ant O Holy Angels! our guardians, defend us in the combat, that we perish not in the dreadful judgment.

V. In the sight of the Angels, I will sing to Thee, my God.

R. I will adore at Thy holy temple, and confess unto Thy name.

Let us pray.

O God, Who with unspeakable providence, etc.

AT NONE.

Ant. God hath given His Angels charge over thee, to keep thee in all thy ways. Amen.

V. O God, come to my assistance.

R. O Lord, make haste to help me.
V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. As it was in the beginning, is now, and ever shall be, world without end. Amen, Alleluia.

Hymn.

Angel of Peace! thou, Michael, from above,
Come down, amid the homes of man to dwell;
And banish wars with all their tears and blood,
Back to their native Hell.

Ant. O Holy Angels! our guardians, defend us in the combat, that we perish not in the dreadful judgment.
V. In the sight of the Angels, I will sing to Thee, my God.
R. I will adore at Thy holy temple, and confess unto Thy name.

Let us pray.

O God, Who with unspeakable providence, etc.

AT VESPERS.

Ant. God hath given His Angels charge over thee, to keep thee in all thy ways. Amen.
V. O God, come to my assistance.
R. O Lord, make haste to help me.
V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. As it was in the beginning, is now, and ever shall be, world without end. Amen, Alleluia.

Hymn.

Angel of Strength! thou, Gabriel, cast out
Thine ancient foes, usurpers of thy reign;
The temples of thy triumph round the globe
Revisit once again.

Ant. O Holy Angels! our guardians, defend us in the combat, that we perish not in the dreadful judgment.
V. In the sight of the Angels, I will sing to Thee, my God.
R. I will adore at Thy holy temple, and confess unto Thy name.

Let us pray.

O God, Who with unspeakable providence, etc.

AT COMPLINE.

Ant. God hathgiven His Angels charge over thee, to keep thee in all thy ways. Amen.

V. Convert us, O God, our Saviour.

R. And avert Thy anger from us.

V. O God, come to my assistance.

R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen, Alleluia.

Hymn.

And Raphael, physician of the soul,—
Let him descend from his pure halls of light,
To heal the sick, and guide each doubtful course
Through all our life aright.

Ant. O Holy Angels! our guardians, defend us in the combat, that we perish not in the dreadful judgment.

V. In the sight of the Angels, I will sing to Thee, my God.

R. I will adore at Thy holy temple, and confess unto Thy name.

Let us pray.

O God, Who with unspeakable providence, etc.

THE COMMENDATION.

Angel of God, my guardian dear,
To whom His love commits me here,
Ever this day be at my side,
To light and guard, to rule and guide!
Amen.

℟. Thanks be to God.

PROMISES MADE BY OUR LORD

TO

BLESSED MARGARET MARY

IN FAVOR OF PERSONS DEVOTED TO HIS

SACRED HEART.

---

1. I will give them all the graces necessary for their state of life.

2. I will establish peace in their families.

3. I will console them in all their pains and trials.

4. I will be their assured refuge in life and especially in death.

5. I will shed abundant blessings upon all their undertakings.

6. Sinners shall find in My Heart an infinite ocean of mercy.

7. Lukewarm souls will be rendered fervent.

8. Fervent souls shall rise rapidly to greater perfection.

9. I will bless those houses where the image of My Heart shall be exposed and honored.

10. I will give to priests the talent of moving the hardest hearts.

11. Persons, who propagate this devotion, shall have their names inscribed in My Heart and they shall never be effaced from it.

PART I.

English and Latin Hymns

PROMISES MADE TO OUR LORD

IN

PRAYER OF DIVINE PRAISE TO THE
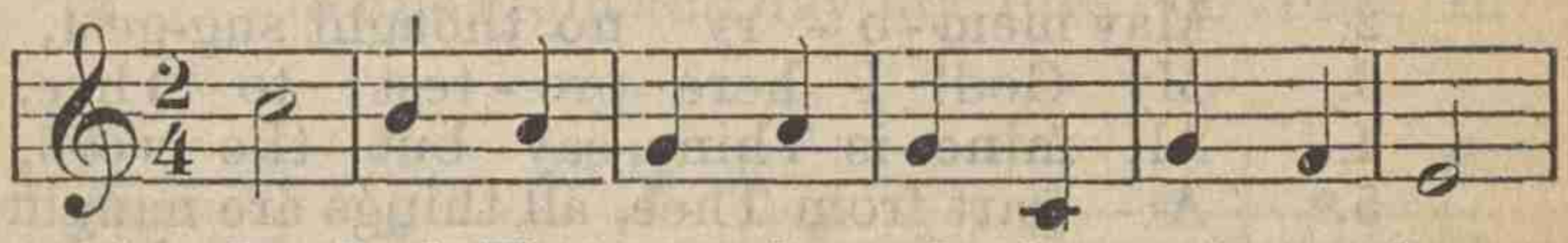
SACRED HEART

PART I.
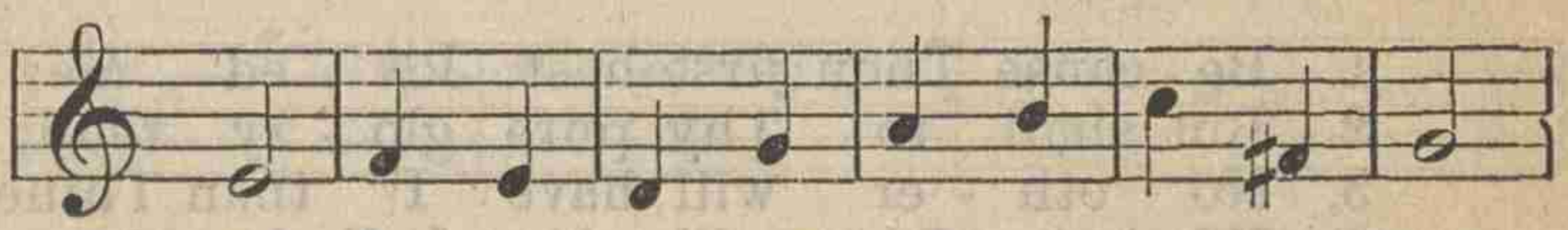
English and Latin Hymns

No. 1. O God, the Object of my Love.
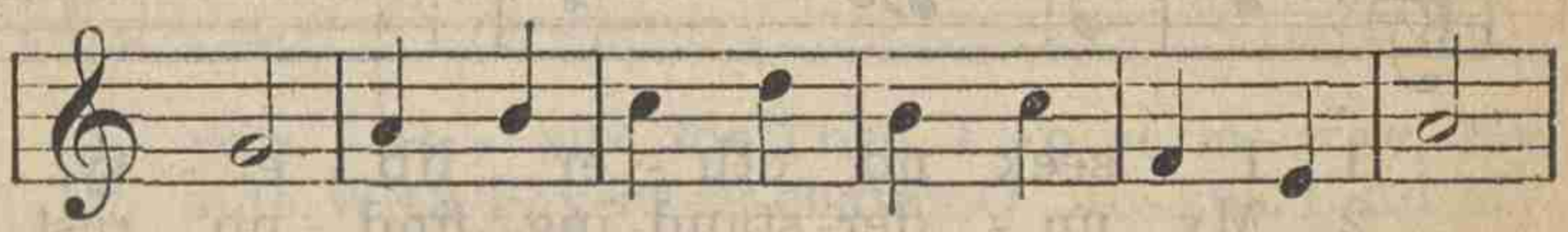
PRAYER OF ST. FRANCIS XAVIER.
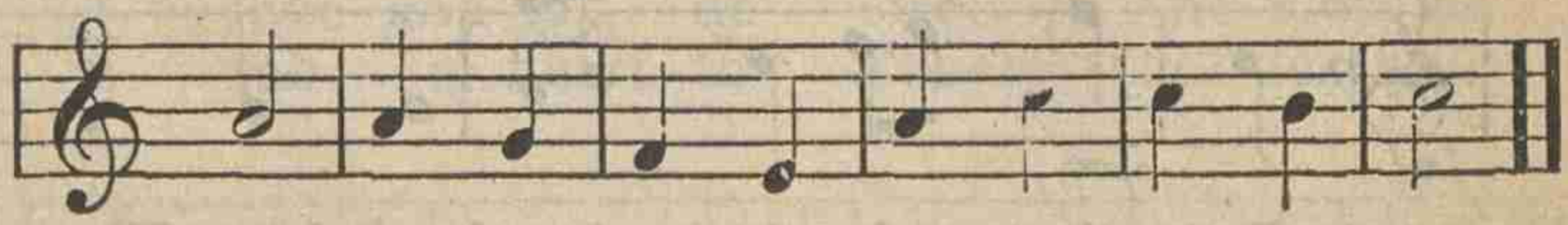


1. O God, Thou art the ob-ject of my love,
2. For me, and such as me, Thou once didst bear
3. For me in torture Thou resign'st Thy breath,
4. Such as then was. and is Thy love to me,



1. Not for the hope of end-less joys a-bove,
2. The ig-no-minious cross, the nails, the spear;
3. Nail'd to the cross, and sav'dst me by Thy death,
4. Such is, and shall be still my love for Thee;
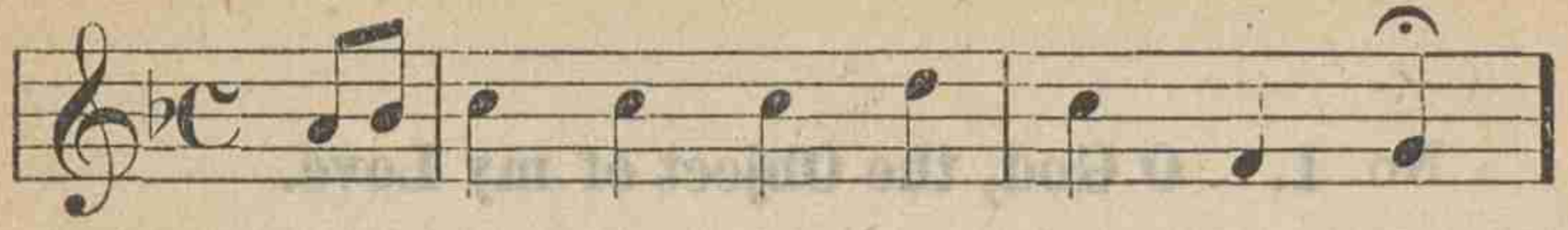


1. Nor for the fear of end-less pains be-low,
2. A thorny crown transpierc'd Thy sacred brow;
3. Say: can these suff'rings fail my heart to move?
4. Thy love, O Je-sus, will I ev-er sing—

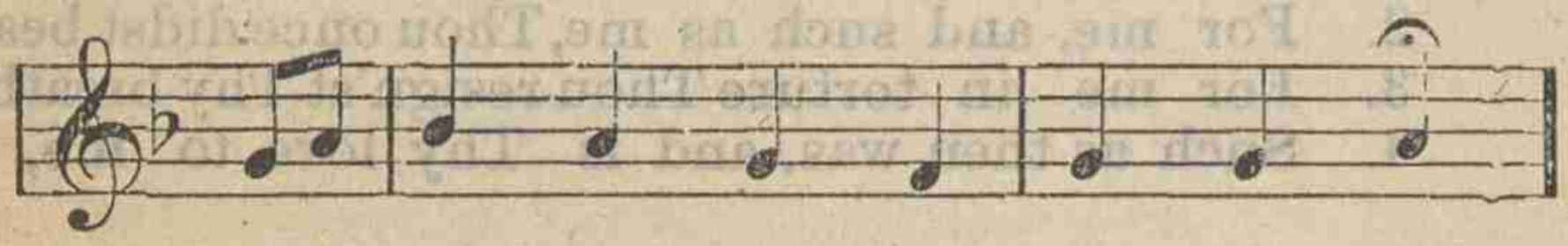


1. Which those who love Thee not must un-der-go.
2. What blood-y sweats from ev-'ry member flow!
3. What but Thy-self can now de-serve my love?
4. O God of love, sweet Saviour, dearest King!
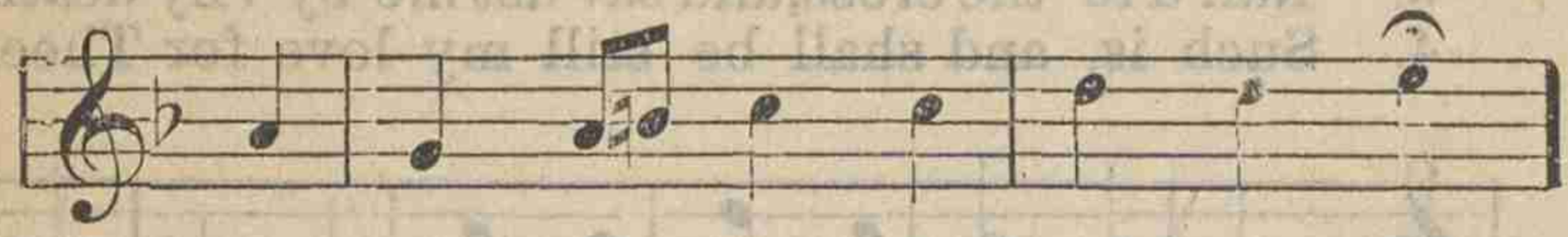
No. 2. Prayer of St. Ignatius.
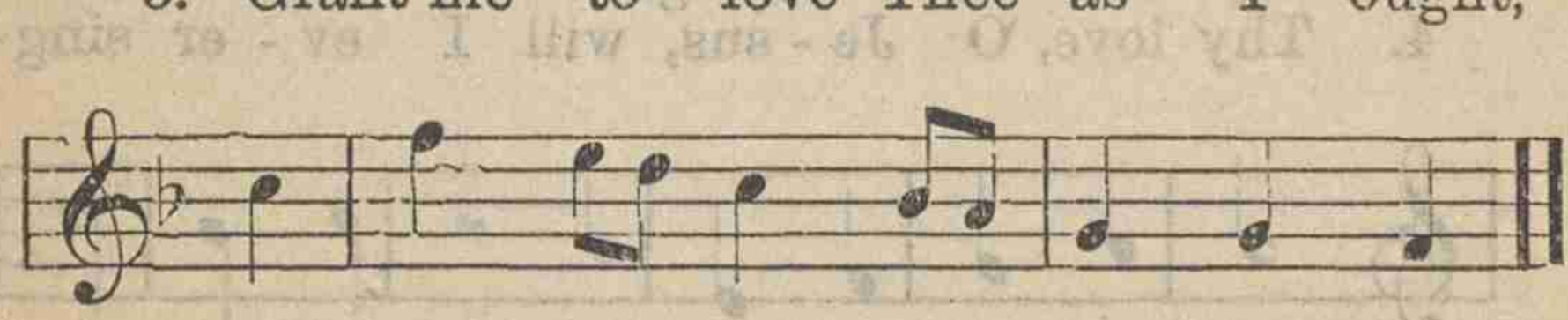


1. I love Thee, O Thou Lord most high,
2. May mem - o - ry no thought sug-gest,
3. My God! I here pro - test to Thee,
4. All mine is Thine, say but the word,
5. A - part from Thee, all things are naught,



1. Be - cause Thou first hast lov - ed me;
2. But shall to Thy pure glo - ry tend;
3. No oth - er will have I than Thine,
4. What-e'er Thou will - est shall be done;
5. Then grant, O my su - prem - est bliss,
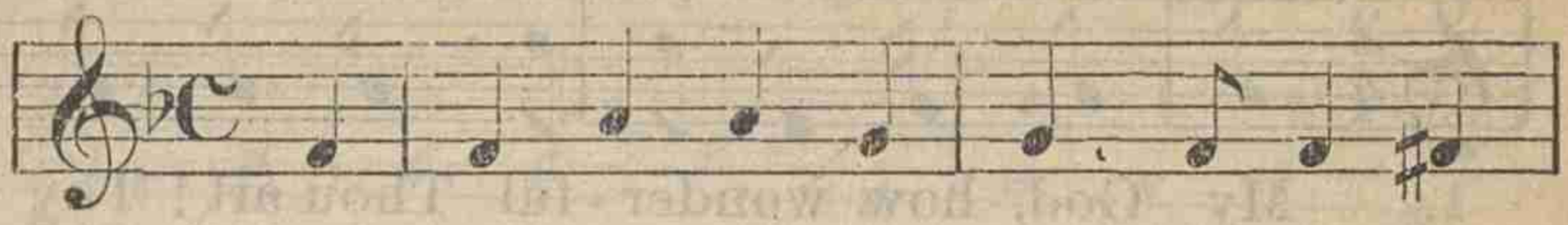


1. I seek no oth - er lib - er - ty,
2. My un - der-stand-ing find no rest,
3. What-ev - er Thou hast giv'n to me,
4. I know Thy love, all - gra - cious Lord,
5. Grant me to love Thee as I ought,
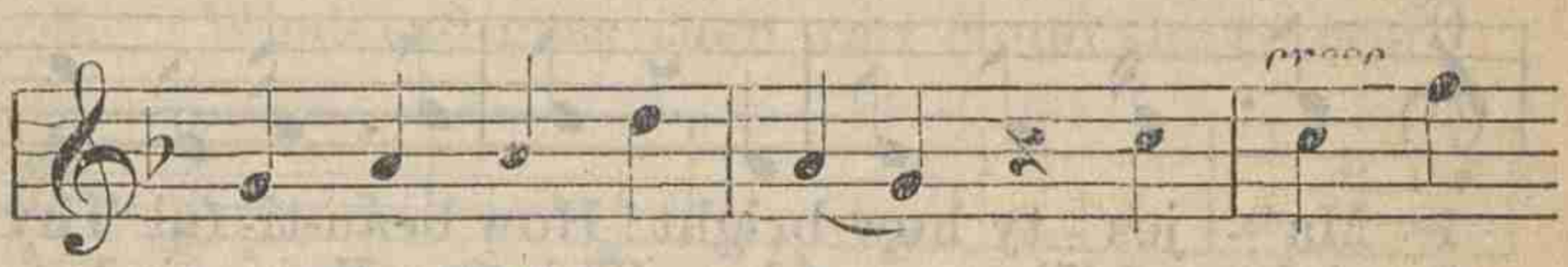


1. But that of be - ing bound to Thee.
2. Ex - cept in Thee, its on - ly end.
3. I here a - gain to Thee re - sign.
4. I know it seeks my good a - lone.
5. Thou giv - est all in giv - ing this.
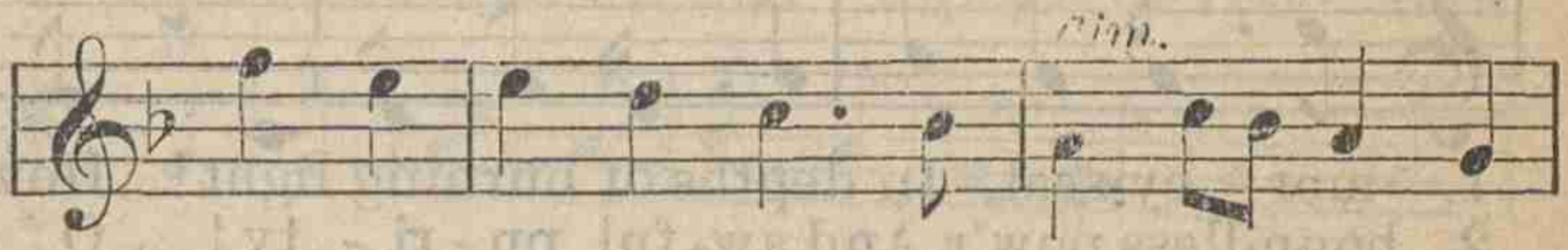
No. 3. My God, O Goodness Infinite.
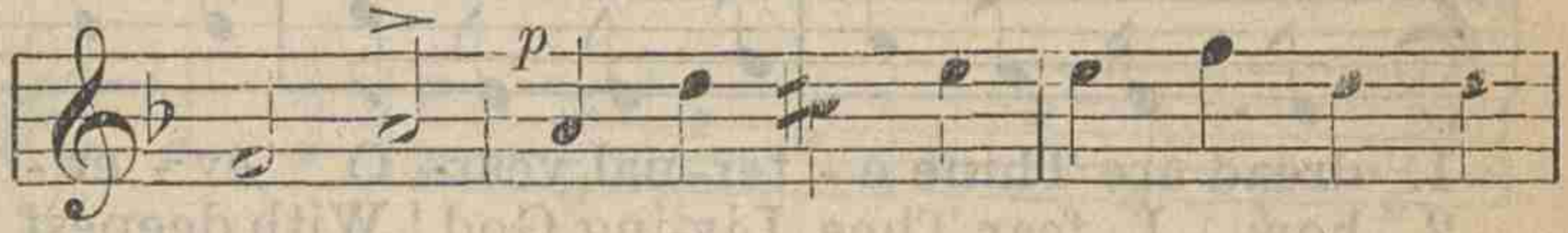


1. My God, O goodness in - fi - nite, My
2. While night and day my foes al - lure, In
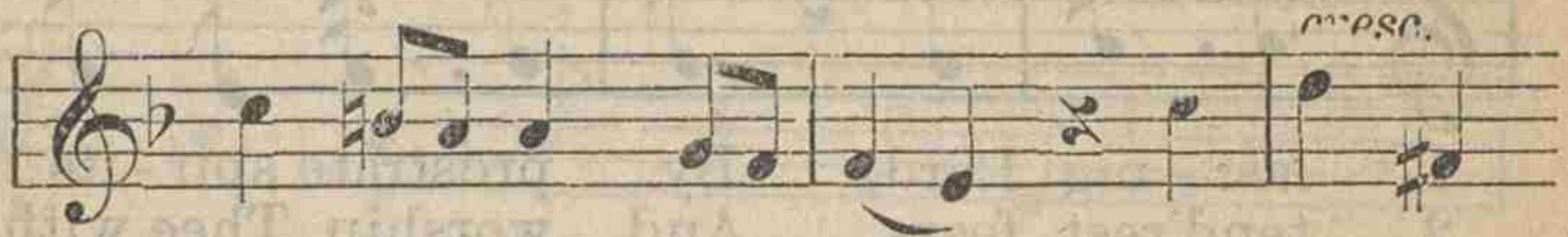


1. life's true Life art Thou; Lord of my
2. Thee do I con - fide; Take Thou and
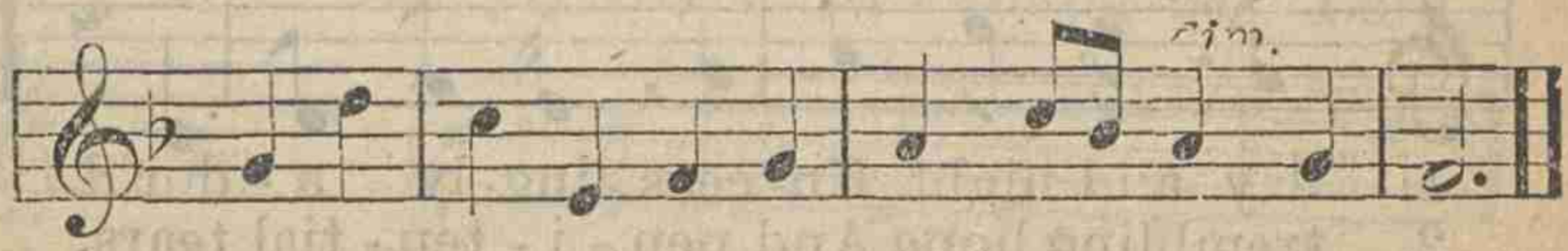


1. heart, my spouse most sweet, My love to Thee I
2. place my heart se - cure, With - in Thy pierced



1. vow. Je - sus, for Thee I pine a - way, My
2. side. With Thy sweet chains, O Je - sus, bind My
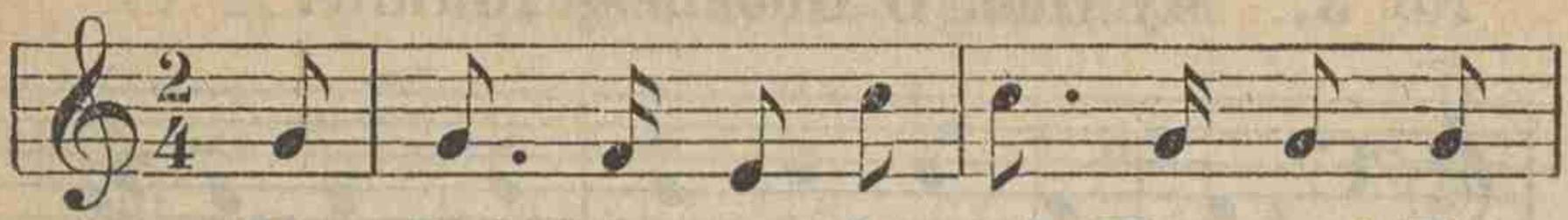


1. love and my de - sire; And more en -
2 reb - el heart to Thee; Till death, my
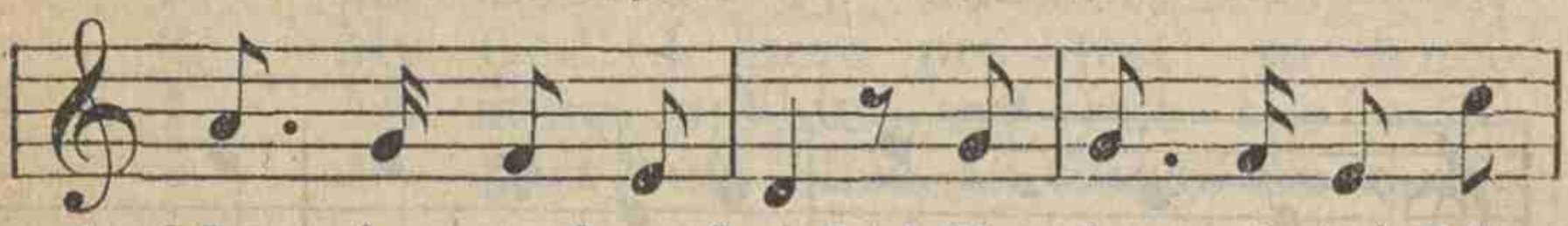


1. amour'd day by day, I burn with heav'nly fire.
2. safe - ty I will find In such cap - tiv - i - ty.
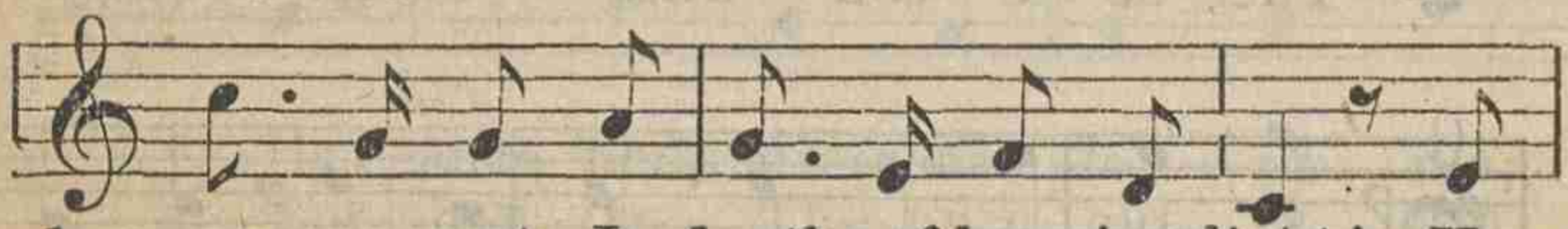
No. 4. My God, how Wonderful.
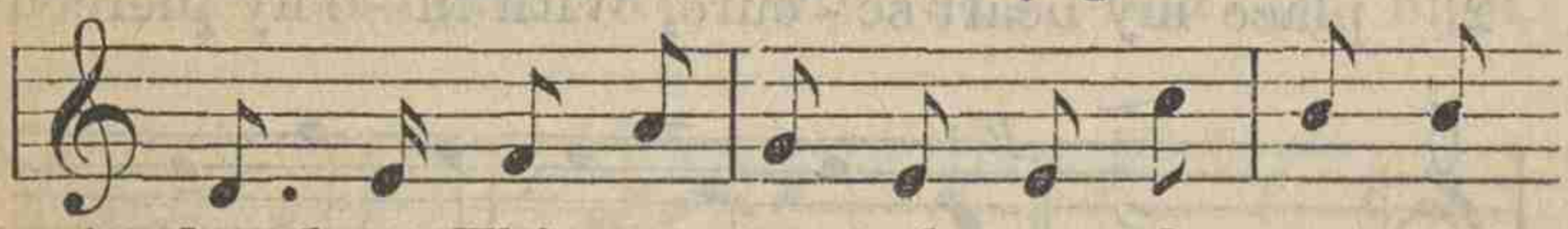


1. My God, how wonder - ful Thou art! Thy
2. How beau - ti - ful, how beau - ti - ful The
3. Yet I may love Thee, too, O Lord! Al -



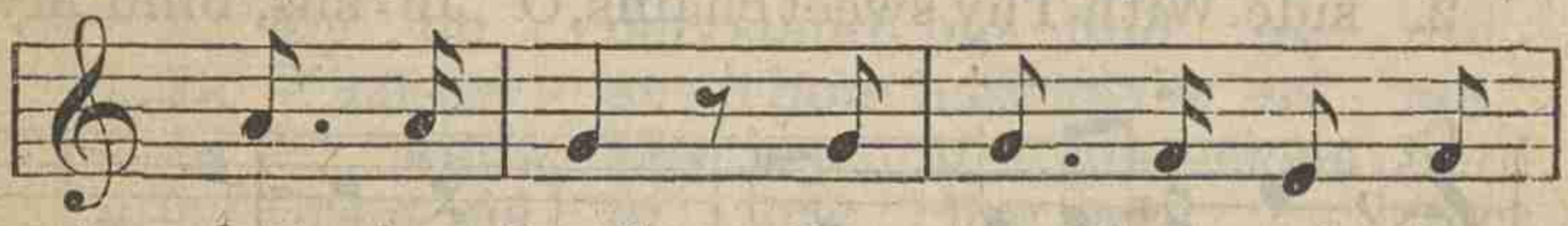
1. Ma - jes - ty how bright! How beau-ti-ful Thy
2. sight of Thee must be, Thine endless wisdom,
3. migh - ty as Thou art; For Thou hast stoop'd to
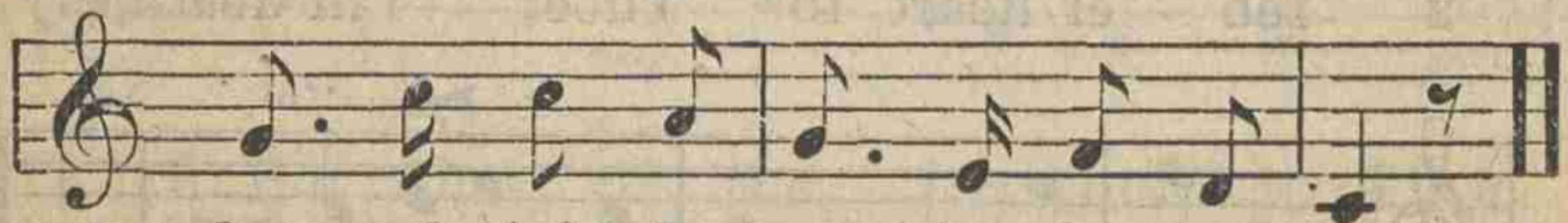


1. mer - cy-seat, In depths of burning light! How
2. boundless pow'r, And aw-ful pu - ri - ty! O
3. ask of me The love of my poor heart. No



1. dread are Thine e - ter-nal years, O ev - er -
2. how I fear Thee, Liv-ing God! With deepest
3. earth - ly fa-ther loves like Thee; No mother
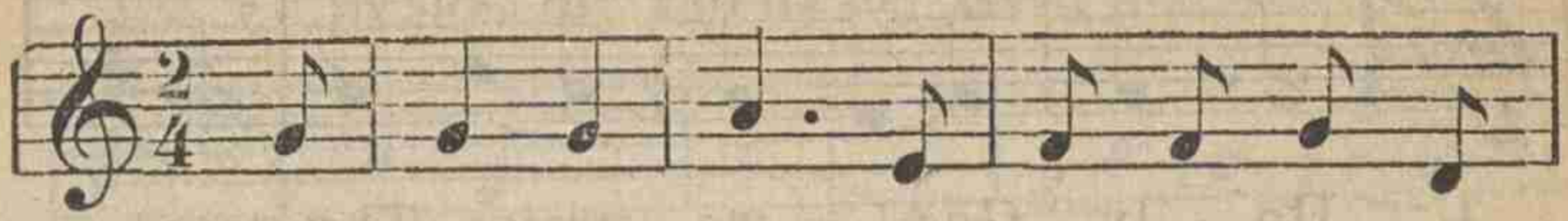


1. last - ing Lord, By prostrate spir - its
2. tend'rest fears, And worship Thee with
3. half so mild, Bears and for-bears, as
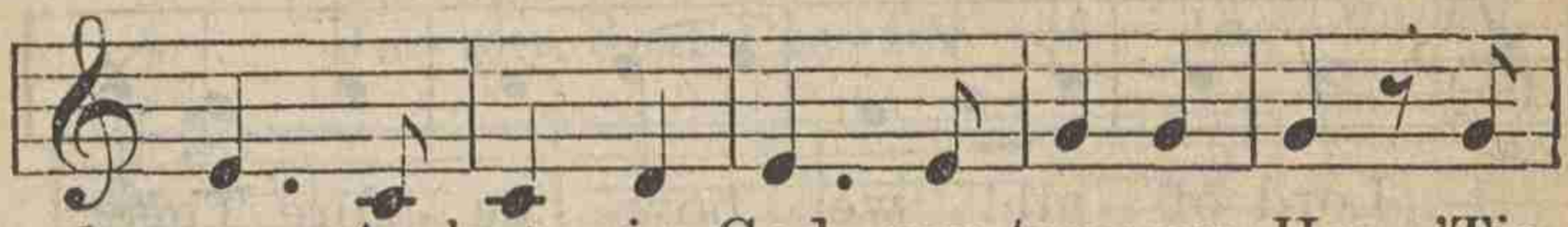


1. day and night Un-ceas - ing-ly a - dor'd.
2. trembling hope And pen - i - ten - tial tears.
3. Thou hast done With me, Thy sin - ful child.
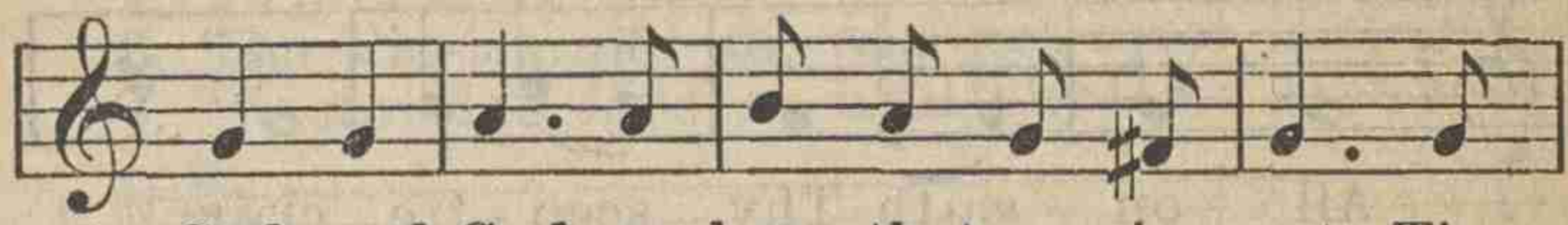
No. 5. God, my Only Good.
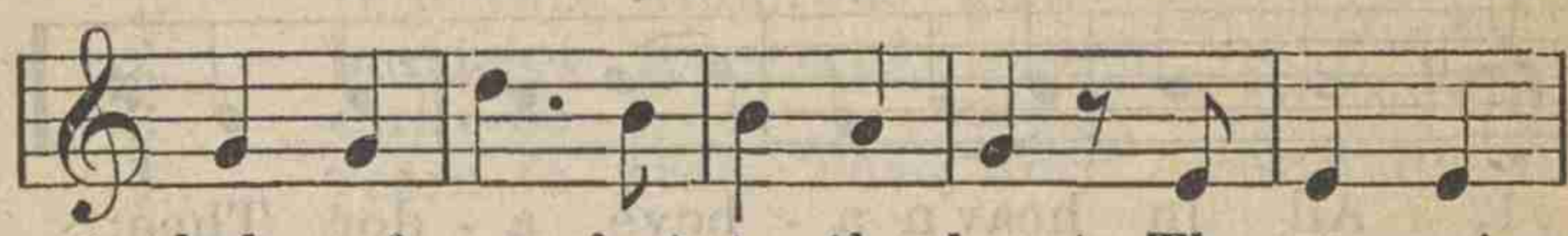


1. On earth there is one on - ly good for
2. God hath a charm to sol - ace ev - 'ry
3. What sad-ness then can cloud the tranquil
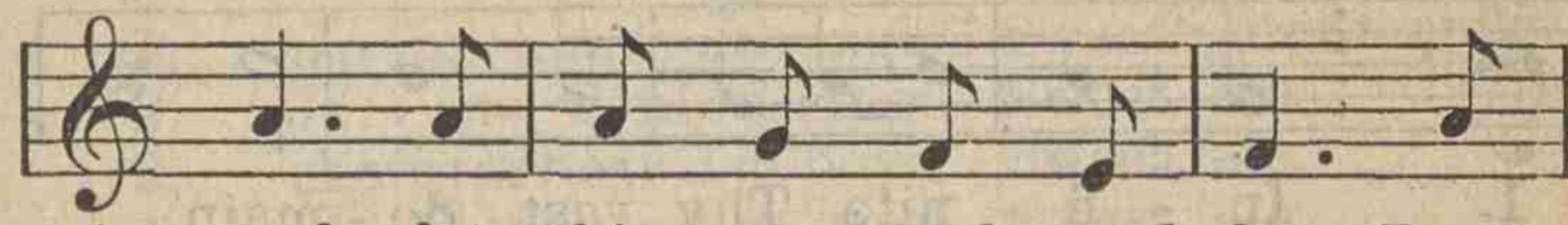


1. me, And it is God, my treasure He; 'Tis
2 pain, Hath pow'r each weakness to sus-tain; And
3. breast, That finds in God a place of rest? How
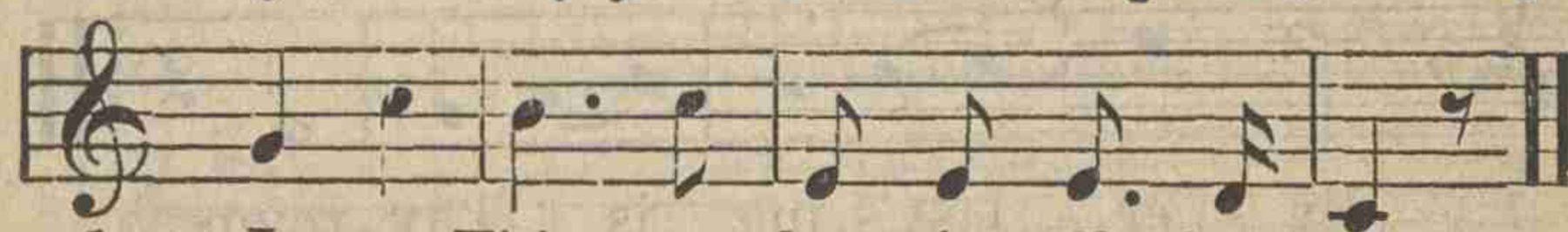


1. God, and God a - lone, that can im-part The
2. on his way, tho' storms o'er-cloud the sky, he
3. can a soul feel trouble or a - larm, Which



1. balm of comfort to the heart. Then spurning
2. just man feels his Saviour nigh. Let henceforth
3. leans on God's pro-tecting arm. Let then our
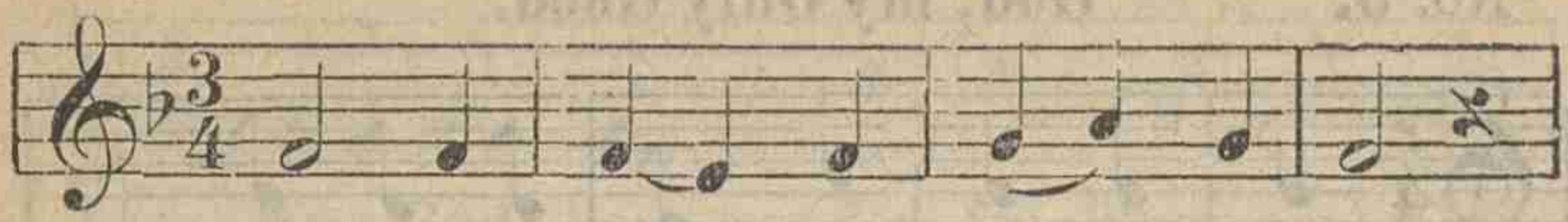


1. earth, let this my watch-word be, Lord,
2. then thy cry of feal - ty be, Lord,
3 cry of joy - ous tri - umph be, Lord,
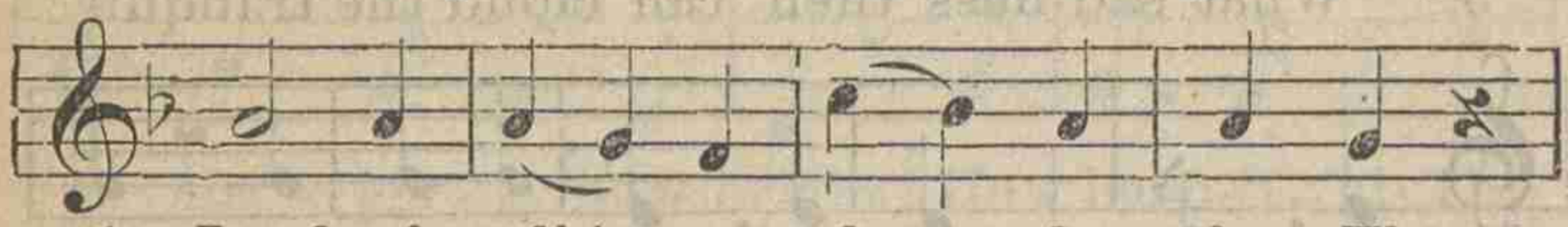


1. I am Thine, my love is all for Thee.
2. I am Thine, my love is all for Thee.
3. we are Thine, our love is all for Thee.
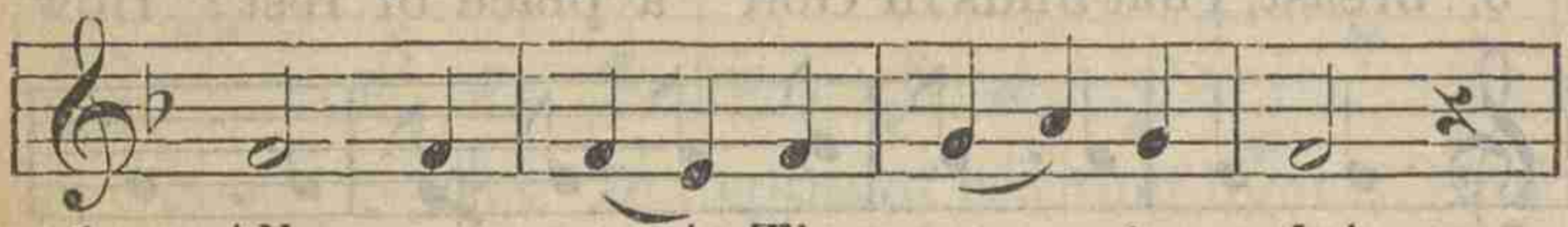
No: 6. Holy Go!, we Praise Thy Name.
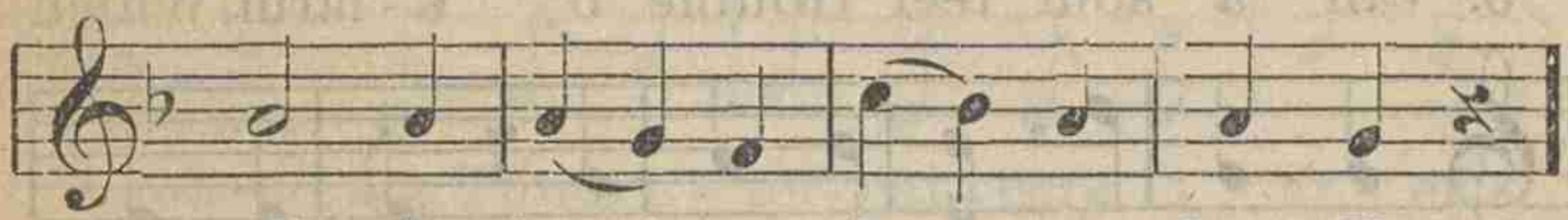


1. Ho - ly God! we praise Thy name,
2. Hark! the loud ce - les - tial hymn,
3. Ho - ly Fa - ther, Ho - ly Son,
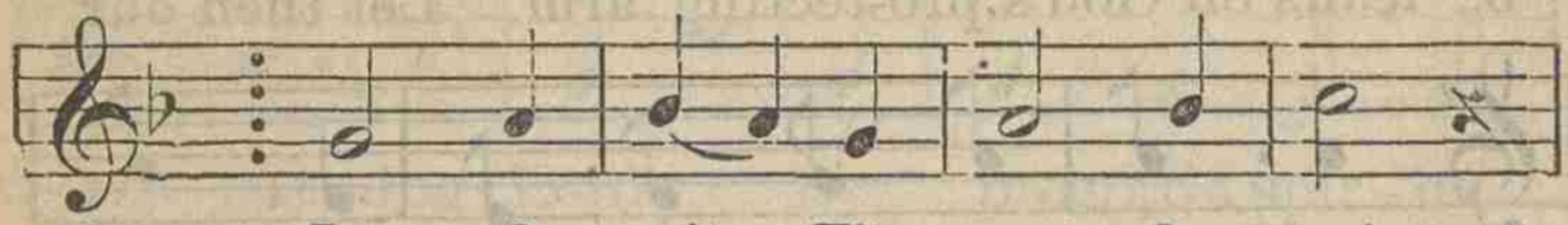


1 Lord of all! we bow be - fore Thee;
2. An - gel choirs a - bove are rais - ing;
3. Ho - ly Spir - it, Three we name Thee,
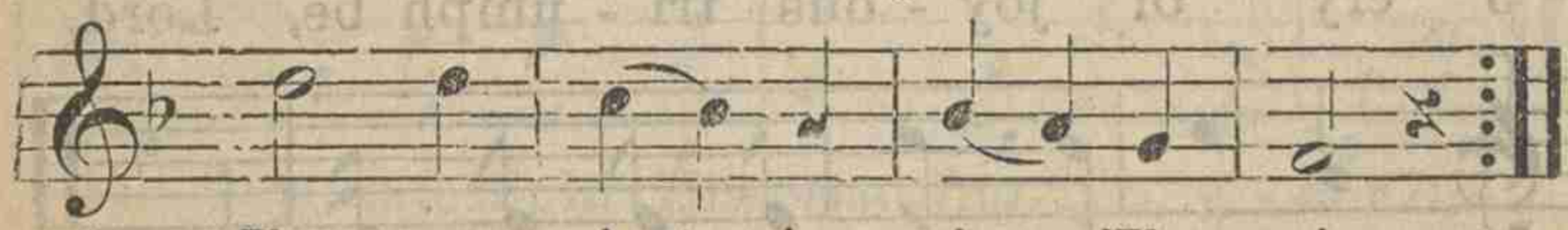


1. All on earth Thy scep - tre claim,
2. Cher - u - bim and Ser - a - phim,
3. While in Es - sence on - ly One,



1. All in heav'n a - bove a - dore Thee;
2. In un - ceas - ing cho - rus prais-ing,
3. Un - di - vid - ed God, we claim Thee;
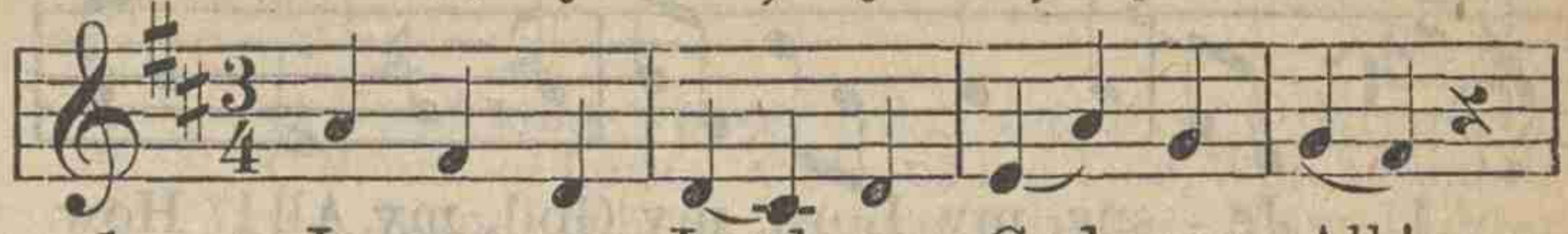


1. In - fi - nite Thy vast do - main,
2. Fill the heav'ns with sweet ac - cord.
3. And a - dor - ing bend the knee,
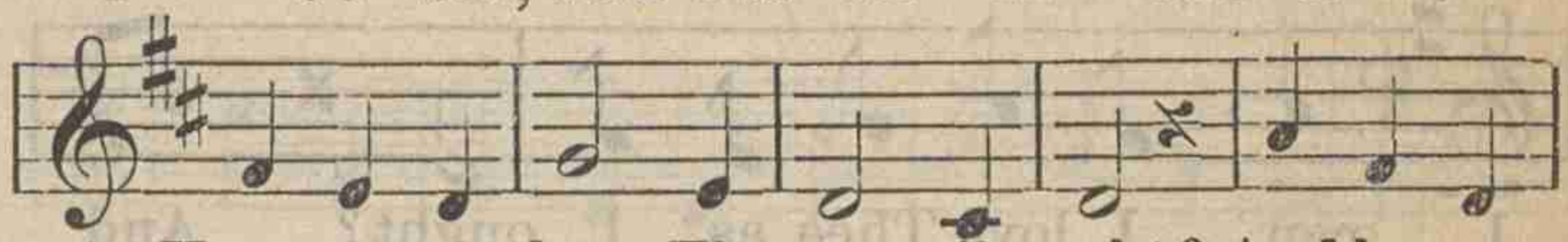


1. Ev - er - last - ing is Thy reign.
2. Ho - ly, Ho - ly, Ho - ly Lord!
3. While we own the mys - te - ry.

HYMNS TO THE BLESSED SACRAMENT.
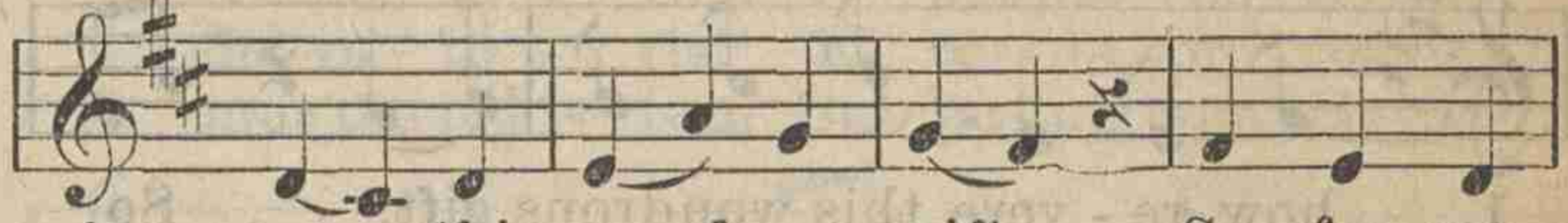
No. 7. Jesus, my Lord, my God, my All.



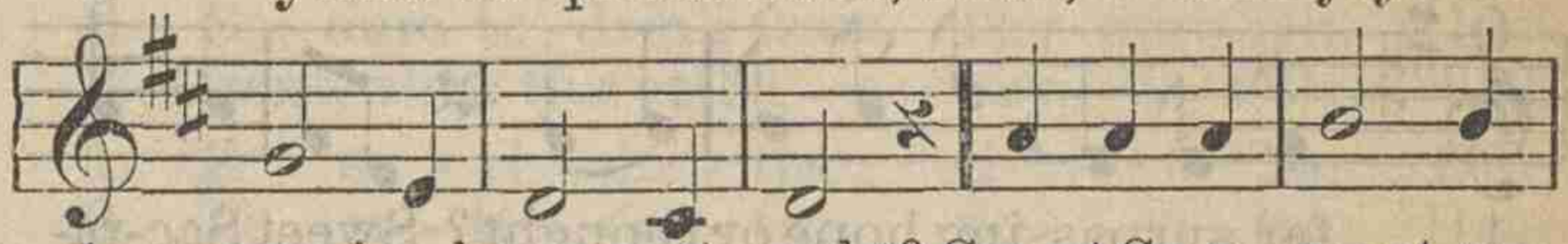
1. Je - sus, my Lord, my God, my All!
2. Had I but Ma - ry's sin - less heart,
3. Oh! see up - on the al - tar placed
4. Je - sus, dear Pas - tor of the flock,



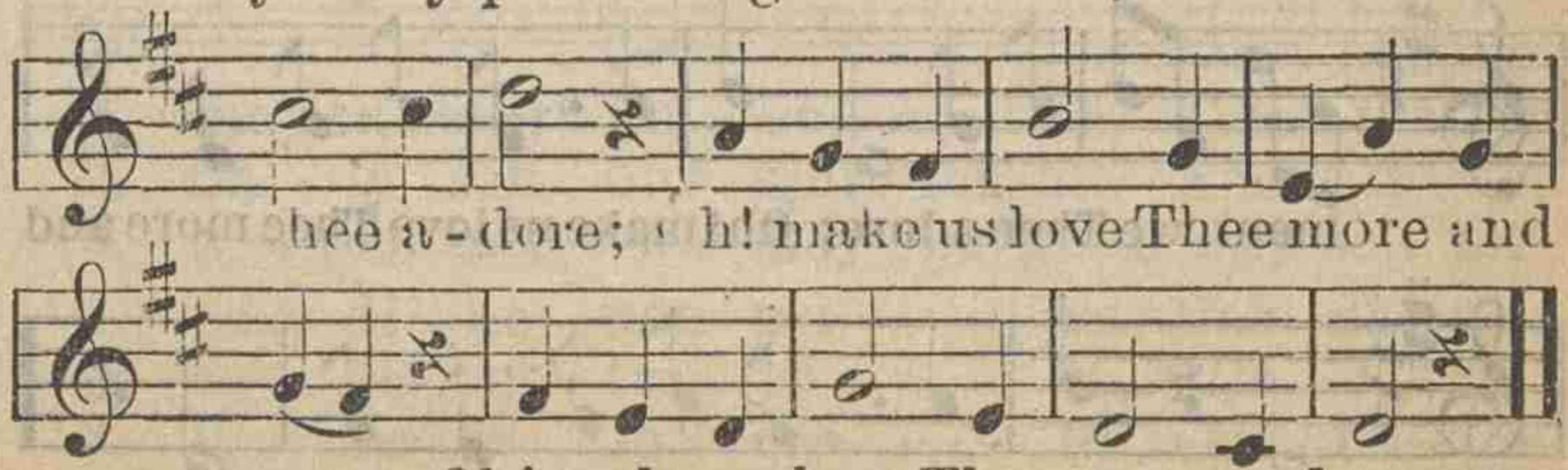
1. How can I love Thee as I ought? And how re-
2. To love Thee with, my dearest King; Oh! with what
3. The Vic - tim of di - vin - est love! Let all the
4. We crowd in love a - bout Thy feet; Our voices



1. vere this wondrous gift, So far sur-
2. bursts of fer - vent praise, Thy goodness,
3. earth be - low a - dore, And join the
4. yearn to praise Thee, Lord, And joy - ful-
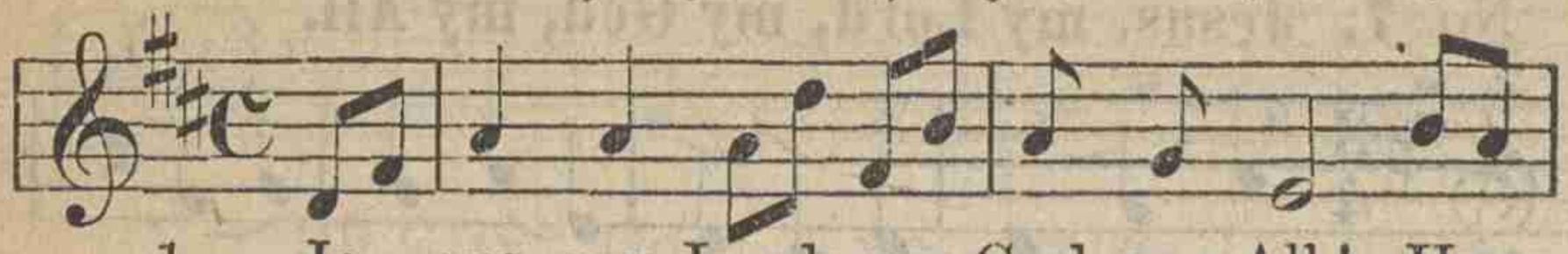


1. passing hope or thought? Sweet Sacra-ment, we
2. Je - sus, would I sing. Sweet, etc.
3. choirs of heav n a- bove. Sweet, etc.
4. ly Thy presence greet. Sweet, etc.
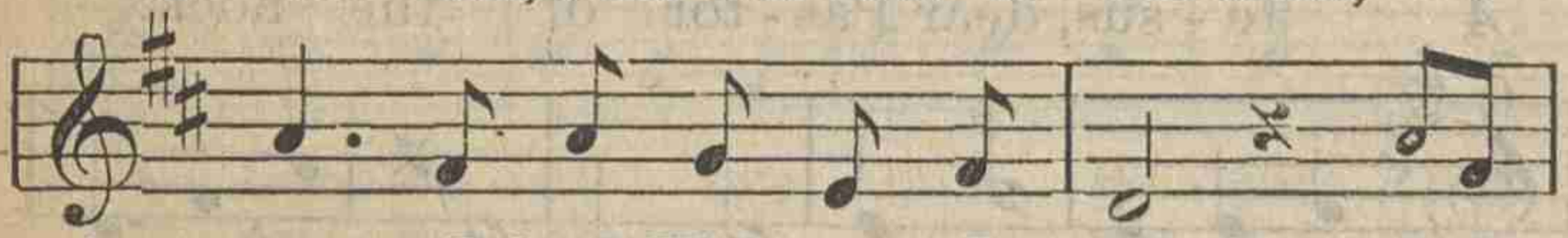


hee a - dore; Oh! make us love Thee more and more; Oh! make us love Thee more and more.
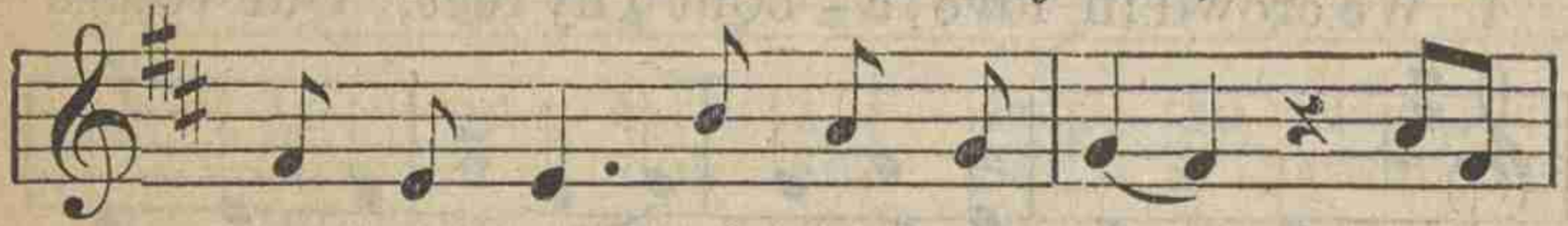
No. 8. Jesus, my Lord, my God. (2d Mel.)
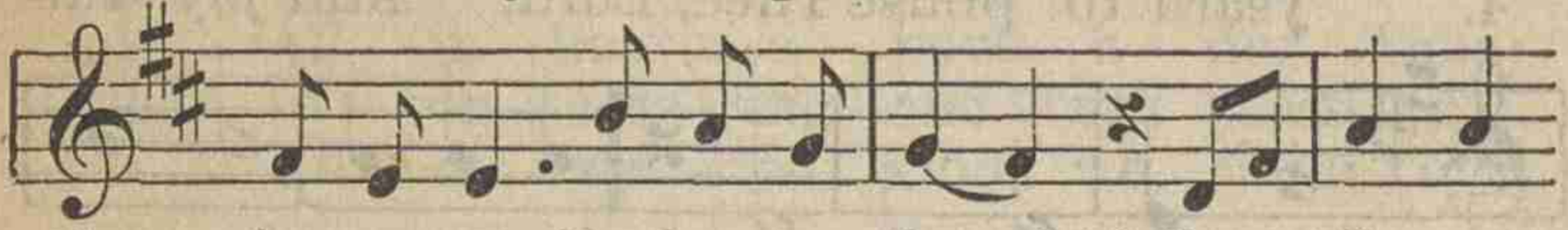


1. Je - sus, my Lord, my God, my All! How
2 Had I but Ma - ry's sin-less heart, To
3. Oh! see up - on the al - tar placed The
4. Je - sus, dear Pas - tor of the flock, We
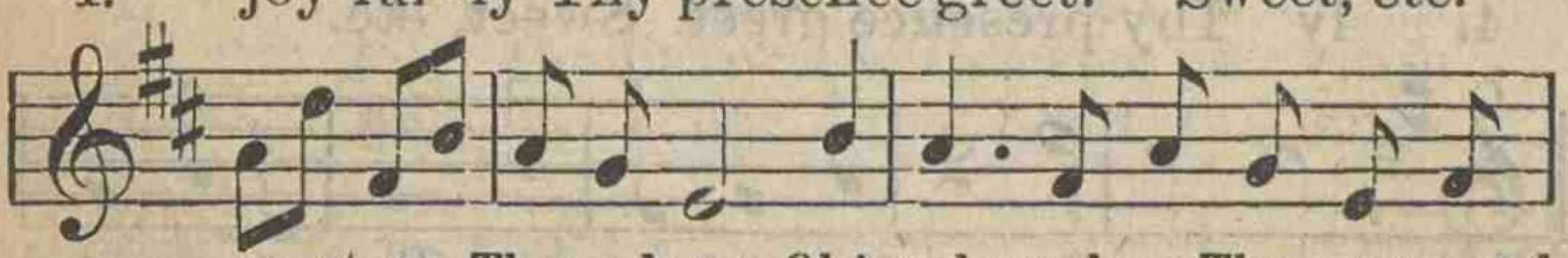


1. can I love Thee as I ought? And
2. love Thee with my dear-est King; Oh!
3. Vic - tim of di - vin - est love! Let
4. crowd in love a - bout Thy feet; Our
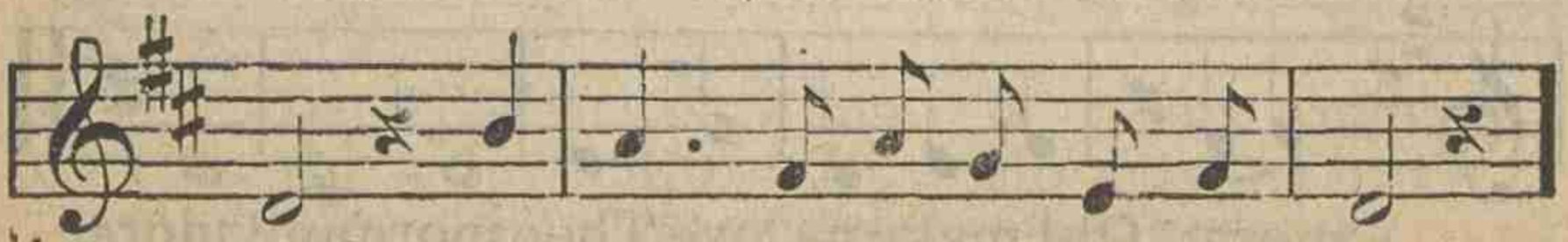


1. how re - vere this wondrous gift, So
2. with what bursts of fer - vent praise, Thy
3. all the earth be - low a - dore, And
4. voic - es yearn to praise Thee, Lord, And



1. far surpassing hope or thought? Sweet Sac-ra-
2. goodness, Jesus, would I sing. Sweet, etc.
3. join the choirs of heav'n a - bove. Sweet, etc.
4. joy-ful - ly Thy presence greet. Sweet, etc.
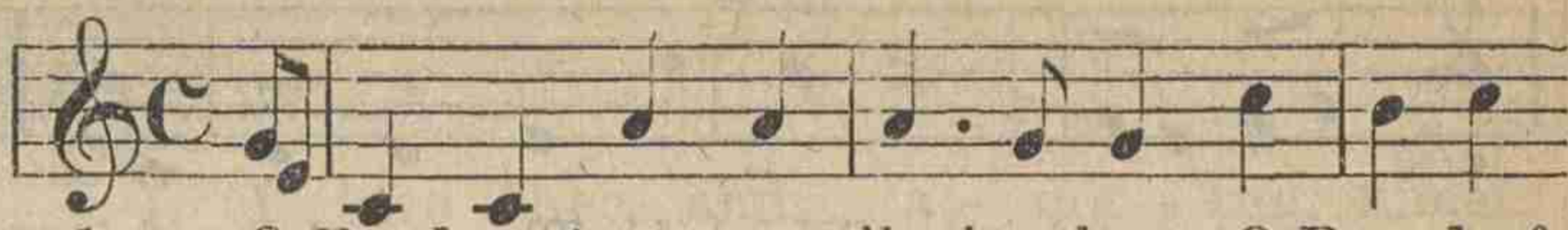


ment, we Thee adore; Oh! make us love Thee more and
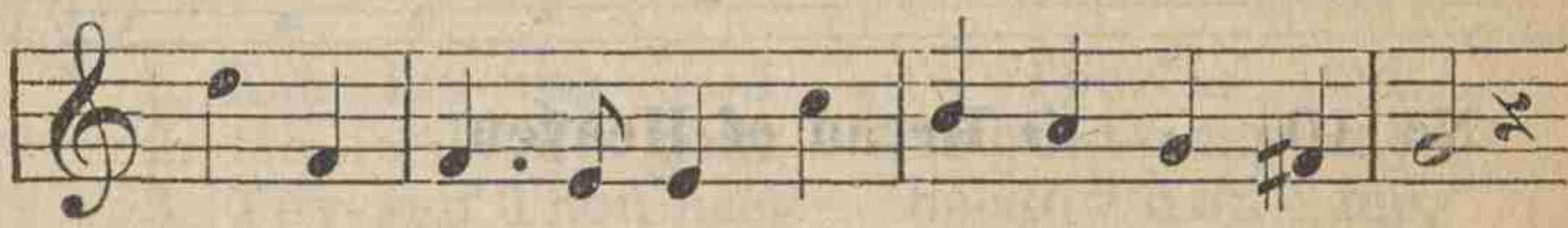


more; Oh! make us love Thee more and more.

No. 9. Esca Viatorum.
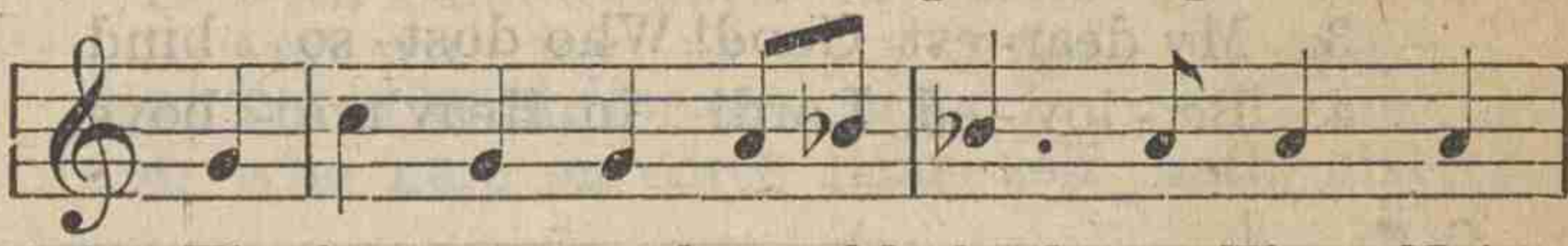


1. O Food that wea-ry pilgrims love, O Bread of
2. O Fount of Love, O cleans-ing Tide, Which from the
3. Lord Jesus, Whom by pow'r divine, Now hidden

1. O es - ca vi - a - tó - rum, O pa-nis
2. O lym-pha fons a - mó - ris Qui pu-ro
3. O Je - su tu - um vul - tum, Quem có-li-
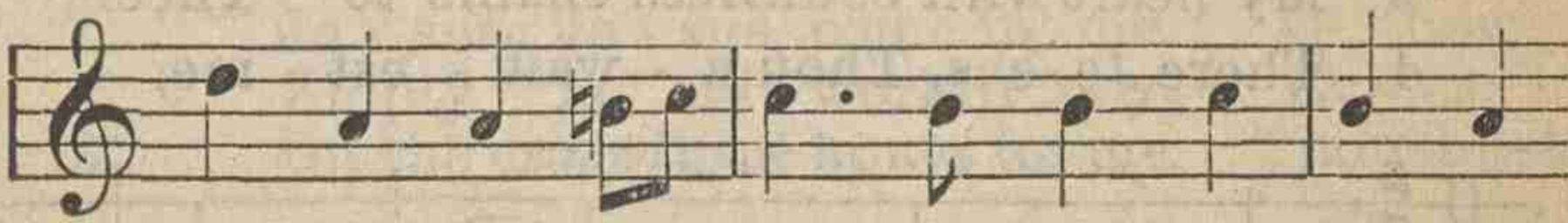


1. an - gel hosts a-bove, O Manna of the Saints,
2. Saviour's piercéd Side, And Sacred Heart dost flow,
3. 'neath the outward sign, We worship and a-dore,

1. An-ge - ló - rum, O Manna coé - li - tum
2. Sal-va - tó - ris E cor-de pró-flu-is;
3. mus oc-cúl - tum Sub pa-nis spé-ci - e:
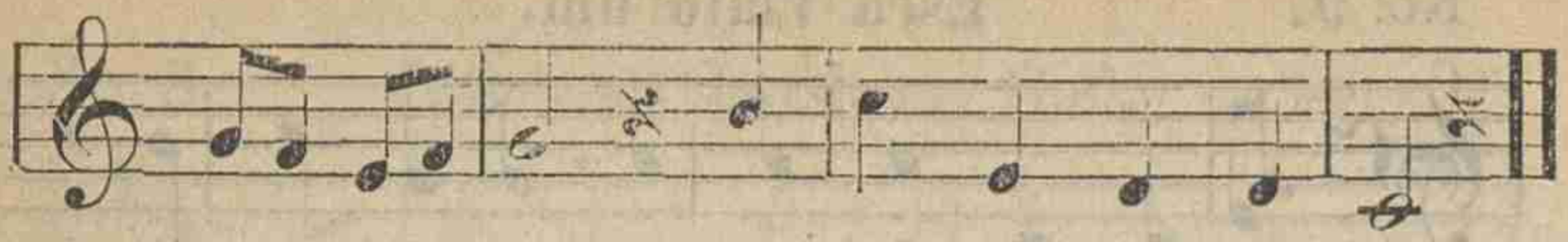


1. The hun-gry soul would feed on Thee; Ne'er
2. Be ours to drink from Thy pure rill, Which
3. Grant, when the veil a - way is rolled, With

1. E - su - ri - én - tes ci - - ba, Dul-
2. Te si - tí - én - tes po - - ta, Haec
3. Fac ut, re - mó - to ve - - lo, Post



1. may the heart un - sol - aced be, Which for Thy
2. on - ly can our spir - its fill, And all we
3. o - pen face we may be-hold, Thy-self for
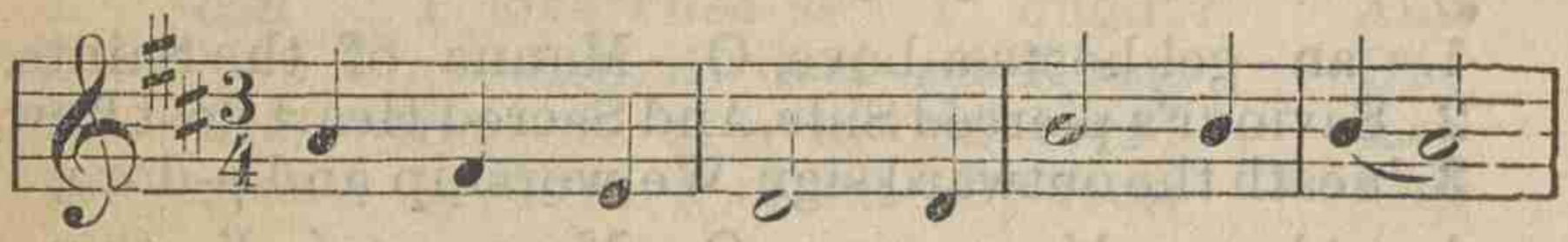
1. cé - di - ne non pri - - va Cor - da quae-
2. so - la nos - tra vo - - ta, His u - na
3. lí - be - ra in coe - - lo Cer - ná-mus
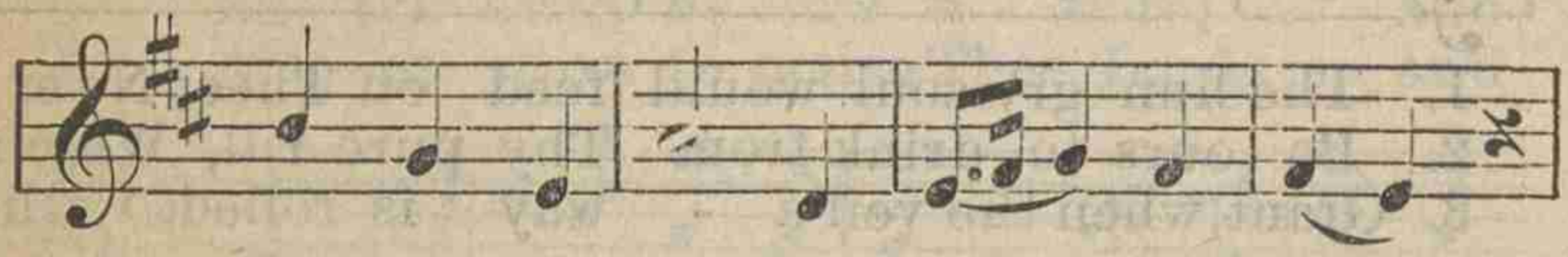


1. sweetness faints, Which for Thy sweetness faints.
2. need be - stow, And all we need be - stow.
3. ev - er - more, Thy - self for ev - er - more.

1. rén - ti - um, Cor - da quae-rén - ti - um.
2. súf - fi - cis, His u - na súf - -fi - cis.
3. á - ci - e, Cer - ná-mus á - ci - e.
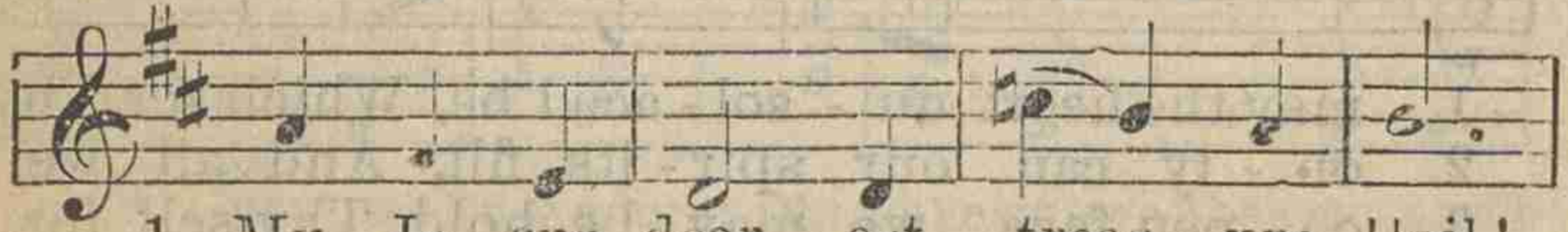
No. 10. O Bread of Heaven.
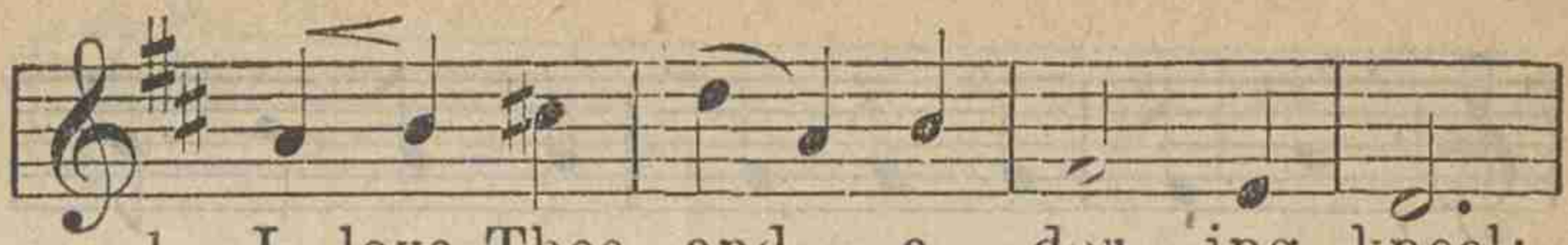


1. O Bread of heav'n! be-neath this veil,
2. O Food of Life! Thou Who dost give
3. My dear- est Good! Who dost so bind
4. Be - lov - ed Lord! in Heav'n a - bove,



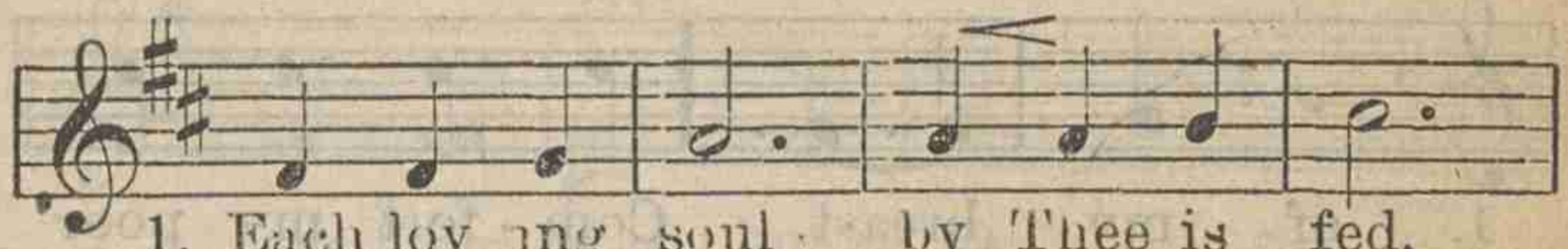
1 Thou dost my ver - y God con - ceal;
2. The pledge of im - mor - tal - i - ty!
3. My heart with countless chains to Thee!
4. There Je - sus, Thou a - wait - est me,



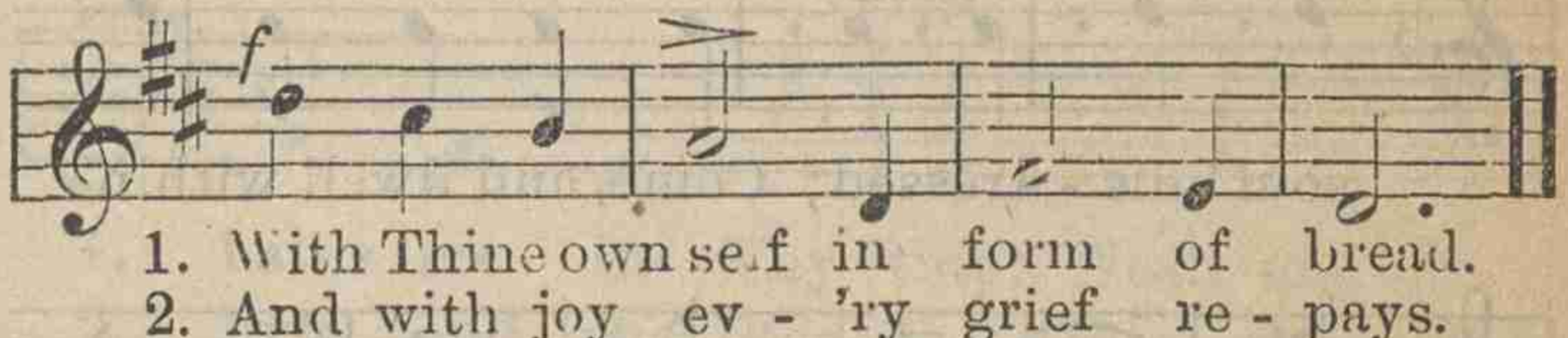
1. My Je - sus, dear - est treas - ure, Hail!
2. I live; no, 'tis not I that live,
3. O sweet-est Love, my soul shall find
4. To gaze on Thee with changeless love



1. I love Thee, and, a - dor - ing, kneel;
2. God gives me life, God lives in me:
3. In Thy dear bonds true lib - er - ty;
4. Yes, thus I hope, thus shall it be;
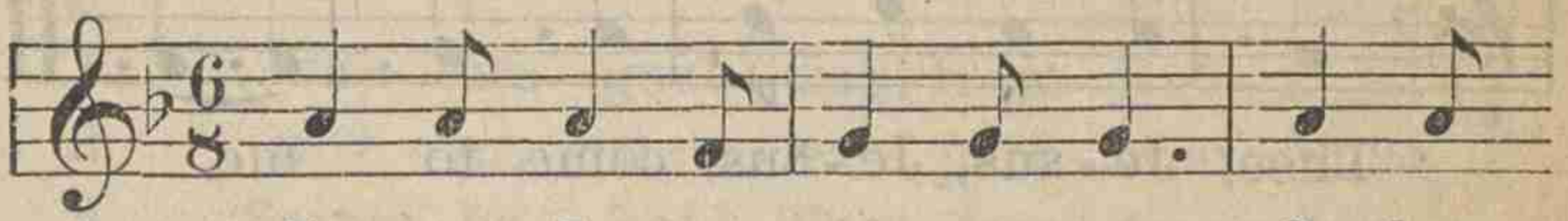


1. Each lov ing soul by Thee is fed,
2. He feeds my soul, He guides my ways
3. Thy-self Thou hast be-stow'd on me,
4. For how can He de - ny me heav'n,
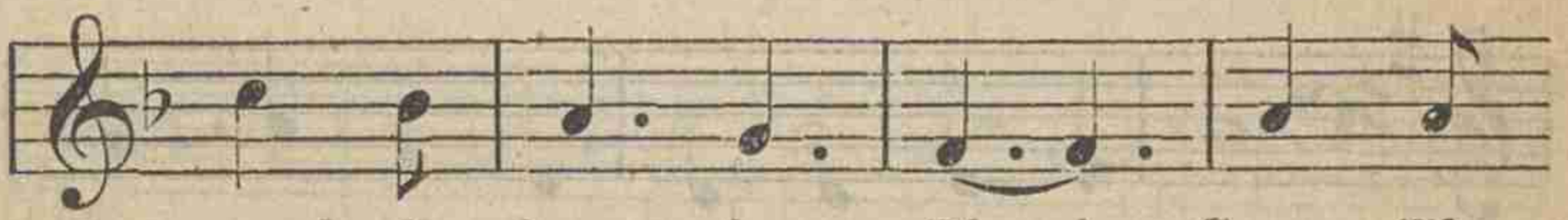


1. With Thine own self in form of bread.
2. And with joy ev - 'ry grief re - pays.
3. Thine, Thine for-ev - er I will be.
4. Who here on earth Him - self hath given?
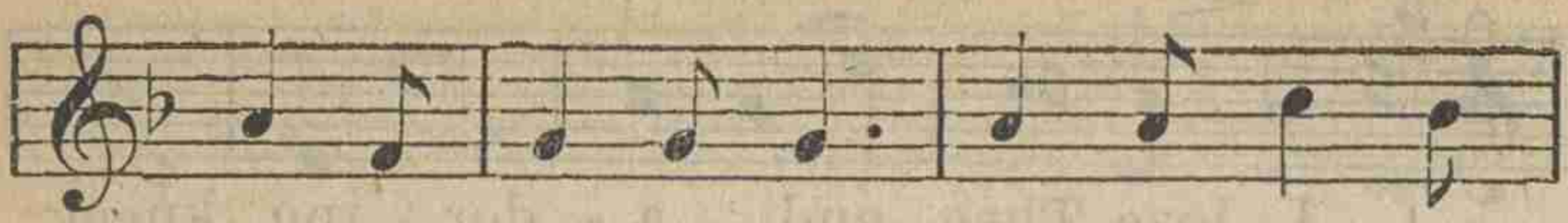
No 11. Jesus, Jesus, Come to Me.



1. Je - sus, Je - sus, come to me, O how
2. Empty is all worldly joy, Ev - er
3. On the cross three hours for me, Thou didst



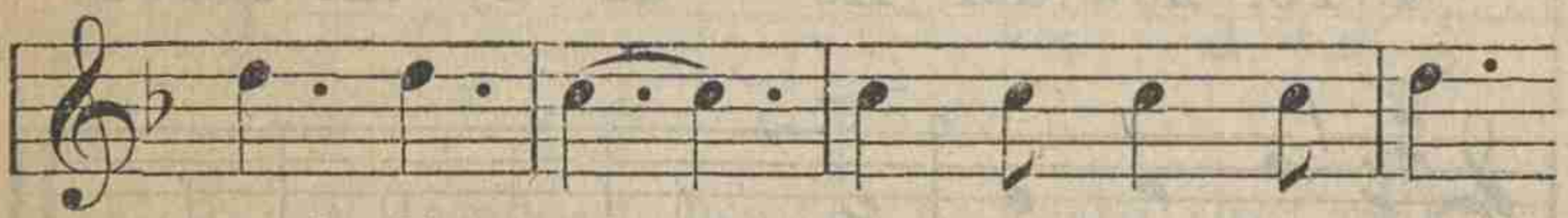
1. much I long for Thee! Come, Thou
2. mixed with some al - loy; Give me
3. hang in ag - o - ny: I my
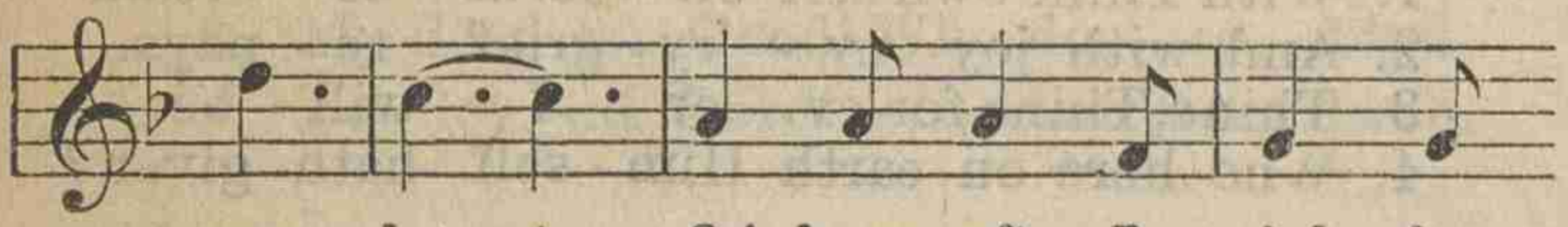


1. of all friends the best, Take pos - ses - sion
2. my true Sov'reign Good, Je - sus, Thine own
3. heart to Thee re - sign, O! what rap - ture
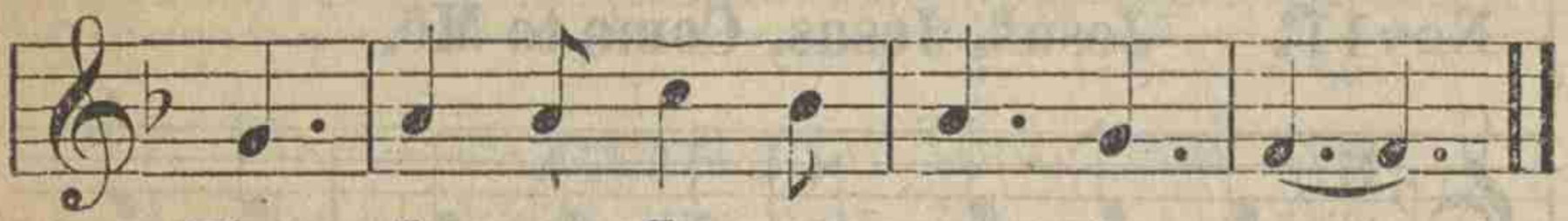


1. of my breast. Com - fort my poor'
2. Flesh and Blood. Com - fort, etc.
3. to be Thine. Com - fort, etc.



soul dis - tressed; Come, and dwell within
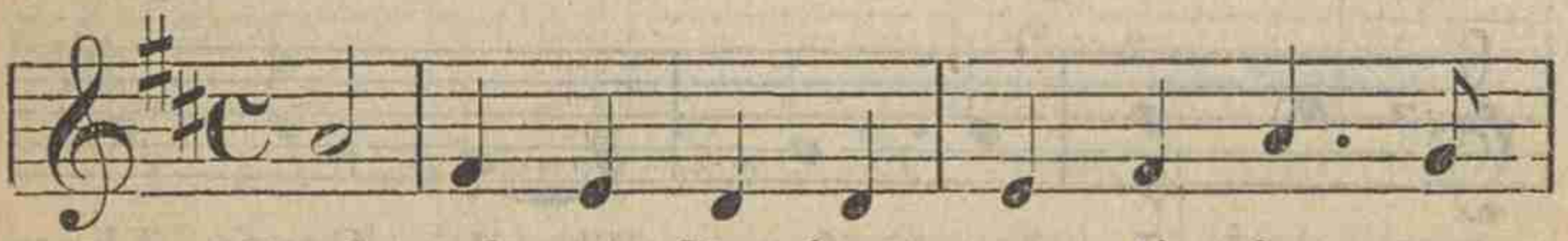


my breast, O! how oft I sigh for
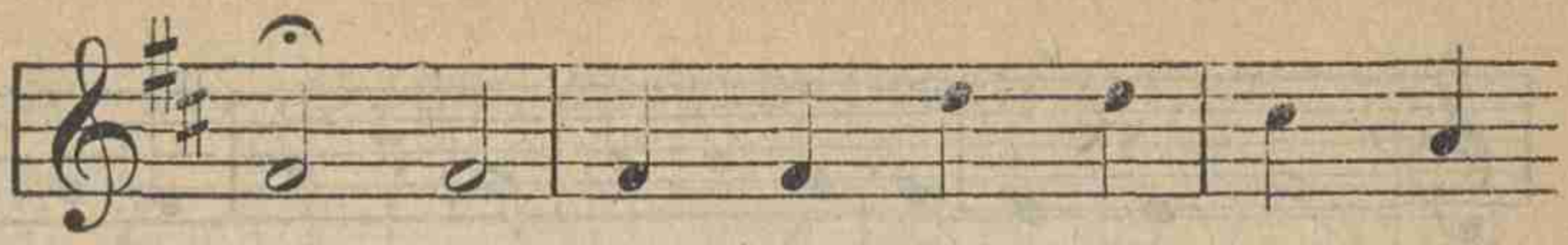


Thee, Je - sus, Je - sus, come to me,
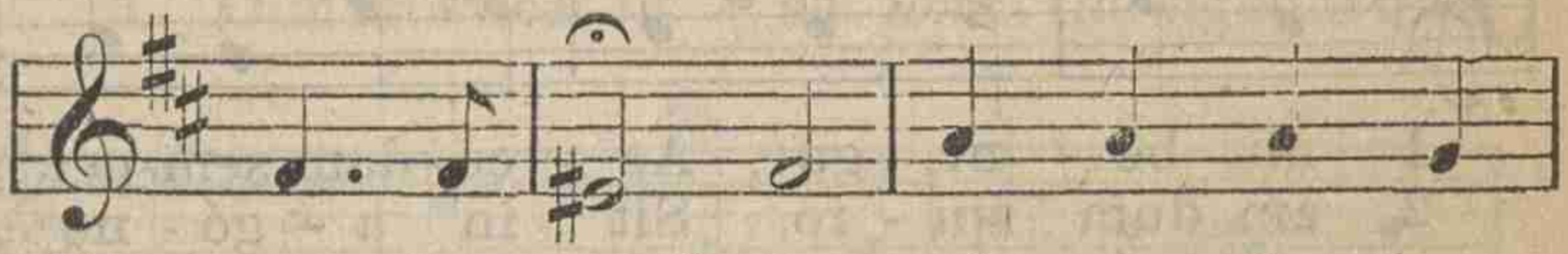
No. 12. Soul of my Saviour.
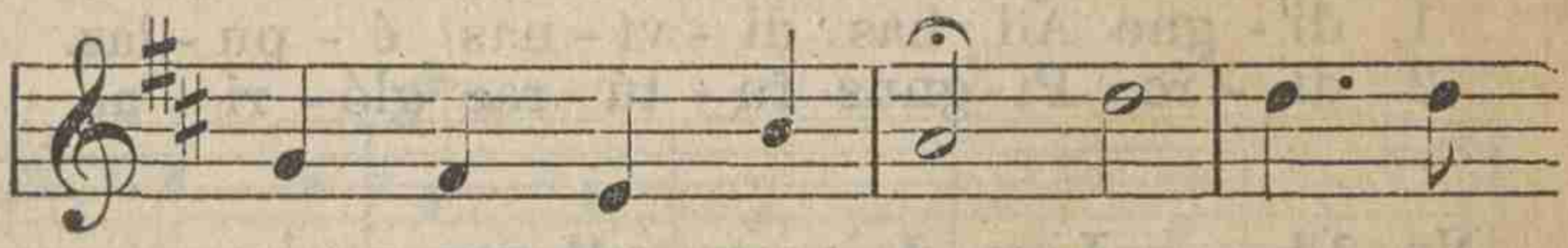


1. Soul of my Sav - iour, sanc - ti - fy my
2. Strength and pro - tec - tion may His pas - sion
3. Guard and de - fend me from the foe ma -
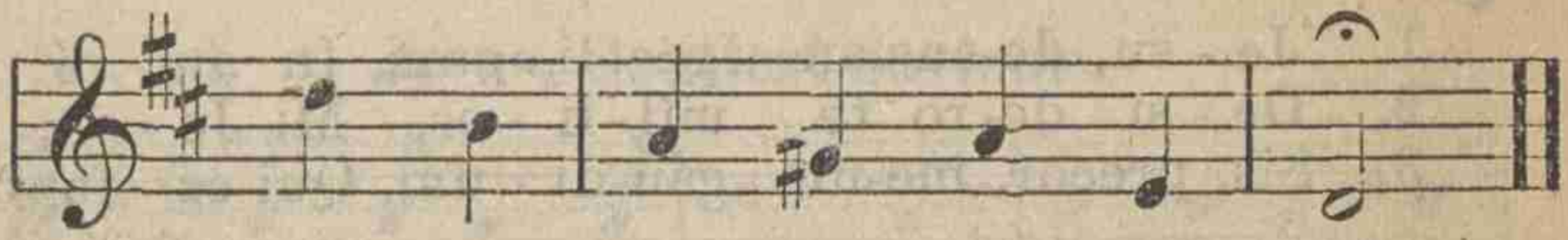


1. breast; Bod - y of Christ, be Thou my
2. be! O bless - ed Je - sus, hear and
3. lign! In death's dread moments make me



1. sav - ing guest! Blood of my Sav - iour,
2. an - swer me! Deep in Thy heart, Lord,
3. on - ly Thine! Call me, and bid me

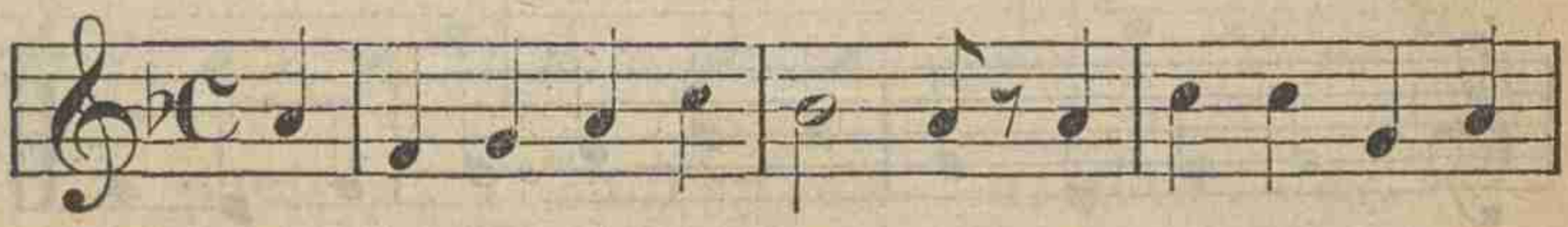


1. bathe me in Thy tide! Wash me, ye
2. hide and shel - ter me! So shall I
3. come to Thy em-brace, And with Thy
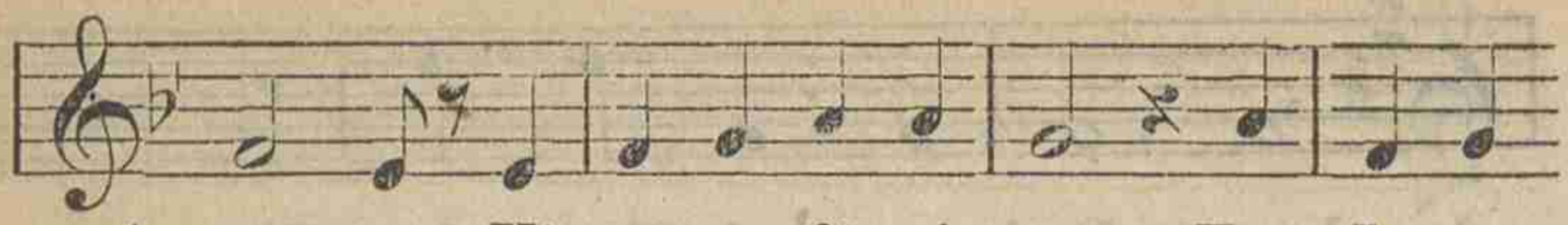


1. wa - ters gush - ing from His side!
2. nev - er, nev - er part from Thee.
3. Saints be - hold Thee face to face.
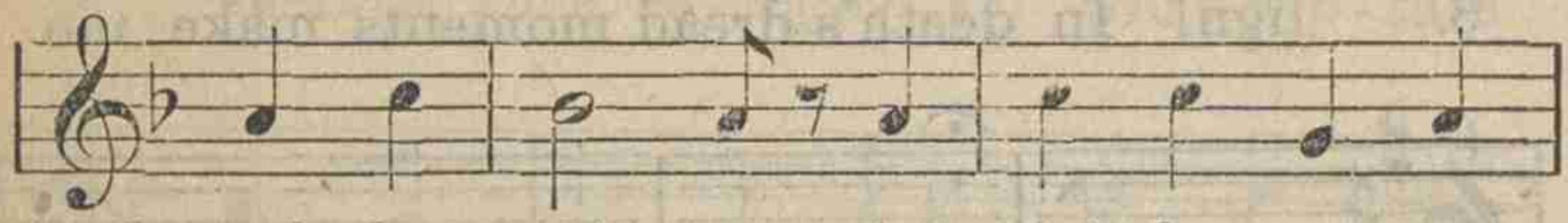
No. 13 Desidero, mi Jesu.



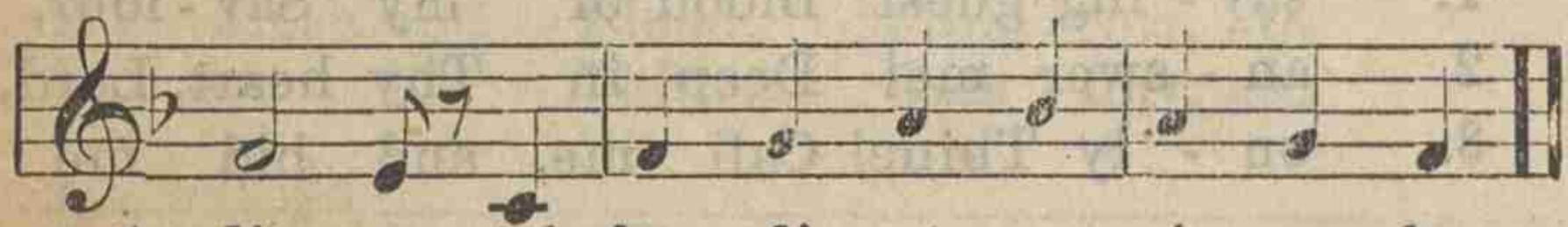
1. De - sí de - ro, mi Je - su, Hoc An-ge-ló-rum
2. Hic ci-bus nu-tri-méntum, Hic po-tus a - li -



1. e - su Ut me re - fí - ci - as Fac, Je - su
2. méntum Sit me-ae á - ni-mae; Det grá - ti -



1 mi be - ní - gne, Ac - cé - dam sem-per
2. am dum spi - ro, Sit in a - gó - ne
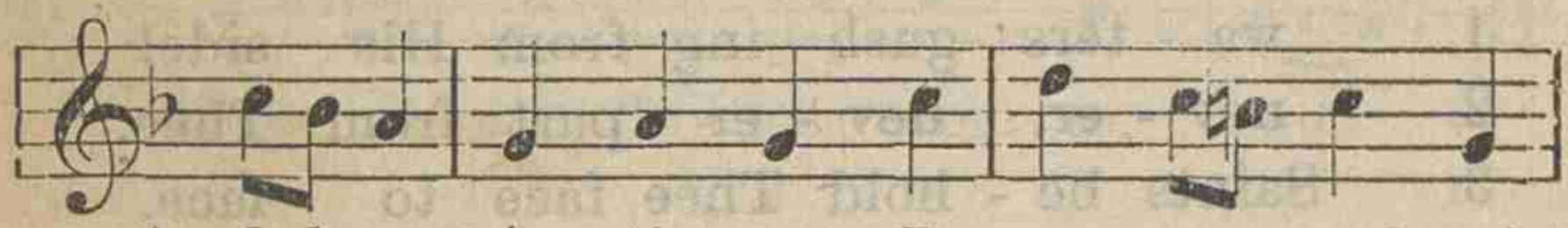


1. di - gne Ad has di - ví - nas é - pu - las.
2. di - ro Pi - gnus fu - tú - rae gló - ri - ae.

No. 14. Jesu, decus angelicum.



1. Je - su, de-cus an - gé - li - cum, In au - re
2. De - sí - de-ro te míl - li - es, Mi Je - su,
3. Sis, precor, me-um gáu-di - um, Qui es fu -
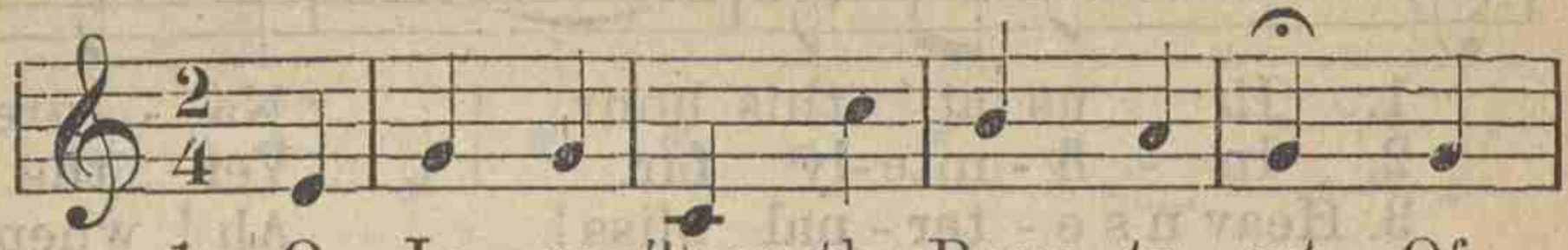


1. dul-ce cán - ti - cum: In o - re mel mi -
2. quando vé - ni - es? Me lae - tum quando
3. tú - rus práe-mi - um, Tu so - lus me - a
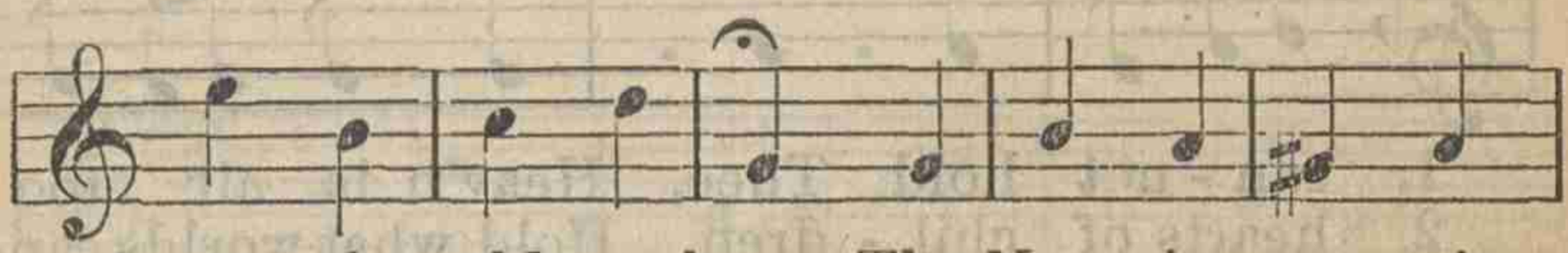


1. rí - fi - cum In cor-de ne - ctar cóe - li - cum
2. fá ci - es, Ut me te i - pso sá - ti - es?
3. gló - ri - a, Spes, de-cus et vi - ctó - ri - a.
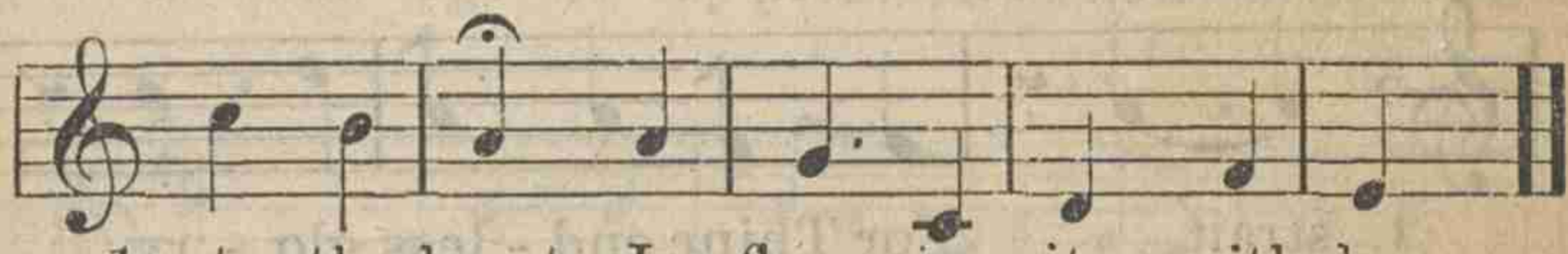
No. 15. O Jesu, Thou the Beauty art.



1. O Je - su, Thou the Beau - ty art Of
2. Ce - les - tial sweetness un - al-loyed! Who
3. O most sweet Je - su hear the sighs Which
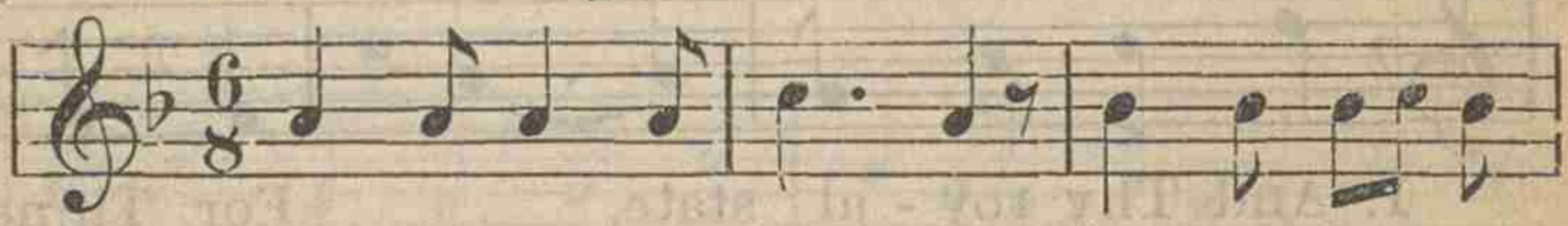


1. an-gel-worlds a - bove; Thy Name is mu - sic
2. eat Thee, hunger still; Who drink of Thee still
3. un - to Thee we send; To Thee our in - most
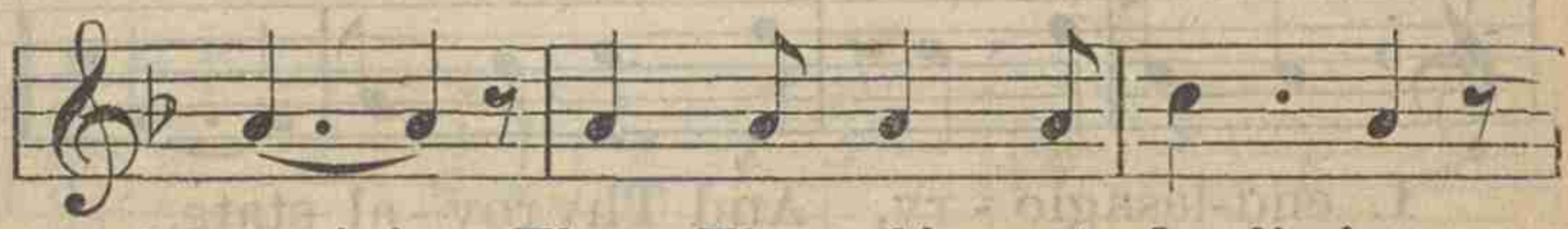


1. to the heart, In - flam - ing it with love.
2. feel a void, Which on - ly Thou canst fill.
3. spir - it cries, To Thee our prayers as-cend.
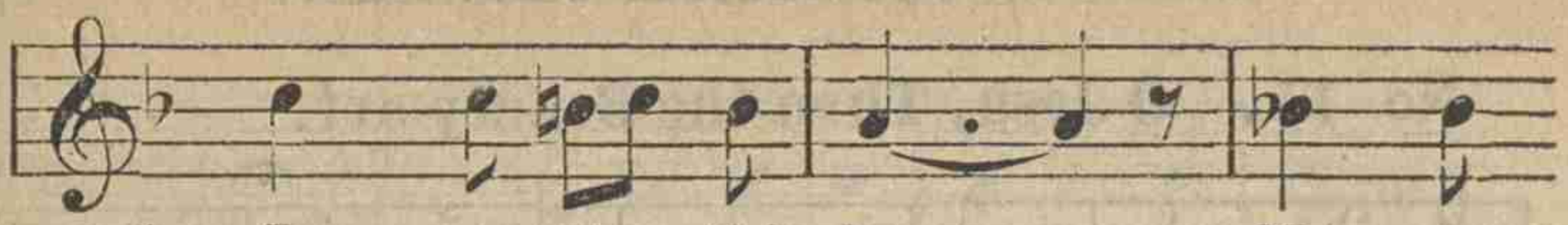
No. 16. Jesus, Gentlest Saviour.
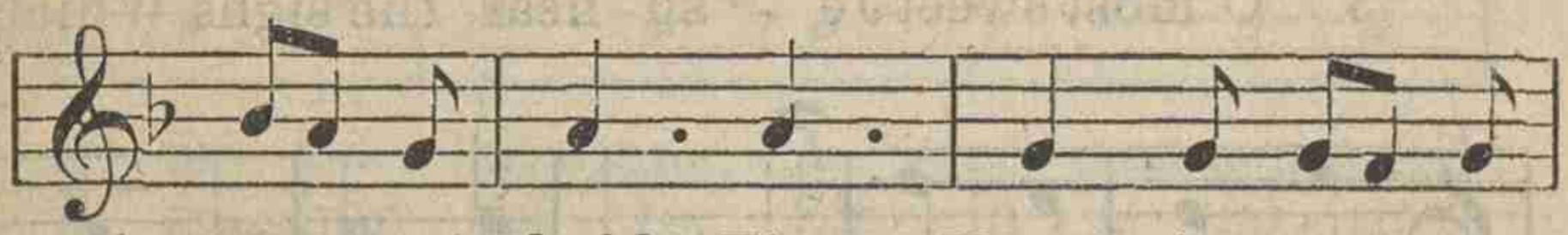


1, Je-sus, gentlest Sav - iour! God of might and
2. Out be-yond the shin - ing Of the far-thest
3. Oh! how can we thank Thee For a gift like
4. Now at least we'll keep Thee, All the time we
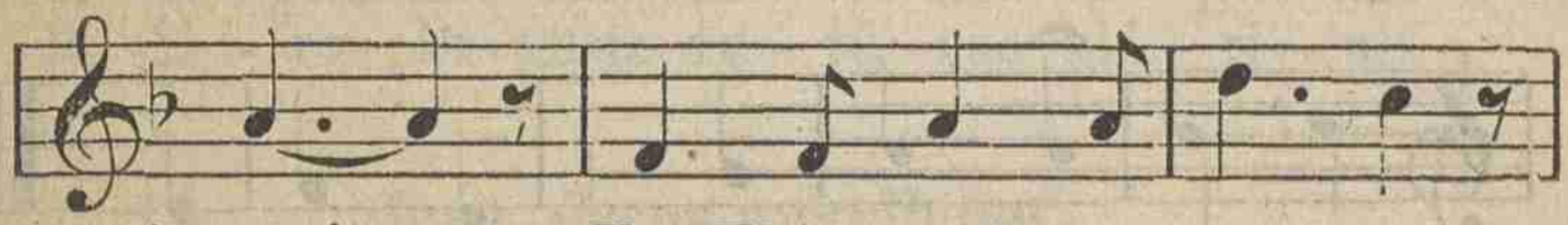


1. pow'r! Thou Thy-self art dwell - ing,
2. star, Thou art ev - er stretch-ing
3. this, Gift that tru - ly mak - eth
4. may, But Thy grace and bless-ing,
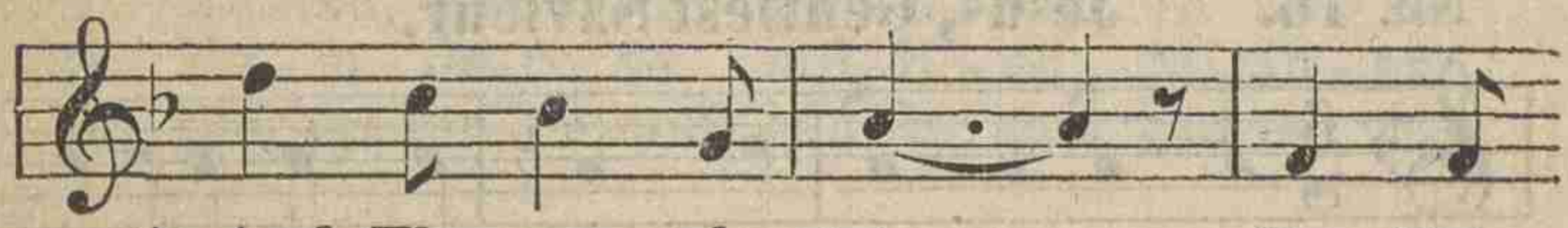


1. In us at this hour, Na - ture
2. In - fi - nite-ly far. Yet the
3. Heav'n's e - ter - nal bliss! Ah! when
4. We will keep al - way, When our
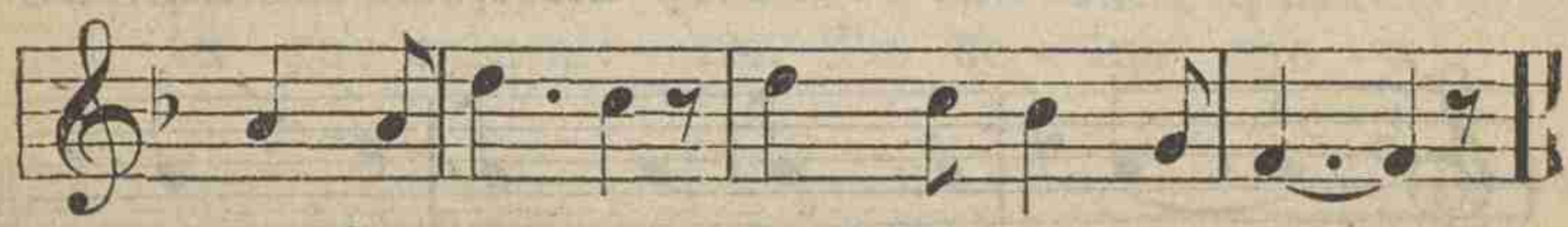


1. can - not hold Thee, Heav'n is all too
2. hearts of chil - dren, Hold what worlds can-
3. wilt Thou al - ways Make our hearts Thy
4. hearts Thou leav - est, Worthless tho' they



1. strait, For Thine end - less glo - ry,
2. not, And the God of won - ders,
3. home? We must wait for heav en,
4. be, Give them to Thy Moth - er,
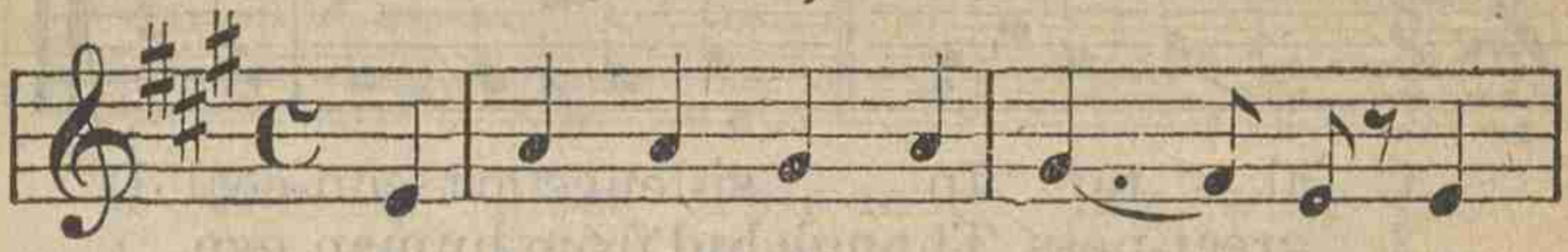


1. And Thy roy - al state, For Thine
2. Loves the low - ly spot, And the
3. Then the day will come, We must
4. to be kept for Thee, Give them
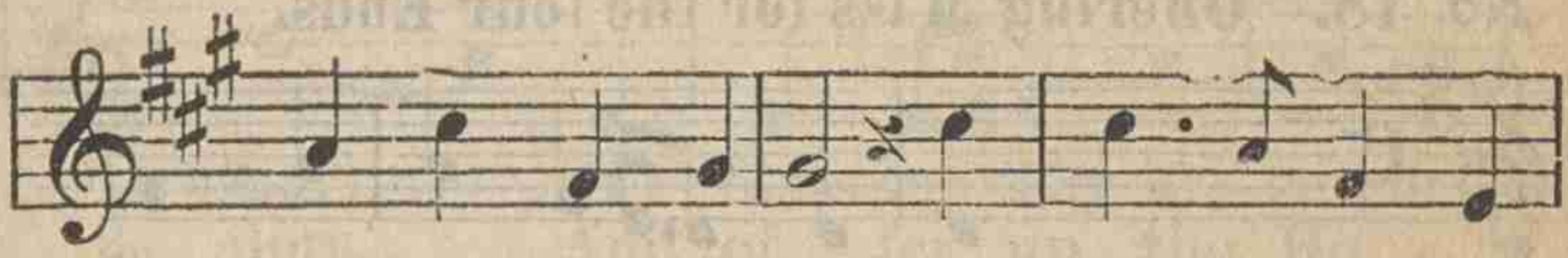


1. end-less glo - ry, And Thy roy - al state.
2. God of wonders, Loves the low - ly spot.
3. wait for heaven, Then the day will come.
4. to Thy Moth-er, To be kept for Thee.
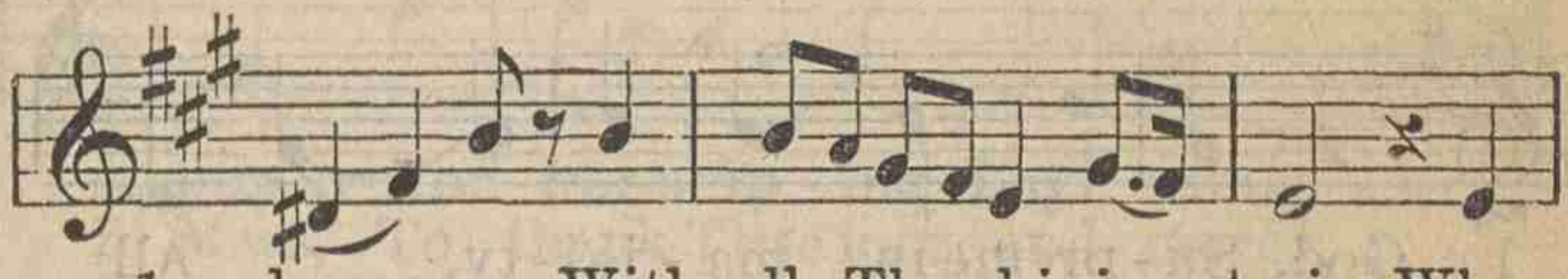
No. 17. O Jesus Christ, Remember.
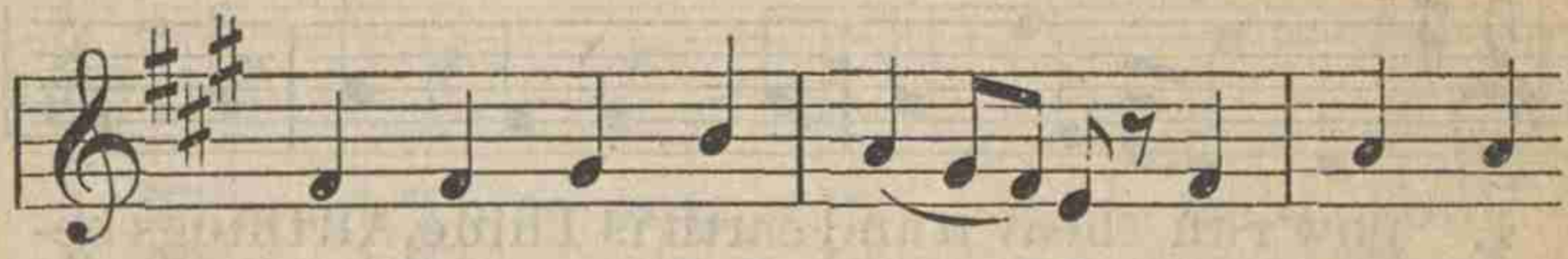


1. O Je - sus Christ, re - mem - ber, When
2. Remem-ber then, O Sav - iour, I
3. Ac - cept di - vine Re - deem - er, The



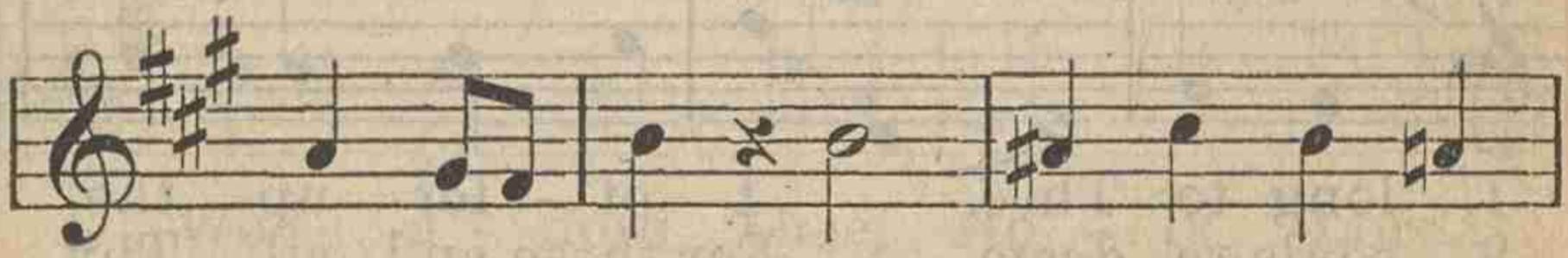
1. Thou shalt come a-gain Up - on the clouds of
2. sup - pli - cate of Thee, That here I bow'd be -
3. hom - age of my praise; Be Thou the light and
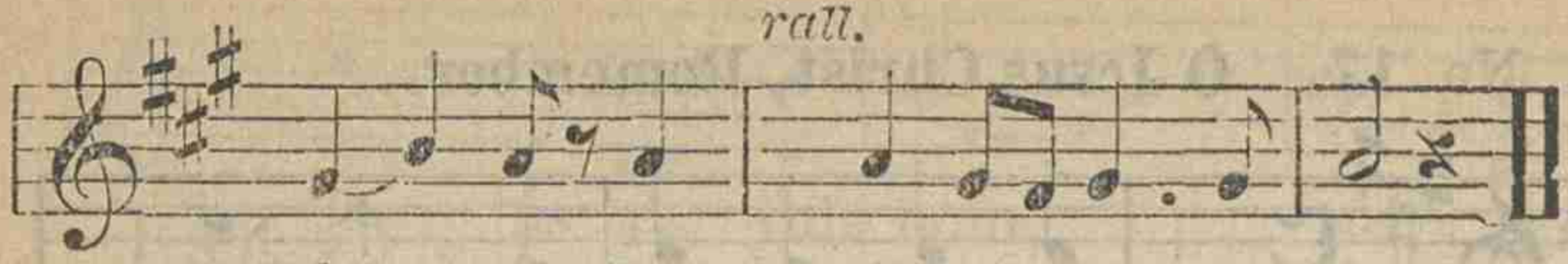


1. heav - en With all Thy shining train When
2. fore Thee, Up - on my bended knee; That
3. hon - or And glo - ry of my days; Be



1. ev - 'ry eye shall see Thee In De - i -
2. here I own'd Thy pres - ence, And did not
3. Thou my con - so - la - tion When death is
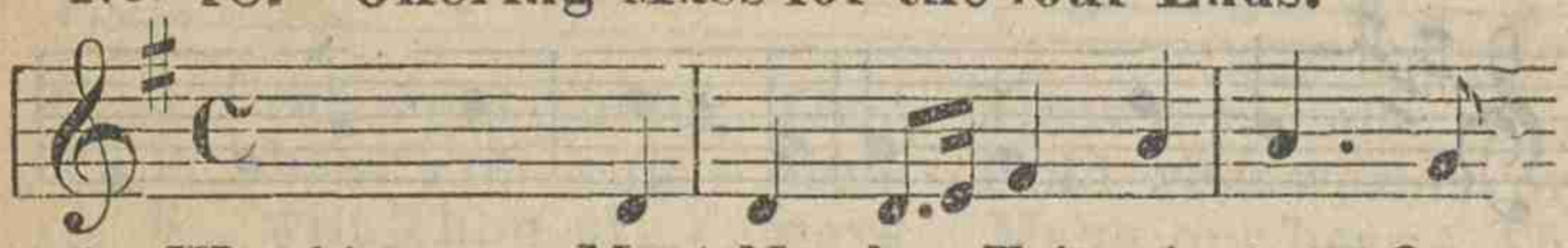


1. ty re - veal'd Who now up - on this
2. Thee de - ny, And glo - ri - fied Thy
3. draw - ing nigh; Be Thou my on - ly
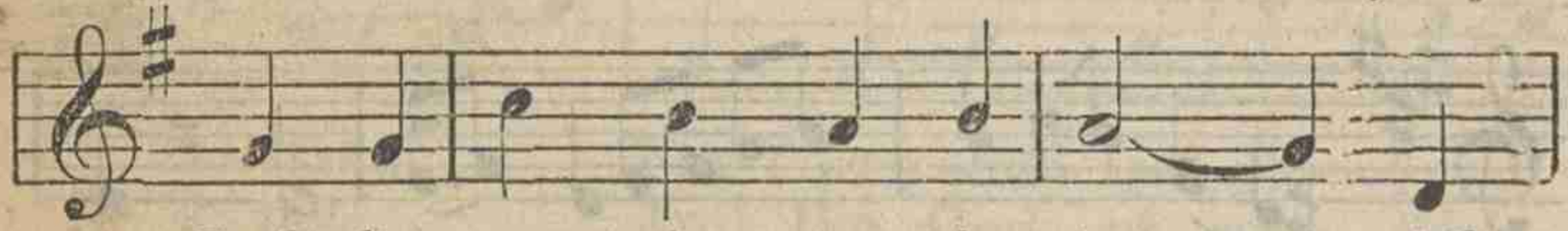


1. al - tar In si-lence art con-ceal'd.
2 great-ness, Though hid from human eye.
3. treas - ure Through all e - ter - ni - ty.

Hymns for Mass.
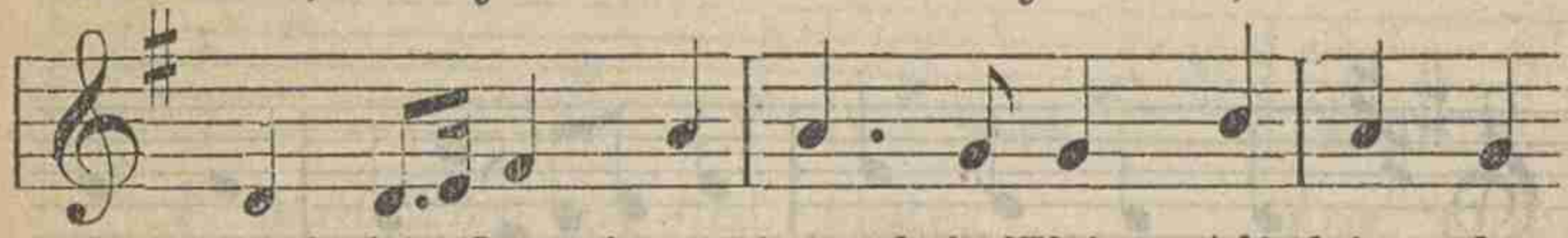
No. 18. Offering Mass for the four Ends.
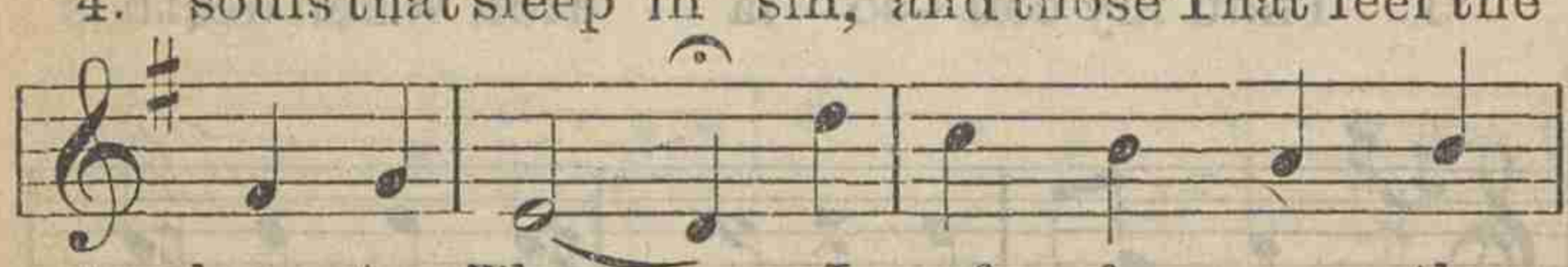


1. *Worship.* Most Ho - ly Trin - i - ty, One
2. *Thanksgiving.* Al - might-y and E - ter - nal
3 *Atonement.* The mer - its of the Lamb of
4. *Petition.* All men have need of Thee, my
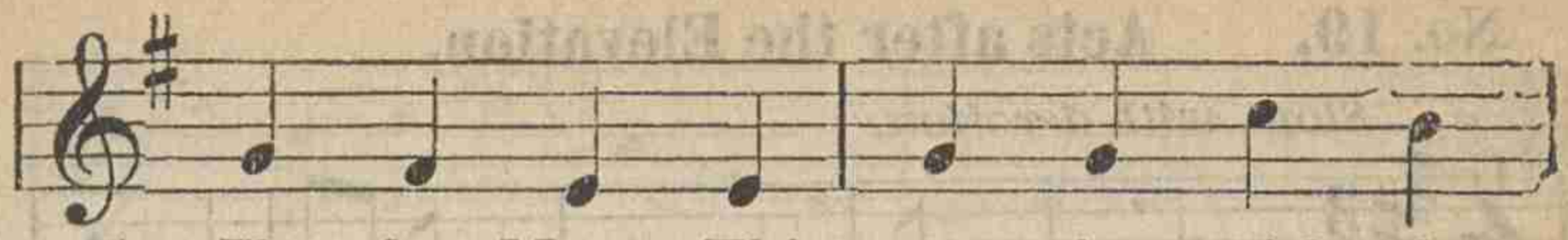


1. God, Su - preme in ma - jes - ty, All
2. God, Thou art the Good su - preme; Thou
3. God Can grace for all ob - tain; His
4. God, The just that love Thy name; The
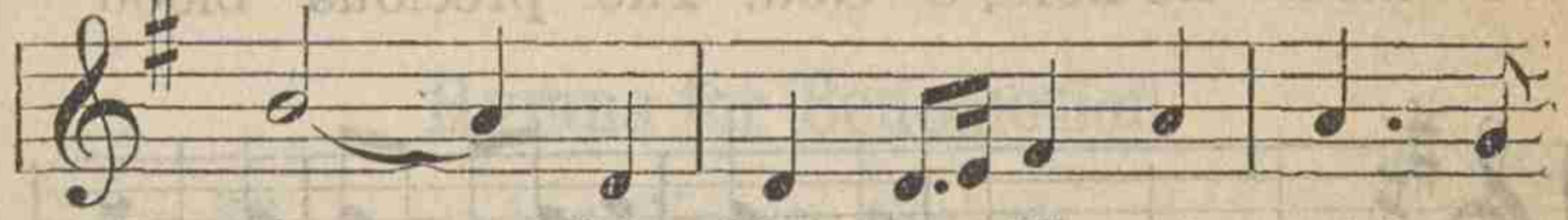


1. pow'r in heav'n and earth is Thine, All things be-
2. dost cre - ate us and preserve, Thou dost our
3. pre-cious blood from ev - 'ry soul Can wash out
4. souls that sleep in sin, and those That feel the
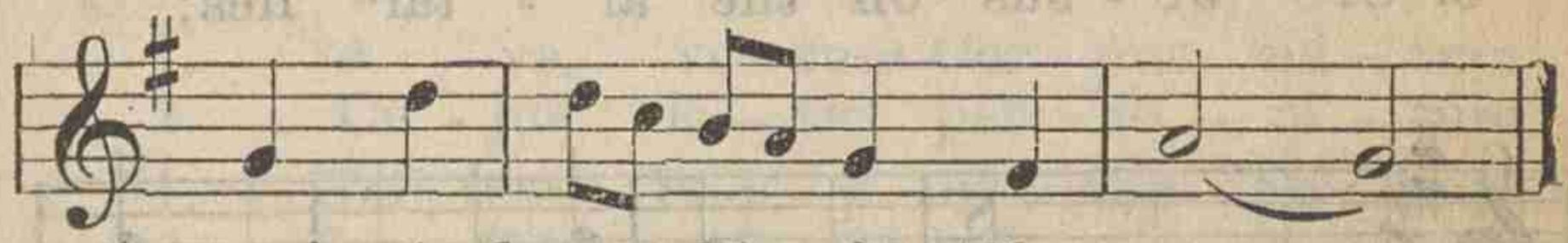


1. long to Thee. I of - fer up the
2. souls re - deem. For these and all Thy
3. ev - 'ry stain. I of - fer up His
4. cleansing flame. Oh! grant Thy bless-ing



1. Ho - ly Mass This morn - ing with the
2. be - ne - fits Thy Mer - cy we a -
3. precious blood To Thee, my God, this
4. and Thy grace To all for whom we
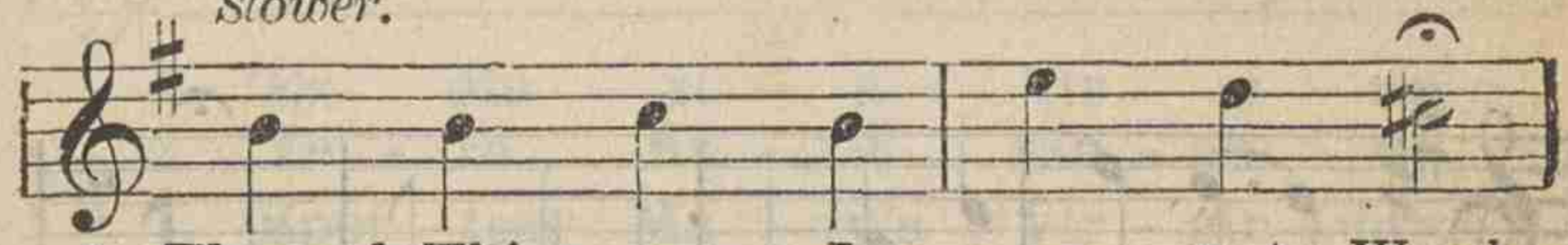


1. aim Of bless-ing Thy al - might - y
2. dore, And of - fer up the Ho - ly
3. day; Oh! par - don us, and give us
4. pray; For this, O Lord, we of - fer
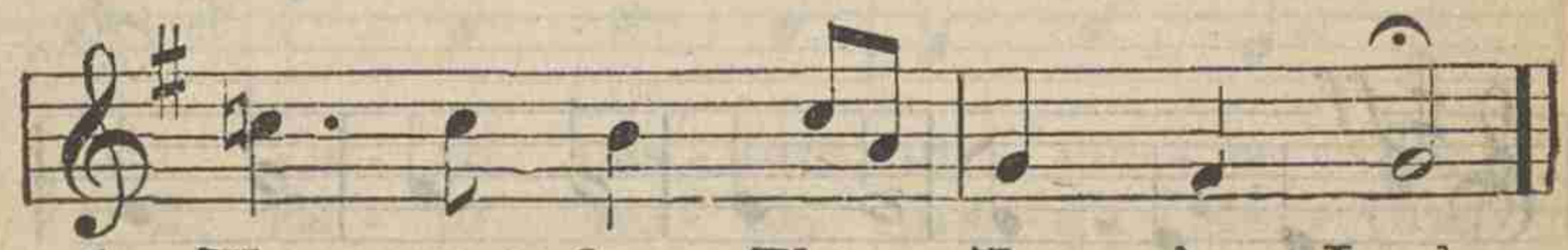


1. pow'r, And wor-ship - ing Thy name.
2. Mass, To thank Thee more and more.
3. grace, No more to go a - stray.
4. up The Ho - ly Mass to - day.

Slower.



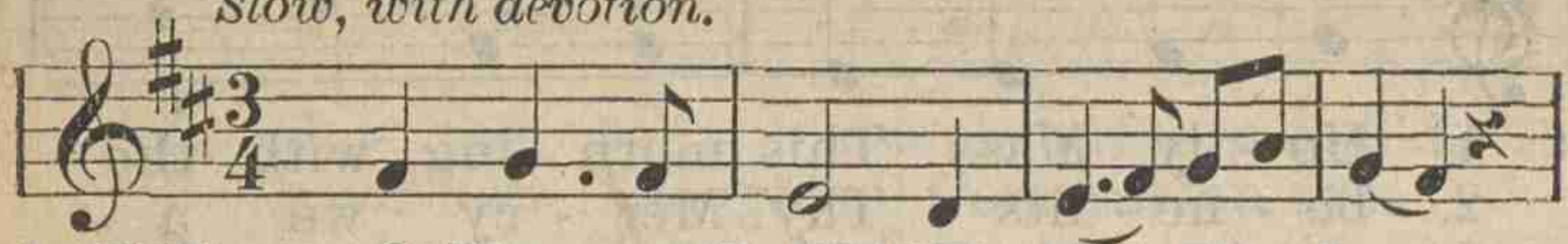
1. Through Thine own In - car - nate Word,
2. Through Thine own In - car - nate Word,
3. Through Thine own In - car - nate Word,
4. Through Thine own In - car - nate Word,
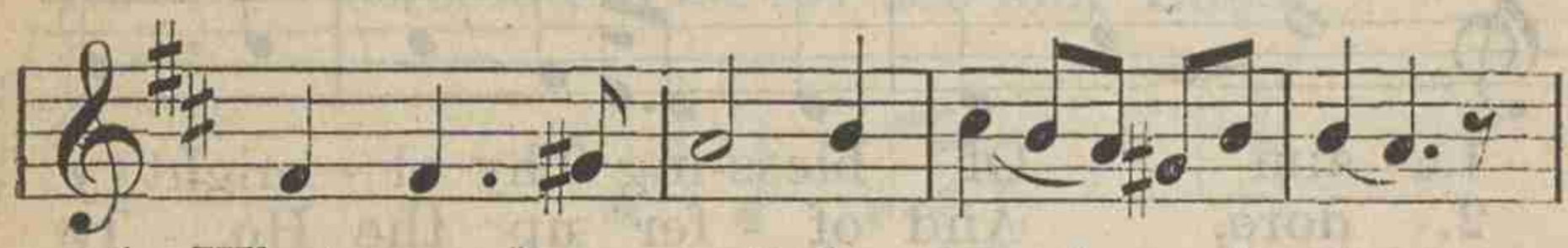


1. We a - dore Thee, Ho - ly Lord.
2. We give thanks to Thee, O Lord.
3. Grant us mer - cy, Ho - ly Lord.
4. Hear our pray'r, O Ho - ly Lord.

No. 19. Acts after the Elevation.
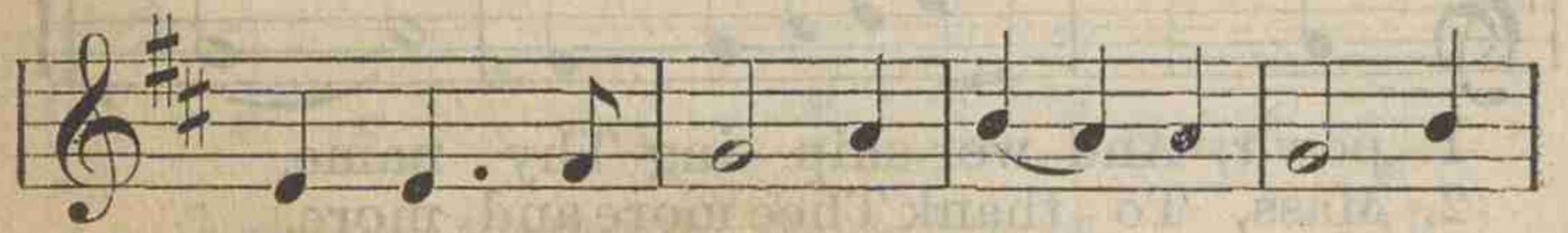
Slow, with devotion.
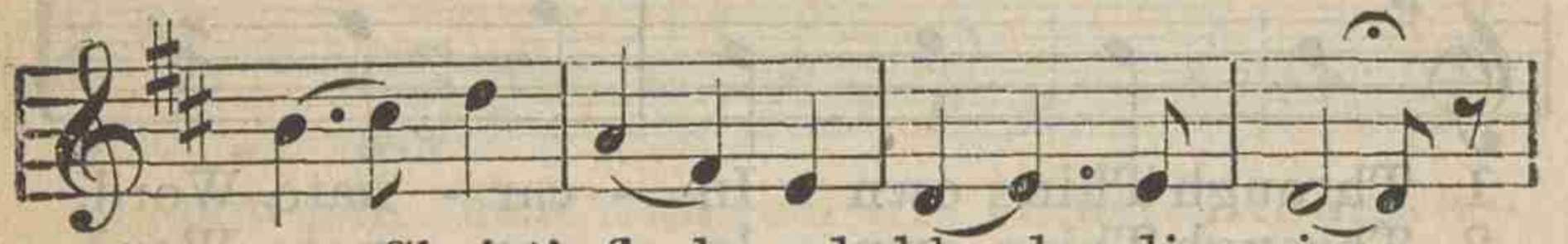


1. *Faith.* O Heavens, Earth! this won-der hear:
2. *Adoration.* O Je - sus, God, Cre - a - tor, Judge,
3. *Petition.* Be-hold, O God, The precious blood
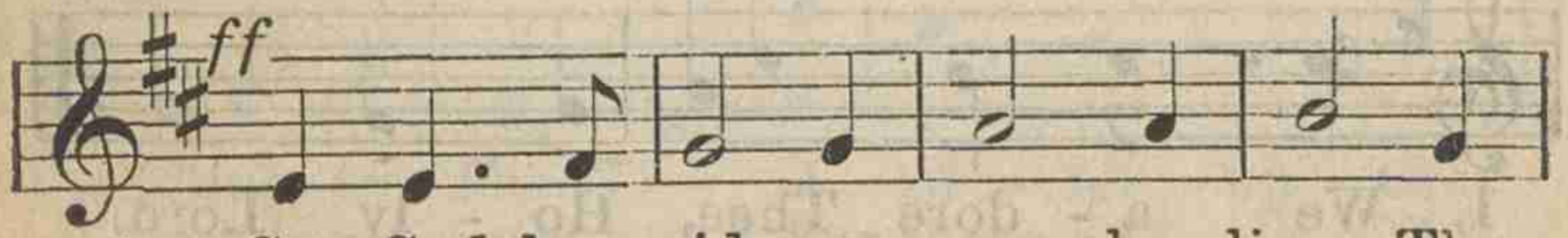


1. What was but earth-ly bread and wine,
2. Thee pres - ent, humbly we a - dore,
3. Of Je - sus on the al - tar lies;
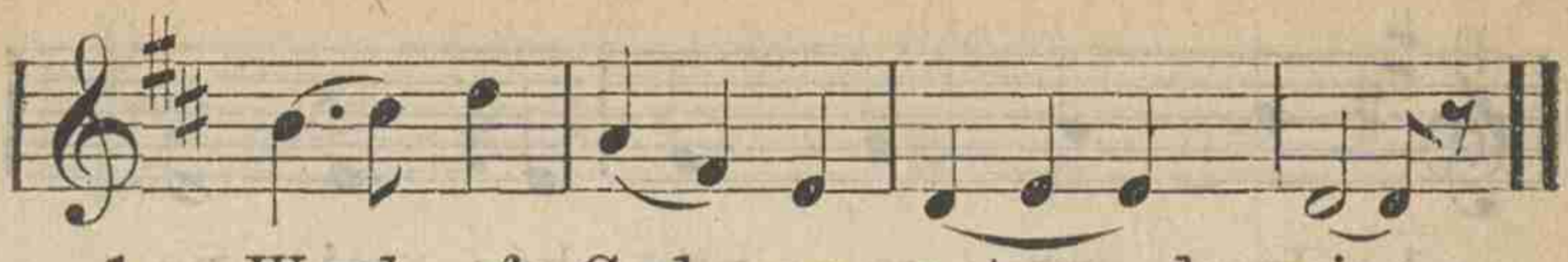


1. By God Al - mighty's won-drous pow'r Is
2. To Thee in this great Sac - ra-ment Be
3. O Fa - ther! hear how Je - sus' blood For



1. now Christ's flesh and blood di - vine;
2. praise and glo - ry ev - er - more.
3. grace and mer - cy loud - ly cries.
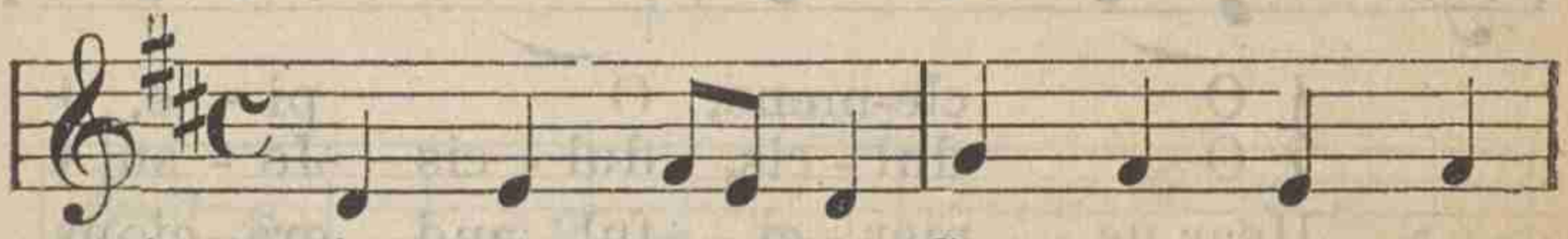


1. So God has said, so we be - lieve, The
2. May ev - 'ry tongue to Thee con - fess, May
3. To Thee it speaketh to for - give, For -



1. Word of God can - not de - ceive.
2. ev - 'ry heart Thy pres - ence bless.
3. give us then that we may live.
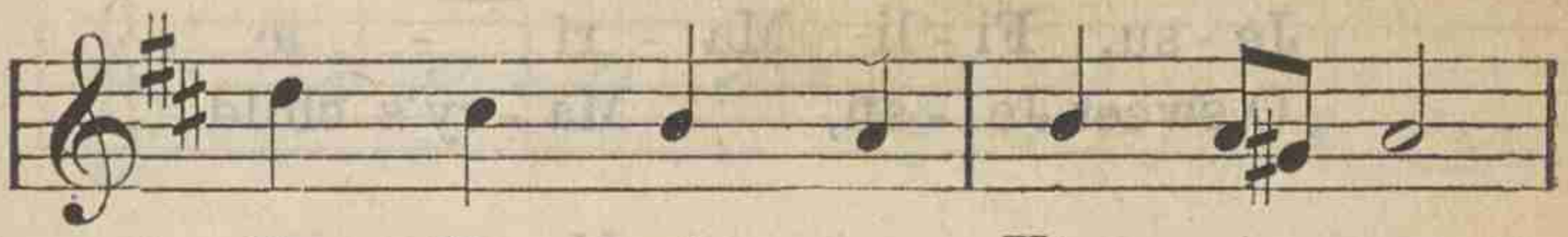
Hymns for Benediction.

No. 20. Ave, Verum Corpus.
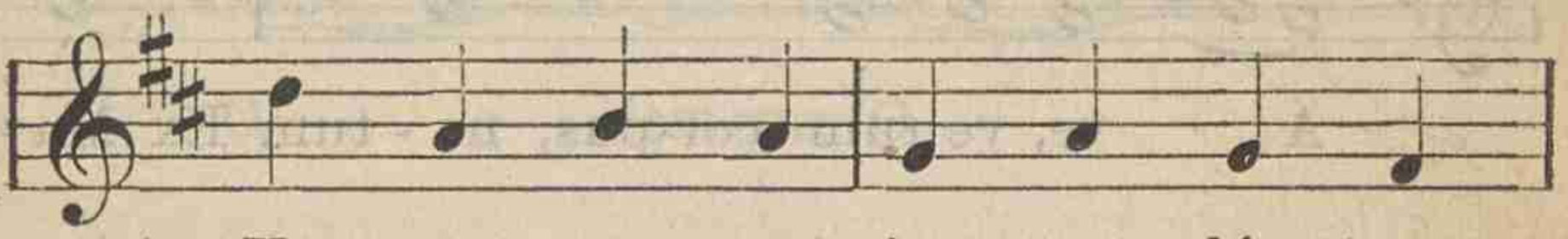


1. A - ve, ve - rum Cor - pus, na - tum
2. Cu - jus la - tus per - fo - rá - tum

*1. Hail, true Bod - y of the Sav - iour,
2. From Whose side, for sin - ners pierc - éd,



1. Ex Ma - rí - a Vír - gi - ne,
2. Ve - ro flu - xit sán - gui - ne,
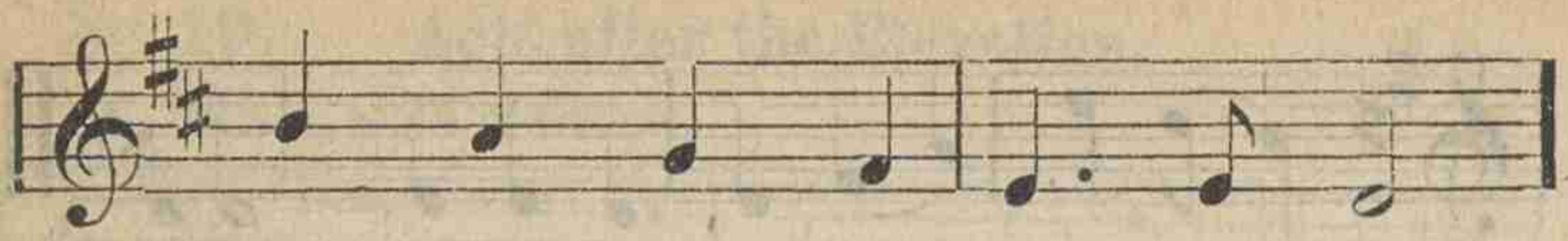
1. Spot - less Ma - ry's Vir - gin birth!
2. Wa - ter flow'd and min - gled blood,



1. Ve - re pas - sum, im - mo - lá - tum,
2. Es - to no - bis præ - gu - stá - tum
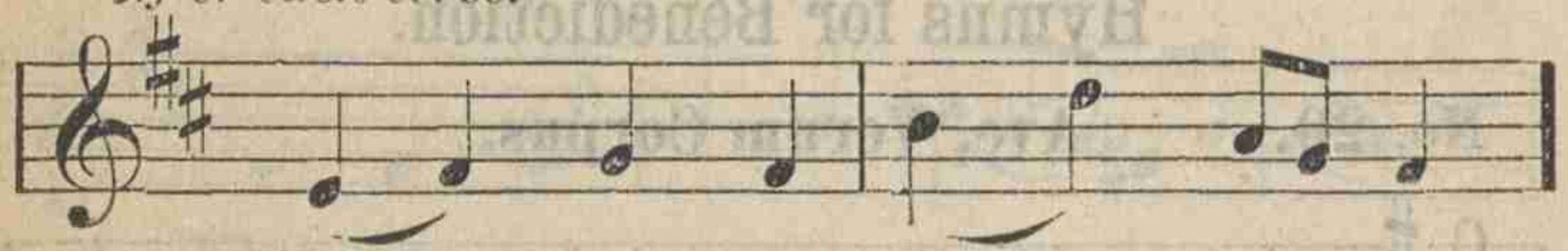
1. Slain up - on the cross to cleanse us
2. May'st Thou, dear-est Lord, be giv - en

* At Benediction the Latin version must be used.
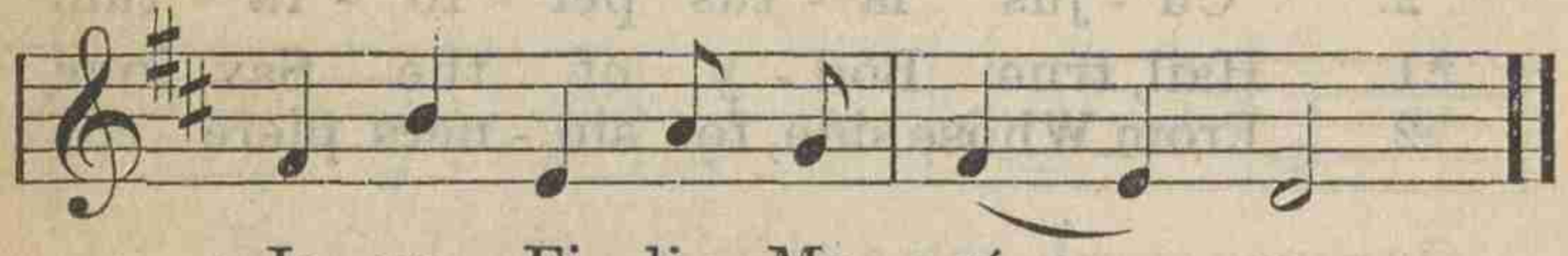


1. In cru - ce pro hó - mi - ne.
2. Mor - tis in ex - á - mi - ne.
1. By His pains from sins of earth.
2. In death's hour to be our food.

After each verse.

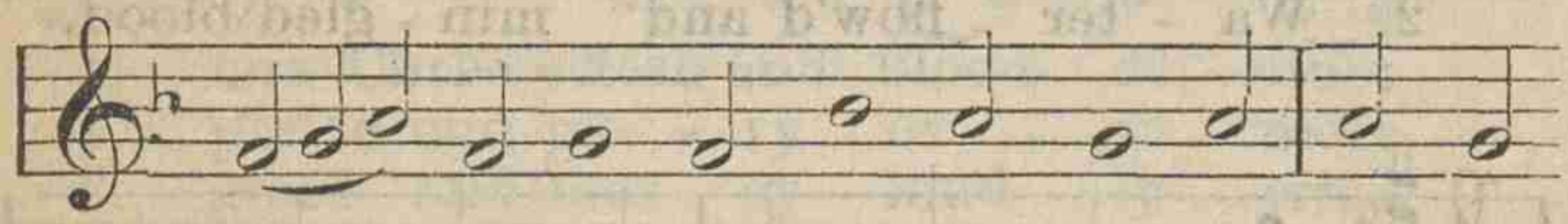


{ O cle-mens, O pi - e, }
{ O dul - cis, dul - cis Je - su, }
Hear us, mer - ci - ful and gra - cious,
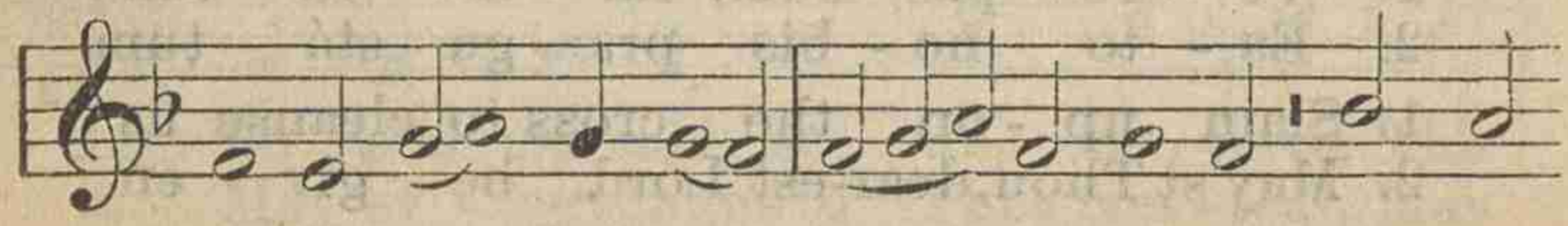


Je - su, Fi - li Ma - rí - æ.
O sweet Je - su, Ma - ry's child.

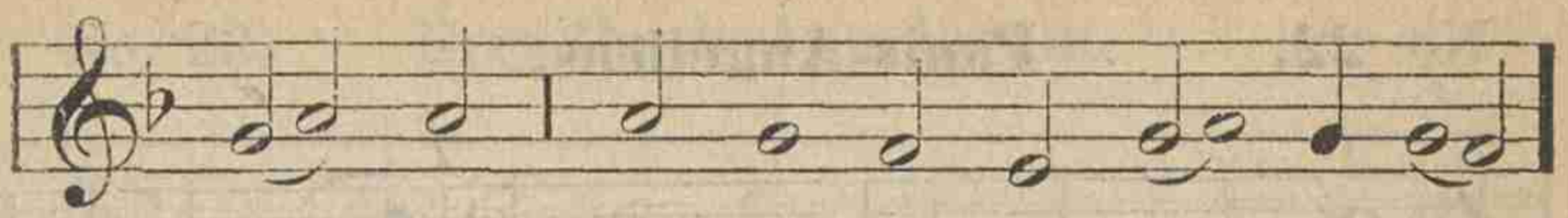
No. 21. Ave, Verum Corpus. (2d Mel.)
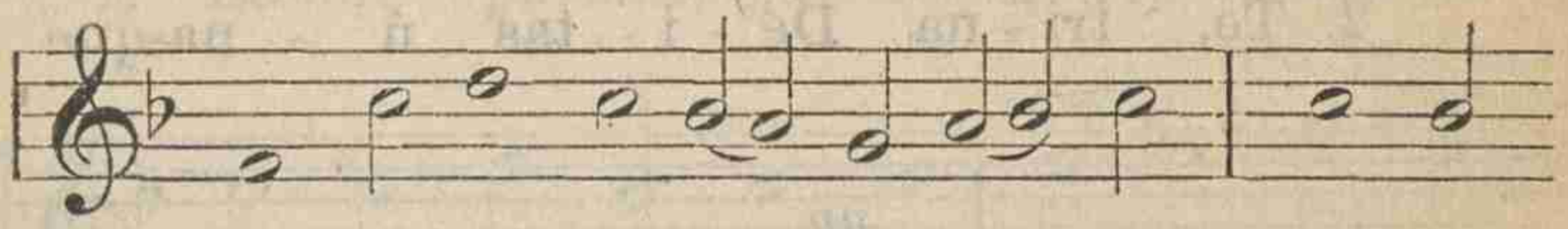


A - ve, ve-rum cor-pus, na - tum Ex Ma -
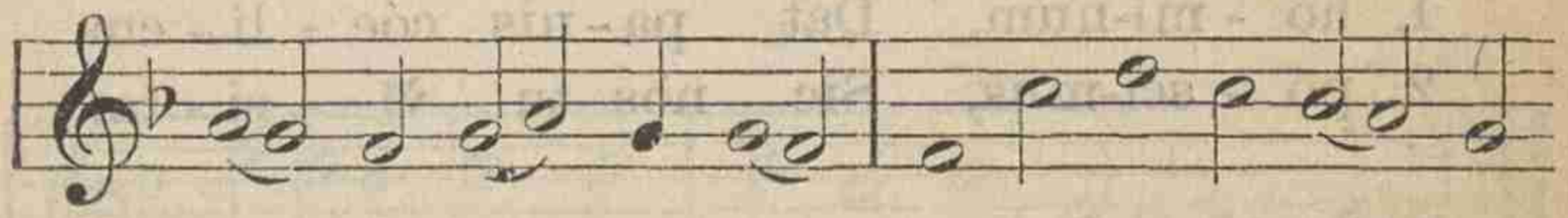


rí - a Vír - gi - ne, Ve - re passum, immo-



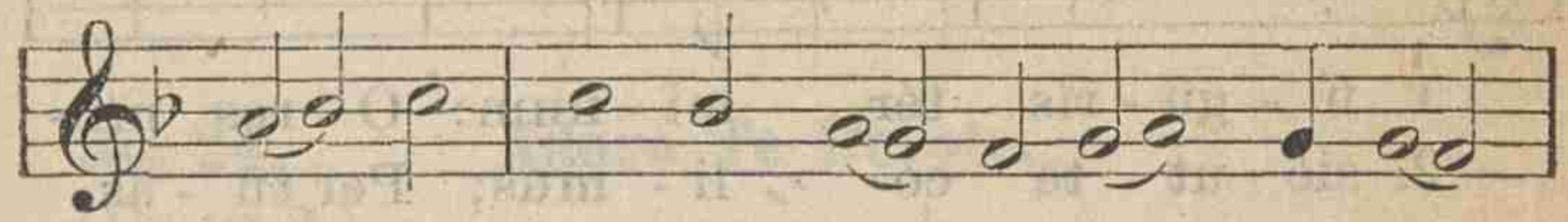
lá - tum In cru - ce pro hó - mi - ne.
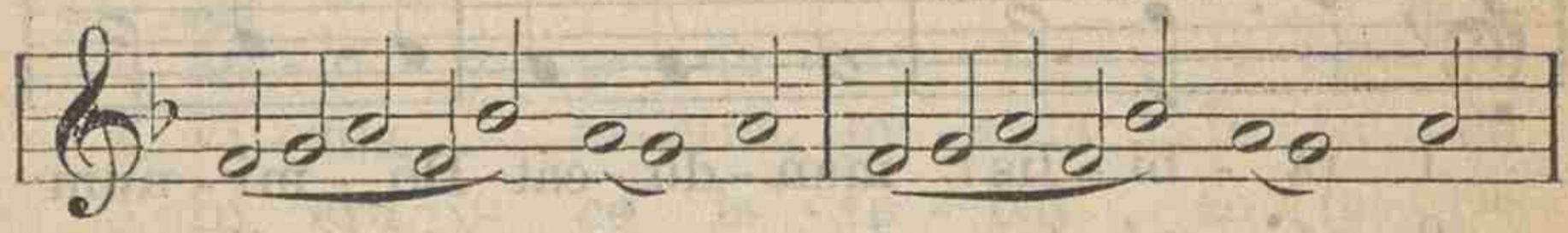


Cu - jus la - tus per - fo - rá - tum ve - ro



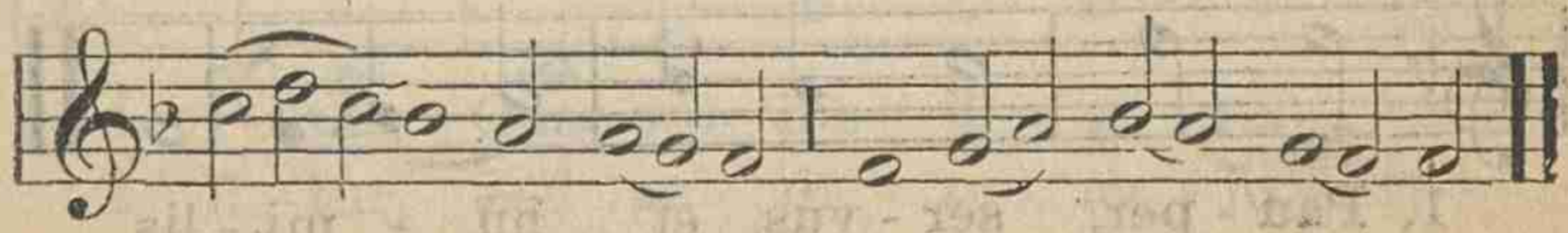
flu - xit sán - gui-ne: E - sto no-bis prae-gu -



stá - tum Mor-tis in ex - á - mi - ne.
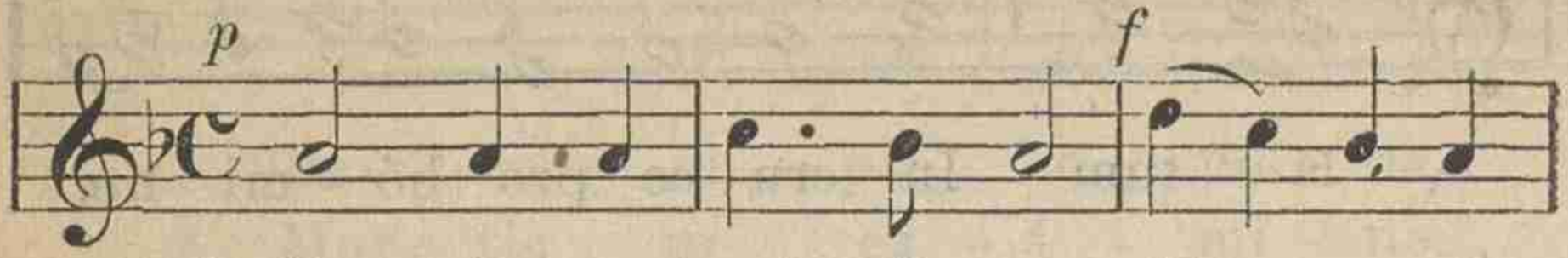


O clemens, O pi - e,
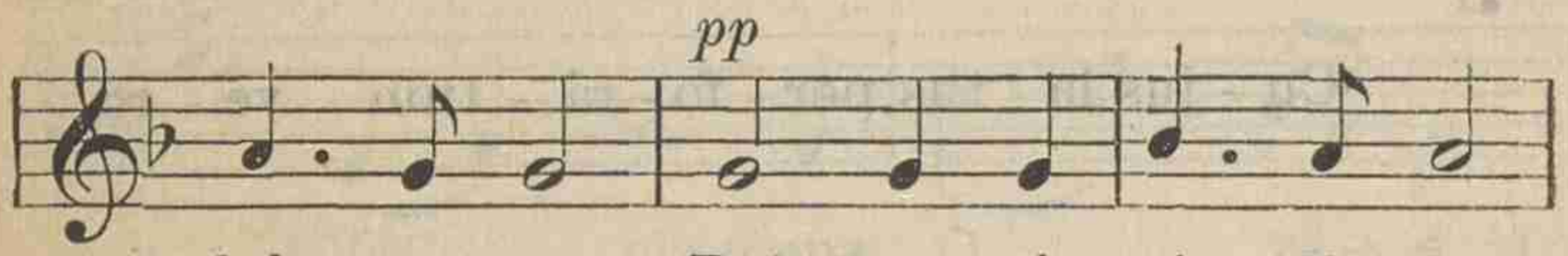


O dul-cis Je - su, Fi - li Ma - rí - ae!
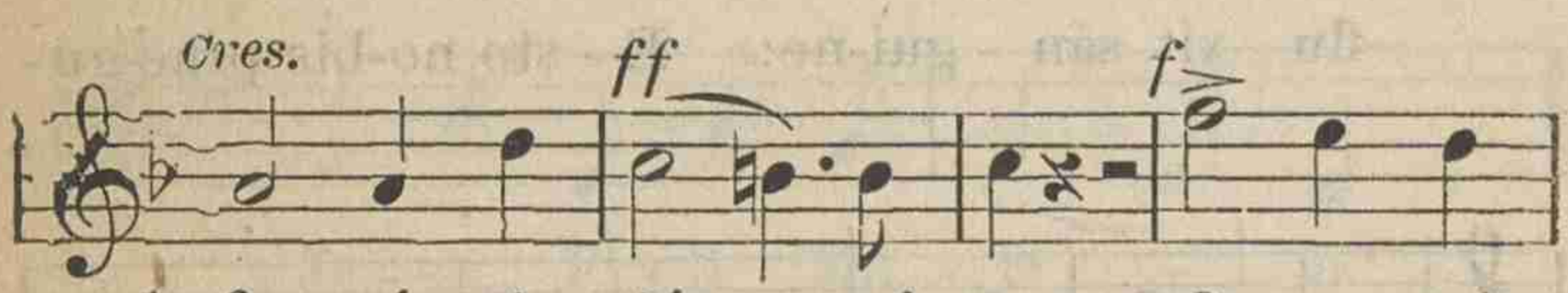
No. 22. Panis Angelicus.
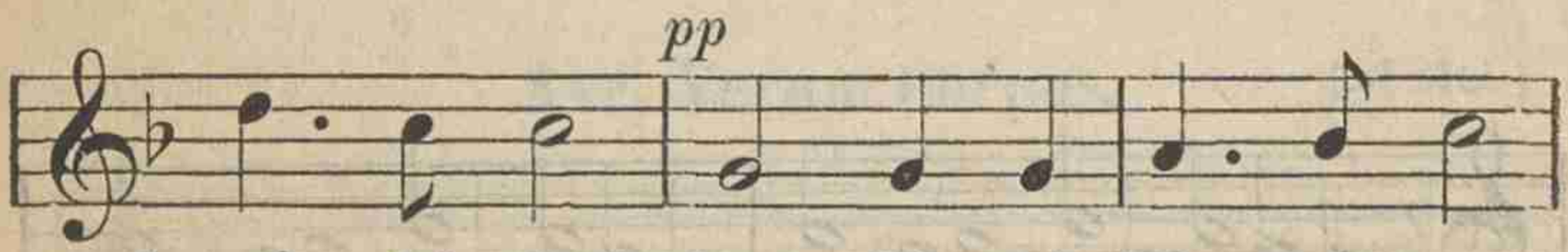


1. Pa - nis an - gé - li - cus fit pa-nis
2. Te, tri - na Dé - i - tas ú - na-que
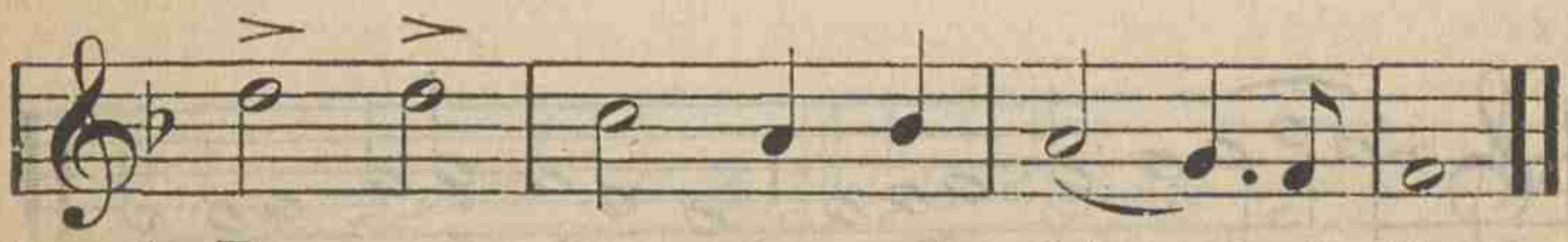


1. hó - mí-num, Dat pa - nis cóe - li - cus
2. pó - sci-mus, Sic nos tu ví - si - ta,



1. fi - gú - rís tér - mi - num: O res mi -
2. sic - ut te có - li - mus; Per tu - as
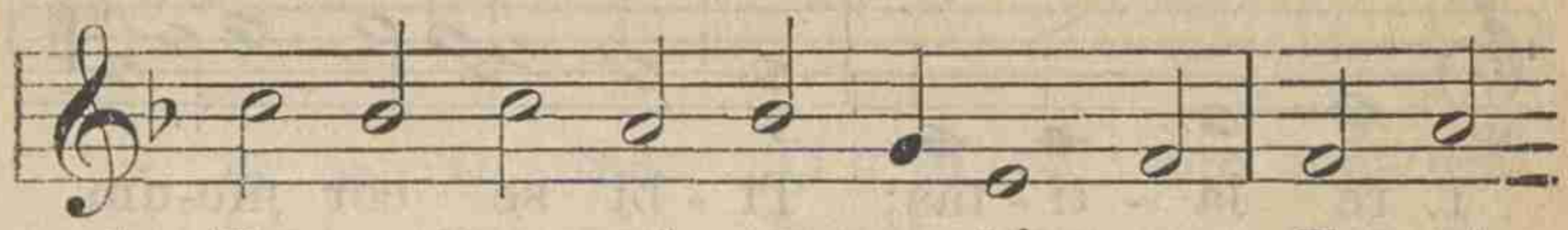


1. rá - bi - lis! man - dú - cat Dó - mi - num
2. sé - mi - tas duc nos quo tén - di - mus
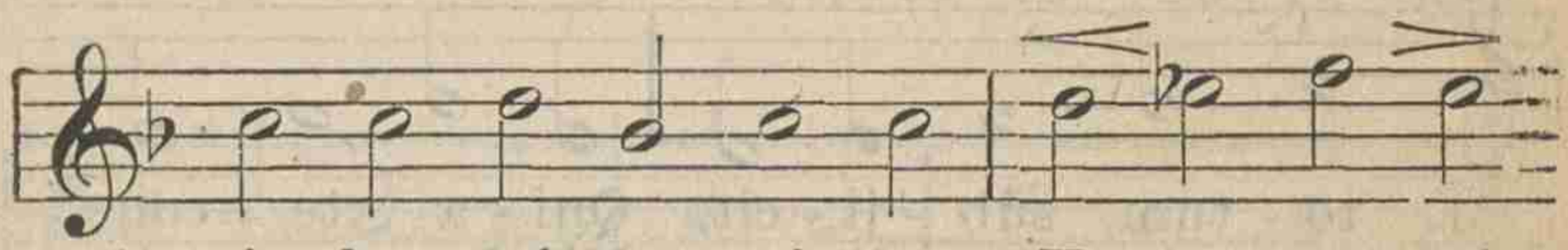


1. Pau - per, ser - vus, et hú - mi - lis.
2. Ad lu - cem quam in - há - bi - tas.

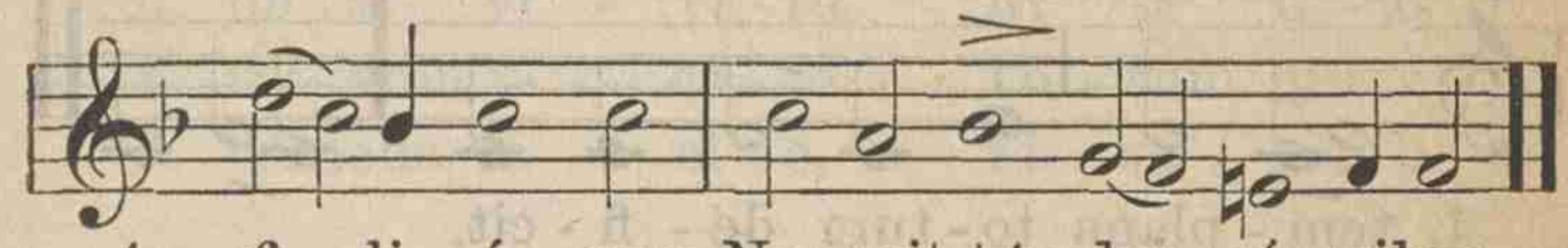
No. 23. Ecce Panis Angelorum.



1. Ec - ce pa - nis an - ge - ló - rum Fa - ctus
2. Bo - ne pa - stor, pa - nis ve - re, Je - su
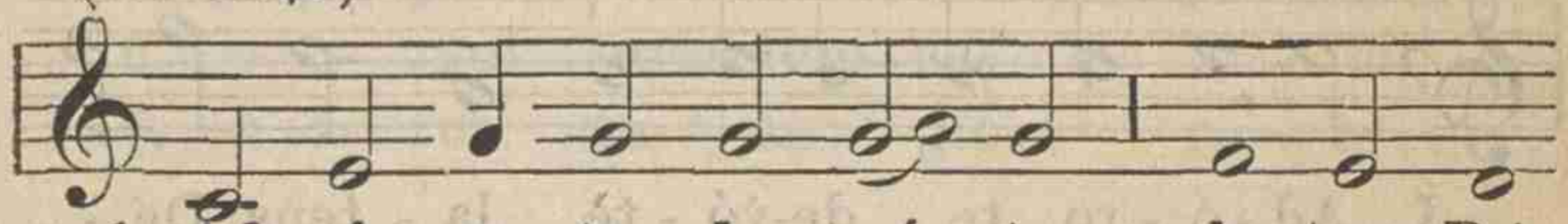


1. ci - bus vi - a - tó - rum, Ve - re pa - nis
2. nos - tri mi - se - ré - re: Tu nos bo - na



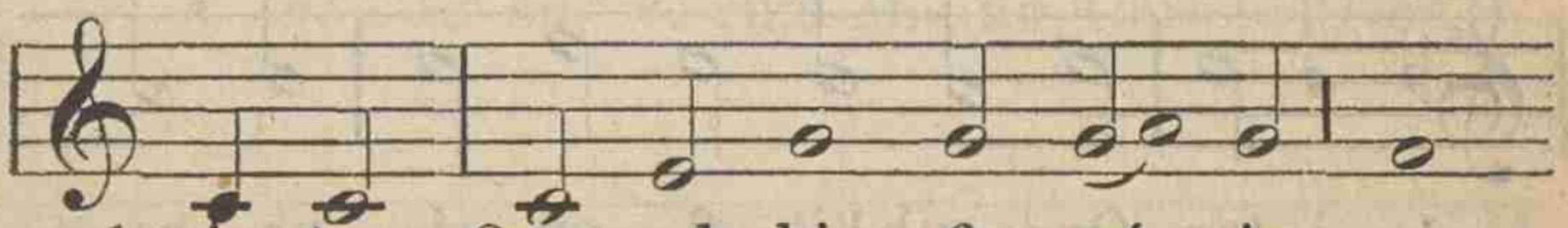
1. fi - li - ó - rum Non mit - tén - dus cá - nibus.
2. fac vi - dé - re In ter - ra vi - vén - ti - um.

No. 24. Adoro Te Devote.
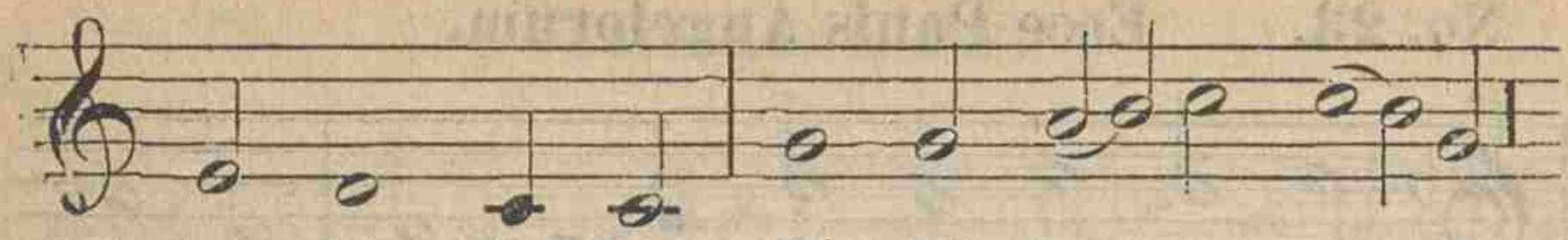
(Do-mi ♭.)
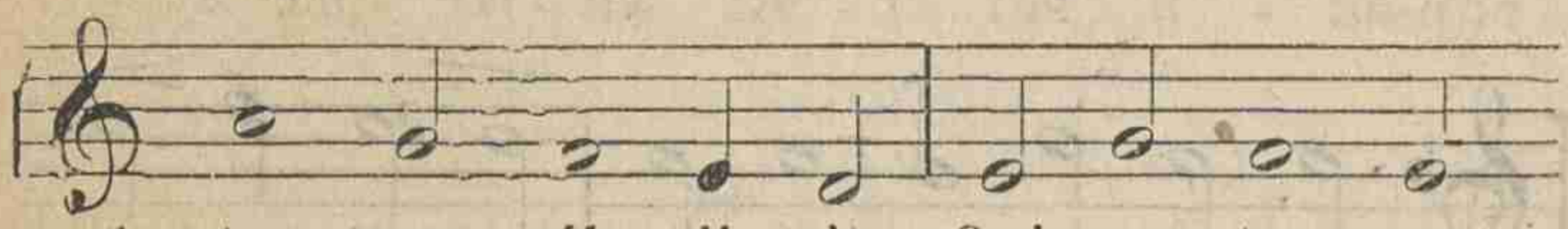


1. Ad - ó - ro te de - vó - te, la - tens Dé -
2. Vi - sus, ta - ctus, gu - stus in te fál
3. In cru - ce la - té - bat so - la Dé -



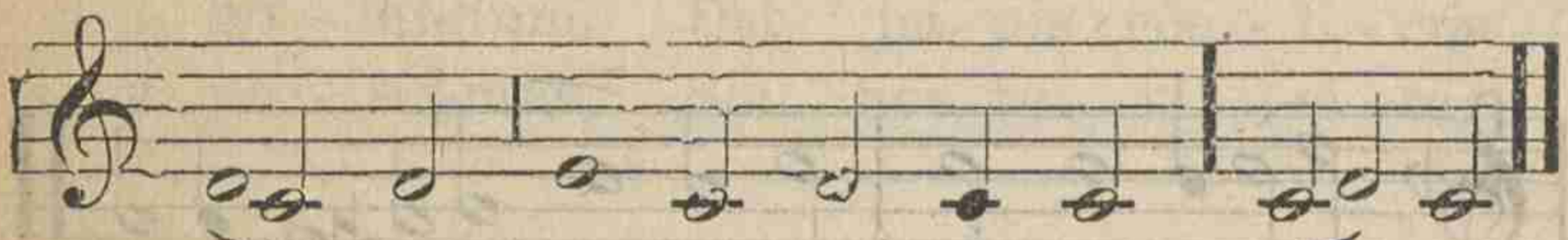
1. i - tas, Quae sub his fi - gú - ris ve -
2. li - tur, Sed au - dí - tu so - lo tu -
3. i - tas, At hic la - tet si - mul et



1. re lá - ti - tas; Ti - bi se cor me-um
2. to cré - di - tur; Cre - do. quid-quid di - xit
3. hu - má - ni - tas: Am-bo ta - men cre-dens
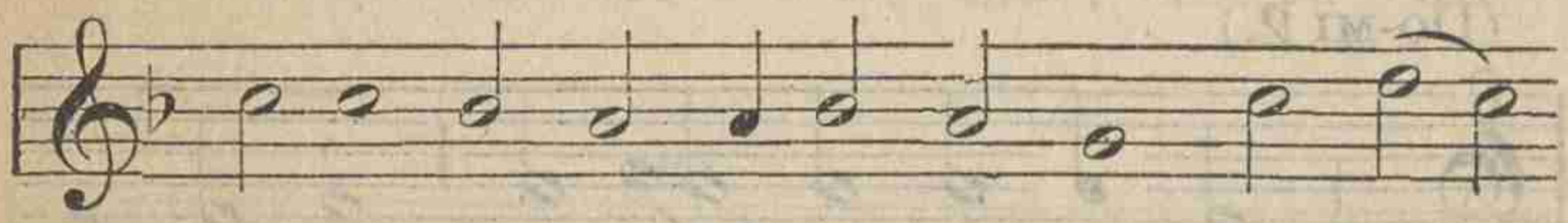


1. to - tum súb - ji - cit, Qui - a te con -
2. De - i Fí - li - us; Nil hoc ve - ri -
3. at - que cón - fi - tens, Pe - to quod pe -

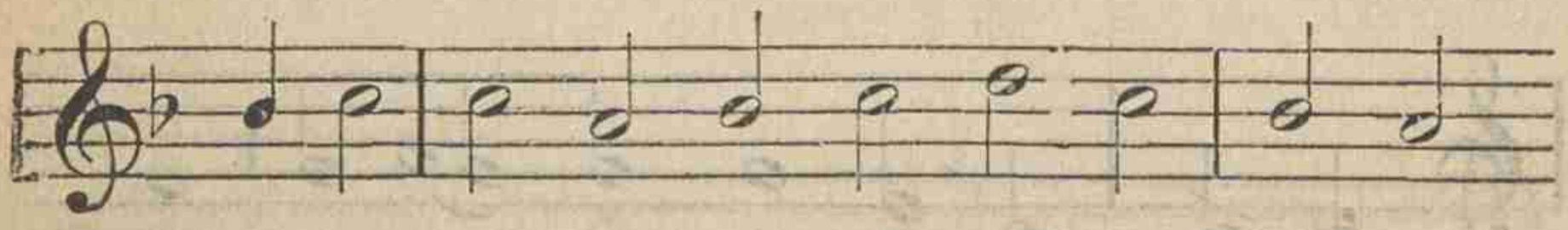


1. tem - plans to - tum dé - fi - cit.
2. tá - tis ver - bo vé - ri - us.
3. tí - vit la - tro póe - ni-tens. A - men.
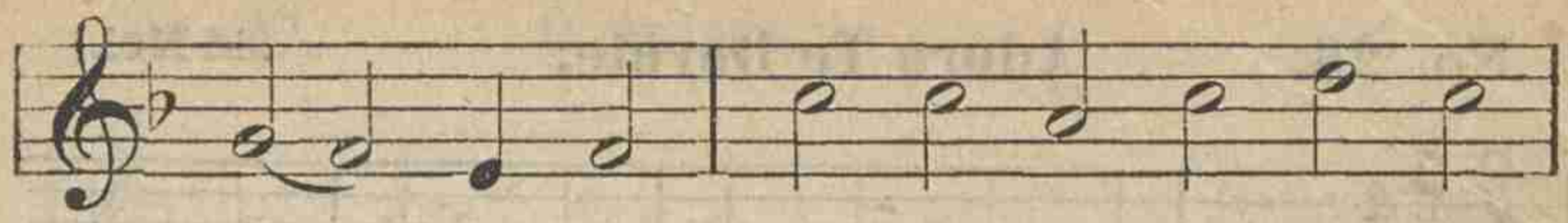
No. **25.** **Adoro Te Devote.** (2d Mel.)
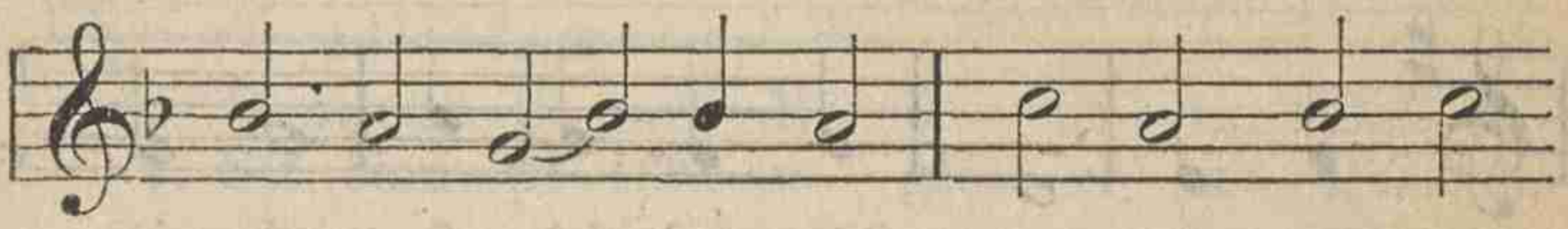


I. Ad - ó - ro te de-vó - te la - tens Dé -
5. O me-mo - ri - á - le mor-tis Jó -
6. Pi - e Pe - li - cá - ne, Je - su Dó -
7. Je - su, quem ve-lá - tum nunc a - spí -
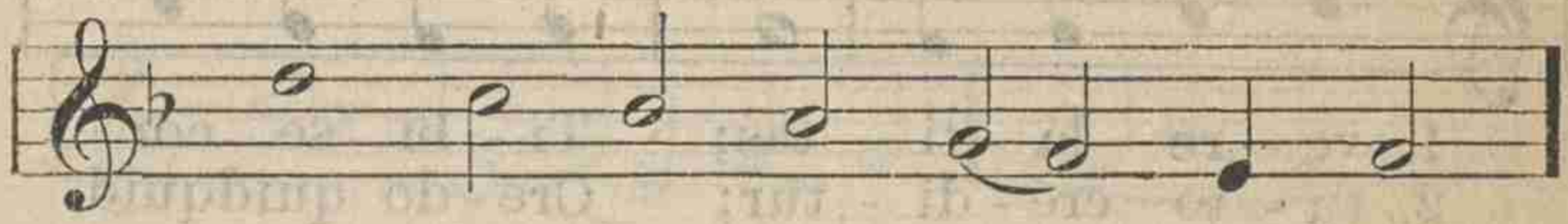


1. i - tas, Quae sub his fi - gú . ris ve - re
5. mi-ni, Pa - nis vi - vus, vi - tam praestans
6. mi-ne, Me im - múndum munda tu - o
7. ci - o, O - ro fi - at il - lud, quod tam



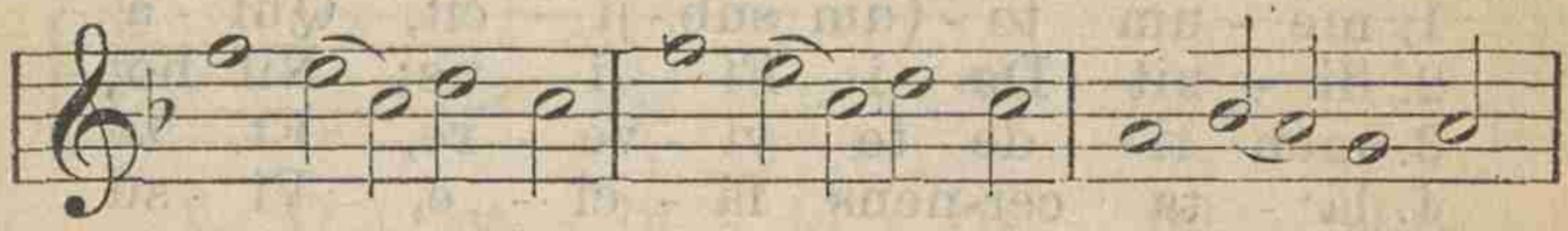
1. lá - ti - tas; Ti - bi se cor me - um
5. hó - mi - ni, Præsta me - ae men-ti
6. sán - gui - ne: Cu - jus u - na stil - la
7. sí - ti - o: Ut, te re - ve - lá - ta
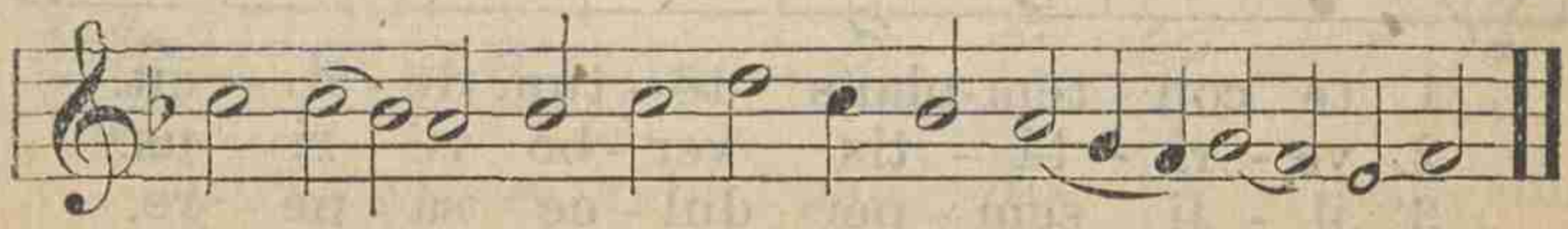


1. to - tum súb - ji - cit, Qui - a te con -
5. de te ví - ve - re, Et te il - li
6. sal - vum fá - ce - re To - tum quit ab
7. cernens fá - ci - e, Vi - su sim be -



1. tém - plans to - tum dé fi - cit.
5. sem - per dul - ce sá - pe - re.
6. o - mni mun-dum scé - le - re.
7. á - tus tu - ae gló - ri - ae.
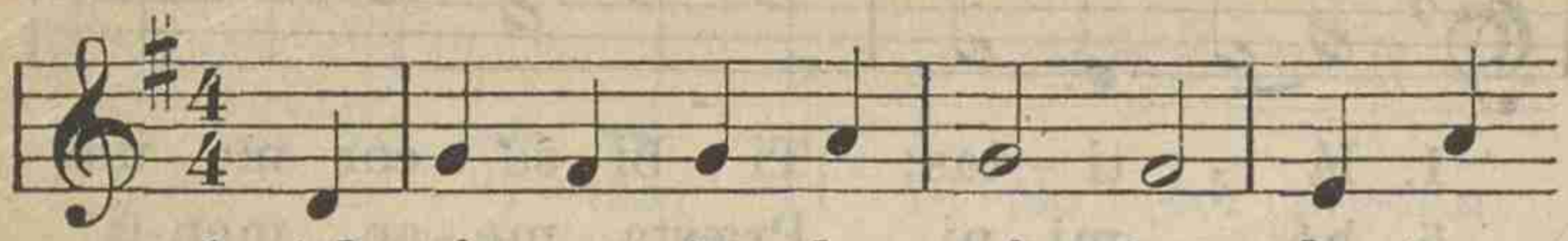


A - ve Je - su, ve-rum Manhu, Christe Je-su,
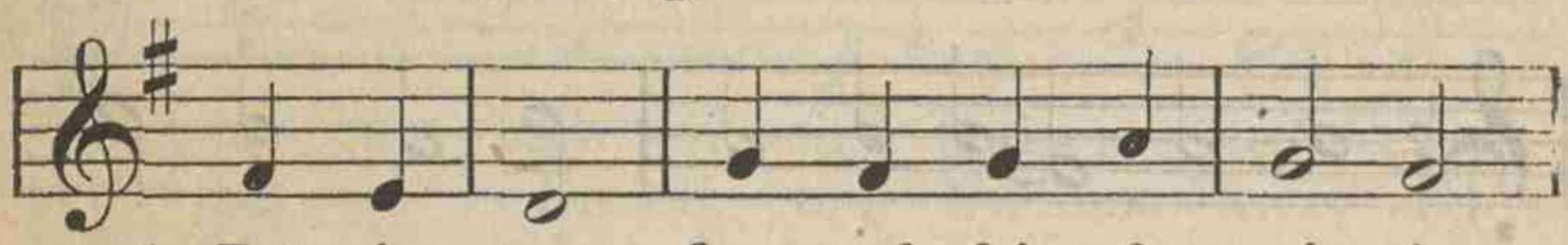


ad - áu - ge fi - dem ómnium cre - dén - ti-um.
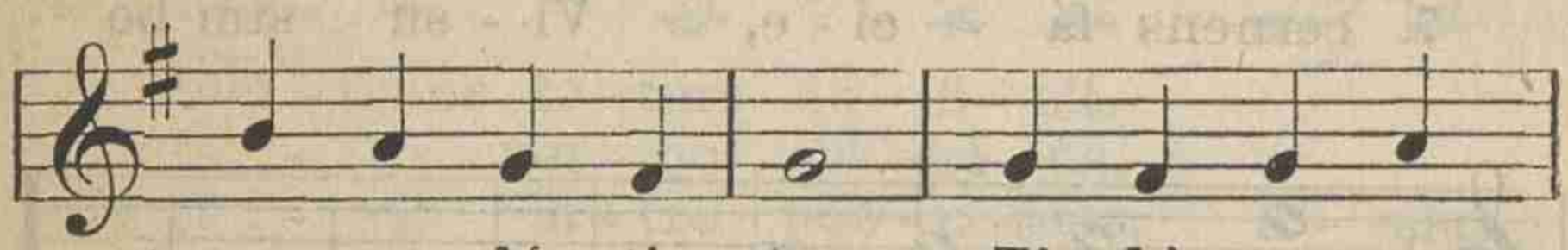
No. 26. Adoro Te Devote. (3d Mel.)
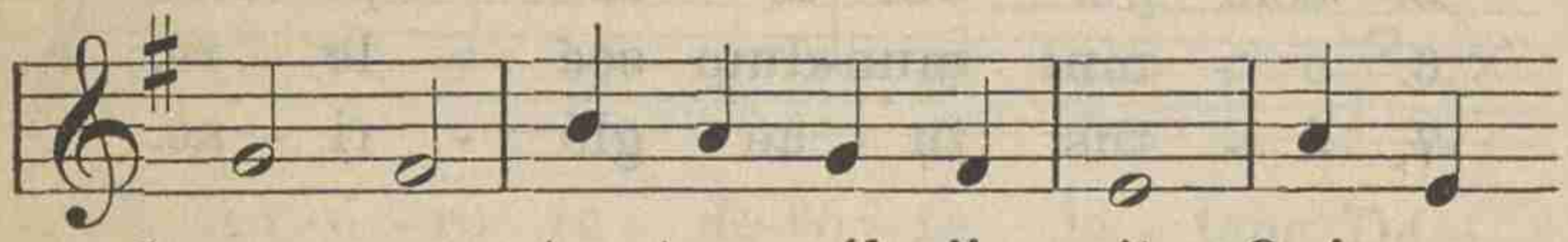


1. Ad - ó - ro te de - vó - te, la - tens
2. Vi - sus, ta - ctus, gu - stus in te
3. O me - mo - ri - á - le mor - tis
4. Je - su, quem ve - lá - tum nunc a -
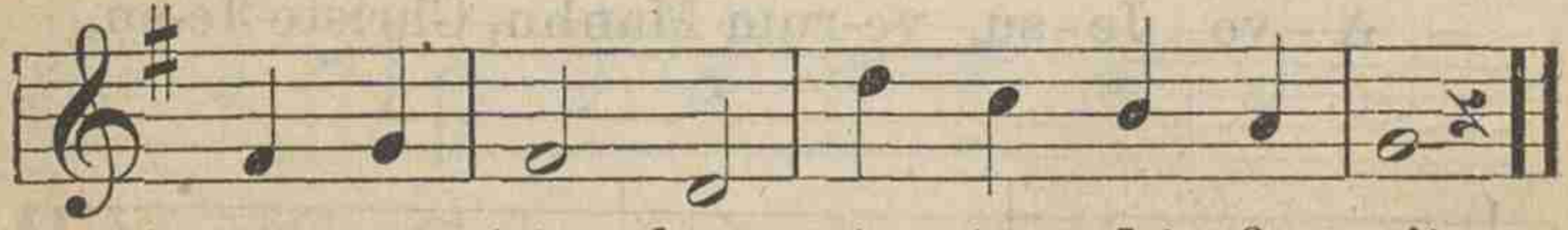


1. Dé - i - tas, Quae sub his fi - gú - ris
2. fál - li - tur. Sed au - dí - tu so - lo
3. Dó - mi - ni, Pa - nis vi - vus, vi - tam
4. spí - ci - o, O - re, fi - at il - lud,



1. ve - re lá - ti - tas; Ti - bi se cor
2. tu - to cré - di - tur; Cre - do quidquid
3. praestans hó - mi - ni, Praesta me - ae
4. quod tam sí - ti - o: Ut, te re - ve -
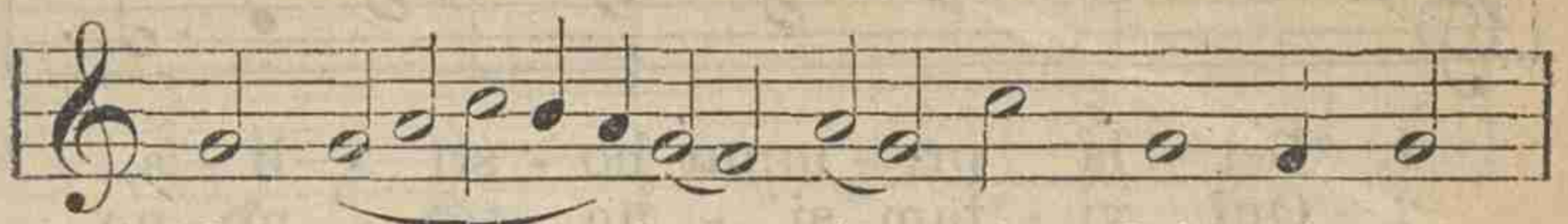


1. me - um to - tum súb - ji - cit, Qui - a
2. di - xit De - i Fí - li - us; Nil hoc
3. men - ti de te ví - ve - re, Et te
4. lá - ta cer-nens fá - ci - e, Vi - su
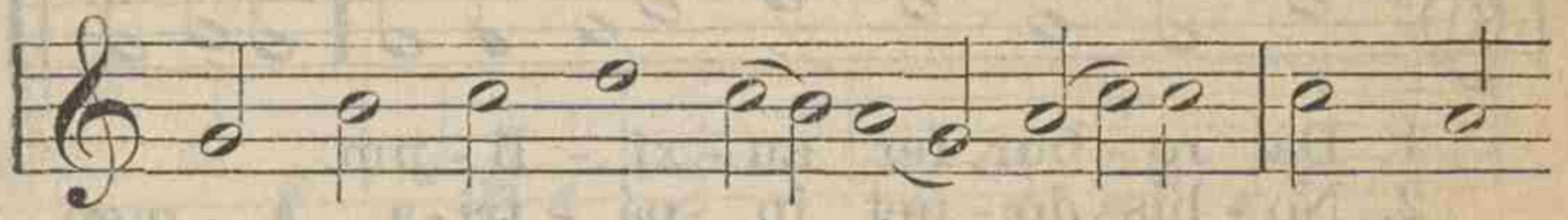


1. te con - tém-plans to - tum dé - fi - cit.
2. ve - ri - tá - tis ver - bo vé - ri - us.
3. il - li sem - per dul - ce sá - pe - re.
4. sim be - á - tus tu - ae gló - ri - ae.
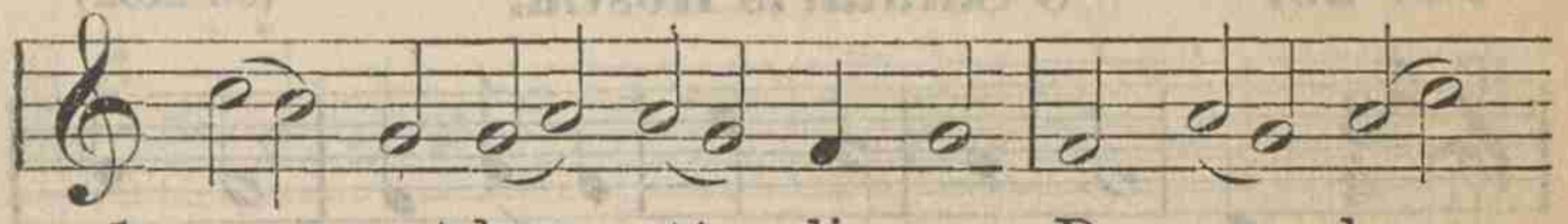
No. 27. O Salutaris Hostia.
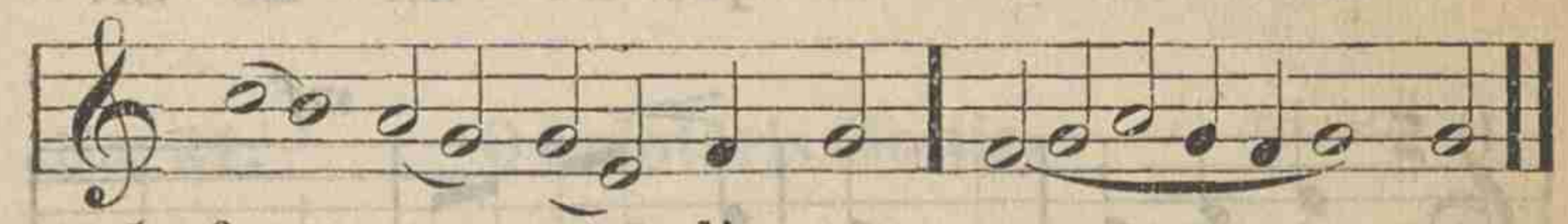


1. O sa - - lu - tá - ris hó - sti - a,
2. U - ni tri - nó - que Dó - mi - no



1. Quae coe - li pan - dis ó - sti - um: Bel - la
2. Sit sem - pi - tér - na gló - ri - a: Qui vi -
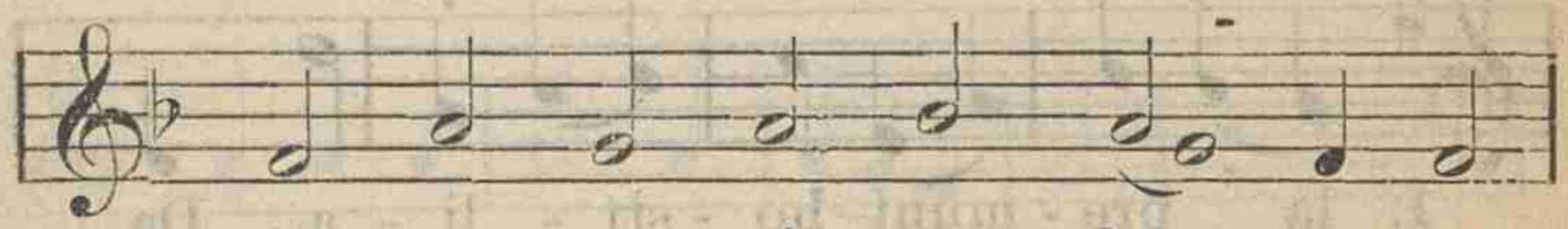


1. pre-munt ho - stí - li - a, Da ro - bur,
2. tam si - ne tér - mi - no No - bis do -
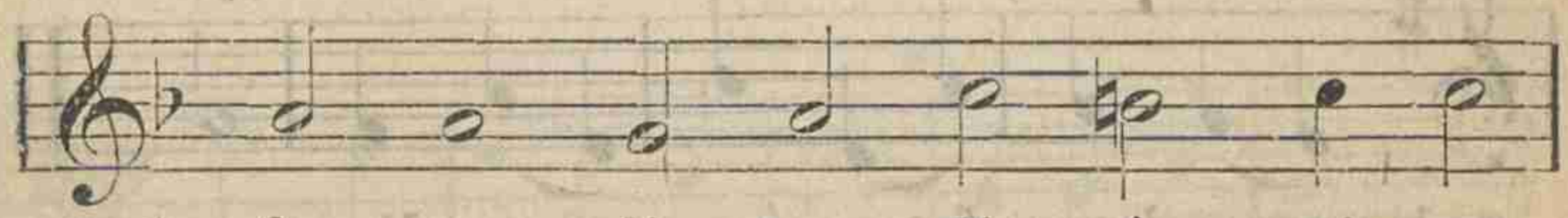


1. fer au - xí - li - um.
2. net in pá - tri - a. A - - men.
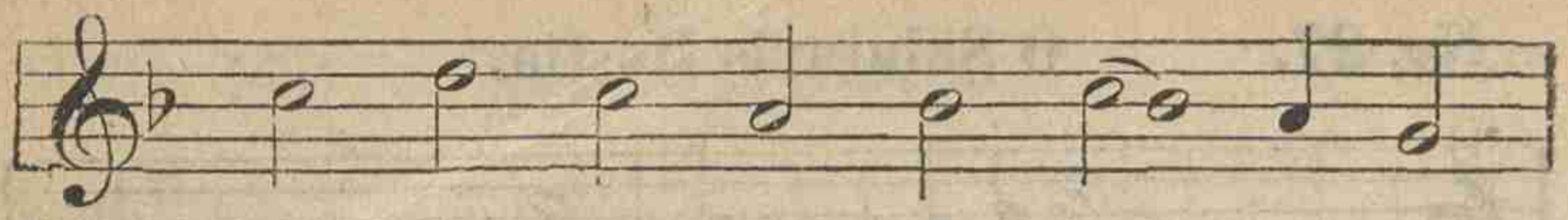
No. 28. O Salutaris Hostia. (2d Mel,)



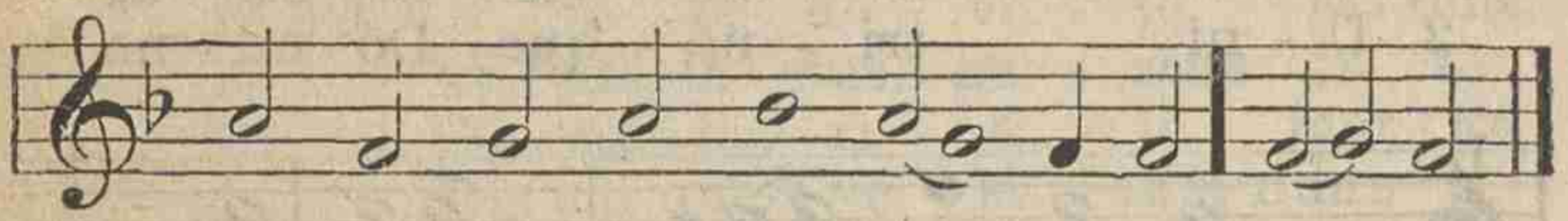
1. O sa - lu - tá - ris hó - sti - a,
2. U - ni tri - nó - que Dó - mi - no



1. Quae coe - li pan - dis ó - sti - um:
2. Sit sem - pi - tér - na gló - ri - a:
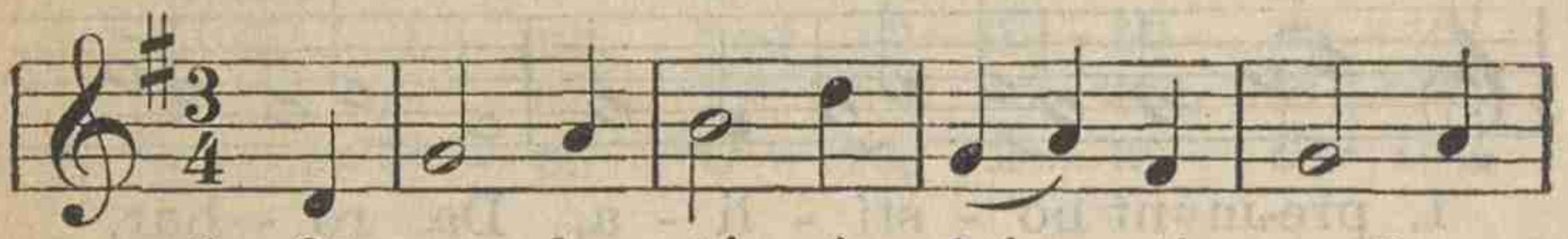


1. Bel - la pre - munt ho - stí - li - a,
2. Qui vi - tam si - ne tér - mi - no
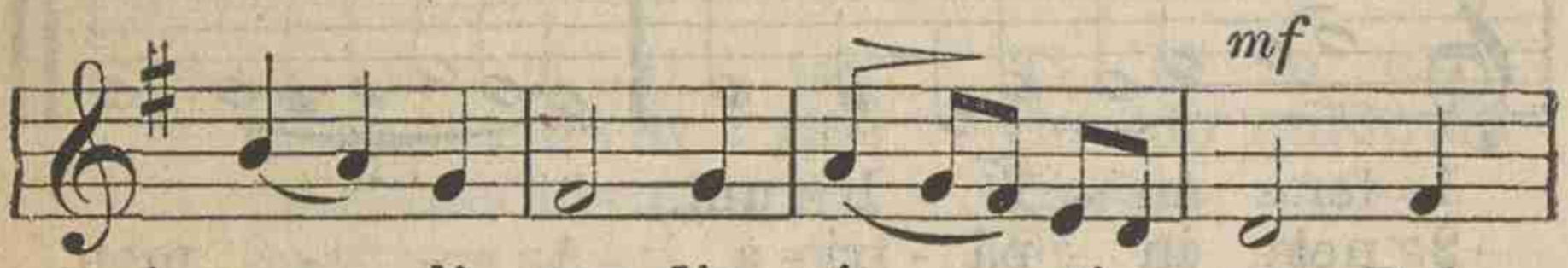


1. Da ro - bur, fer au - xí - li - um.
2. No - bis do - net in pá - tri - a. A - men.
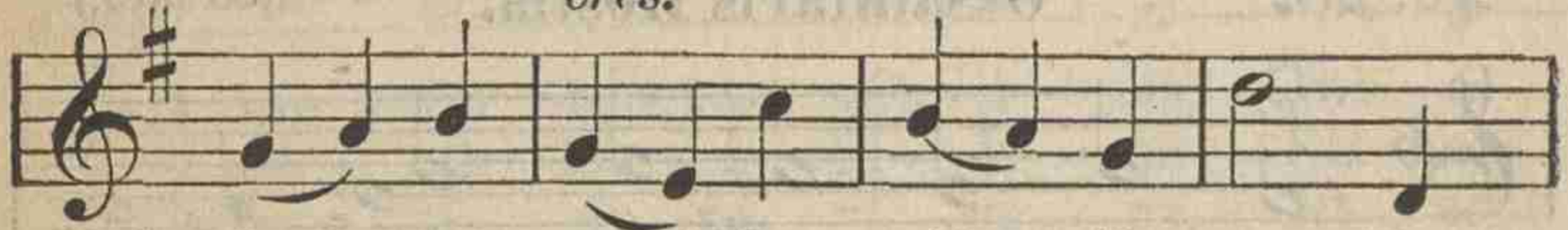
No. 29. O Salutaris Hostia. (3d Mel.)
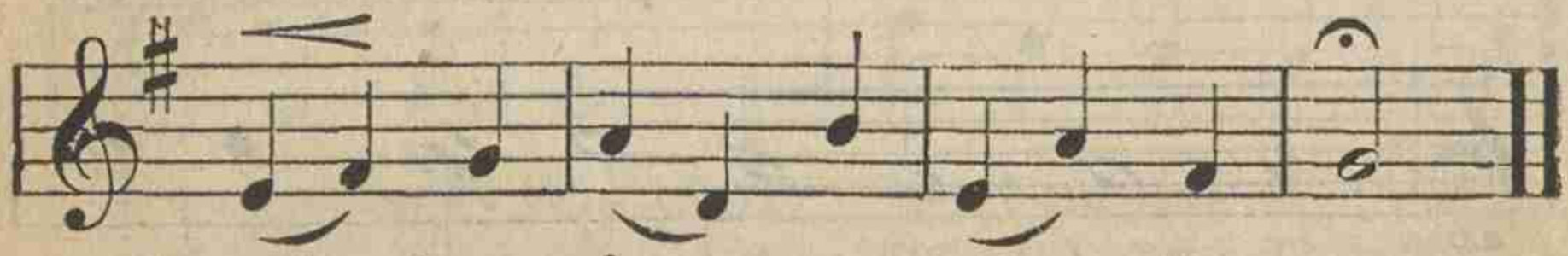


1. O sa - lu - tá - ris hó - sti - a, Quae
2. U - ni tri - nó - que Dó - mi - no Sit



1. coe - li pan-dis ó - sti - um, Bel -
2. sem - pi - tér - na gló - ri - a, Qui
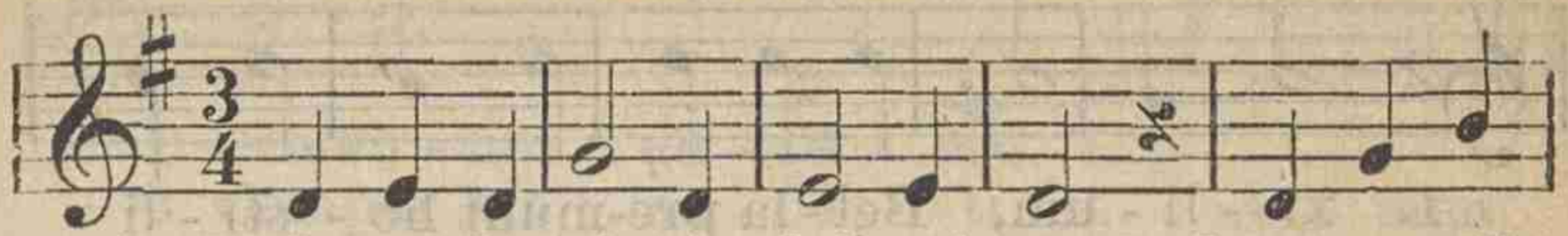


1. la pre - munt ho - stí - li - a, Da
2. vi - tam si - ne tér - mi - no No -
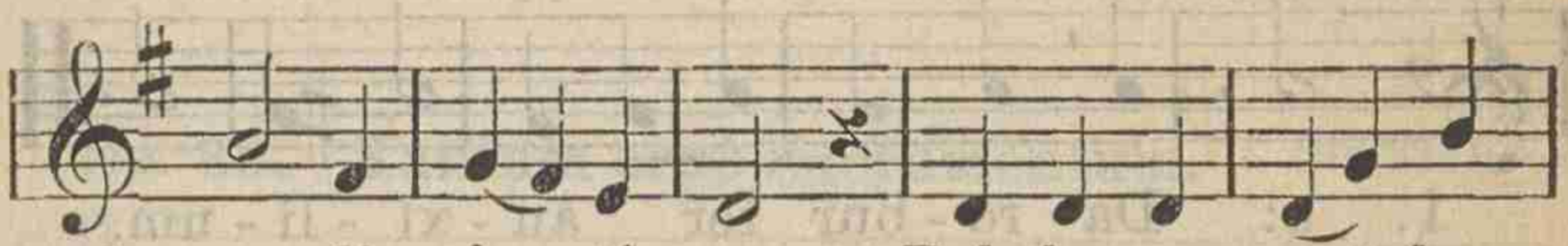


1. ro - bur, fer au - xí - li - um.
2. bis do - net in pá - tri - a.
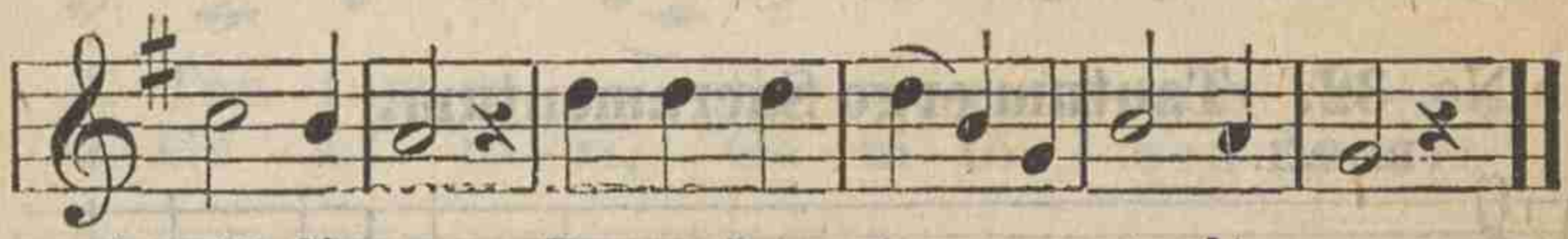
No 30. O Salutaris Hostia. (4th Mel.)



1. O sa-lu-tá-ris hó-sti-a, Quae coe-li
2. U-ni tri-nó-que Dó-mi-no Sit sem-pi-
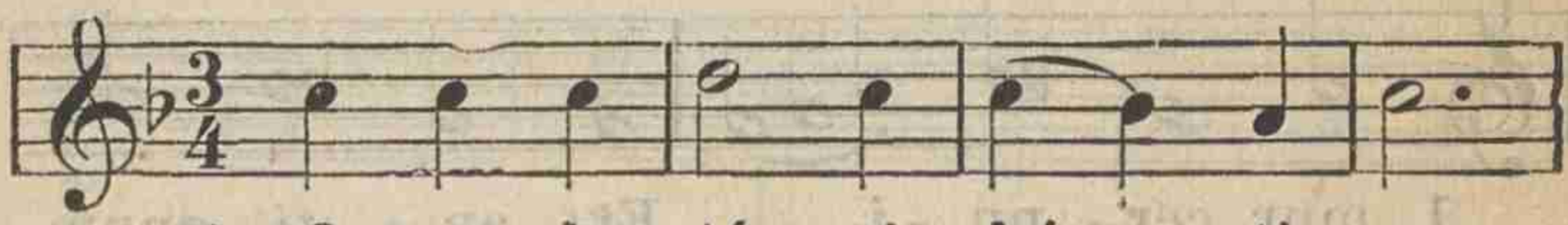


1. pandis ó-sti-um; Bel-la pre-munt ho-
2. tér-na gló-ri-a, Qui vi-tam si-ne
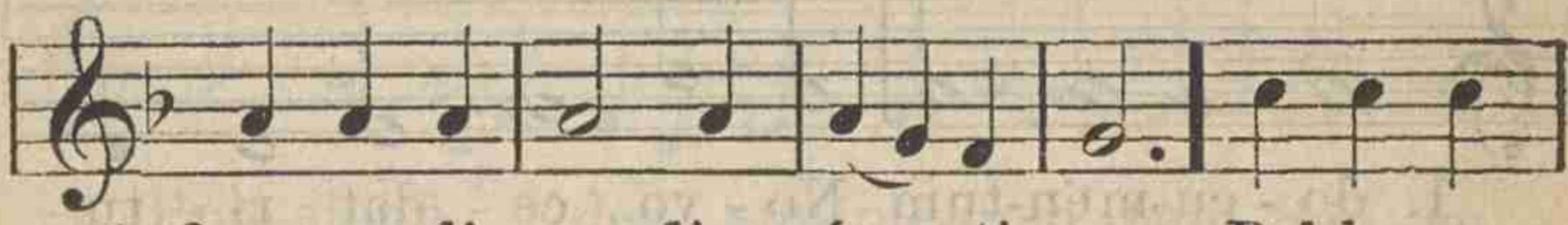


1. stí-li-a, Da ro-bur fer au-xí-li-um.
2. término No-bis do-net in pá-tri-a.

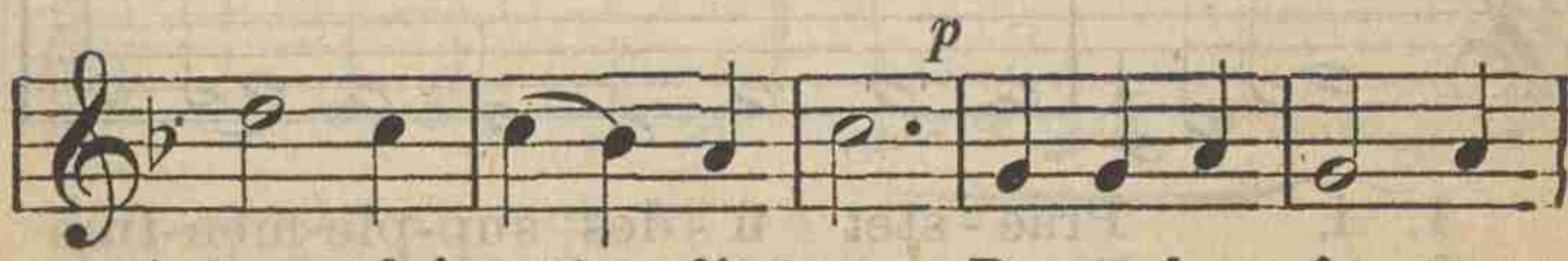
No. 31. O Salutaris Hostia. (5th Mel.)
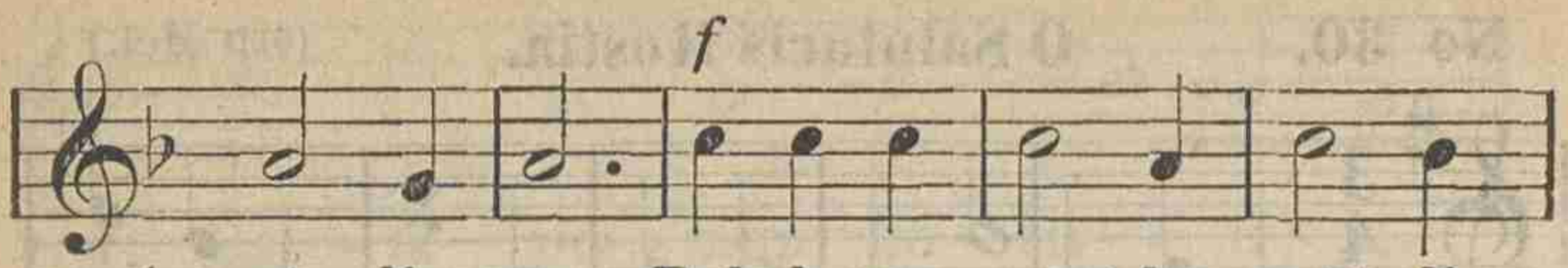


1. O sa-lu-tá-ris hó-sti-a,
2. U-ni tri-nó-que Dó-mi-no
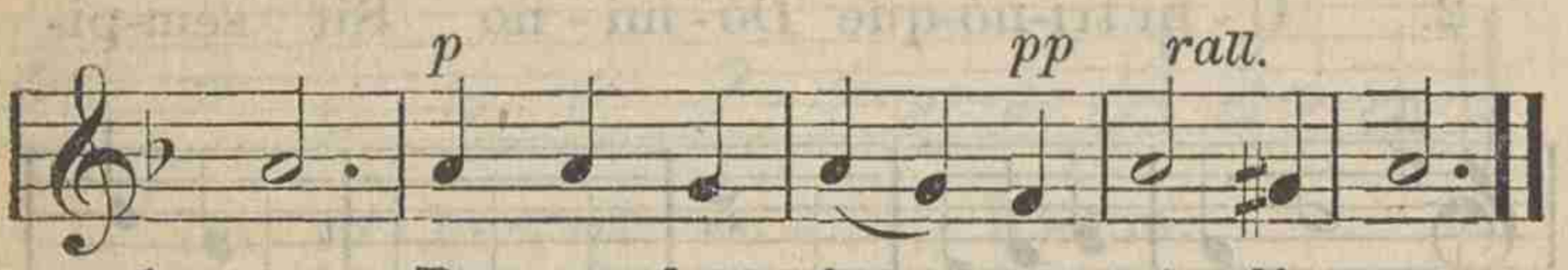


1. Quae coe-li pan-dis ó-sti-um Bel-la pre-
2. Sit sem-pi-tér-na gló-ri-a, Qui vi-tam



1. munt hó-stí-li-a, Da ro-bur fer au-
2. si-ne tér-mi-no, No-bis do-net in
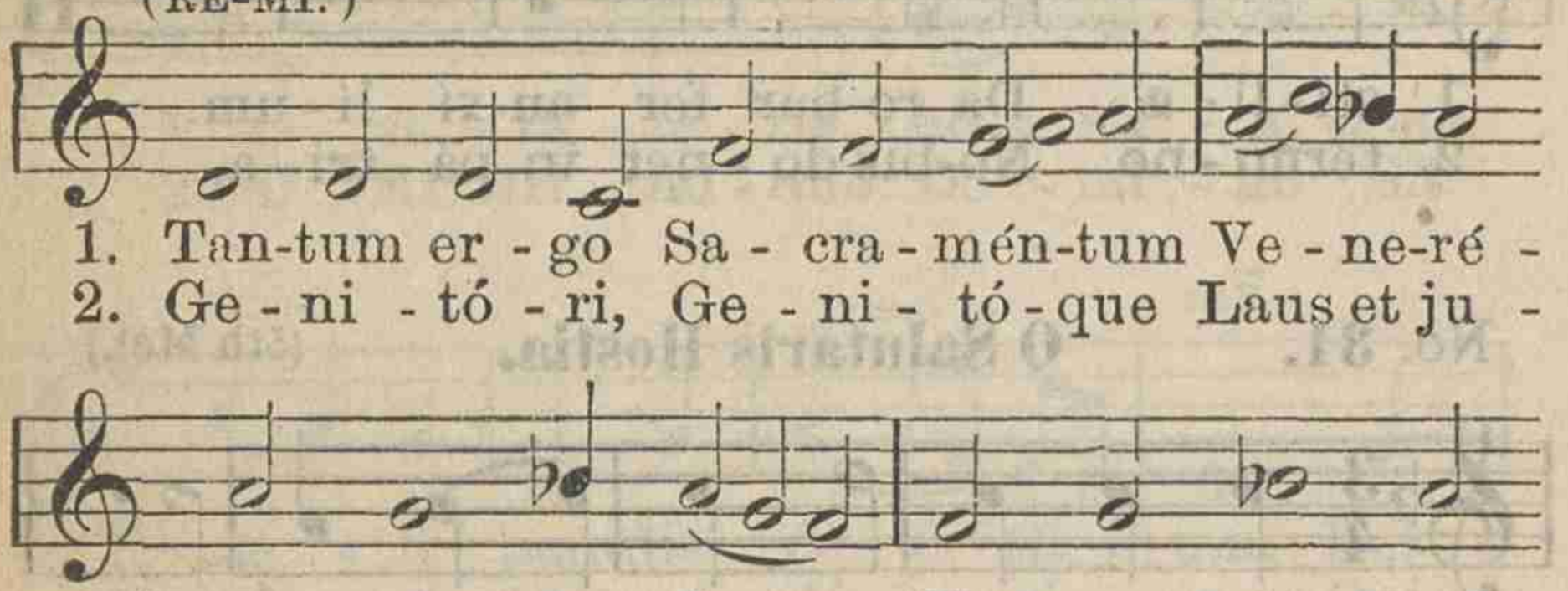


1. xí - li - um, Bel - la pre-munt ho - stí - li -
2. pá - tri - a, Qui vi-tam si - ne tér - mi -



1. a: Da ro - bur fer au - xí - li - um.
2. no, No - bis do - net in pá - tri - a.
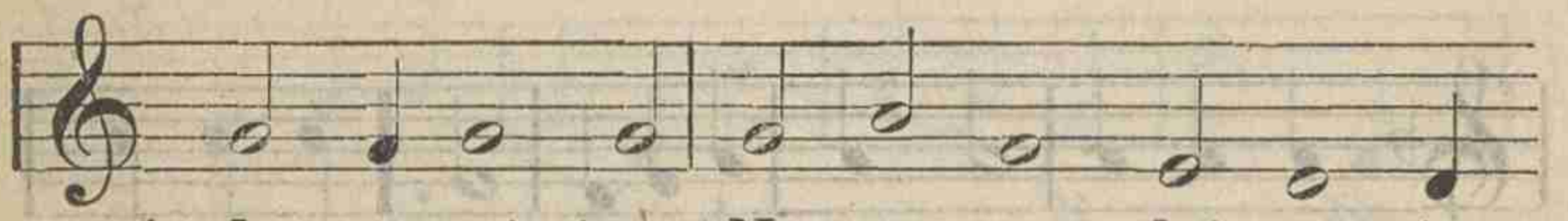
No. 32. Tantum ergo Sacramentum.

(RE-MI.)
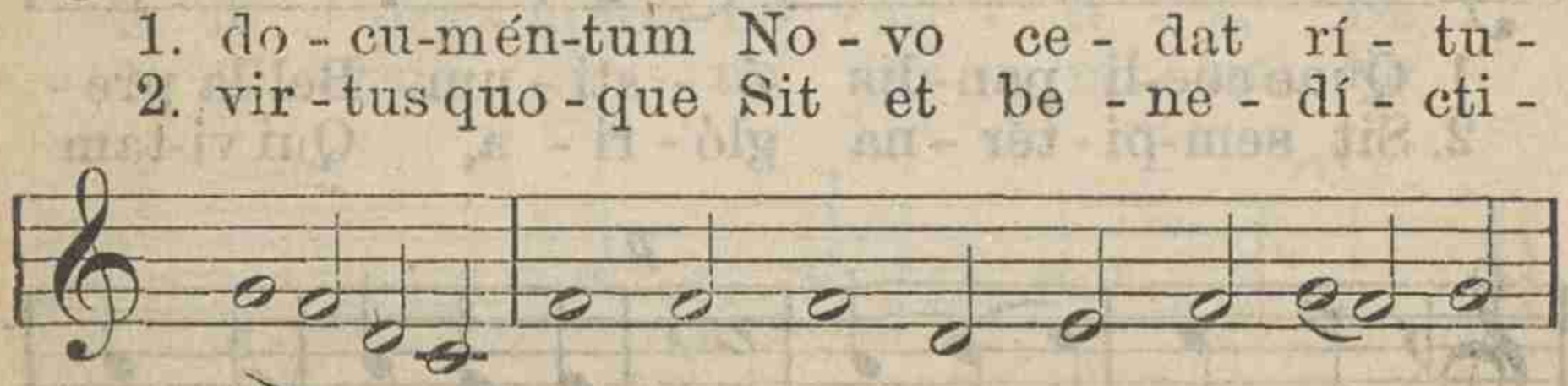


1. Tan-tum er - go Sa - cra - mén-tum Ve - ne-ré -
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

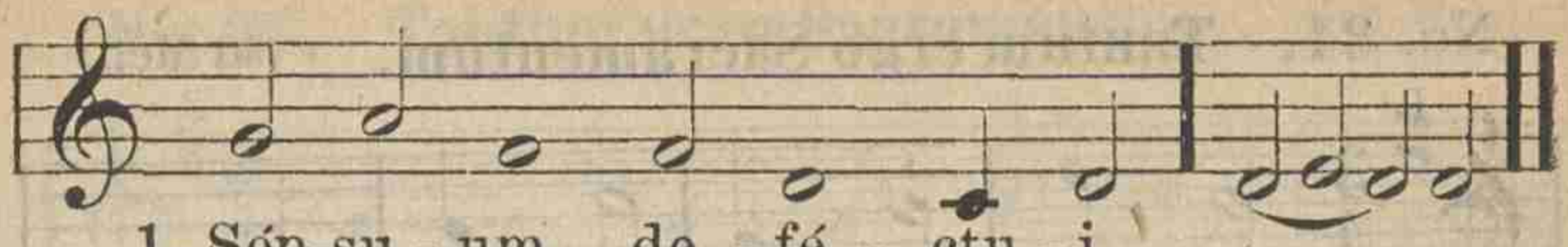
1. mur cér - nu - i, Et an - tí - quum
2. bi - lá - ti - o, Sa - lus, ho - nor,



1. do - cu-mén-tum No - vo ce - dat rí - tu -
2. vir - tus quo - que Sit et be - ne - dí - cti -
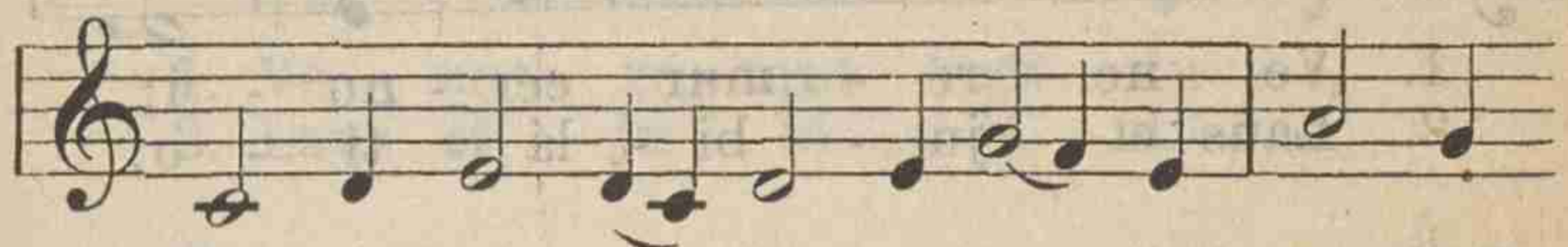


1. i, Prae - stet fi - des sup-ple-mén-tum
2. o; Pro - ce - dén - ti ab u - tró - que
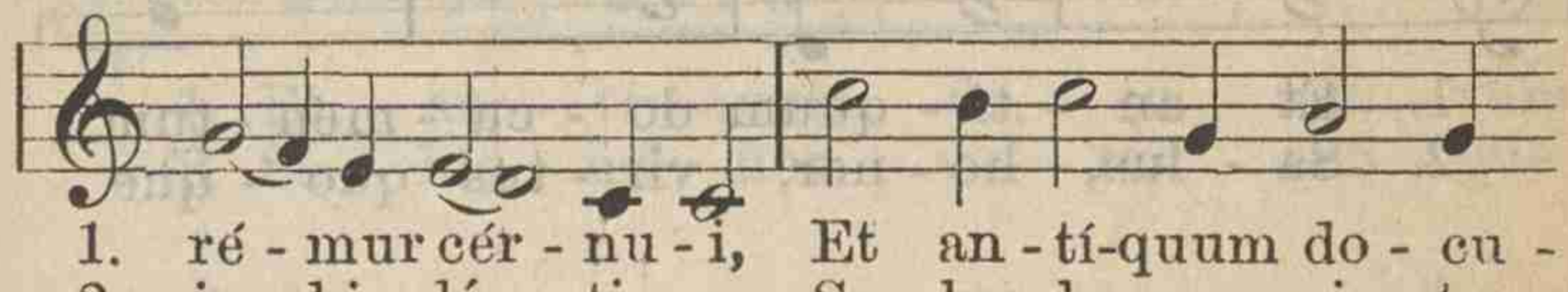


1. Sén-su - um de - fé - ctu - i.
2. Compar sit lau - dá - ti - o. A - men.

V. Panem de coelo | praestitísti eis, (allelúia).
R. Omne delectaméntum | in se habéntem, (allelúia).
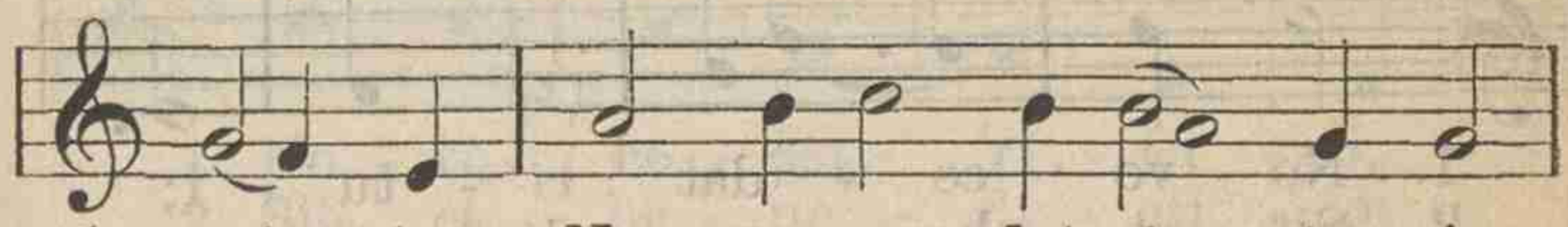
No. 33. Tantum ergo Sacramentum. (2d Mel.)
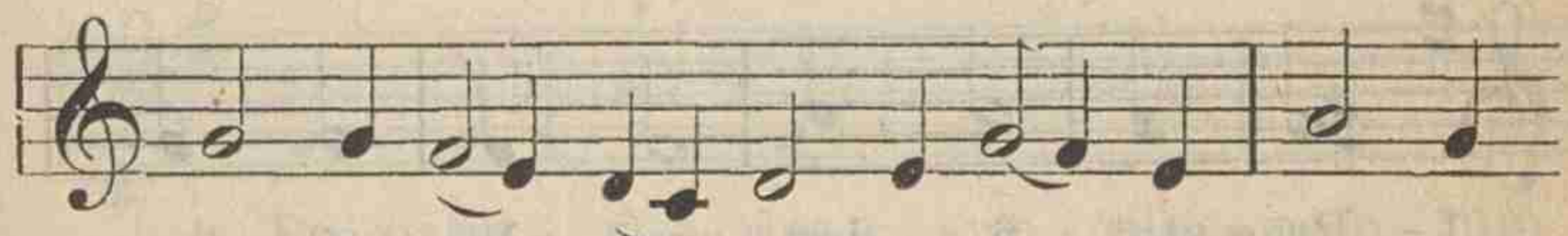


1. Tan - tum er - go Sa - cra-mén - tum Ve - ne -
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et
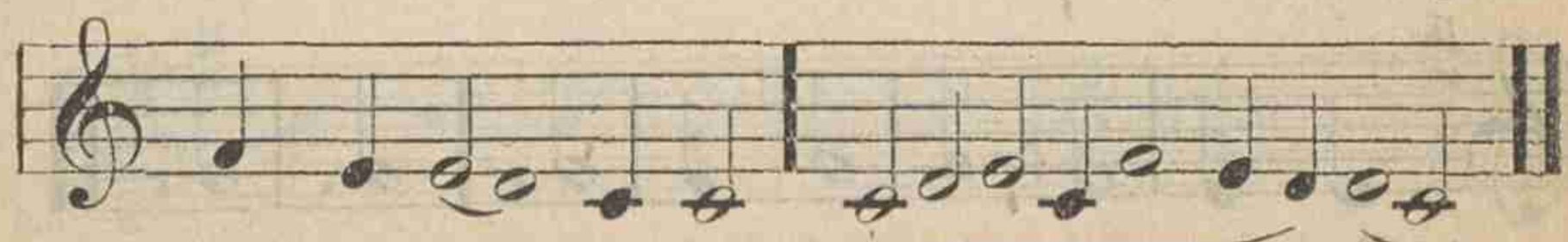


1. ré - mur cér - nu - i, Et an - tí-quum do - cu -
2. ju - bi - lá - ti - o; Sa - lus, ho-nor, vir - tus



1. mén - tum No - vo ce - dat rí - tu - i;
2. quo - que Sit et be - ne - dí - cti - o;
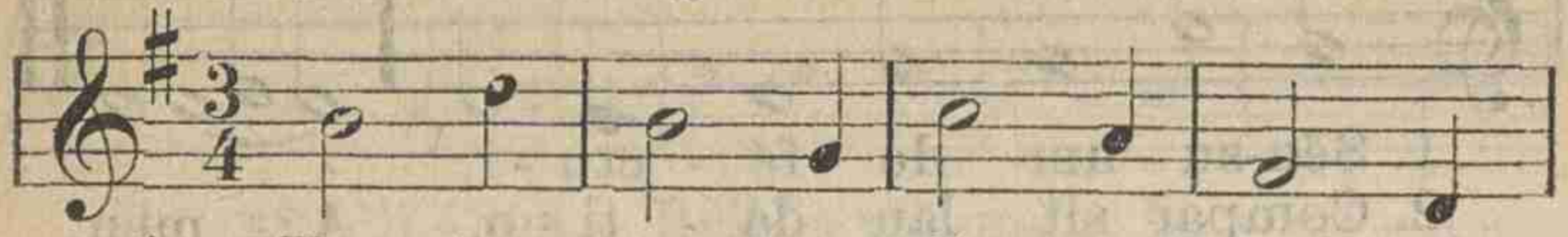


1. Prae-stet fi - des sup-ple-mén - tum Sén - su -
2. Pro - ce - dén - ti ab u - tró - que Com - par
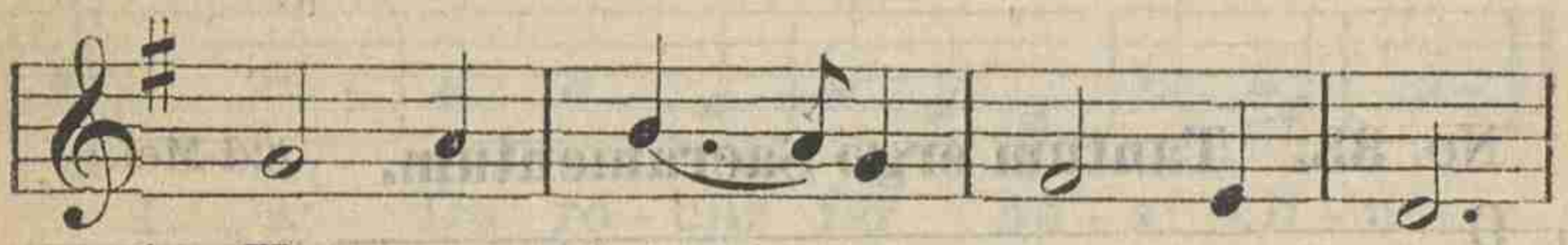


1. um de - fé - ctu - i,
2. sit lau-dá - ti - o. A - - - men.
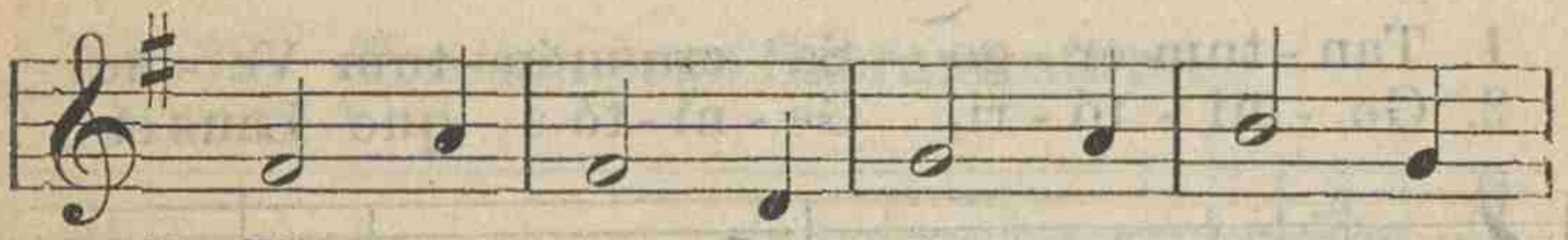
No. 34. Tantum ergo Sacramentum. (3d Mel.)



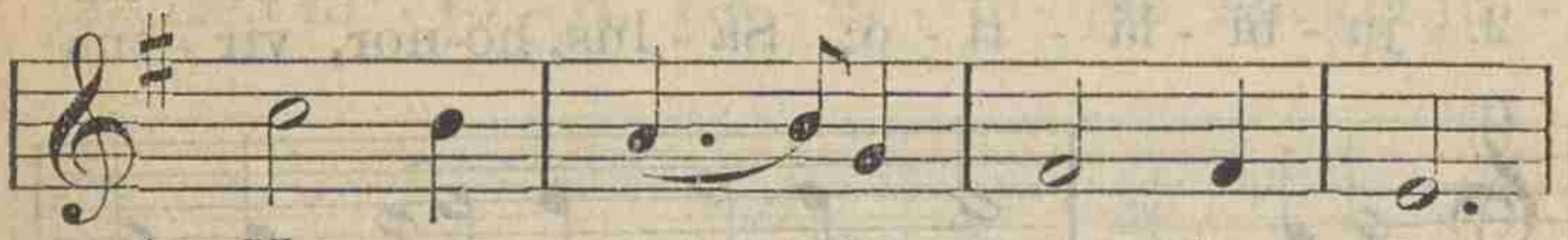
1. Tan - tum er - go Sa - cra - mén - tum
2. Ge - ni - tó - ri, Ge - ni - tó - que,
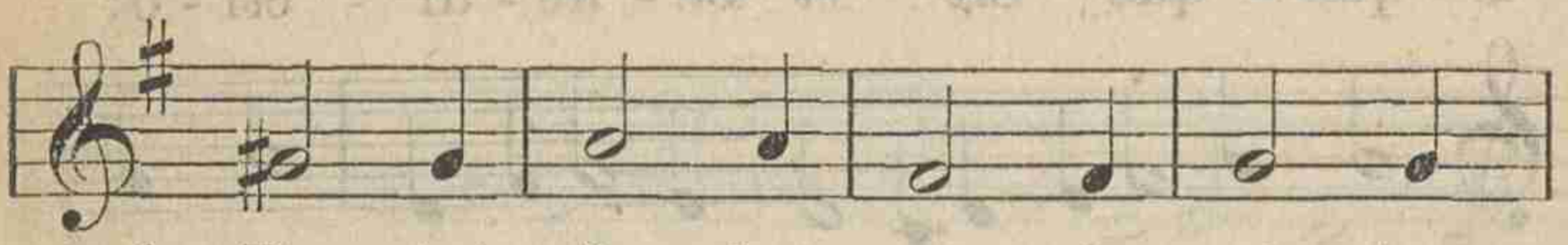


1. Ve - ne - ré - mur cér - nu - i;
2. Laus et ju - bi - lá - ti - o;
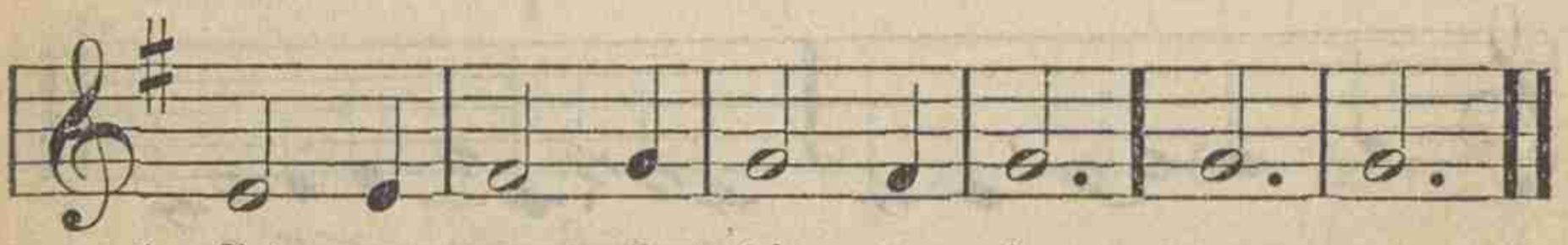


1. Et an - tí - quum do - cu - mén - tum
2. Sa - lus, ho - nor, vir - tus quo - que



1. No - vo ce - dat rí - tu - i;
2. Sit et be - ne - dí - cti - o;
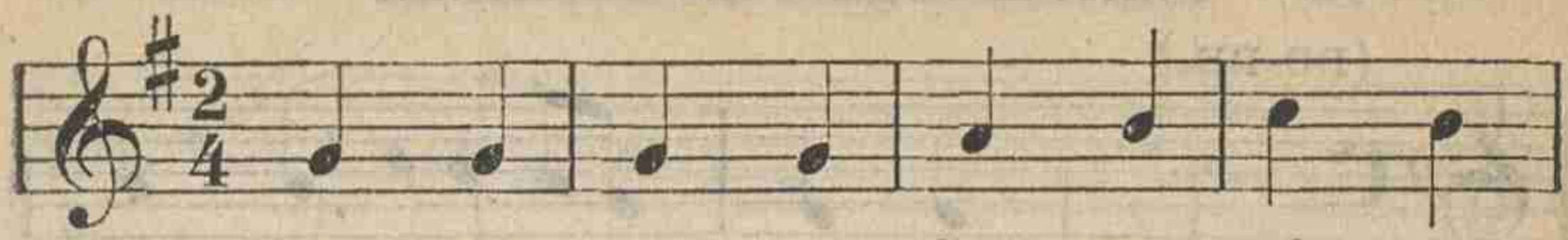


1. Prae-stet fi - des sup - ple - mén - tum
2. Pro - ce - dén - ti ab u - tró - que

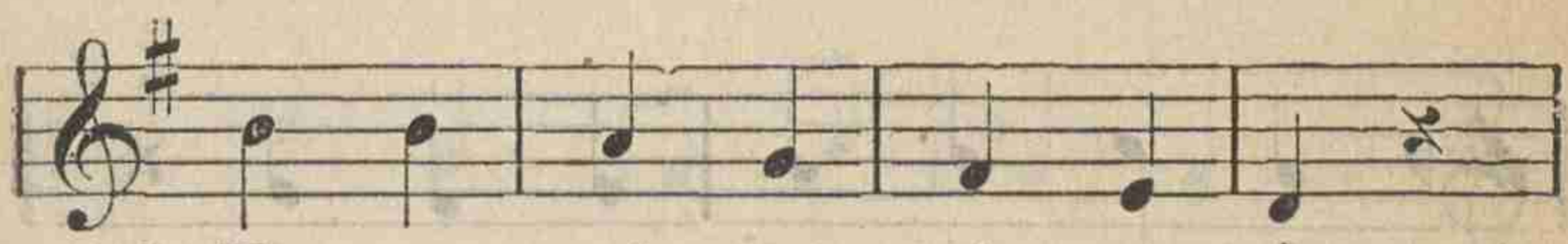


1. Sén - su - um de - fé - ctu - i.
2. Com-par sit lau-dá - ti - o. A - men.
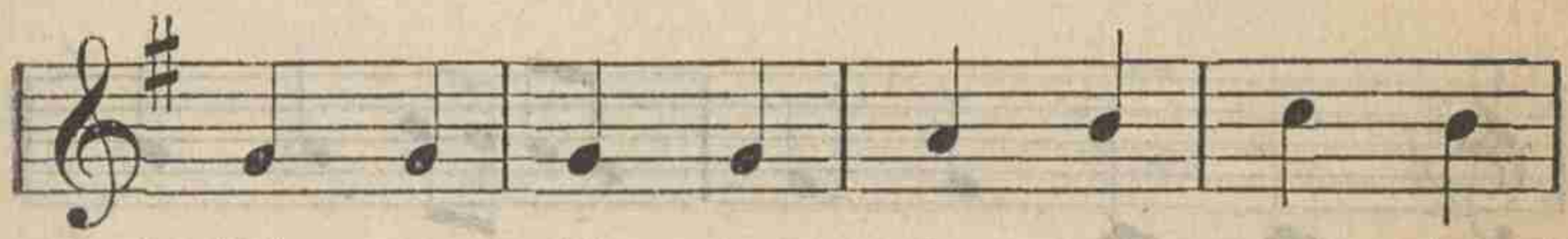
No. 35. Tantum ergo Sacramentum. (4th Mel.)
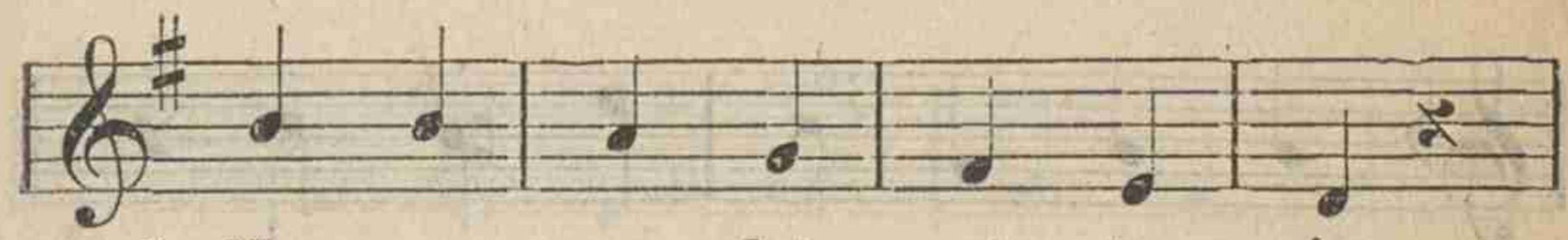


1. Tan - tum er - go Sa - cra - mén - tum
2. Ge - ni - tó - ri, Ge - ni - tó - que
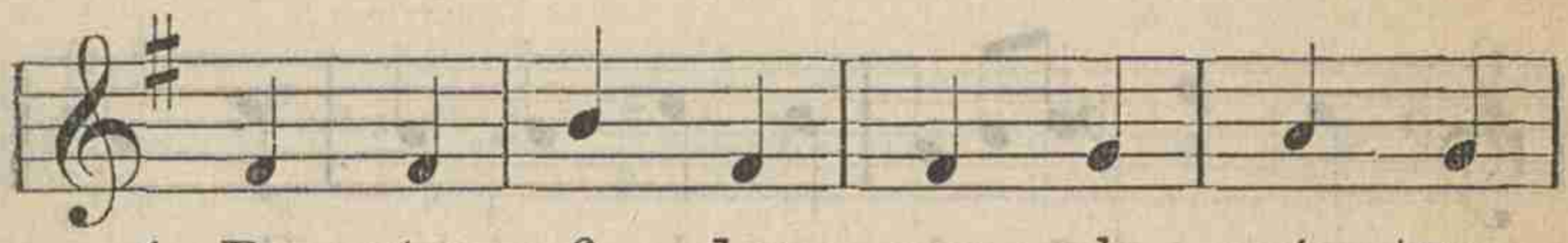


1. Ve - ne - ré - mur cér - nu - i,
2. Laus et ju - bi - lá - ti - o,
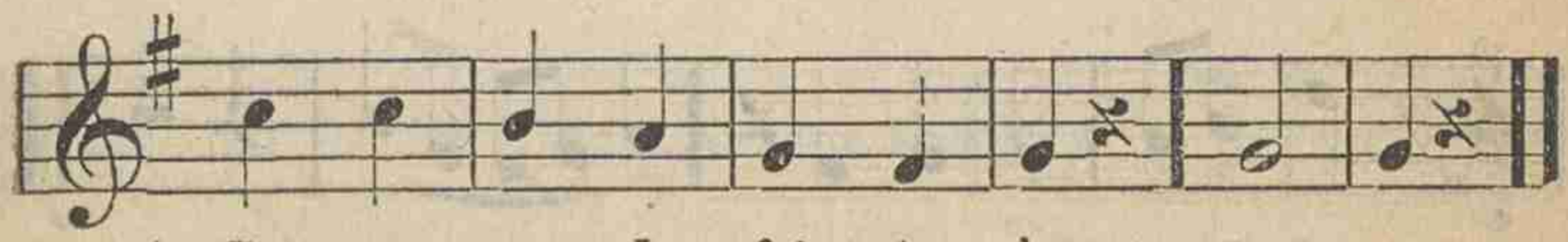


1. Et an - tí - quum do - cu - mén - tum
2. Sa - lus, ho - nor, vir - tus quo - que



1. No - vo ce - dat rí - tu - i,
2. Sit et be - ne - dí - cti - o;
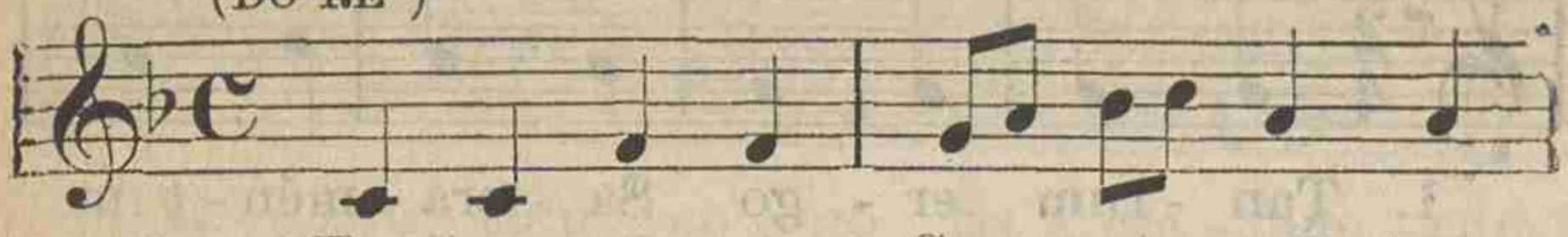


1. Prae-stet fi - des sup - ple - mén - tum
2. Pro - ce - dén - ti ab u - tró - que
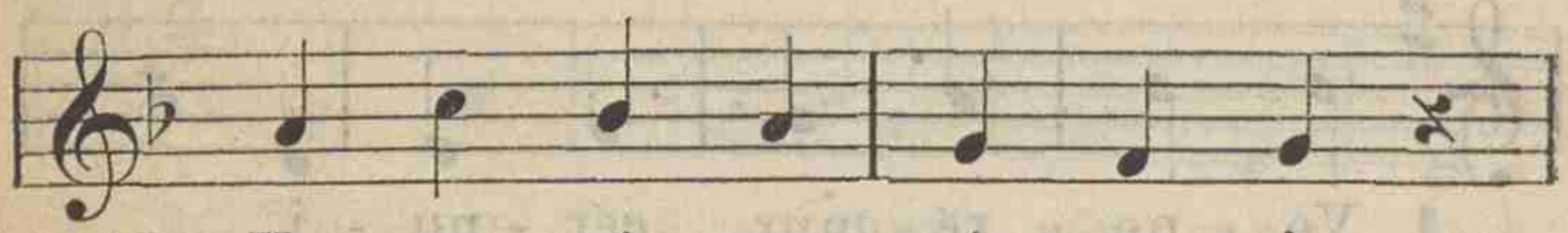


1. Sén - su - um de - fé - ctu - i.
2. Compar sit lau - dá - ti - o. A - men.

No. 36 Tantum ergo Sacramentum. (5th Mel.)
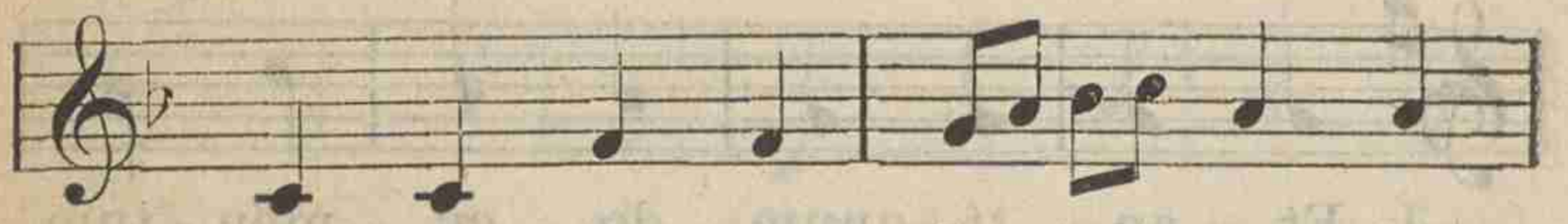
(DO-RE)
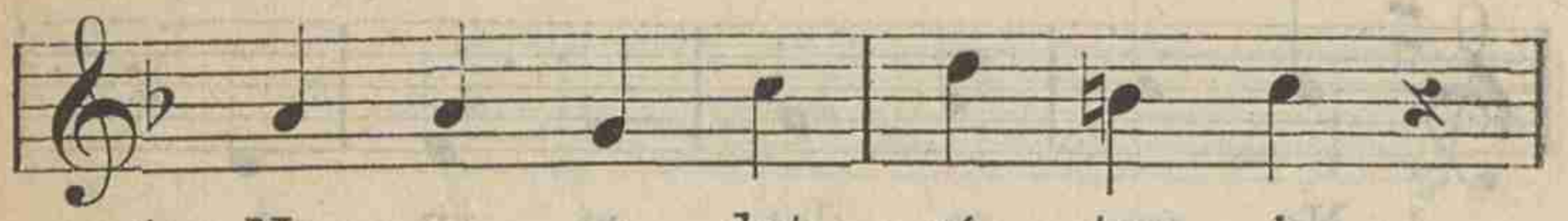


1. Tan tum er - go Sa - cra - mén-tum
2. Ge - ni - tó - ri, Ge - ni - tó - que
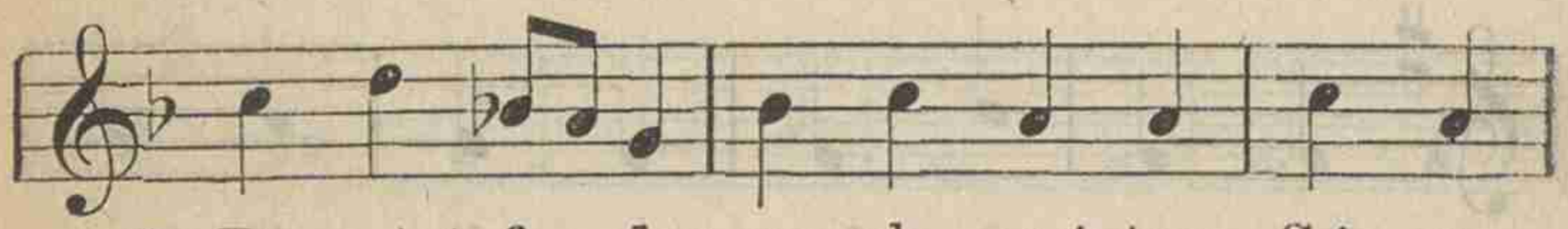


1. Ve - ne - ré - mur cér - nu - i,
2. Laus et ju - bi - lá - ti - o,
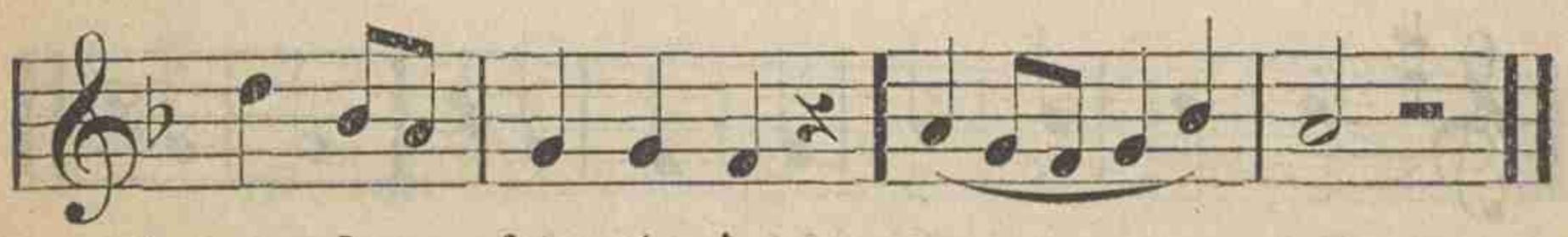


1. Et an - tí - quum do - cu - mén - tum
2. Sa - lus, ho - nor, vir - tus quo - que



1. No - vo ce - dat rí - tu - i,
2. Sit et be - ne - dí - cti - o;
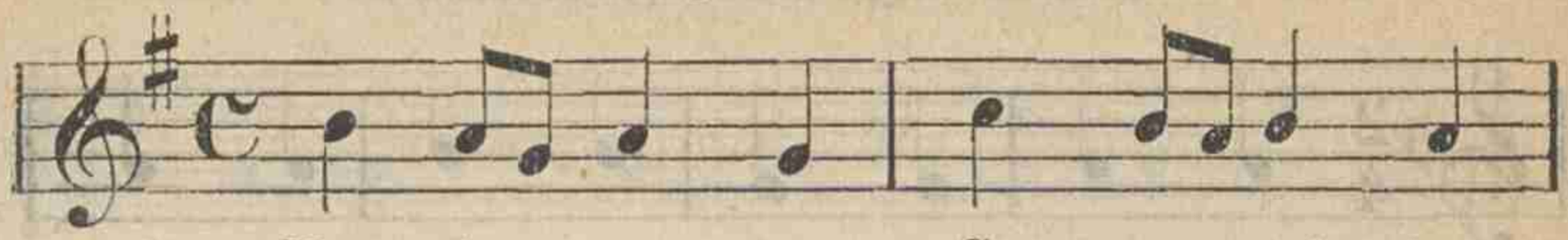


1. Prae-stet fi - des sup-ple - méntum Sén - su -
2. Pro - ce - dén-ti ab u - tró - que Com-par
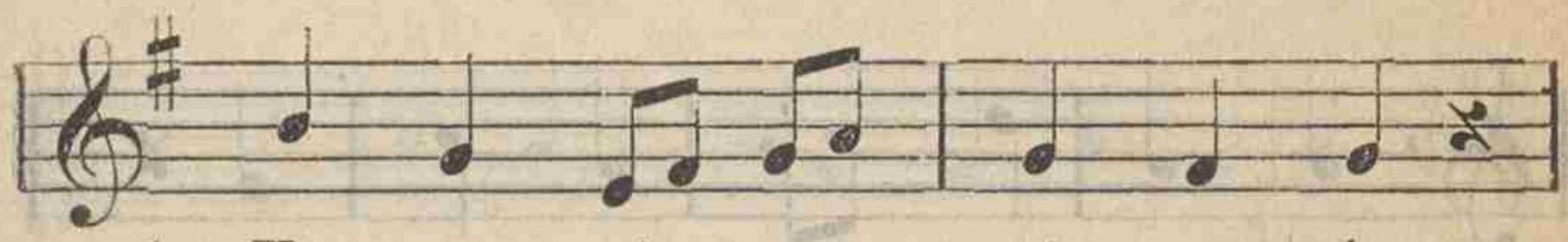


1. um de - fé - ctu-i.
2. sit lau - dá - ti - o A - - men.
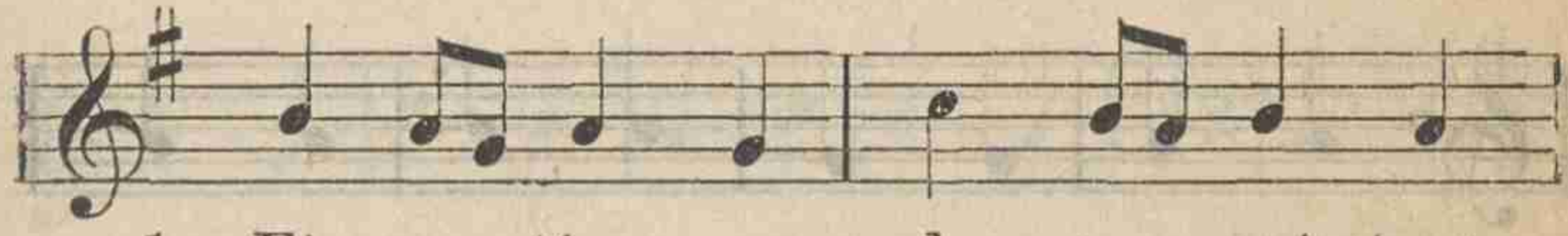
No. 37. Tantum ergo Sacramentum. (6th Mel.)
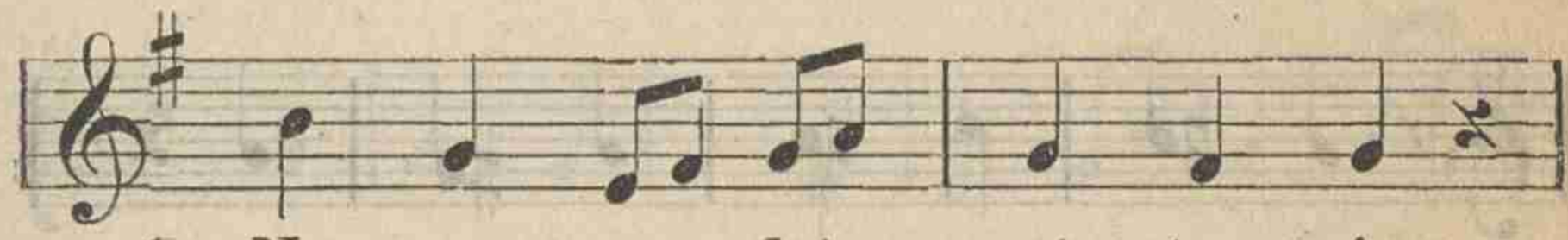


1. Tan - tum er - go Sa - cra - mén - tum
2. Ge - ni - tó - ri, Ge - ni - tó - que
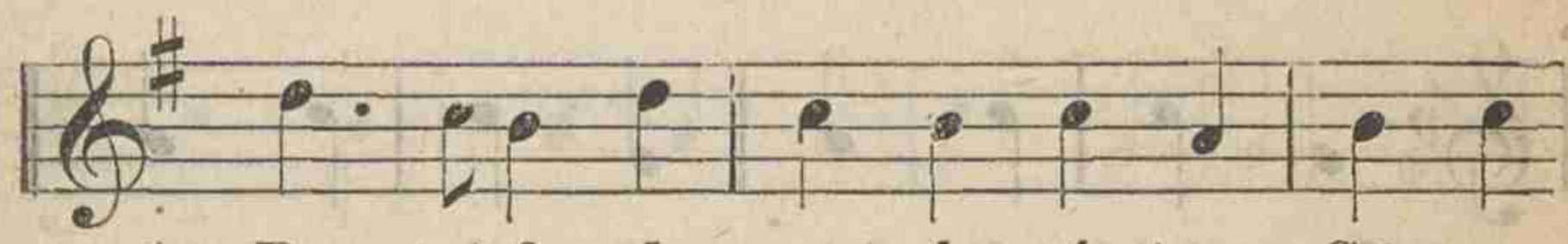


1. Ve - ne - ré - mur cér - nu - i,
2. Laus et ju - bi - lá - ti - o,
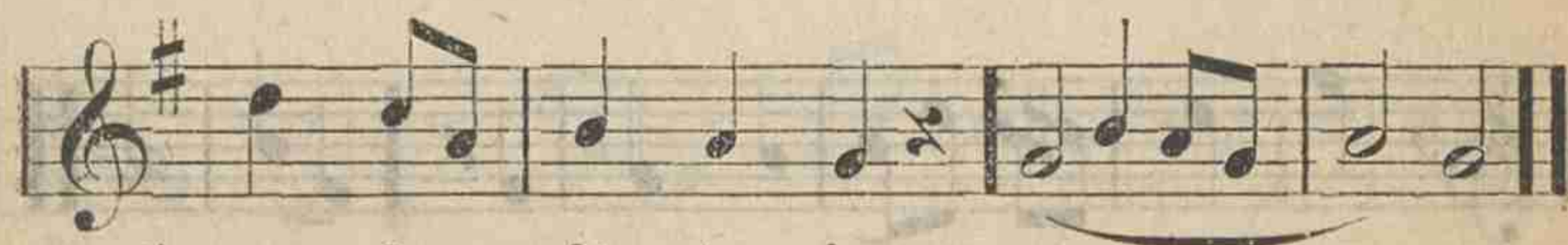


1. Et an - tí - quum do - cu - mén-tum
2. Sa - lus, ho - nor, vir - tus quo - que



1. No - vo ce - dat rí - tu - i,
2. Sit et be - ne - dí - cti - o,
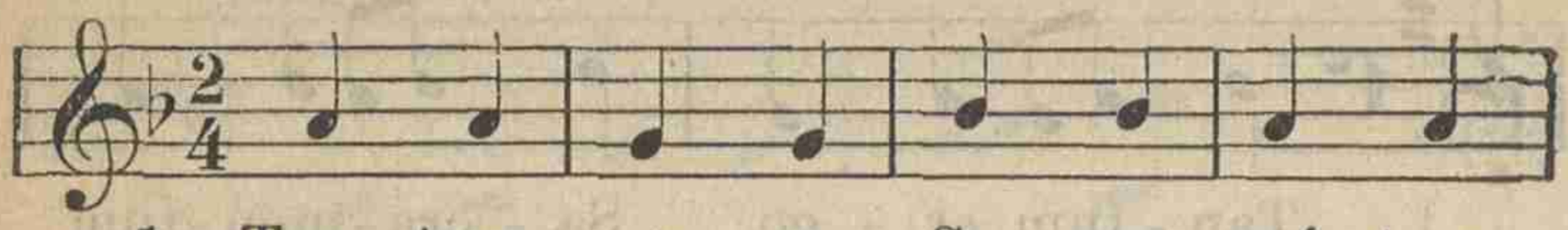


1. Praestet fi - des sup - ple-mén-tum Sén - su-
2. Pro - ce-dén-ti ab u - tró - que Com-par



1. um de - fé - ctu - i.
2. sit lau - dá - ti - o. A - men.
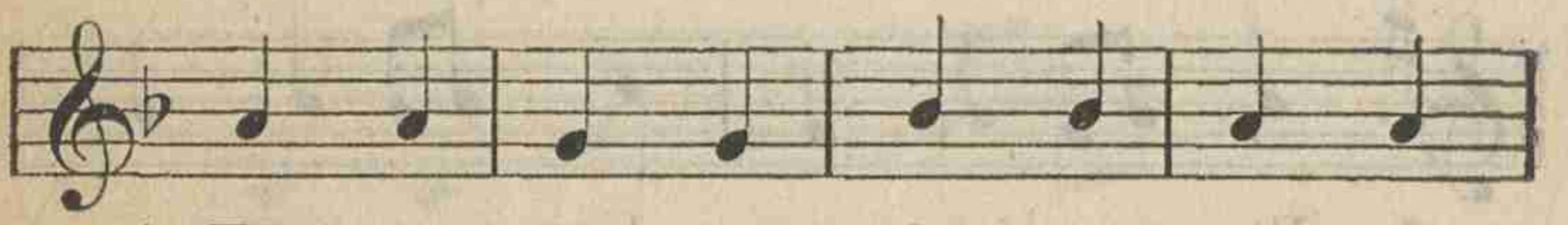
No. 38. Tantum ergo Sacramentum. (7th Mel.)
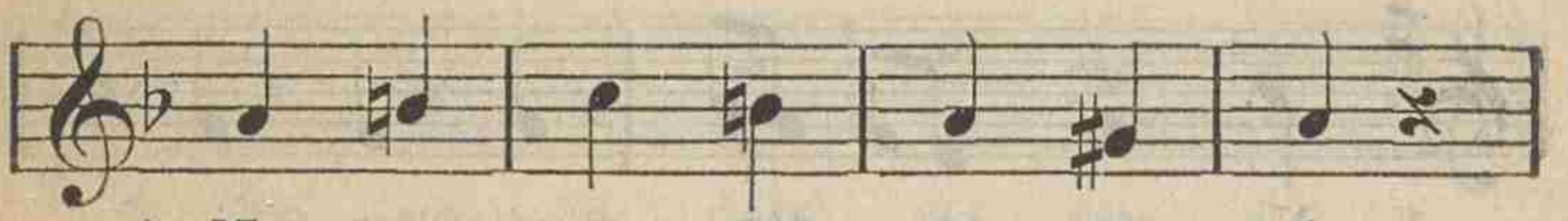


1. Tan - tum er - go Sa - cra - mén-tum
2. Ge - ni - tó - ri, Ge - ni - tó - que
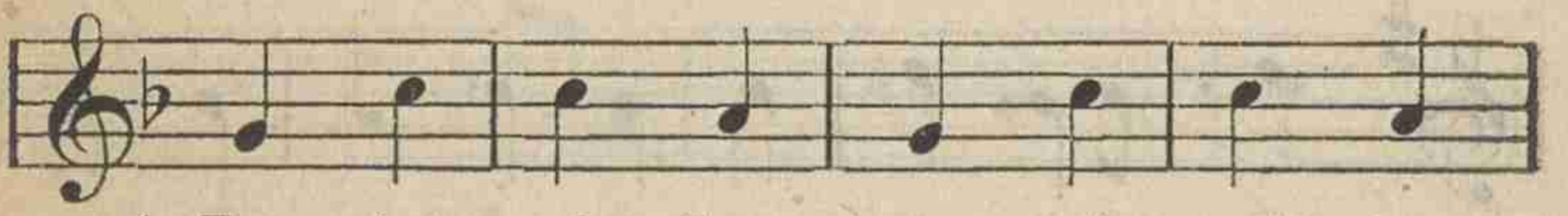


1. Ve - ne - ré - mur cér - nu - i,
2. Laus et ju - bi - lá - ti - o,
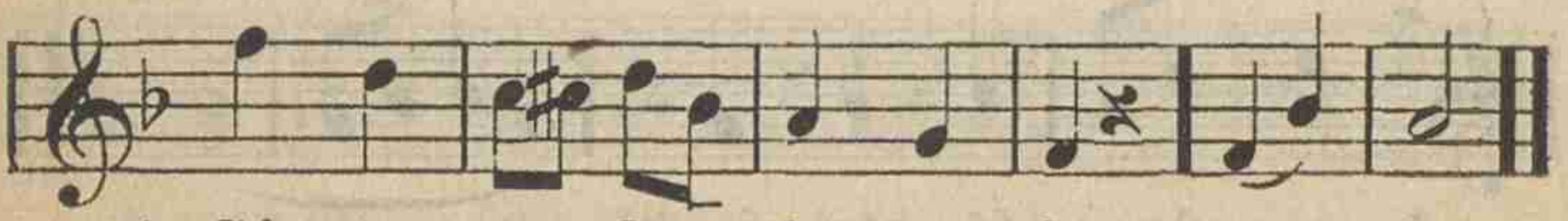


1. Et an - tí - quum do - cu - mén - tum
2. Sa - lus, ho - nor, vir - tus quo - que



1. No - vo ce - dat rí - tu - i,
2. Sit et be - ne - dí - cti - o;
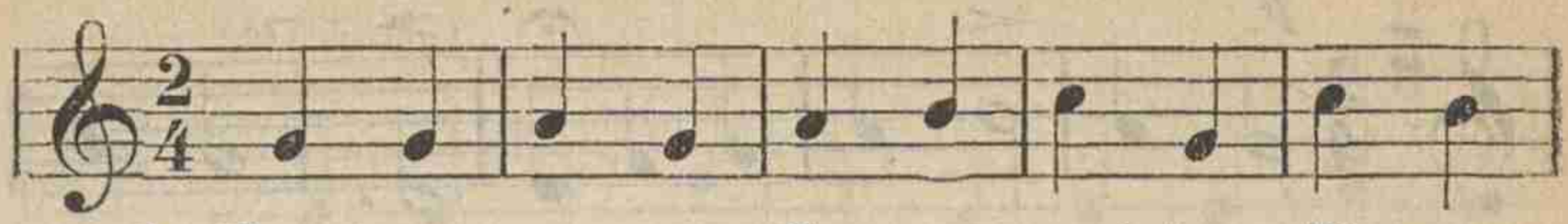


1. Prae-stet fi - des sup - ple - mén - tum
2. Pro - ce - dén - ti ab u - tró - que
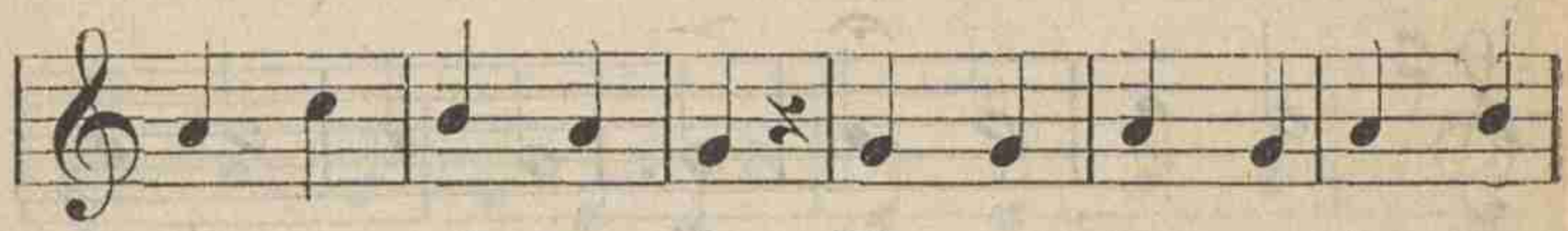


1. Sén - su - um de - fé - ctu - i.
2. Compar sit lau - dá - ti - o. **A - men.**
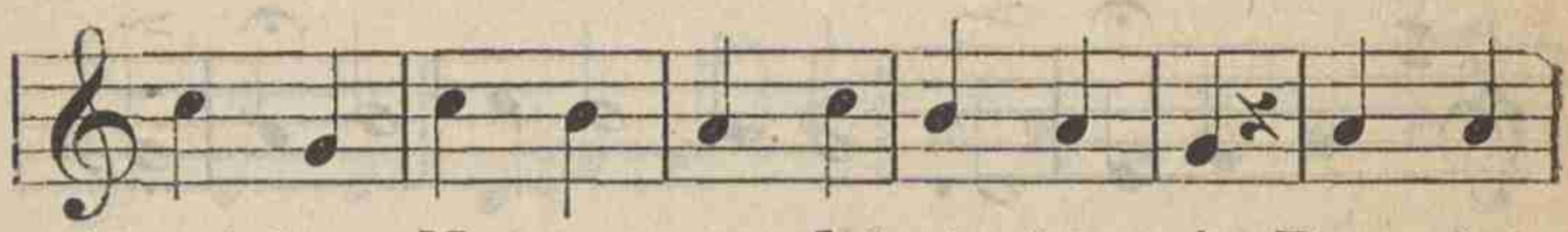
No. 39. Tantum ergo Sacramentum. (8th Mel.)
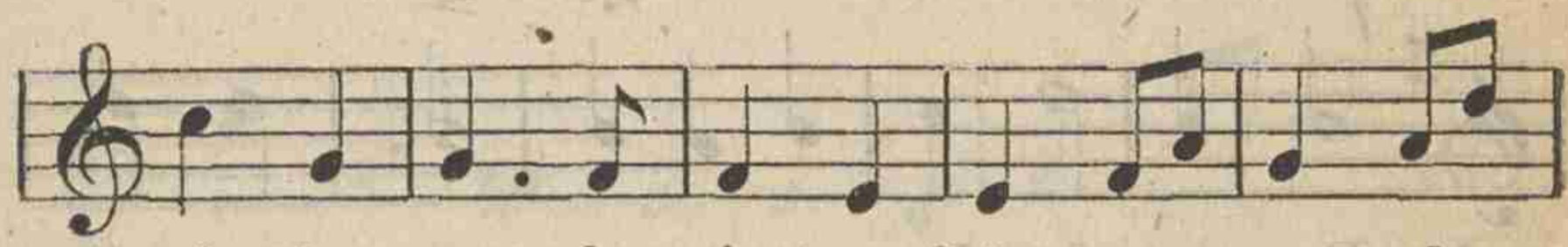


1. Tan-tum er - go Sa - cra - méntum Ve - ne -
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et
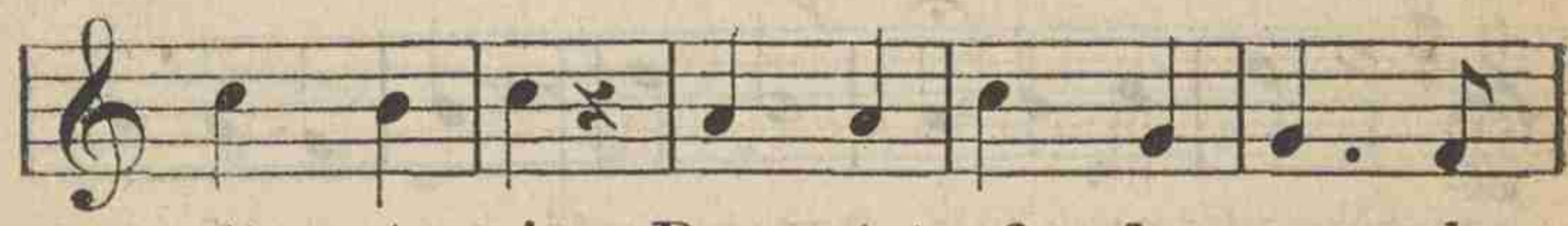


1. ré - mur cér - nu - i, Et an - tíquum do - cu -
2, ju - bi - lá - ti - o; Sa - lus, ho-nor, vir - tus
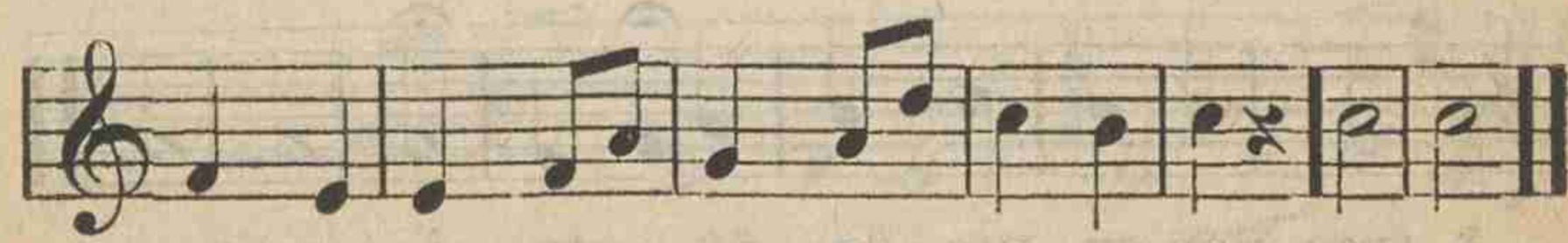


1. méntum No - vo ce - dat rí - tu - i; Prae-stet
2. quo-que Sit et be - ne - dí - cti - o; Pro - ce -



1. fi - des sup-ple-mén-tum Sén - su - um de -
2. dén - ti ab u - tró - que Com - par sit lau -
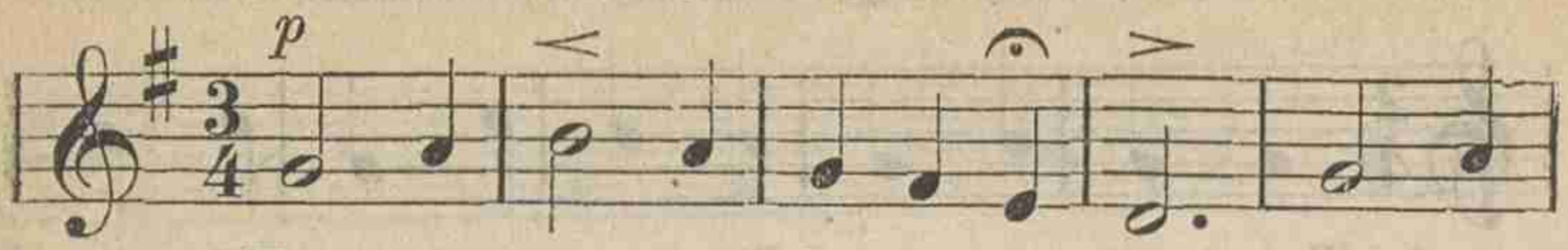


1. fé - ctu - i, Prae - stet fi - des sup - ple -
2, dá - ti - o, Pro - ce - dén - ti ab u -
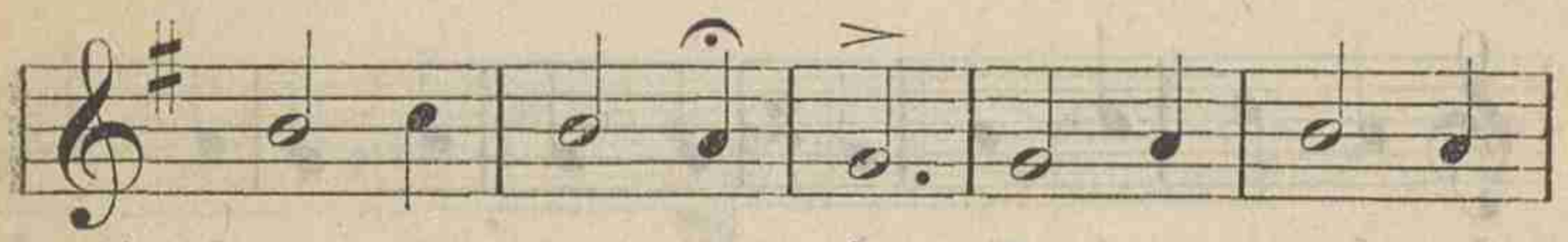


1. méntum Sén - su - um de - fé-ctu - i.
2. tró-que Com-par sit lau - dá - ti - o. A-men.
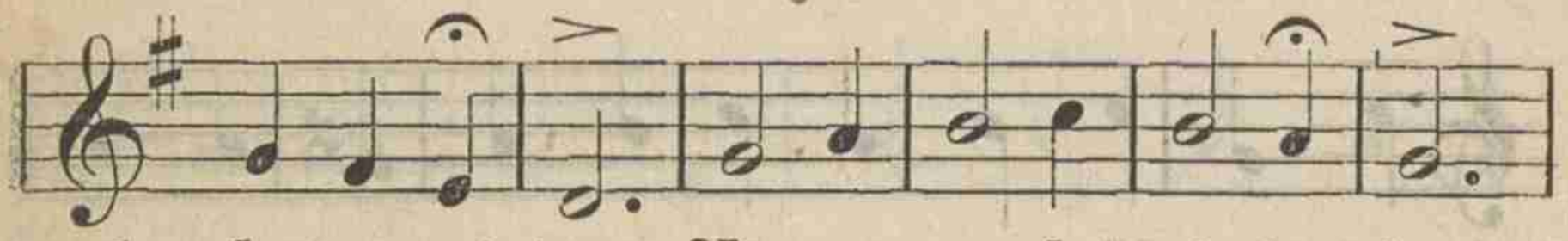
No. 40. Tantum ergo Sacramentum. (9th Mel.)
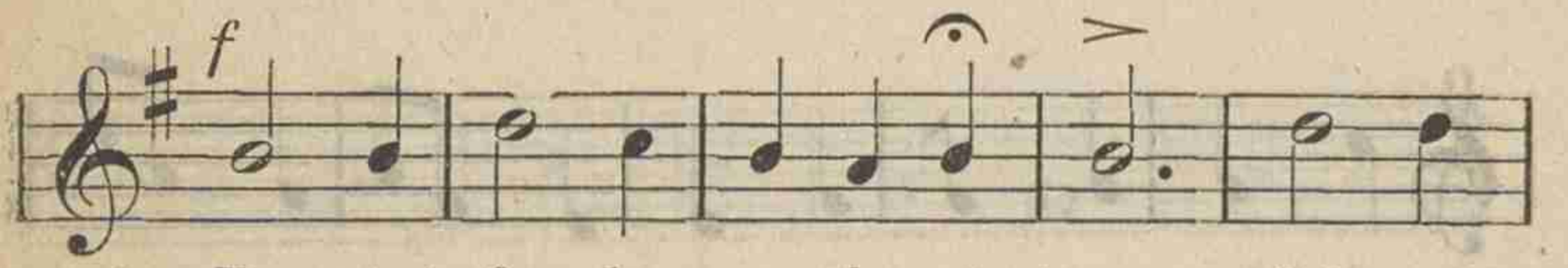


1. Tan-tum er - go Sa-cramén̄tum Ve - ne -
2. Ge - ni - tó - ri, Ge-ni - tó - que Laus et
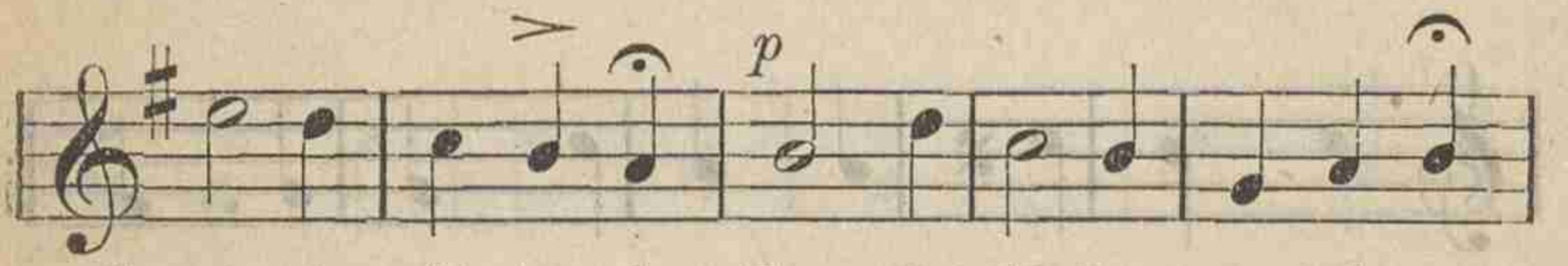


1. ré - mur cér - nu - i, Et an - tí - quum
2. ju - bi - lá - ti - o, Sa - lus, ho - nor,



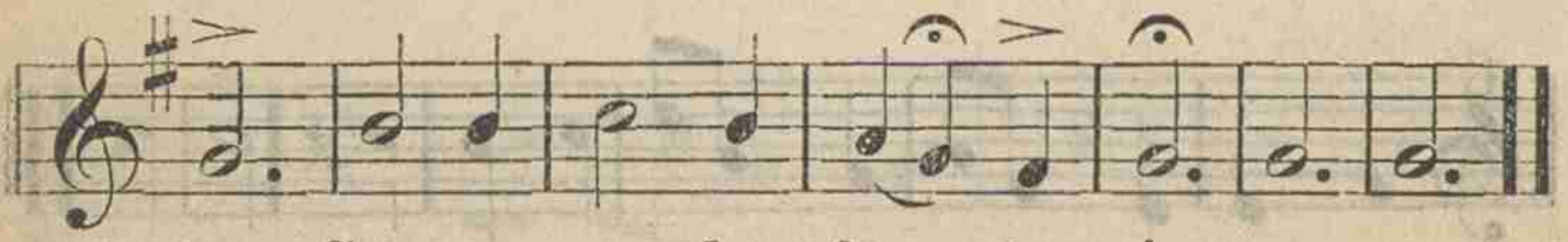
1. do-cu-mén̄tum No - vo ce - dat rí - tu - i;
2. virtus quo-que Sit et be - ne - dí - cti - o;



1. Praestet fi - des supplemén-tum Sén - su-
2. Pro - ce - dén-ti ab u - tró - que Compar
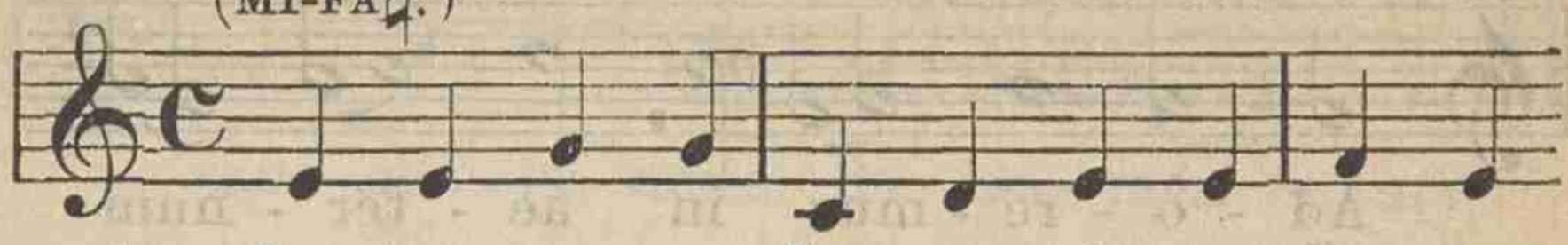


1. um de - fé-ctu - i; Praestet fi - des sup-plemén-
2. sit lau - dá - ti - o; Pro - ce-dén-ti ab u - tró-
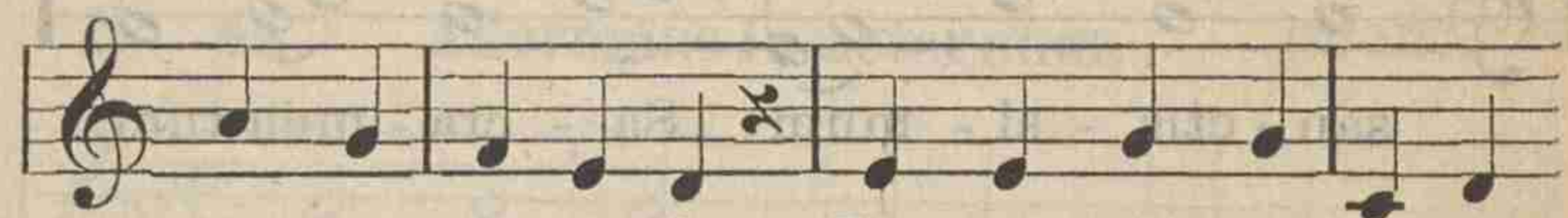


1. tum Sén-su - um de - fé - ctu - i.
2. que Compar sit lau - dá - ti - o. A - men.

No. 41. Tantum ergo Sacramentum. (10th Mel.)
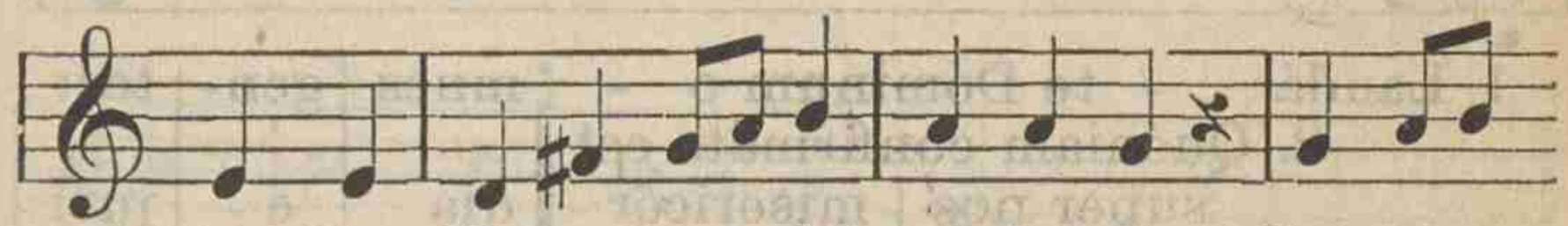
(MI-FA♮.)
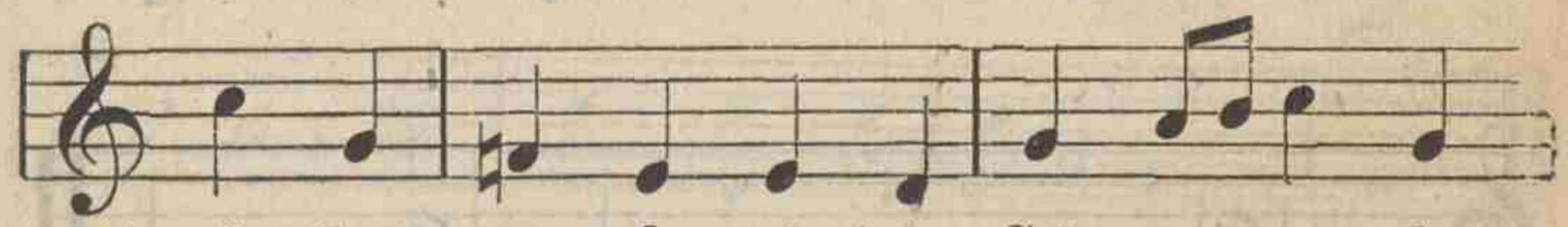


1. Tan-tum er - go Sa - cra-mén-tum Ve - ne -
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et
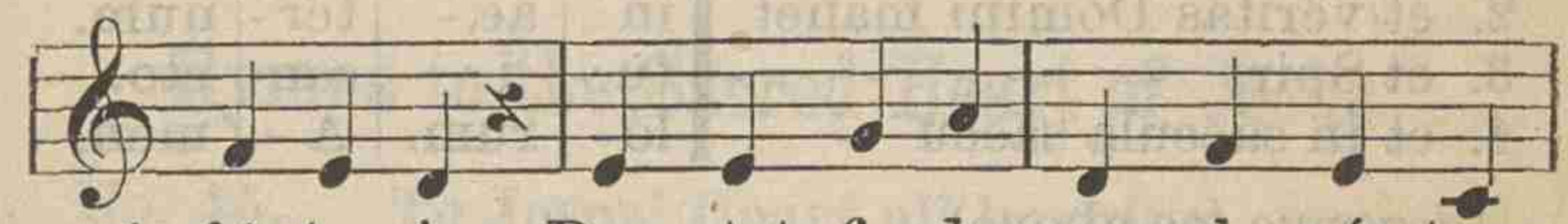


1. ré-mur cér-nu - i, Et an - tíquum do - cu-
2. ju - bi - lá - ti - o, Sa - lus, ho-nor, vir-tus
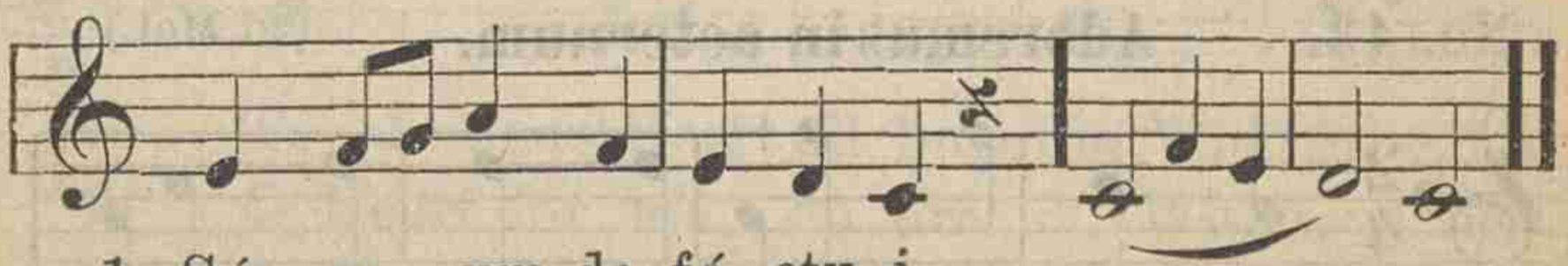


1. méntum No-vo ce - dat rí - tu - i; Praestet
2. quo-que Sit et be - ne - dí - cti - o; Pro-ce -



1. fi - des sup - ple-mén-tum Sén-su - um de -
2 dén - ti ab u - tró - que Com-par sit lau -

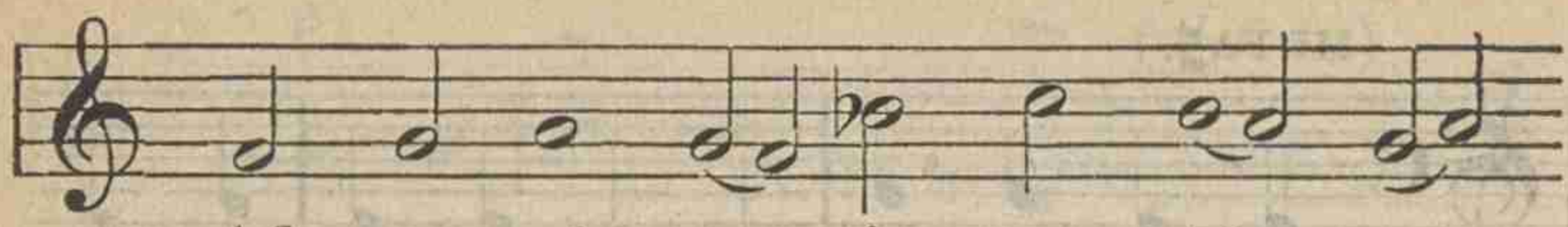


1. fé-ctu - i; Prae-stet fi - des sup-ple-mén-tum
2. dá - ti . o; Pro - ce - dén-ti ab u - tró - que

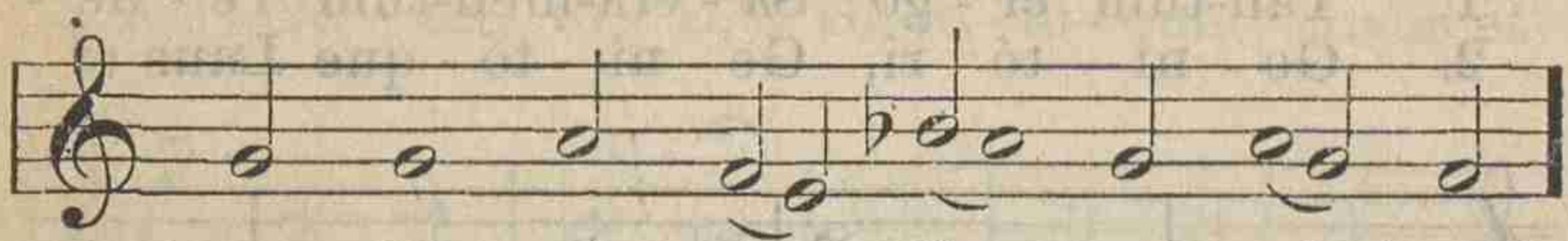


1. Sén - su - um de - fé - ctu - i.
1. Com-par sit laudá - ti - o. A - men.

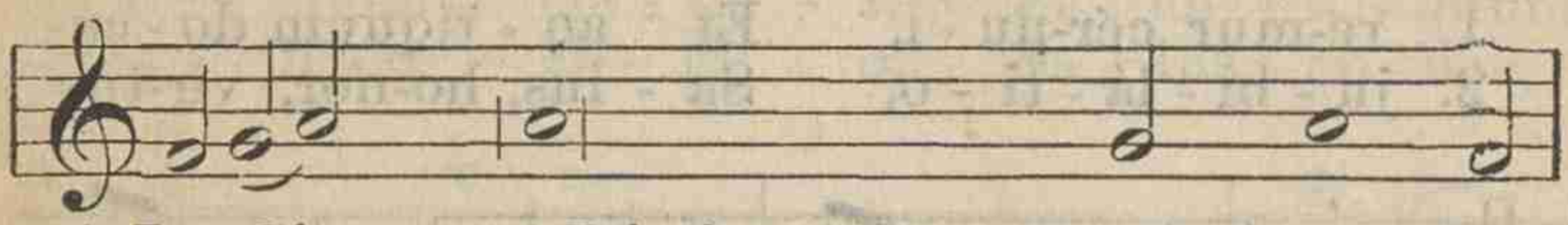
No. 42. Adoremus in aeternum.



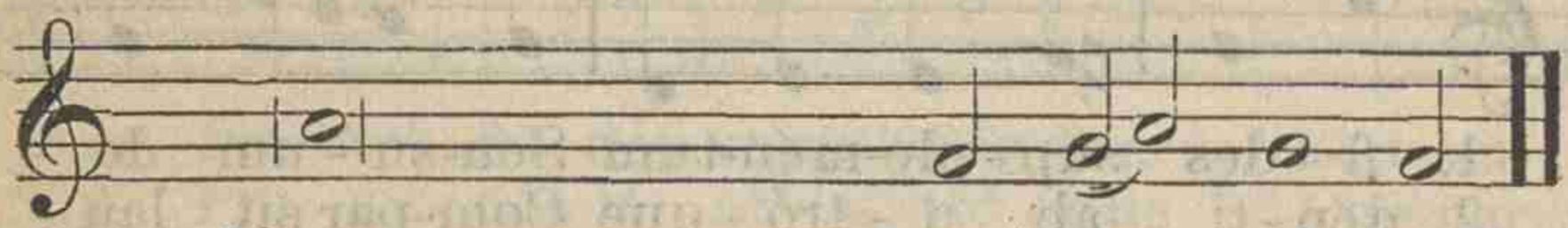
Ad - o - ré - mus in ae - tér - num



san - ctís - si - mum Sa - cra - mén-tum.
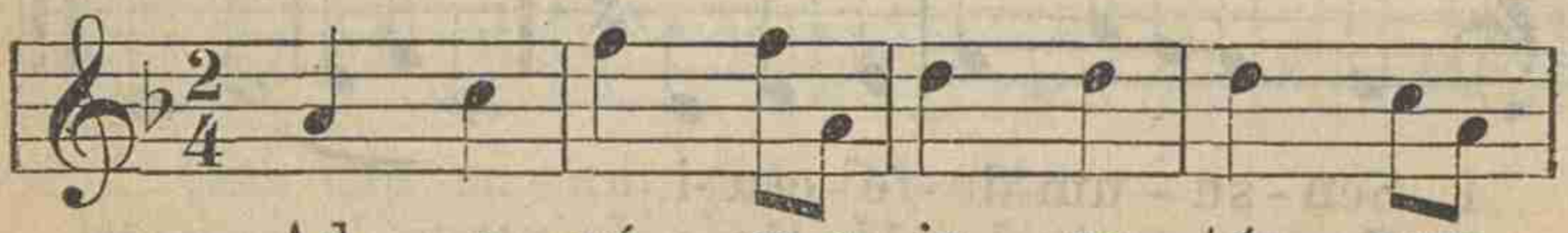


1. Laudá - te Dóminum o -	mnes	gen-	tes:
2. Quóniam confirmáta est			
super nos | misericór -	dia	e -	jus:
3. Glória Patri,	et	Fí -	lio,
4. Sicut erat in princípio, |			
et nunc	et	sem-	per,
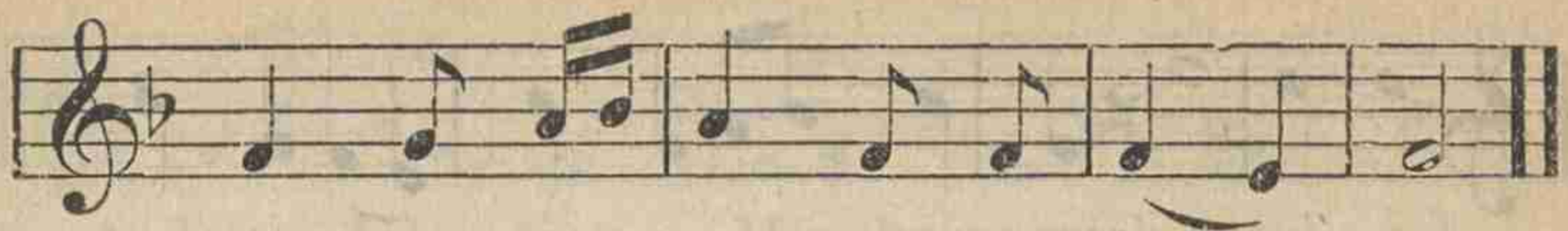


1. laudáte eum	o -	mnes	pó -	puli.
2. et véritas Dómini manet	in	ae -	tér -	num.
3. et Spirí - - - -	tu -	i	san-	cto.
4. et in sáecula saecu - -	ló-	rum.	A -	men.

Adoremus (as above),

No. 43. Adoremus in aeternum. (2d Mel.)
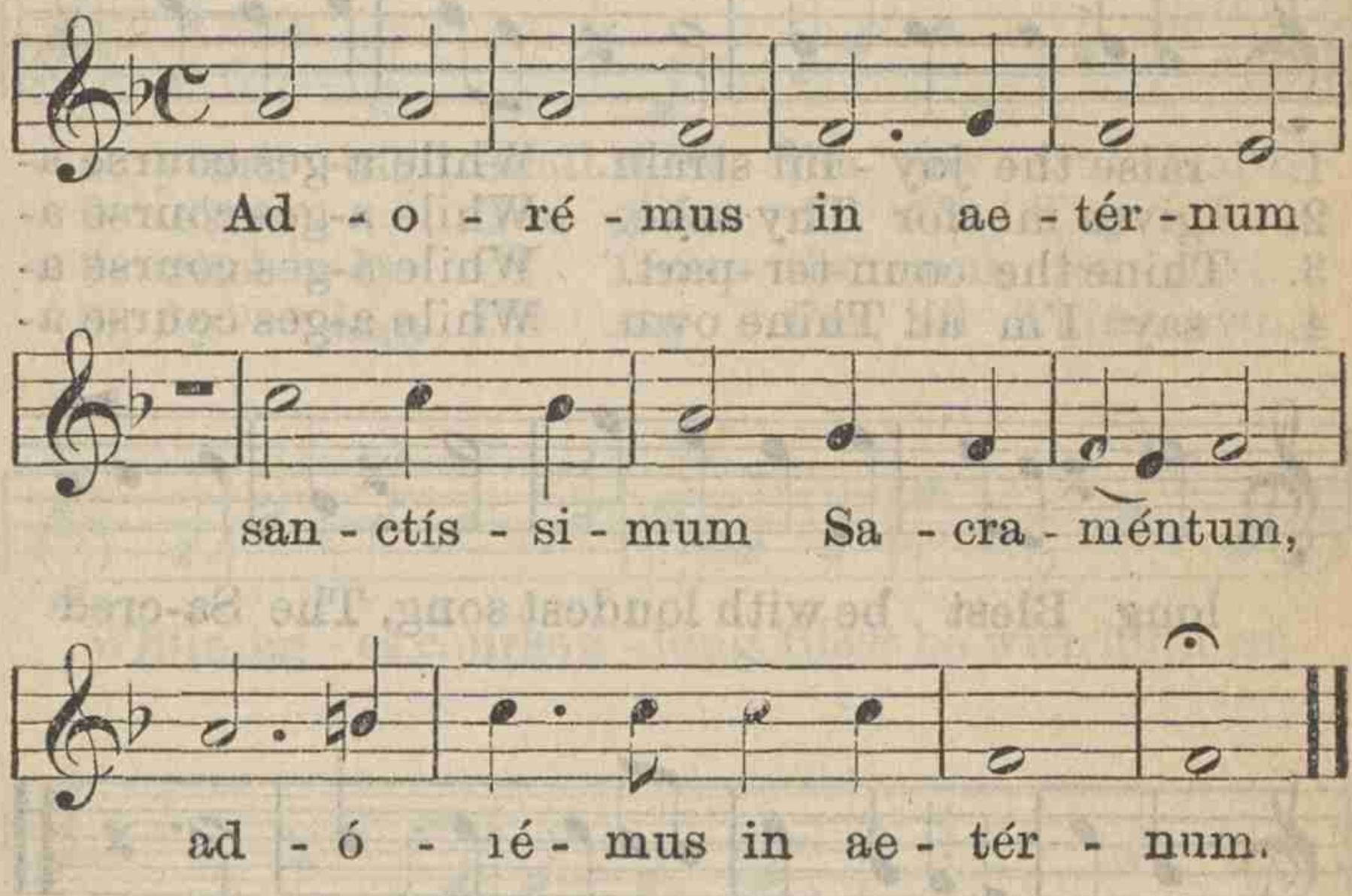


Ad - o - ré - mus in ae - tér - num



san - ctís - si - mum Sa - cra - mén - tum.

Laudate Dominum (as above).

No. 44. Adoremus in aeternum. (3d Mel.)
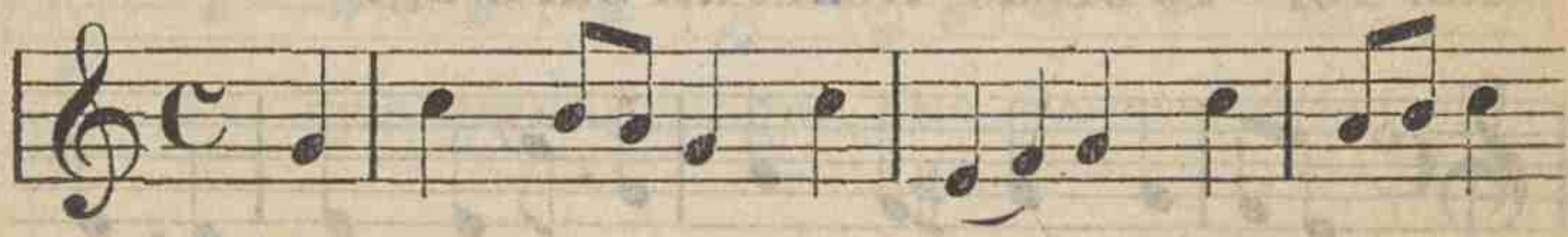


Ad - o - ré - mus in ae - tér - num

san - ctís - si - mum Sa - cra - méntum,
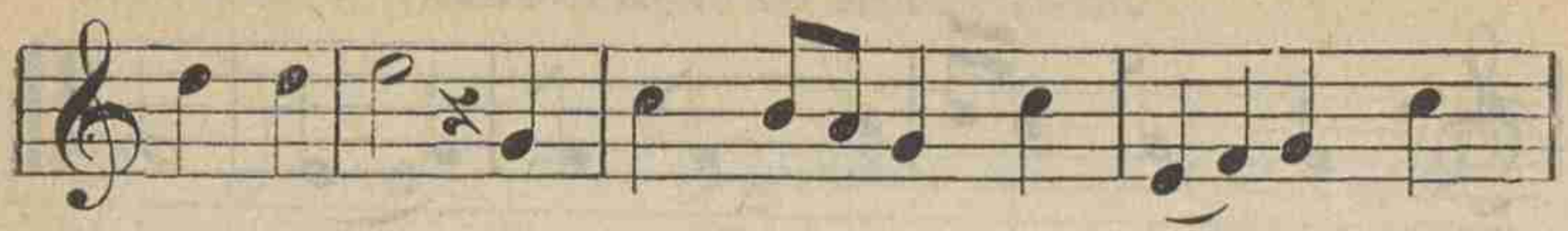
ad - ó - ré - mus in ae - tér - num.

Hymns to the Sacred Heart of Jesus.

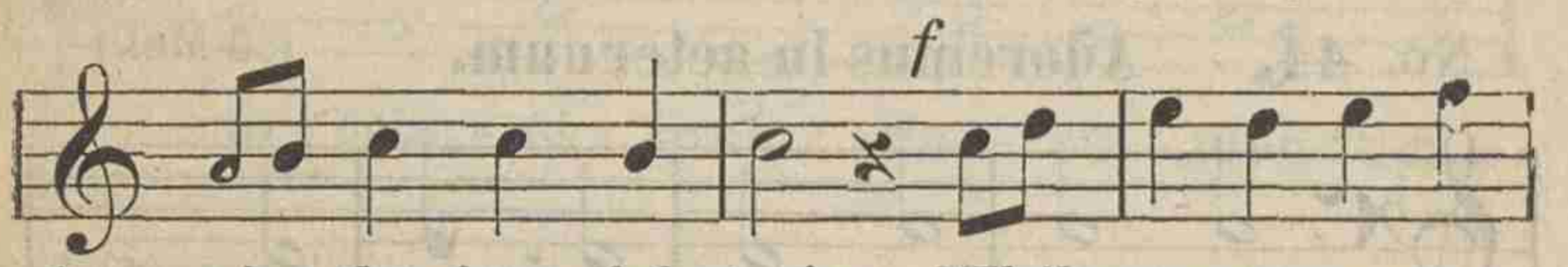
No. 45. To Jesus' Heart all burning.
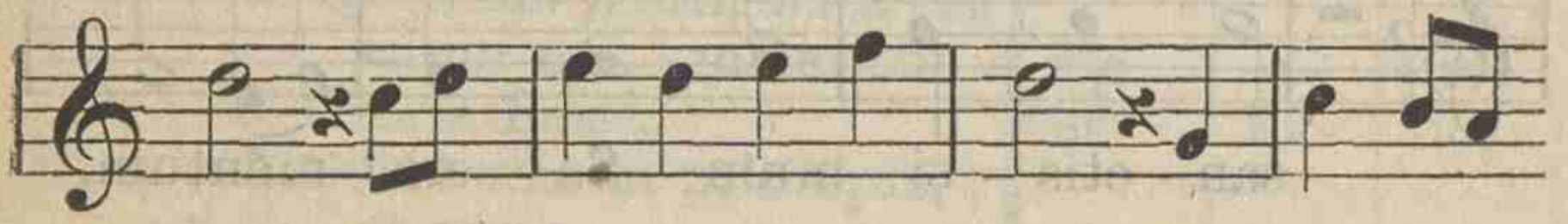


1. To Je - sus' Heart all burning With fer - vent
2. O Heart for me on fire With love no
3. As Thou art meek and low-ly, And ev - er
4. When life a - way is flying, And earth's false
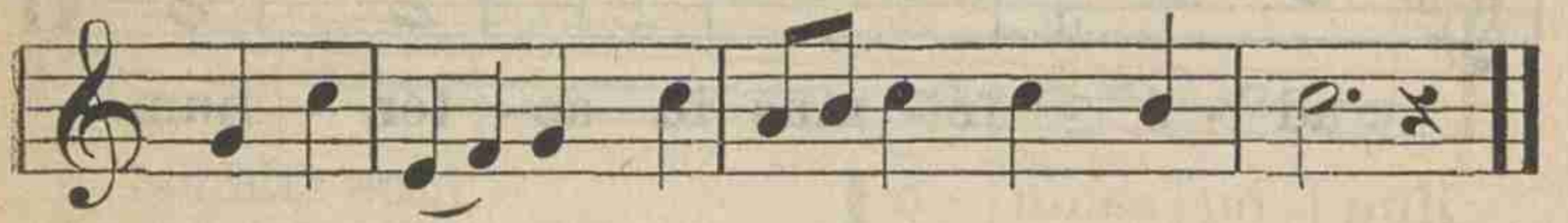


1. love for men, My heart with fondest yearning Shall
2. man can speak, My yet un-told de - sire God
3. pure of Heart, So may my heart be whol-ly Of
4. glare is done, Still, Sacred Heart in dy - ing I'll



1. raise the joy - ful strain. While a-ges course a-
2. gives me for Thy sake. While a-ges course a-
3. Thine the coun-ter-part. While a-ges course a-
4. say I'm all Thine own. While a-ges course a-
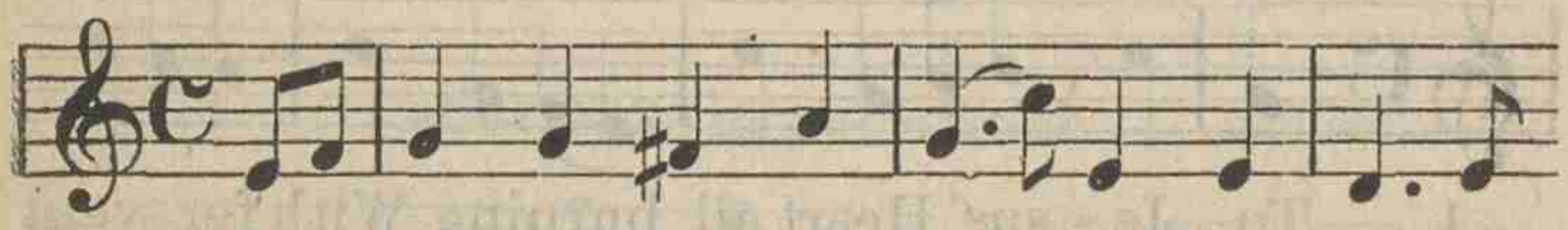


long Blest be with loudest song, The Sa-cred



Heart of Je - sus, By ev - 'ry heart and tongue.
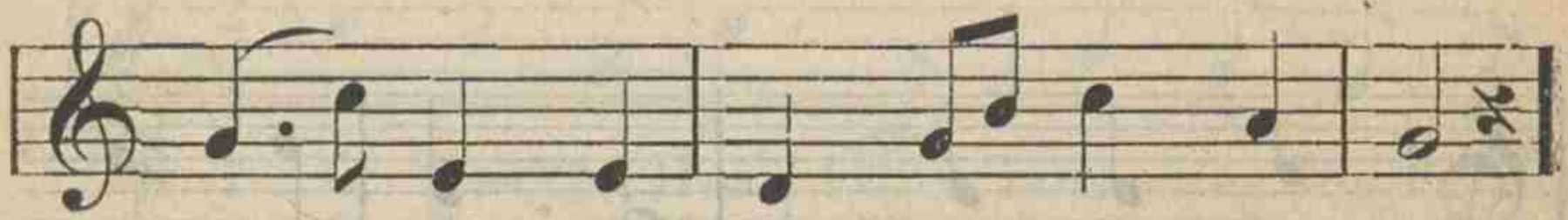
No. 46. To Jesus' Heart all burning. (2d Mel.)
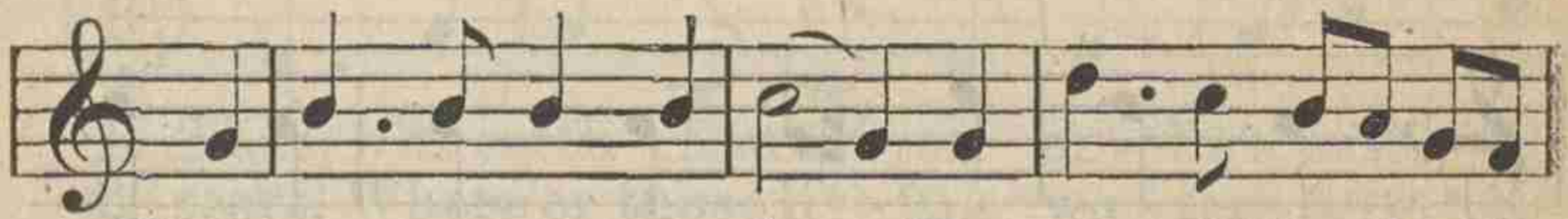


1. To Je - sus' Heart all burn-ing With fervent
2. O Heart for me on fire With love no
3. As Thou art meek and low - ly, And ev - er
4. When life a - way is fly-ing, And earth's false
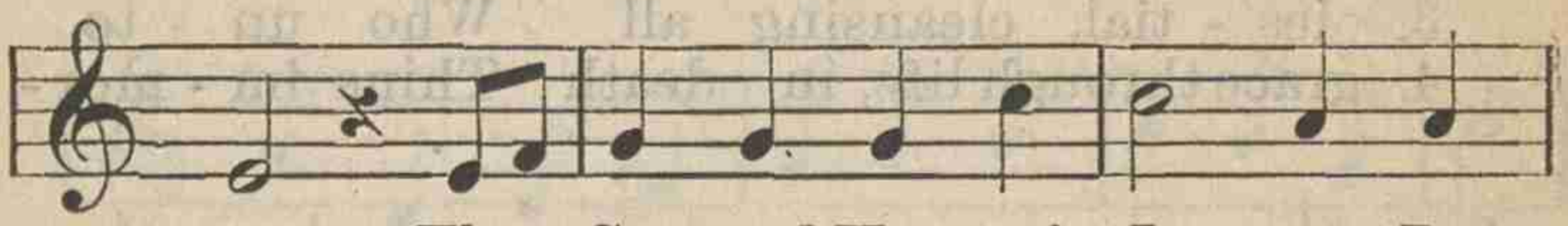


1. love for men, My heart with fond - est
2. man can speak, My yet un - told de -
3. pure of Heart, So may my heart be
4. glare is done, Still, Sa - cred Heart, in
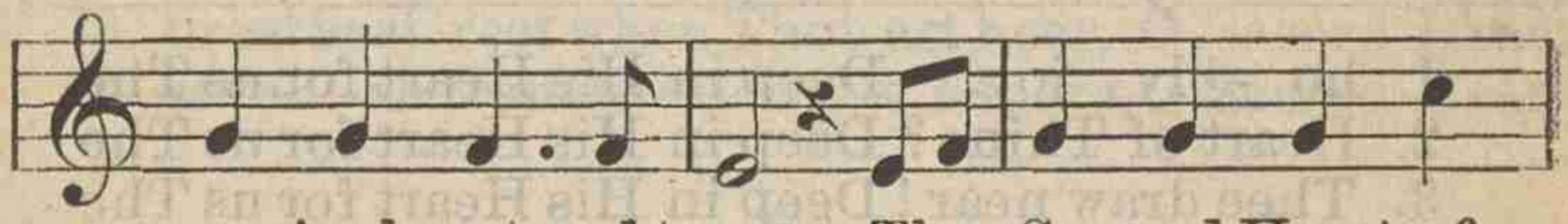


1. yearn - ing Shall raise the joy - ful strain.
2. sire God gives me for Thy sake.
3. whol - ly Of Thine the coun - ter - part.
3. dy - ing, I'll say I'm all Thine own.
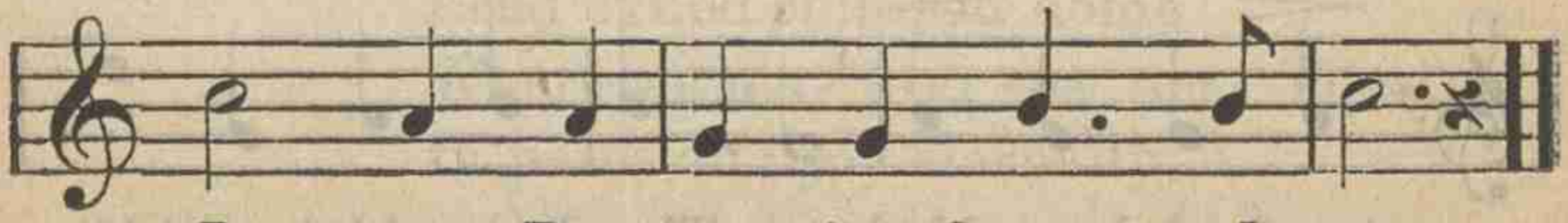


While ag - es course a - long Blest be with loud-est



song The Sa - cred Heart of Je - sus, By
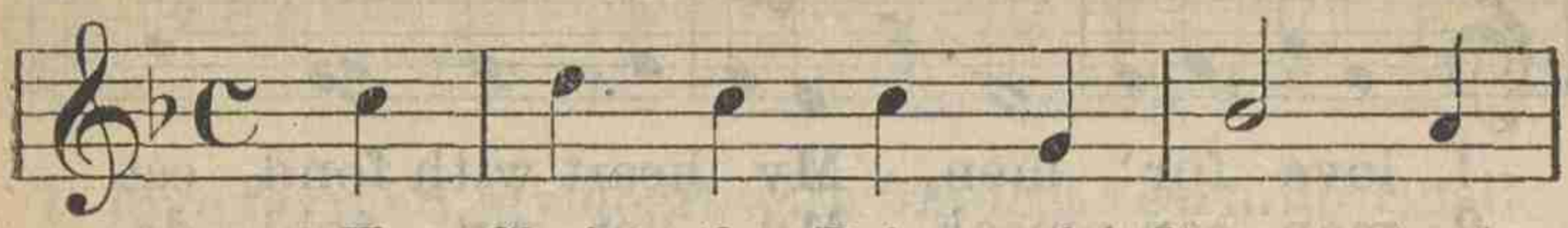


ev - 'ry heart and tongue, The Sa-cred Heart of
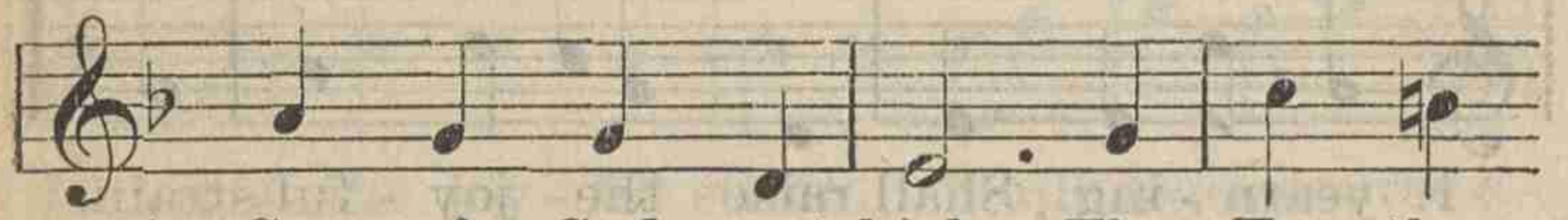


Je - sus, By ev - 'ry heart and tongue.
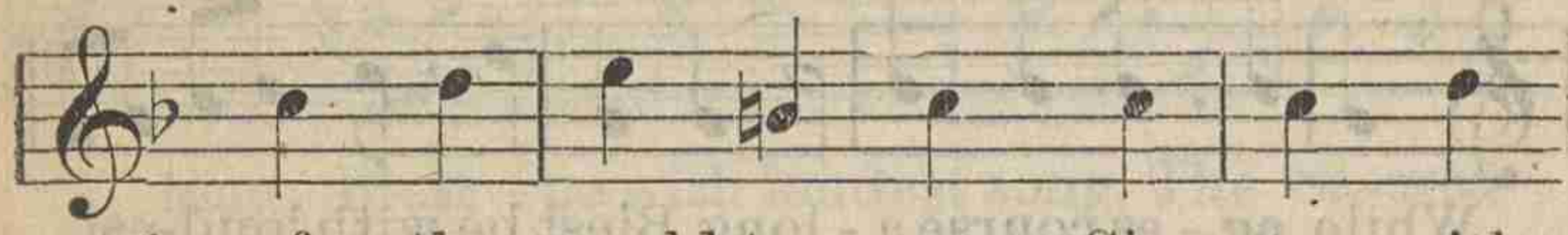
No. 47. To Christ, the Prince of Peace.
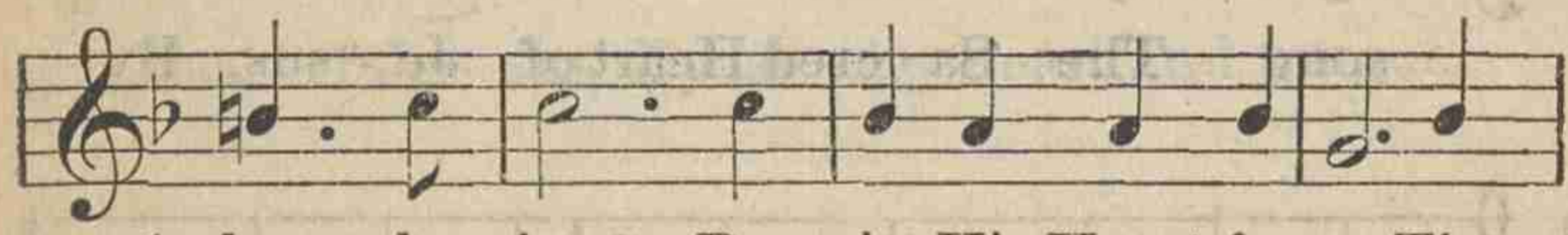


1. To Christ, the Prince of Peace, And
2. O Je - su, Vic - tim blest! What
3. O Fount of end - less life! O
4. Hide me in Thy dear Heart, For
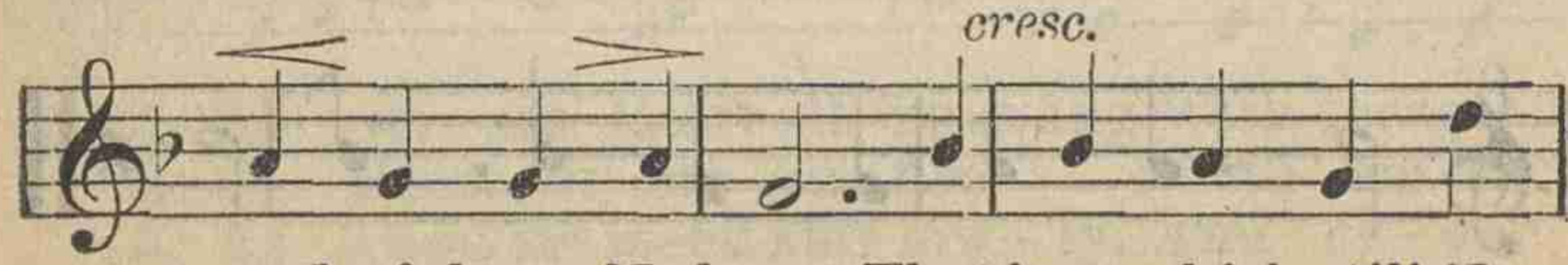


1. Son of God most high, The Fa - ther
2. else but love di - vine Could Thee con-
3. Spring of wa - ters clear! O Flame ce-
4. thith-er do I fly; There seek Thy
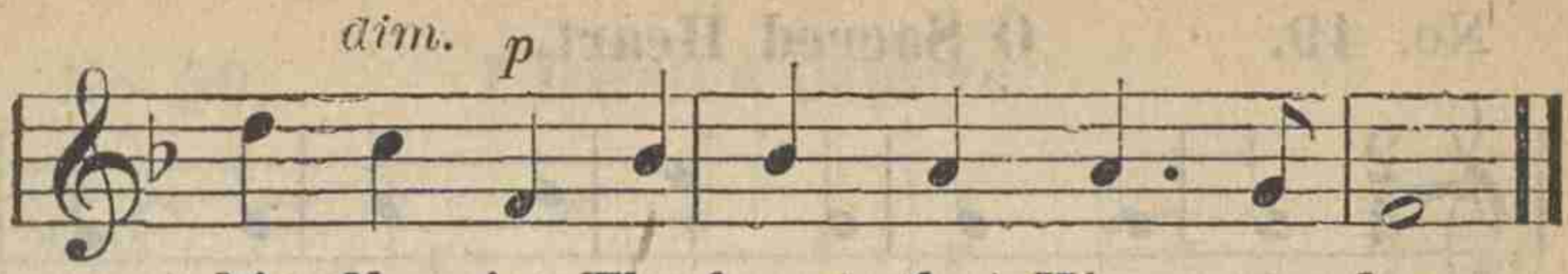


1. of the world to come, Sing we with
2. strain to o - pen thus That Sa - cred
3. les - tial, cleansing all Who un - to
4. grace through life, in death Thine im - mor-



1. ho - ly joy. Deep in His Heart for us The
2. Heart of Thine? Deep in His Heart for us The
3. Thee draw near! Deep in His Heart for us The
4. tal - i - ty. Deep in His Heart for us The
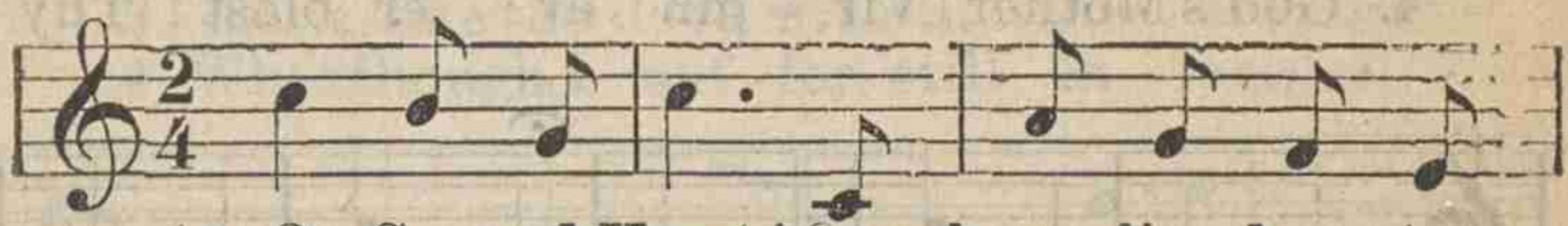


wound of love He bore; That love which still He
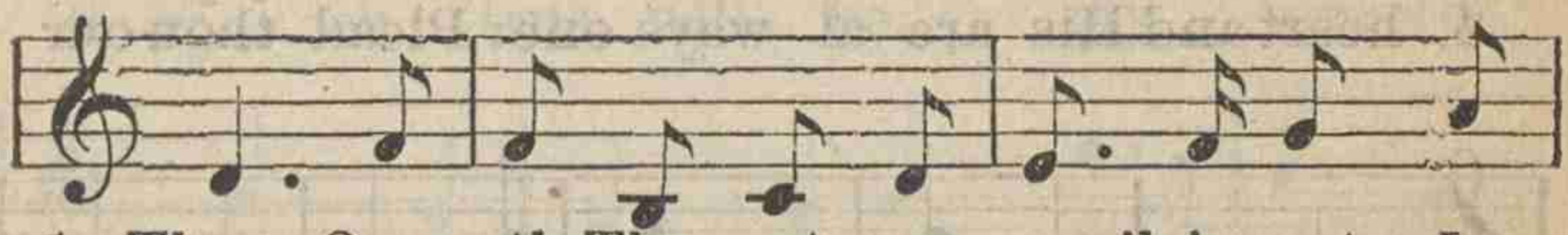


kin-dles in The hearts that Him a - dore.
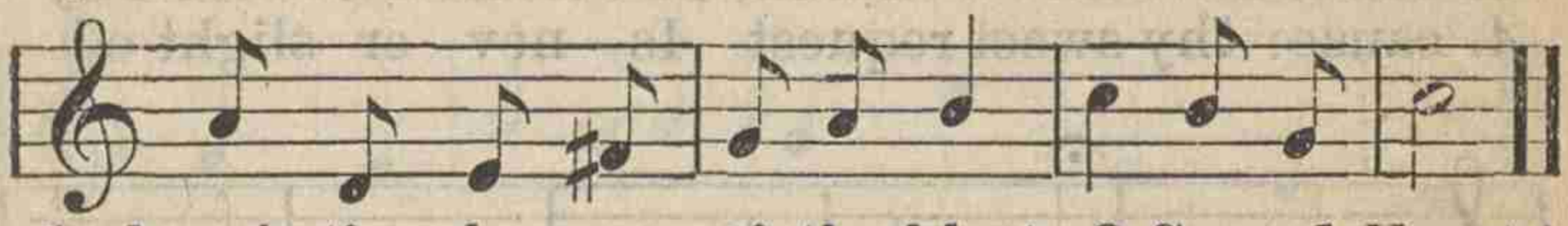
No. 48. O Sacred Heart!



1. O Sa-cred Heart! Our home lies deep in
2. O Sa-cred Heart! Thou Fount of con-trite
3. O Sa-cred Heart! Our trust is all in
4. O Sa-cred Heart! When shades of death shall
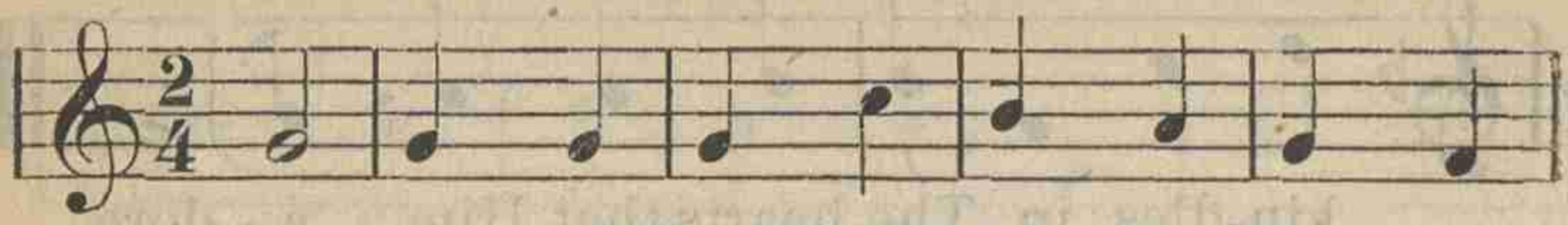


1. Thee, On earth Thou art an ex- ile's rest, In
2. tears, Where'er those liv-ing wa-ters flow, New
3. Thee, For tho' earth's night be dark and drear, Thou
4. fall, Re-ceive us 'neath Thy gen-tle care, And
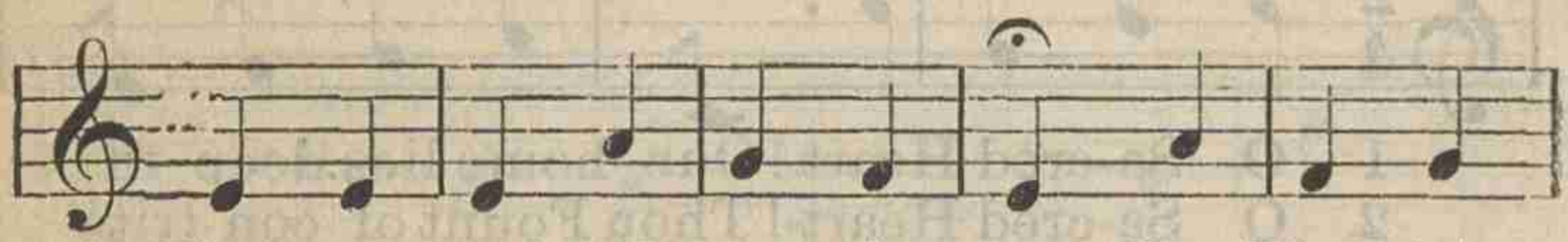


1. heav'n the glo-ry of the blest, O Sacred Heart!
2 life to sinners they bestow, O Sacred Heart!
3. breathest rest when Thou art near, O Sacred Heart!
4 save us from the tempter's snare, O Sacred Heart!

O Sacred Heart!
Lead exiled children home
Where we may ever rest near Thee,
In peace and joy eternally,
O Sacred Heart!
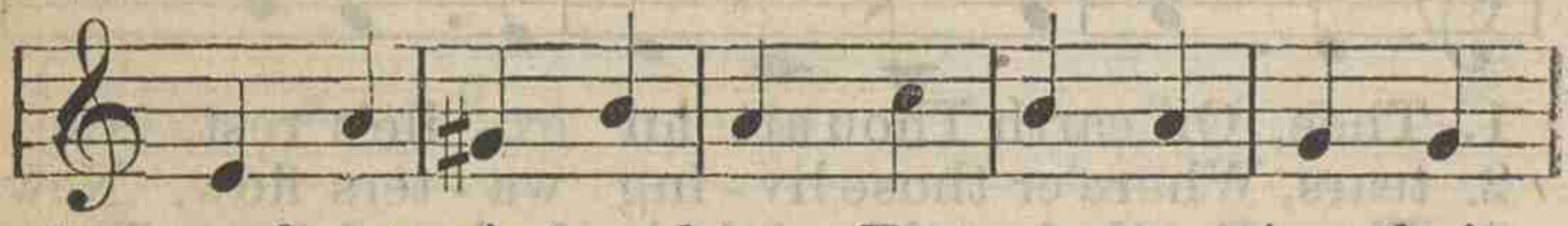
No. 49. O Sacred Heart.
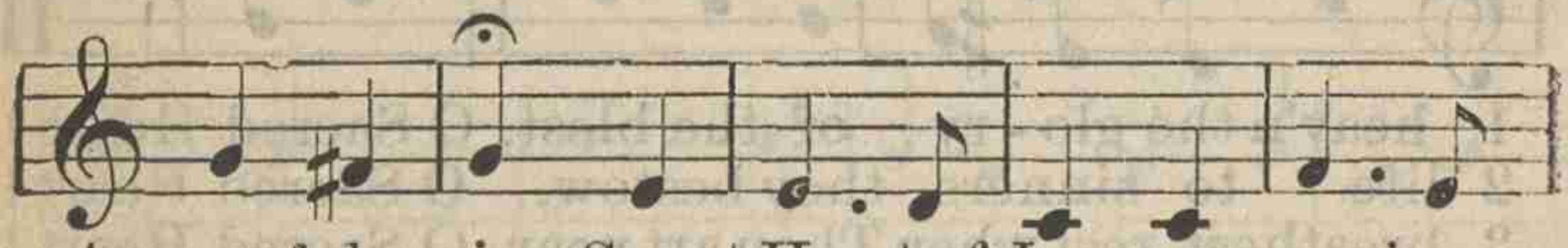


1. O Sa - cred Heart! with burning love On
2. Thou, Heart of Je - sus, art the throne Of
3. O Lamb of God! meek Vic - tim slain For
4. God's Mother! Vir - gin ev - er blest! Thy
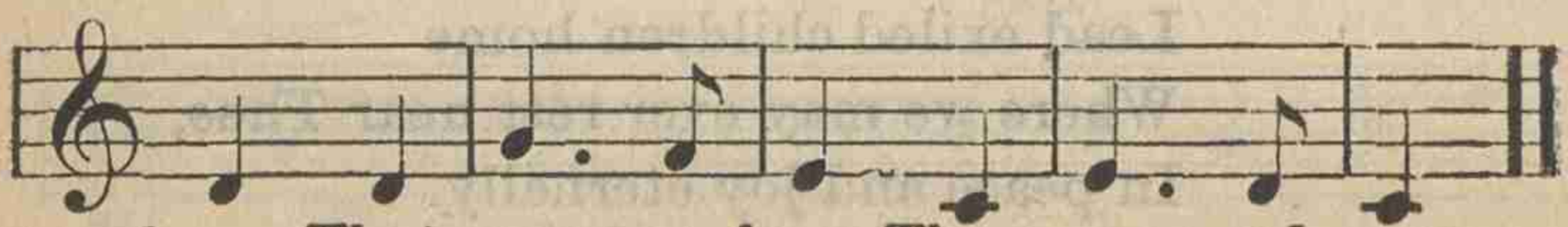


1. Thee en - raptur'd an-gels gaze; To Thee tri -
2. mer - cy, Thou the fount of grace; Our hope of
3. us, let not the stream that flow'd From Thy pierc'd
4. heart and His are al - ways one; Plead thou our



1. umphant saints a - bove For - ev - er sing their
2. heav'n from Thee a-lone, Sole ref - uge of our
3. Heart have flow'd in vain, Oh! cleanse us with Thy
4. cause: thy sweet request Is nev - er slight-ed
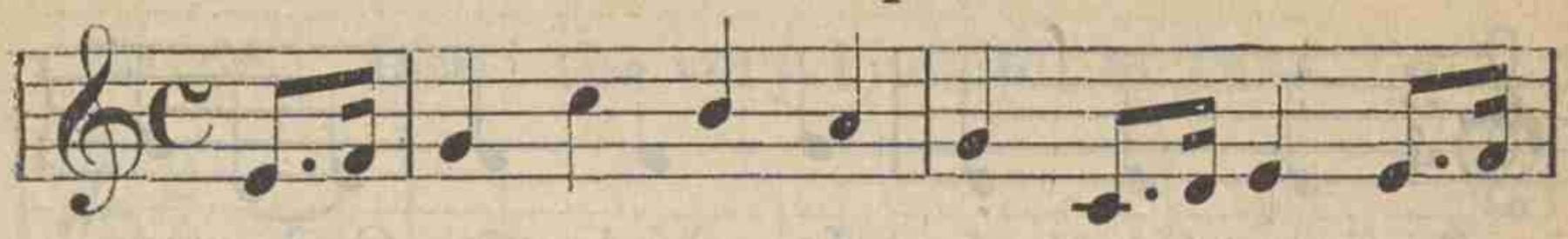


1. grateful praise. Sweet Heart of Je - sus, we im -
2. fall - en race. Sweet Heart, etc.
3. precious blood. Sweet Heart, etc.
4. by thy Son. Sweet Heart, etc.
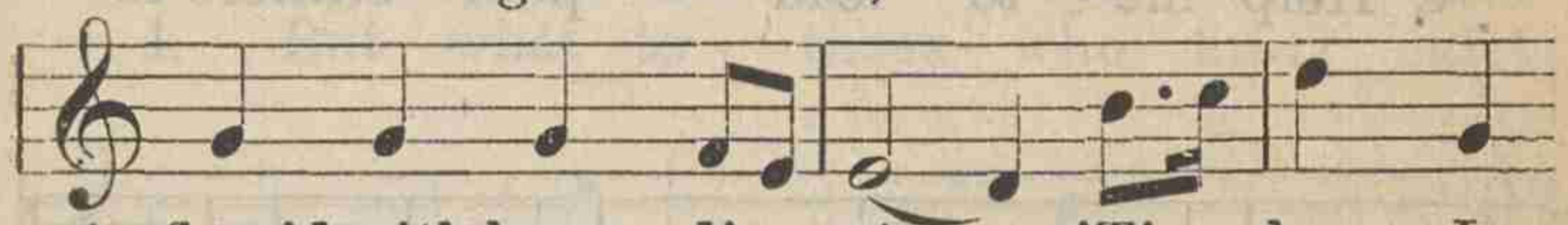


plore That we may love Thee more and more.

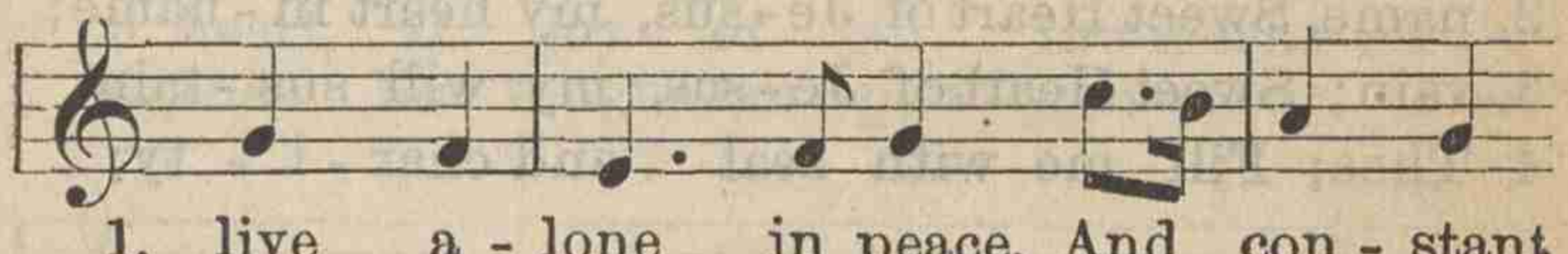
No. 50. I Dwell a Captive.
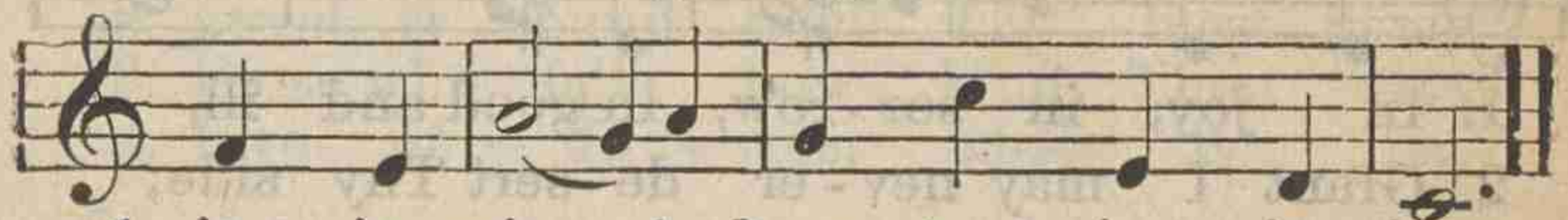


1. I dwell a cap-tive in this Heart, In -
2. It is the Heart of God's own Son In
3. Here, like the dove with-in the ark, Se -
4. What though I suf - fer, still in love I



1. flam'd with love di - vine; 'Tis here I
2. His hu - man - i - ty. Who, all en -
3. cure - ly I re - pose: Since now the
4. ev - er true will be; My love of



1. live a - lone in peace, And con - stant
2. am - our'd of my soul, Here burns with
3. Lord is my de-fence, I fear no
4. God shall deep - er grow When cross - es
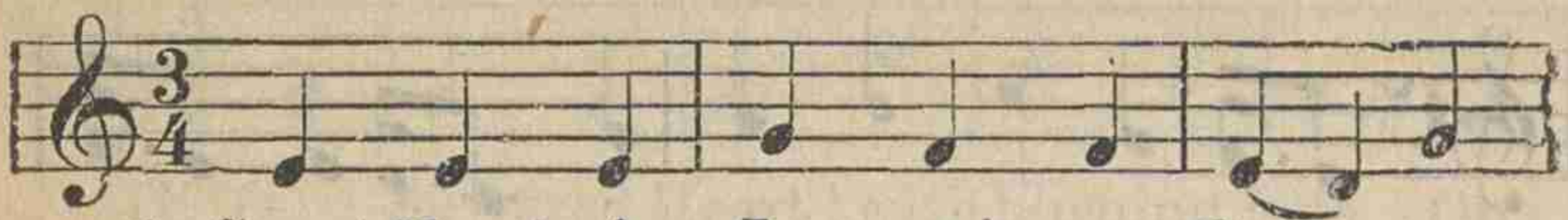


1. joy is mine, And con-stant joy is mine.
2. love for me, Here burns with love for me.
3. earth-ly foes, I fear no earth - ly foes.
4. fall on me, When cross-es fall on me.
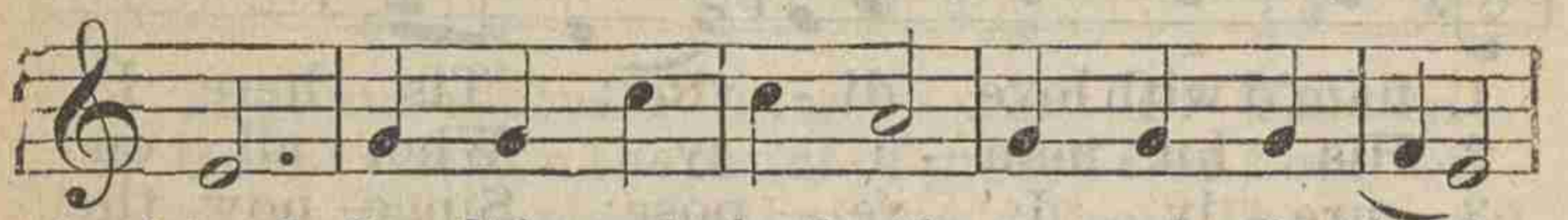
5. From ev'ry bond of earth, O Lord,
   Thy grace hath set me free;
   My soul deliver'd from the snare
   Enjoys true liberty.

6. Naught more can I desire than this,
   To see Thy face in heaven;
   And this I hope, since He on earth
   His Heart in pledge hath given.
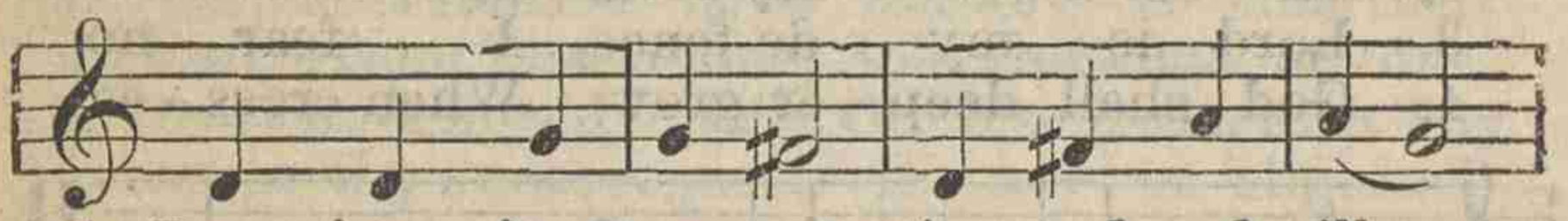
No. 51. Sweet Heart of Jesus
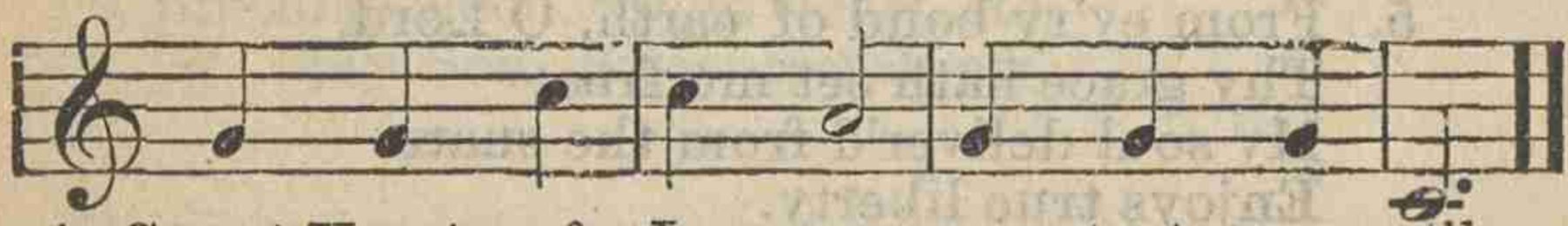


1. Sweet Heart of Je - sus! my God, my
2. My joy, Thy glo - ry; my hope, Thy
3. Let not Thy pre - cious blood be in
4. Help me to lead poor sinners to



1. friend, In life and in death my soul de - fend;
2. name, Sweet Heart of Je - sus, my heart in - flame;
3. vain; Sweet Heart of Je - sus, my will sus - tain;
4. Thee; Fill me with zeal and char - i - ty;



1. In joy, in sor - row, in good and ill,
2. Grant I may nev - er de - sert Thy side;
3. When I am tempted and sore - ly tried,
4. Teach me the ho - ly and sav - ing art
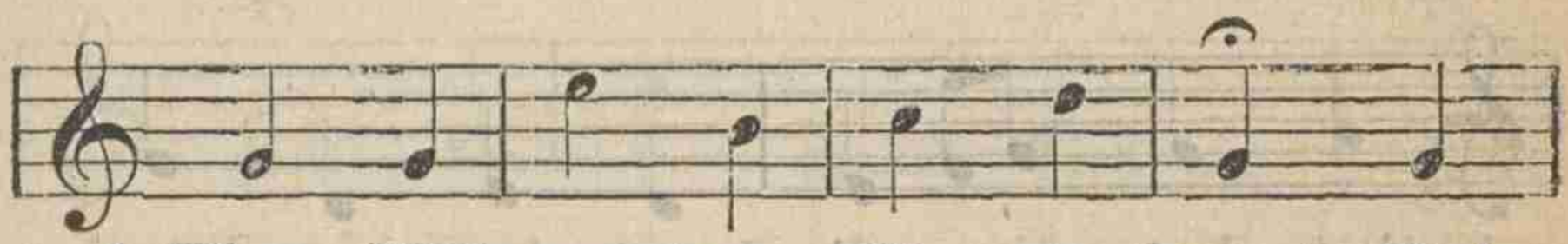


1. Sweet Heart of Je - sus, pro - tect me still.
2. Sweet Heart of Je - sus, be Thou my guide.
3. Make me re-mem - ber Thee cru - ci - fied.
4. Of teach - ing oth - ers to love Thy Heart.

Hymns to the Holy Name.
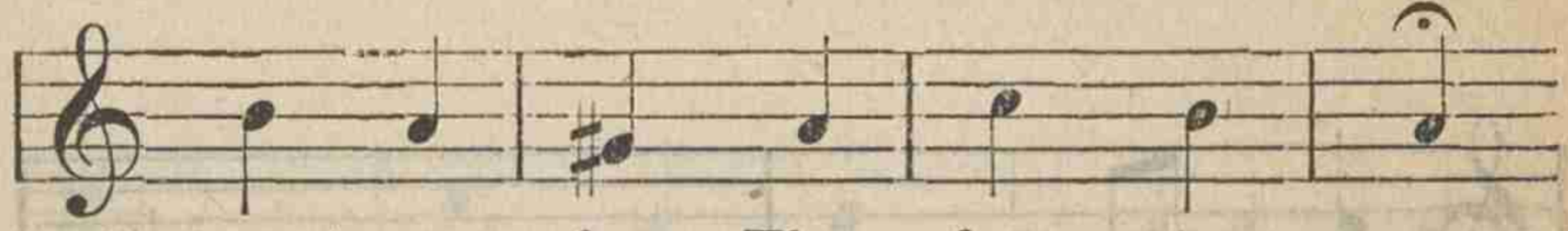
No. 52. Jesu! the very Thought of Thee.
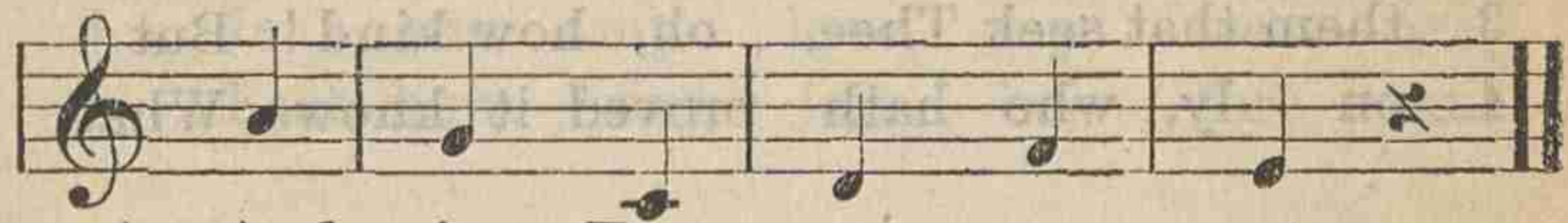


1. Je - su! the ver - y thought of
2. Nor voice can sing, nor heart can
3. O hope of ev - 'ry con - trite
4. But what to those who find? ah!



1. Thee With sweetness fills my breast; But
2. frame, Nor can the mem -'ry find A
3. heart, O joy of all the meek, To
4. this Nor tongue nor pen can show: The



1. sweet - er far Thy face to see,
2. sweet - er sound than Thy blest name,
3. those who fall how kind Thou art!
4. love of Je - sus, what it is,
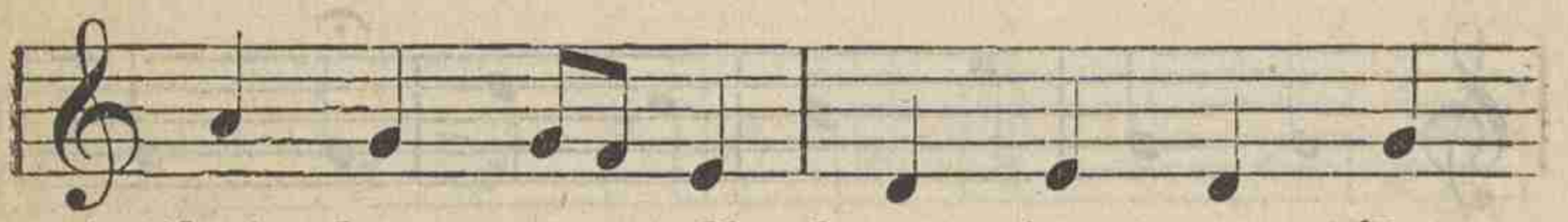


1. And in Thy pres - ence rest.
2. O Sav - iour of man - kind.
3. How good to those who seek!
4. None but his lov'd ones know.

5. Jesu! our only joy be Thou,
As Thou our prize wilt be:
Jesu! be Thou our glory now,
And through eternity.
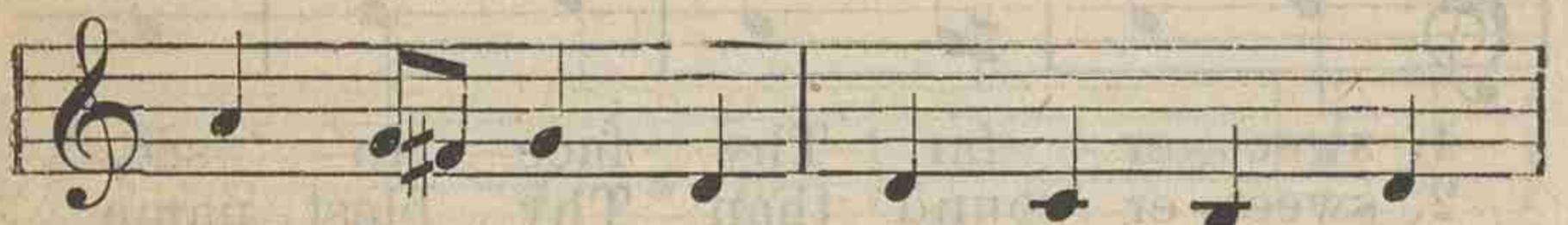
No. 53. Jesu! the very Thought is sweet.
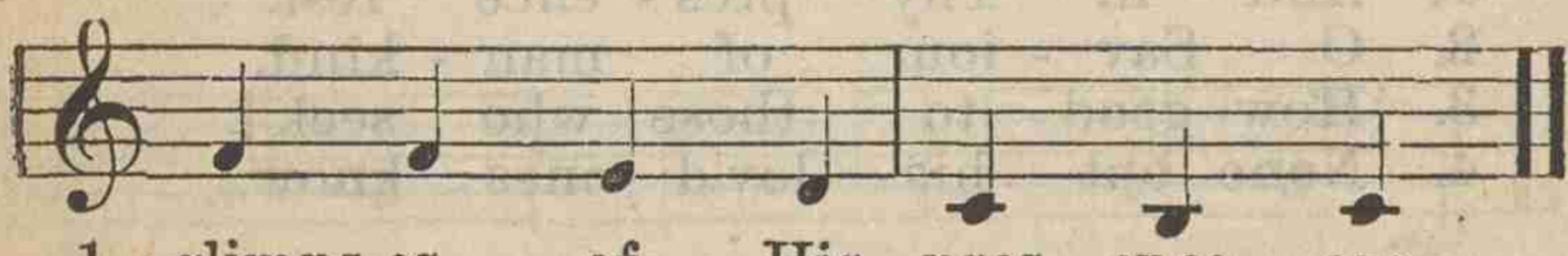


1. Je - su! the ver - y thought is sweet; In
2. No word is sung more sweet than this, No
3. Je - su, the hope of souls for - lorn, How
4. No tongue of mor - tal can ex - press, No



1. that dear name all heart - joys meet; But
2. sound is heard more full of bliss, No
3. good to them for sin that mourn! To
4. pen can write the bless - ed - ness, He
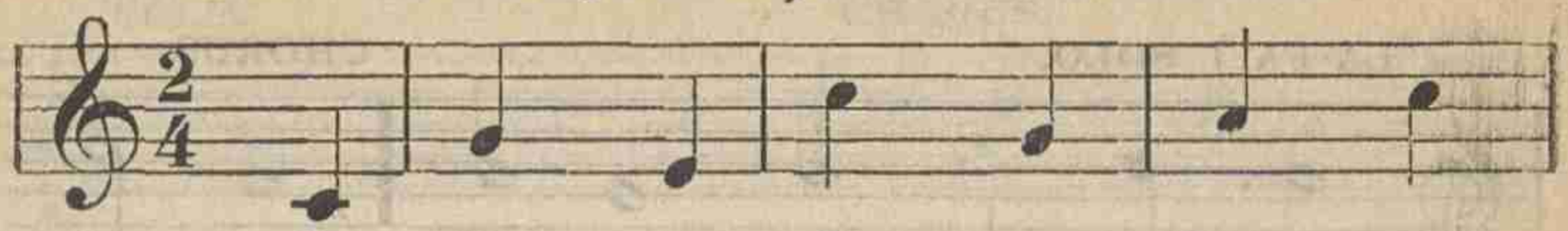


1. oh! Than hon - ey sweet - er far, The
2. tho't brings sweeter com - fort nigh, Than
3. them that seek Thee, oh, how kind! But
4. on - ly, who hath proved it knows, What
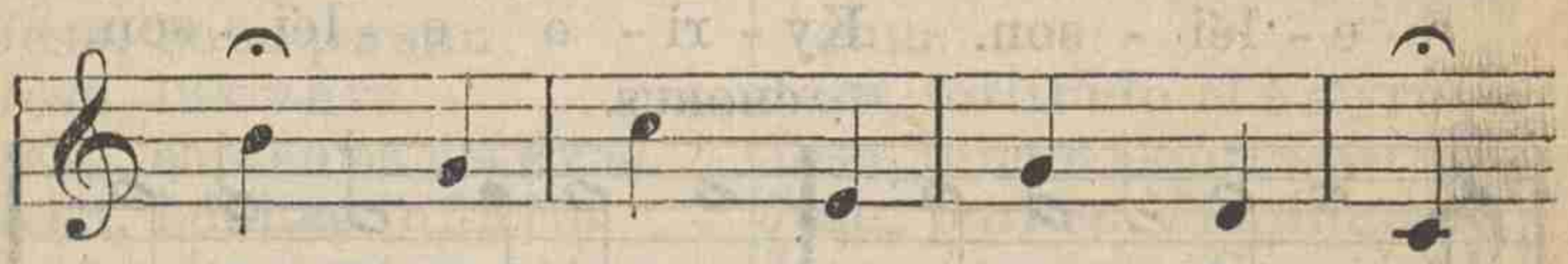


1. glimps-es of His pres - ence are.
2. Je - sus, Son of God most high.
3. what art Thou to them that find?
4. bliss from love of Je - sus flows
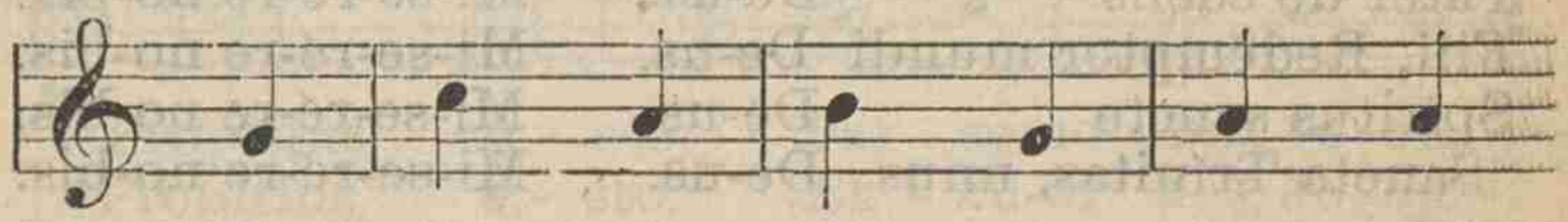
No. 54. O Jesus, Jesus, Dearest Lord!
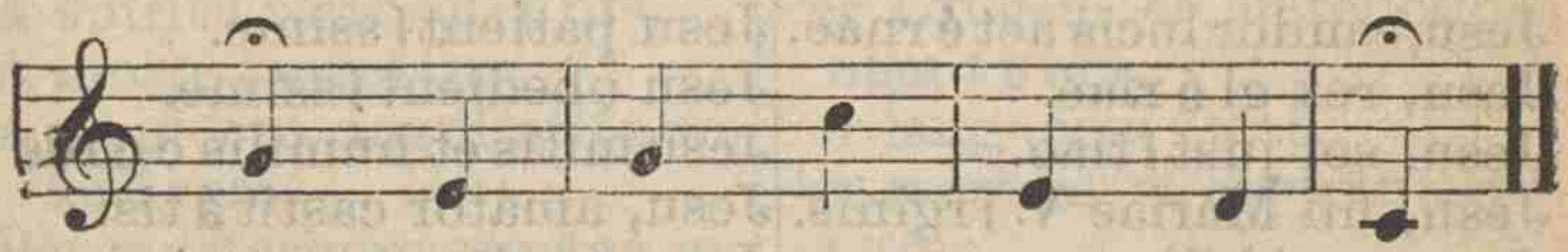


1. O Je - sus, Je - sus, dear - est
2. I love Thee so, I know not
3. O light in dark - ness, joy in
4. O Je - sus, Je - sus, sweet - est



1. Lord! For - give me if I say
2. how My trans - ports to con - trol;
3. grief, O heav'n be - gun on earth!
4. Lord, What art Thou not to me?
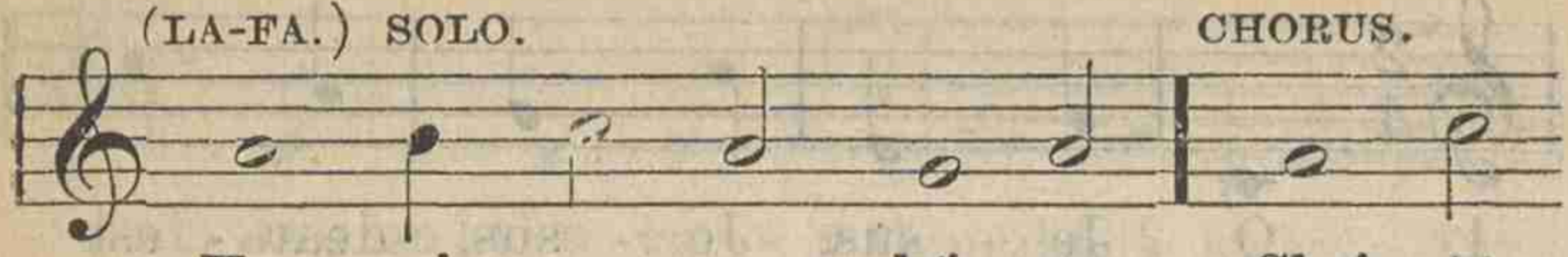


1. For ver - y love Thy sa - cred
2. Thy love is like a burn - ing
3. Je - sus, my love, my treas - ure,
4. Each hour brings joys be - fore un -
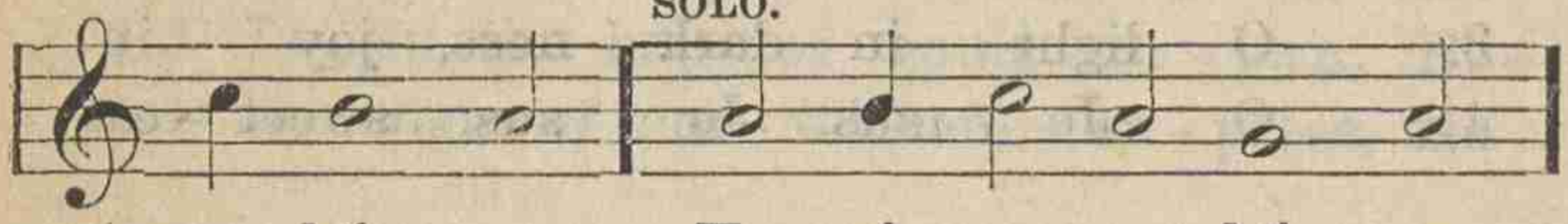


1. name A thou - sand times a day.
2. fire With - in my ver - y soul.
3. who Can tell what Thou art worth?
4. known, Each day new lib - er - ty.
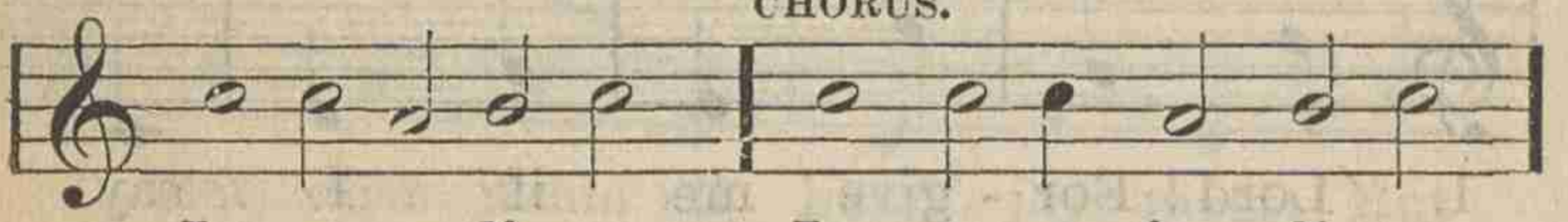
No. 55. Litany of the Holy Name of Jesus.



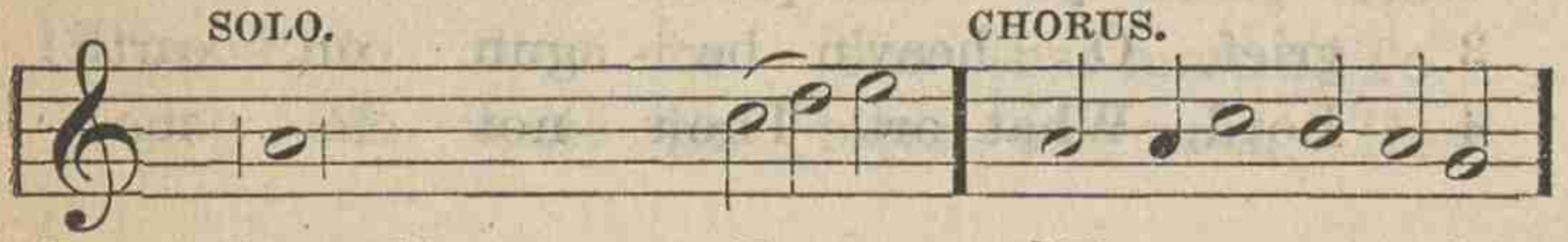
Ky - ri - e e - léi - son. Chris - te
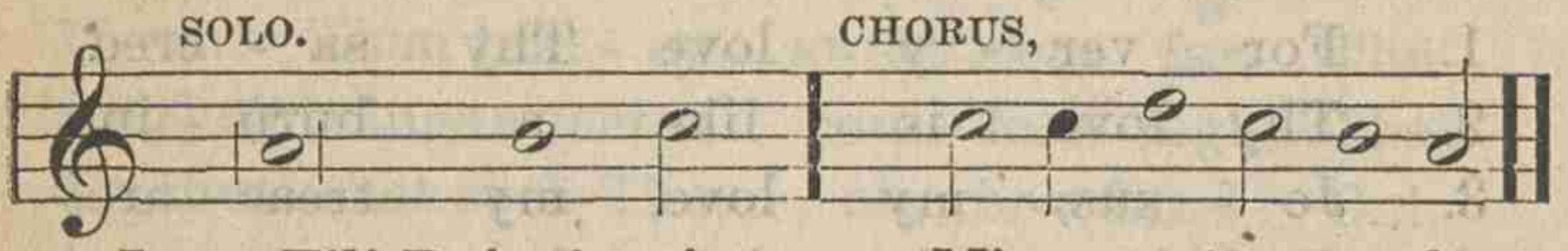


e - léi - son. Ky - ri - e e - léi - son.



Je - su, au-di nos. Je - su, ex - áu - di nos.
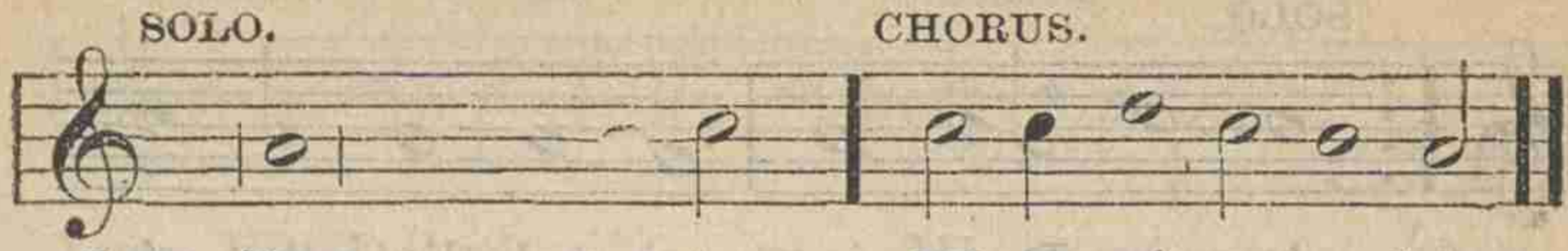


Pater de coelis	De-us.	Mi-se-ré-re no-bis.
Fili, Redémptor mundi	De-us.	Mi-se-ré-re no-bis.
Spíritus sancte	De-us.	Mí-se-ré-re no-bis.
Sancta Trínitas, unus	De-us.	Mi-se-ré-re no-bis.



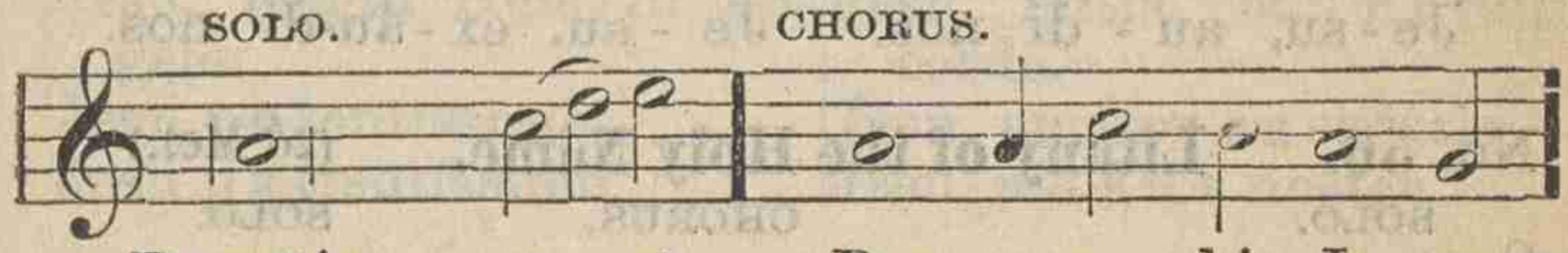
Jesu, Fili Dei vi - vi. Mi - se - ré - re no-bís.

Jesu, splendor Patris.	Jesu potentíssime.
Jesu, candor lucis aetérnae.	Jesu patientíssime.
Jesu, rex glóriae.	Jesu obedientíssime.
Jesu, sol justítiae.	Jesu mitis et húmilis corde.
Jesu, fili Maríae Vírginis.	Jesu, amátor castitátis.
Jesu amábilis.	Jesu, amátor noster.
Jesu admirábilis.	Jesu, Deus pacis.
Jesu, Deus fortis.	Jesu, auctor vitae.
Jesu, pater futúri sáeculi.	Jesu, exemplar virtútum
Jesu, magni consílii ángele.	Jesu, zelátor animárum.



Jesu, Deus no ster. Mi-se - ré - re no-bis.
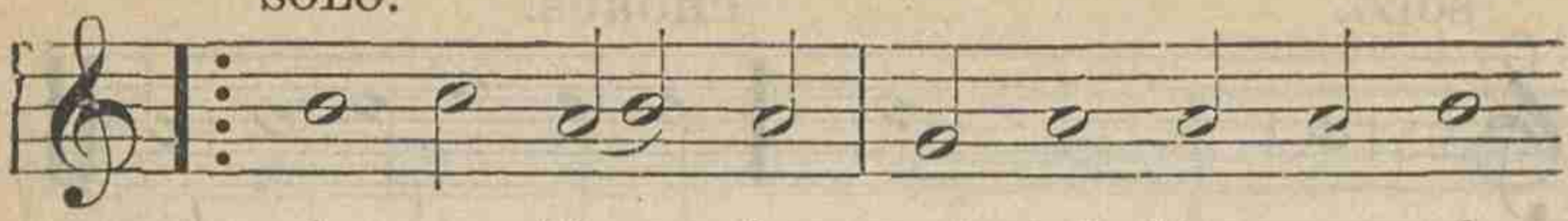
Jesu, refúgium nostrum.
Jesu, pater páuperum.
Jesu, thesáurus fidélium.
Jesu, bone pastor.
Jesu, lux vera.
Jesu, sapiéntia aetérna.
Jesu, bónitas infinita.
Jesu, via et vita nóstra.
Jesu, gáudium Angelórum.
Jesu, rex Patriarchárum.
Jesu, magíster Apostolórum
Jesu, doctor Evangelistárum.
Jesu, fortitúdo Mártyrum.
Jesu, lumen Confessórum.
Jesu, púritas Vírginum.
Jesu, coróna Sanctórum ómnium.



Propítius e - sto. Par - ce no - bis, Je - su.
Propítius e - sto. Ex - áu-di nos, Je - su.
Ab omni ma-lo Lí - be-ra nos, Je - su.

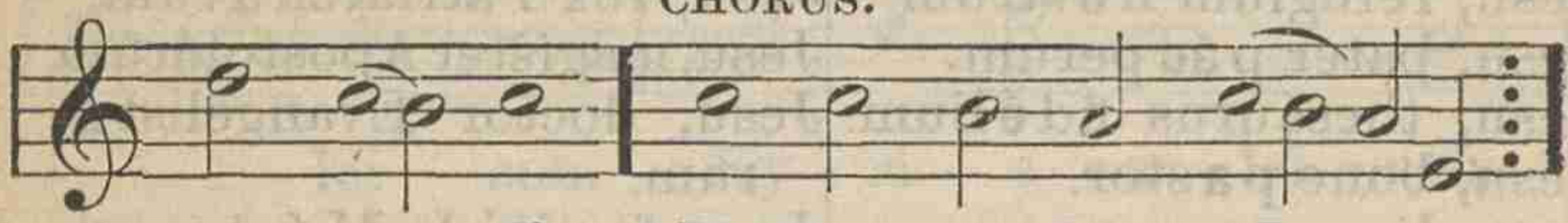
Ab omni peccáto.
Ab ira tua.
Ab insídiis diáboli.
A spíritu fornicatiónis.
A morte perpétua.
A negléctu inspiratiónum tuárum.
Per mystérium sanctae incarnatiónis tuae.
Per nativitátem tuam.
Per infántiam tuam.
Per diviníssimam vitam tuam.
Per labóres tuos.
Per agoníam et passiónem tuam.
Per Crucem et derelictiónem tuam.
Per langnóres tuos.
Per mortem et sepultúram tuam.
Per resurrectiónem tuam.
Per ascensiónem tuam.
Per gáudia tua
Per glóriam tuam.

SOLO.



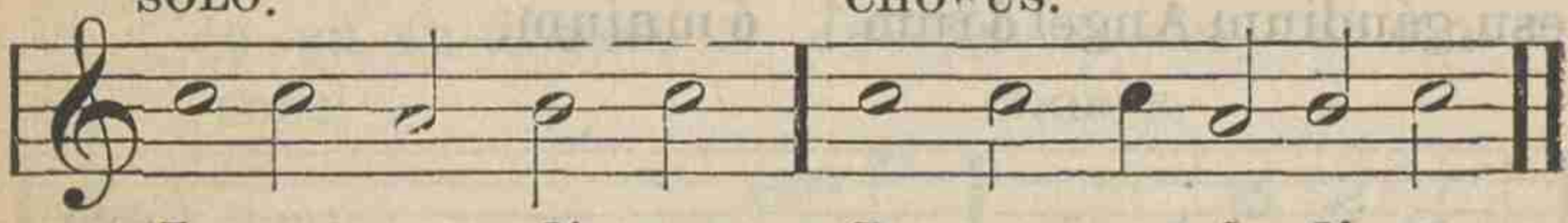
A - gnus De - i, qui tol - lis pec - cá -
A - gnus De - i, q i tol - lis pec - cá -
A - gnus De - i, qui tol - lis pec - cá -

CHORUS.



ta mun - di. Par - ce no - bis, Je - su.
ta mun - di. Ex - áu - di nos, Je - su.
ta mun - di. Miserére no - bis, Je - su.
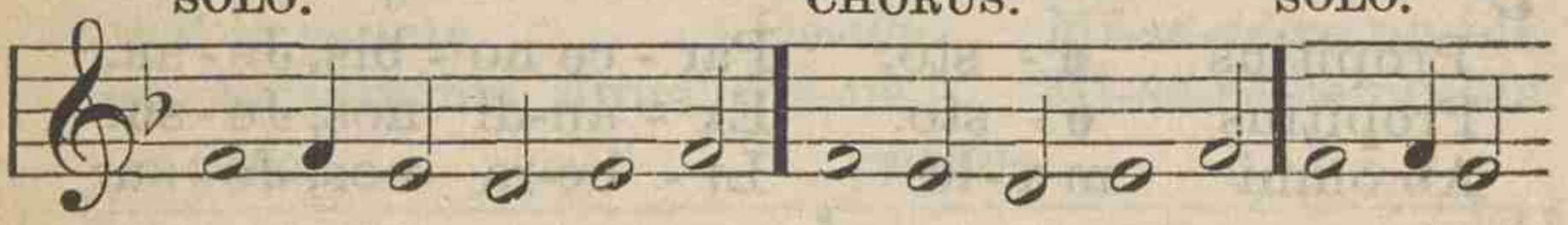
SOLO. CHORUS.



Je - su, au - di nos. Je - su, ex - áu - di nos.
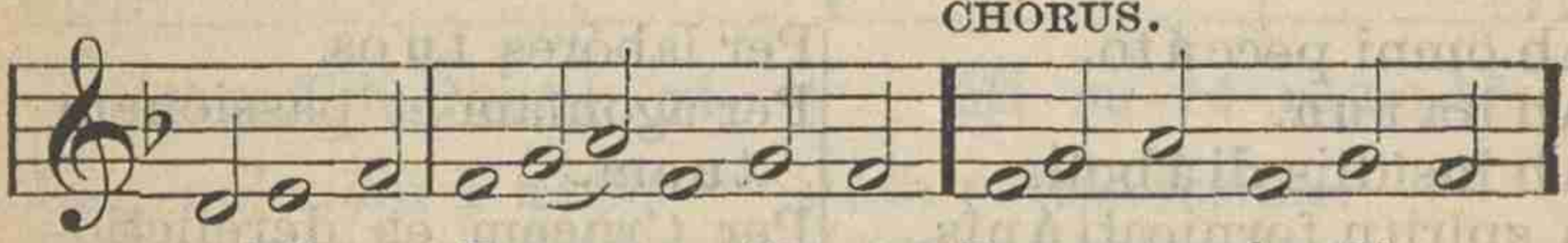
No. 56. Litany of the Holy Name. (2d Mel.)

SOLO. CHORUS. SOLO.
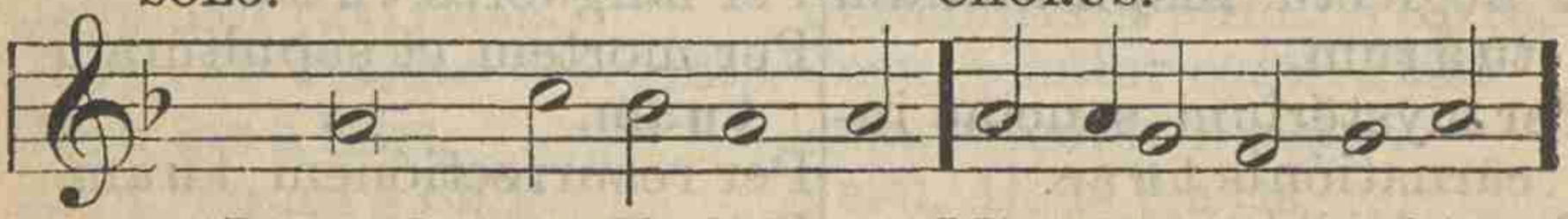


Ky - ri - e e - léi - son. Christe e - léison. Ky - ri - e

CHORUS.
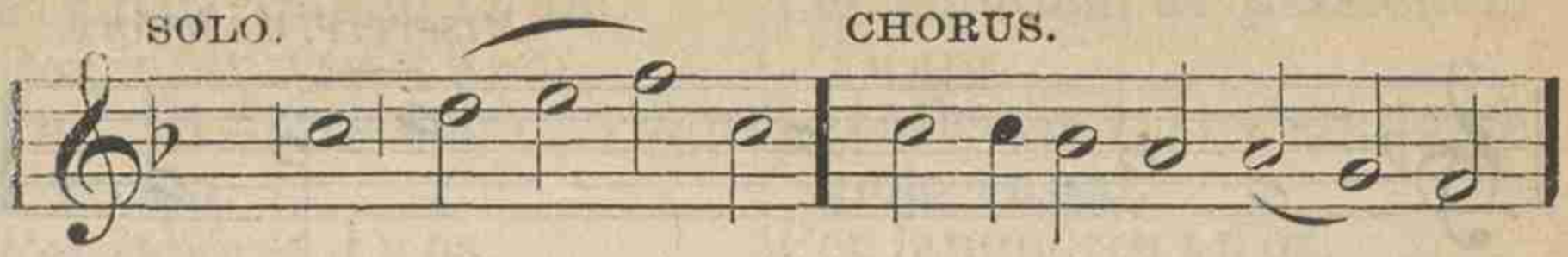


e - léison. Je - su, au - di nos. Je - su, ex - áu - di nos.

SOLO. CHORUS.
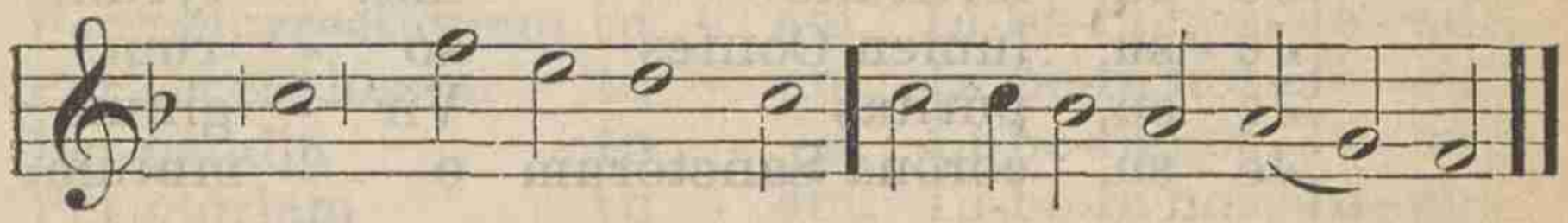


Pater de coelis De - us, Mi - se - ré - re no - bis.
Fili, Redémptor mundi De - us, Mi - se ré - re no - bis.
Spíritus Sanc-cte De - us, Mi - se - ré - re no - bis.
Sancta Trínitas u - nus De - us, Mi - se - ré - re no - bis.



Jesu, Fili Dei vi - vi. Mi-se-ré-re no - bis.

Jesu, splendor Patris.
Jesu, candor lucis aetérnae.
Jesu, rex glóriae.
Jesu, sol justítiae.

Jesu, fili Maríae Vírginis.
Jesu amábilis.
Jesu admirábilis.
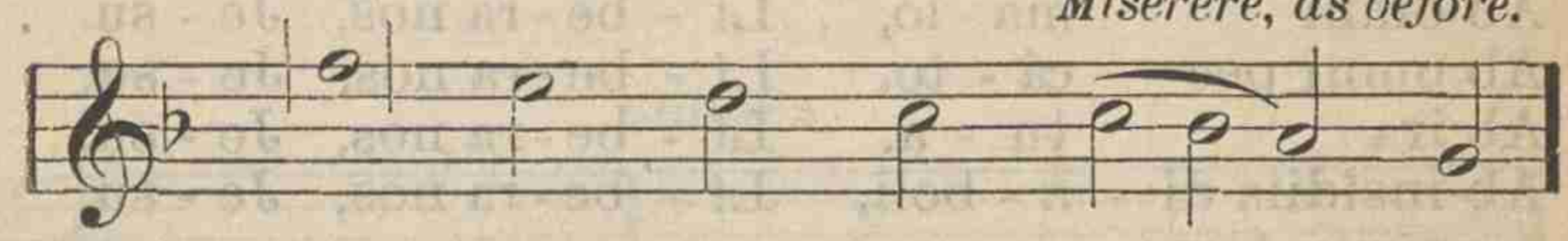


Jesu, Deus fortis. Mi-se-ré-re no - bis.

Jesu, pater futúri sáeculi.
Jesu, magni consílii ángele.
Jesu potentíssime.
Jesu patientíssime.

Jesu, obedientíssime.
Jesu mitis et húmilis corde.
Jesu, amátor castitátis.
Jesu, amátor noster.

Miserere, as before.
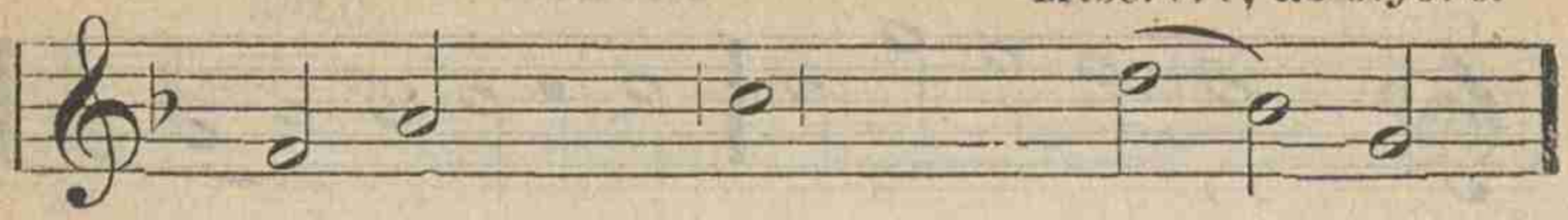


Je - su, De - us pa - cis.
Je - su, au - ctor ví - tae.

Je - su, ex - ém - plar vir-tú - tum.
Jesu, zelá - tor a - ni - má - rum.
Je - su, De - us no - ster.

Je - su, re - fú - gium no - strum.
Je - su. pa - ter páu - perum.
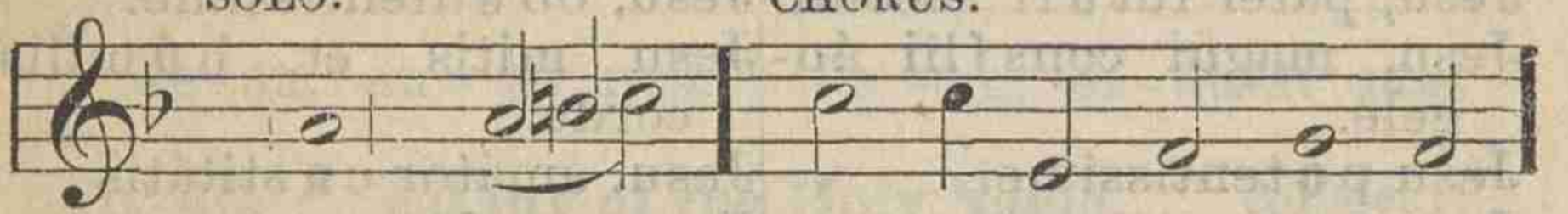
Je - su, the-sáu - rus fi - dé - lium.
Je - su, bo - ne pa - stor.
Je - su, lux ve - ra.

Miserere, as before.



Je - su, sapiéntia ae - tér - na.
Je - su, bónitas infi - ní - ta.
Je - su, via et vita no - stra.
Je - su, gaúdium Ange - ló - rum.
Je - su, rex Patriar - chá - rum.
Je - su, magíster Aposto - ló - rum.
Je - su, doctor Evangeli - stá - rum.
Je - su, fortitúdo Már - tyrum.
Je - su, lumen Confes - só - rum.
Je - su, púritas Vír - ginum.
Je - su, coróna Sanctórum o mnium.

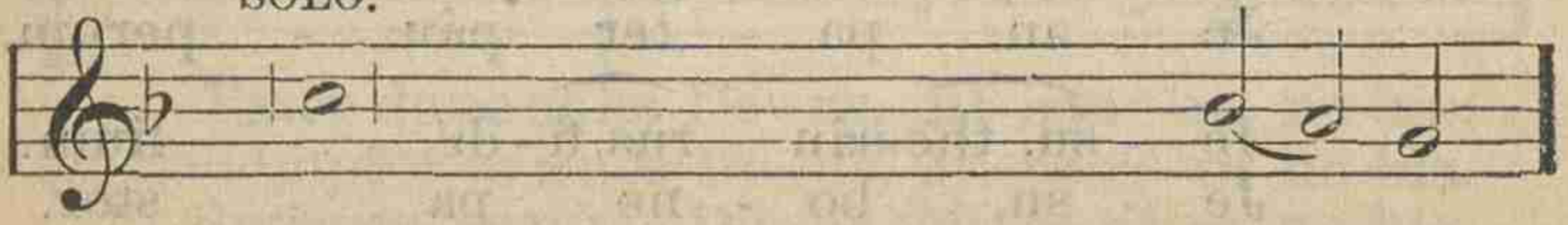
SOLO. CHORUS.



Propítius e - sto, Par - ce no - bis, Je - su.
Propítius e - sto, Ex-áu - di nos, Je - su.
Ab omni ma - lo, Lí - be - ra nos, Je - su.
Ab omni pec - cá - to, Lí - be - ra nos, Je - su.
Ab ira tu - a. Lí - be - ra nos, Je - su.
Ab insídiis di - á - boli, Lí - be - ra nos, Je - su.
A spíritu forní-
cati- ó - nis, Lí - be - ra nos, Je - su.
A morte per - pé - tua, Lí - be - ra nos, Je - su.
A negléctu in-
spiratiónum tu-á - rum, Lí - be - ra nos, Je - su.

Libera, as before.

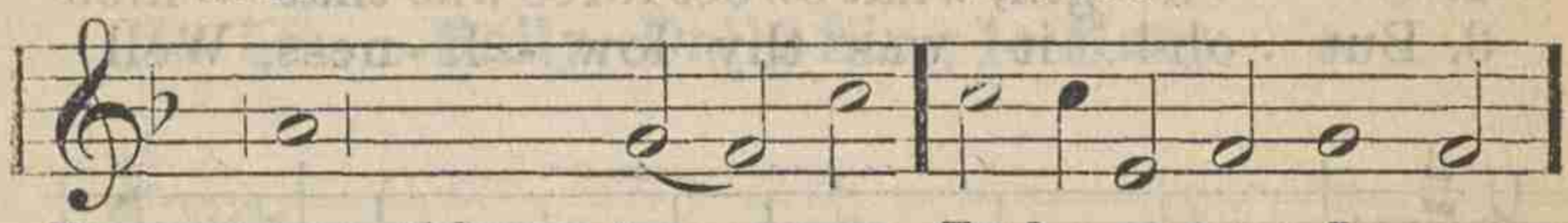
SOLO.



Per mystérium sanctae Incarnatiónis tu - ae,

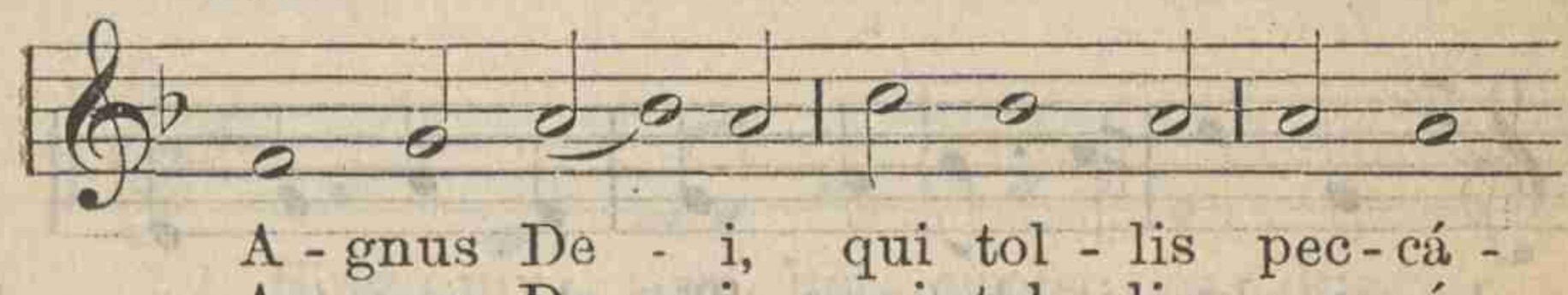
Per nativitátem t**u**am.
Per infántiam t**u**am.
Per diviníssimam vitam t**u**am.
Per labóres t**u**os.
Per agoníam et passiónem t**u**am.
Per Crucem et derelictiónem t**u**am.
Per languóres t**u**os.
Per mortem et sepultúram t**u**am.

SOLO. CHORUS.
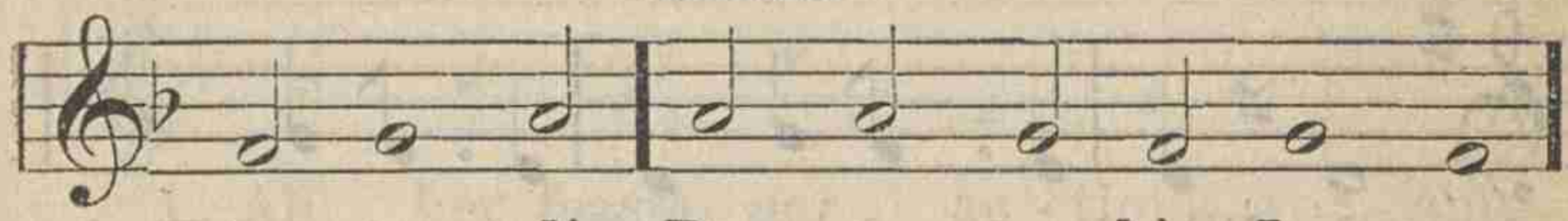


Per resurrectiónem tu - am, Lí-be-ra nos, Je - su.
Per ascensiónem tu - am, Lí-be-ra nos, Je - su.
Per gáudia tu - a, Lí-be-ra nos, Je - su.
Per glóriam tu - am, Lí-be-ra nos, Je - su.

SOLO.
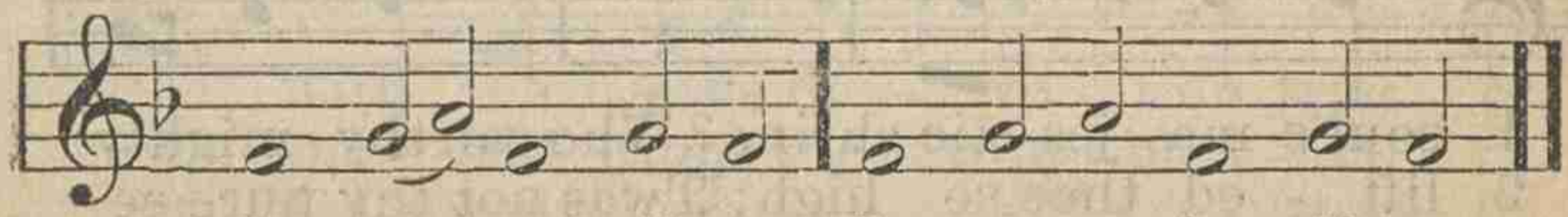


A - gnus De - i, qui tol - lis pec - cá -
A - gnus De - i, qui tol - lis pec - cá -
A - gnus De - i, qui tol - lis pec - cá -

CHORUS.



ta mun - di, Par - ce no - bis, Je - su.
ta mun - di, Ex - áu - di nos, Je - su.
ta mun - di, Mise - rére no - bis, Je - su.
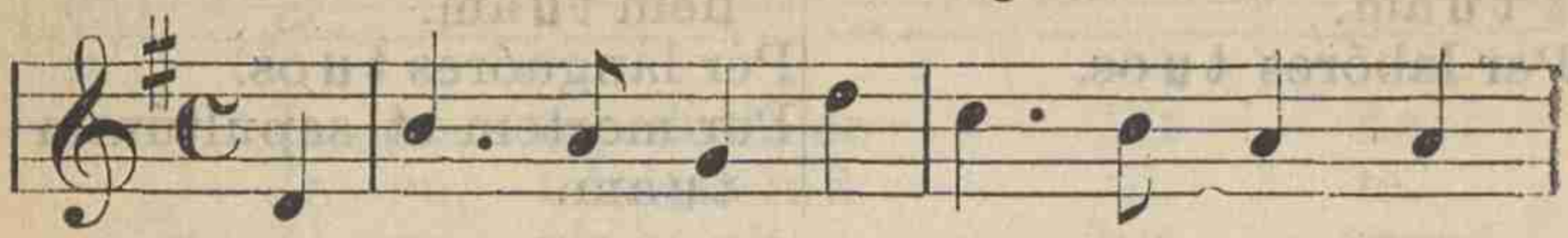
SOLO. CHORUS.
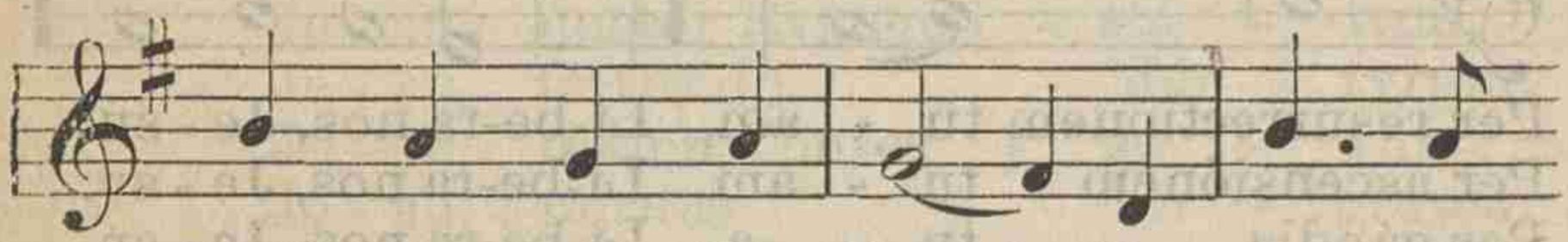


Je - su, au - di nos, Je - su, ex - áu - di nos.

Hymns to our Blessed Lady.
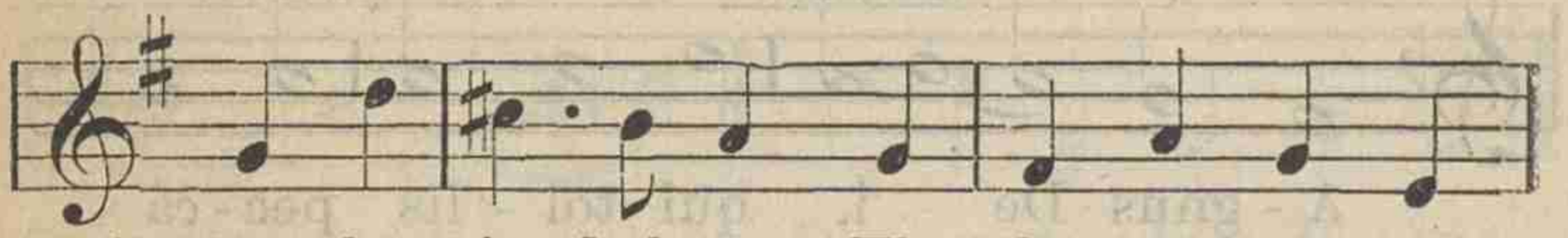
No. 57. What Mortal Tongue.
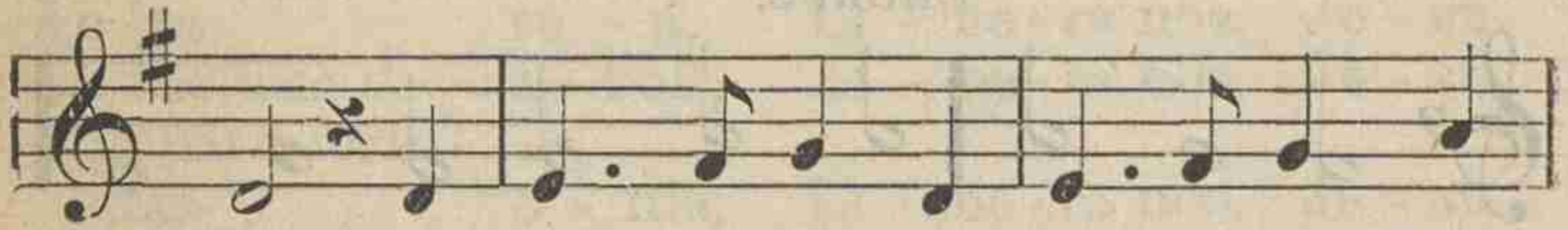


1. What mor - tal tongue can sing thy praise, Dear
2. O Vir - gin, what sweet force was that Which
3. But oh! it was thy low - li - ness, Well
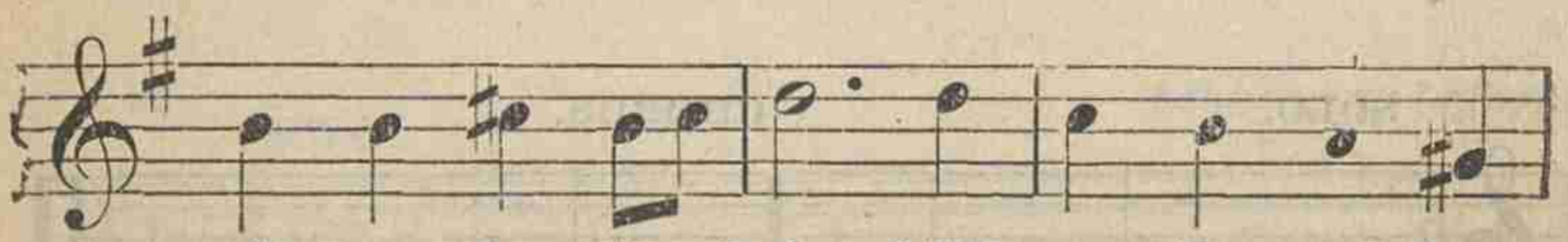


1. Moth - er of the Lord? To an - gels
2. from the Fa - ther's breast Drew forth His
3. pleas-ing to the Lord, That made thee
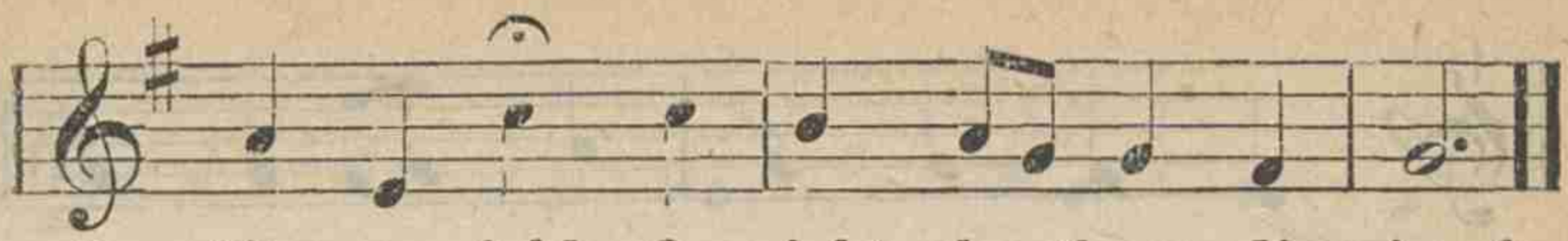


1. on - ly it belongs Thy glo - ry to re -
2. co - e - ter - nal Son, To be thy bosom's
3. worthy to become The Mother of the



1. cord. Who born of man can pen - e-trate Thy
2. guest? 'Twas not thy guileless faith a-lone That
3. Word. Praise to the Fa - ther with the Son, And
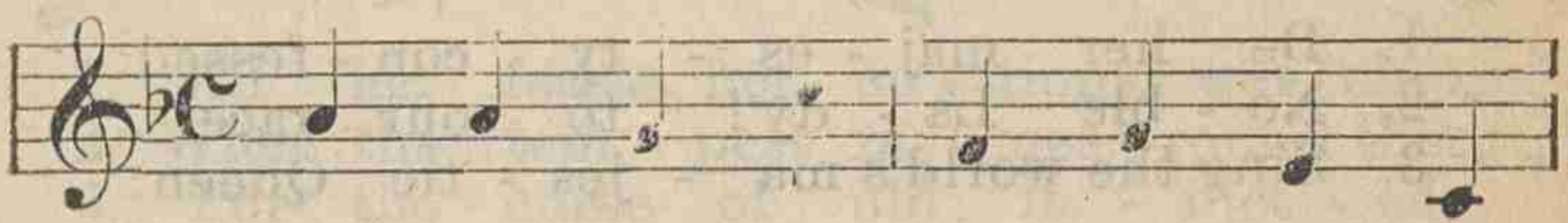


1. soul's ma - jes - tic shrine? Who can thy mighty
2. lift - ed thee so high; 'Twas not thy pure se -
3. Ho - ly Ghost thro' Whom The Word e - ter - nal
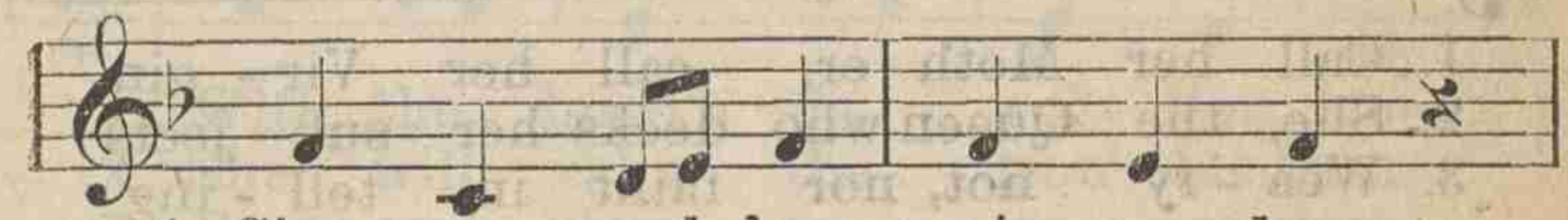


1. gifts un - fold, Or right - ly them di - vine?
2. raph - ic love, Or peer - less chas - ti - ty.
3. was conceived Within the Vir-gin's womb.
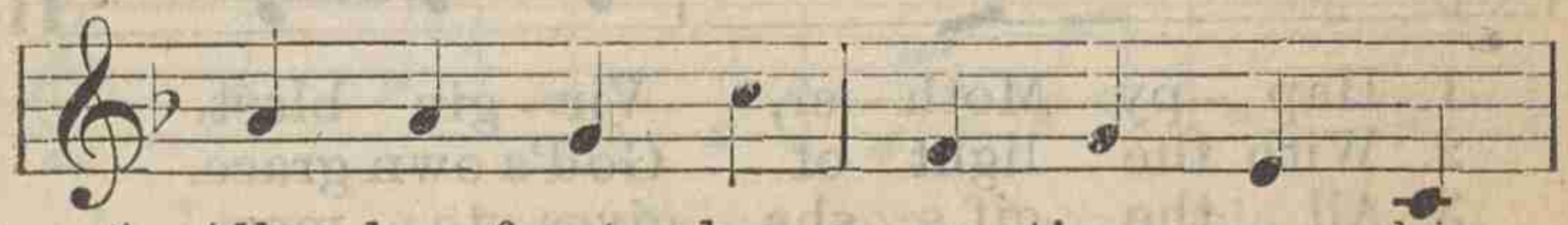
No. 58. Daily, Daily Sing to Mary.
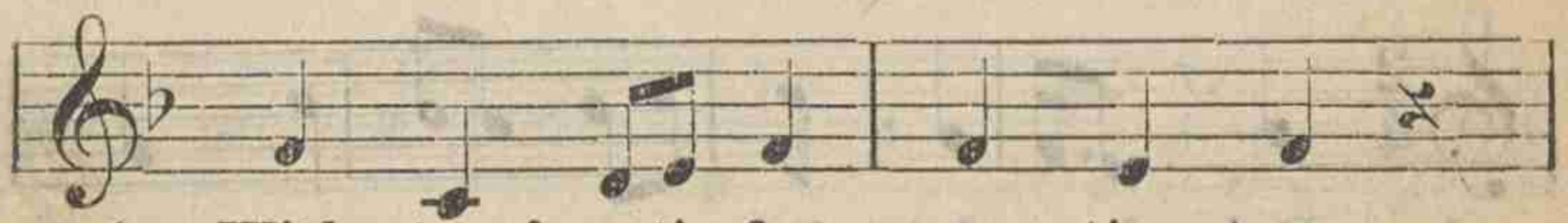


1. Dai - ly, dai - ly sing to Ma - ry,
2. She is might - y to de - liv - er;
3. Sing, my tongue, the Vir - gin's tro - phies,
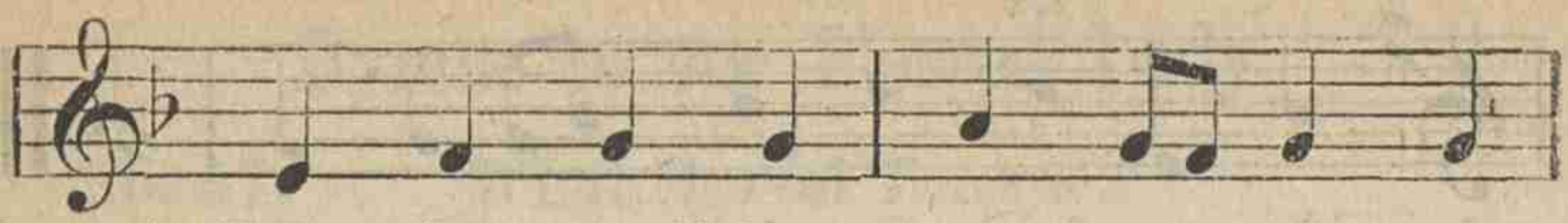


1. Sing, my soul, her prais - es due,
2. Call her, trust her lov - ing - ly;
3. Who for us her Mak - er bore;
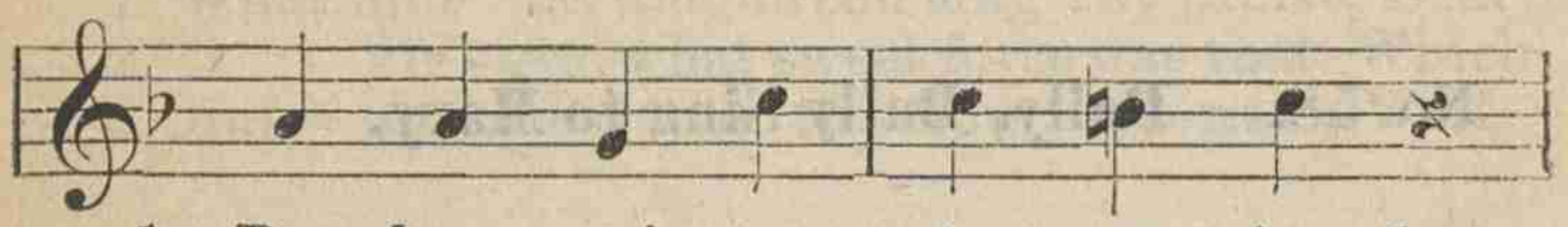


1. All her feasts, her ac - tions wor - ship,
2. When the tem - pest ra - ges round thee,
3. For the curse of old in - flict - ed,
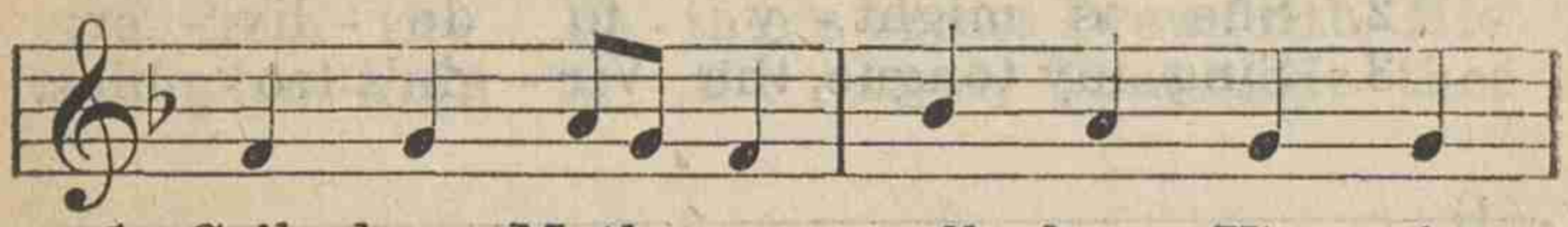


1. With the heart's de - vo - tion true.
2. She will calm the trou - bled sea.
3. Peace and bless -ing to re - store.
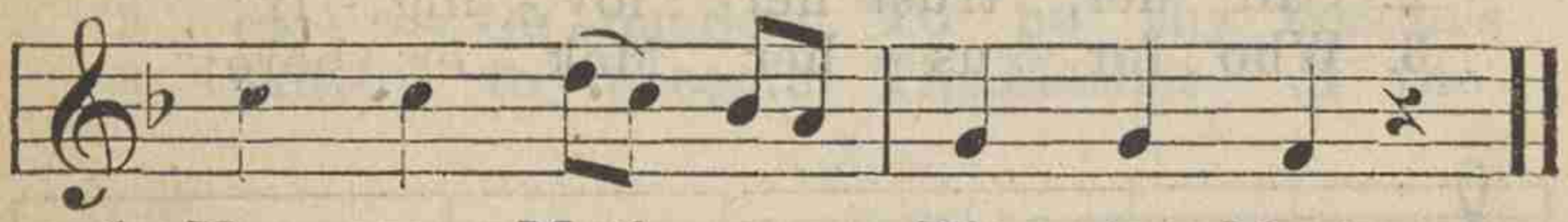


1. Lost in wond'ring con - tem - pla - tion,
2. Gifts of heav - en she has giv - en,
3. Sing in songs of praise un - end - ing,



1. Be her maj - es - ty con - fessed:
2. No - ble La - dy! to our race:
3. Sing the world's ma - jes - tic Queen:
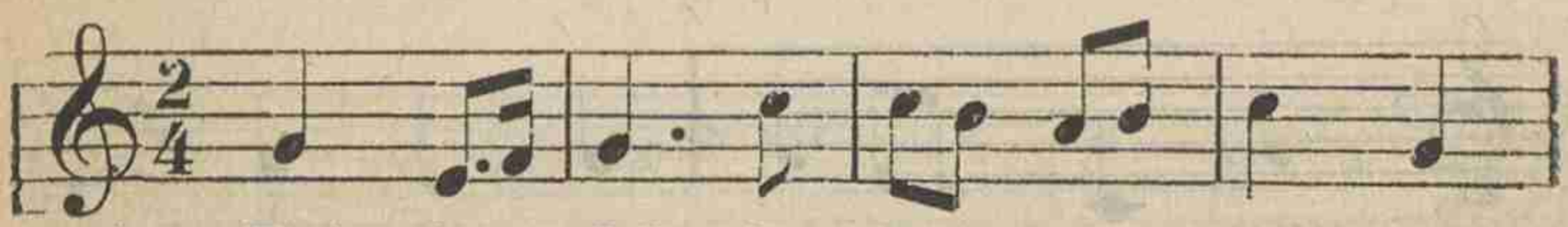


1. Call her Moth - er, call her Vir - gin,
2. She, the Queen who decks her sub - jects
3. Wea - ry not, nor faint in tell - ing
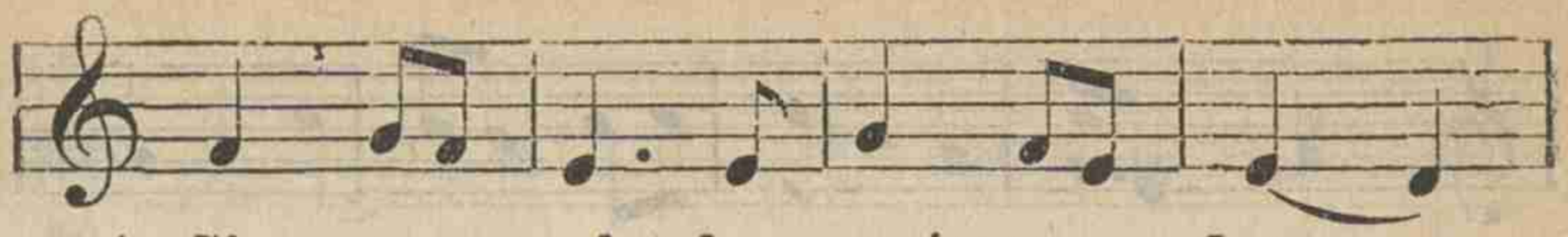


1. Hap - py Moth - er, Vir - gin blest.
2. With the light of God's own grace.
3. All the gifts she gives to men.
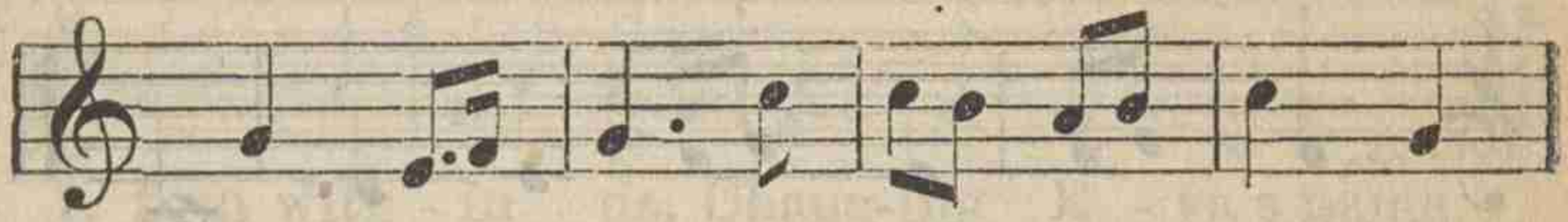
No. 59. Daily, Daily Sing to Mary. (2d Mel.)
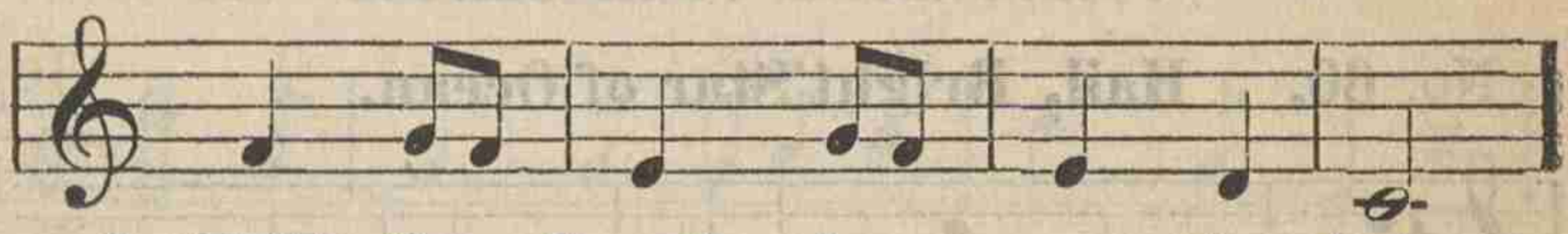


1. Dai - ly, dai - ly sing to Ma - ry,
2. She is might - y to de - liv - er;
3. Sing, my tongue, the Vir - gin's tro-phies,
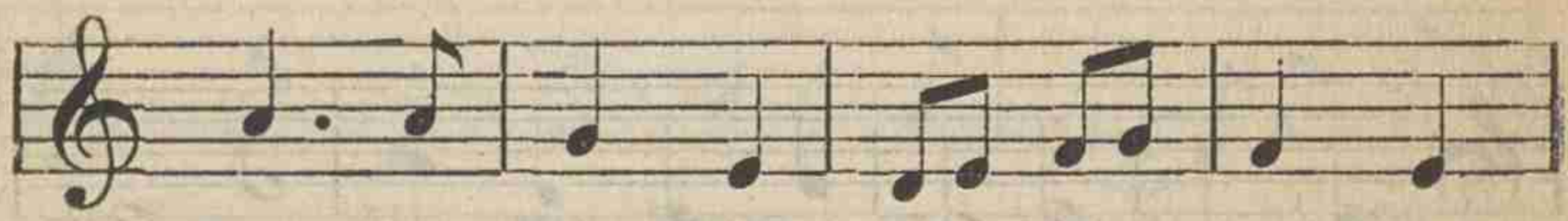


1. Sing, my soul, her prais-es due;
2. Call her, trust her lov - ing - ly;
3. Who for us her Mak - er bore;
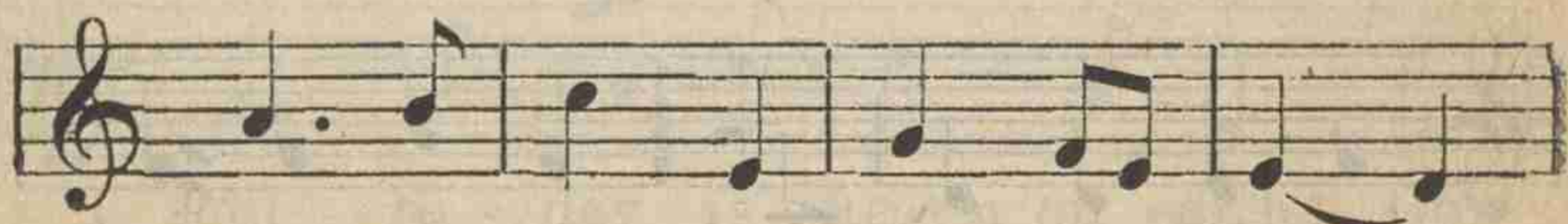


1. All her feasts, her ac - tions, wor - ship,
2. When the tem - pest ra - ges round thee,
3. For the curse of old in - flict - ed,
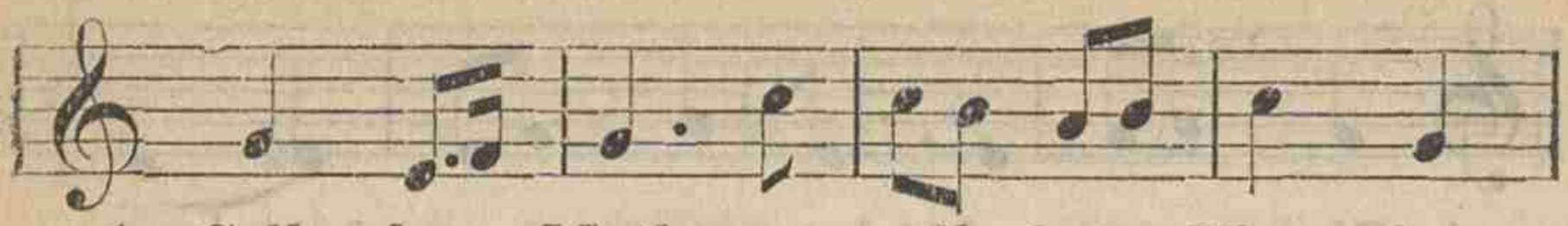


1. With the heart's de - vo - tion true.
2. She will calm the trou - bled sea.
3. Peace and bless - ing to re-store.



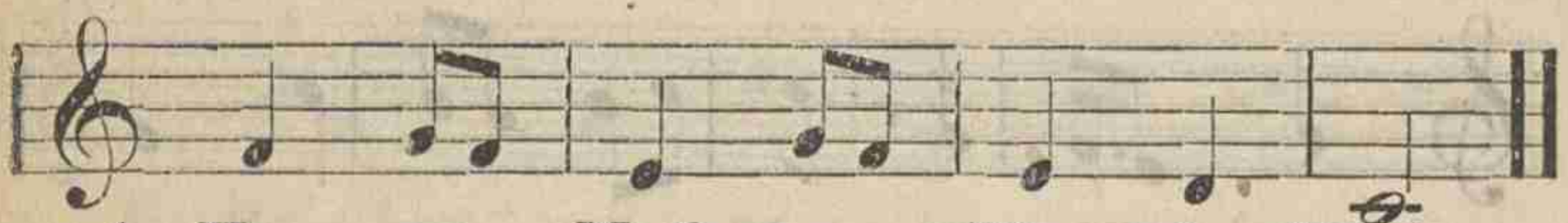
1. Lost in won-d'ring con - tem - pla - tion,
2. Gifts of hea - ven she has giv - en,
3. Sing in songs of praise un - end - ing,



1. Be her maj - es - ty con - fessed!
2. No - ble La - dy! to our race:
3. Sing the world's maj - es - tic Queen:
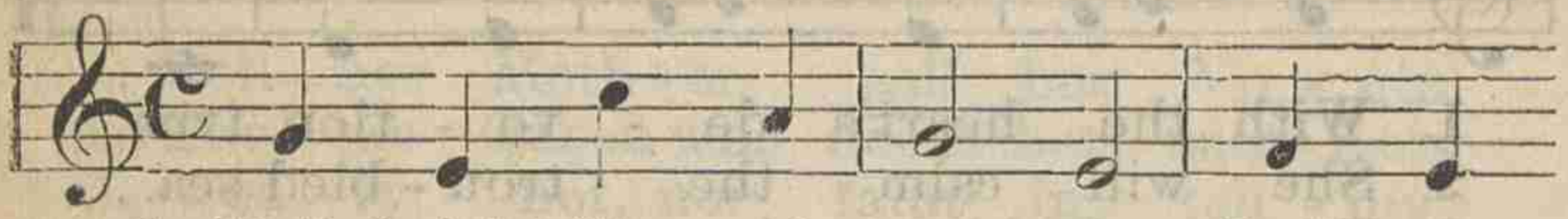


1. Call her Moth - er, call her Vir - gin,
2. She, the Queen, who decks her sub - jects
3. Wea - ry not, nor faint in tell - ing
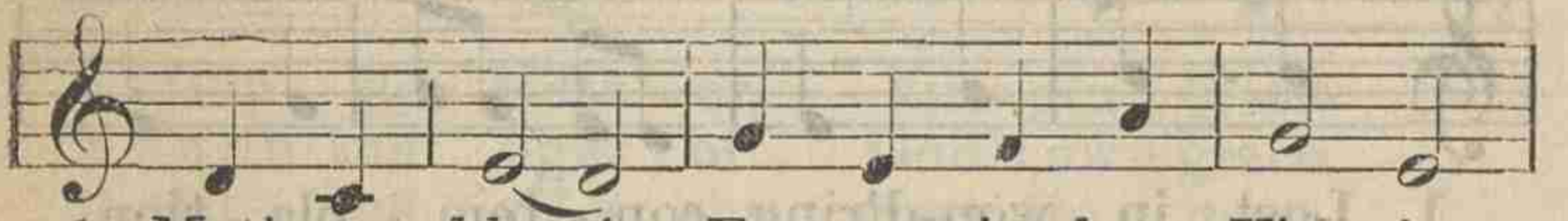


1. Hap - py Moth - er, Vir - gin blest.
2. With the light of God's own grace.
3. All the gifts she gives to men.
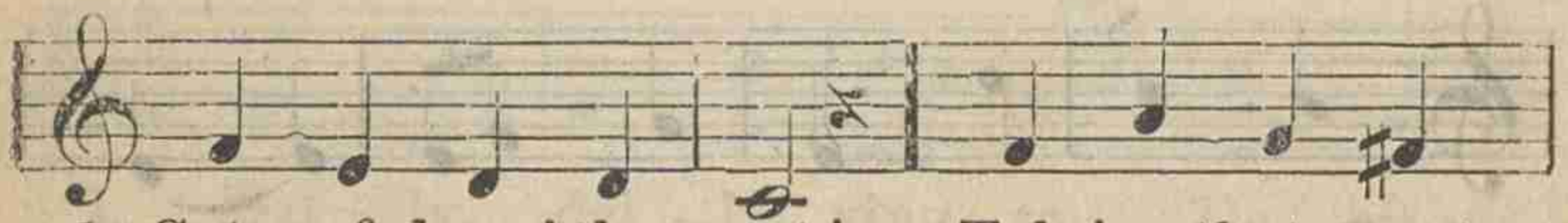
No. 60. Hail, Bright Star of Ocean.
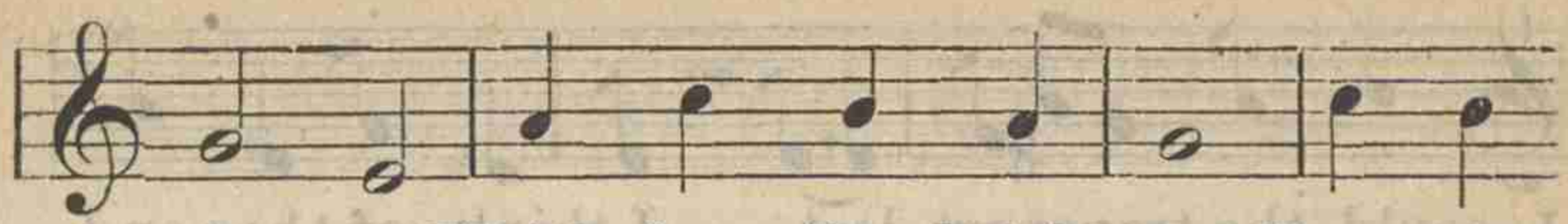


1. Hail, bright Star of o - cean, God's own
2. Break the cap-tive's fet - ters, Light on
3. Keep our life all spot - less, Make our
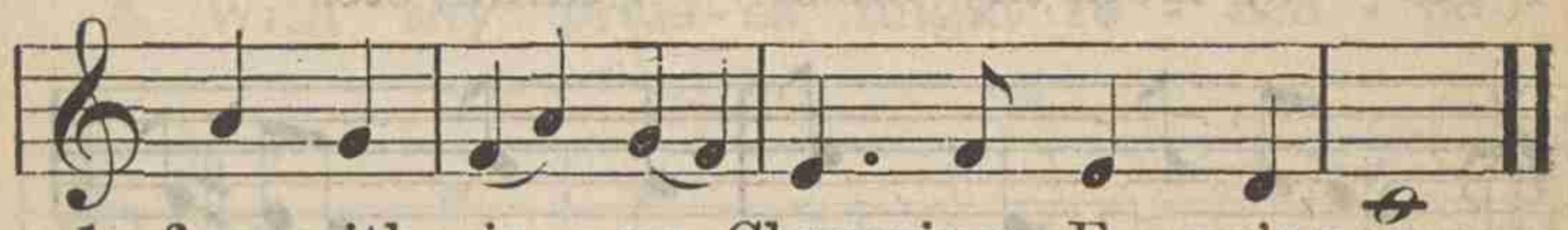


1. Moth-er blest! Ev - er sin - less Vir - gin,
2. blindness pour, All our ills ex - pe l - ling,
3. way se - cure, Till we find in Je - sus



1. Gate of heav'nly rest! Tak-ing that sweet
2. Ev' - ry bliss im - plore. Show thyself a
3. Joy for ev - er - more. Thro' the high-est
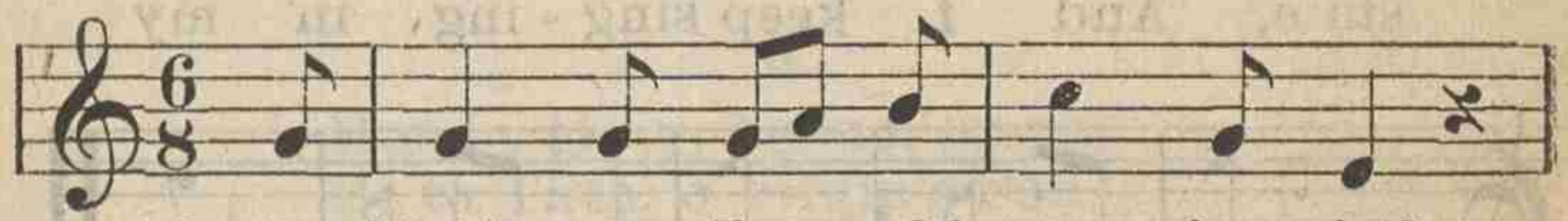


1. A - ve Which from Ga - briel came. Peace con-
2. moth - er, May the Word di - vine, Born for
3. heav - en To that might - y Three, Fa - ther,
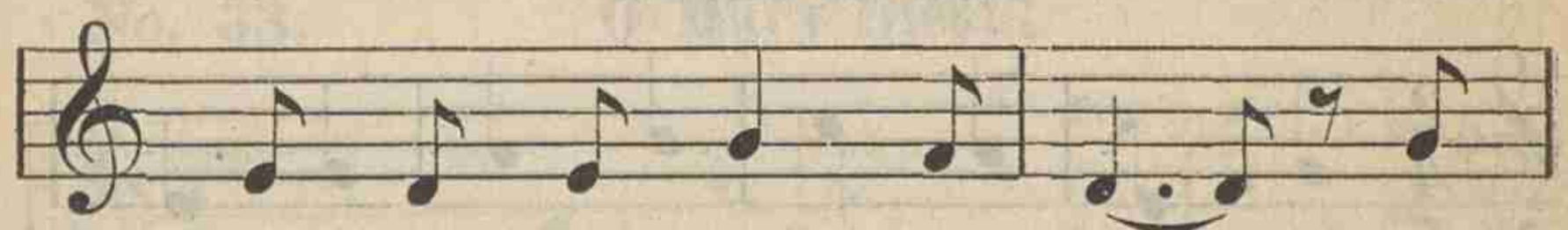


1. firm with - in us, Chang-ing E - va's name
2. us thine in - fant, Hear our prayers thro' thine.
3. Son and Spir - it, One same glo - ry be.
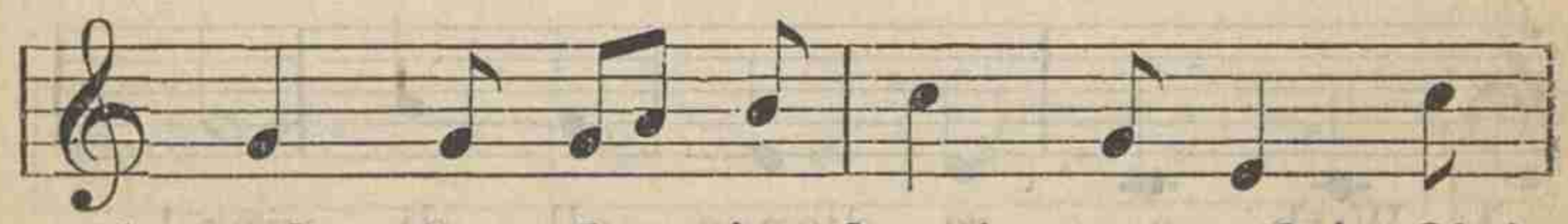
No. 61. Immaculate! Immaculate!
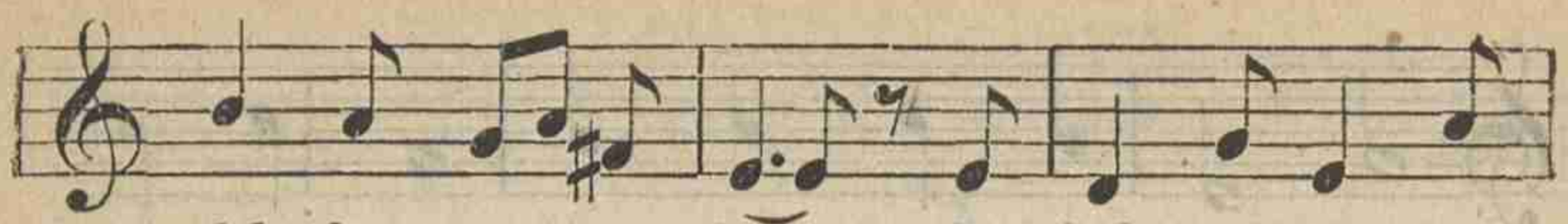


1. O Moth - er, I could weep for mirth,
2. The an - gels an - swer with their songs,
3. Oh! I would rath - er, Moth - er dear,
4. Oh! I would for - feit all for thee,
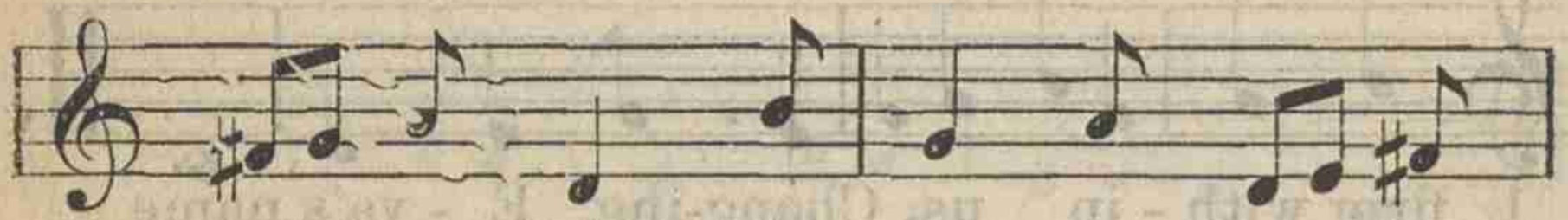


1. Joy fills my heart so fast; My
2. Bright choirs in gleam - ing roses; And
3. Thou shoulds be what thou art; Than
4. Rath - er than thou shouldst miss One
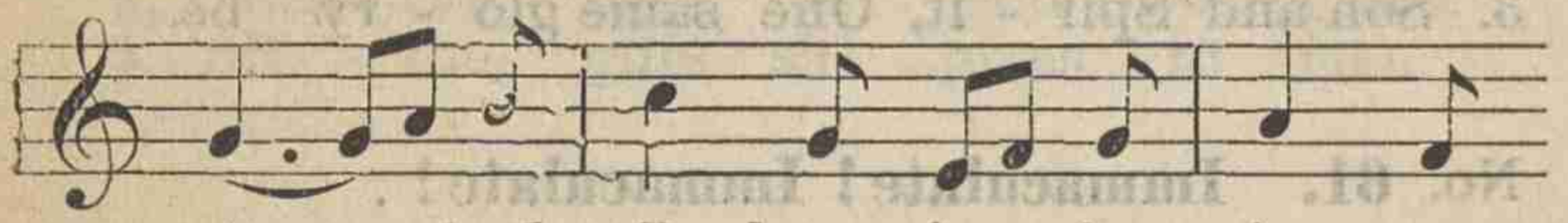


1. soul to - day is heav'n on earth! Oh!
2. saints flock round thy feet in throngs, And
3. sit where thou dost, oh! so near Un -
4. jew - el from thy maj - es - ty, One
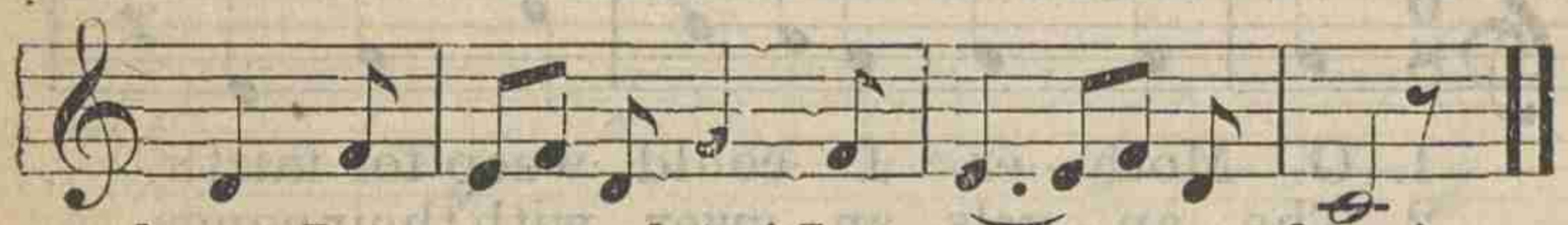


1. could the transport last. I think of thee and
2. heav'n with bliss o'erflows. I think, etc.
3. to the Sacred Heart. I think, etc.
4. glo - ry from thy bliss. I think, etc.



what thou art, Thy maj - es - ty, thy

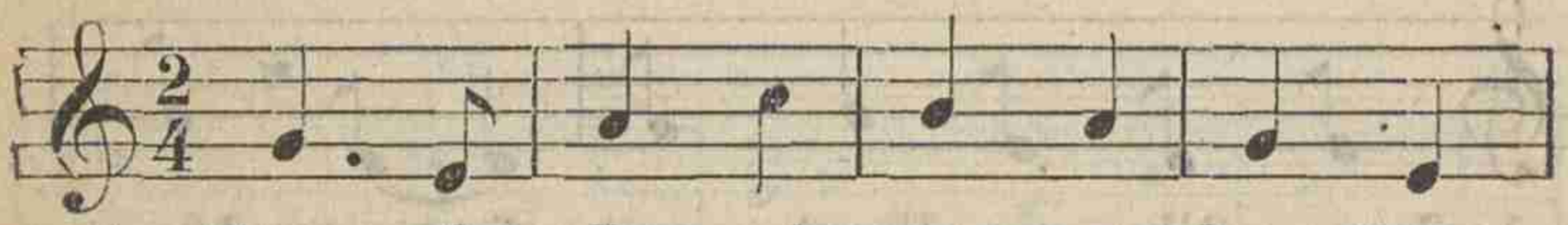


sta'e, And I keep sing - ing in my
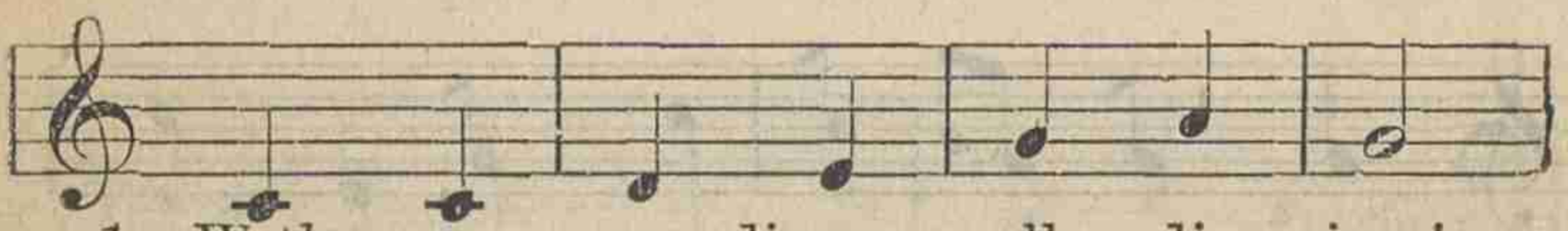


heart:Im - mac - u-late! Im - mac - u - late!
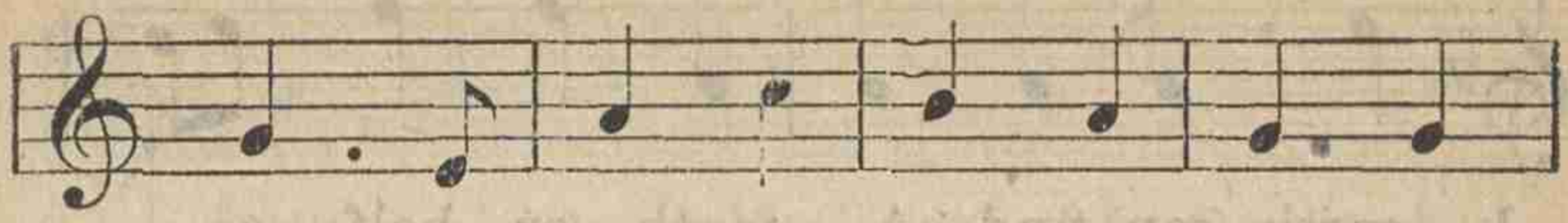
No. 62. Star of Jacob.
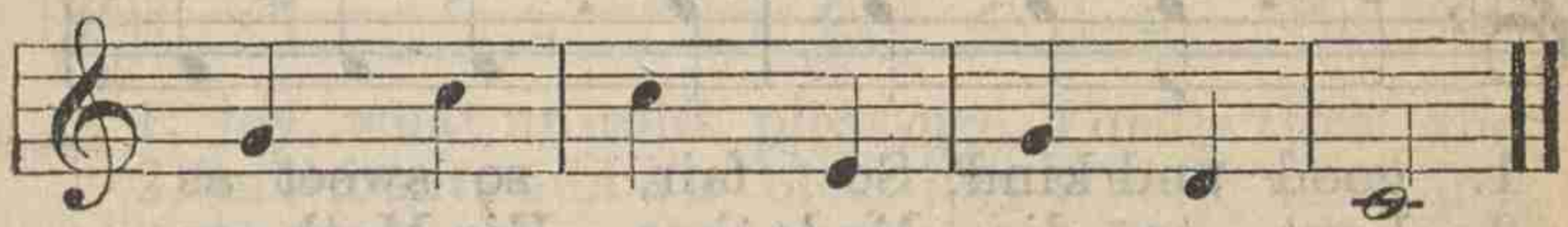


1. Star of Ja - cob ev - er beam-ing
2. All in stoles of snow - y white-ness,
3. Joy - ful in thy path they scat - ter
4. Oh! that this low earth of ours,



1. With a ra - diance all di - vine!
2. Un - to thee the an - gels sing;
3. Ros - es white and lil - ies fair;
4. Answ'ring to th'an - gel - ic strain.



1. 'Mid the stars of high - est heav - en
2. Un - to thee the vir - gin choirs,
3. Yet with thy ce - les - tial beau - ty
4. With thy prais - es might re - ech - o,
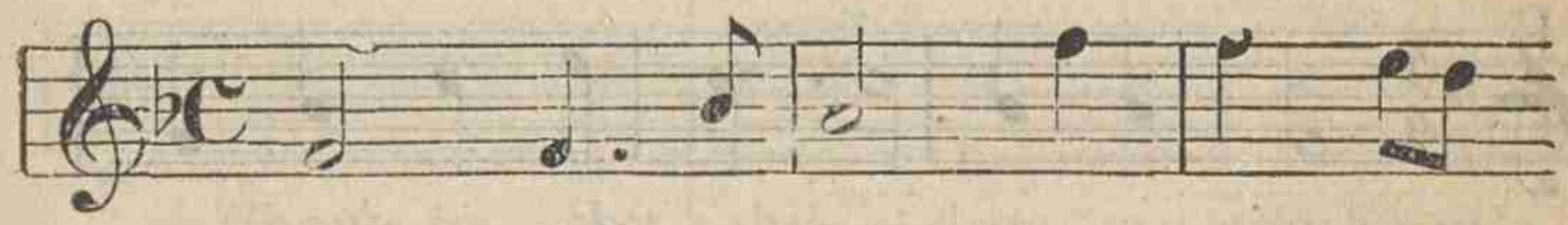


1. Glows no pur - er ray than thine.
2. Moth - er of th'e - ter - nal King!
3. Rose nor lil - y may com - pare.
4. Till the heav'ns re - plied a - gain.
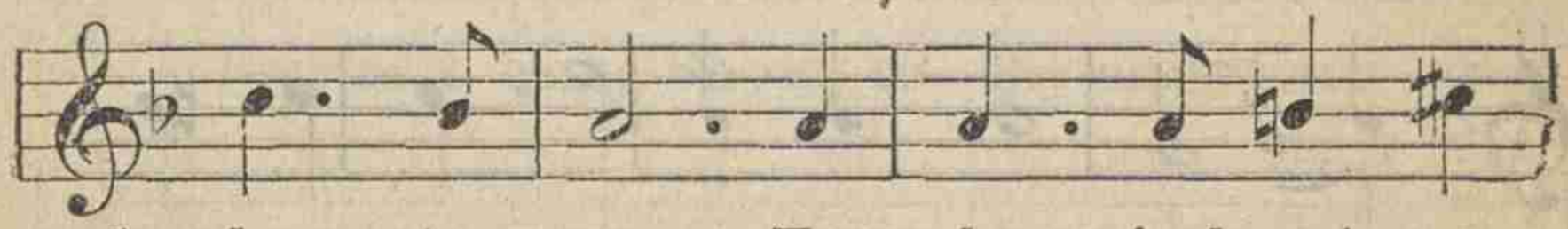
5

Honor, glory, virtue, merit,
Be to Thee, o Virgin's Son!
With the Father and the Spirit,
While eternal ages run.
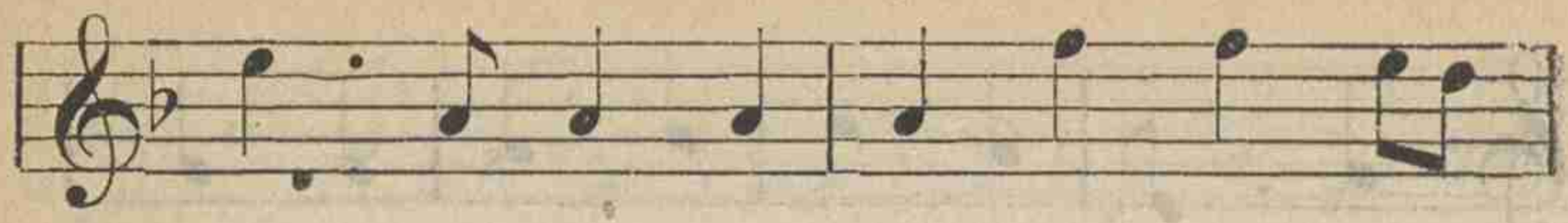
No. 33. O Mary Blest!
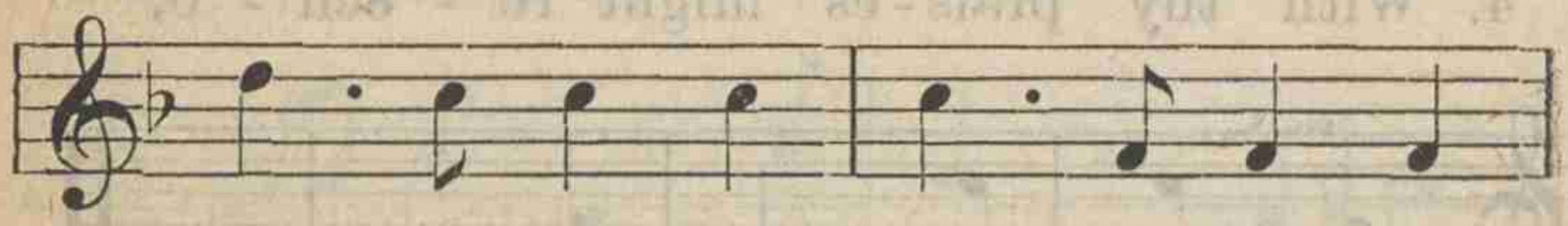


1. O Ma - ry blest, A moth - er
2. Think, Moth-er blest, That thine own
3. O thou who art In heav'n at
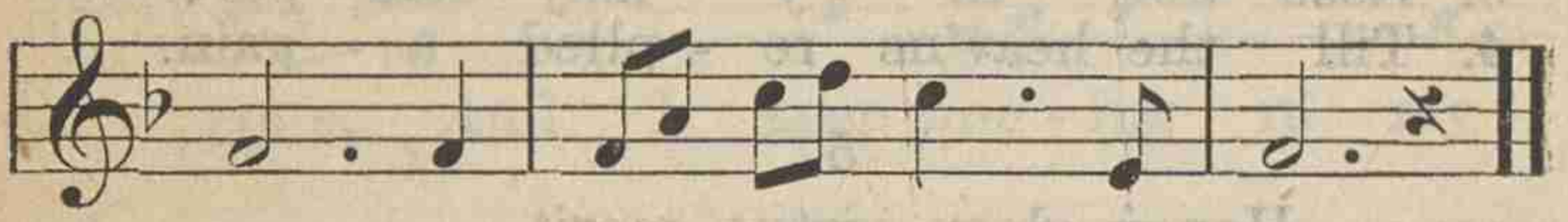


1. be to me. For who in heav'n or
2. Son di - vine, When nail'd up - on His
3. His right hand, Ob - tain that I a -



1. earth can find A moth - er half so
2. cross on high, For me He was a -
3. gain may see My pa - rents dear with
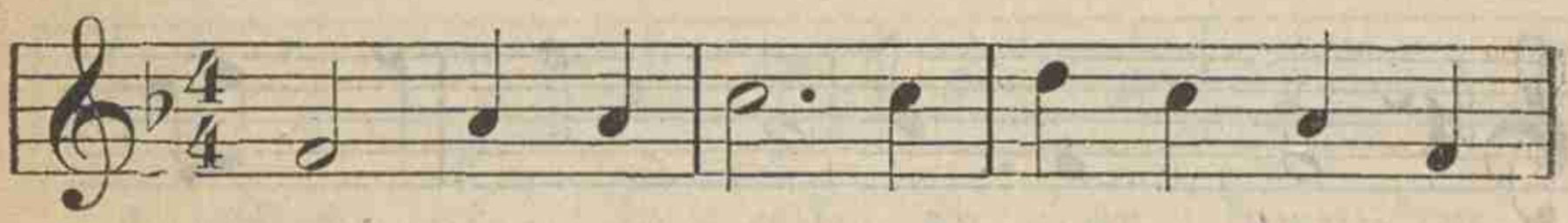


1. good and kind, So fair, so sweet as
2. bout to die, Made thee, His Moth - er,
3. Him and thee, In that bright hap - py
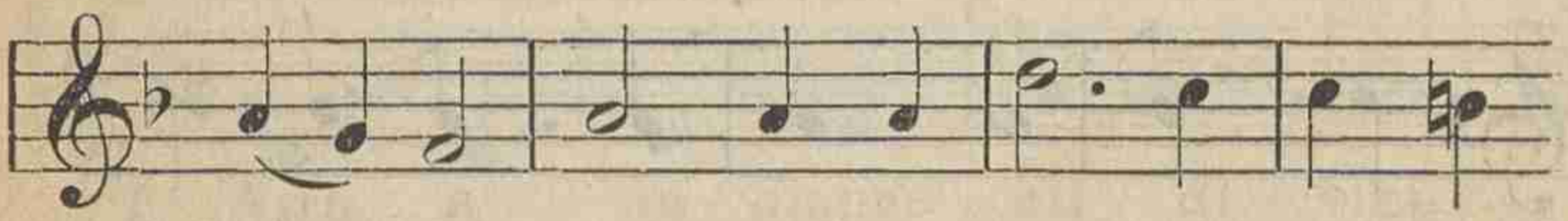


1. thee, So fair, so sweet as thee.
2. mine, Made thee, His Moth - er, mine.
3. land, In that bright hap - py land.
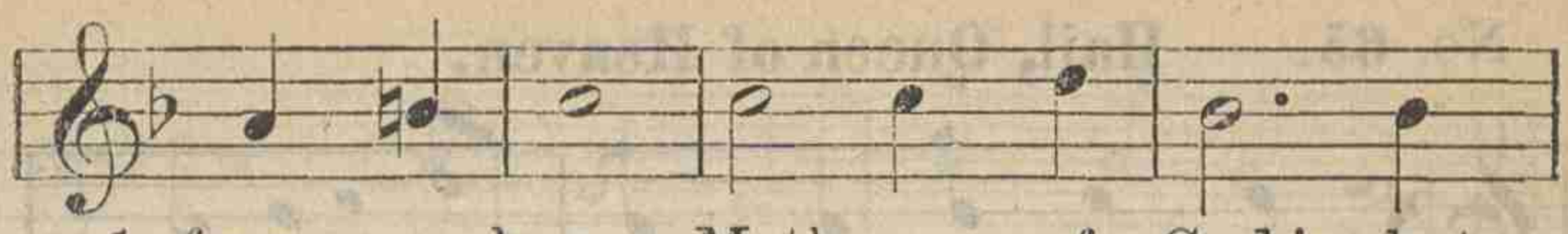
No. 64. Mother of God.
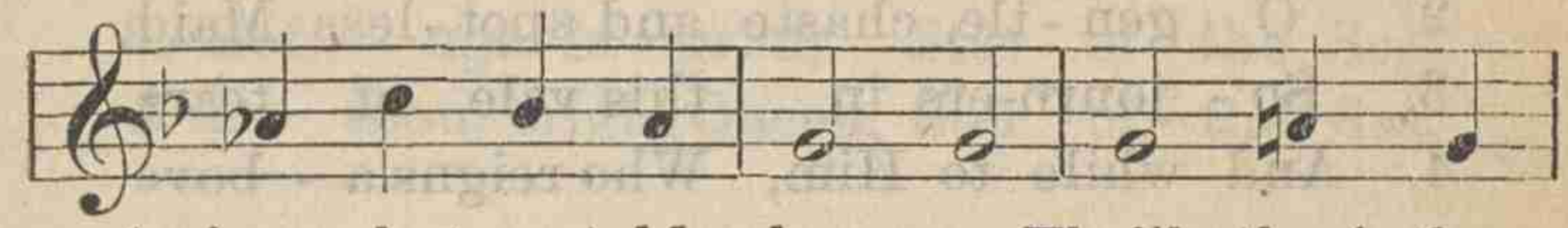


1. Moth - er of God! my life, my hope, my
2. Moth - er of God! my childhood days ca -
3. Moth - er of God! if e'er my heart for -
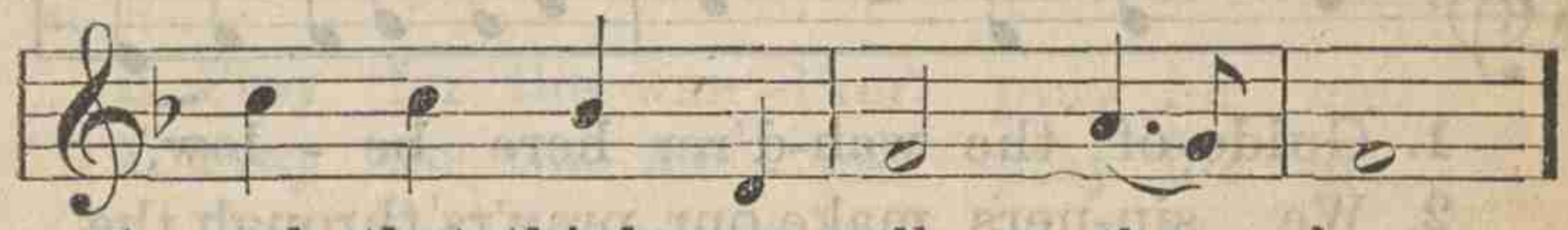


1. treas - ure, Look on thy child, and hear me
2. ress - ing, Fond - ly thy hands my steps have
3. get - ting Thy love un - ceas - ing that has



1. from a - bove; Moth - er of God! what
2. homeward led! Moth - er of God! each
3. guard - ed me, Mo h - er of God! O
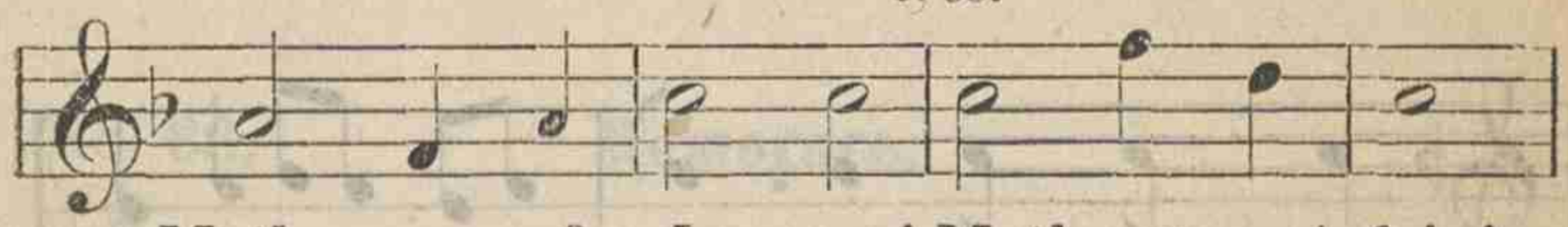


1. joy, what un-told pleas-ure, Thrills thro' the
2. mo-ment coun s a bless-ing, Which o'er my
3. then, may deep re - gret - ting Re - call my
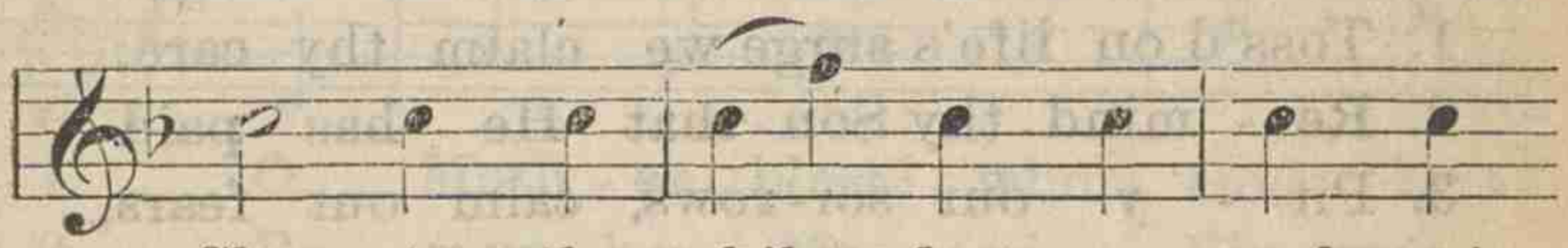


1. soul that thinks on all thy love.
2. soul thy watch - ful love has shed.
3. soul to love of God and thee.

cres.
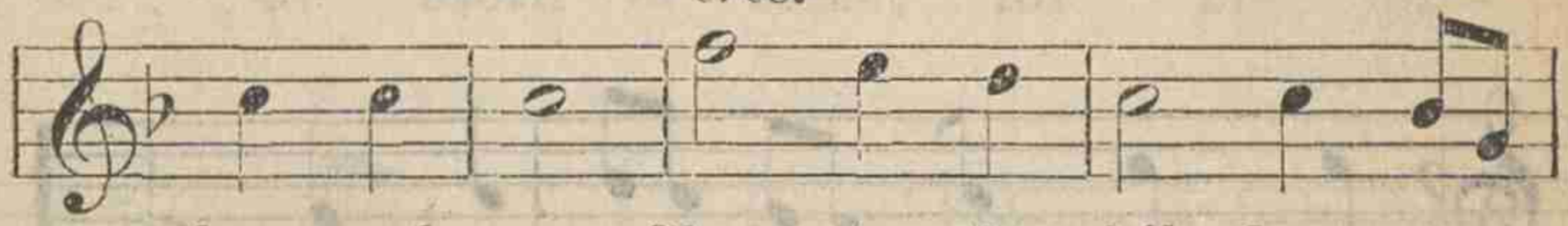


Moth - er of Je - sus! Moth-er most fair!
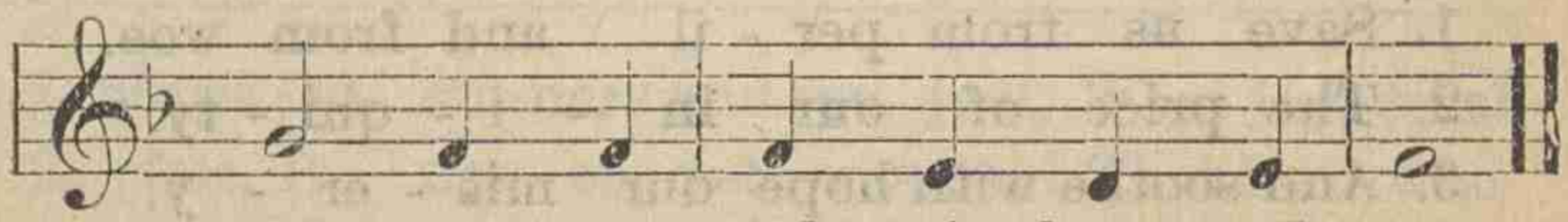


Show to thy chil - dren a moth - er's

cres.
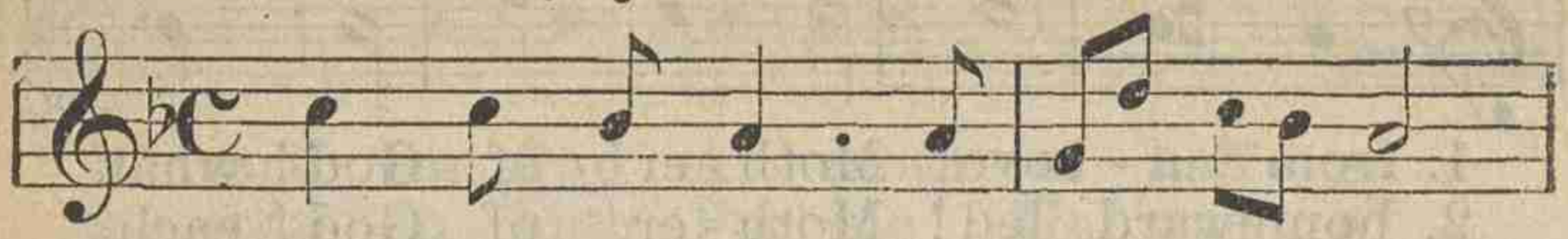


love and care, Show to thy chil - dren a
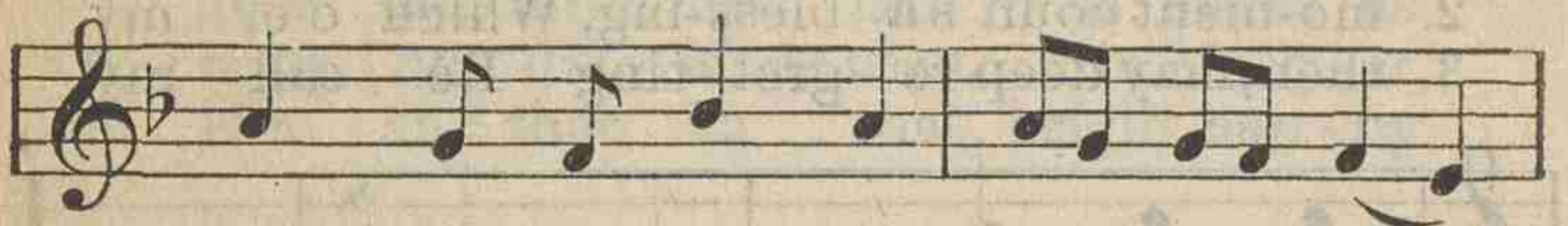


moth - er's, a moth - er's love and care.

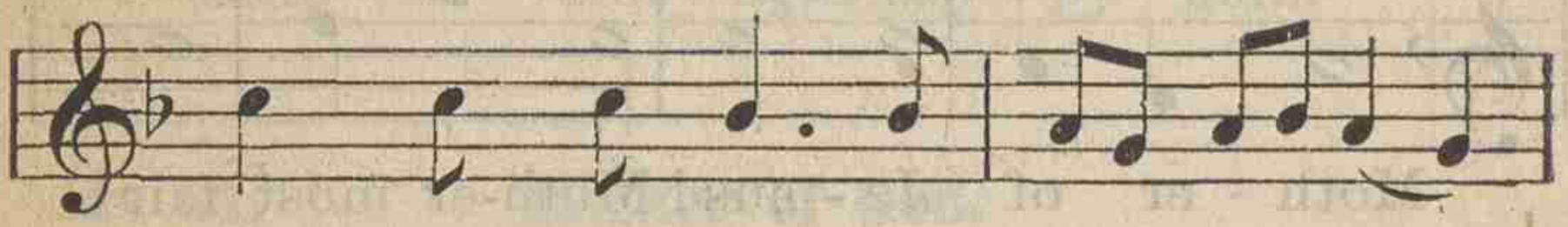
No. 65. Hail, Queen of Heaven.
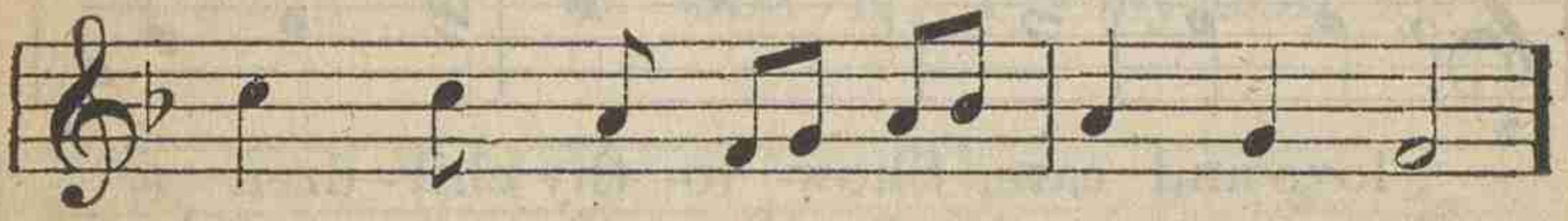


1. Hail, Queen of heav'n, the O - cean star,
2. O gen - tle, chaste and spot - less Maid,
3. So - journ-ers in this vale of tears,
4. And while to Him, Who reigns a - bove
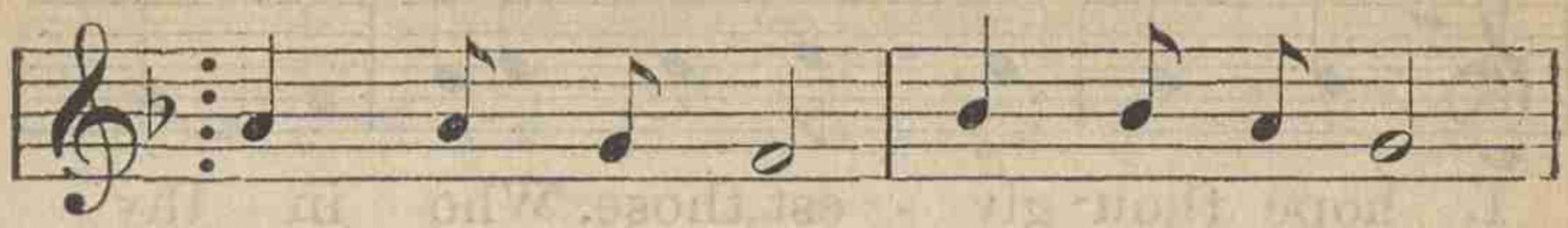


1. Guide of the wan-d'rer here be - low,
2. We sin-ners make our pray'rs through the
3. To thee, blest Ad - vo - cate, we cry;
4. In God-head One, in Per - son Three,
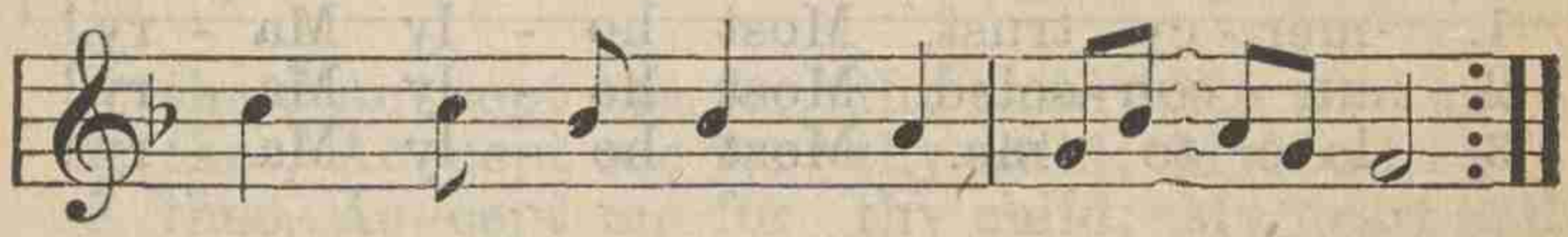


1. Toss'd on life's surge we claim thy care;
2. Re - mind thy Son that He has paid
3. Pit - y our sor-rows, calm our fears,
4. The source of life, of grace, of love,



1. Save us from per - il and from woe.
2. The price of our in - i - qui - ty.
3. And soothe with hope our mis - er - y.
4. Hom - age we pay on bend - ed knee:
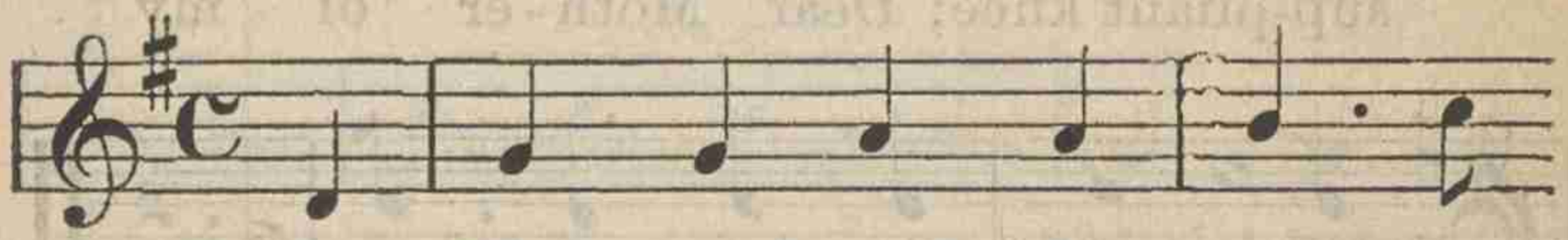


1. Moth - er of Christ. Star of the Sea,
2. Vir - gin most pure, Star of the Sea,
3. Ref - uge in grief, Star of the Sea,
4. Do thou, bright Queen, Star of the Sea,
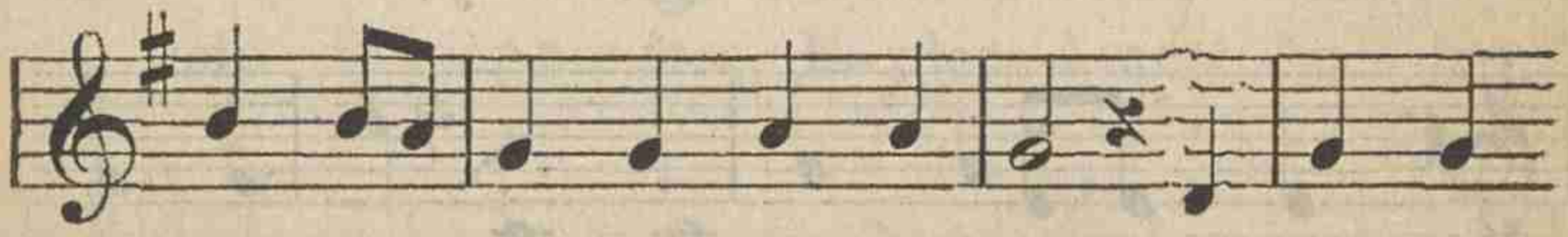


1. Pray for the wan - d'rer, pray for me.
2. Pray for the sin - ner, pray for me.
3. Pray for the mourn - er, pray for me.
4. Pray for thy chil - dren, pray for me.
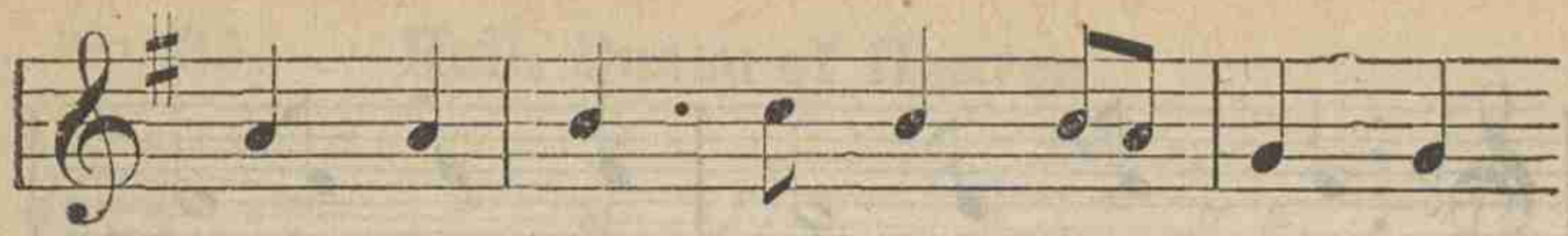
No. 66. Memorare.
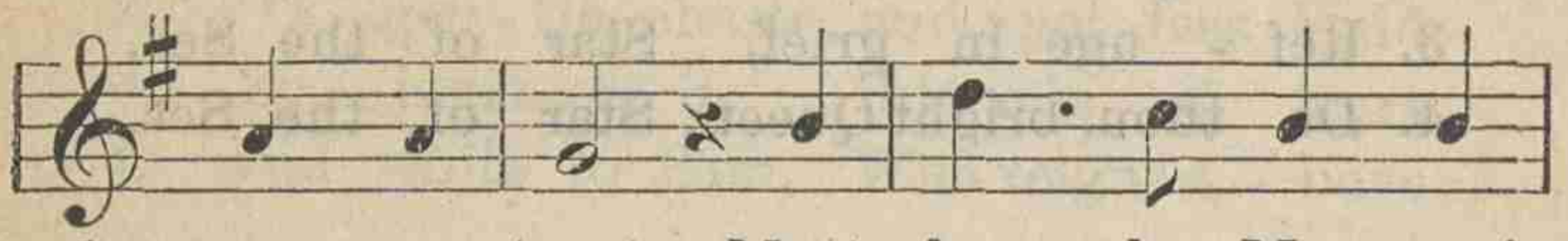


1. O Moth - er blest! whom God be -
2. Re - mem - ber, Ma - ry, Vir - gin
3. O Moth - er blest! for me ob -
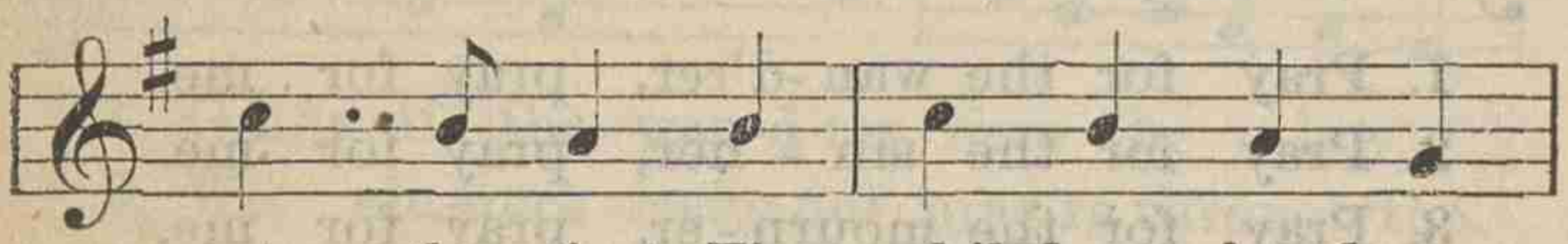


1. stows On sin-ners and on just, What joy, what
2. fair, It nev - er yet was told That he who
3. tain, Un-grate-ful though I be, To love that
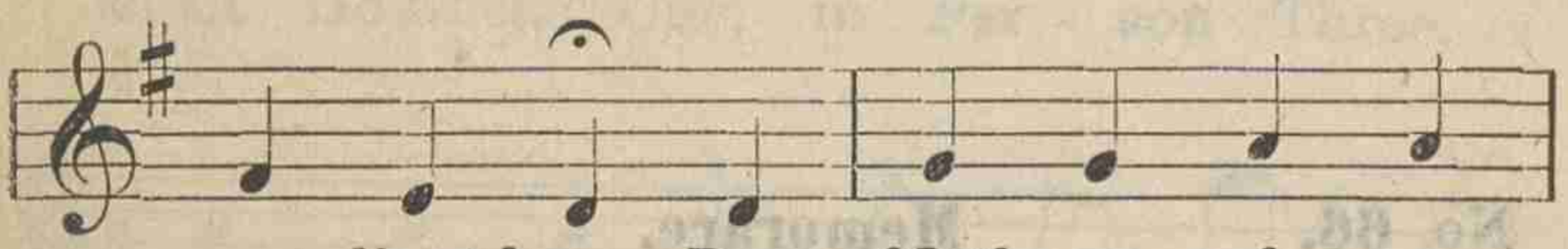


1. hope thou giv - est those, Who in thy
2. hum - bly sought thy care, De - par - ted
3. God, Who first could deign To show such
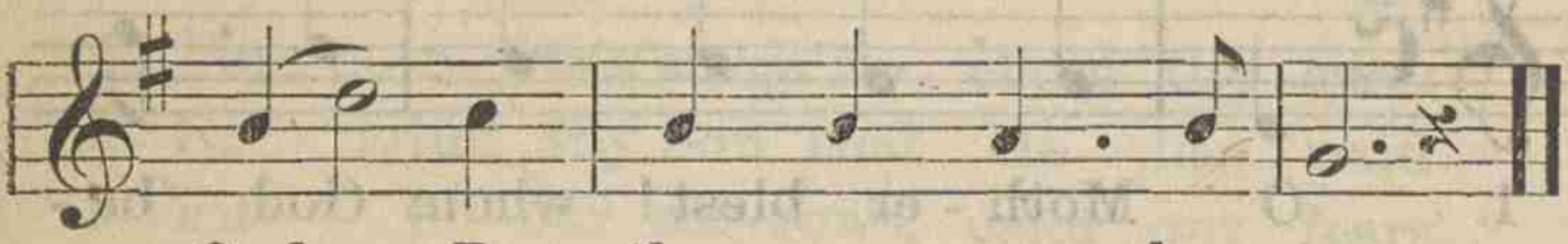


1. mer - cy trust. Most ho - ly Ma - ry!
2. un - con - soled. Most ho - ly Ma - ry!
3. love to me. Most ho - ly Ma - ry!



at thy feet Thy chil-dren bend a
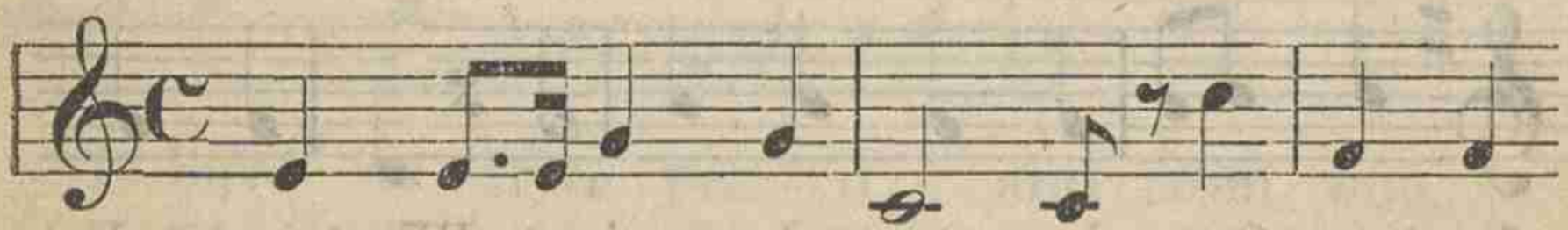


sup-pliant knee; Dear Moth - er of my



God, Do thou re - mem - ber me.
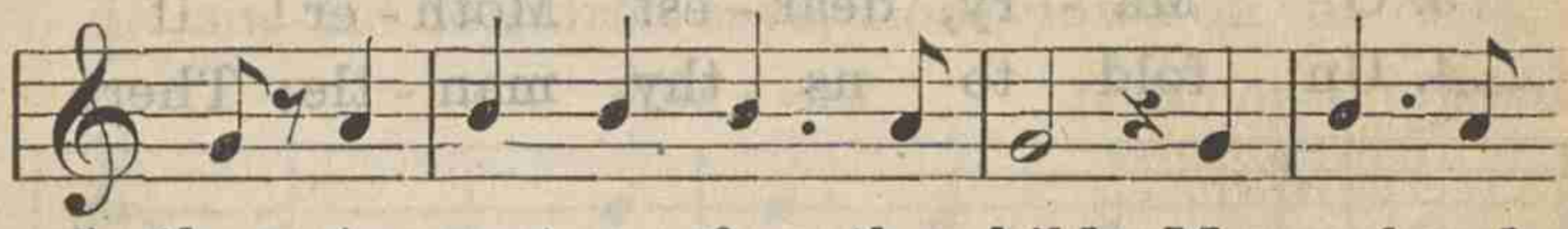
No. 67. Consecration to our Lady.
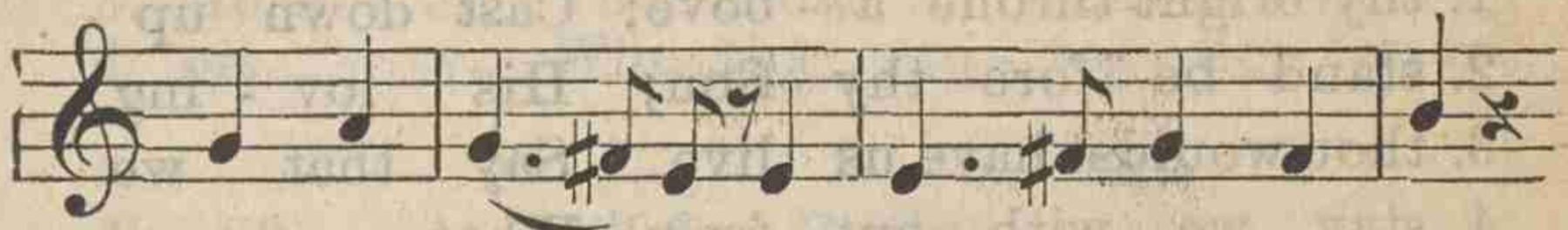


1. Daugh-ter of God the Fa - ther, O Vir-gin
2. Moth - er of our Re-deem - er, O Vir-gin
3. Spouse of the Ho - ly Spir - it, O Vir-gin
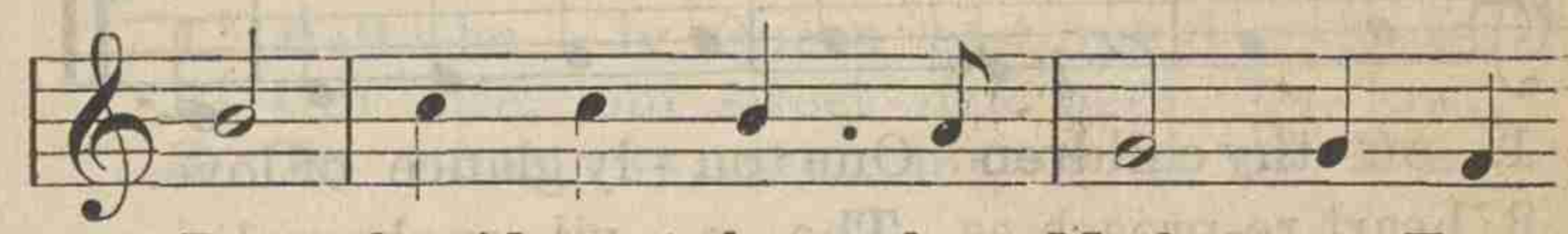


1. pure and mild; I ven - er - ate and love
2. pure and mild; I ven - er - ate and love
3. pure and mild; I ven - er - ate and love
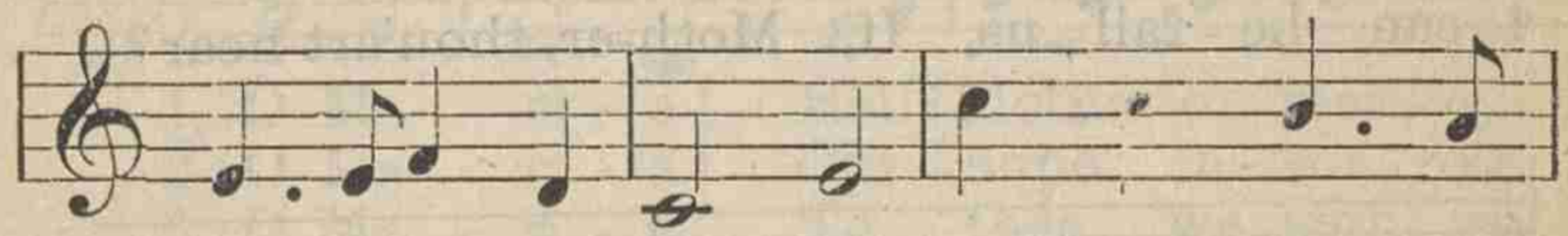


1. thee, Ac - cept me for thy child; My soul and
2. thee, Ac - cept me for thy child; My bod - y
3. thee, Ac - cept me for thy child; My heart and



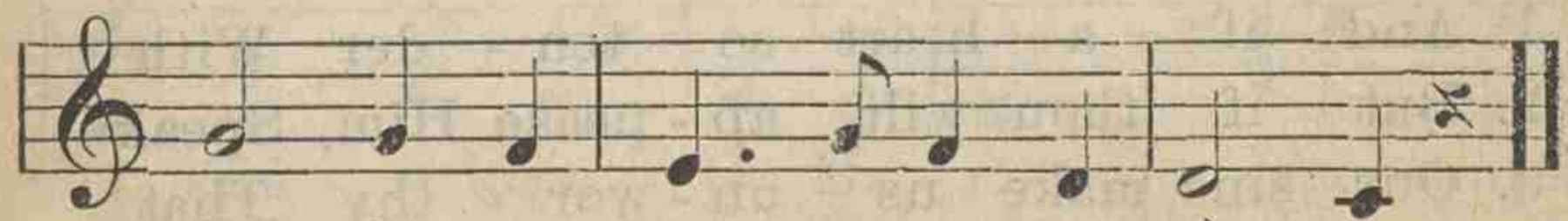
1. all its pow - ers I con - se-crate to thee;
2. and its sens - es I con - se-crate to thee;
3. its af - fec - tions I con - se-crate to thee;



Be pleas'd, most ho - ly Moth - er, From
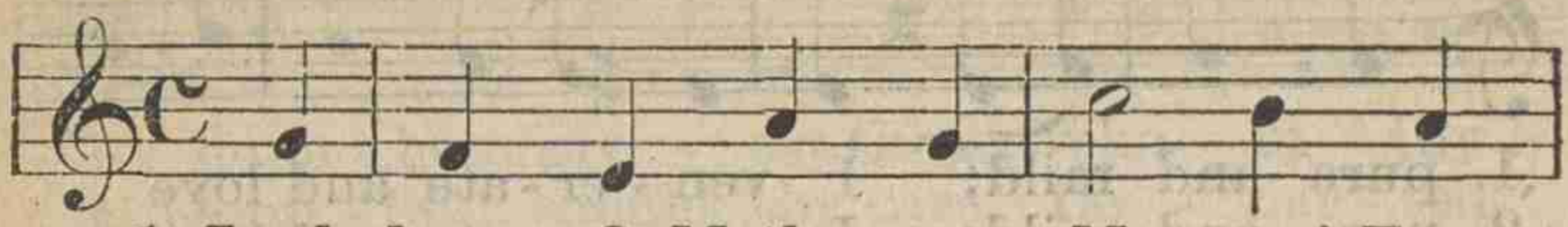


sin to keep me free, Be pleas'd, most ho - ly
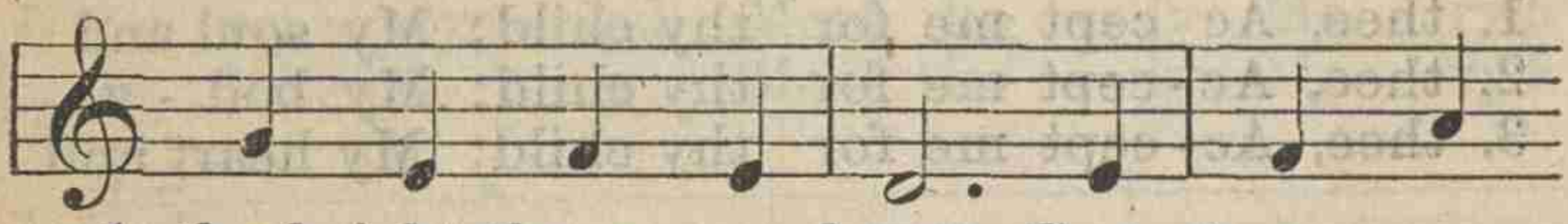


Moth - er, To pray our Lord for me.

No. 68. Look Down, O Mother Mary!
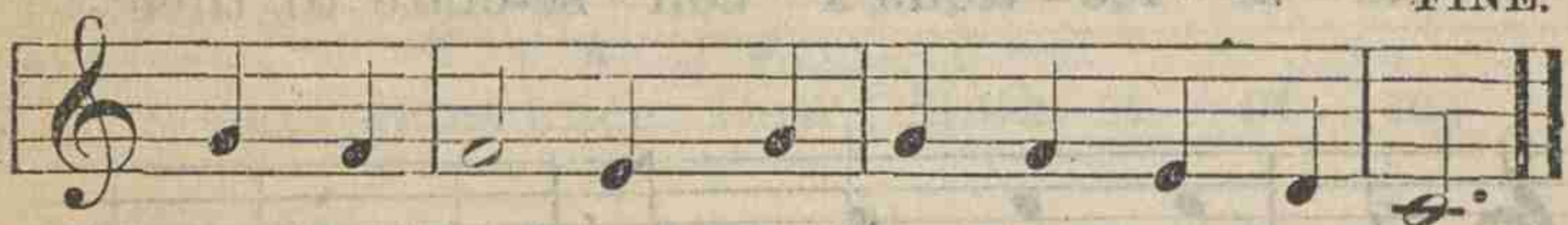


1. Look down, O Moth - er Ma - ry! From
2. See how in - grate and guilt - y, We
3. O Ma - ry, dear - est Moth - er! If
4. Un - fold to us thy man - tle; There
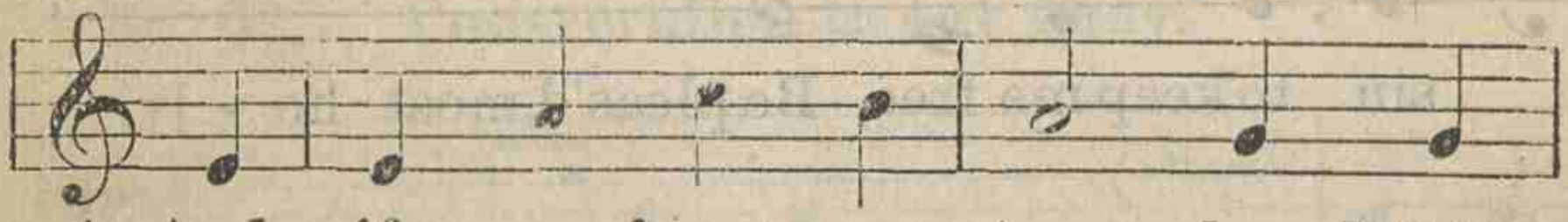


1. thy bright throne a - bove; Cast down up -
2. stand be - fore thy Son; His lov - ing
3. thou wouldst have us live, Say that we
4. stay we with - out fear; What e - vil
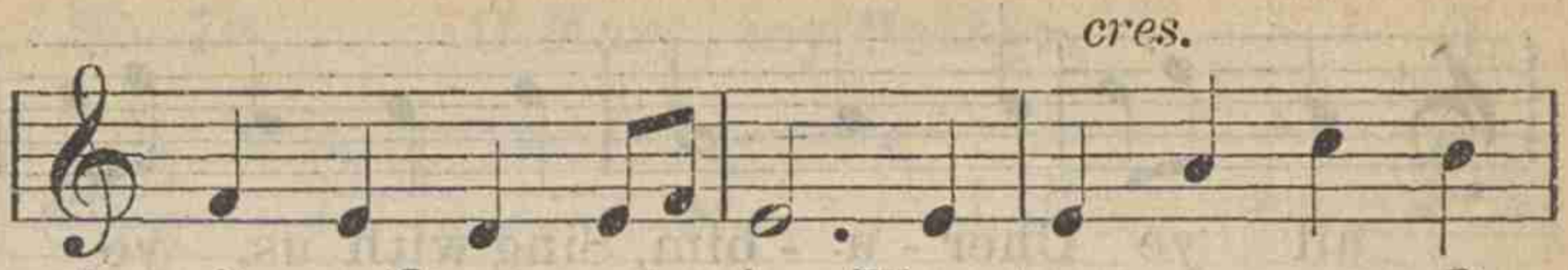
FINE.
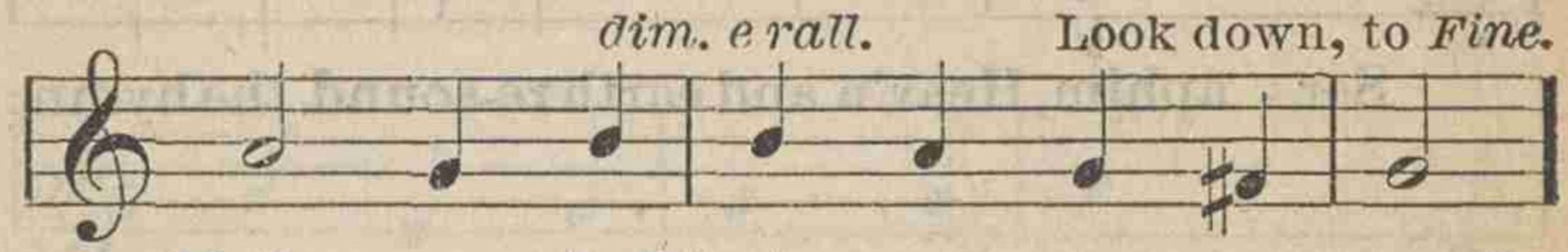


1. on thy children One on - ly glance of love.
2. heart re-proach-es The e - vil we have done.
3. are thy children, And then He will for-give.
4. can be - fall us, If, Moth-er, thou art near?



1. And if a heart so ten - der With
2. But if thou wilt ap - pease Him, Speak
3. Our sins make us un - wor - thy That
4. O sweet-est, dear - est Moth - er! Thy
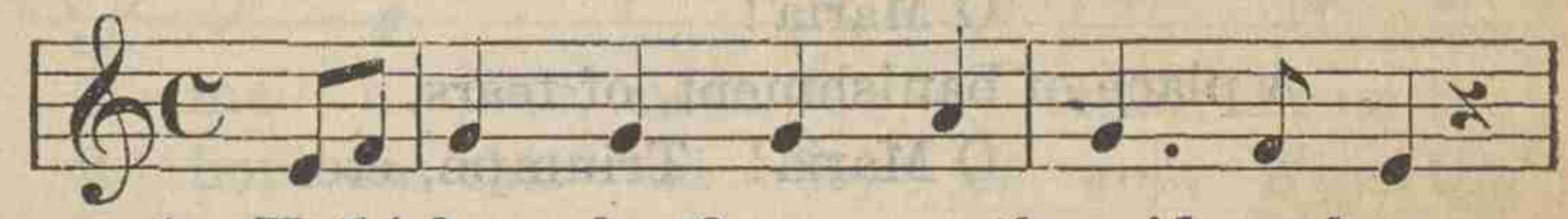


1. pit - y flows not o'er, Then turn a - way, O
2. for us but one word; Thou on - ly canst ob -
3. ti - tle still to bear, But thou art still our
4. sin - ful chil-dren save, Look down on us with



1. Moth - er, And look on us no more!
2. tain us The par - don of our Lord.
3. Moth - er, Then show a moth-er's care.
4. pit - y, Who thy pro - tec - tion crave.
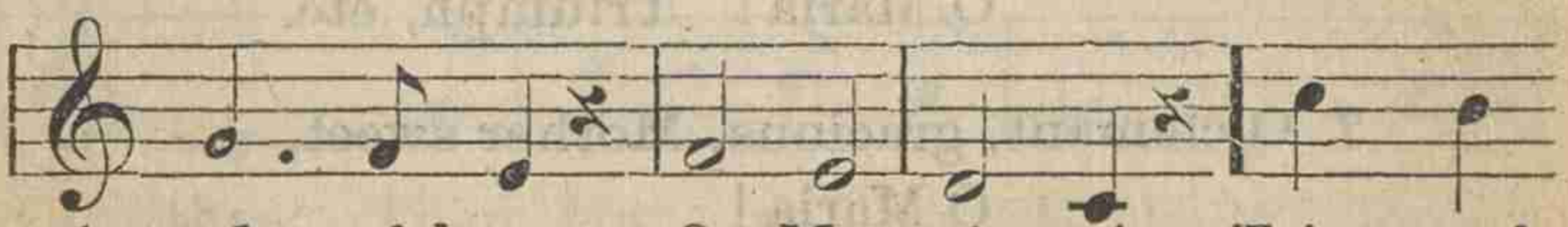
No. 69. Salve Regina.
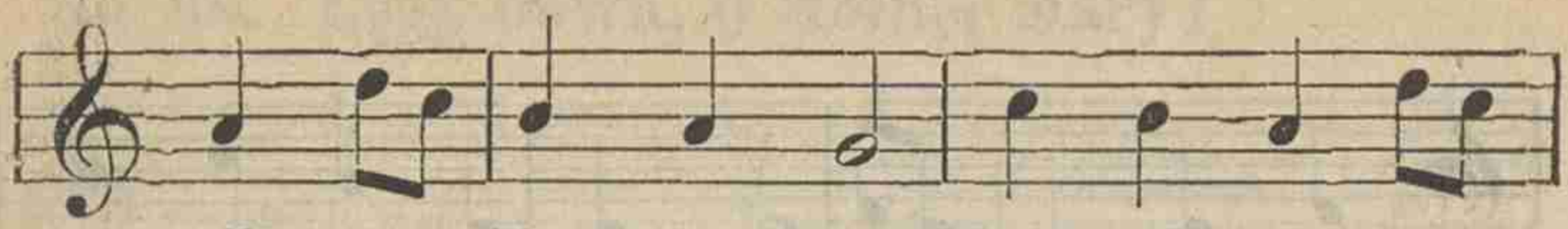


1. Hail! ho - ly Queen en-thron'd a - bove,
2. Our life, our sweet - ness here be - low,
3. To thee we cry, poor sons of Eve,
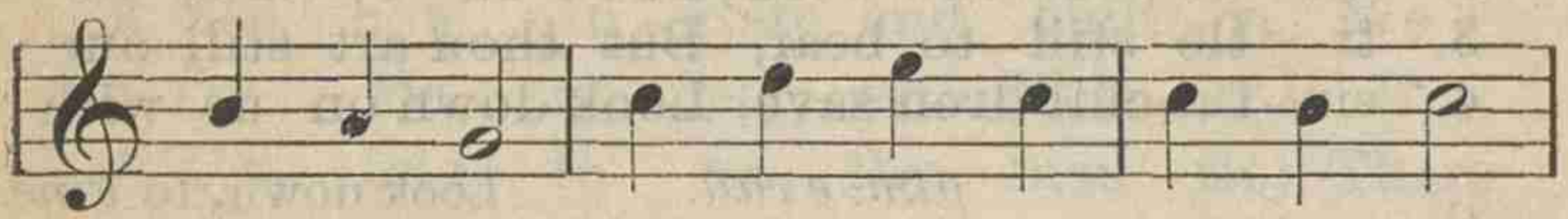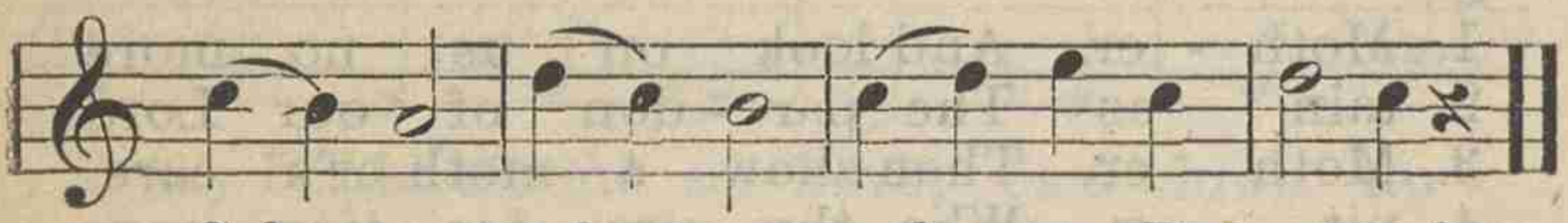


1. O Ma - rí - a! Hail! Mother of mer - cy
2. O Ma - rí - a! Our hope in sor - row
3. O Ma - rí - a! To thee we sigh, we



1. and of love, O Ma - rí - a! Tri - umph
2. and in woe, O Ma - rí - a! Tri - umph
2. mourn, we grieve, O Ma - rí - a! Tri - umph
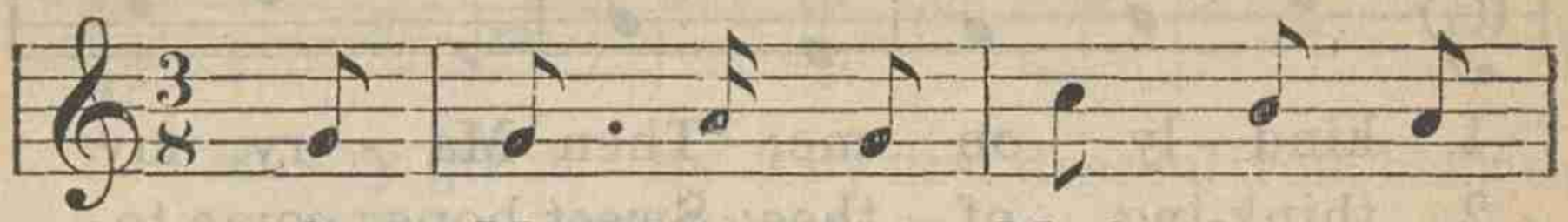






4. This earth is but a vale of tears,
O Maria!
A place of banishment, of fears,
O Maria! Triumph, etc.

5. Turn, then, most gracious Advocate,
O Maria!
Tow'rds us thine eyes compassionate,
O Maria! Triumph, etc.
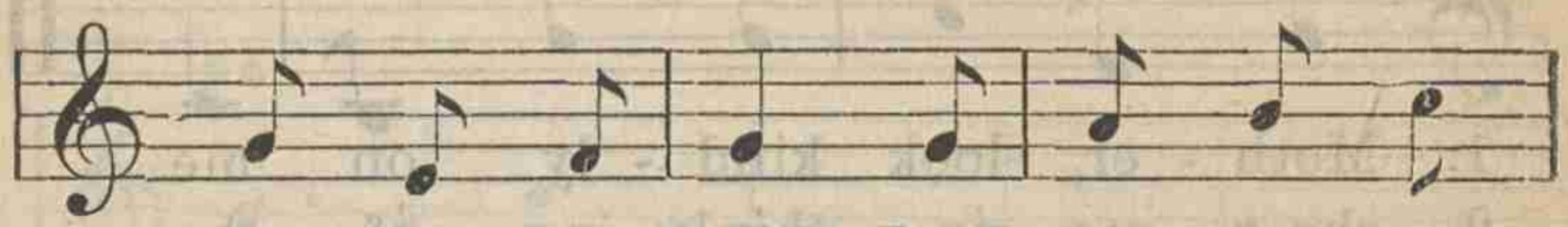
6. When this our exile is complete,
O Maria!
Show us thy womb-born Jesus sweet,
O Maria! Triumph, etc.

7. O clement, gracious, Mother sweet,
O Maria!
O Virgin Mary, we entreat,
O Maria! Triumph, etc.
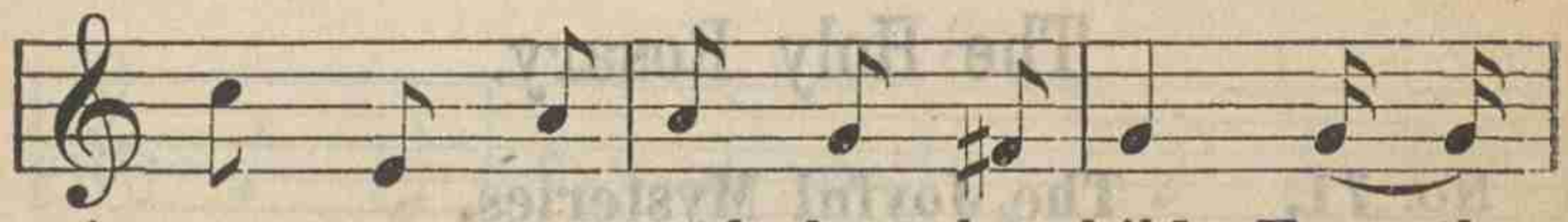
No. 70. O Mary, my Mother.
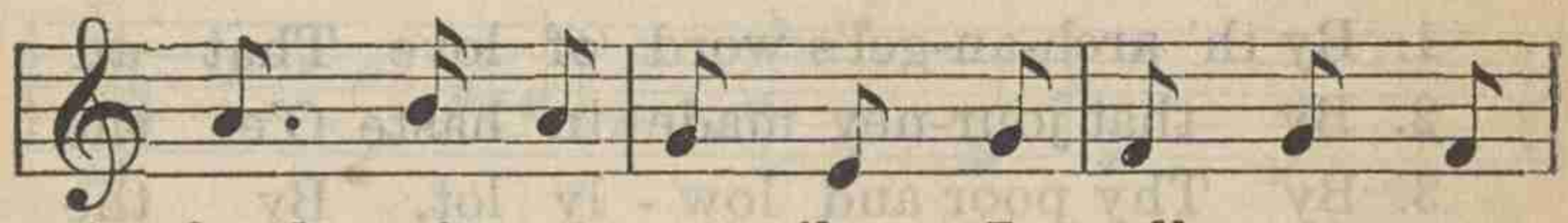


1. O Ma - ry, my Moth - er, most
2. If thou dost for - sake me, ah!
3. In sor - row, in dark - ness, be
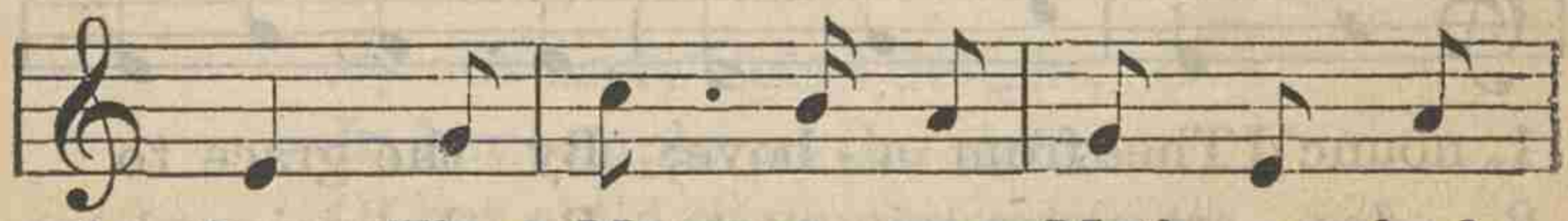


1. love - ly, most mild, Look down up - on
2. where shall I go? My com - fort and
3. still at my side, My light and my
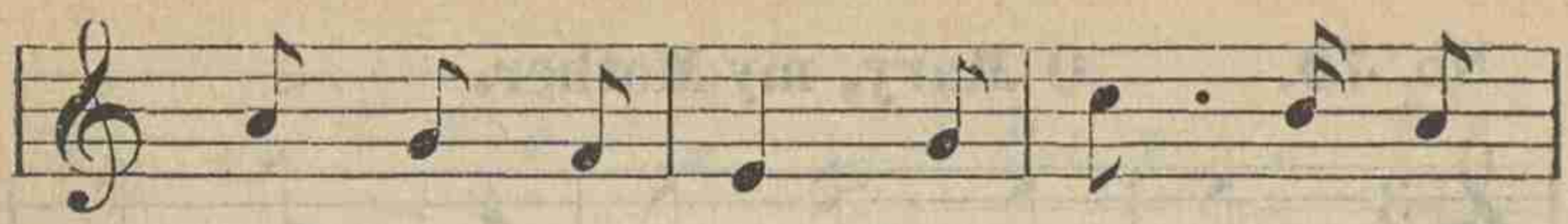


1. me a poor, weak, low - ly child; From the
2. hope in this val - ley of woe; When the
3. ref - uge, my help - er and guide; Though
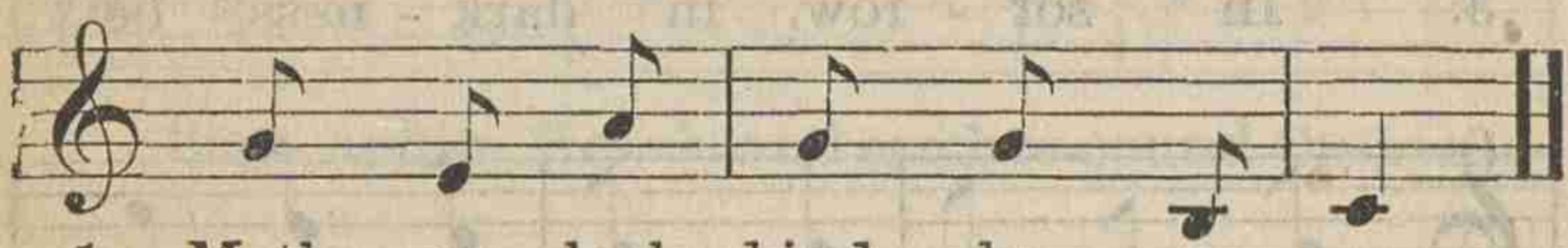


1. land of my ex - ile I call up - on
2. world and its dan-gers with ter - ror I
3. snares should surround me, yet why should I



1. thee; Then Ma - ry, my Moth - er, look
2. see, Sweet hopes come to cheer me in
3. fear? I know I am weak, but my
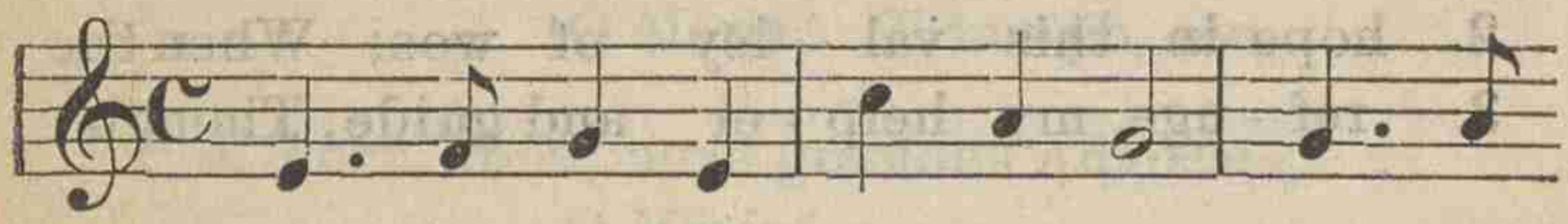


1. kind - ly on me; Then Ma - ry, my
2. think-ing of thee; Sweet hopes come to
3. Moth - er is near; I know I am
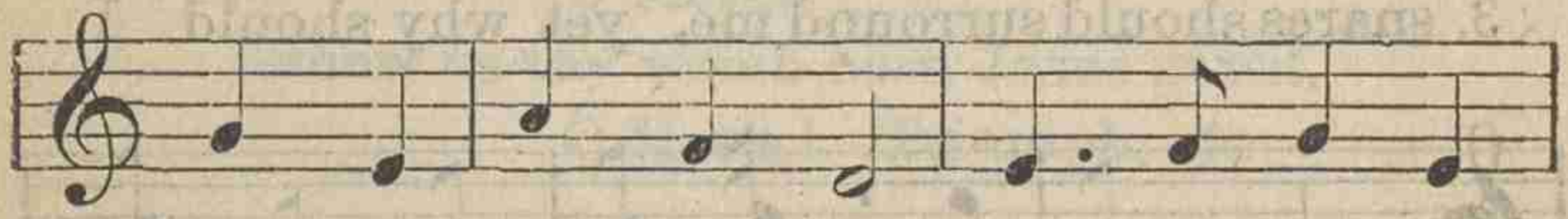


1. Moth - er, look kind - ly on me.
2. cheer me in think - ing of thee.
3. weak, but my Moth - er is near.

The Holy Rosary.

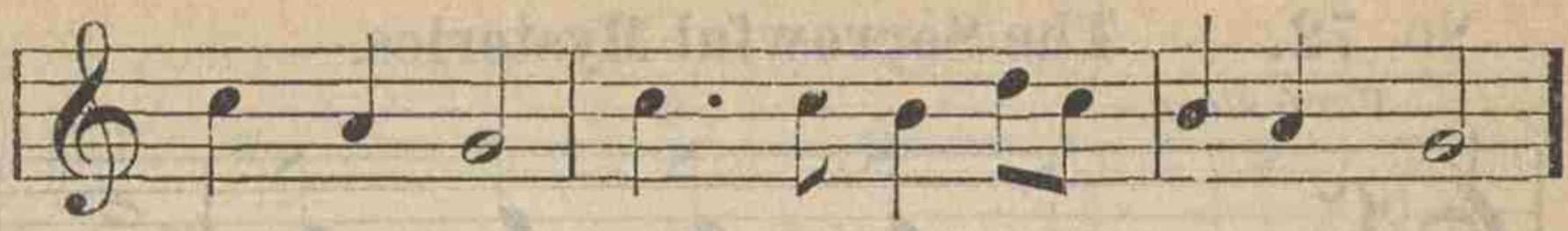
No. 71. The Joyful Mysteries.
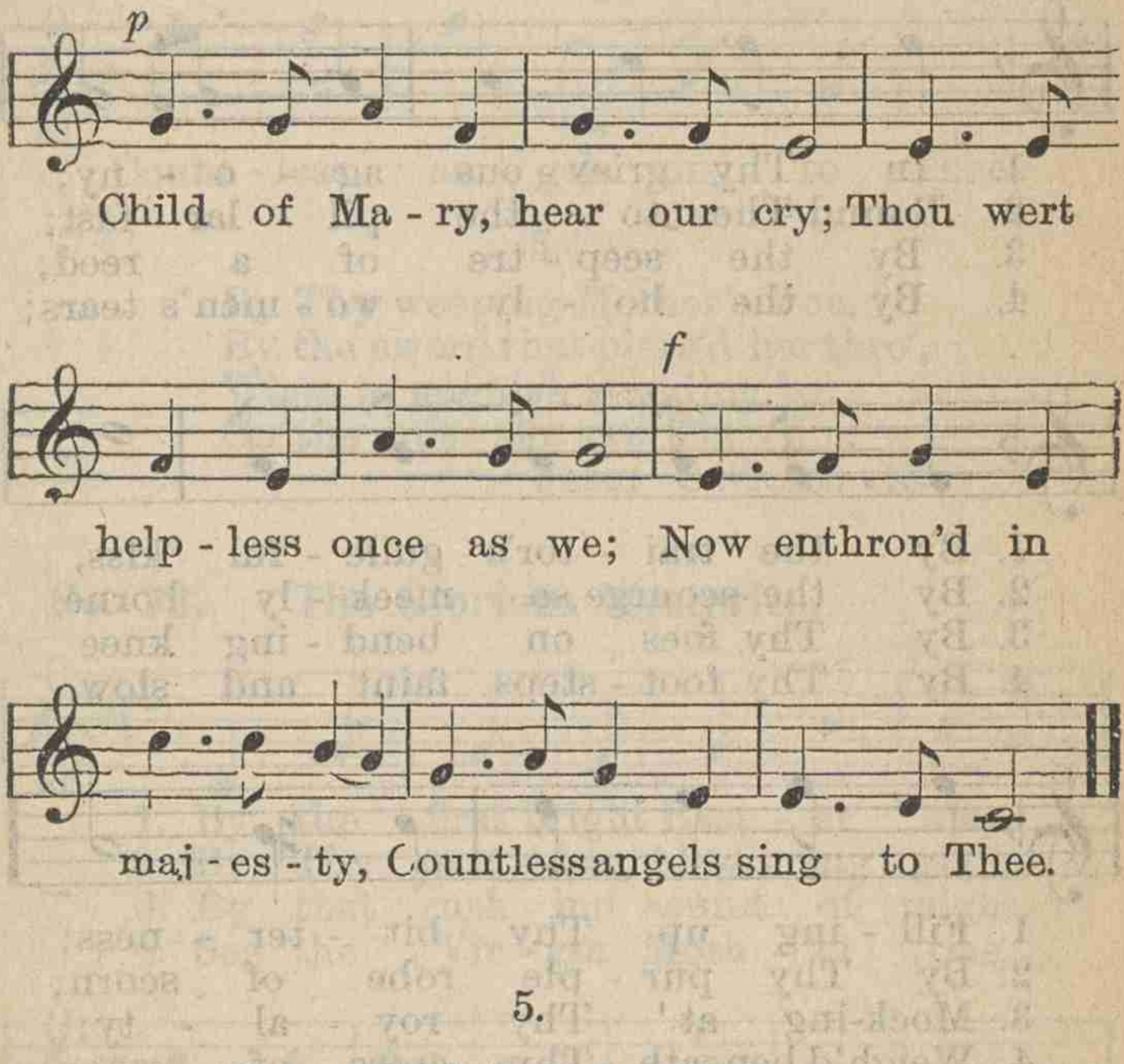


1. By th' arch-an-gel's word of love That an -
2. By that jour-ney made in haste O'er the
3. By Thy poor and low - ly lot, By the
4. By the joy of Sim-eon blest When he



1. nounc'd Thee from a - bove; By the grace to
2. des - ert moun-tain waste; By that voice whose
3. man - ger and the grot; By Thy ten - der
4. clasp'd Thee to his breast; By the widow'd



1. Ma - ry giv'n; By Thy first descent from heav'n;
2. heav'nly tone Thrill'd the Baptist in the womb;
3. feet and hands Fold - ed in their swaddling bands;
4. An-na's song Pour'd amid the wond'ring throng:
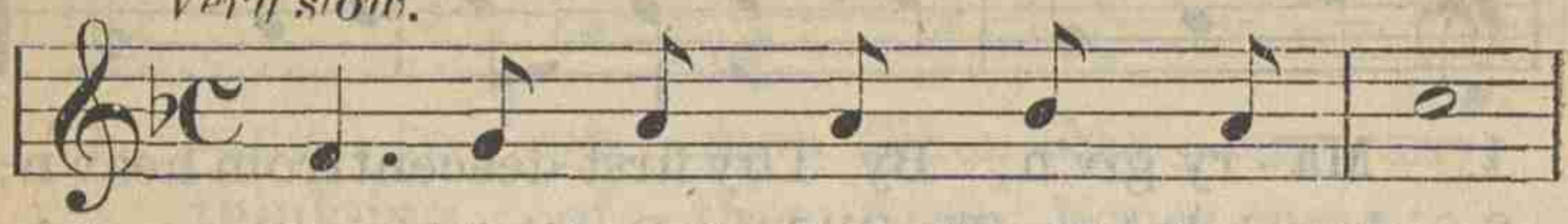


Child of Ma - ry, hear our cry; Thou wert help - less once as we; Now enthron'd in maj - es - ty, Countless angels sing to Thee.

5.
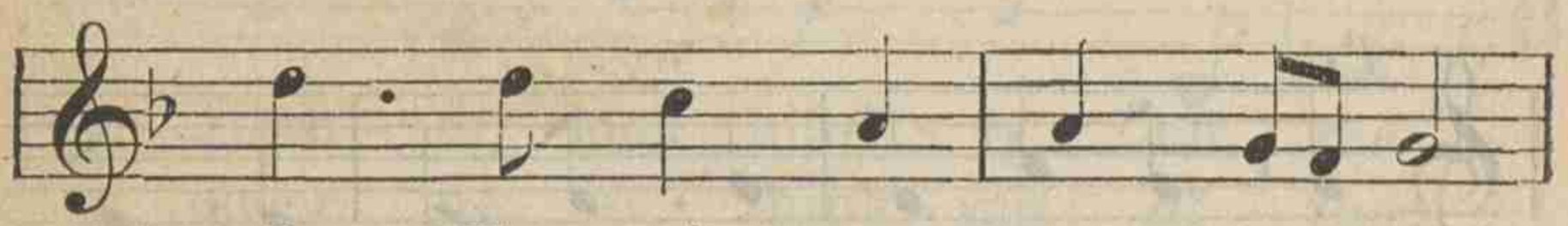
By our Lady's glad delight,
In her temple, at the sight
Of her child so young and fair,
Wiser than the wisest there.
Child of Mary etc.

No. 72. The Sorrowful Mysteries.
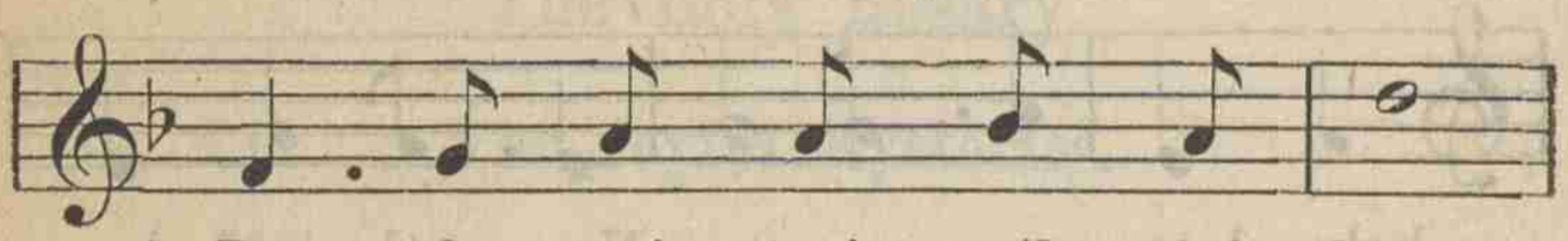
Very slow.
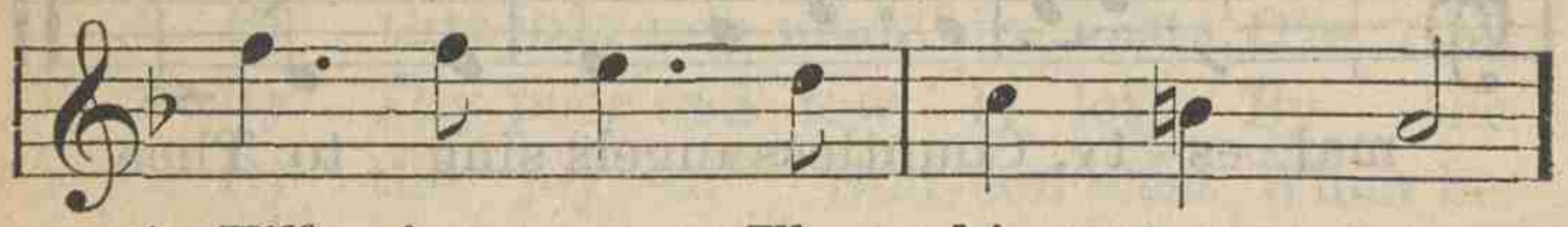


1. By the blood that flow'd from Thee
2. By the cords that round Thee cast,
3. By the thorns that crown'd Thy head,
4. By Thy peo - ple's cru - el jeers,
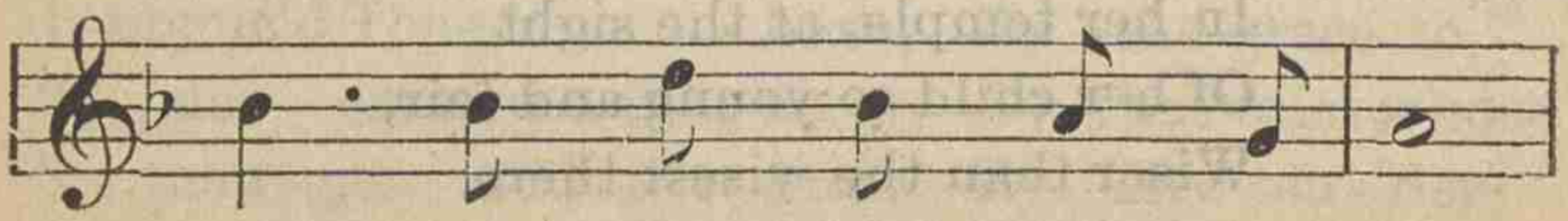


1. In Thy griev - ous ag - o - ny;
2. Bound Thee to the pil - lar fast;
3. By the scep - tre of a reed;
4. By the ho - ly wo - men's tears;
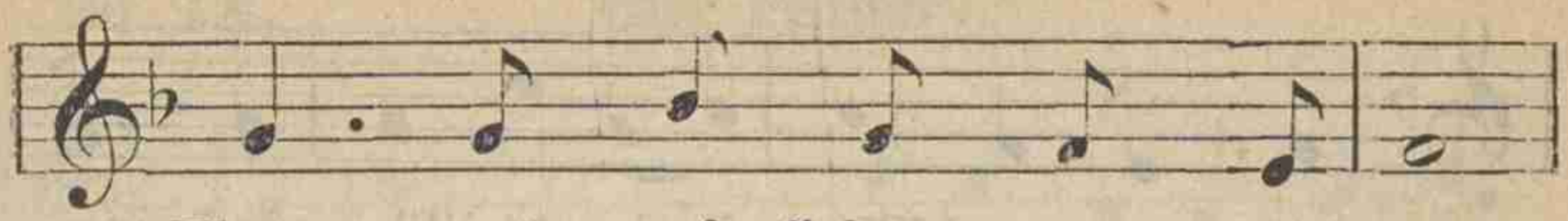


1. By the trai - tor's guile - ful kiss,
2. By the scourge so meek - ly borne,
3. By Thy foes on bend - ing knee
4. By Thy foot - steps faint and slow,
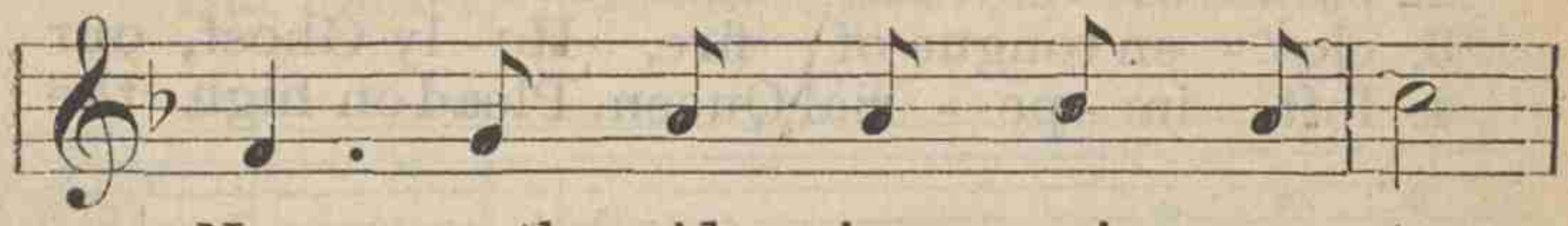


1. Fill - ing up Thy bit - ter - ness;
2. By Thy pur - ple robe of scorn;
3. Mock-ing at Thy roy - al - ty;
4. Weigh'd beneath Thy cross of woe;



Je - su, Sav - iour, hear our cry,



Thou wert suf - f'ring once as we;



Now enthron'd in maj - es - ty,
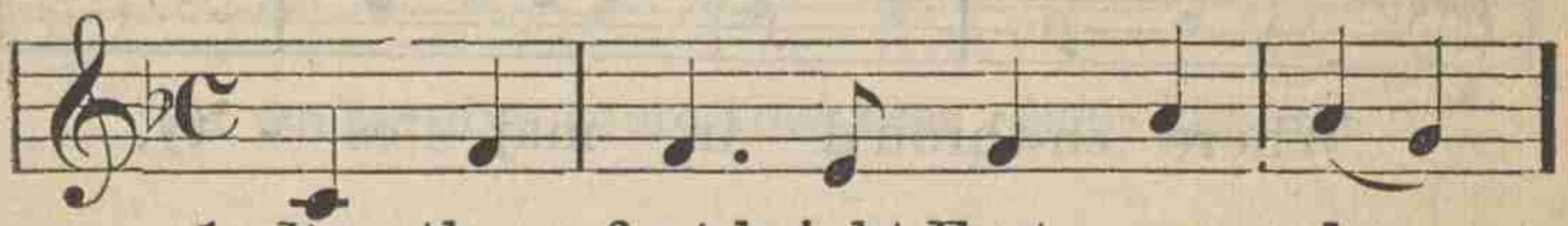


Count - less an - gels sing to Thee.
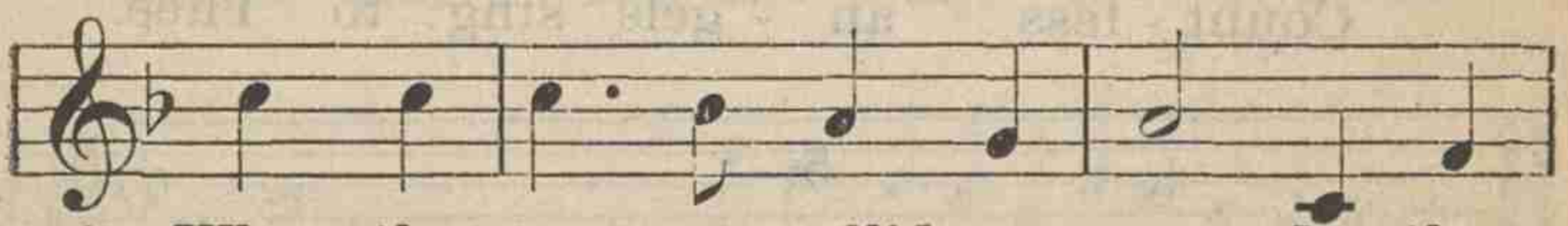
5.

By Thy weeping Mo'her's woe,
By the sword that pierc'd her thro',
When in anguish standing by,
On the cross she saw Thee die.
Jesu, Saviour, etc.

No. 73. The Glorious Mysteries.
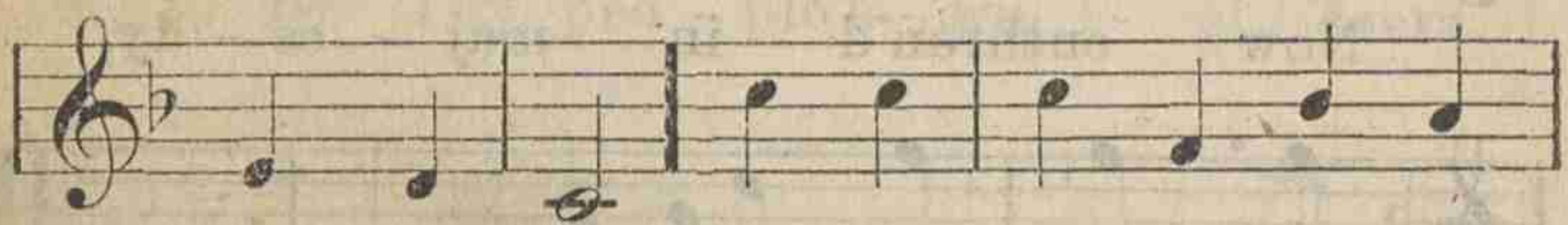


1. By the first bright East - er day,
2. By Thy part - ing bless - ing giv'n,
3. By that rush - ing sound of might,
4. See the Vir - gin Moth - er .rise,



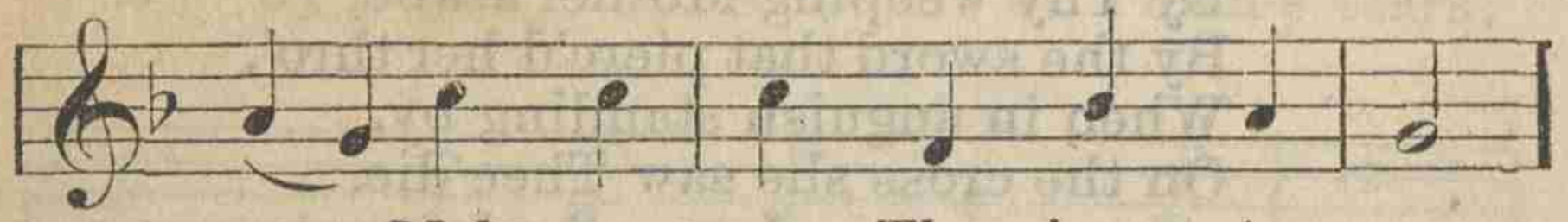
1. When the stone was roll'd a - way; By the
2 As Thou didst as - cend to heav'n; By the
3. Com - ing down from heav-en'c height; By the
4. An - gels bear her to the skies; Mounta -
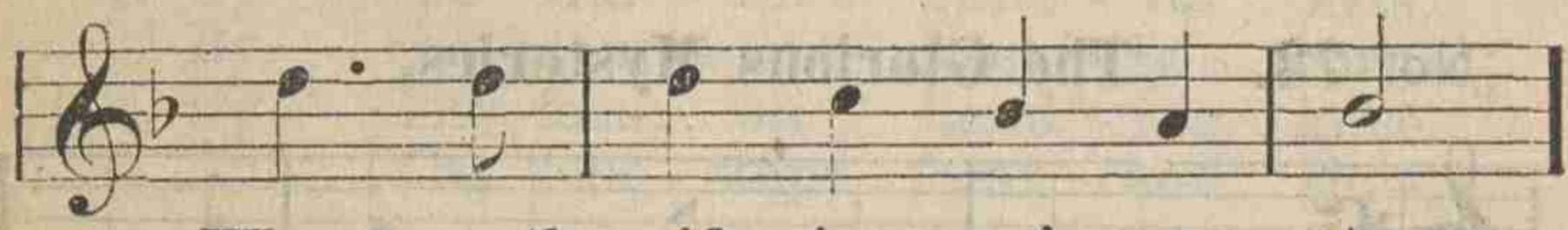


1. glo - ry round Thee shed, At Thy ris - ing
2. cloud of liv - ing light That receiv'd Thee
3. clov - en tongue of fire, Ho - ly Ghost, our
4. loft, im - pe - rial Queen, Plead on high the
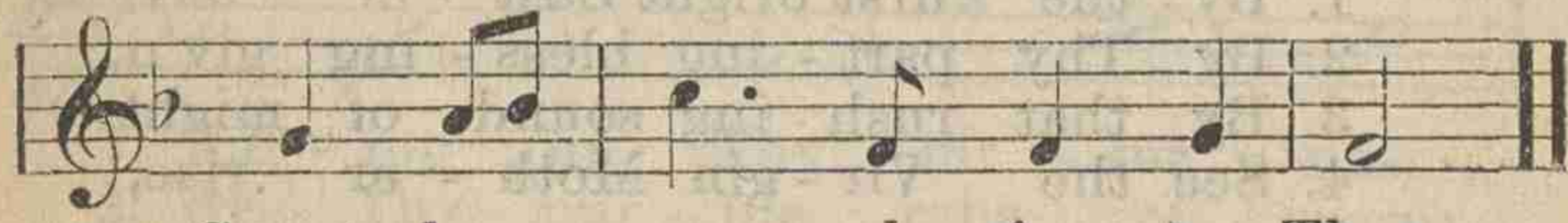


1. from the dead; King of glo - ry, hear our
2 out of sight; King, etc.
3. hearts in - spire; King, etc.
4. cause of men; King, etc.



cry, Make us soon Thy joys to see,



Where en-thron'd in maj - es - ty,
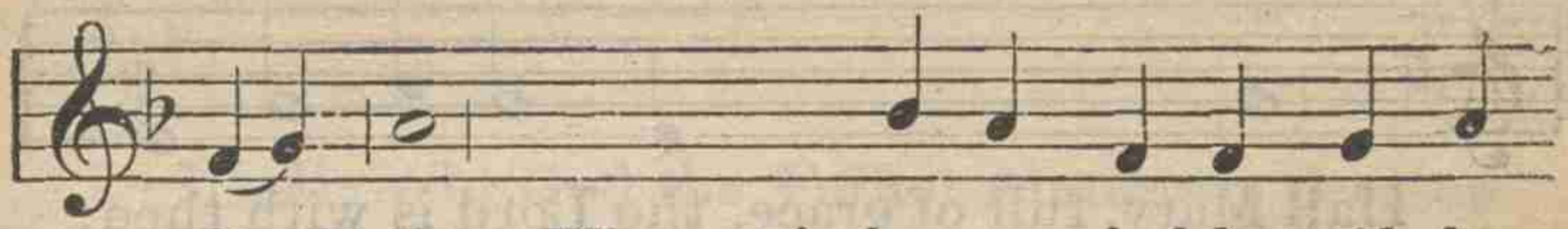


Count - less an - gels sing to Thee.

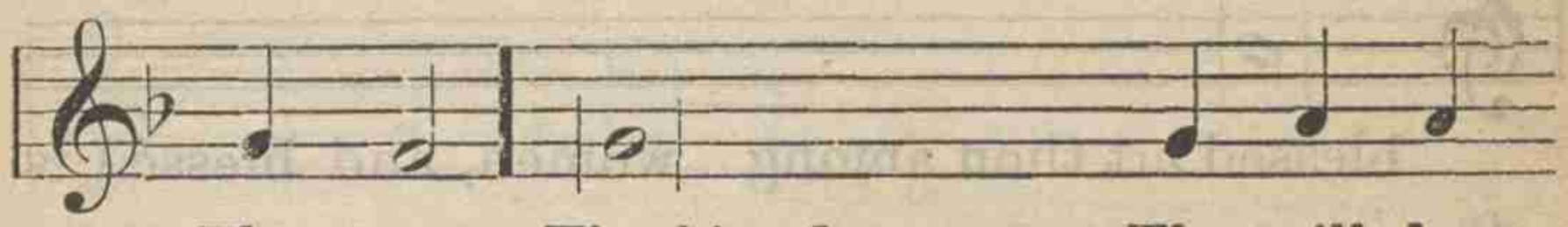
5.

Mary reigns upon the throne
Pre-ordained for her alone,
Saints and angels round her sing,
Mother of our God and King.
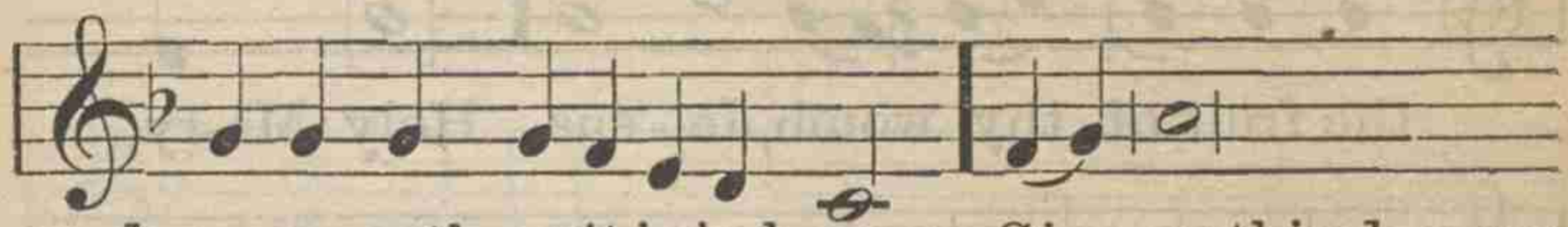
No. 74. Our Father. *



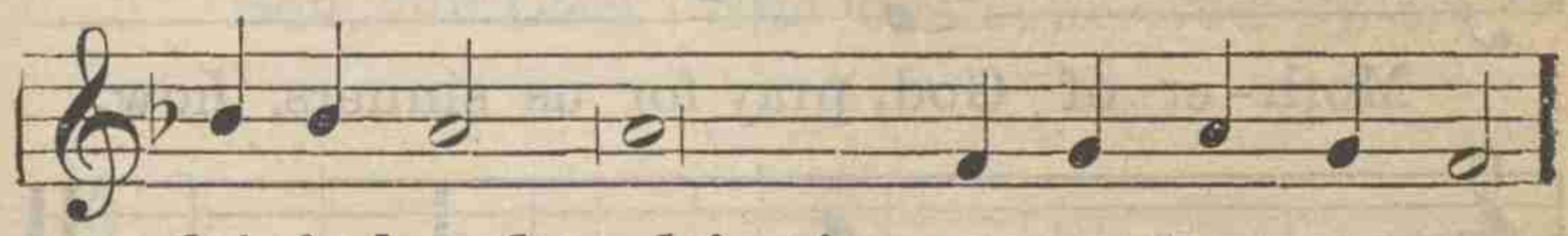
Our Father, Who art in heaven, hal-low-éd be
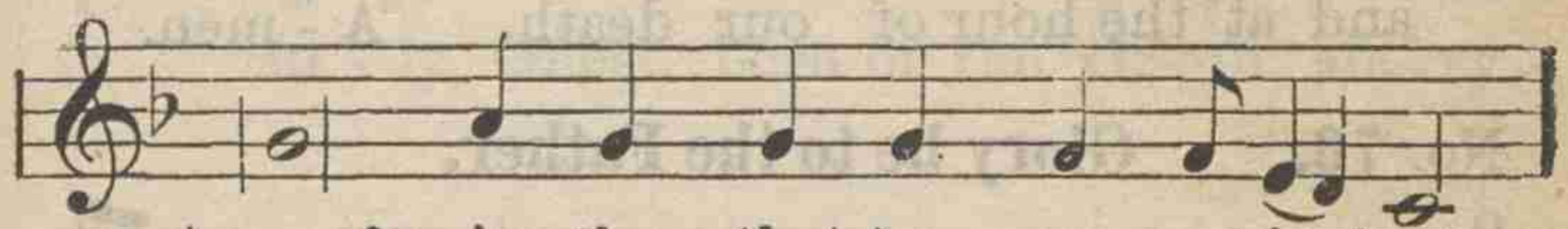


Thy name; Thy kingdom come, Thy will be



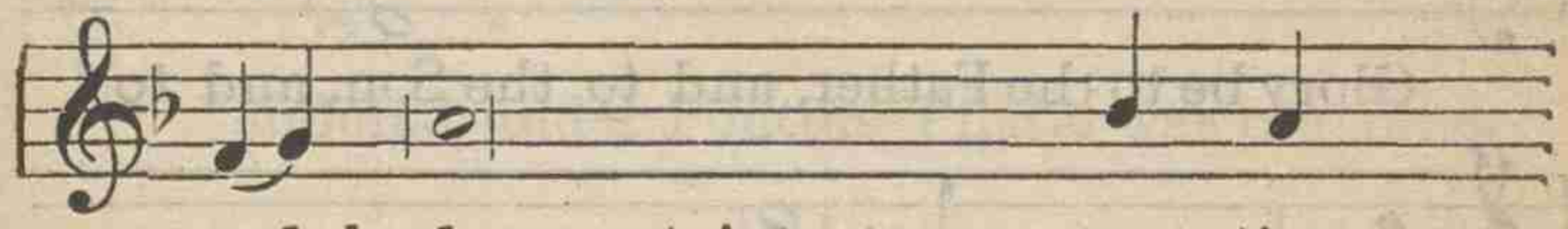
done on earth, as it is in heaven. Give us this day our
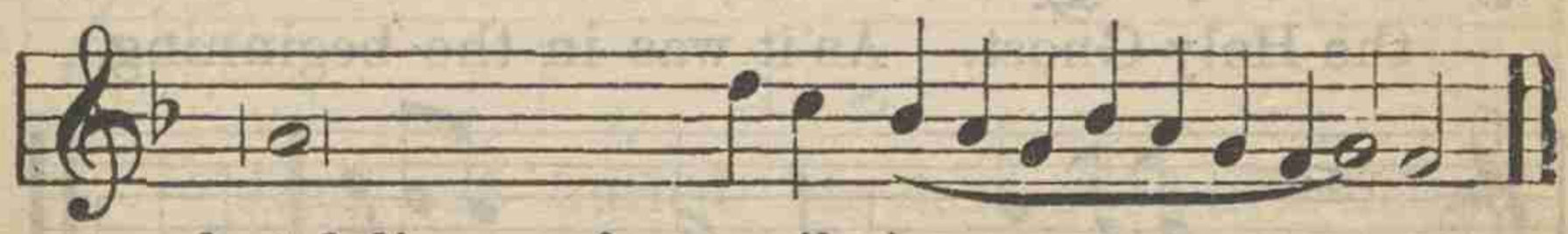


dai - ly bread, and forgive us our tres-pass-es,



As we forgive them that tres - pass against us;



and lead us not into temp - ta - tion,



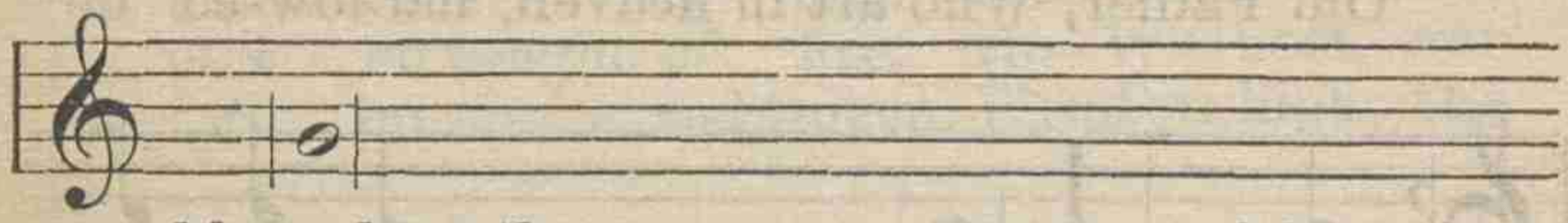
but deliver us from evil. A - - - men.

* Every other decade might be recited.
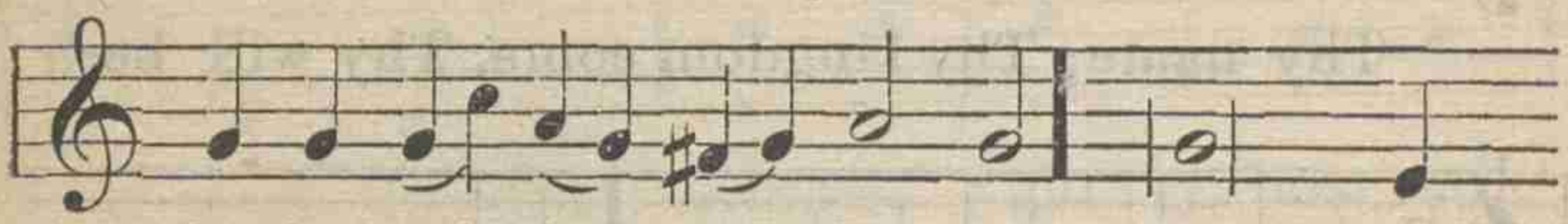
No. 75. Hail Mary.
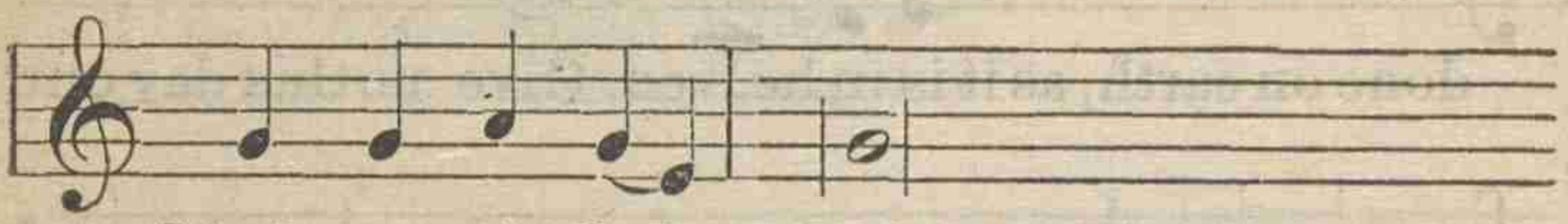


Hail Mary, full of grace, the Lord is with thee;
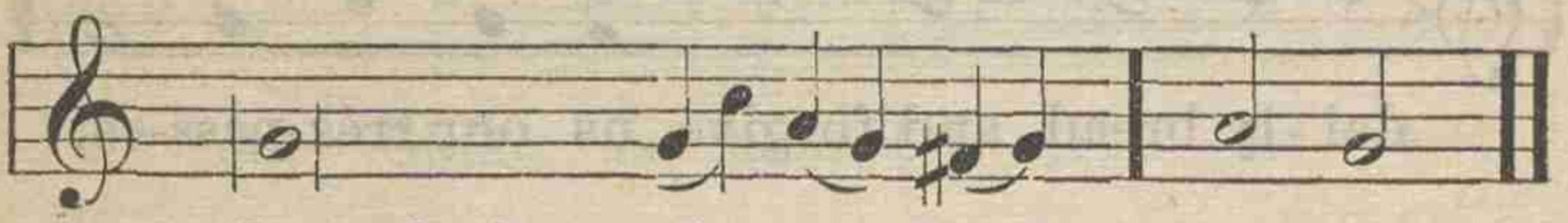


blessed art thou among women, and blesséd is



the fruit of thy womb, Je - sus. Holy Ma-ry,

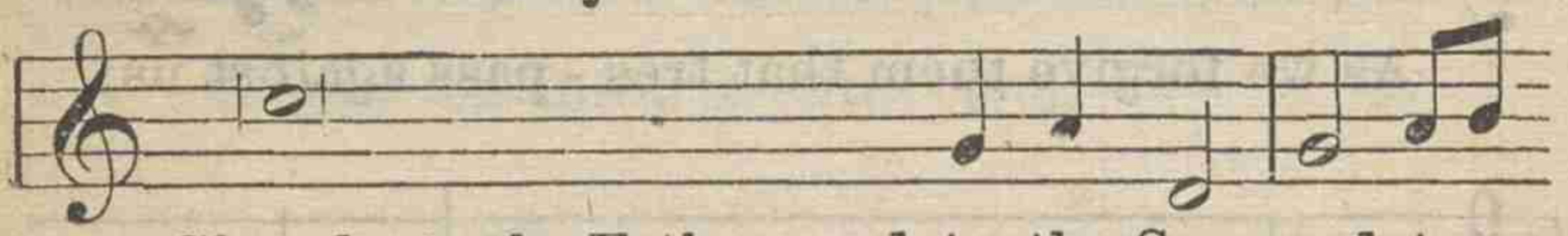


Moth - er of God, pray for us sinners, now,
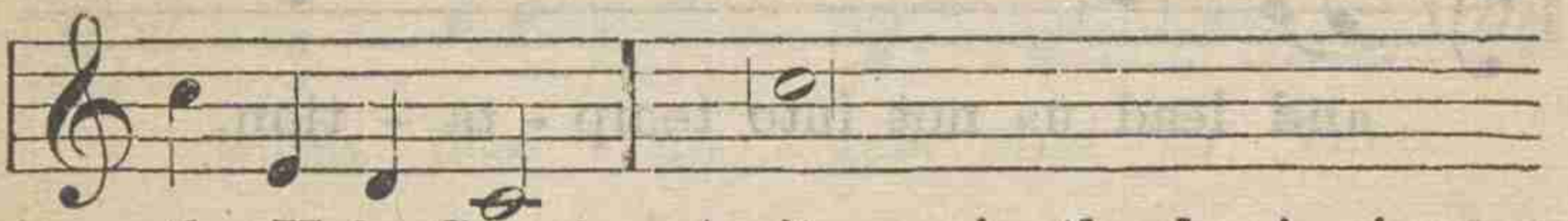


and at the hour of our death. A - men.
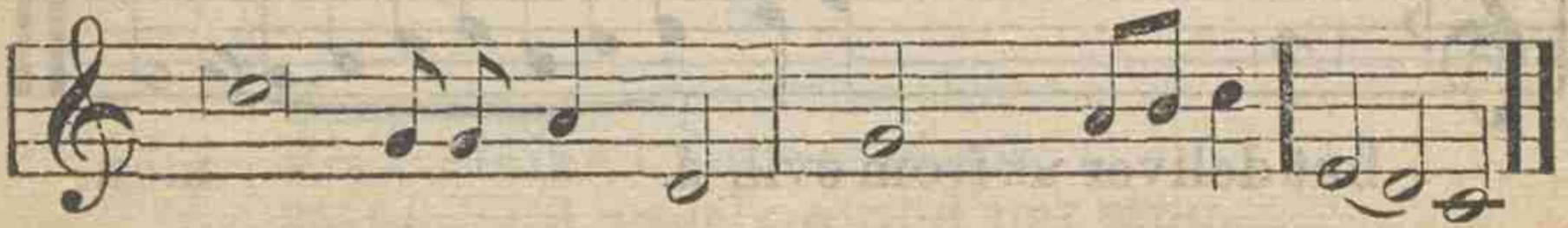
No. 76. Glory be to the Father.



Glory be to the Father, and to the Son, and to

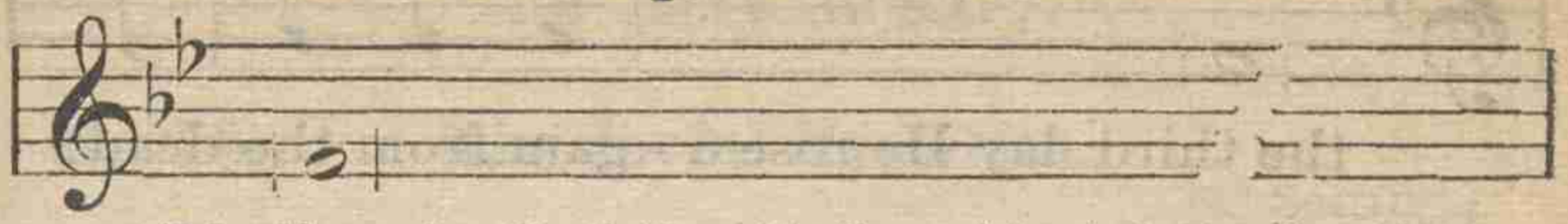


the Holy Ghost. As it was in the beginning,
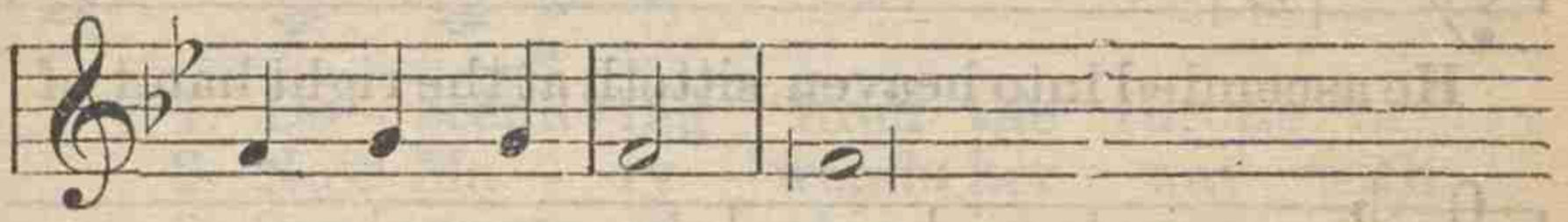


is now, and ever shall be, World with-out end. Amen.
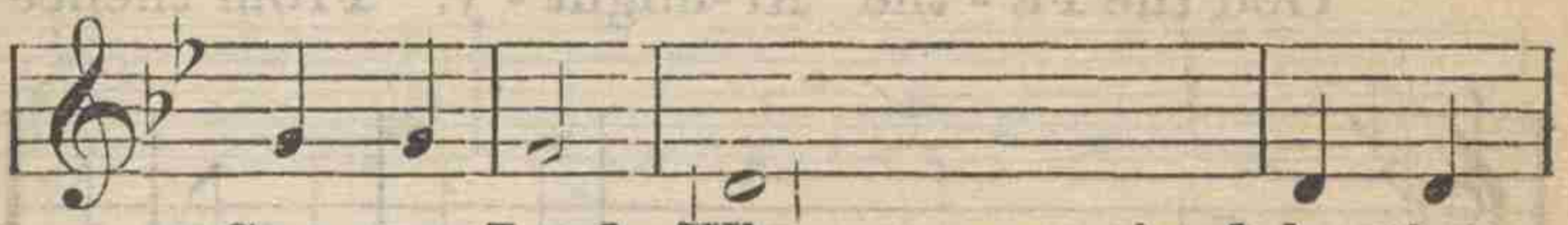
No. 77. The Apostles' Creed.*



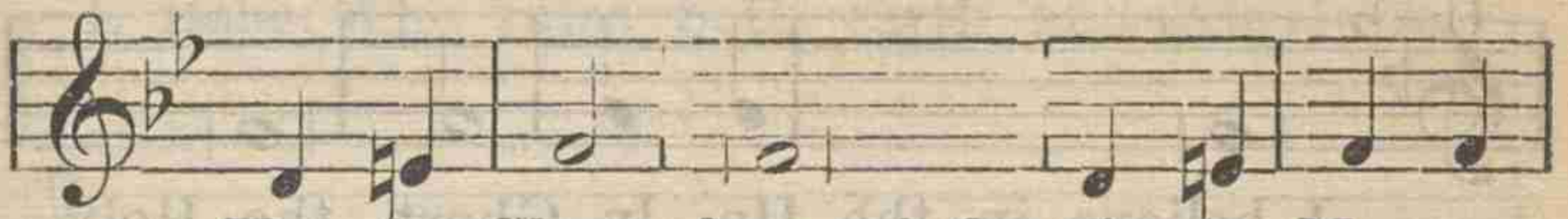
I believe in God the Father Almighty, Creator



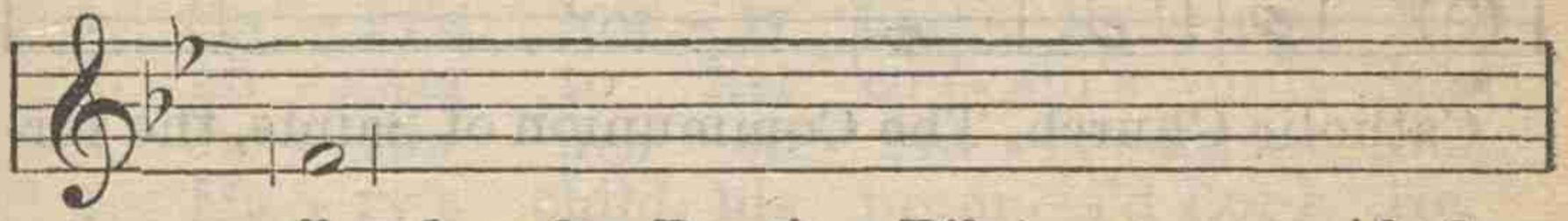
of heaven and earth, And in Jesus Christ, His only
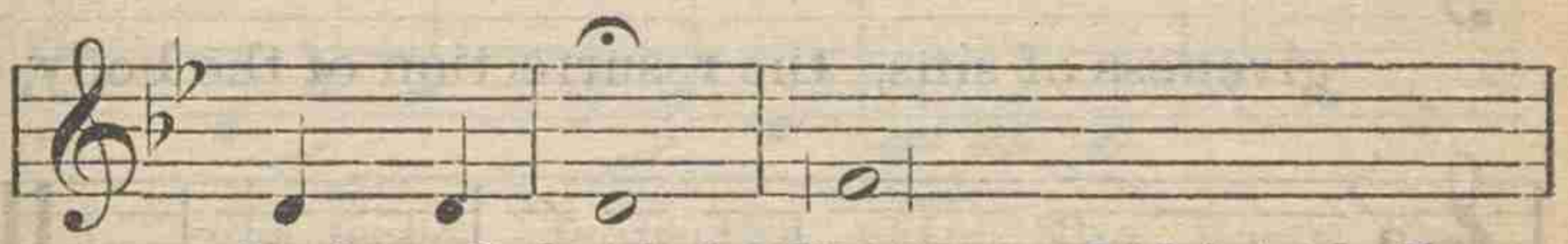


Son, our Lord, Who was conceived by the



Ho - ly Ghost, born of the vir-gin Ma - ry,

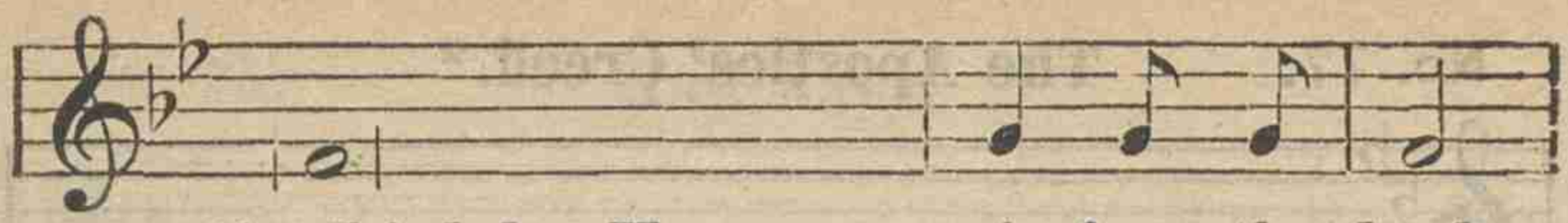


suffered under Pontius Pilate, was crucified,

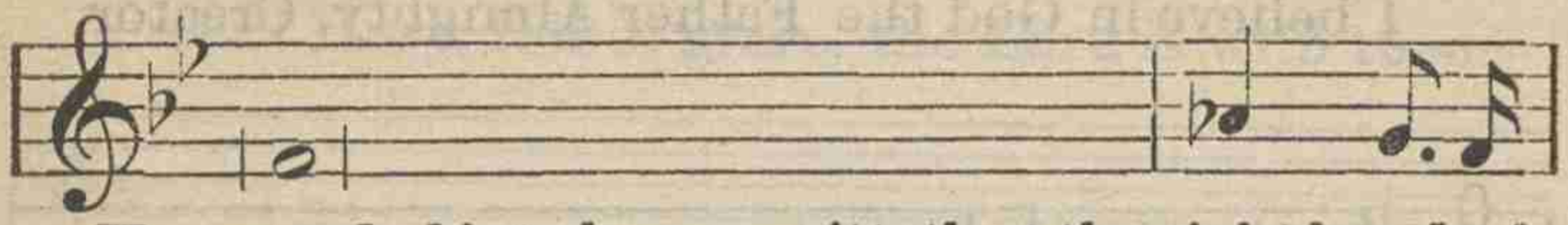


dead, and buried. He descended into hell;
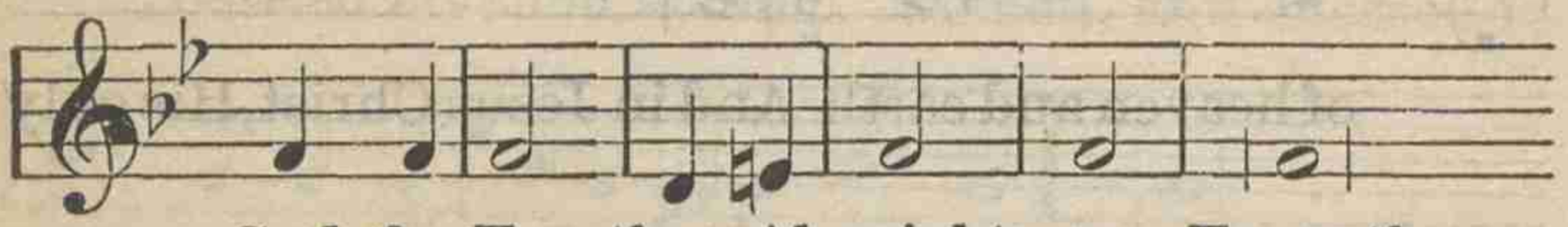
* The Creed is added here, in order to give a complete set of Prayers for children's masses.



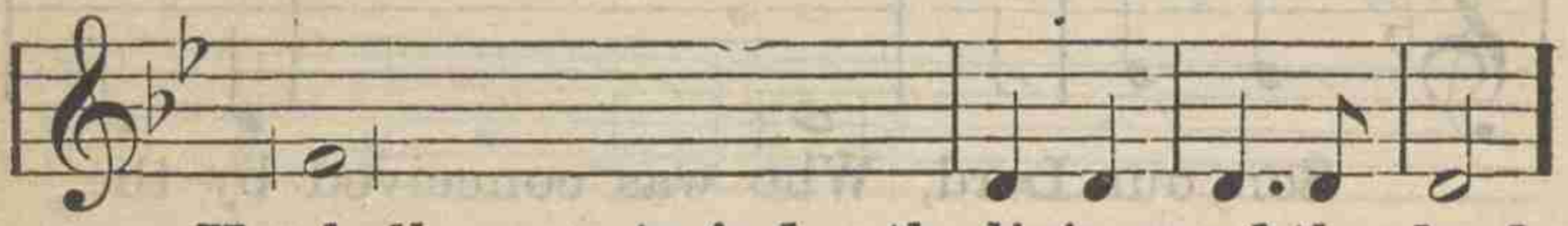
the third day He rose a - gain from the dead;
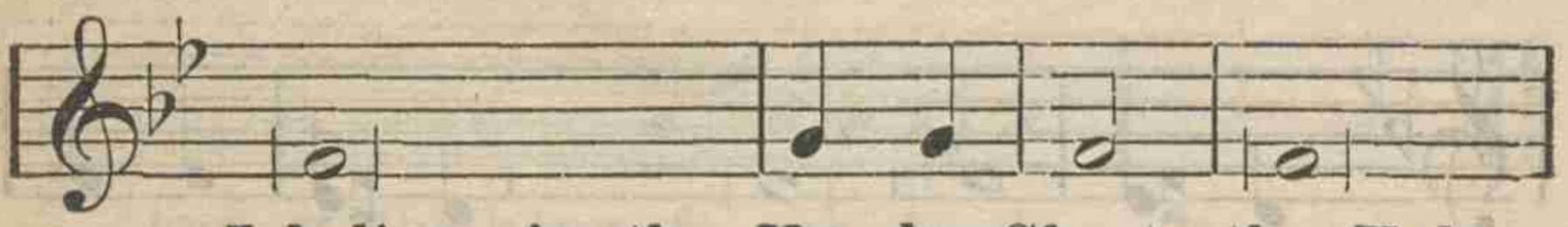


He ascended into heaven, sitteth at the right hand of
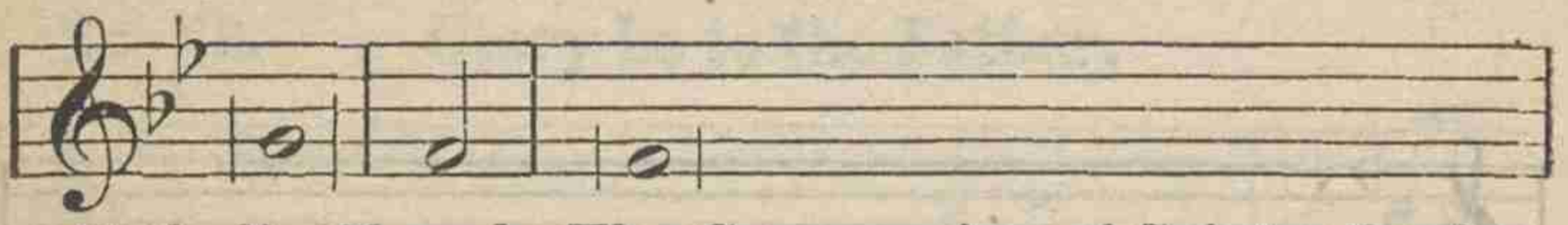


God the Fa - the. Al -might - y. From thence



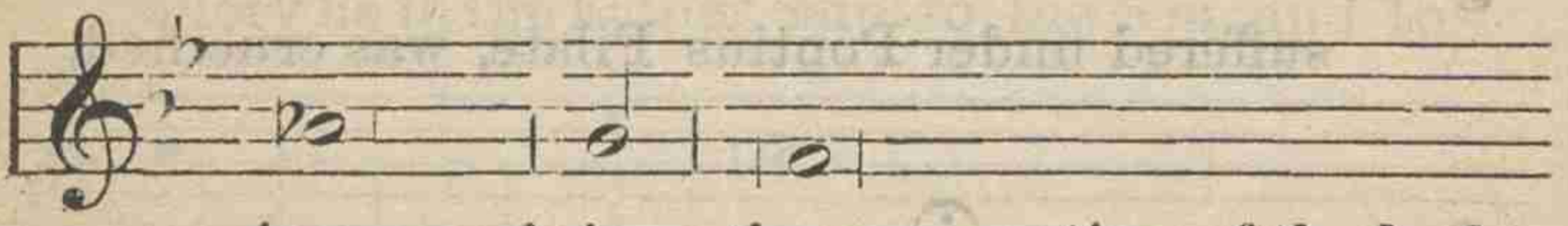
He shall come, to judge the living and the dead.
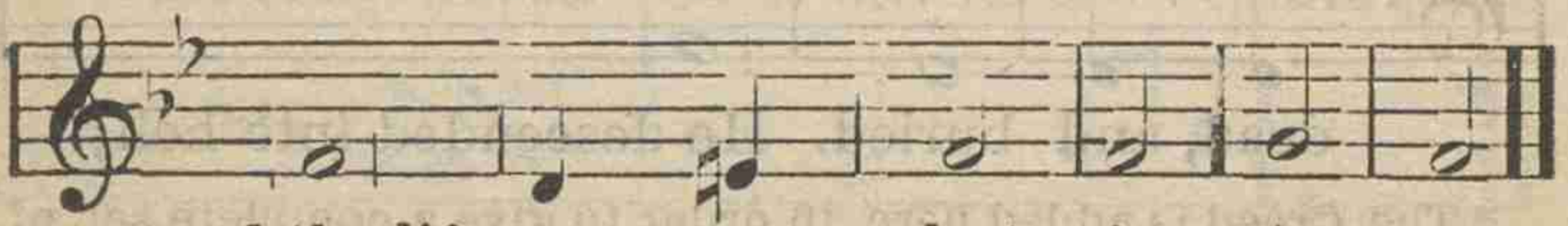


I believe in the Ho - ly Ghost, the Holy



Catholic Church, The Communion of Saints, the for-



giveness of sins, the resurrection of the body,
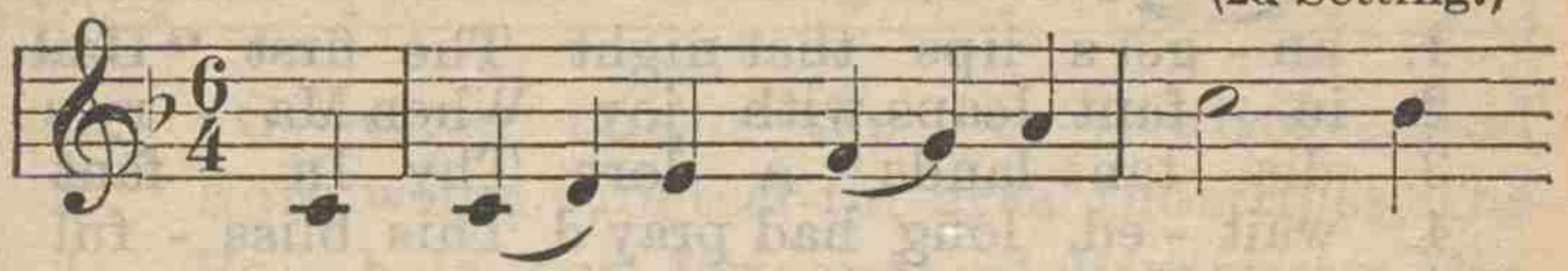


and the life ev - er - last - ing. A - men.
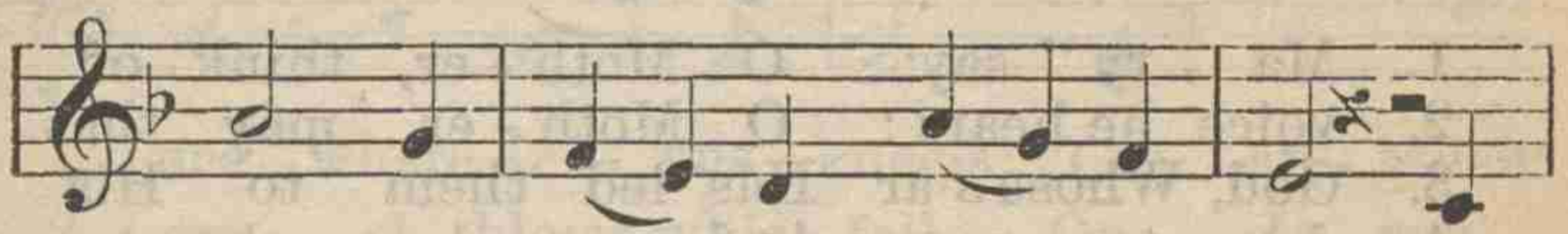
The Holy Rosary.

No. 78. The Joyful Mysteries.
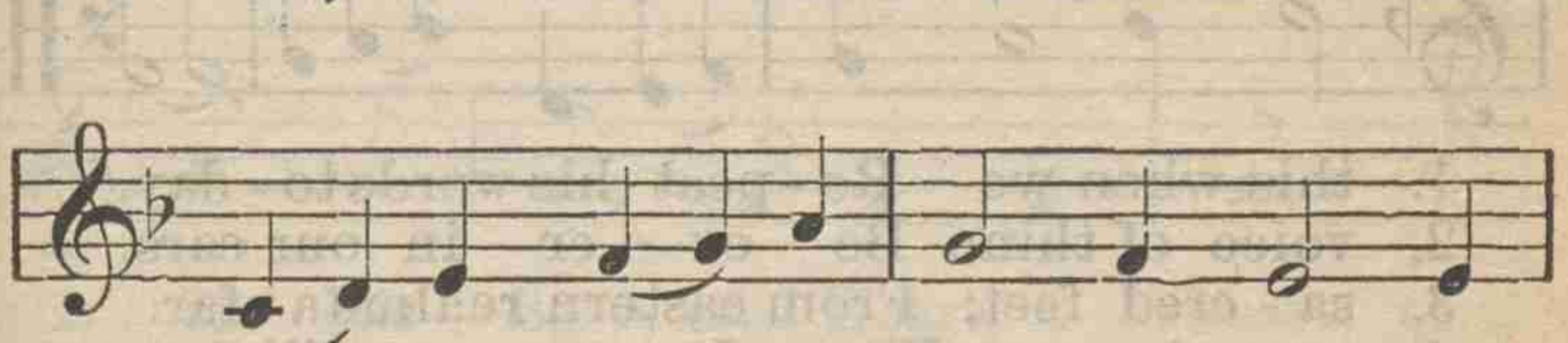
(2d Setting.)
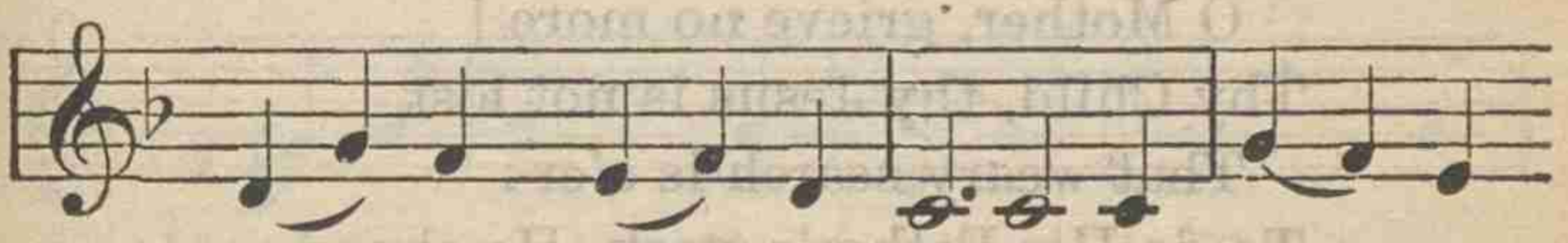


1. De - scend - ing from the throne of
2. Now Ma - ry wends her way with
3. See troops of shin - ing an - gels
4. In Sim - eon's arms be - hold the
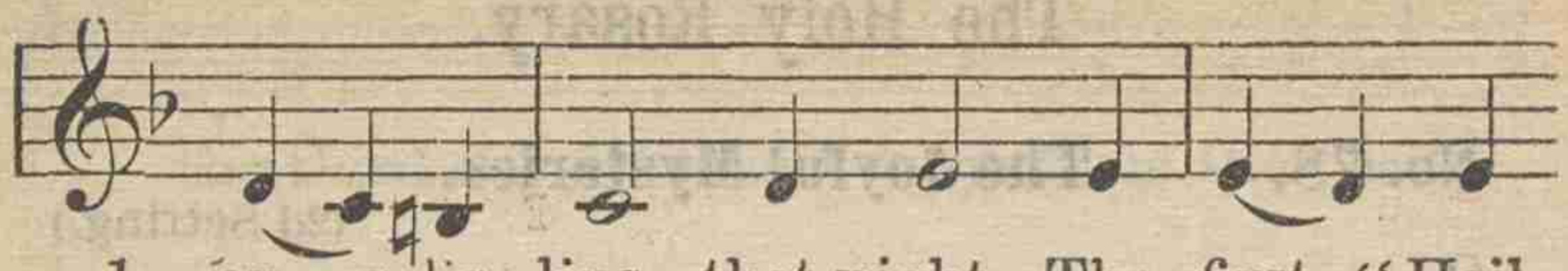


1. God A bright arch - an - gel flies; To
2. haste The rug - ged roads a - long; In
3. crowd A - round the home - ly shed, Where
4. Babe, Who rules both earth and skies! On



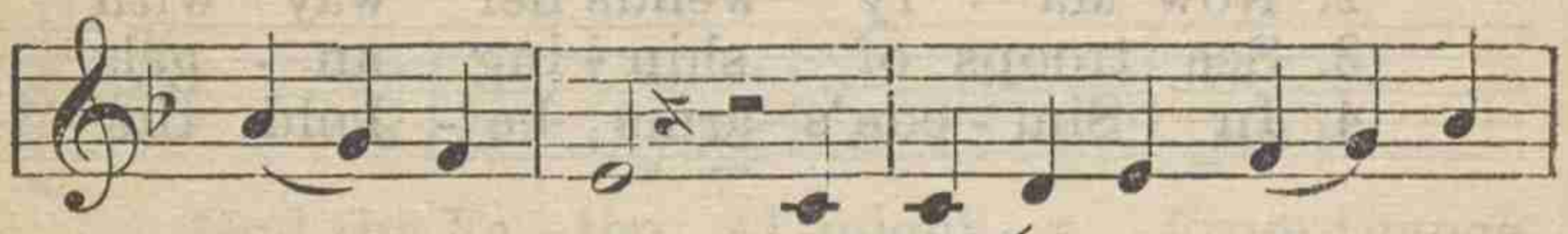
1. Ma - ry's low - ly home he brings A
2. an - swer to her co i - sin's words She
3. Je - sus lies on Ma - ry's knees, And
4. Ma - ry's child, his prom - is'd Lord, He
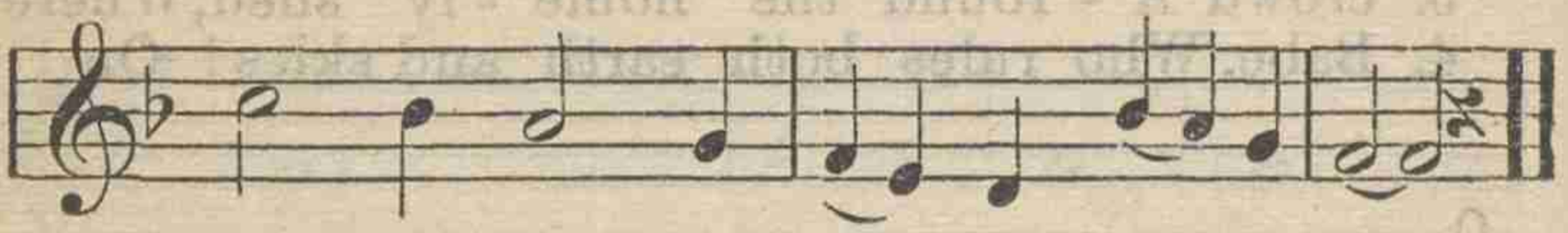


1. mes - sage from the skies. She hears an
2. sings her glo - rious song. The un - born
3. shepherds soft - ly tread: And kings rom
4. rests his a - ged eyes. He long had



1. an - gel's lips that night The first "Hail
2. in - fant leaps with joy When Ma - ry's
3. dis - tant lands a - dore Thy In - fant
4. wait - ed, long had pray'd This bliss - ful



1. Ma - ry" say: O Moth - er, think of
2. voice he hears: O Moth - er, may that
3. God, Whose s ar Has led them to His
4. day to see; And now he asks to
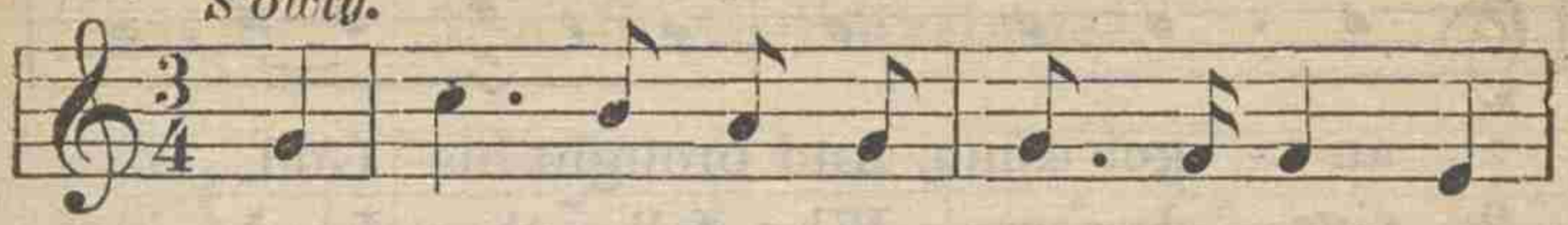


1. this when we Re - peat his words to - day.
2. voice of thine Be ev - er in our ears.
3. sa - cred feet, From eastern realms a - far.
4. go in peace Where Je - sus soon will be.

5.
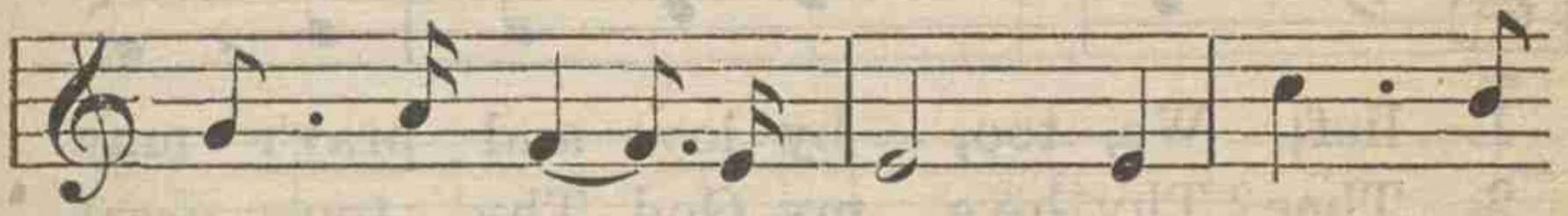
O Mother, dry those bitter tears!
O Mother, grieve no more!
Thy Child, thy Jesus is not lost,
That weary search is o'er:
To do His Father's work, He chose
Among the scribes to be;
But now returns to dwell for years
With Joseph and with thee.

No. 79. The Sorrowful Mysteries.
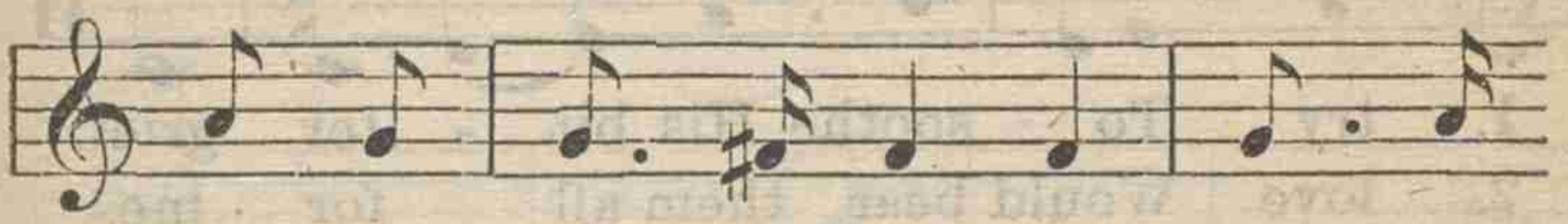
Slowly.
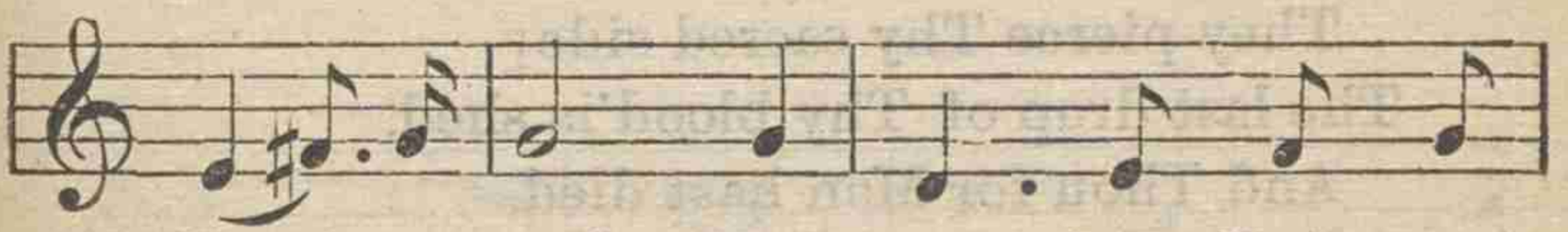


1. O come un - to the O - live Grove, And
2. Now watch with tear-ful eyes the stripes, The
3. Be - hold how Jews and sol-diers weave, For
4. With Ma - ry now we fol - low Christ, He
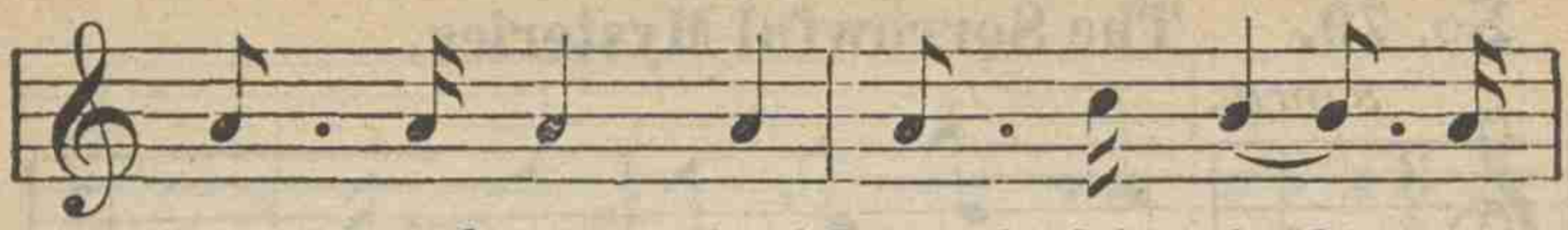


1. see where Je - sus kneels: The an - guish
2. cru - el blows which fall On Je - sus,
3. Christ a thorn - y crown, And bend-ing
4. mounts the hill of woe, And bears His
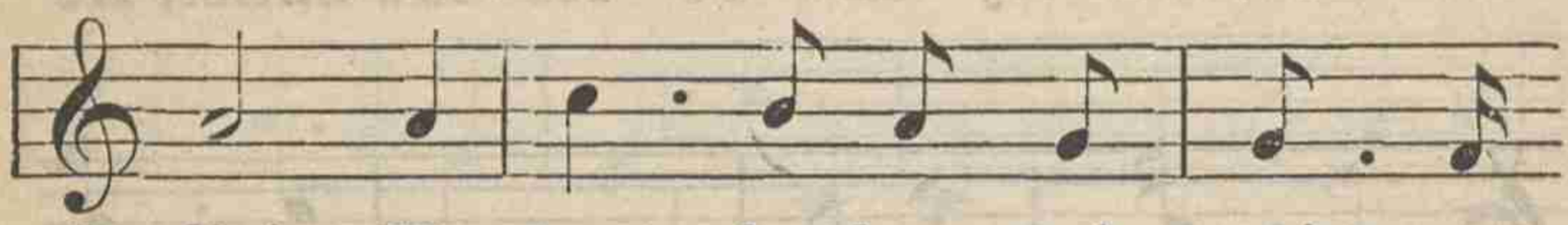


1. of His Sa - cred Heart, A sweat of
2. as He stands fast bound In Pi - late's
3. on one knee in jest, Be - fore His
4. hea - vy cross a - long With faint - ing
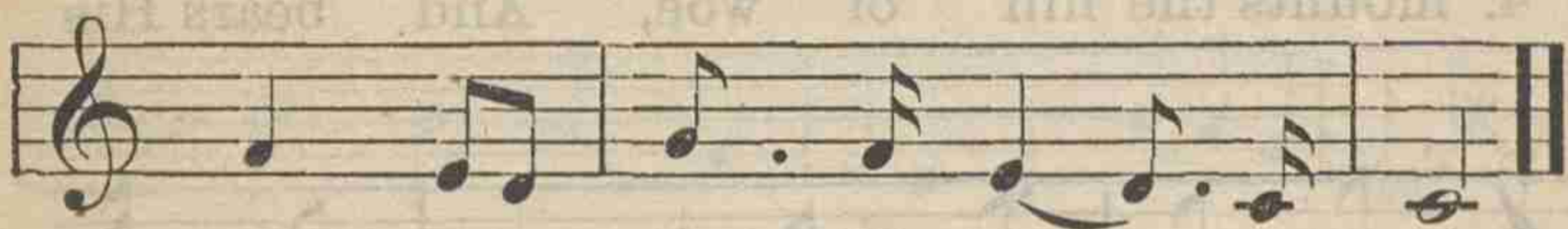


1. blood re - veals. To com - fort Christ an
2. judg-ment hall. Those stripes, that shame my
3. face bow down. My Je - sus, for each
4. steps and slow. Can we re - lieve His



1. an - gel came, And brought his God re -
2. sins de-serve, Why fall they, Lord, on
3. pierc - ing thorn, For ev - 'ry jest and
4. wea - ry limbs, Or ease His rack - ing



1. lief; We, too, by love and pray'r may
2. Thee? Thy love, my God, Thy too great
3. smart, We still will make fresh acts of
4. pain? O yes, if we will show Him
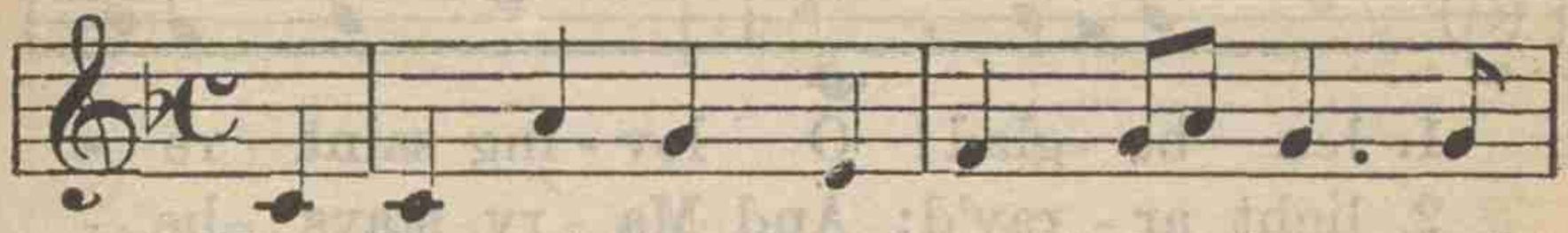


1. try To soothe His bit - ter grief.
2. love Would bear them all for me.
3. love, To soothe Thy Sa - cred Heart.
4. now He did not die in vain.
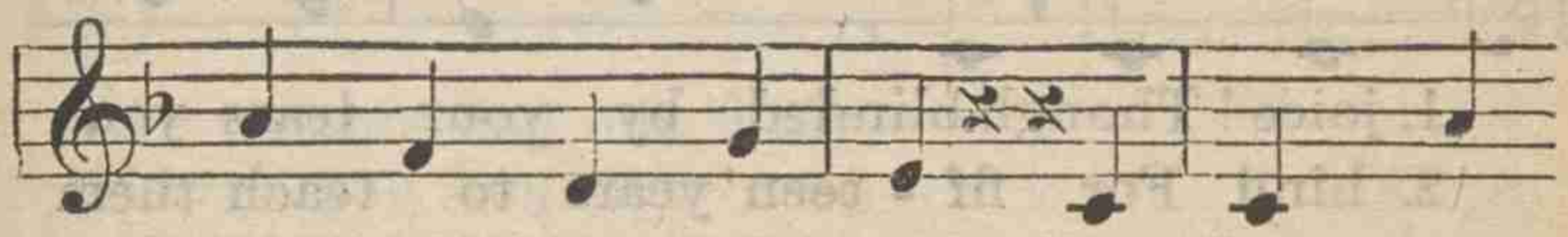
5.

My God, they nail Thy hands and feet,
They pierce Thy sacred side;
The last drop of Thy blood is shed,
And Thou for Man hast died.
O can we wish to sin again,
And act a traitor's part
To Him who loved us with a love
Which broke His Sacred Heart?
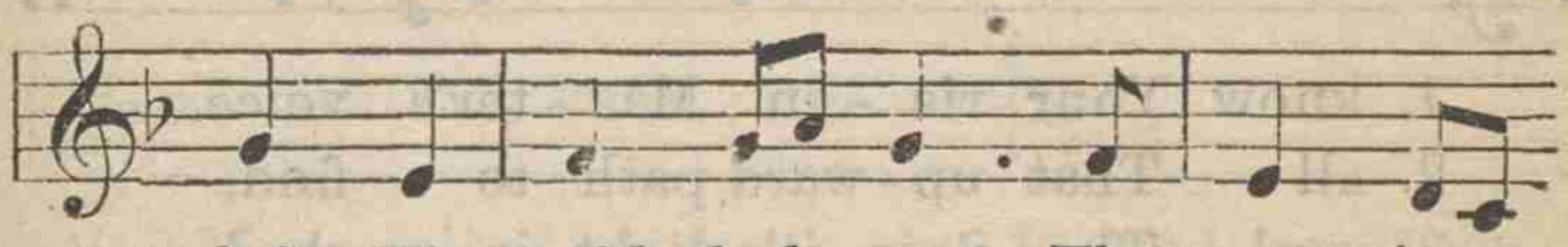
No. 80 The Glo ious Mysteries.
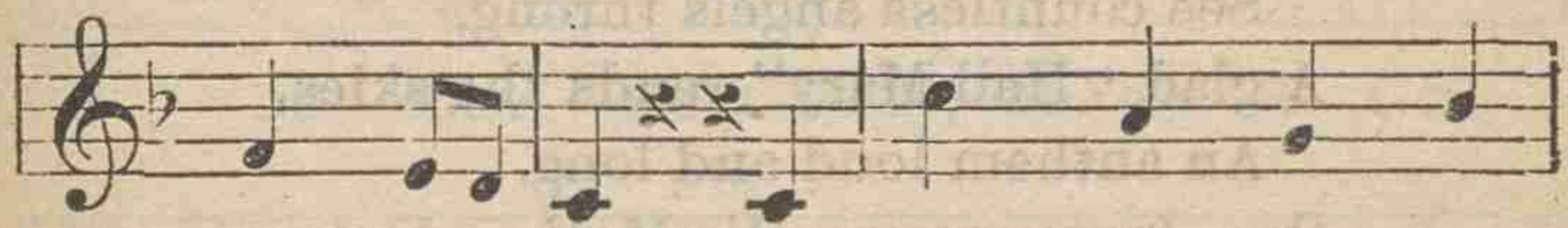


1. The day of days has dawn'd at last, And
2. And now the friends of Je - sus come With
3. A faith-ful band have gath-er'd round Their
4. Be - hold that o - pen grave, a - dorn'd With
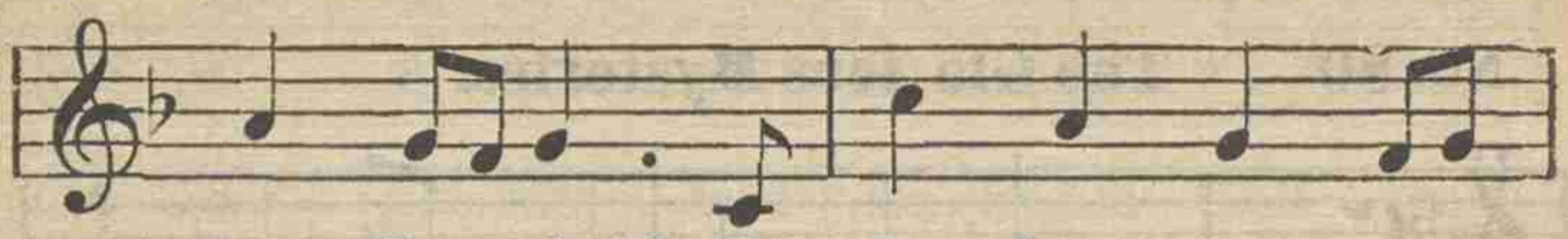


1. whiterobed an - gels say, The Lord has
2. wist - ful yearn-iug eyes, To gaze on
3. Lord's own Moth - er dear, A might - y
4. blos-soms fair and bright, And saints who
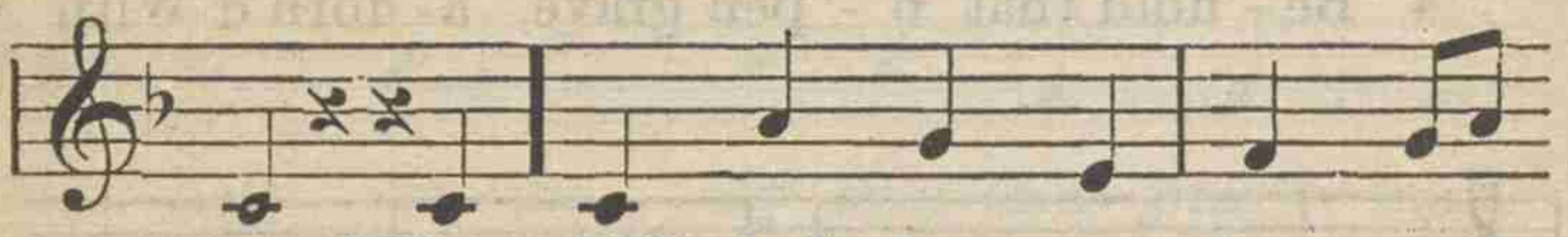


1. left His cold dark grave, The stone is
2. their dear Sav-iour s form As - cend - ing
3. rush - ing wind is heard, The Pa - ra -
4. mourn'd for Ma - ry, stand En - rapt - ur'd
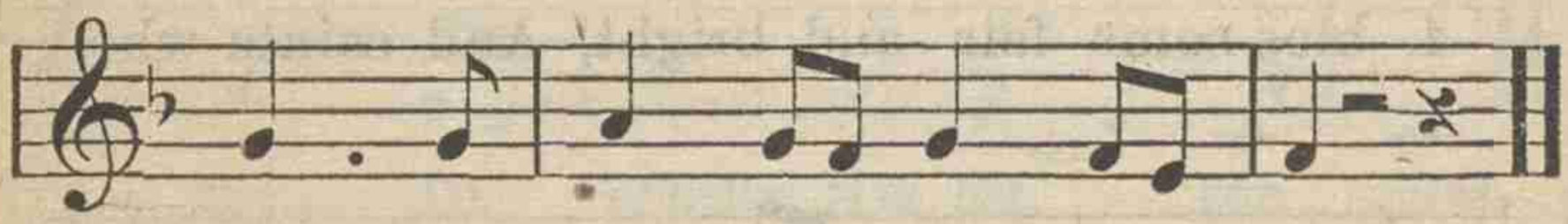


1. roll'd a - way. O Ma - ry Mag - da -
2. to the skies. He mounts in robes of
3. clete is near. Lo! fier - y tongues are
4. with the sight. They find her spot - less



1. len be glad! O lov - ing saint re -
2. light ar - ray'd; And Ma - ry stays be -
3. rest - ing now On ev - 'ry saint - ed
4. bod - y gone, Sweet ros - es in its



1. joice! Though blinded by your tears you
2. hind For fif - teen years to teach them
3. head, And since on ev - 'ry Chris-tian
4. place, As-sumed on high she leaves this

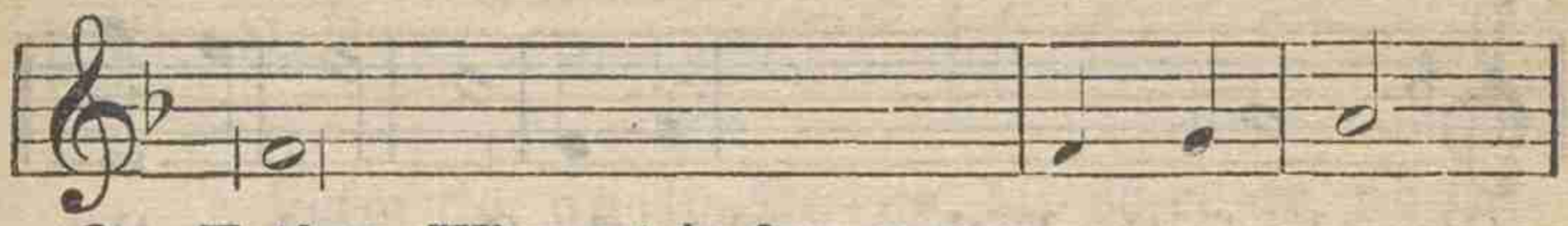


1. know Your ris - en Mas - ter's voice.
2. all That up - ward path to find.
3. soul The Spir - it's light is shed.
4. world To get and give us grace.

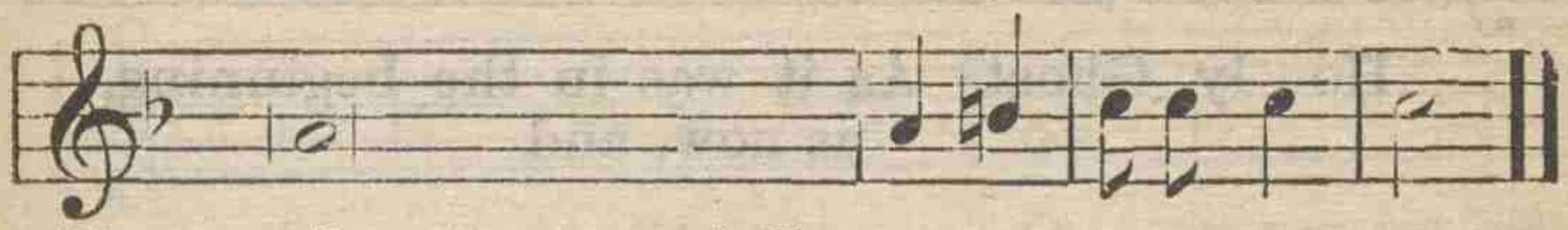
5.

To welcome Mary, Queen of Saints,
See countless angels throng,
A glad "Hail Mary" rends the skies,
An anthem loud and long.
See, Jesus crowns His Mother dear
With rays of purest light
And saints and angels kneel and own
That Maiden Mother's might.

No. 81. Our Father. (2d Mel.)
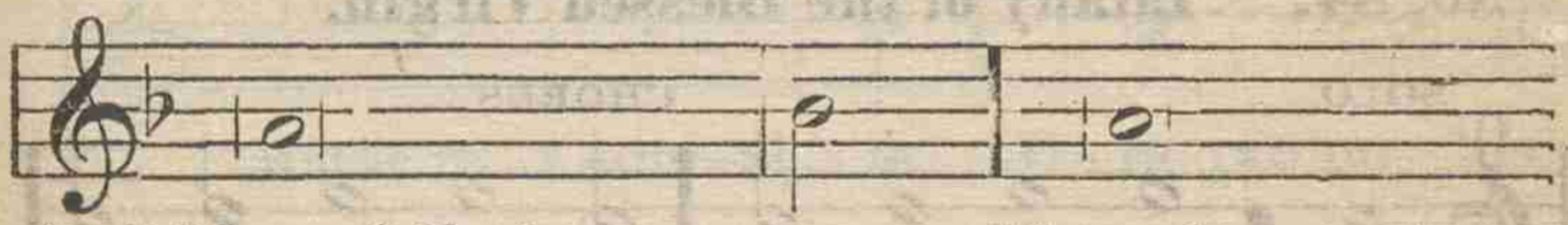


Our Father, Who art in heaven;
hallowed be Thy name, Thy
kingdom come, Thy will be
done on earth, as it is in heaven:

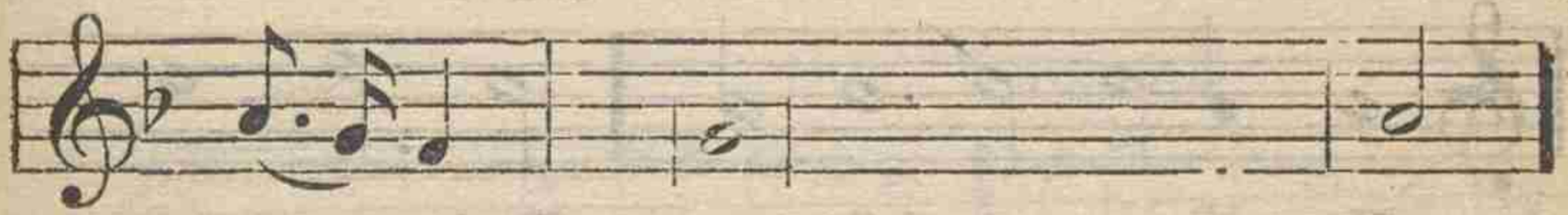


Give us this day our daily
bread, and forgive us our
trespasses, as we forgive
them that trespass against
us, and lead us not into
temptation, but deliver us from e-vil. A - men.

No. 82. Hail Mary. (2d Mel.)



Hail Mary, full of grace,
The Lord is with thee;
Blessed art thou
among women,
and blessed is the
fruit of thy womb,

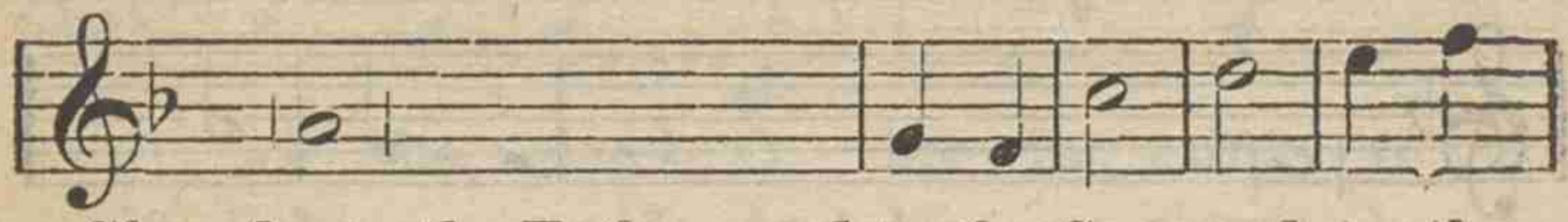


Je - sus. Holy Mary, Mother of God,
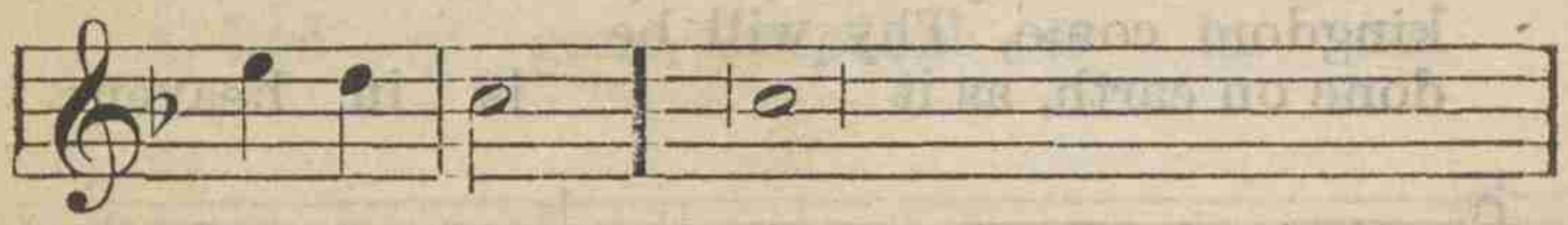


Pray for us, sinners, now, and at
the hour of our death. A - men.
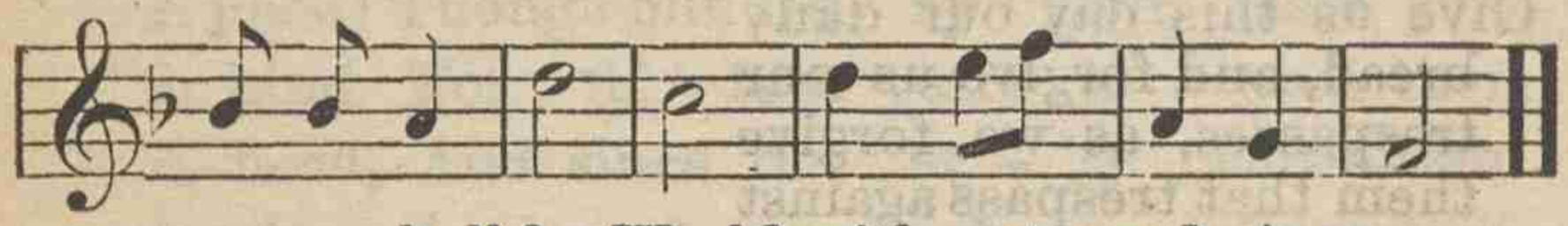
No. 83. Glory be to the Father. (2d Mel.)



Glory be to the Father, and to the Son, and to the

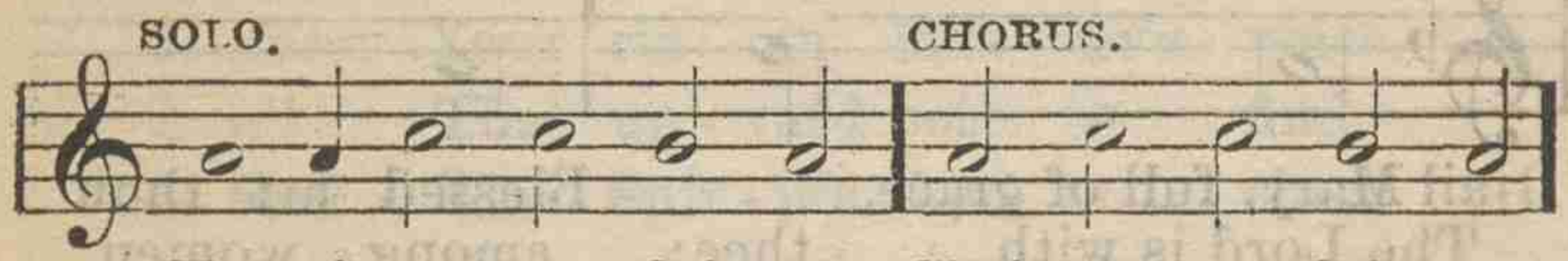


Ho - ly Ghost. As it was in the beginning, is now, and
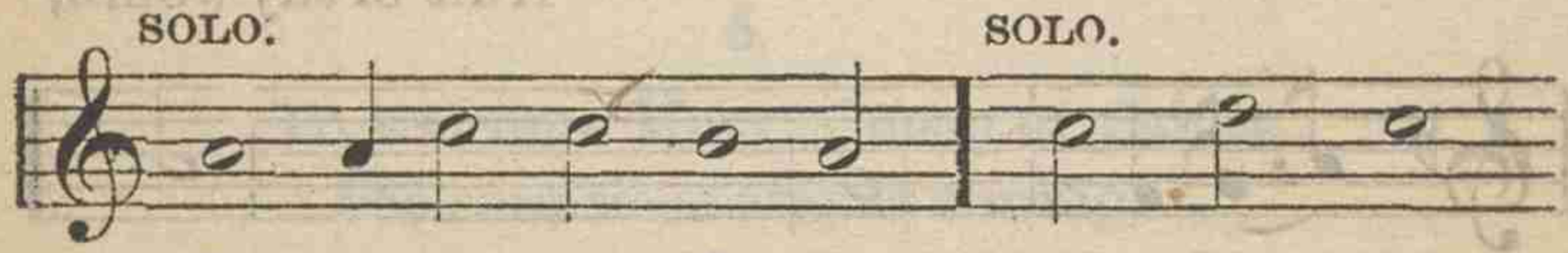


ev - er shall be World with-out end. A - men.

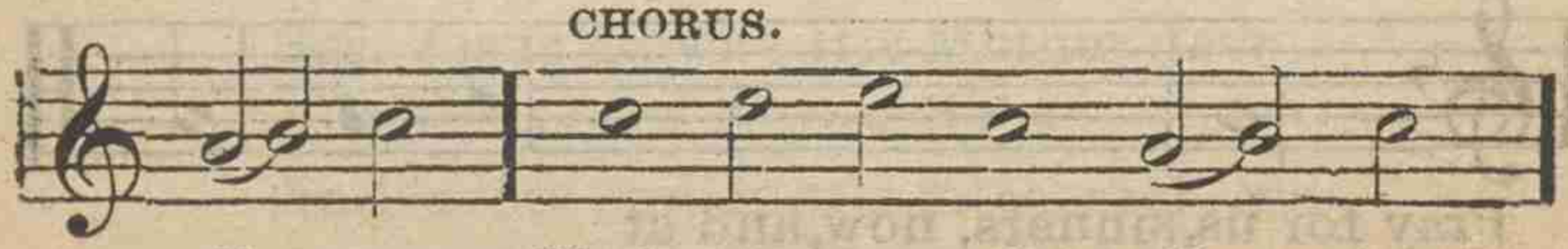
No. 84. Litany of the Blessed Virgin.



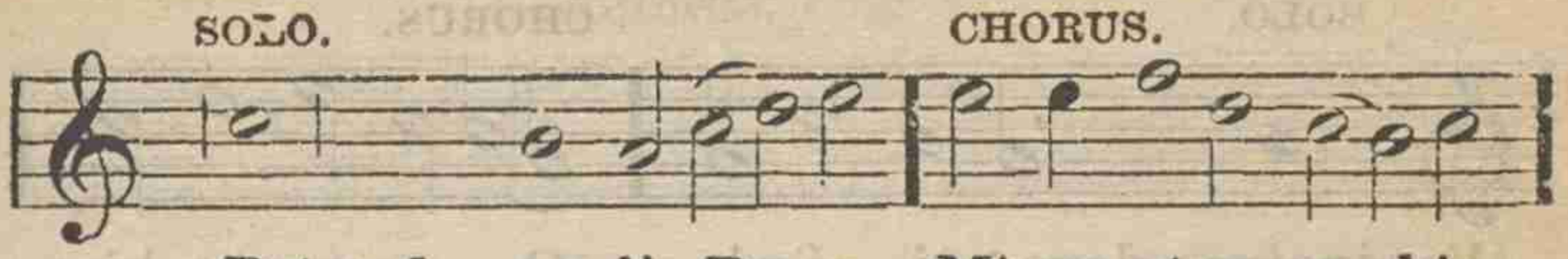
Ky - ri - e e - léi-son. Chris-te e - léi-son.
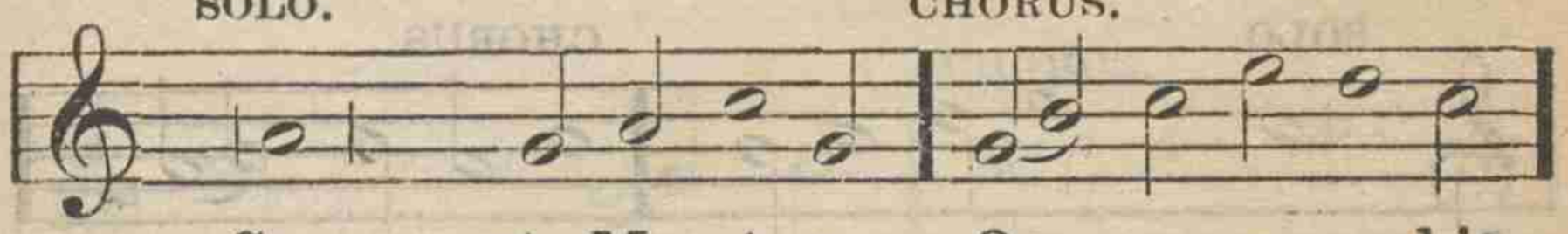


Ky - ri - e e - léi - son. Chri - ste, au -



di nos. Chri - ste, ex - áu - di nos.

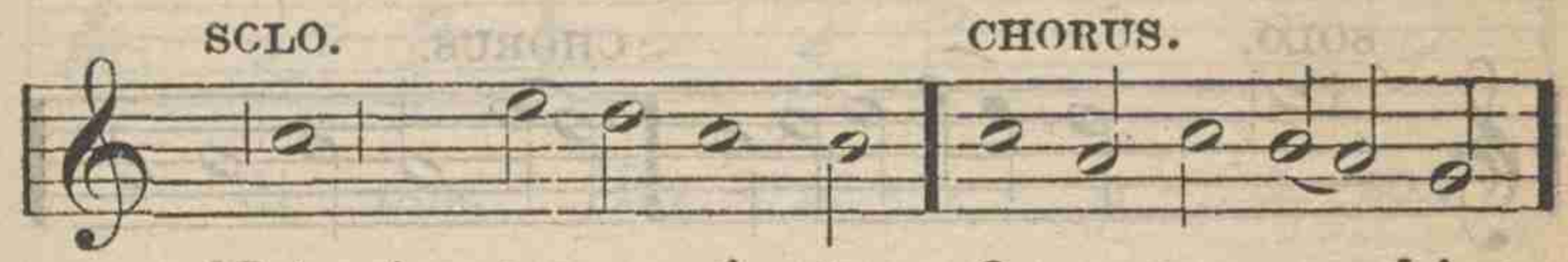


Pater de coelis De-us, Mi-se-ré-re no-bis.
Fili, Redémptor mundi De-us, Mi-se ré-re no-bis.
Spíritus Sanc-cte De-us, Mi-se-ré-re no-bis.
Sancta Trínitas u-nus De-us, Mi-se-ré-re no-bis.



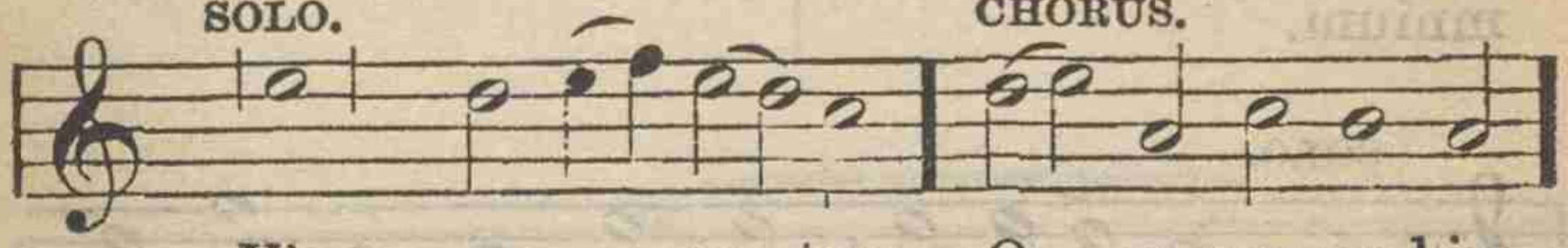
San - cta Ma-rí-a. O - ra pro no-bis.

Sancta Dei génitrix.
Sancta Virgo vírginum.
Mater Christi.
Mater divínae grátiae.
Mater purissima.
Mater castíssima.
Mater inviolata.



Mater in-te-me-rá-ta. O-ra pro no-bis.
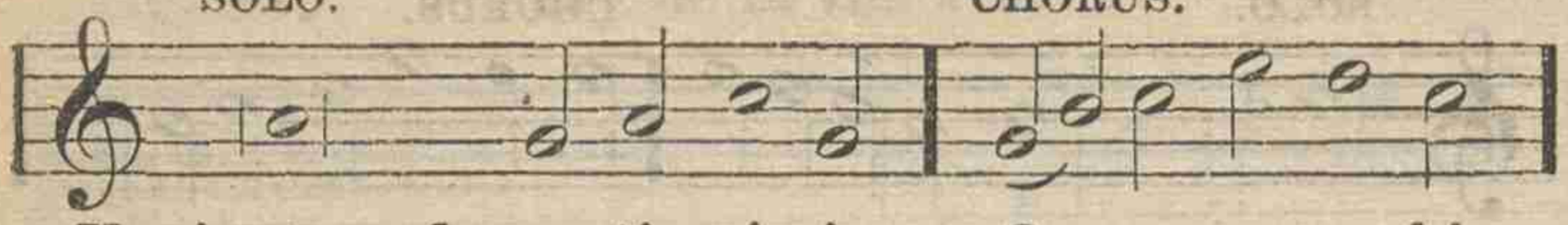
Mater amábilis.
Mater admirábilis.
Mater Creatóris.
Mater Salvatóris.
Virgo prudentíssima.
Virgo veneránda.
Virgo praedicánda.



Vir - go po-tens. O - ra pro no-bis.

Virgo clemens.
Virgo fidélis.
Spéculum justítiae.
Sedes sapiéntiae.
Causa nostrae laetítiae.
Vas spirituále.
Vas honorábile.

SOLO. CHORUS.
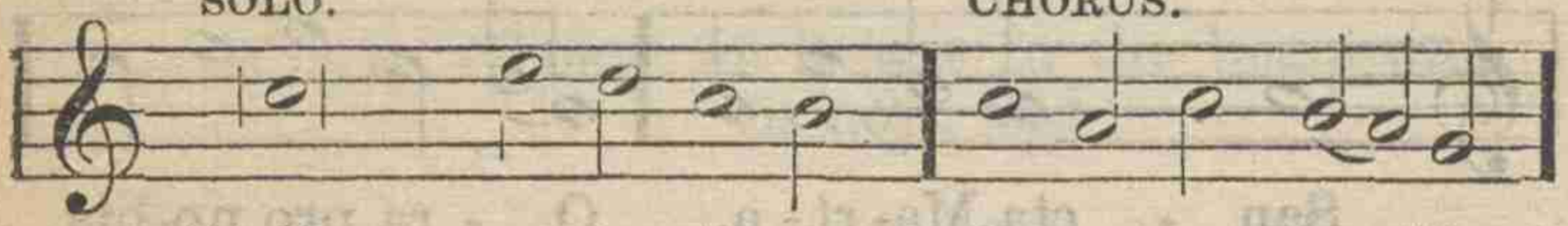


Vas insígne devo - ti - ó-nis. O - ra pro no-bis.

Ros a mystica
Turr i s Davídica.
Turr i s ebúrnea.

Dom u s áurea.
Fóed e ris arca.
Ján u a coeli.

SOLO. CHORUS.

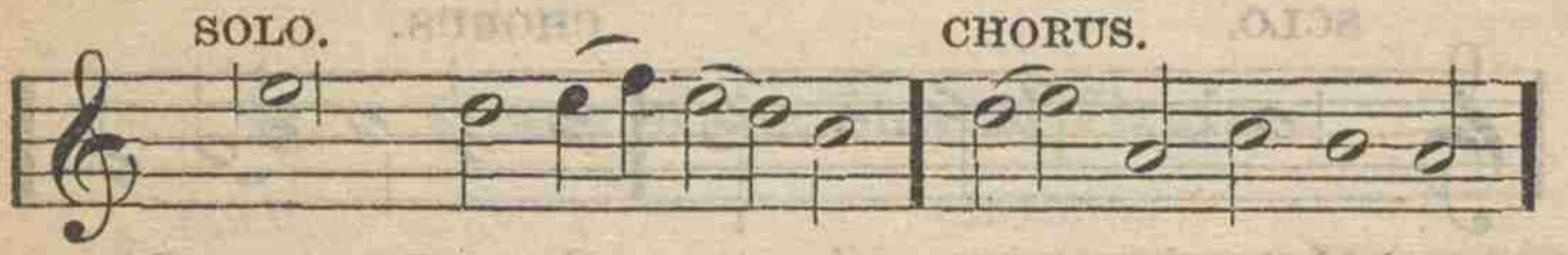


Stella m a-tu - tí - na. O - ra pro no - bis.

Salus i nfirmórum
Refúgium p e ccatórum.
Consolátrix a fflictórum.

Auxílium Chr i stianórum.
Regína A ngelórum.
Regína P a triarchárum.

SOLO. CHORUS.
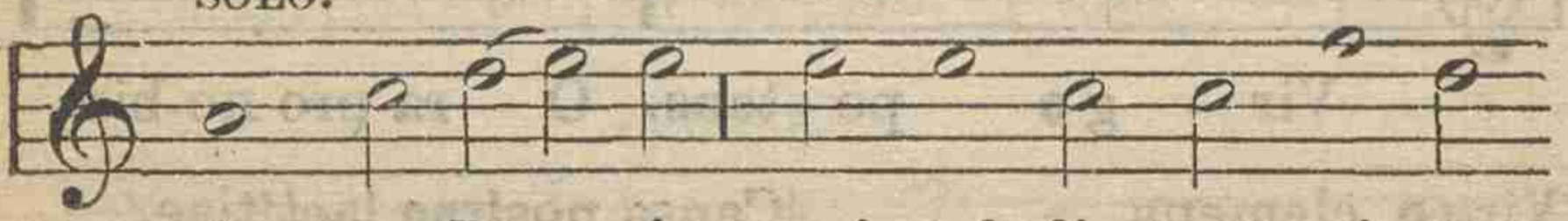


Regína Prɔ-phe - tá-rum. O - ra pro no-bis.

Regína Ap o stolórum
Regín a Mártyrum.
Regína C o nfessórum.
Regín a Vírginum.
Regína Sanct ó rum ó - mnium.

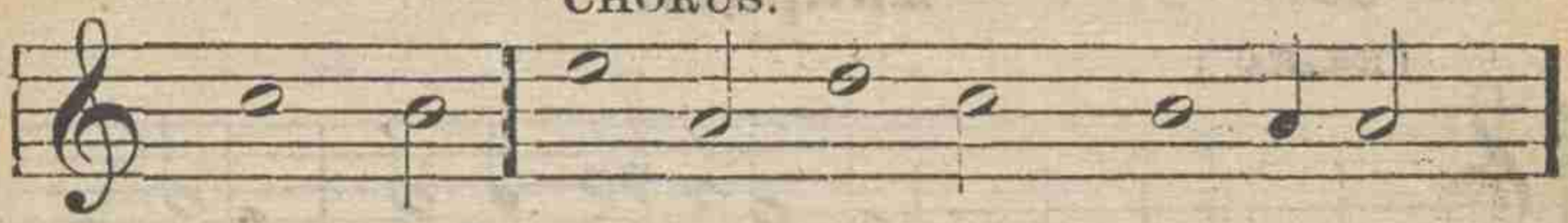
Regína sine labe originál i concépta.
Regína sacratís simi Rosá- rii.

SOLO.
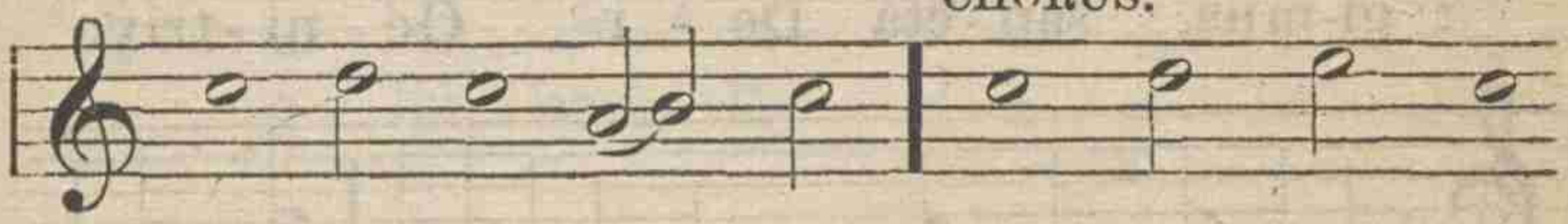


A - gnus De - i, qui tol - lis pec - cá - ta
A - gnus De - i, q i tol - lis pec - cá - ta
A - gnus De - i, qui tol - lis pec - cá - ta

CHORUS.
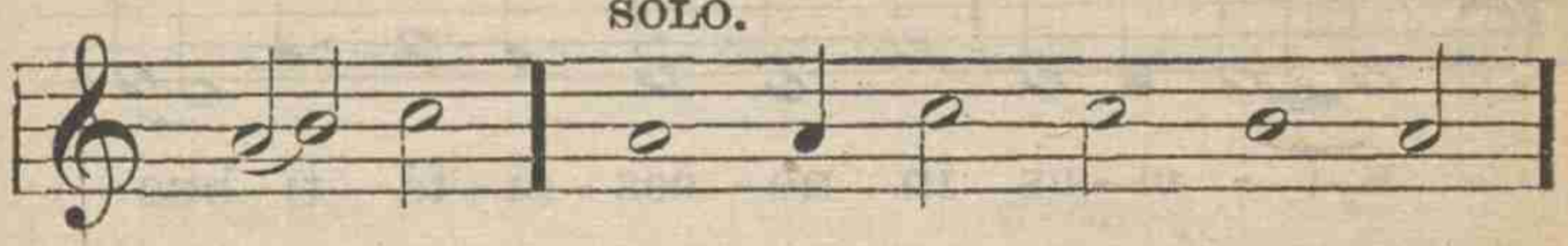


mun - di, Par - ce no - bis, Dó-mi-ne.
mun - di, Ex - áu - di nos, Dó-mi-ne.
mun - di, Mi - se - ré - re no - bis.

CHORUS.

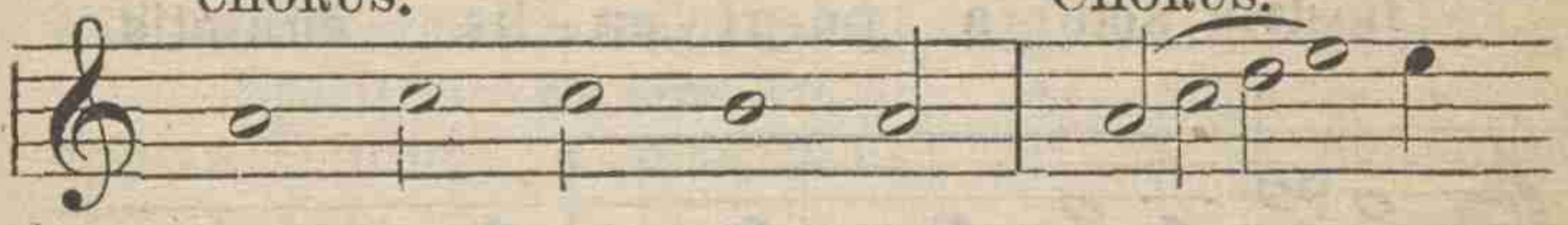


Chri - ste, au - di nos. Chri - ste, ex - áu-

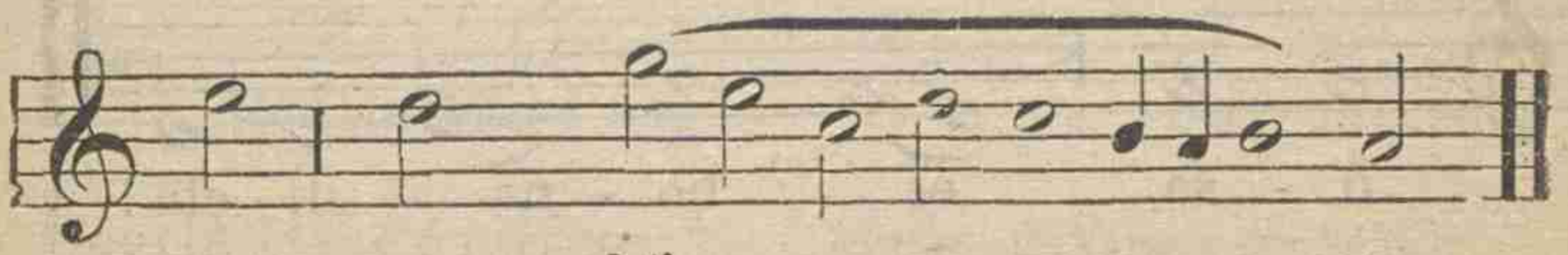


di nos. Ky - ri - e e - léi - son.

CHORUS. CHORUS.



Chri - ste e - léi - son. Ky - - - ri -
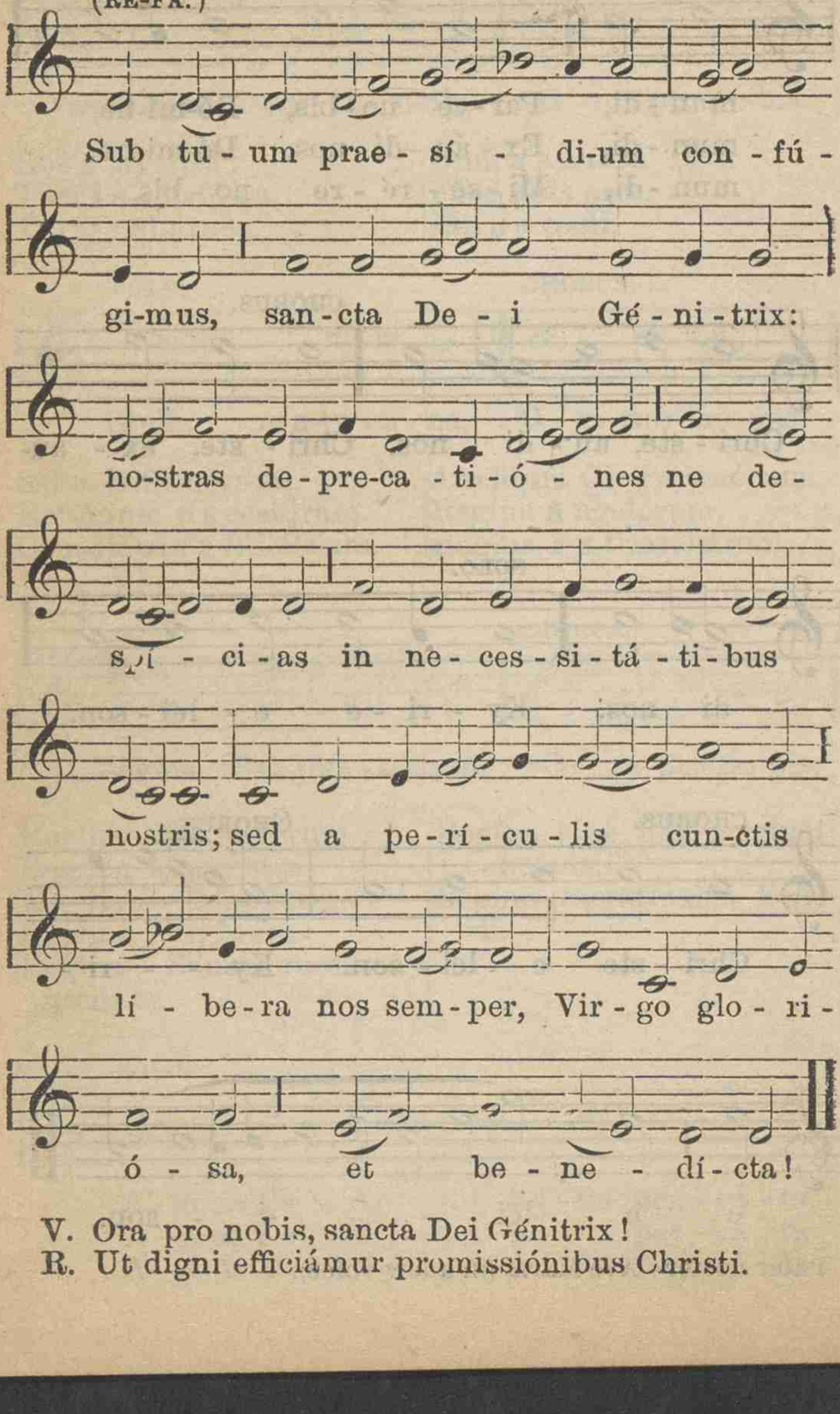


e e - léi - - - - - son.

Pater noster—Ave Maria (in a low voice).

No 85. Antiphon.

(RE-FA.)
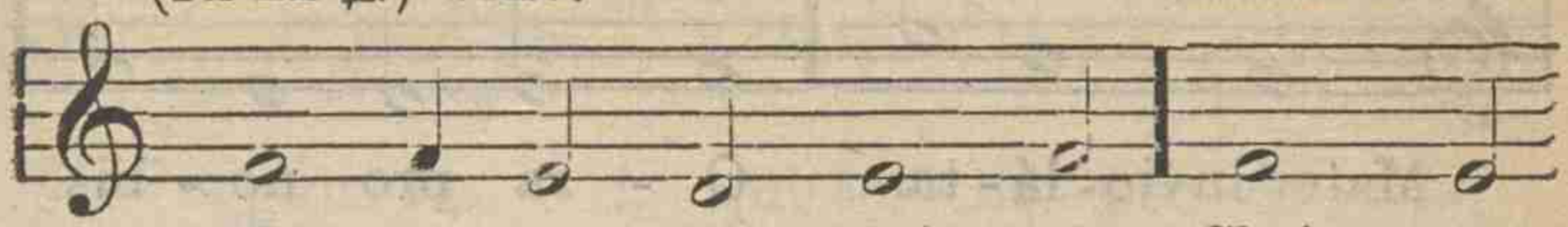


Sub tu - um prae - sí - di-um con - fú - gi-mus, san - cta De - i Gé - ni - trix: no-stras de - pre-ca - ti - ó - nes ne de - sí - ci - as in ne - ces - si - tá - ti - bus nostris; sed a pe - rí - cu - lis cun-ctis lí - be - ra nos sem - per, Vir - go glo - ri - ó - sa, et be - ne - dí - cta!

V. Ora pro nobis, sancta Dei Génitrix!
R. Ut digni efficiámur promissiónibus Christi.

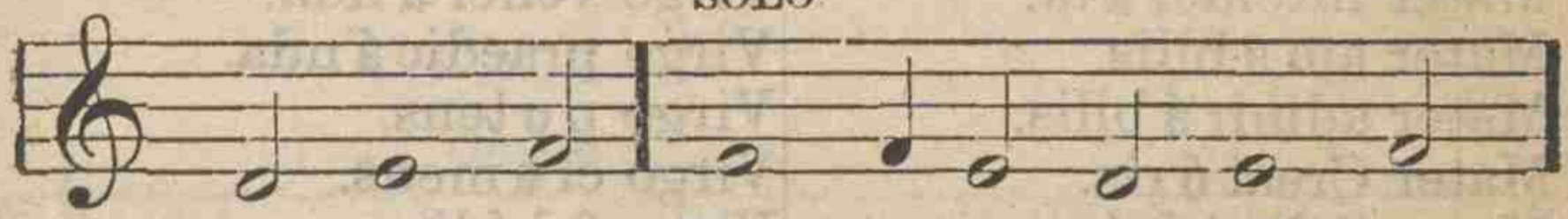
No. 86. Litany of the Blessed Virgin. (2d Mel.)

(FA-LA ♭.) SOLO. CHORUS.
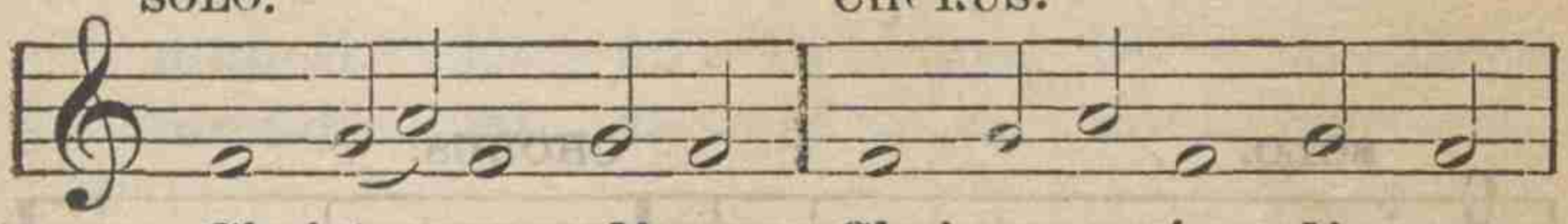


Ky - ri - e e - léi - son. Chri - ste

SOLO



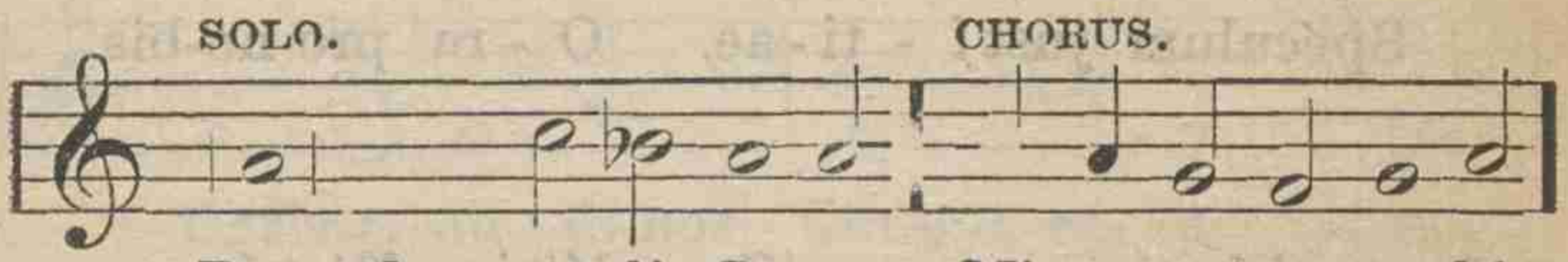
e - léi - son. Ky - ri - e e - léi - son.

SOLO. CHORUS.



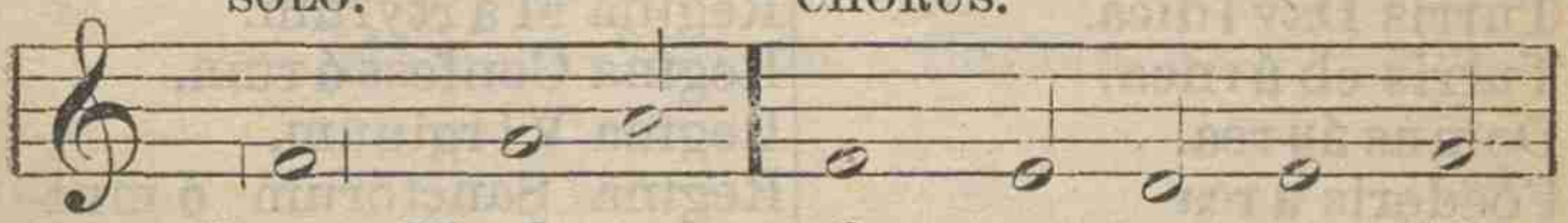
Christe, au - di nos. Chris.e, ex-áu - di nos.

SOLO. CHORUS.



Pater de coelis De-us, Mi - se - ré - re no-bis.
Fili, Redémptor mundi De-us, Mi - se - ré - re no-bis.
Spíritus sancte De-us, Mi - se - ré - re no-bis.
Sancta Trínitas, u - nus De-us, Mi - se - ré - re no-bis.
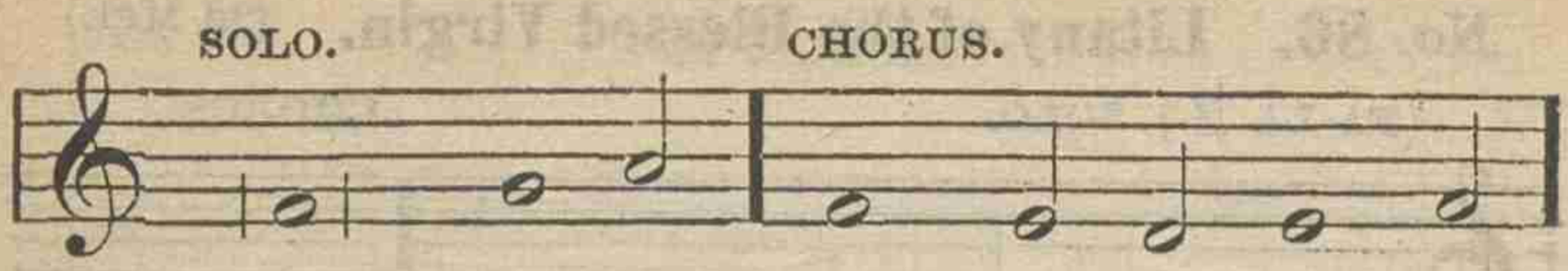
SOLO. CHORUS.



Sancta Marí - a. O - ra pro no - bis.
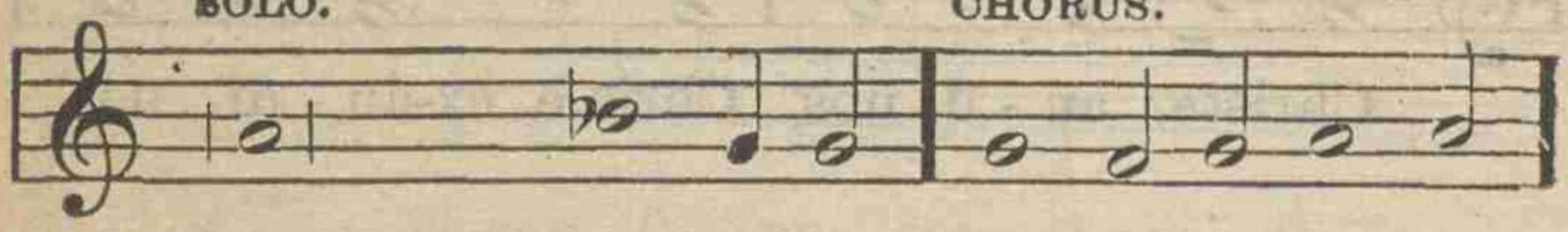
Sancta Dei génitrix.
Sancta Virgo vírginum.
Mater Christi.

Mater divínae grátiae.
Mater puríssima.
Mater castíssima.



Mater invio-lá-ta. O - ra pro no - bis.

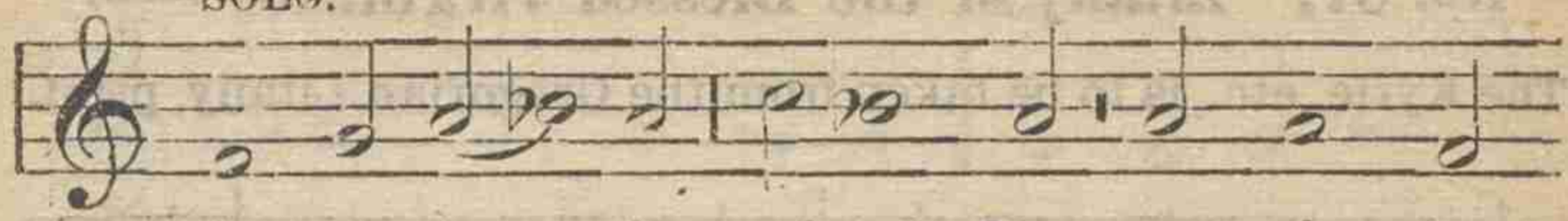
Mater intemerá ta.
Mater amábilis.
Mater admirábilis.
Mater Creatóris.
Mater Salvatóris.
Virgo prudentíssima.
Virgo veneránda.
Virgo praedicánda.
Virgo potens.
Virgo clemens.
Virgo fidélis.



Spéculum justí - ti-ae. O - ra pro no-bis.
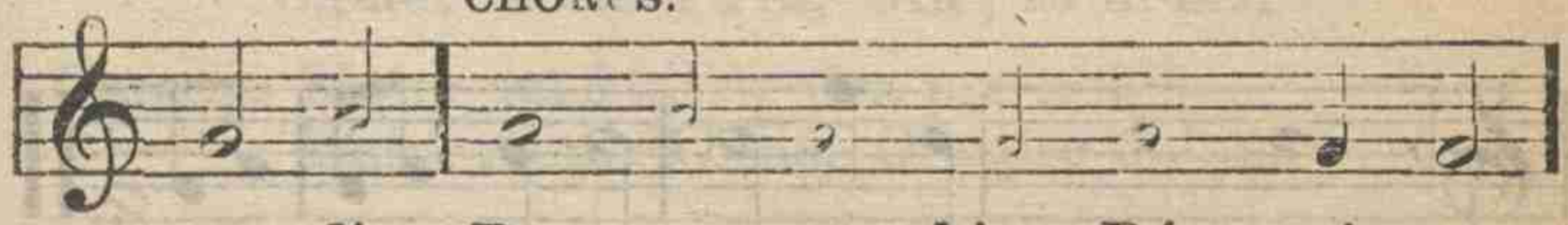
Sedes sapiént'iae.
Causa nostrae laetítiae
Vas spirituále.
Vas honorábile.
Vas insígne devotiónis.
Rosa mystica.
Turris Davídica.
Turris ebúrnea.
Domus áurea.
Fóederis arca
Jánua coeli.
Stella matutína.
Salus infirmórum.
Refúgium peccatórum.
Consolátrix afflictórum.
Auxílium Christianórum.
Regína Angelórum.
Regína Patriarchárum.
Regína Prophetárum.
Regína Apostolórum.
Regína Mártyrum.
Regína Confessórum.
Regína Vírginum,
Regína Sanctórum ómnium.
Regína sine labe originálí concépta.
Regína sacratíssimi Rosárii.

SOLO.
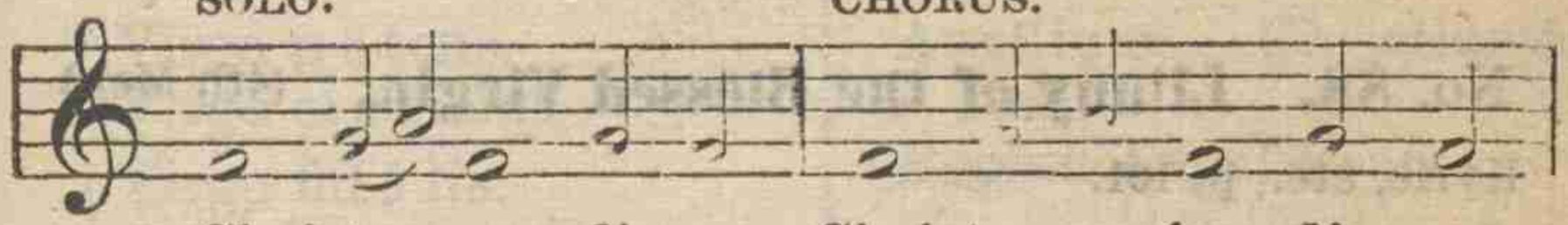


A-gnus De - i, qui tol - lis pec - cá - ta
A-gnus De - i, qui tol - lis pec - cá - ta
A-gnus De - i, qui tol - lis pec - cá - ta

CHORUS.
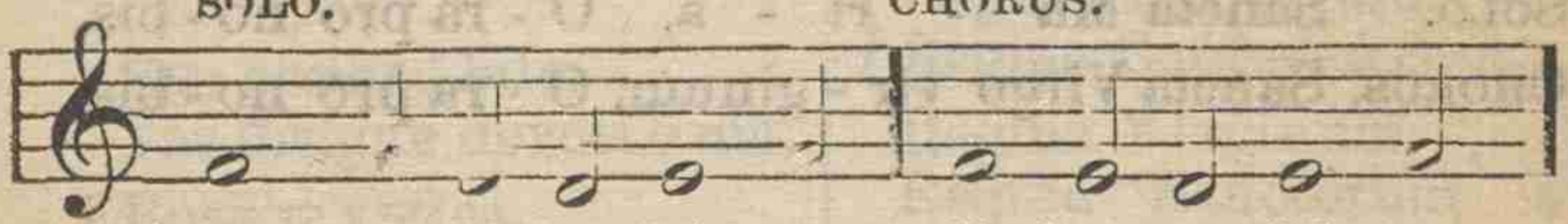


mun-di. Par - ce no - bis, Dó - mi - ne.
mun-di. Ex - áu - di nos, Dó - mi - ne.
mun-di. Mi - se - ré - re no - bis.

SOLO. CHORUS.
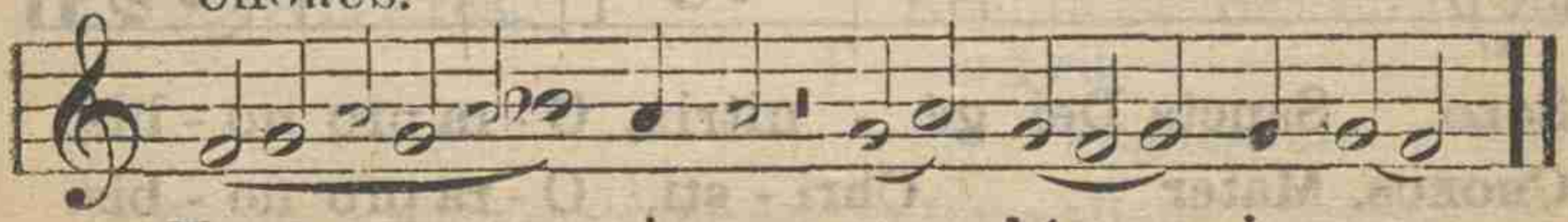


Christe, au - di nos. Christe, ex-áu - di nos.

SOLO. CHORUS.



Ky - ri - e e - léi - son. Christe e - léi - son.
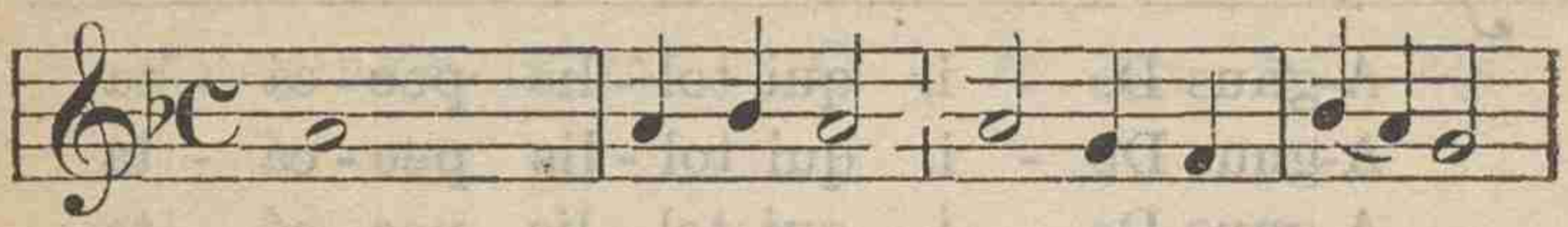
CHORUS.
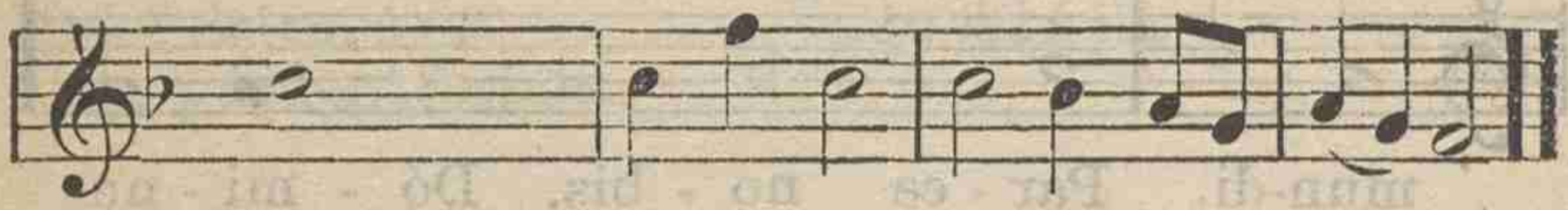


Ky - - - ri - e e - lé - i - son.

No. 87. Litany of the Blessed Virgin. (3d Mel.)

The Kyrie, etc., is to be taken from the Gregorian Litany, p. 101.



SOLO. Sancta Ma - rí - a, O - ra pro no - bis,
CHORUS. Sancta Virgo vírginum, O - ra pro no - bis,
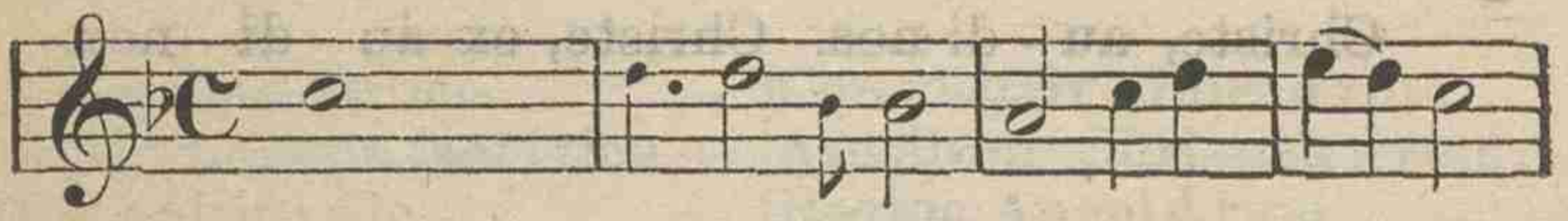


SOLO. Sancta Dei gé-ni-trix, O - ra pro no - bis.
CHORUS. Mater Chri - sti, O - ra pro no - bis.

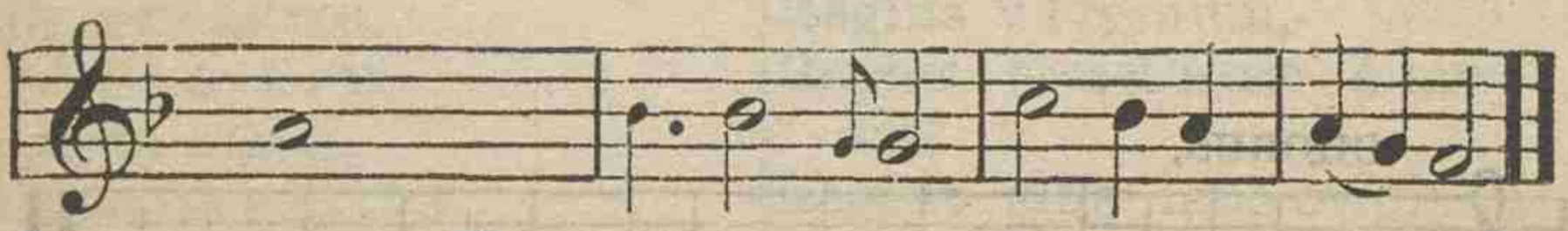
Follow on p. 105.

No. 88. Litany of the Blessed Virgin. (4th Mel.)

Kyrie, ete., p. 101.
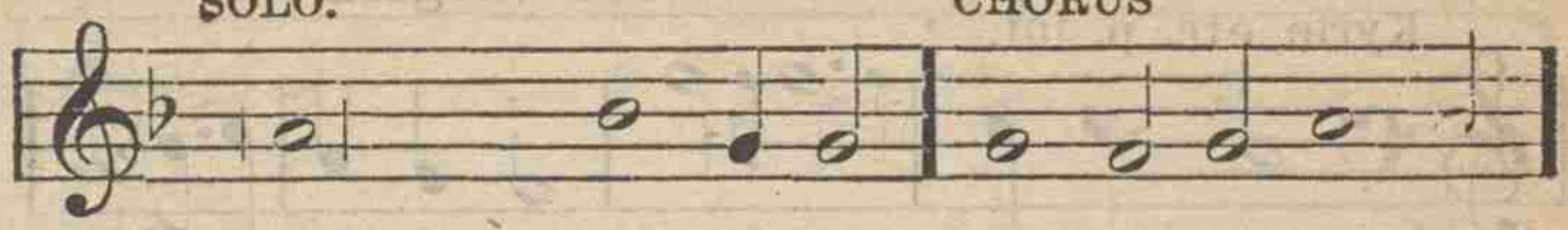


SOLO. Sancta Ma - rí - a, O - ra pro no - bis,
CHORUS. Sancta Virgo vír - ginum, O - ra pro no - bis,



SOLO. Sancta Dei gé - nitrix, O - ra pro no - bis.
CHORUS. Mater Chri - sti, O - ra pro no - bis.

Follow on p. 105.

SOLO. CHORUS *



Mater divínae grá - ti - ae, O - ra pro no - bis.
Mater pu - rís - si - ma, O - ra pro no - bis.
Mater ca - stís - si - ma, O - ra pro no - bis.

p. 104.

SOLO. Mater inviol á ta, Ora pro nobis.
Mater in.emor á ta, Ora .ro nobis.

CHORUS. Mater am á bilis, Ora pro nobis
Mater admir á bilis, Ora pro nobis.

Mater Creat ó ris.
Mater Salvat ó ris.
Virgo prudent í ssima.

Virgo vener á nda.
Virgo praedic á nda.

Virgo p o tens.
Virgo cl e mens.

Virgo fid é lis.
Spéculum just ſ tiae.
Sedes sapi é ntiae.

Causa nostrae laet ſ tiae.
Vas spiritu á le.

Vas honor á bile.
Vas insígne devoti ó nis.

Rosa m y stica.
Turris Dav ſ dica.
Turris eb ú rnea.

Domus áu rea.
Fóederis a rca.

Jánua c oe li.
Stella matut í na.

Salus infirm ó rum.
Refúgium peccat ó rum.
Consolátrix afflict ó rum.

Auxílium Christian ó - rum.
Regína Angel ó rum.

Regína Patriarch á r m.
Regína Prophet á rum.

Regína Apostol ó rum.
Regína M á rtyrum.
Regína Confess ó rum.

Regína V ſ rginum.
Regína Sanctórum ó - mnium.
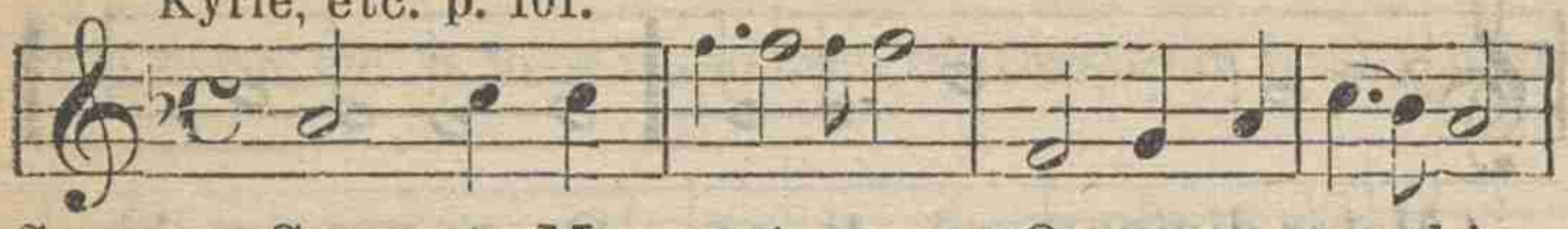
Regína sine labe originál i conc é pta.
Regína sacratíssimi Ro- s á rii.

Agnus, etc., p. 103.
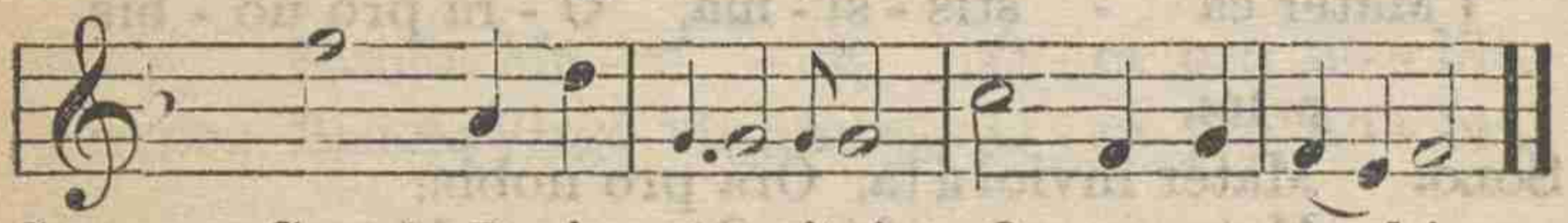
* To this melody are sung all the Invocations connected by a brace.

No. 89. Litany of the Blessed Virgin. (5th Mel.,

Kyrie, etc. p. 101.



Solo. San - cta Ma - rí - a, O - ra pro no - bis,
Chorus. Sancta Vir-go vír - ginum, O - ra pro no - bis,
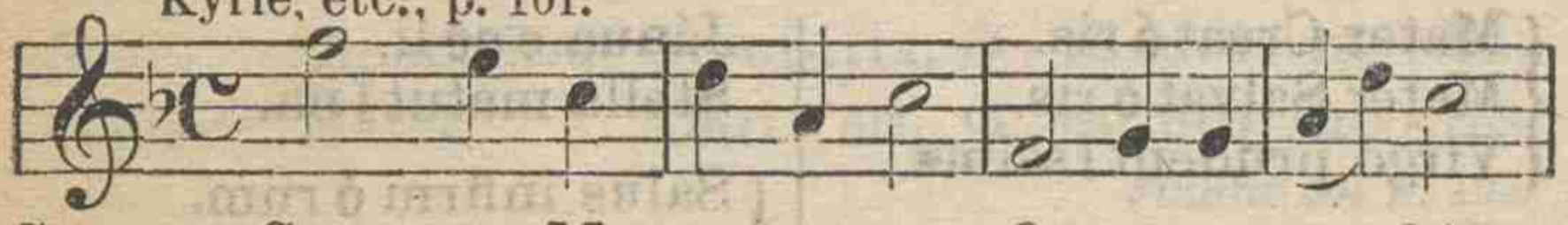


Solo. Sancta De-i gé - nitrix, O - ra pro no - bis.
Chorus. Ma - ter Chri - sti, O - ra pro no - bis.
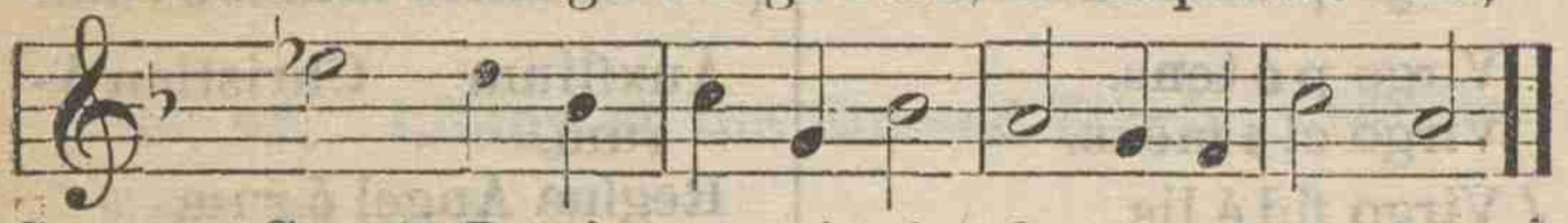
Follow on page 107.

No. 90. Litany of the Blessed Virgin. (6th Mel.)

Kyrie, etc., p. 101.



Solo. San - cta Ma - rí - a, O - ra pro no - bis,
Chorus. Sancta Vir-go vír-gi-num, O - ra pro no - bis,
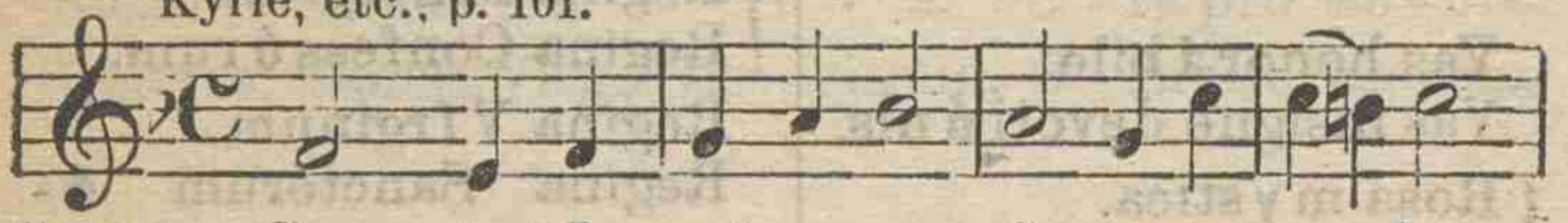


Solo. Sancta De - i gé - ni-trix. O - ra pro no - bis.
Chorus. Ma - ter Chri - sti, O - ra pro no - bis.
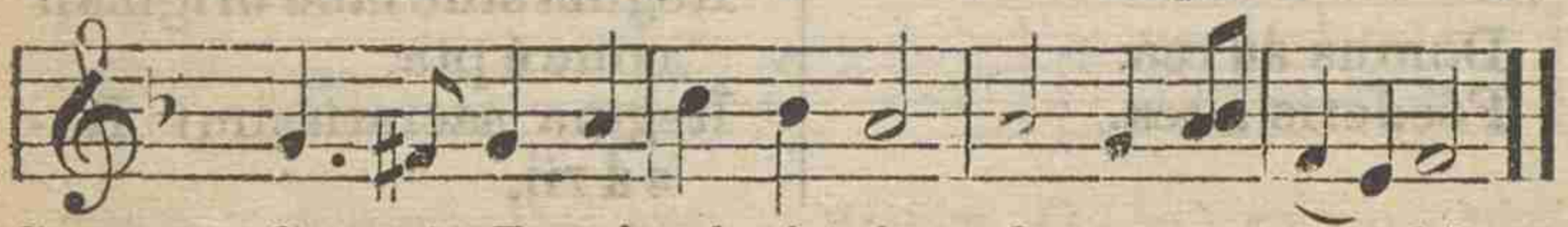
Follow on page 107.

No 91. Litany of the Blessed Virgin. (7th Mel.)

Kyrie, etc., p. 101.
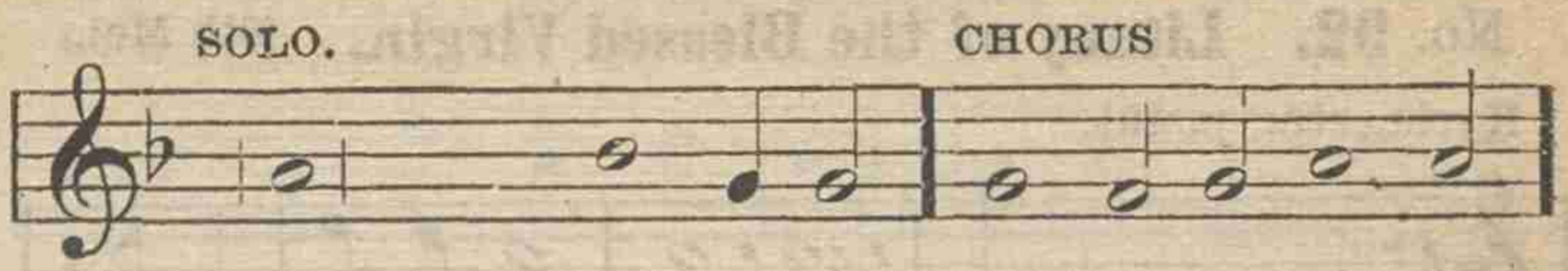


Solo. San - cta Ma - rí - a, O - ra pro no - bis,
Chorus. Sancta Virgo vír-gi-num, O - ra pro no - bis,



Solo. San-cta De - i gé-ni-trix, O - ra pro no - bis.
Chorus. Ma - ter Chri - sti. O - ra pro no - bis.

Follow on page 107.



{ Mater divínae grá - ti - ae, O - ra pro no - bis.
{ Mater pu - rís - si - ma, O - ra pro no - bis.
{ Mater ca - stís - si - ma, O - ra pro no - bis.

Mel. p. 106 or 108.

SOLO. Mater inv**i**-o-lá-ta, Ora pro nobis.
Mater in**e**-mo-rá-ta, Ora pro nobis.

CHORUS. Mat**e**r a-má-bilis, Ora pro nobis.
Mater **a**d-mi-rá-bilis, Ora pro nobis.

{ Mater Creat**ó**ris.
{ Mater Salvat**ó**ris.
{ Virgo prudent**í**ssima.

Virgo v**e**-ne-rán-da.
Virgo pr**ae**-di-cán-da.

Vir-g**o** po-tens.
Vir-g**o** cle-mens.

{ Virgo fid**é**lis.
{ Spéculum just**í**tiae.
{ Sedes sapi**é**ntiae.

Causa n**o**strae lae-tí-tiae.
Vas spi-r**í**-tu-á-le.

Vas h**o**-no-rá-bile.
Vas insígne de-v**o**-ti-ó-nis.

{ Rosa m**y**stica.
{ Turris Dav**í**dica.
{ Turris eb**ú**rnea.

Dom**u**s áu-re-a.
Fóe-**de**-ris ar-ca.

Já-n**u**-a coe-li.
Stella m**a**-tu-tí-na.

{ Salus infirm**ó**rum.
{ Refúgium peccat**ó**rum.
{ Consolátrix afflict**ó**rum.

Auxílium Chr**i**-stia-nó-rum.
Regína **A**n-ge-ló-rum.

Regína P**a**-triar-chá-rum.
Regína Pr**o**-phe-tá-rum.

{ Regína Apostol**ó**rum.
{ Regína M**á**rtyrum.
{ Regína Confess**ó**rum.
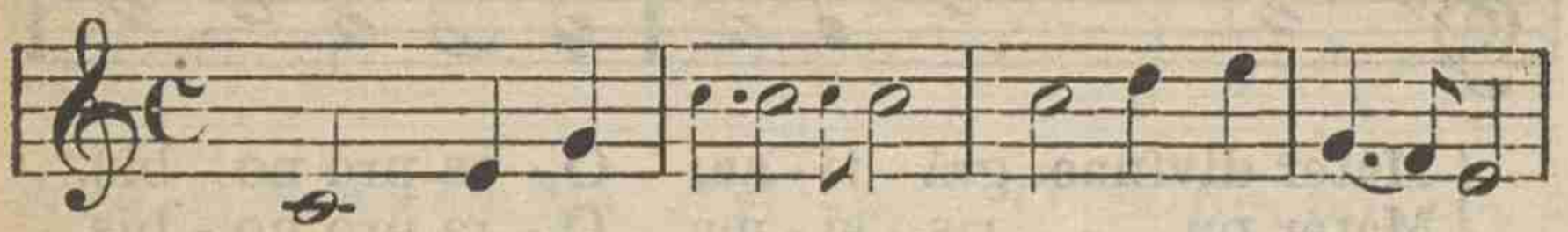
Regí-n**a** Vír-gi-num.
Regína Sanct**ó**-rum ó-mnium.

Regína sine labe originá-l**i** con-cé-pta.
Regína sacratís-**simi** Ro-sá-rii.
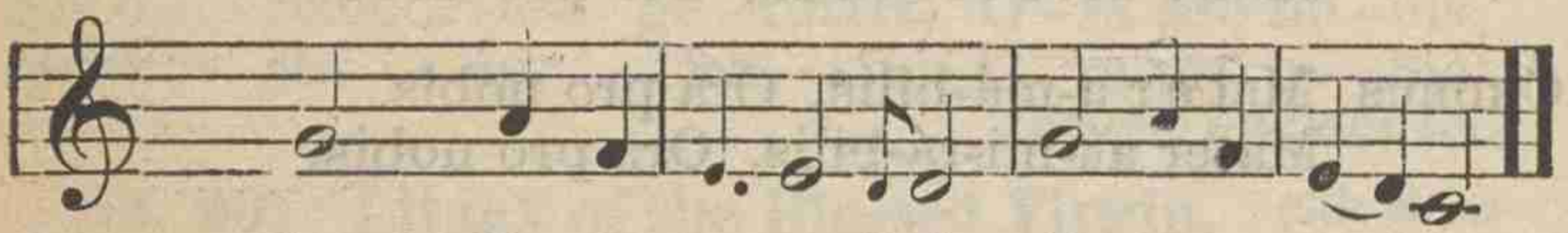
Agnus, etc., p. 103.

No. 92. Litany of the Blessed Virgin. (8th Mel.,

Kyrie. etc., p. 101.



Solo. San - cta Ma - rí - a, O - ra pro no - bis,
Chorus. SanctaVir-go vír - ginum, O - ra pro no - bis,

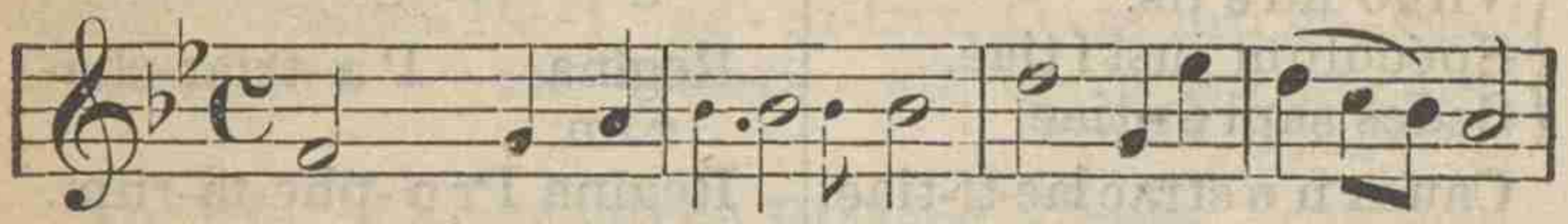


Solo. Sancta De - i gé - nitrix, O - ra pro no-bis.
Chorus. Ma - ter Chri - sti, O - ra pro no-bis.
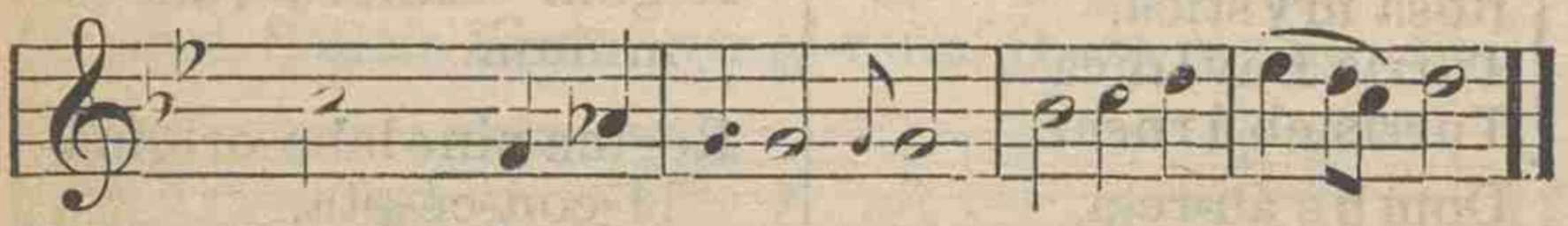
Follow on p. 107.

No. 93. Litany of the Blessed Virgin. (9th Mel.)

Kyrie, etc., p. 101.



Solo. San - cta Ma - rí - a, O - ra pro no - bis,
Chorus. Sancta Vir-go vír - ginum, O - ra pro no - bis,
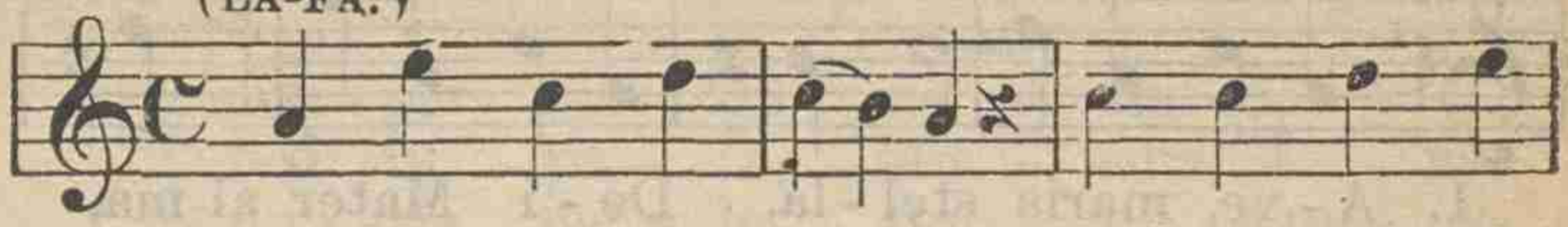


Solo. Sancta De - i gé - nitrix, O-ra pro no - bis.
Chorus. Ma - ter Chri - sti, O-ra pro no - bis.
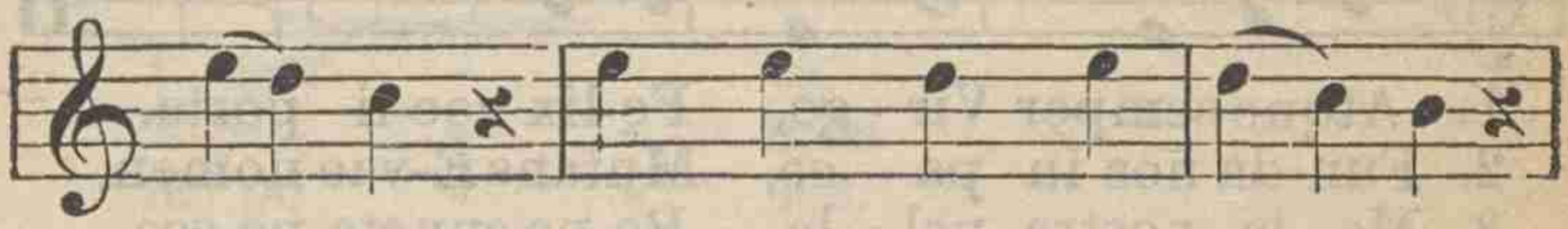
Follow on p. 107

No. 94. Ave, Maris Stella. (Tourouse.)
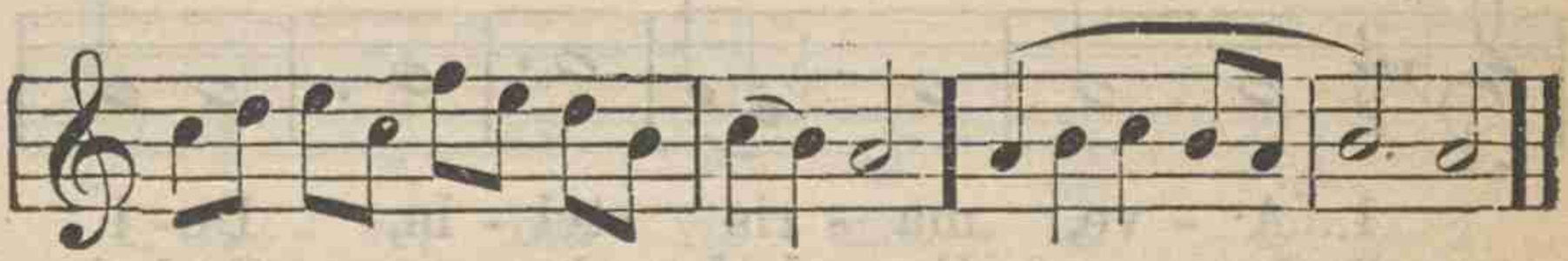
(LA-FA.)



1. A - ve, ma - ris stel - la, De - i Ma - ter
2. Su-mens il - lud A - ve Ga-bri - é - lis
3. Sol - ve vin - cla re - is, Pro-fer lu - men
4. Monstra te es-se ma-trem, Su - mat per te



1. al - ma, At - que sem - per Vir - go,
2. o - re, Fun - da nos in pa - ce,
3. cae - cis, Ma - la no - stra pel - le,
4. pre - ces, Qui pro no - bis na - tus
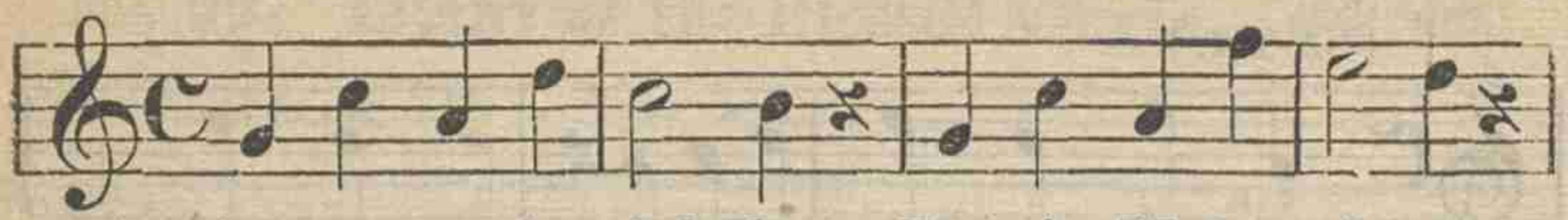


1. Fe - lix coe - li por-ta.
2. Mu-tans E - vae no-men.
3 Bo - na cunc-ta po-sce
4. Tu - lit es - se tu - us. A - - - - men.

5. Virgo singuláris. — Inter omnes mitis, — Nos culpis solútos — Mites fac et castos.
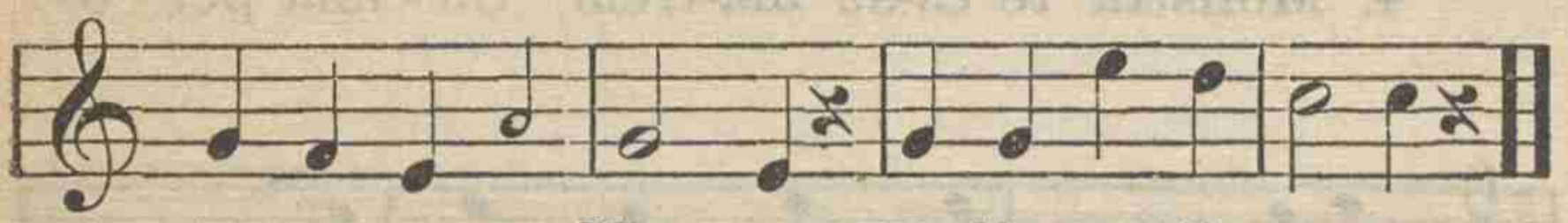
6. Vitam praesta puram, — Iter para tutum, — Ut vidéntes Jesum — Semper collaetémur.

7. Sit laus Deo Patri, — Summo Christo decus, — Spirítui sancto, — Tribus honor unus. — Amen.

No. 95. Ave, Maris Stella. (2d Mel.)
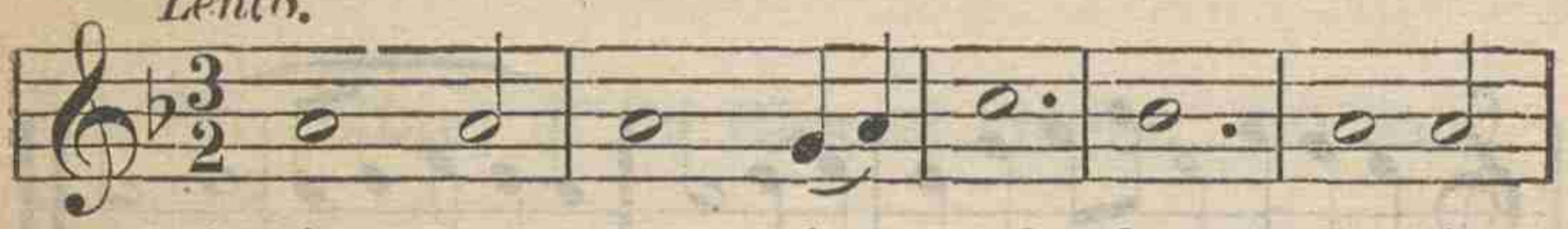


1. A - ve, maris stel - la, De - i Mater al-ma,
2. Sumens il-lud A - ve Ga - bri-é - lis o - re,
3. Sol-ve vin-cla re - is, Pro-fer lumen cae-cis,
4. Monstra te es-se matrem, Su-mat per te pre-ces,
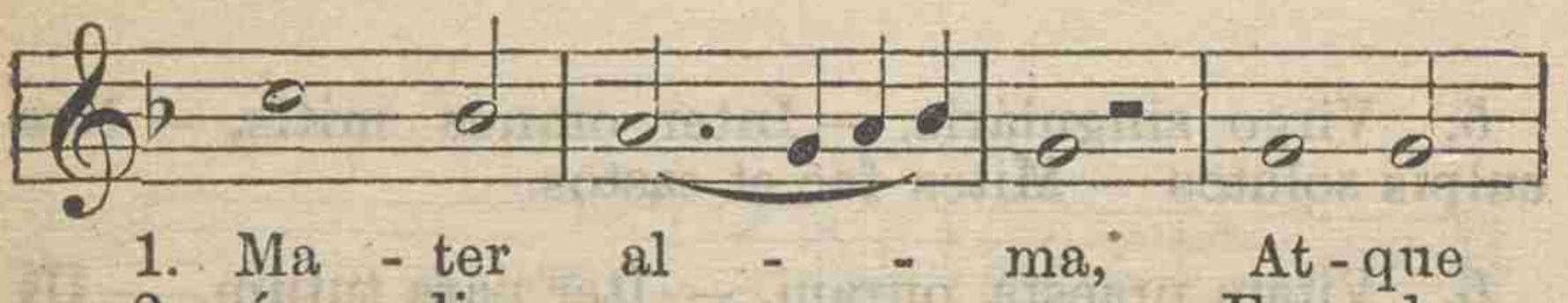


1. Atque semper Vir - go, Fe-lix coe-li porta.
2. Fun-da nos in pa - ce, Mutans E-vae nomen.
3. Ma - la nostra pel - le, Bo-na cuncta po-sce.
4. Qui pro nobis na - tus, Tulit es - se tu - us.

No. 96. Ave, Maris Stella. (3d Mel.)
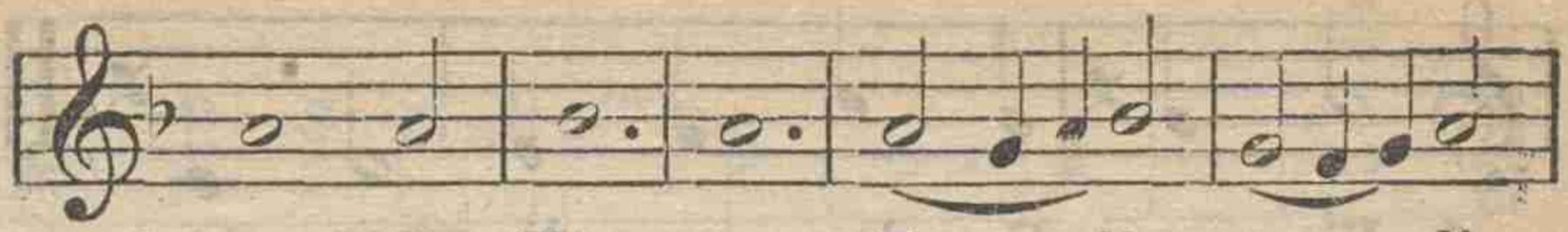
Lento.
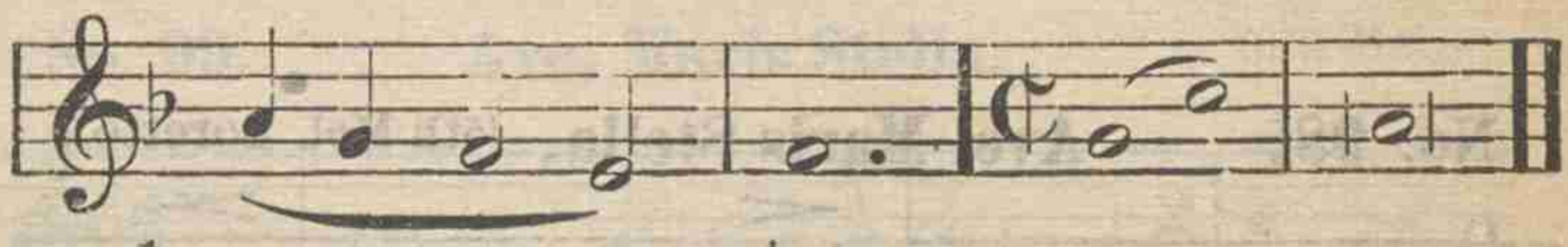


1. A - ve, ma - ris stel - la, De - i
2. Su - mens il - lud A - ve Ga-bri -
3. Sol - ve vin - cla re - is, Profer
4. Mon-stra te es - se ma - trem, Su-mat
5. Vir - go sin - gu - lá - ris, In - ter



1. Ma - ter al - - ma, At - que
2. é - lis o - - re, Fun - da
3. lu - men cae - - cis, Ma - la
4. per te pre - - ces, Qui pro
5. o - mnes mi - - tis. Nos cul -
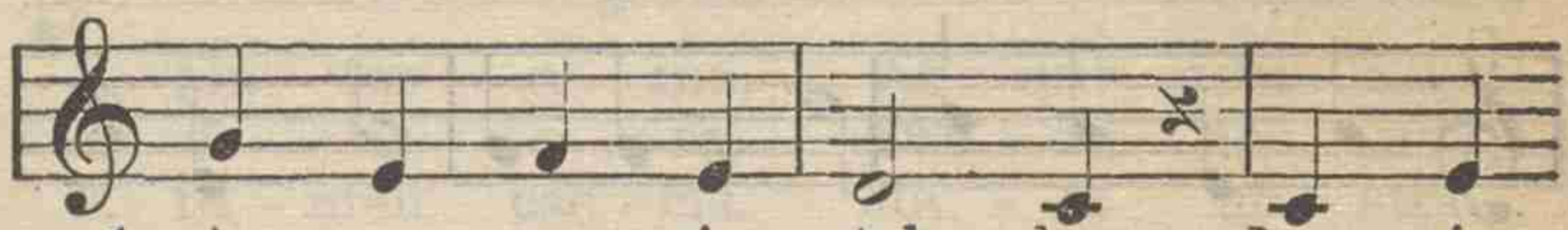


1. sem - per Vir - go, Fe - lix coe - li
2. nos in pa - ce, Mu - tans E - vae
3. no - stra pel - le, Bo - na cun - cta
4. no - bis na - tus Tu - lit es - se
5. pis so - lú - tos Mi - tes fac et
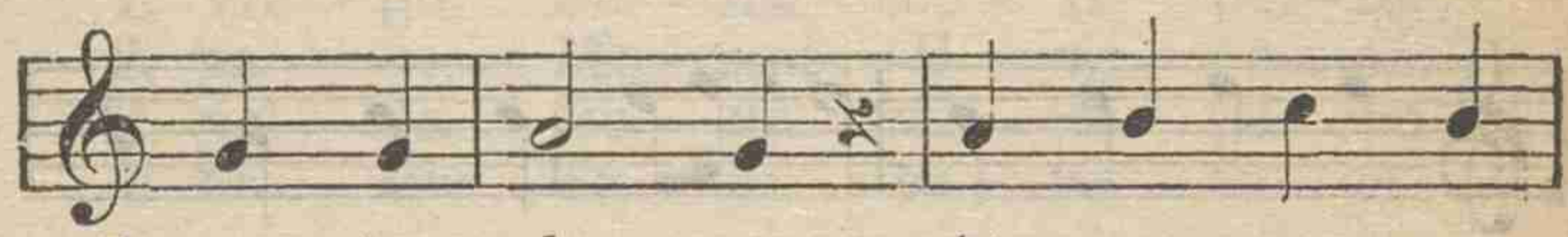


1. por - - ta.
2. no - - men.
3. po - - sce.
4. tu - - us.
5. ca - - stos. A - men.
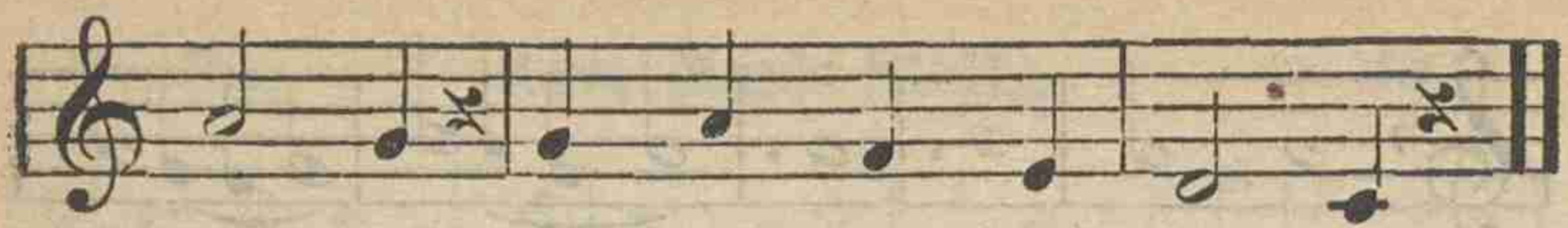
No. 97. Ave, Maris Stella. (4th Mel.)



1. A - ve, ma - ris stel - la, De - i
2. Su - mens il - lud A - ve Ga - bri -
3. Sol - ve vin - cla re - is, Pro - fer
4. Monstra te es - se ma - trem, Su - mat
5. Vir - go sin - gu - lá - ris In - ter
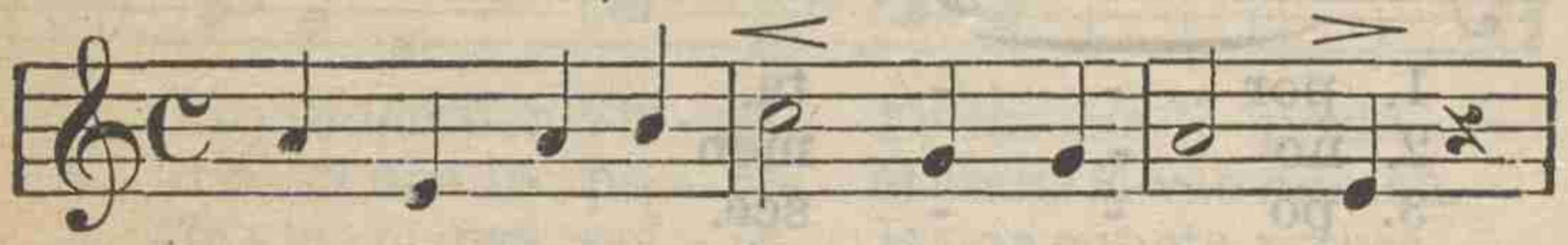


1. ma - ter al - ma, At - que sem - per
2. é - lis o - re, Fun - da nos in
3. lu - men cae - cis, Ma - la no - stra
4. per te pre - ces, Qui pro no - bis
5. o - mnes mi - tis, Nos cul - pis so -

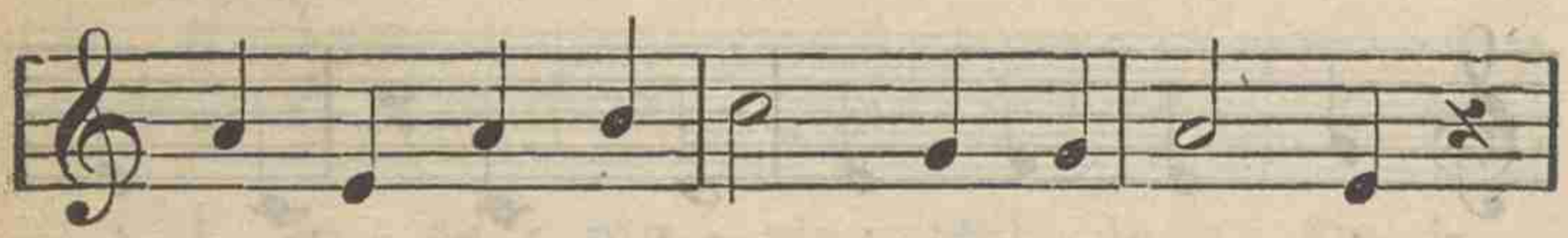


1. Vir - go, Fe - lix coe - li por - ta.
2. pa - ce, Mu-tans E - vae no - men.
3. pel - le, Bo - na cun - cta po - sce.
4. na - tus, Tu - lit es - se tu - us.
5. lú - tos, Mi - tes fac et ca - stos.
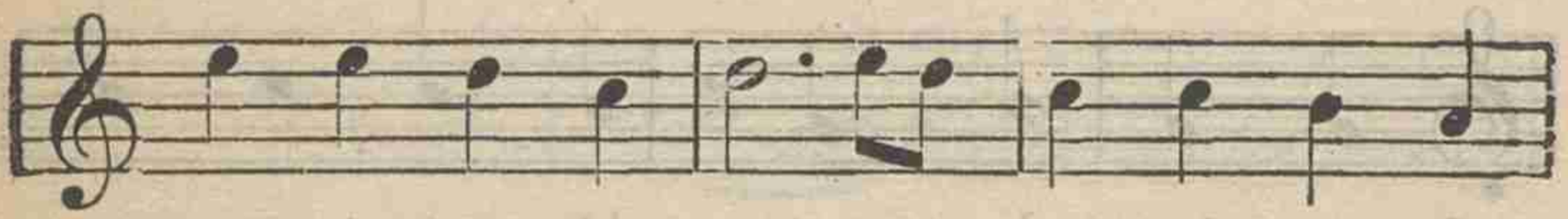
No. 98. Ave, Maris Stella. (5th Mel. Loretto.)
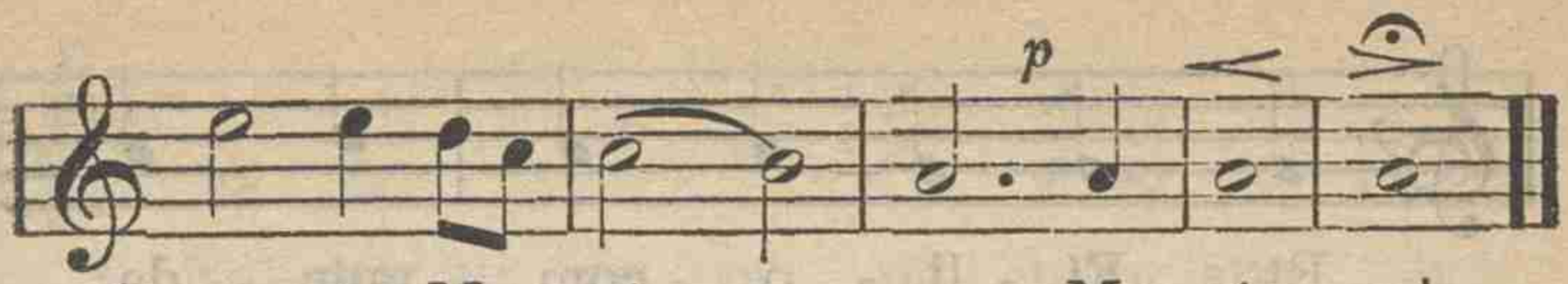


1. A - ve, ma-ris stel - la, Ma - rí - a!
3. Sol - ve vin-cla re - is, Ma - rí - a!
4. Monstra te es-se ma-trem, Ma - rí - a!
5. Vir - go sin - g' lá - ris, Ma - rí - a!



1. De - i Ma - ter al - ma, Ma - rí - a!
3 Pro-fer lu - men cae - cis, Ma - rí - a!
4. Su-mat per te pre - ces, Ma - rí - a!
5. In - ter o-mnes mi - tis, Ma - rí - a!
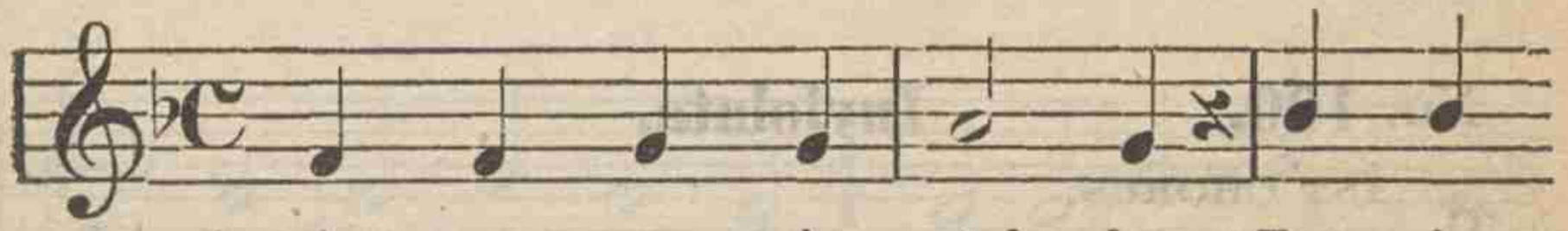


1. At - que sem-per Vir - go, Fe - lix coe - li
3. Ma - la no - stra pel - le, Bo - na cun-cta
4. Q i pro no - bis na - tus Tu - lit es - se
5. Nos cul - pis so - lú - tos Mi - tes fac et
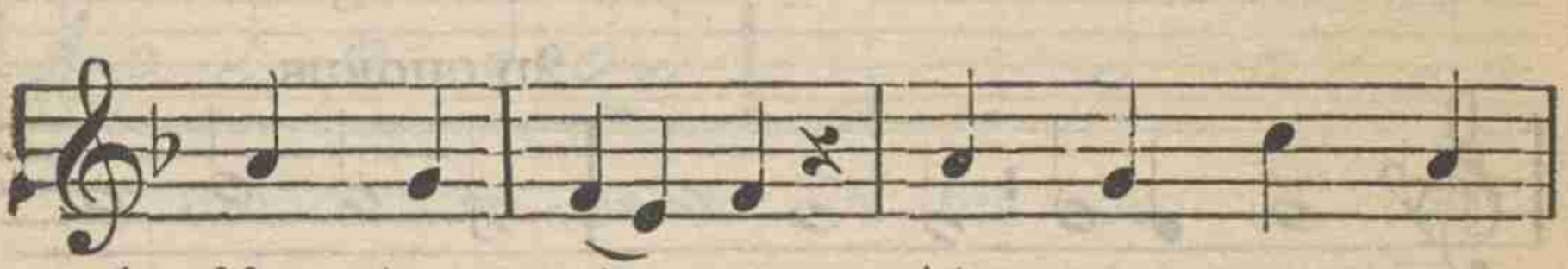


1. por - ta, Ma - rí - a, Ma - rí - a!
3. po - sce, Ma - rí - a, Ma - rí - a!
4. tu - us, Ma - rí - a, Ma - rí - a!
5. ca-stos, Ma - rí - a, Ma - rí - a!
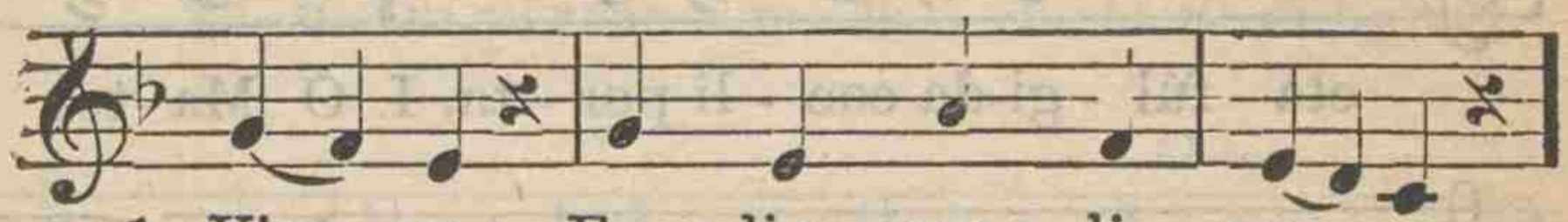
No 99. Ave, Maris Stella. (6th Mel.)
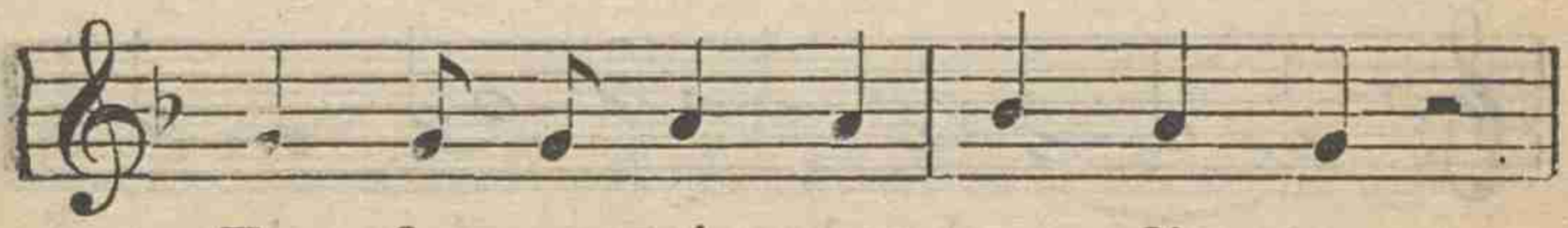


1. A - ve, ma - ris stel - la, De - i
2. Su - mens il - lud A - ve Ga - bri -
3 Sol - ve vin - cla re - is, Pro - fer
4. Mon-stra te es - se ma - trem, Su - mat
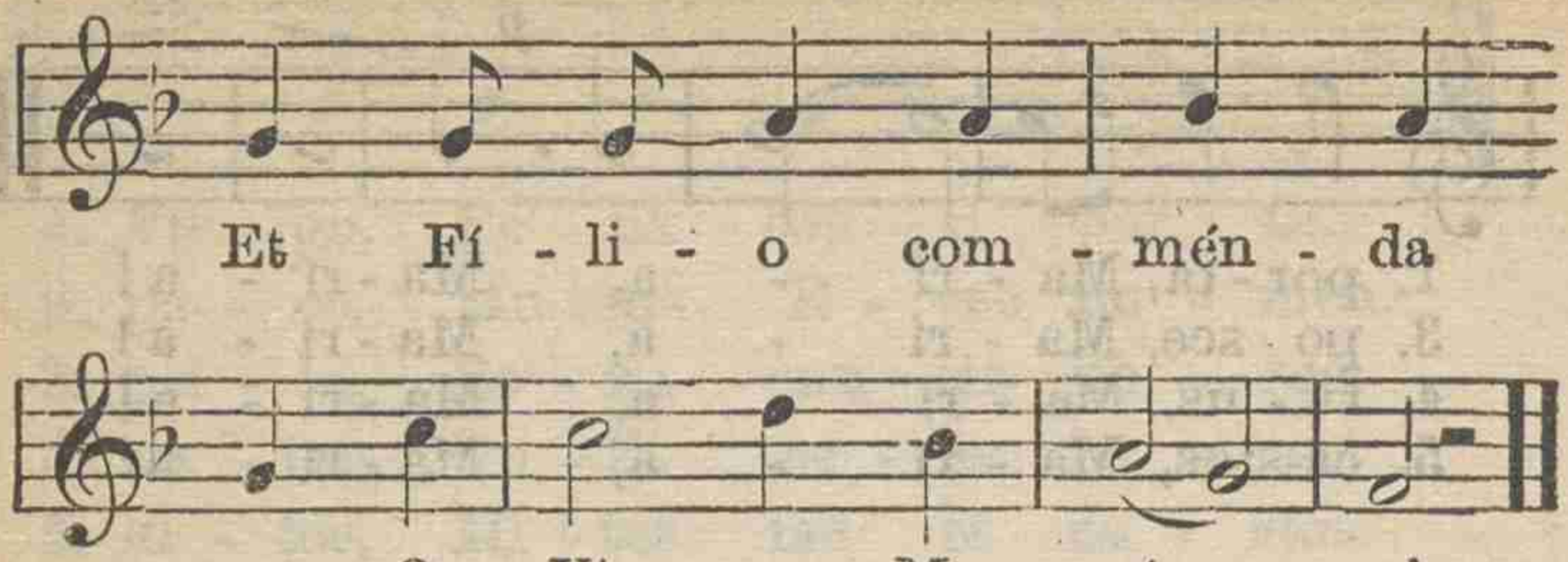


1. Ma - ter al - ma, At - que sem - per
2. é - lis o - re, Fun - da nos in
3. lu - men cae - cis, Ma - la no - stra
4. per te pre - ces, Qui pro no - bis



1. Vir - go, Fe - lix coe - li por - ta.
2. pa - ce, Mu - tans E - vae no-men.
3. pel - le, Bo - na cun - cta po - sce.
4. na - tus Tu - lit es - se tu - us.
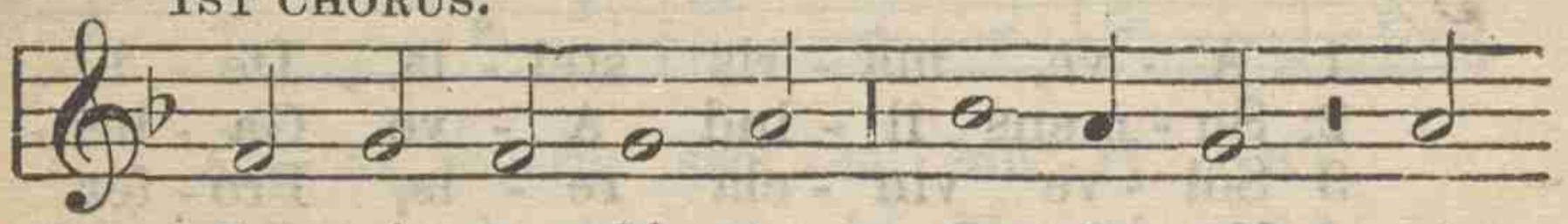


Te de - pre - cá - mur, au - di nos,

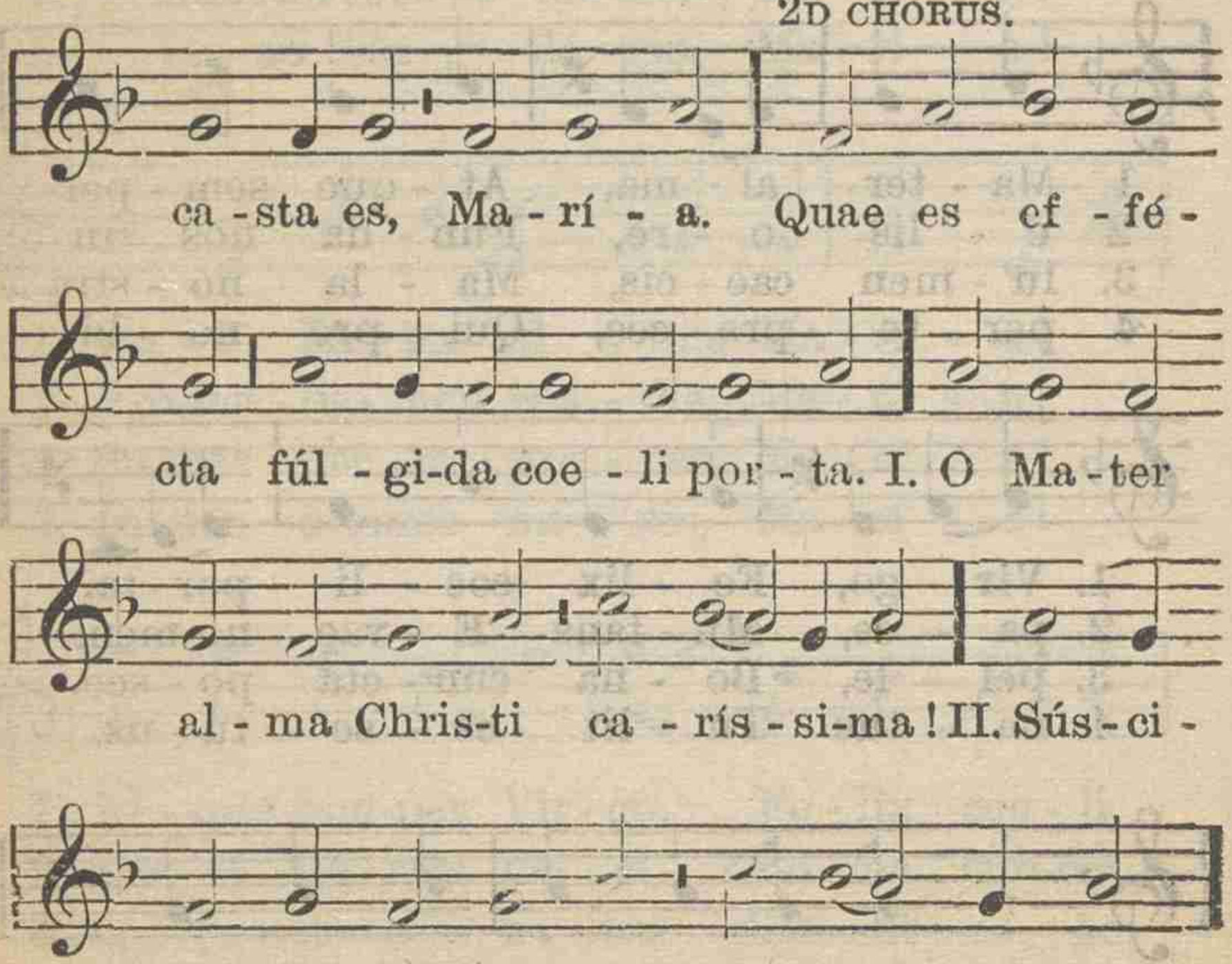


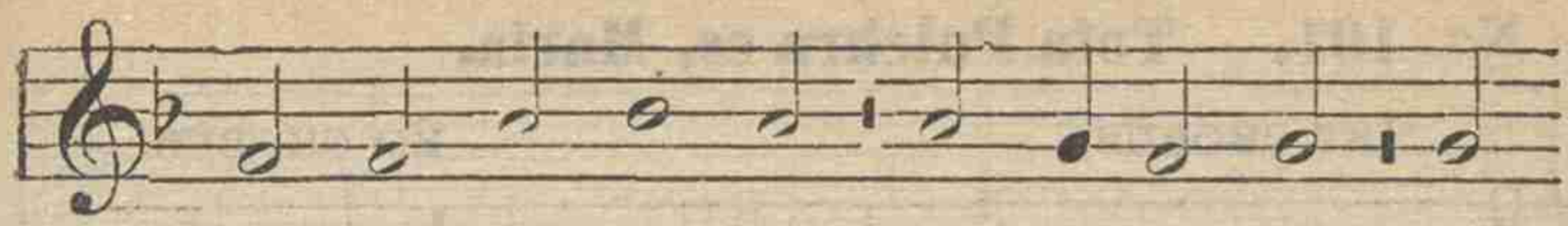
No. 100. Inviolata.

1ST CHORUS.
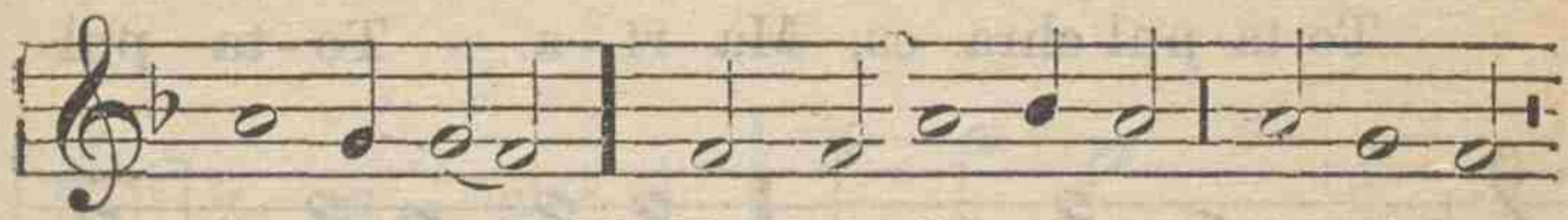


2D CHORUS.
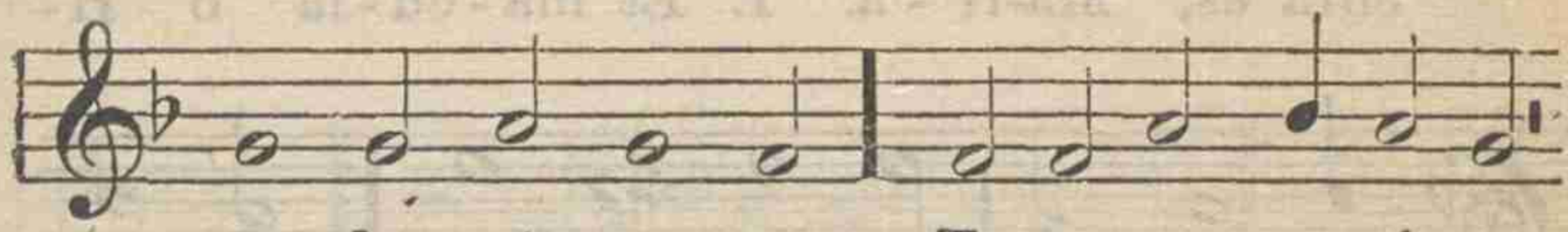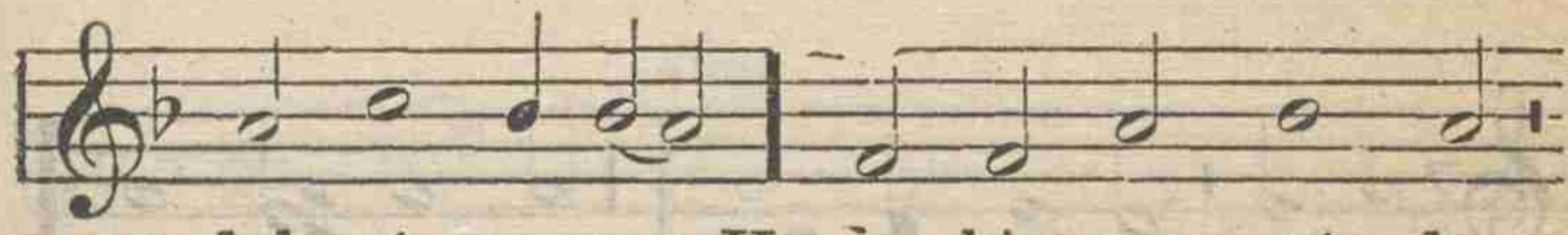




I. No-stra ut pu-ra pé-cto-ra sint, et
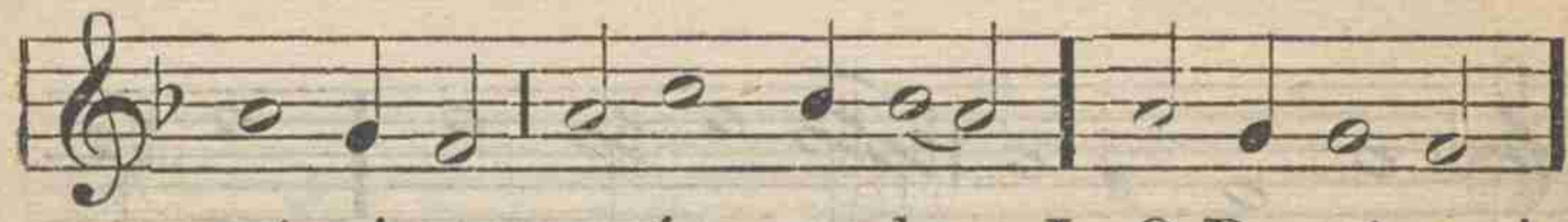


cór-po-ra. II. Tę nunc flá-gi-tant de-vó-ta
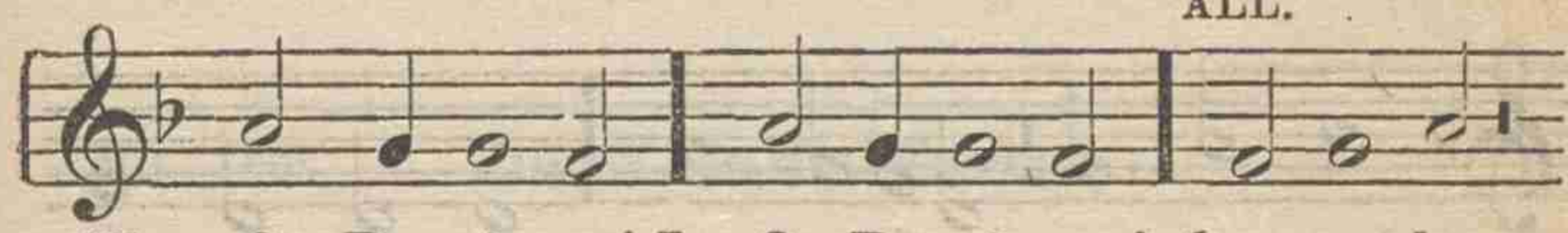


cor-da, et o-ra. . Tu-a per pre-cá-ta
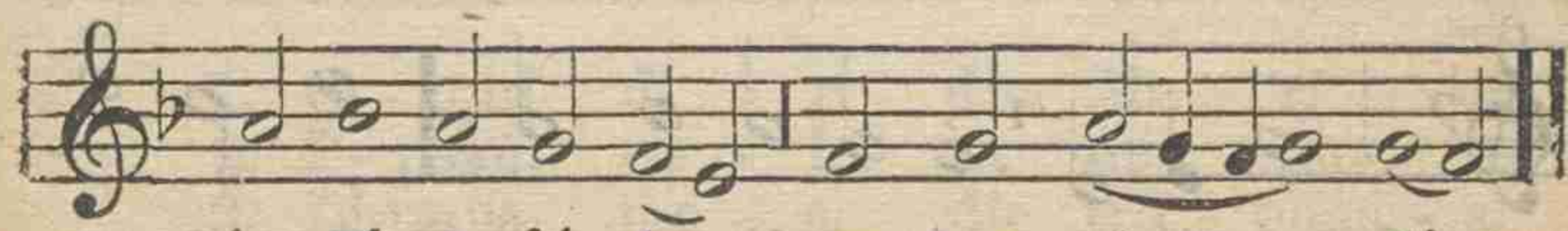


dul-cí-so-na: II. Ju-bis con-cé-das



vé-ni-am per sáe-cu-la. I- O Be-ní-gna!
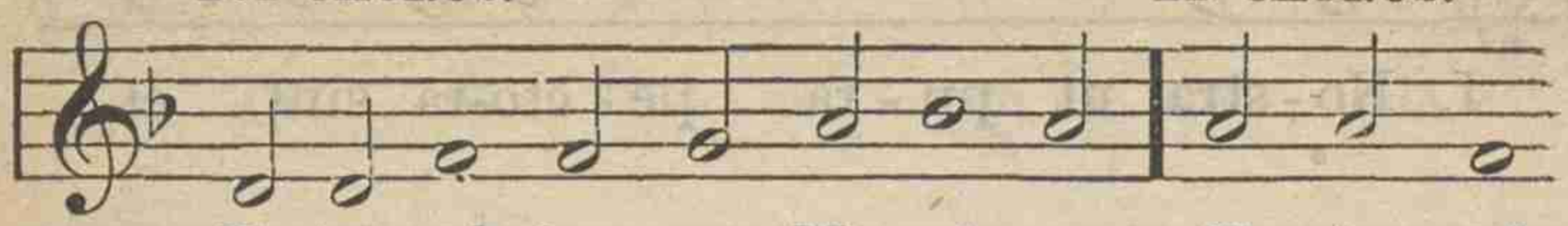


II. O Be-ní-gna! I. O Be-ní-gna! Quae so-la
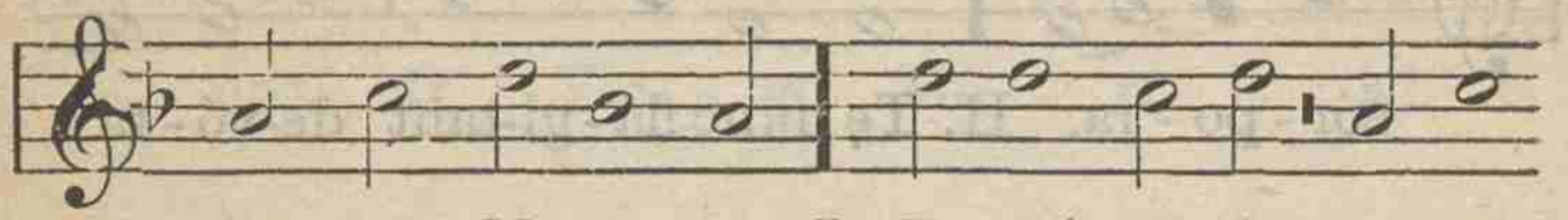


in-vi-o-lá-ta per-man-sí-sti

No. 101. Tota Pulchra es, Maria.
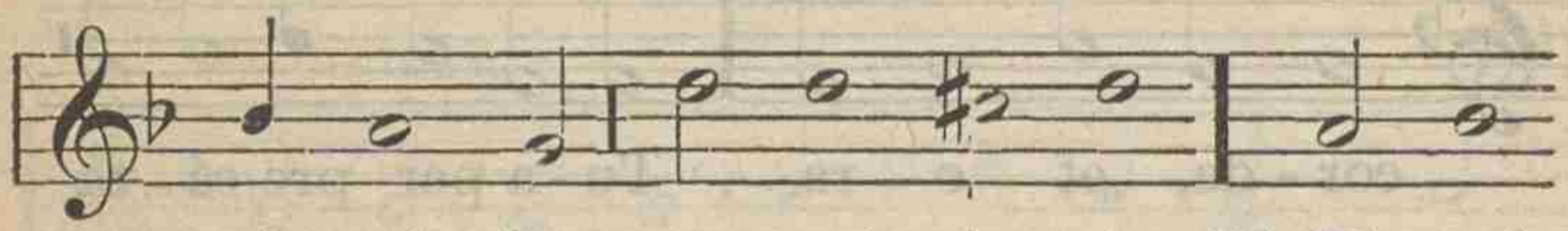
1ST CHORUS. 2D CHORUS.
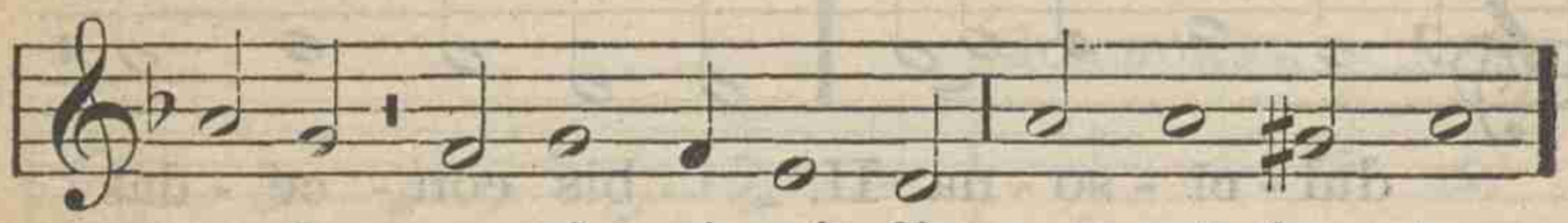


To-ta pul-chra es, Ma-rí-a. To-ta pul-



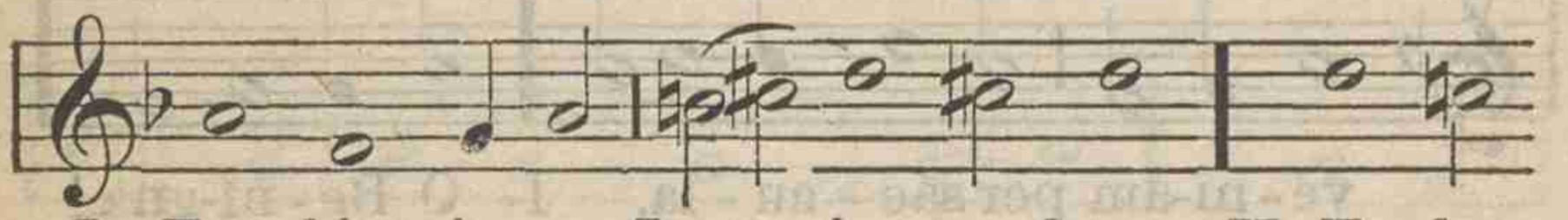
chra es, Ma-rí-a. I. Et má-cu-la o-ri-



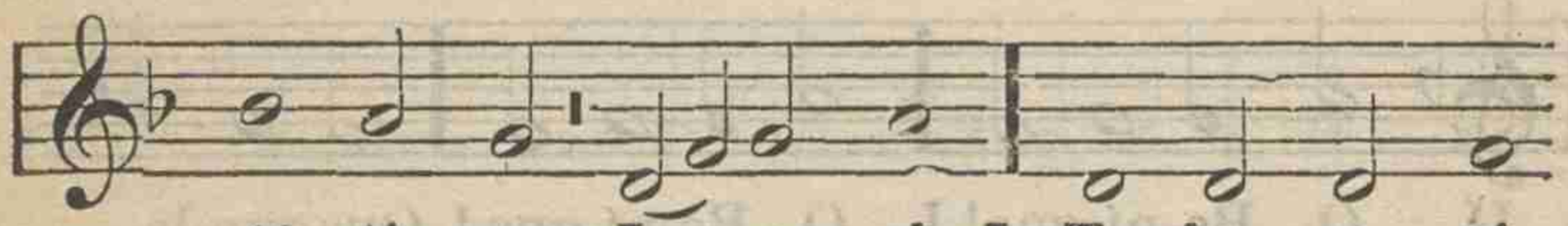
gi-ná-lis non est in te. II. Et má-
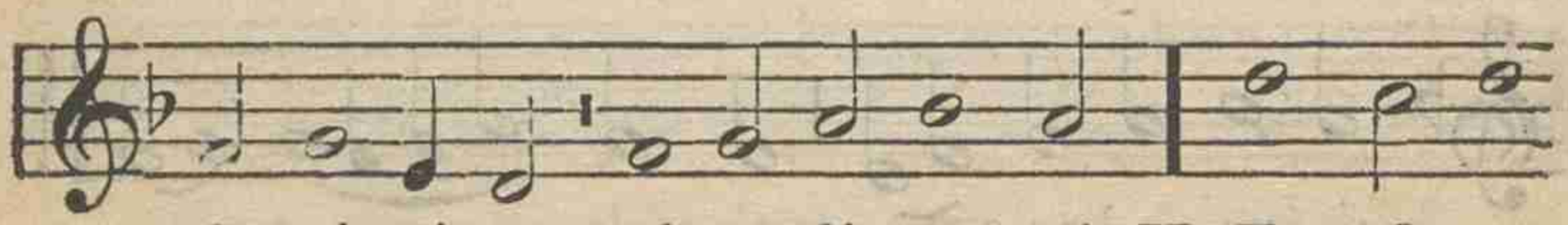


cu-la o-ri-gi-ná-lis non est in te.
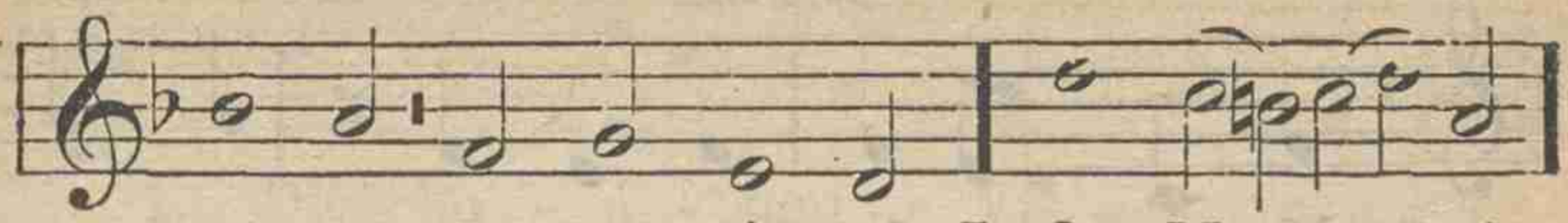


I. Tu gló-ri a Je-rú-sa-lem. II. Tu lae-
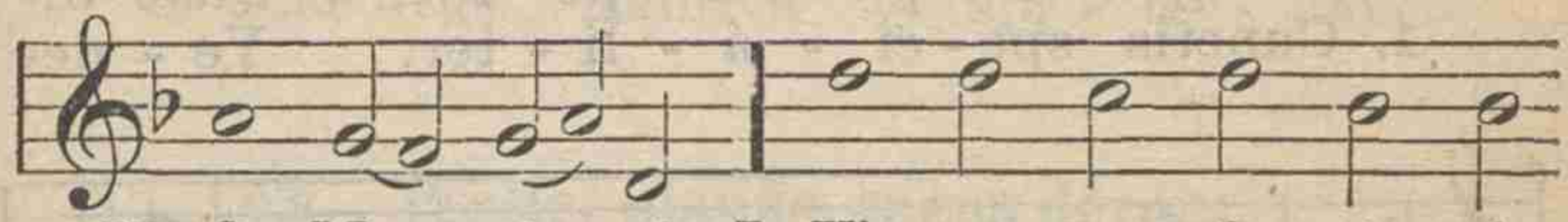


tí-ti-a I-sra-el. I. Tu ho-no-ri-



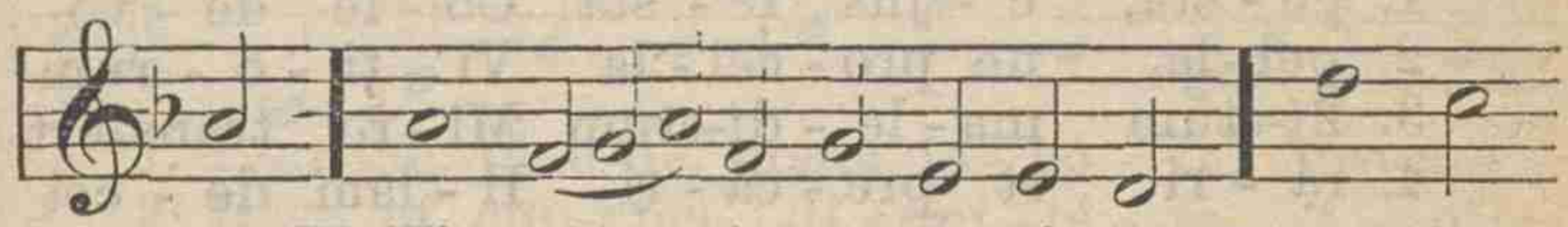
fi-cén-ti-a pó-pu-li no-stri. II. Tu ad-vo-



cá - ta pec - ca - tó-rum. I. O Ma - rí - a!
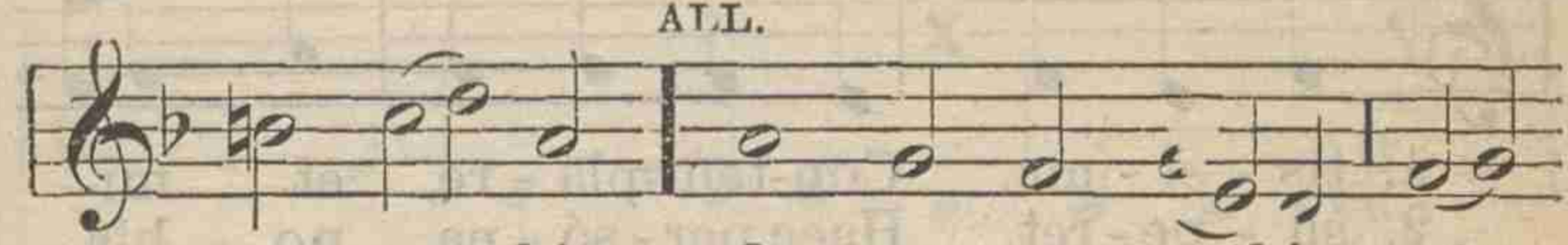


II. O Ma - rí - a! I. Vir - go pru - den-tís - si -
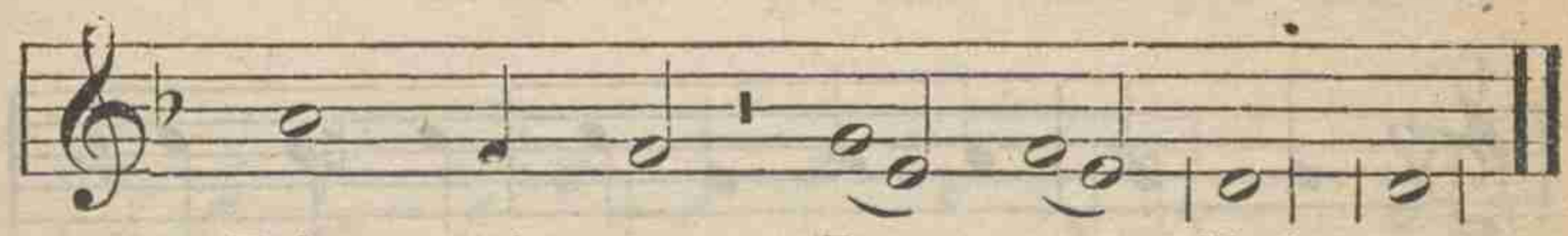


ma. II. Vir-go clemen-tís-si-ma. I. O - ra

ALL.
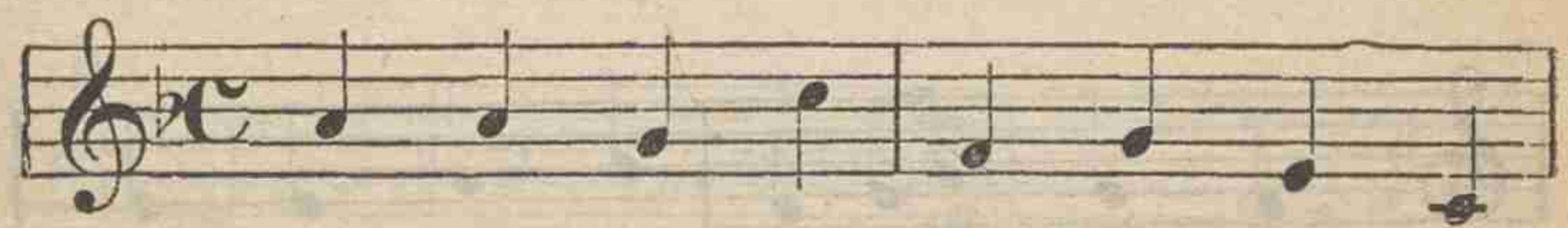


pro no - bis. O - ra pro no-bis ad
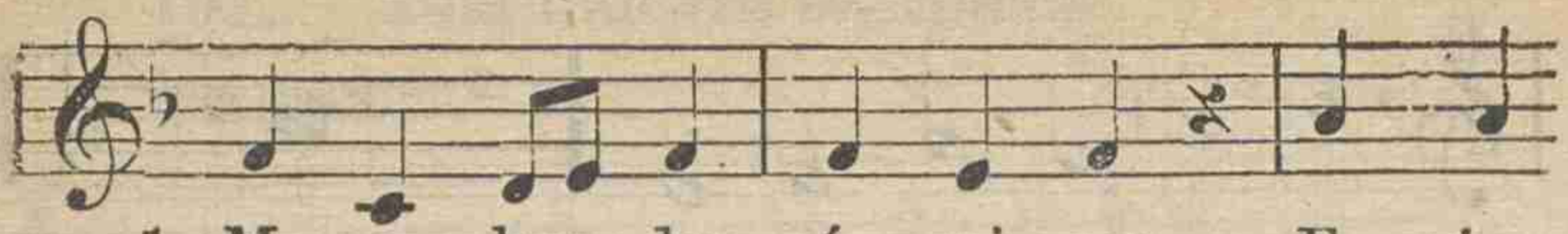


Dó - mi - num Je - sum Chri - stum.
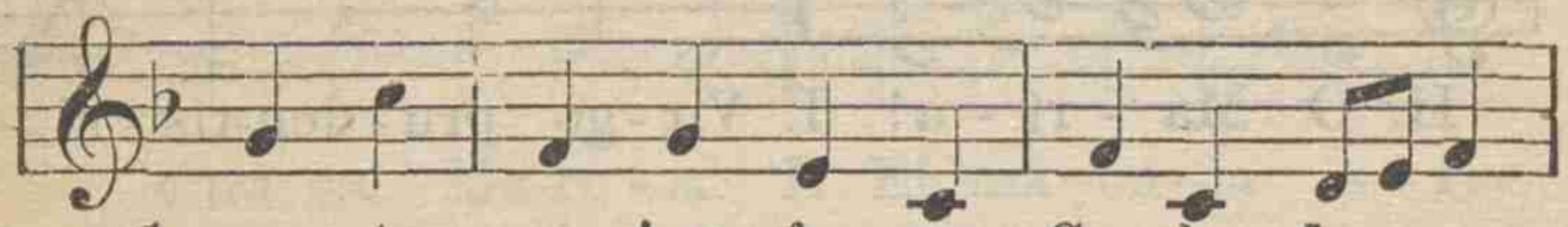
No. 102. Omni die dic Mariae.
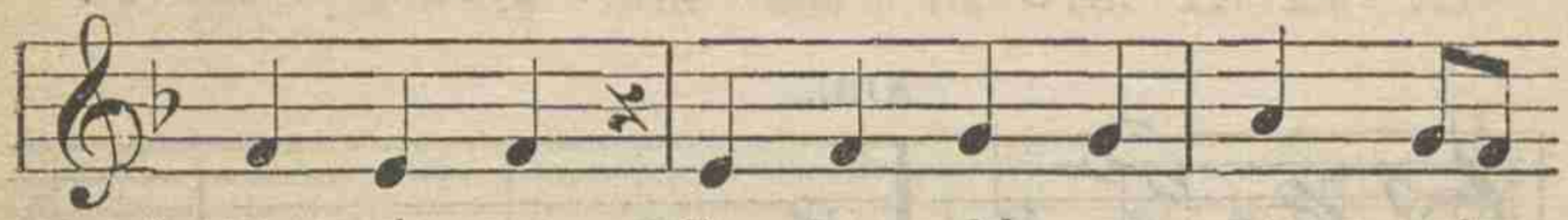


1. O - mni di - e dic Ma - rí - ae
2. I - psam co - le, ut de mo - le
3. Lin-gua me - a, dic tro - pháe - a
4. Haec a - mán - da et lau - dán - da
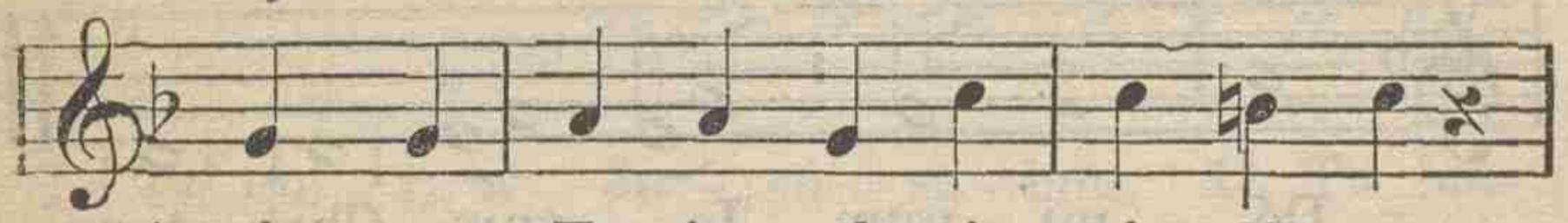


1. Me - a lau - des á - ni - ma, E - jus
2. Crí - mi - num te lí - be - ret; Hanc ap-
3. Vír - gi - ni pu - ér - pe - rae, Quae in-
4. Cunctis spe - ci - á - li - ter; Ve - ne-
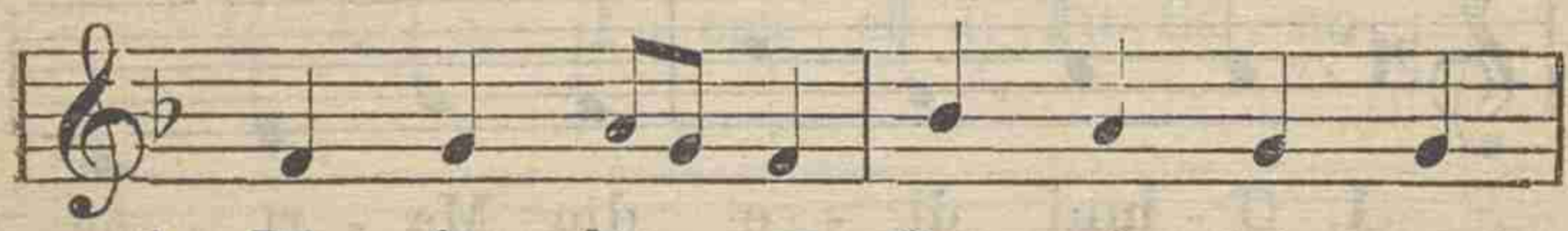


1. ge - sta, e - jus fe - sta Co - le de - vo-
2. pél - la, ne pro - cél - la Vi - ti - ó - rum
3. flí-ctum ma - le - dí-ctum Mi - ro transfert
4. rá - ri et pre - cá - ri Il - lam de - cet



1. tís - si - ma. Con-tem-plá - re, et mi-
2. sú - pe - ret. Haec per - só - na no - bis
3. gér - mi - ne. Si - ne fi - ne dic Re-
4. jú - gi - ter. I - psa do - net, ut quod



1. rá - re E - jus cel - si - tú - di - nem,
2. do - na Cón-tu - lit coe - lé - sti - a;
3. gí - nae Mun-di lau-dum cán - ti - ca,
4. mo - net Na - tus e - jus, fá - ci - am:
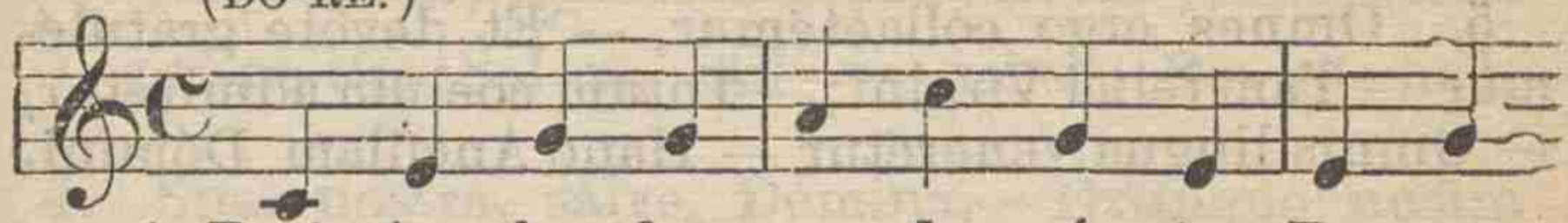


1. Dic fe - lí - cem Ge - ni - trí - cem,
2. Haec Re - gí - na nos di - ví - na,
3. E - jus bo - na sem - per so - na.
4. Ut fi - ní - ta car - nis vi - ta



1. Dic be - á - tam Vír - gi - nem!
2. Il - lu - strá - vit grá - ti - a.
3. Sem-per il - la práe - di - ca.
4. Lae - tus hunc a - spí - ci - am.

No. 103. Psalle, plaude, mens devota.
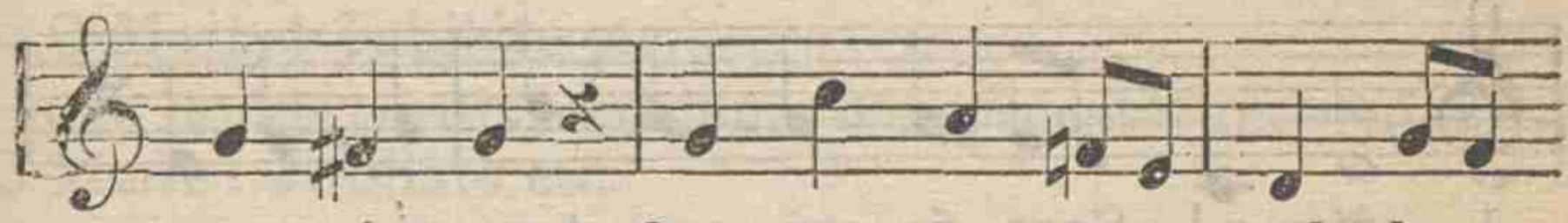
(DO-RE.)
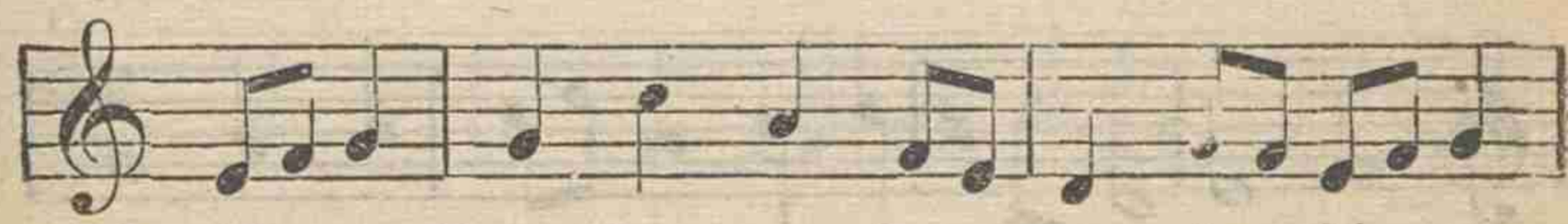


1. Psal - le. plau-de, mens de - vó - ta, Pro-me
2. Haec ut cun-ctas di - gni - tá - te, A - ni -
3. Púl - chri - or est lu - ce so - lis, Al - ti -
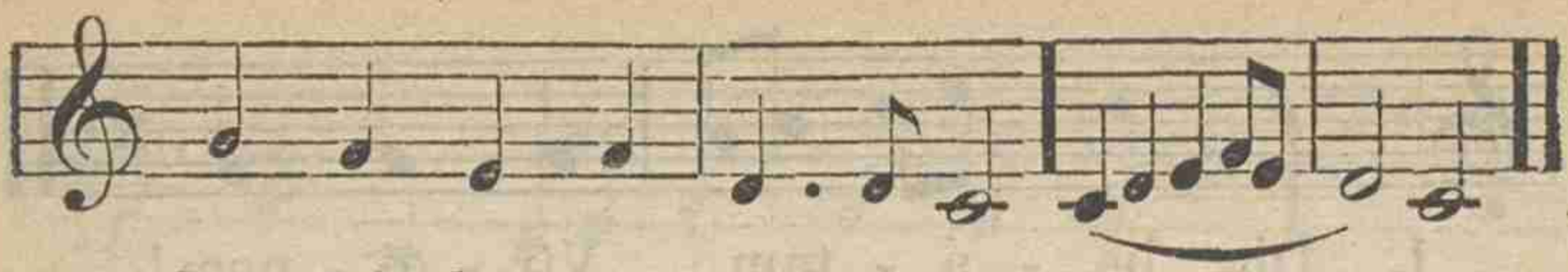


1. lau - des, fun - de vo - ta Vír - gi - ni san -
2. máe-que san - cti - tá - te Cre - a - tú - ras
3. or est mun - di po - lis, Ma - jor coe - li



1. ctís - si - mae. Quantum po - tes, col - lae -
2. sú - pe - rat: Sic quo-que post Cre - a -
3. spá - ti - o; Nam quem nul-lus lo - cus



1. tá - re, Quan-tum va - les, gra - tu - lá - re,
2. tórem, Pri - mam lau - dem et ho - nó-rem
3. stringit. Quem-que nul - lum coe - lum cin-git,
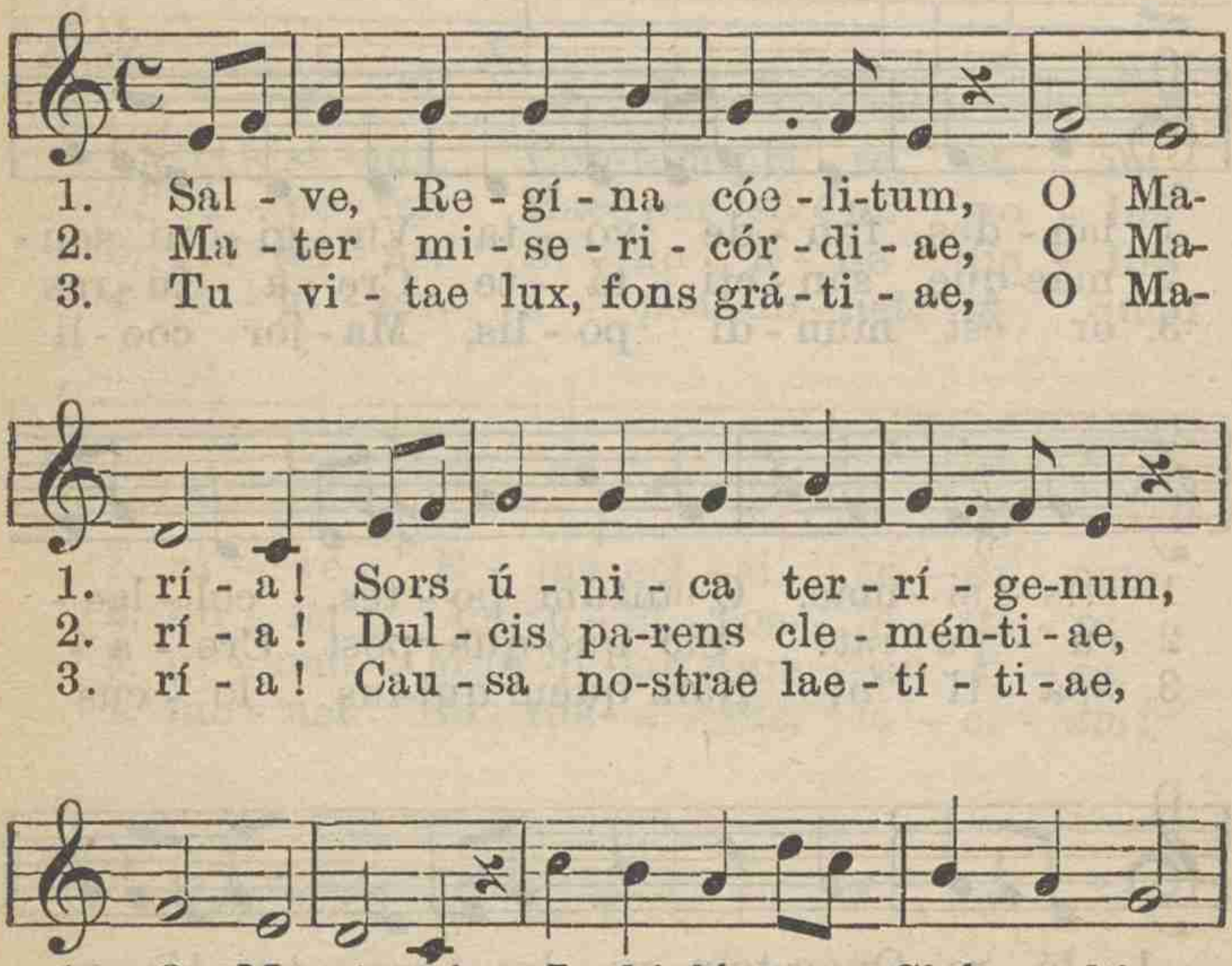


1. Ma - tri be - a - tís - si-mae.
2 Ju - re si - bi vín - di - cat.
3 Su - o clau - dit gré - mi - o. A - - men.

4 Haec est illa gloriósa, — Illa Virgo speciósa, — Expers omnis máculae, — Quam e cunctis Deus legit, — Et in qua summae perégit — Rem misericórdiae.

5. Omnes ergo collaetémur, — Et devóte gratulémur — Tam felíci Vírgini; — Totum coelum admirétur, — Omnis lingua venerétur — Hanc Ancíllam Dómini.
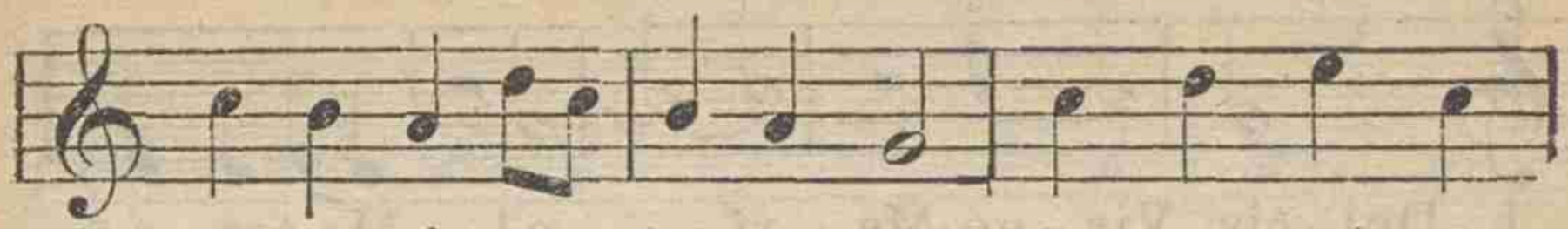
No. 104. Salve Regina Coelitum.
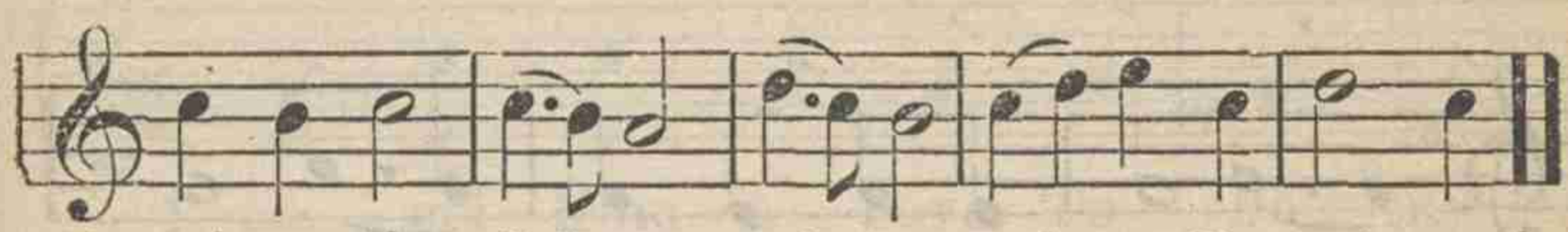


1. Sal - ve, Re - gí - na cóe - li-tum, O Ma-
2. Ma - ter mi - se - ri - cór - di - ae, O Ma-
3. Tu vi - tae lux, fons grá - ti - ae, O Ma-

1. rí - a! Sors ú - ni - ca ter - rí - ge-num,
2. rí - a! Dul - cis pa-rens cle - mén-ti - ae,
3. rí - a! Cau - sa no-strae lae - tí - ti - ae,

1. O Ma-rí - a! Ju-bi-lá - te, Ché - ru-bim,
2. O Ma-rí - a! Ju-bi-lá - te, Ché - ru-bim,
3. O Ma-rí - a! Ju-bi-lá - te, Ché - ru-bim,



1. Ex-ul- tá - te, Sé - ra-phim, Con - so - ná - te
2. Ex-ul- tá - te, Sé - ra-phim, Con - so - ná - te
3. Ex-ul- tá - te, Sé - ra-phim, Con - so - ná - te



1. pér-pe-tim: Sal-ve, sal - ve, sal-ve, Re - gí - na!

4. Spes nostra, salve, Dómina,—Extíngue nostra crímina.—O María!—Jubiláte etc.

5. Ad te clamámus éxules,—Te nos rogámus súpplices.—O María! Jubiláte etc.

6. Audi nos Evae fílios,—In te sperántes míseros.—O María! Jubiláte etc.

7. Eia ergo nos réspice;—Servos tuos ne déspice.—O María! Jubiláte etc.
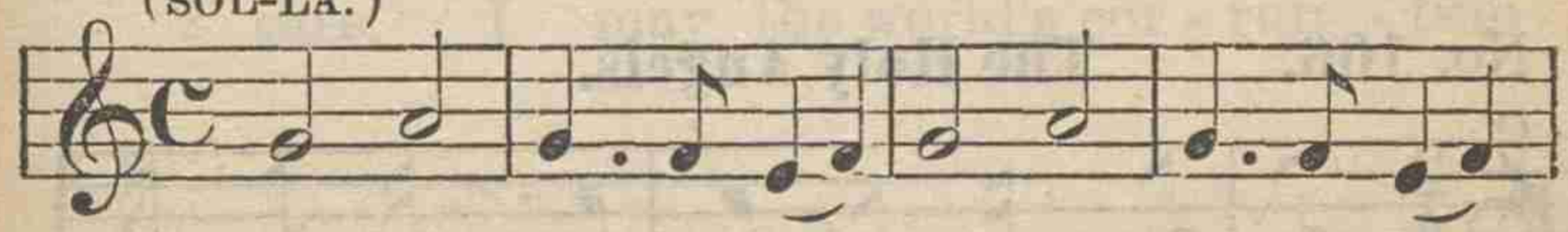
8. Convérte tuos óculos—Ad nos in hoc exílio.—O María! Jubiláte etc.

9. Osténde tuum Fílium—Nobis post hoc exílium.—O María! Jubiláte etc.
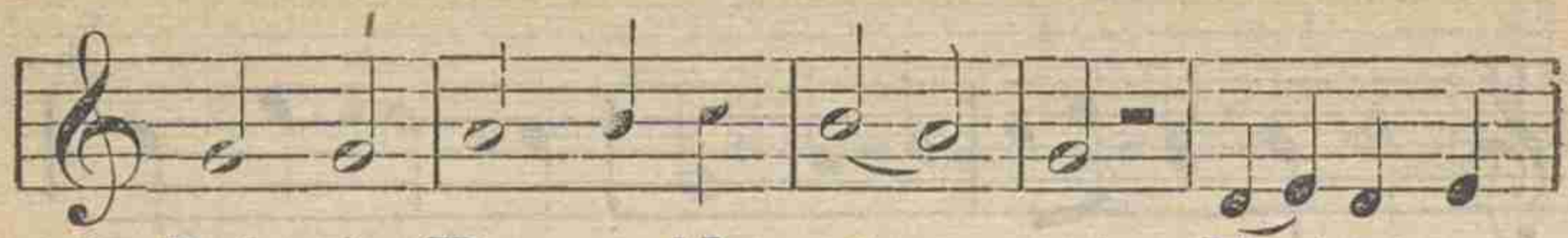
10. Redde cordis laetítiam—Per peccatórum véniam. O María! Jubiláte etc.

No. 105. O Sanctissima.
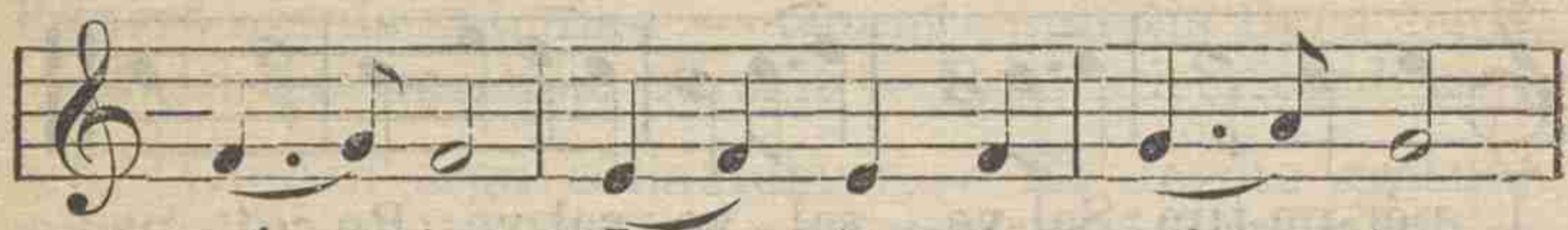
(SOL-LA.)
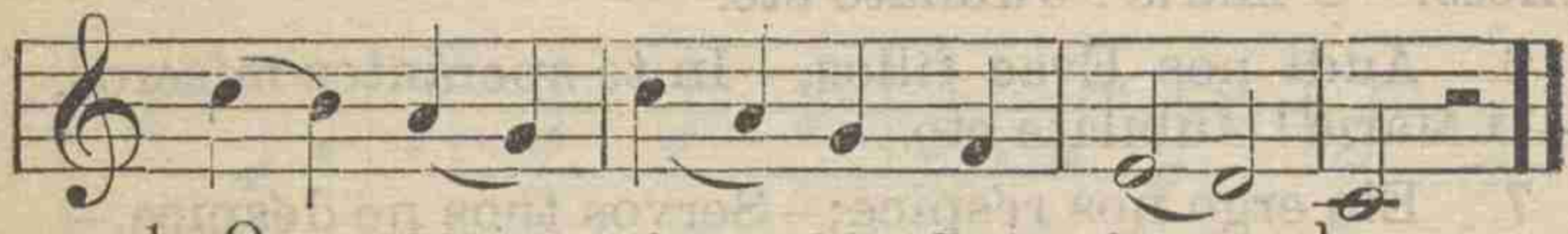


1. O san-ctís - si-ma, O pi - ís - si - ma,
2. Tu so - lá - ti-um, Et re - fú - gi - um,
3. Ec - ce dé - bi - les, Perquam flé - bi - les,
4. Vir-go ré - spi ce, Ma-ter, á - spi - ce,



1. Dul - cis Vir - go Ma - rí - a! Ma-ter a -
2 Vir - go, Ma - ter Ma - rí - a! Quidquid op -
3. Sal - va nos, o Ma - rí - a! Tol - le lan -
4. Au - di nos, o Ma - rí - a! Tu me - di -



1. má - ta, In - te - me - rá - ta,
2. tá - mus, Per te spe - rá - mus;
3. guó - res, Sa - na do - ló - res,
4. cí - nam Por - tas di - ví - nam
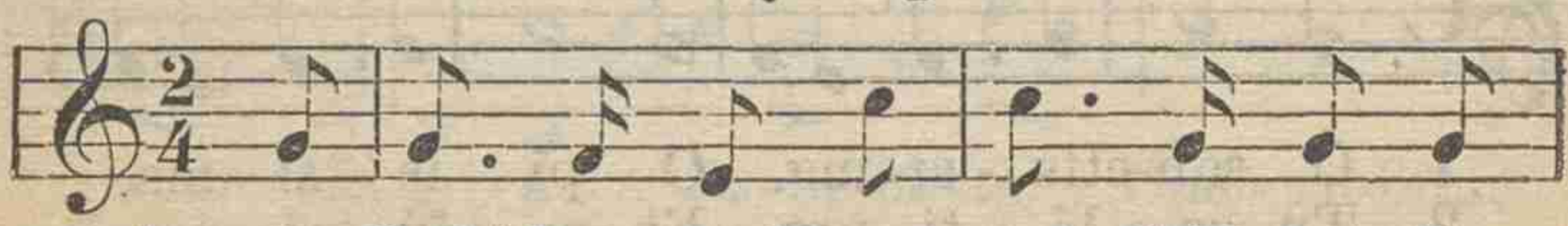


1. O - ra, o - ra pro no - bis.
2. O - ra, o - ra pro no - bis.
3. O - ra, o - ra pro no - bis.
4. O - ra, o - ra pro no - bis.
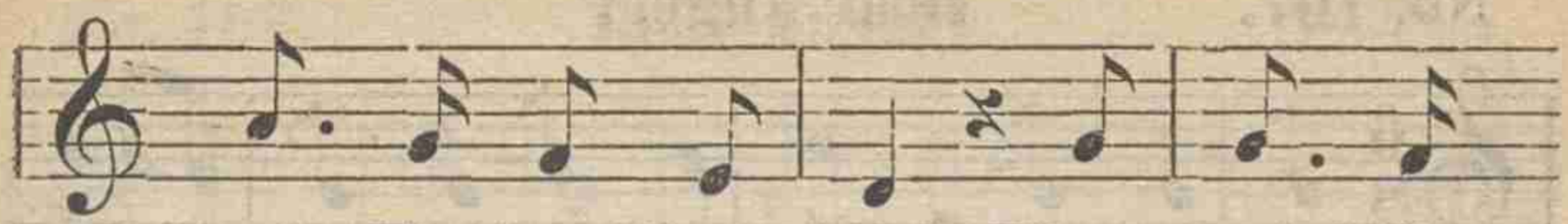
5. Tua gáudia, — Et suspíria — Juvent nos, o María! — In te sperámus, — Ad te clamámus, — Ora. etc.

Hymns to the Saints.
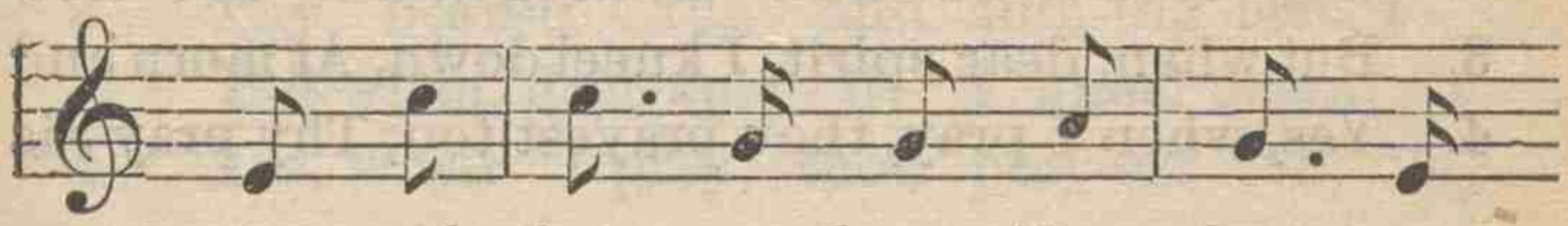
No. 106. The Holy Angels.



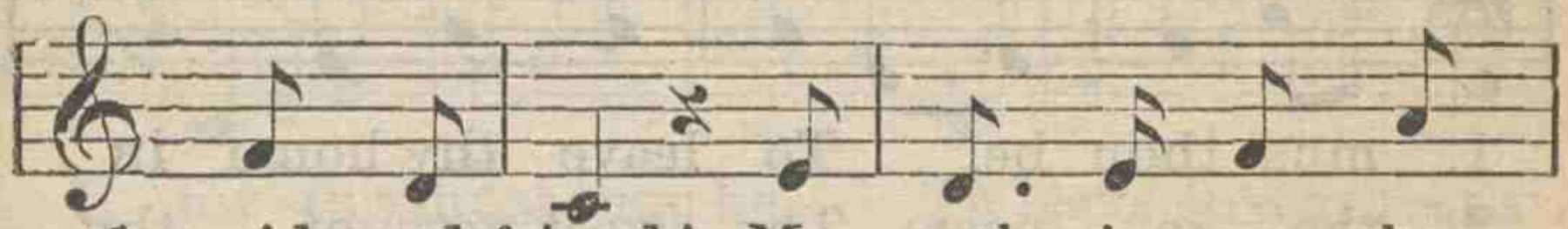
1. O God! how ought my grate-ful heart To
2. Dear an - gel! let my ev - 'ry tho't, From
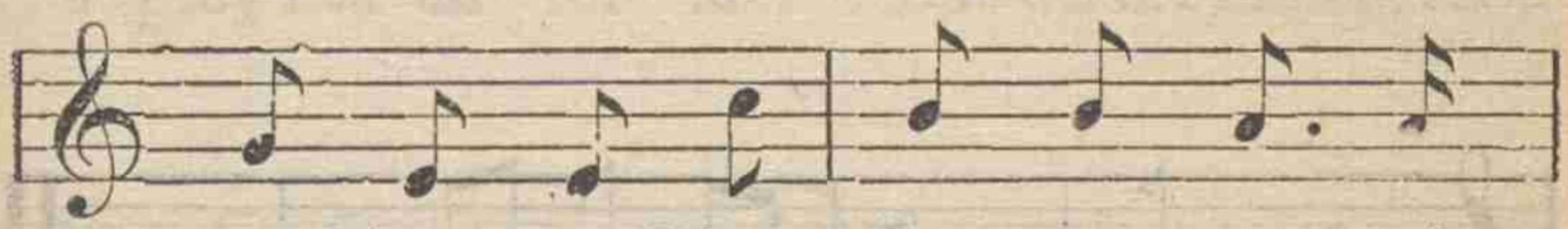


1. praise Thy bounteous hand, Who sendst Thy
2. morn till close of day, My ev - 'ry
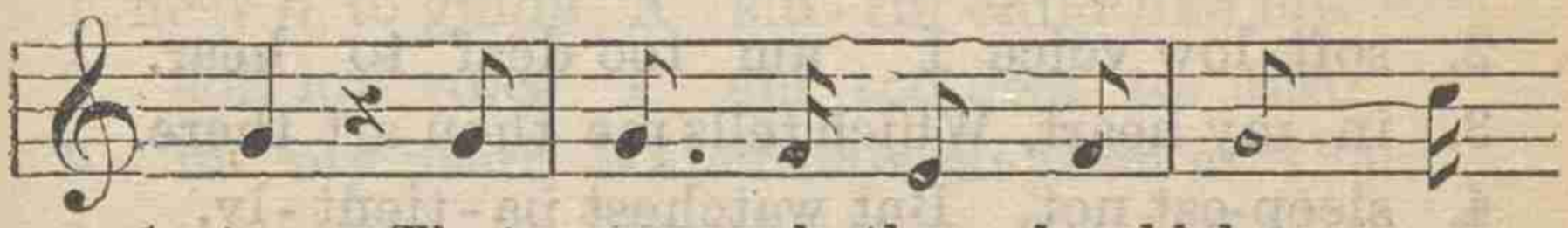


1. an - gel from a - bove, To be my
2. ac - tion, ev - 'ry word My love to
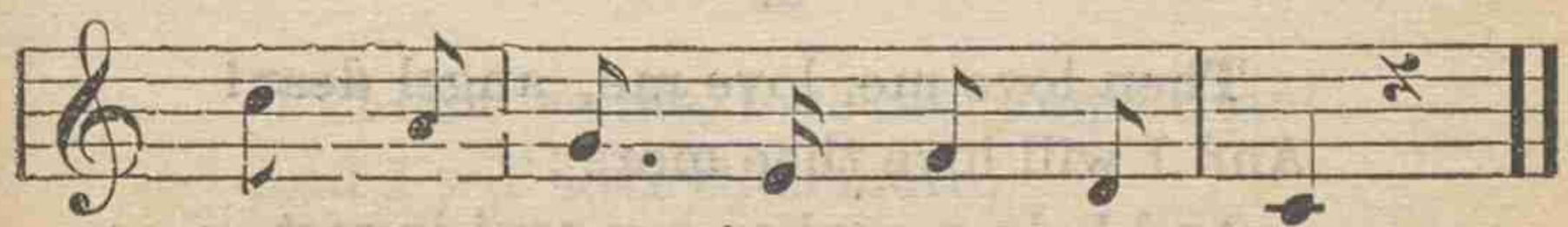


1. guide and friend! My soul is sure - ly
2. Him dis - play That thus, ce - les - tial



1. something great, Meant for e - ter - ni -
2. friend, with thee, And by thy con - stant
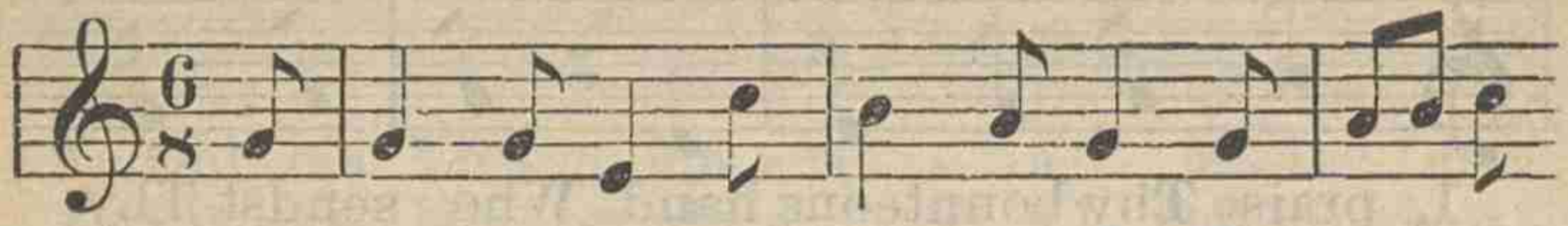


1. ty, That an - gels thus should be em -
2. care, I may the world's cor - rup - tion
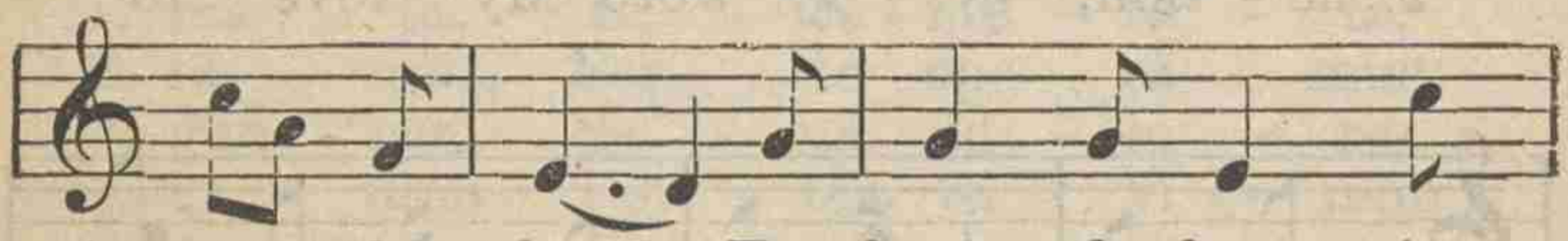


1. ployed In watch - ing o - ver me.
2. flee, And heav'n - ly bless - ings share.
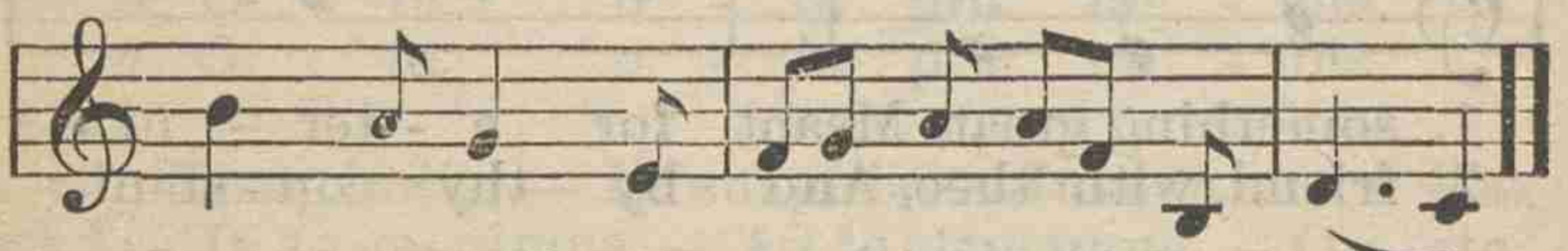
No. 107. Dear Angel!



1. Dear an - gel, ev - er at my side, How lov - ing
2. Thy beau-ti - ful and shining face I see not,
3. But when, dear spirit, I kneel down, At morn and
4. Yes, when I pray, thou prayest too; Thy pray'r is



1. must thou be, To leave thy home in
2. tho' so near; The sweet-ness of thy
3. eve to pray'r, Something there is with-
4. all for me; But when I sleep, thou
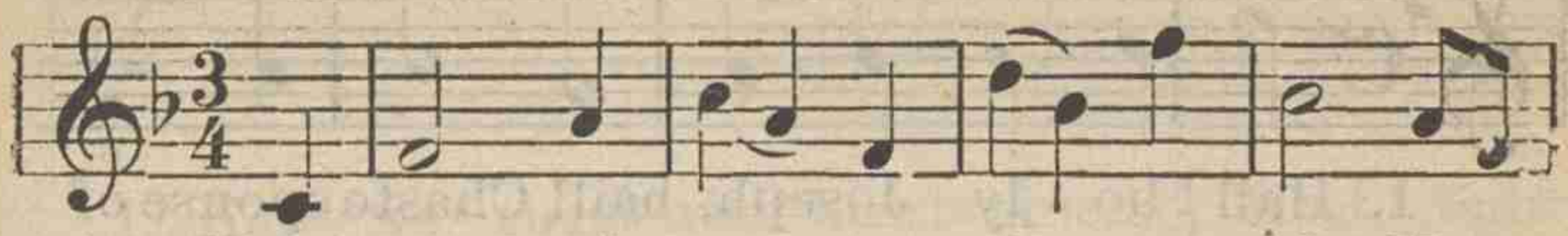


1. heav'n, to guide A sin - ful child like me.
2. soft low voice I am too deaf to hear.
3. in my heart, Which tells me thou art there.
4. sleep-est not, But watchest pa - tient - ly.
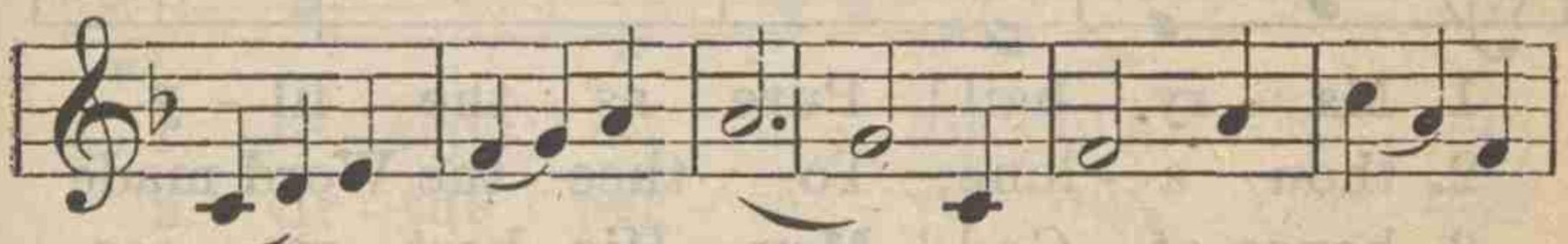
5.

Then love me, love me, angel dear!
And I will love thee more;
And help me when my soul is cast
Upon th'eternal shore.
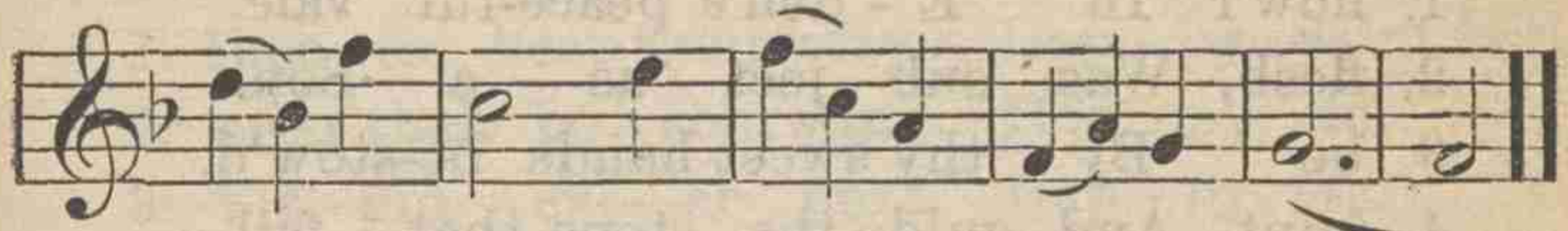
No. 108. Dear Angel! (2d Mel.)



1. Dear an - gel, ev - er at my side, How
2. Thy beau-ti - ful and shin-ing face, I
3. But when, dear spir - it, I kneel down, At
4. Yes, when I pray, thou pray-est too; Thy



1. lov - ing must thou be, To leave thy home in
2. see not tho' so near; The sweetness of thy
3. morn and eve, to pray'r, Something there is with-
4. pray'r is all for me; But when I sleep, thou
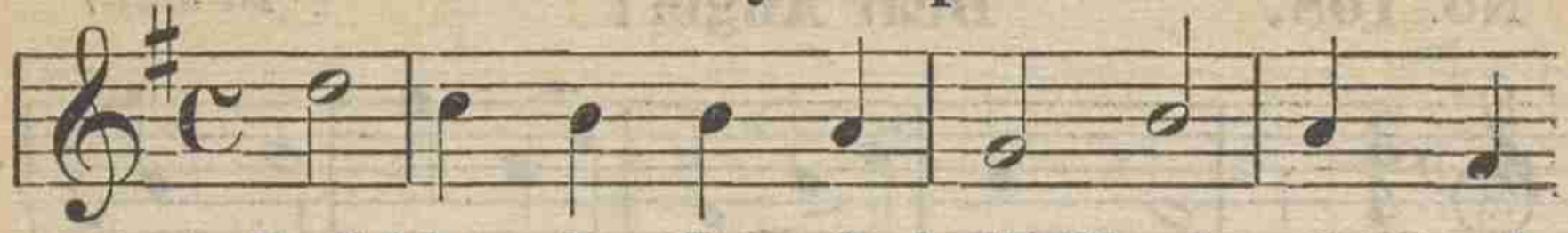


1. heav'n, to guide A sin - ful child like me.
2. soft low voice I am too deaf to hear.
3. in my heart, Which tells me thou art there.
4. sleepest not, But watchest pa - tient-ly.
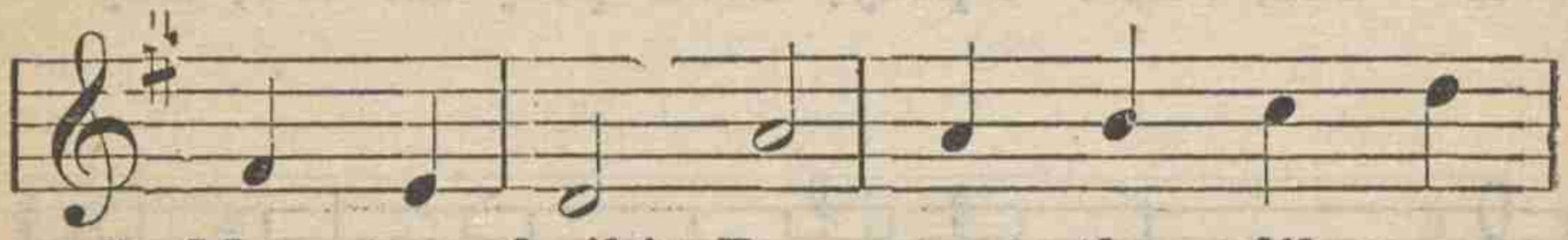
5.

Then love me, love me, angel dear!
And I wili love thee more;
And help me when my soul is cast
Upon th'eternal shore.
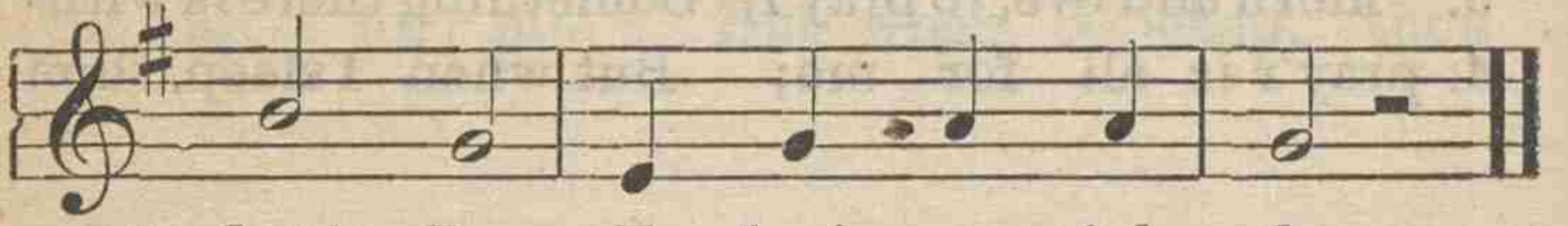
No. 109. Hail! Holy Joseph! Hail!



1. Hail! ho - ly Joseph, hail! Chaste spouse of
2. Hail! ho - ly Joseph, hail! God's choice wert
3. Hail! ho - ly Joseph, hail! Prince of the
4. Hail! ho - ly Joseph, hail! Help of the
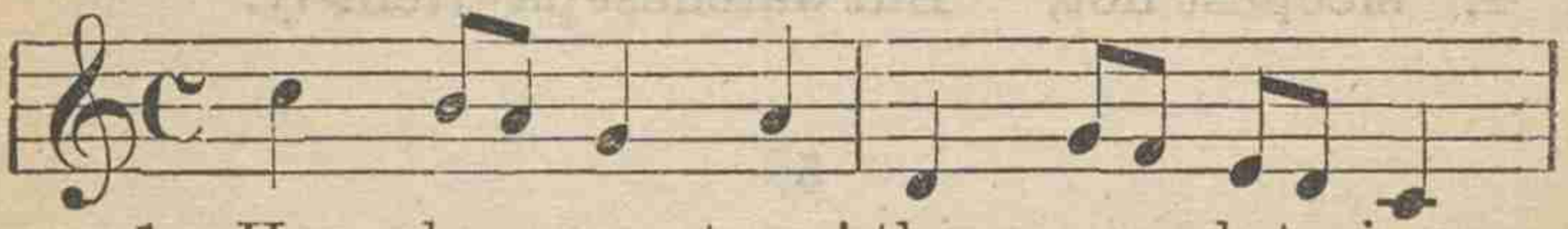


1. Ma - ry, hail! Pure as the lil - y
2. thou a - lone; To thee the Word made
3. house of God! May His best gra - ces
4. need - y, hail! Cheer thou the hearts that
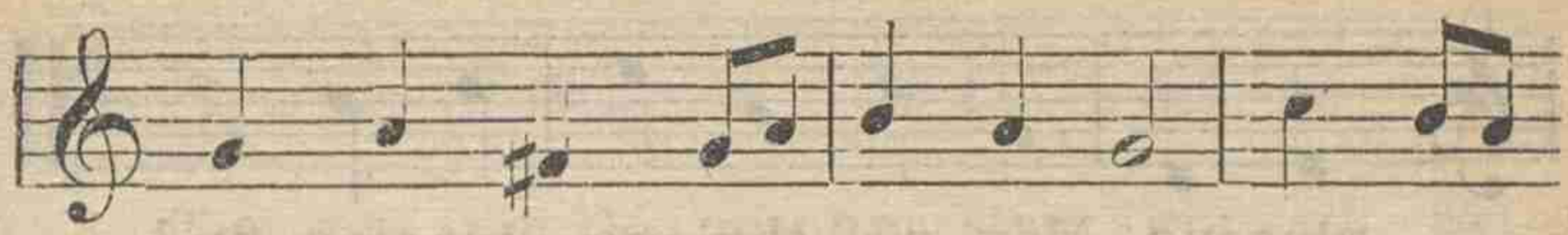


1. flow'r In E - den's peace-ful vale.
2. flesh, Was sub - ject as a Son.
3. be By thy sweet hands be-stow'd.
4. faint, And guide the steps that fail.
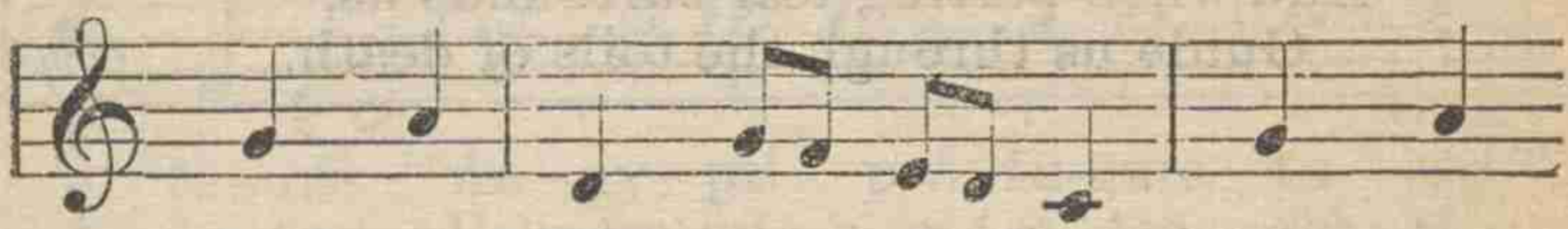
No. 110. Holy Patron.
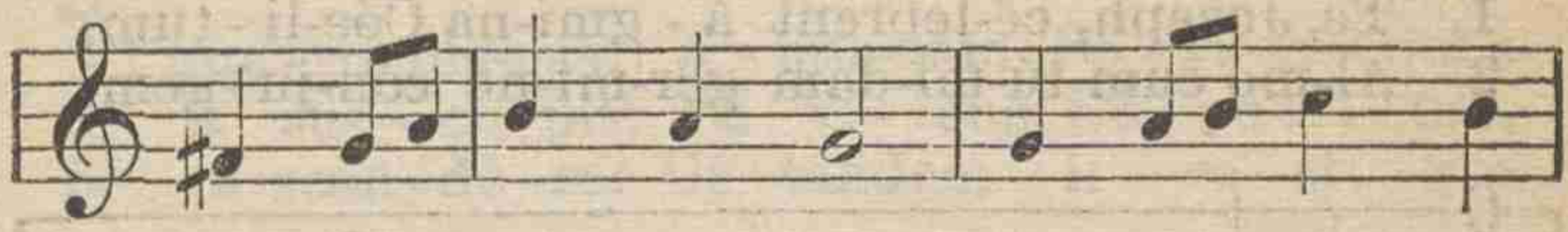


1. Ho - ly pa - tron! thee sa - lut - ing,
2. World-ly dan - gers for them fear - ing,
3. Thou who faith - ful - ly at - tend - ed
4. May our fer - vent prav'rs as - cend - ing,
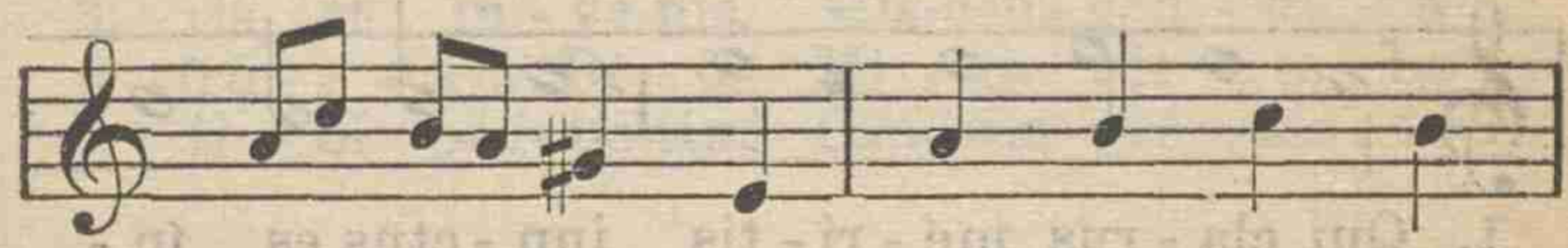


1. Here we meet with hearts sincere, Blest Saint
2. Youthful hearts to thee we bring, Grant, in
3. Him, Whom heav'n and earth a-dore, Who with
4. Move thee for our souls to plead: May thy
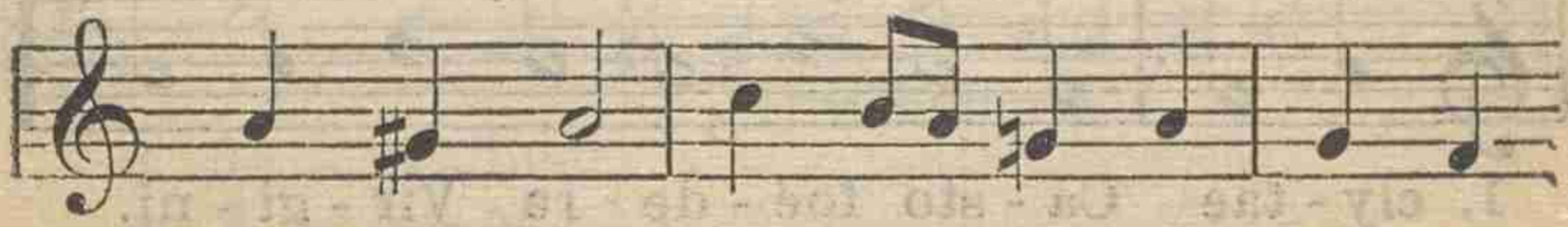


1. Jo - seph; all u - nit - ing, Call on
2. vir - tue per - se - ver - ing, Vice may
3. pi - ous care de - fend - ed Ma - ry,
4. smile of peace des - cend - ing, Ben - e -
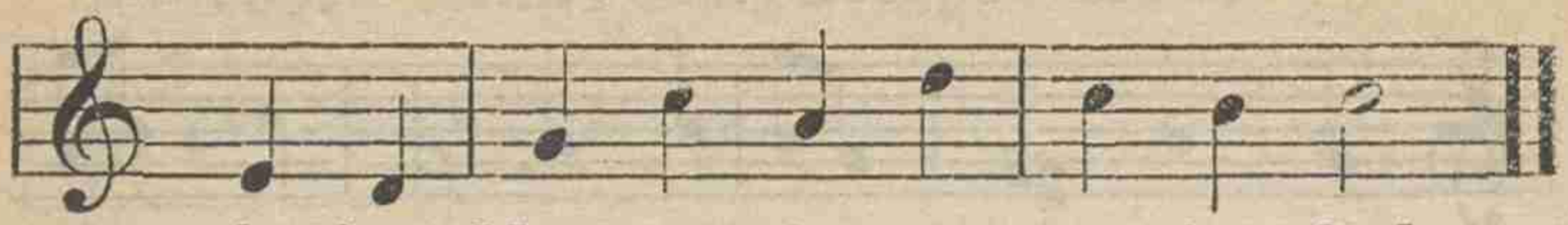


1. thee to hear their pray'r. Hap - py Saint ! in
2. ne'er their bo - som sting. Hap - py, etc.
3 Vir - gin ev - er pure. Hap - py, etc.
4. dic - tions on us shed. Hap - py, etc.



bliss a - dor - ing Je - sus, Sav - iour



of man - kind, Hear thy children thee im -

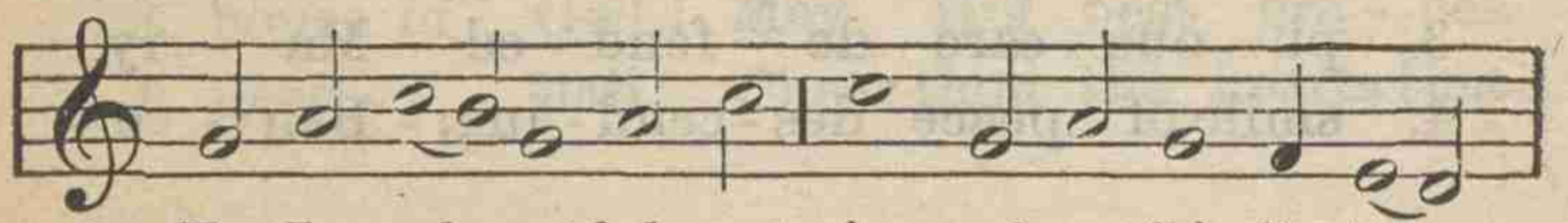


plor-ing. May we thy pro - tec-tion find.

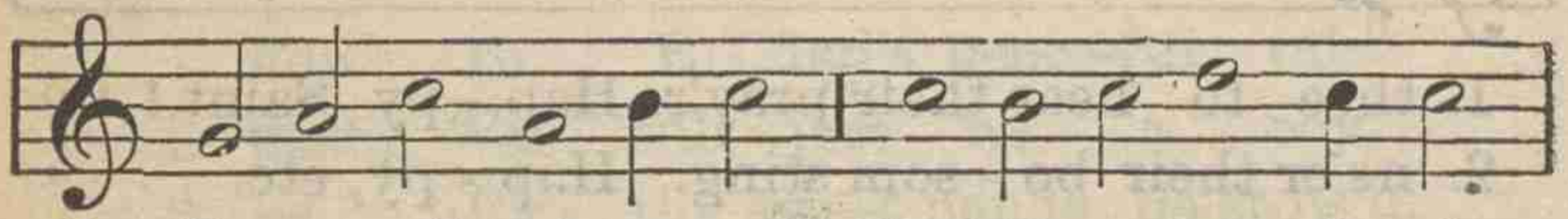
5.

Thro'gh this life, oh! wa'ch around us,
Fill with love our ev'ry breath;
And when parting fear surrounds us,
Guide us through the toils of death.
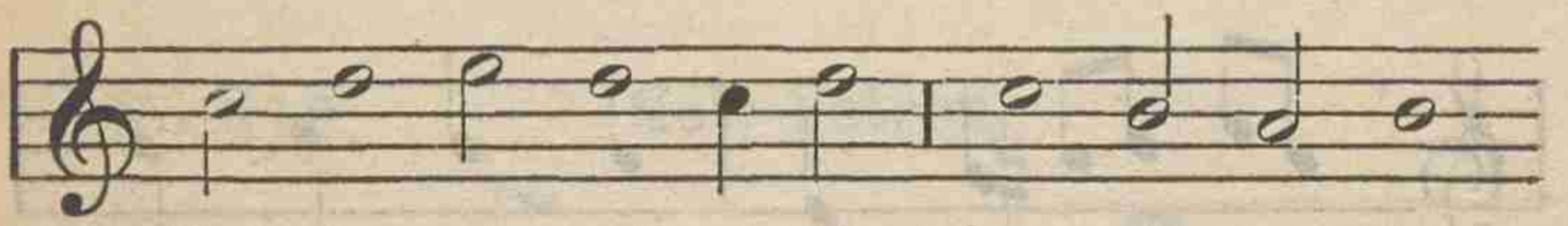
No 111. Te, Joseph, celebrent.



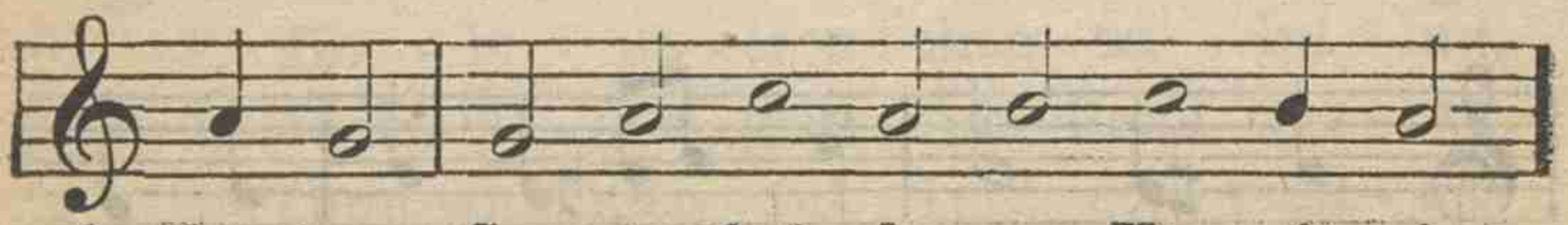
1. Te, Joseph, cé-lebrent á - gmi-na Cóe-li - tum,
2. Al-mo cum tú-mi-dam gér-mi-ne cón-ju - gem
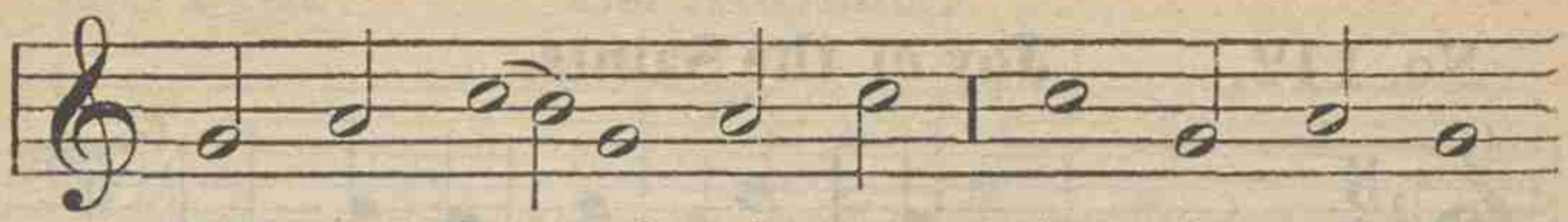


1. Te cun-cti ré - so-nent Christí - a-dum cho-ri
2. Ad-mí-rans dú - bi - o tán - ge-ris án - xi - us,
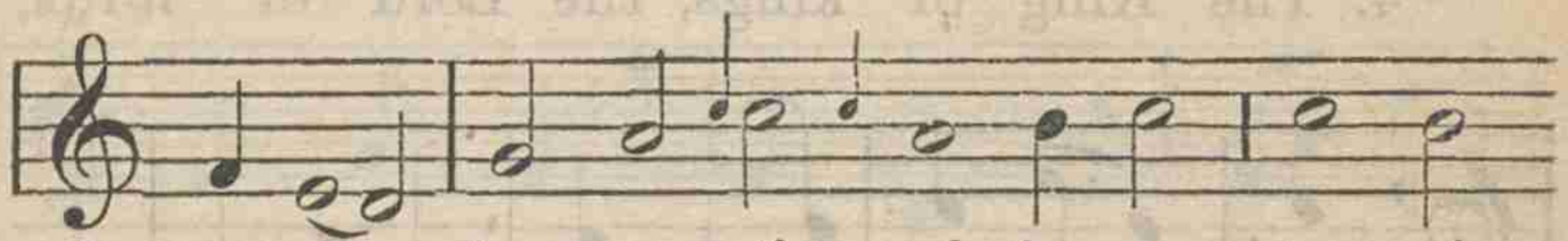


1. Qui cla - rus mé - ri - tis jun - ctus es ín -
2. Af - flá - tu sú - pe - ri Flá - mi - nis An -
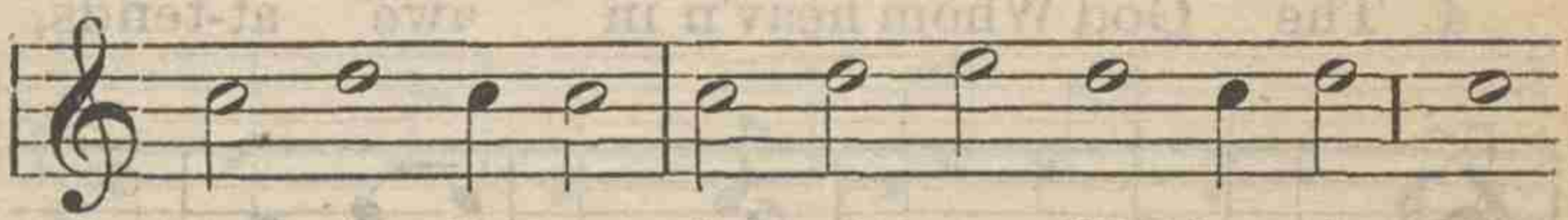


1. cly - tae Ca - sto foé - de - re Vir - gi - ni.
2. ge - lus Con-cé-ptum pú - e - rum do - cet.
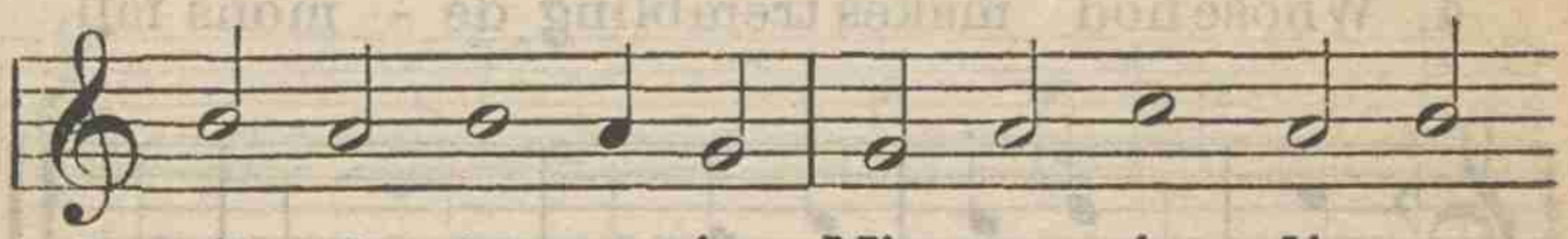


3. Tu na - tum Dó - mi-num strin - gis, ad éx -
4. Post mor-tem ré - li - quos mors pi - a cón -
5. No - bis, sum-ma Tri - as, par - ce pre - cán -
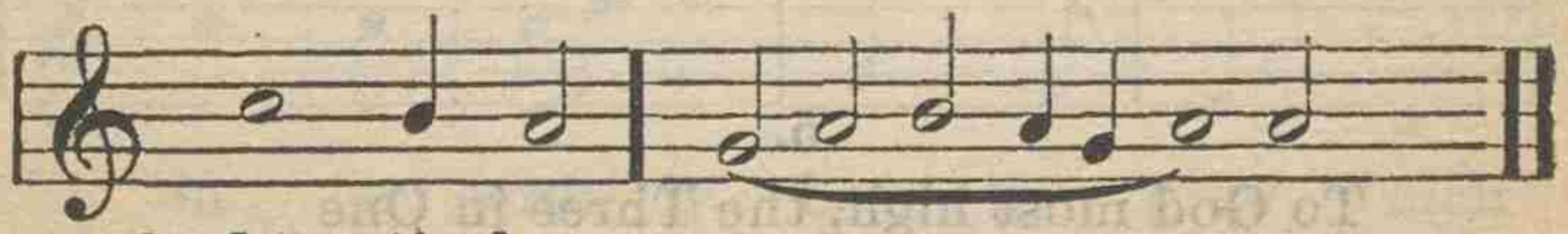


3. te - ras Ae - gy - pti pró - fu-gum tu sé -
4. se - crat, Palmám-que e - mé-ri - tos gló - ri -
5. ti - bus, Da Joseph mé - ri - tis sí - de -



3. que - ris pla-gas; A - mís-sum Só - ly-mis quae-
4. a sús - ci - pit; Tu vi - vens, Sú - pe-ris par,
5. ra scán - de - re: Ut tandem lí - ce - at nos
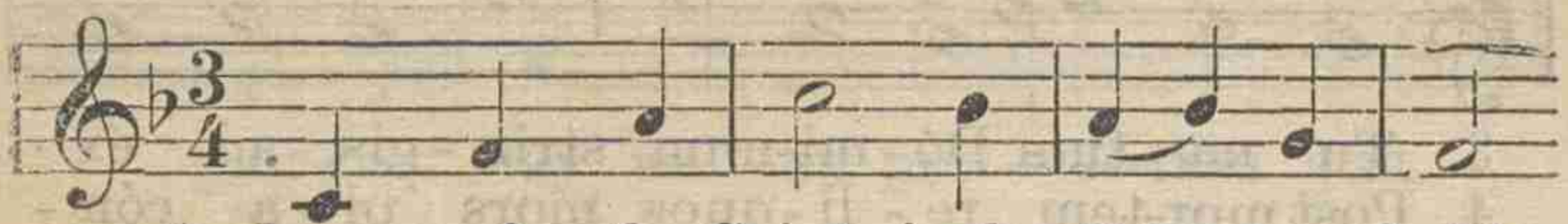


3. ris et ín - ve-nis, Mis-cens gáu - di - a
4. frú - e - ris De - o, Mi - ra sor - te be -
5. ti - bi pér - pe-tim Gra-tum pró - me - re
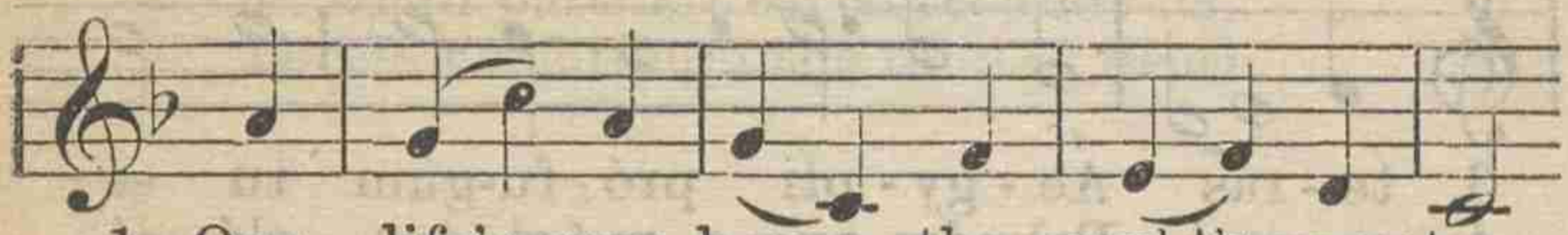


3. flé - ti - bus.
4. á - ti - or.
5. cán - ti - cum. A - - men.
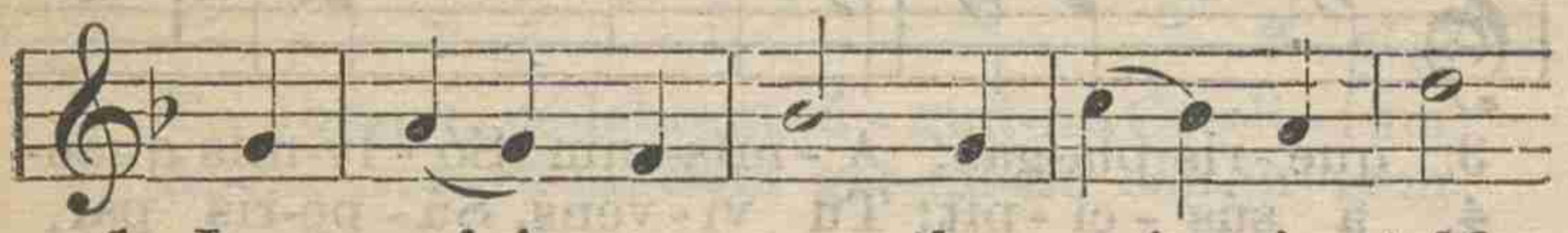
No. 112. Joy of the Saints.
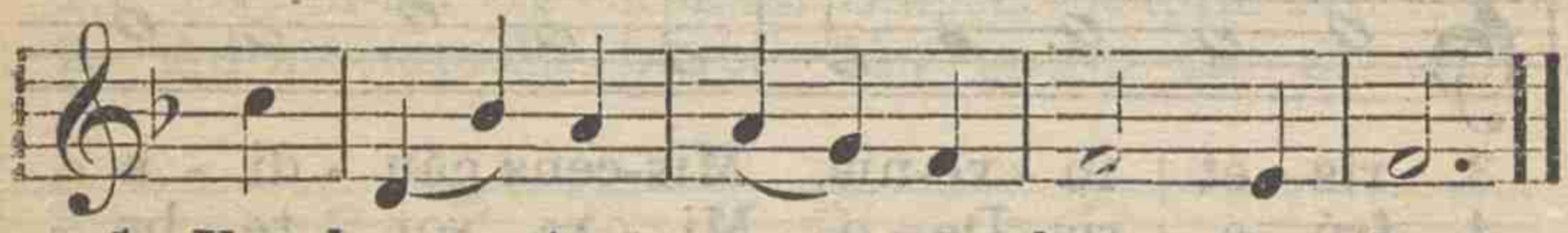


1. Joy of the Saints! who didst up - hold
2. The great Cre - a - tor made it thine
3. Thou seest with joy in man - ger lie
4. The King of kings, the Lord of lords,



1. Our life's sure hope, the world's one stay,
2. To be the spouse of pur - est maid,
3. The Sav - iour sung by seers of yore,
4. The God Whom heav'n in awe at-tends,



1. Jo - seph! as now thy praise is told,
2. And fa - ther of the word di - vine
3. And Him, the Son of God most high,
4. Whose nod makes trembling de - mons fall
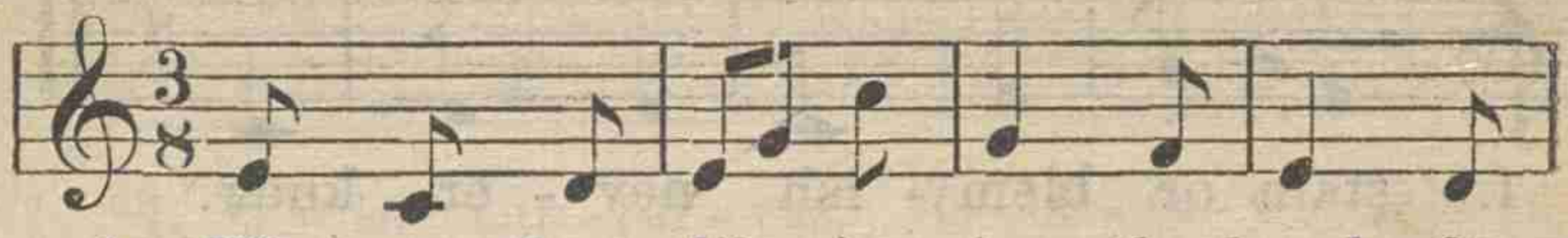


1. Hark-en to us in love to - day.
2. In name, sal - va - tion's work to aid.
3. In low - li - ness thou didst a - dore.
4. To thee in meek sub - mis - sion bends.
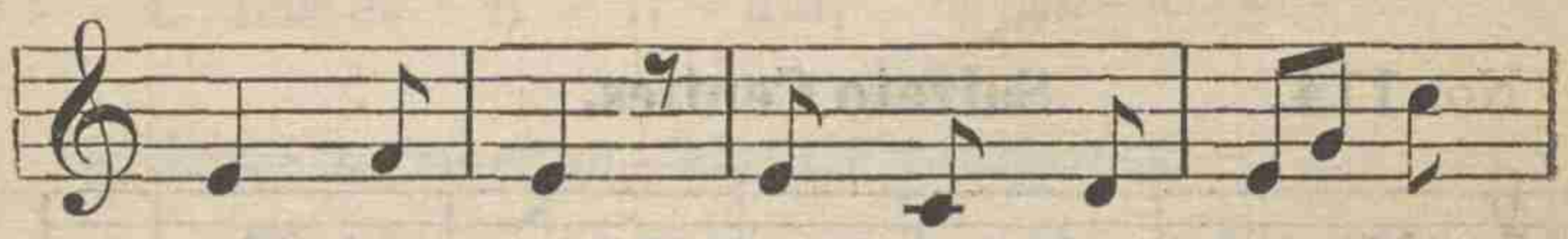
5.

To God most high, the Three in One
Be praise, Who gave such grace to thee.
He make us win what thou hast won,
The joys of life, eternally.
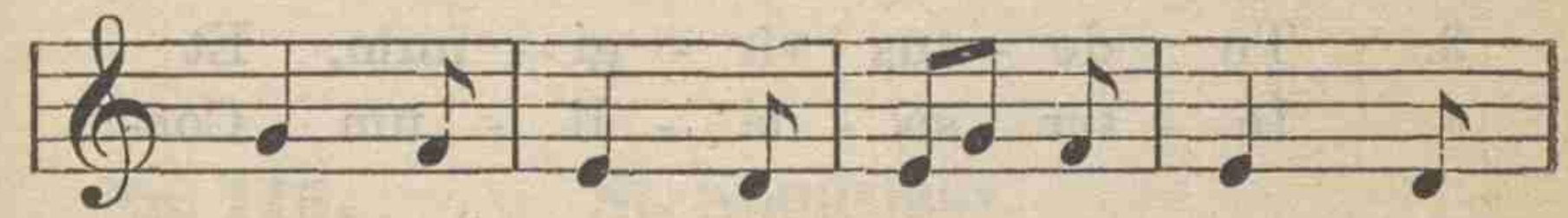
No. 113. St. Aloysius.



1. Why are those lil - ies in thy hand, O
2 What means the cru - el knotted thong That
3. Why lies thy glitt'ring roy - al crown Up-
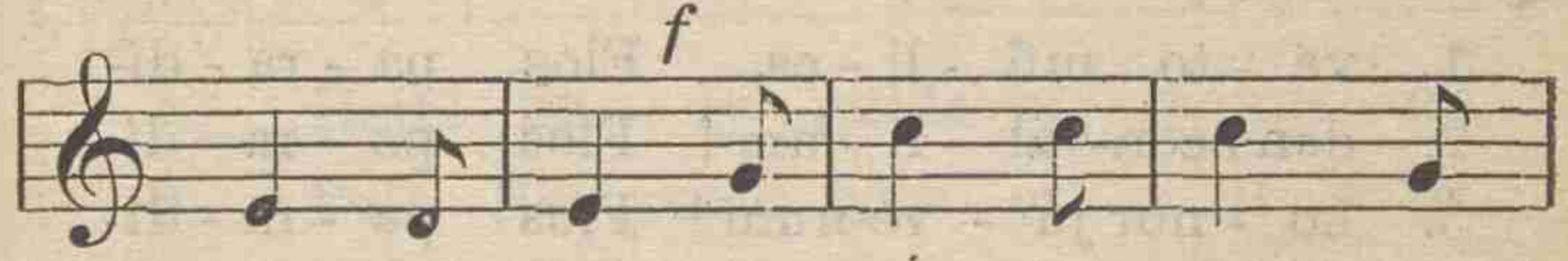


1. saint - ly youth? Could they have bloom'd on
2. hangs be - side? To that fair crim - son-
3. on the earth? Dis - dain - ful - ly thou
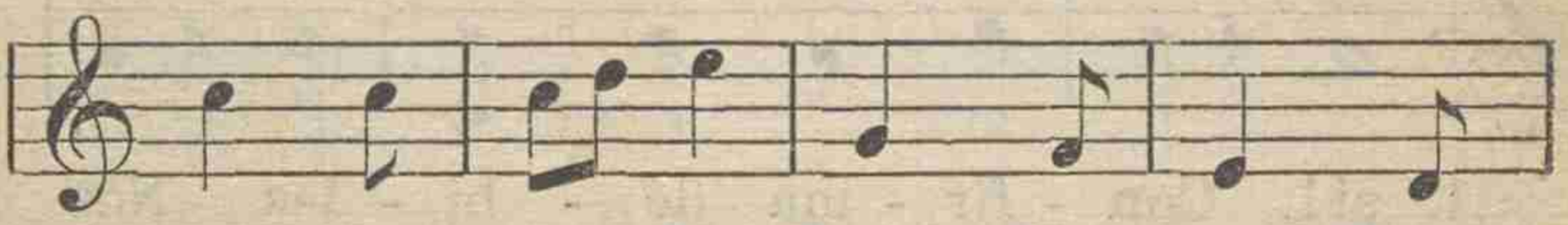


1. earth - ly land, So like are they to
2. vest - ed throng, Who died for Christ, dost
3. fling - est down All world-ly glo - ry
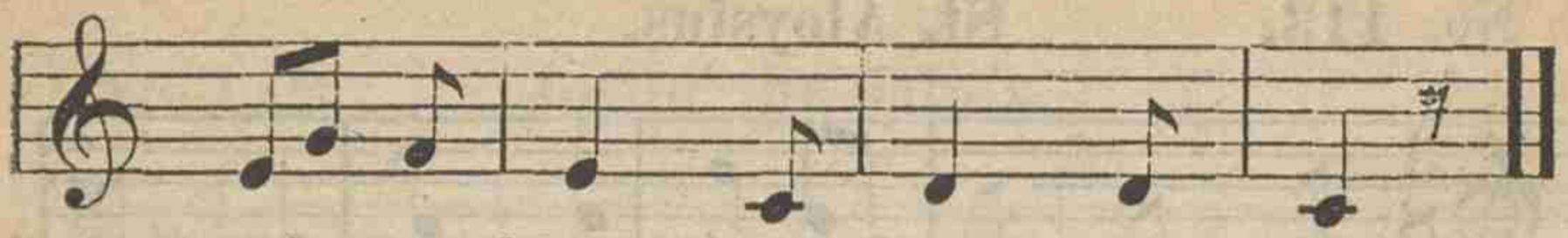
f



1. an - gels' wand? In ver - y sooth, 'Twas
2. thou be - long? The pas-sions died Be-
3. and re - nown, And pride of birth. Who
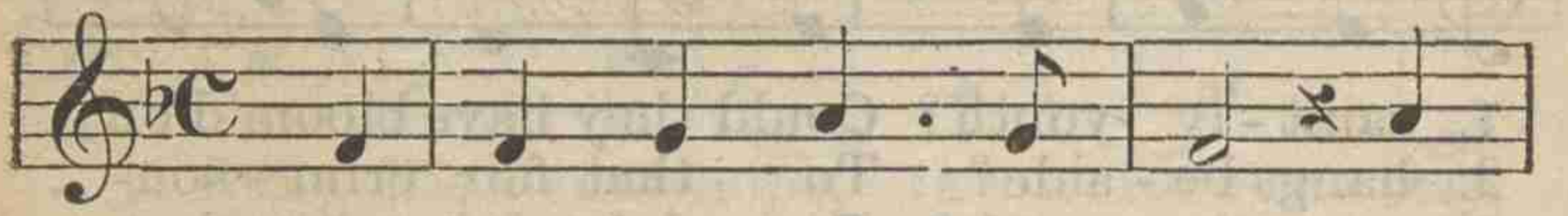


1. in an earth - ly heart they grew, Which
2. neath its sharp and chast-'ning pain, That
3. could not world - ly loss en - dure, If
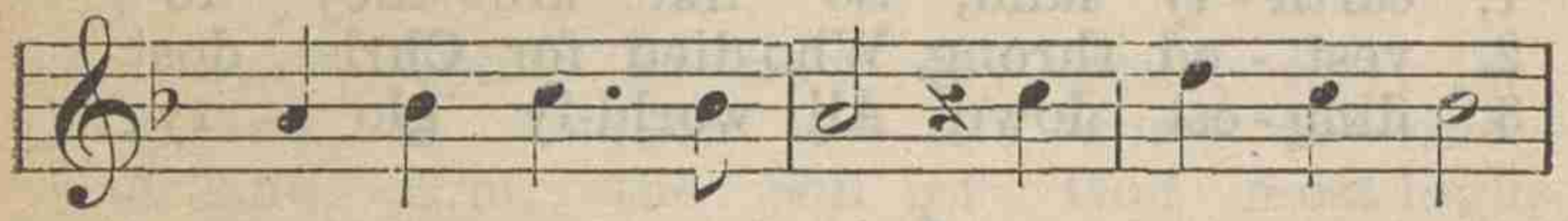


1. stain or blem - ish nev - er knew.
2. pu - ri - ty a - lone might reign.
3. los - ing made the heart more pure!
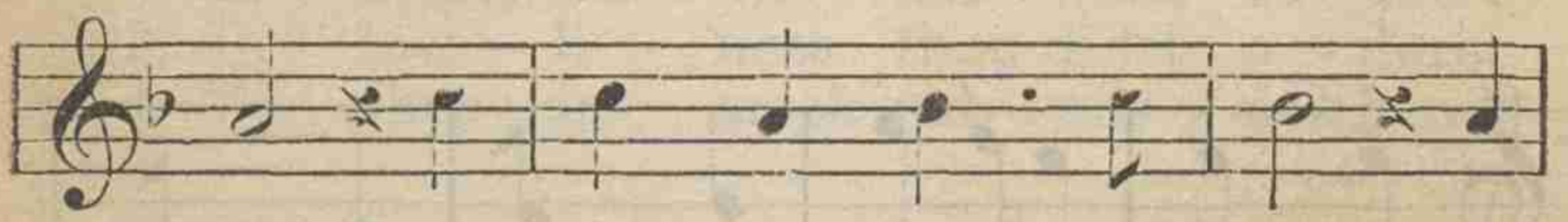
No. **114.** **Salveto Centies.**
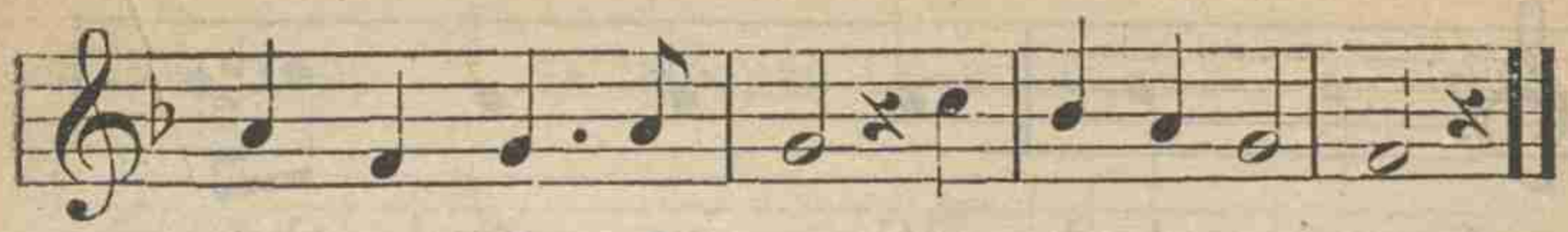


1. Sal - vé - to cén - ti - es, Sal -
2. Sal - vé - to lí - li - um Can-
3. Tu de - cus vír - gi - num, Et
4. In - ter so - dá - li - um Coe-



1. vé - to míl - li - es, Flos pa - ra - dí-
2. dens con-vál - li - um! Flos pa - ra - dí-
3. ho - nor jú - ve-num! Flos pa - ra - dí-
4. tus es ó - mni-um, Flos pa - ra - dí-
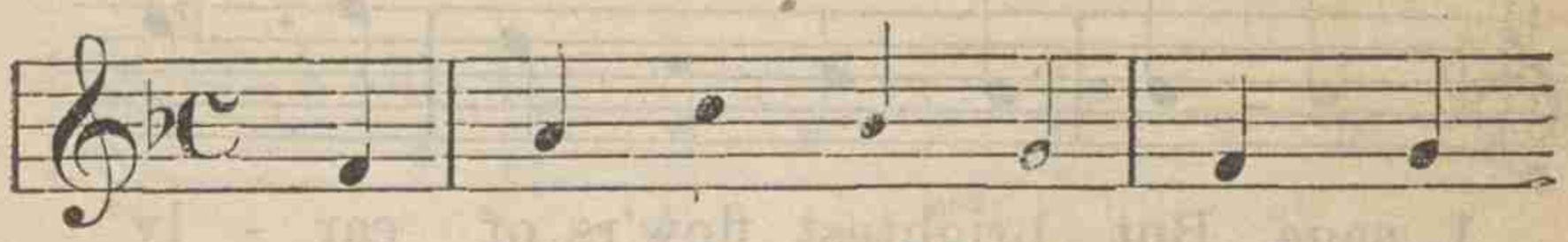


1. si! Con - fír - ma dé - bi - les Nos
2. si! Tu coe - li gáu - di - um, Ter-
3. si! Can - dó - rem vír - gi - ni, Pu-
4. si! Quod in - ter vál - li - um Spi-
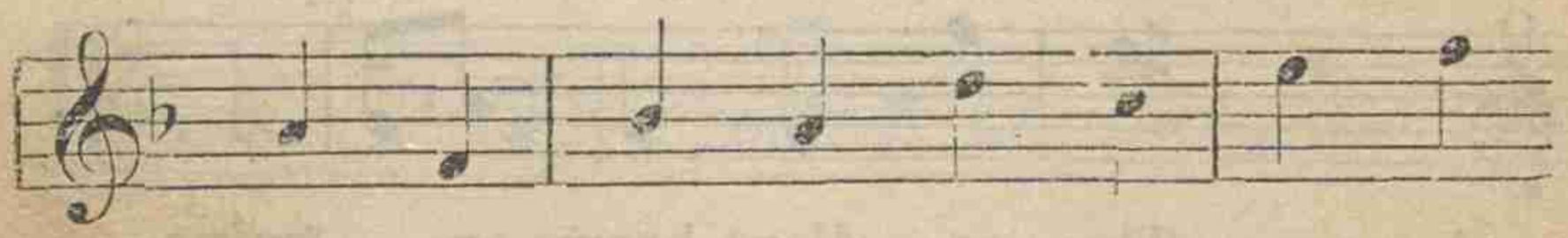


1. ti - bi súp - pli - ces, O A - lo - y - si!
2. rae de - lí - ci - um, O A - lo - y - si!
3. dó - rem jú - ve - ni Da, A - lo - y - si!
4. nas es lí - li - um, O A - lo - y - si!

5. Inter terrígenas—Mentis intégritas,—Flos paradísi, — Te fecit ángelum, — Virtúte cóelitum, — O Aloysi!
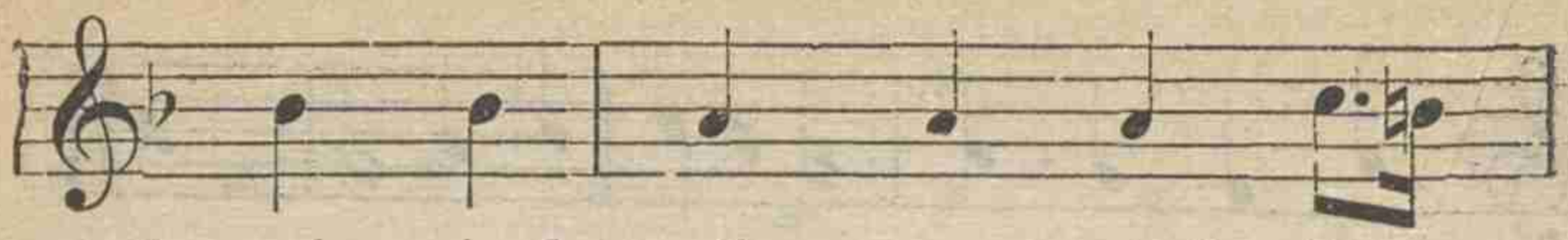
No. 115. St. Stanislaus.
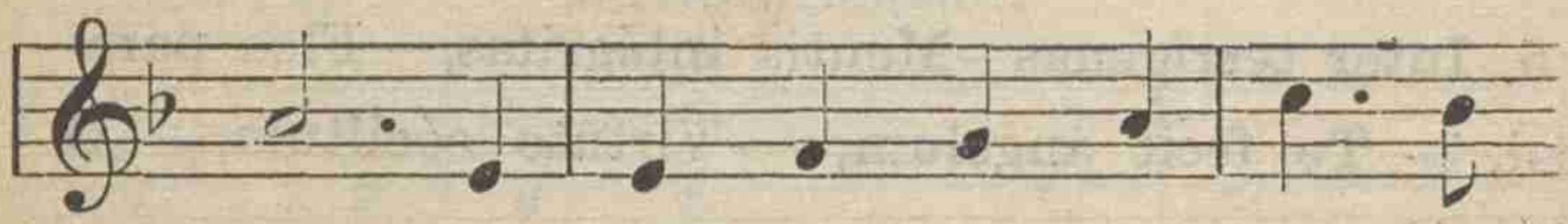


1. Hail! ho - ly guide of youth - ful
2. Full like some rose or lil - y
3. Like ser - aph in the courts a-
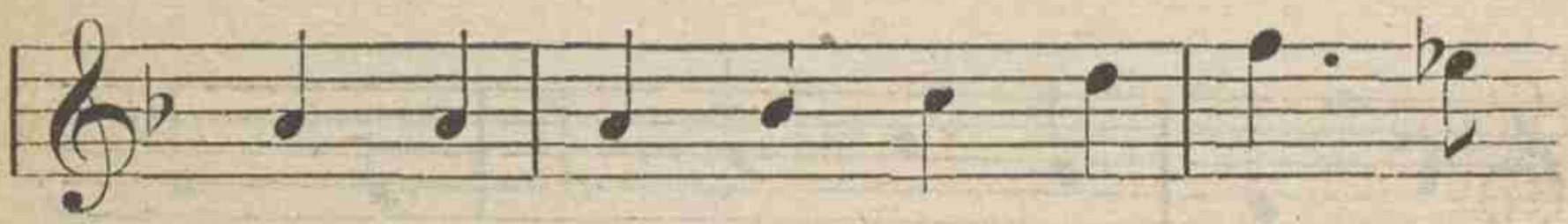


1. days, To thee we sing our song of
2. fair, That fill'd wi h sweets the morn - ing
3. bove, All faint - ing with ex - cess of
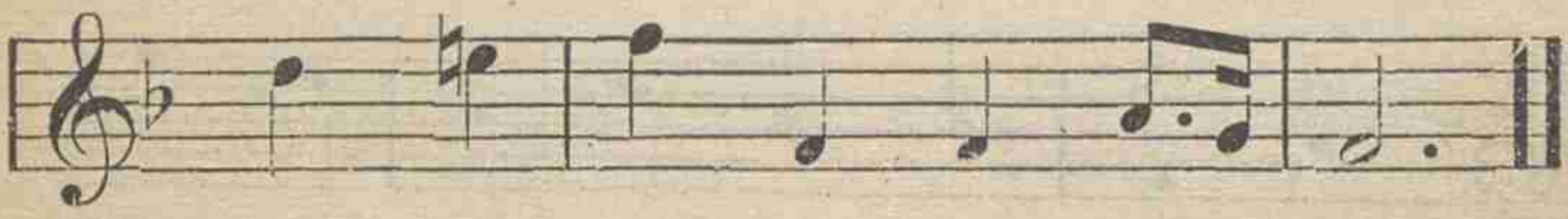


1. praise, And gath - er round thy
2. air, But died ere e - v'ning's
3. love, Thy soul did pass a -



1. shrine. Thou art no seer nor rev - 'rend
2. gloom; To us the pre - cious gift be-
3. way. Oh! share with us thy lov - ing
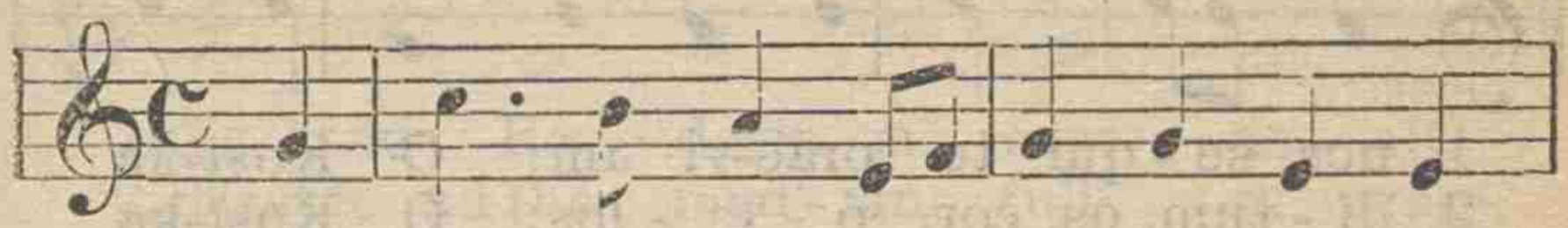


1. sage, But brightest flow'rs of ear - ly
2. queath, That we as thou to heav'n may
3. heart, And, choosing still the bet - ter
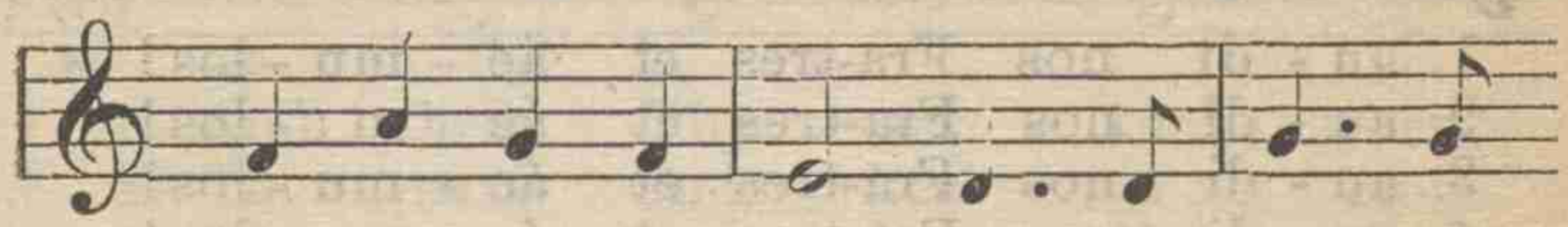


1. age Thy ra - diant brows en - twine.
2. breathe The fra - grance of our bloom.
3. part, Let us love God al - way.
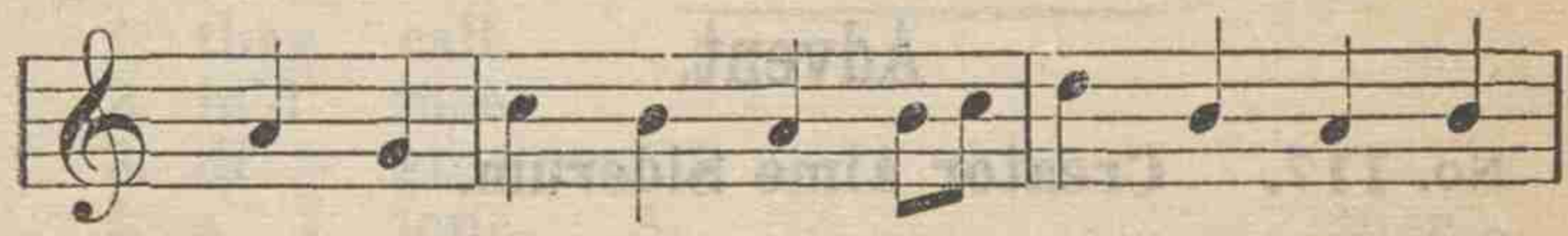
No. 116. O Juvenis Angelice.
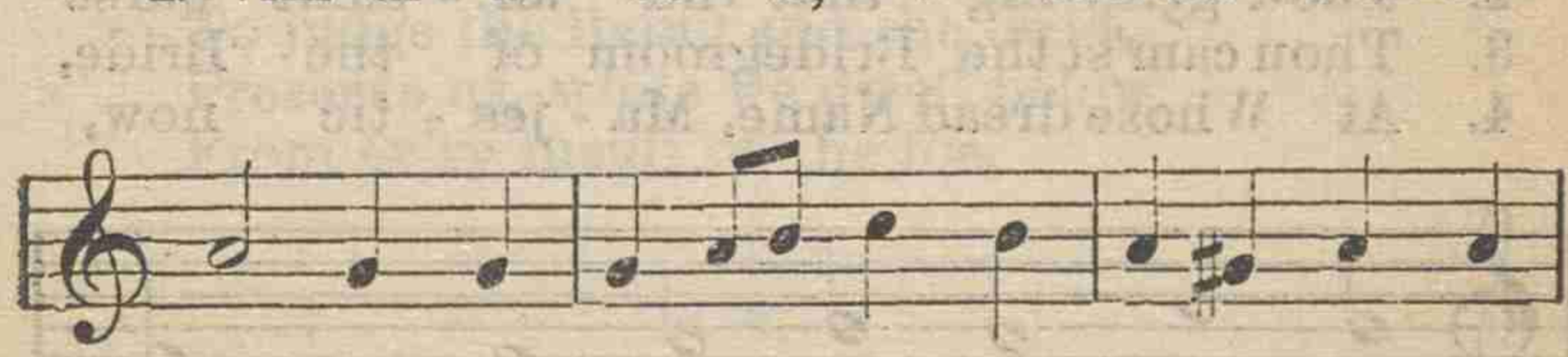


1. O jú - ve - nis an - gé - li - ce, O
2. Tu ca - sti - tá - tis lí - li - um, O
3. Ci - bus, coe - lé - stis ín - ti - me, O
4. Ad - háe - rens Ma - tri Vír - gi - ni, O
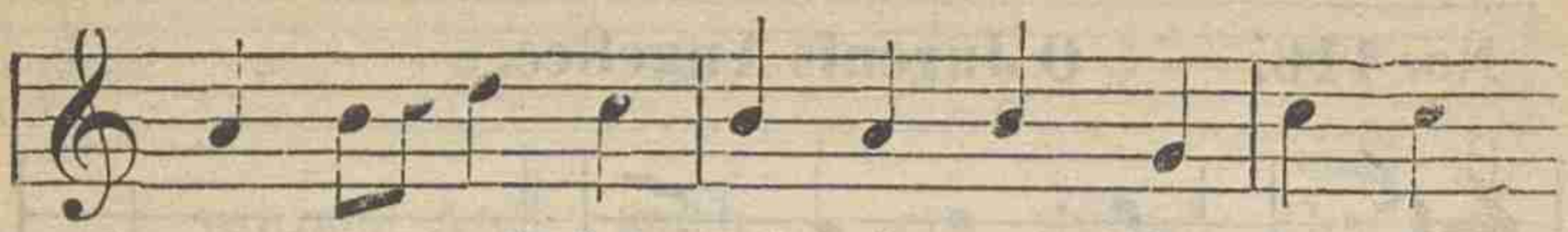


1. san - cte Sta - nis - lá - e, Tu - os cli -
2. san - cte Sta - nis - lá - e, Tu pu - ri -
3. san - cte Sta - nis - lá - e, Fir - má - vit
4. san - cte S a - nis - lá - e, Cal - cá - sti
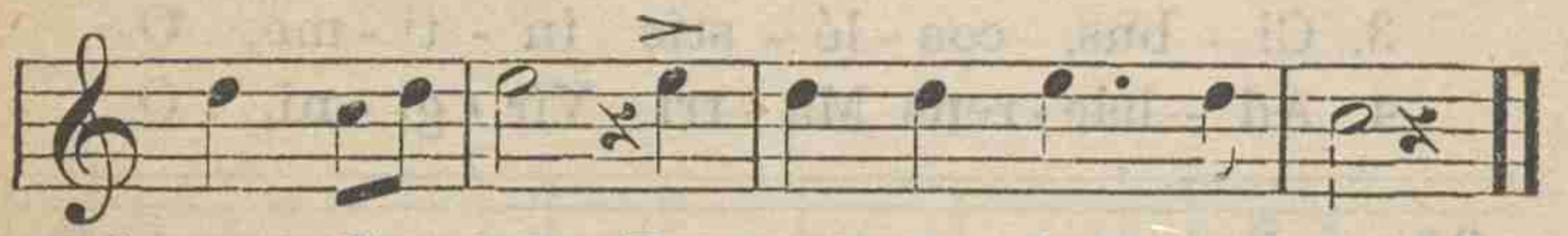


1. én - tes ré - spi - ce, O san-cte Sta-nis -
2. tá - tis spé - cu-lum, O san-cte Sta-nis -
3. et for - má - vit te, O san-cte Sta-nis -
4. vím di - á - bo - li, O san-cte Sta-nis -



1. lá - e! Per ju - ven - tú - tis stá-di - um Fac
2. lá - e! A sór - di - bus abs - tér-re nos, Au -
3. lá - e! Hac e - sca nos fac stá-bi - les, Hoc
4. lá - e! E - jús - dem Ma - tris fí - li - os Fac



1. nos se - qui te práe-vi · ım; O Kost-ka
2. dí - tum, os, cor, ó - c. - los; O Kost-ka
3. fon - te tu - i sí - mi - les; O Kost-ka
4. nos tu - te - lae cón - sci - os; O Kost-ka
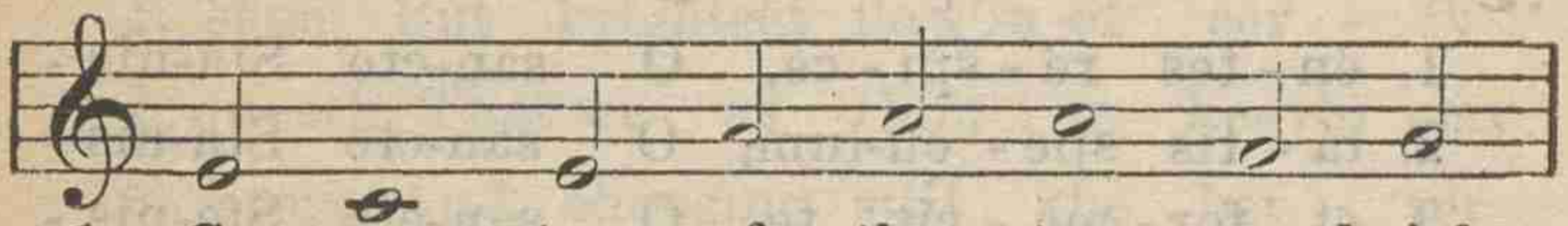


1. au - di nos Fra-tres et áe - mu - los!
2. au - di nos Fra-tres et áe - m ı - los!
3. au - di nos Fra-tres et áe - mu - los!
4. au - di nos Fra-tres et áe - mu - los!
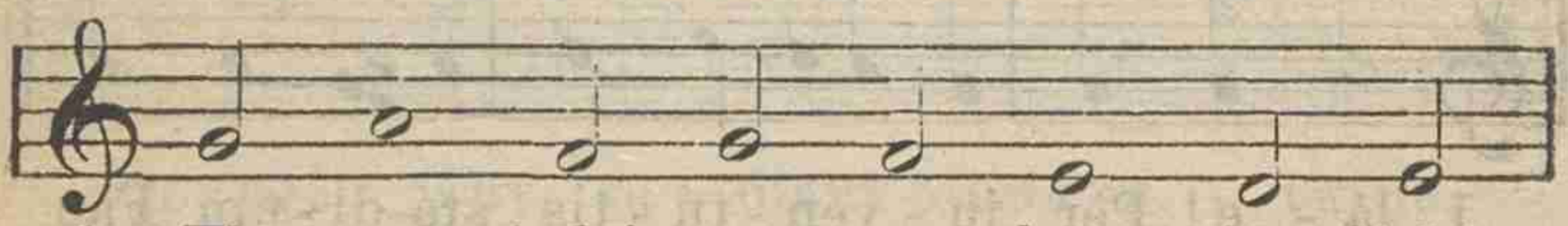
5. Patróne dulcis júvenum, — O sancte Stanisláe, — De coelo fer auxílium, — O sancte Stanisláe! — Fratérno tecum vínculo — Nos jungas et consórtio; — O Kostka, etc.

Advent.
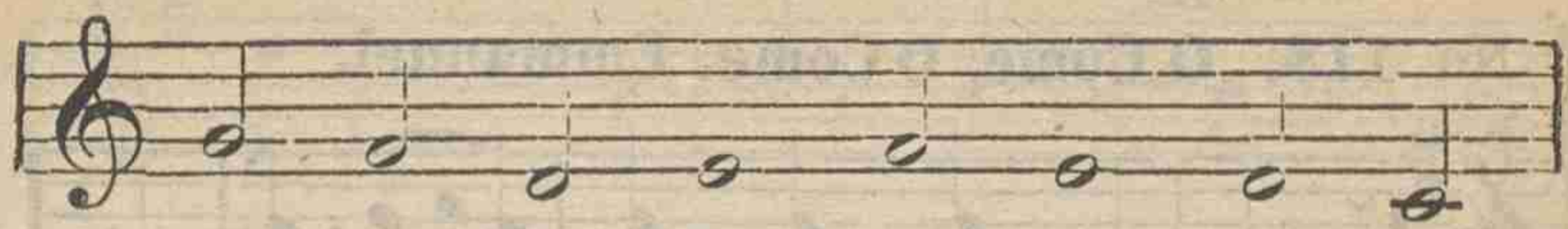
No. 117. Creator Alme Siderum.
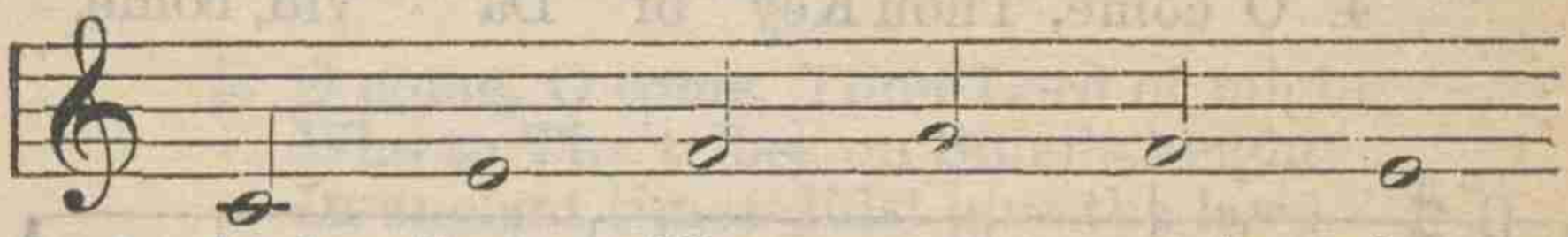


1. Cre - a - tor of the star - ry height,
2. Thou griev-ing that the an - cient curse
3. Thou cam'st the Bridegroom of the Bride,
4. At Whose dread Name, Ma - jes - tic now,
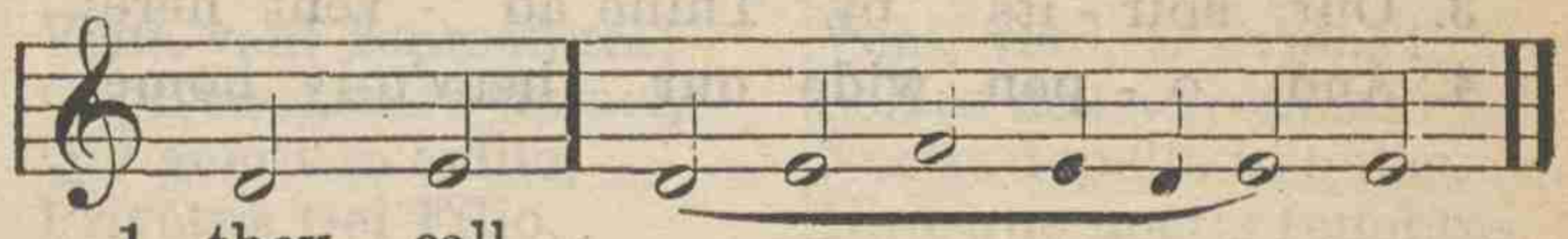


1. Thy peo - ple's ev - er - last - ing light;
2. Should doom to death an u - ni - verse,
3. As drew the world to e - v'ning tide;
4. All knees must bend, all hearts must bow,



1. Je - su Re - deem - er, save us all,
2. Hast fo nd the med'- cine full of grace,
3. Pro - ceed - ing from a Vir - gin shrine,
4. All things ce - les - tial Thee shall own,



1. And hear Thy ser - vants when
2. To save and heal a ru-
3. The spot - less Vic - tim all
4. All things ter - res - trial, Lord



1. they call.
2. in'd race.
3. di - vine.
4. a - lone. A - - - - - men.
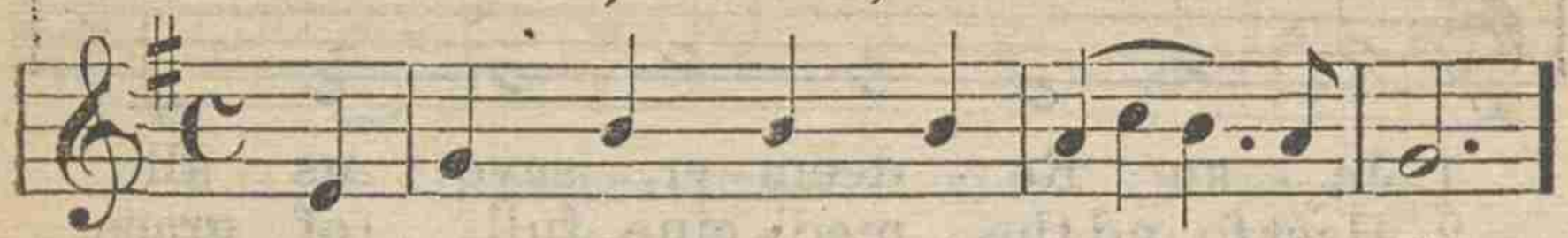
5.

O Thou Whose coming is with dread
To judge the living and the dead,
Preserve us, while we dwell below,
From ev'ry insult of the foe.
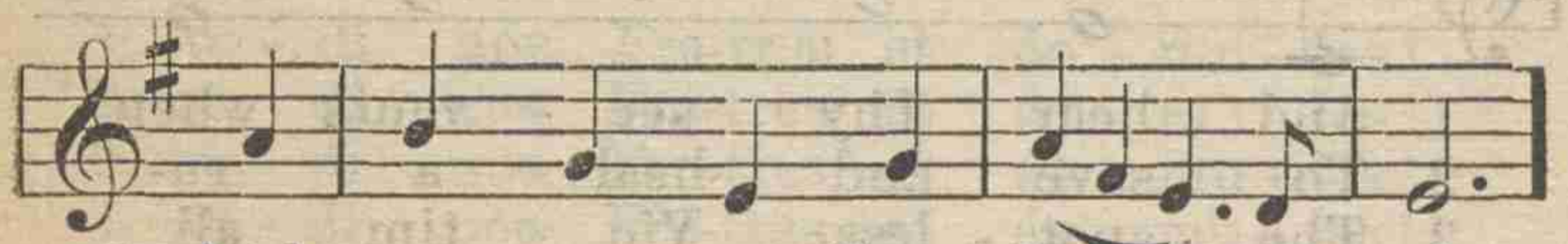
6.

Laud, honor, virtue, glory be
To God the Father ; Son, to Thee;
And to the Holy Paraclete,
Now and through ages infinite. Amen.
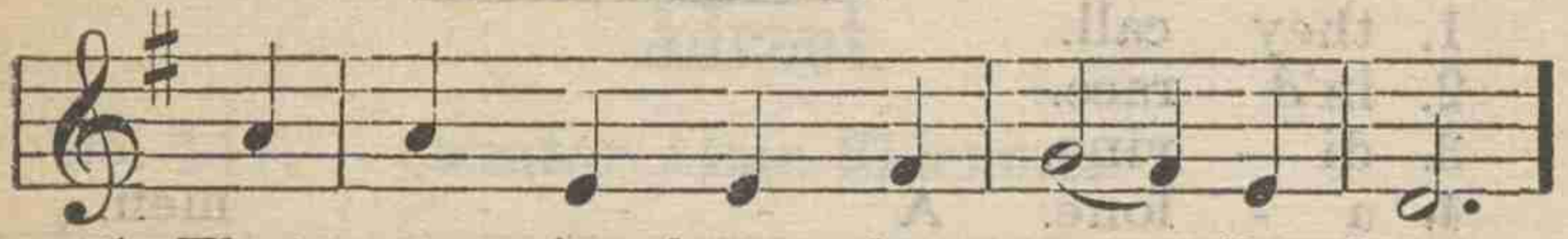
No. 118. O Come, O Come, Emmanuel.
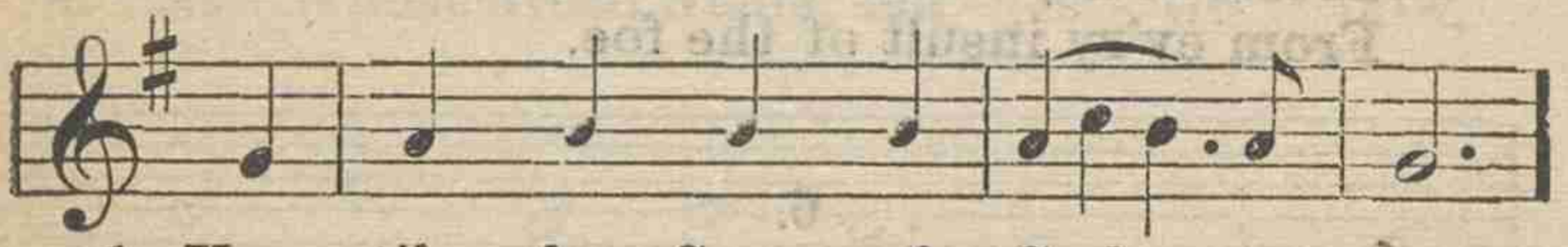


1. O come, O come, Em - man - u - el,
2. O come, Thou Rod of Jes - se, free
3. O come, Thou Day-Spring, come and cheer
4. O come, Thou Key of Da - vid, come,
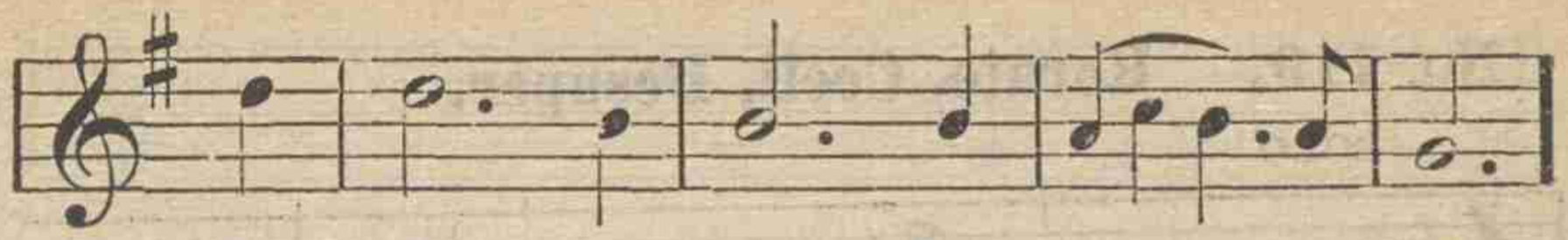


1. And ran - som cap - tive Is - ra - el;
2. Thine own from Sa - tan's cap - tiv - i - ty;
3. Our spir - its by Thine ad - vent here;
4. And o - pen wide our heav'n-ly home;
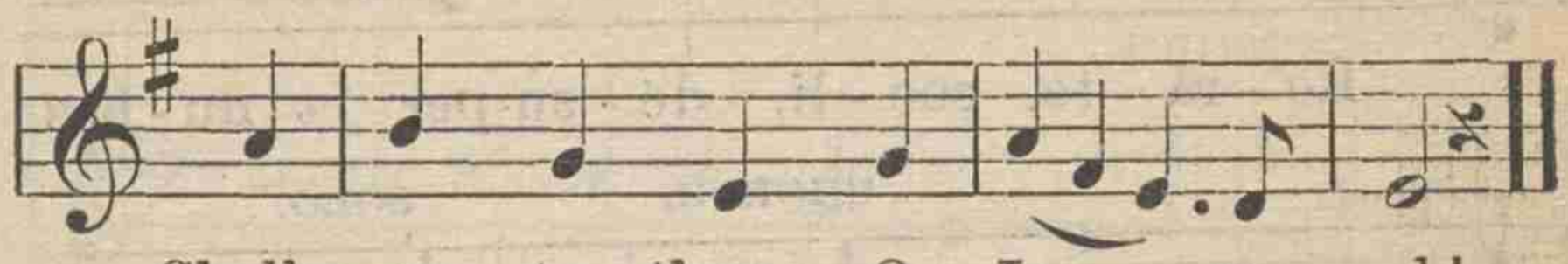


1. That mourns in lone - ly ex - ile here,
2. From depths of hell Thy peo - ple save,
3. Dis - perse the gloom - y clouds of night,
4. Make safe the way that leads on high,



1. Un - til the Son of God ap - pear.
2. And give them vic - t'ry o'er the grave.
3. And death's dark shad-ows put to flight.
4. And close the path to mis - er - y.





5. O come, O come, Thou Lord of might,
Who to Thy tribes on Sinai's height,
In ancient times didst give the law,
In cloud, and majesty, and awe.
Rejoice, etc.

Veni, Veni, Emmanuel!

1.

Veni, veni Emmánuel!
Captívum solve Israel,
Qui gemit in exílio,
Privátus Dei Fílio.
Gaude! gaude! Emmánuel
Nascétur pro te, Israel.

2

Veni, O Jesse Vírgula!
Ex hostis tuos úngula
De specu tuos tártari
Educ, et antro bárathri.
Gaude! gaude! Emmánuel
Nascétur pro te, Israel.

3.

Veni, veni, O Oriens!
Soláre nos advéniens:
Noctis depélle nébulas,
Dirásque noctis ténebras.
Gaude! gaude! Emmánuel
Nascétur pro te, Israel.

4.

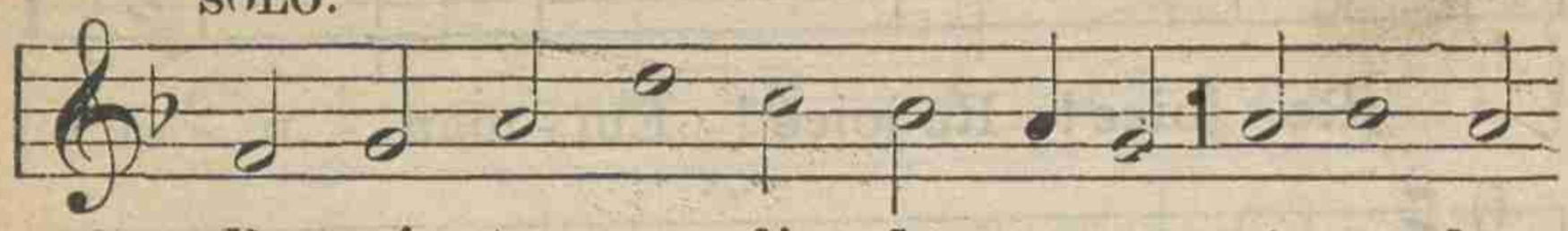
Veni, Clavis Davídica!
Regna reclúde cóelica.
Fac iter tutum súperum,
Et claude vias ínferum.
Gaude! gaude! Emmánuel
Nascétur pro te, Israel.

5.

Veni, veni, Adónai!
Qui pópulo in Sínai
Legem dedísti vértice,
In majestáte glóriae.
Gaude! gaude! Emmánuel
Nascétur pro te, Israel.

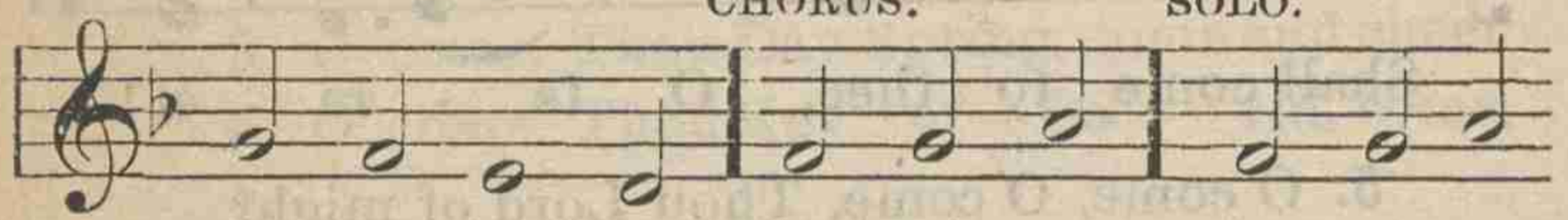
No. 119. Rorate, Coeli, Desuper.

SOLO.

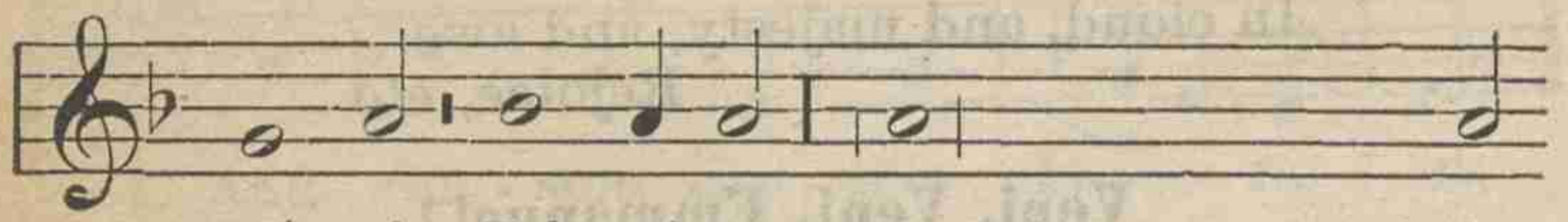


Ro - rá - te, coe - li, dé - su-per et nu - bes

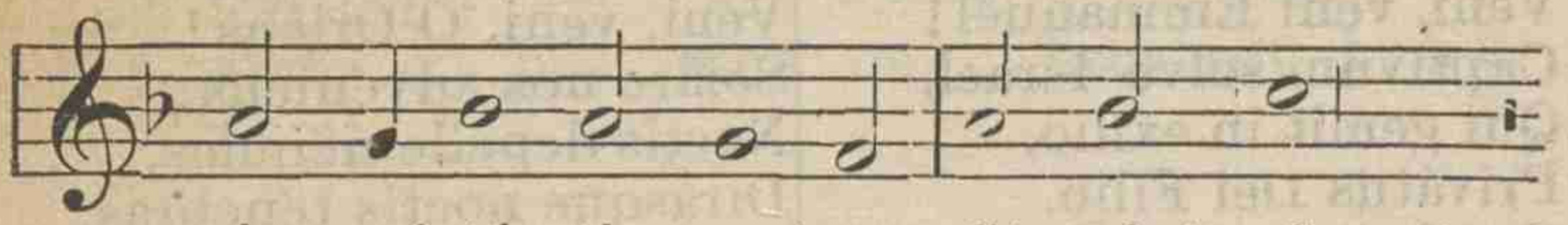
CHORUS. SOLO.
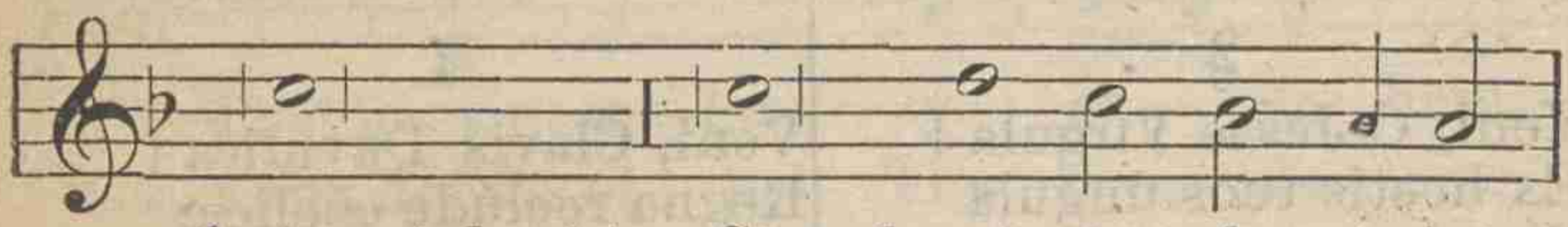


plu - ant ju-stum. Ro - rá - te, etc. Ne i - ra-



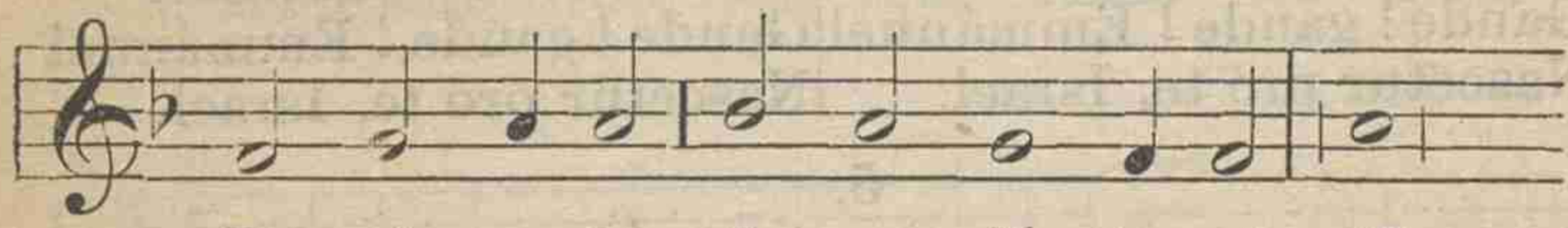
scá - ris, Dó - mi-ne, et ne ultra memíneris in -
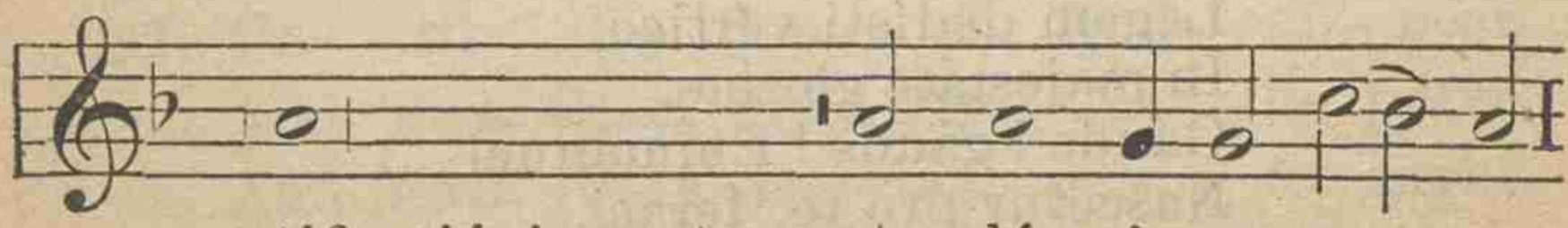


i - qui - tá - tis nostrae. Cí - vi - tas Sancti tui
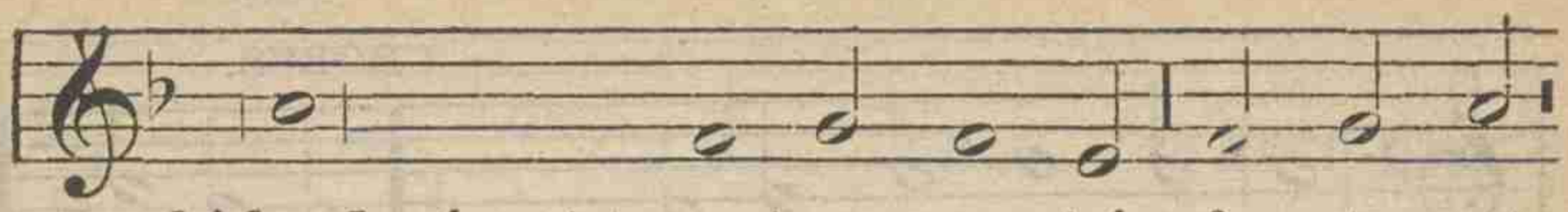


facta est desérta, Sion de-sér - ta fa - cta est,



Je - rú - sa - lem de - so - lá - ta est. Domus
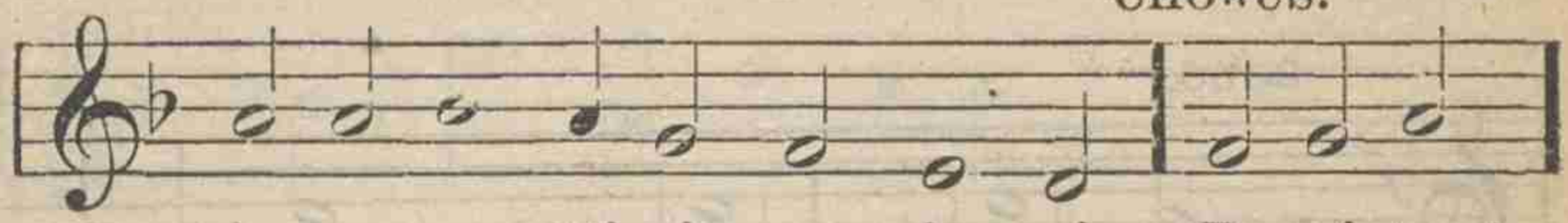


sanctificatiónis nostrae, et gló - ri - ae no-strae,
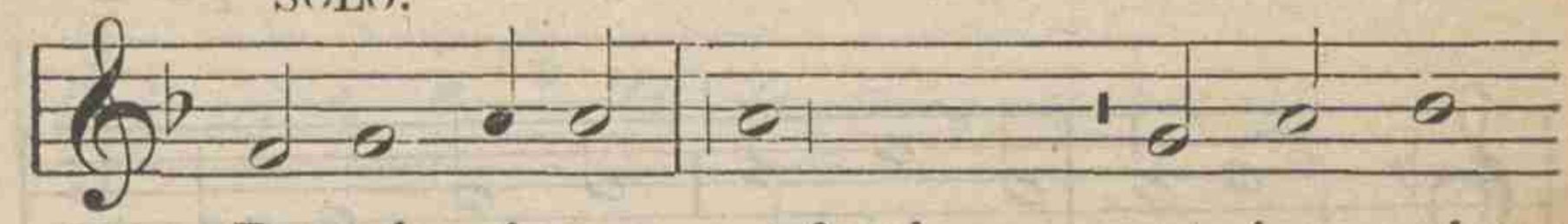


ubi laudavérunt te pa-tres no-stri, fa-cta est

CHORUS.

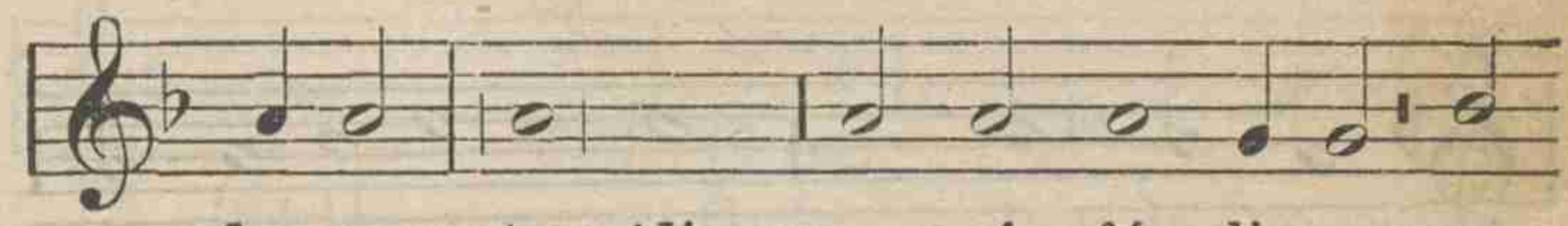


in ex-u-sti-ó-nem i-gnis. Ro-rá-te, etc.
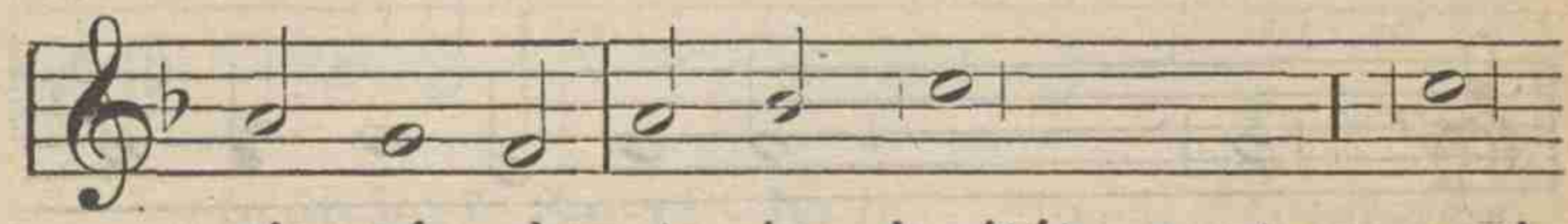
SOLO.
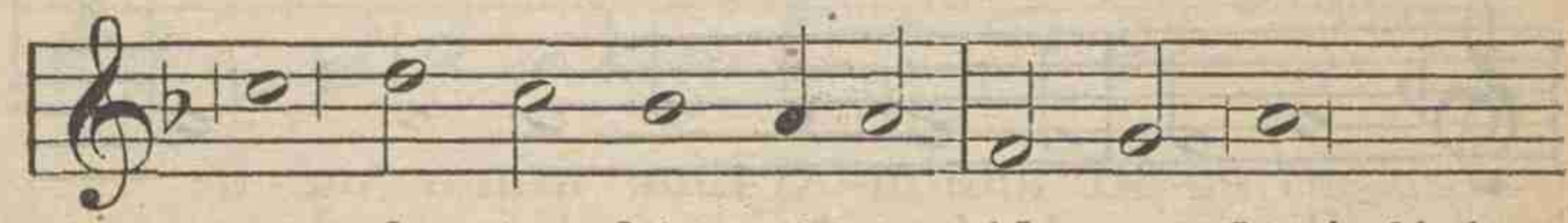


Pec-cá-vi-mus, et facti sumus ut im-mún-
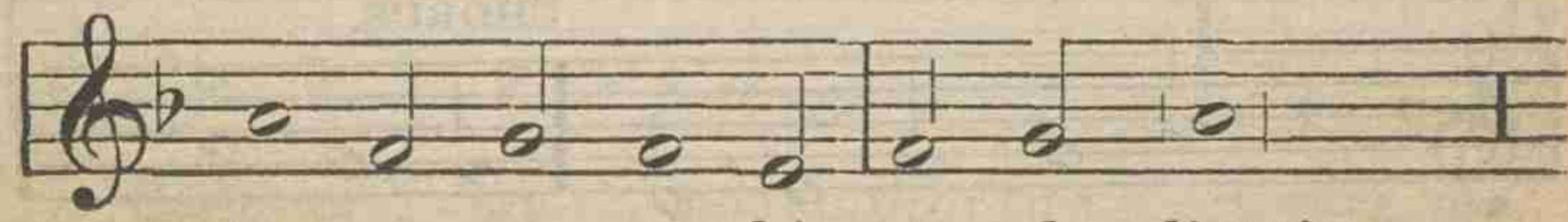


dus nos, et cecídimus qua-si fó-li-um u-



ni-vér-si, et in-iquitátes nostrae quasi
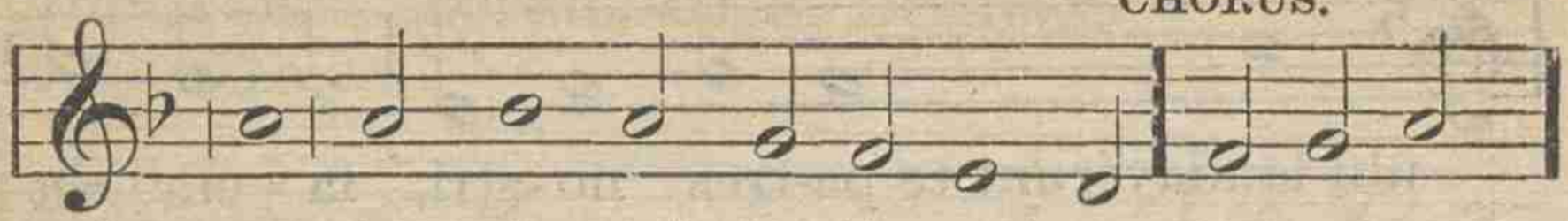


ventus abs-tu-lé-runt nos. Abs-con-dísti fáciem



tu-am a no-bis, et al-lisísti nos

CHORUS.
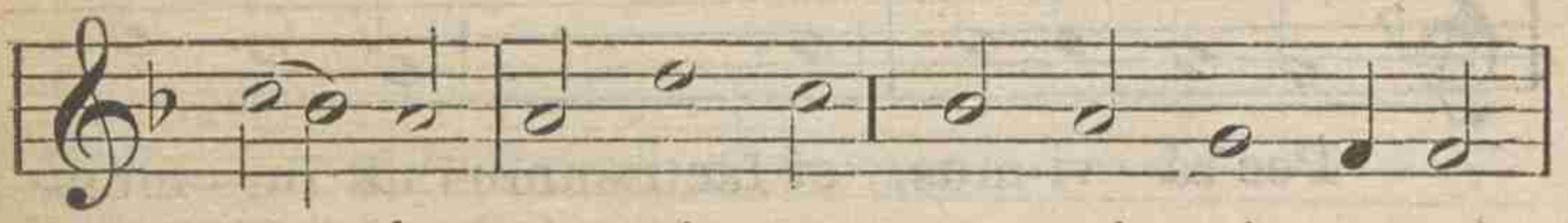


in manu in - i - qui - tá - tis nostrae. Ro - rá-te etc.

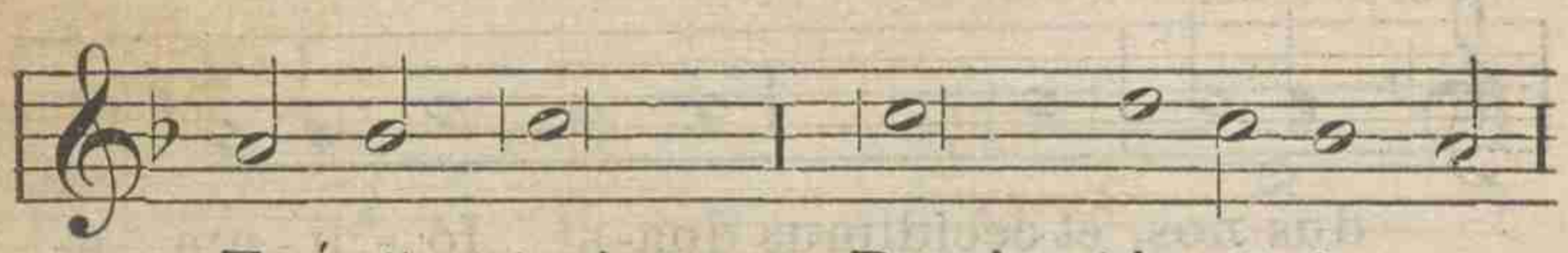
SOLO.



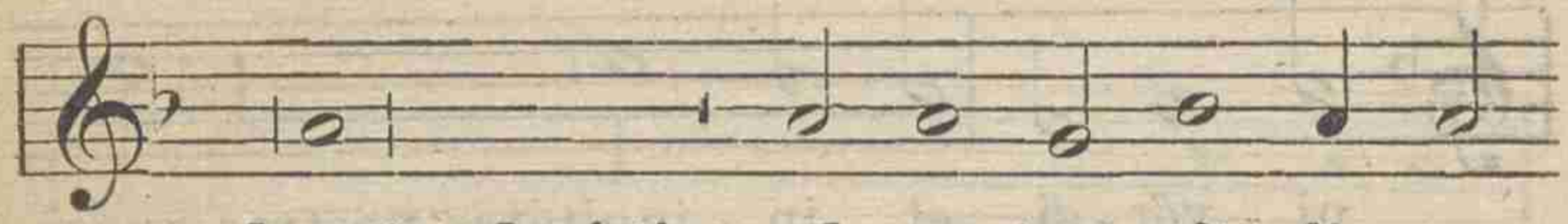
Vi - de, Dómine, afflictiónem pó - pu - li
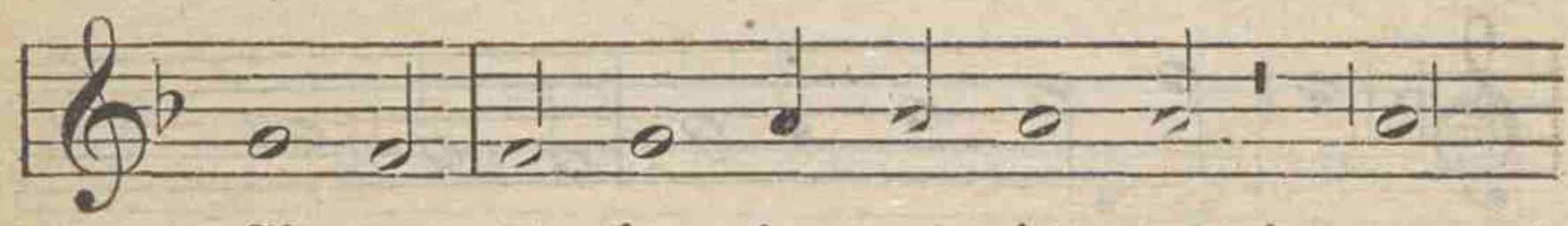


tu - i, et mit - te, quem mis - sú - rus es.



E - mít - te Agnum, Domina-tó-rem ter-rae,
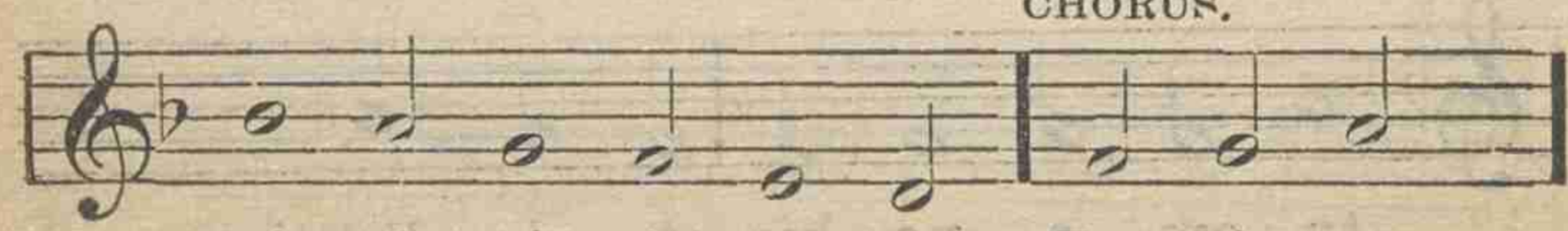


de petra desérti ad mon-tem fí - li - ae
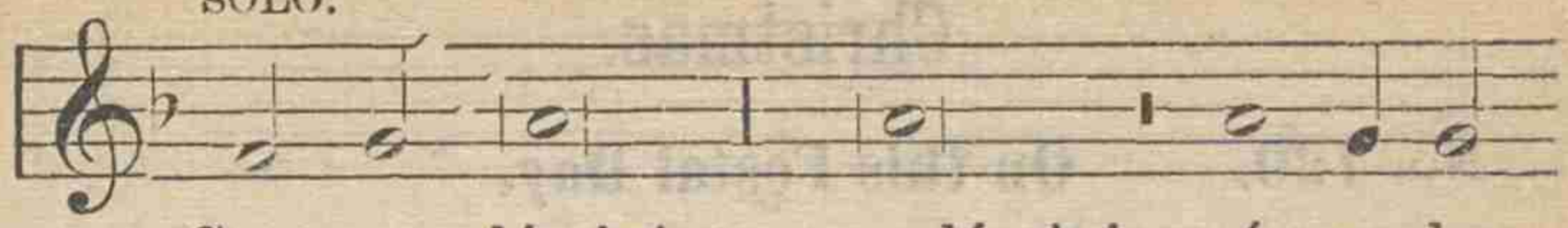


Si - on, ut áu - fe - rat i - pse jugum ca -

CHORUS.



pti - vi - tá - tis nos-trae. Ro - rá - te, etc.

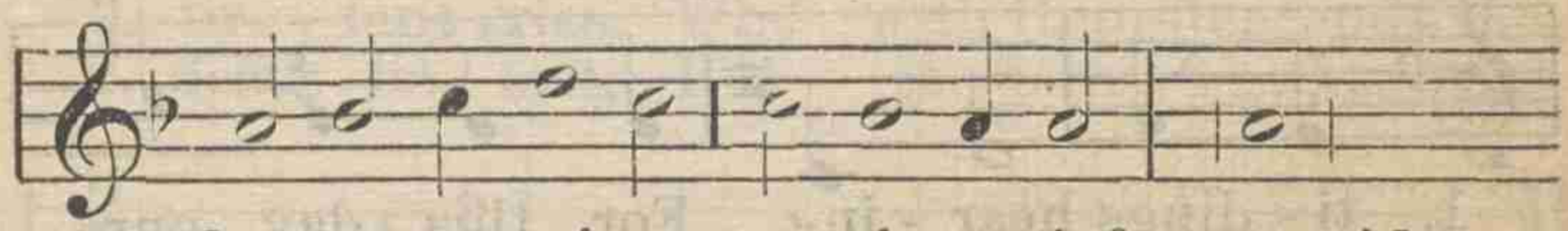
SOLO.
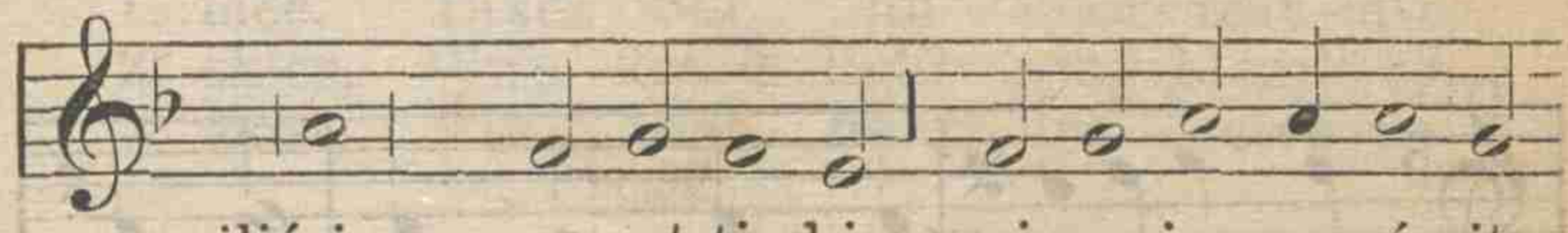


Con - so - lámini, consolámini, pó - pu-le



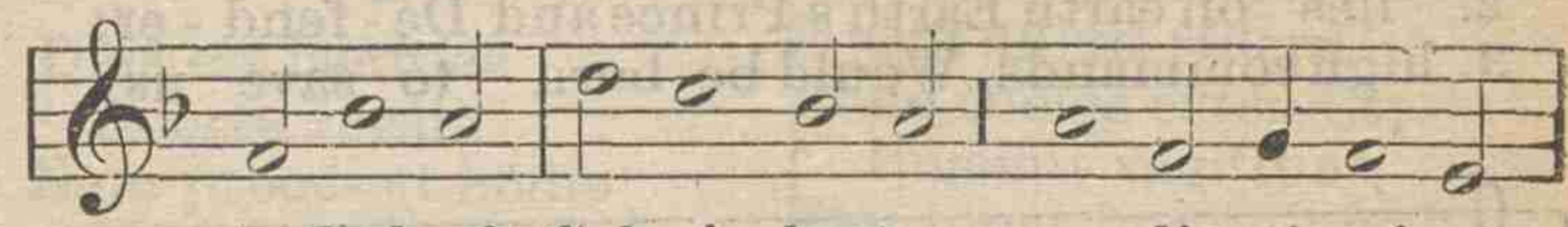
me - us: ci - to vé - ni - et sa-lus tu - a.
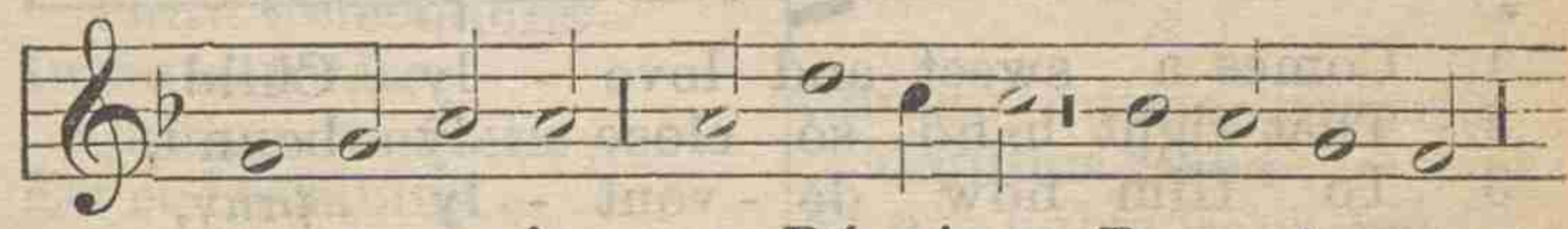


Qua-re moe-ró-re con-sú-me-ris? numquid con-



siliárius non est ti - bi, qui - a in - no-vá-vit

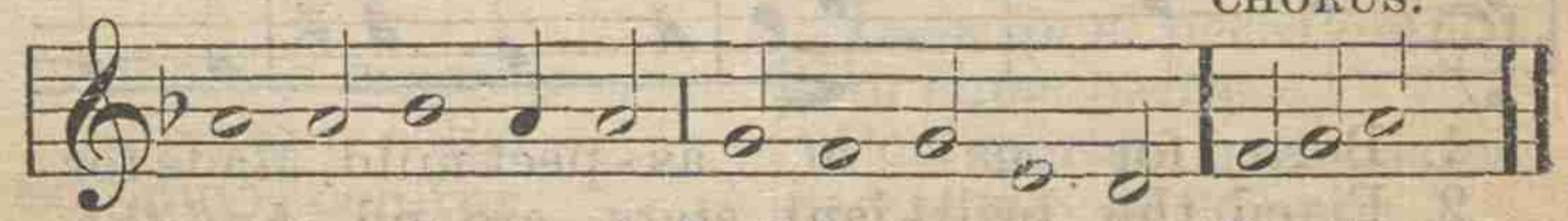


te do-lor? Sal-vá - bo te, no - li ti-mé-re;



e - go e-nim sum Dó-minus De-us tu - us,

CHORUS.



Sanctus I - sra-el, Redémptor tu-us. Roráte, etc.

Christmas.
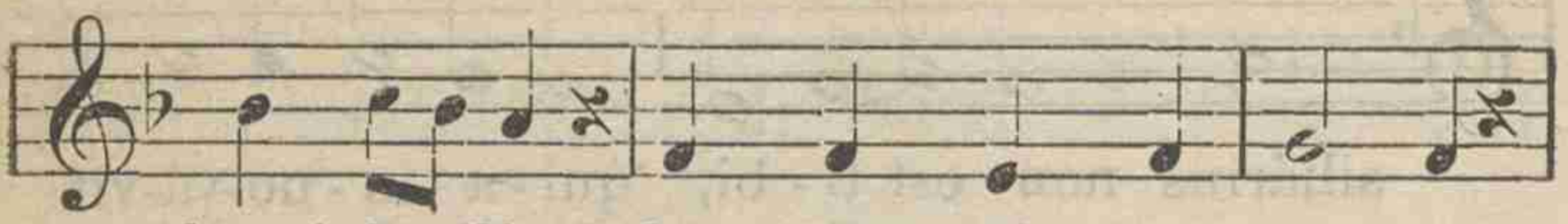
No. 120. On this Festal Day.
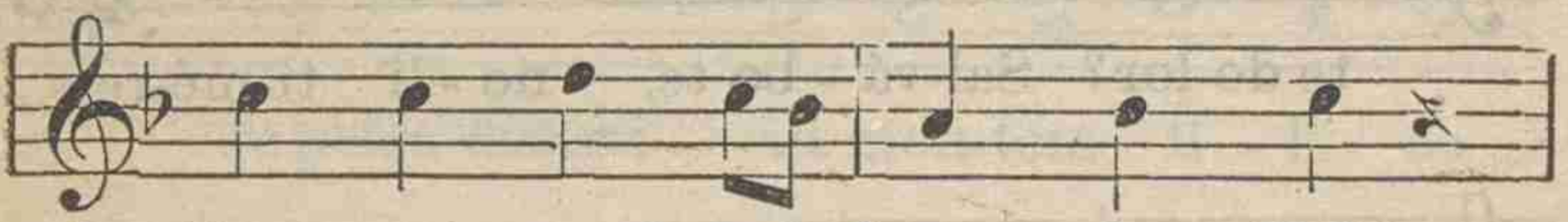


1. On this fes - tal day we sing, Joy - ful
2. Night in dark-ness shrouds His birth, Who the
3. Christ, Who, with al - might-y hands, This our



1. ti - dings hear - ing, For this day our
2. sun gives splen - dor, In a sta - ble
3. be - ing gave us, When we broke His
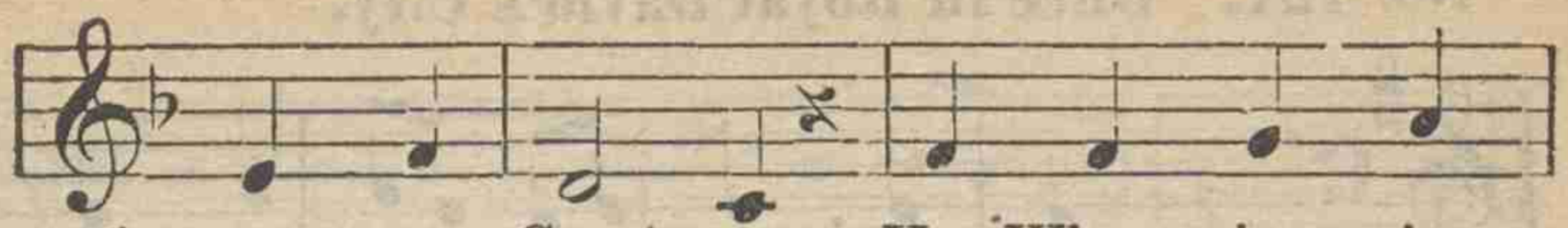


1. heav'nly King On our earth ap - pear-ing,
2. lies on earth Earth's Prince and De - fend - er:
3. high commands, Would be born to save us;
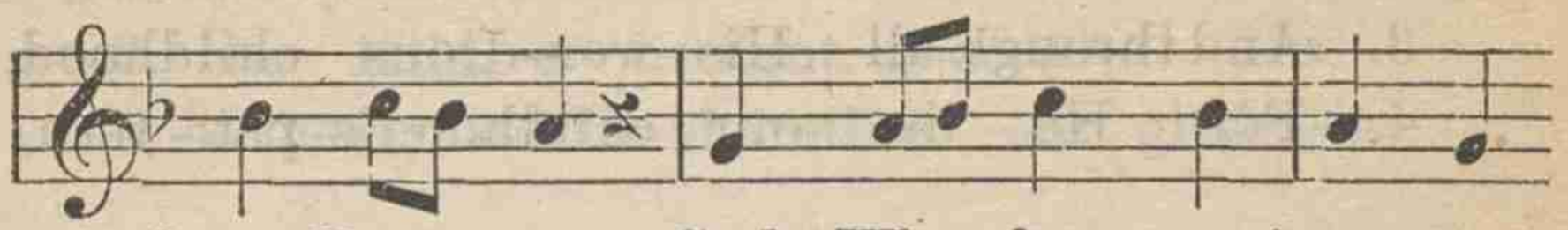


1. Comes a sweet and love - ly Child,
2. That right hand so close - ly bound,
3. To Him now de - vout - ly pray,
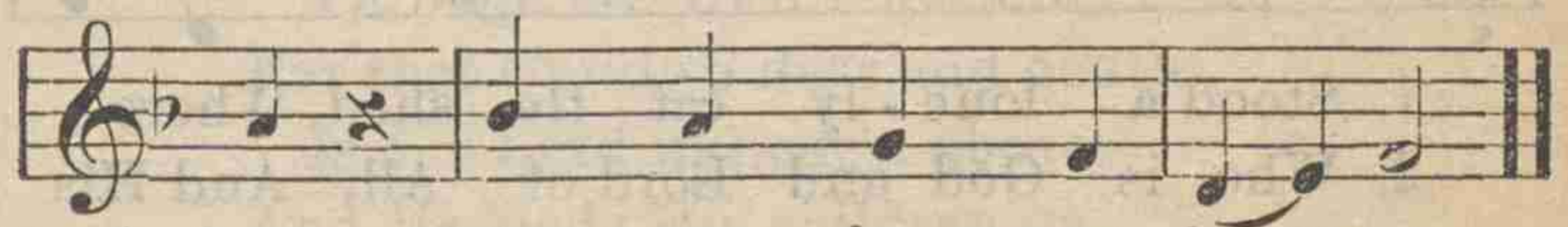


1. Born for us of as - pect mild, Made for
2. Fixed the brill - iant stars aro nd, And the
3. Lord, for - give our sins this day, Do Thou



1. us a Creat-ure; He Who reigns in
2. heav'ns ex-tend-ed; He is heard in
3. nev-er leave us, Let us not at



1. boundless space. God, Who has no form, nor
2. in-fant cries, Who with thun-der rends the
3. death be lost, But to join Thy heav'nly



1. face, Takes our hu-man feat-ure.
2. skies, With dread light-ning blend-ed.
3. host, In that hour re-ceive us.

Dies est Laetitiae.

1.

Dies est laetítiae
  In ortu regáli,
Nam procéssit hódie
  Claustro virgináli
Puer admirábilis,
  Vultu delectábilis
In humanitáte:
  Qui inestimábilis
Est et ineffábilis
  In divinitáte.
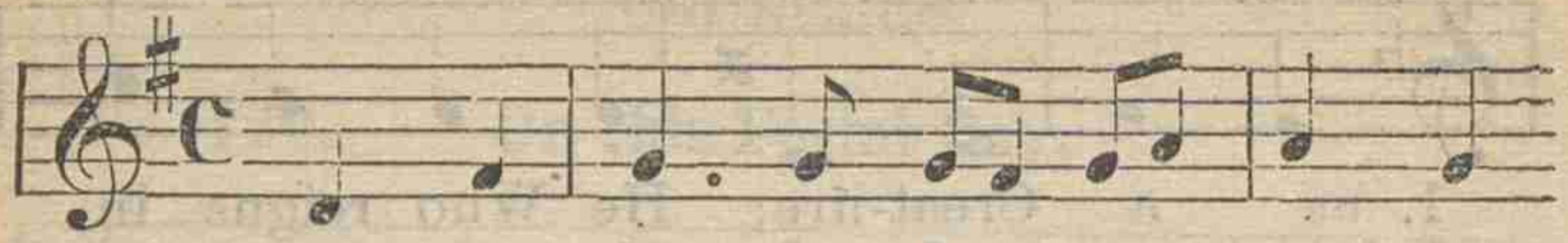
2.

In obscúro náscitur
  Illustrátor solis,
Stábulo repónitur,
  Princeps terrae molis;
Fasciátur déxtera,
  Qui affíxit sídera,
Dum coelos exténdit;
  Ingemit vagítibus,
Qui tonat in núbibus,
  Dum fulgur descéndit.
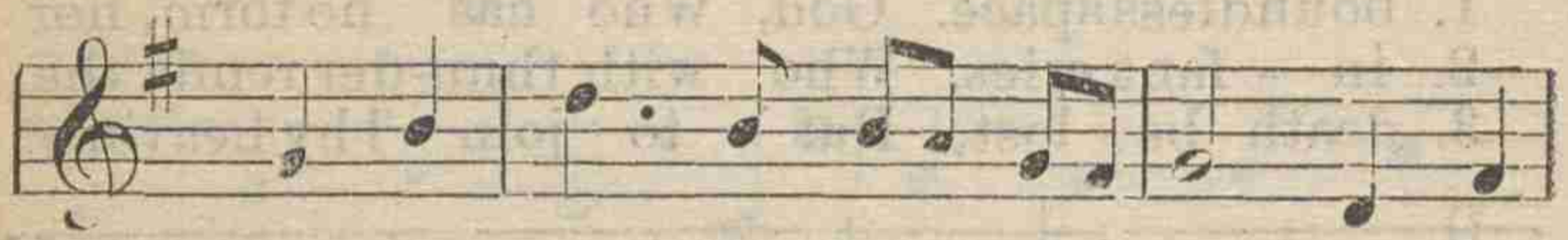
3.

Christe, qui nos própriis
  Mánibus fecísti,
Et pro nobis ímprobis
  Nasci voluísti:
Te devóte póscimus:
  Laxa quod peccávimus;
Non sinas períre
  Post mortem nos míseros,
Sed tecum ad súperos
  Júbeas veníre.
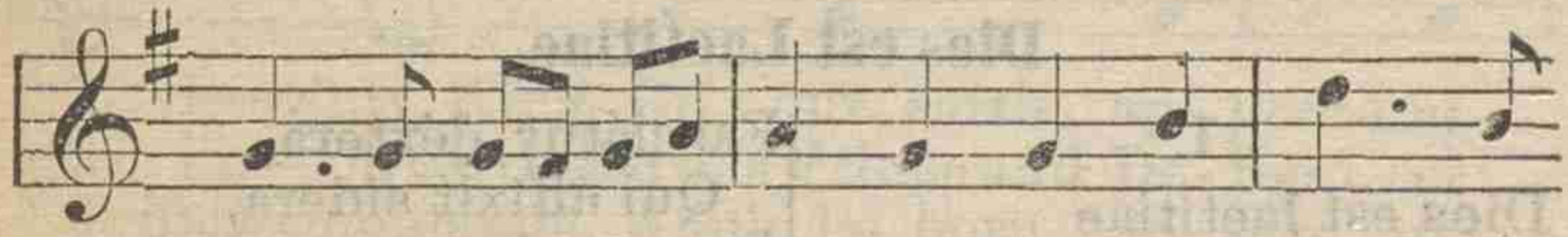
No. 121. Once in Royal David's City.
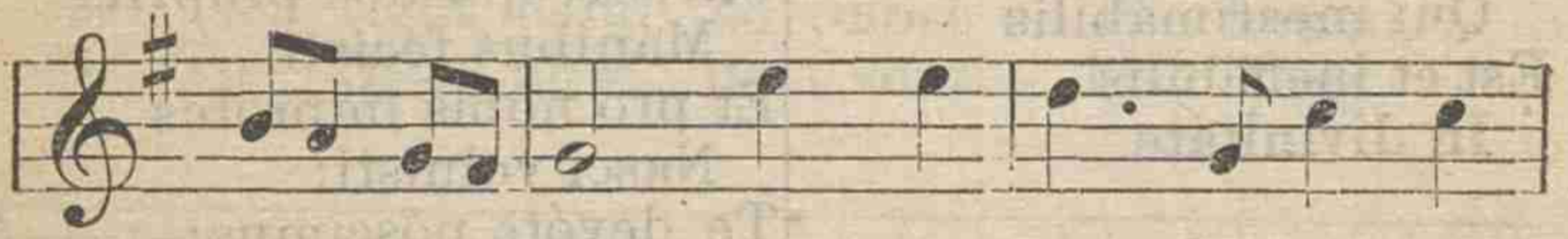


1. Once in roy - al Da - vid's cit - y
2. He came down to earth from heav-en,
3. And through all His won-drous childhood,
4. For He is our childhood's pat - tern,
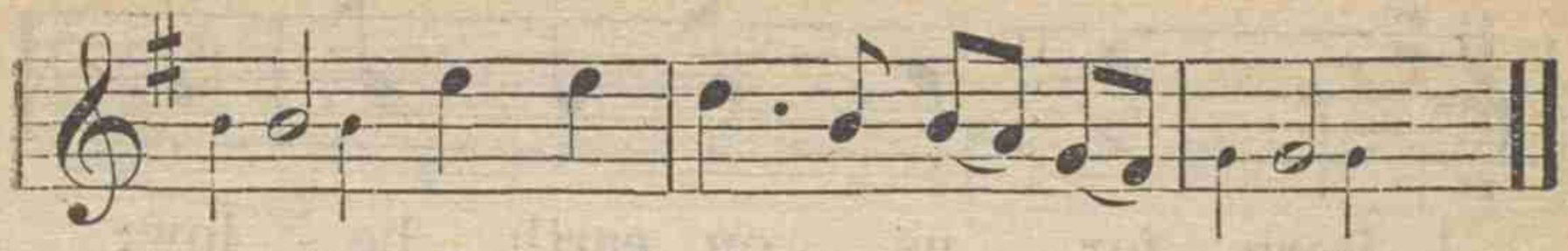


1. Stood a lone - ly cat - tle shed, Where a
2. Who is God and Lord of All, And His
3. He would hon - or and o - bey, Love and
4. Day by day like us He grew; He was



1. mother laid her ba - by, With a man - ger
2. shelter was a sta-ble, And His cra - dle
3. watch the low-ly maiden, In whose gen - tle
4. lit - tle, weak and helpless, Tears and smiles like



1. for his bed. Ma - ry was that Mother
2. was a stall. With the poor and mean and
3. arms He lay. Christian chil-dren, all must
4. us He knew; And He feel - eth for our



1. mild, Je-sus Christ her on - ly Child.
2. low-ly Lived on earth our Sav-iour ho - ly.
3. be Mild, o - bedient, good as He.
4, sadness; And He shareth in our gladness.
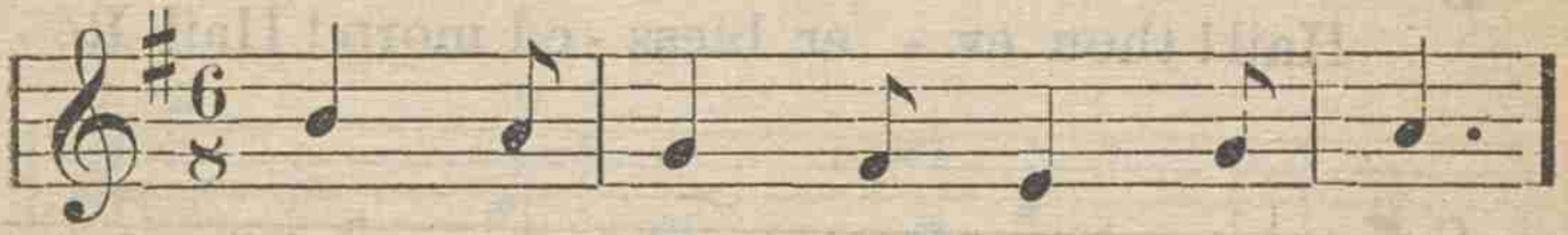
5.

And our eyes at last shall see Him,
Through His own redeeming love;
For that Child so dear and gentle,
Is our Lord in heav'n above.
And He leads His children on
To the home where He is gone.
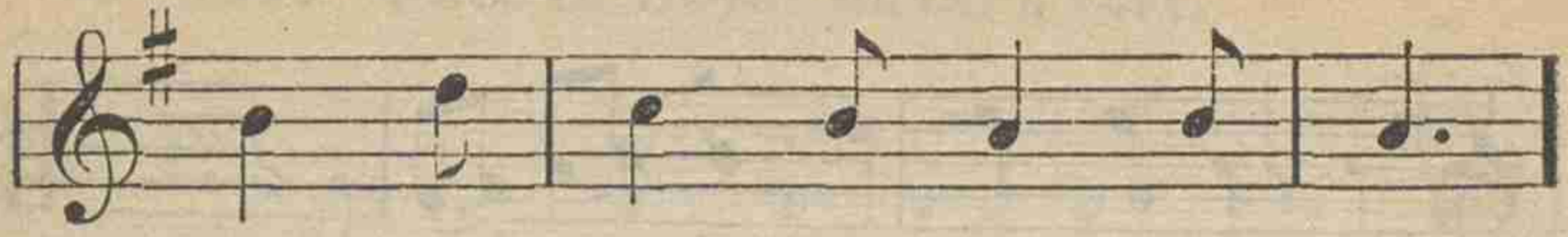
6.

Not in that poor lonely stable,
With the oxen standing by,
We shall see Him; but in heaven,
Set at God's right hand on high;
When like stars His children crown'd,
All in white shall wait around.
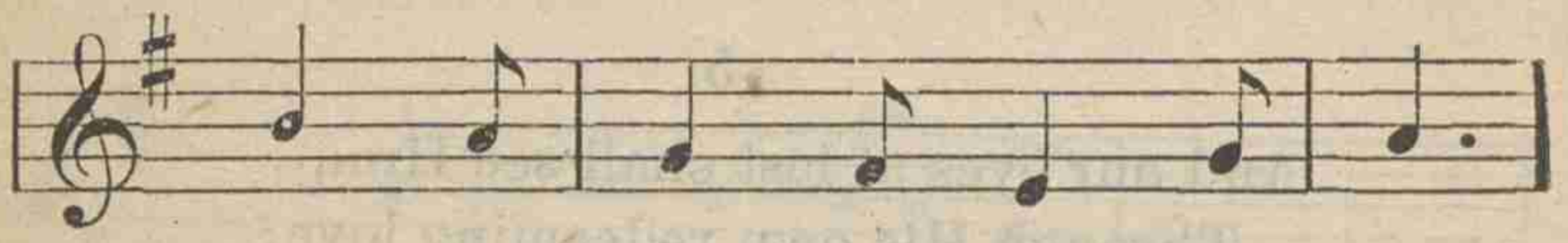
No. 122. See! Amid the Winter's Snow.
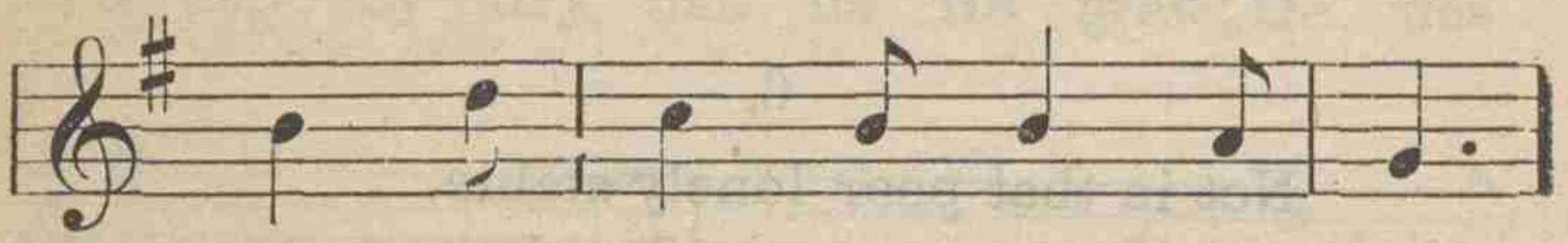


1. See! a - mid the win - ter's snow,
2. Lo! with - in a man - ger lies,
3. "Say, ye ho - ly shep - herds, say,
4. "As we watched at dead of night,
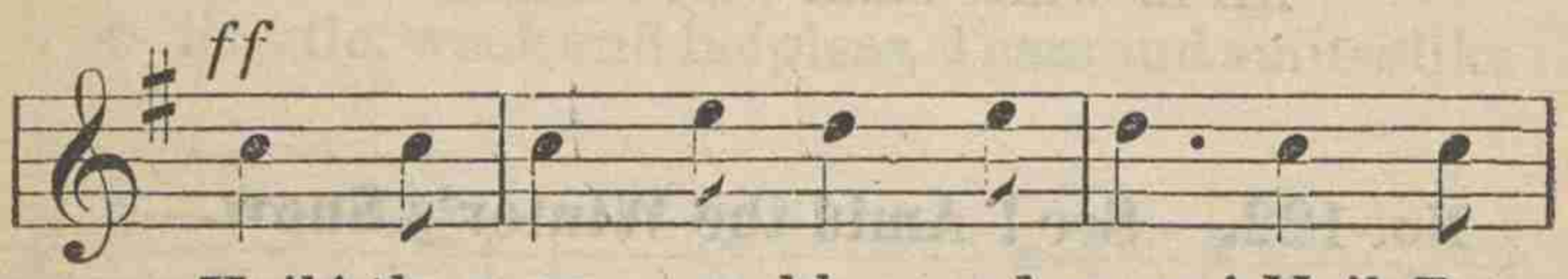


1. Born for us on earth be - low;
2. He Who built the star - ry skies;
3. What your joy - ful - ness to - day?
4. Lo! we saw a won - d'rous light;
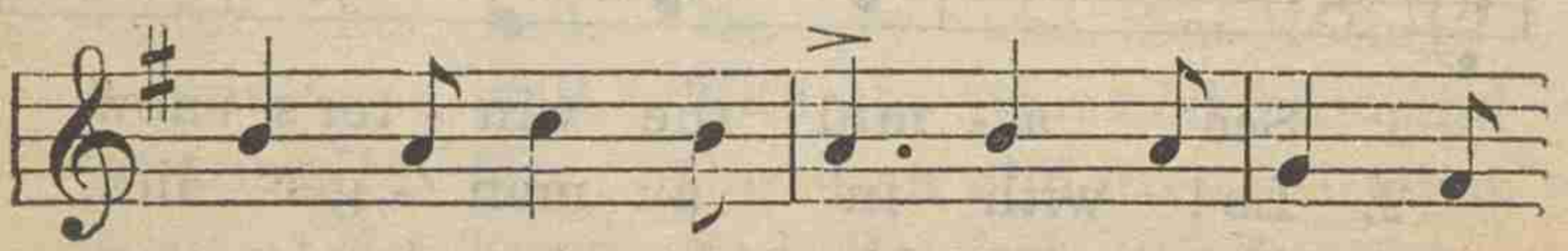


1. See, the ten - der Lamb ap - pears,
2. He Who throned in height sub - lime,
3 Wherefore have ye left your sheep,
4. An - gels sing - ing 'Peace on earth,'
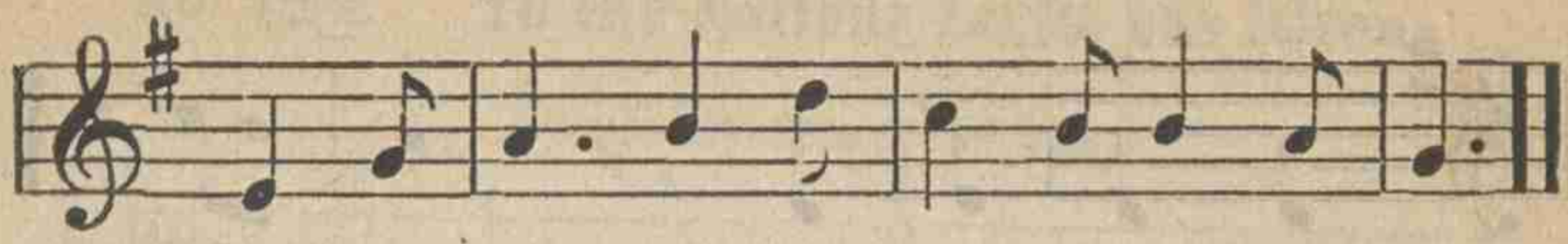


1. Prom - ised from e - ter - nal years.
2 Sits a - mid the cher - u - bim.
3. On the lone - ly moun - tain steep?"
4. Told us of the Sav - iour's birth.



Hail! thou ev - er bless - ed morn! Hail Re -



demption's hap - py dawn! Sing thro' all Je -



ru - sa - lem, Christ is born in Beth-le-hem

5.
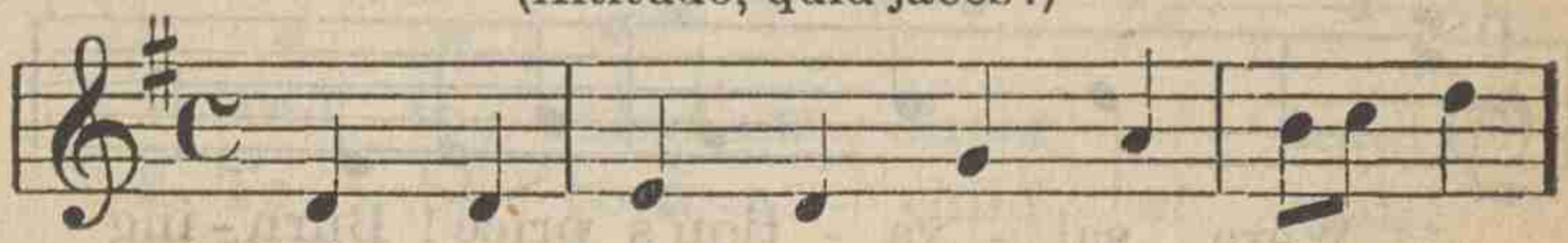
Sacred Infant, all divine,
What a tender love was Thine;
Thus to come from highest bliss
Down to such a world as this!
Hail! thou ever blessed, etc.

6.
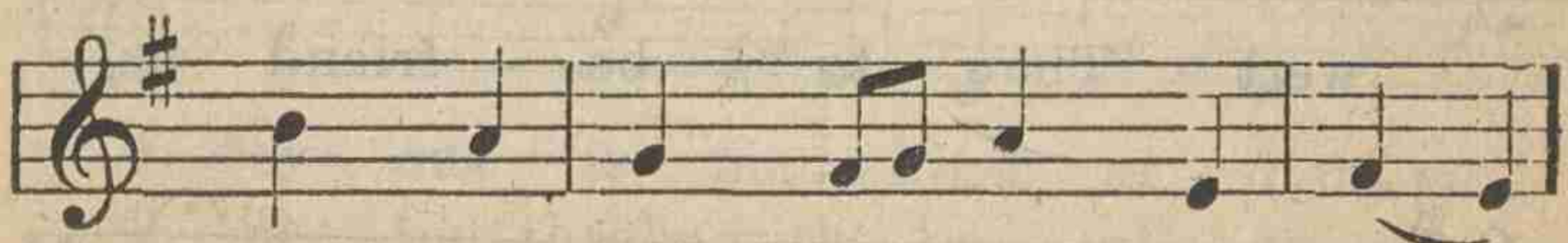
Teach, O teach us, holy Child,
By Thy face so meek and mild,
Teach us to resemble Thee,
In Thy sweet humility!
Hail! thou ever blessed, etc.

No. 123. Jesus in the Manger.
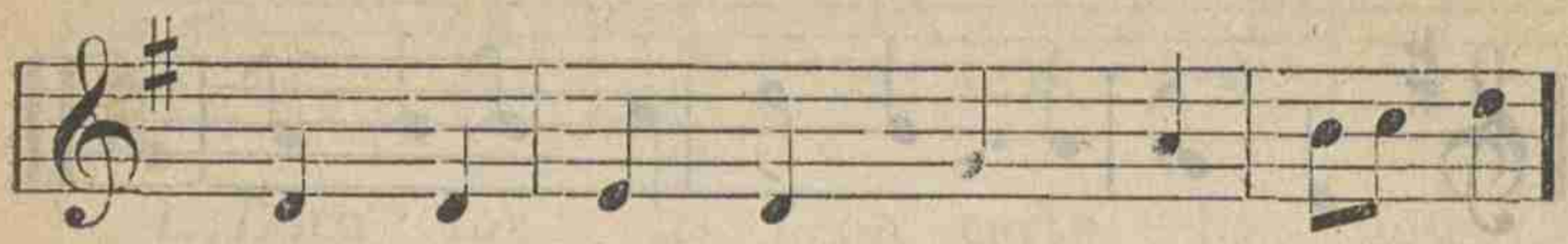
(Altitudo, quid jaces?)
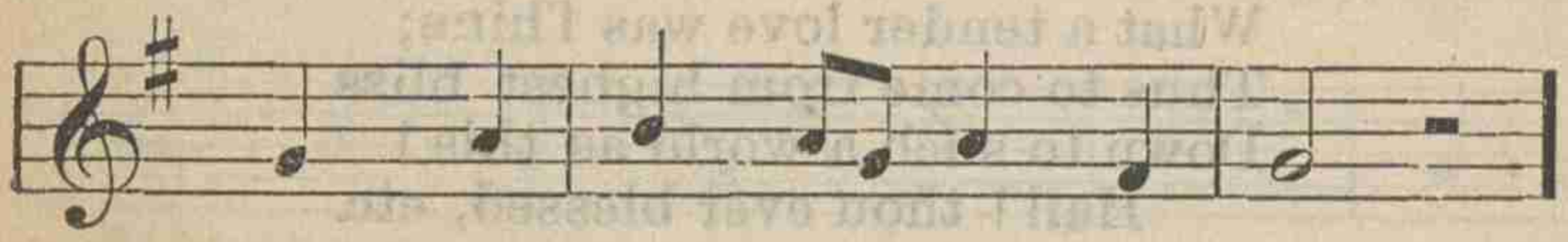


1. Why, Most High-est, art Thou ly - ing,
2. On a mother's breast Thou sleep-est,
3. Weak the Strong, of strength the Giv - er;



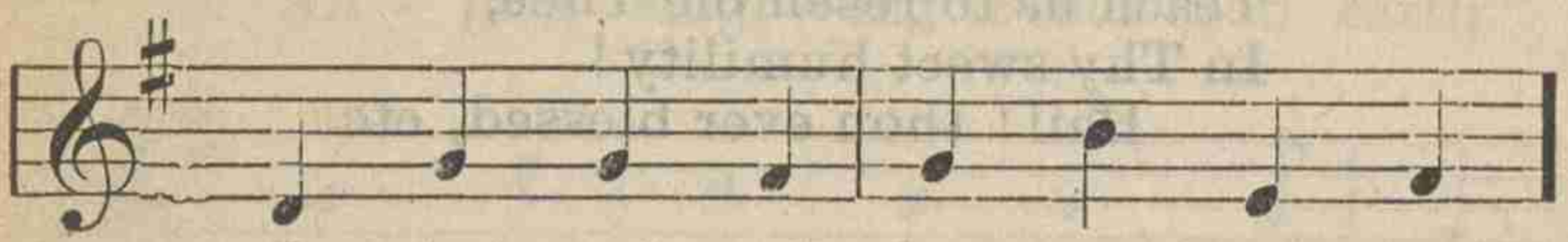
1. In a man - ger poor and low?
2. Moth - er, yet a vir - gin still:
3. Small, Whose arms cre - a - tion span;
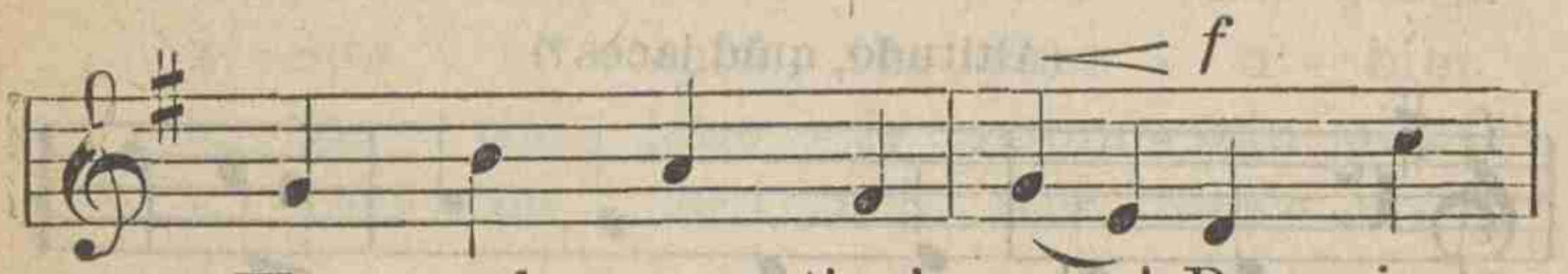


1. Thou, the fires of heav'n sup - ply - ing,
2. Sad, with eyes bedimm'd Thou weep-est,
3. Bound, Who on - ly can de - liv - er;
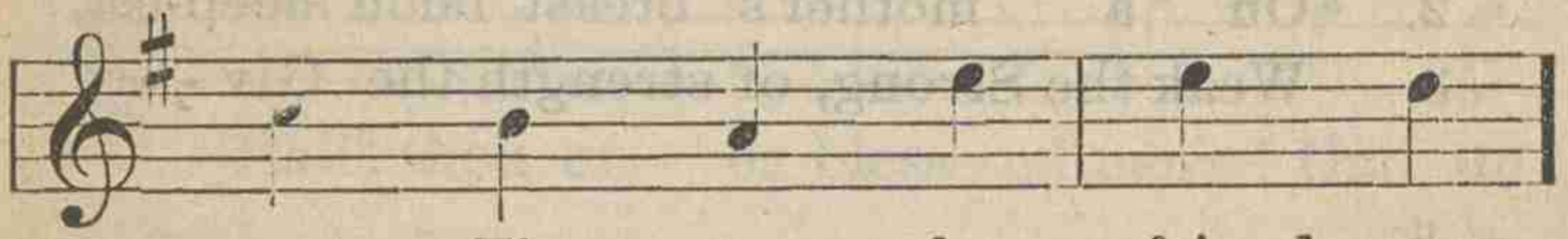


1. Come a sta - ble's cold to know?
2 Eyes which heav'n with glad-ness fill.
3. Born is He, Who ne'er be - gan.
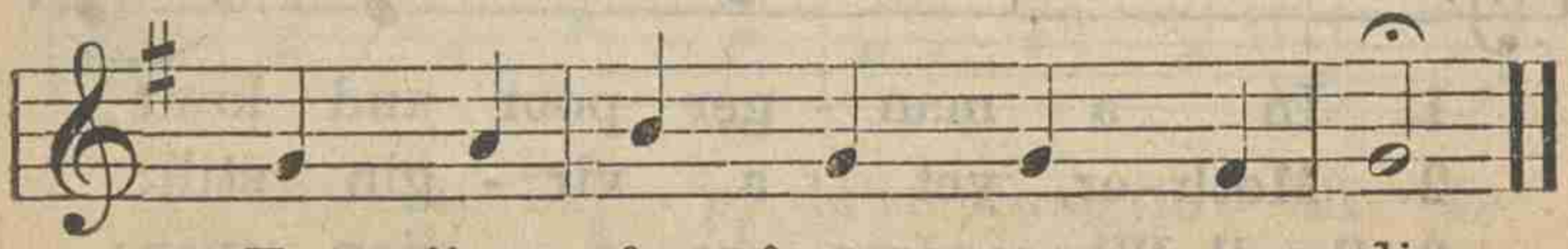


O what works of love stu - pen - dous



Were sal - va - tion's price! Burn - ing
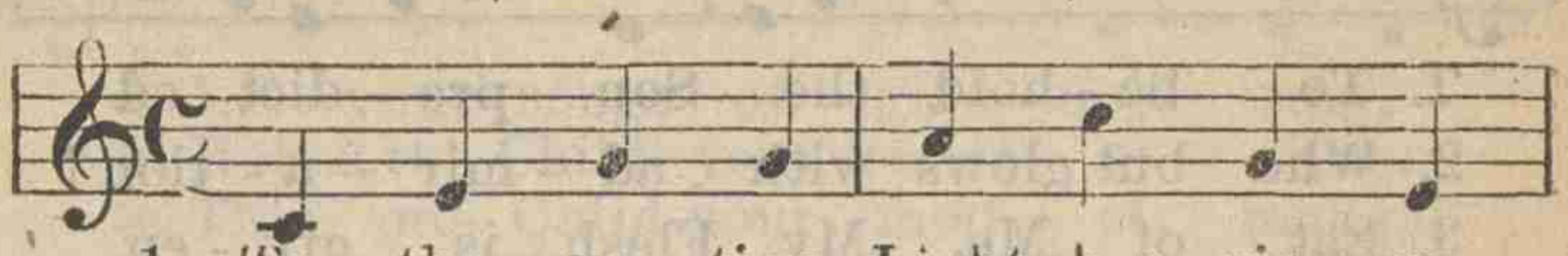


wert Thou to be - friend us,
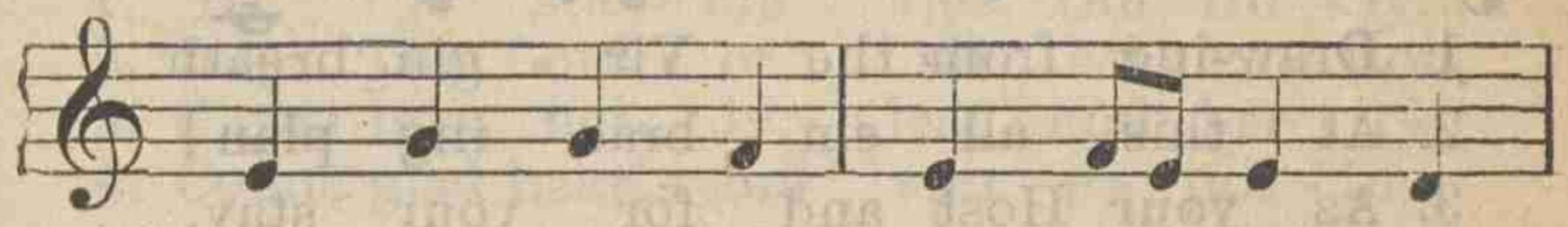


Ex - iles far from par - a - dise.

No. 124. To the Nations Light has Risen.
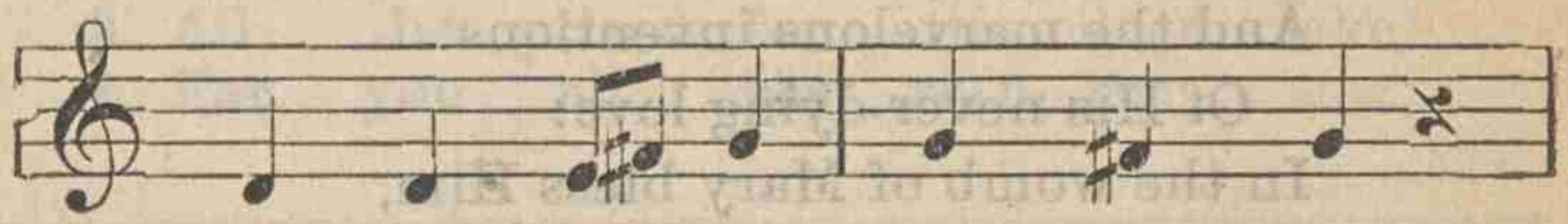
(Lux est orta Gentibus.)
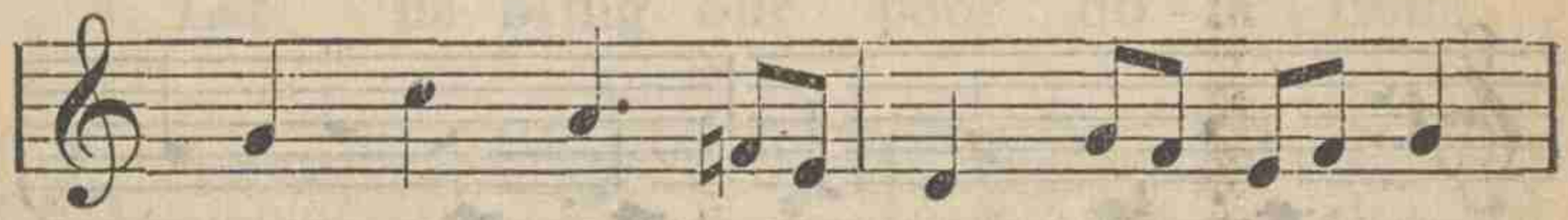


1. To the na - tions Light has ris - en,
2. To a - tone for man's of - fend - ing
3. Nor did hu - man life con - tent Him,
4. This e - nig - ma sac - ra - ment - al
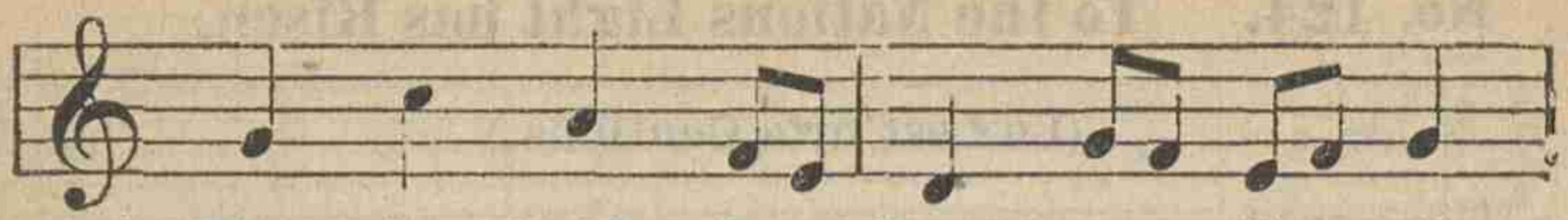


1. Sit - ting in the dark - some pris - on,
2. God the Son is con - de-scend - ing
3. Great-er schemes of love in - cent Him
4. Can no keen - ness ar - gu - ment - al
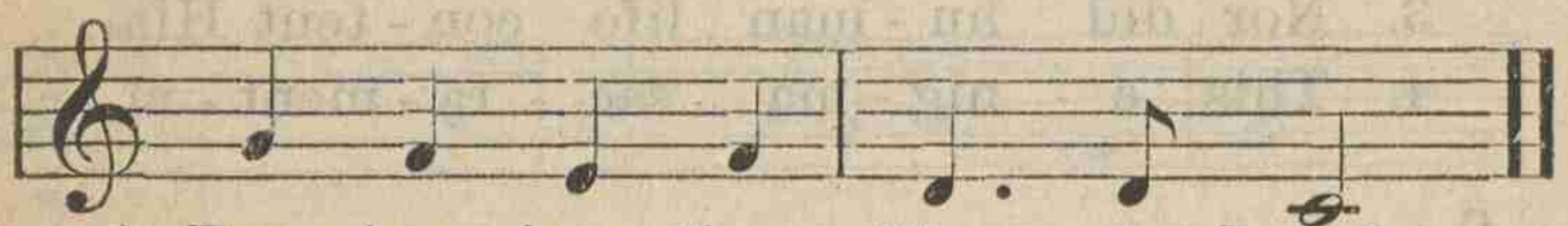


1. And the shad-ow drear of death;
2. To be born a child of man!
3. To a - bide with us for aye:
4. By deep search-ing ev - er solve.



1. Joy - ous is man - kind af - flict - ed
2. Who but throbs with ex - ul - ta - tion!
3. "I am Liv - ing Bread from heav - en,
4. Not for us to as - cer - tain it,



1. To be - hold the Son pre - dict - ed
2. Who but glows with ad - mir - a - tion!
3. Eat of Me, My Flesh is giv - en,
4. God was pleased to pre - or - dain it,
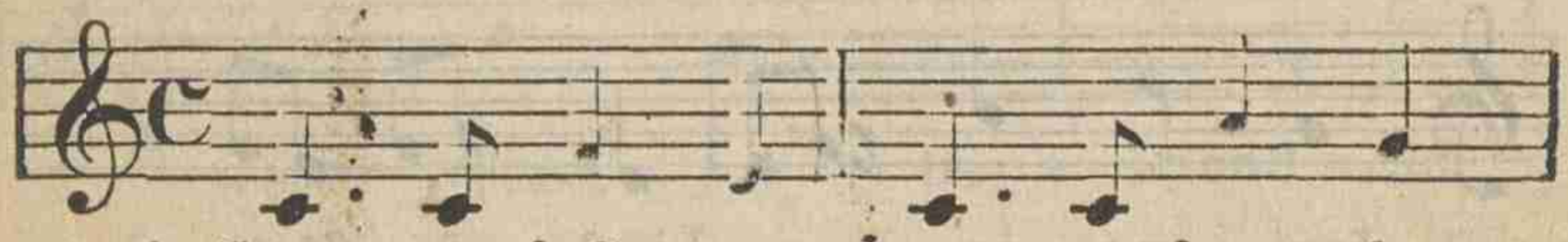


1. Draw-ing from the Vir - gin breath.
2. At this all em - brac - ing plan!
3. As your Host and for your stay.
4. How? no rea - son can re - solve.
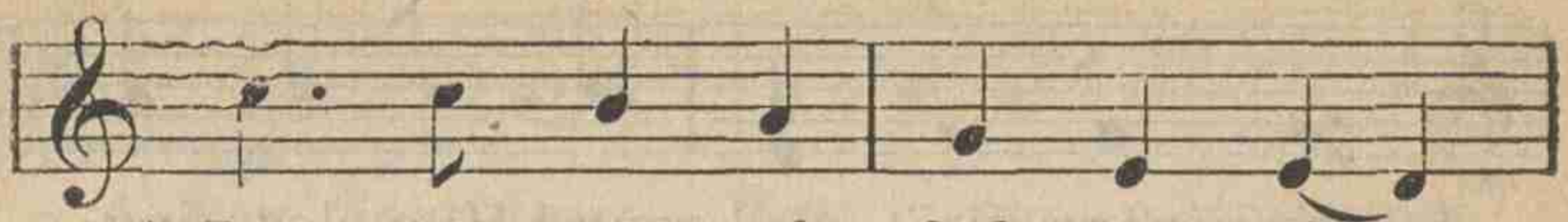
5.

Praise to Jesus' condescensions,
And the marvelous inventions
Of His never-dying love:
In the womb of Mary bless Him,
In the Sacrament confess Him,
God with us, Who reigns above.
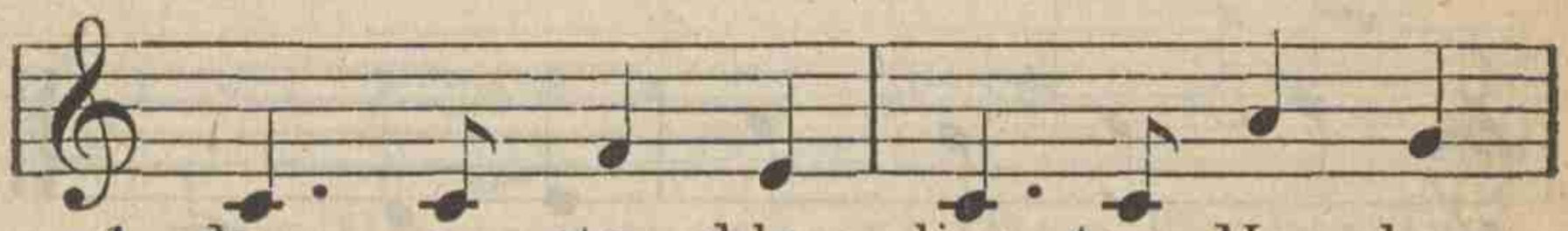
No. 125. Come, ye Lofty.
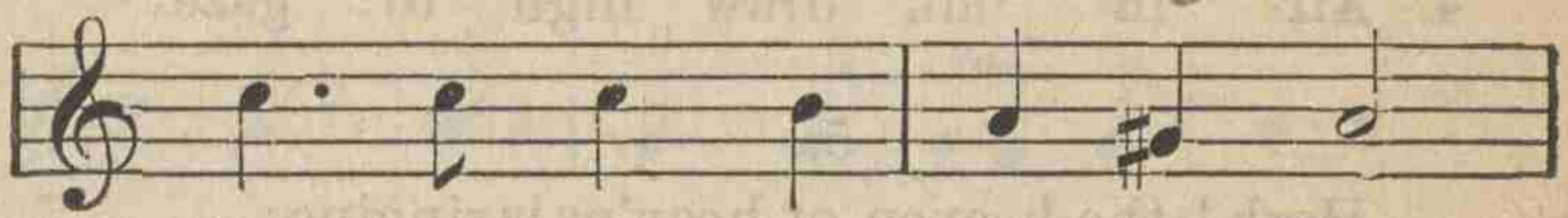


1. Come, ye loft - y, come, ye low - ly,
2. Come, ye poor, no pomp of sta - tion
3. Come, ye chil-dren, blithe and mer - ry,
4. High a - bove a star is shin - ing,
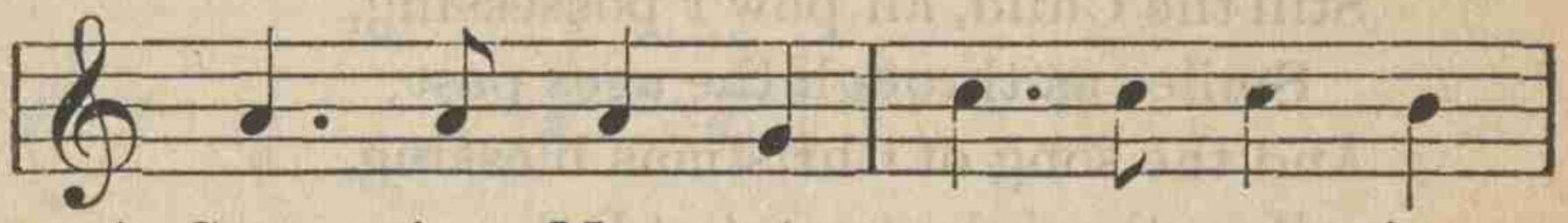


1. Let your songs of glad - ness ring;
2. Robes the Child your hearts a - dore:
3. This one Child your mod - el make;
4. And the Wise - men haste from far:
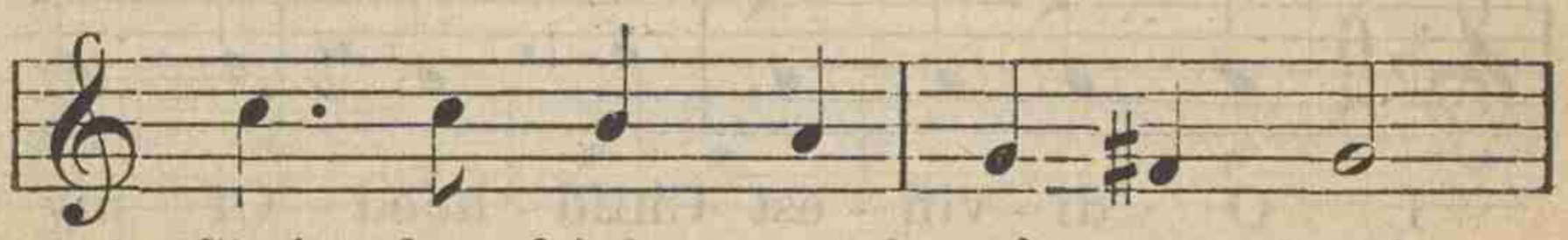


1. In a sta - ble lies the Ho - ly,
2. He, The Lord of all sal - va - tion,
3 Christ-mas hol - ly, leaf and ber - ry
4. Come, glad hearts, and spir - its pin - ing,
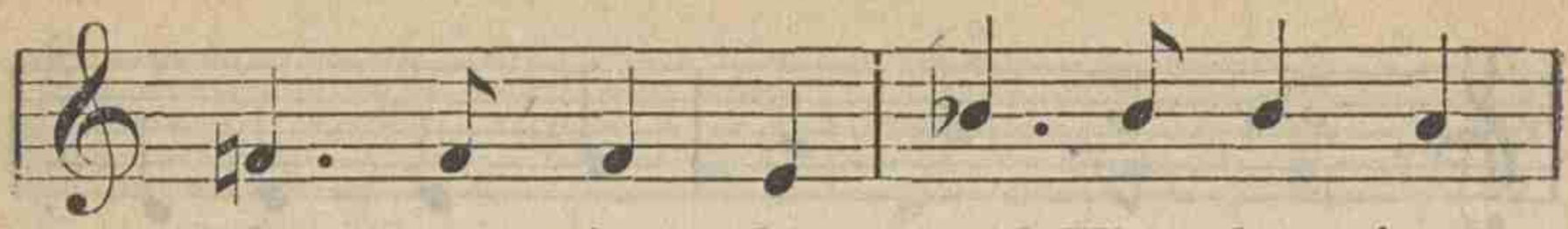


1. In a man - ger rests the King:
2. Shares your want, is weak and poor:
3. All be prized for His dear sake:
4. For you all has ris'n the star;



1. See, in Ma - ry's arms re - pos - ing,
2 Ox - en round a - bout be - hold them;
3. Come, ye gen - tle hearts and ten - der,
4. Let us bring our poor ob - la - tions,



1. Christ by high - est heav'n a - dor'd;
2. Raft - ers na - ked, cold, and bare,
3. Come, ye spir - its keen and bold;
4 Thanks, and love, and faith, and praise:



1. Come, your cir - cle round Him clos - ing,
2. See the shep-herds, God has told them
3. All in all your hom - age ren - der,
4. Come, ye peo - ple, come, ye na - tions,
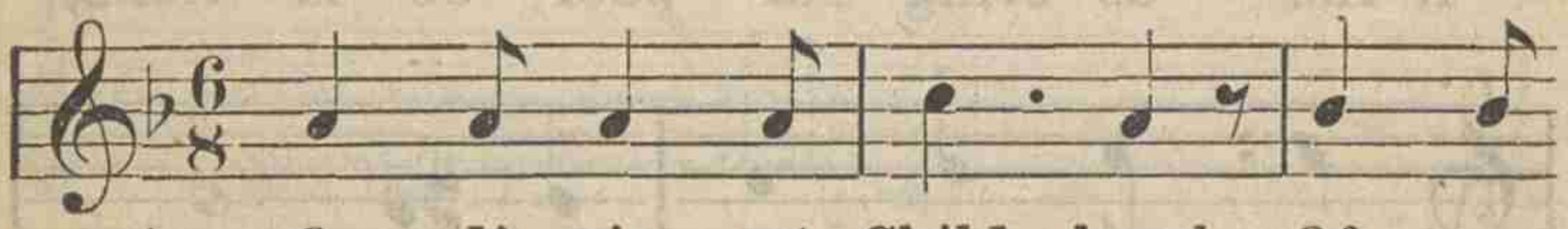


1. Pi - ous hearts that love the Lord.
2. That the Prince of Life lies there.
3. Weak and might - y, young and old.
4. All in all, draw nigh to gaze.
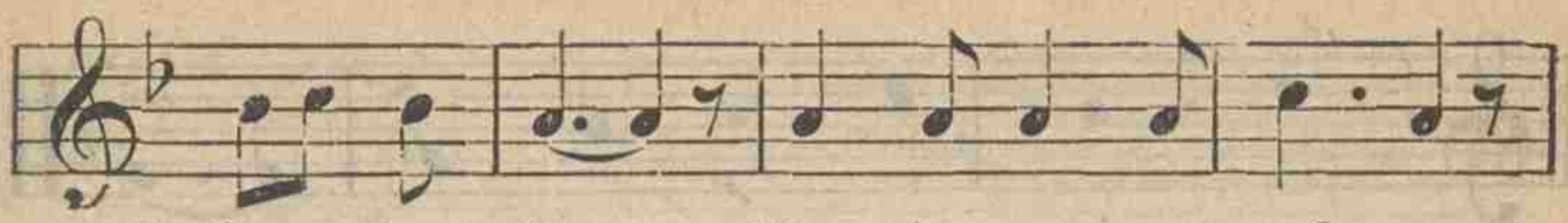
5.

Hark! the heaven of heav'ns is ringing:
Christ, the Lord, to man is born!
Are not all our hearts, too, singing,
Welcome, welcome, Christmas morn?
Still the Child, all pow'r possessing,
Smiles as through the ages past;
And the song of Christmas blessing,
Sweetly sinks to rest at last.
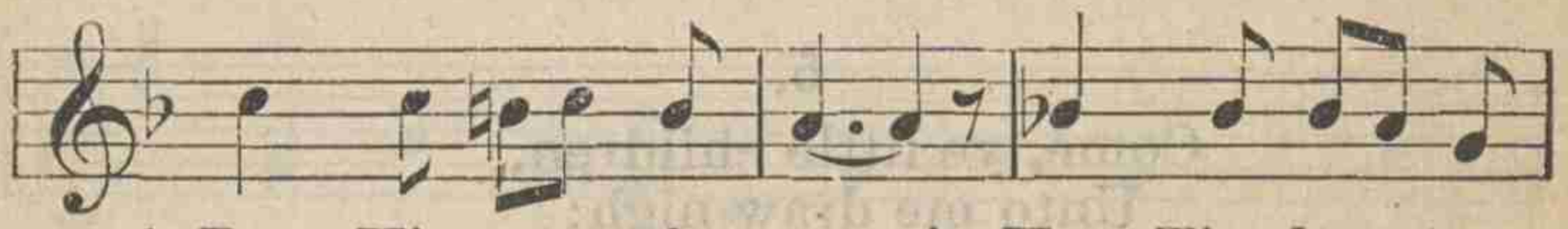
No. 126. O Divinest Childhood.



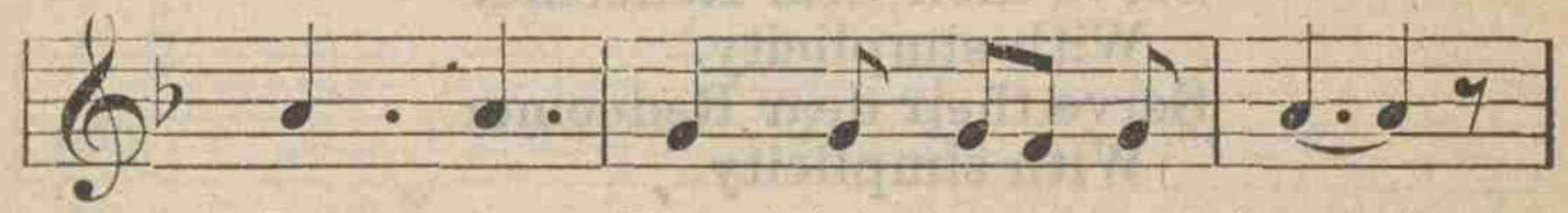
1. O di - vin - est Child - hood Of my
2. Hith - er speed, ye an - gels, On ex -
3. O mys - te-rious si - lence, El - o-
4. Does not this sweet In - fant Seem to
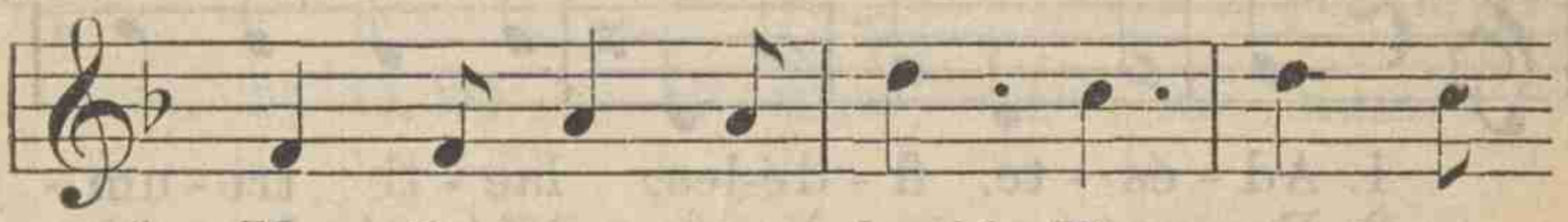


1. Sav - iour dear; How in ver - y weak-ness
2. ult - ant wing; View in this poor man - ger
3. quence di-vine! O ex - act o - be-dience,
4. thee to say, "Cast thy heart-less trusting



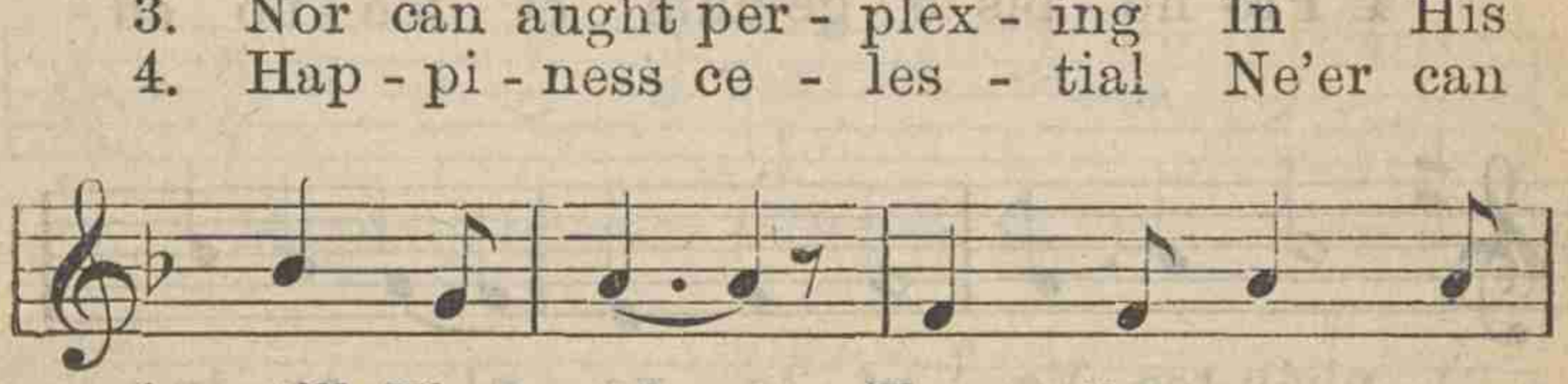
1. Does His strength appear! How Thy beauty,
2. Heav'n's e-ter - nal King. Ah! by faith in-
3. Would that such were mine! Near our lit - tle
4. In thy-self a - way? Know that if thou
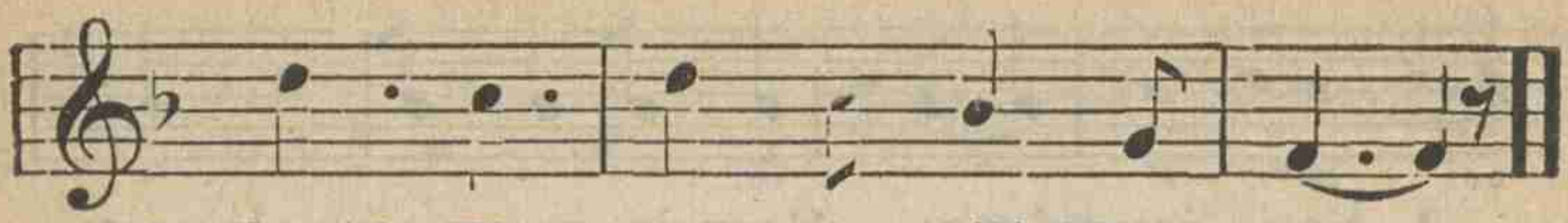


1. Je - su, Rav - ish-es my heart!
2. struct - ed, How I joy to see
3. Je - sus Doc - ile grows my mind,
4. learn not To re - sem - ble me,



1. How the more a - bas'd, The great - er
2. These first tears of pit - y Which He
3. Nor can aught per - plex - ing In His
4. Hap - pi - ness ce - les - tial Ne'er can



1. still Thou art, How the more a -
2. sheds for me, These first tears of
3. Gos - pel find, Nor can aught per-
4. fall on thee, Hap - pi - ness ce-
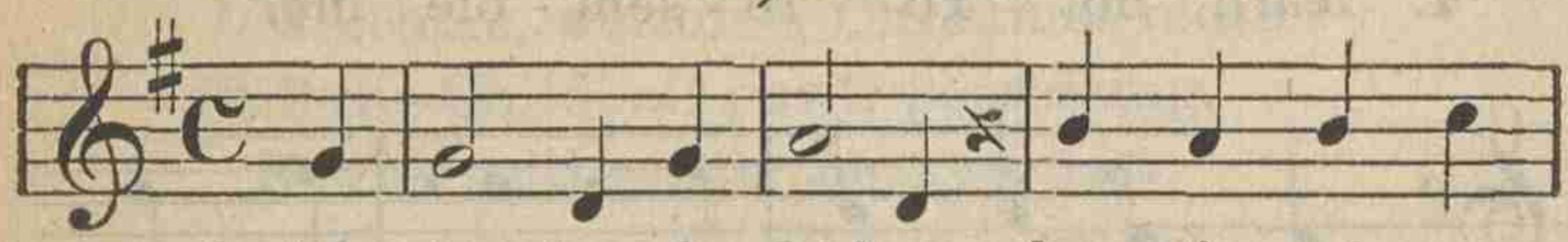


1. bas'd, The great - er still Thou art!
2. pit - y, Which He sheds for me.
3. plex - ing In His Gos - pel find.
4. les - tial Ne'er can fall on thee.
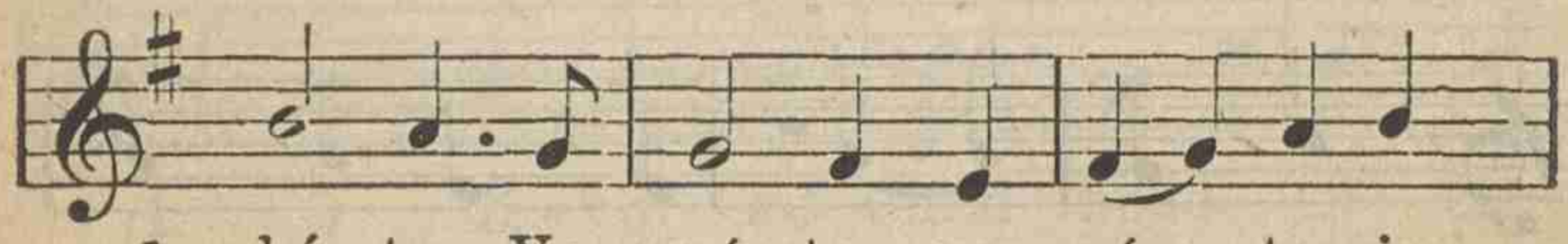
5.

Come, ye little children,
Unto me draw nigh;
For 'tis such as you that
Dwell with Me on high;
Who in love and meekness,
From all malice free,
Serve their dear Redeemer
With simplicity.
Serve their dear Redeemer
With simplicity.
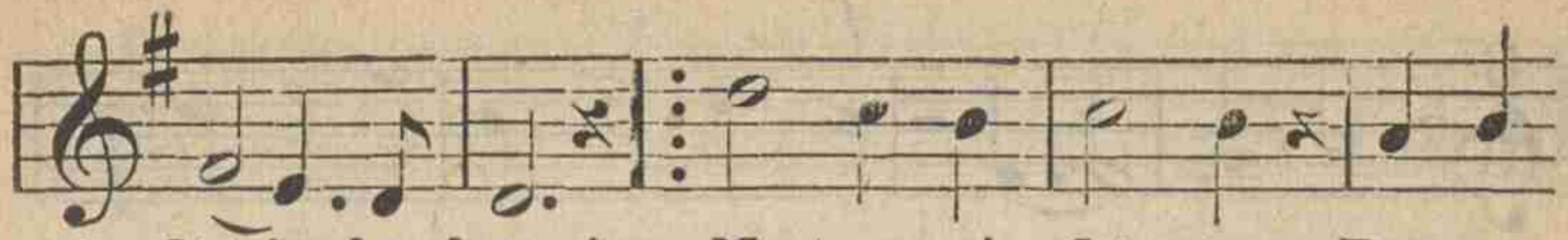
No. 127. Adeste, Fideles.
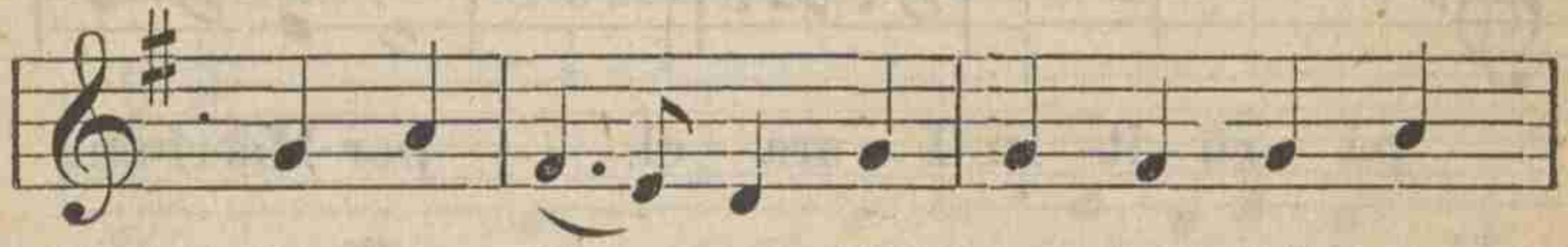


1. Ad - és - te, fi - dé-les, lae - ti tri - um -
2. En gre - ge re - lí - cto hú - mi - les ad
3. Ae - 1ér - ni Pa - rén-tis splen-dó - rem ae -
4. Pro no - bis e - gé-num et foe - no cu -
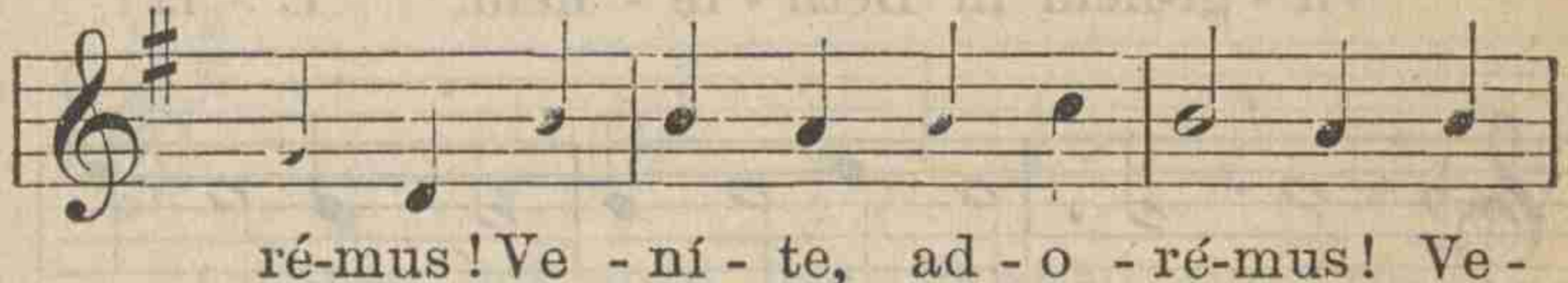


1. phán-tes, Ve - ní - te, ve - ní - te in
2. cu - nas Vo - cá - ti pa - stó - res ad -
3. tér - n'im Ve - lá - tum sub car - ne vi -
4. bán-tem Pi - is fo - ve - á - mus am
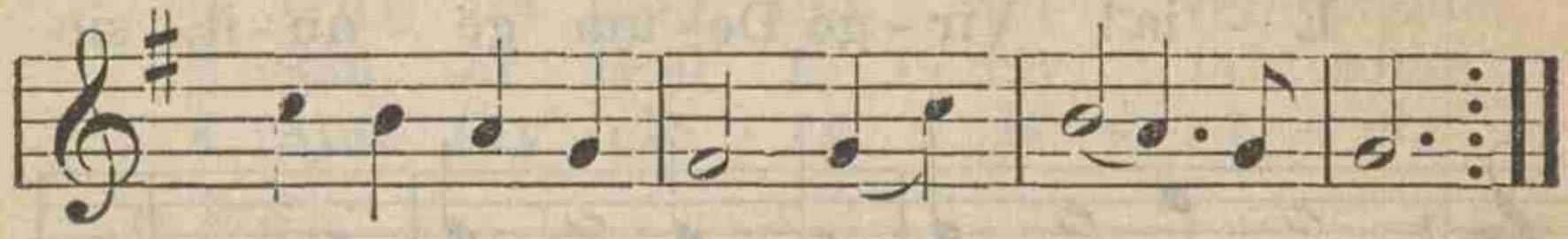


1. Béth - le - hem! Na-tum vi - dé - te Re-gem
2. pró - pe - rant; Nosque o - ván - ti gra-du
3. dé - bi - mus; De - um in - fán-tem pannis
5. plé - xi - bus! Sic nos a - mán-tem quis non



1. An - ge - ló - rum. Ve - ní - te, ad - o -
2. fe - sti - né - mus. Ve - ní - te, etc.
3. in - vo - lú - tum. Ve - ní - te, etc.
4. red - a - má - ret. Ve - ní - te, etc.
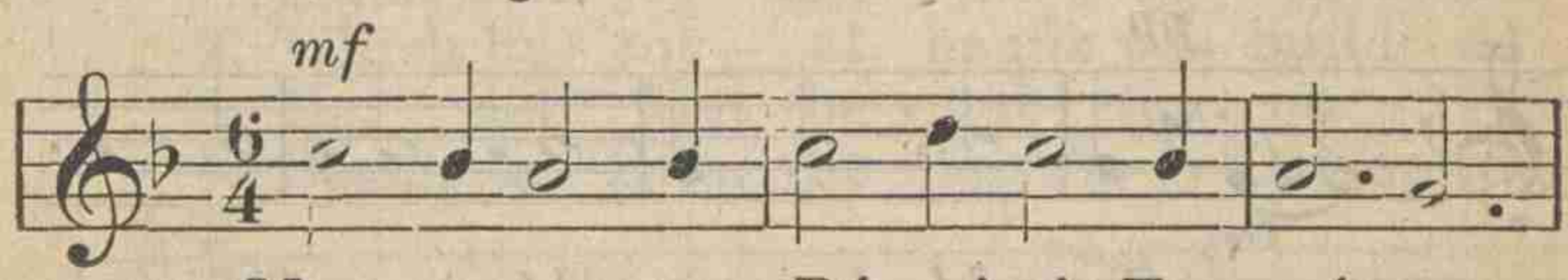


ré-mus! Ve - ní - te, ad - o - ré-mus! Ve-
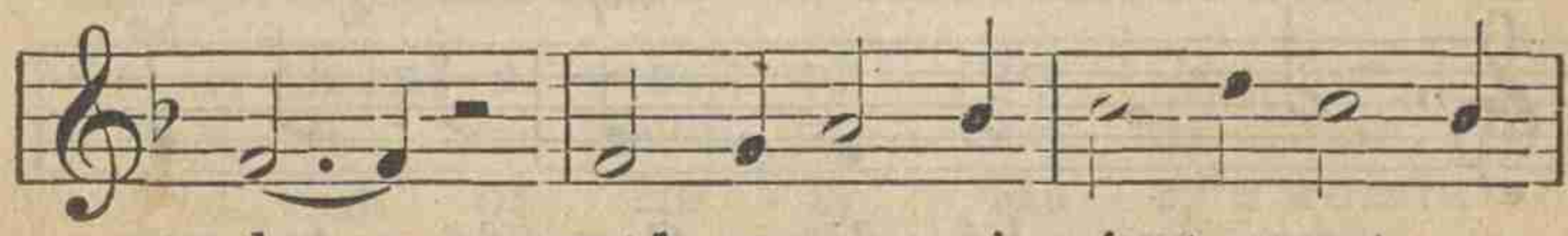


ní - te, ad - o - ré - mus Dó - mi - num
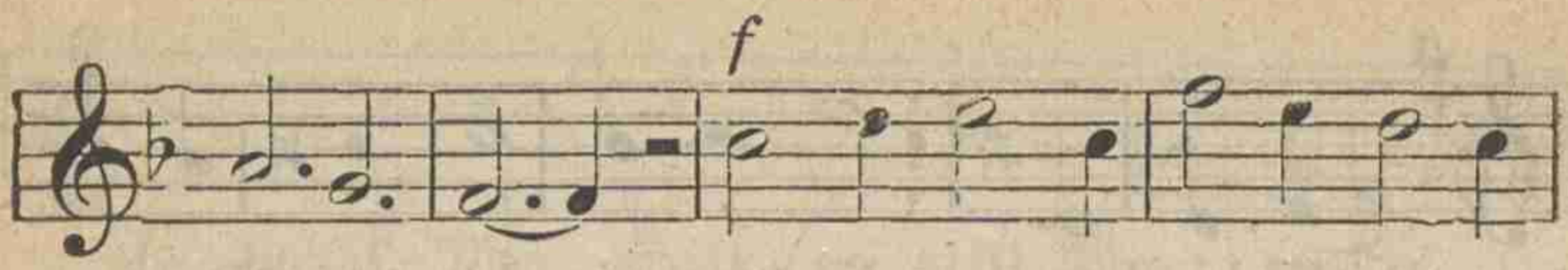
No. 128. Magnum Nomen Domini.
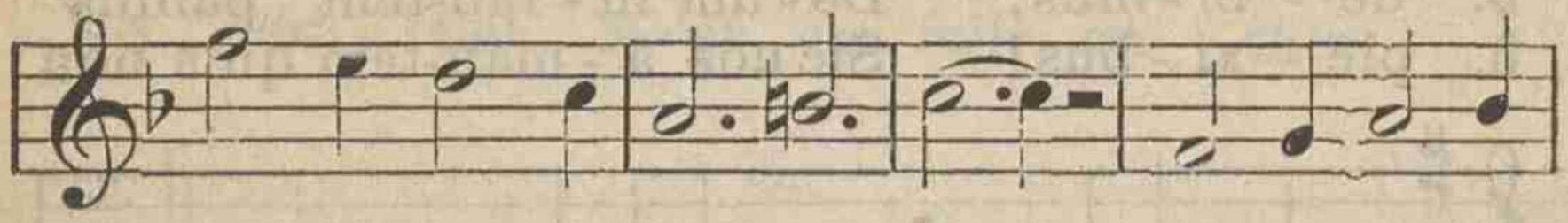


Magnum no-men Dó - mi-ni, Em - má-nu-
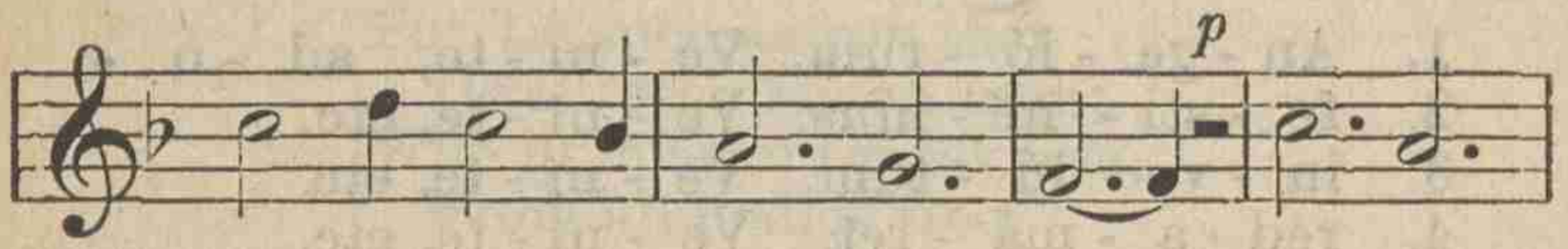


el; quod an-nun - ci - á - tum est per
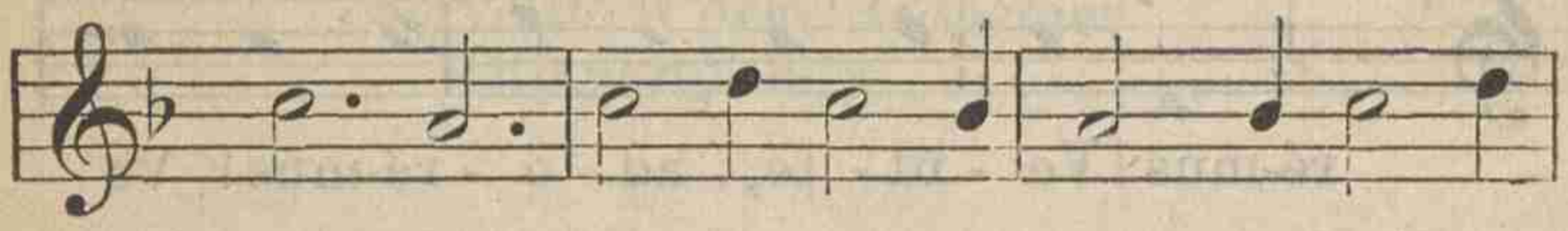


Gá-bri-el, hó-di-e ap-pá-ru-it, ap-
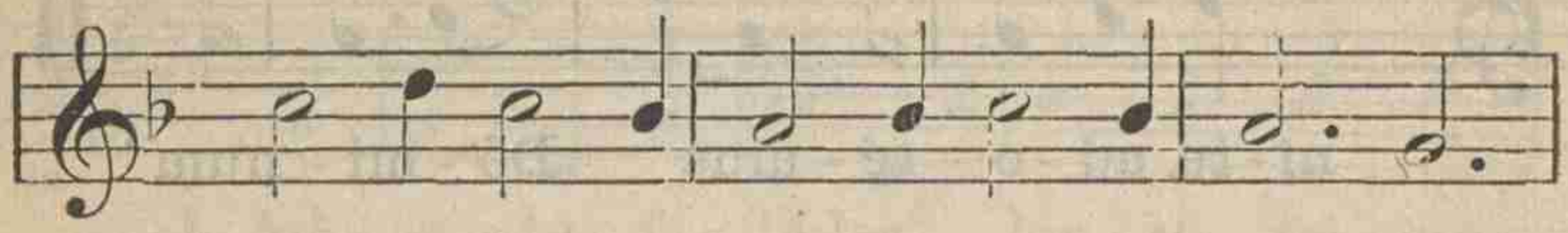


pá-ru-it in I-sra-el. per Ma-rí-am
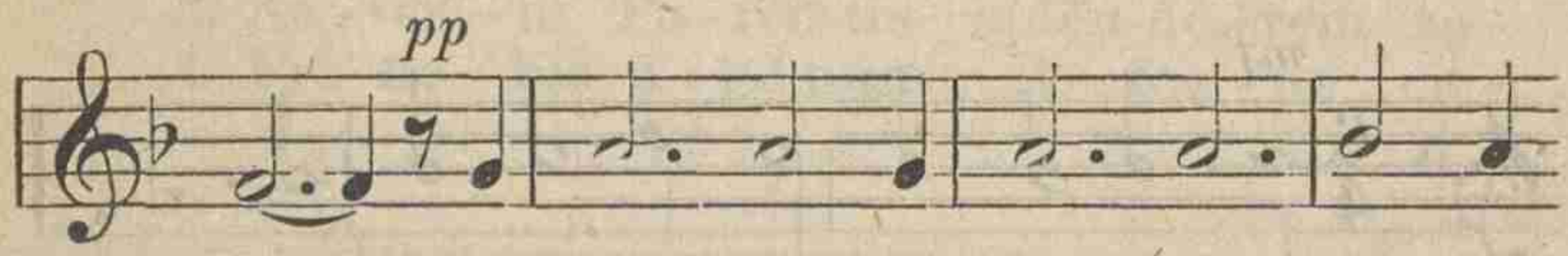


Vír-gi-nem in Béth-le-hem. E-ia!
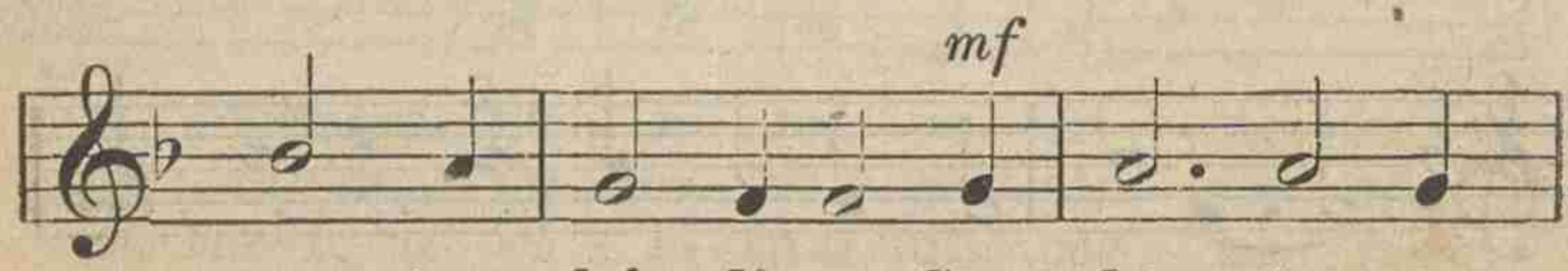


E-ia! Vir-go De-um gé-nu-it, sic-
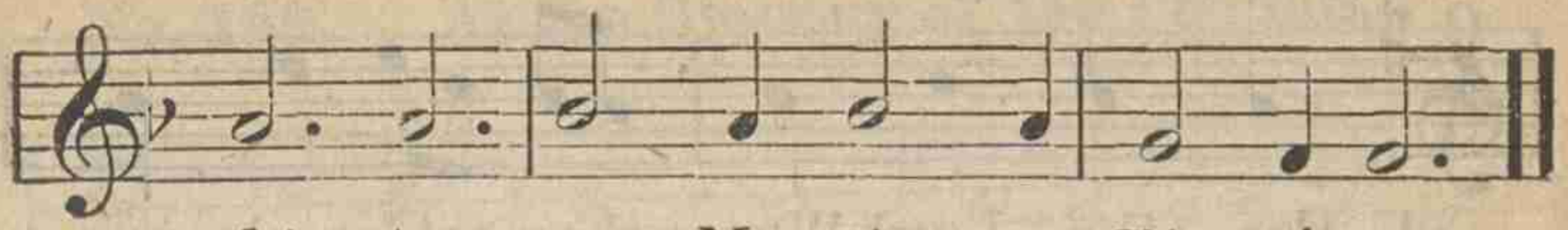


ut di-ví-na vó-lu-it cle-mén-ti-



a. Gau-dé-te, gau-dé-te, Christus
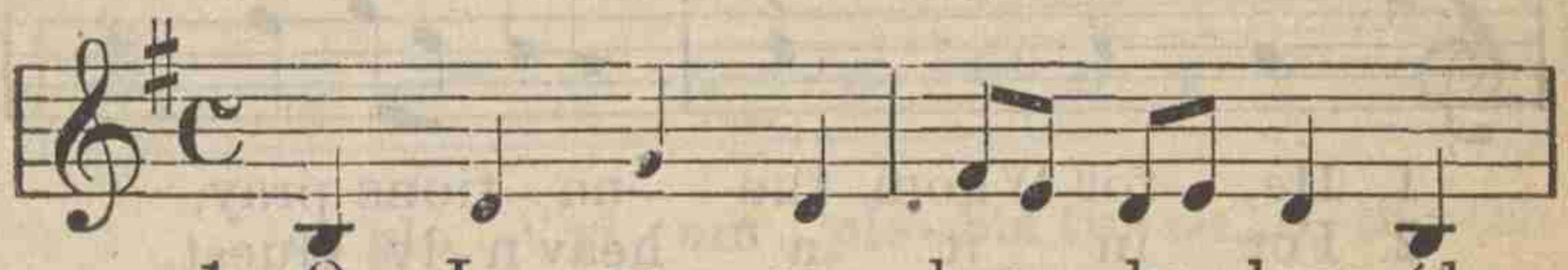


na-tus hó-di-e, Gau-dé-te, gau-
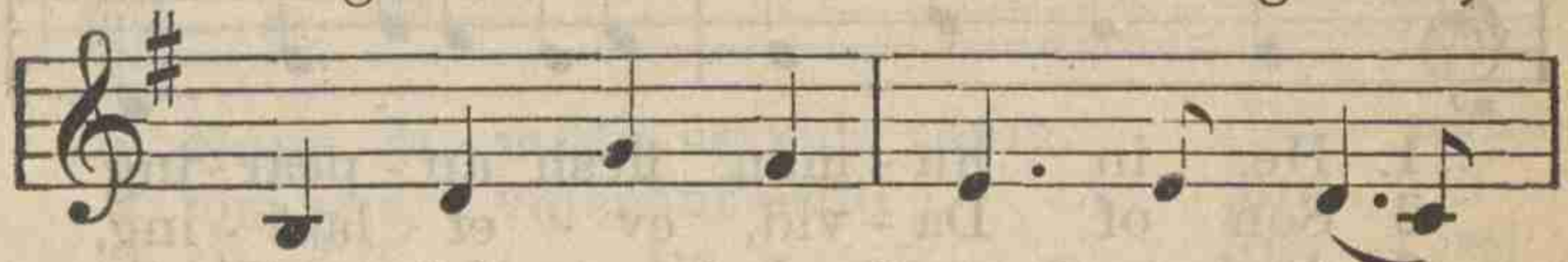


dé - te, ex Ma - rí - a Vír - gi - ne.

The Presentation of our Lord.
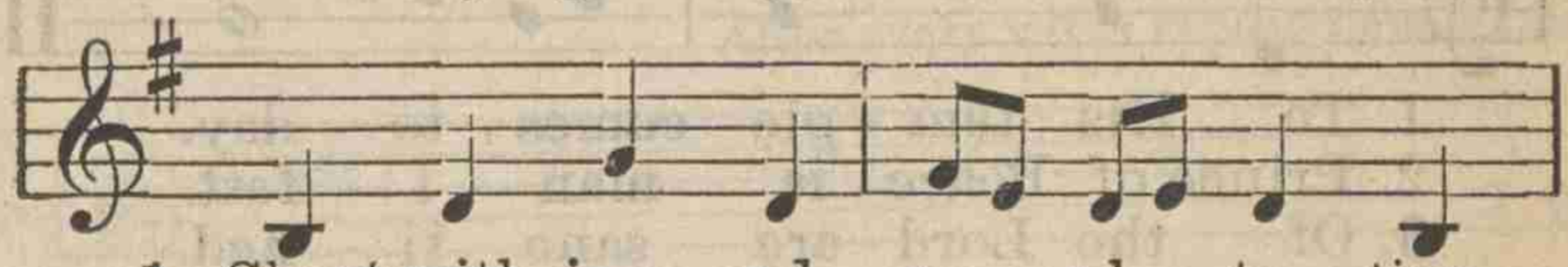
No 129. O Jerusalem Beloved.
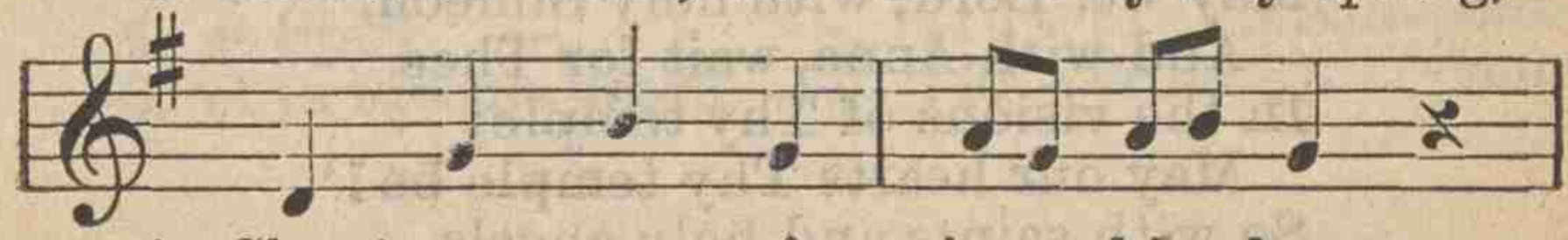


1. O Je - ru - sa - lem be - lov - éd,
2. Glo - ri - ous and bright the tem - ple
3. He the first be - got - ten, on - ly
4. Light the Gen - tile world to light - en,
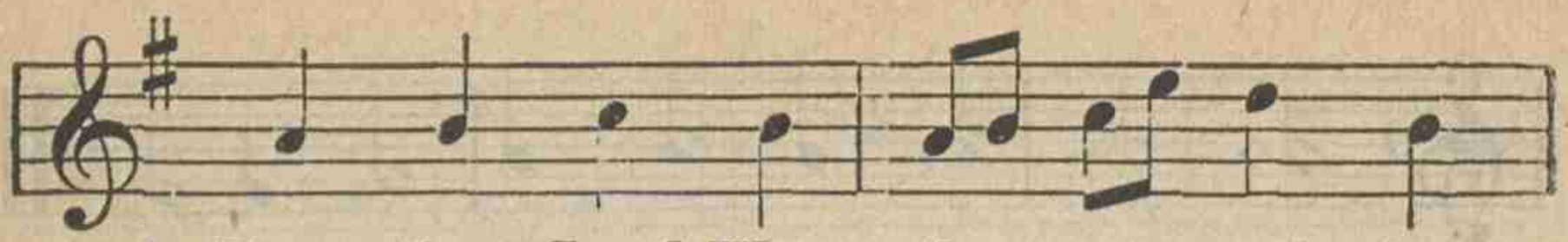


1. Joy - ful morn has dawned on thee,
2. With its gold and sil - ver shone,
3. Son of God to - day is come,
4. And thy glo - ry, Is - ra - el,
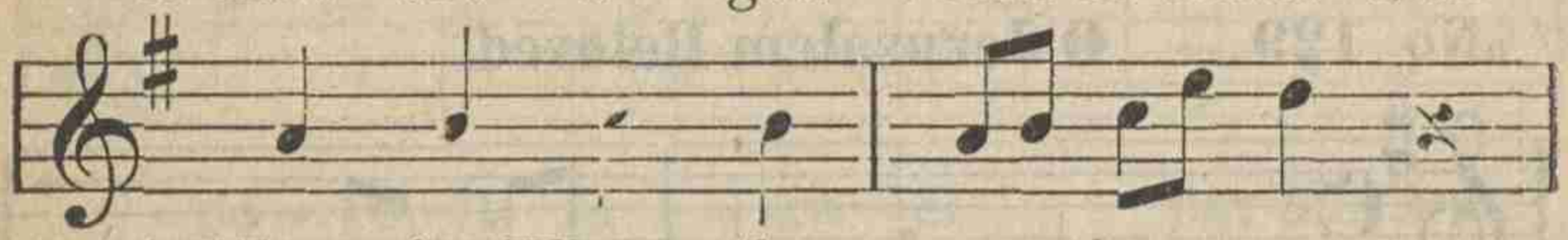


1. Chant with joy and ex - ul - ta - tion,
2. Which by roy - al hands was build - éd
3. He, the first be - got . ten, on - ly
4. Beams in Him, the heav'n - ly Day-spring,
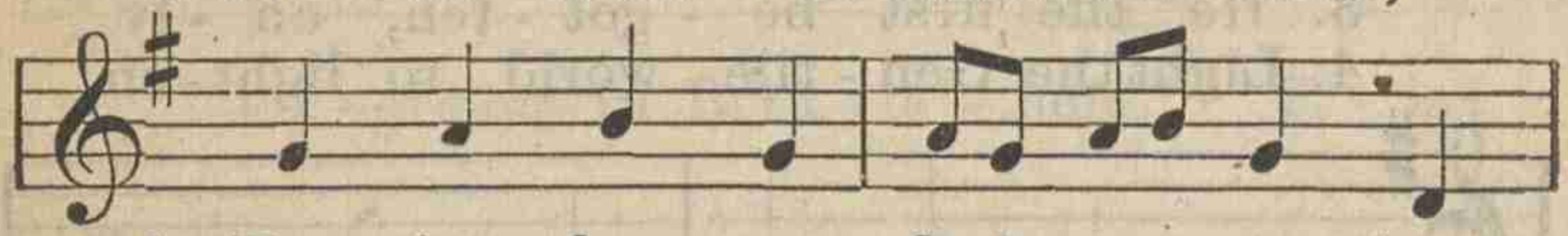


1. Chant a song of ju - bi - lee;
2. Of the peace - ful Sol - o - mon;
3. Son of ho - ly Ma - ry's womb;
4. God with us Em - man - u - el;
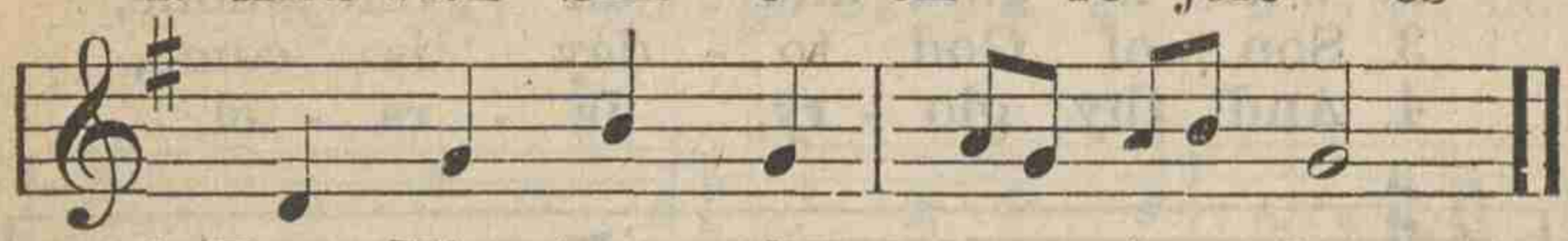


1. For the Lord Whom thou art seek - ing,
2 But thy lat - ter house is brigh -er,
3. All the faith - ful sons of Is - rael
4. How the a - ged world re-ceives Him



1. He, for Whom the na - tions pray,
2. For in it a heav'n - ly Guest,
3. Are in Him to God al - lied,
4. In its arms with faith's em - brace,



1. He, in hu - man flesh ap - pear - ing
2 Son of Da - vid, ev - er - last - ing,
3. And pre - sent - ed in the tem - ple
4. And with Sim - e - on re - joic - es

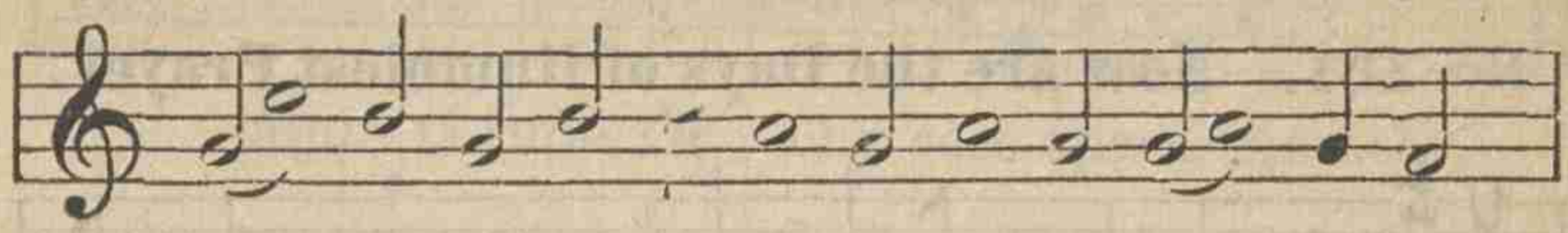


1. To His tem - ple comes to - day.
2. Prince of Peace is man - i - fest.
3. Of the Lord are sanc - ti - fied.
4. In the sun - shine of His grace.

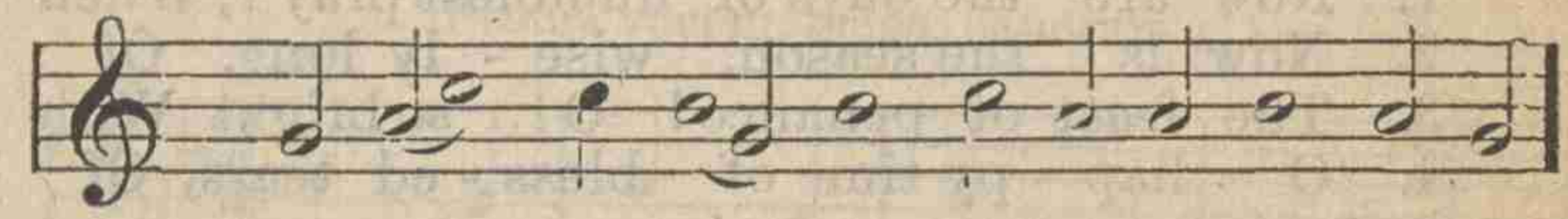
5.

May we, Lord, with holy Simeon,
And with Anna, wait for Thee
In the visions of Thy temple;
May our hearts Thy temple be!
So with saints and holy angels
May we all for evermore
In Jerusalem, the heav'nly,
Thee, the Lord of all, adore.

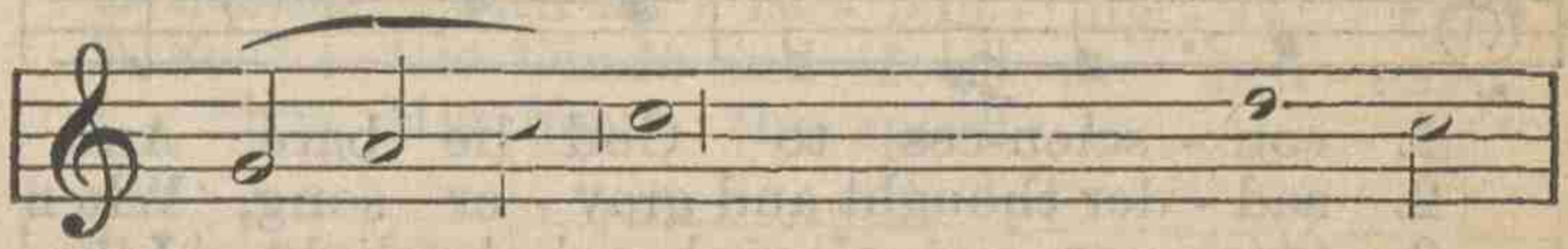
No. 130. At the Blessing of the Candles.



Lu - men ad re - ve - la - ti - ó-nem gén - ti-um:

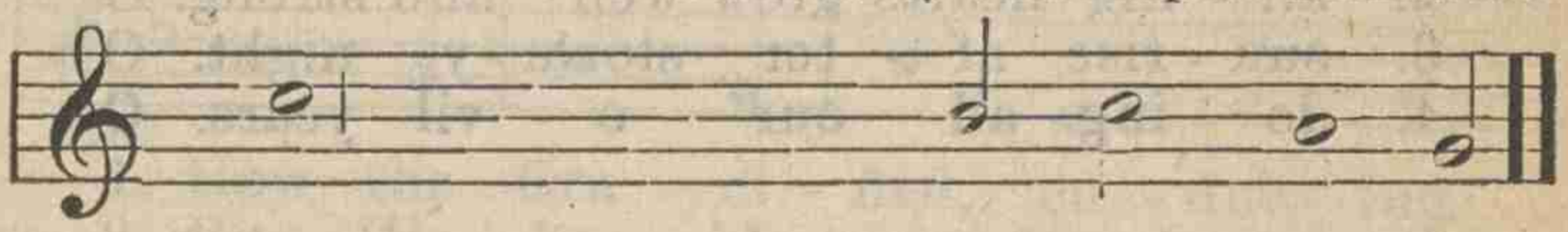


et gló - ri - am ple - bis tu - ae I - sra - el.



1. Nunc	di - míttis servum tuum,		Dó -		mine,
2. Qui -	a vidérunt óculi		me -		i
3. Quod	- - pa - -		rá -		sti
4. Gló	- - ria Patri, et		Fí -		lio,
5. Sic -	ut erat in princípio	et nunc et	sem-		per,
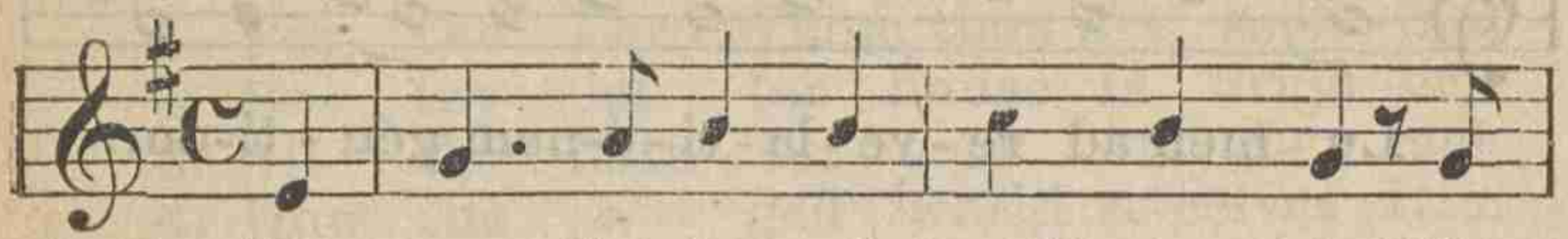
After every verse repeat **Lumen** etc.
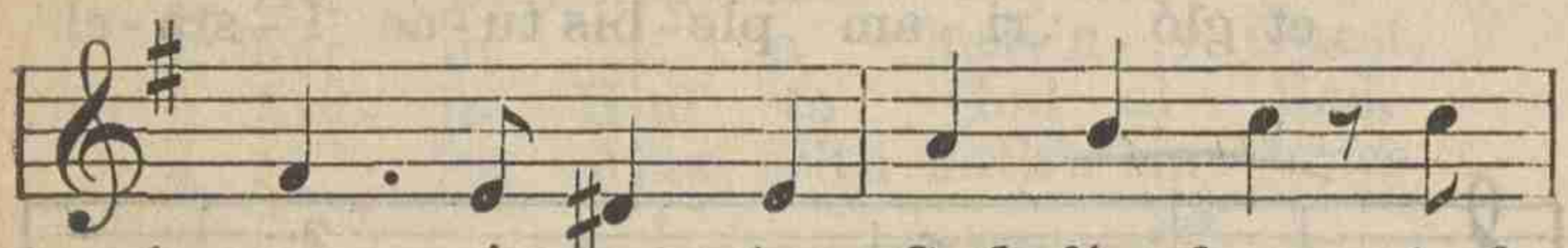


1. secúndum verbum tu -		um	in	pa-	ce.
2. salu - - - -		tá -	re	tu -	um.
3. ante fáciem ómnium		po -	pu -	ló -	rum.
4. et Spirí - - -		tu -	i	San-	cto.
5. et in sáecula saecu -		ló -	rum.	A -	men.

Lent.
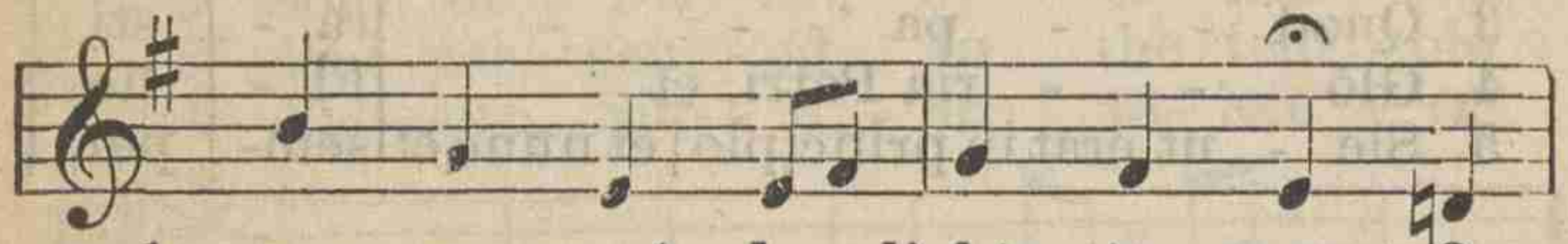
No. 131. Now are the Days of Humblest Prayer.
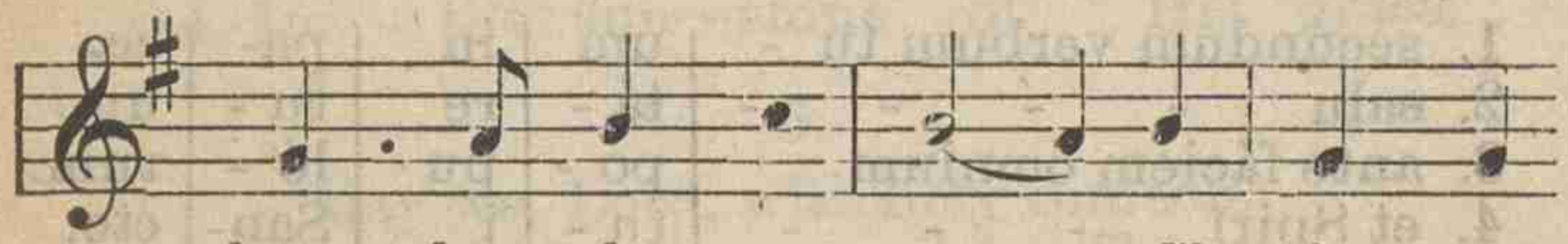


1. Now are the days of humblest pray'r, When
2. Now is the season, wise - ly long, Of
3. The feast of penance! O! so bright With
4. O hap - py time of bless - ed tears, Of
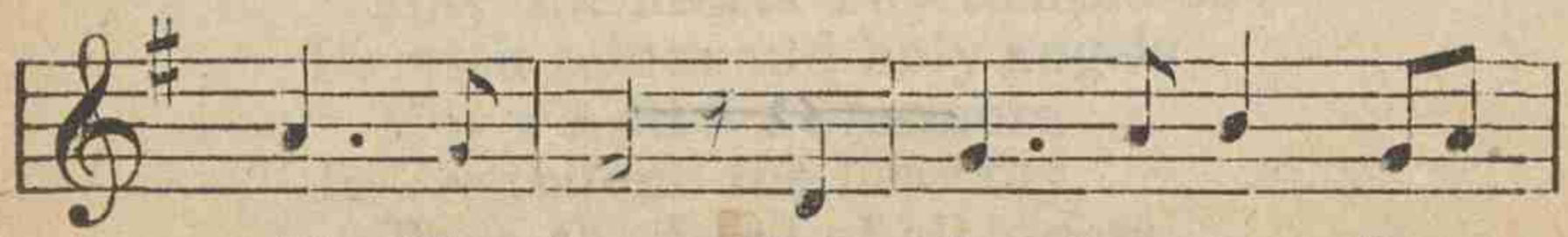


1. con - scien-ces to God lie bare, And
2. sad - der thought and grav - er song, When
3. true con - ver - sion's heav'n-ly light, Like
4. sur - er hopes, of chastening fears, Un -
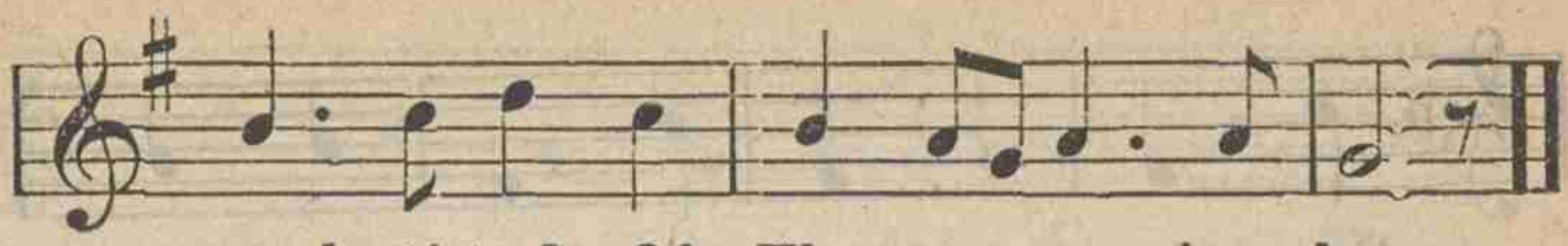


1. mer - cy most de - lights to spare. O
2. ail - ing hearts grow well and strong. O
3. sun - rise af - ter storm - y night. O
4. do - ing all our e - vil years. O



hear - ken when we cry, Chastise us
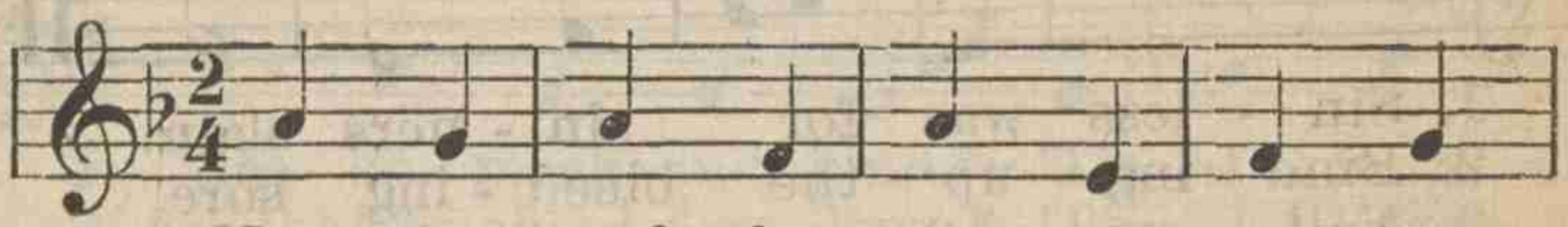


with Thy fear, Yet, Fa - ther, in the
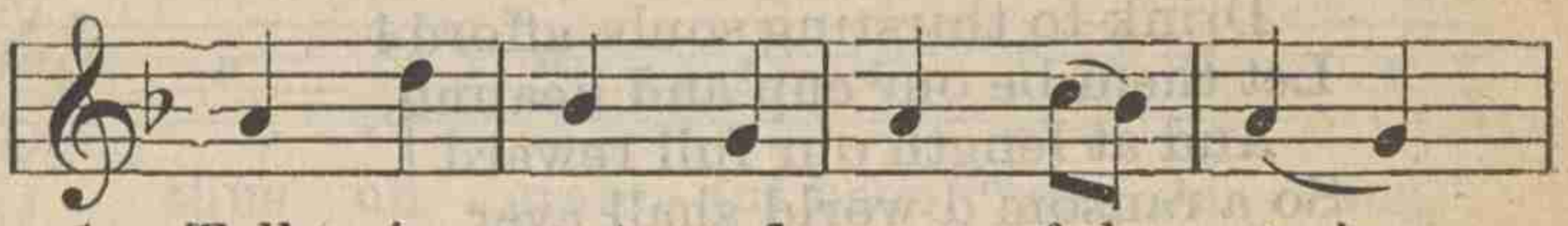


mul - ti-tude Of Thy com - passions hear.

No. 132. The Passion.
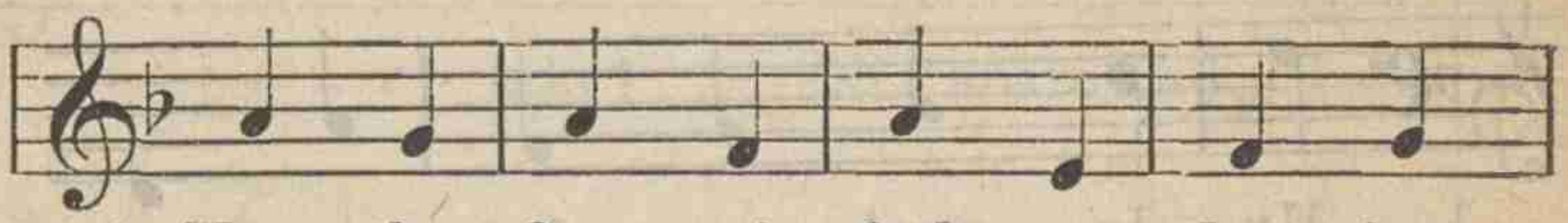
(Prome vocem, mens, canoram.)
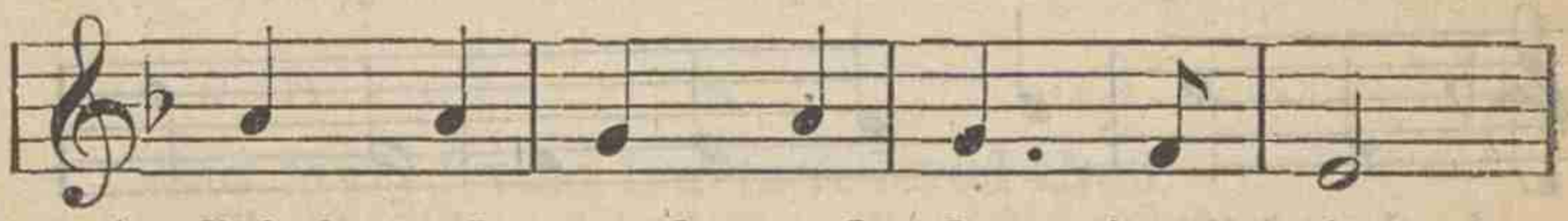


1. Now, my soul, thy voice up - rais - ing,
2. Scourged with un - re - lent - ing fu - ry,
3. See! His hands and feet are fast - ened;
4. Thro' His heart the spear is pierc - ing,
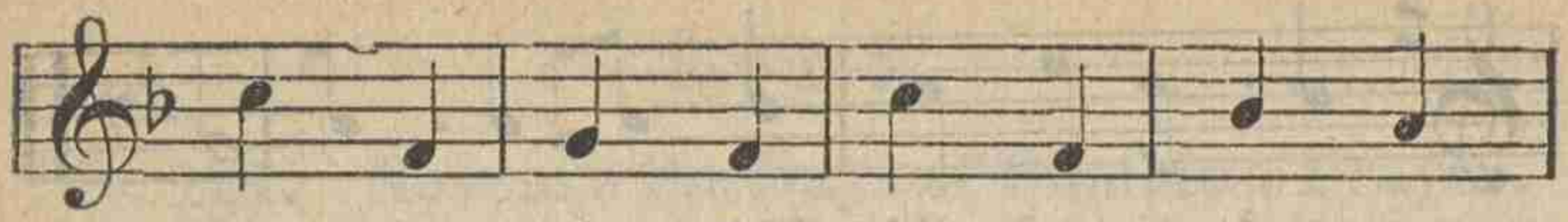


1. Tell in sweet and mourn - ful strain,
2. For the sins which we de - plore,
3. So He makes His peo - ple free:
4. Tho' His foes have seen Him die;
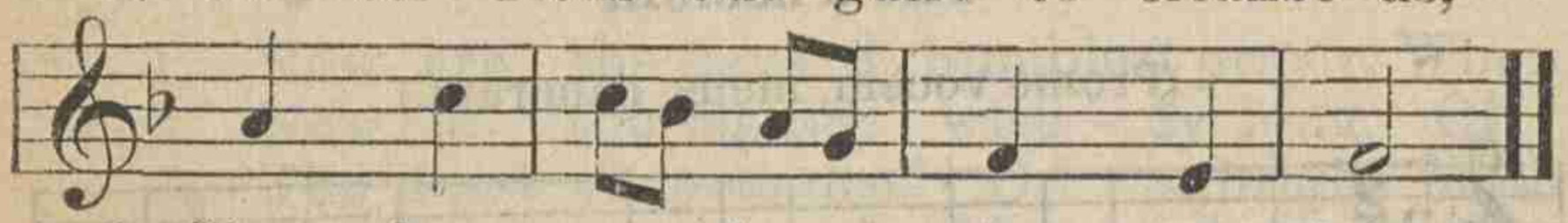


1. How the Cru - ci - fied, en - dur - ing
2. By His liv - id stripes He heals us,
3. Not a wound whence blood is flow - ing
4. Blood and wa - ter thence are streaming,



1. Griefs and wounds, and dy - ing pain,
2. Rais - ing us, to fall no more:
3. But a fount of grace shall be;
4. In that tide of mys te - ry,



1. Free - ly of His love was of - fered,
2. All our bruis - es gent - ly sooth - ing,
3. Yea, the ver - y nails which nail Him,
4. Wa - ter from our guilt to cleanse us,



1. Sin - less was for sin - ners slain.
2. Bind - ing up the bleed - ing sore.
3. Nail us al - so to the tree.
4. Blood to win us crowns on high.
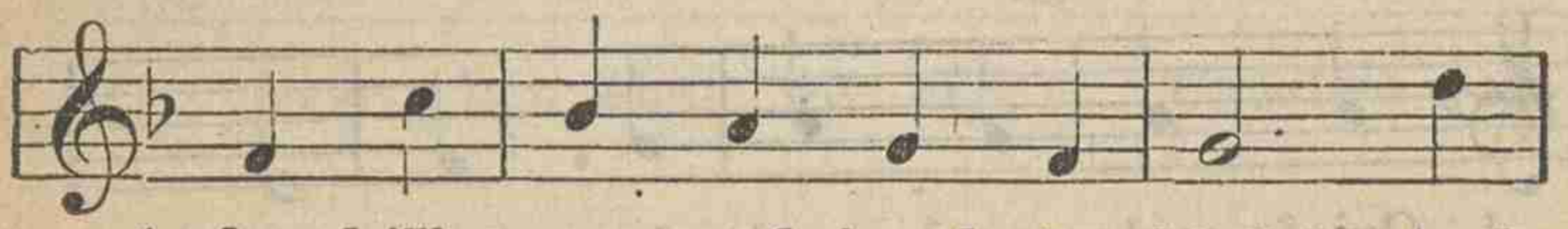
5.

Jesu, may those precious fountains
Drink to thirsting souls afford!
Let them be our cup and healing,
And at length our full reward!
So a ransom'd world shall ever
Praise Thee, its Redeeming Lord.
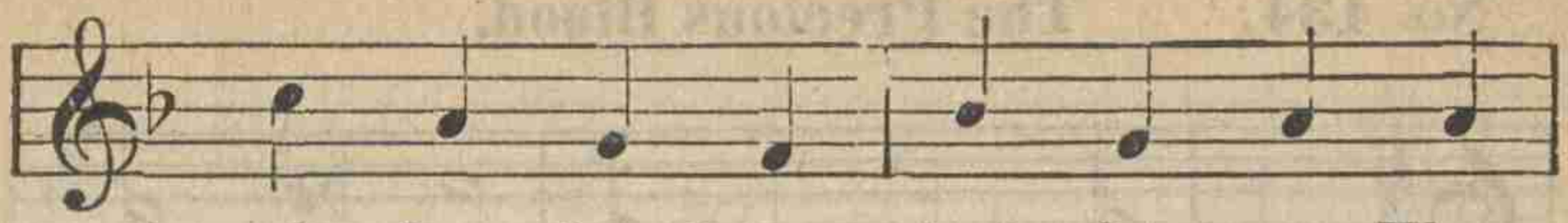
No. 133. My Jesus! say what Wretch has Dared?
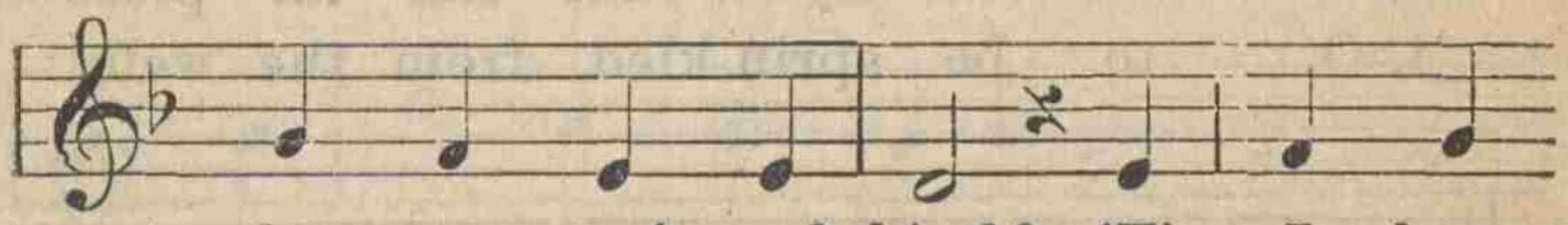


1. My Je - sus! say what wretch has
2. My Je - sus! whose the hands that
3. My Je - sus! who has mocked Thy
4. My Je - sus! say, who dared to
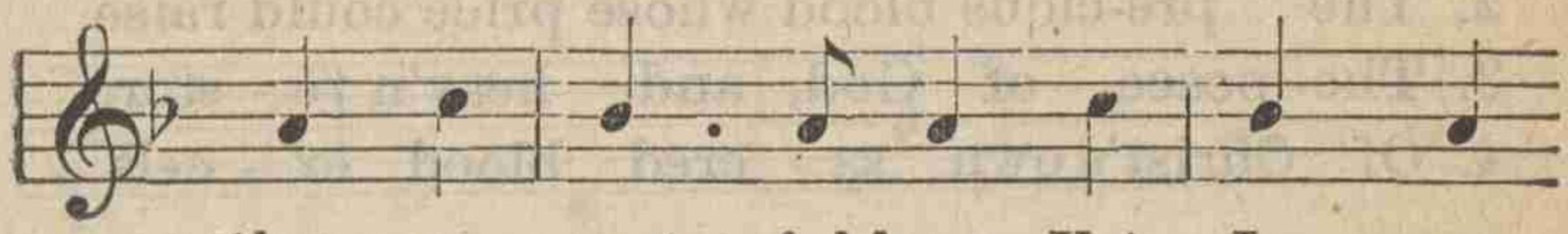


1. dared Thy sa - cred hands to bind? And
2. wove That cru - el thorn - y crown? Who
3. thirst With vin - e - gar and gall? Who
4. nail Those ten - der feet of Thine? And
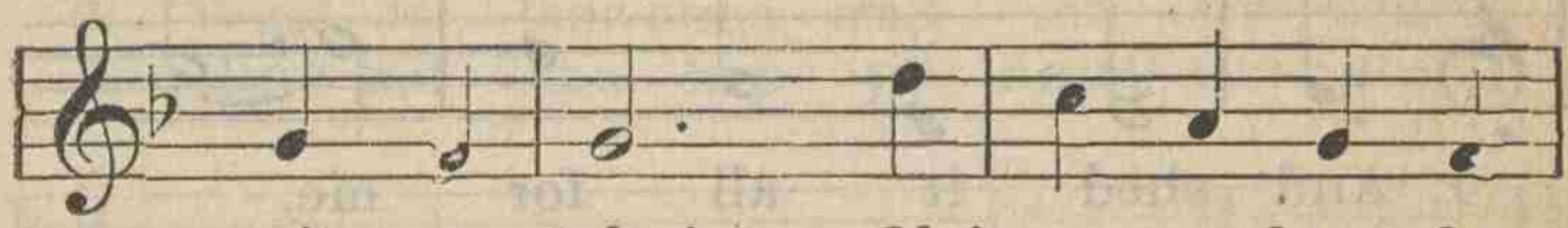


1. who has dared to buf - fet so Thy
2. made that hard and heav - y cross, Which
3. held the nails that pierced Thy hands, And
4. whose the arm that raised the lance, To
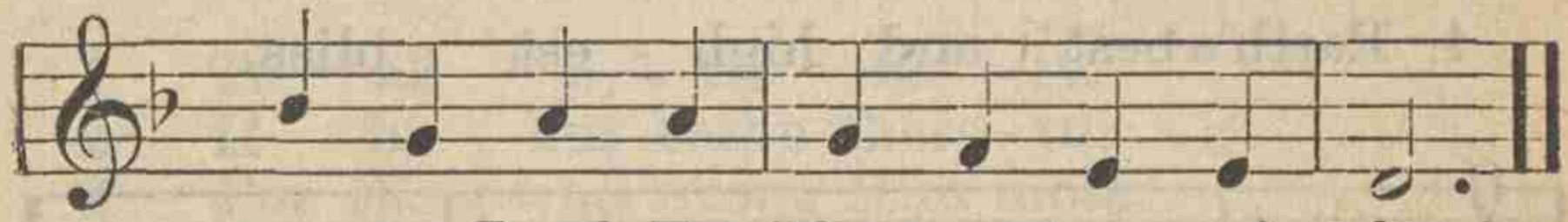


1. face so meek and kind? 'Tis I have
2. weighs Thy shoul-ders down? 'Tis I have
3. made the ham-mer fall? 'Tis I have
4. pierce that Heart di - vine? 'Tis I have



thus un - grate - ful been, Yet, Je - sus,



pit - y take! Oh! spare and par-don
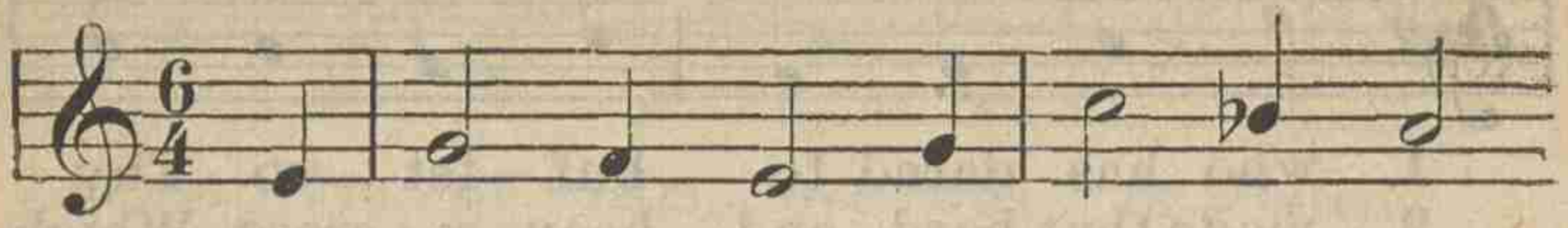


me, my Lord, For Thy sweet mercy's sake.
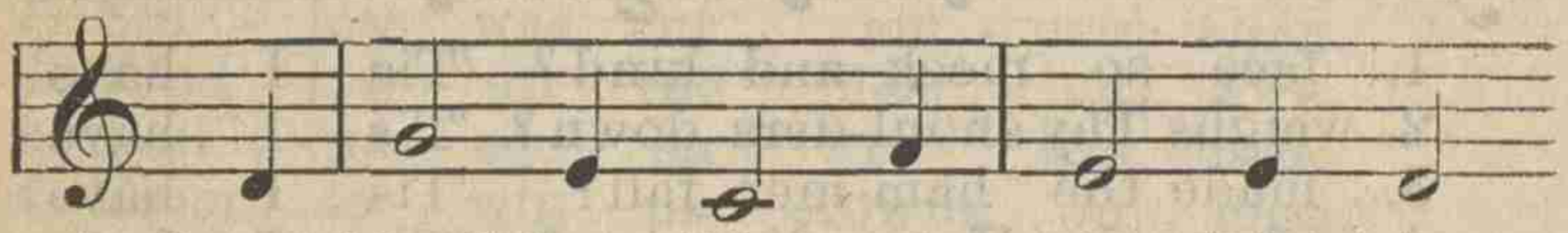
5.

And Mary! who has murdered thus
Thy lov'd and only one?
Canst thou forgive the bloodstained hand
That robbed thee of thy Son?
'Tis I, etc.
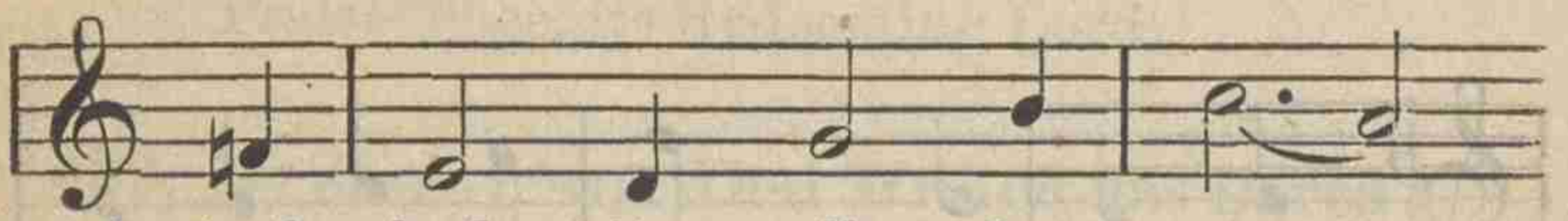
No. 134. The Precious Blood.
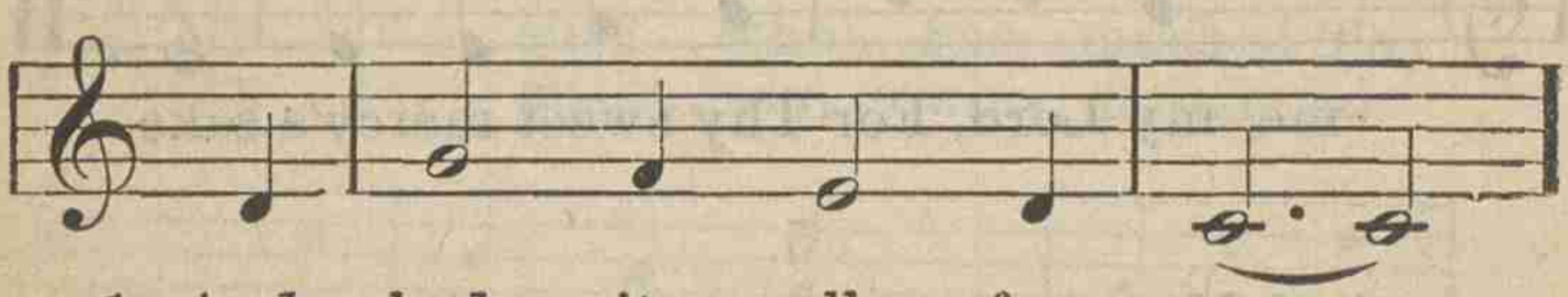


1. Hail! Je - sus, hail! Who for my sake,
2. To end-less a - ges let us praise
3. O sweet - est blood, that can im - plore
4. O, to be sprin-kled from the wells
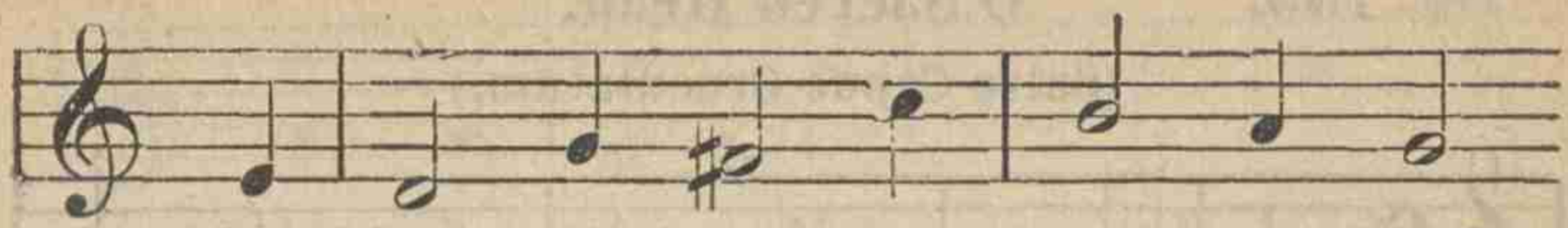


1. Sweet blood from Ma - ry's veins didst take,
2. The pre-cious blood whose price could raise
3. The peace of God, and heav'n re - store,
4. Of Christ's own sa - cred blood ex - cels
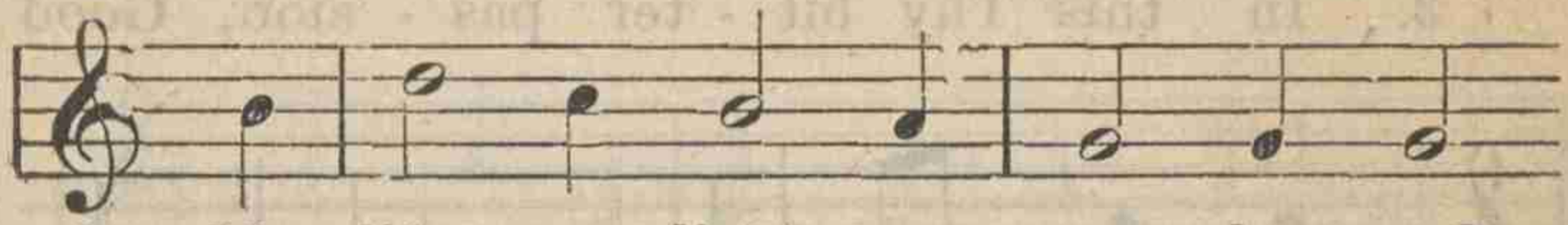


1. And shed it all for me,
2. The world from wrath and sin,
3. The heav'n which sin has lost,
4. Earth's best and high - est bliss,
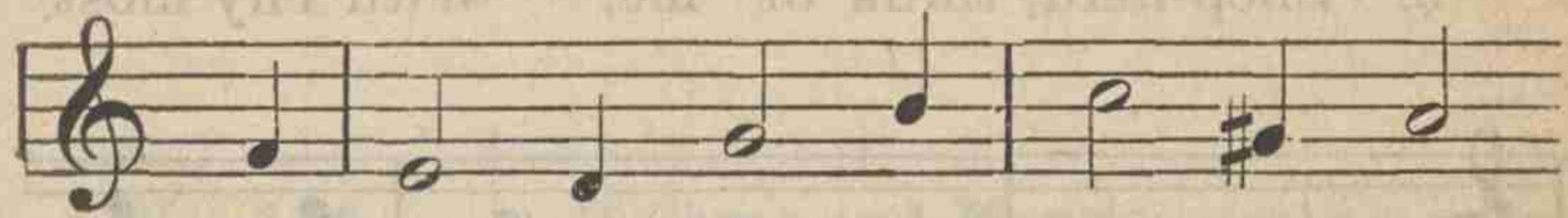


1. And shed it all for me;
2. The world from wrath and sin;
3. The neav'n which sin has lost;
4. Earth's best and high - est bliss;
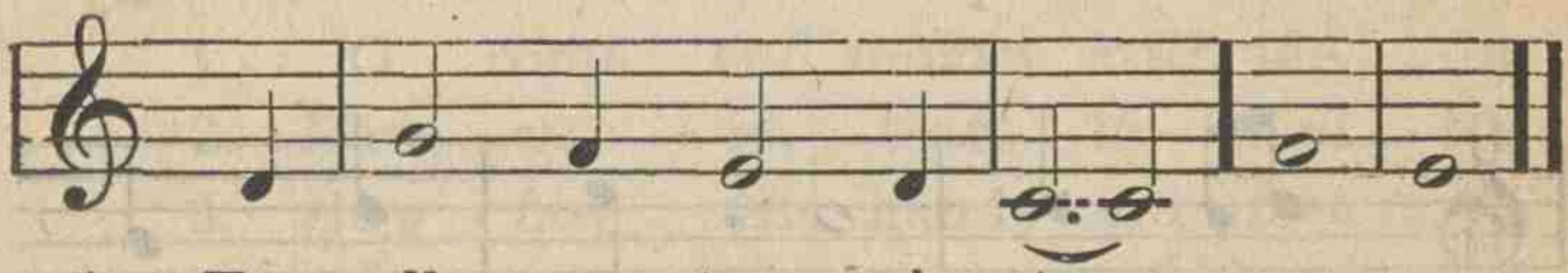


1. O, bless - ed be my Sav-iour's blood,
2. Whose streams our in - ward thirst ap - pease,
3. While A - bel's blood for ven-geance pleads,
4. The min - is - ters of wrath di - vine



1. My life, my light, my on - ly good,
2. And heal the sin - ner's worst dis - ease,
3. What Je - sus shed still in - ter - cedes,
4. Hurt not the hap - py hearts that shine,



1. My life, my light, my on - ly good,
2. And heal the sin - ner's worst dis - ease,
3. What Je - sus shed still in - ter - cedes
4. Hurt not the hap - py hearts that shine
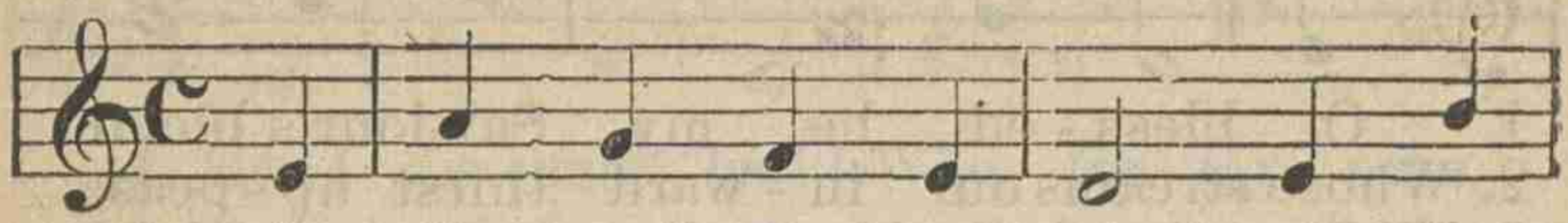


1. To all e - ter - ni - ty.
2. If he but bathe there - in.
3. For those who wrong Him most.
4. With those red drops of His. A - men.

5.
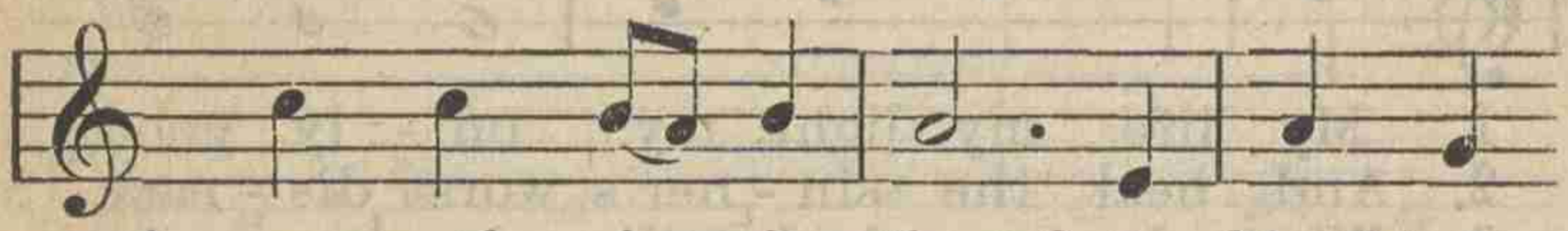
O, there is joy amidst the Saints,
And hell's despairing courage faints
When this sweet song we raise;
O, louder then, and louder still,
Earth with one mighty chorus fill
The precious blood to praise.

No. 135. O Sacred Head.
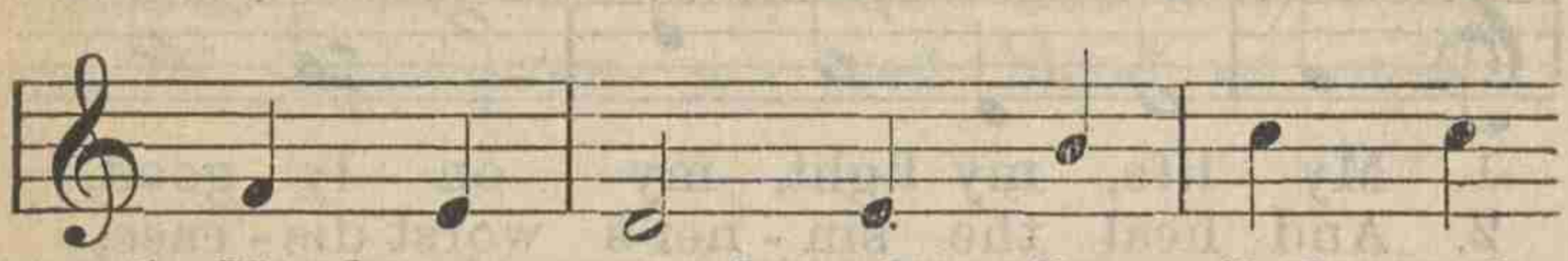
(Salve Caput Cruentatum.)
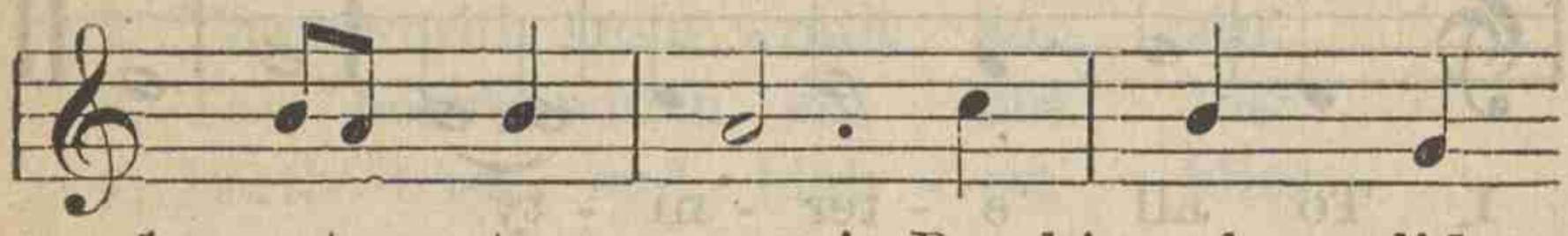


1. O Sa - cred Head sur - round - ed By
2. I see Thy strength and vig - or All
3. In this Thy bit - ter pas - sion, Good
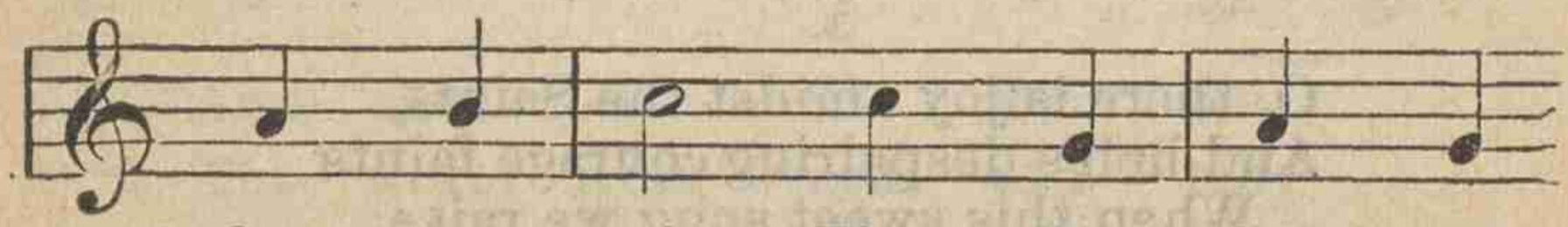


1. crown of pierc - ing thorn? O bleed-ing
2. fad - ing in the strife, And death with
3. Shep-herd, think of me, With Thy most
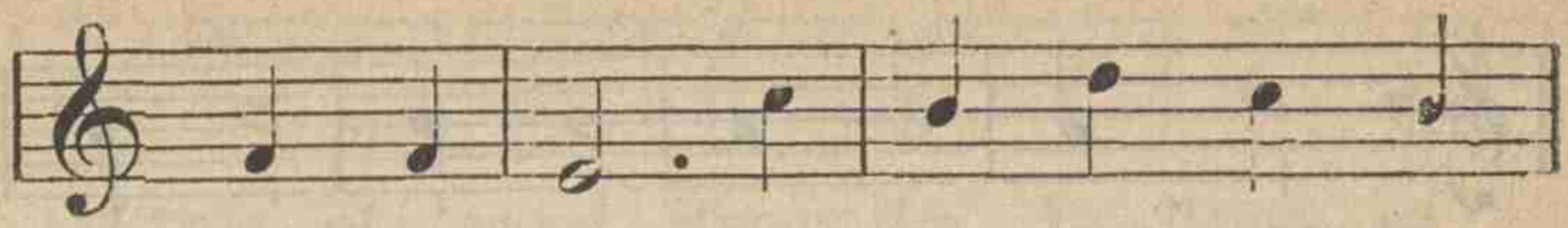


1. Head, so wound - ed, Re - viled, and
2. cru - el rig - or Be - reav - ing
3. sweet com - pas - sion, Un - wor - thy
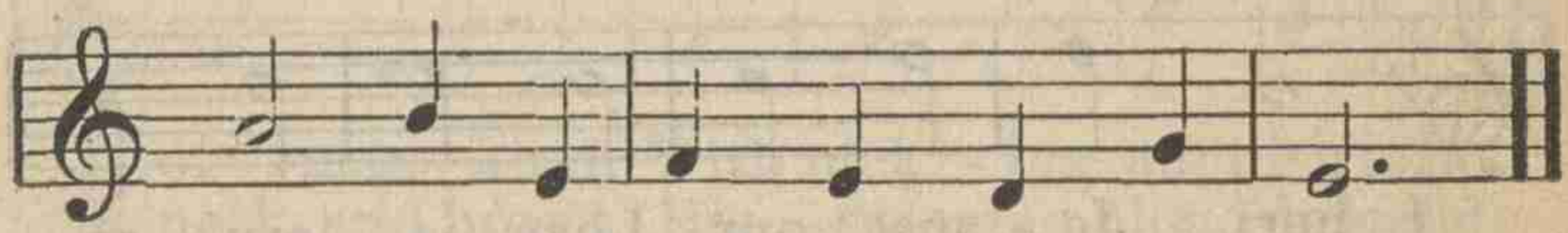


1. put to scorn! Death's pal - lid
2. Thee of life; O ag - o -
3. though I be; Be - neath Thy



1. hue comes o'er Thee, The glow of
2. ny and dy - ing! O love to
3. Cross a - bid - ing, For - ev - er
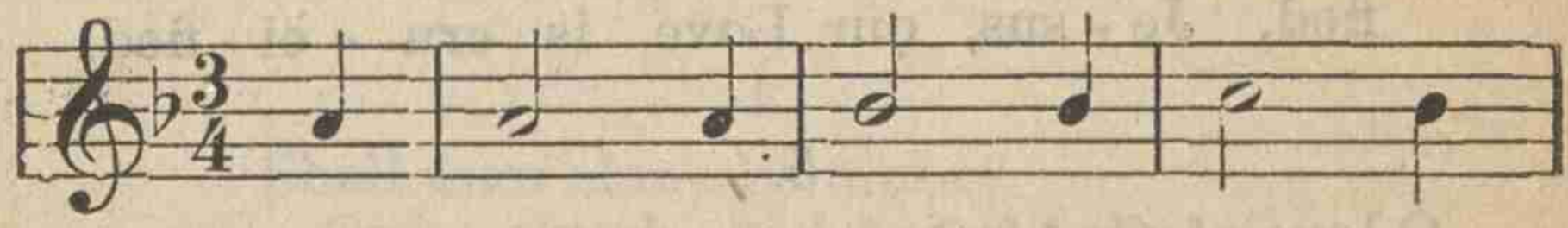


1. life de - cays, Yet an - gel - hosts a -
2. sin - ners free! Je - su, all grace sup-
3. would I rest, In Thy dear love con-
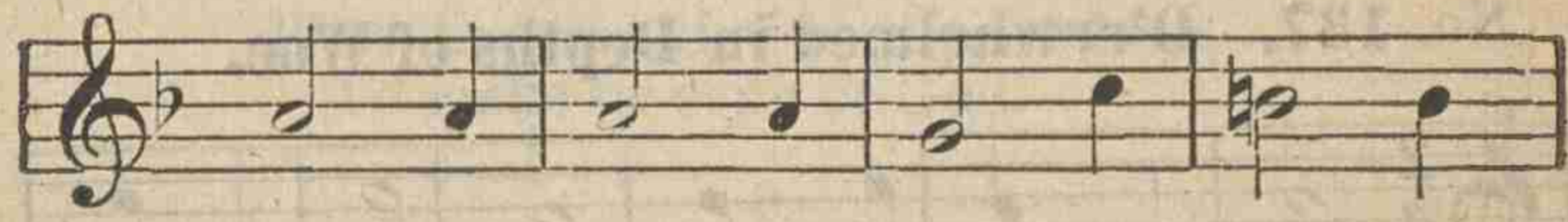


1. dore Thee, And trem-ble as they gaze.
2. ply - ing, O turn Thy face on me.
3. fid - ing, And with Thy pres-ence blest.
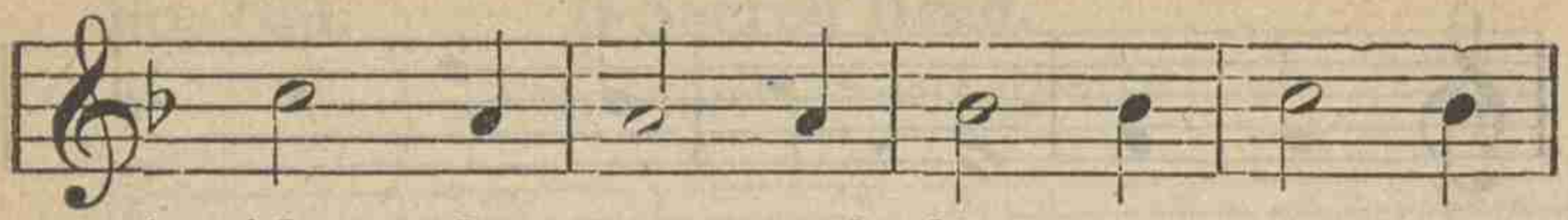
No. 136. O Come and Mourn.



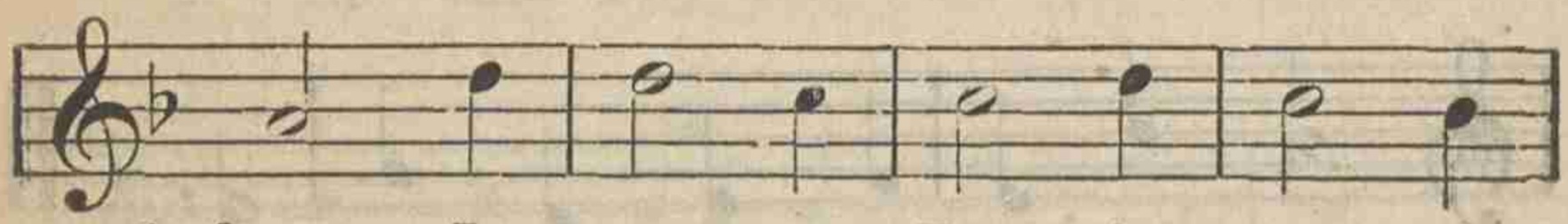
1. O come and mourn with me a-
2. Have we no tears to shed for
3. How fast His hands and feet are
4. O break, O break, hard heart of



1. while; See Ma - ry calls us to her
2. Him, While sol-diers scoff and Jews de-
3. nail'd; His bless - ed tongue with thirst is
4. mine! Thy weak self - love and guilt - y
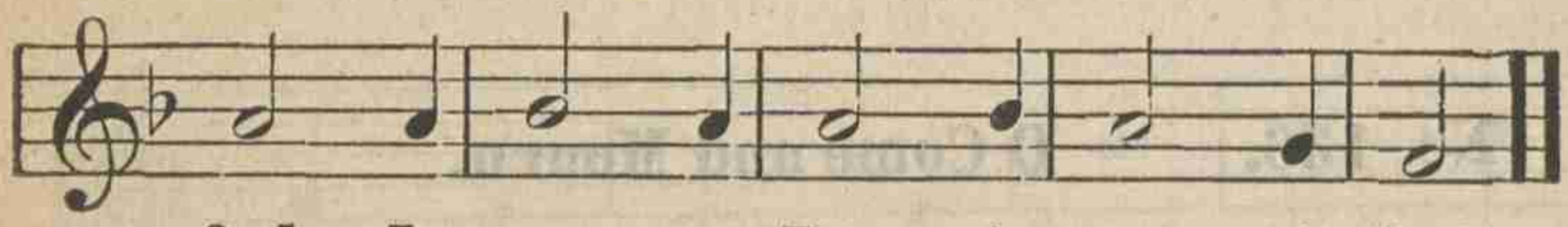


1. side; O come, and let us mourn with
2. ride? Ah, look how pa - tient-ly He
3. tied; His fail - ing eyes are blind with
4. pride His Pi - late and His Ju - das



1. her: Je - sus, our Love is cru - ci-
2. hangs: Je - sus, etc.
3. blood: Je - sus, etc.
4. were! Je - sus, etc.

soft and slow.
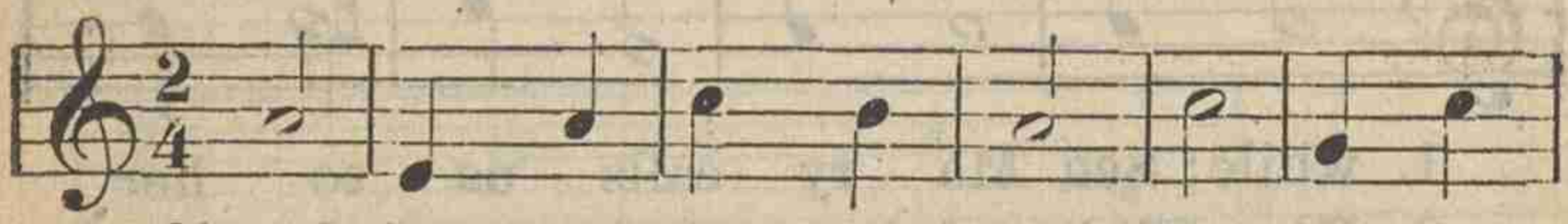


fied, Je - sus, our Love is cru - ci - fied!
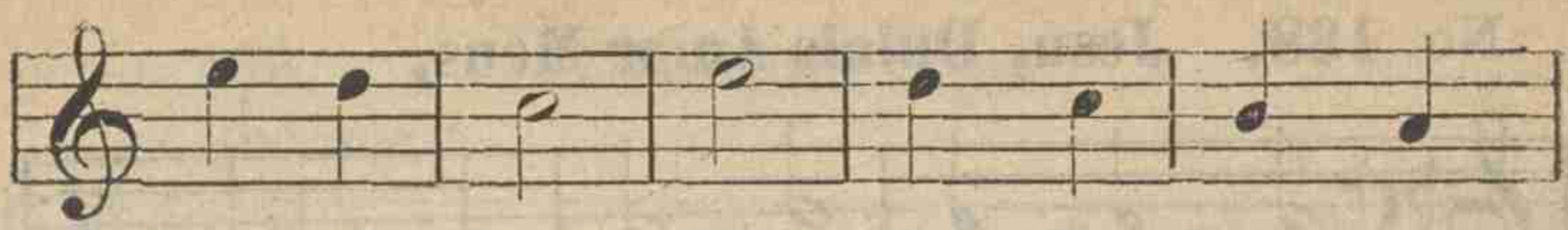
5.

O love of God! O sin of man!
In this dread act your strength is tried:
And victory remains with love;
For He, our Love, is crucified!
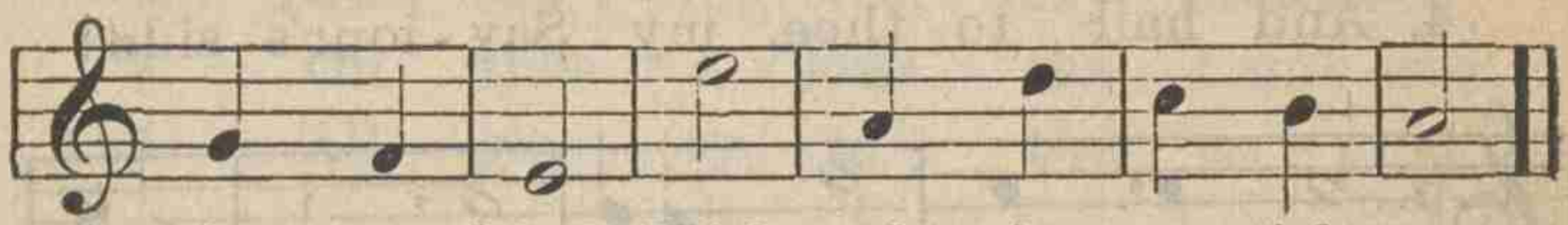
No. 137. O'erwhelmed in Depths of Woe.



1. O'erwhelmed in depths of woe, Up - on the
2. See, how the nails those hands And feet so
3. Hark! with what aw - ful cry His spir - it
4. Earth hears, and to its base Rocks wildly



1. tree of scorn, Hangs the Re - deem - er
2. ten - der rend! See! down His face, and
3. takes its flight; That cry, it pierc'd His
4. to and fro; Tombs burst; seas, riv - ers,



1. of man - kind, With rack - ing anguish torn.
2. neck, and breast, His sa - cred blood descend.
3. Mother's heart, And whelm'd her soul in night.
4. mountains quake: The veil is rent in two.

5.

The sun withdraws his light;
The midday heav'ns grow pale;
The moon, the stars, the universe
Their Maker's death bewail.

6.

Shall man alone be mute?
Come, youth, and hoary hairs!
Come, sick and poor! come, all mankind,
And bathe those feet in tears!
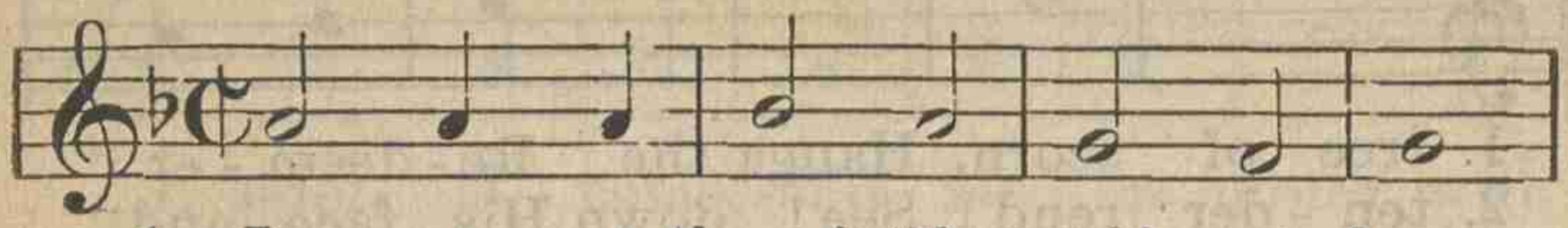
7.

Come, fall before His Cross,
Who shed for us His blood,
Who died the victim of pure love,
To make us sons of God.
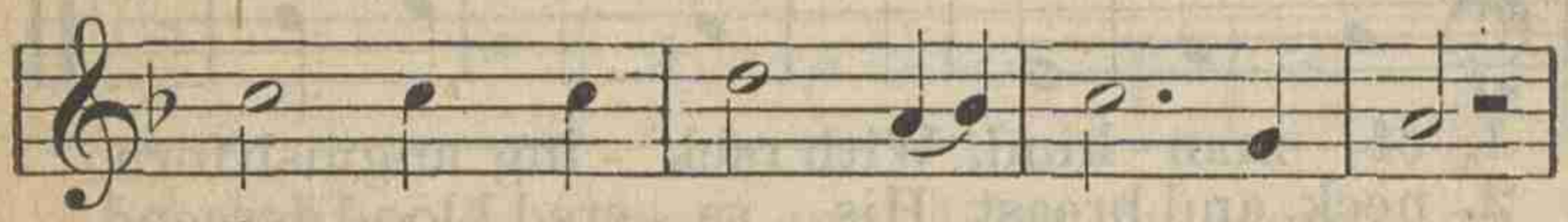
8.

Jesus! all praise to Thee,
Our joy and endless rest!
Be Thou our guide, while pilgrims,
Our crown amid the blest.

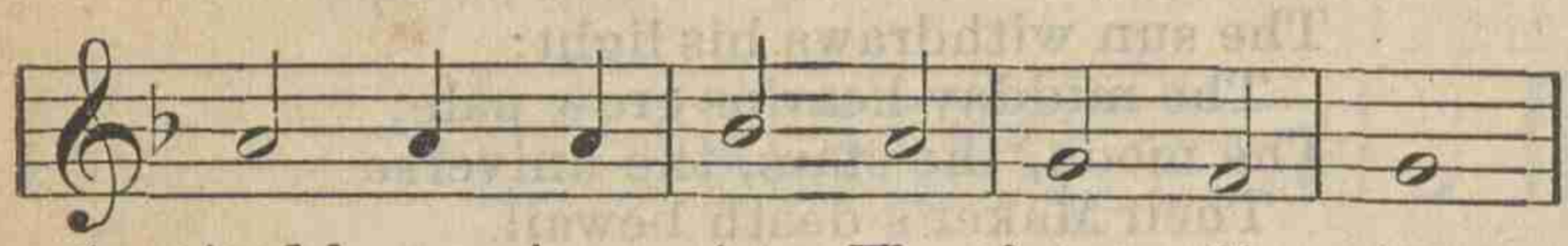
No. 138. Jesu, Dulcis Amor Meus.



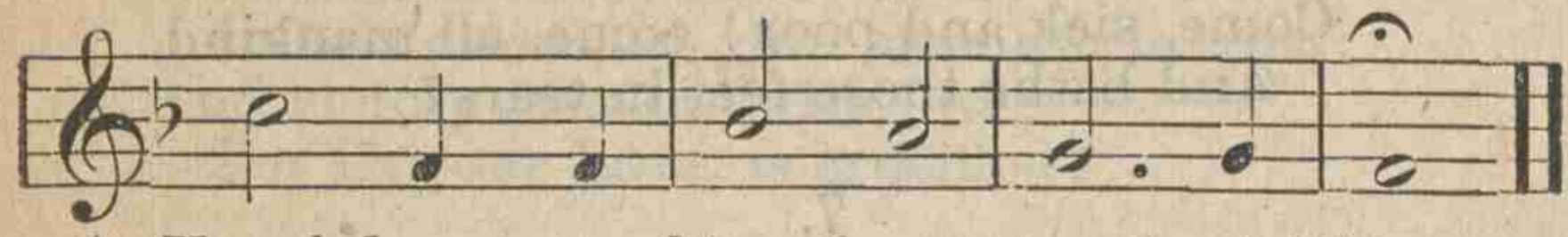
1. Je - su, as though Thy - self wert here,
2. Ah me, how na - ked art Thou laid!
3. Hail! aw - ful brow! hail! thorn - y wreath!
4. And hail to thee, my Sav - iour's side!



1. I draw in trem - bling sor - row near,
2. Blood-stain'd dis-tend - ed, cold, and dead!
3. Hail! coun - te - nance now pale in death!
4. And hail to thee, thou wound so wide!



1. And hang - ing o'er Thy form di - vine,
2. Joy of my soul, my Sav - iour sweet,
3. Whose glance but late so bright - ly blazed,
4. Thou wound more rud - dy than the rose,
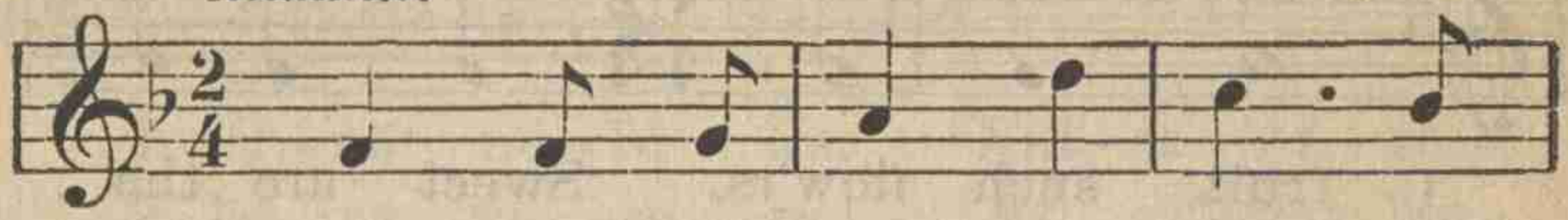


1. Kneel down to kiss these wounds of Thine.
2. Up - on this sa - cred wind - ing sheet.
3. That an - gels trem - ble as they gaze.
4. True an - ti - dote of all our woes.

5.
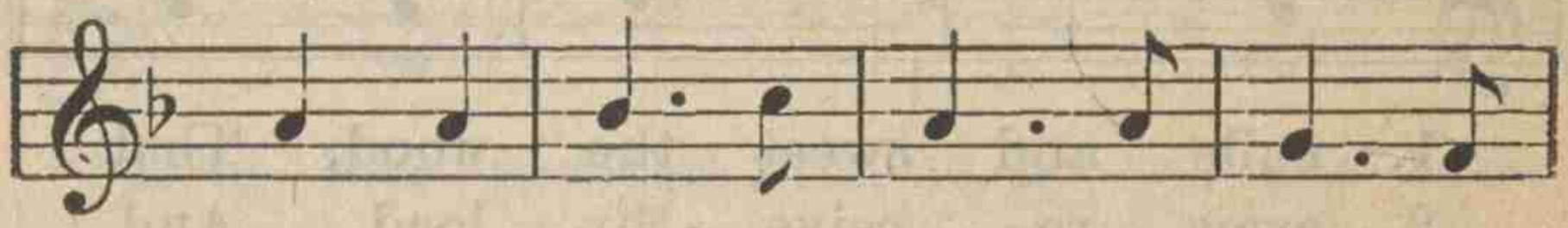
Oh! by these sacred hands and feet,
For me so mangled, I entreat,
My Jesu, turn me not away,
But let me here forever stay.

No. 139. O Faithful Cross.

Andante.

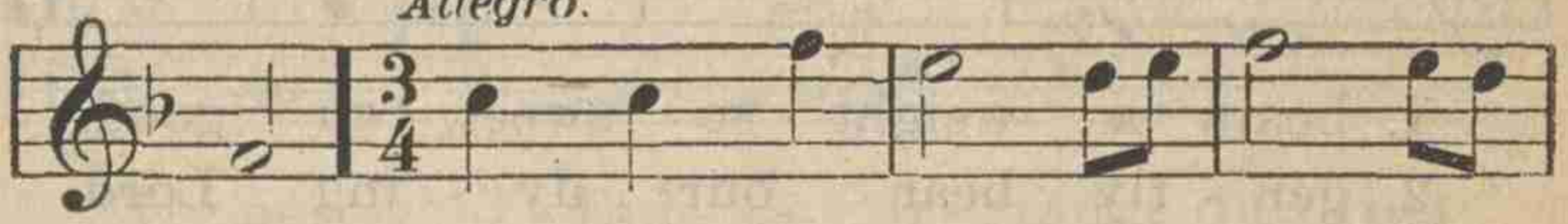


1. O faith - ful Cross! O no - blest
2. Bend tow'r - ing tree, thy branch-es
3. On thee a - lone the Lamb was
4. All glo - ry to the sa - cred
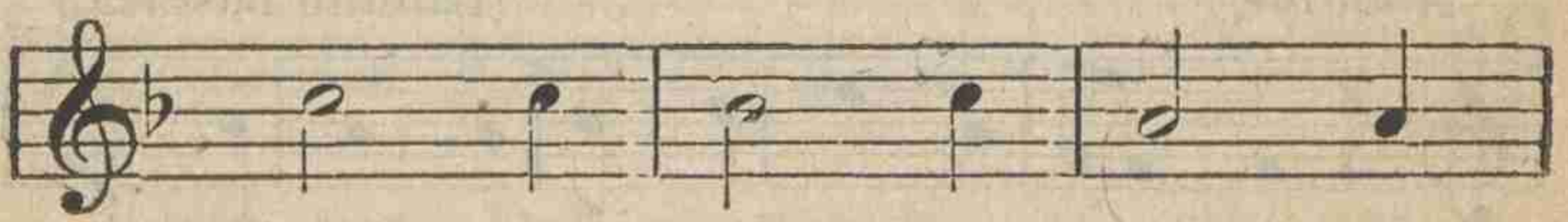


1. tree! In all our woods, there's none like
2. bend, Thy na - tive stub - bor - ness sus-
3. slain, That rec - on - ciled the world a-
4. Three, One un - di - vid - ed De - i-

Allegro.
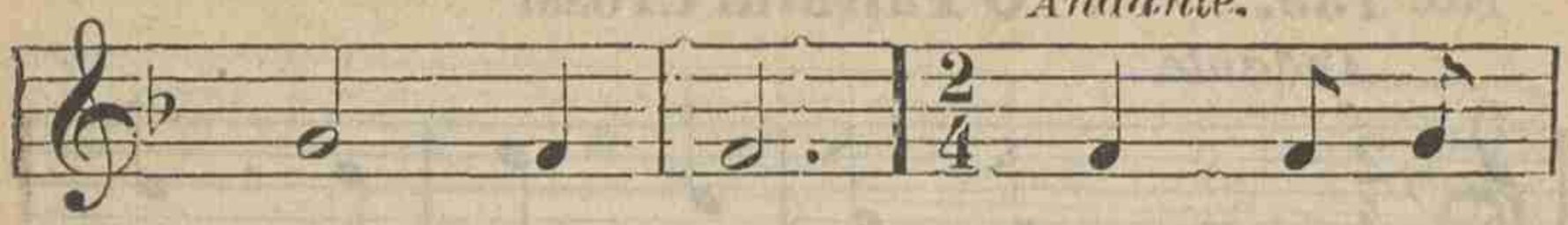


1. thee; No earth - ly groves, no sha - dy
2. pend: Let not stiff nat - ure use its
3. gain; And when on rag - ing seas were
4. ty: To Fa - ther, Ho - ly Ghost, and
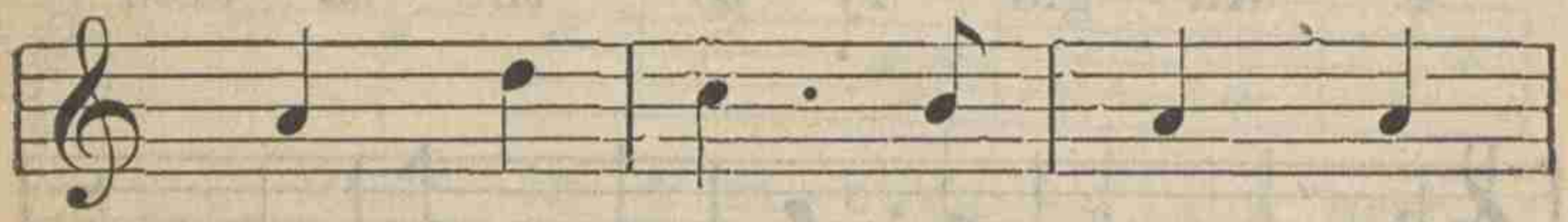


1. bowr's Pro - duce such leaves, such
2. force, To weak - er saps have
3. toss'd The ship - wreck'd world, and
4. Son, Be e - qual praise and
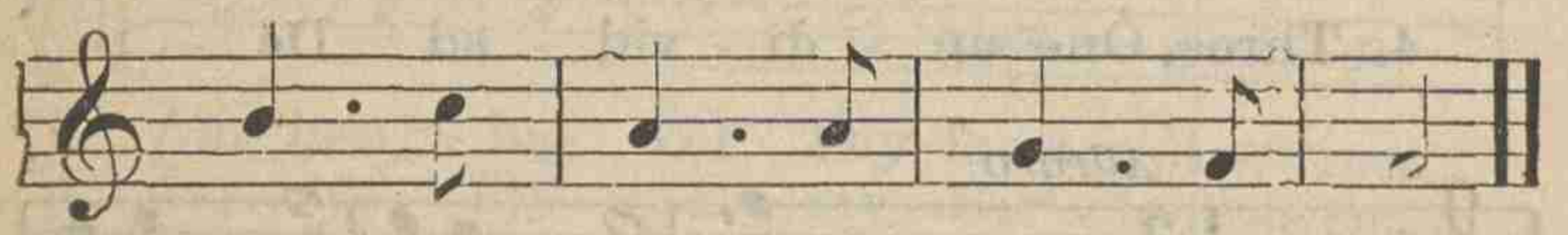
Andante.



1. fruit. such flow'rs. Sweet are the
2. now re - course; With soft - est
3. man - kind lost, Be - sprin-kled
4. hom - age done: Let the whole
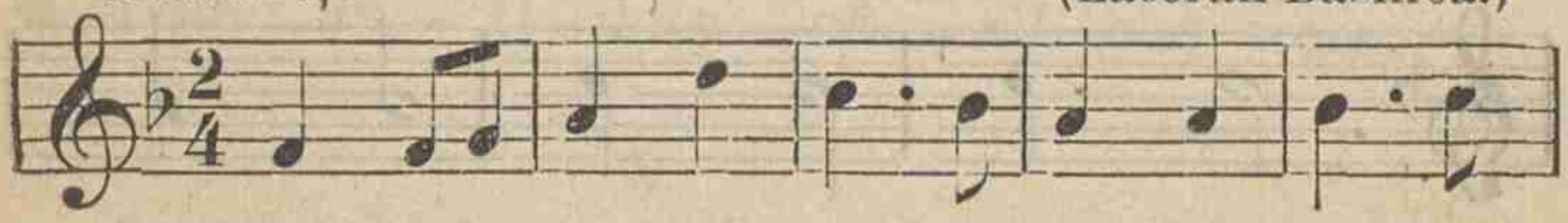


1. nails and sweet the wood, That
2. arms re - ceive thy load, And
3. with His sa - cred gore, Thou
4. u - ni - verse pro - claim Of



1. bears a weight so sweet, so good.
2. gen - tly bear our dy - ing Lord.
3. safe - ly broughtst them to the shore.
4. One and Three the glo - rious name.
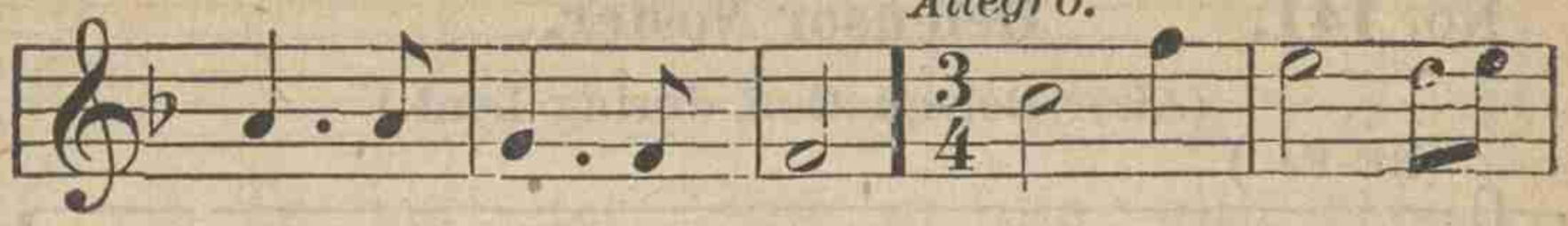
No. 140. Crux Fidelis.

Andante, (Lateran Basilica.)
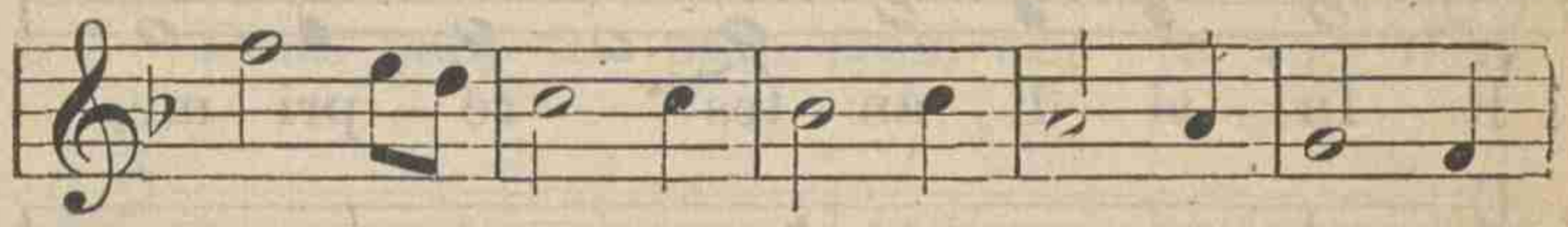


1. Crux fi - dé - lis, in - ter o-mnes Ar - bor
2. Fle - cte ra - mos, ar - bor al - ta, Ten - sa
3. So - la di - gna tu fu - ís - ti Fer - re
4. Sem - pi - tér - na sit be - á - tae Tri - ni -

Allegro.



1. u - na nó - bi - lis: Nul - la syl - va
2. la - xa ví - sce - ra, Et ri - gor len -
3. mundi ví - cti- mam, At - que por-tum
4. tá - ti gló - ri - a, Ae - qua Pa - tri,
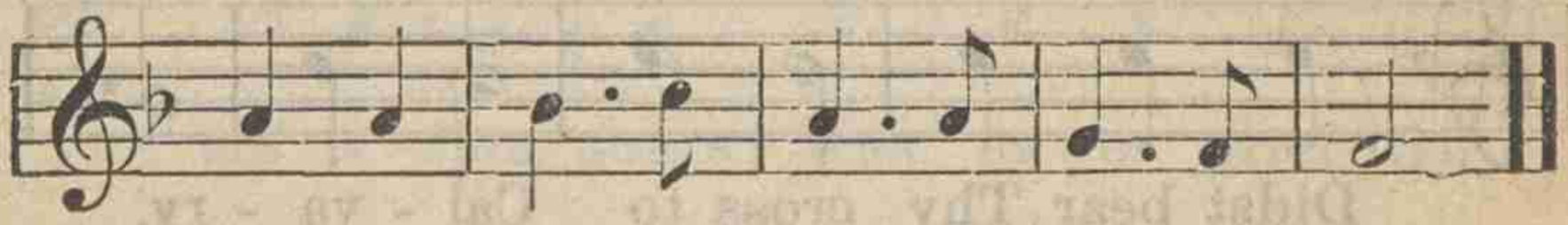


1. ta - lem pro - fert Fron-de, flo - re, gér - mi -
2. té - scat il - le quem de-dit na - tí - vi -
3. prae-pa - rá - re ar - ca mun - do naú - fra -
4. Fi - li - ó - que, Par de - cus Pa - rá - cli -

Andante.



1. ne: Dul - ce li - gnum, dul - ces
2. tas; Et su - pér - ni mem-bra
3. go, Quam sa - cer cru - or per -
4. to: U - ní - us Tri - ní - que

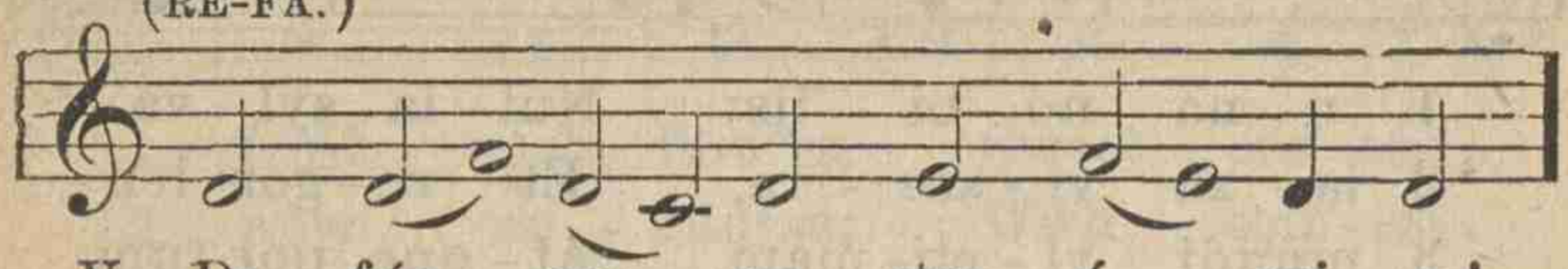


1. cla - vos, Dul - ce pon-dus sú - sti - net.
2. Re - gis Ten - de mi - ti stí - pi - te.
3. un - xit, Fu - sus A - gni cór - po - re.
4. no - men Lau-det u - ni - ver - si - tas.

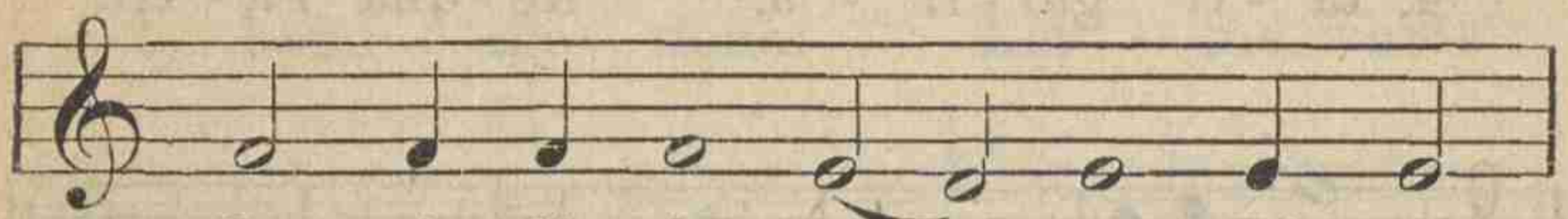
No. 141. Defensor Noster.

(After Benediction, during Lent.)
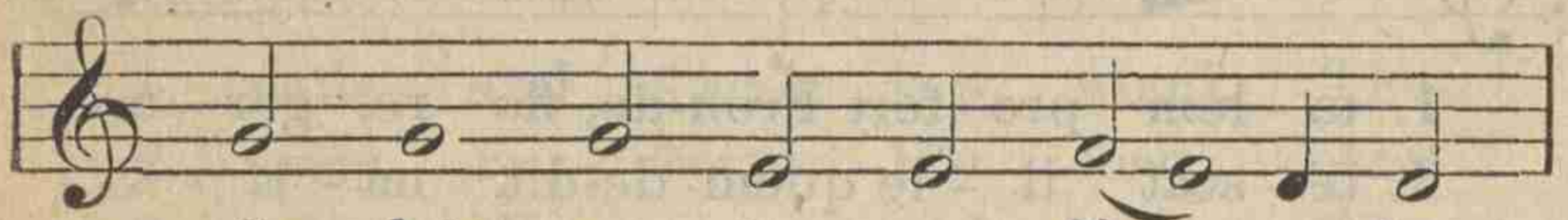
(RE-FA.)



V. De - fén - sor no - ster á - spi - ce!

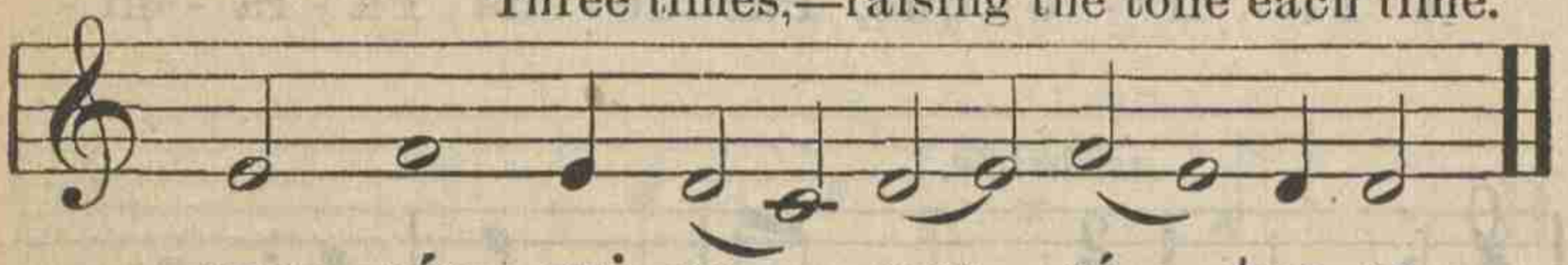


℟. In - si - di - án - tes ré - pri - me,
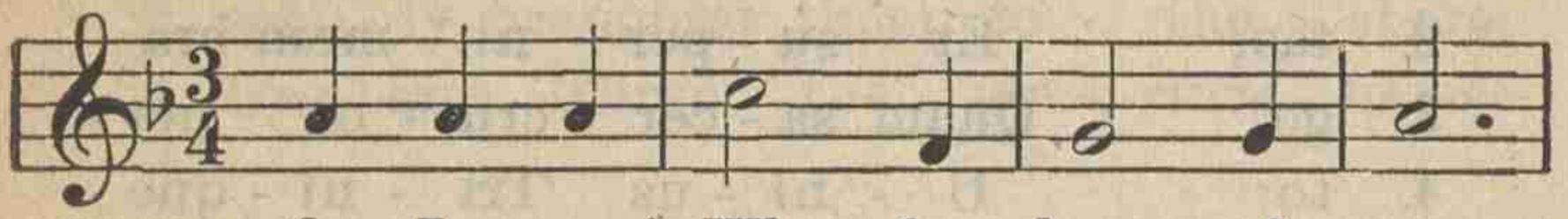


Gu - bér - na tu - os fá - mu - los,

Three times,—raising the tone each time.
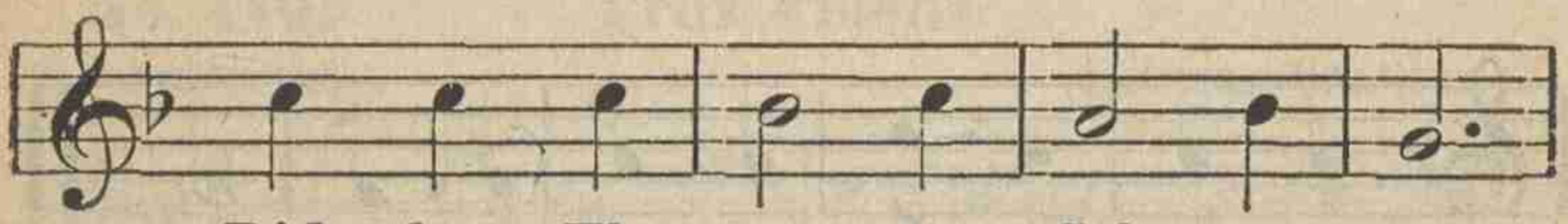


quos sán - gui - ne mer - cá - tus es.
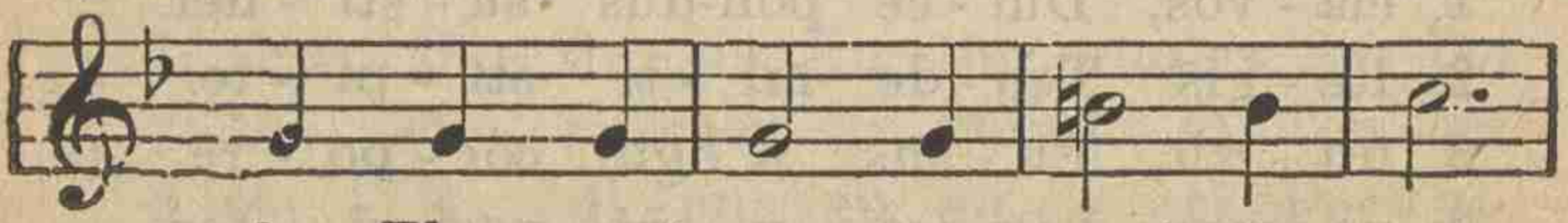
No. 142. The Stations of the Cross.
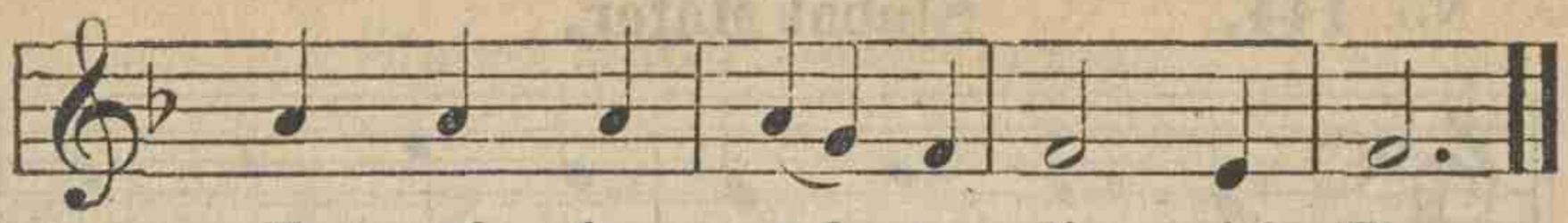


O Je - sus! Who for love of me



Didst bear Thy cross to Cal - va - ry,
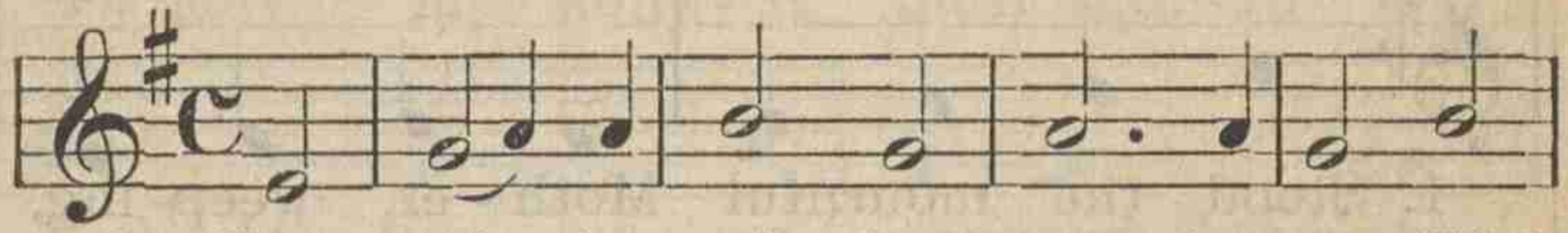


In Thy sweet mer - cy grant to me
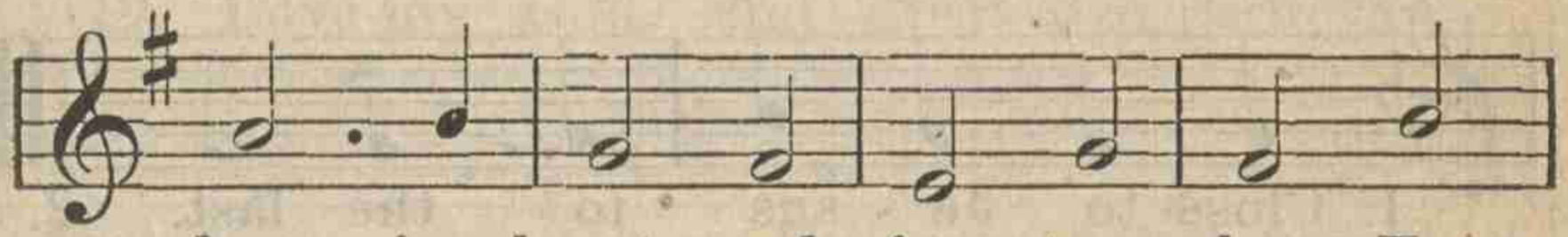


To suf - fer and to die with Thee.
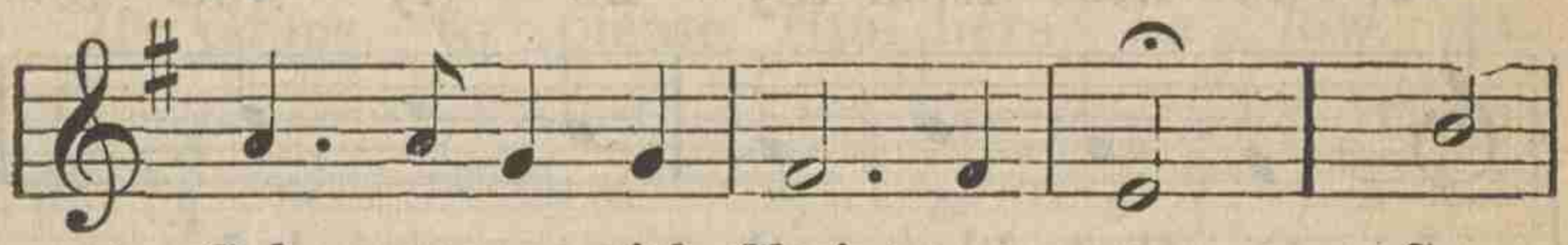
No. 143. From Pain to Pain.
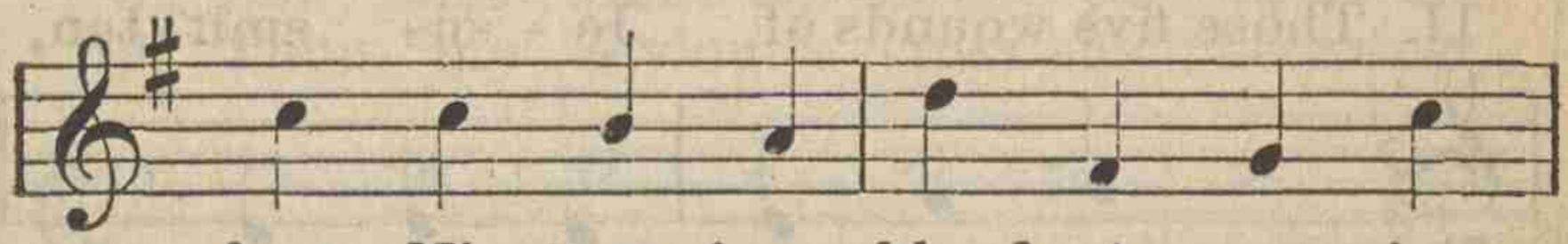


From pain to pain, from woe to woe, With



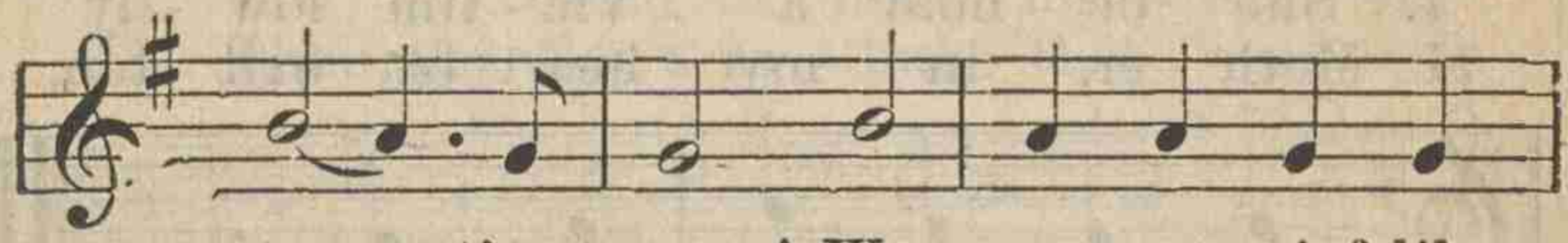
lov - ing hearts and foot-steps slow, To



Cal - va-ry with Christ we go. See
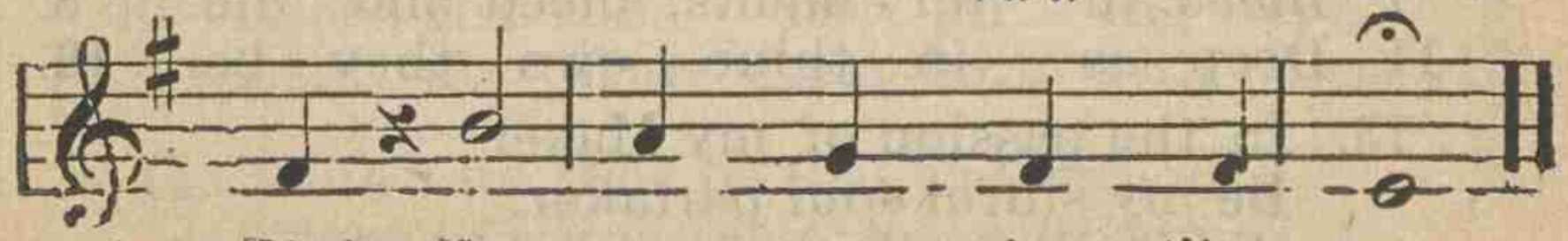


how His pre-cious blood at ev - 'ry



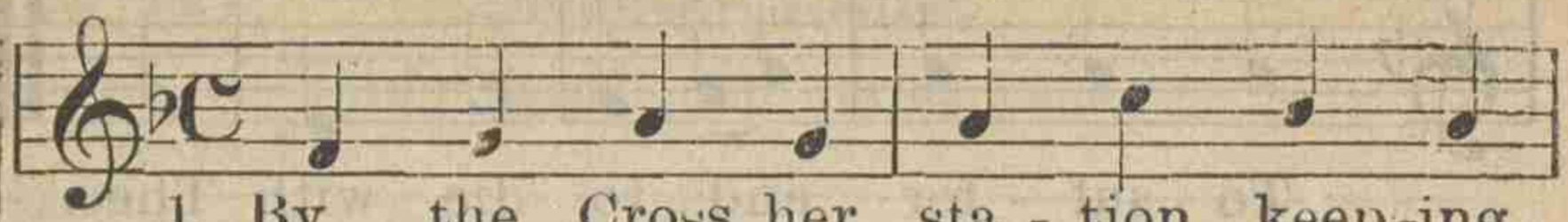
sta - tion pours! Was ev - er grief like

ra'l.
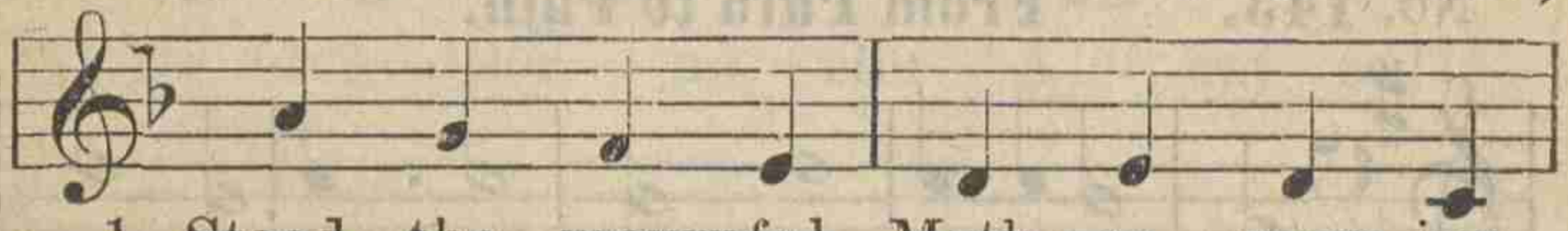


His Was ev er gir like ours
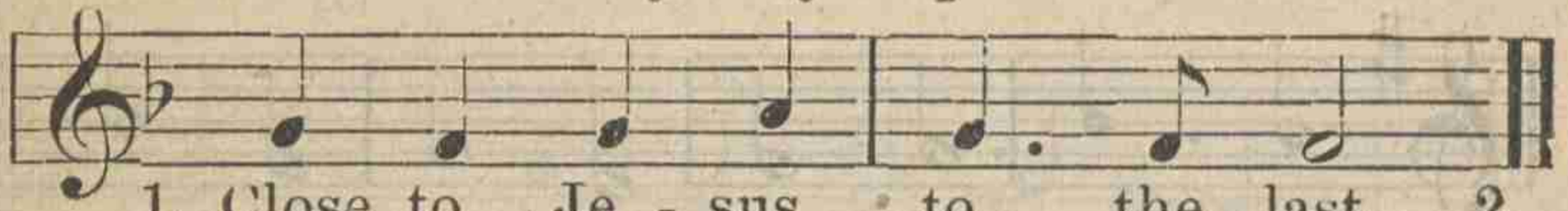
No. 144. Stabat Mater.
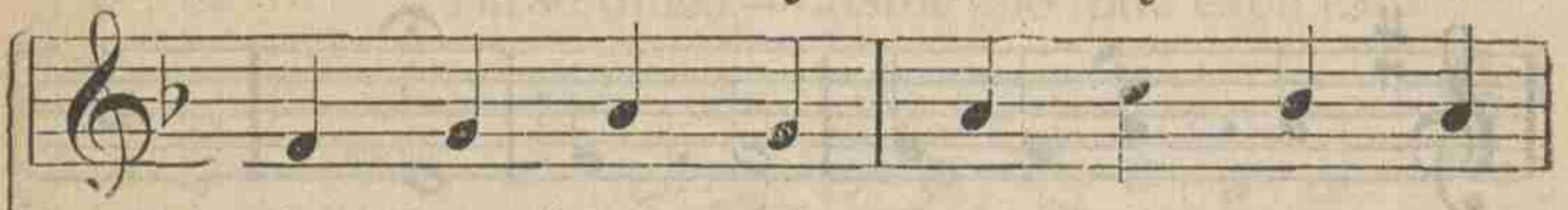


1. By the Cross her sta - tion keep - ing,
5. Who could see from tears re - frain - ing,
9. Fount of love and sa - cred sor - row,



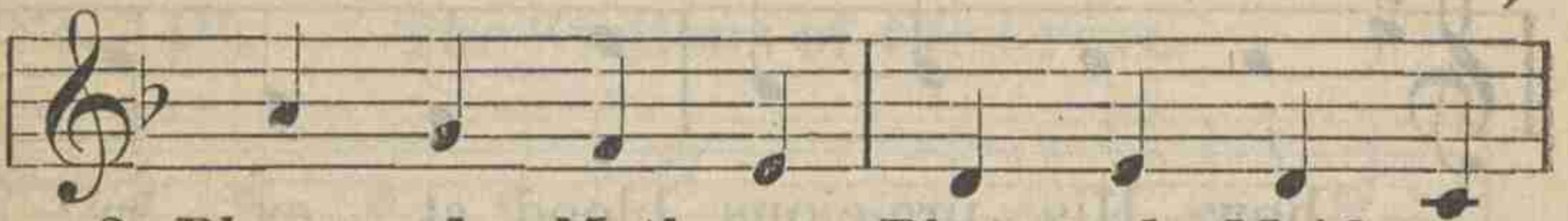
1. Stood the mournful Moth - er, weep - ing,
5. Christ's dear Moth - er un - com - plain - ing,
9. Moth - er! may my spir - it bor - row
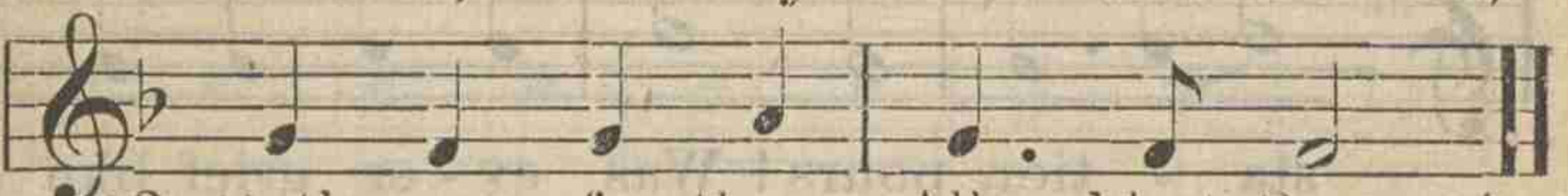


1. Close to Je - sus to the last. 2.
5. In so great a sor - row bowed? 6.
9. Sad - ness from thy ho - ly woe. 10.



7. O that bless - ed one, grief - lad - en,
7. For His peo - ple's sins th'All-Ho - ly
11. Those five wounds of Je - sus smit - ten,
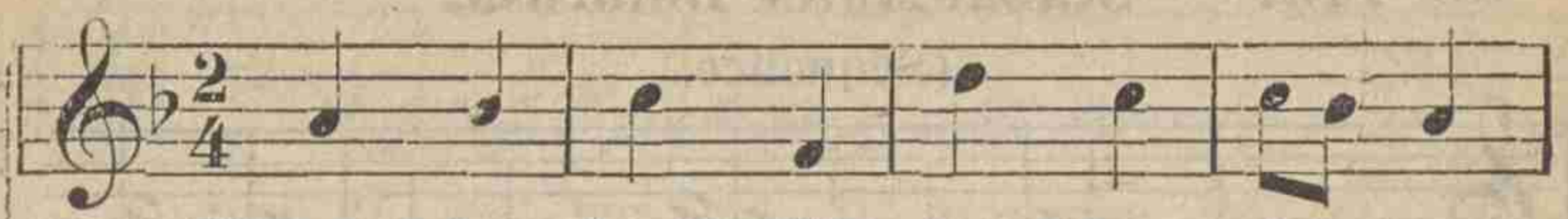


3. Bless - ed Moth - er, Bless - ed Maid - en,
7. She be - held a Vic - tim low - ly
11. Moth - er, in my heart be writ - ten,
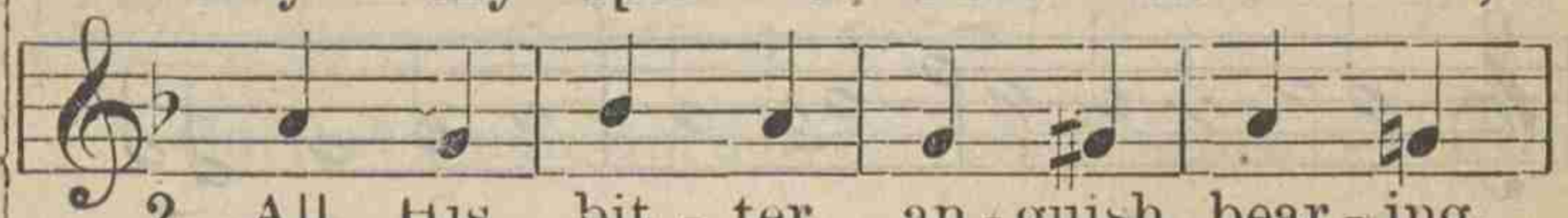


3. Moth - er of the All - blest One. 4.
7. Bleed in tor - ments, bleed and die. 8.
11. Deep as in thine own they be. 12.

13. In the passion of my Maker
Be my sinful soul partaker.
Weep till death, and weep with thee. 14
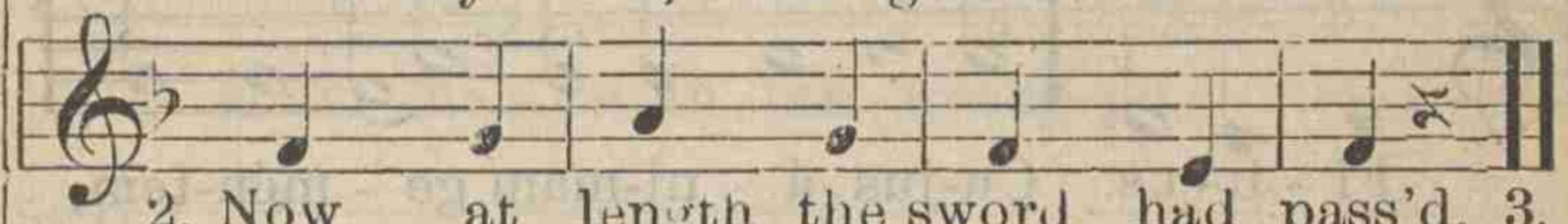
Stabat Mater.—Concluded.
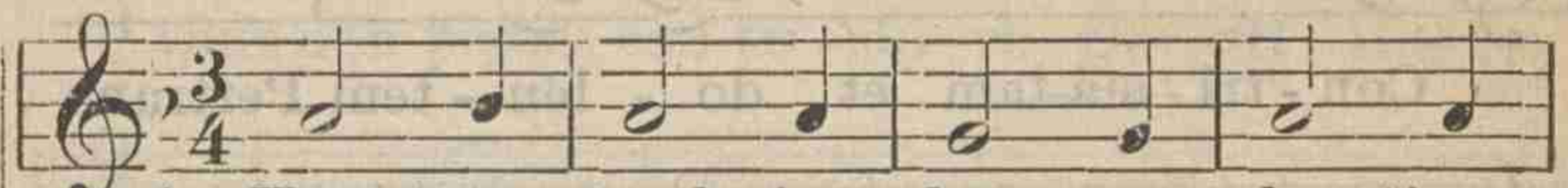


2. Through her heart His sor - row shar-ing,
6. Who, un - moved, be - hold her lan-guish
10. May my spir - it burn with - in me;
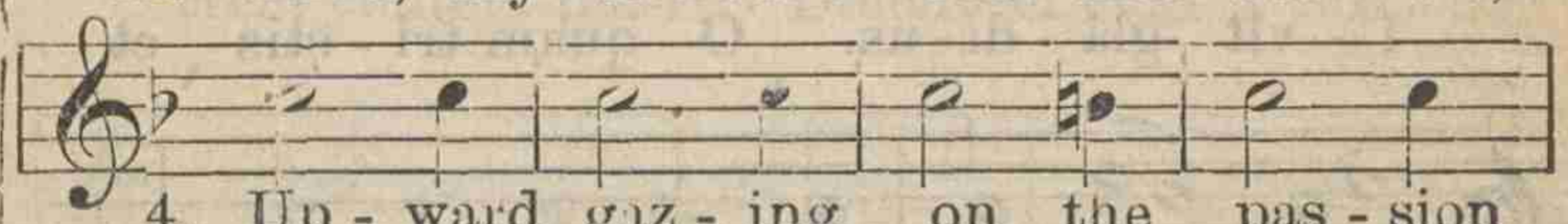


2. All His bit - ter an - guish bear - ing,
6. Un - der - neath His cross of an - guish,
10. Love my God, and great love win me



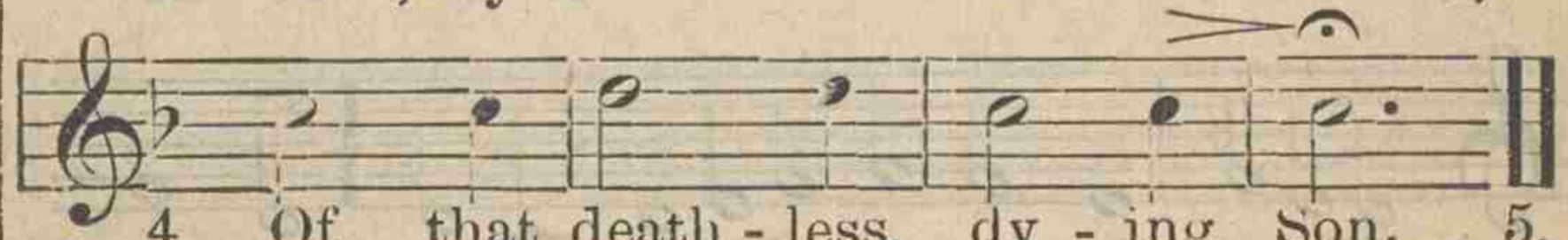
2. Now at length the sword had pass'd. 3.
6. 'Mid the fierce, un - pity - ing crowd? 7.
10. Grace to please Him here be - low. 11.



4. How she stood in des - o - la - tion
8. Saw her well - be - lov - ed tak - en,
12. Thou, my Saviour's cross that bear - est,



4. Up - ward gaz - ing on the pas - sion
8. Saw her Child in death for - sak - en,
12. Thou, thy Son's re - buke that shar - est,

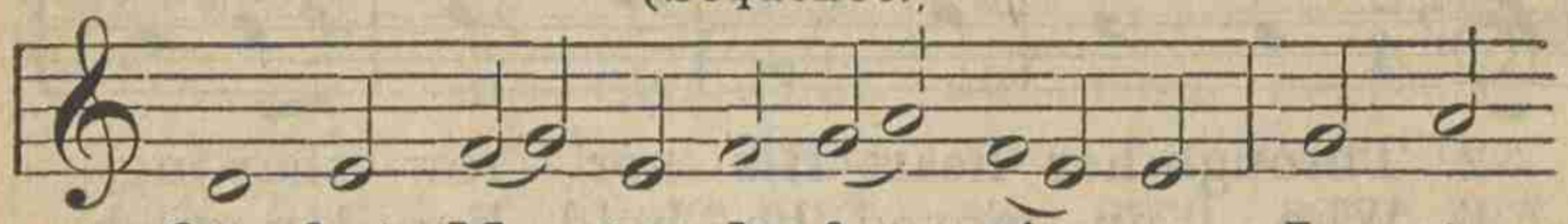


4. Of that death - less, dy - ing Son. 5.
8. Heard His last ex - pir - ing cry. 9.
12. Let me share them both with thee. 13.

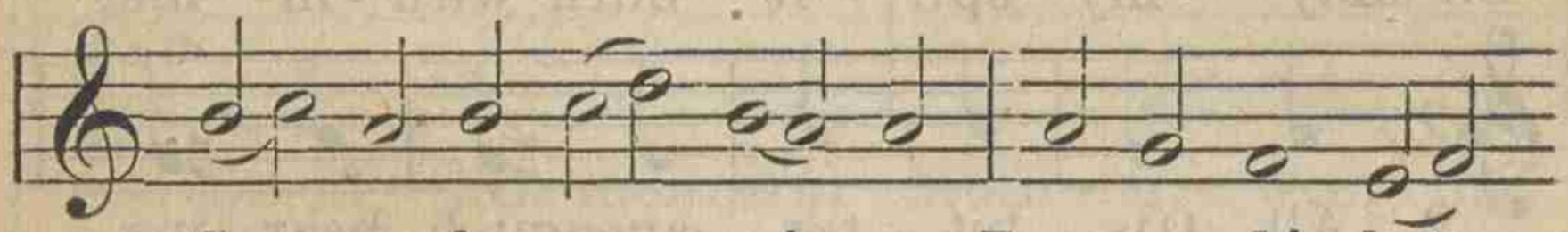
14. Mine with thee be that sad station,
There to watch the great salvation,
Wrought upon th' atoning tree.

No. 145. Stabat Mater Dolorosa.

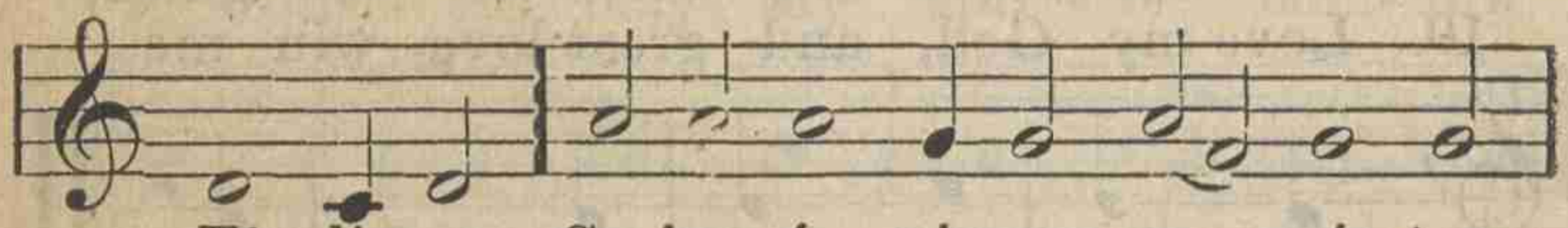
(Sequence.)
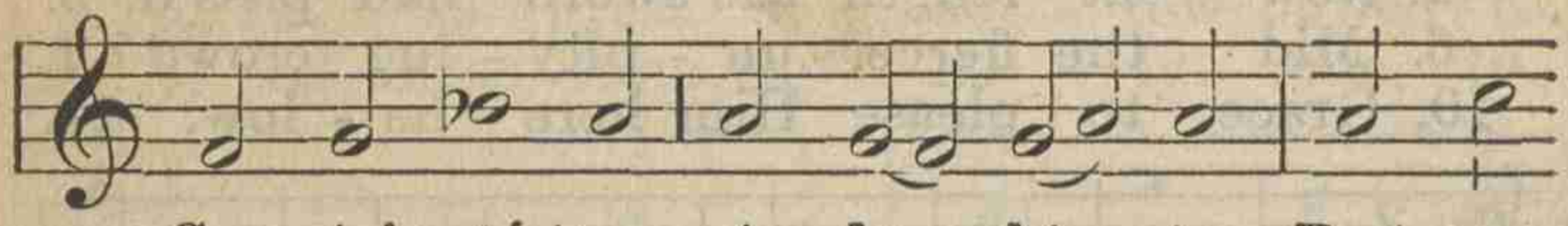


Sta - bat Ma - ter do - lo - ró - sa Ju - xta
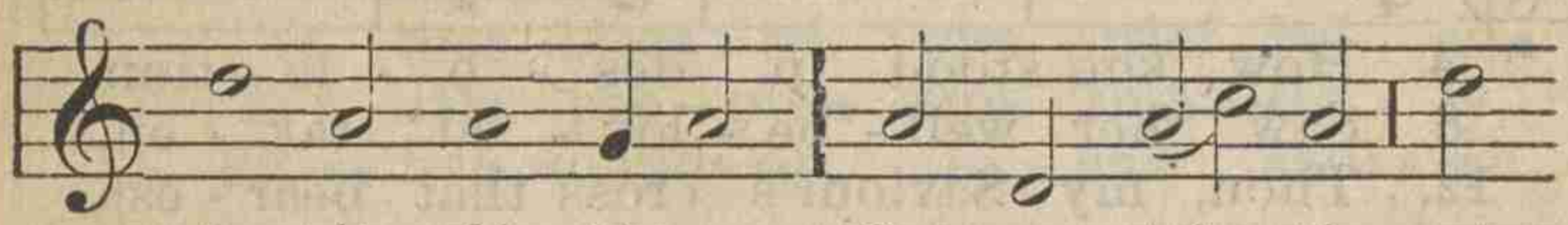


Cru-cem la - cry - mó - sa, Dum pendé - bat
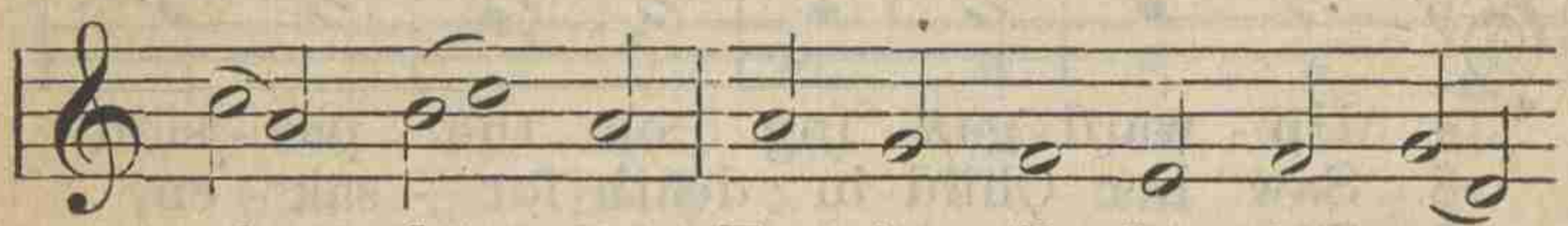


Fí - li - us. Cu-jus á - ni-mam ge - mén-tem,



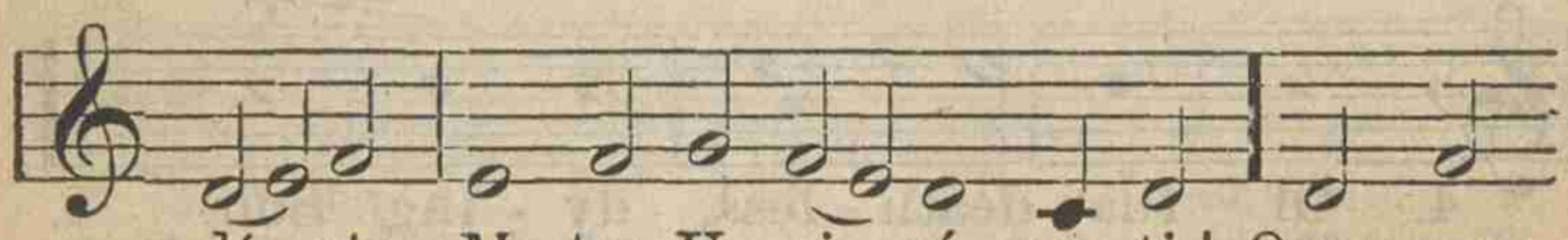
Con - tri - stá-tam et do - lén - tem Pertrans-



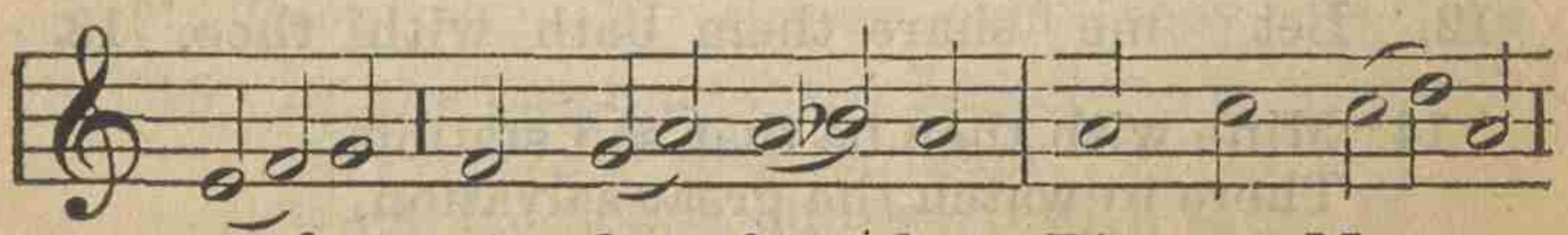
í - vit glá - di - us. O quam tri - stis et
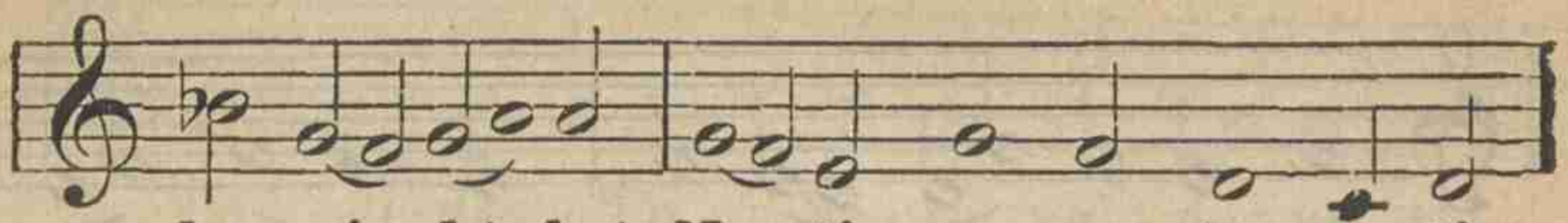


af - flí - cta Fu - it il - la be - ne-



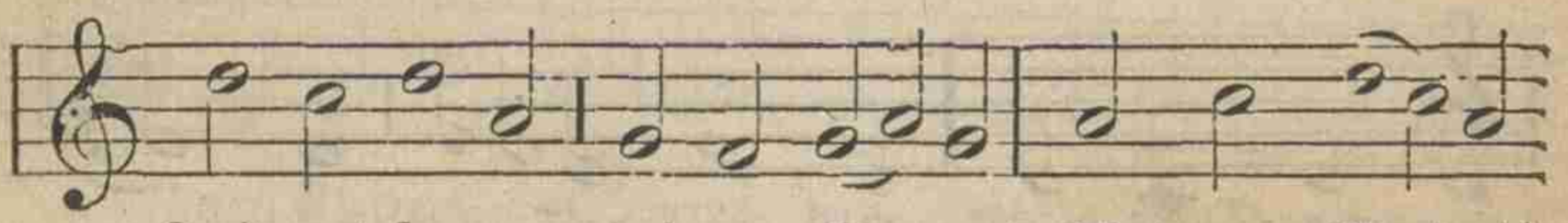
dí - cta Ma-ter U - ni - gé - ni - ti ! Quae moe-



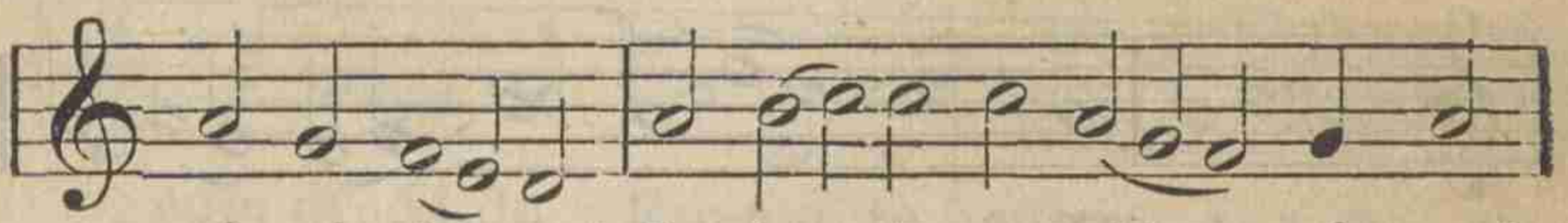
re - bat et do - lé - bat Pi - a Ma - ter



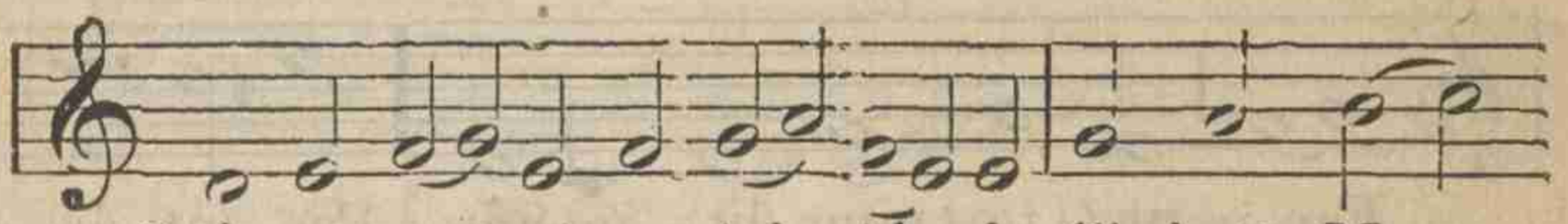
dum vi - dé - bat Na - ti poe-nas ín - cly- ti.
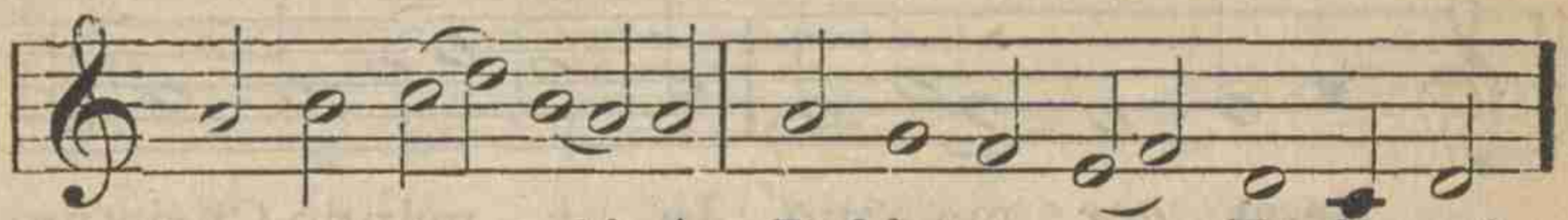


Quis est homo, qui non fle - ret Matrem Chri-sti
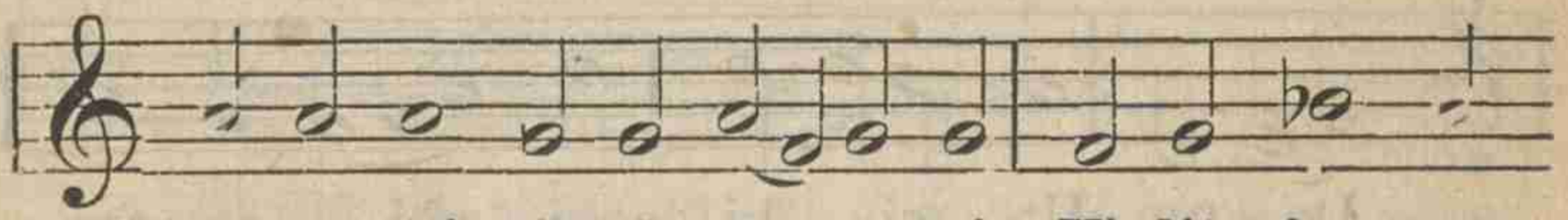


si vi - dé - ret In tan - to sup-plí - ci - o?



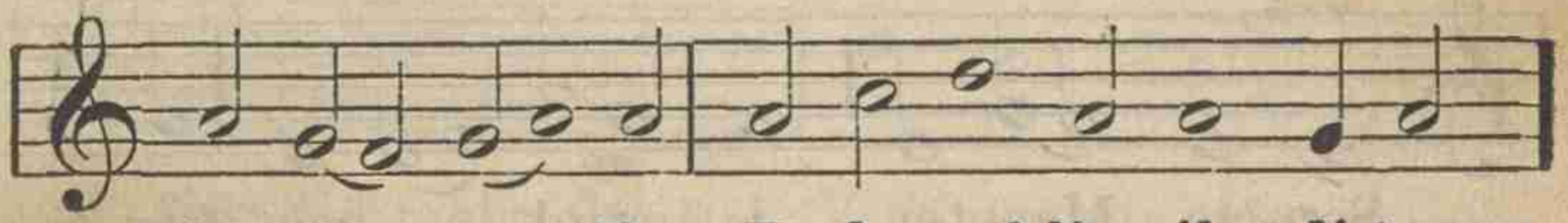
Quis non posset con-tri - stá - ri, Chri-sti Ma-
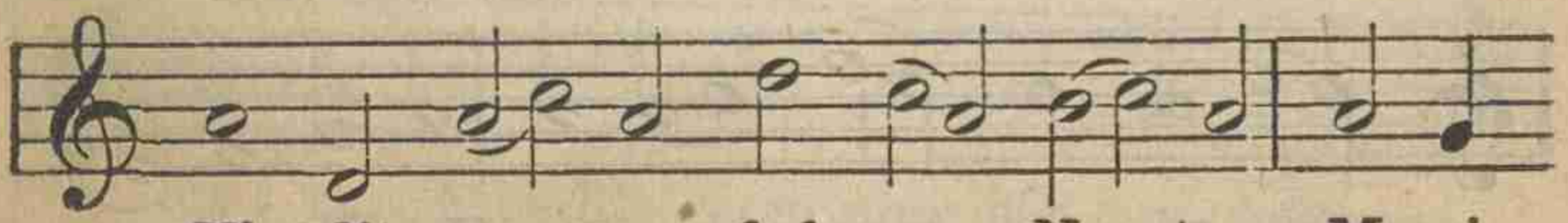


trem contem-plá-ri Doléntem cum Fí - li - o?
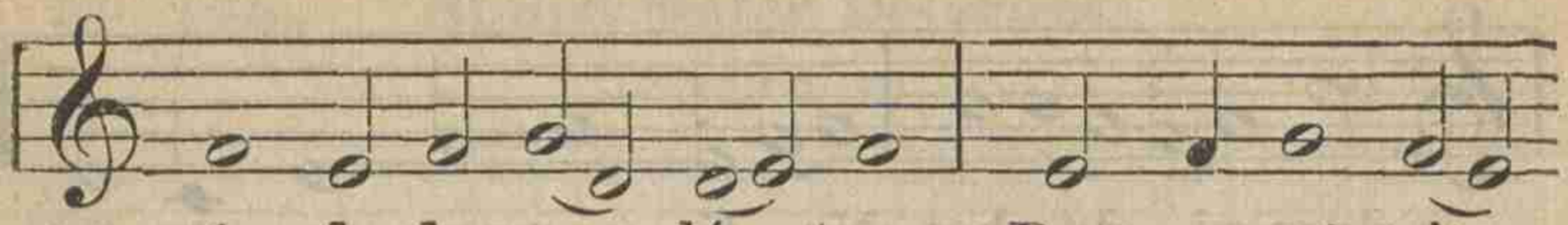


Pro pec-cá - tis su - ae gentis Vi-dit Je-sum
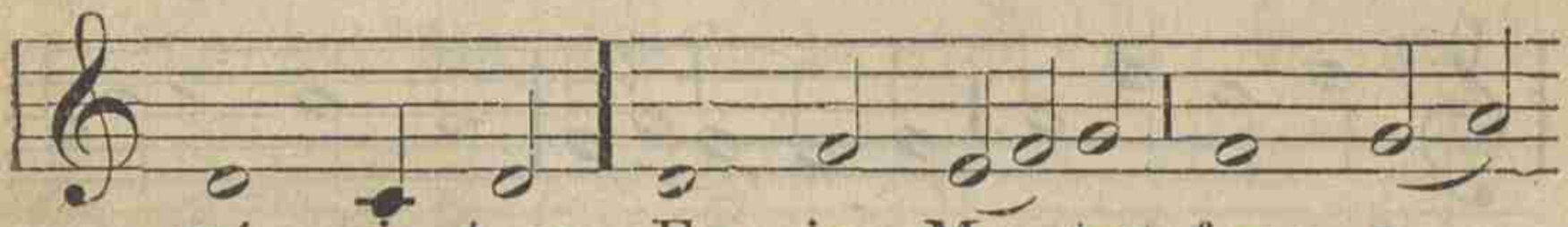


in tor - mén-tis, Et fla - gel-lis súb - di-tum.



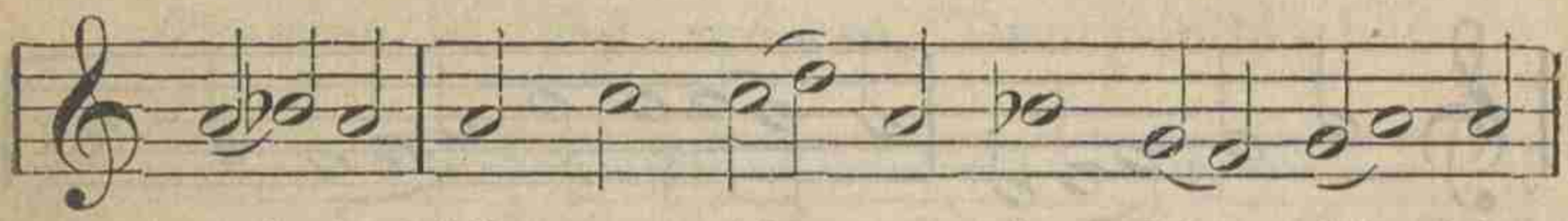
Vi - dit su - um dul - cem Na - tum Mo-ri-



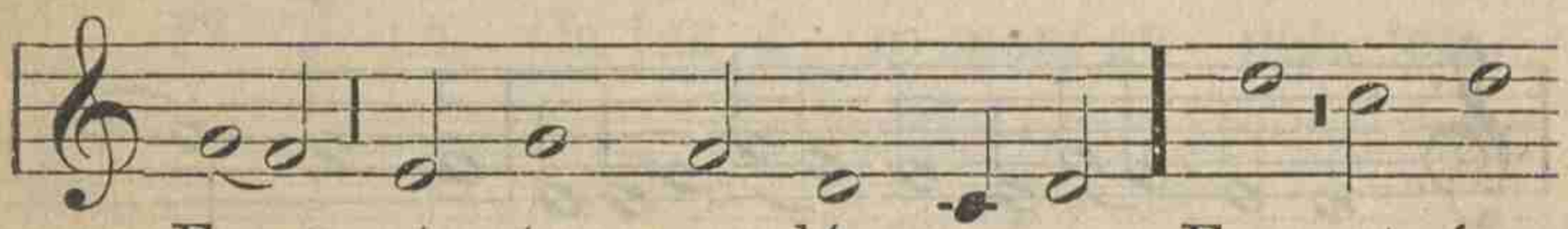
én - do de - so - lá - tum, Dum e - mí - sit
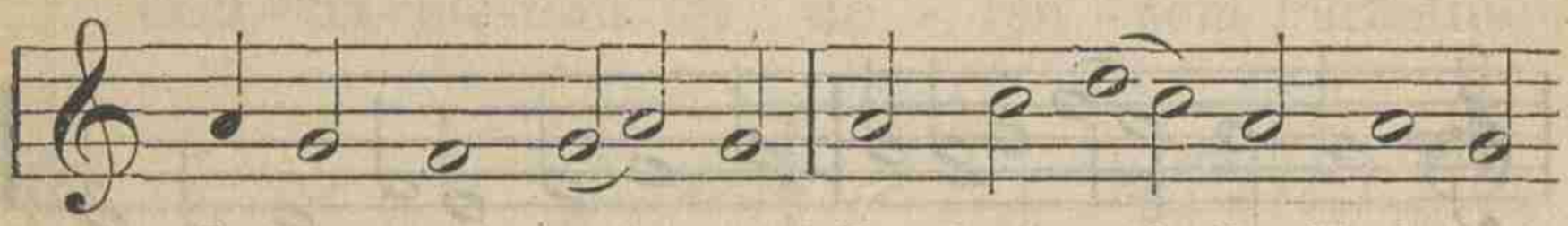


spí - ri - tum. E - ia Ma - ter. fons a-
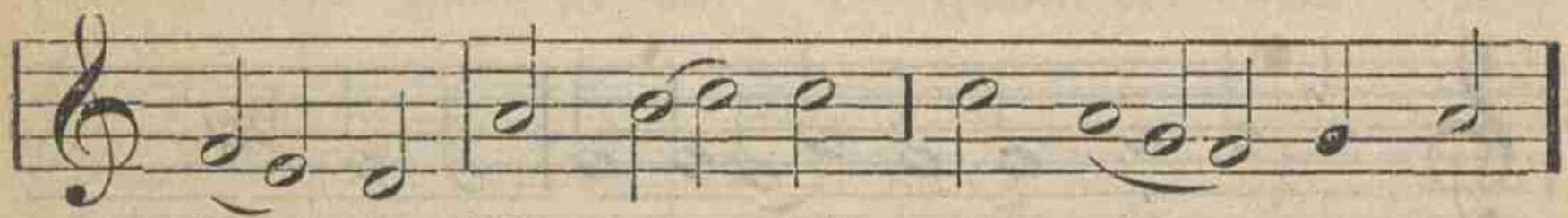


mó-ris, Me sen - tí - re vim do - ló - ris
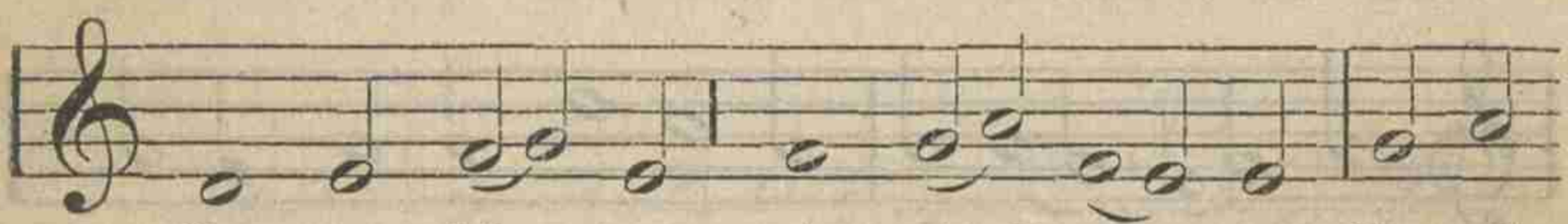


Fac, ut te - cum lú - ge-am; Fac, ut ár -



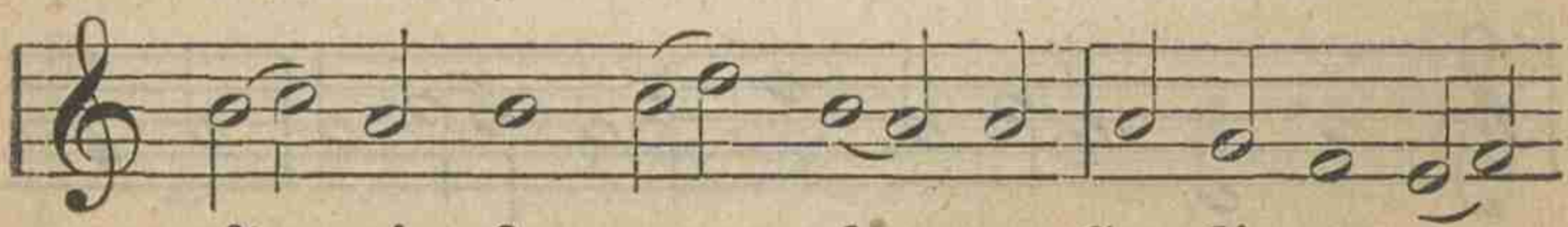
de-at cor me - um In a - mándo Christum
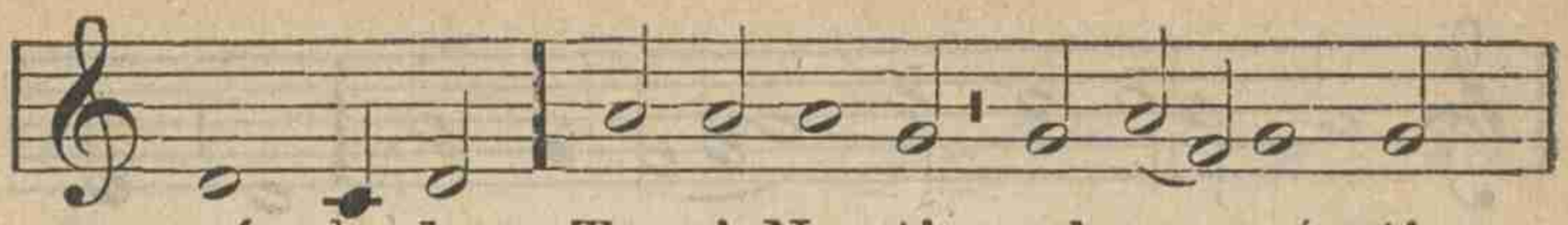


De - um, Ut si - bi com - plá - ce - am.
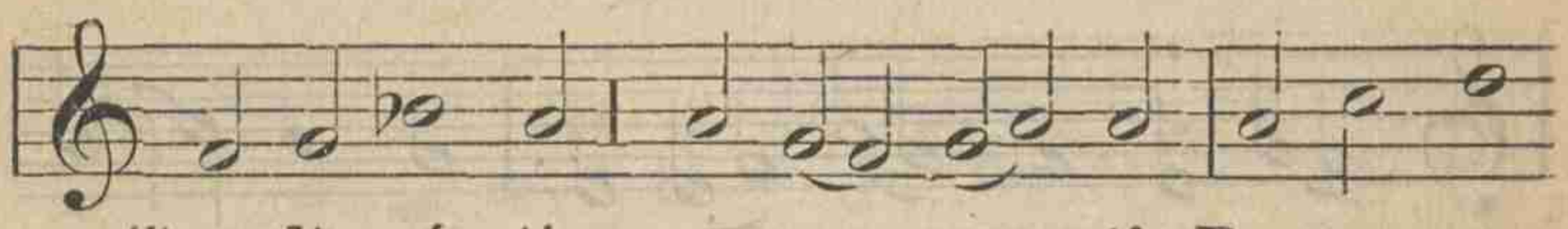


San-cta Ma - ter, i - stud a - gas, Cru-ci -



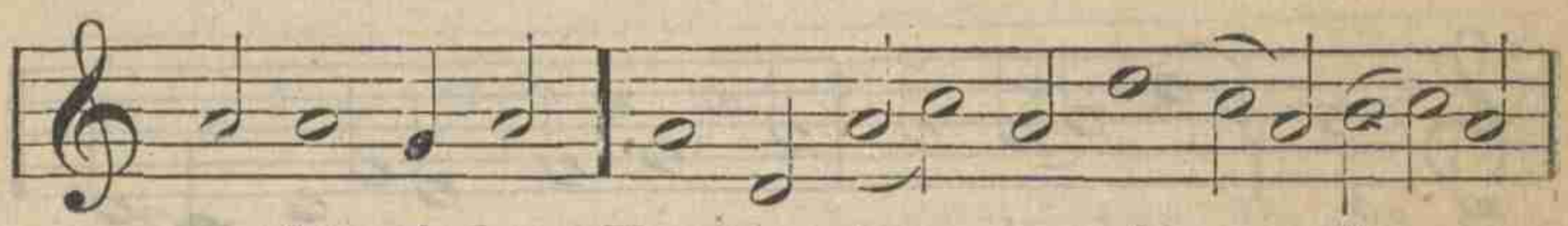
fí - xi fi - ge pla - gas Cor-di me - o



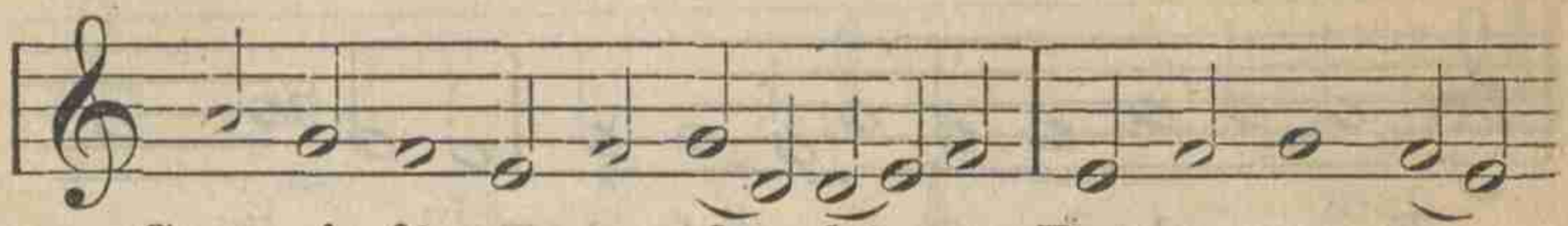
vá - li- de; Tu - i Na - ti vul - ne - rá - ti,
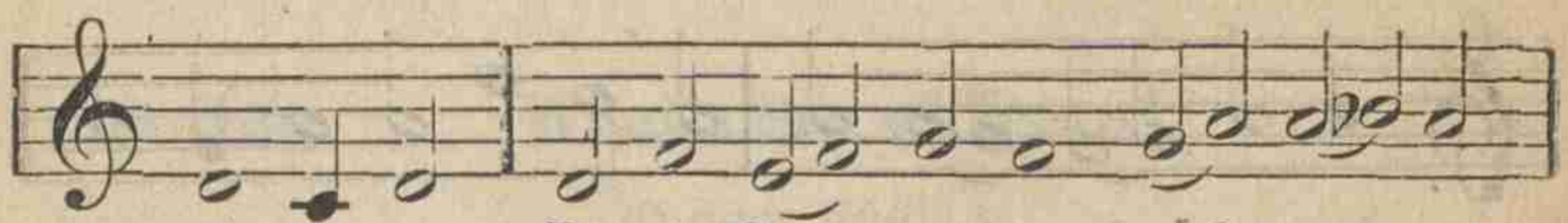


Tam di-gná - ti pro me pa - ti, Poe-nas me-
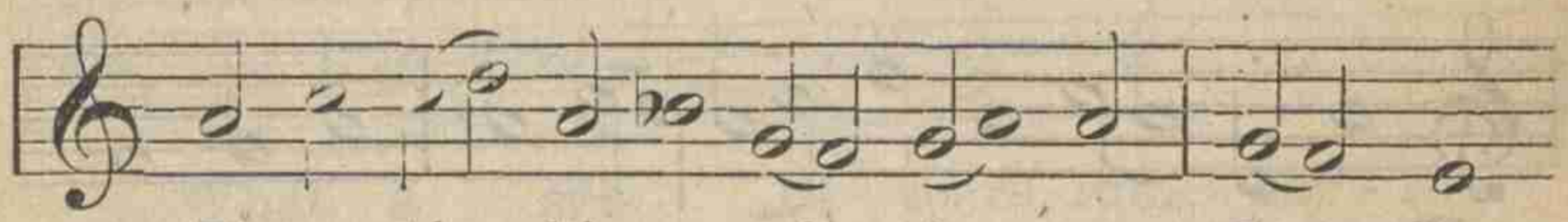


cum dí - vi-de. Fac me te - cum pi - e fle - re,
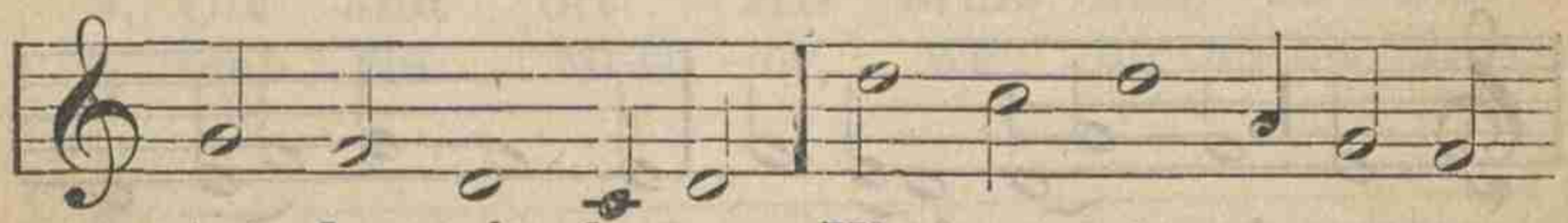


Cru - ci - fí - xo con - do - lé - re, Do-nec e - go
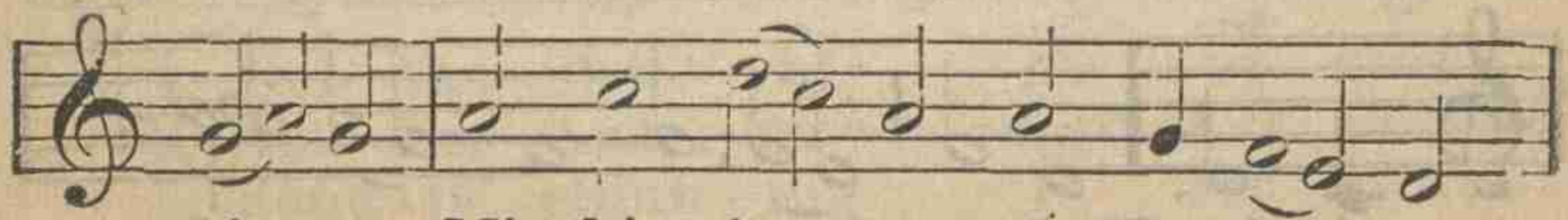


ví - xe-ro; Ju-xta Cru-cem te - cúm sta - re,
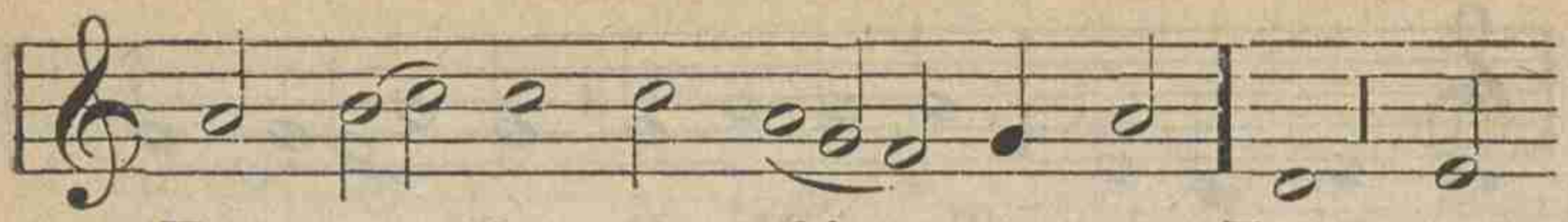


Et me ti - bi so - ci - á - re In plan -
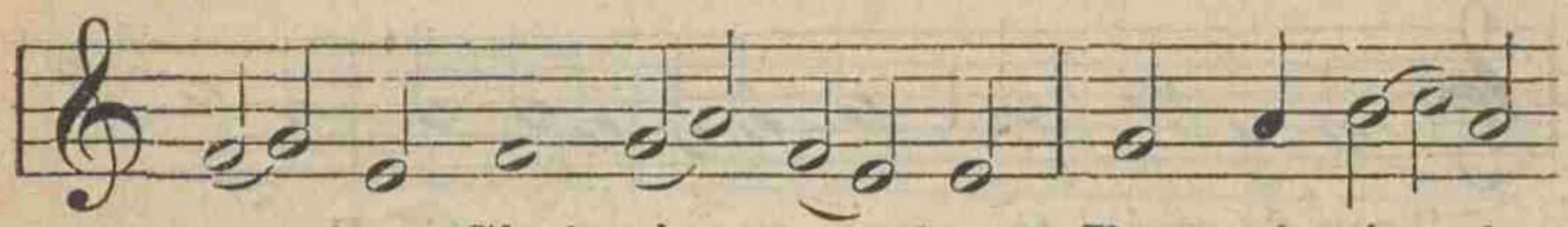


ctu de - sí - de - ro. Vír - go vír - ginum prae-



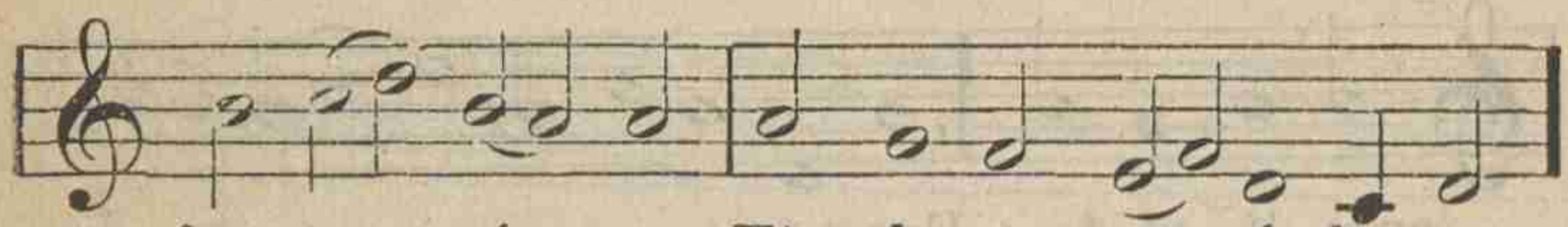
clá - ra, Mi - hi jam non sis a - mă - ra:



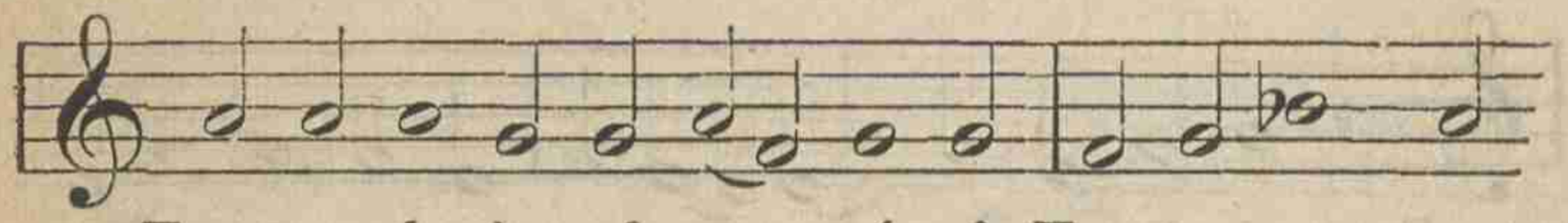
Fac me te - cum plán - ge - re; Fac, ut



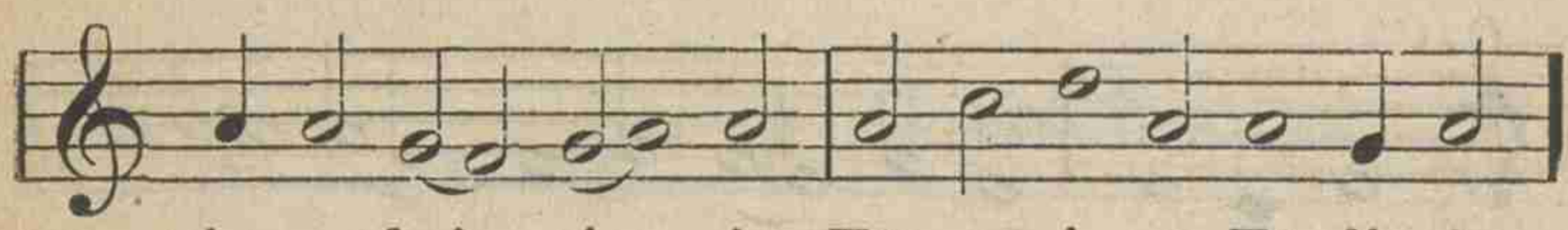
por - tem Chris-ti mor - tem, Pas - si - ó - nis



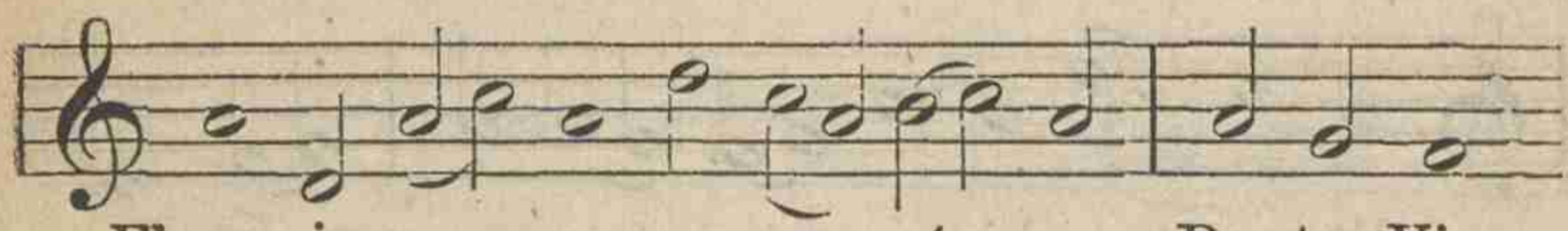
fac con - sór - tem, Et pla-gas re - có - lo - re.



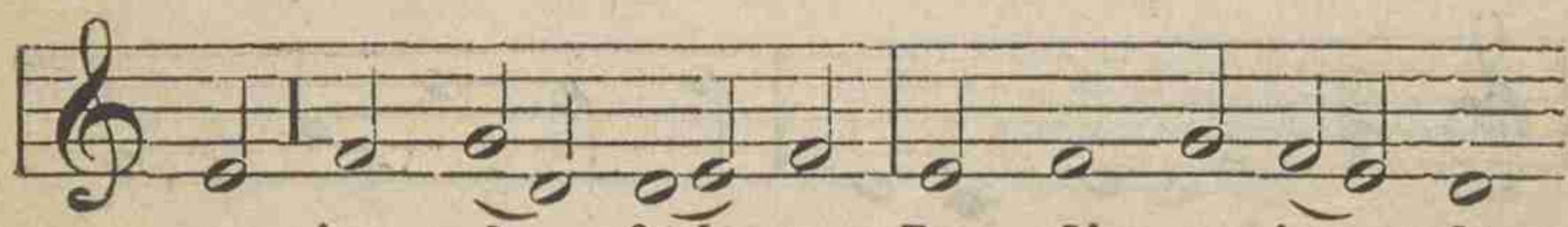
Fac me plagis vul - ne - rá - ri, Fac me cru - ce



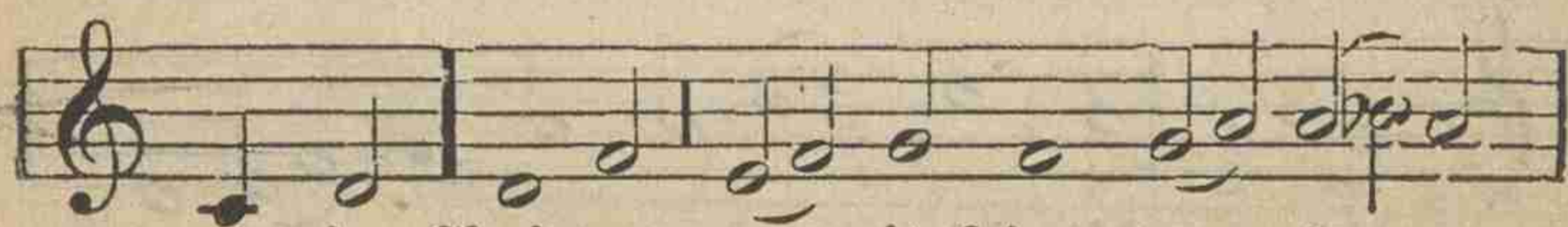
in - e - bri - á - ri, Et cru - ó - re Fí - li - i;



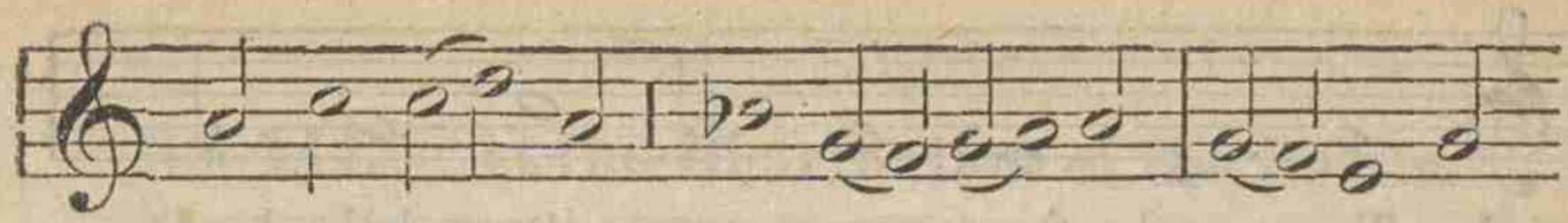
Flammis ne u - rar suc - cén-sus, Per te, Vir -



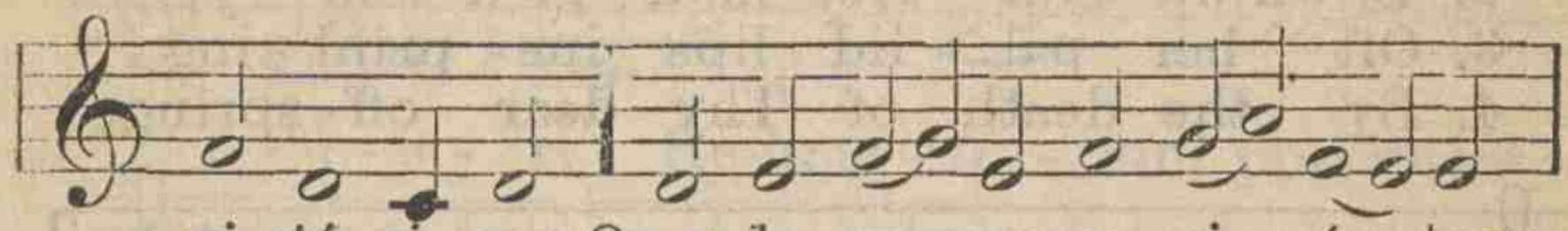
go, sim de - fén - sus In di - e ju - dí -
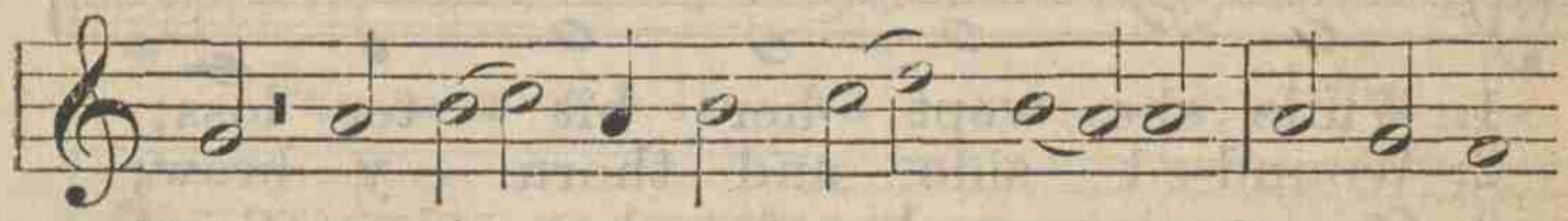


ci - i. Christe, cum sit hinc ex - í - re,
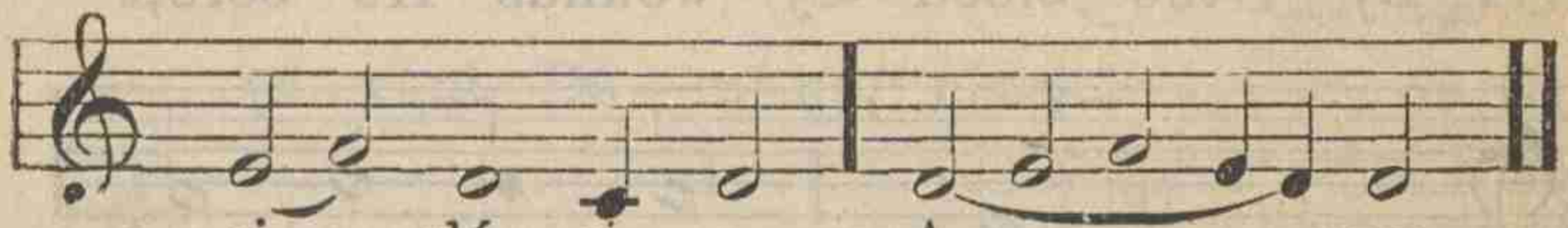


Da per Ma-trem me ve - ní - re Ad palmam



vi-ctó-ri - ae; Quando corpus mo - ri - é - tur
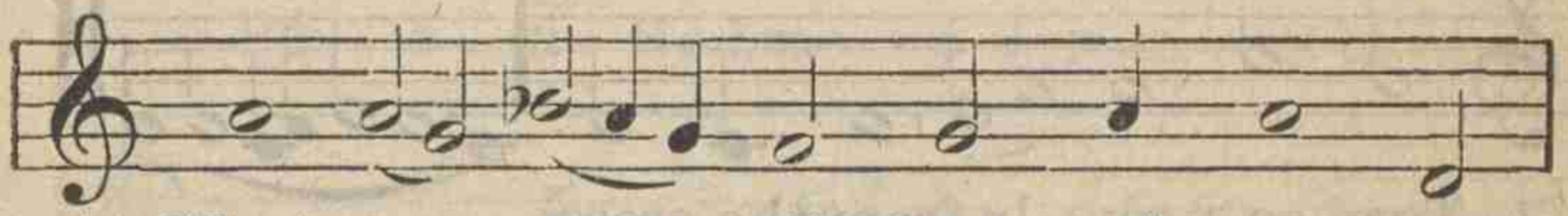


Fac, ut á - ni-mae do - né-tur Pa - ra - dí -



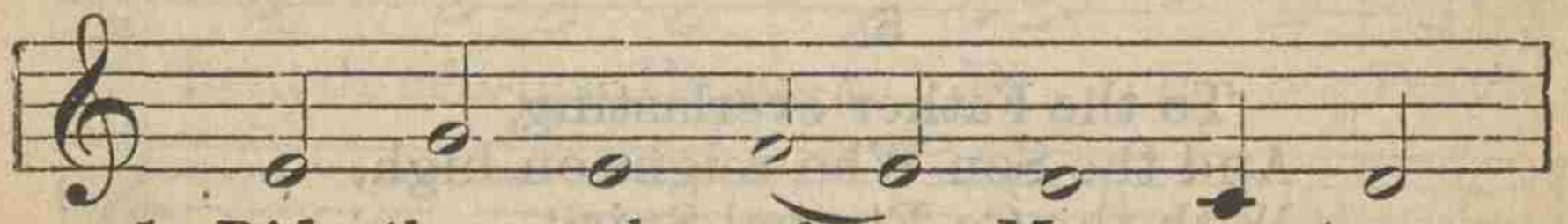
si gló - ri - a. A - - - men.

No. 146. What a Sea of Tears!
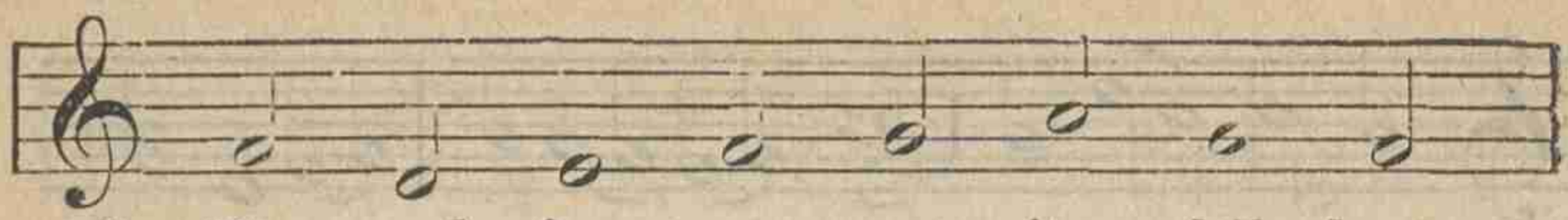
(O quot Undis.)
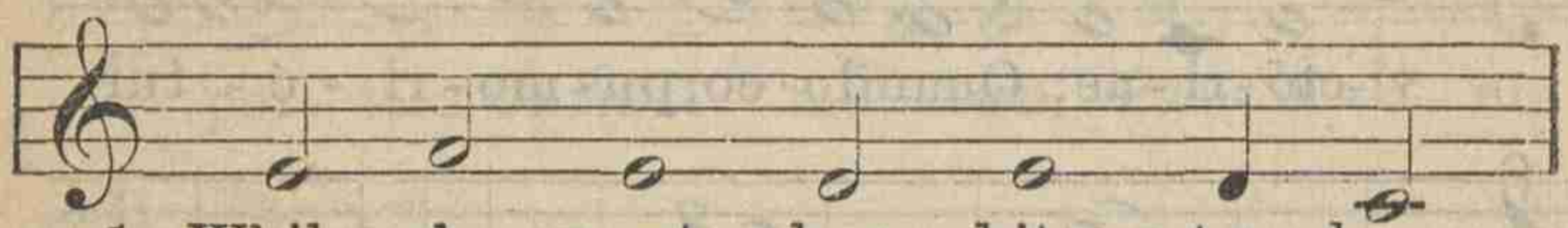


1. What a sea of tears and sor - row
2. O that mourn - ful Vir - gin Moth - er!
3. Oft and oft His arms and bo - som
4. Gen - tle Moth - er, we be - seech thee
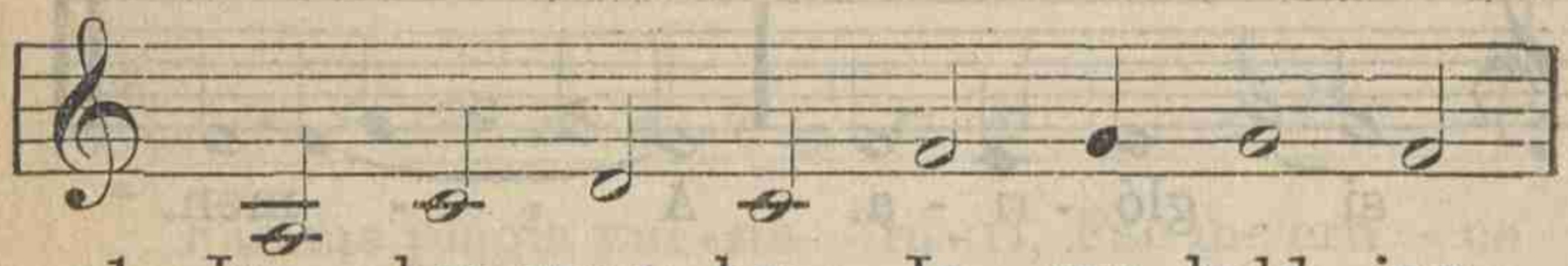


1. Did the soul of Ma - ry toss
2. See her tears, how fast they flow
3. Fond - ly strain - ing to her own;
4. By thy tears and trou - ble sore;
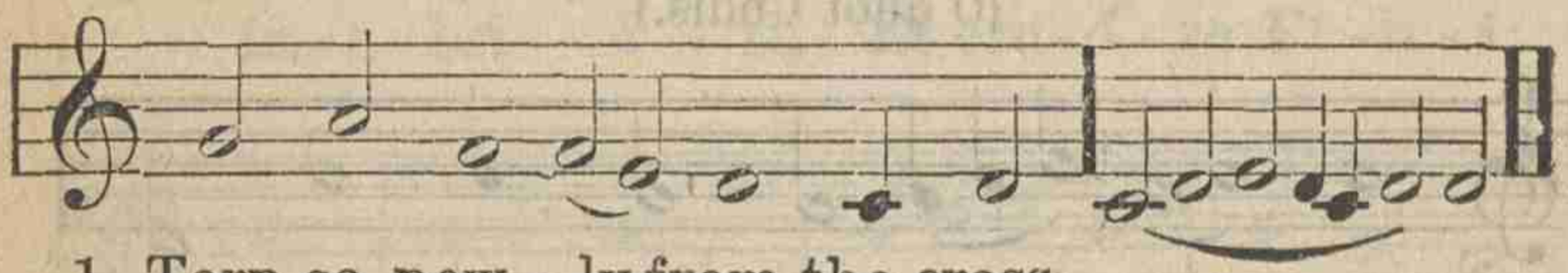


1. To and fro up - on its bil - lows,
2. Down up - on His man - gled bod - y,
3. Oft her pal - lid lips im - print - ing
4. By the death of Thy dear off - spring;



1. While she wept her bit - ter loss;
2. Wound-ed side and thorn - y brow;
3. On each wound of her dear Son!
4. By the blood - y wounds He bore;



1. In her arms her Je - sus hold - ing,
2. While His hands and feet she kiss - es—
3. Till in one last kiss of an - guish
4. Touch our heart with that true sor - row
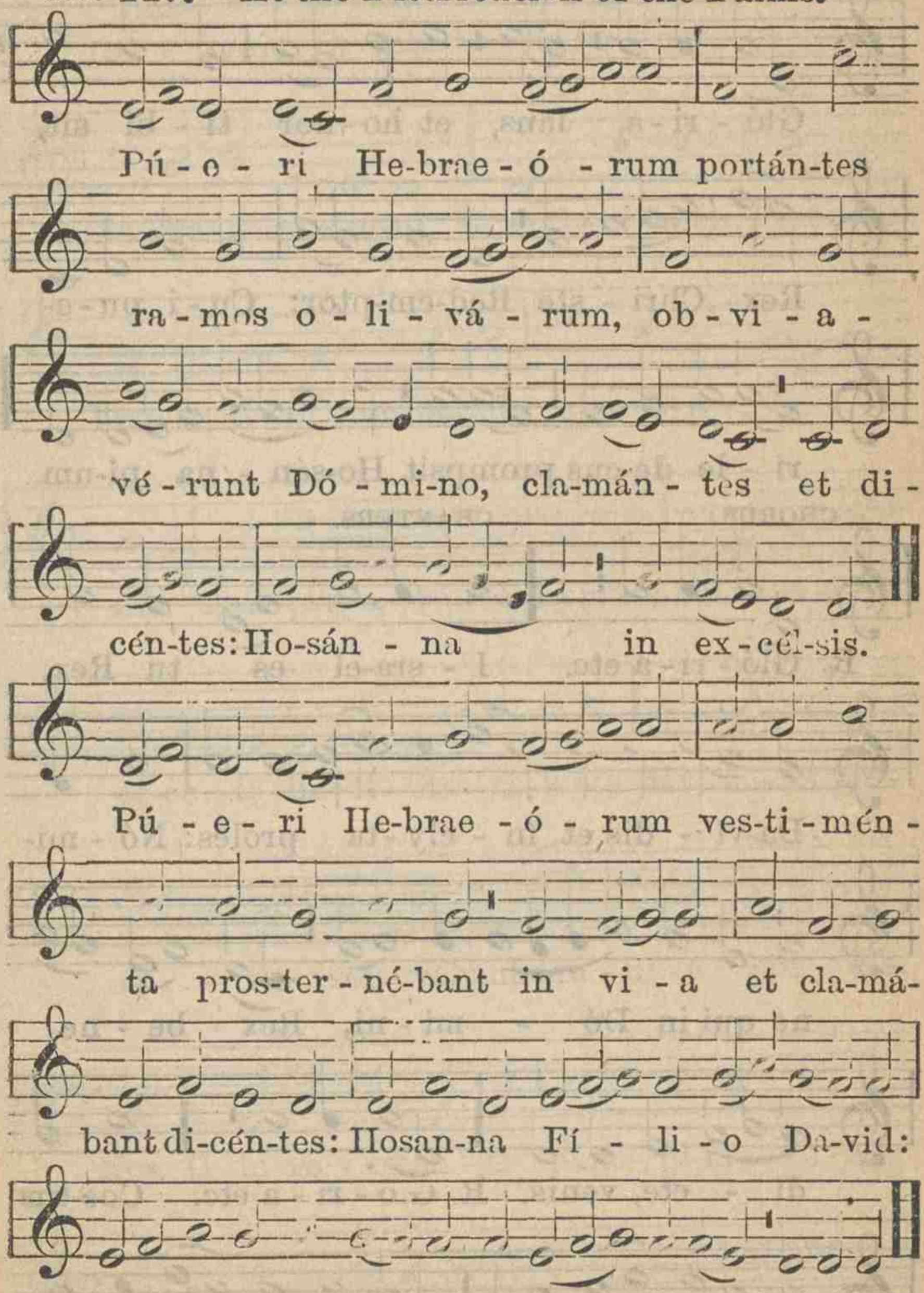


1. Torn so new - ly from the cross.
2. Pict ure of im-mor - tal woe.
3. All her melt - ing soul is gone.
4. Which af-flict - ed thee of yore. A - - - men.

5.

To the Father everlasting,
And the Son Who reigns on high,
With the Co-Eternal Spirit,
Trinity in Unity,
Be salvation, honor, blessing,
Now and through eternity.

Palm Sunday.

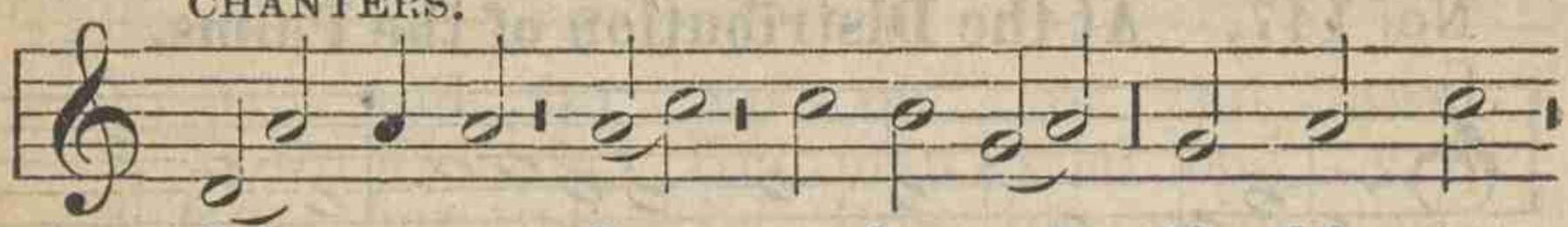
No. 147. At the Distribution of the Palms.



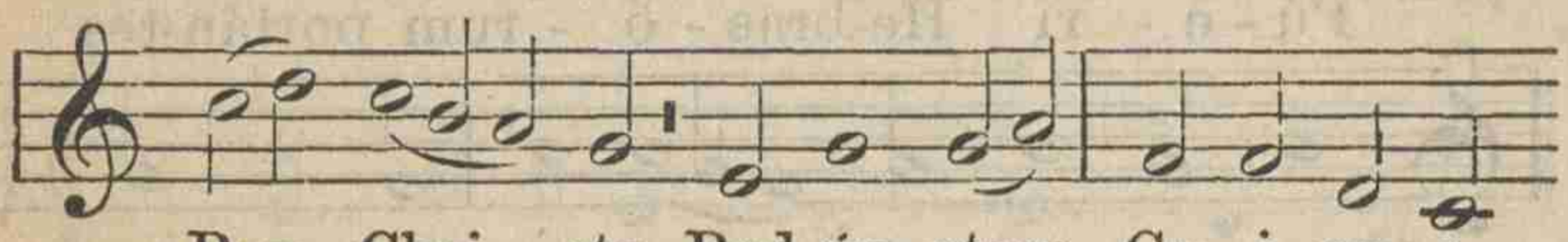
These two Antiphons are repeated until the distribution of the Palms is completed.

No. 148. At the Procession.

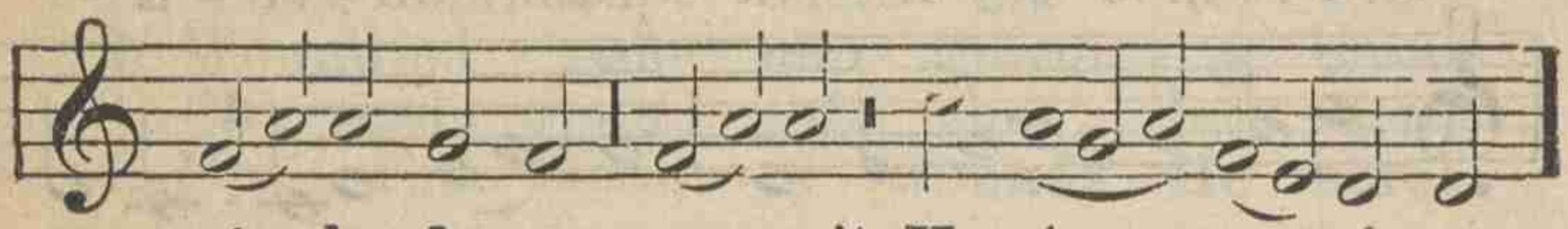
CHANTERS.



Gló - ri - a, laus, et ho - nor ti - bi sit,
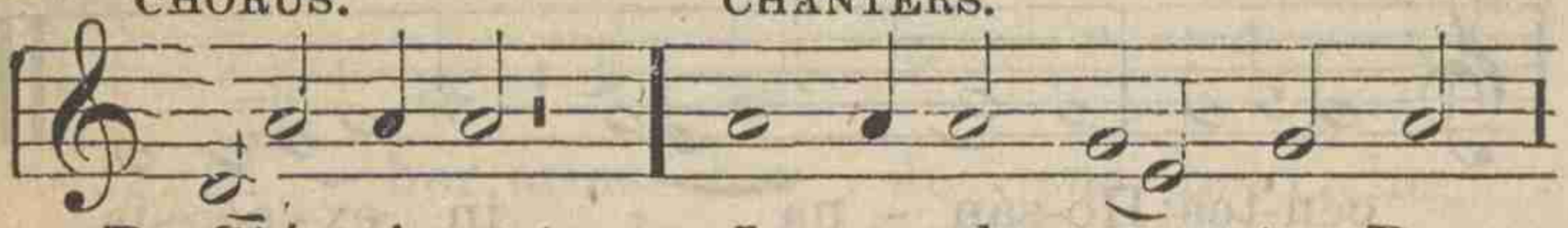


Rex Chri - ste Red-ém-ptor: Cu - i pu - e-

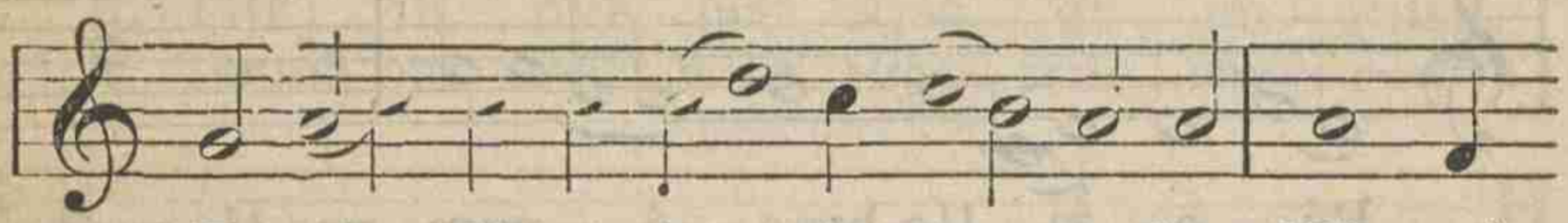


rí - le de-cus prompsit Ho-sán - na pi-um.
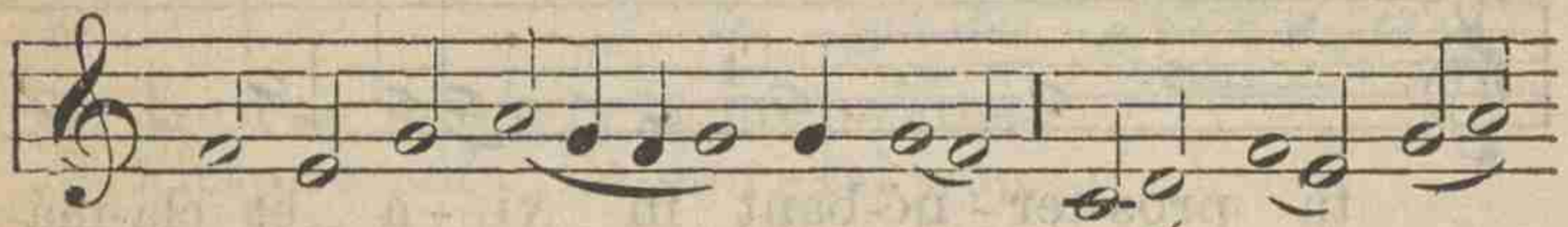
CHORUS. CHANTERS.
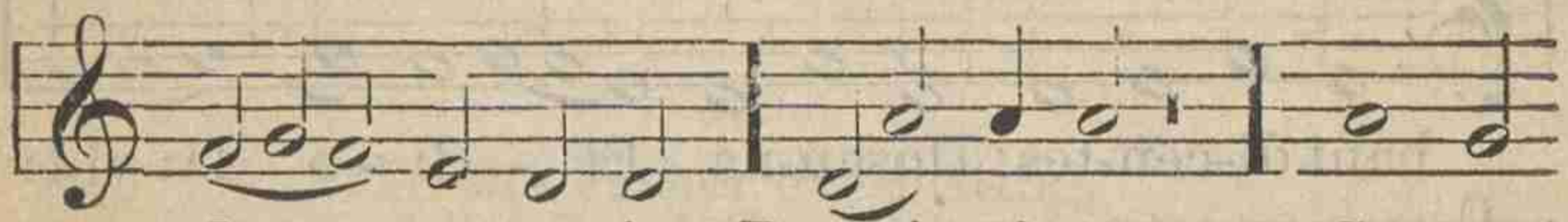


R. Gló - ri - a etc. I - sra-el es tu Rex,
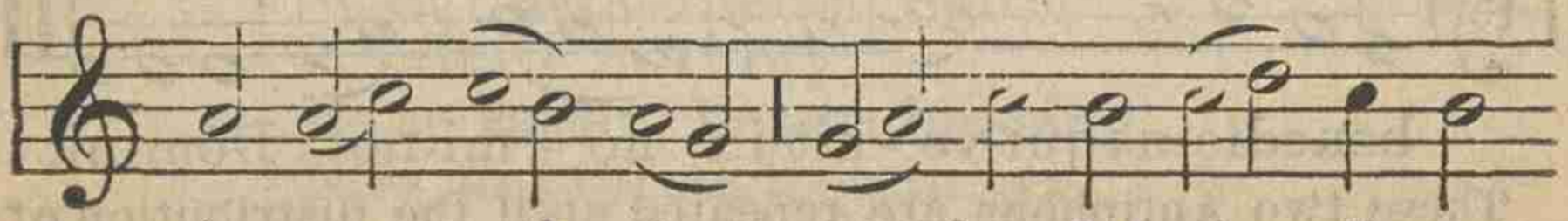


Da-ví - dis et ín - cly - ta proles: Nó - mi-
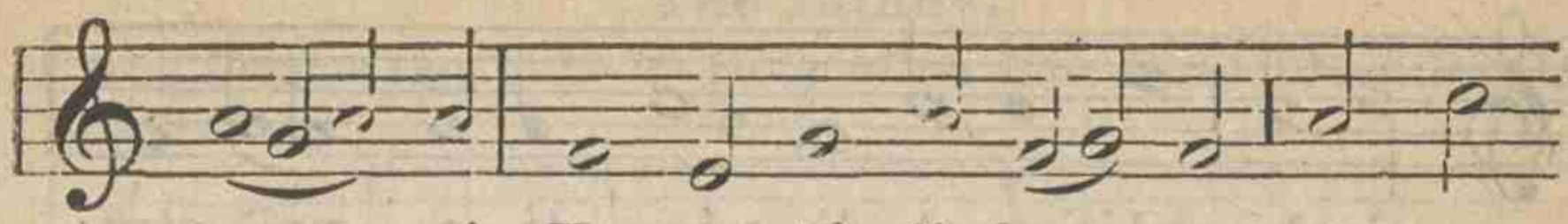


ne qui in Dó - mi - ni, Rex be - ne-
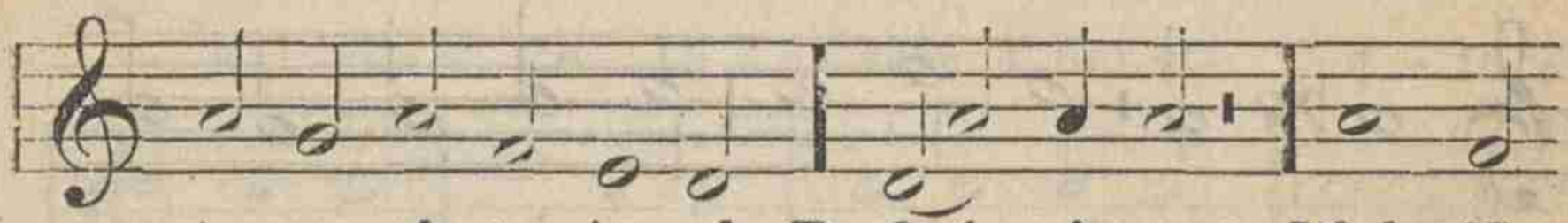


dí - cte, venis. R. Gló - ri - a etc. Coe-tus
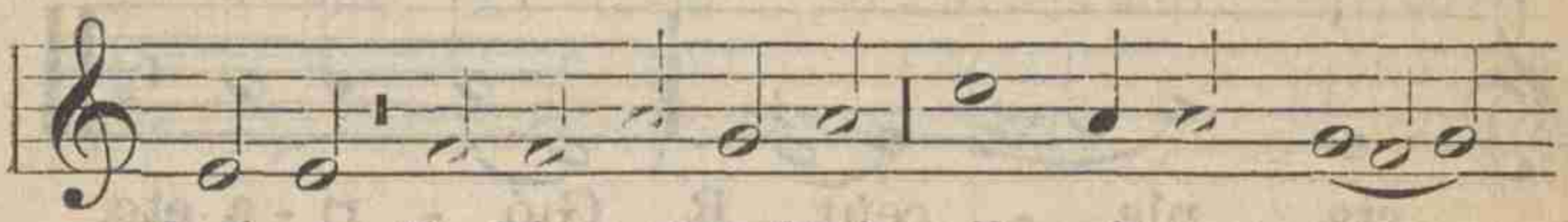


in ex - cél - sis te lau-dat cóe - li - cus
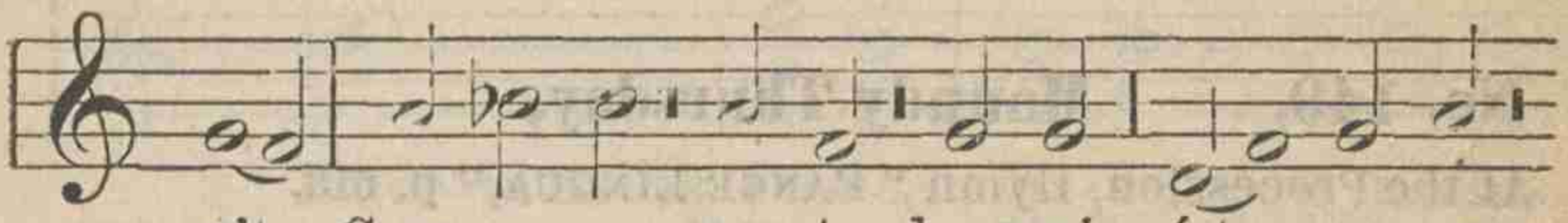


o - mnis, Et mor-tá - lis ho - mo, et cun-
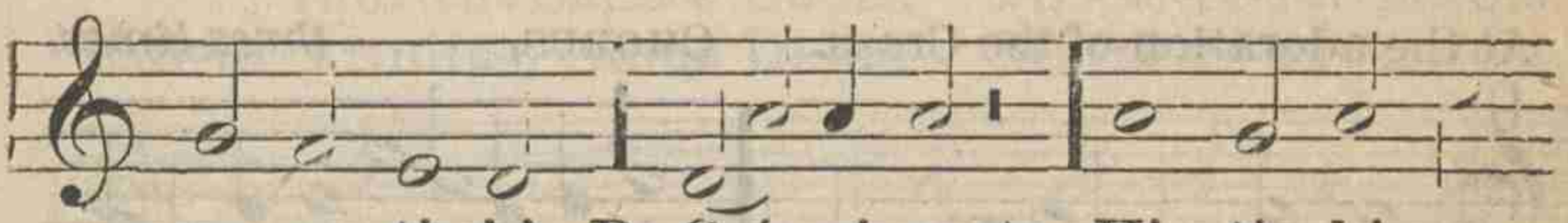


cta cre - á - ta sim-ul. R. Gló - ri - a etc. Plebs He-
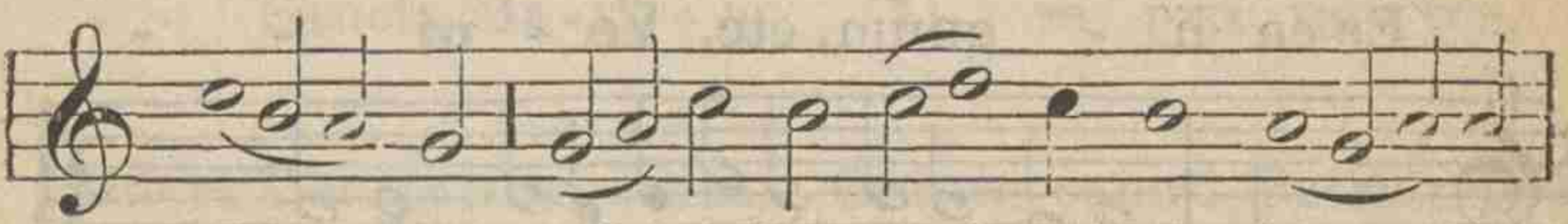


bráe-a ti - bi cum palmis ób - vi - a ve -
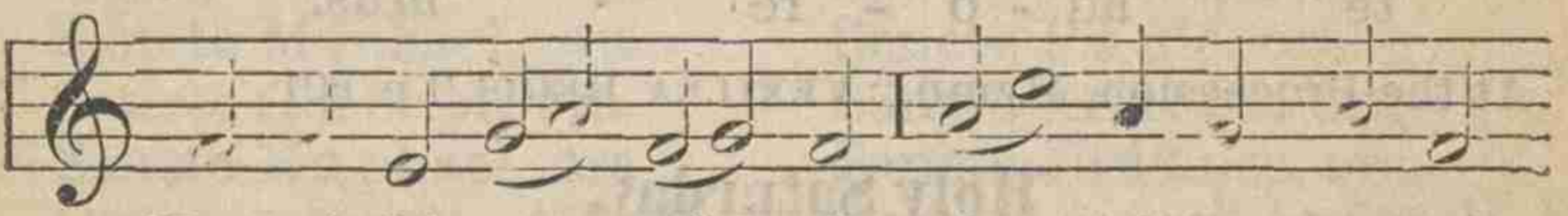


nit: Cum prece, vo - to, hymnis ád - su-mus
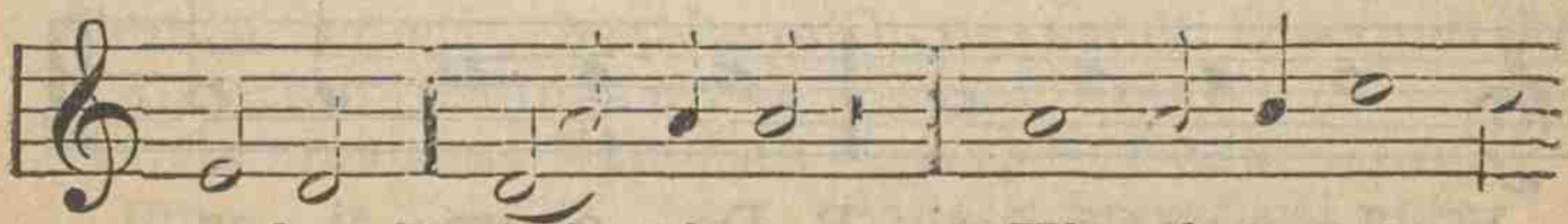


ec-ce ti - bi. R. Gló - ri - a etc. Hi ti - bi pas-
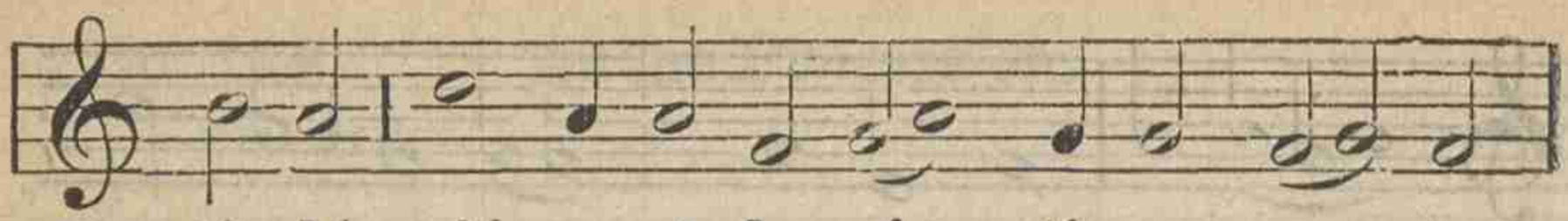


sú - ro sol - vébant mú - ni - a lau - dis:
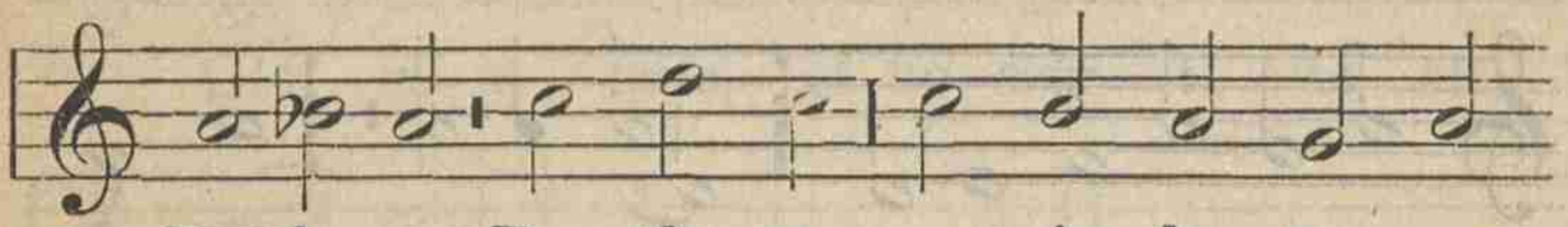


Nos ti - bi re - gnán - ti pán - gi-mus ec - ce



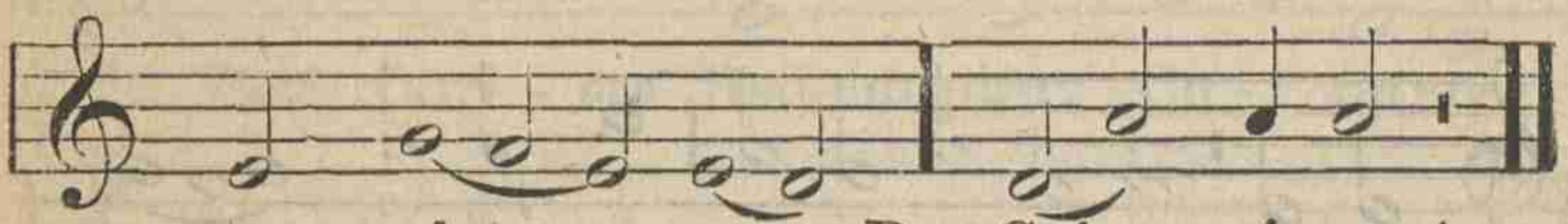
me-los. R. Gló - ri - a etc. Hi pla-cu - é - re



ti - bi, plá - ce-at de-vó - ti - o no - stra:



Rex bo-ne, Rex clemens, cu - i bo - na cun-
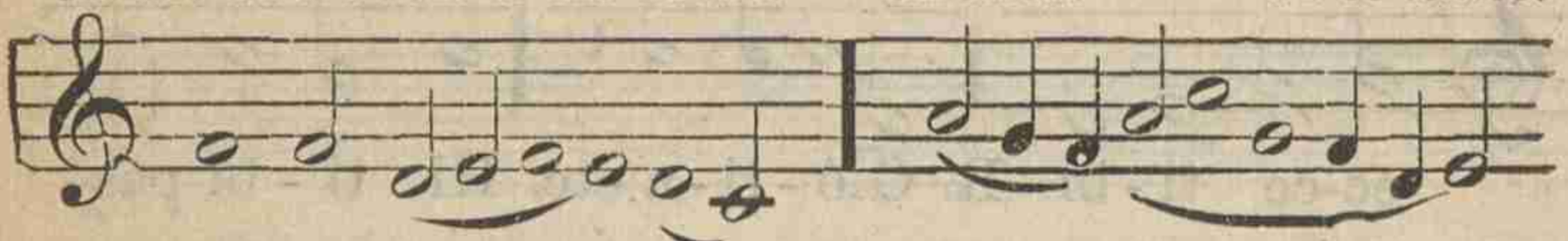


cta pla - cent. R. Gló - ri - a etc.

No. 149. Maundy Thursday,
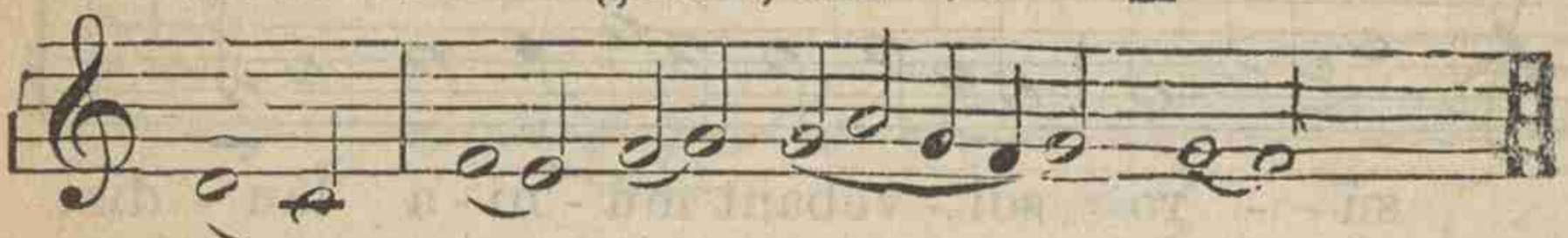
At the Procession, Hymn "PANGE LINGUA," p. 613.

Good Friday,

At the adoration of the Cross. CHORUS. *three times.*



Ec-ce li - gnum, etc. Ve - ní - -
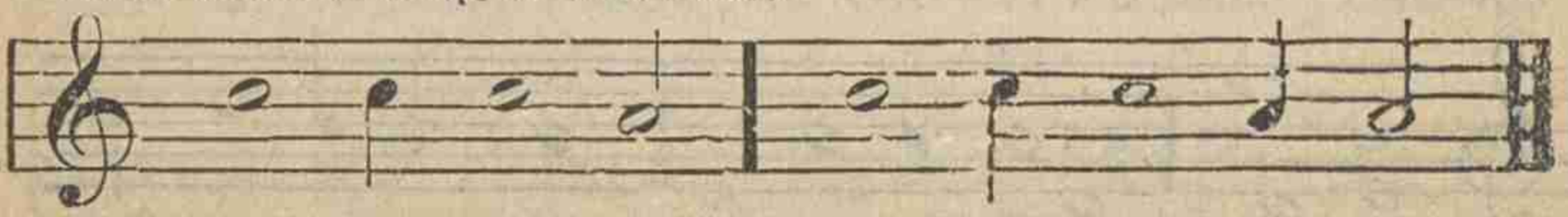


te ad - o - ré - mus.

At the Procession, Hymn "VEXILLA REGIS," p. 601.

Holy Saturday.
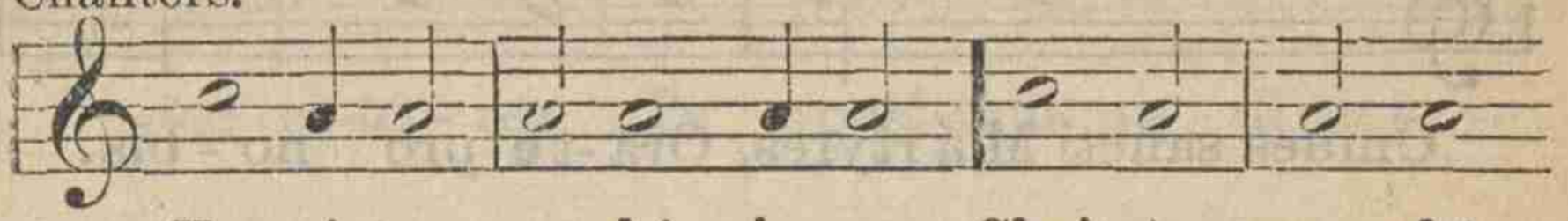
After the blessing of the Fire. *three times.*
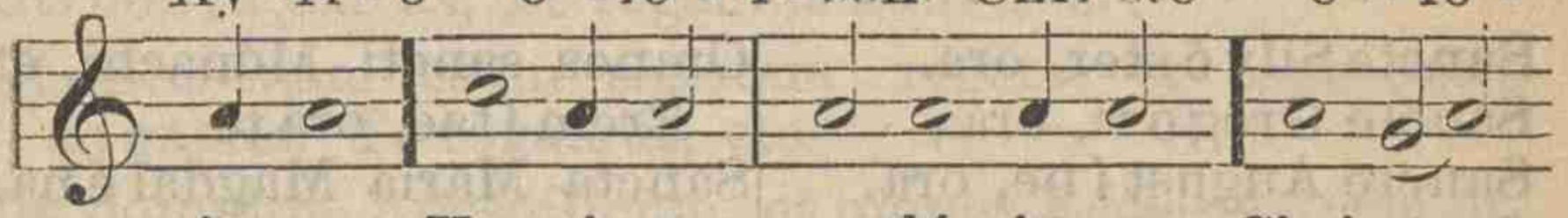


V. Lu-men Chri-sti. R. De - o gra - ti - as.

The Litany.
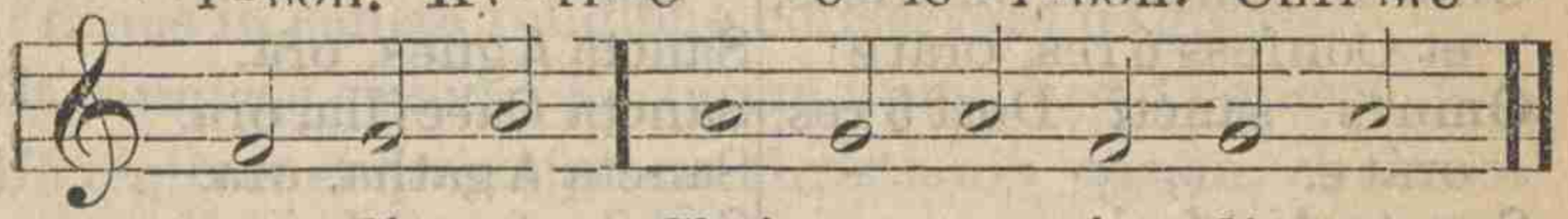
The Chorus repeat every Invocation and Response after the Chanters.



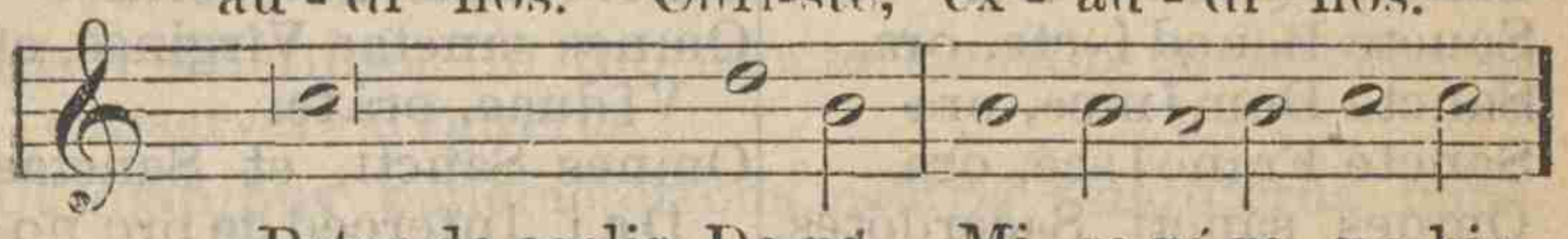
Ky-ri-e e-lé-i-son Chri-ste e-lé-



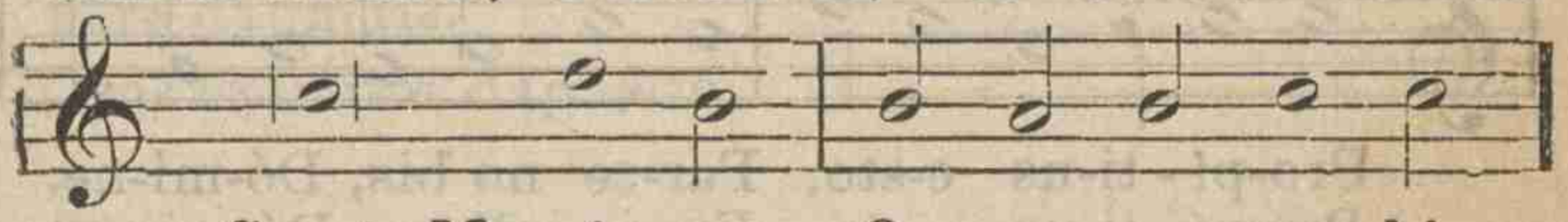
i-son. Ky-ri-e e-lé-i-son. Chri-ste



au-di nos. Chri-ste, ex-áu-di nos.
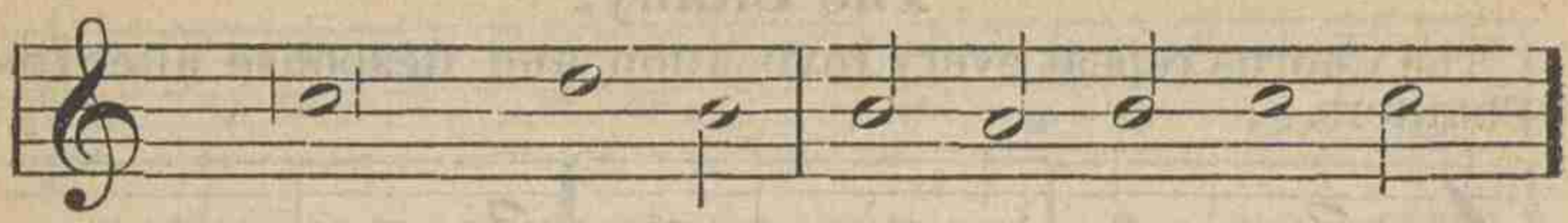


Pater de coelis De-us, Mi-se-ré-re no-bis.
Fíli, Redémptor mundi De-us, Mi-se-ré-re no-bis.
Spíritus Sancte De-us, Mi-se-ré-re no-bis.
Sancta Trínitas, unus De-us, Mi-se-ré-re no-bis.



Sancta Ma-rí-a. O-ra pro no-bis.

Sancta Dei génitrix, ora.
Sancta Virgo vírginum, ora.
Sancte Míchael, ora.
Sancte Gábriel, ora.
Sancte Ráphael, ora
Omnes sancti Angeli, et Archángeli, oráte.
Omnes sancti beatórum spirítuum órdines oráte.
Sancte Joánnes Baptísta, ora.
Sancte Joseph, ora.
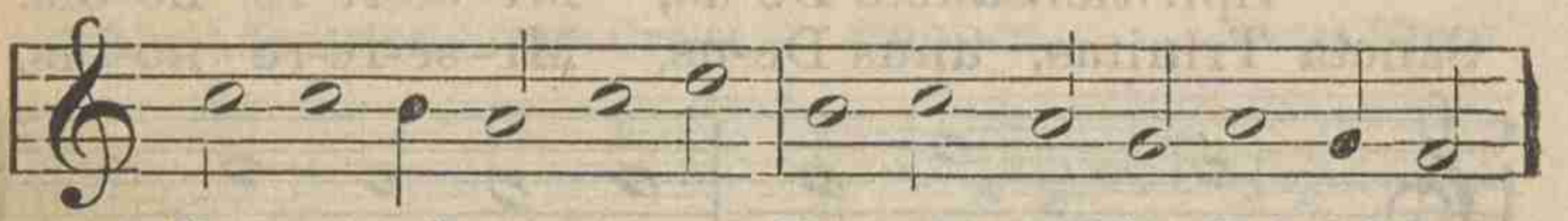
Omnes sancti Patriárchae, et Prophétae, oráte.
Sancte Petre, ora.
Sancte Paule, ora.
Sancte Andréa, ora
Sancte Joánnes, ora.
Omnes sancti Apóstoli, et Evangelístae, oráte.
Omnes sancti Discípuli Dómini, oráte.
Sancte Stéphane, ora.
Sancte Laurénti, ora.
Sancte Vincénti, ora.



Omnes sancti Mártyres, Orá-te pro no-bis.
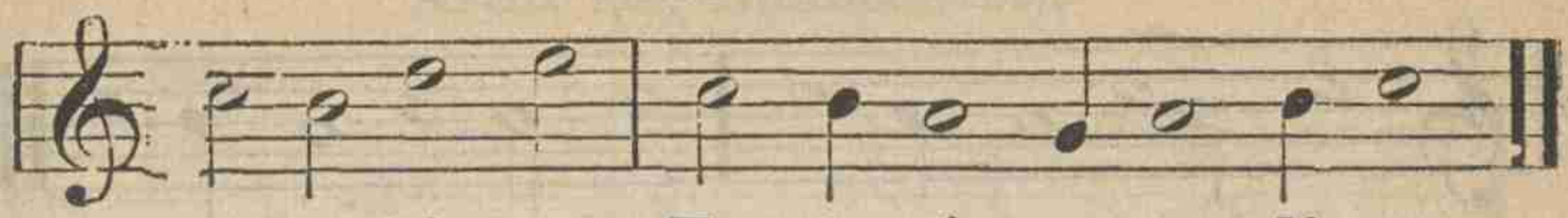
Sancte Silvéster, ora.
Sancte Gregóri, ora.
Sancte Augustíne, ora.
Omnes sancti Pontífices, et Confessóres, oráte
Omnes sancti Doctóres, oráte.
Sancte Antóni, ora.
Sancte Benedí-cte, ora.
Sancte Domínice, ora
Sancte Francísce, ora.
Omnes sancti Sacerdótes, et Levítae, oráte.

Omnes sancti Mónachi, et Eremítae, oráte.
Sancta Maria Magdaléna, ora.
Sancta Agnes, ora.
Sancta Caecília, ora.
Sancta Agatha, ora.
Sancta Anastásia, ora.
Omnes sanctae Vírgines, et Víduae, oráte.
Omnes Sancti, et Sanctae Dei, Intercédite pro nobis.



Pro-pí-ti-us e-sto, Par-ce no bis, Dó-mi-ne.
Pro-pí-ti-us e-sto, Ex-áu-di nos, Dó-mi-ne.
Ab omni malo, Lí-be-ra nos, Dó-mi-ne.
Ab omni pec-cá-to. Lí-be-ra nos, Dó-mi-ne.
A mor-te per-pé-tua, Lí-be-ra nos, Dó-mi-ne.

Per mystérium sanctae incarnatiónis tuae, libera, etc.
Per adventum tuum.
Per nativitátem tuam,
Per baptísmum, et sanctum jejunium tuum.
Per crucem, et passiónem tuam.
Per mortem, et sepultúram tuam.
Per sanctam resurrectiónem tuam.
Per admirábilem ascensiónem tuam.
Per advéntum Spíritus sancti Paráclíti.
In die judícii.



Pec-ca-tó-res, Te ro-gá-mus au-di nos.

Ut nobis parcas, Te rogámus audi nos.

Ut Eccl ésiam tuam sanctam régere, et conserváre dignéris, Te rogámus, etc.

Ut domnum Apostólicum, et omnes Ecclesiásticos órdines in sancta religióne conservare dignéris.

Ut inimícos sanctae Ecclésiae humiliáre dignéris.

Ut régibus et princípibus christiánis pacem, et veram concórdiam donáre dignéris.
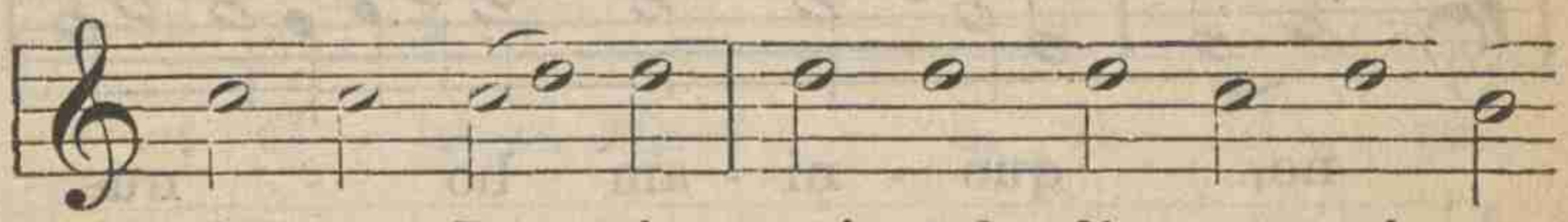
Ut nosmetípsos in tuo sancto servítio confortáre, et conserváre dignéris.

Ut ómnibus benefactóribus nostris sempitérna bona retríbuas.
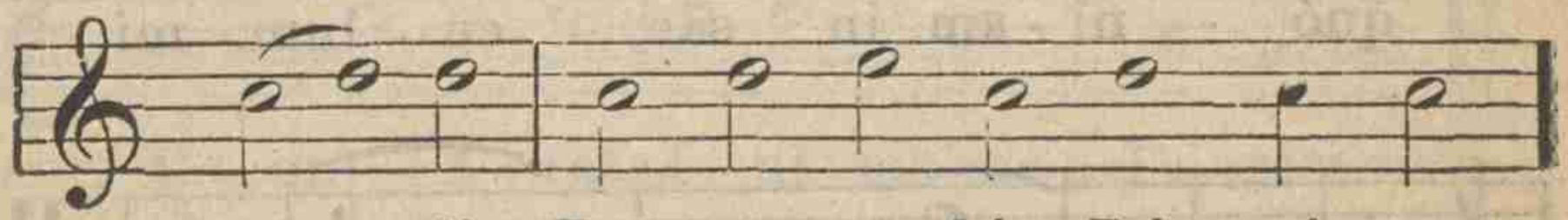
Ut fructus terrae dare, et conserváre dignéris.

Ut ómnibus fidélibus defúnctis réquiem aetérnam donáre dignéris.
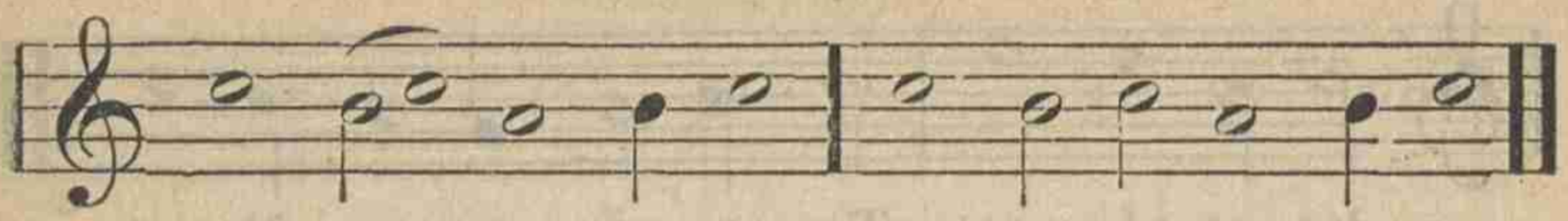
Ut nos exaudíre dignéris.



A-gnus De-i, qui tol-lis pec-cá-ta
A-gnus De-i, qui tol-lis pec-cá-ta
A-gnus De-i, qui tol-lis pec-cá-ta



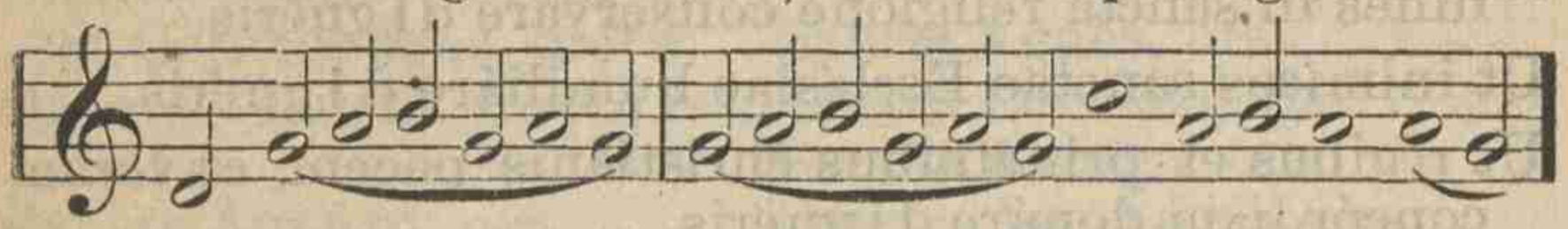
mun-di, Par-ce no-bis, Dó-mi-ne.
mun-di, Ex-áu-di nos, Dó-mi-ne.
mun-di, Mi-se-ré-re no - bis.



Chri-ste au - di nos. Christe ex - áu - di nos.
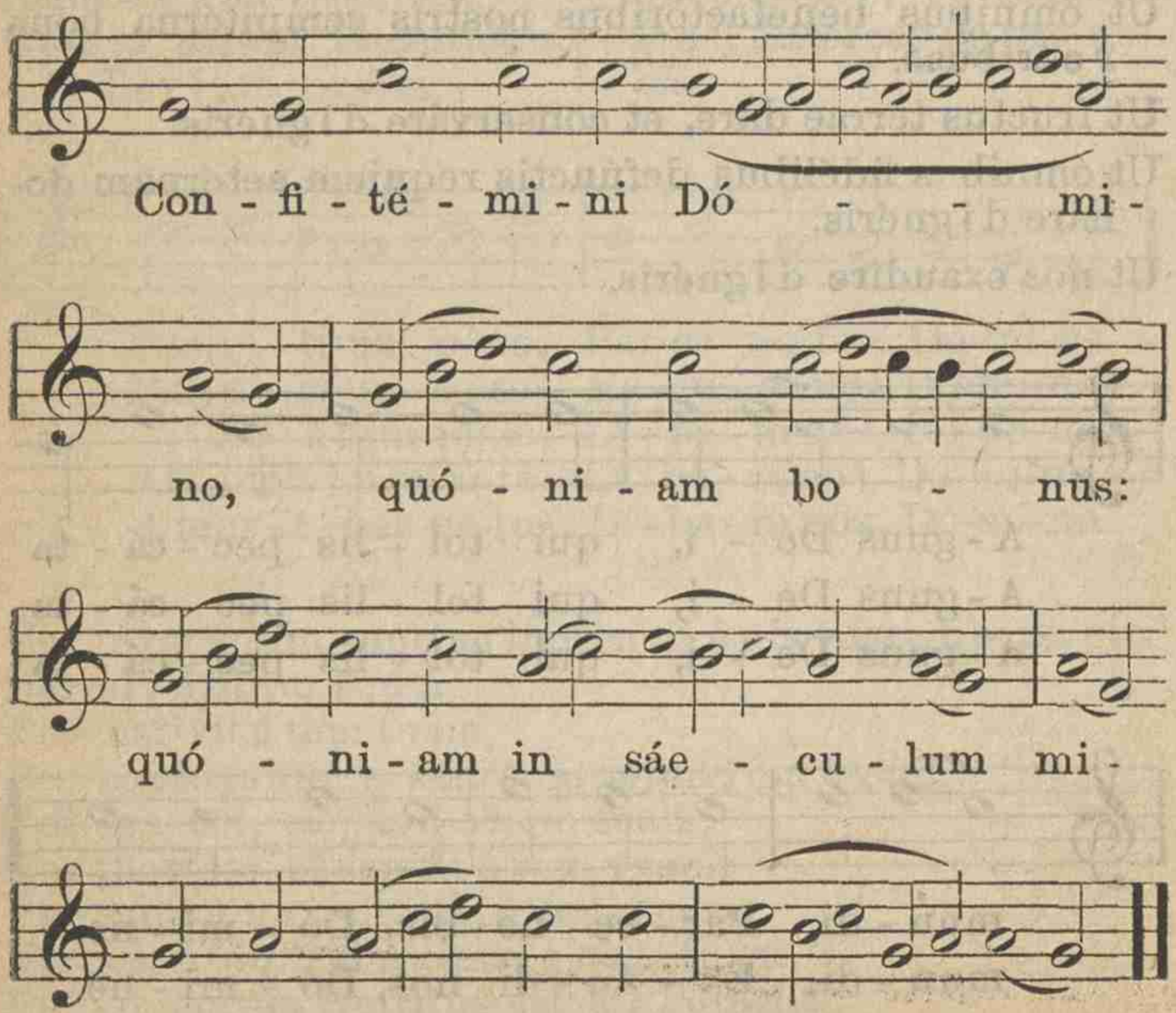
No. 150. After the Epistle.

The Celebrant sings three times, the Choir repeating each time.



Al - le - - - - - - lú - ia.

Then the Choir continues.



Con - fi - té - mi - ni Dó - - mi -

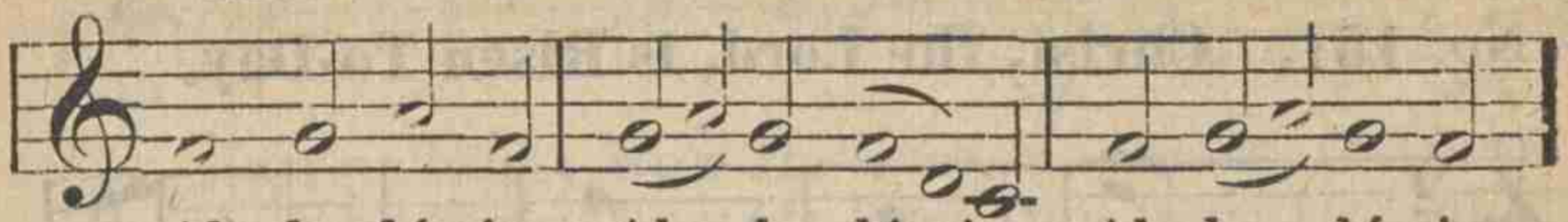
no, quó - ni - am bo - nus:

quó - ni - am in sáe - cu - lum mi -

se - ri - cór - di - a e - - jus.

After the Communion.
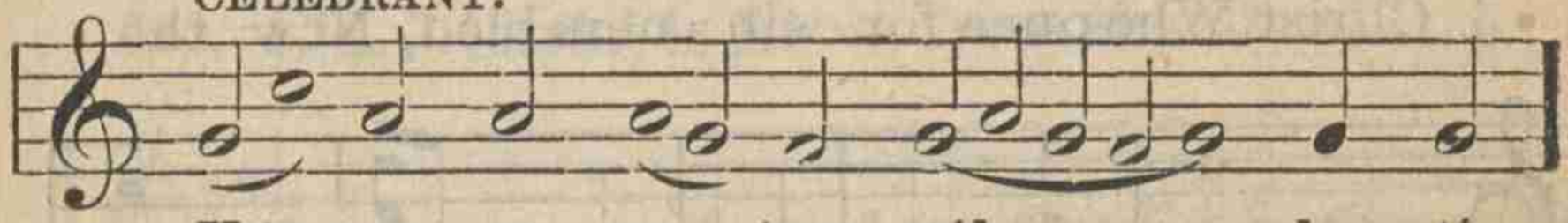
CHOIR.



Al - le - lú - ia, Al - le - lú - ia, Al - le - lú - ia.

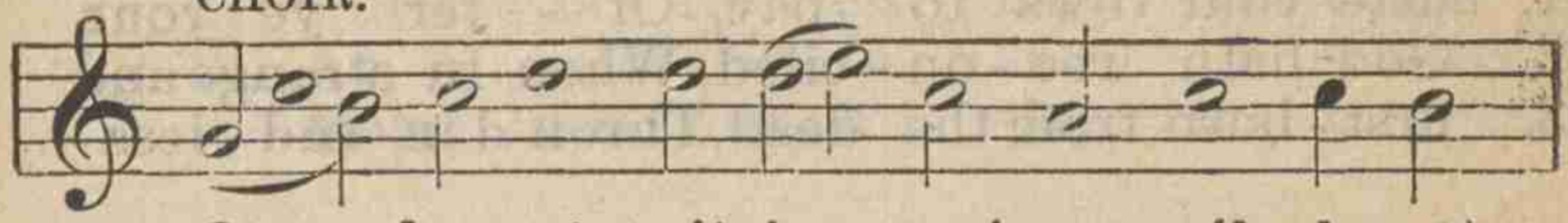
Ps. Laudáte Dóminum, Ton VI., p. 472 B.
Repeat, Allelúia, as above.

CELEBRANT.

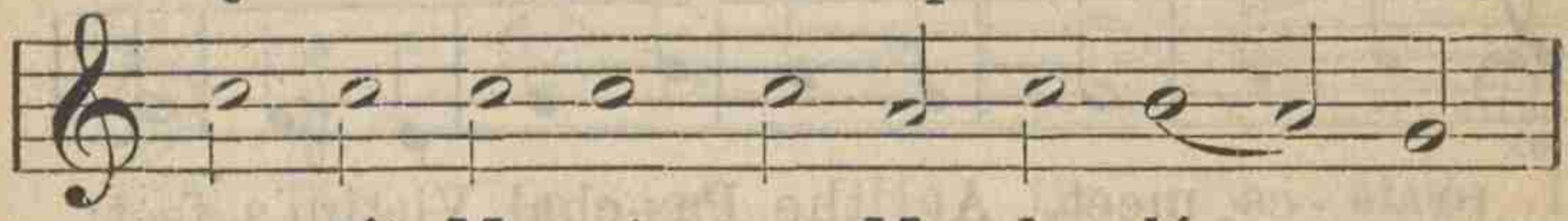


Vé - spe - re au - tem sáb - ba - ti

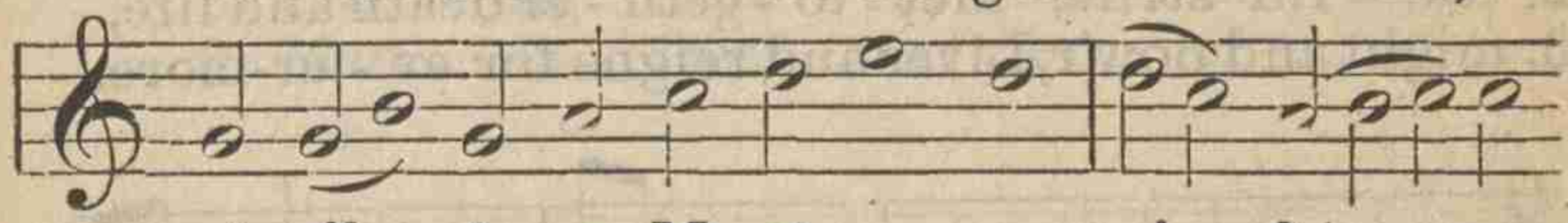
CHOIR.
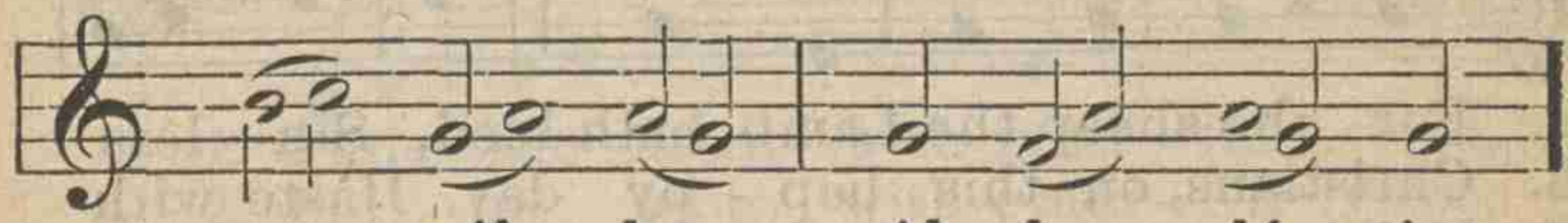


Quae lu - cé - scit in pri-ma sáb - ba - ti,
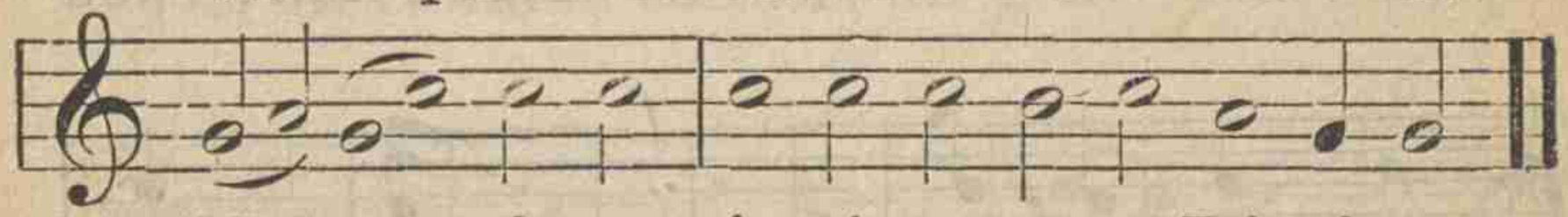


ve - nit Ma - rí - a Ma-gda - lé - ne,



et ál - te - ra Ma-rí - a, vi - dé - re



se - púl - chrum. Al - le - lú - ia.
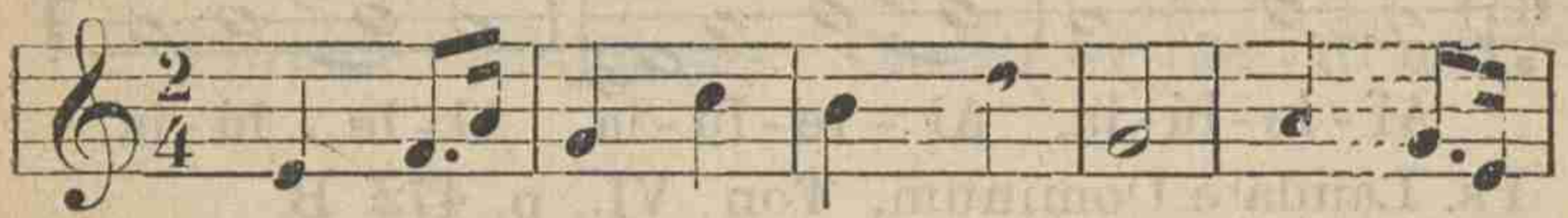


CANT. Ma - gní - fi - cat á - ni - ma me-a Dó-mi-num.
etc. p. 584.
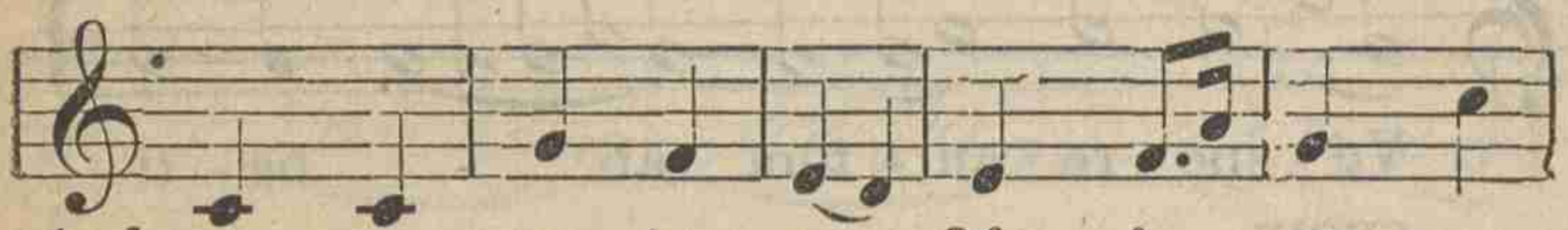
The Ant. *Vespere* is repeated by the Choir.
Ite Missa est, p. 284.

Easter.
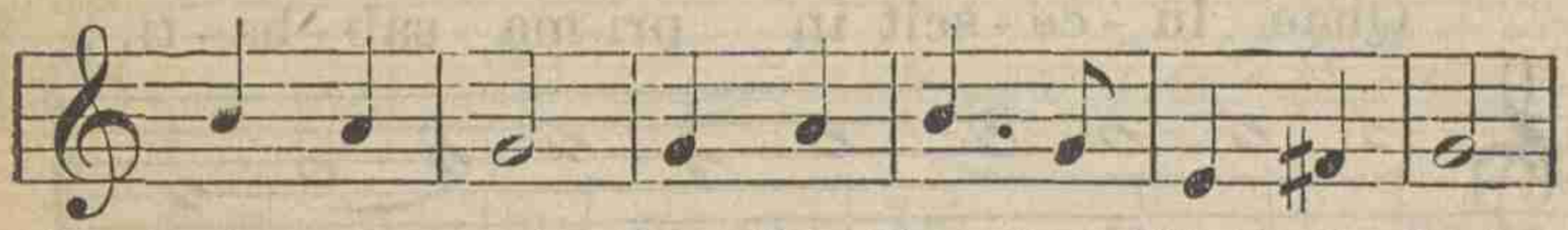
No. 151. Christ, the Lord, is Risen To-Day.
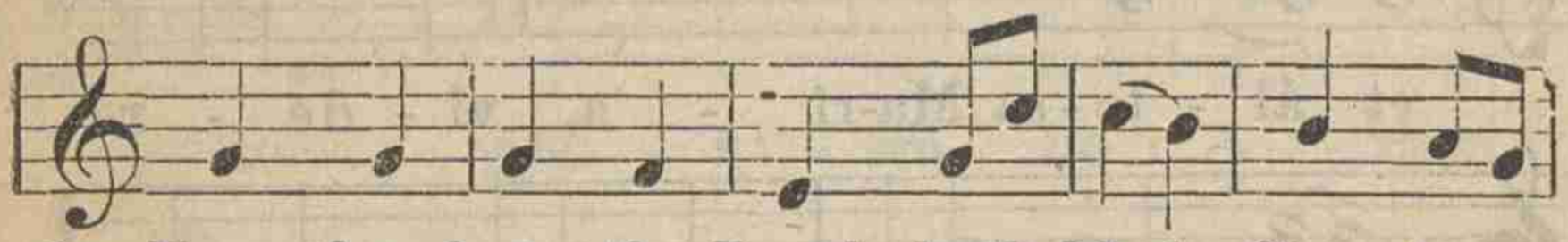


1. Christ, the Lord, is ris'n to - day; Christians,
2. Christ, the Vic - tim un - de - fil'd, Man to
3. Christ, Who once for sin - ners bled, Now the
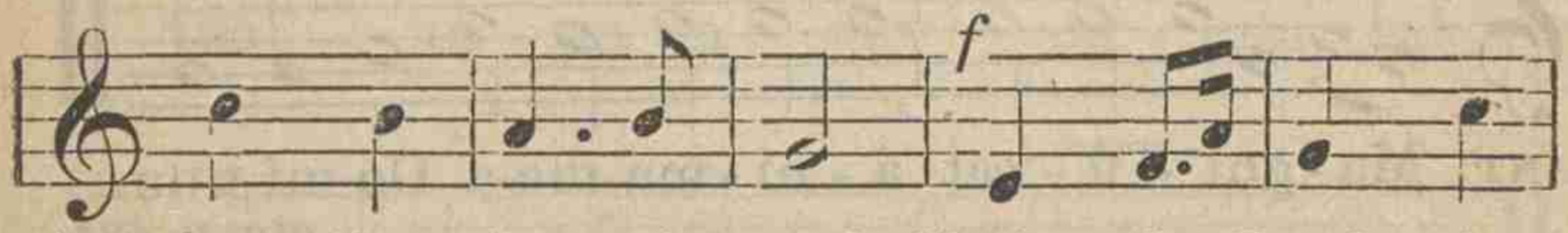


1. haste your vows to pay, Of - fer ye your
2. God hath rec - on - ciled, When in strange and
3. first - born from the dead, Thron'd in end - less
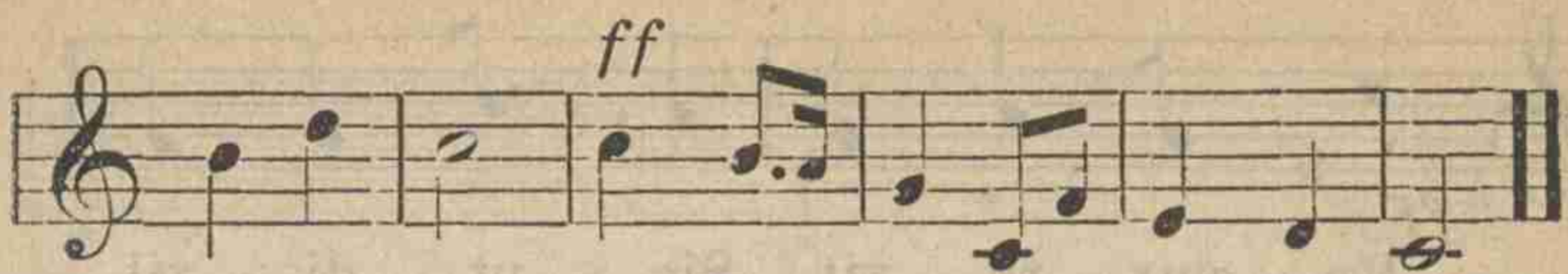


1. prais - es meet, At the Pas-chal Victim's feet;
2. aw - ful strife, Met to - geth - er death and life.
3. might and pow'r, Lives and reigns for ev - er-more.



1. For the sheep the Lamb hath bled, Sin - less
2. Christians, on this hap - py day, Haste with
3. Hail! e - ter - nal Hope on high! Hail! Thou
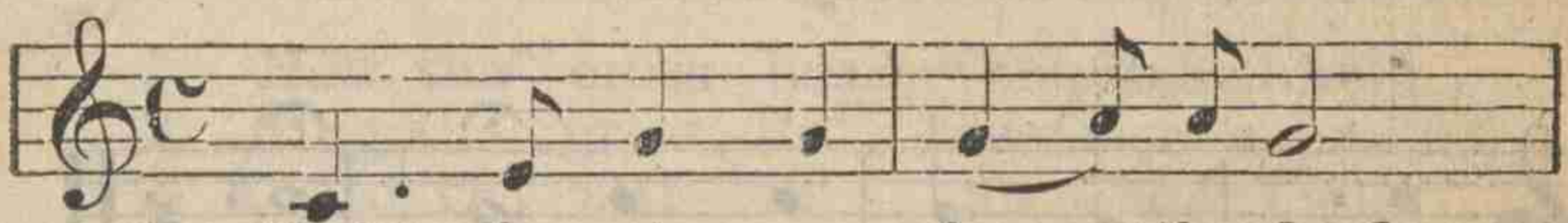


1. in the sin-ner's stead; Christ, the Lord, is
2. joy your vows to pay; Christ, the Lord, is
3. King of vic - to - ry! Hail! Thou Prince of
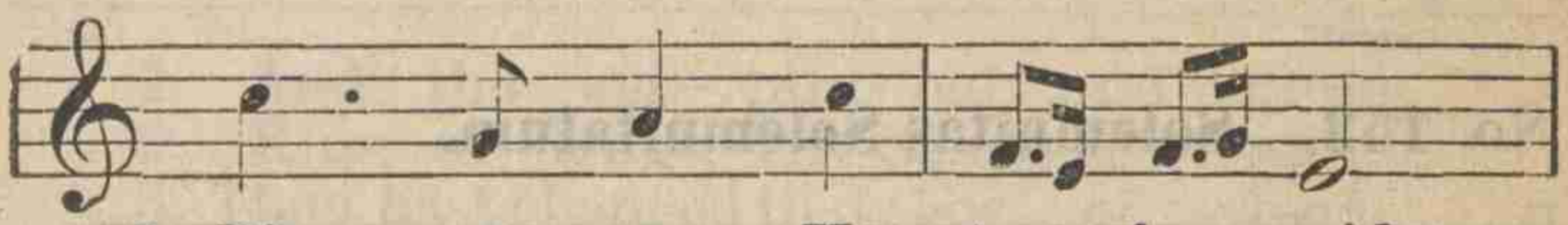


1. ris'n on high; Now He lives, no more to die!
2. ris'n on high, Now He lives, no more to die!
3. life a-dor'd! Help and save me, gracious Lord!
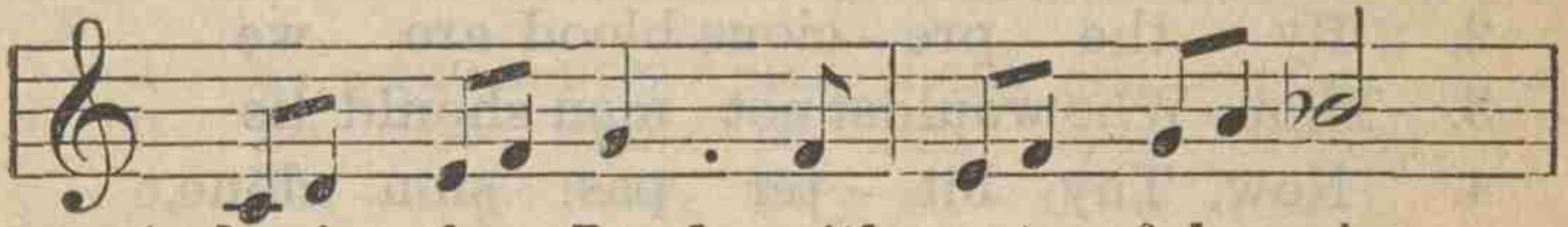
No. 152. Christ is Risen from the Dead.
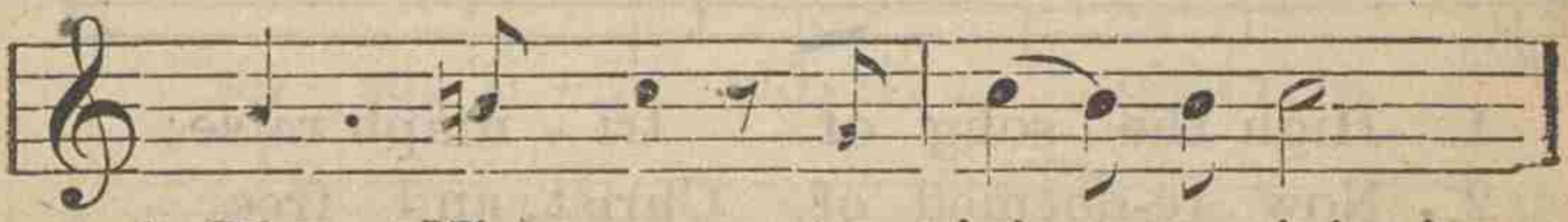


1. Christ is ris - en from the dead,
2. An - gels clad in snow - y white,
3. Man was but a slave be - fore,
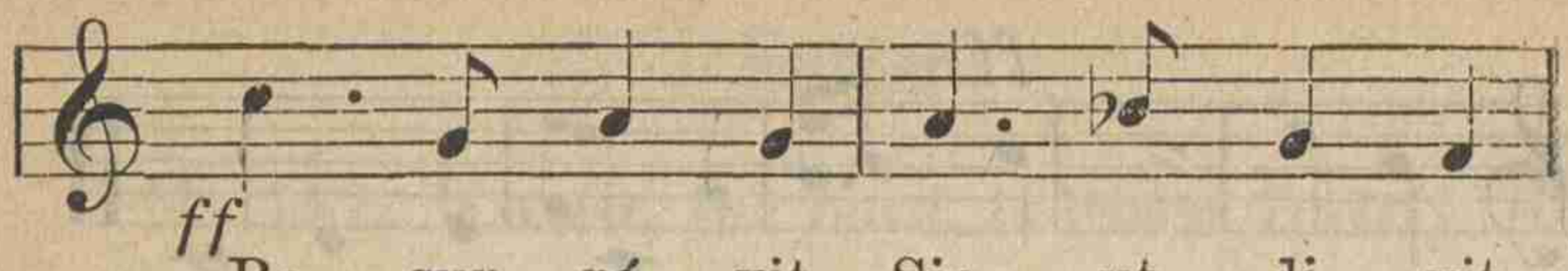


1. Ris - en as He tru - ly said;
2. Com - ing from the realms of light,
3. Man is free for ev - er - more,
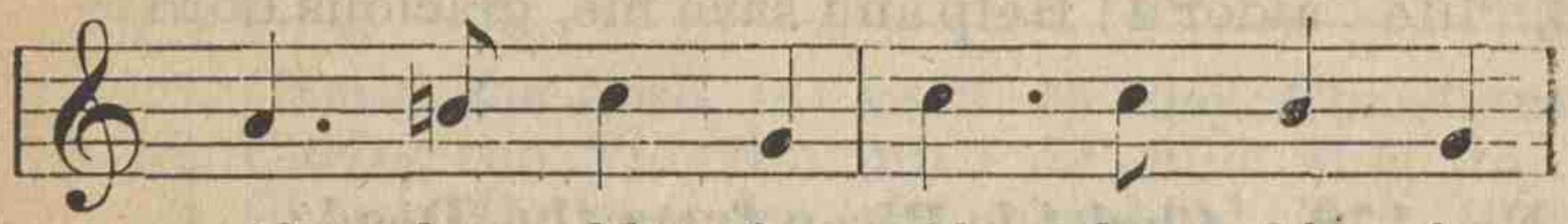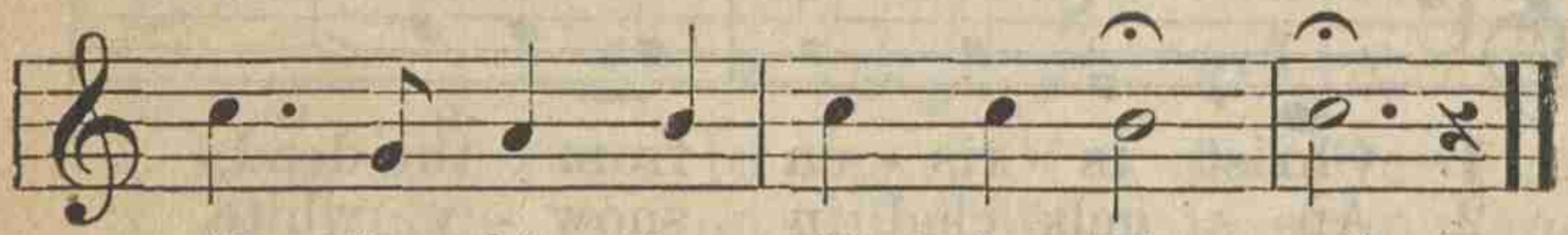


1. Praise the Lord with grate - ful voice,
2. Bid us sing with grate - ful voice,
3. Heav'n and earth, with grate - ful voice,
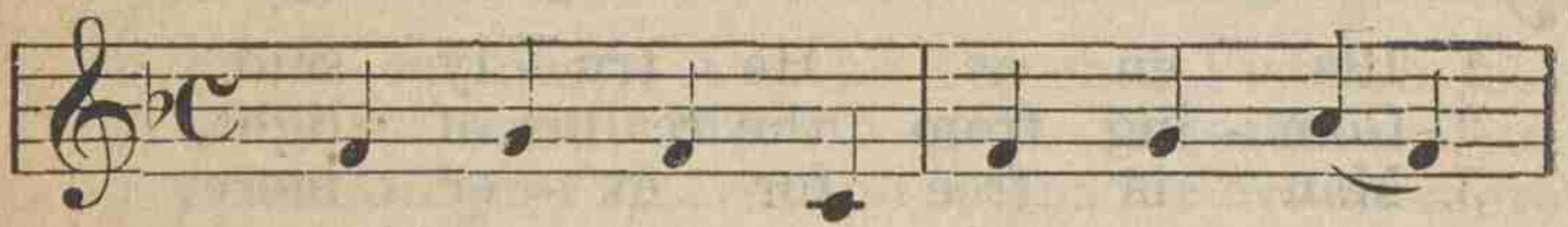


1. Bless His name, re - joice, re - joice!
2. Bid us all re - joice, re - joice!
3. Bid us all re - joice, re - joice!







No. 153. Solemnitas Solemnitatum.
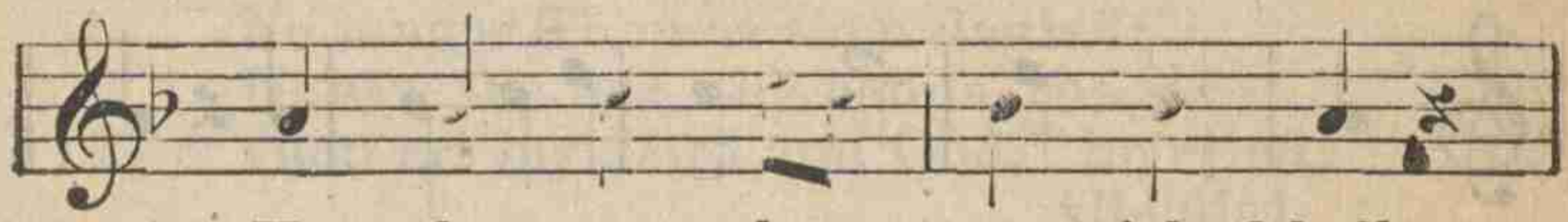


1. Hail! the ho - ly day of days,
2. By the pre - cious blood are we
3. Thou, Who wouldst not man should lie
4. Now, Thy bit - ter pas - sion done,



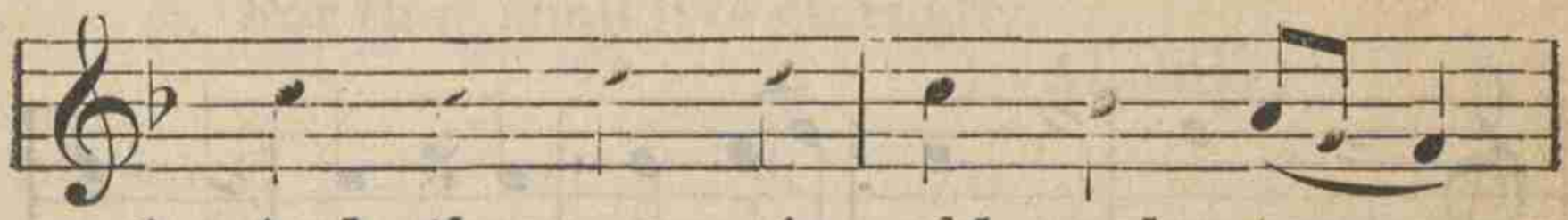
1. High the song of tri - umph raise;
2. Now re-deemed of Christ, and free;
3. Un - der right-eous doom to die,
4. Thou, the well - be - lov - ed Son
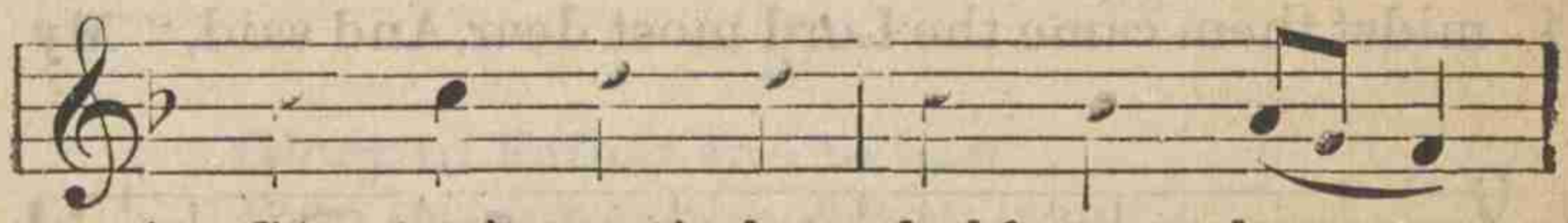


1. To the Sav - iour's glo - ry tell
2. High thanksgiv - ing there-fore raise,
3. Who for man didst stoop so low,
4. Of the Fa - ther throned on high,
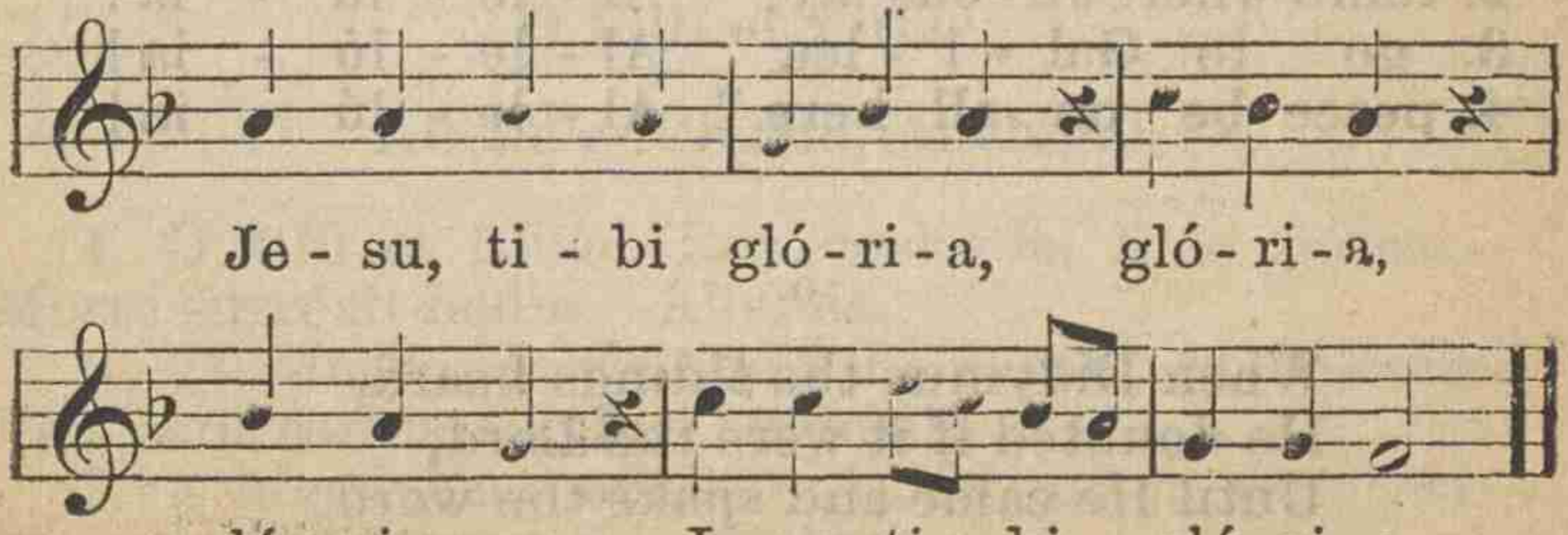


1. How the cross has vanquished hell,
2. Sing the great Re - deem - er's praise.
3. Death Thy - self to un - der - go,
4. Rul - est all be - low the sky.



1. And the em - pire, old and strong,
2. King of kings, Thy Saints u - nite
3. Thou hast changed that law of doom
4. Al - le - lú - ia! Lord, we sing,



1. Sa - tan's pow'r has held so long,
2. To the choir of an - gels bright:
3. Ris - ing from Thy sa - cred tomb.
4. Je - su Christ, Re - deem - er, King!
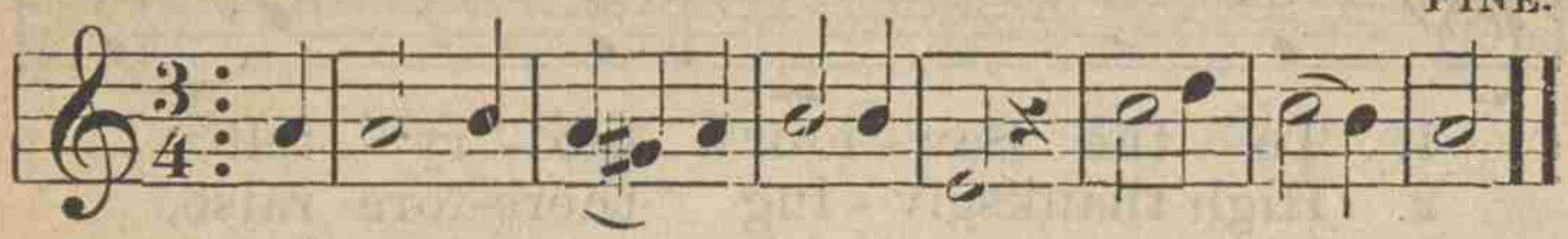


Je - su, ti - bi gló - ri - a, gló - ri - a,
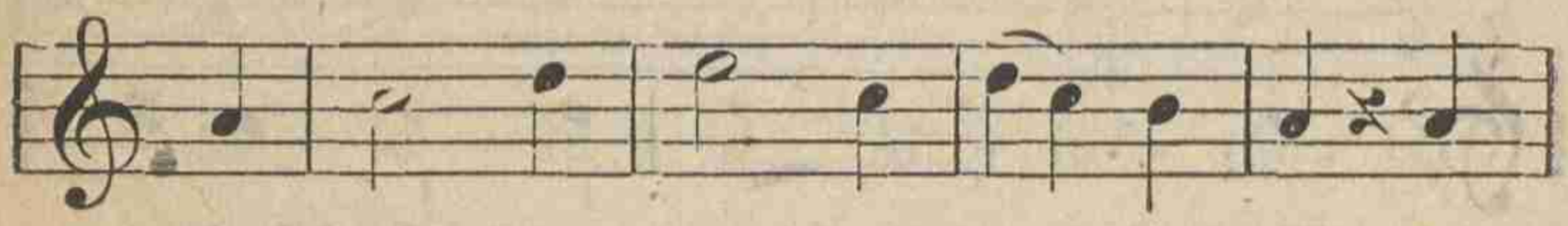
gló - ri - a, Je - su, ti - bi gló - ri - a.

No. 154. The Story of the Resurrection.
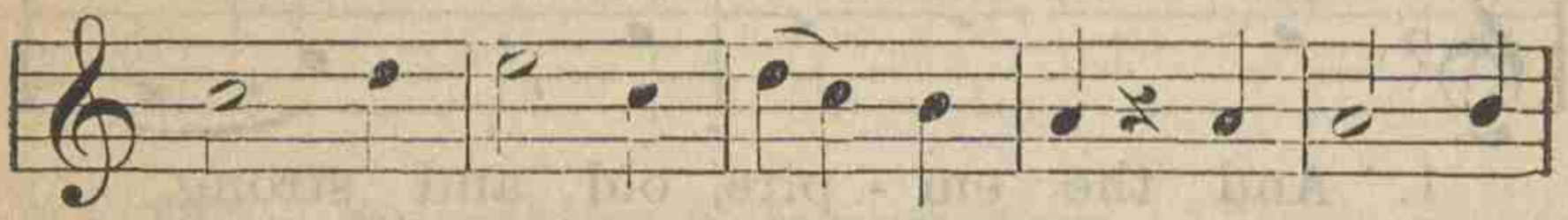
FINE.
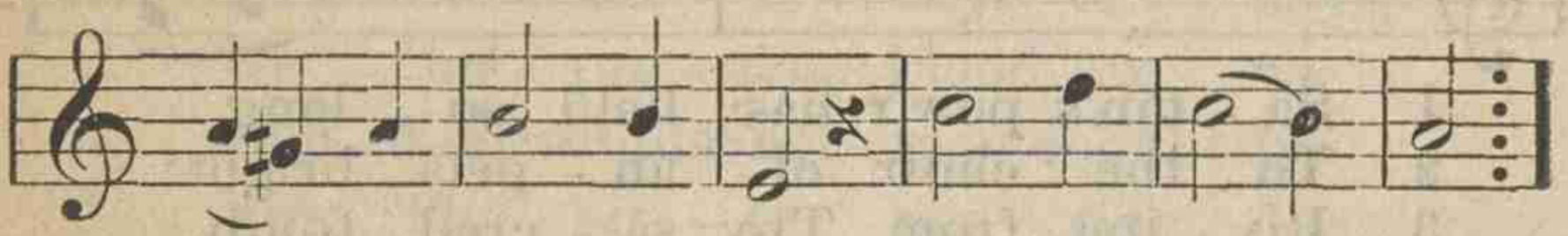


Al - le - lú - ia, al- le-lú - ia, al-le - lú - ia!



1. O sons and daughters, let us sing: The
2. On Sun - day morn, at break of day, The
3. An an - gel clad in white they see, Who
4. That night th'a-pos - tles met in fear, A -



1 King of heav'n, the glo-rious King, To - day is
2. faith - ful wom-en went heir way To seek the
3. sat and spake un - to the three, "Your Lord doth
4 midst them came the Lord most dear, And said, " My



1. ris - en tri-umphing. Al - le - lú - ia"!
2. tomb where Je - sus lay. Al - le - lú - ia!
3. go to Gal - i - lee." Al - le - lú - ia!
4. peace be on all here." Al - le - lú - ia!

5.

When Didymus the tidings heard,
He doubted if it were the Lord,
Until He came and spake the word:
Allelúia!

6.

"My piercéd side, O Thomas. see;
My hands, My feet I show to thee;
Not faithless, but believing be."
Allelúia!

7.

No longer Thomas then denied;
He saw the feet, the hands, the side;
"Thou art my Lord and God," he cried.
Allelúia!

8.

How blest are they who do not see,
And yet whose faith is firm in Thee,
For they shall live eternally,
Allelúia!

9.

On this most holy day of days,
To Thee our heart and voice we raise
In laud, and jubilee, and praise.
Allelúia!

10.

Glory to Father and to Son,
Who has for us the vict'ry won,
And Holy Ghost; blest Three in One.
Allelúia!

(To the same music.)

O Filii et Filiae.

Allelúia, Allelúia, Allelúia!

1. O fílii et fíliae—Rex coelés'is, Rex glóriae,—
Morte surréxit hódie. Allelúia.

2 Et María Magdaléne, —Et Jacóbi, et Salóme—
Venérunt corpus úngere. Allelúia.

3. A Magdaléna móniti, — Ad óstium monuménti —
Duo currunt discípuli. Allelúia.

4. Sed Joánnes Apóstolus—Cucúrrit Petro cítius:—Ad sepúlchruum venit prius. Allelúia.

5. In albis sedens Angelus—Respóndit muliéribus,—Quia surréxit Dóminus. Allelúia.

6. Discípulis adstántibus,—In médio stetit Christus—Dicens: Pax vobis ómnibus. Allelúia.

7. Postquam audívit Dídymus,—Quia surréxerat Jesus, Remánsit fide dúbius. Allelúia.

8. Vide, Thoma, vide manus,—Vide pedes, vide latus: Noli esse incrédulus. Allelúia.

9. Quando Thomas Christi latus,—Pedes vidit atque manus,—Dixit: Tu es Deus meus. Allelúia.

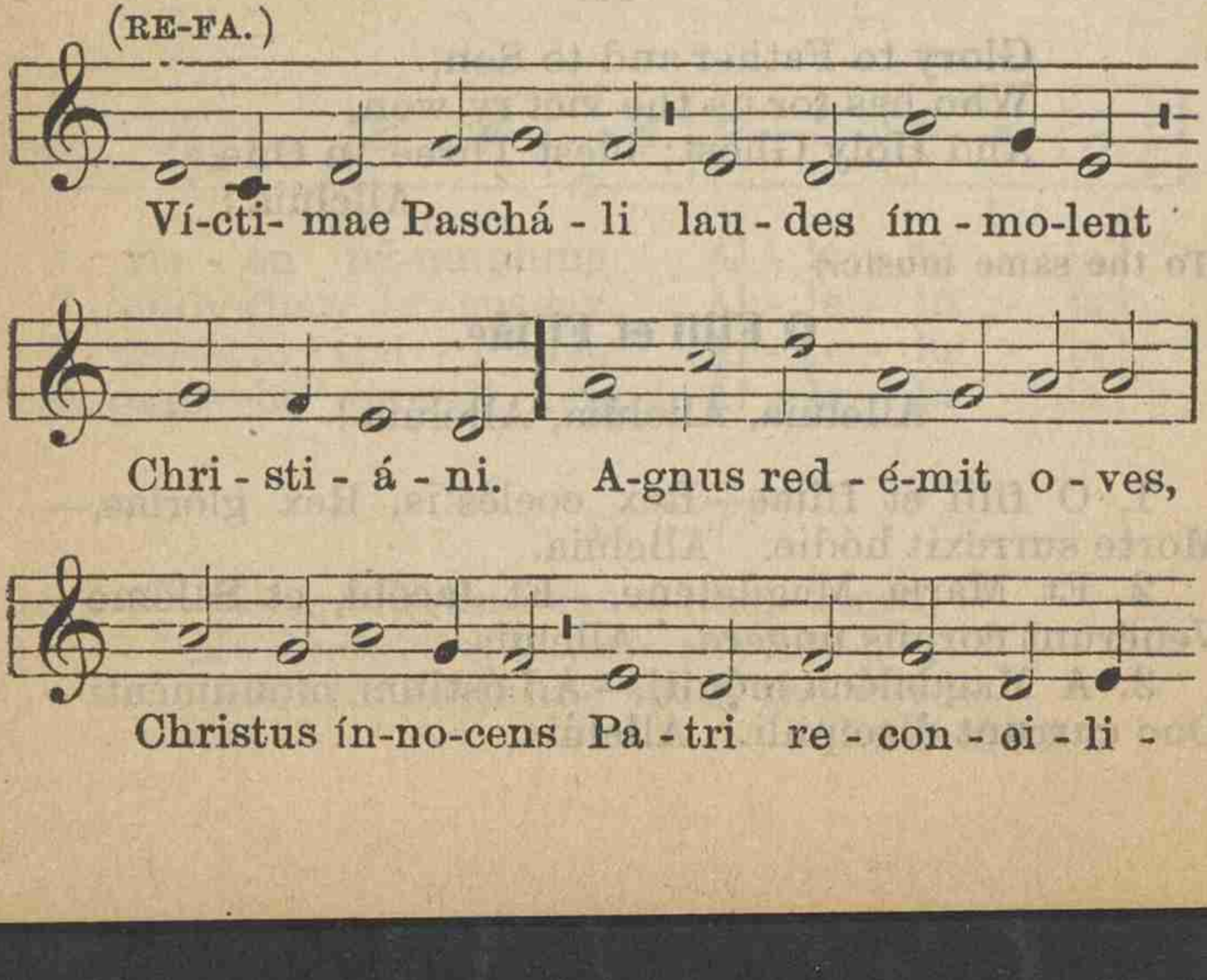
10. Beáti qui non vidérunt,—Et firmiter credidérunt:—Vitam aetérnam habébunt. Allelúia.
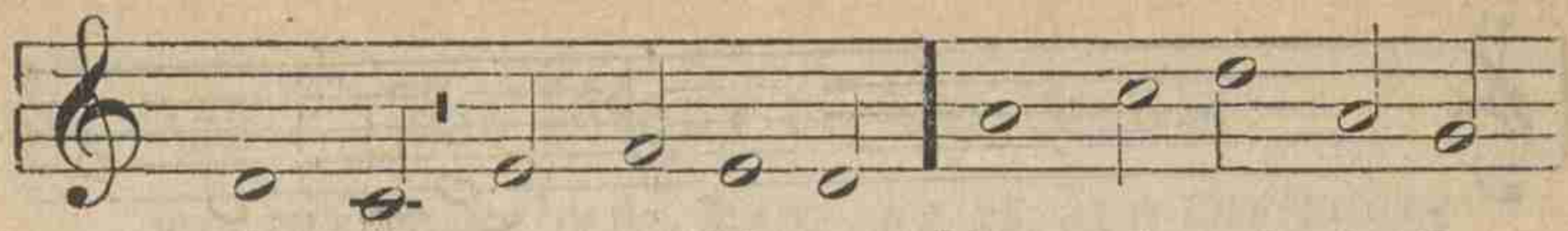
11. In hoc festo sanctíssimo—Sit laus et jubilátio:—Benedicámus Dómino. Allelúia.

12. De quibus nos humíllimas, Devótas atque débitas—Deo dicámus grátias. Allelúia.
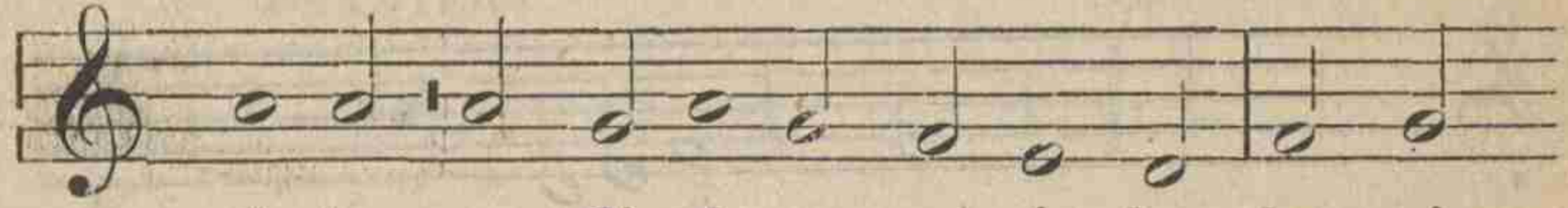
No. 155. Victimae Paschali.

(Sequence.)

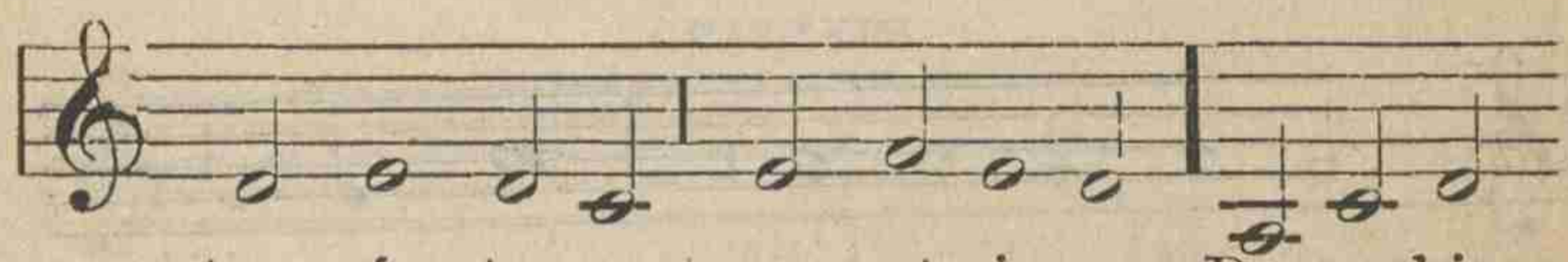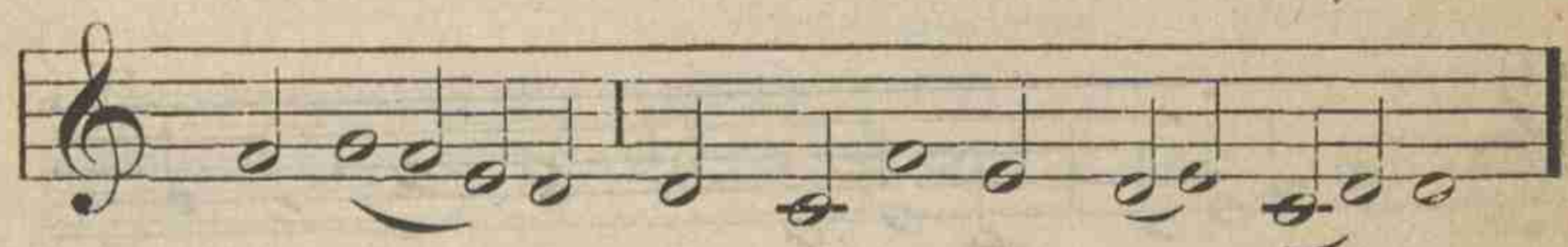




á - vit pec - ca-tó - res. Mors et vi - ta du -
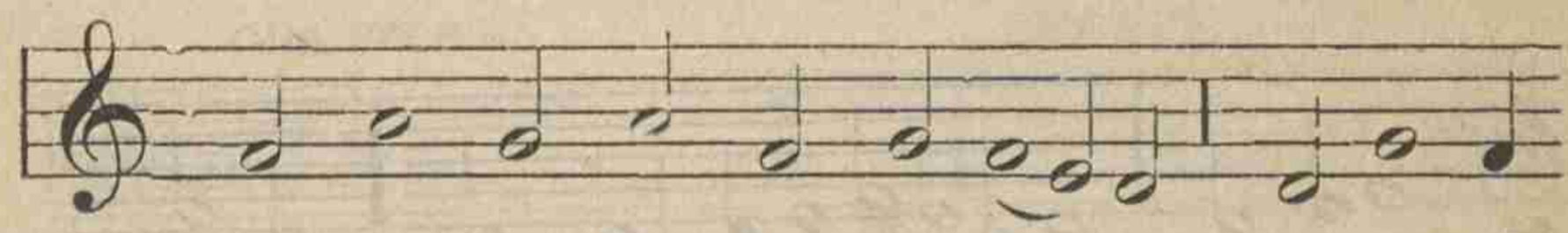


él - lo con - fli-xé - re mi-rán-do: dux vi -
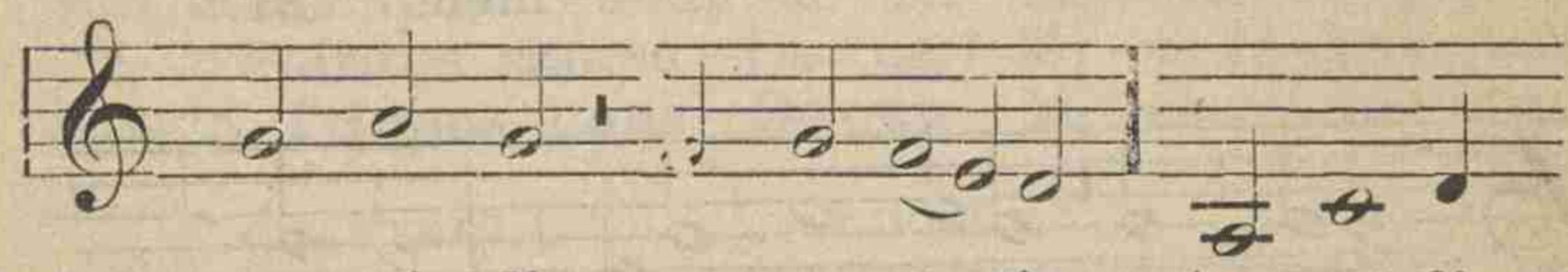


tae mór - tu - us re - gnat vi-vus. Dic no-bis,



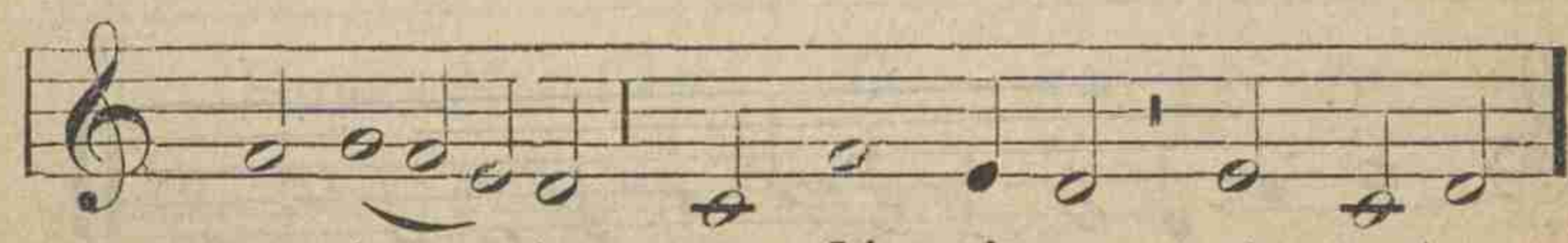
Ma - rí - a, quid vi - dí-sti in vi - a?



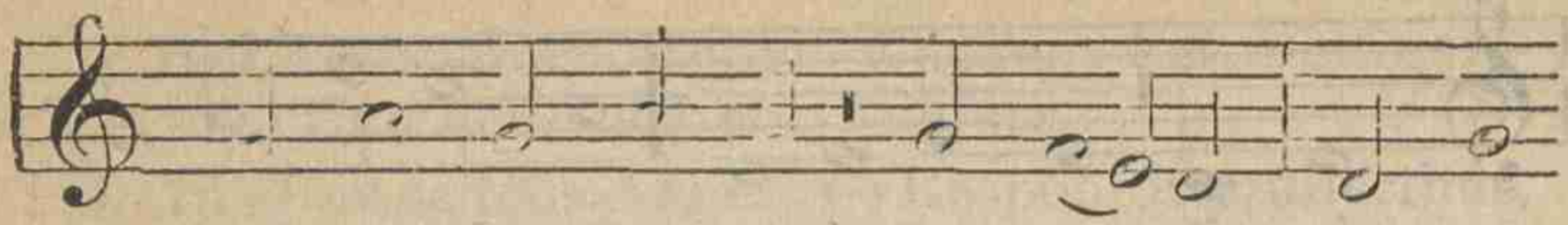
Se-púl-chrum Christi vi-vén-tis, et gló - ri-



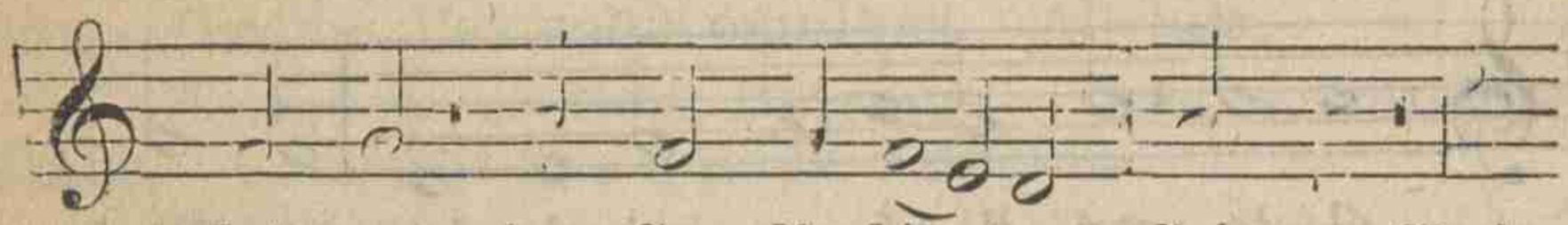
am vi - di re - sur-gén-tis. An - gé - li -
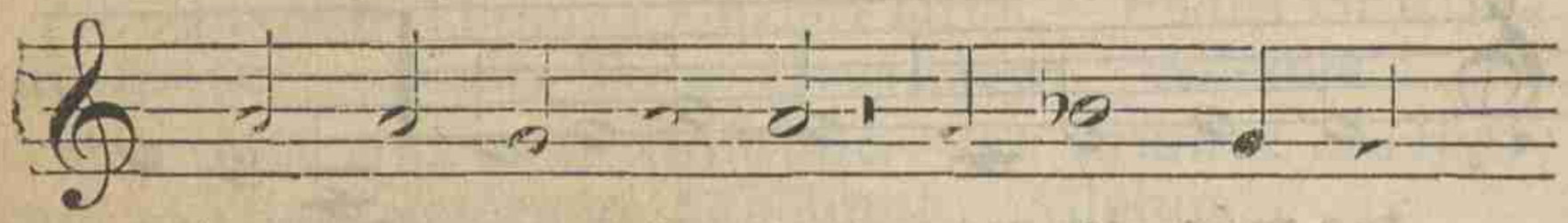


cos te - stes, su - dá - ri-um et vestes.
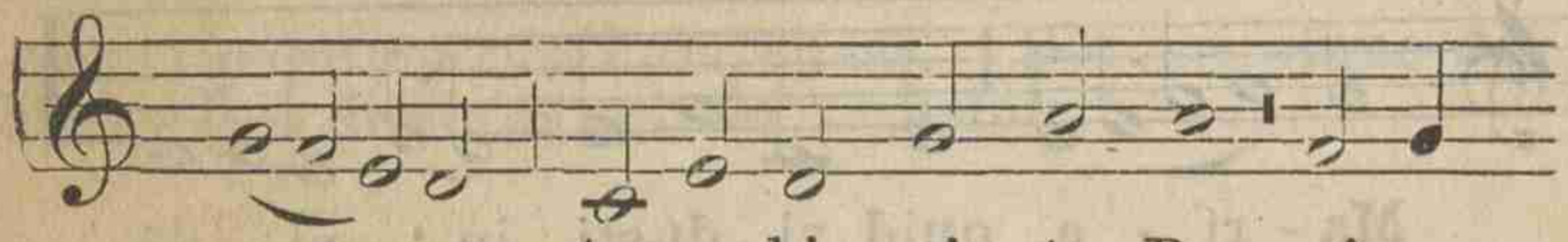


Sur - ré - xit Christus, spes me - a prǽ-cé -
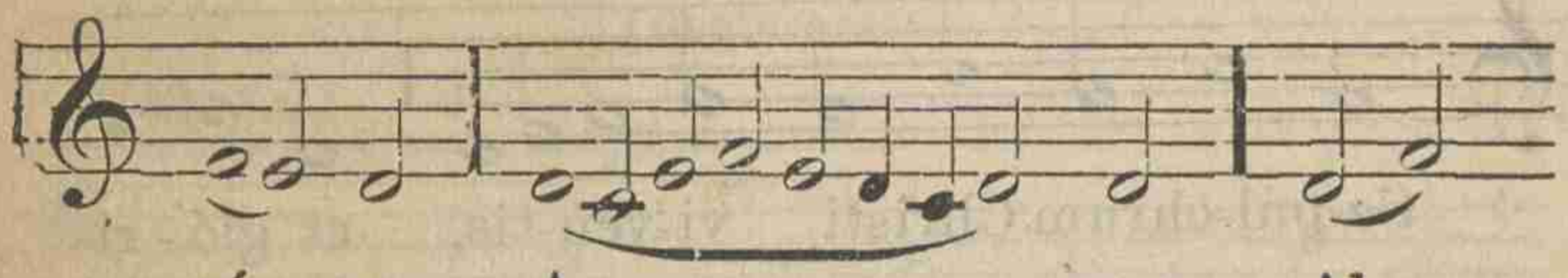


det vos in Ga - li - lǽe-am. Scimus, Chri-



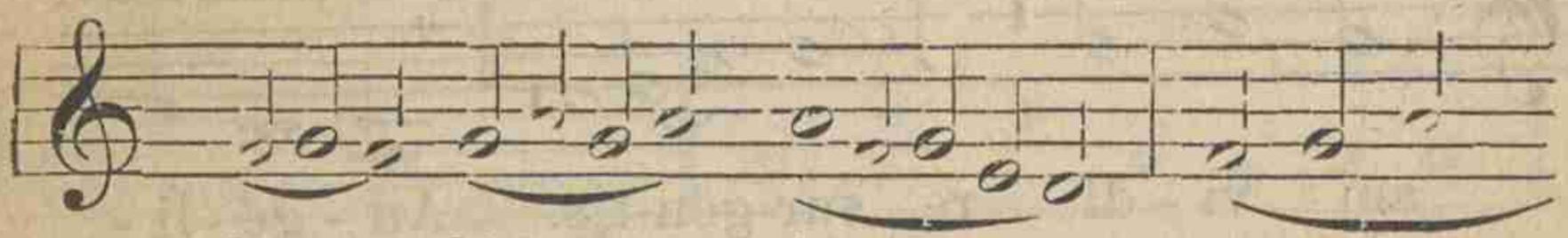
stum sur - re - xís - se a mór - tu - is
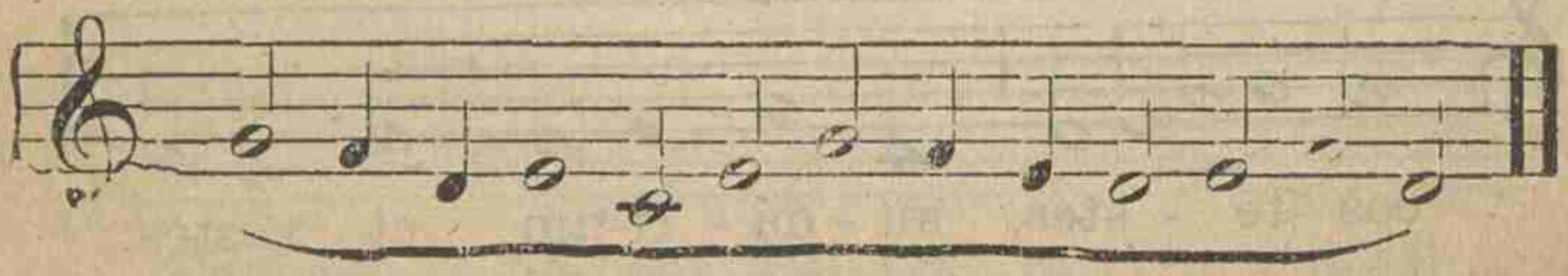


ve - re: tu no-bis, vi - ctor Rex, mi - se -



ré - re. A - - - men. Al -
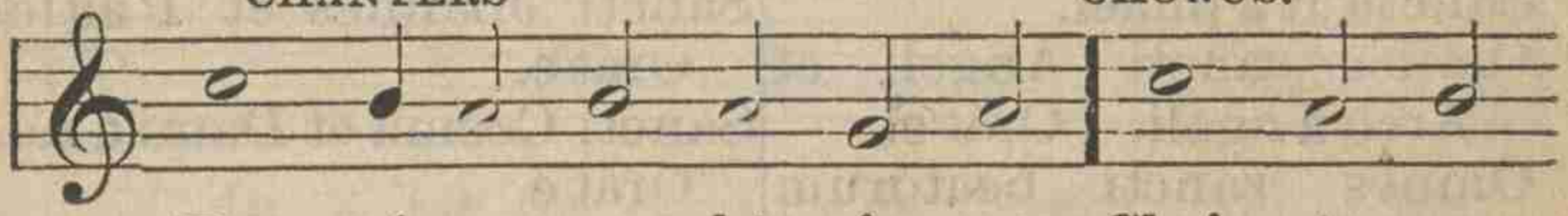


le - lú - ia.
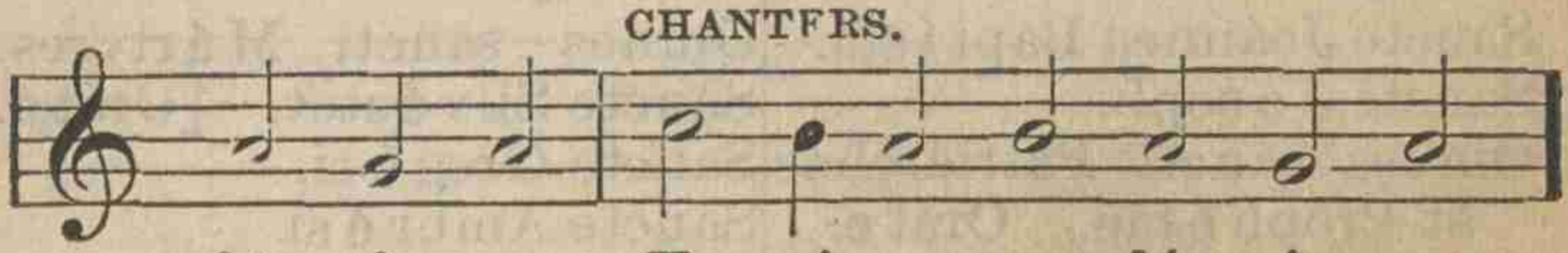


No. 156. The Litany of the Saints
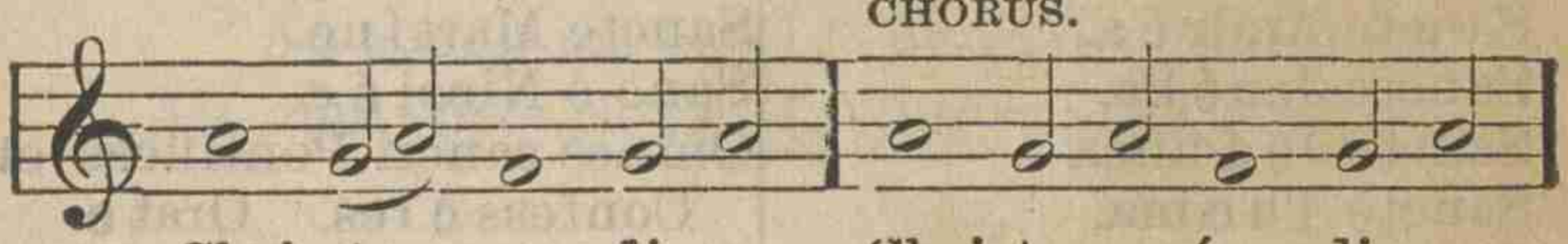
FOR THE FEAST OF ST. MARK, AP. 25, AND THE THREE ROGATION DAYS.
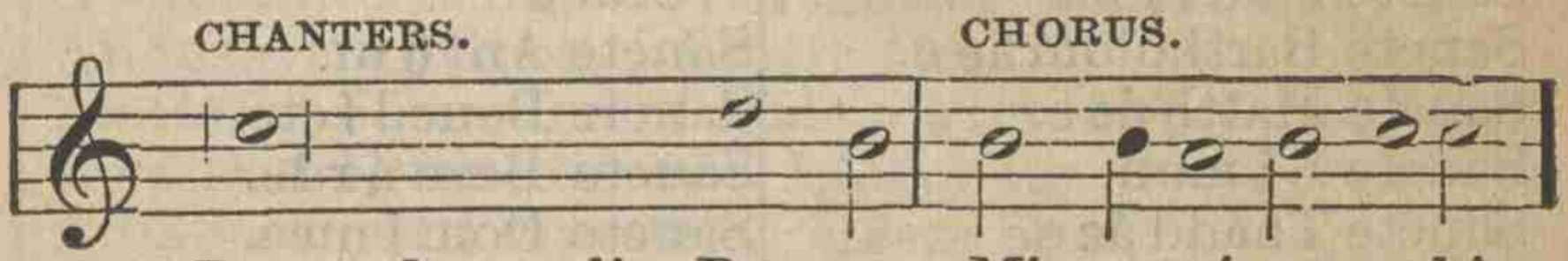


Ky - ri - e e - lé - i - son. Chri - ste e -
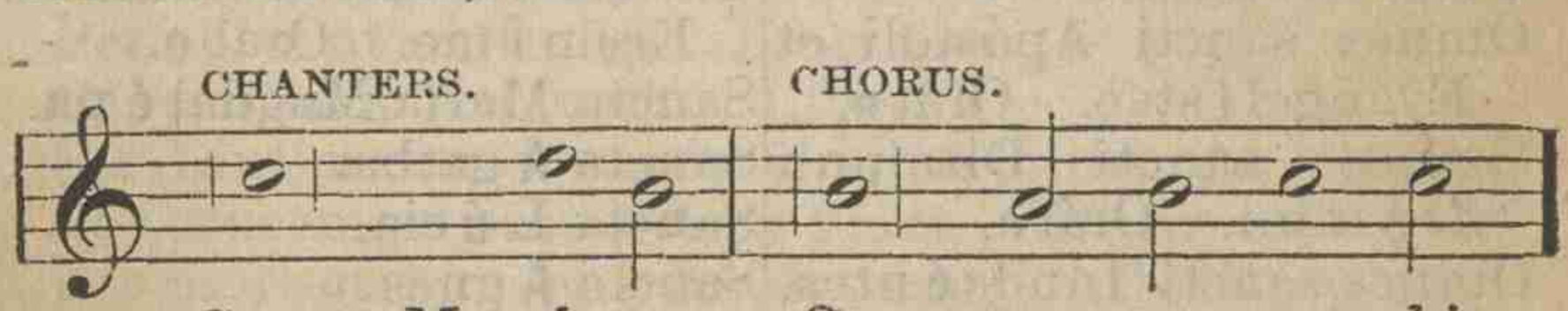


lé - i - son. Ky - ri - e e - lé - i - son.



Chri-ste, au - di nos. Christe, ex-áu - di nos.
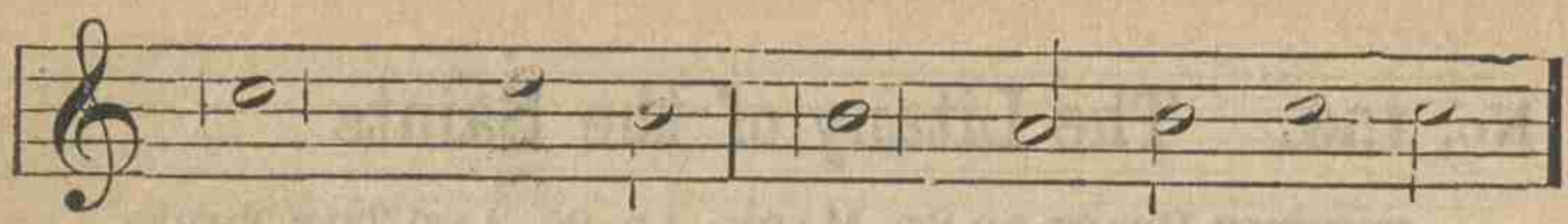


Pater de coelis De - us. Mi - se-ré - re nobis.
Fili, Redémptor mundi De - us. Mi - se-ré - re nobis.
Spíritus sancte De - us. Mi - se-ré - re nobis.
Sancta Trínitas, unus De - us. Mi - se-ré - re nobis.



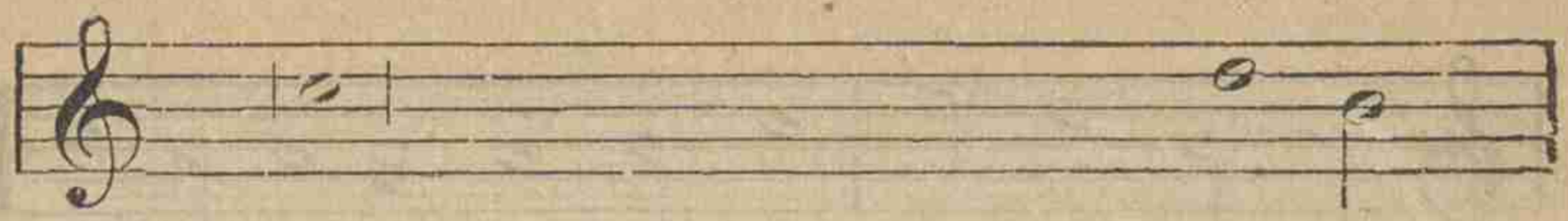
Sancta Ma-rí - a. O - ra pro no - bis.

Sancta Dei Génitrix. Ora etc.
Sancta Virgo Vírginum. Ora etc.
Sancte Míchael. Ora etc.
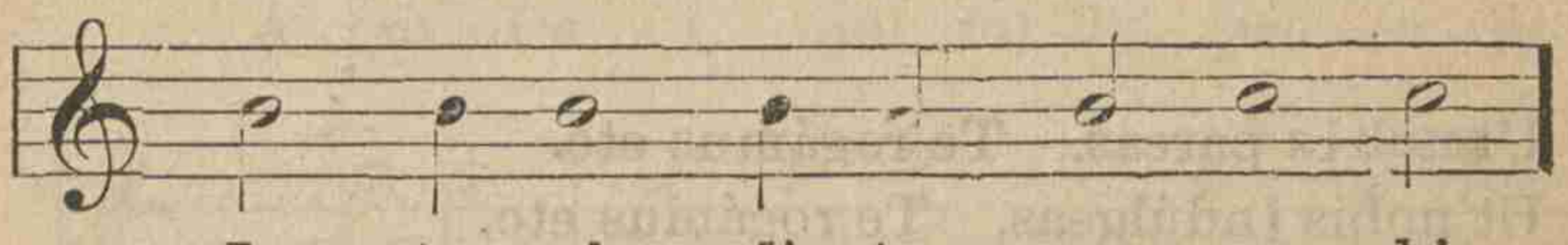


Sancte Ráphael.
Omnes sancti Angeli et Archángeli. Oráte.
Omnes sancti beatórum Spirítuum órdines. Oráte.
Sancte Joánnes Baptísta.
Sancte Joseph.
Omnes sancti Patriárchae et Prophétae. Oráte.
Sancte Petre.
Sancte Paule.
Sancte Andréa.
Sancte Jacóbe.
Sancte Joánnes.
Sancte Thoma.
Sancte Jacóbe.
Sancte Philíppe.
Sancte Bartholomáee.
Sancte Mattháee.
Sancte Simon.
Sancte Thaddáee.
Sancte Matthía.
Sancte Bárnaba.
Sancte Luca.
Sancte Marce.
Omnes sancti Apóstoli et Evangelístae. Oráte.
Omnes sancti Discípuli Dómini. Oráte.
Omnes sancti Innocéntes.
Sancte Stéphane. [Oráte.
Sancte Laurénti.
Sancte Vincénti.
Sancti Fabiáne et Sebastiáne. Oráte.
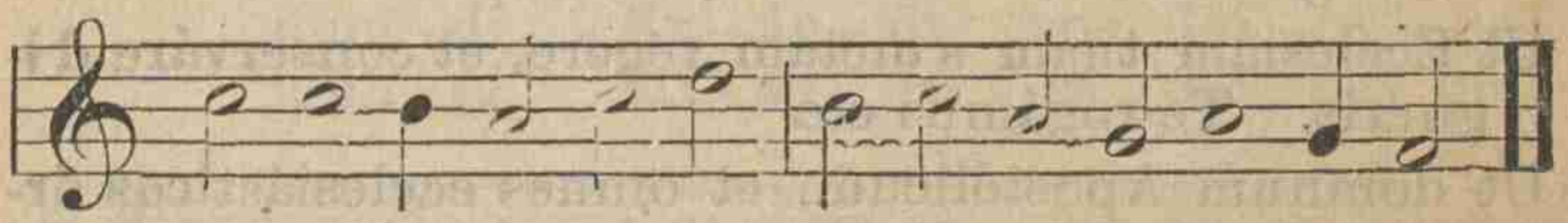
Sancti Joánnes et Paule. Oráte.
Sancti Cosma et Damiáne. Oráte.
Sancti Gervási et Protási. Oráte.
Omnes sancti Mártyres.
Sancte Silvéster. [Oráte.
Sancte Gregóri.
Sancte Ambrósi.
Sancte Augustíne.
Sancte Hierónyme.
Sancte Martíne.
Sancte Nicoláe.
Omnes sancti Pontífices et Confessóres. Oráte.
Omnes sancti Doctóres. Oráte
Sancte Antóni.
Sancte Benedícte.
Sancte Bernárde.
Sancte Domínice.
Sancte Francísce.
Omnes sancti Sacerdótes et Levítae. Oráte.
Omnes sancti Mónachi et Eremítae. Oráte.
Sancta María Magdaléna.
Sancta Agatha.
Sancta Lúcia.
Sancta Agnes.
Sancta Caecília.
Sancta Catharína.
Sancta Anastásia.
Omnes sancte Vírgines et Víduae. Oráte.



Omnes Sancti et Sanctae De - i.
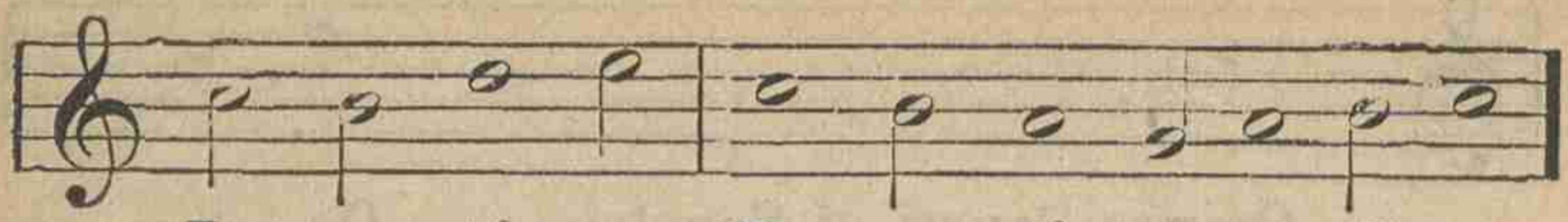


In - ter - cé - di - te pro no - bis



Pro-pí - ti-us e - sto. Par-ce no-bis Dó-mi-ne.
Pro-pí - t -us e - sto. Ex - áu-di nos Dó-mi-ne.
Ab omni ma-lo. Lí - be-ra nos Dó-mi-ne.
Ab omni pec- cá-to. Lí - be-ra nos Dó-mi-ne.

Ab ira tua. Líbera e'c.
A subitánea et improvísa morte. Líbera etc.
Ab insídiis diáboli. Líbera etc,
Ab ira, et ódio et omni mala voluntáte. Líbera etc.
A spíritu fornicatiónis. Líbera etc.
A fúlgure et tempestáte. Líera etc.
A flagéllo terrae mótus. Líbera etc.
A peste, fame et bello. Líbera etc.
A morte perpétua. Líbera etc.
Per mystérium sanctae incarnatiónis tuae. Líbera.
Per advéntum tuum. Líbera etc.
Per nativitátem tuam. Líbera etc.
Per baptismum et sanctum jejúnium tuum. Líbera.
Per crucem et passiónem tuam. Líbera etc.
Per mortem et sepultúram tuam. Líbera etc.
Per sanctam resurrectiónem tuam. Líbera etc.
Per admirábilem ascensiónem tuam. Líbera etc.
Per advéntum Spíritus sancti Paráclíti. Líbera etc.
In die judícii. Líbera ete.



Ut nobis parcas. Te rogámus etc.

Ut nobis indúlgeas. Te rogámus etc.

Ut ad veram poeniténtiam nos perdúcere dignéris. Te rogámus etc.

Ut Ecclésiam tuam sanctam régere, et conserváre dignéris. Te rogámus etc.

Ut domnum Apostólicum, et omnes ecclesiásticos órdines in sancta religióne conserváre dignéris, Te rogámus etc.

* Ut inimícos sánctae Ecclésiae humiliáre dignéris. Te rogámus etc

Ut régibus et princípibus christiánis pacem, et veram concórdiam donáre dignéris. Te rogámus etc.

Ut cuncto pópulo christiáno pacem, et unitátem largíri dignéris. Te rogámus etc.

Ut nosmetípsos in tuo sancto servítio confortáre, et conserváre dignéris. Te rogámus etc.

Ut mentes nostras ad coeléstia desidéria érigas. Te rogámus etc.

Ut ómnibus benefactóribus nostris sempitérna bona retríbuas. Te rogámus etc.

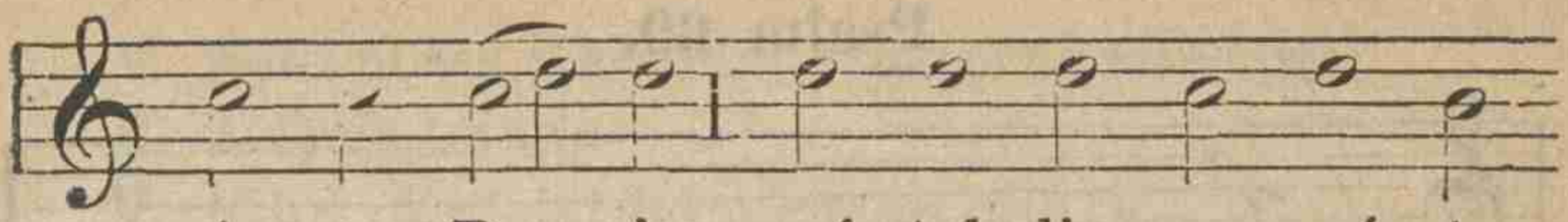
Ut ánimas nostras, fratrum, propinquórum et benefactórum nostrórum ab aetérna damnatióne erípias. Te rogámus etc.

Ut fructus terrae dare, et conserváre dignéris. Te rogámus etc.
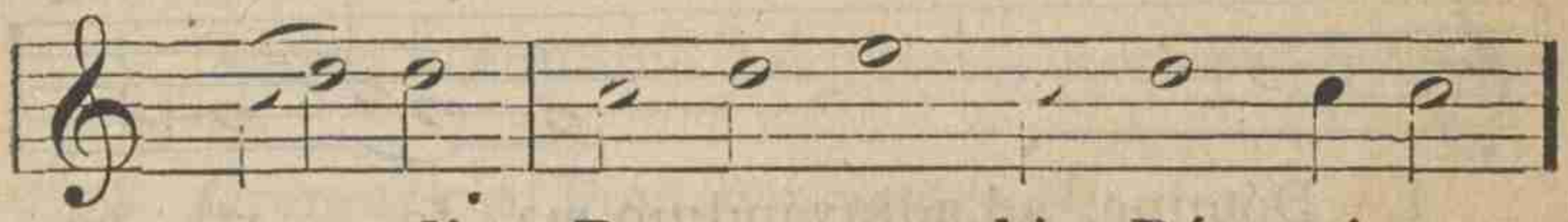
Ut ómnibus fidélibus defúnctis réquiem aetérnam donáre dignéris. Te rogámus etc.

Ut nos exaudíre dignéris. Te rogámus etc.
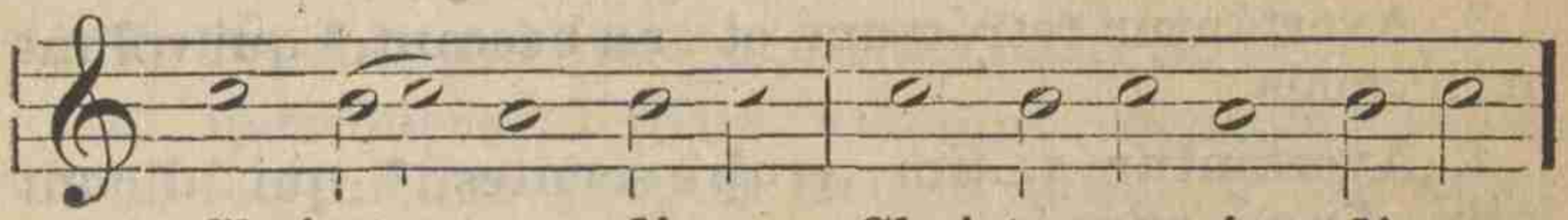
Fili Dei. Te rogámus etc.



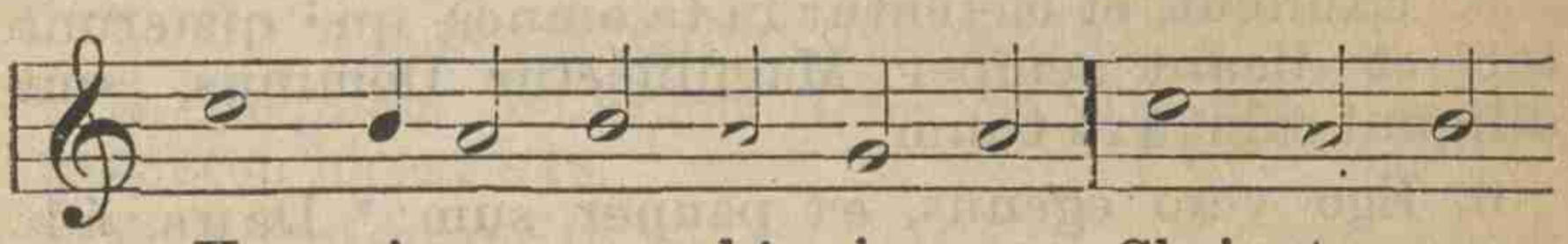
A - gnus De - i, qui tol - lis pec - cá - ta
A - gnus De - i, q i tol - lis pec - cá - ta
A - gnus De - i, qui tol - lis pec - cá - ta



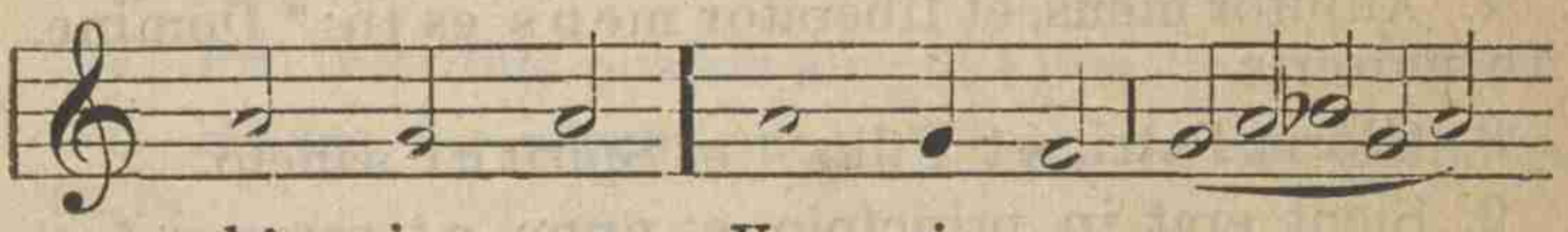
mun - di. Par - ce no - bis, Dó - mi - ne.
mun - di. Ex - áu - di nos, Dó - mi - ne.
mun - di. Mi - se - ré - re no - bis.



Chri-ste, au - di nos. Christe, ex - áu - di nos.
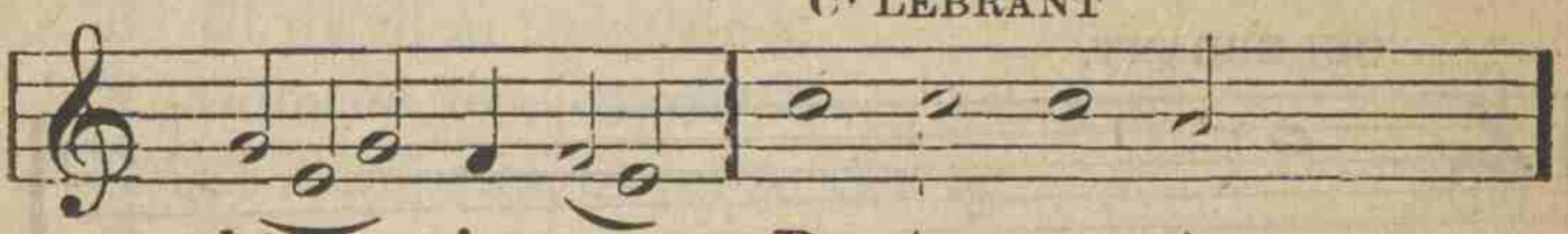


Ky - ri - e e - lé - i - son. Chri - ste e -

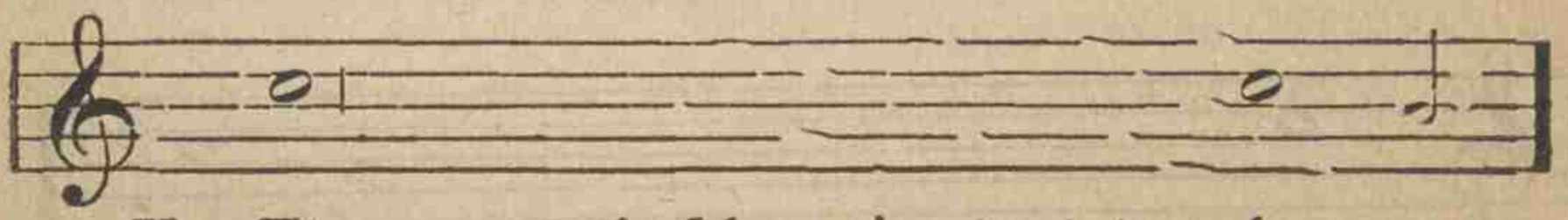


lé - i - son. Ky - ri - e e - -

C' LEBRANT

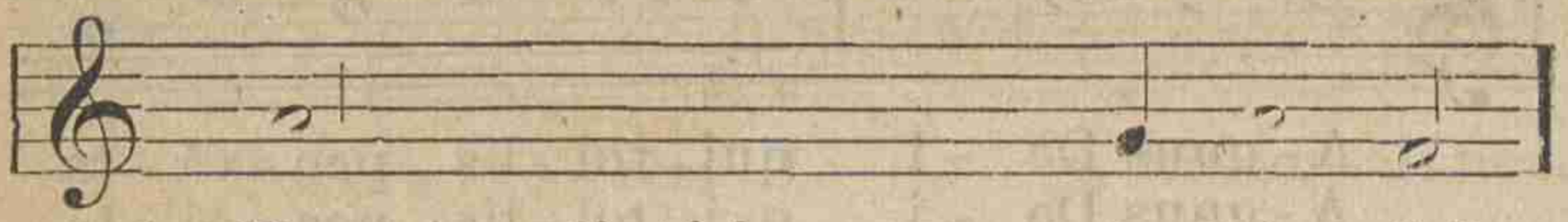


lé - i - son. Pa - ter no - ster



V. Et ne nos indúcas in tentati - ó - nem.
R. Sed líbera nos a mà - lo.

Psalm 69.



1. Deus in adjutórium meum in - tén - de*



1. Dómine, ad adjuvándum me fe - stí - na.

2. Confundántur, et reverceántur, * qui quaerunt ánimam meam.

3. Avertántur retrórsum, et erubéscant,* qui volunt mihi mala.

4. Avertántur statim erubescéntes, * qui dicunt mihi: Eugé, euge!

5. Exúltent, et laeténtur in te omnes, qui quaerunt te:* et dicant semper: Magnificétur Dóminus, qui díligunt salutáre tuum.

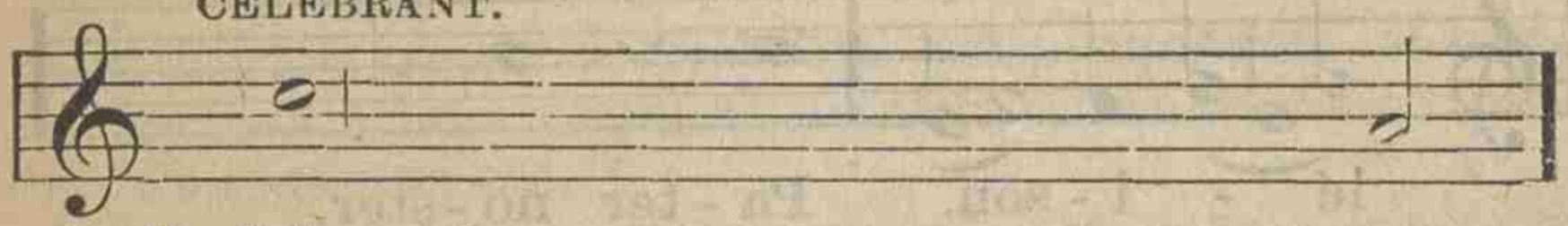
6. Ego vero egénus, et pauper sum:* Deus, ádjuva me.

7. Adjútor meus, et liberátor meus es tu:* Dómine, nec móreris.
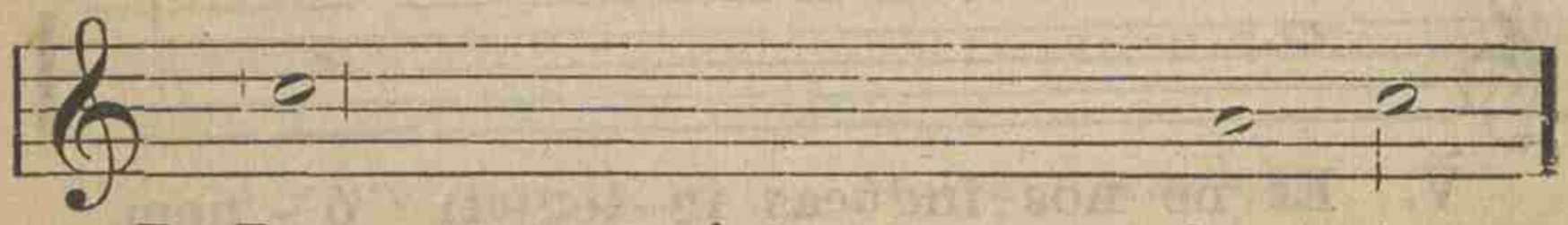
8. Glória Patri, et Fílio, * et Spirítui sancto.

9. Sicut erat in princípio, et nunc, et semper, * et in sáecula saeculórum, Amen.

CELEBRANT.



V. Salvos fac servos tu - - os.



R. Deus meus, sperántes in te,

V. Esto nobis, Dómine, | turris fortitúd inis.

R. A fácie inimíc i.

V. Nihil proficiat inimícus in nob i s.

R. Et fílius iniquitátis | non appónat nocére nob i s.

V. Dómine, | non secúndum peccáta nostra fácias nob i s.

R. Neque secúndum iniquitátes nostras | retríbuas nob i s.

V. Orémus pro Pontífice nostro N.

R. Dóminus consérvet eum, et vivíficet eum, | et beátum fáciat eum in terra, | et non tradat eum in ánimam inimicórum ej u s.

V. Orémus pro benefactóribus nostr i s.

R. Retribúere dignáre, Dómine, | ómnibus nobis bona faciéntibus propter nomen tuum | vitam aetérnam. A men.

V. Orémus pro fidélibus defúnct i s.

R. Réquiem aetérnam dona eis, Dómine, | et lux perpétua lúceat e i s.

V. Requiéscant in pac e.

R. Amen.

V. Pro frátribus nostris absént i bus.

R Salvos fac servos tuos, | Deus meus, sperántes in te.

V. Mitte eis, Dómine, auxílium de sanct o.

R. Et de Sion tuére e o s.

V. Dómine, exáudi oratiónem me a m.

R. Et clamor meus ad te vén iat.

V. Dóminus vobíscum.

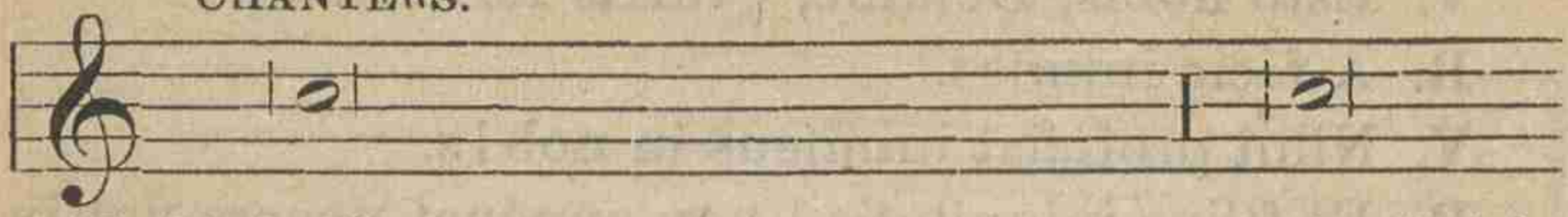
R. Et cum spíritu tuo.
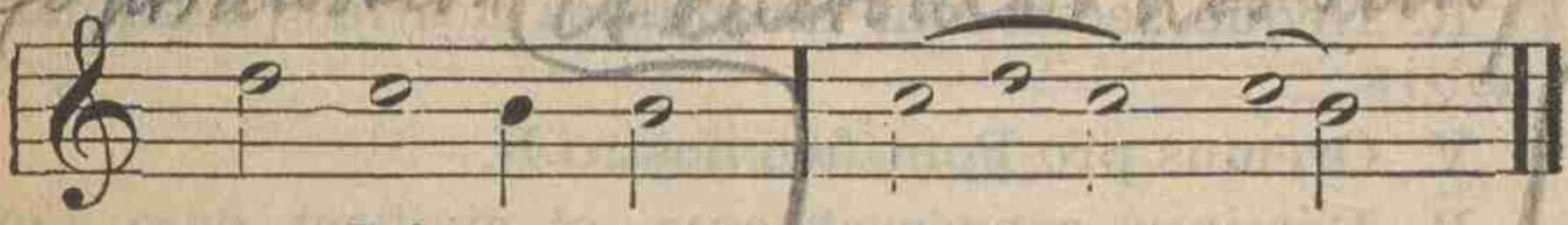
* * * * * * * * *

V. Dóminus vobíscum

R. Et cum spíritu tuo.

CHANTERS.



V. Exáudiat nos omnípotens, et miséri-



cors Dó - mi - nus. R. A - - men.

CELEBRANT. Et fidélium ánimae per misericórdiam Dei requiéscant in pace,—CHORUS. Amen.

Forty Hours' Devotion.

At the Forty Hours' Devotion two changes are made in the Litany of the Saints. I.—Instead of the Invocations, which are enclosed in brackets, on p. 207, the following are sung :
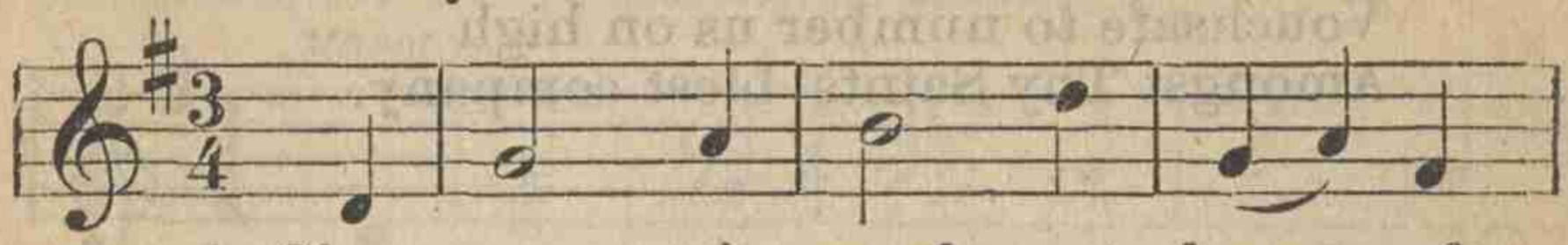
Ab imminéntibus perículis, Líbera, etc.
A peste, fame, et bello, Líbera, etc.
A subitánea et improvísa morte, Líbera, etc.
Ab insidiís diáboli, Líbera, etc.
Ab ira, et ódio, et omni mala voluntáte, Líbera, etc.
A spiritu fornicatiónis, Líbera, etc.
A fúlgure et tempestáte, Líbera, etc.
A morte perpétua, Líbera, etc.

II.—On p. 208, instead of * Ut inimícos, etc., sing :
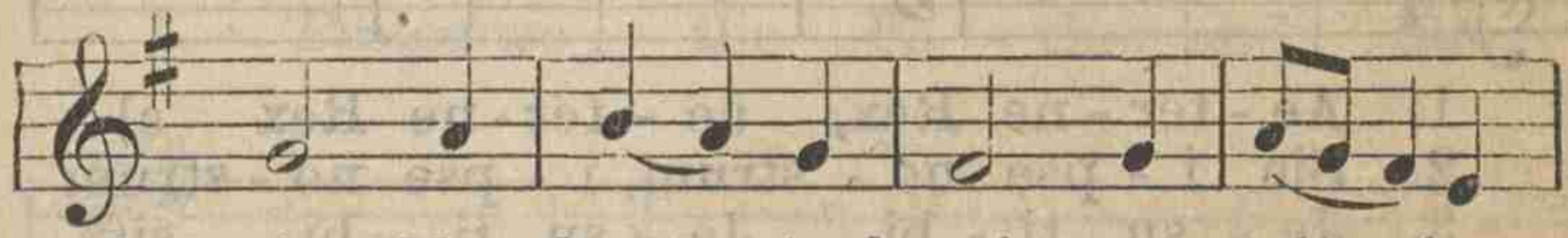
Ut Turcárum et haereticórum conátus reprímere, et ad níhilum redígere dignéris, Te rogámus, etc.

The Ascension.
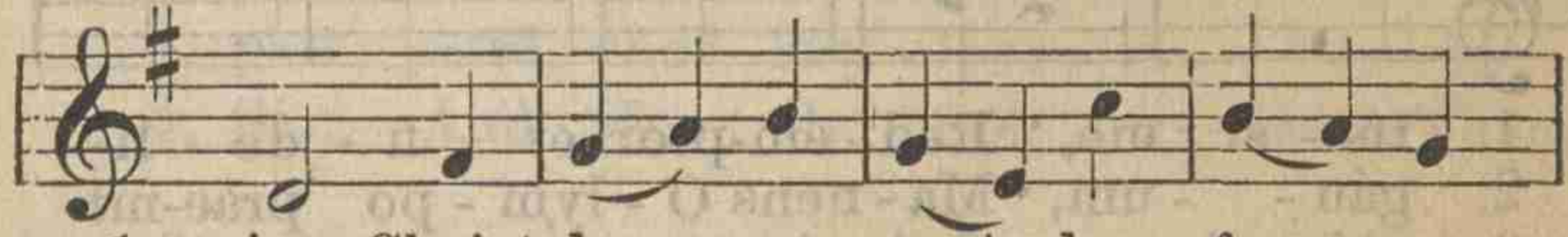
No. 157. Hymnum Canamus Gloriae.
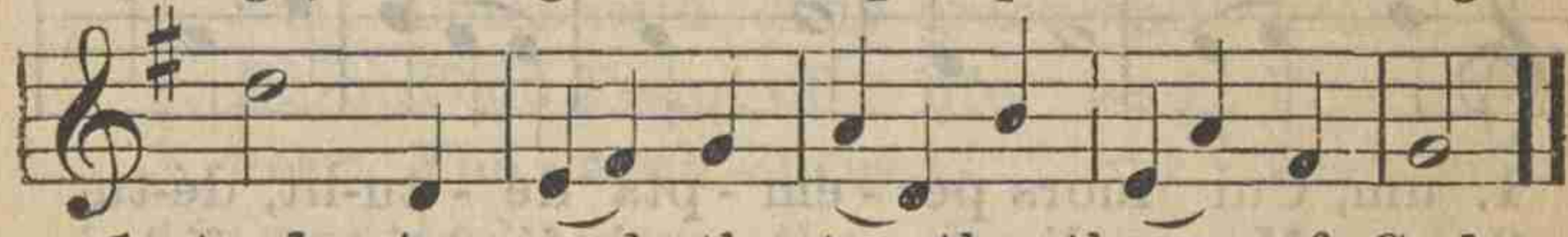


1. Sing we tri - umph - ant hymns of
2. Th' a - pos - tles on the moun - tain
3. To whom the an - gels draw - ing
4. A - gain shall ye be - hold Him



1. praise, New hymns to heav'n ex - ult - ing
2. stand, The mys - tic mount in Ho - ly
3. nigh, "Why stand and gaze up - on the
4. so — As ye to - day have seen Him



1. raise, Christ by a road be - fore un -
2. Land; They, with the bless - ed Moth - er
3. sky? This is the Sav - iour," thus they
4. go, In glo - rious pomp as - cend - ing



1. trod, As - cend-eth to the throne of God.
2. see Je - sus as - cend in maj - es - ty.
3. say, "This is His no - ble triumph-day.'
4. high, Up to the por - tals of the sky."
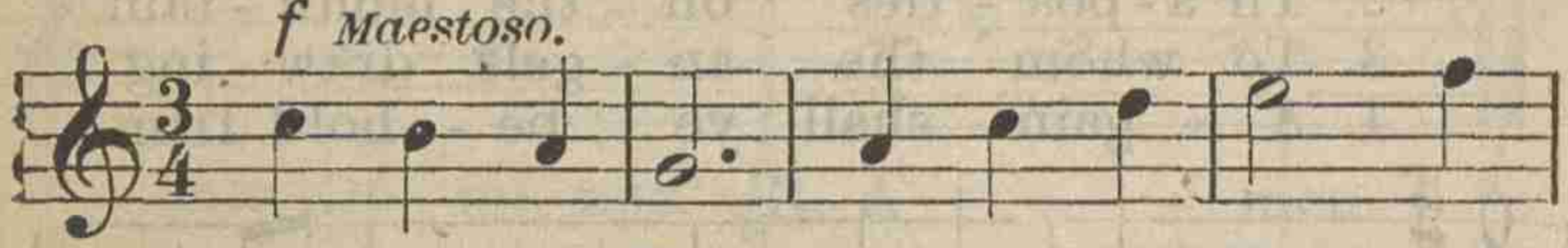
5.

"He hastes to mount His heav'nly throne,
He takes His kingdom for His own;
And thence again, when time shall end,
To judge the nations shall descend."

6.

Jesu! in that tremendous day,
Our sole Redemption, Thee we pray
Vouchsafe to number us on high
Amongst Thy Saints' blest company.
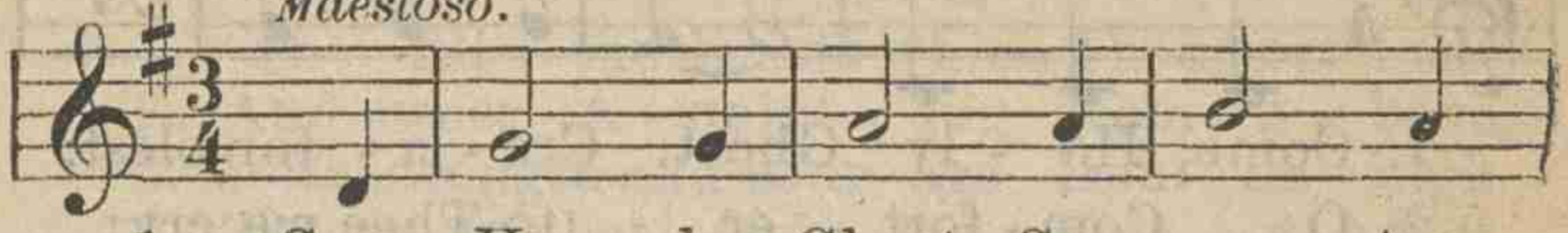
No. 158. Aeterne Rex Altissime.
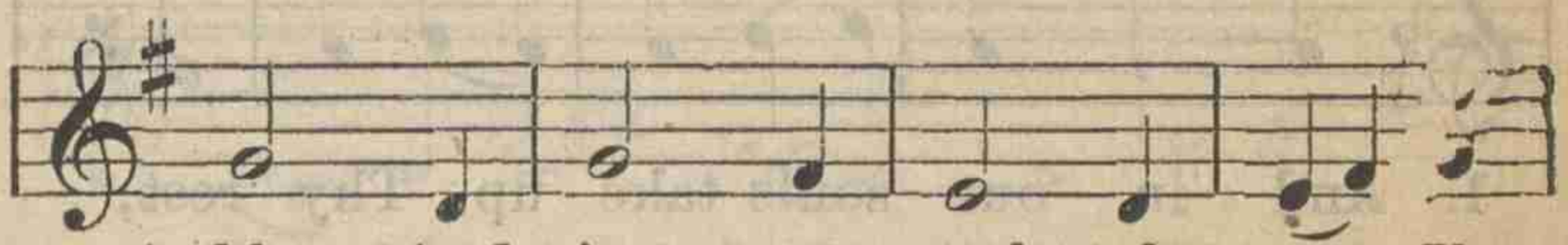


Pentecost.

No. 159. Come Holy Ghost.
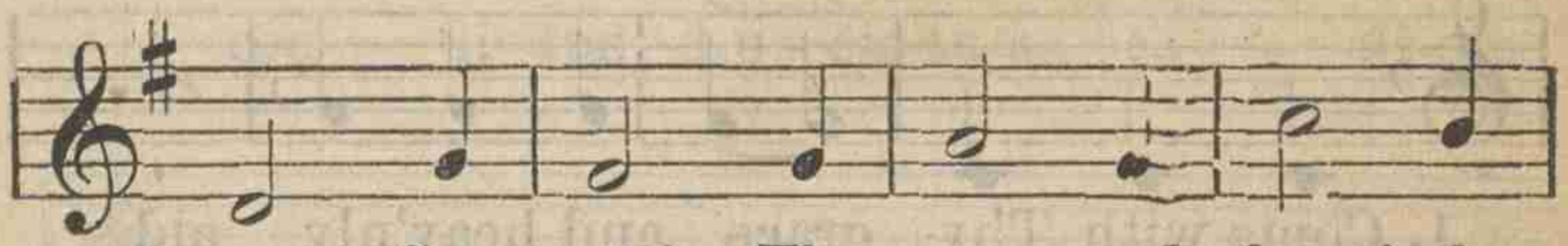
Maestoso.



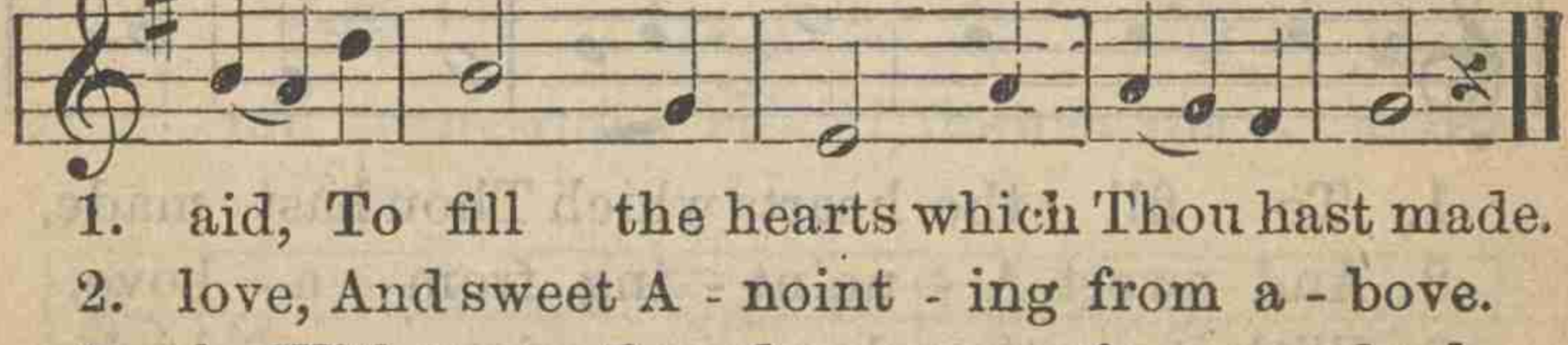
1. Come Ho - ly Ghost, Cre - a - tor
2. O Com - fort - er, To Thee we
3. Thy light to ev - 'ry sense im-
4. Praise we the Fa - ther and the



1. blest, And in our souls take up Thy
2. cry; Thou heav'n-ly Gift of God Most
3. part; And shed Thy love in ev - 'ry
4. Son, And Ho - ly Spir - it with Them
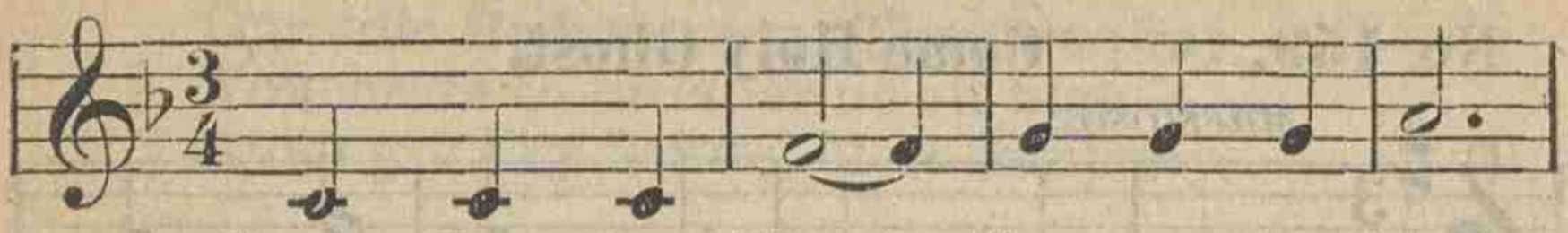


1. rest; Come with Thy grace and heav'n-ly
2. High: Thou Fount of life, and Fire of
3. heart; The weak - ness of our flesh sup-
4. One; And may the Son on us be-
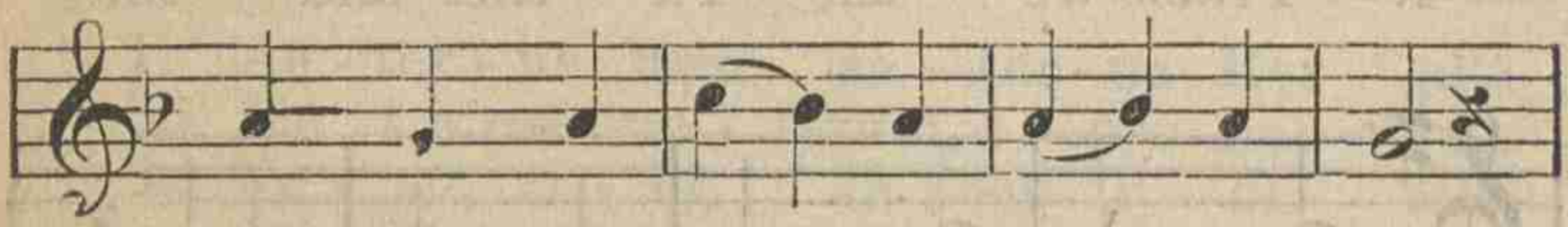


1. aid, To fill the hearts which Thou hast made.
2. love, And sweet A - noint - ing from a - bove.
3. ply With strength and cour - age from on high.
4. stow The gifts that from the Spir - it flow.
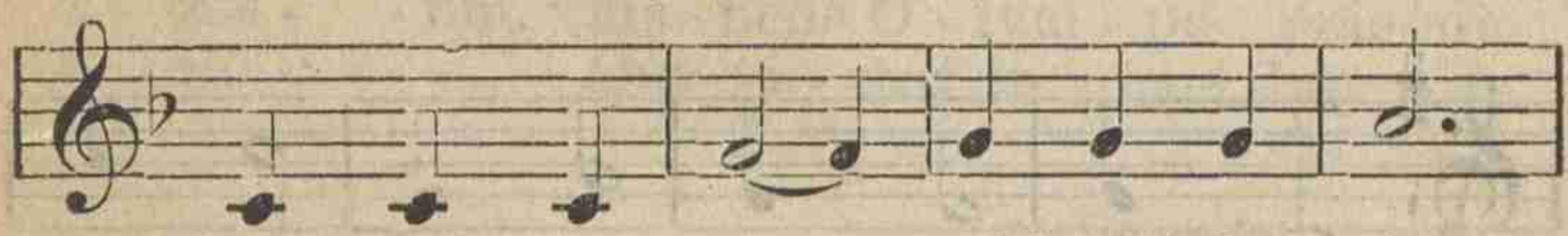
No 160. Come, Holy Ghost. (2d Mel.)
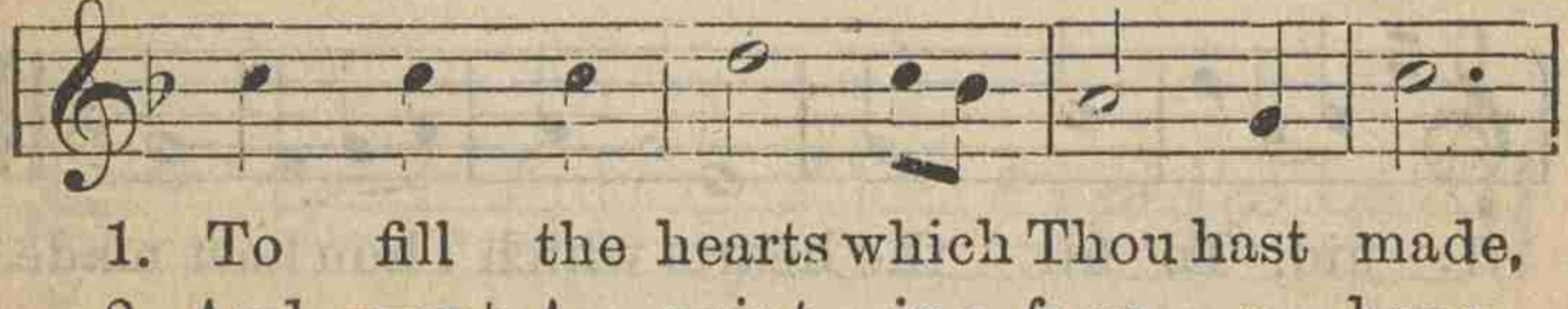


1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort - er, to Thee we cry;
3. Thy light to ev'ry sense im - part,
4. Praise we the Father and the Son,
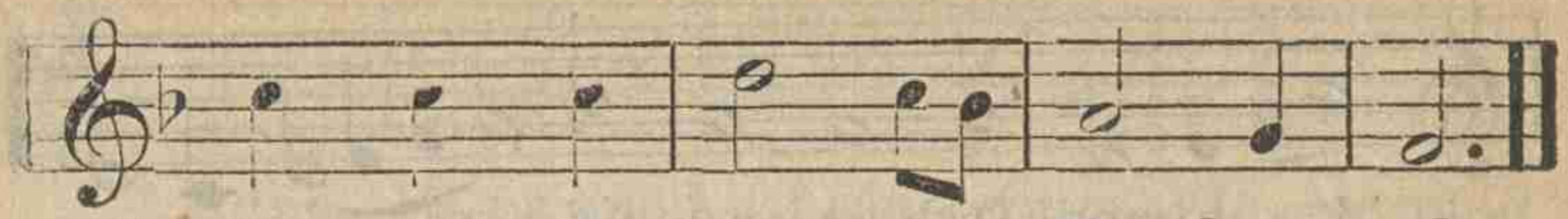


1. And in our souls take up Thy rest;
2. Thou heav'n-ly gift of God Most High;
3. And shed Thy love in ev - 'ry heart,
4. And Ho - ly Spir - it with Them One;



1. Come with Thy grace and heav'nly aid
2. Thou Fount of life, and Fire of love,
3. The weak - ness of our flesh sup - ply
4 And may the Son on us be - stow



1. To fill the hearts which Thou hast made,
2. And sweet A - noint - ing from a - bove,
3. With strength and cour-age from on high,
4. The gifts that from the Spir - it flow,
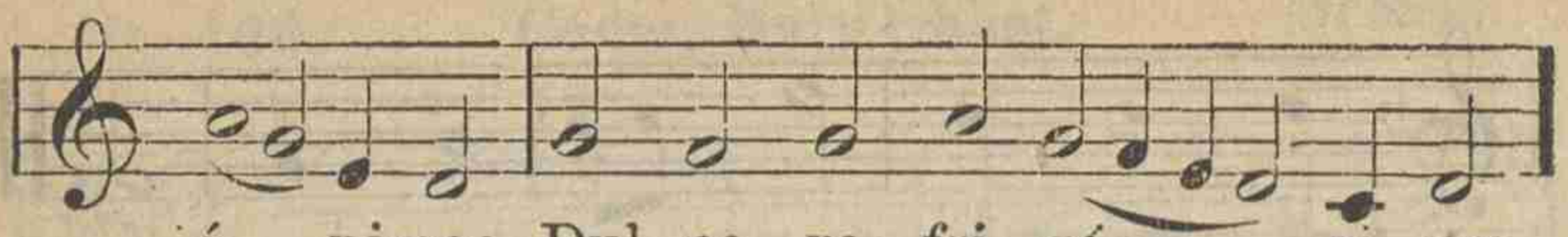


1. To fill the hearts which Thou hast made.
2. And sweet A - noint - ing from a - bove.
3. With strength and cour - age from on high.
4. The gifts that from the Spir - it flow.

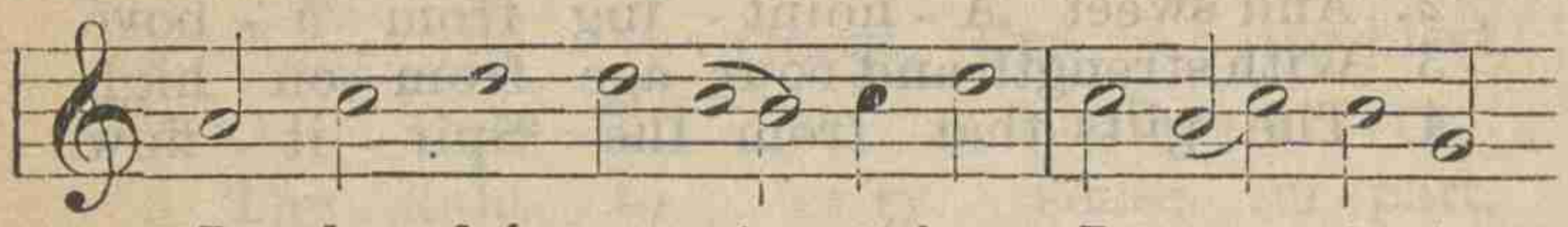
No. 161. Veni, Sancte Spiritus.

(Sequence.)
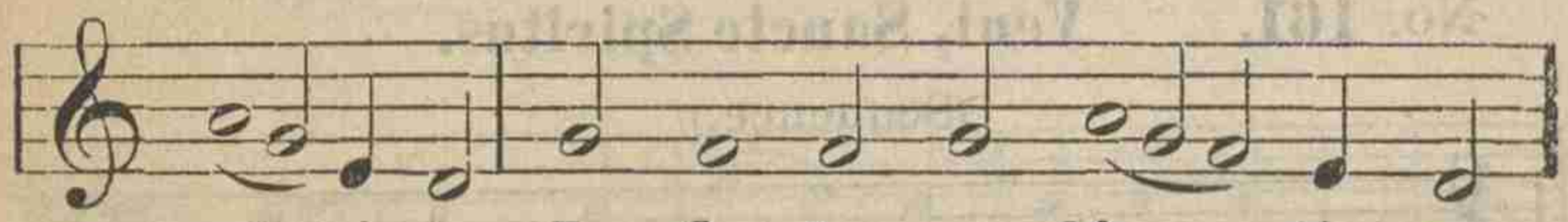
Ve - ni, san - cte Spí - ri - tus, Et e - mít - te
cóe - li - tus Lu - cis tu-ae rá - di-um.
Ve - ni, pa - ter páu - perum, Ve - ni, da-tor
mú - ne-rum, Ve - ni, lumen cór - di - um.
Conso - lá - tor ó - pti - me, Dulcis ho - spes
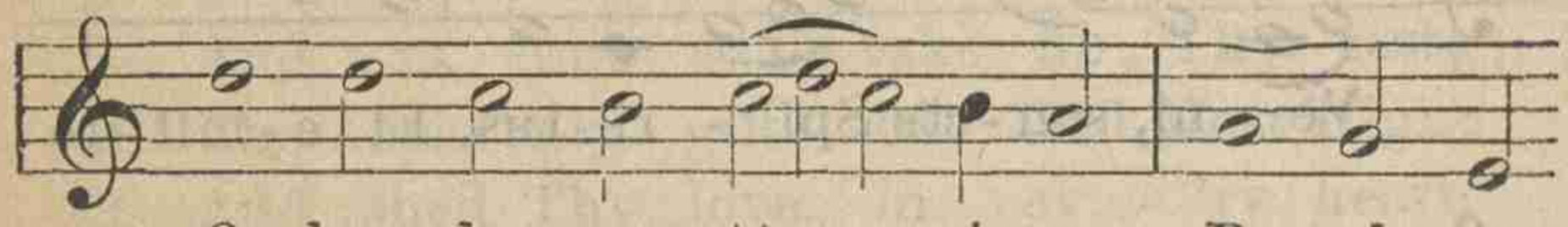


á - nimae, Dul-ce re-fri-gé - ri-um
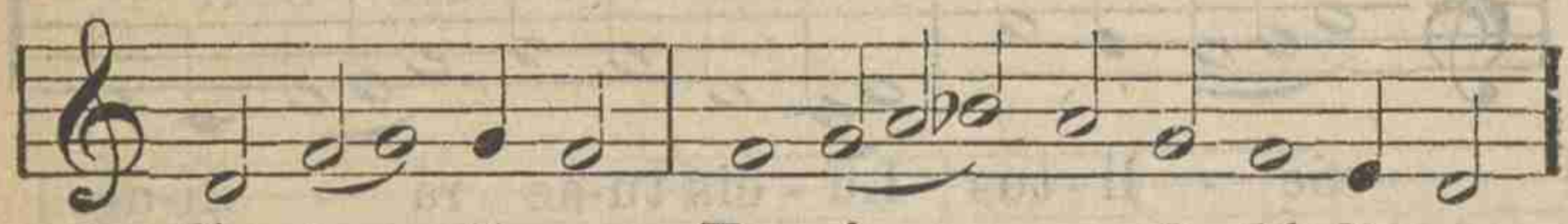


In la-bó-re ré-qui-es, In ae-stu tem-



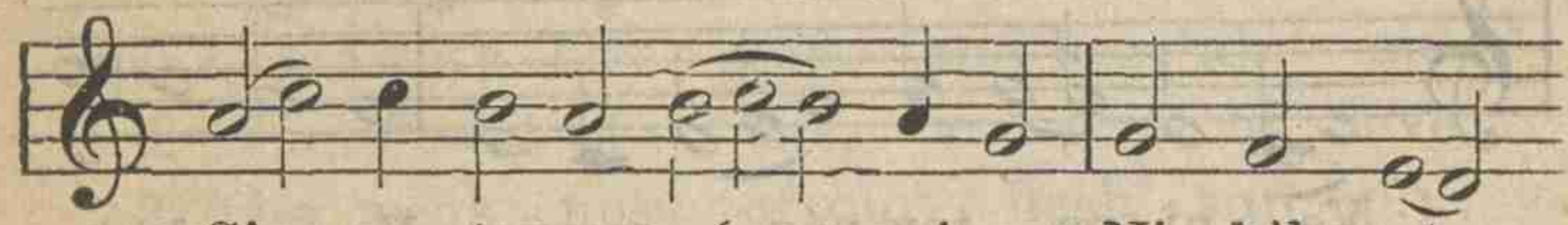
pé-ri-es, In fle-tu so-lá - ti-um.
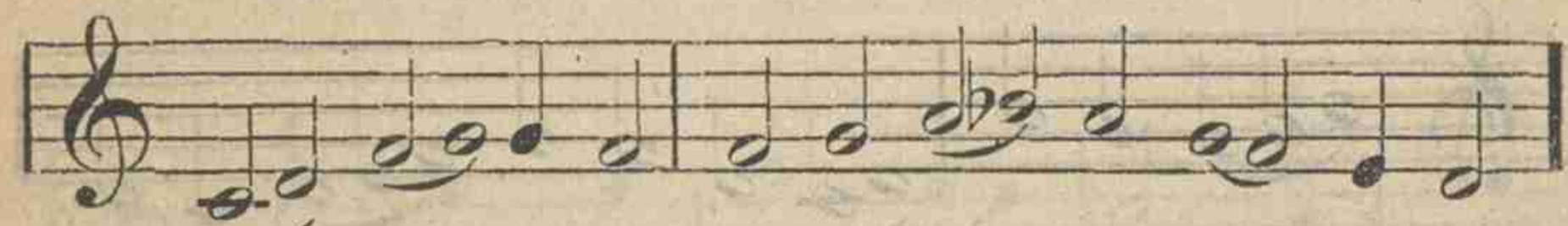


O lux be-a-tís - si-ma, Re-ple cor-
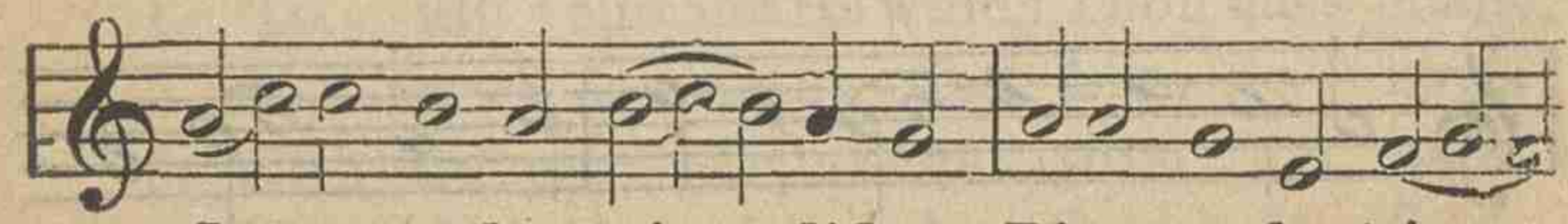


dis ín - ti-ma Tu-ó - rum fi-dé-li-um.
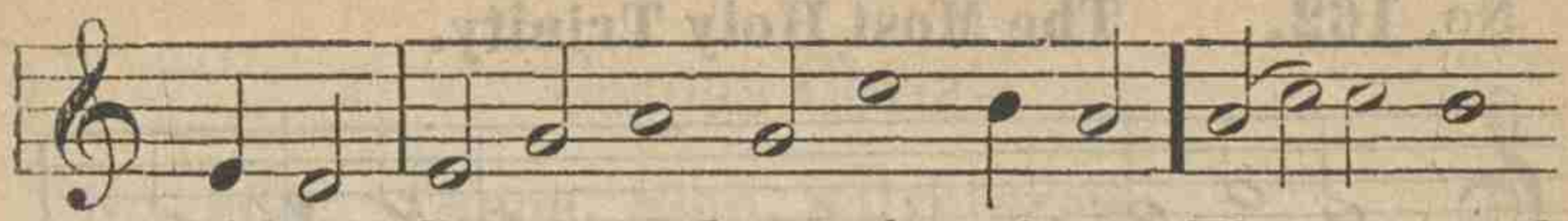


Si - ne tu-o nú - mi-ne Ni-hil est
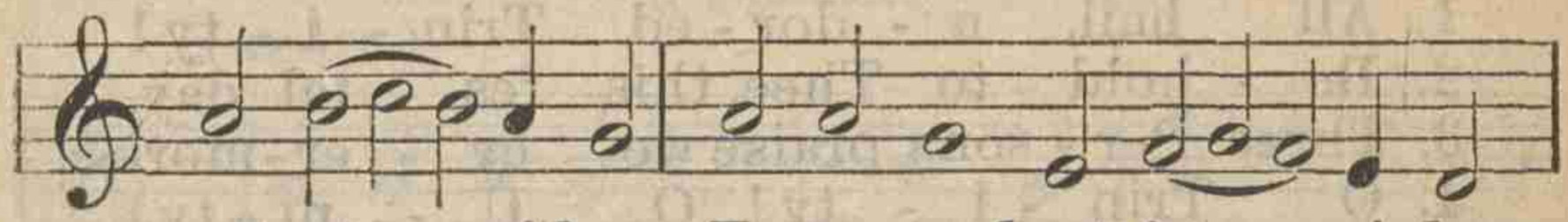


in hó-mi-ne, Ni-hil est in-nó - xi-um.
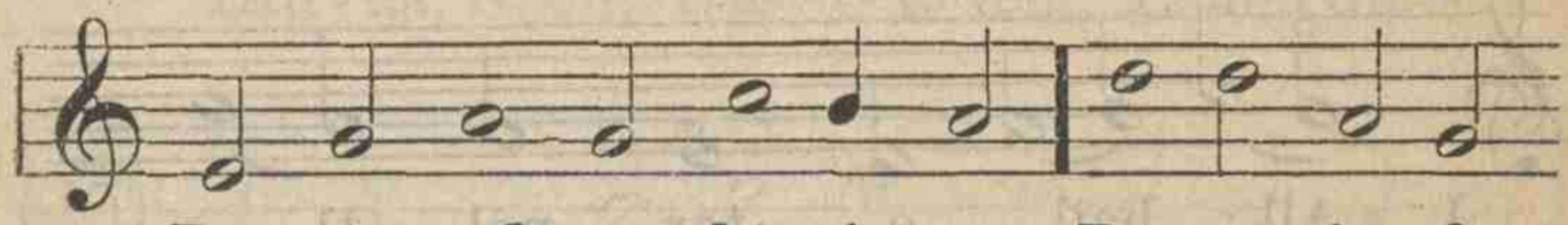


La-va quod est sór - didum, Riga quod est á -



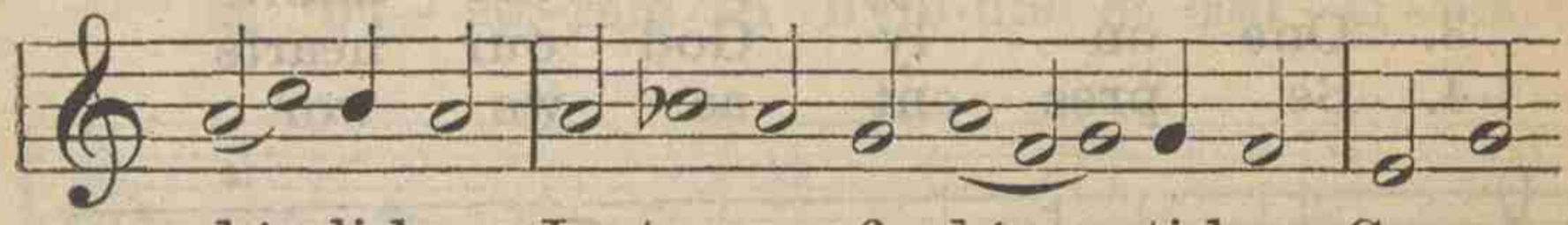
ridum, Sa-na quod est sáu - ci-um. Fle - cte quod
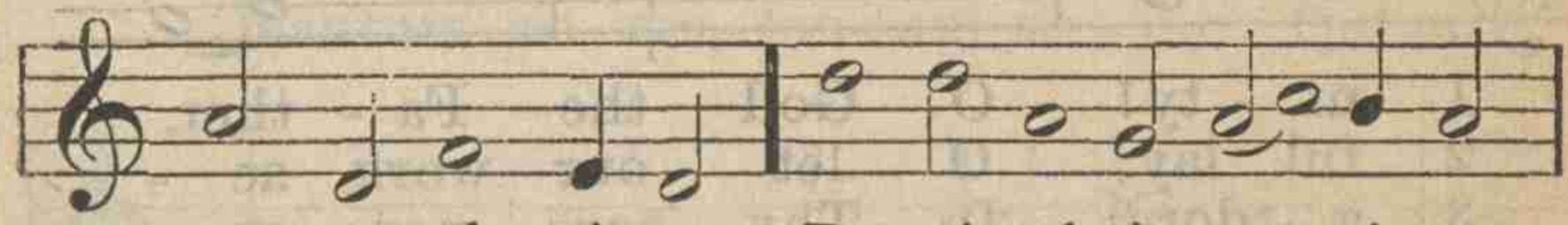


est rí - gidum, Fo-ve quod est frí - gi-dum,
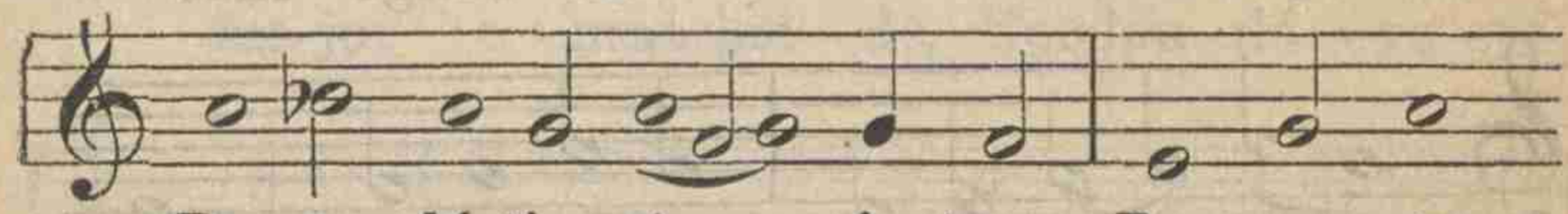


Re - ge quod est dé - vi - um Da tu - is fi -
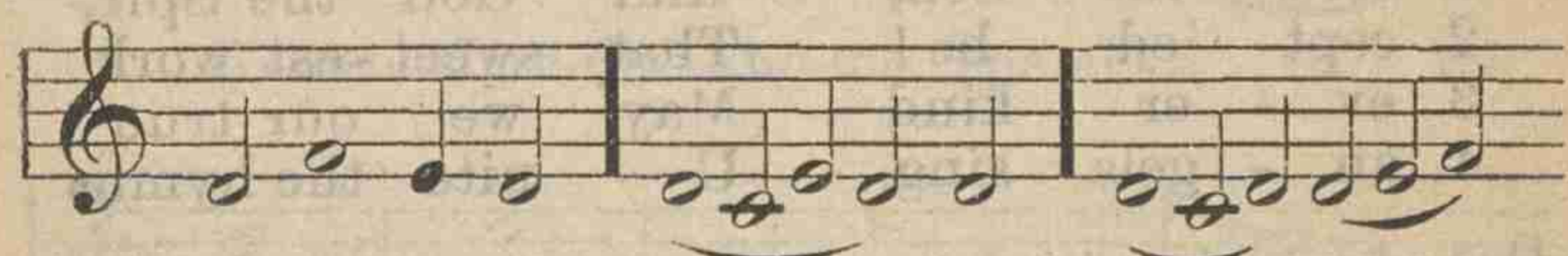


dé - li-bus, In te con-fi - dén - ti-bus, Sacrum
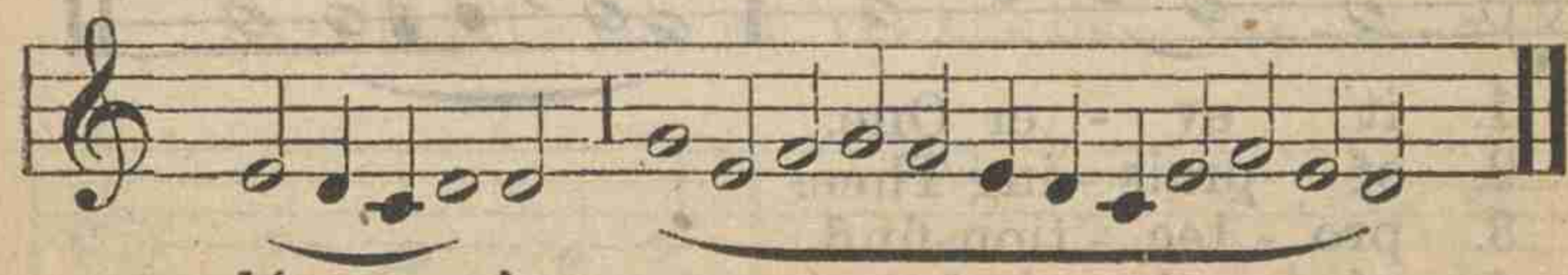


se - pte-ná - ri-um. Da vir-tú-tis mé - ri-tum,



Da sa - lú-tis éx - i - tum, Da per - én -

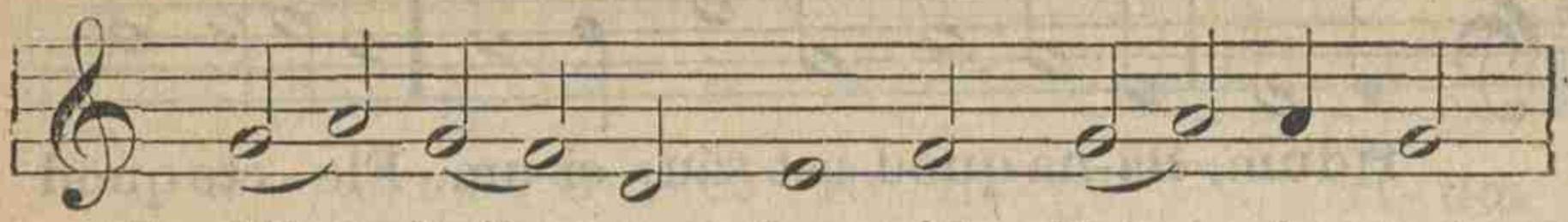


ne gáu-di um. A - men. Al - le -
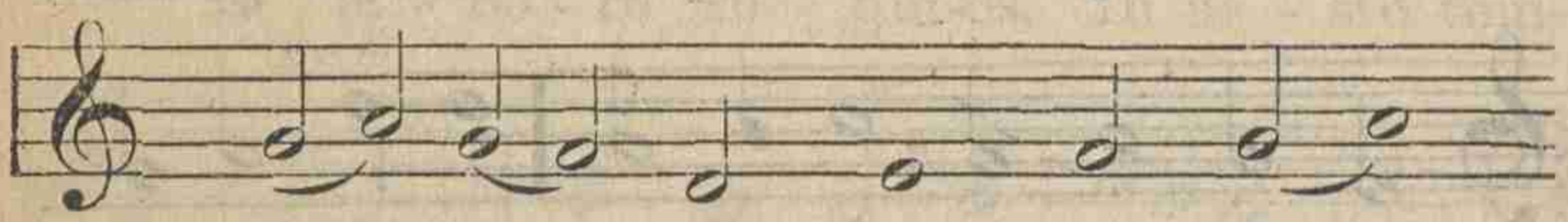


lú - ia.

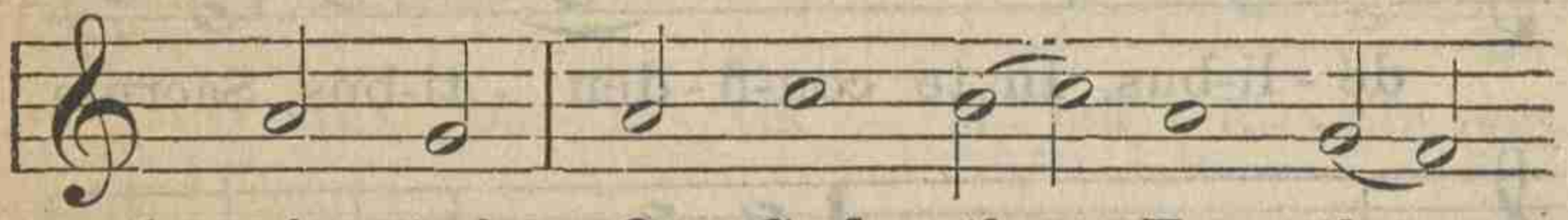
No. 162. The Most Holy Trinity.
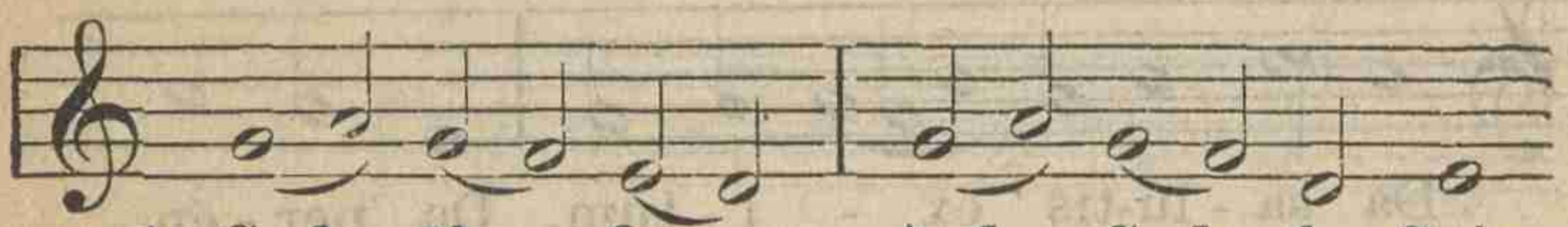


1. All hail, a - dor - éd Trin - i - ty!
2. Be - hold to Thee, this fes - tal day,
3. Three Per - sons praise we ev - er-more,
4. O Trin - i - ty! O U - ni - ty!
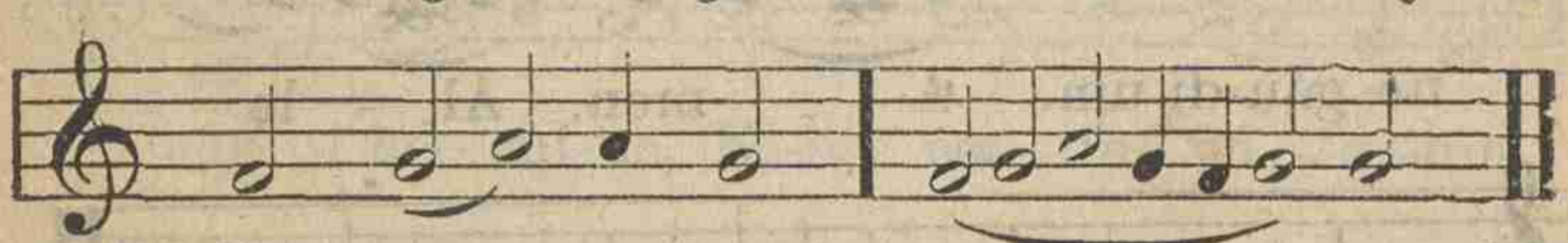


1 All hail, e - ter - nal U -
2. We meek - ly pour our thank -
3. One on - ly God our hearts
4. Be pres - ent as we wor -



1. ni - ty! O God the Fa - ther,
2. ful lay; O let our work ac -
3. a - dore; In Thy sure mer - cy
4. ship Thee; And with the songs that



1. God the Son, And God the Spir -
2. cept - ed be! That sweet - est work
3. ev - er kind May we our true
4 an - gels sing, U - nite the hymns
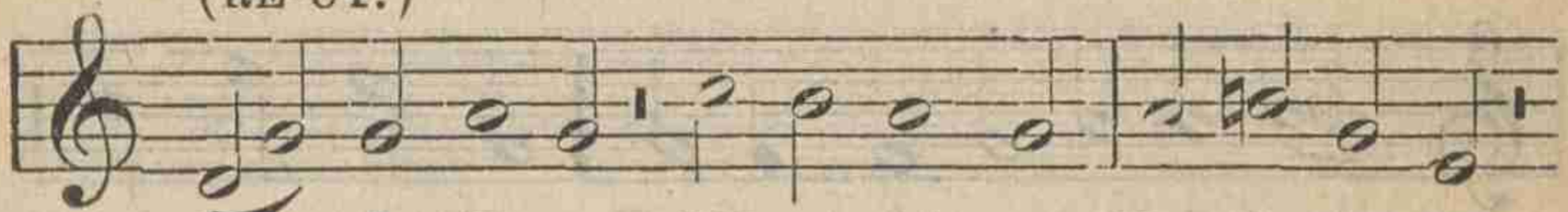


1. it ev - er One.
2. of prais - ing Thee.
3. pro - tec - tion find.
4. of praise we bring. A - - men.

Corpus Christi
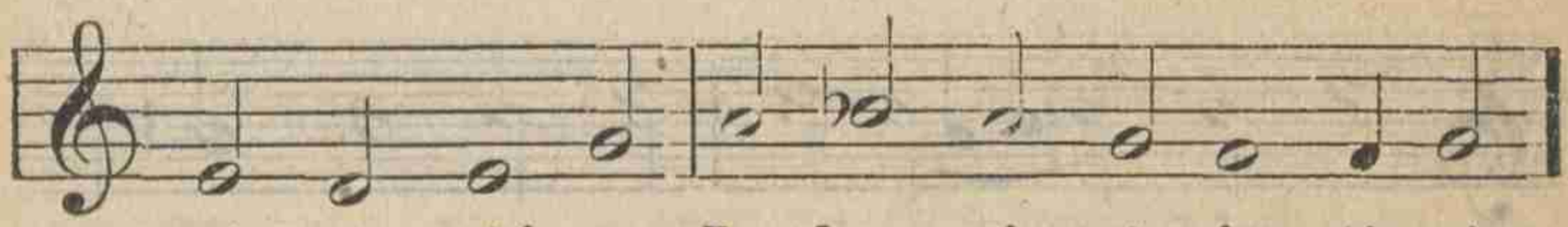
No. 163. Lauda, Sion, Salvatorem.

(Sequence.)

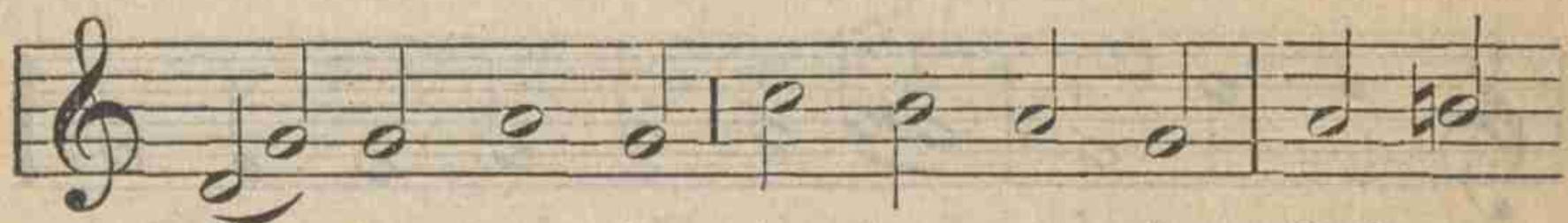
(RE-UT.)
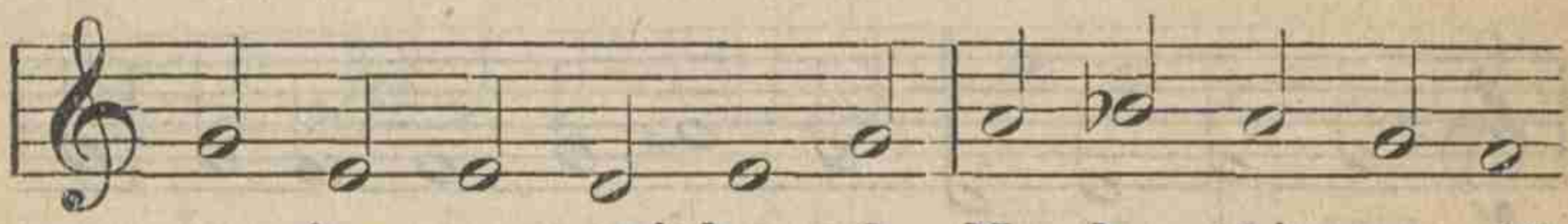


Lau-da, Si-on, Sal-va-tó-rem, Lauda du-cem



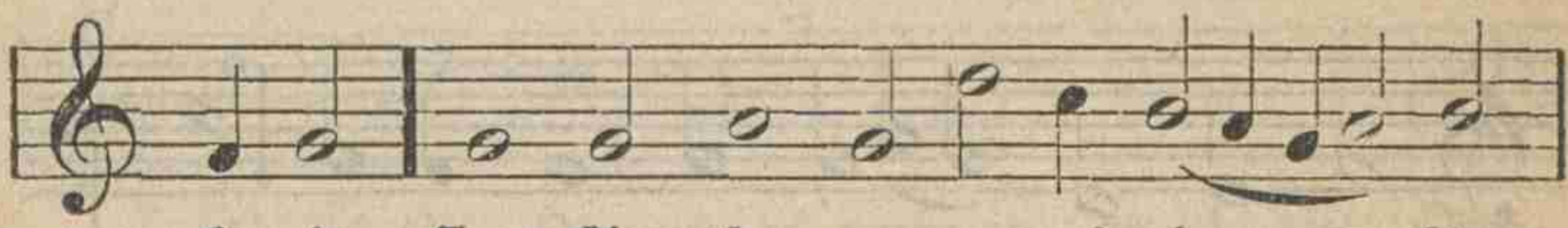
et pa-stó-rem In hym-nis et cán-ti-cis.
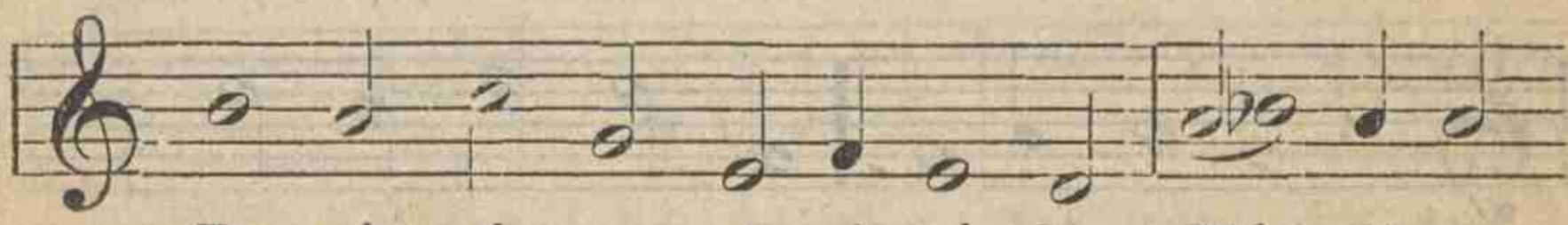


Quantum po-tes, tan-tum au-de: Qui-a
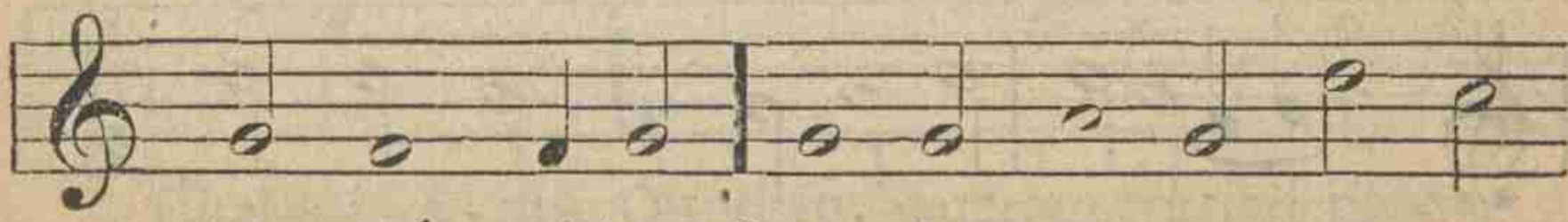


ma-jor o-mni lau-de, Nec lau-dá-re súf-
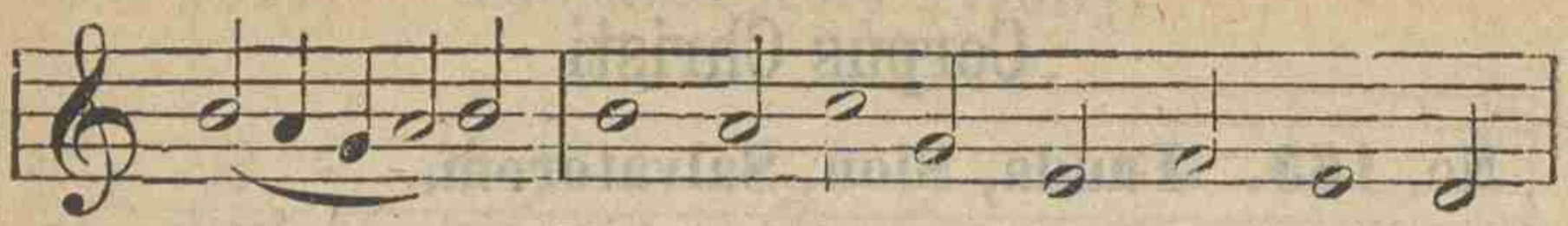


fi-cis. Lau-dis the-ma spe-ci-á - lis,
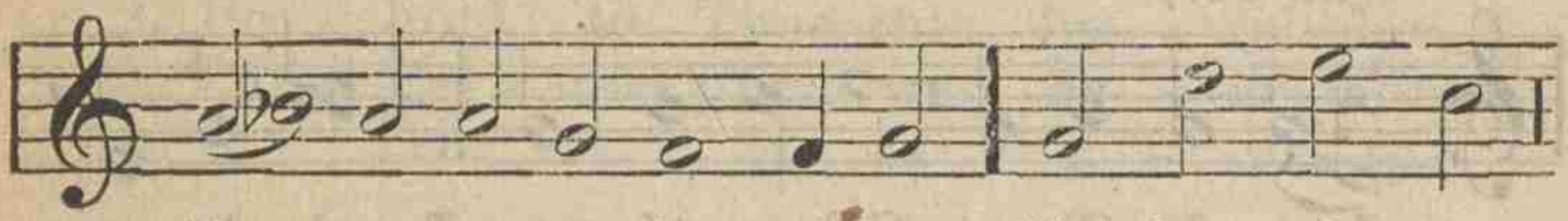


Pa-nis vi-vus et vi-tá-lis Hó-di-e
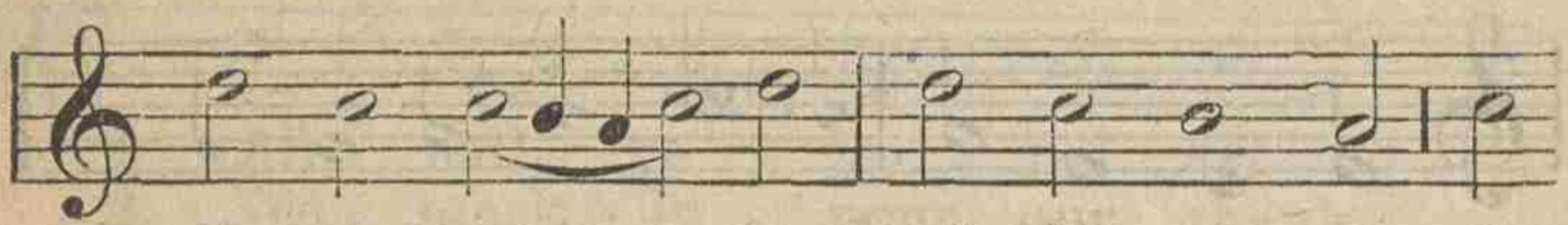


pro-pó-ni-tur; Quem in sa-crae men-sa



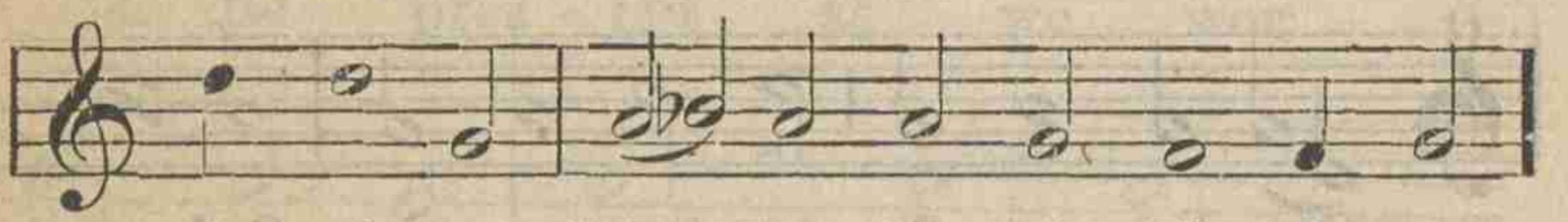
coe - nae Tur-bae fratrum du - o - dé - nae
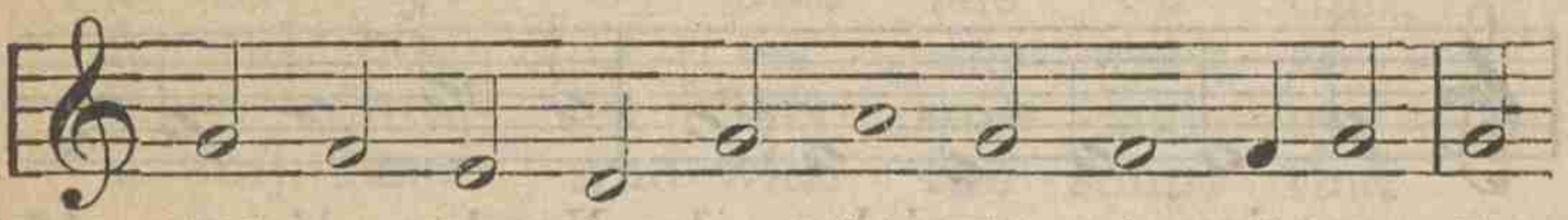


Da - tum non ambí - gi - tur. Sit laus ple - na,
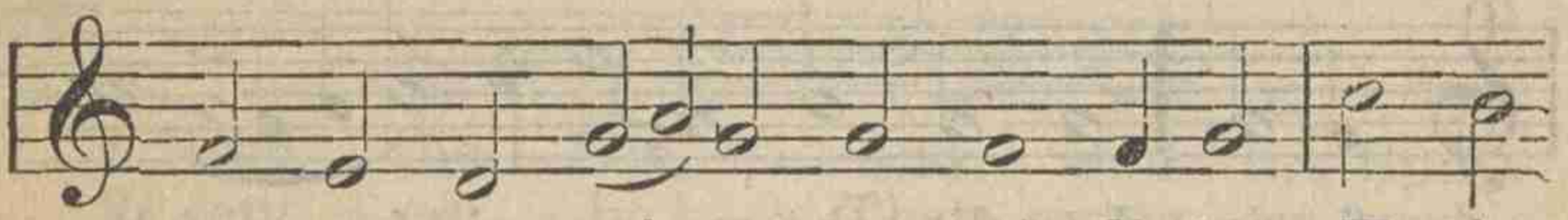


sit so - nó - ra, Sit ju - cún - da, sit
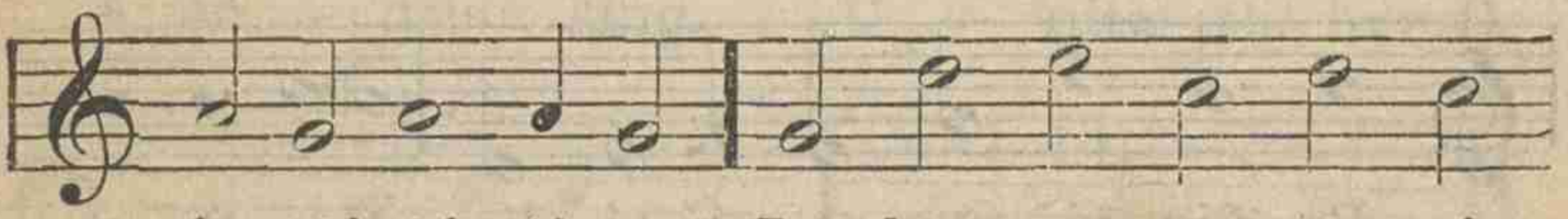


de - có - ra Men - tis ju - bi - lá - ti - o.
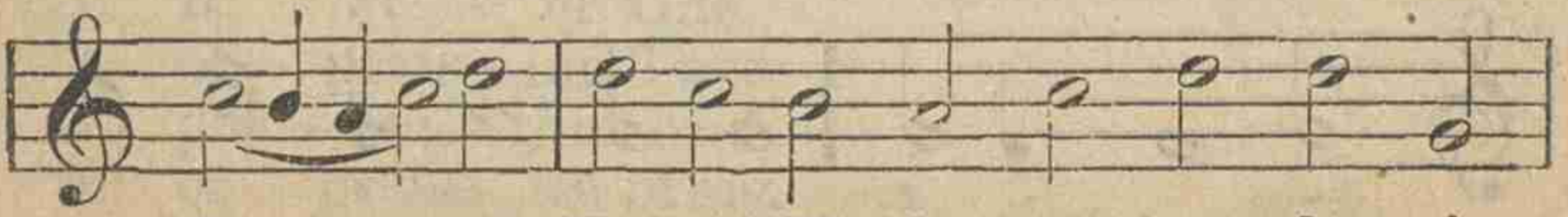


Di - es e - nim so - lémnis á - gi-tur, In
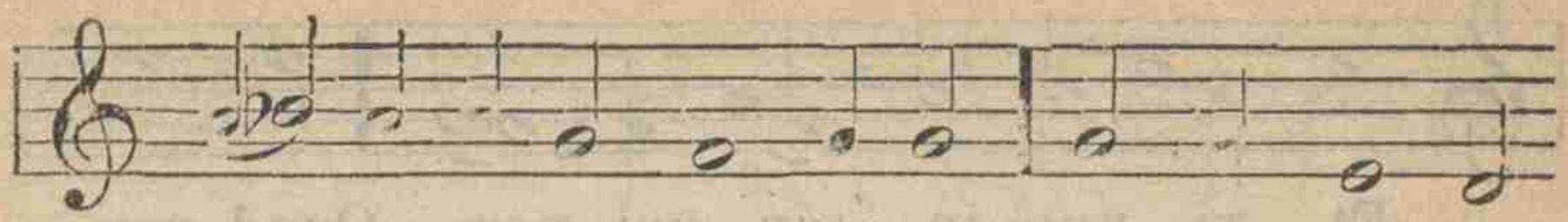


qua men-sae pri - ma re - có - li - tur Hu- jus



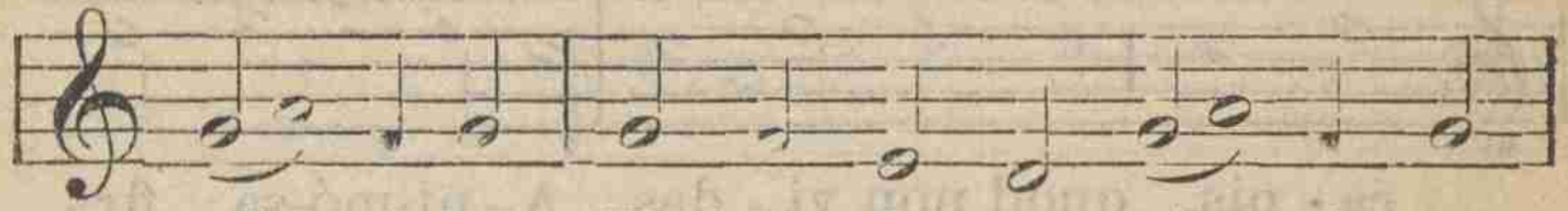
in - sti - tú - ti - o. In hac men - sa no - vi
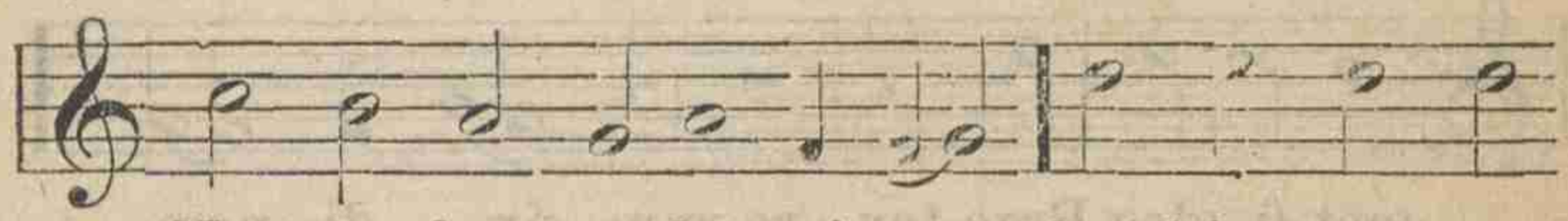


Re - gis Novum Pascha no - vae le - gis
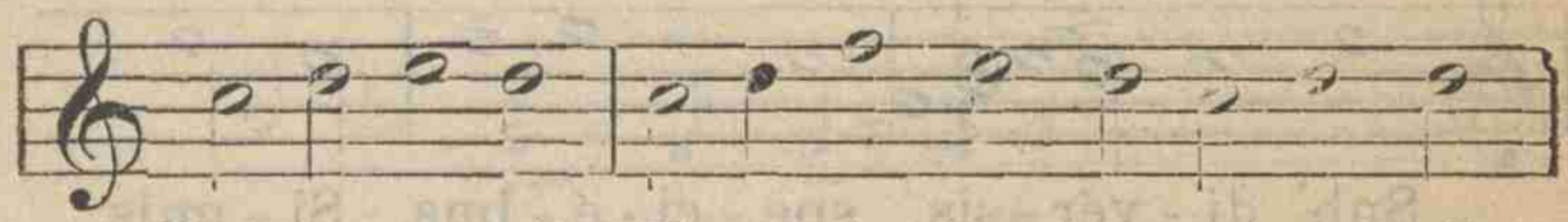


Pha - se ve-tus tér - mi-nat. Ve - tu - stá-tem



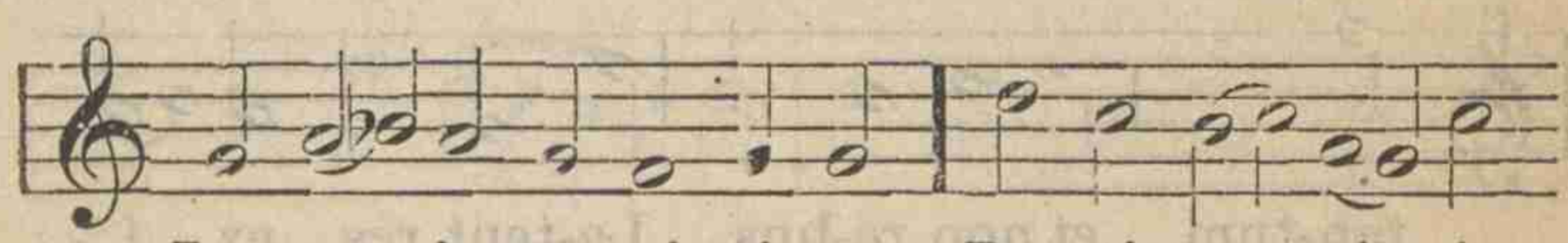
nó - vi - tas, Umbram fu - gat vé - ri - tas,
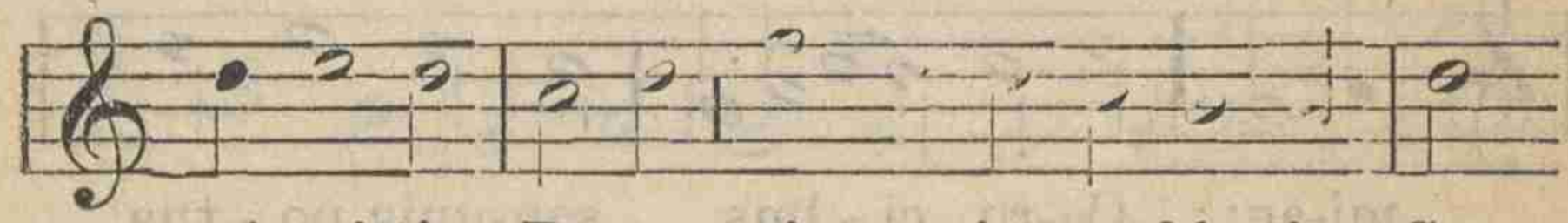


No-ctem lux e - lí - mi - nat. Quod in coe - na
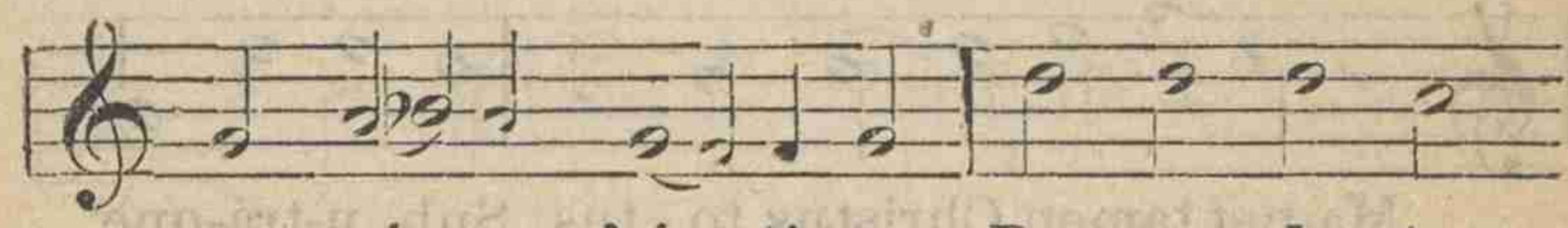


Christus ges-sit, Fa-ci - én-dum hoc ex-prés-sit



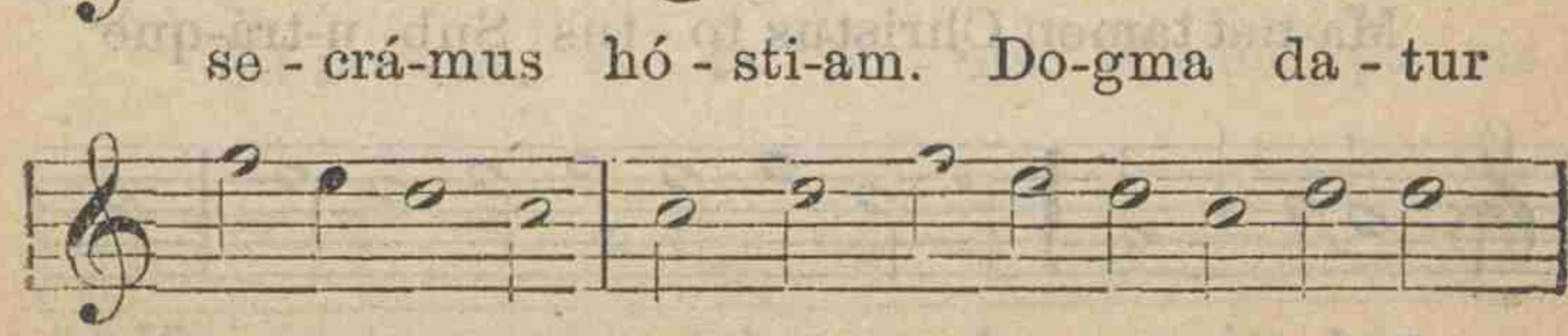
In su - i memó - ri-am. Do-cti sa - cris in -
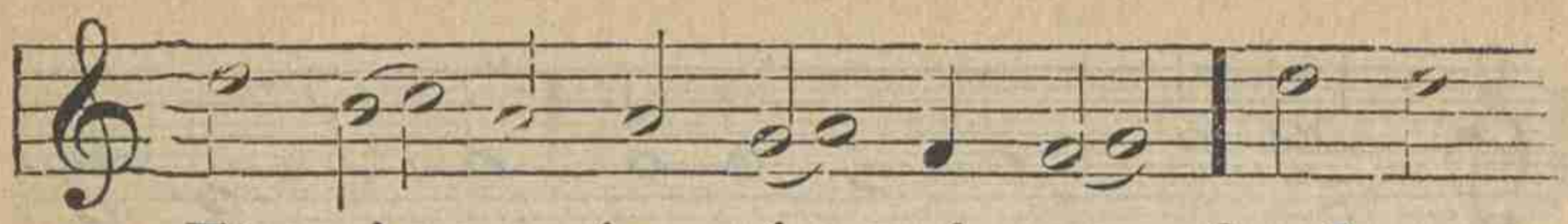


sti - tú-tis, Panem, vi-num in sa-lú - tis Con -
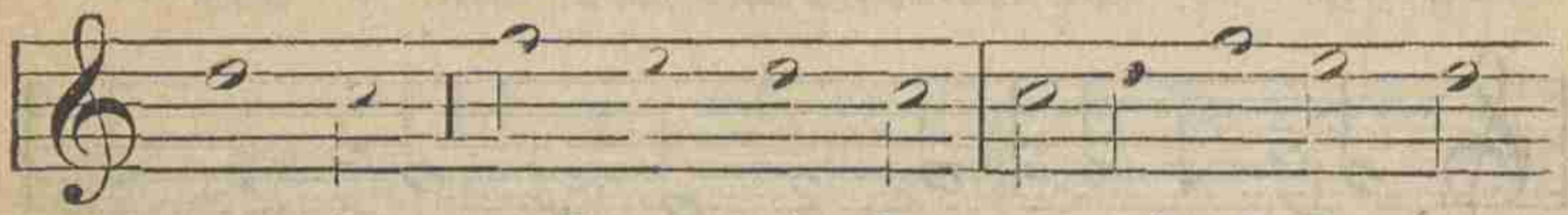


se - crá-mus hó - sti-am. Do-gma da - tur
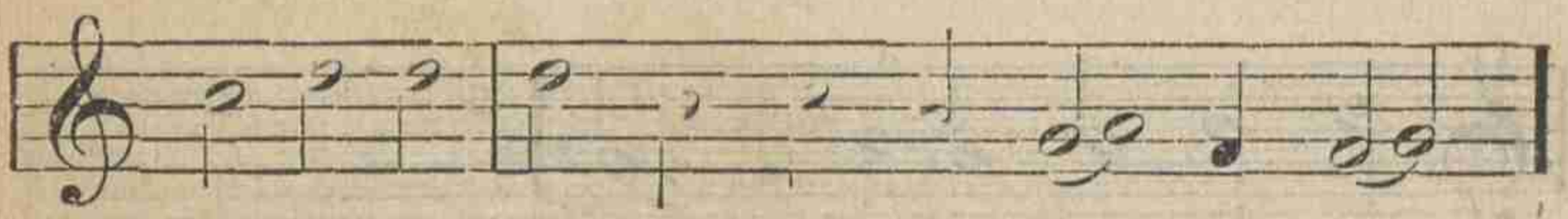


Chri-sti - á - nis, Quod in carnem transit panis,
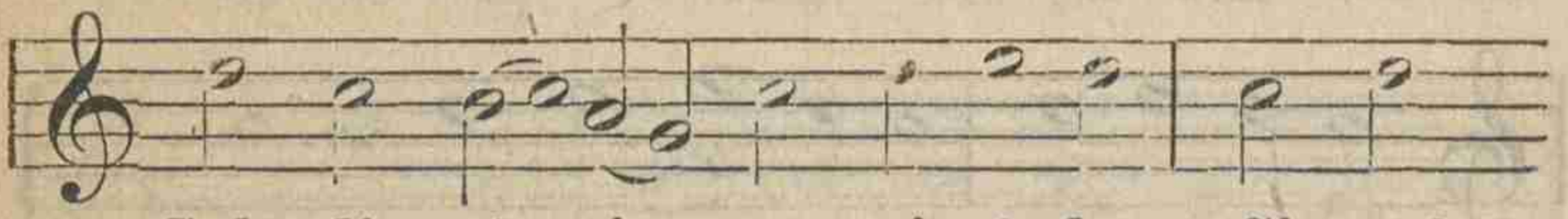


Et vi - num in sán - gui - nem. Quod non
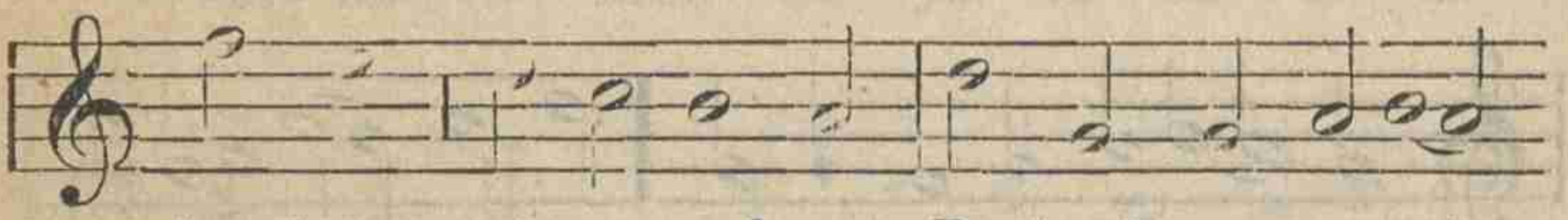


ca - pis, quod non vi - des, A - ni-mó-sa fir-
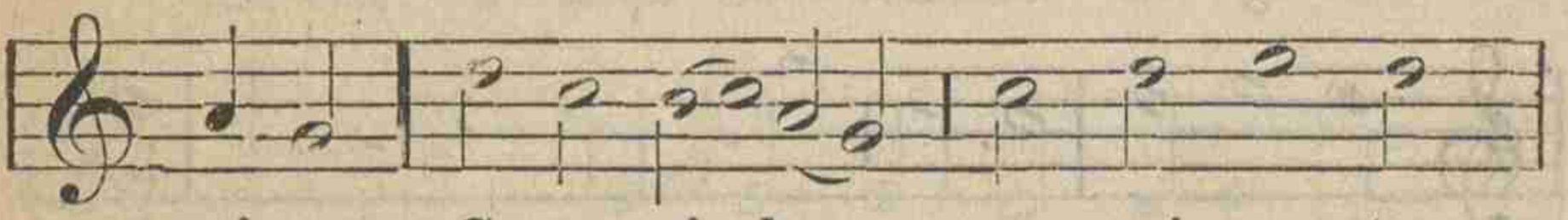


mat fi - des Prae-ter re-rum ór - di - nem.



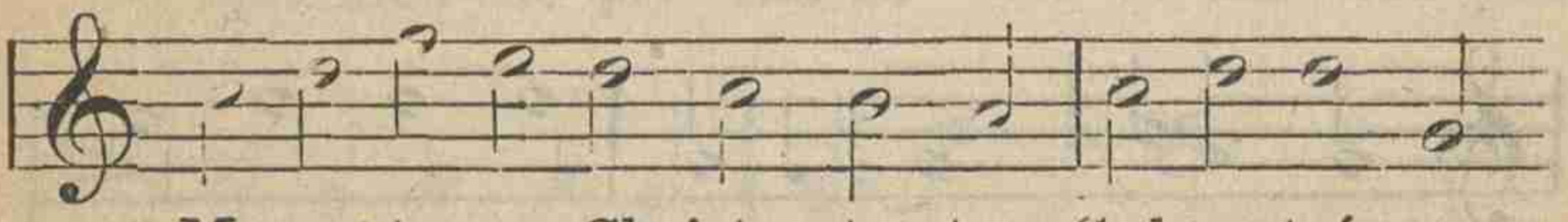
Sub di - vér - sis spe - ci - é - bus, Si - gnis
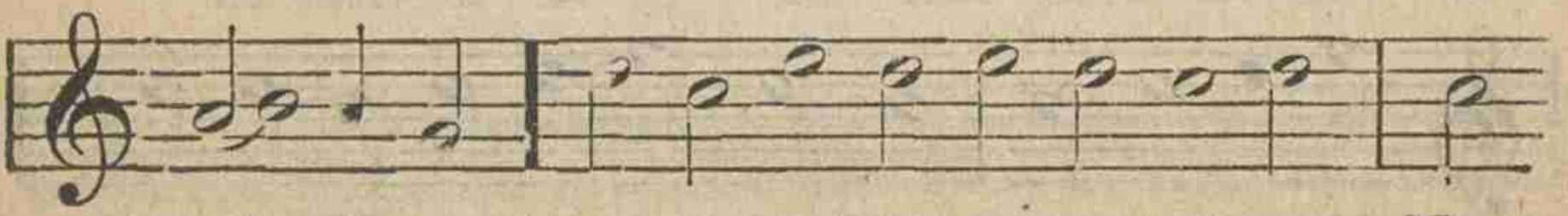


tan-tum, et non re-bus, La-tent res ex - í -
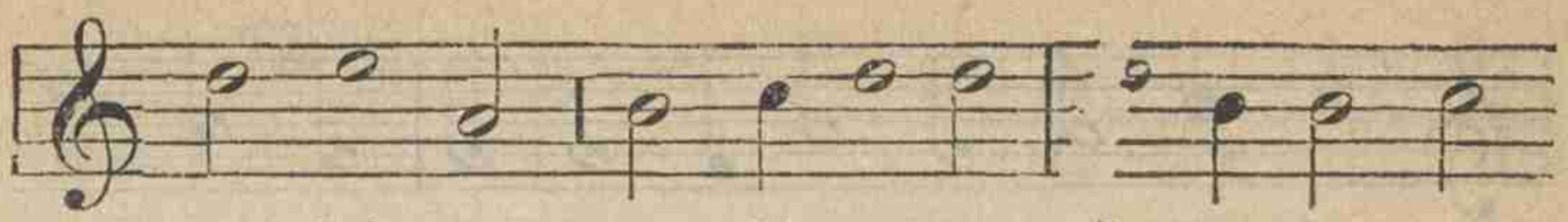


mi-ae: Ca-ro ci - bus, san-guis po - tus;
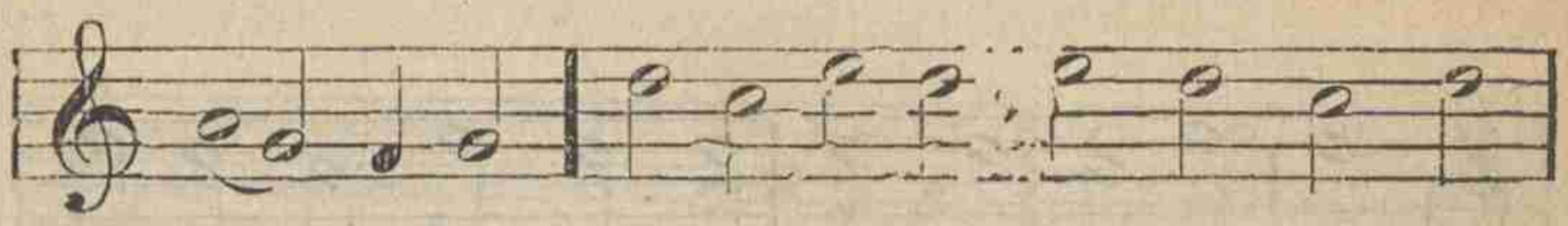


Ma-net tamen Christus to - tus Sub u-trá-que
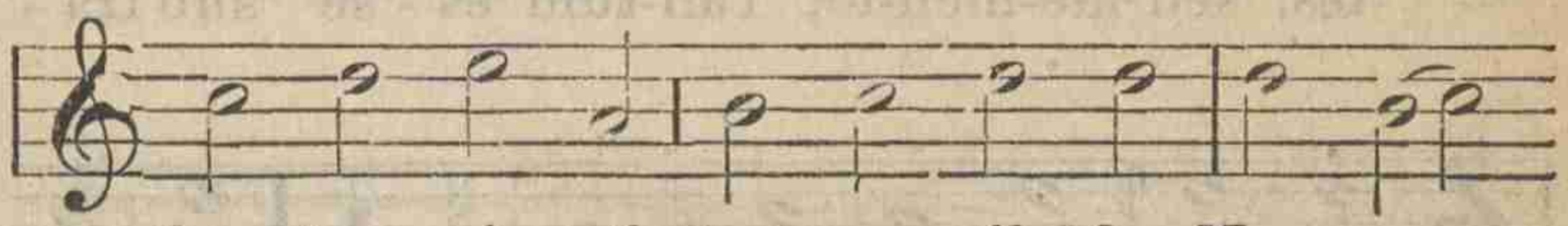


spé - ci - e. A su-ménte non con-cí-sus, Non
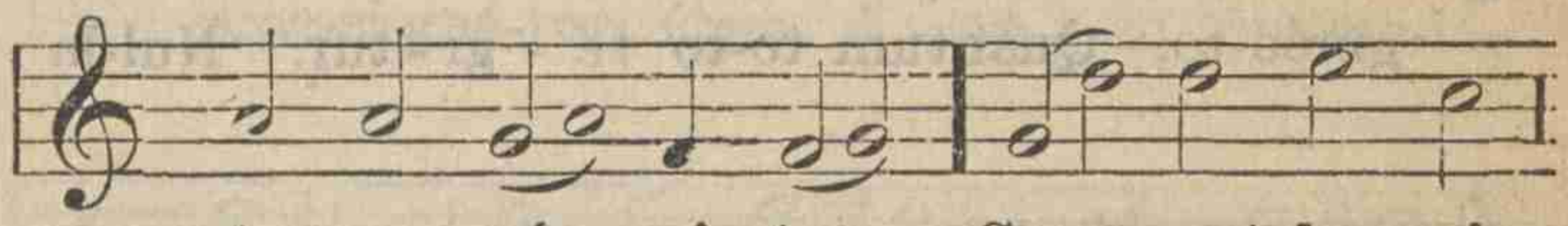


con-frá-ctus, non di - ví-sus: In - te-ger ac -
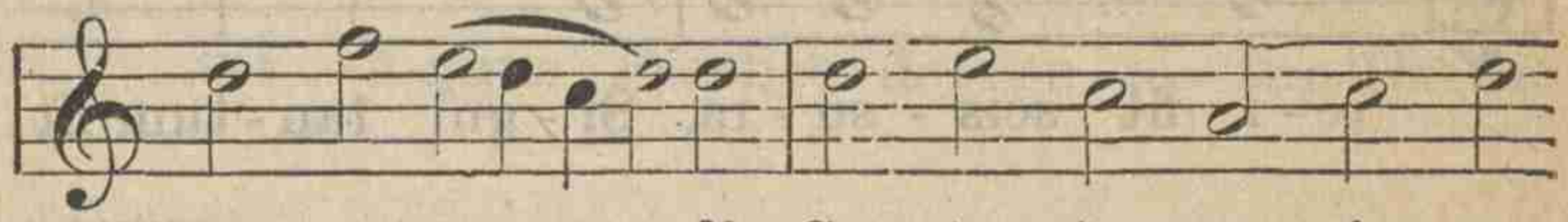


cí - pi-tur. Su-mit u-nus, sumunt mil - le;



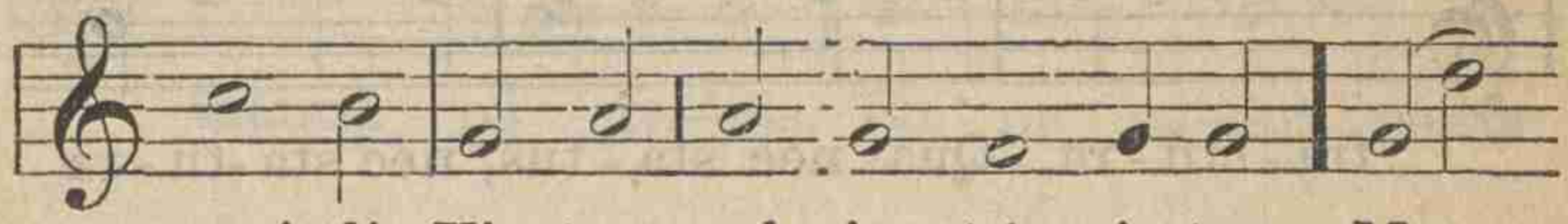
Quantum i - sti, tan-tum il - le: Nec sum -
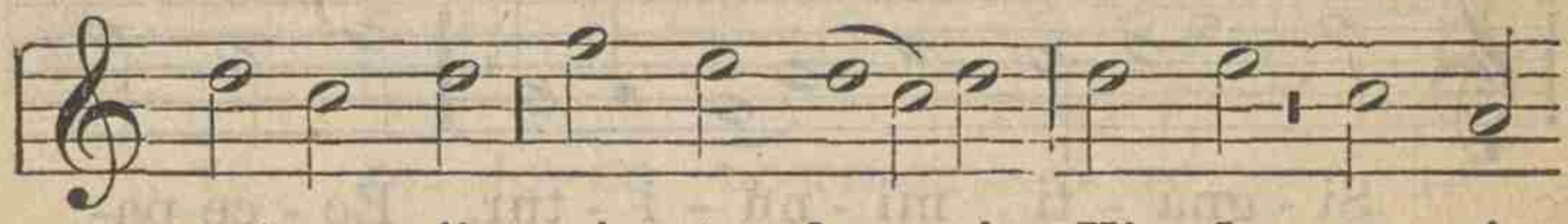


ptus con - sú - mi - tur. Su - munt bo - ni,
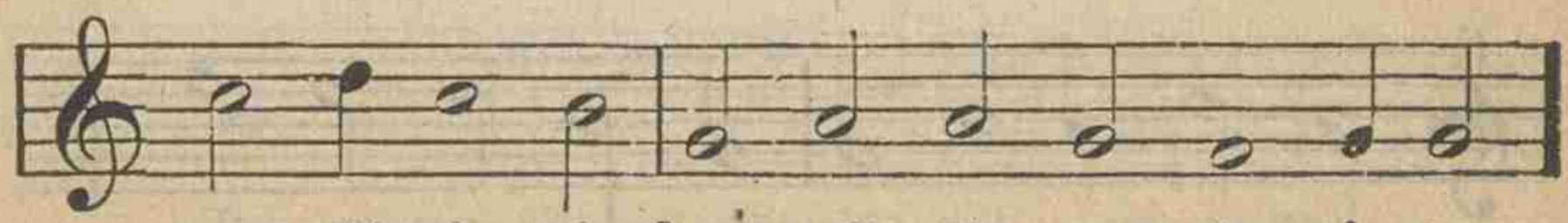


sumunt ma - li: Sɔr - te ta - men in - ae-
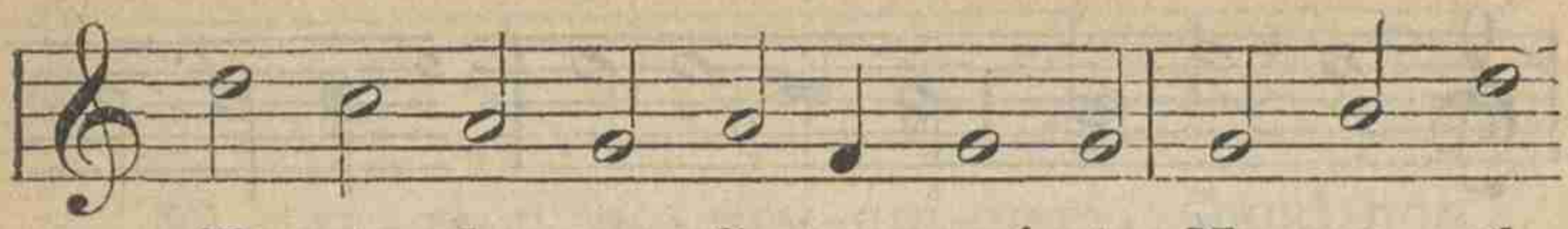


quá - li, Vi - tae vel in - tér - i - tus. Mors
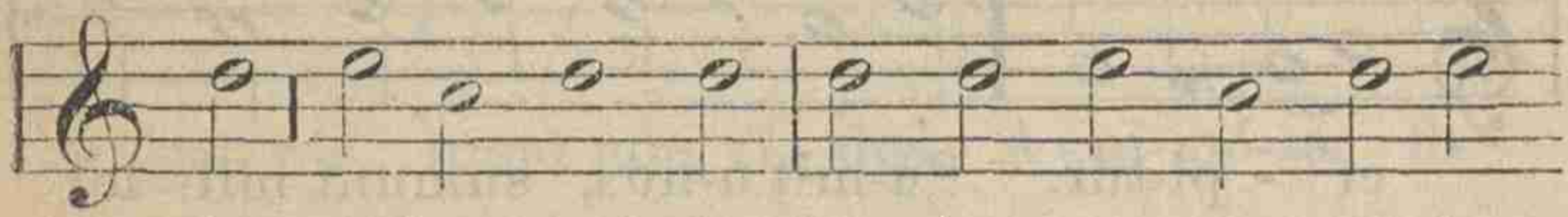


est ma - !is, vi - ta bo - nis: Vi - de, pa - ris



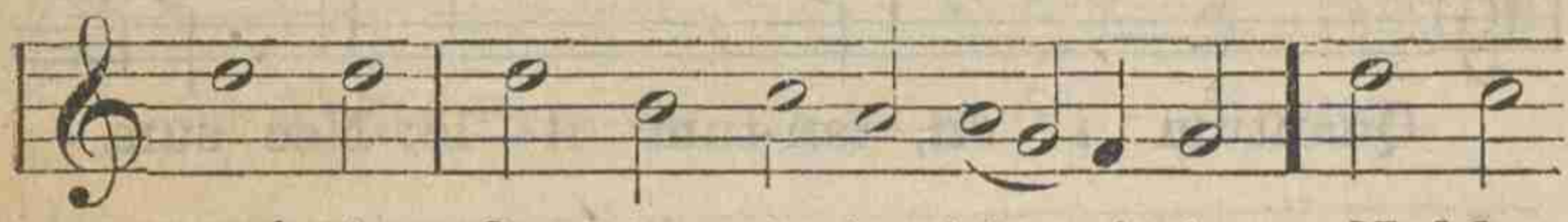
sum-pti - ó - nis Quam sit dis - par éx - i - tus.
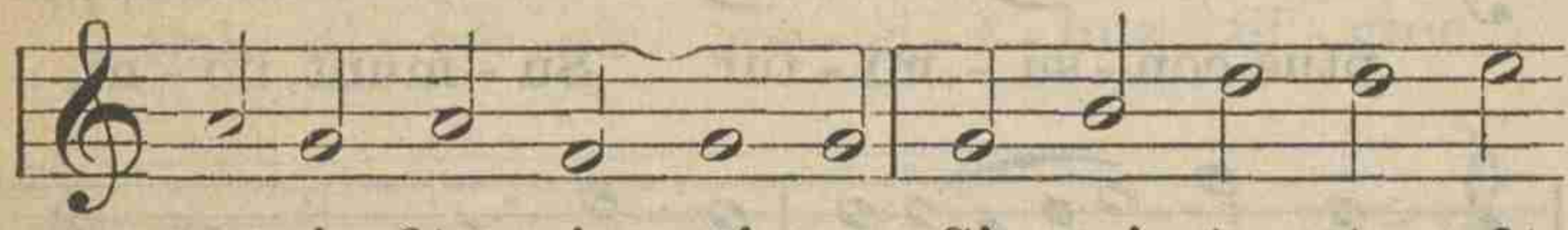


Fra-cto de-mum Sa - cra - mén-to, Ne va - cíl -
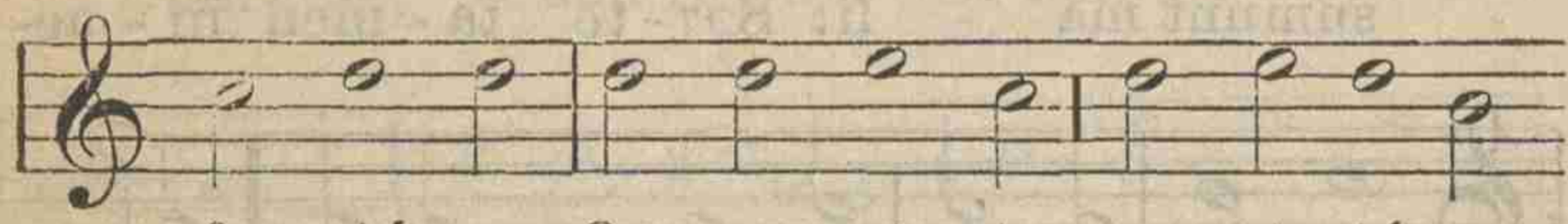


les, sed me-mén-to, Tan-tum es - se sub fra -
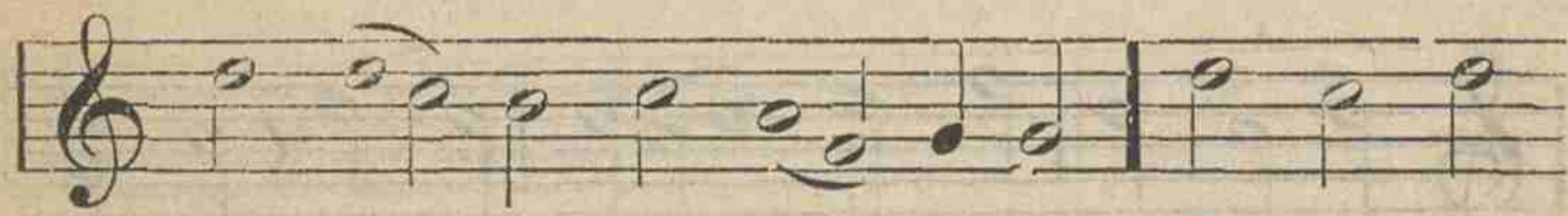


gmén-to, Quantum to-to té - gi - tur. Nul-la
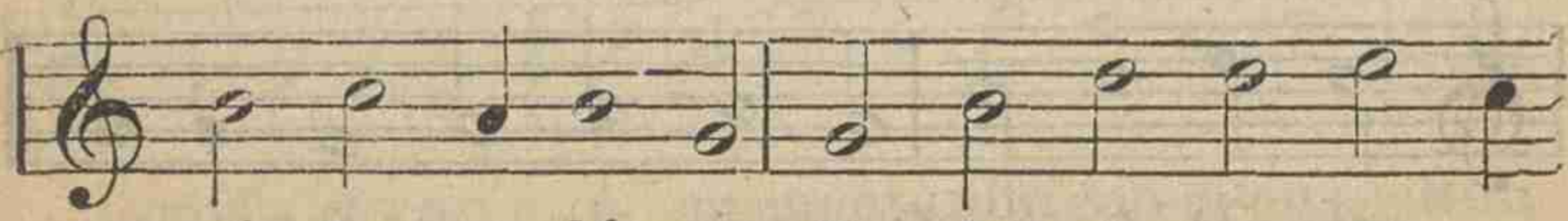


re - i fit scis - sú - ra, Si - gni tan - tum fit
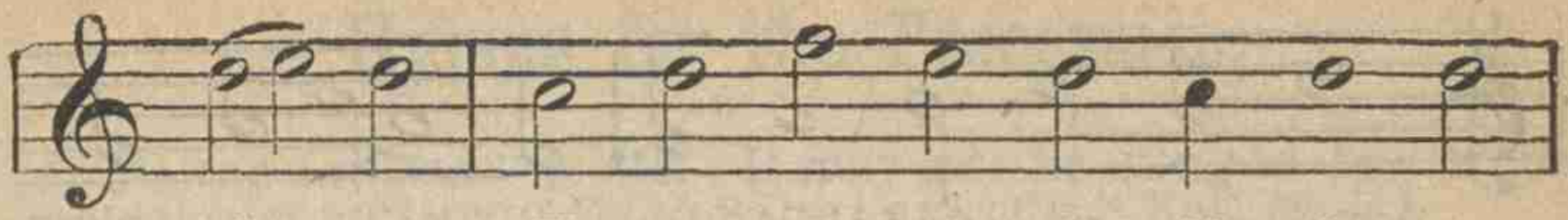


fra - ctú - ra, Qua nec sta - tus, nec sta - tú - ra



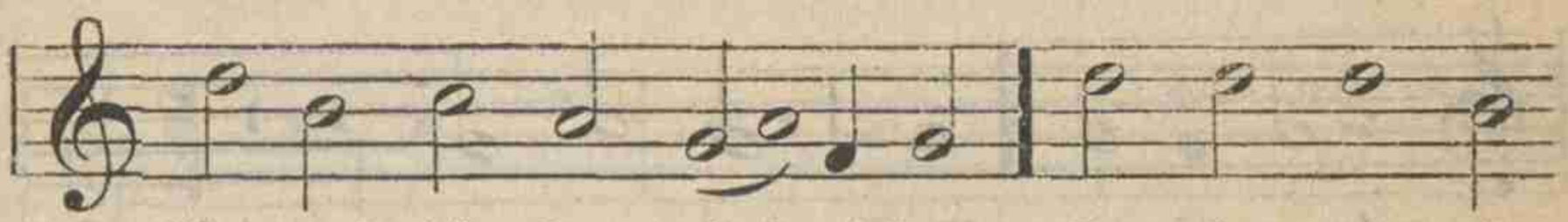
Si - gná - ti mi - nú - i - tur. Ec - ce pa-
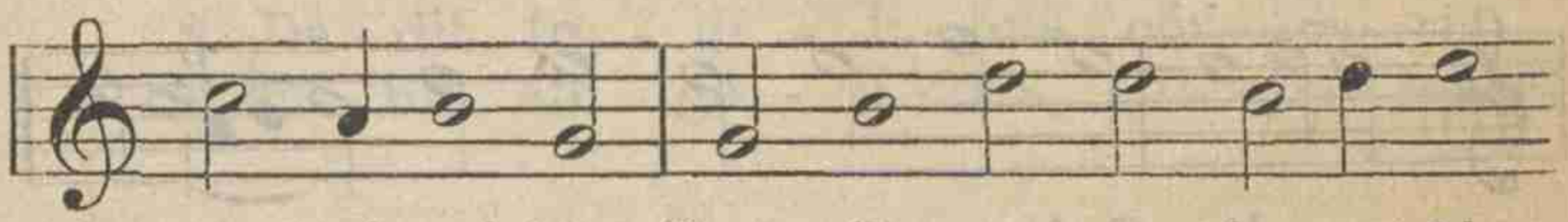


nis An - ge - ló rum, Fa - ctus ci - bus vi - a-
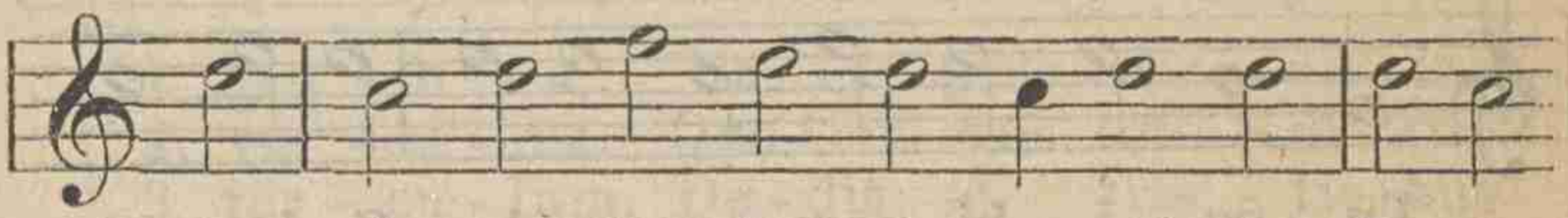


tó - rum, Ve - re pa - nis fi - li - ó - rum,



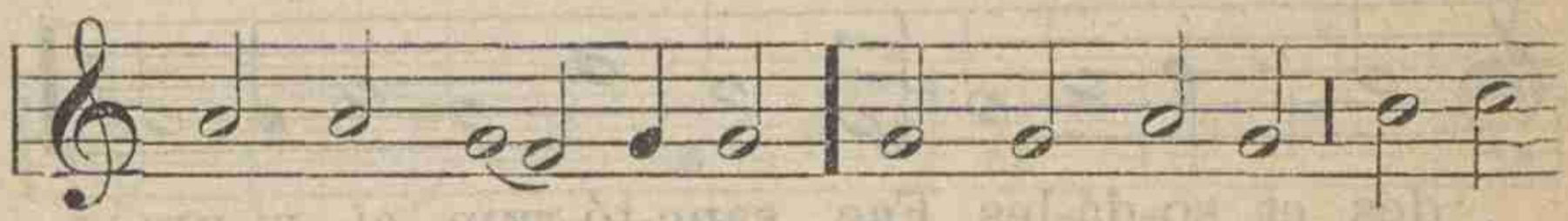
Non mit-tén-dus cá - ni-bus. In fi - gú - ris



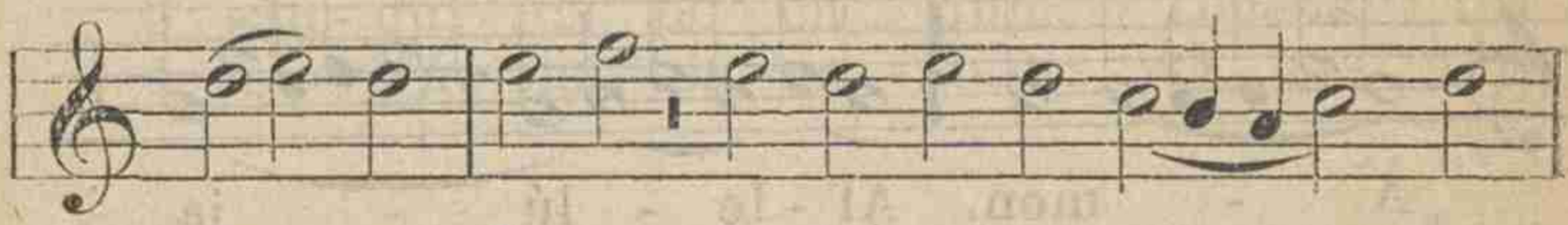
prae-si-gná-tur, Cum I - sa - ac im-mo-lá-



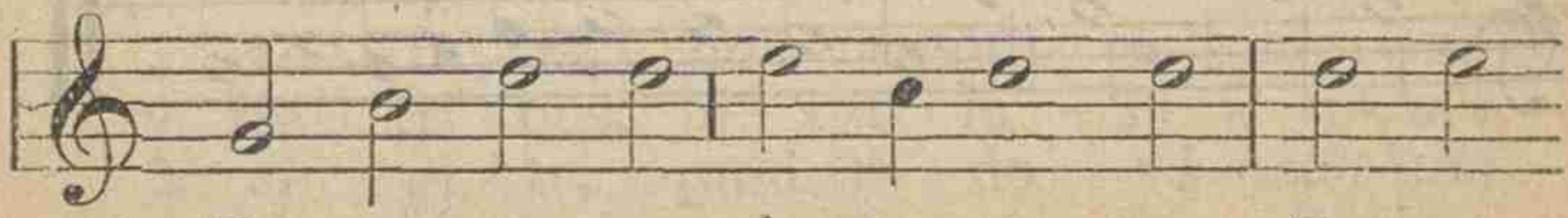
tur, A-gnus Paschae de - pu - tá - tur, Da- tur



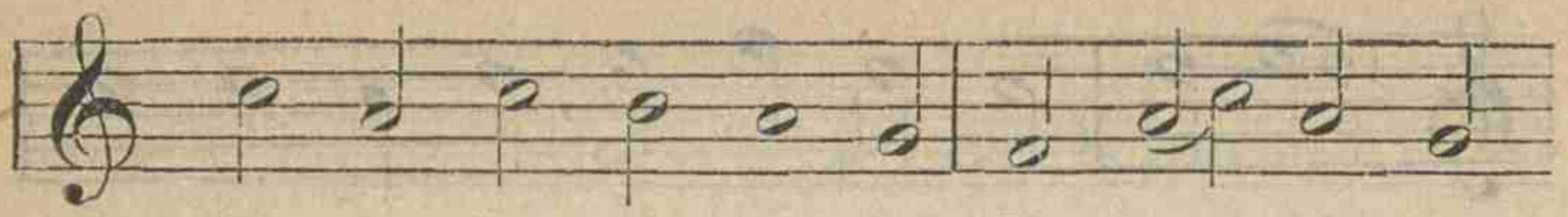
manna pá - tri-bus. Bo - ne pa-stor, panis



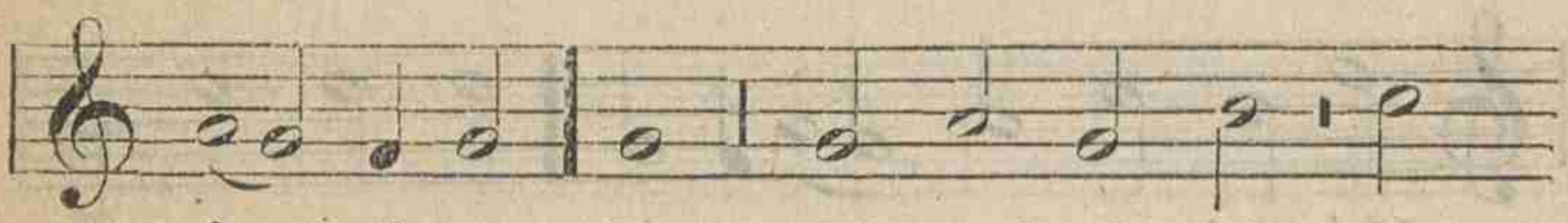
ve - re, Je - su nostri mi-se - ré - re,



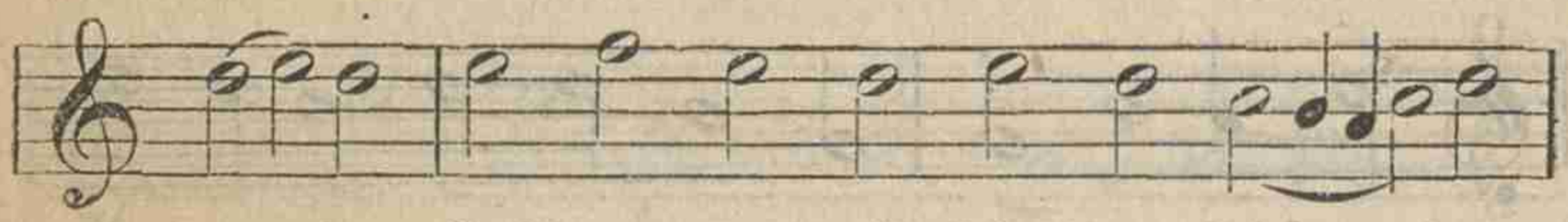
Tu nos pa - sce, nos tu - é - re, Tu nos
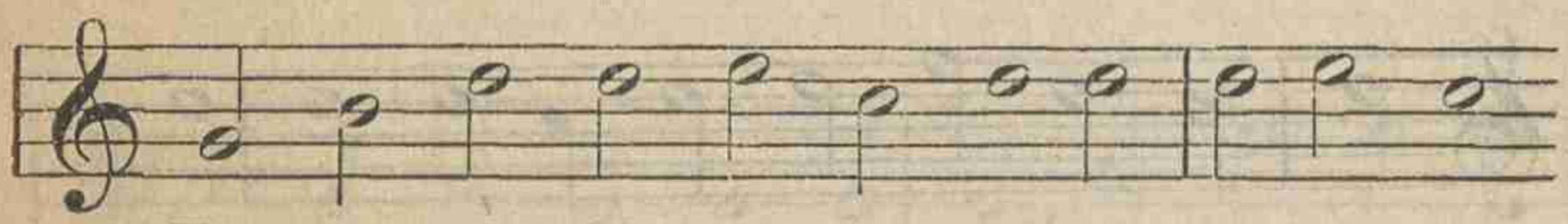


bo - na fac vi - dé - re In ter - ra vi-



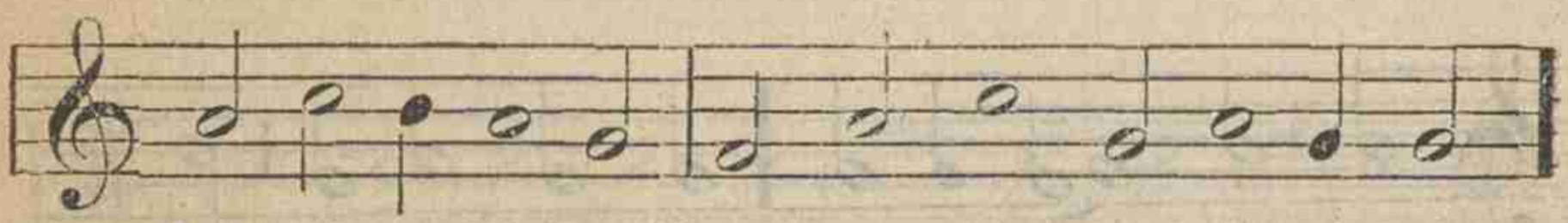
vén - ti-um. Tu, qui cun-cta scis et
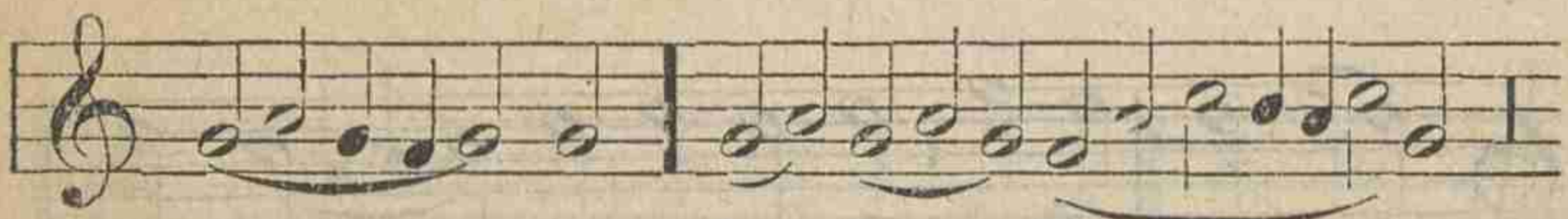


va - les, Qui nos pa - scis hic mor-tá - les:
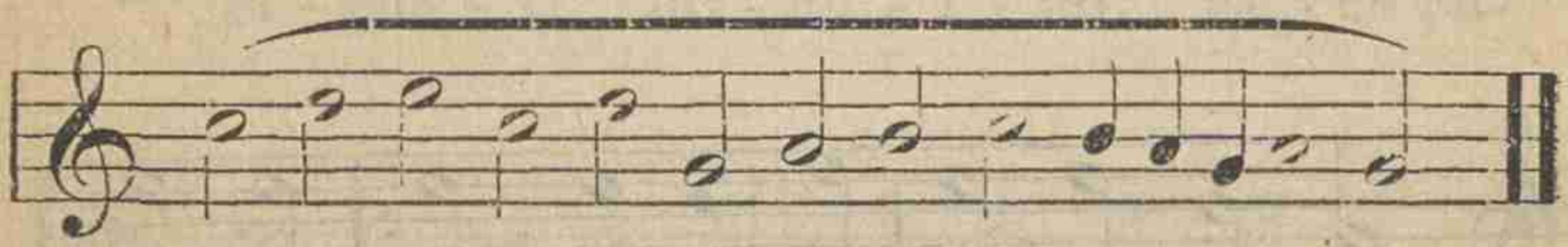


Tu - os i - bi com-men - sá-les Co-hae - ré-



des et so-dá-les Fac sanc-tó-rum cí - vi-um.
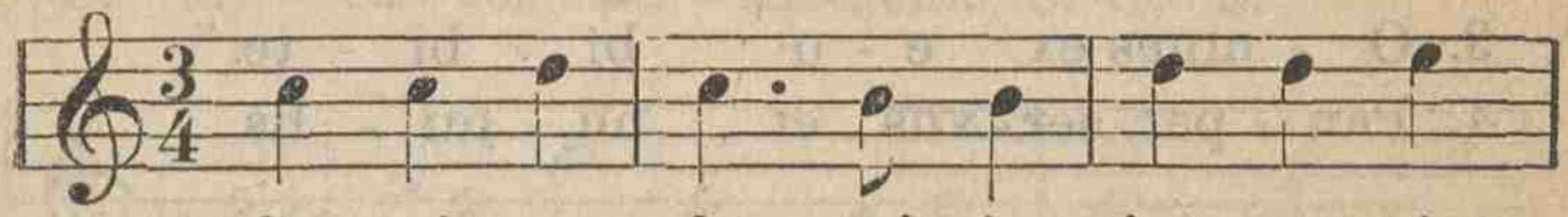


A - men. Al - le - lú - ia.
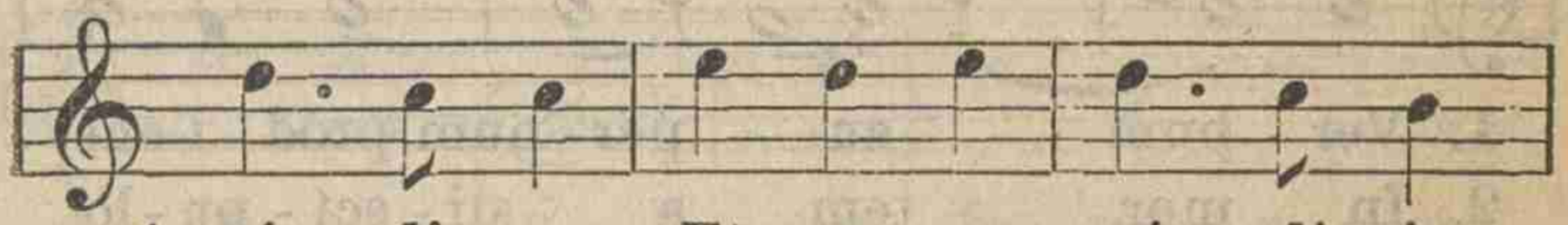


Hymns for the Procession.

"PANGE LINGUA," p. 613. It may also be sung to any of the melodies of "TANTUM ERGO SACRAMENTUM," NOS. 32—42.
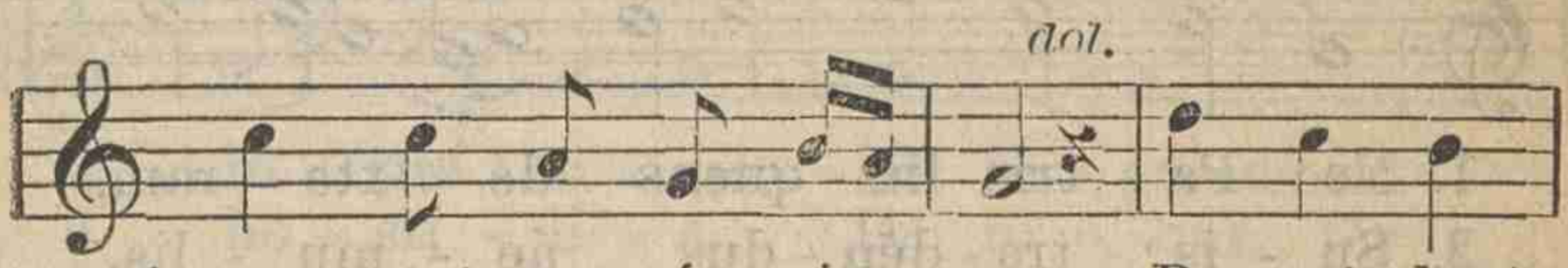
No. 164. Sacris Solemniis.
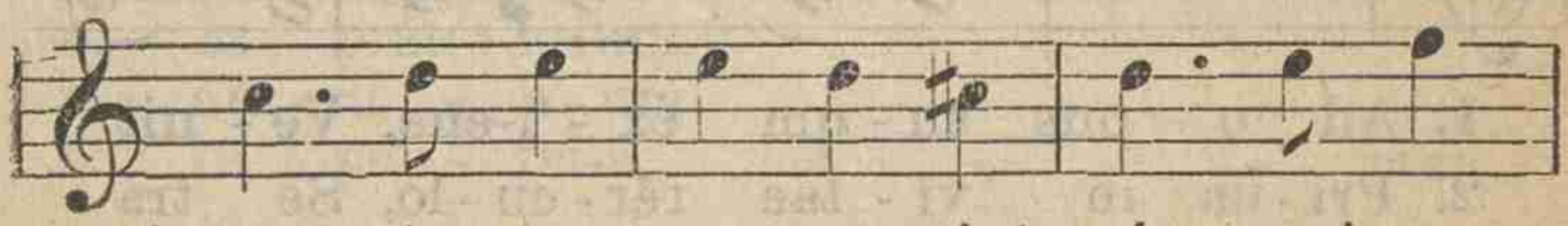


1. Sa - cris so - lé - mni - is jun - cta sint
2. No - ctis re - có - li - tur coe - na no -
3. De - dit fra - gí - li - bus cór - po - ris
4. Pa - nis an - gé - li - cus fit pa - nis
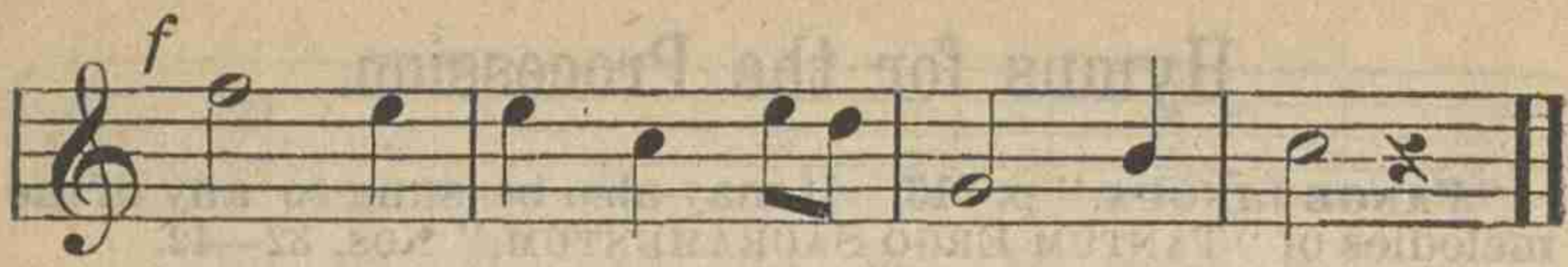


1. gáu - di - a, Et ex prae - cór - di - is
2. vís - si - ma. Qua Chri-stus cré - di - tur
3. fér - cu - lum, De - dit et trís - ti - bus
4. hó - mi - num; Dat pa - nis cóe - li - cus



1. so - nent prae-có - ni - a, Re - cé - dant
2. a - gnum et á - zy - ma De - dís - se
3. sán - gui - nis pó - cu - lum, Dicens, "Ac -
4. fi - gú - ris tér - mi - num; O res mi -
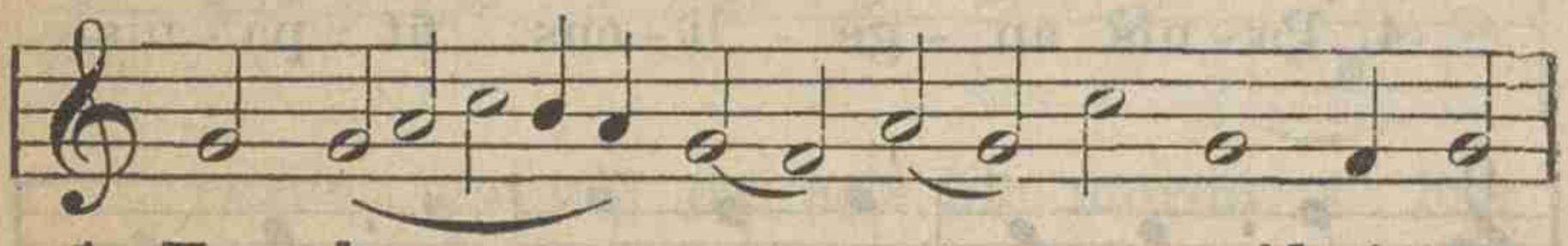


1. vé - te - ra, no - va sint ó - mni - a,
2. frá - tri - bus, ju - xta le - gí - ti - ma
3. cí - pi - te, quod tra - do vá - scu-lum,
4. rá - bi - lis! man-dú - cat Dó - mi-num

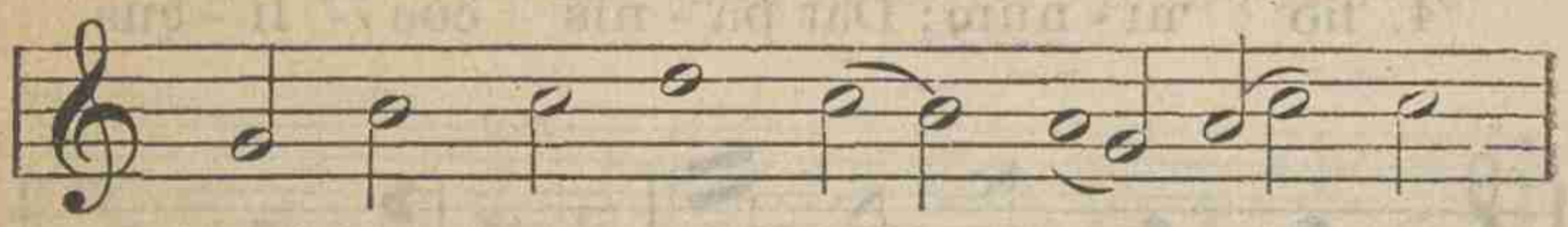


1. Cor - da, vo - ces et ó - pe - ra.
2. Pri - scis in - dúl - ta pá - tri - bus.
3. O - mnes ex e - o bí - bi - te."
4. Pau - per, ser - vus et hú - mi - lis.
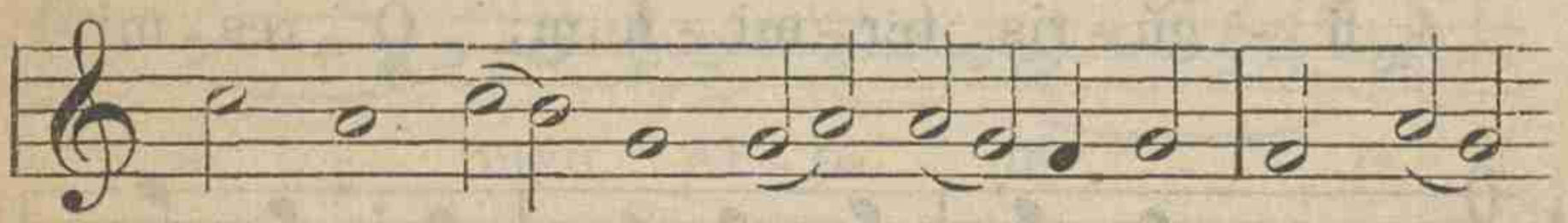
No. 165. Verbum Supernum Prodiens.*



1. Ver - bum su - pér - num pród - i-ens,
2. In mor - tem a di - scí - pu - lo
3. Qui - bus sub bi - na spé - ci - e
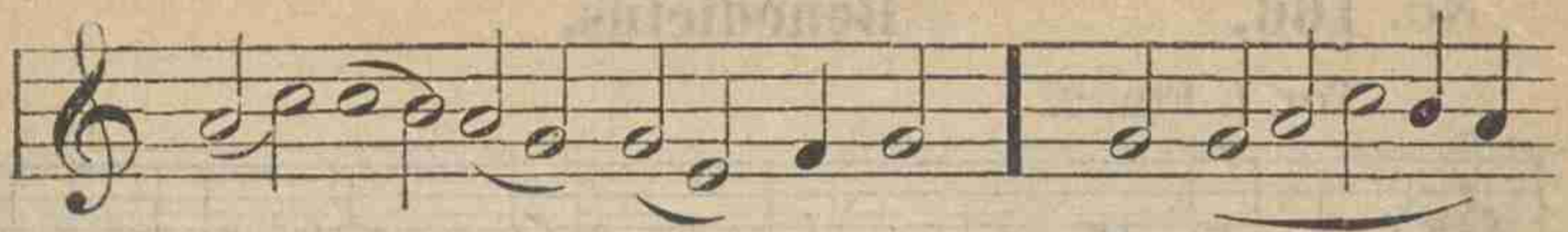


1. Nec Pa - tris lin - quens dé - xte - ram,
2. Su - is tra - dén - dus áe - mu - lis,
3. Car - nem de - dit et sán - gui - nem:

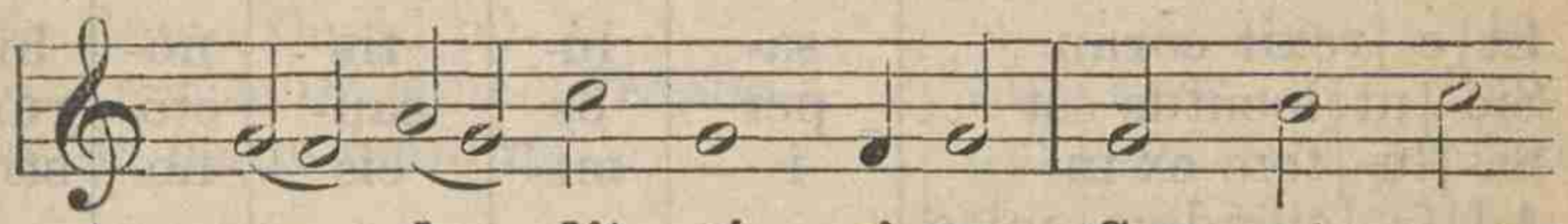


1. Ad o - pus su - um éx - i-ens, Ve - nit
2. Pri - us in vi - tae fér - cu - lo, Se trá -
2. Ut dú - pli - cis sub - stán - ti - ae To - tum

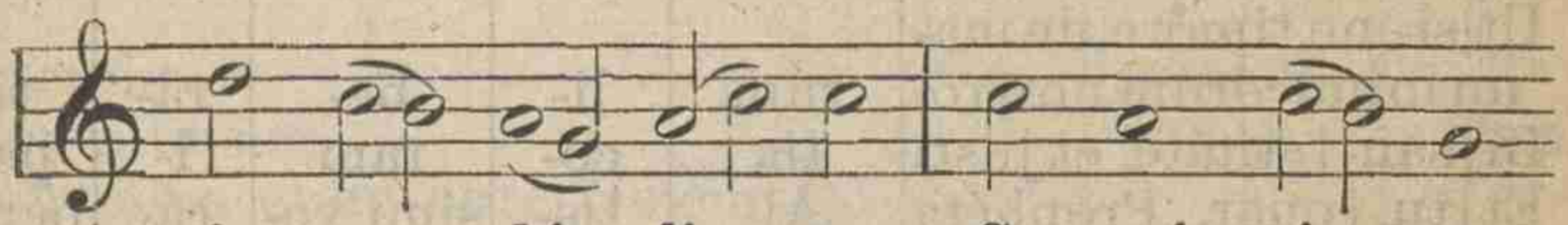
*This hymn may be sung to any of the melodies of "O SALUTARIS HOSTIA," Nos. 28–32.
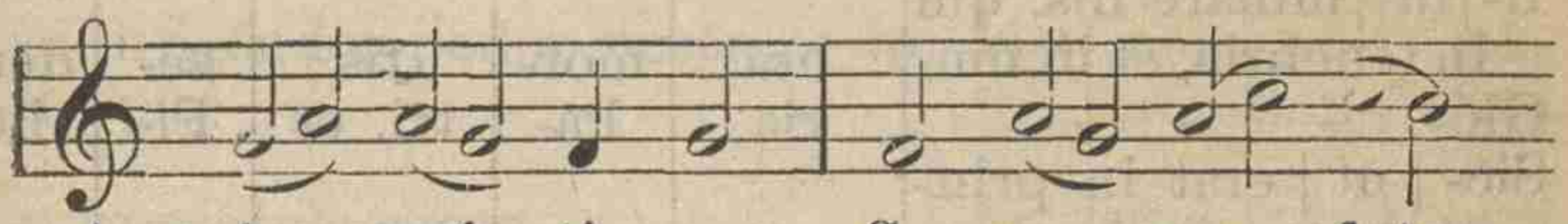


1. ad vi - tae vé - sperам. 4. Se na - -
2. di - dit di - scí - pu - lis. 5. O sa - -
3. ci - bá - ret hó - mi-nem. 6. U - ni
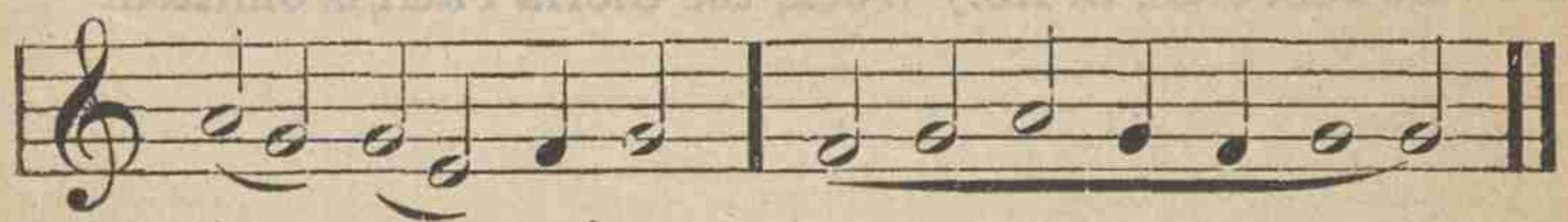


4. scens de - dit só - ci-um, Con - vé - scens
5. lu - tá - ris hó - sti a, Quae coe - li
6. tri - nó - que Dó - mi-no Sit sem - pi-



4. in e - dú - li - um, Se mó - ri - ens
5. pandis ó - sti - um: Bel - la pre - munt
6. tér - na gló - ri - a: Qui vi - tam si -



4. in pré - ti - um, Se re - gnans dat
5. ho - stí - li - a, Da ro - bur, fer
6. ne tér - mi - no No - bis do - net
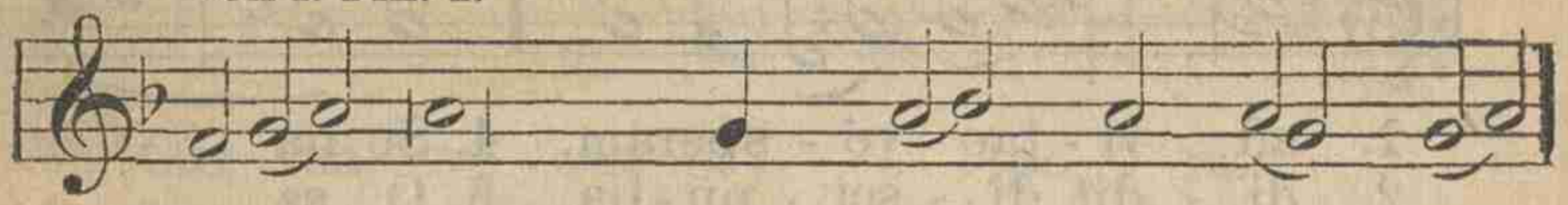


4. in práe - mium.
5. au - xí - li - um.
6. in pá - tri-a. A - - - men.

Salutis Humanae Sator, p 607.
Aeterne Rex Altissime, p. 214.
Te Deum Laudamus, p. 268.
Magnificat. Ton VI, p. 580.

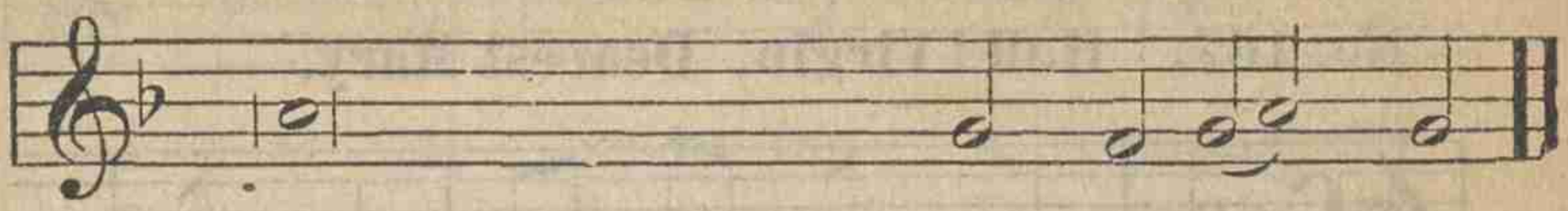
No. 166. Benedictus.

Ton I. Fin. 2.



Be|ne|díctus Dó-	minus	De-	us	I-sra	el,
Et|e-|réxit cornu	sa-	lú-	tis	no-	bis,
Sic-|ut|locútus est ...	per	os	san-	ctó-	rum,
Sa-|lú-|tem ex in- -	i-	mí-	cis	no-	stris,
Ad|fa-|ciéndam misericórdiam	cum	pá-	tribus	no-	stris,
Jus-|ju-|rándum quod jurávit ad A- -	braham	pa-	trem	no-	strum
Ut|si-|ne timóre, de manu inimicórum nostró-	rum	li-	be-	rá-	ti,
In|san-|ctitáte, et justí	tia	co-	ram	i-	pso,
Et|tu,|puer, Prophéta	Al-	tís-	simi vo-	cá-	beris :
Ad|dan-|dam sciéntiam salú- -	tis	ple-	bi	e-	jus,
Per|ví-|scera misericór-	diae	De-	i	no-	stri :
Il-|lu-|mináre his, qui in ténebris, et in um-	bra	mor-	tis	se-	dent,
Gló- - - -	ria	Pa-	tri, et	Fí-	lio,
Sic-|ut|erat in princípio, ...	et	nunc,	et	sem-	per,

At Tenebrae, in Holy Week, the Gloria Patri is omitted.
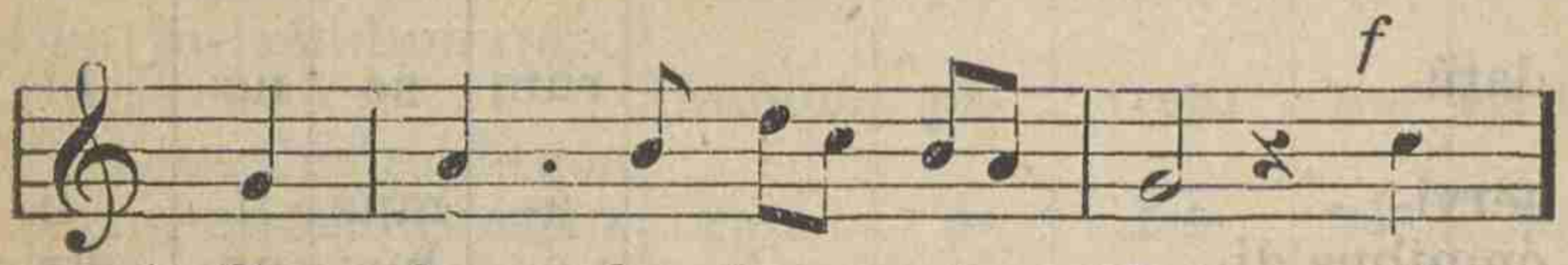


quia visitávit, et fecit redemptió-				
nem	ple-	bis	su-	ae.
in domo David pú- - -	e-	ri	su-	i.
qui a sáeculo sunt—Prophe-	tá-	rum	e-	jus.
et de manu ómnium, ...	qui	o-	dé-	runt nos.
et memorári testaménti.....	su-	i	san-	cti.
datú- - - - - -	rum	se	no-	bis.
servi- - - - - -	á-	mus	il-	li.
ómnibus di- - - -	é-	bus	no-	stris.
praeíbis enim ante fáciem Dó-				
mini—paráre.....	vi-	as	e-	jus.
in remissiónem peccató- -	rum	e-	ó-	rum.
in quibus visitávit nos ó- -	riens	ex	al-	to.
ad dirigéndos pedes nostros—in	vi-	am	pa-	cis.
et Spirí- - - - - -	tu-	i	san-	cto.
et in sáecula saecu- - -	ló-	rum.	A-	men.

May Hymns.
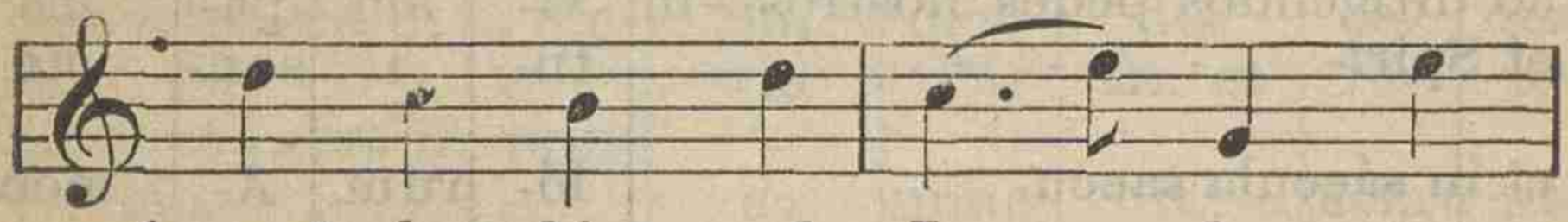
No. 167. Hail! Virgin, Dearest Mary.
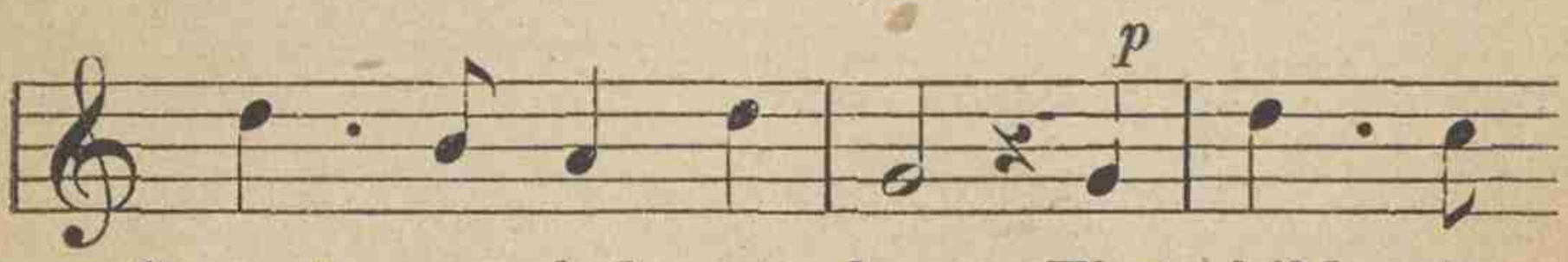


1. Hail! Vir - gin, dear - est Ma - ry,
2. Hail, Ma - ry, sun - clad Vir - gin,
3. Be - hold earth's blos - soms spring - ing
4. The rose and lil - y wreath - ing



1. Our love - ly Queen of May, All
2. Our smil - ing Queen of May, All
3. In beau-teous form and hue; All
4. The hum - ble vio - let fair To
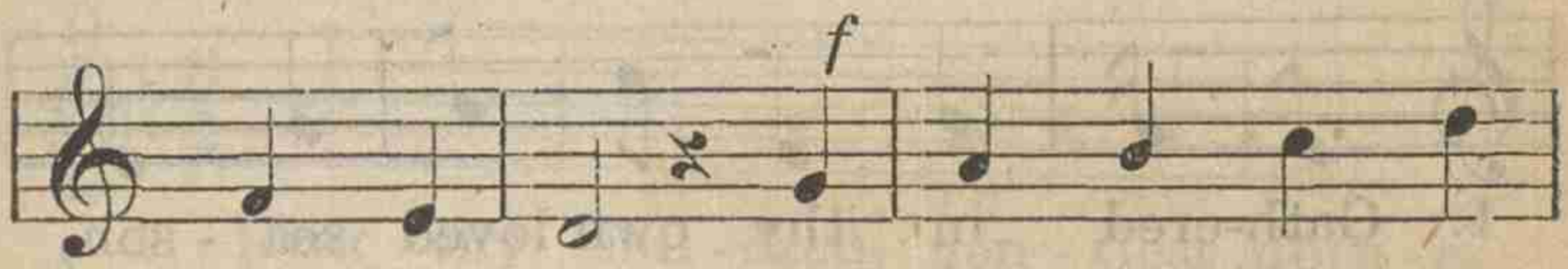


1. spot - less, bless - ed La - dy, Ac-
2. sin - less, star-crowned La - dy, Ac-
3. nat - ure glad - ly bring - ing Her
4. thee their per - fumes breath - ing, With
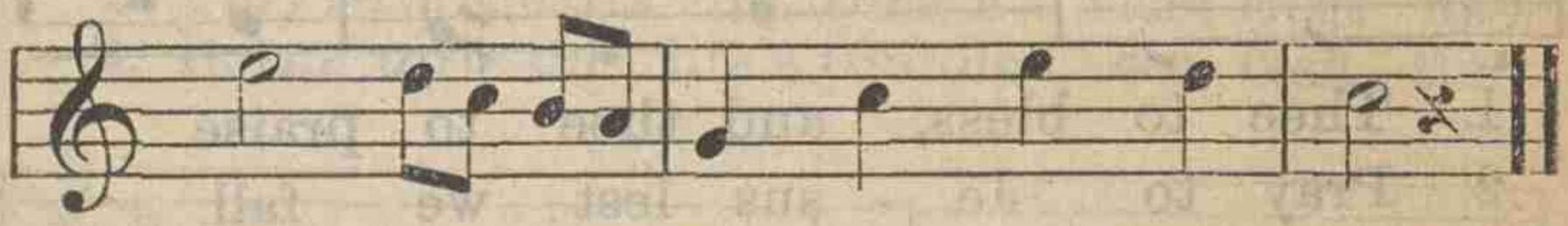


1. cept our glad - some lay. Thy child - ren
2. cept our tune - ful lay. We've gath-ered
3. sweet-est gifts— thy due; The mign - o-
3. sweetness scent the air. So now our



1. hum - bly bend - ing A - round thy
2. fresh bright flow - ers, To wreathe our
3. nette, the li - lac, The sweet for-
4. bless - ed Moth - er, Smile on our
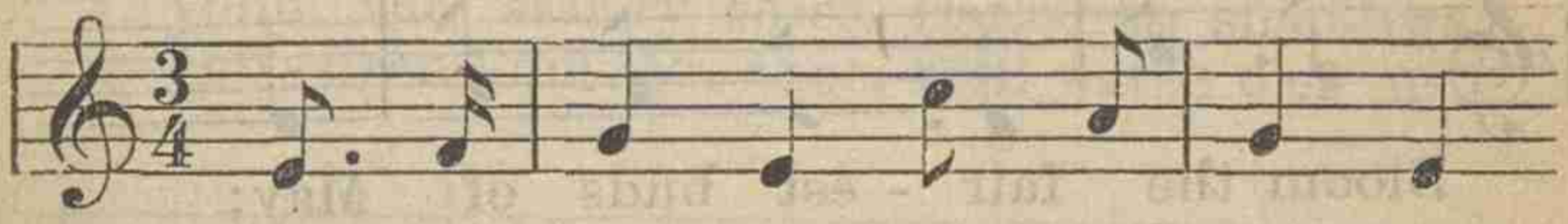


1. shrine so fair; With heart and voice as-
2. fair queen's brow; From gay and ver - dant
3. get - me - not, The eg - lan - tine and
4. fes - tal day, Ac - cept our spring-tide
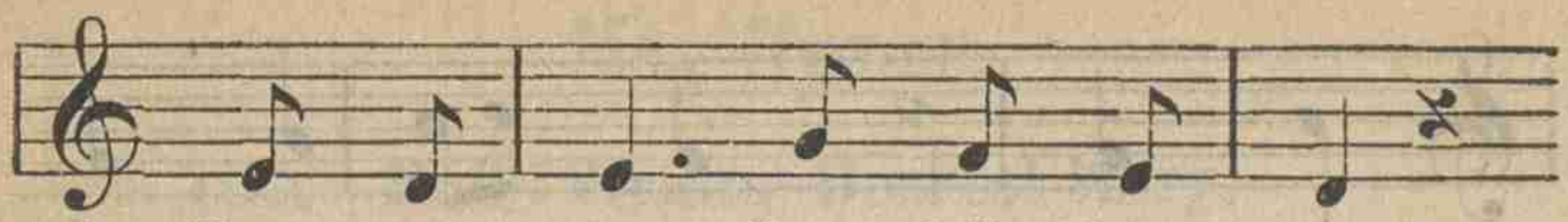


1. cend-ing, Sweet Ma - ry hear our pray'r.
2. bow - ers, We haste to crown thee now.
3. myr - tle, The i - vy from the grot.
4. off-'rings, And be our Queen of May.
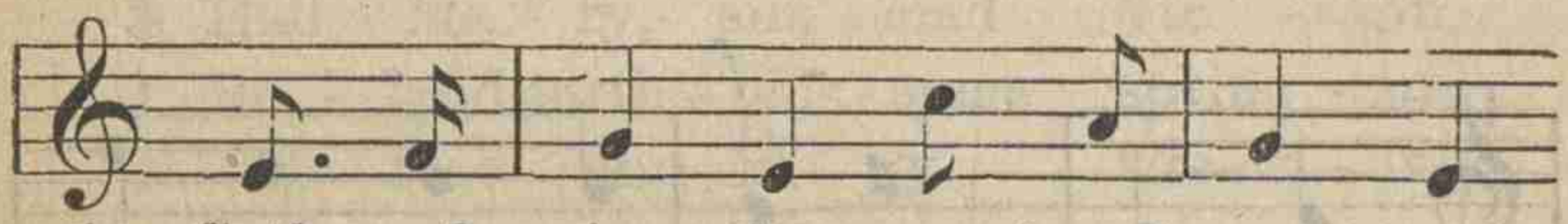
No. 168. Glorious Mother.
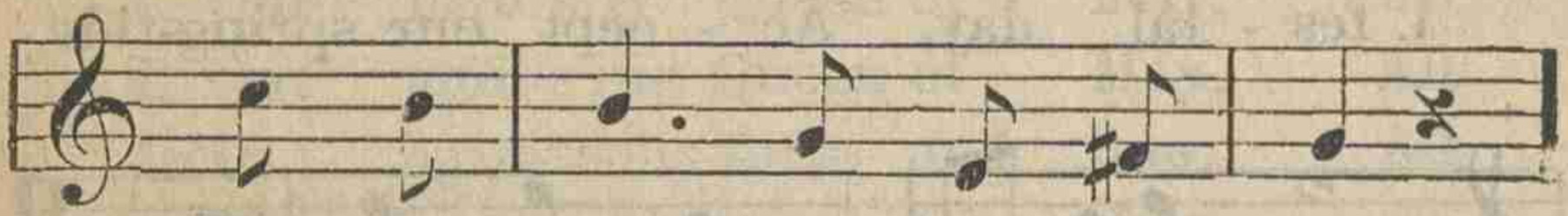


1. Glo - rious Moth - er ! from high heav - en,
2. Earth is dark-some, we are wea - ry,
3. Raise thy voice for us to Je - sus,
4. Bless, oh, bless us, now and ev - er,



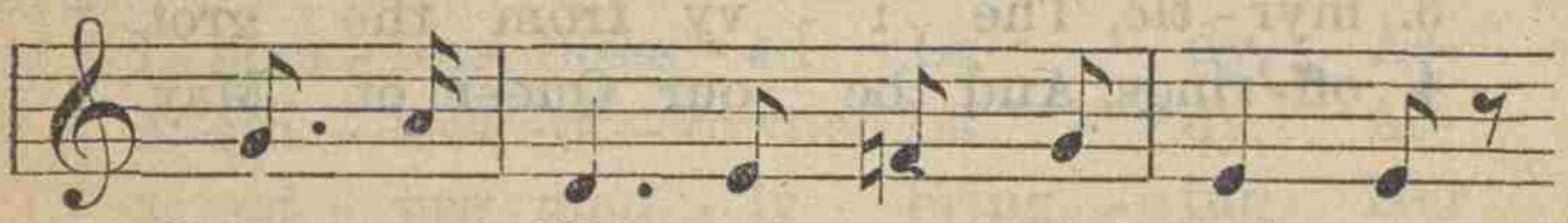
1. Down up - on thy chil - dren gaze,
2. Sa - tan set - teth snares for all,
3. In this bless - ed month of thine,
4. Thou, who once the dark earth trod,
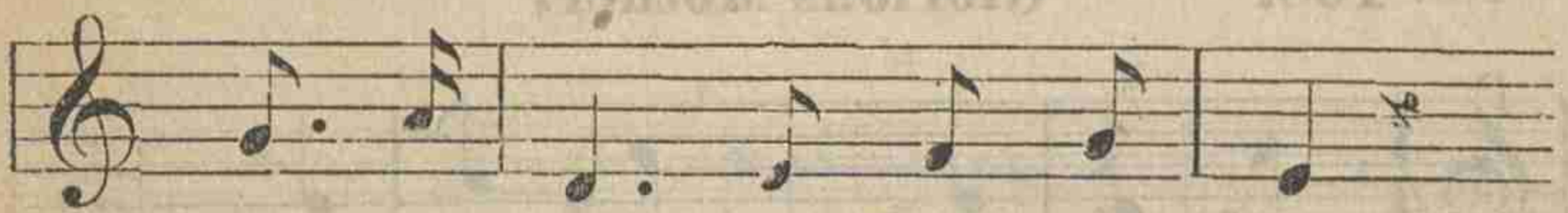


1. Gath-ered in thy own loved sea - son,
2. Pray for us, O ten - der Ma - ry,
3. Raise thy pure hands to bless us,
4. And when dy - ing. waft our spir - its
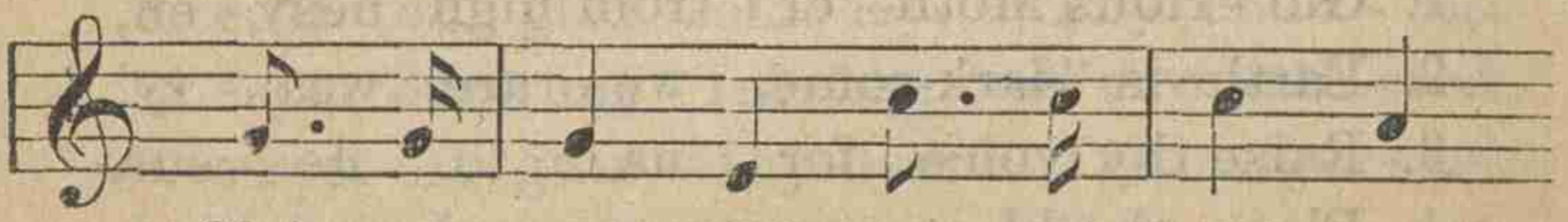


1. Thee to bless, and thee to praise.
2. Pray to Je - sus lest we fall.
3 As we lin - ger round thy shrine.
4 To the bo - som of our God.
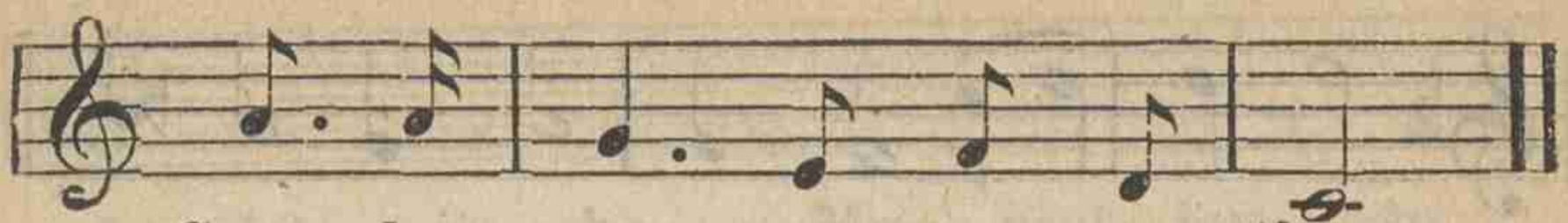


See, sweet Ma - ry, on thy al - tars
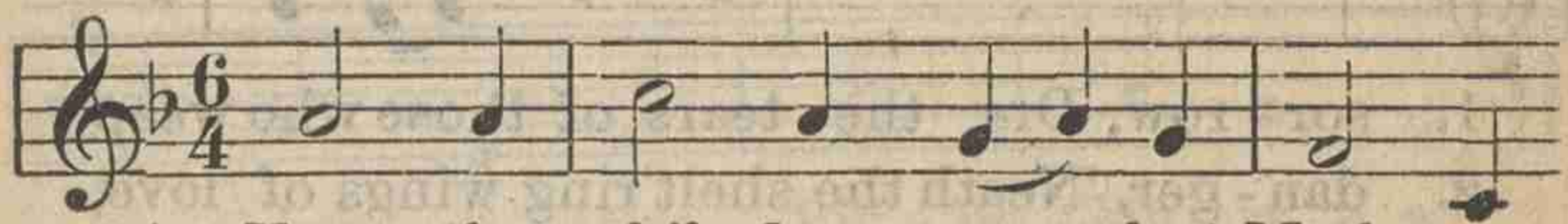


Bloom the fair - est buds of May;
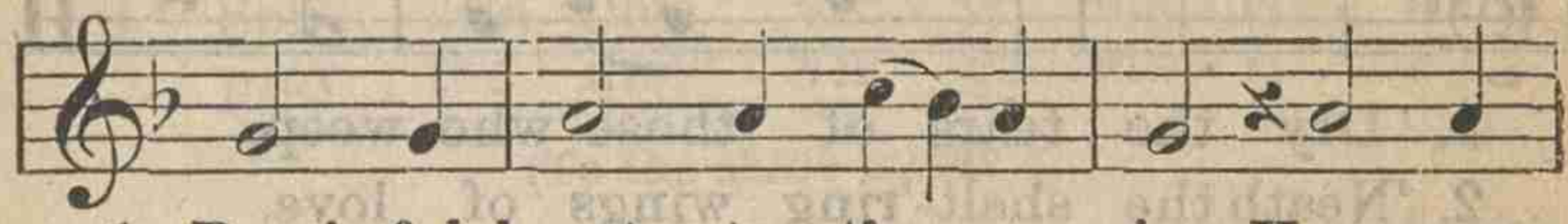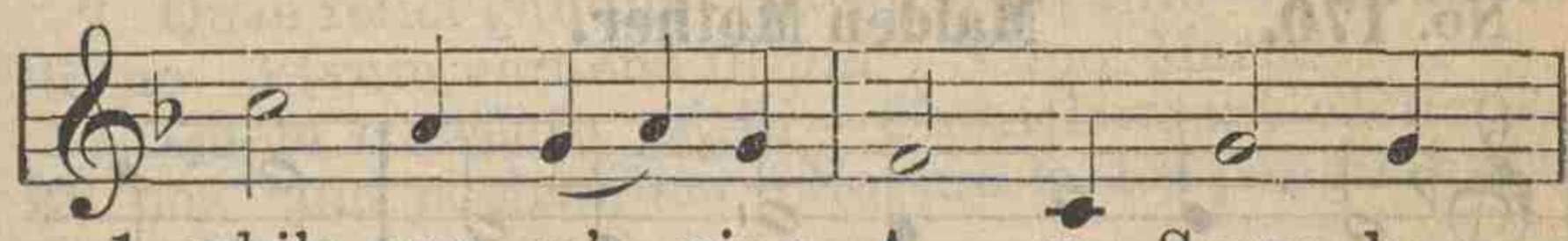


Oh! may we, earth's sons and daugh-ters,
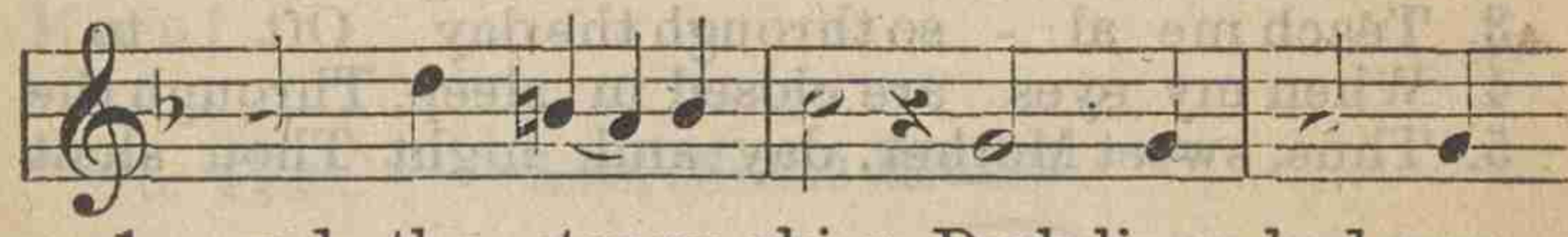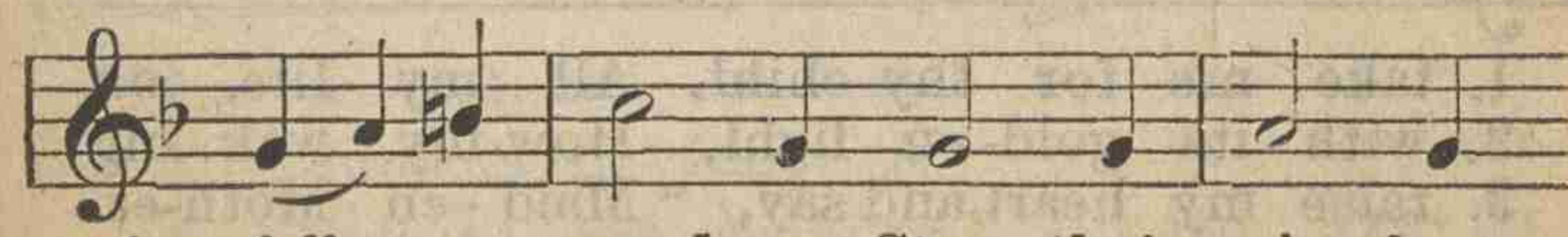


No. 169. Evening Hymn to Our Lady.
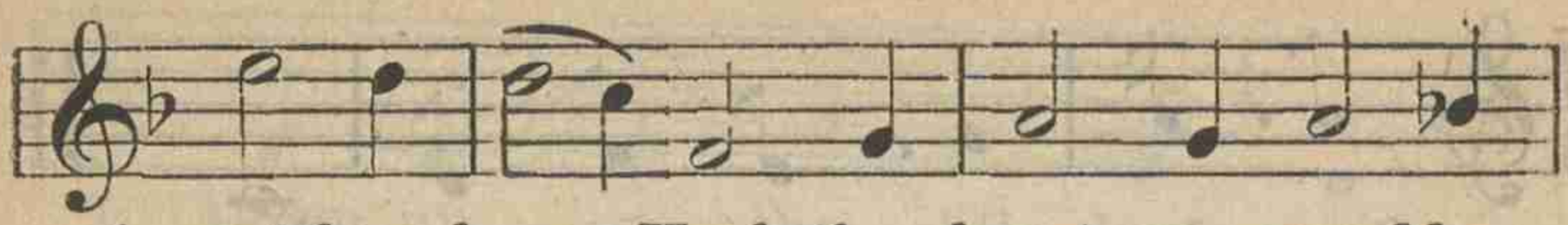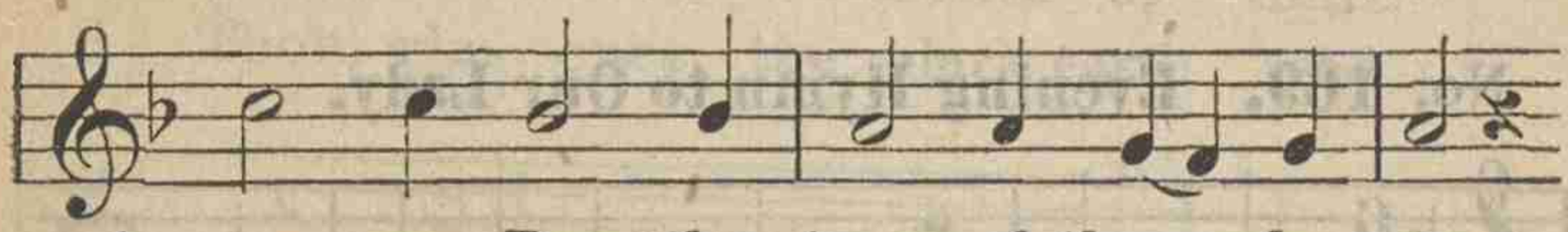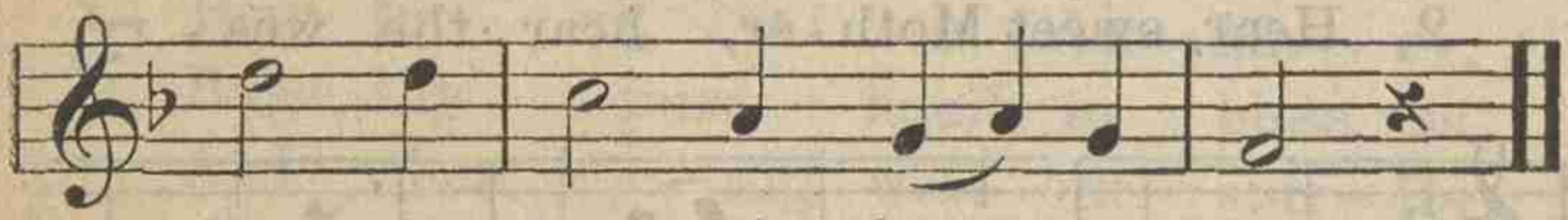












1. watches keep; Hush the heart oppressed by
2. throne a - bove; Guard us from all harm and

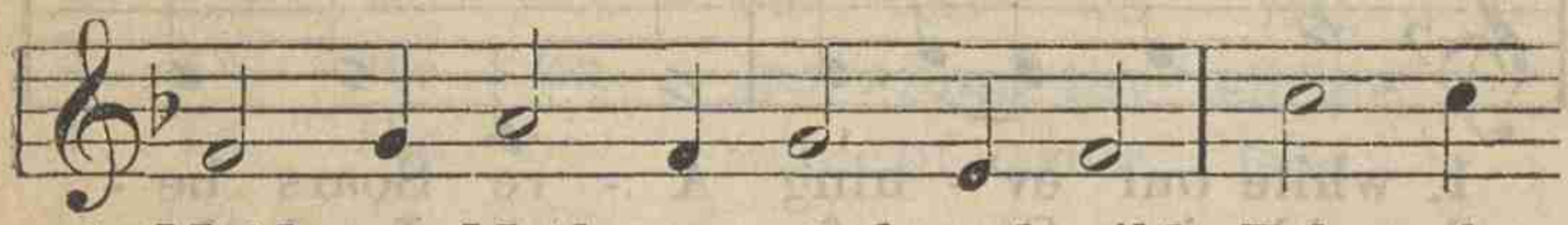


1. sor - row, Dry the tears of those who weep,
2. dan - ger, 'Neath the shelt'ring wings of love,
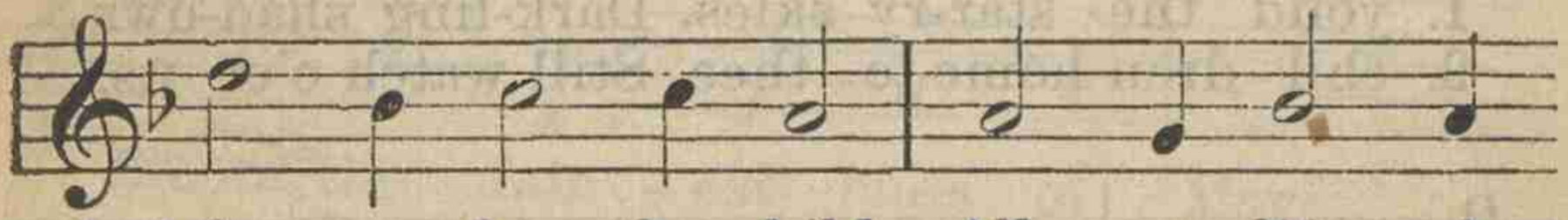


1. Dry the tears of those who weep.
2. 'Neath the shelt-'ring wings of love.
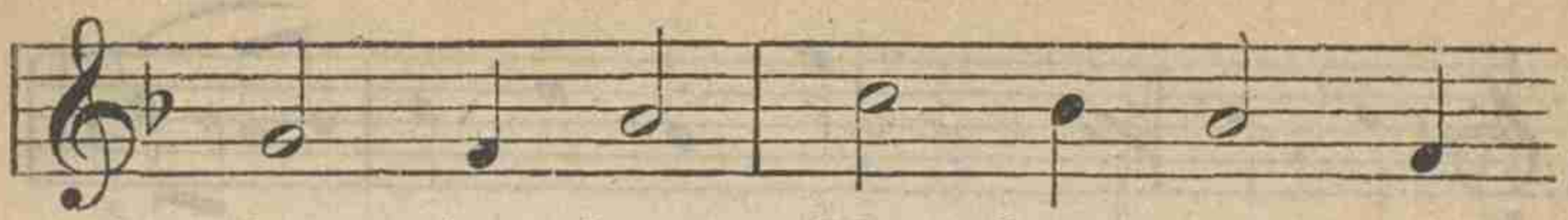
No. 170. Maiden Mother.
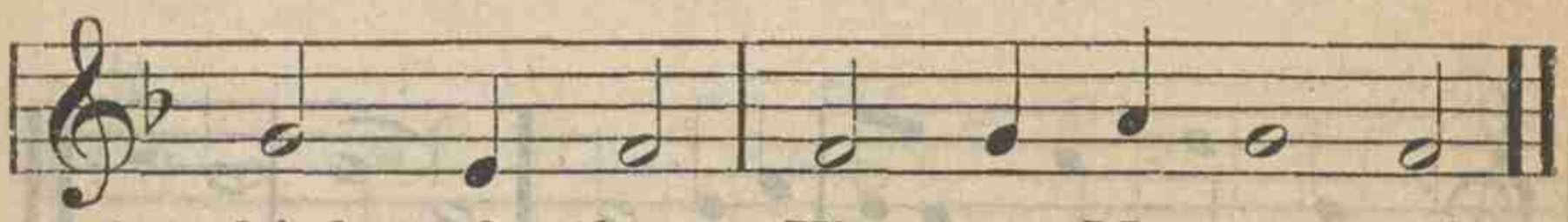


1. Maid - en Moth - er, meek and mild, Take, oh
2. Teach me, when the sun-beam bright Calls me
3. Teach me al - so through the day Oft to
4. When my eyes are closed in sleep, Through the
5. Thus, sweet Mother, day and night Thou shalt



1. take me for thy child. All my life, oh
2. with its gold-en light, How my wak - ing
3. raise my heart and say, "Maid - en Moth-er
4. night my slumbers keep, Make my lat - est
5. guide my steps a - right; And my dy - ing



1. let it be My best joy to
2. thoughts may be Tur'nd to Je - sus
3. meek and mild, Guard, oh, guard thy
4. thought to be How to love thy
5. words shall be "Vir - gin Moth - er,
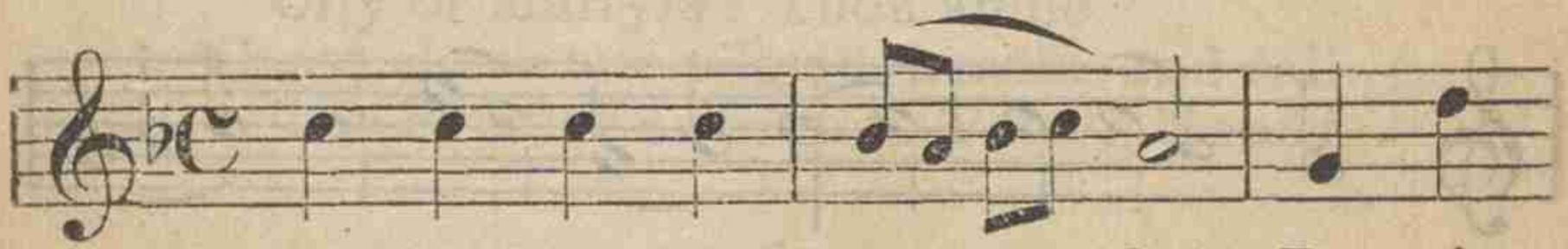


1. think of thee, Vir - go Ma - rí - a!
2. and to thee, Vir - go Ma - rí - a!
3. faith - ful child!" Vir - go Ma - rí - a!
4. Son and thee, Vir - go Ma - rí - a!
5. pray for me!" Vir - go Ma - rí - a!
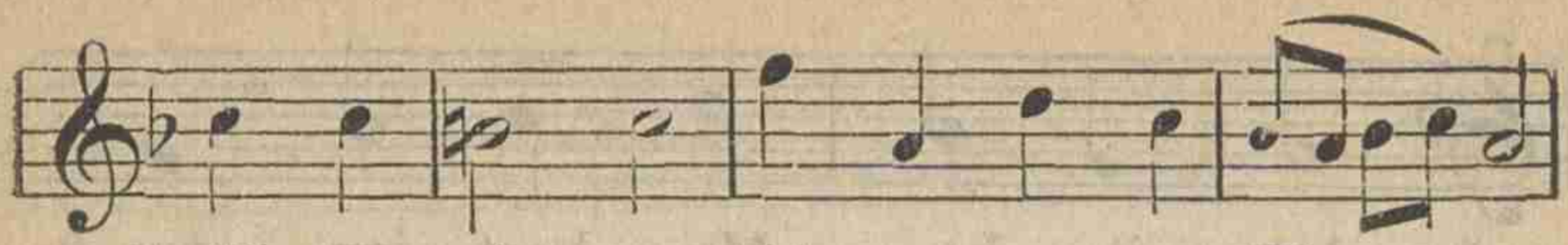
(To the same music.)

1. Concórdi laetítia — Propúlsa moestítia — Maríae praecónia—Récolat Ecclésia. — Virgo María!
2. Quae felíci gáudio — Resurgénti fílio— Flóruit ut lílium — Vivum cernens fílium.—Virgo María!
3. Quem concéntu párili — Chori laudant cóelici,— Et nos cum coeléstibus — Novum melos pángimus.— Virgo María!
4. O Regína Vírginum —Votis fave poscéntium—Et post mortis stádium,—Vitae confer bravíum.—Virgo María!
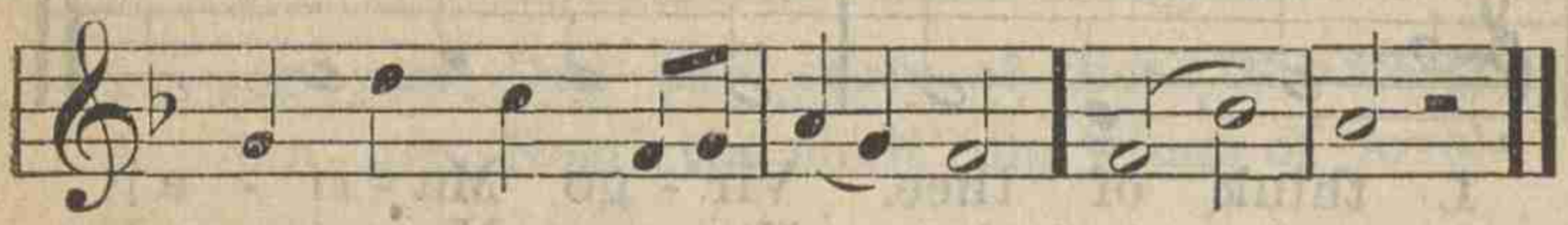
No. 171. Ave, Maris Stella.



1. A - ve, ma - ris stel - la, De - i
2. Sumens il - lud A - ve Ga - bri-
3. Sol - ve vin - cla re - is, Pro - fer
4. Monstra te es - se ma - trem, Su - mat



1. Ma-ter al - ma, At - que sem-per Vir - go,
2 é - lis o - re, Fun-da nos in pa - ce,
3. lu - men cae - cis, Ma - la no - stra pel - le,
4. per te pre - ces, Qui pro no - bis na - tus



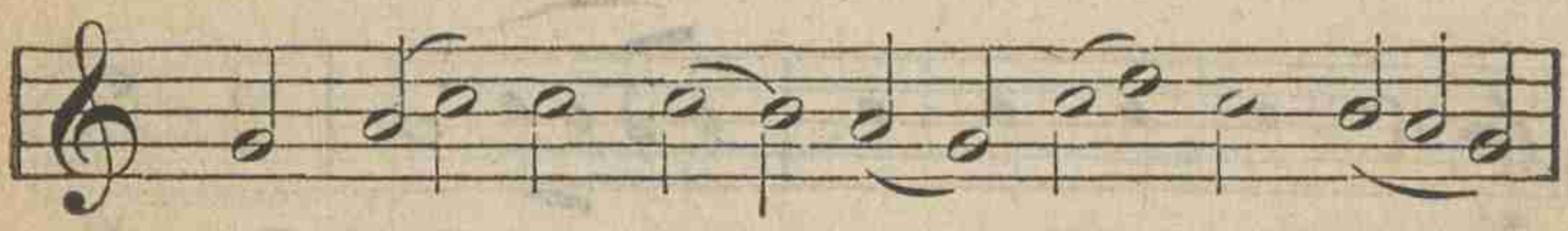
1. Fe - lix coe - li por - ta.
2. Mutans E - vae no - men.
3. Bo - na cun-cta po - sce.
4. Tu - lit es - se tu - us. A - men.

5. Virgo singuláris,—Inter omnes mitis,—Nos culpis solútos—Mites fac et castos.
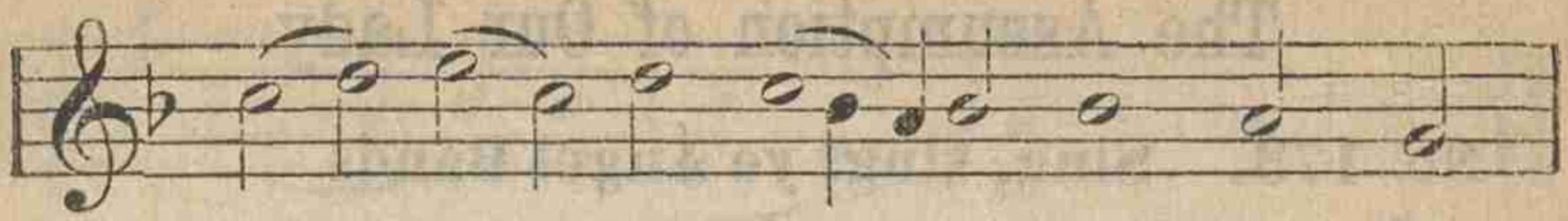
6. Vitam praesta puram,—Iter para tutum,—Ut vidéntes Jesum—Semper collaetémur.

7. Sit laus Deo Patri,—Summo Christo decus,—Spirítui sancto —Tribus honor unus.—Amen

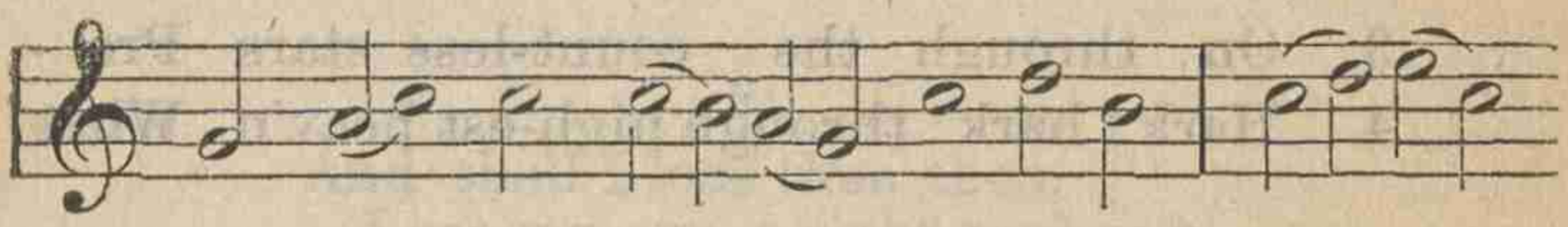
No. 172. Feast of St. Peter and St. Paul.



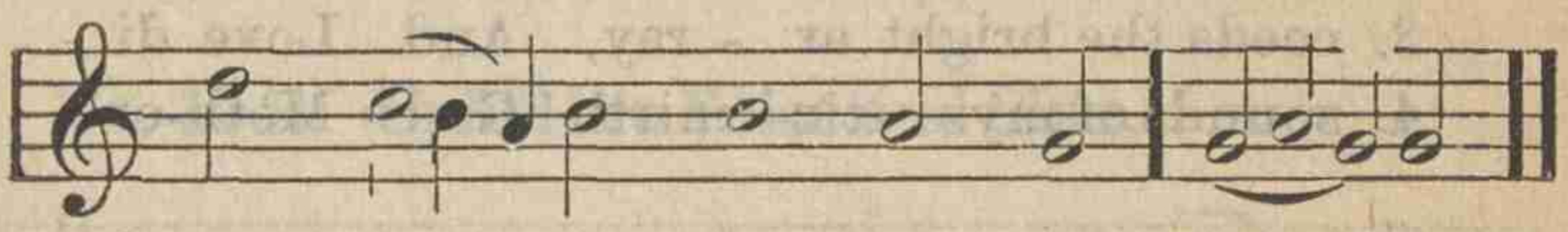
1. It is no earth - ly summer's ray
2. The bless-ed Seer to whom was giv'n
3. Fa - thers of might - y Rome, whose word
4. O hap - py Rome, made ho - ly now



1. That sheds this gold - en brightness round,
2. The hearts of men to teach and school,
3. Shall pass the doom of life or death,
4. By these two mar-tyrs' glo - rious blood,



1. Crowning with heav'nly light the day The Prin -
2. And he who keeps the key of heav'n For those
3. By hum - ble cross and bleeding sword Well have
4. Earth's best and fair - est cities bow, By thy



1. ces of the church were crown'd.
2. on earth that own his rule.
3. they won their lau - rel wreath.
4. su - pe - rior claims subdued. A - men

5.
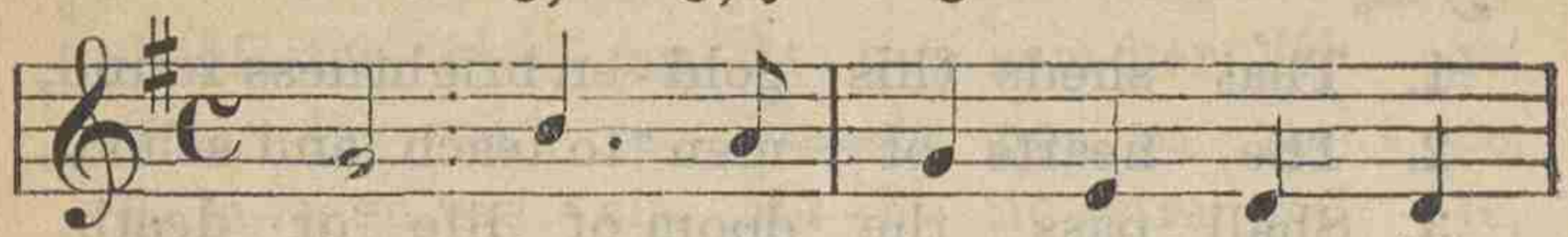
For thou alone art worth them all;
City of Martyrs! Thou alone
Canst cheer our pilgrim hearts, and call
The Saviour's sheep to Peter's throng.

6.
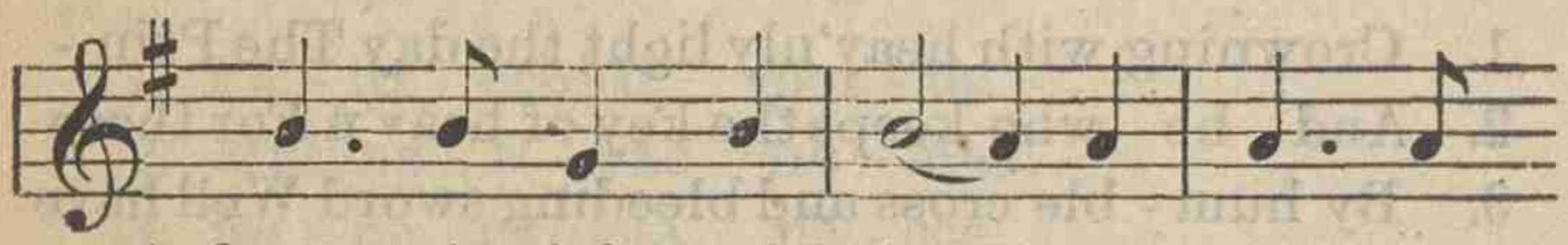
All honor, pow'r, and praise be giv'n
To Him Who reigns in bliss on high.
For endless, endless years in heav'n
One only God in Trinity.

The Assumption of Our Lady.
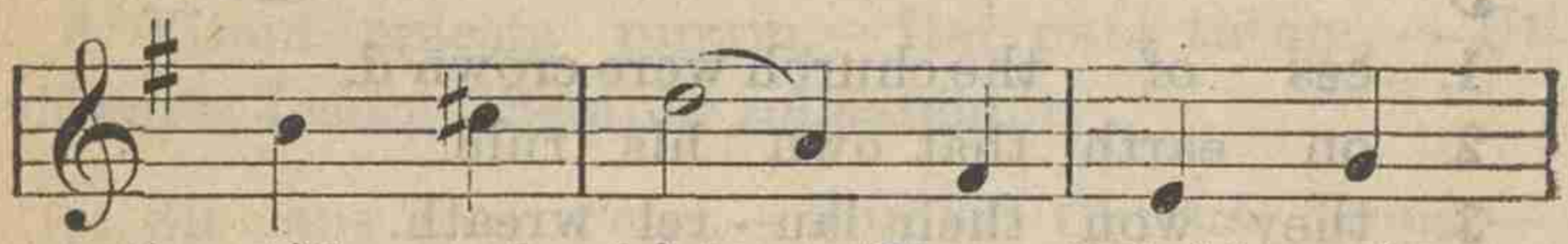
No. 173. Sing, sing, ye Angel Bands.
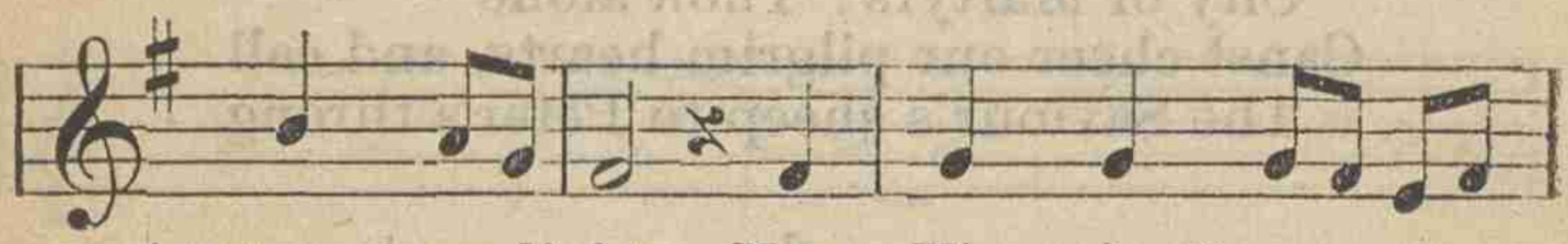


1. Sing. sing, ye an - gel bands, All
2. A fair - er flow'r than she On
3. On through the count-less stars Pro -
4. Hark! hark! through high-est heav'n What
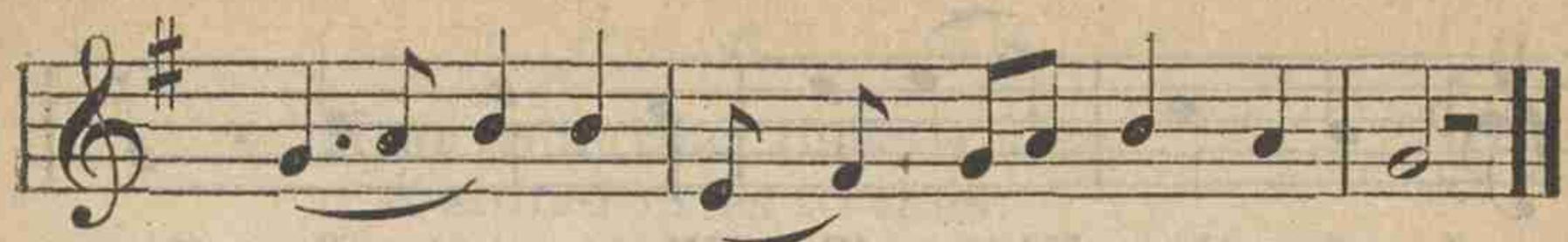


1. beau - ti - ful and bright; For high - er
2. earth hath nev - er been, And save the
3. ceeds the bright ar - ray, And Love di -
4. sounds of mys - tic mirth! God's Moth-er



1. still, and high - er Through fields of
2. throne of God, Your heav'ns have
3. vine comes forth, To light her
4. is pro - claim'd The Queen of



1. star - ry light, Your Vir - gin Queen as -
2. nev - er seen A won - der half so
3. on her way, Thro' gloom of earth - ly
4. spot - less birth, And di - a - dem'd with
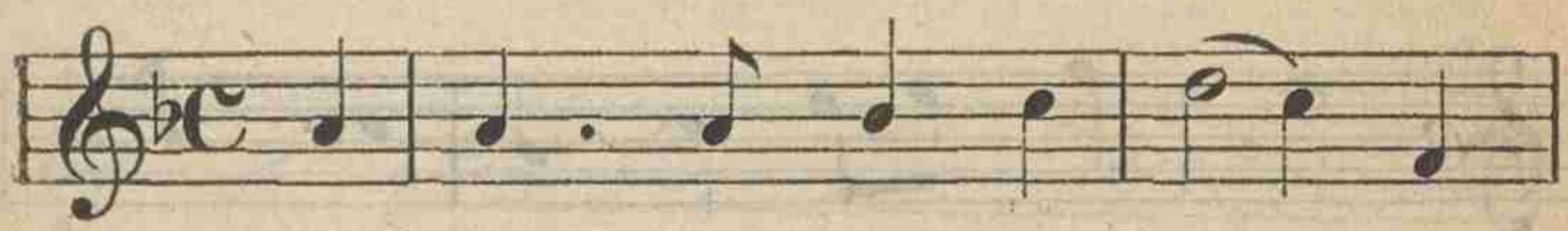


1. cends, Like the sweet moon at night.
2. bright As your as - cend-ing Queen.
3. night, In - to ce - les - tial day.
4. stars, The low - liest of the earth.
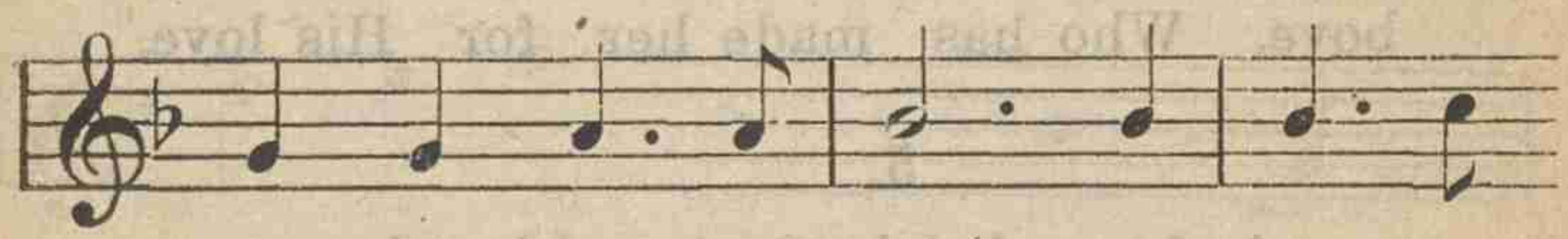
5.

And shall I lose thee then,
Lose my sweet right to thee?
Oh no! the angels' Queen,
Man's Mother still will be,
And thou upon thy throne,
Wilt keep thy love for me.
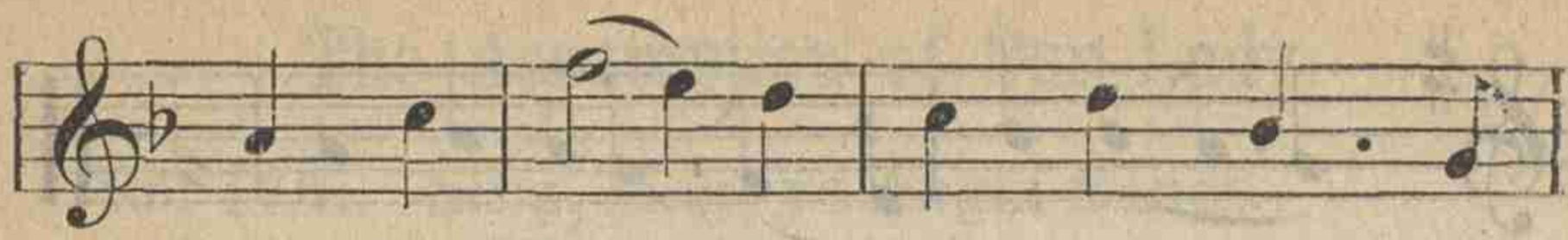
No. 174. Uplift the Voice and Sing.
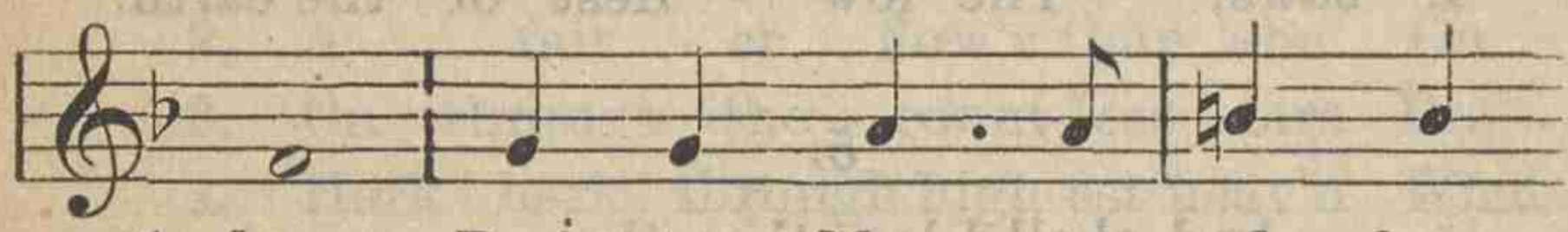


1. Up - lift the voice and sing The
2. When Ma - ry lin - ger'd yet An
3. To be with God on high, Her
4. At length her heav'n - ly Spouse, Who
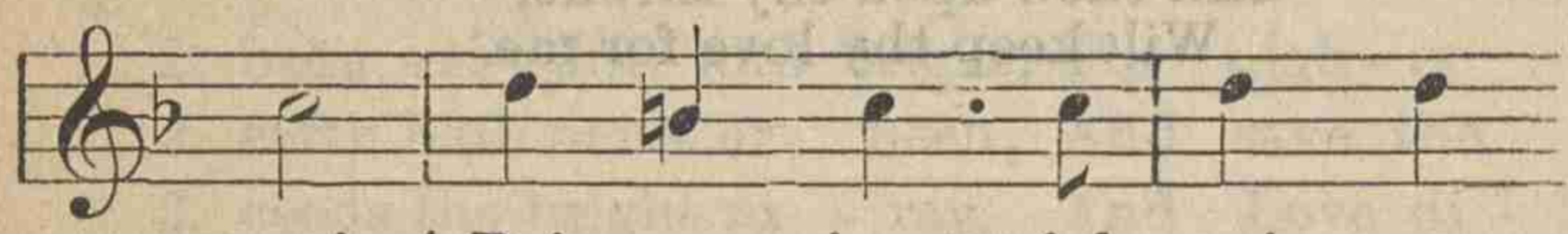


1. Daughter and the Spouse, The Moth - er
2. ex - ile from her Son, Like fair - est
3. heart was all on fire, She sought and
4. loved her with such love, In - vites her



1. of the King To Whom cre - a - tion
2. lil - y set 'Mid thorns of earth, a-
3. ask'd to die, With hum - ble sweet de-
4. to re - pose With Him in heav'n a-
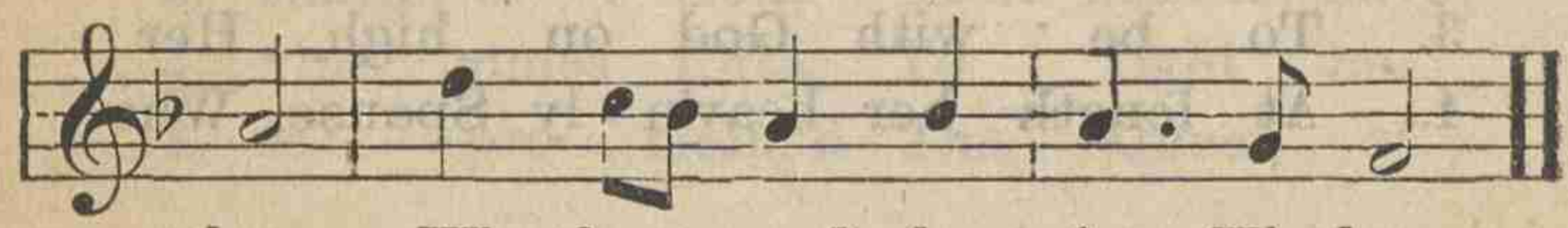


1. bows. Praise to Ma - ry, end - less
2. lone. Praise etc.
3. sire. Praise etc.
4. bove. Praise etc.



praise! Raise your joy - ful voi - ces,



raise! Praise to God Who reigns a -



bove, Who has made her for His love.

5.

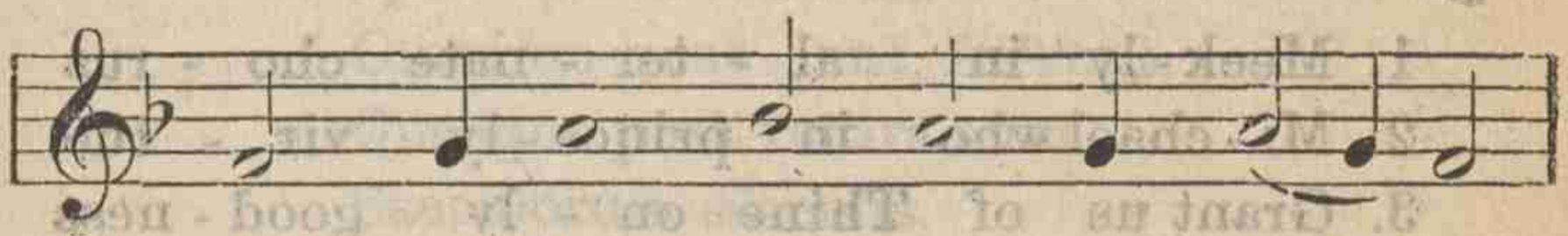
And now bright Queen of love!
While seated on thy throne,
High in the realms above,
Near to thy glorious Son.
Praise to Mary etc.

6.

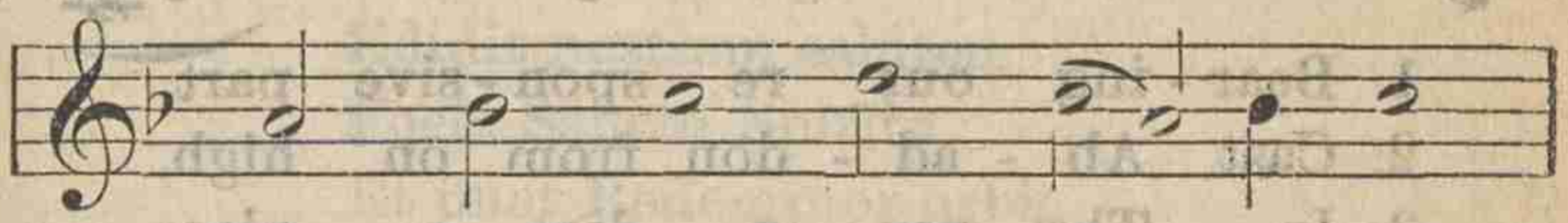
Hear from that blest abode,
A sinner cries to thee:
Teach me to love that God
Who bears such love to me.
Praise to Mary etc.

No. 175. Feast of St. Michael, the Archangel.
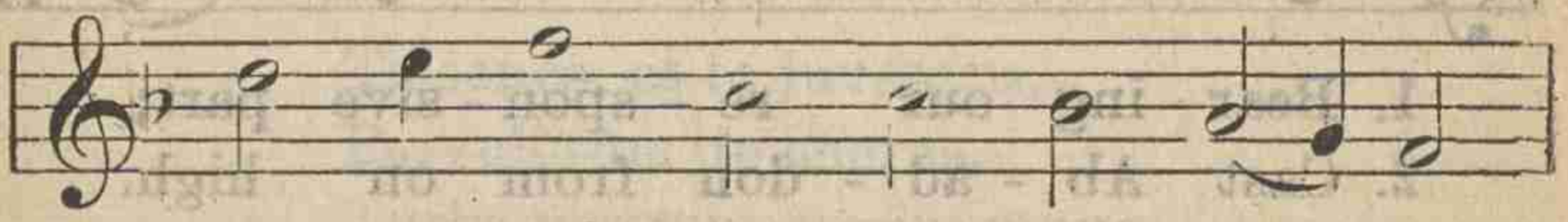
Sept. 29th.
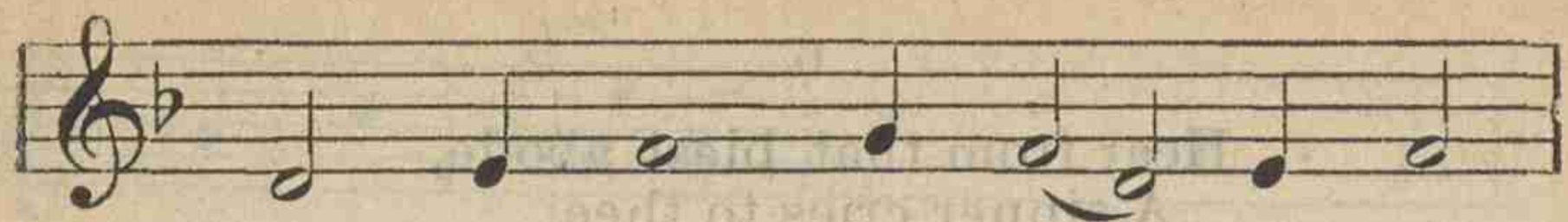


1. Thee, O Christ the Fa - ther's splen-dor,
2. Thus we praise with ven - er - a - tion
3. By whose watch - ful care re - pel - ling,
4. Laud and hon - or to the Fa - ther;
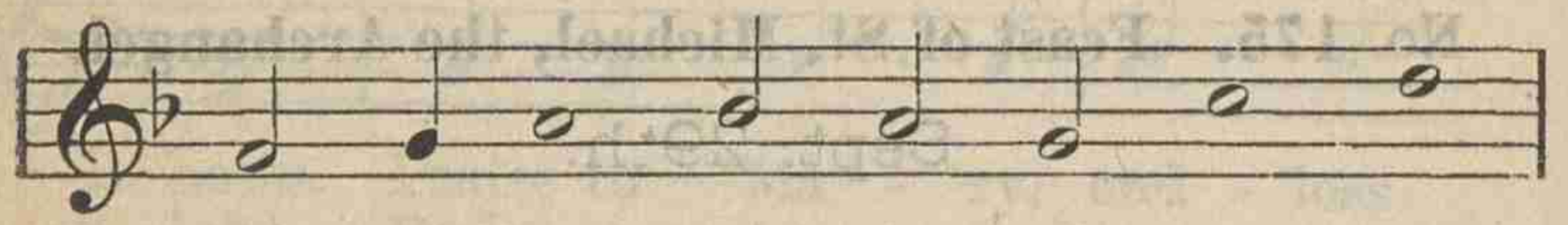


1. Life and vir - tue of the heart,
2. All the ar - mies of the sky:
3. King of ev - er - last - ing grace!
4. Laud and hon - or to the Son;
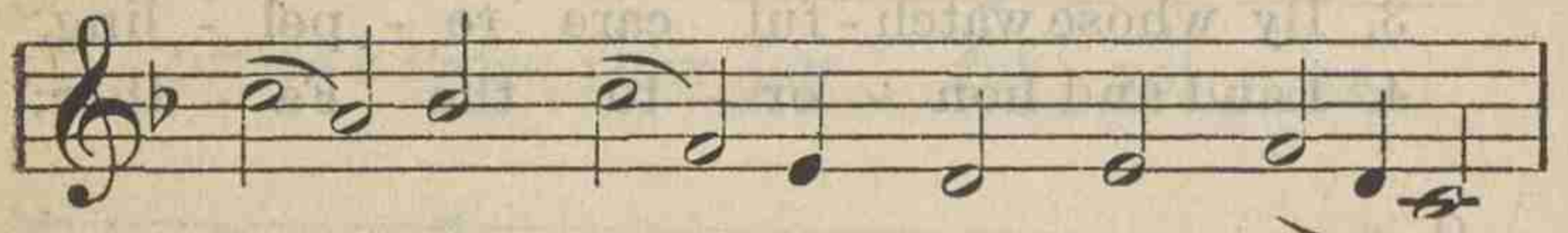


1. In the pres - ence of the An - gels,
2. Chief-ly him, the war - rior prim - ate
3. Ev - 'ry ghost - ly ad - ver - sa - ry,
4. Laud and hon - or to the Spir - it;
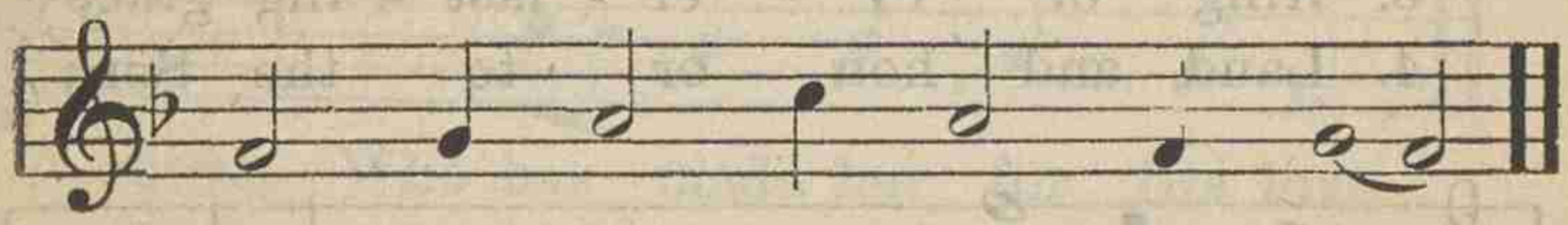


1. Sing we now with tune - ful art:
2. Of ce - les - tial chiv - al - ry:
3. All things e - vil, all things base.
4. Ev - er Three and ev - er One:



1. Meek - ly in al - ter - nate cho - rus
2. Mi - chael who in prince - ly vir - tue
3. Grant us of Thine on - ly good - ness
4. Con - sub - stan - tial, Co - e - ter - nal,



1. Bear - ing our re - spon - sive part,
2. Cast Ab - ad - don from on high,
3. In Thy par - a - dise a place,
4. While un - end - ing a - ges run,



1. Bear - ing our re - spon - sive part;
2. Cast Ab - ad - don from on high.
3. In Thy par - a - dise a place.
4. While un - end - ing a - ges run.

This melody may also be used for the following Christmas Hymn.

No 176. Corde Natus.

(Christmas.)

1.

Corde natus ex paréntis
Ante mundi exórdium,
Alpha et O cognominátus,
Ipse fons et cláusula
Omnium quae sunt, fuérunt,
Quaeque post futúra sunt,
Saeculórum sáeculis.
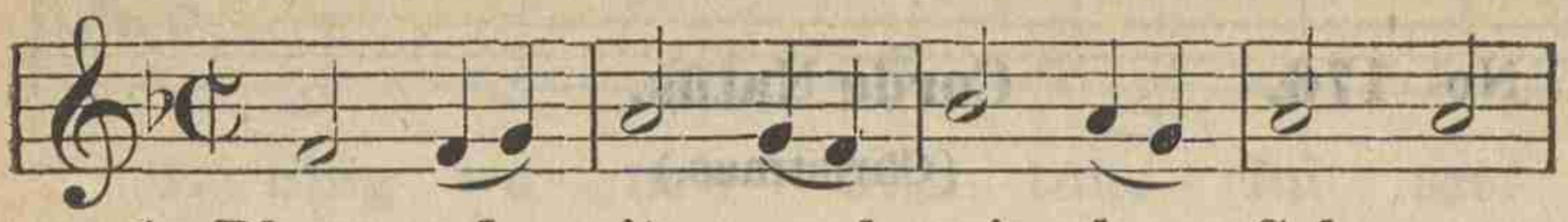
2.

O beátus ortus ille!
Virgo cum puérpera
Edidit nostram salúten.
Foeta Sancto Spíritu:
Et puer Redémptor orbis
Os sacrátum prótulit,
Saeculórum sáeculis.
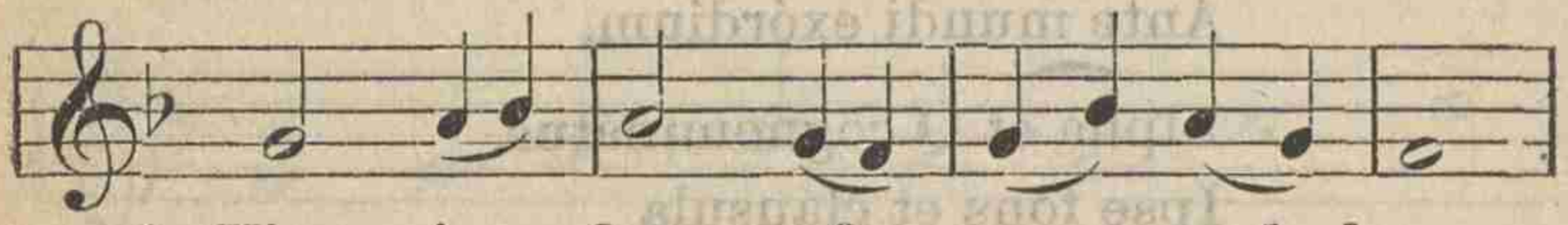
3.

Te senes, et te juvéntus,
Parvulórum te chorus,
Turba matrum virginúmque
Símplices puéllulae,
Voce concórdes pudícis
Pérstrepant concéntibus
Saeculórum sáeculis.
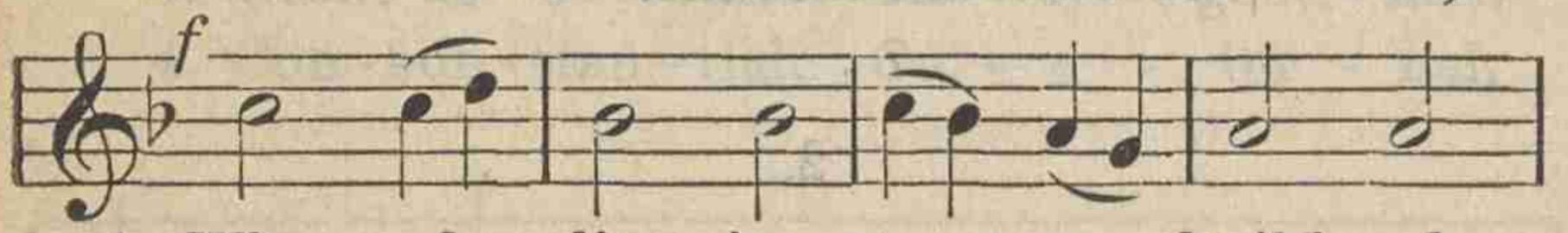
No. 177. Feast of the Dedication.
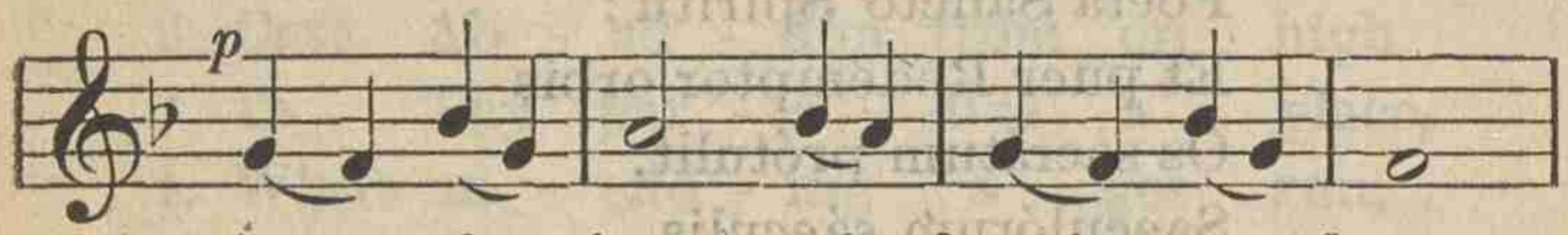


1, Bless - ed cit - y, heav'n - ly Sal - em,
2. From ce - les - tial realms de - scend-ing,
3. Bright with pearls her por - tal glit - ters,
4. Ma - ny a blow and bit - ing sculpture
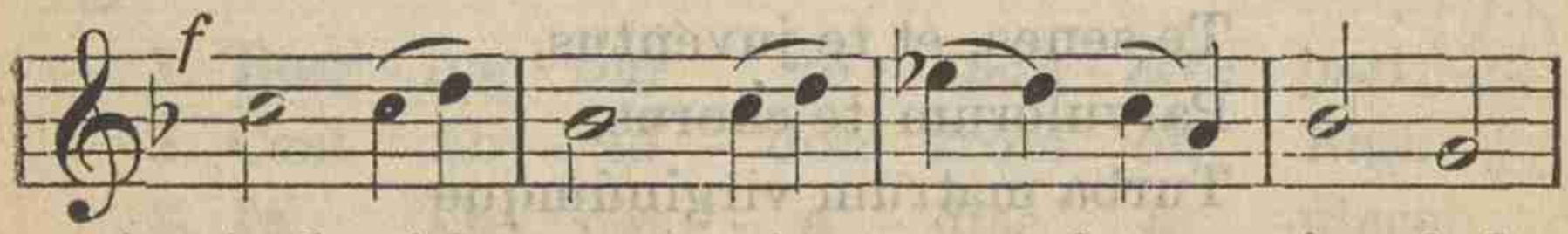


1. Vi - sion dear of peace and love,
2. Bri - dal glo - ry round her shed,
3. It is o - pen ev - er - more;
4. Pol . ished well those stones e - lect,
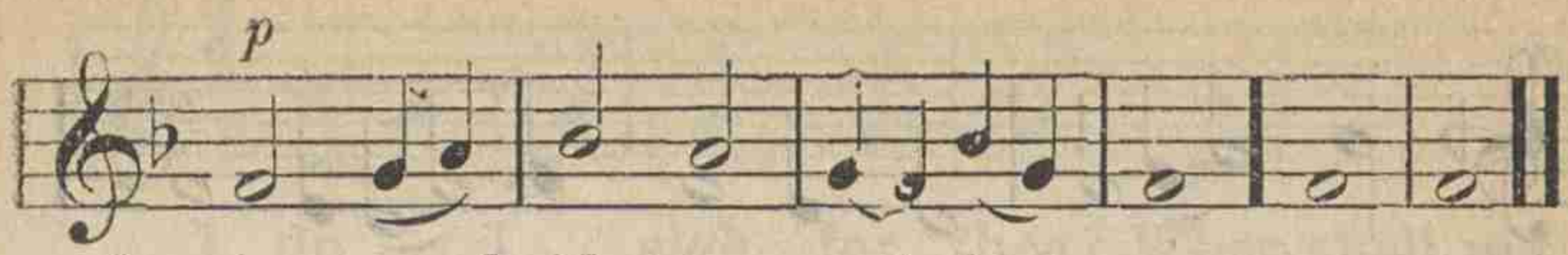


1. Who, of liv - ing stones up - build - ed,
2. To His pres-ence decked with jew - els,
3. And by vir - tue of His mer - its,
4. In their pla - ces now com - pact - ed



1. Art the joy of heav'n a - bove,
2. By her Lord shall she be led:
3. Thith - er faith - ful souls may soar,
4. By the heav'n - ly Ar - chi - tects,



1. And with an - gel co - horts cir - cled,
2. All her streets, and all her bulwarks
3. Who for Christ's dear name, in this world
4. Who there-with hath willed for - ev - er
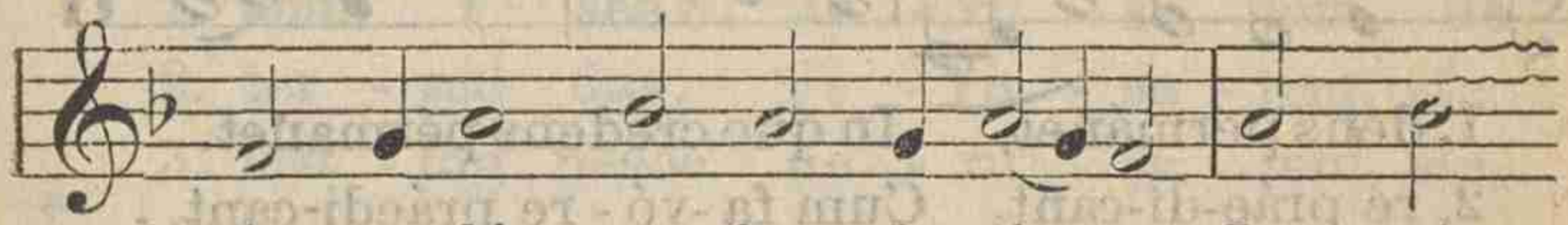


1. As a bride to earth dost move.
2. Of pure gold are fash - ion - éd.
3. Pain and trib - u - la - tion bore.
4. That His pal - ace should be decked. A - men.

5.
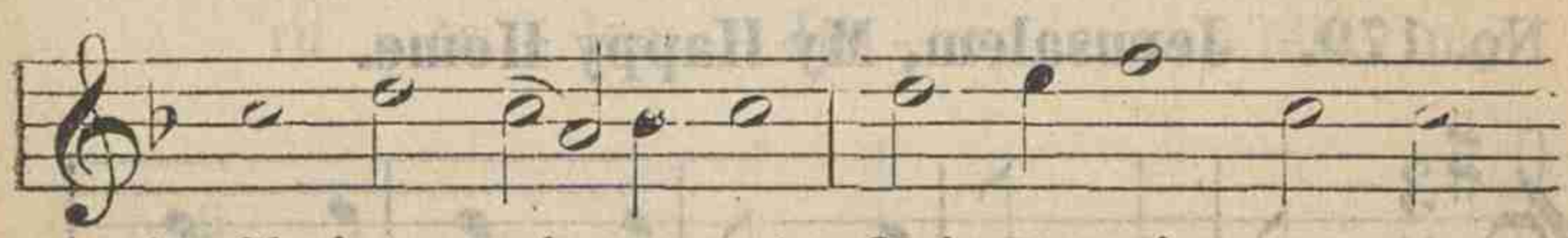
Laud and honor to the Father,
Laud and honor to the Son;
Laud and honor to the Spirit;
Ever three, and ever One;
Consubstantial, co-eternal,
While unending ages run.

This hymn may also be sung to the following music.
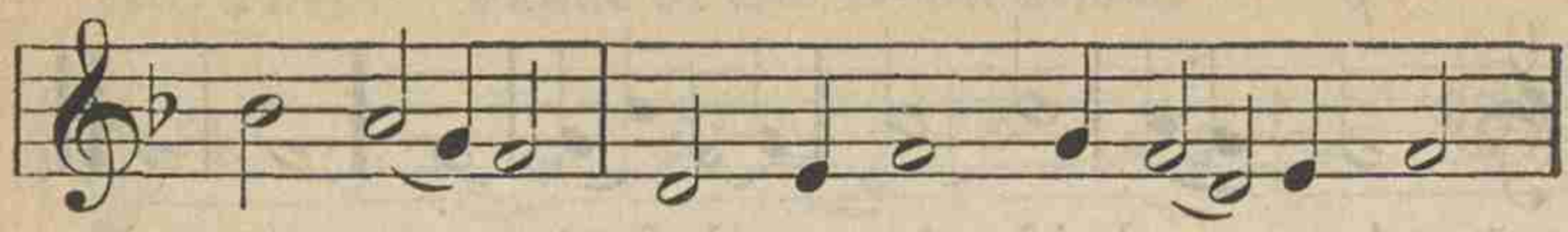
No. 178. Angulare Fundamentum.
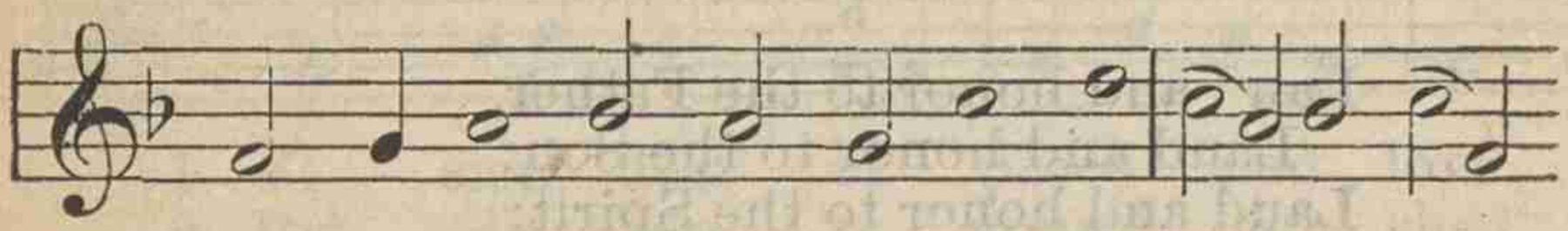


1. An - gu - lá - re fun - daméntum, La - pis
2. O-mnis il - la de - di - cá - ta, Et di-
3. Hoc in tem-plo, sum-me De - us, Ex - o-
4. Hic prome - re - án - tur o-mnes Pé - ti-
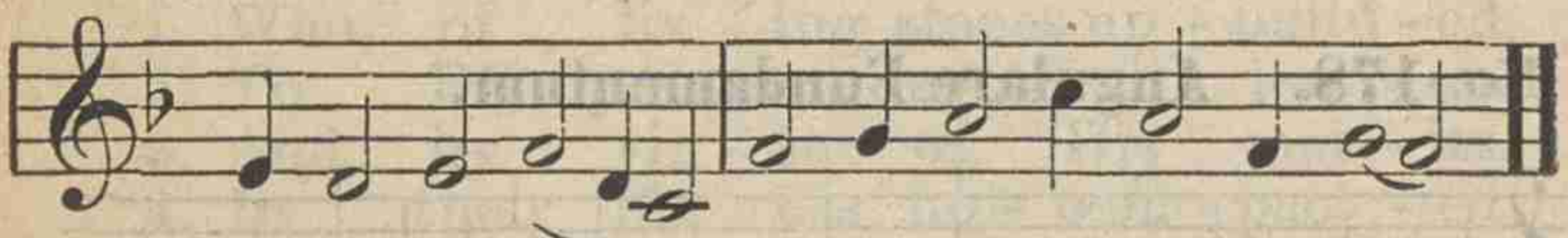


1. Christus mis-sus est Qui compá - ge pa-
2. le - cta cí - vi - tas, Ple - na mó - du - lis
3 rá - tus ád - ve - ni, Et cle-mén - ti bo-
4. ta ac - quí - re - re, Et a - dé - pta pos-



1. ri - é - tis In u - tró - que né - cti - tur,
2. in lau - de, Et ca - nó - ro jú - bi - lo
3. ni - tá - te Precum vo - ta sú - sci - pe;
4. si - dé - re Cum san-ctis pe - rén - ni - ter;
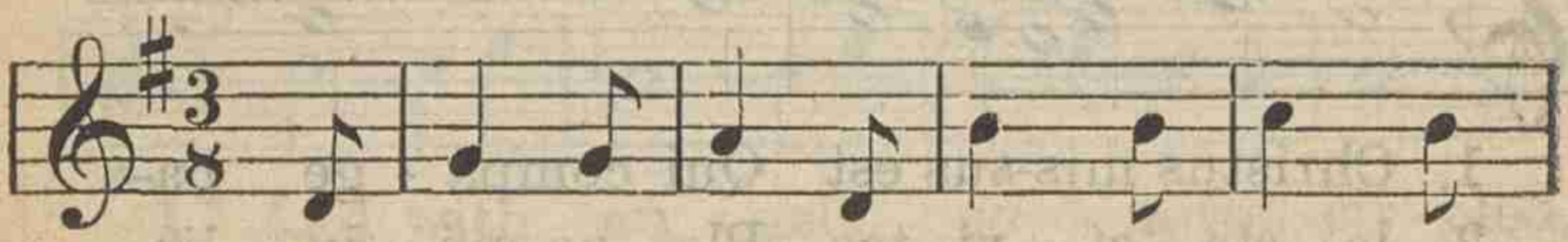


1. Quem Si-on san - cta su-scé - pit In quo cre-
2. Trinum De - um U - ni-cúm-q' e Cum fa -vó-
3. Largam be - ne - di - cti - ó-nem Hic in - fún-
4. Pa - ra-dí - sum in - tro - í - re, Translá - ti
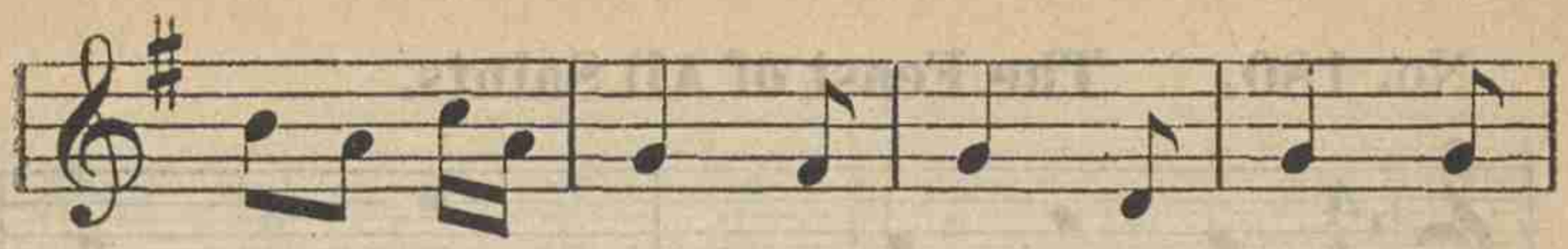


1. dens pérmánet, In quo credens pérmanet.
2. re práe-dí-cant, Cum fa -vó - re práedi-cant.
3. de jú - gi - ter, Hic in-fún-de jú - gi - ter.
4. in ré-qui-em, Translá - ti in ré-quiem
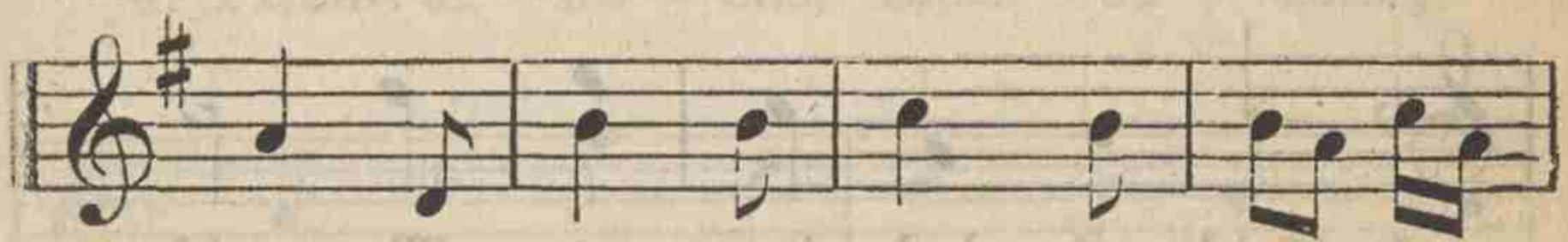
No. 179. Jerusalem, My Happy Home.
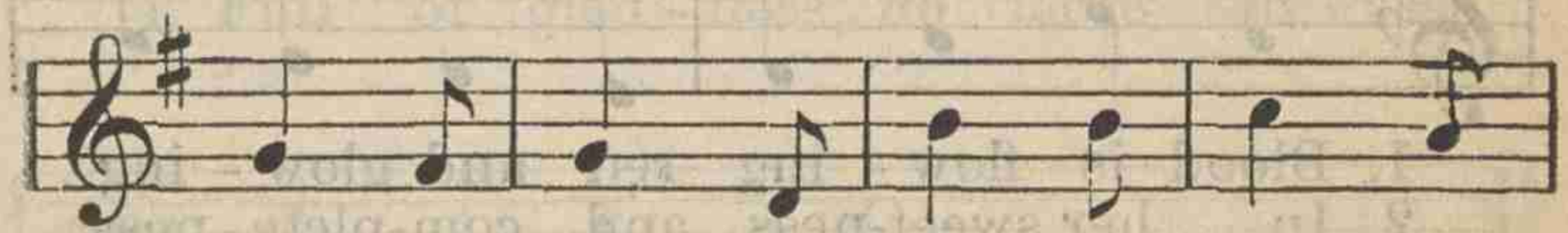


1. Je - ru - sa - lem, my hap - py home, How
2. No sun, no moon in bor-row'd light, Re -
3. From ev - 'ɪy ɘye He wipes the tear; All
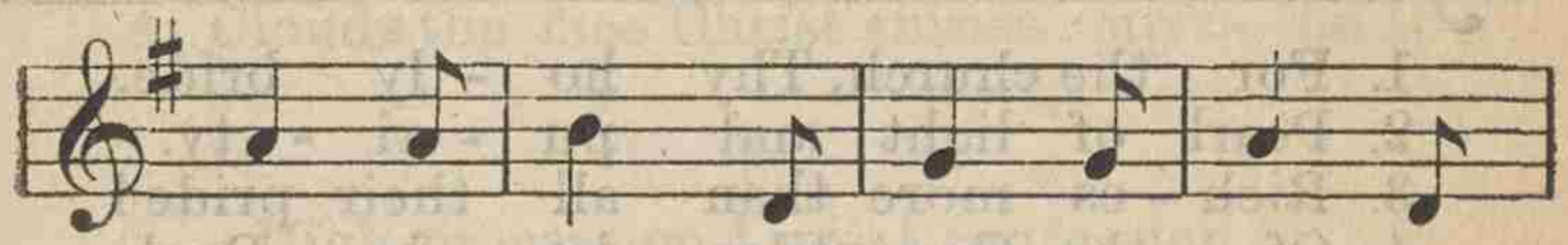


1. do I sigh for thee? When shall my
2. volve thine hours a - way: The Lamb on
3. sighs and sor - rows cease: No more al -
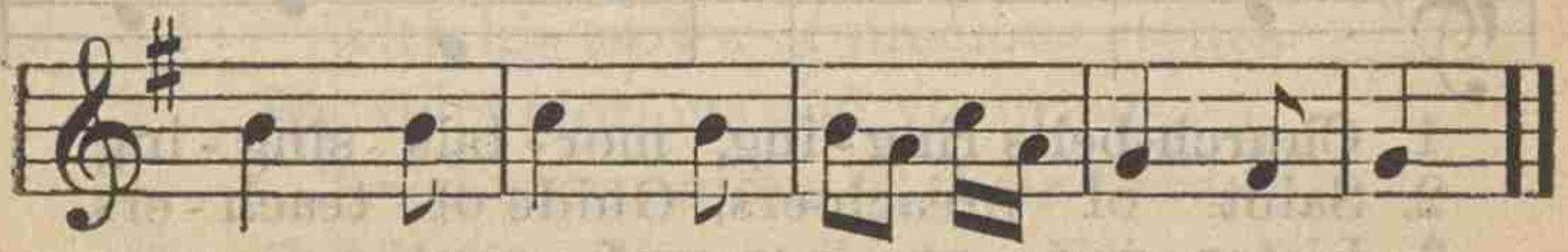


1. ex - ile have an end? Thy joys when
2. Cal-v'ry's mountain slain Is thy e -
3. ter - nate hope and fear, But ev - er -



1. shall I see? Je - ru - sa - lem, Je -
2. ter - nal day. Je - ru - sa - lem, etc.
3. last - ing peace. Je - ru - sa - lem, etc.
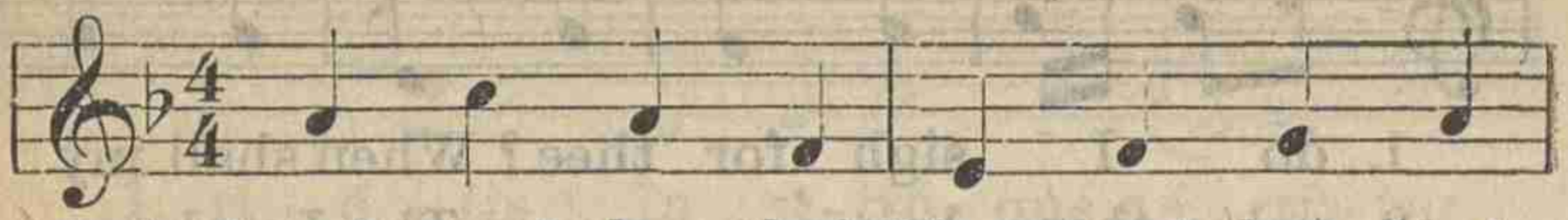


ru - sa - lem, Je - ru - sa - lem, my
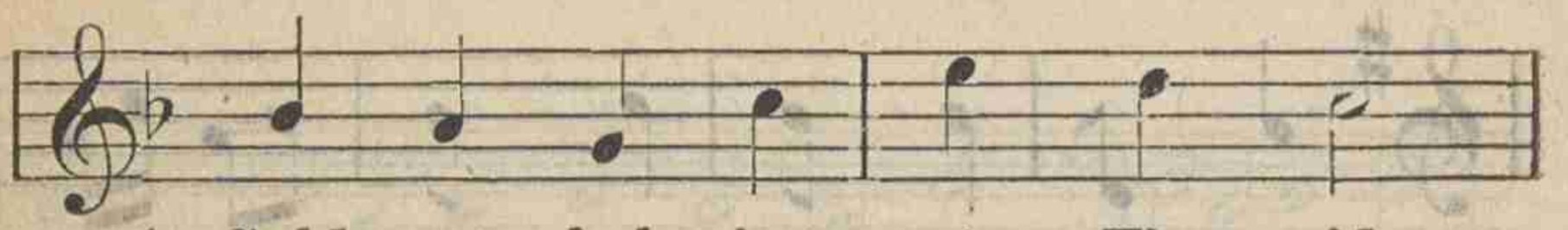


hap - py home, How do I sigh for thee!
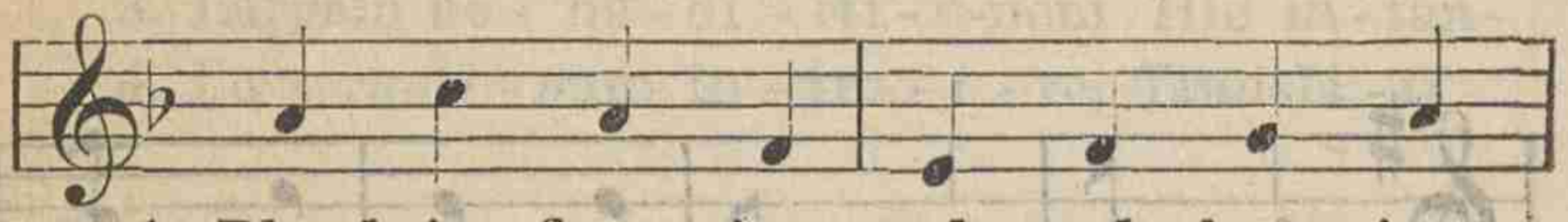
No. 180. The Feast of All Saints.
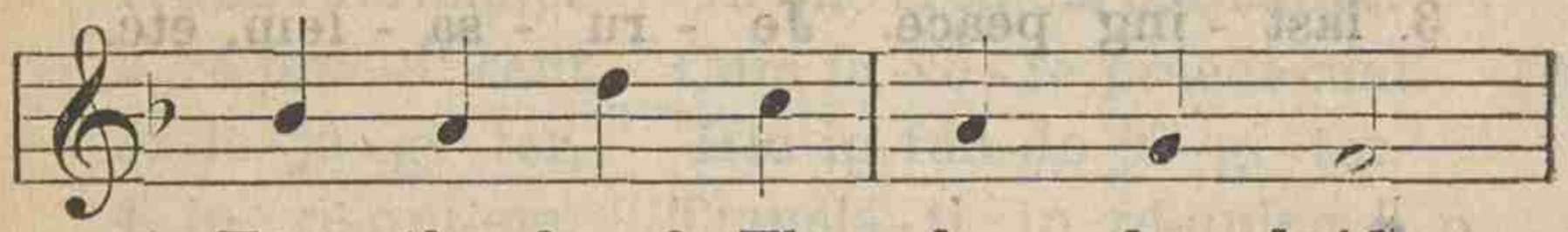


1. Lamb most ho - ly! King most low - ly!
2. Ma - ry Moth - er knows no oth - er
3. Proph - ets kneel - ing He re - veal - ing
4. Salt of na-tions! Twelve founda - tions!



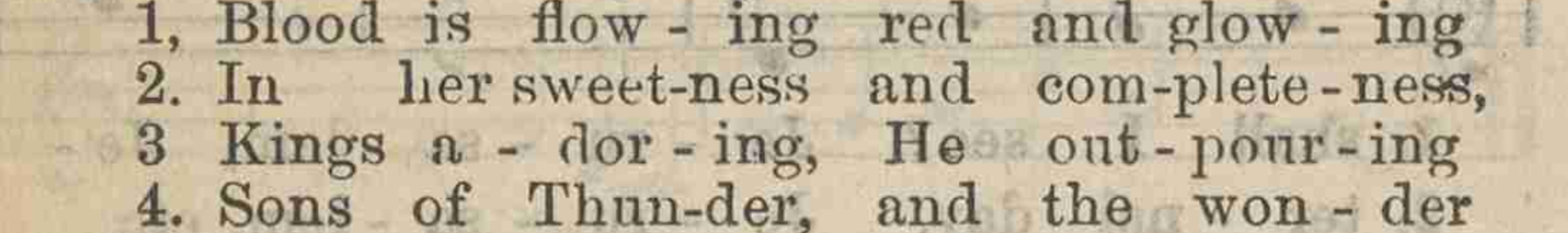
1. Gold - en chal - ice at Thy side,
2. Joy but that of lov - ing Thee,
3. All the things they proph - e - sied;
4. Twelve A - pos - tles, see them all,
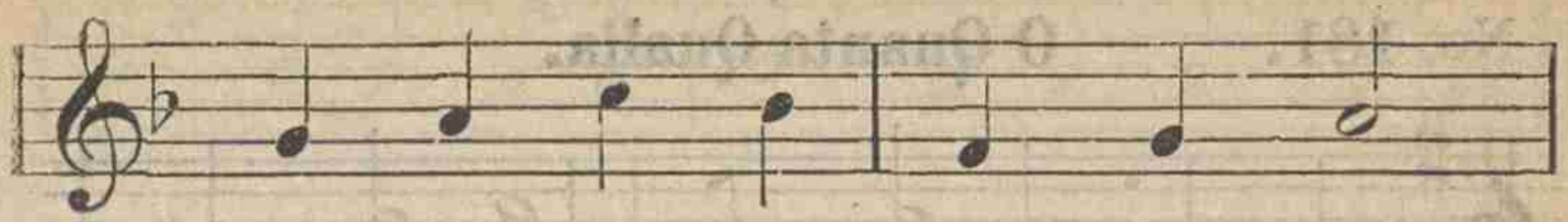


1. Blood is flow - ing red and glow - ing
2. In her sweet-ness and com-plete - ness,
3. Kings a - dor - ing, He out - pour - ing
4. Sons of Thun-der, and the won - der
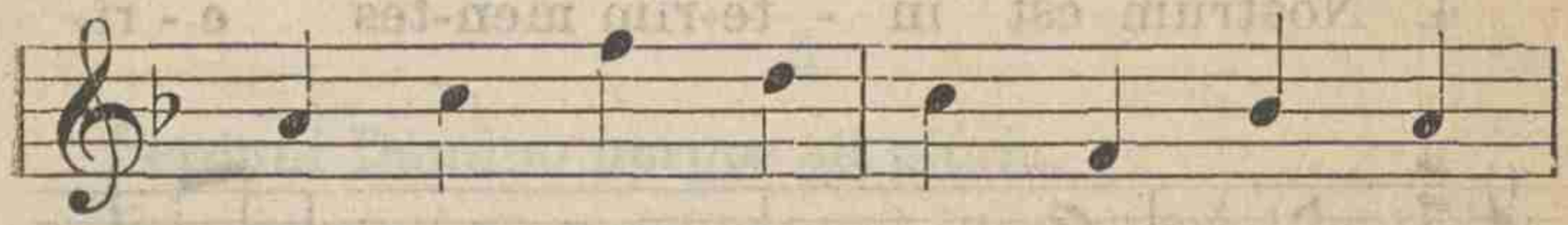


1. For the church, Thy ho - ly bride.
2. Pearl of light and pu - ri - ty.
3. Rich - es more than all their pride!
4. Of the Gen - tiles, ho - ly Paul.
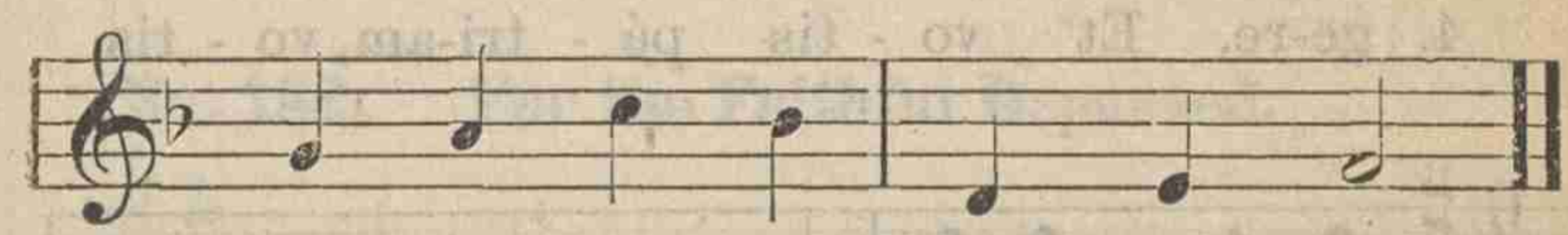


1. Church-bells ring - ing, mor - tals sing - ing
2. Saint of preach-ers, Guide of teach - ers,
3. Listen - ing sa - ges of past a - ges,
4. Lov - ing Pe - ter, and still sweet - er,



1. Hail Thee on Thine al - tar throne;
2. John the Bap - tist, great and true;
3 Who in ways of dark - ness trod;
4. Friend of Je - sus, Bless - ed John,



1. An - gels pour - ing songs a - dor - ing
2. Hear him call - ing to the fall - ing:
3 See them throng-ing, all their long - ing
4. Full of glad - ness; no more sad - ness
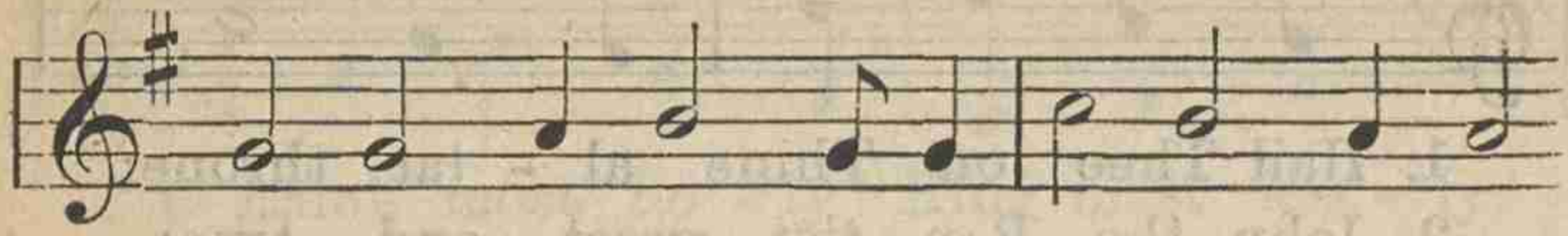


1. At Thy feet, and Thine a - lone.
2. "Je - sus Christ hath died for you."
3. Cen - tres in the Lamb of God.
4. Clouds the face Christ shines up - on!
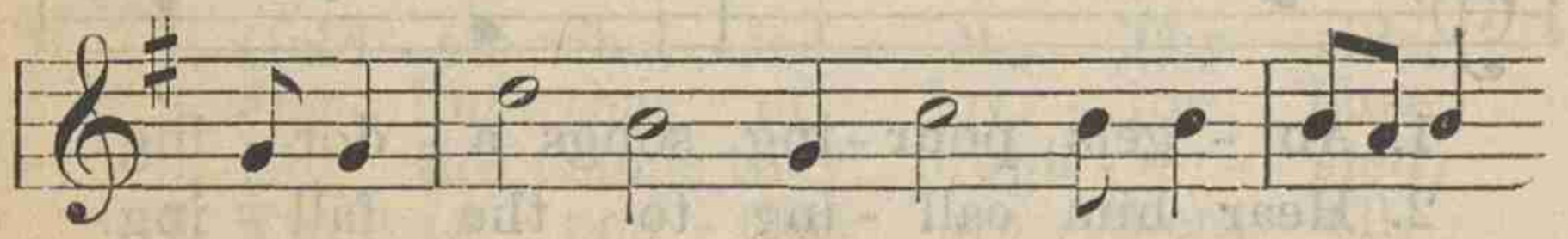
5.

High procession! great confession!
Hear the loud triumphal tones;
Martyrs bleeding, Stephen leading,
With his crown of precious stones:
Warriors glorious and victorious,
Tried companions of their Lord,
Fall before Him, and adore Him,
He, the Lamb, is their reward!

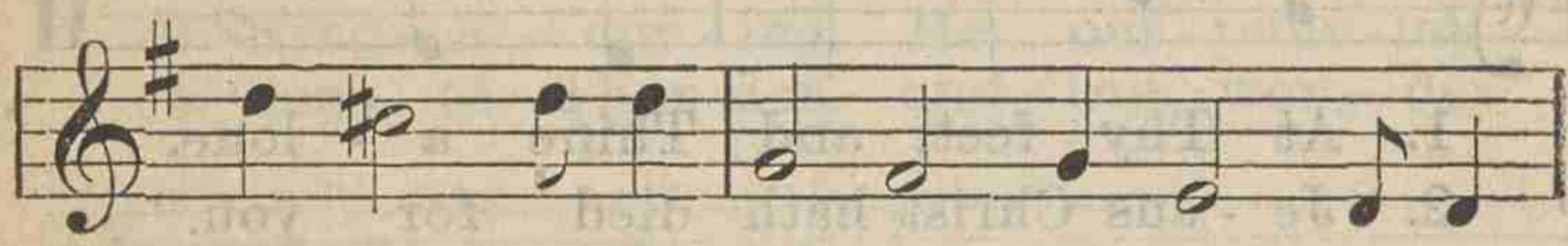
No. 181. O Quanta Qualia.
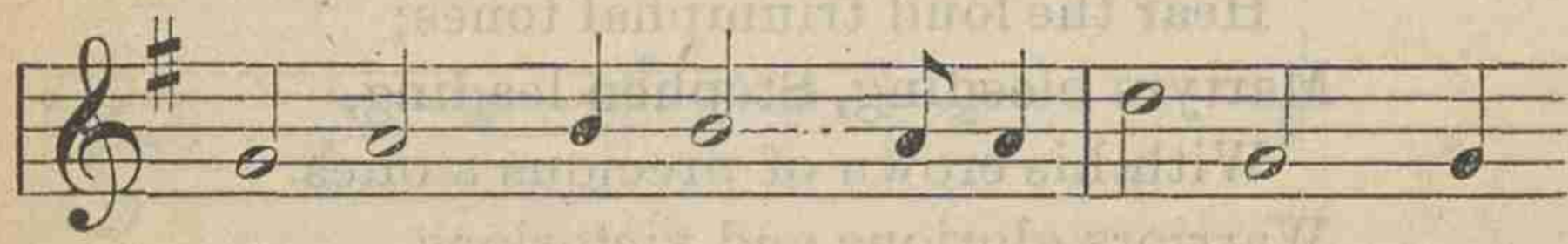


1. O quan - ta quá - li - a sunt il - la Sáb-
2. Ve - re Je - rú - salem est il - la cí-
3. Il - lic nec Sáb - ba-to suc - cé - dit Sáb-
4. Nostrum est ín - te-rim men-tes e - rí-
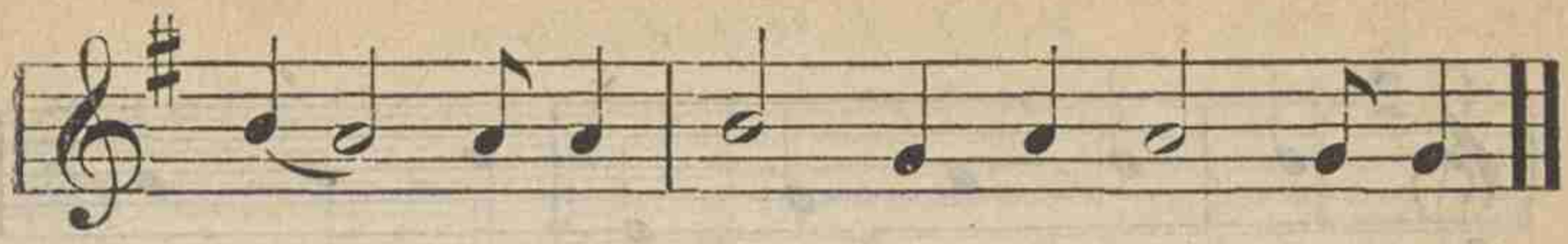


1. ba-ta, Quae sem - per cé - le-brat su - pér-
2. vi-tas, Cu - jus pax ju - gis est, sum-ma
3. batum: Per - pes lae - tí - ti - a Sab - ba-
4. ge-re, Et vo - tis pá - tri-am, vo - tis



1. na cú - ri - a! Quae fes - sis ré - qui-es,
2. ju - cún - di-tas: U - bi non práe - ve - nit
3. ti - zán - ti-um: Nec in - ef - fá - bi - les
4. ap - pé - te - re, Et ad Je - rú - sa - lem



1. quae mer - ces fór - ti-bus, Cum e - rit
2. rem de - si - dé - ri-um, Nec de - si-
3. ces - sá - bunt jú - bi - li, Quos de - can-
4. a Ba - by - ló - ni - a, Post lon - ga
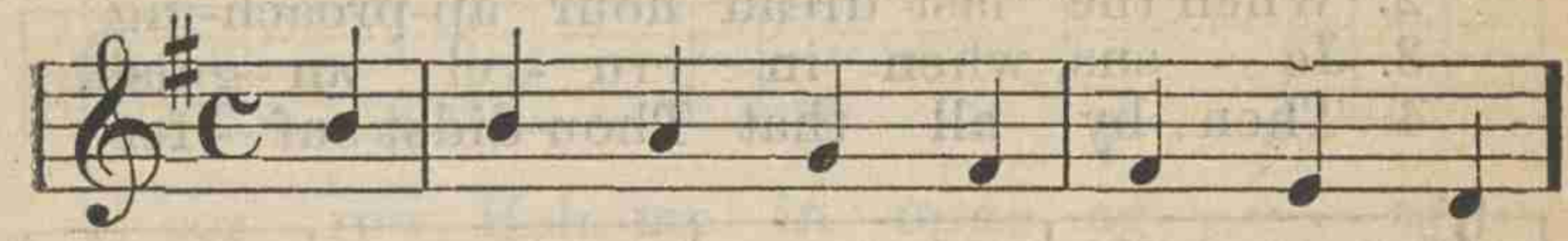


1, ó - mni-a De - us in ó - mni-bus!
2. dé - ri-o mi - nus est práe - mi-um.
3. tá - bi-mus et nos et án - ge - li.
4. ré - gre-di tan - dem ex - í - li - a.
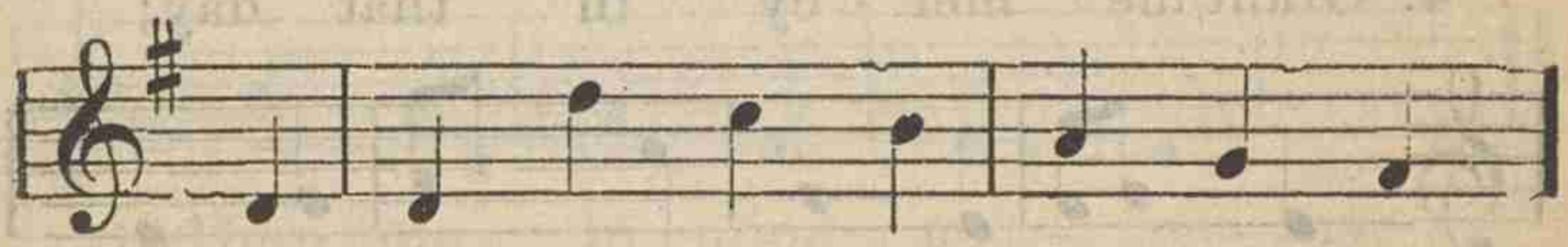
5.

Perénni Dómino perpes sit glória,
Ex quo sunt, per quem sunt, in quo sunt ómnia:
Ex quo sunt, Pater est: per quem sunt, Fílius;
In quo sunt, Patris et Fílii Spíritus.
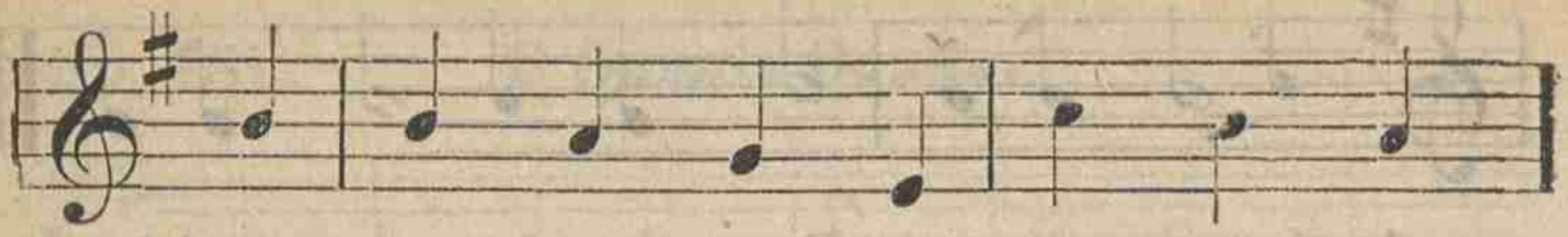
No. 182. For the Faithful Departed.
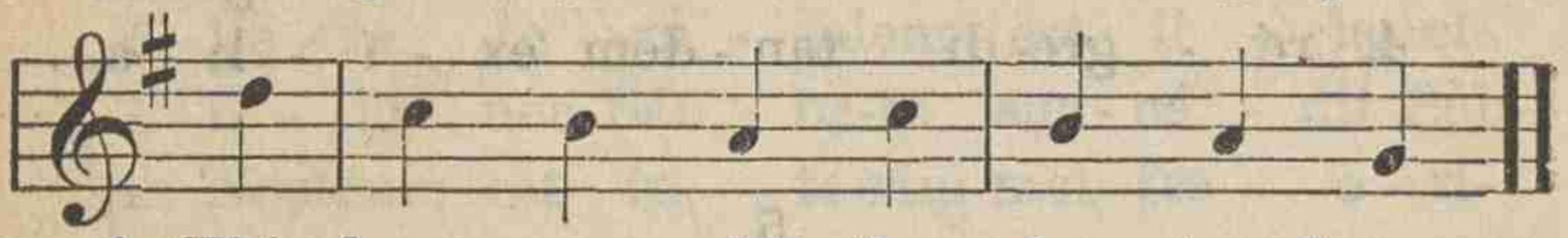


1. O turn to Je - sus, Moth - er, turn,
2. Ah! they have fought a gal - lant fight;
3. They are the chil-dren of thy tears



1. And call Him by His ten-d'rest names,
2. In death's cold arms they per - se - vered,
3. Then has - ten, Moth - er, to their aid;
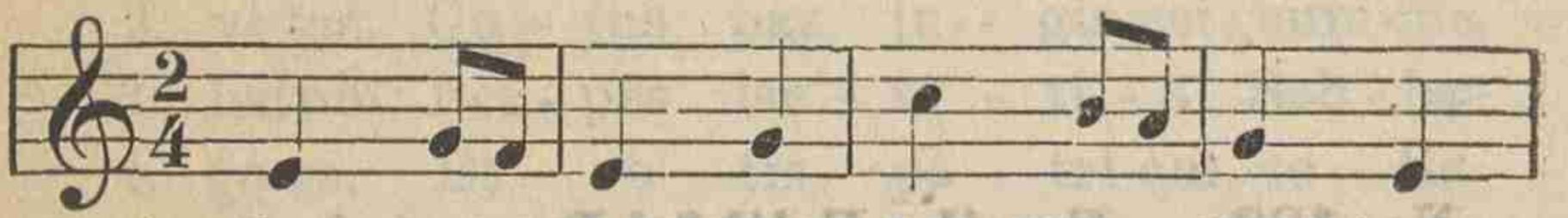


1. Pray for the ho - ly souls that burn
2. And aft - er life's un - cheer - y night,
3. In pit - y think each hour ap - pears
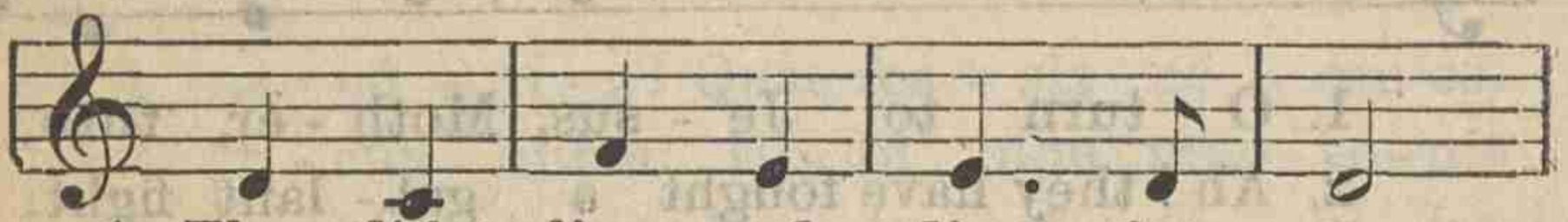


1. This hour a - mid the cleansing flames.
2. The har - bor of their rest is neared.
3. An age, while glo - ry is de - layed.
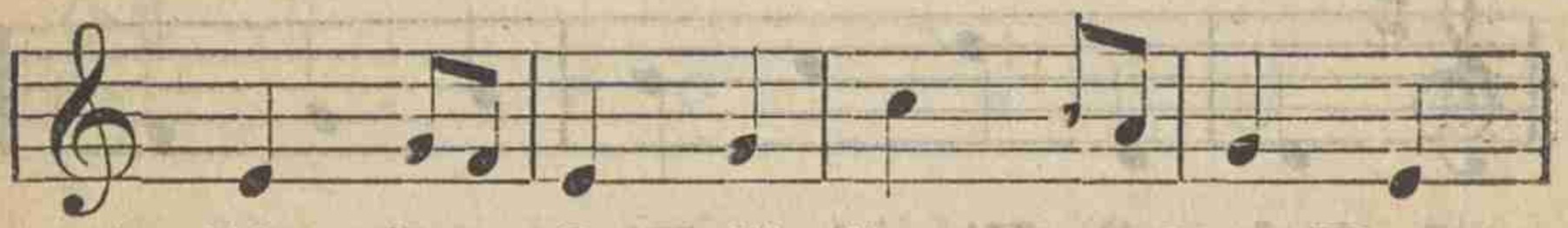
No. 183. For a Happy Death.
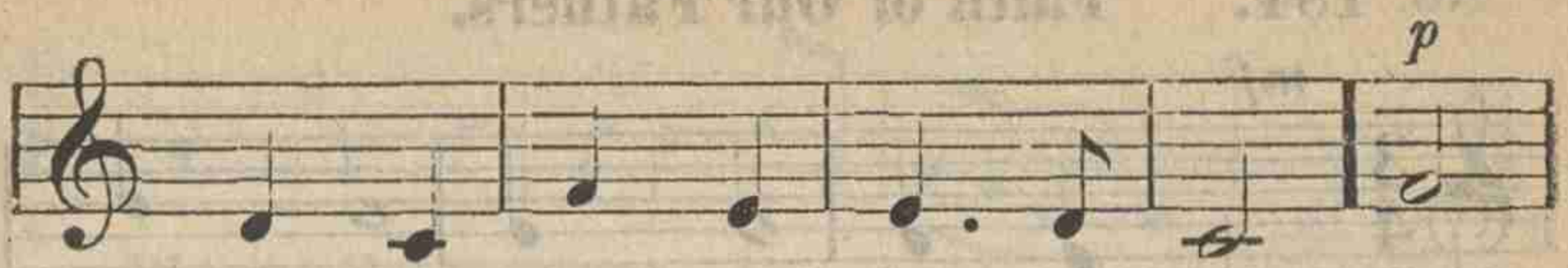


1. Je - sus, ev - er lov - ing Sav - iour,
2. When the last dread hour ap-proach-ing
3. Je - sus, when in cru - el an - guish,
4. Then by all that Thou didst suf - fer
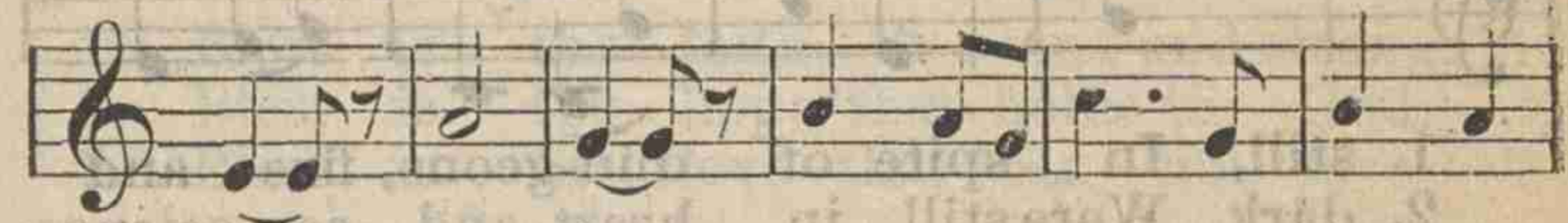


1. Thou didst live and die for me,
2. Fills my guilt - y soul with fear,
3. Dy - ing on the shame - ful tree,
4. Grant me mer - cy in that day;



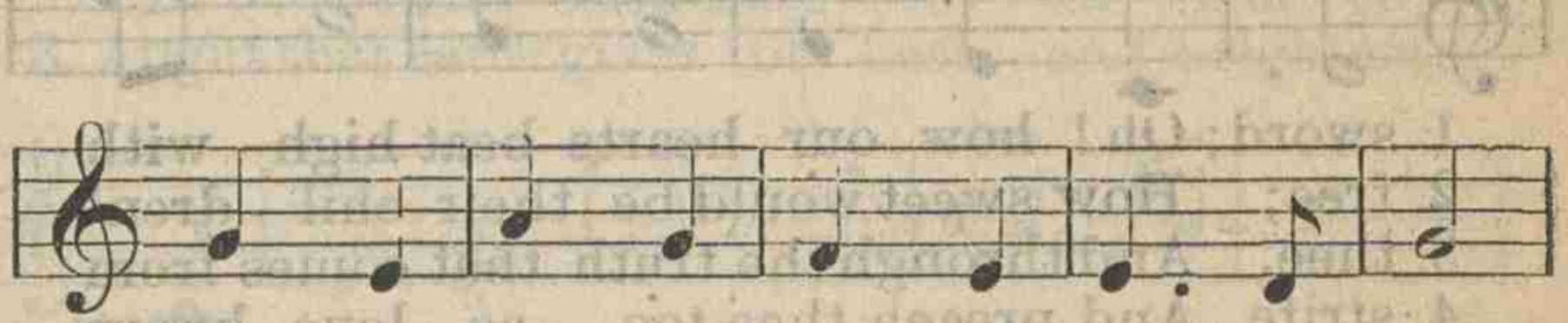
1. Liv - ing, I will live to love Thee,
2. All my sins rise up be - fore me,
3. All a - ban-don'd by Thy Fa - ther,
4. Help me, Ma - ry, my sweet Moth - er,
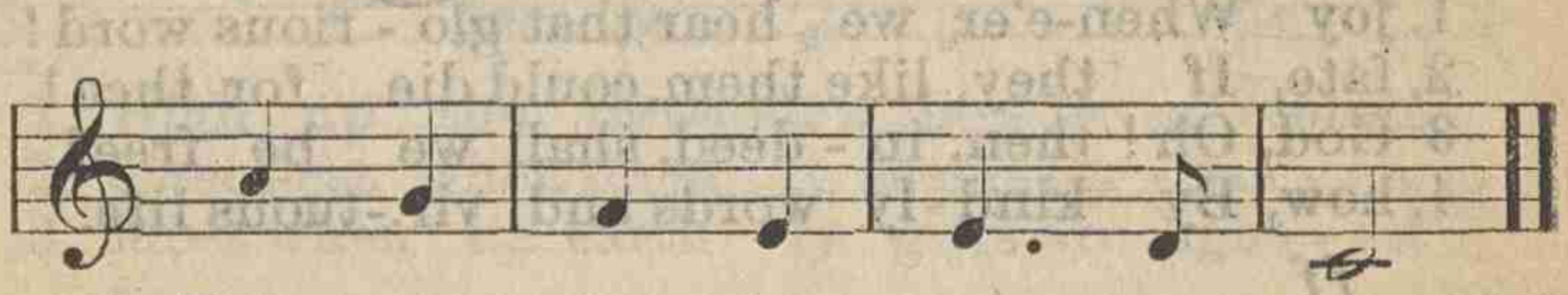


1. Dy - ing, I will die for Thee. Je -
2. All my vir - tues dis - ap - pear. Je -
3. Thou didst writhe in ag - o - ny. Je -
4. Ho - ly Jo - seph then be near. Je -



1. sus! Je - sus! By Thy life and death of
2. sus! Je - sus! Turn not Thou in an - ger
3. sus! Je - sus! By those three long hours of
4. sus! Je - sus! Let me die, my lips re -
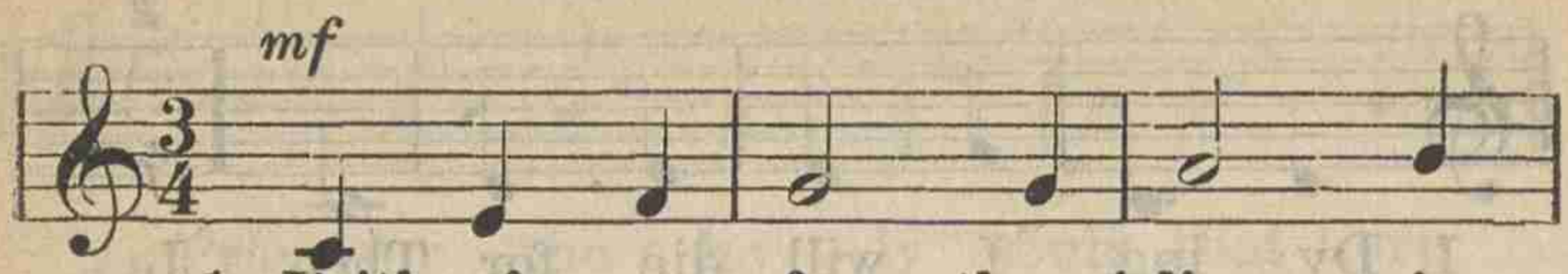


1. sor - row, Help me in mine ag - o - ny,
2. from me; Ma - ry, Jo - seph, then be near,
3. sor - row Thou didst pur-chase hope for me,
4. peat - ing: Je - sus, mer - cy ! Ma - ry, pray !
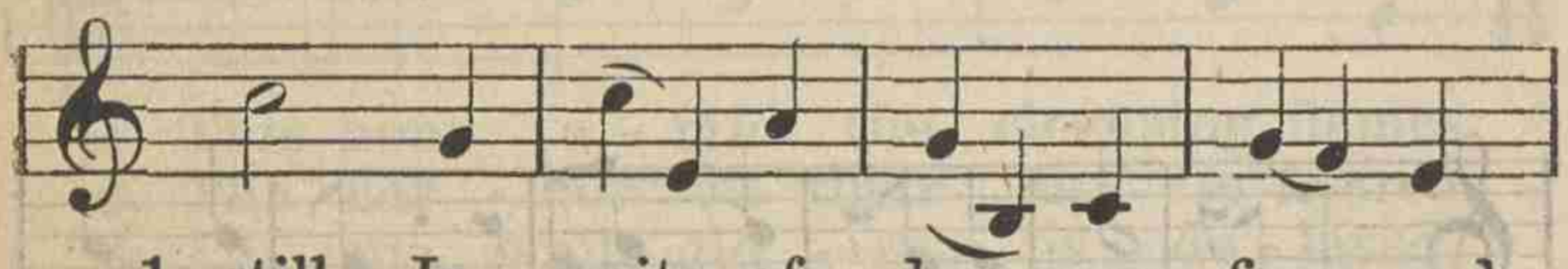


1. Help me in mine ag - o - ny.
2. Ma - ry, Jo - seph, then be near.
3. Thou didst purchase hope for me.
4. Je - sus, mer - cy ! Ma - ry, pray !
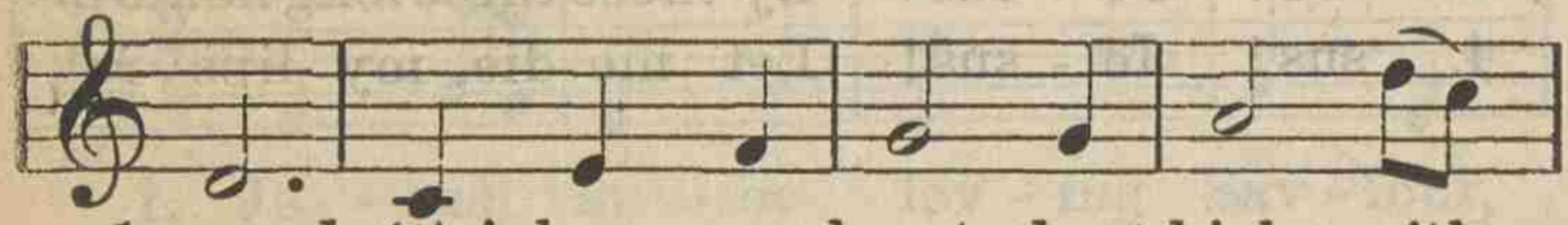
No. 184. Faith of Our Fathers.
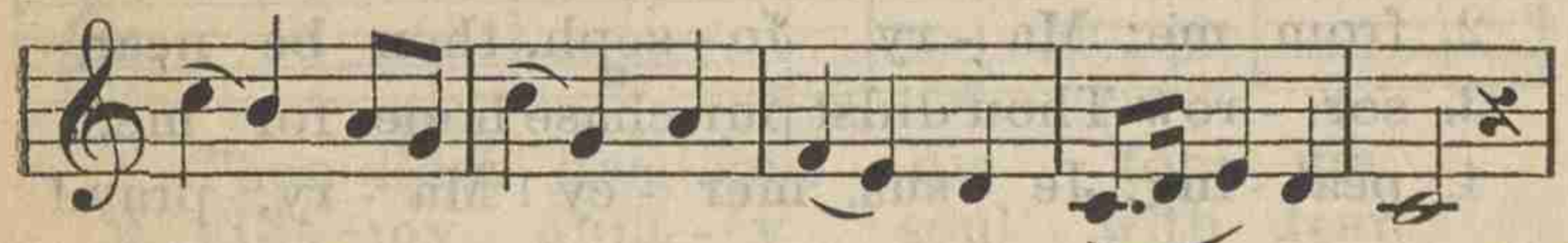


1. Faith of our fa - thers! liv - ing
2. Our fa - thers chain'd in pris - ons
3. Faith of our fa - thers! Ma - ry's
4. Faith of our fa - thers! we will
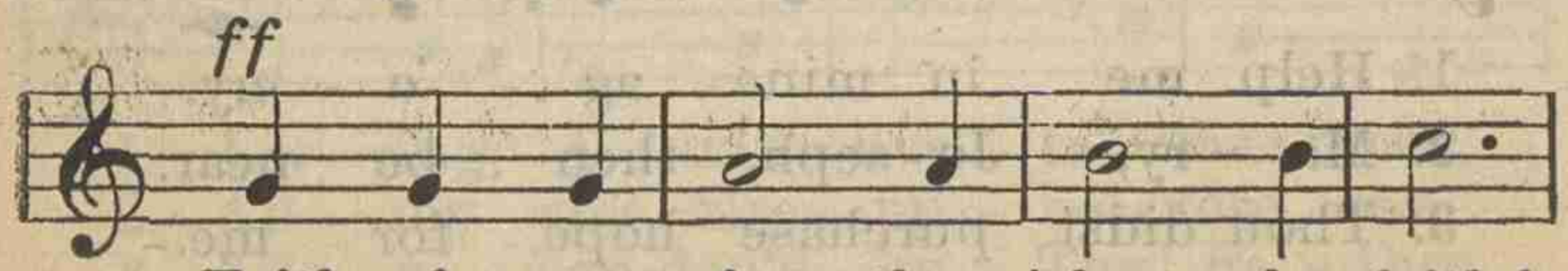


1. still, In spite of dun-geons, fire and
2. dark Were still in heart and con-science
3. pray'rs Shall win our coun - try un - to
4. love Both friend and foe in all our
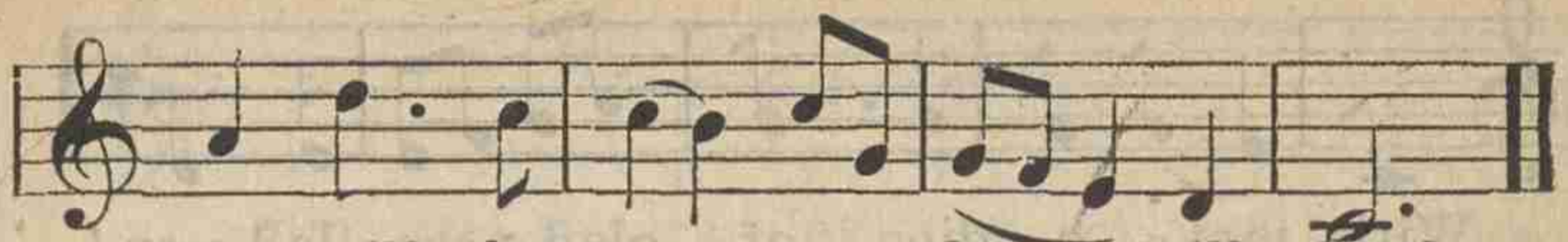


1. sword; Oh! how our hearts beat high with
2. free; How sweet would be their chil - dren's
3. thee, And through the truth that comes from
4. strife, And preach thee too, as love knows



1. joy When-e'er we hear that glo - rious word!
2. fate, If they, like them, could die for thee!
3 God, Oh! then, in - deed, shall we be free!
4, how, By kind-ly words and vir-tuous life.
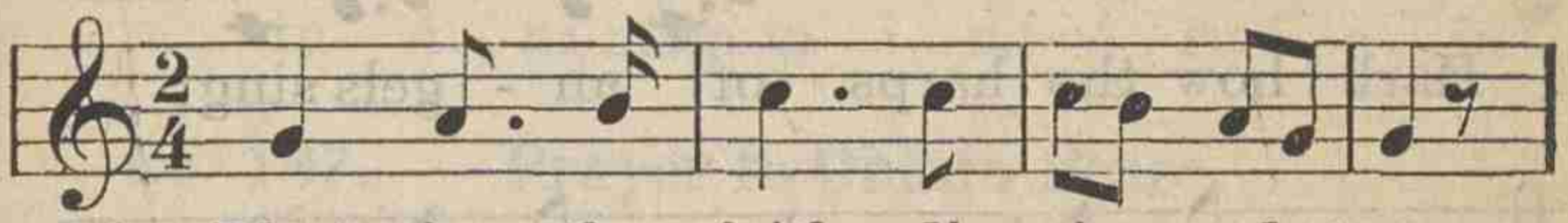


Faith of our fa - thers! ho - ly faith!
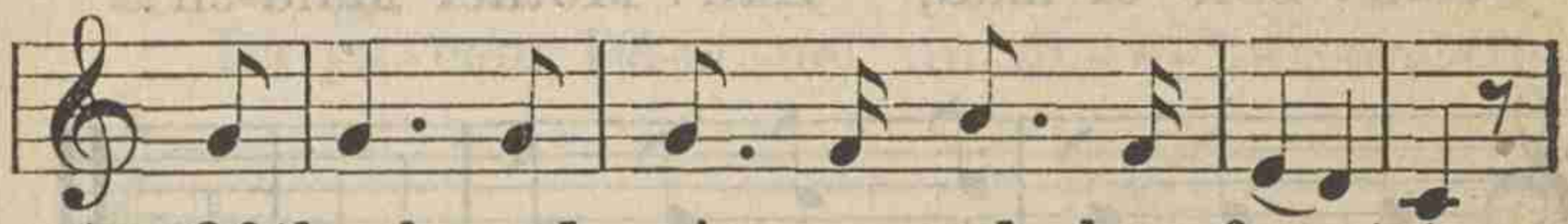


We will be true to thee till death.
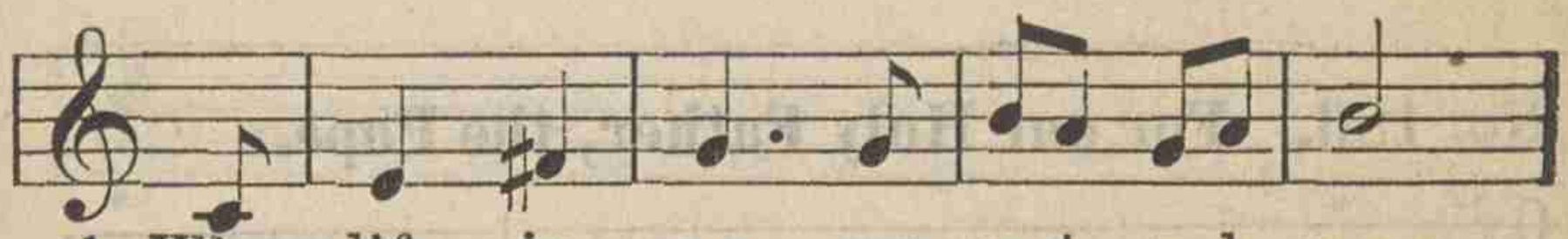
No. 185. Blest is the Faith.
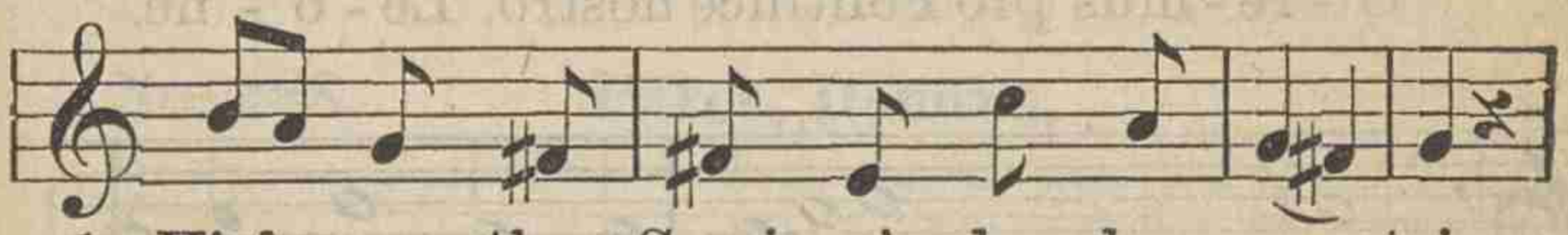


1. Blest is the faith di - vine and strong,
2. Blest is the hope that holds to God,
3. Blest is the love that can - not love
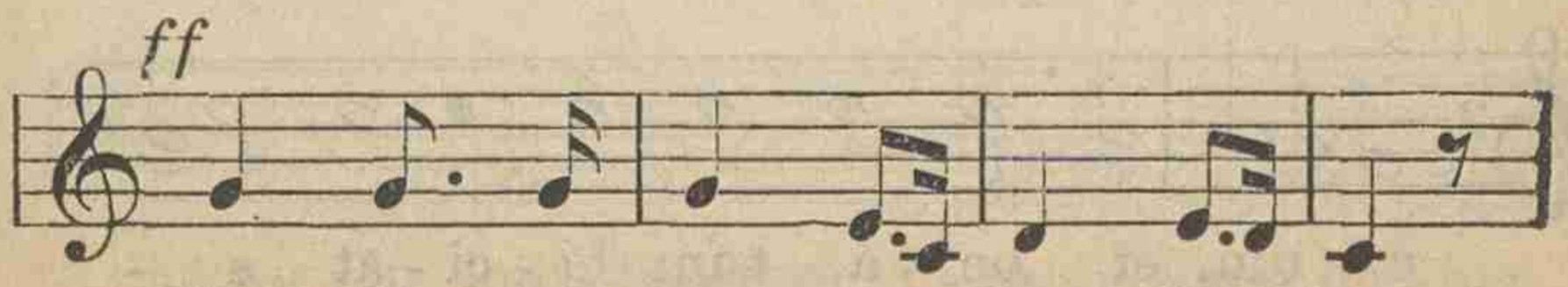


1. Of thanks and praise an end - less foun-tain,
2. In doubt and dark-ness still un - shak - en,
3. Aught that earth gives of best and brightest;
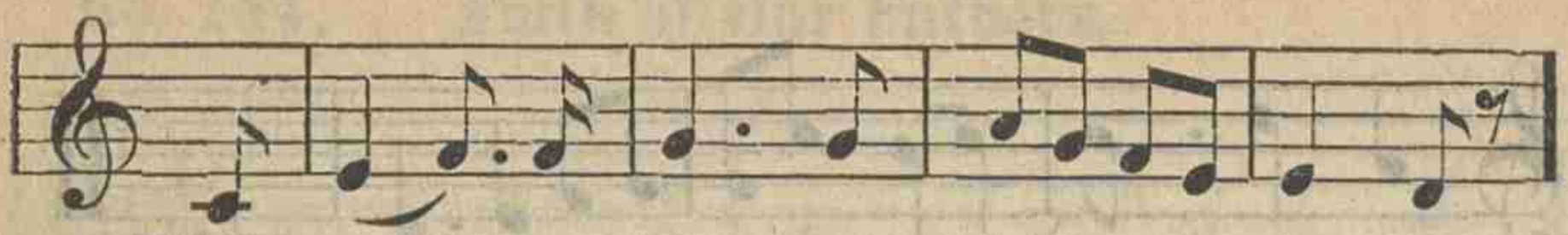


1. Whose life is one per - pet - ual song
2. And sings a - long the heav'n-ly road
3. Whose rapt-ures thrill, like saints a - bove,
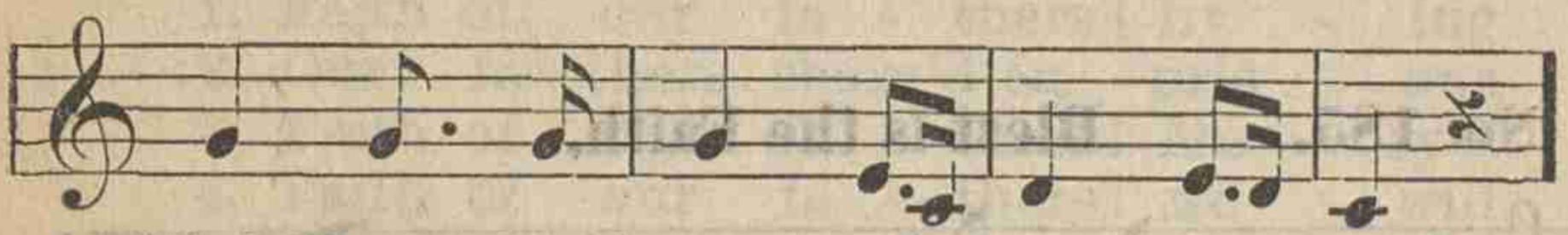


1. High up the Sav-iour's ho - ly mountain.
2. Sweet-est when most it seems for - sak - en.
3. Most when its earth - ly gifts are light - est.



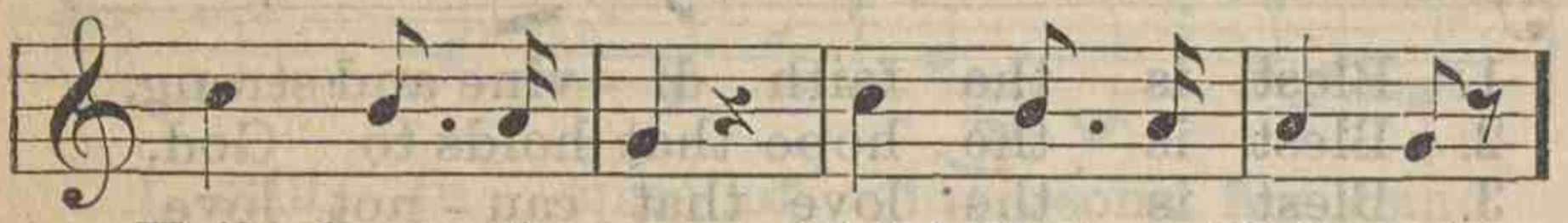
Oh, Si - on's songs are sweet to sing,
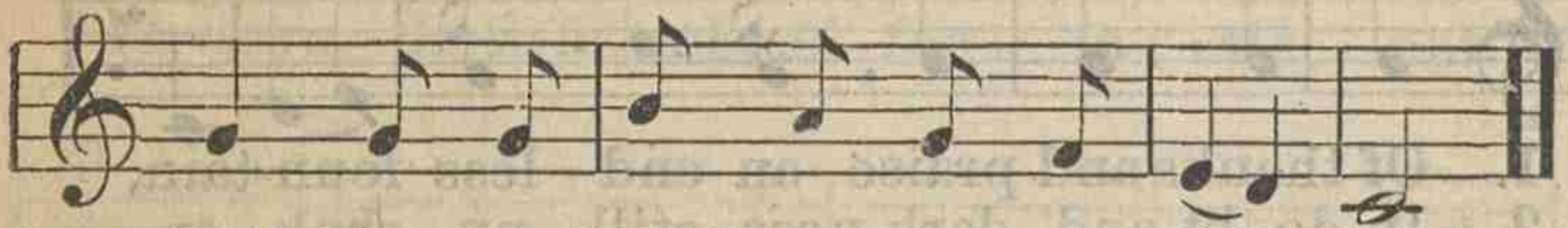


With mel - o - dies of glad-ness lad - en!



Hark! how the harps of an - gels sing:
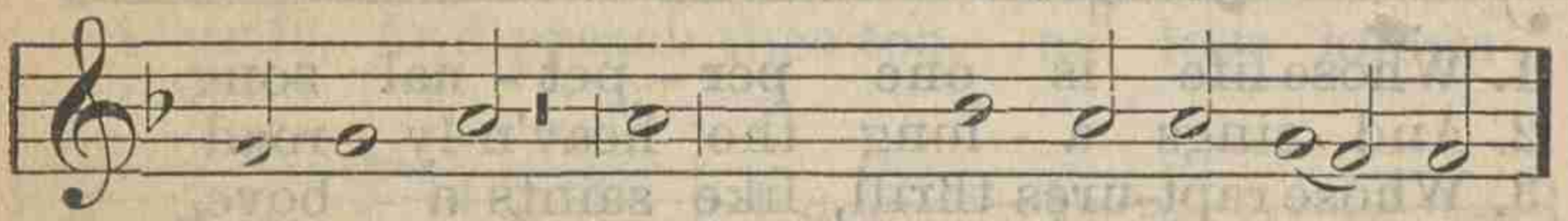


Hail! Son of man, Hail! Mother Maid-en!

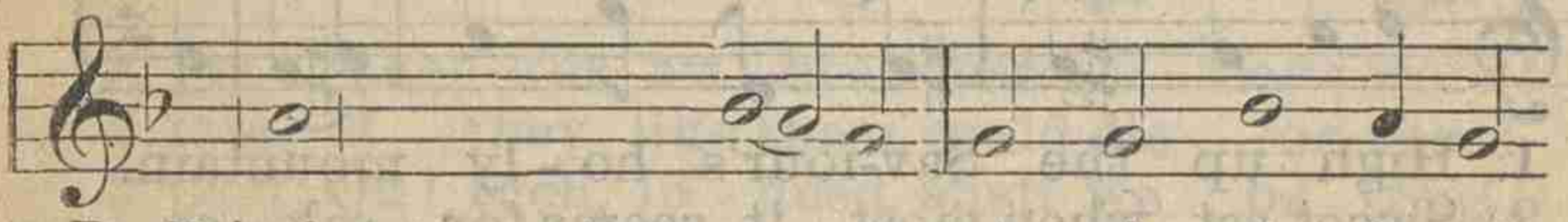


Hail! Son of man, Hail! Mother Maid - en!
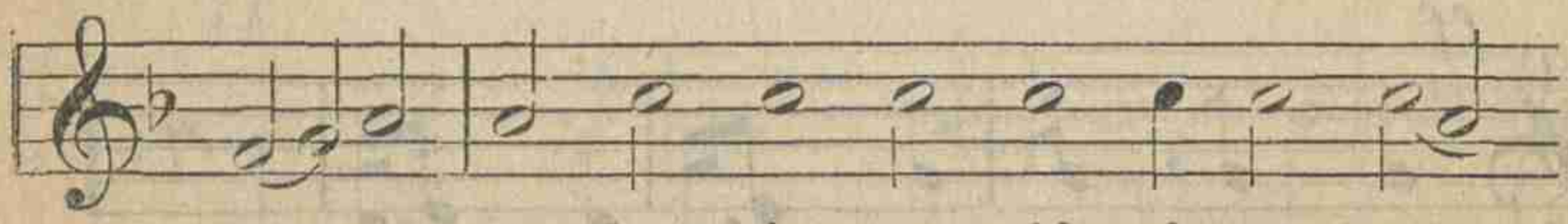
No. 186. For our Holy Father, the Pope.
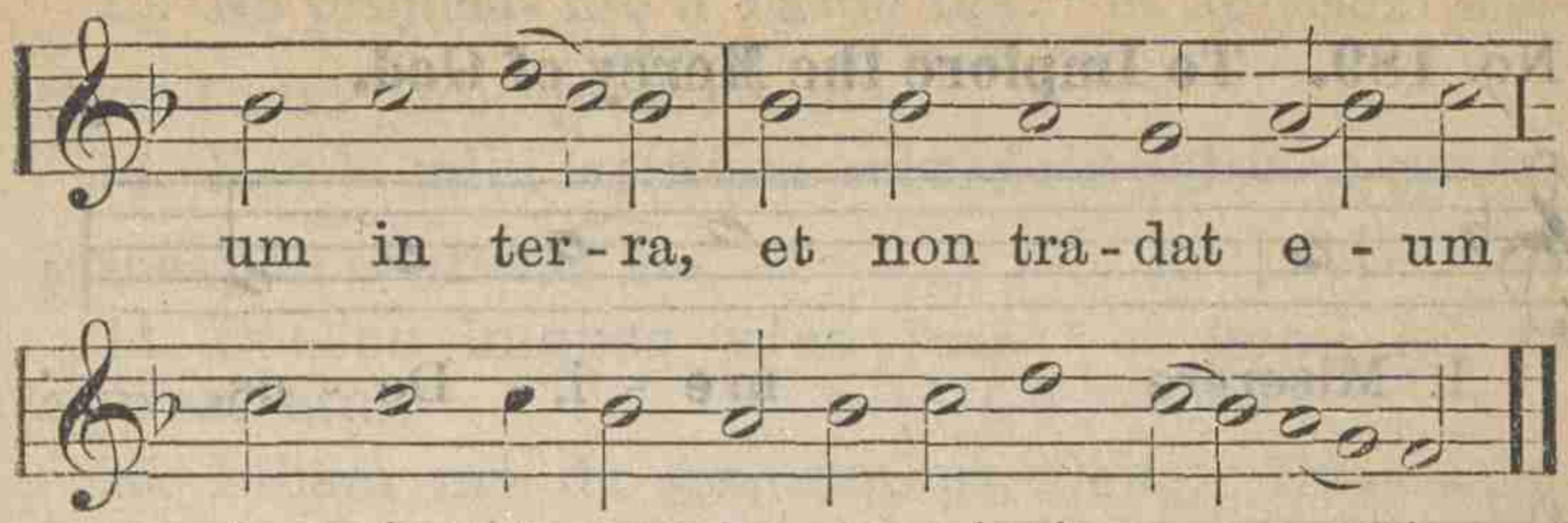


O - ré - mus pro Pontífice nostro, Le - ó - ne.



R. Dóminus consérvet e - um, et vi - ví - fi - cet



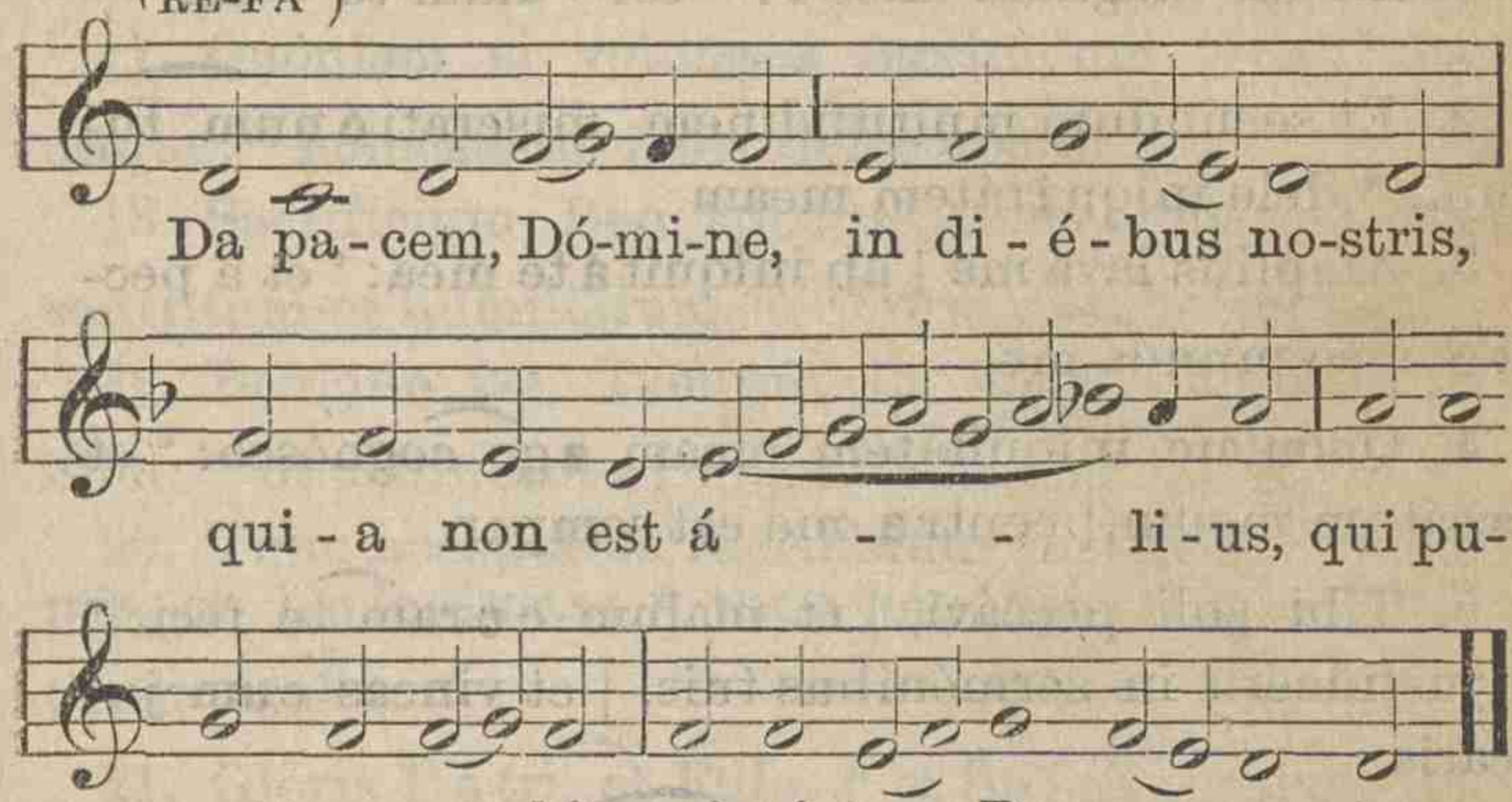
e - um, et be - á - tum fá - ci - at e -



um in ter-ra, et non tra-dat e-um in á-ni-mam in-i-mi-có-rum e-jus.

No. 187. Prayer to Obtain Peace.

(RE-FA)



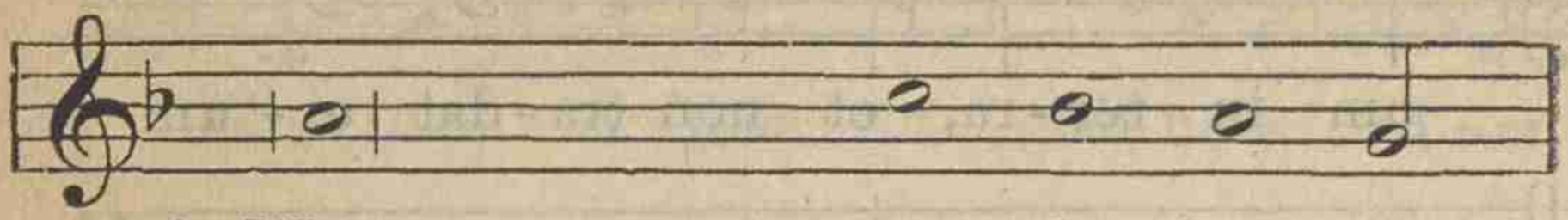
Da pa-cem, Dó-mi-ne, in di-é-bus no-stris, qui-a non est á - - li-us, qui pu-gnet pro no-bis, ni-si tu, De-us no-ster.

V. Fiat pax in virtúte tua.
R. Et abundántia in túrribus tuis.
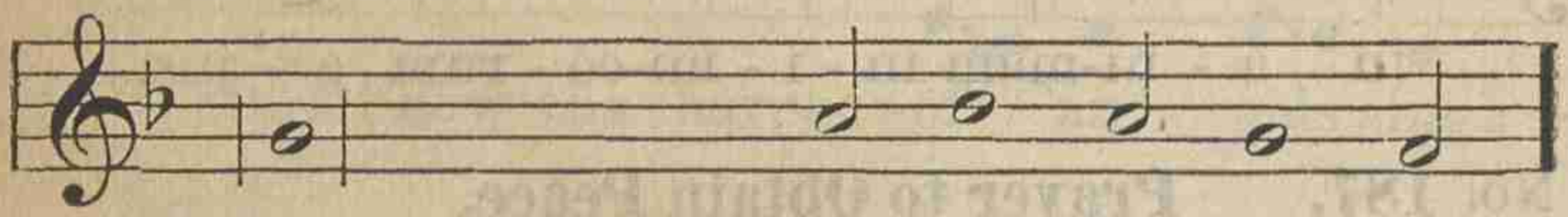
No. 188. Parce, Domine.

Parce, Dó-mi-ne, par-ce pó-pu-lo tu-o: ne in ae-tér-num i-ra-scá-ris no-bis.

No. 189. To Implore the Mercy of God.



1. Miserére me - i, De - us,



secúndum magnam mise-ri - cór - diam tu - am.

2. Et secúndum multitúdinem miserati ó num tuárum, * dele iniqu i tátem meam.

3. Amplius lava me | ab iniquit á te mea: * et a peccát o meo munda me.

4. Quóniam iniquitátem meam e go cognósco: * et peccátum meum | contr a me est semper.

5. Tibi soli peccávi, | et malum c o ram te feci: * ut justificéris in sermónibus tuis, | et vincas c um judicáris.

6. Ecce enim in iniquit á tibus concéptus sum: * et in peccátis concépit m e mater mea.

7. Ecce enim veritátem d i lexísti: * incérta et occúlta sapiéntiae tuae | manif e s'ásti mihi.

8. Aspérges me hyssópo, e t mundábor: * lavábis me, | et super niv e m dealbábor.

9. Audítui meo dabis gáudium, e t laetítiam: * et exultábunt ossa h u miliáta.

10. Avérte fáciem tuam a pecc á tis meis: * et omnes iniquitát e s meas dele.

11. Cor mundum crea i n me, Deus: * et spíritum rectum ínnova in v i scéribus meis.

12. Ne projícias me a fácie tua: * et spíritum sanctum tuum | ne áuferas a me.

13 Redde mihi laetítiam salutáris tui: * et spíritu principáli confírma me.

14. Docébo iníquos vias tuas * et ímpii ad te converténtur.

15. Líbera me de sanguínibus, Deus, | Deus salútis meae. * et exultábit lingua mea | justítiam tuam.

16. Dómine, lábia mea apéries: * et os meum annuntiábit laudem tuam.

17. Quóniam si voluísses sacrifícium, | dedísser útique: * holocáustis non delectáberis.

18. Sacrifícium Deo spíritus contribulátus: * cor contrítum et humiliátum, | Deus, non despícies.

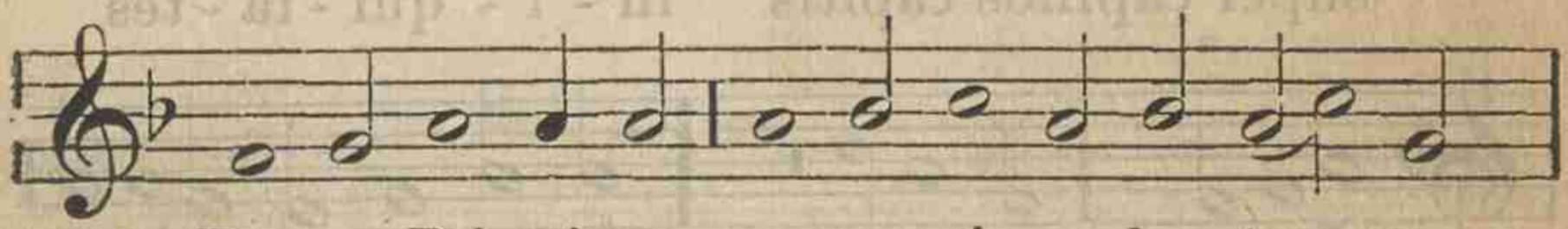
19. Benigne fac, Dómine, in bona voluntáte tua Sion: * ut aedificéntur muri Jerúsalem.

20. Tunc acceptábis sacrifícium justítiae. | oblatiónes, et holocáusta: * tunc impónent super altáre tuum vitúlos.

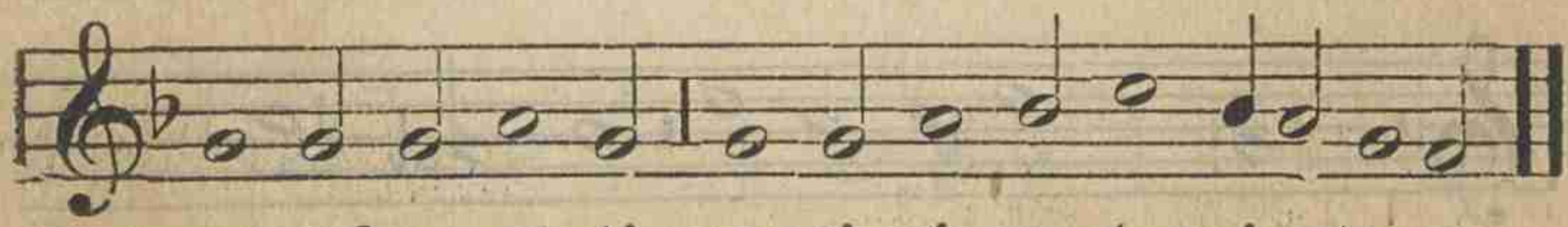
21. Glória Patri, et Fílio, * et Spiritui sancto.

22. Sicut erat in princípio, | et nunc, et semper, * et in sáecula saeculórum. Amen.

In many churches the following is sung after every second verse of the Psalm:



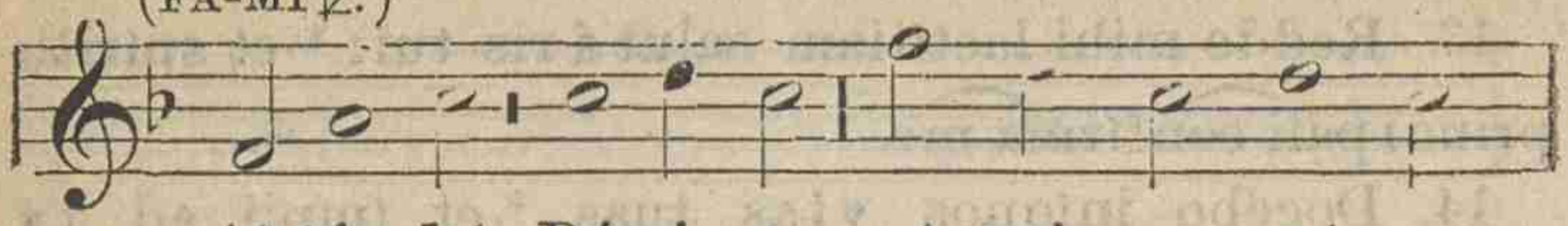
Par-ce, Dó-mi-ne, par-ce pó-pu-lo tu - o:



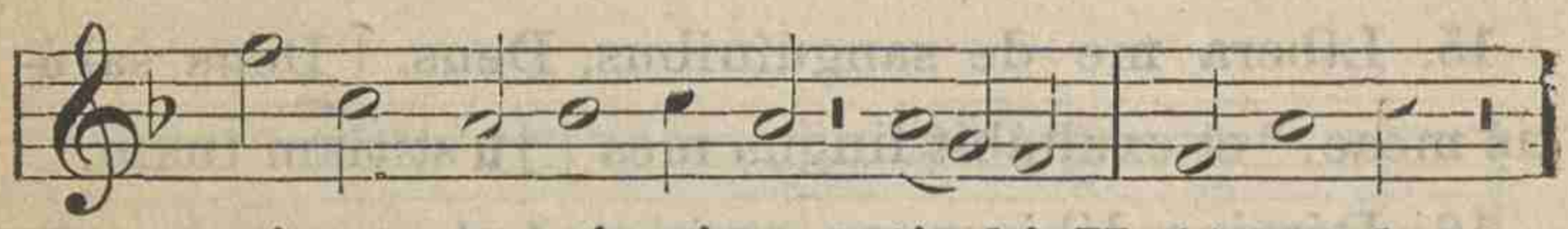
quem red-e-mí-sti pre-ti - ó - so sánguine' u-o.

No. 190. Attende, Domine.
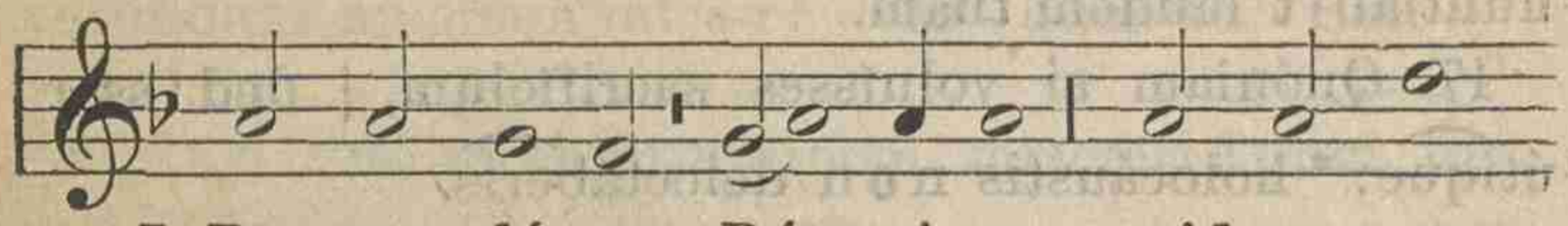
(FA-MI ♭.)



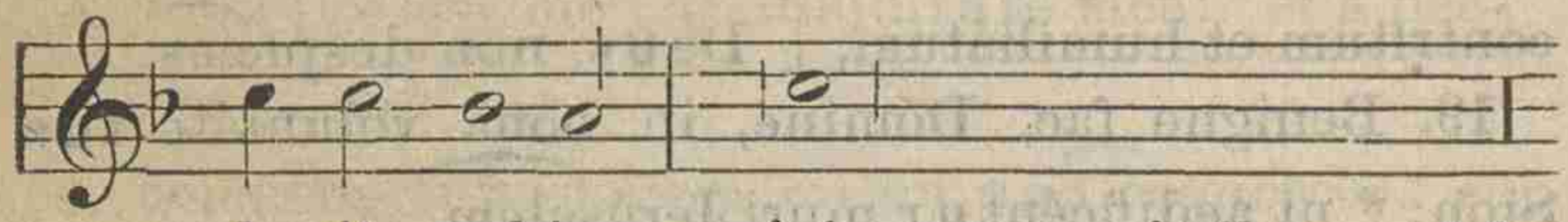
At-tén-de, Dómi-ne, et mi-se-ré-re,
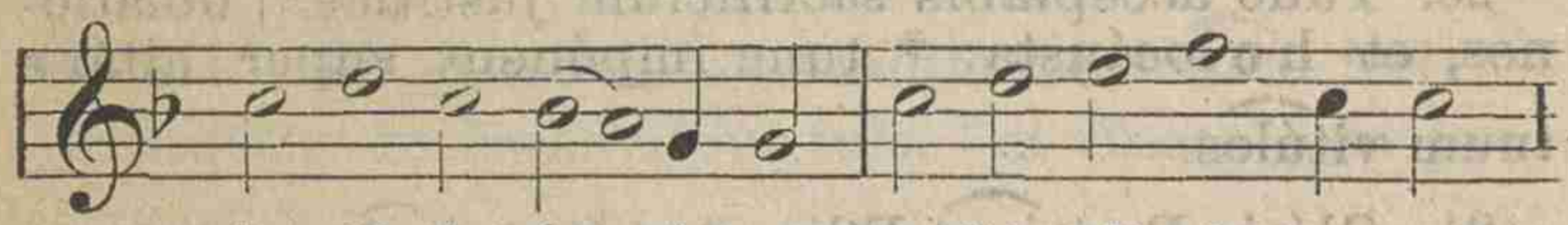


qui-a pec-cá-vimus ti-bi. II. At-tén-de, etc.



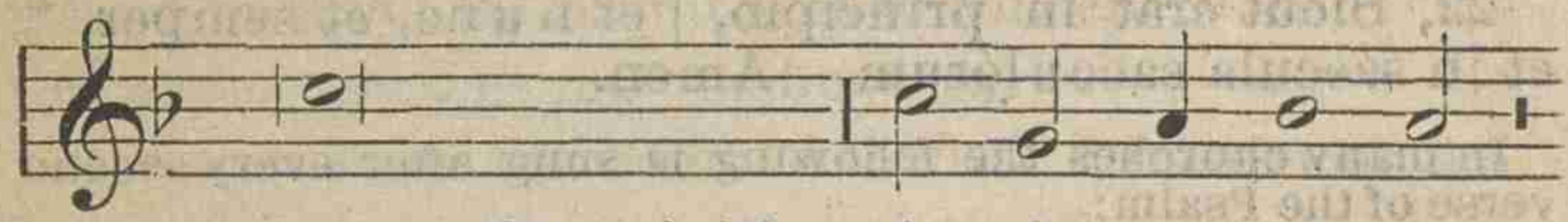
I. Re-cor-dá-re, Dó-mi-ne, quid ac-cí-
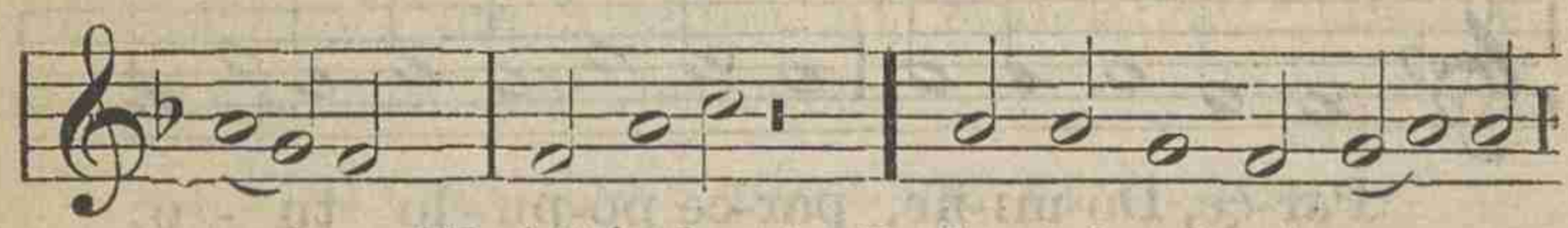


de-rit nobis; peccávimus cum pátribus nostris,
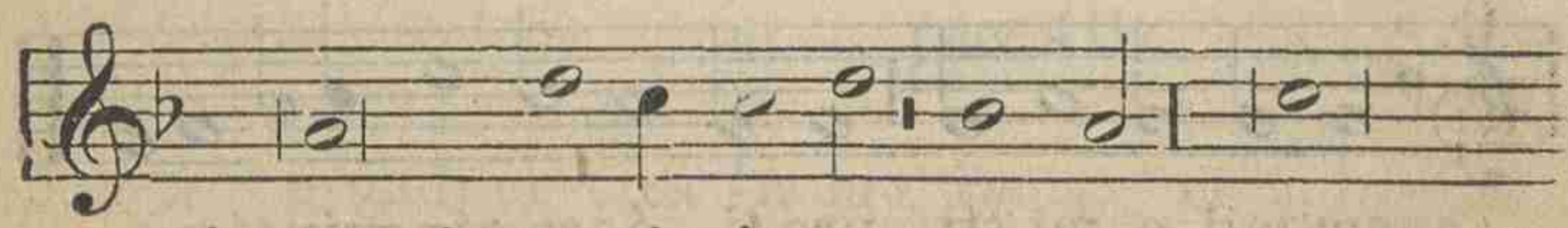


in-jú-ste é-gi-mus; multi-pli-cá-tae sunt
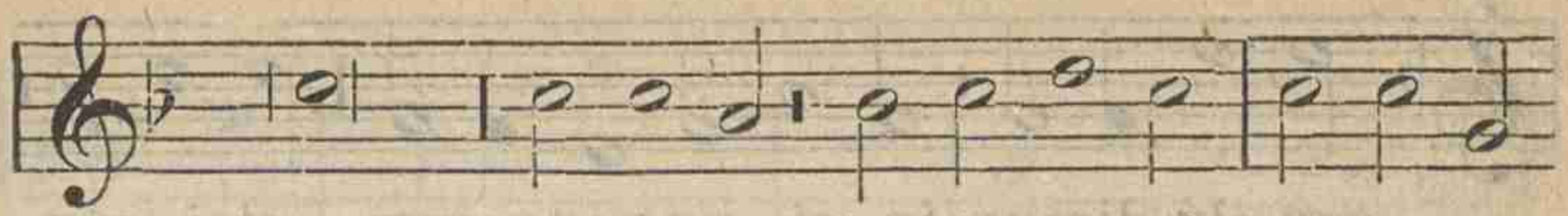


super capíllos cápitis in-i-qui-tá-tes
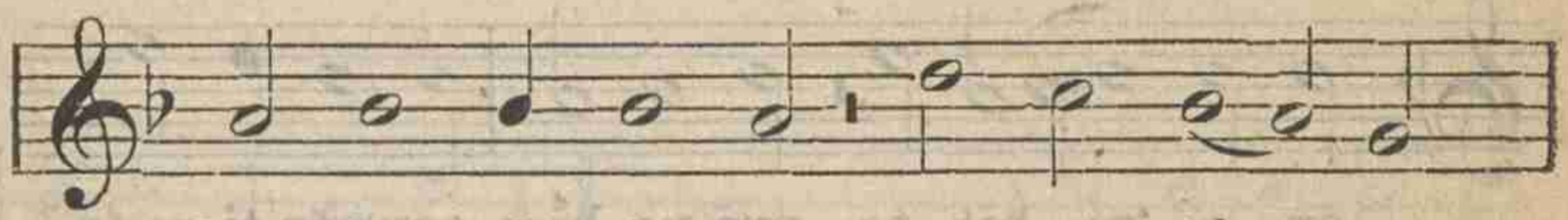


nostrae. II. Atténde, etc. I. Contri-stá-ti su-mus
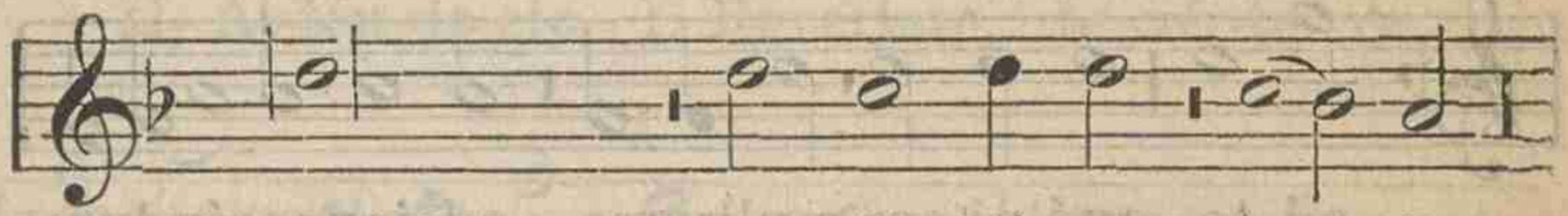


in exerci-ta-ti-ó-ne no-stra, et conturbáti
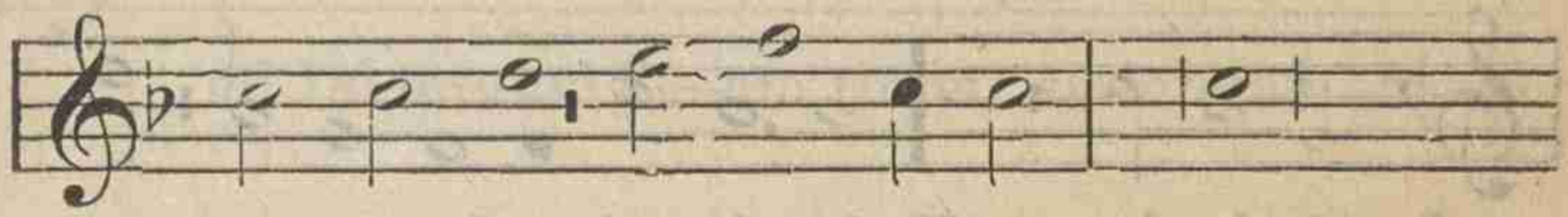


sumus a vo-ce in - i - mí - ci, et a tri -
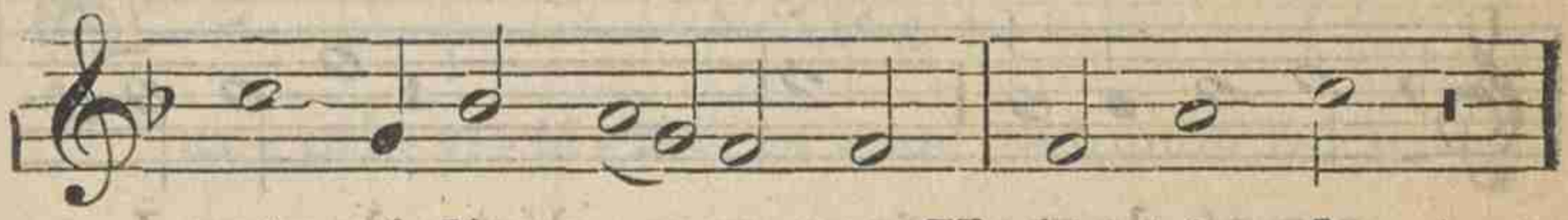


bu - la - ti - ó - ne pec - ca - tó - rum;



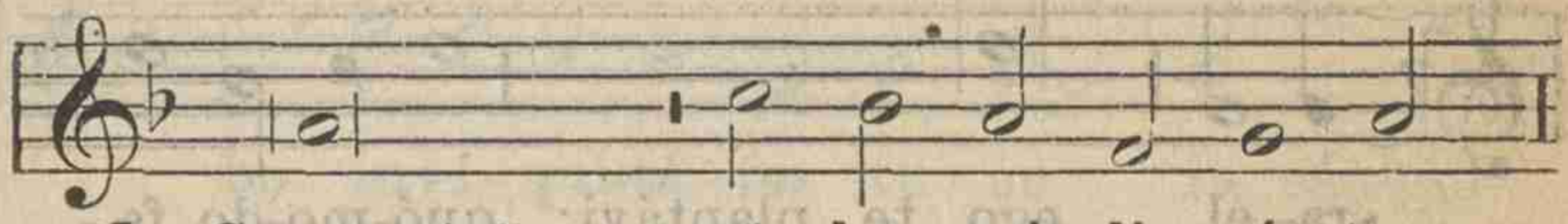
in próximo est per - dí - ti - o no - stra,



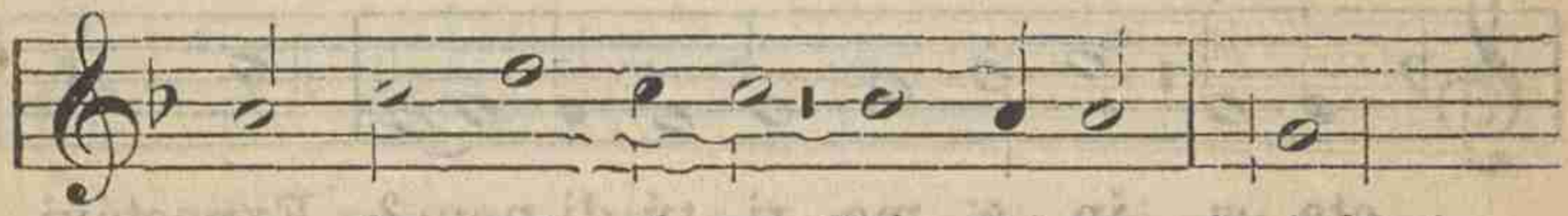
et non est, qui ád - ju-vet; formído mortis
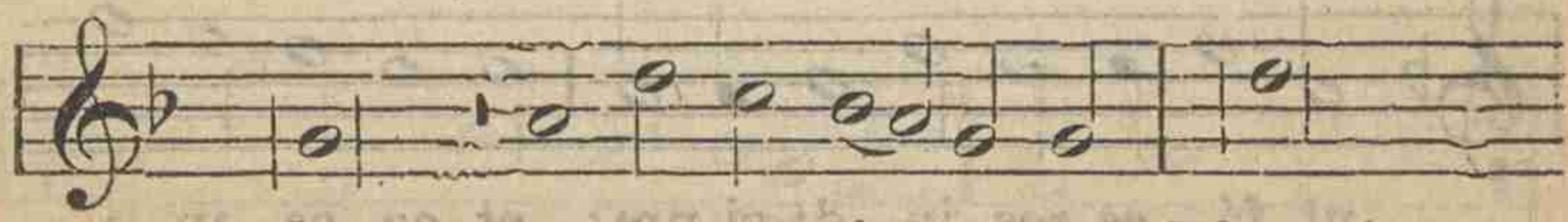


cé - ci-dit su - per nos. II. At - tén - de, etc.
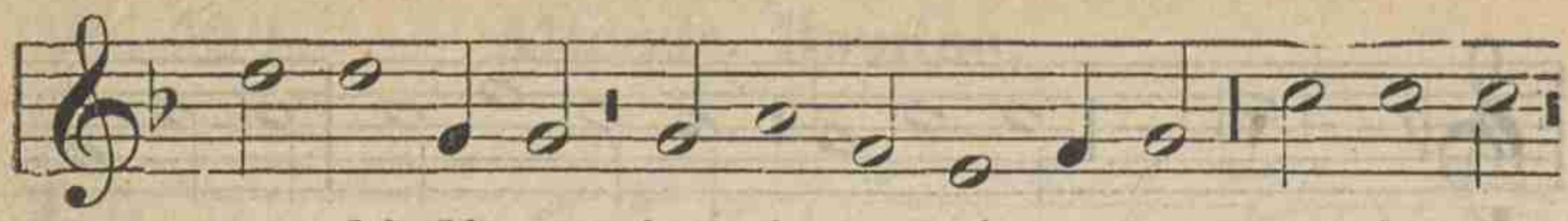


I. Cor contrítum, et hu - mi - li - á - tum
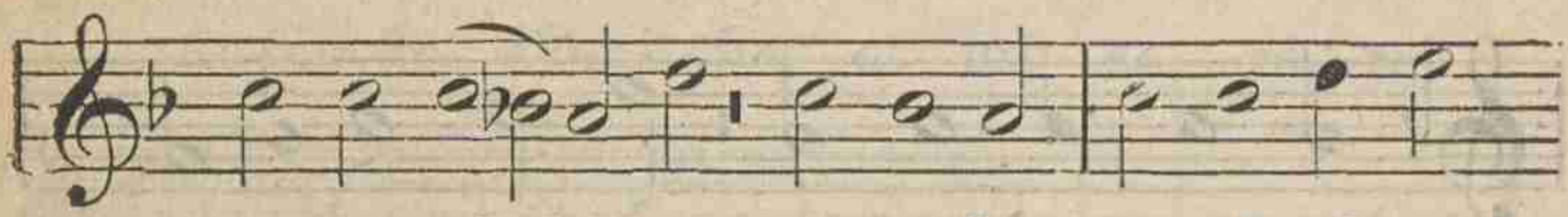


ne de - spí - ci - as, Dó - mi-ne: in jejúnio,
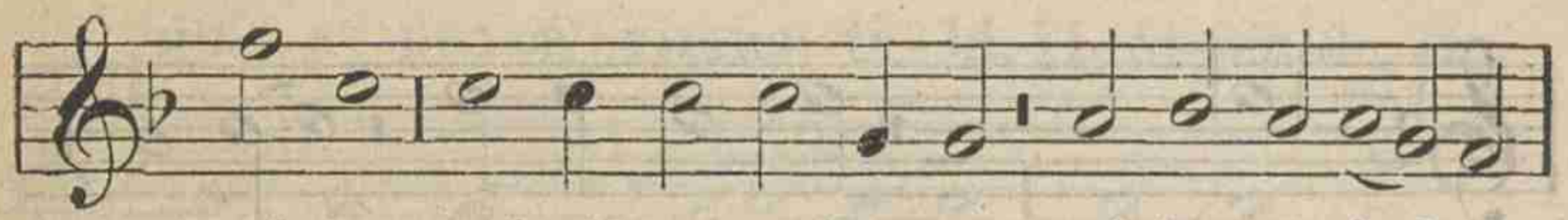


et fletu te de-pre-cá-mur nos. Eleemósynam



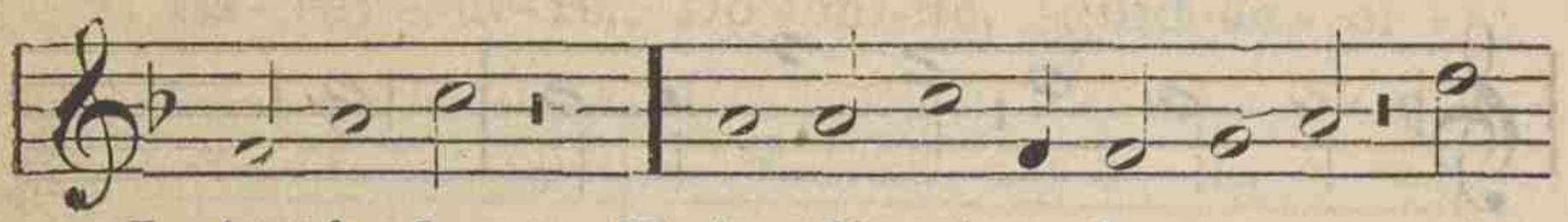
con-clú-dimus in si - nu páuperum, et i - psa
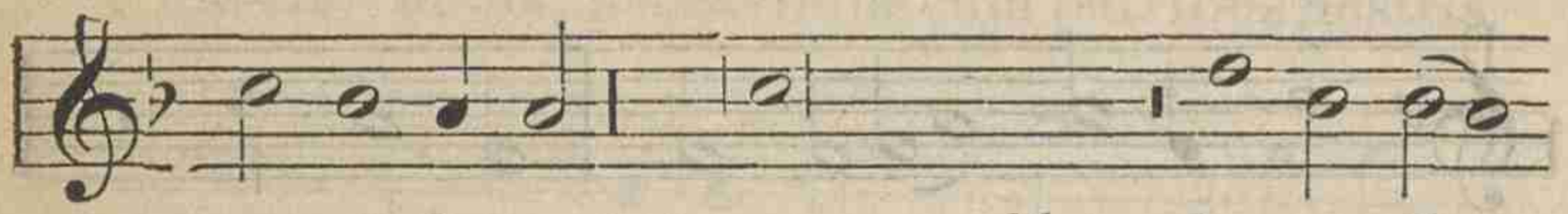


ex - o - rá - bit te pro no-bis: convér-ti-mur



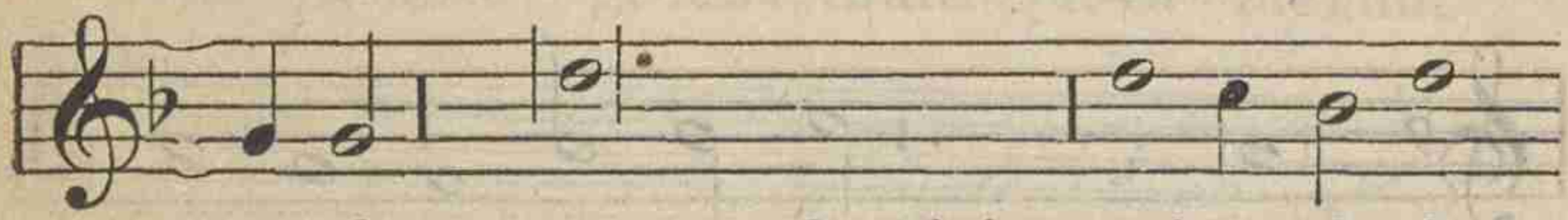
ad te, quó-ni-am multus es ad ignoscéndum.



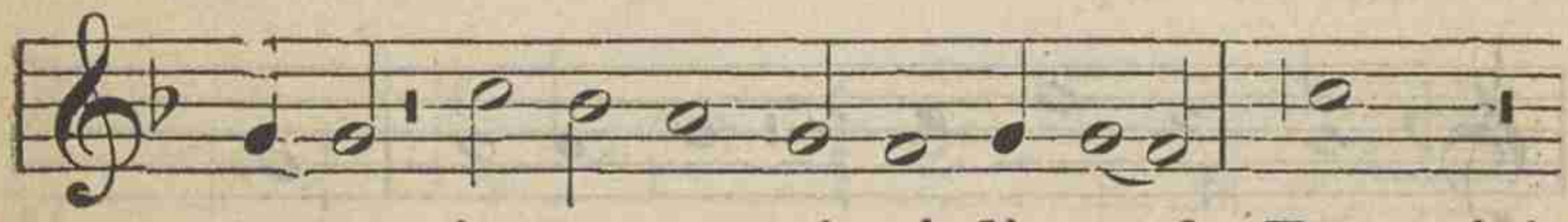
I. At-tén-de, etc. II. Au- di, pó-pu-le me-us, et
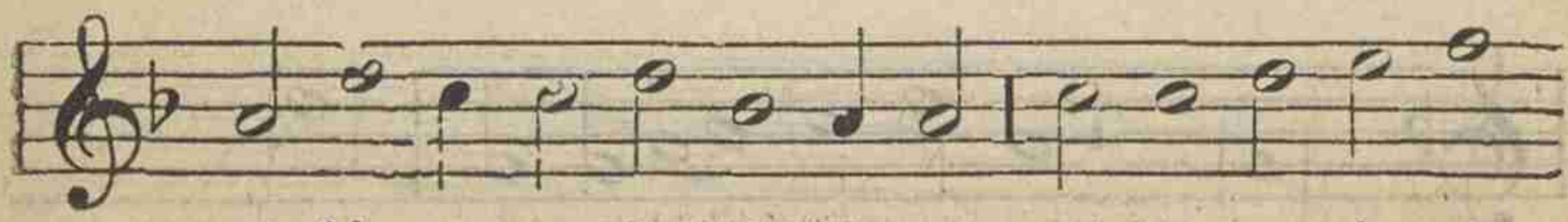


con-sí - de-ra: vínea mea elécta, do-mus I -
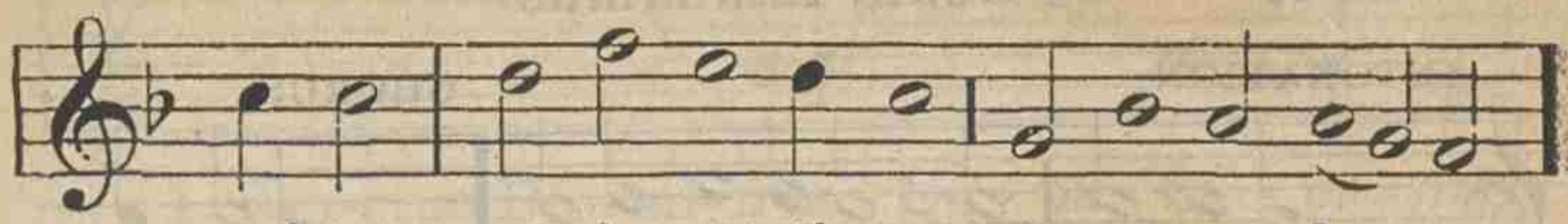


sra- el, ego te plantávi: quó-mo-do fa -



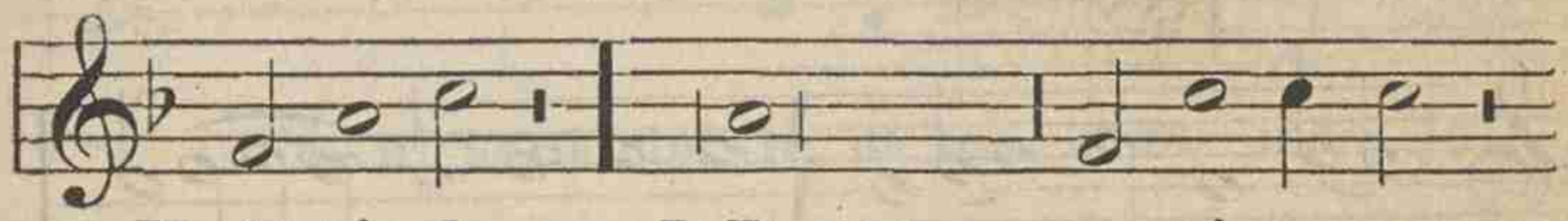
cta es in a - ma - ri - tú-di-nem? Expectávi,



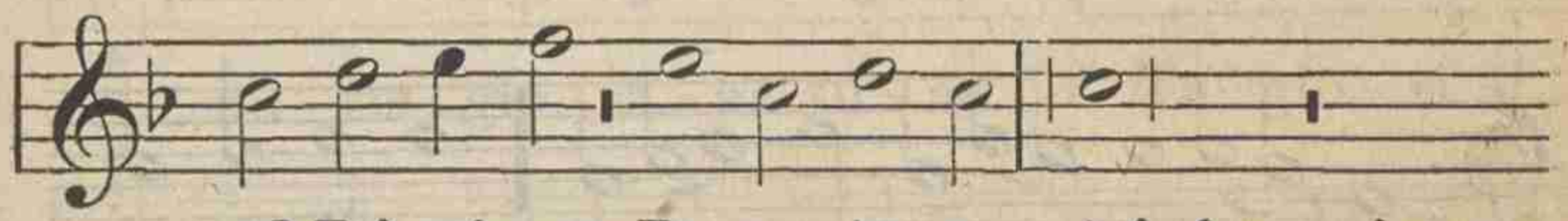
ut fá - ce-res ju - dí-ci-um: et ec - ce in - i -



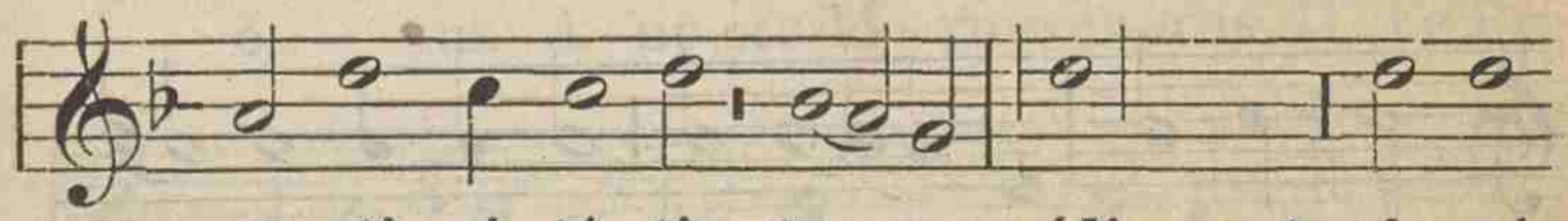
qui-tas; et ju-stí-ti-am: et ec-ce cla-mor.



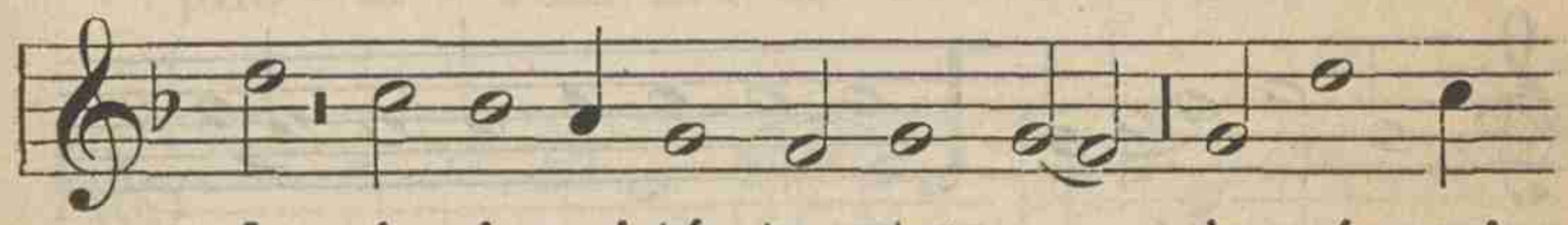
II. At-tén-de etc. I. Revértere, re-vér-te-re
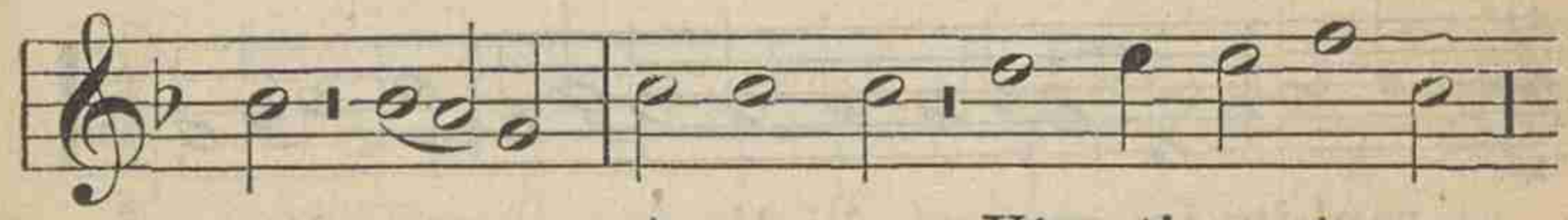


ad Dó-minum De-um tuum, et áuferam jugum
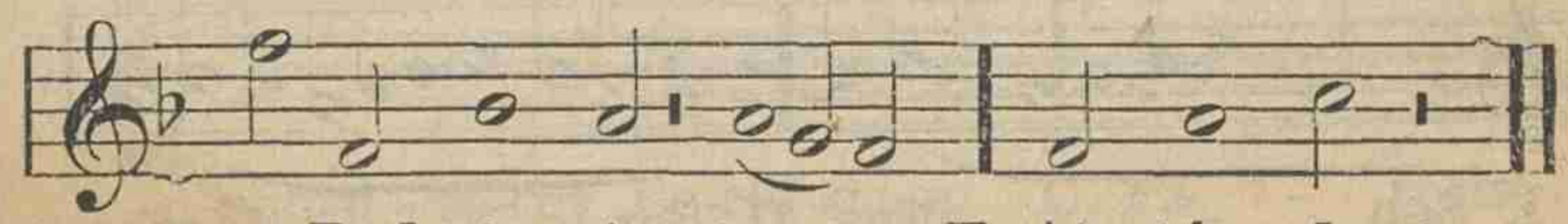


ca-pti-vi-tá-tis tu-ae; rédimam te, la-vá-



bo in-i-qui-tá-tes tu-as in sán-gui-

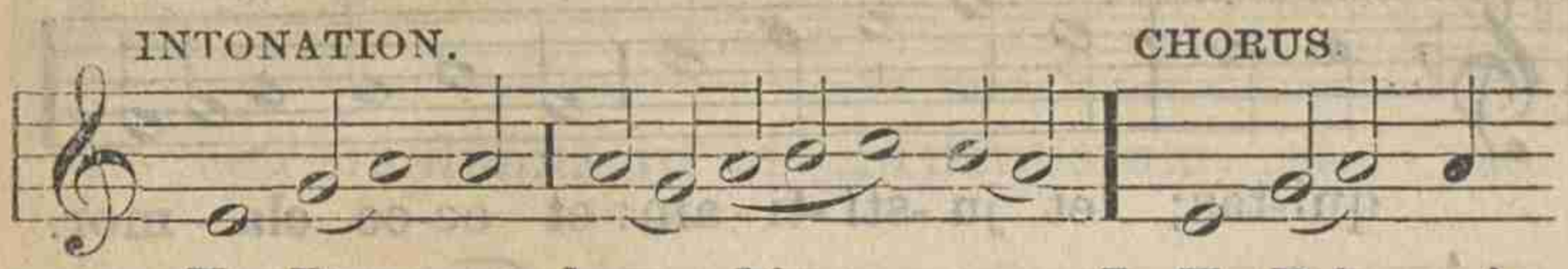


ne me-o, et e-ro Ví-cti-ma tu-a,
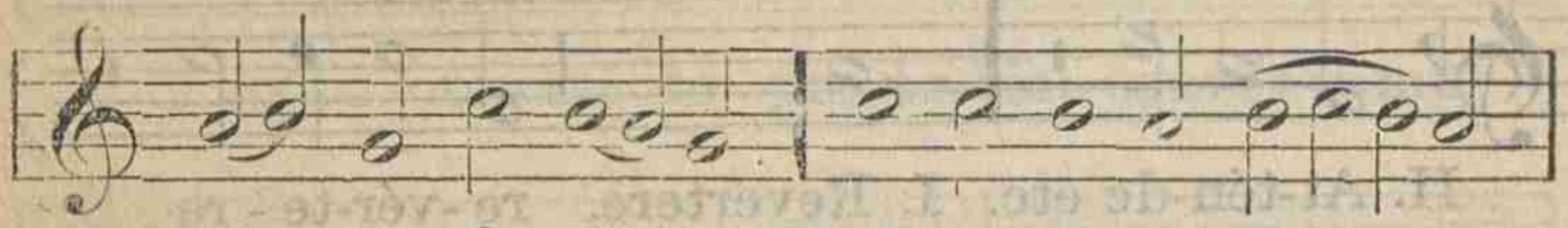


et Red-ém-ptor tu-us. T. At-tén-de etc.
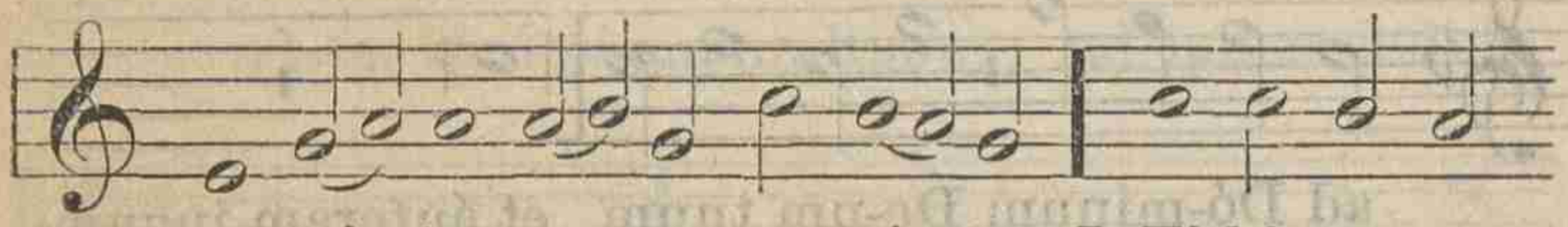
No. 191. Te Deum Laudamus.
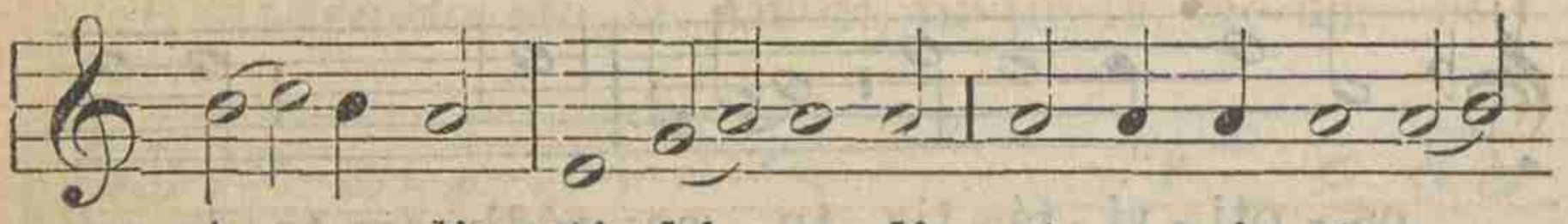


Te De - um lau - dá - mus: I. Te Dó - mi-
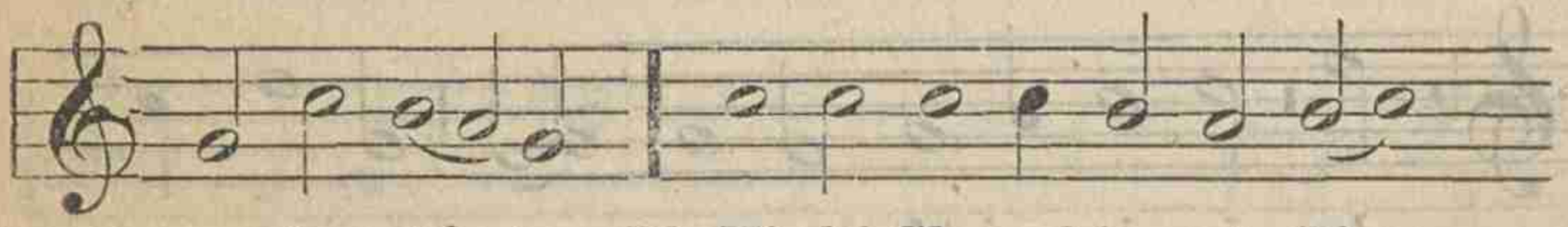


num con-fi - témur. II. Te ae-térnum Pa - trem
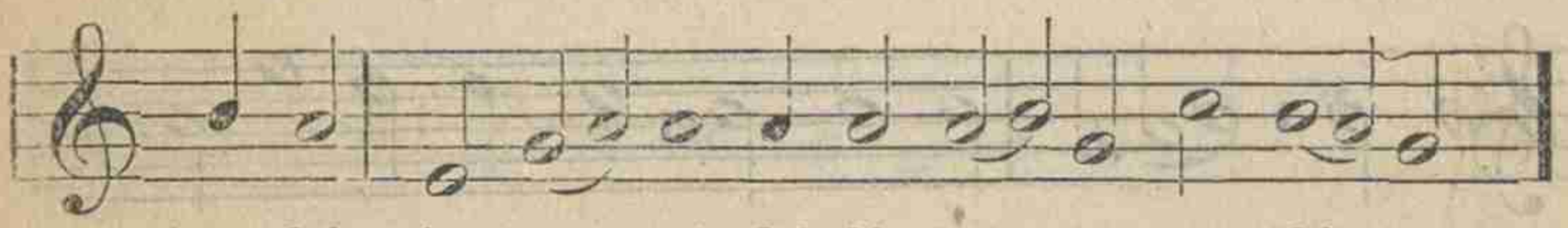


omnis ter-ra ve - ne -rá - tur I. Ti-bi omnes
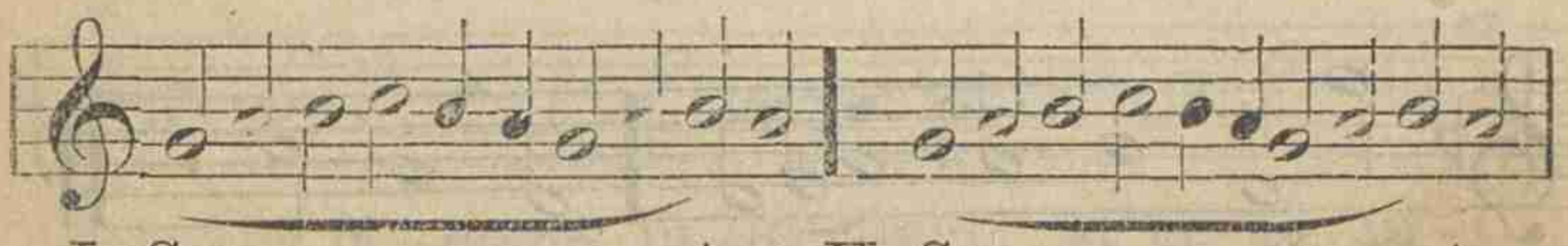


An - ge - li, ti - bi coe-li, et u - ni -vér-sae



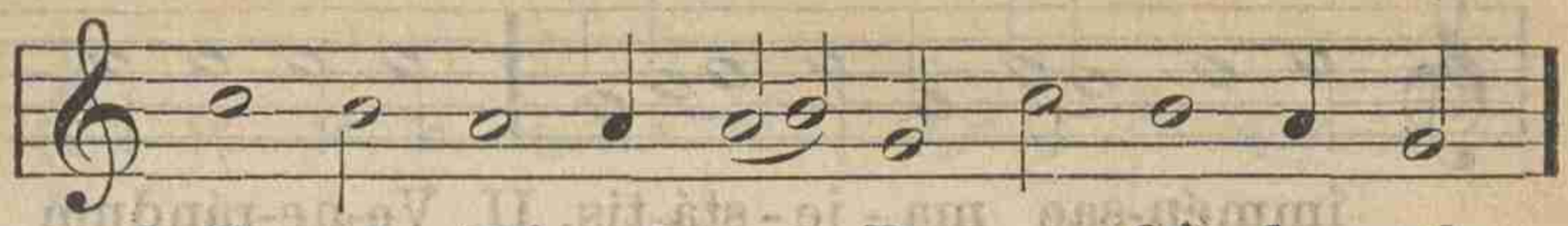
po-te - stá - tes. II. Ti -bi Chérubim, et Sé -



raphim in -ces - sá - bi -li vo - ce pro-clá-mant:
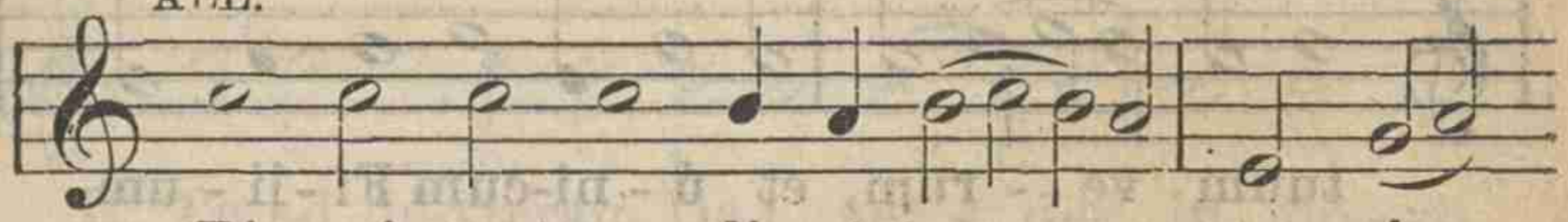


I. San - - ctus. II. San - - ctus,

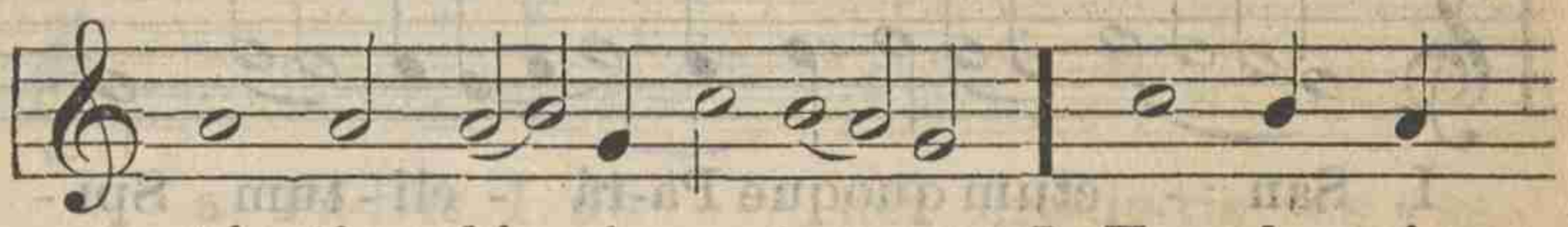


1. San-ctus Dó - mi - nus De - us Sá - ba - oth.
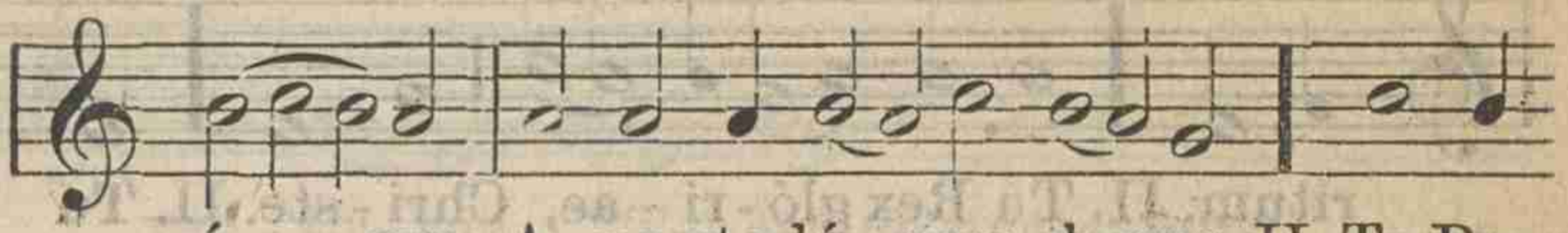
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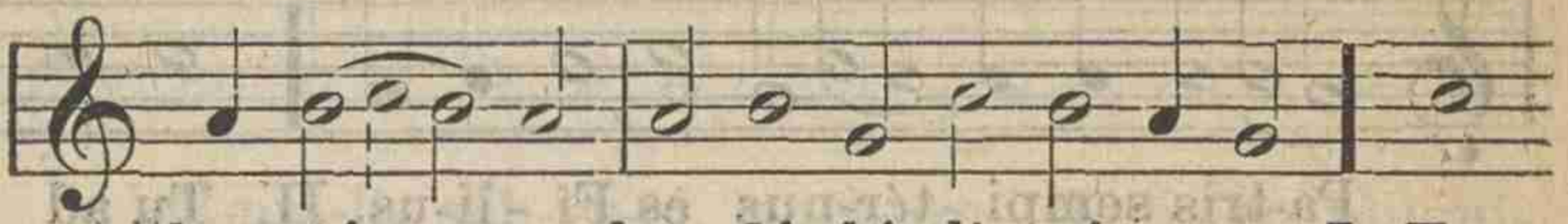


P!e - ni sunt coe - li, et ter - ra ma - je -



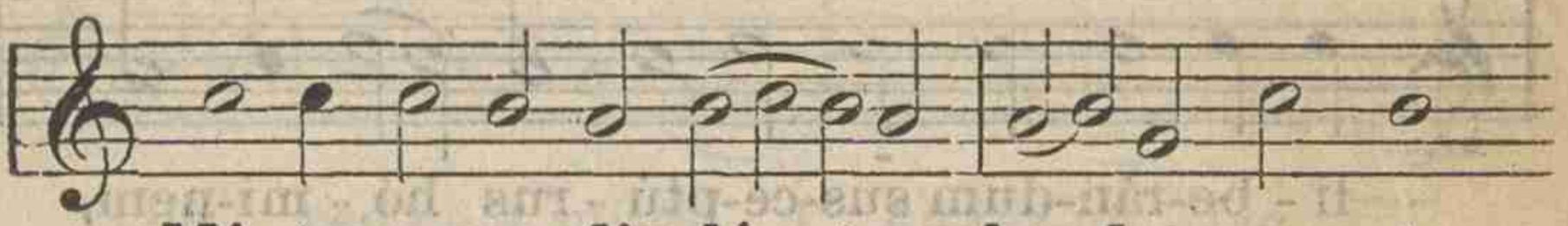
stá - tis gló - ri - ae tu - ae. I. Te glo - ri -



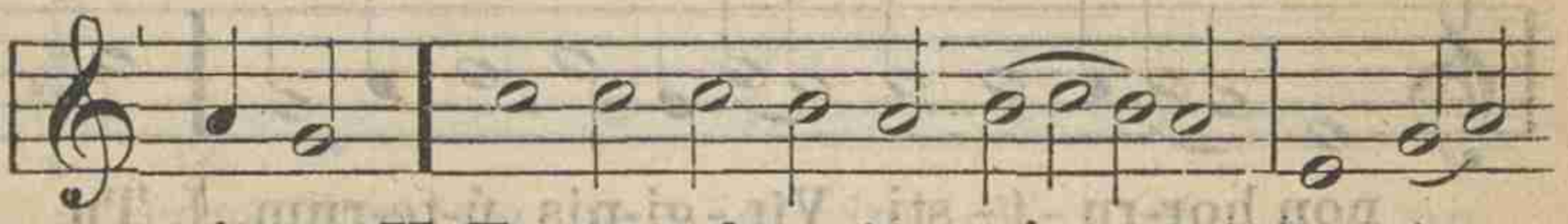
ó - sus A - po-sto-ló - rum chorus. II. Te Pro-
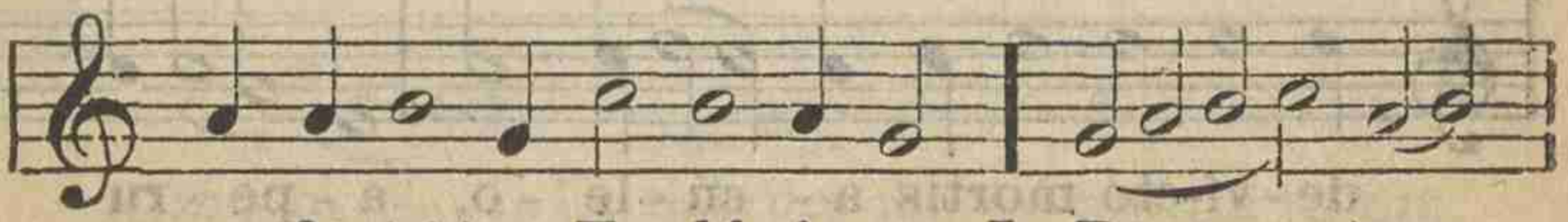


phe - tá - rum lau- dá - bi - lis númerus. I. Te



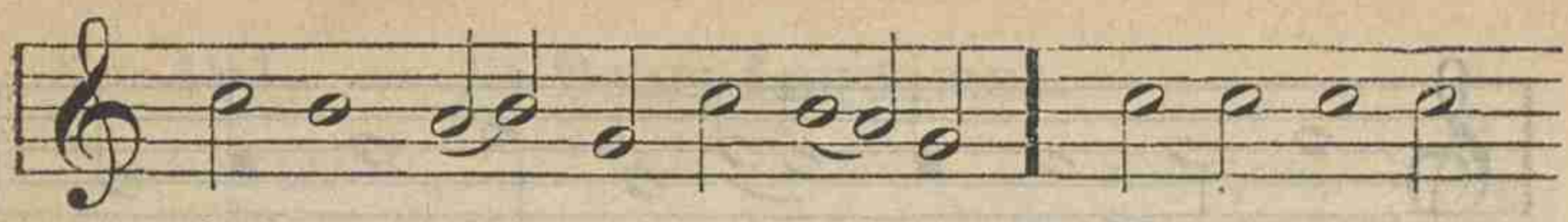
Már-tyrum candi - dá - tus lau-dat ex - ér -
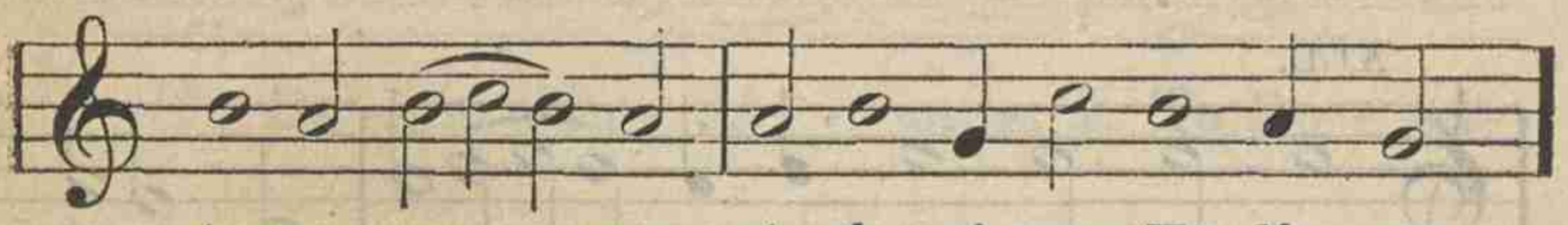


ci-tus. II. Te per orbem ter - rá - rum san-cta
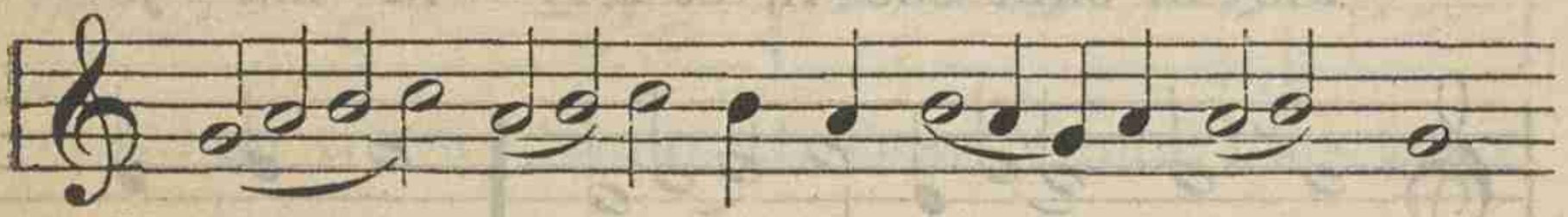


con-fi - té-tur Ec-clé-si - a. I. Pa - trem
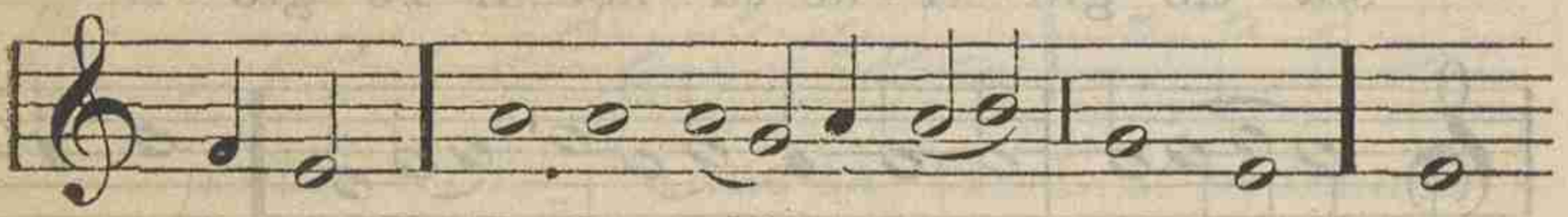


immén-sae ma - je - stá-tis. II. Ve-ne-rándum
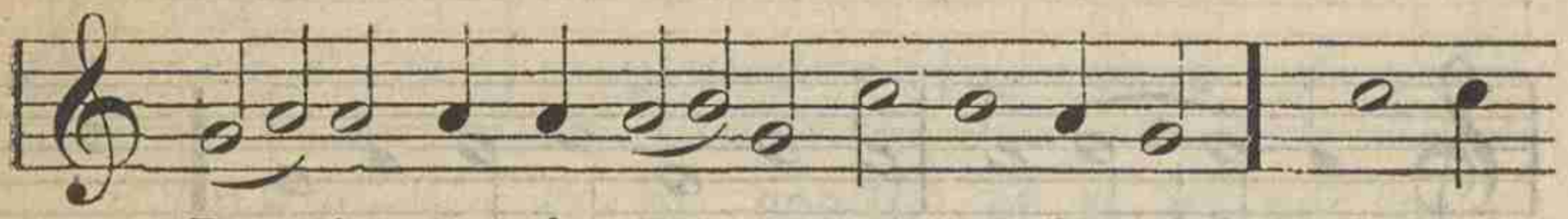


tuum ve - rum, et ú - ni-cum Fí - li - um.



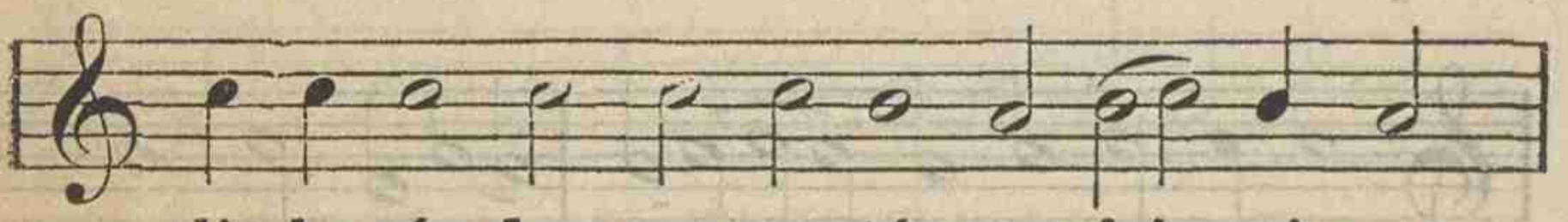
I. San - ctum quoque Pa-rá - cli - tum Spi -
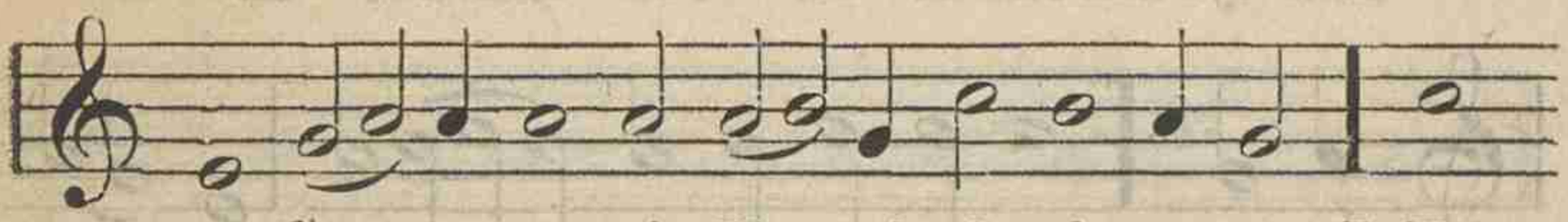


ritum. II. Tu Rex gló - ri - ae, Chri - ste. II. Tu
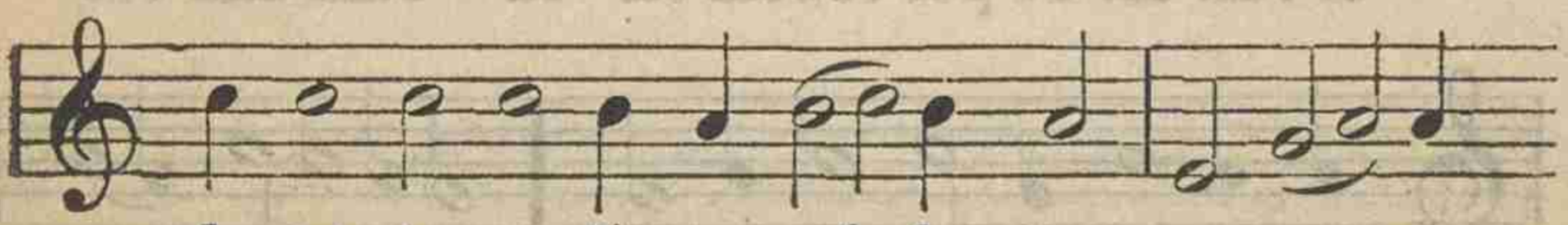


Pa-tris sempi - tér-nus es Fí - li-us. II. Tu ad
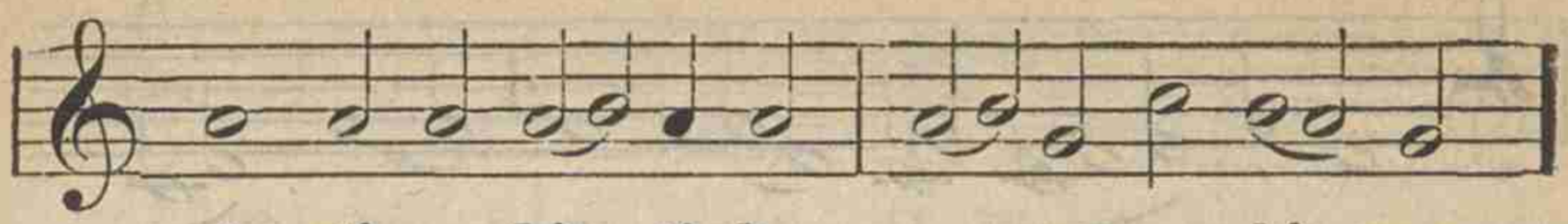


li - be-rán-dum sus-ce-ptú - rus hó - mi-nem,
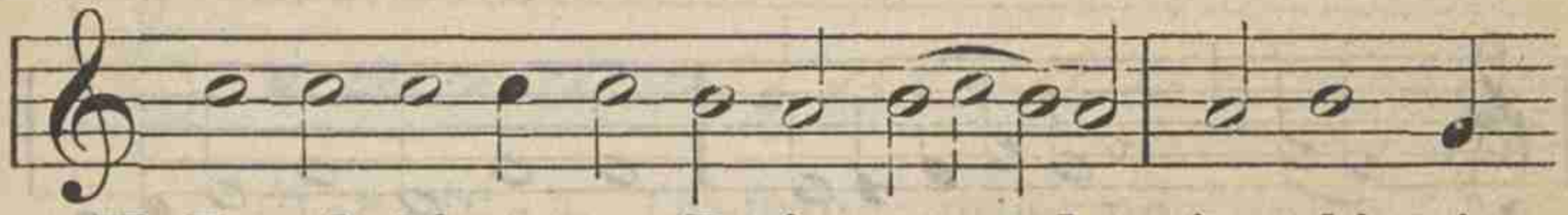


non hor-ru - í - sti Vír - gi-nis ú-te-rum. I. Tu,



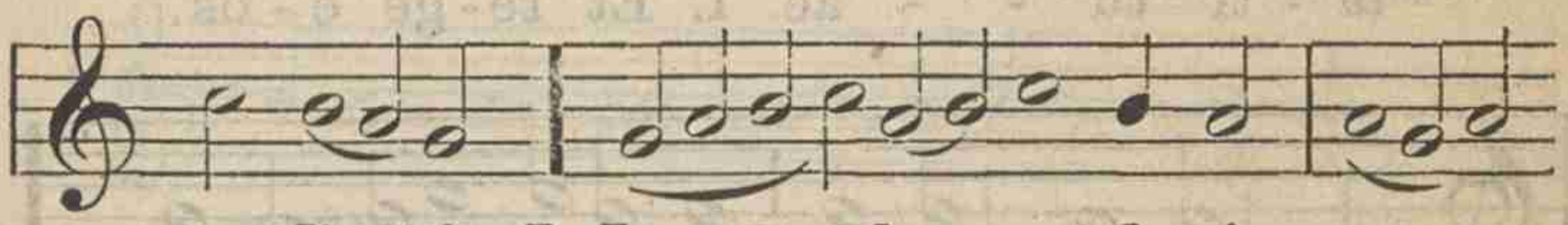
de - ví-cto mortis a - cú - le - o, a - pe - ru -



í - sti cre-dén - ti - bus re - gna coe-ló - rum.

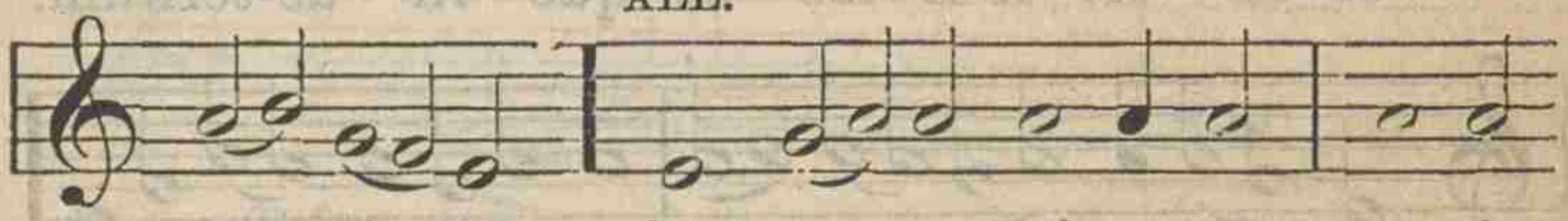


II. Tu ad dé-xteram De-i se - des, in gló - ri-
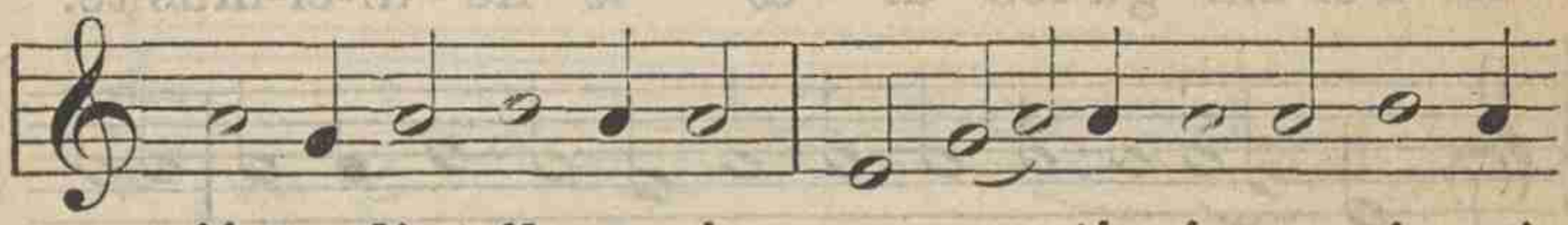


a Pa-tris. I. Ju - dex cré-de-ris es - se
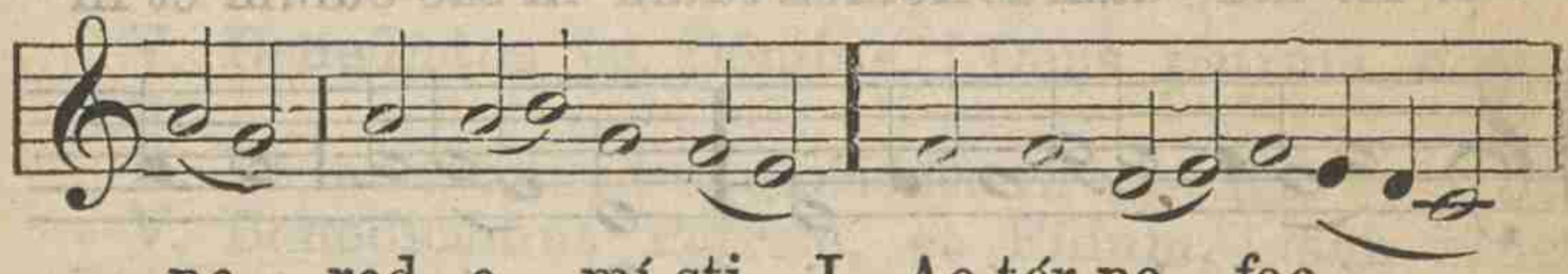
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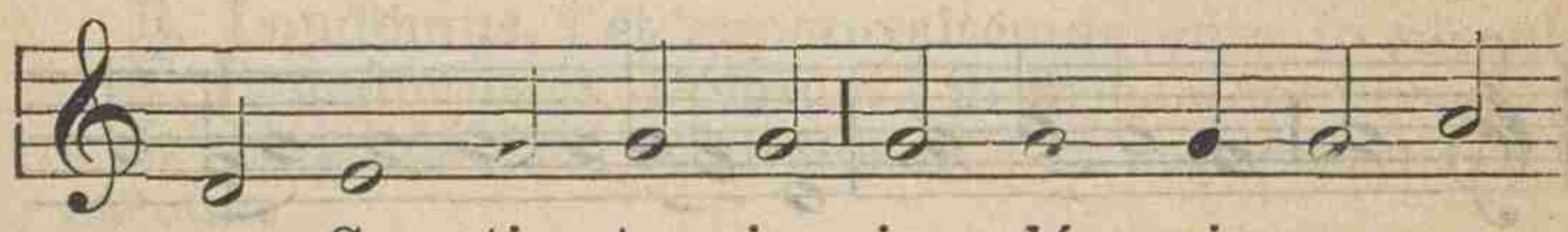


ven - tú - rus. Te* er - go quáesumus, tu - is



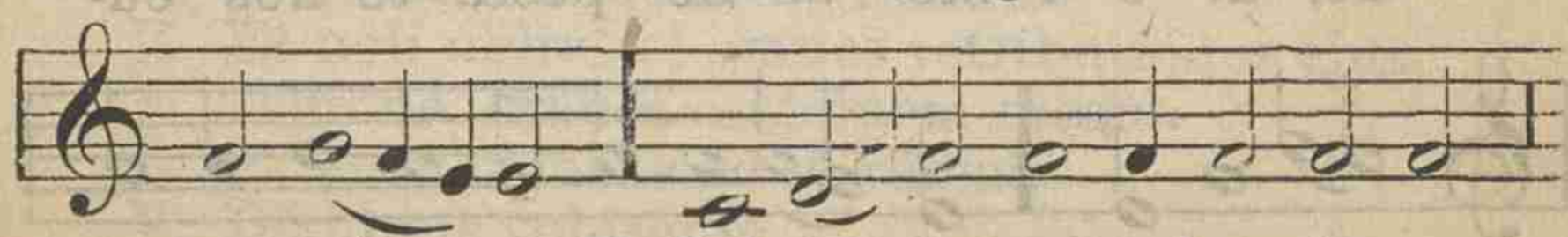
fá-mu-lis súb-ve-ni, quos pre - ti - ó - so sángui-



ne red - e - mí-sti. I. Ae-tér-na fac

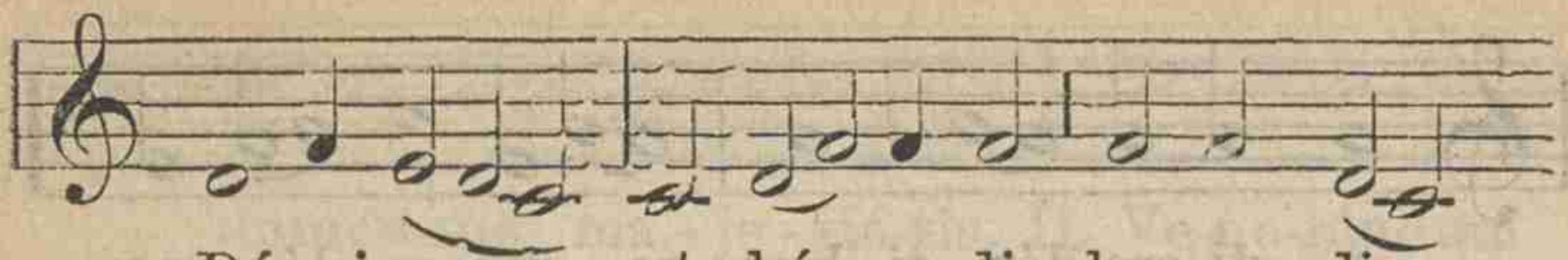


cum San-ctis tu - is in gló - ri - a nu-

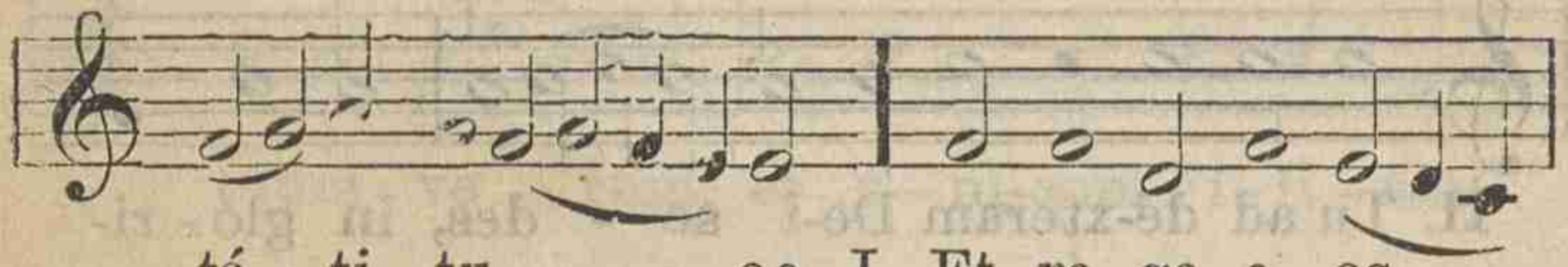


me-rá - i. IV. Salvum fac pó-pulum tu-um,
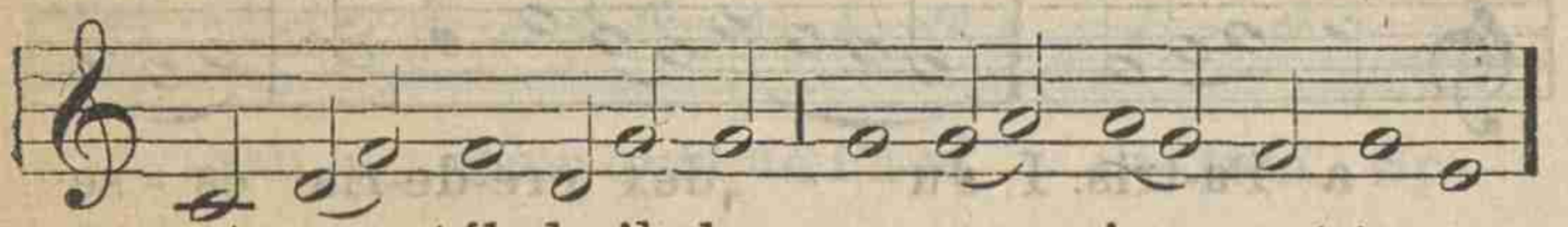
* This verse is sung kneeling, and very slowly.
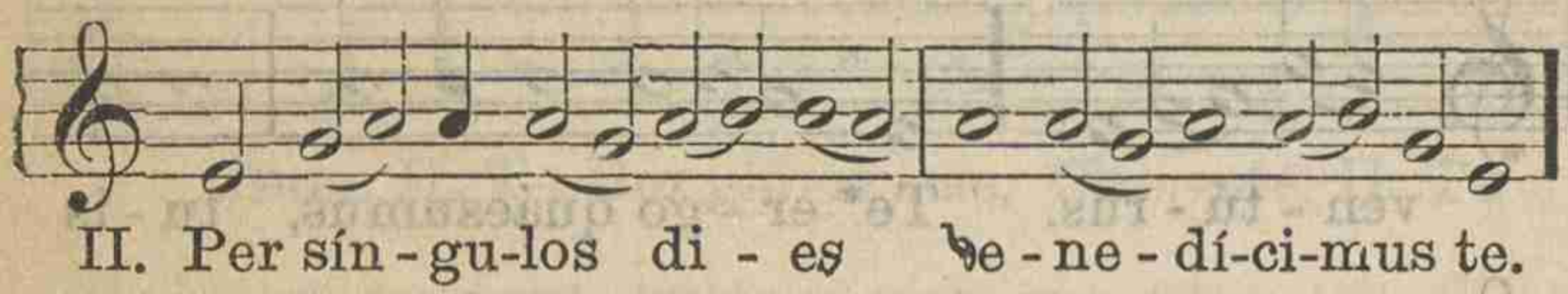


Dó-mi-ne: et bé - ne-dic hae-re - di -
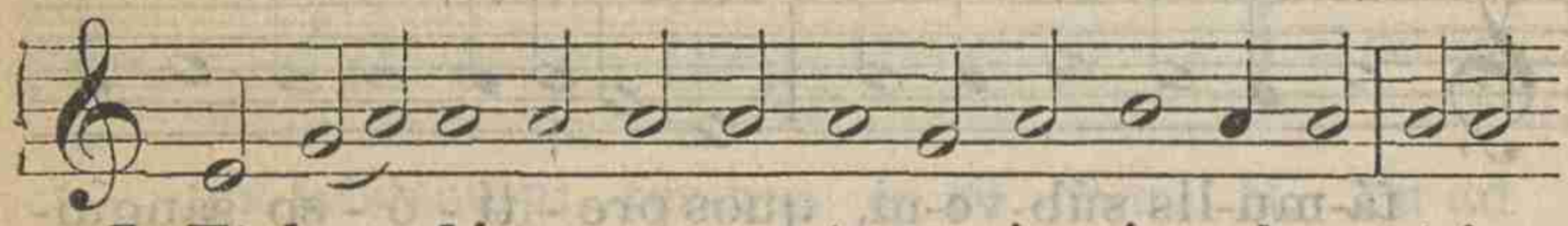


tá - ti tu - - ae. I. Et re - ge e - os.
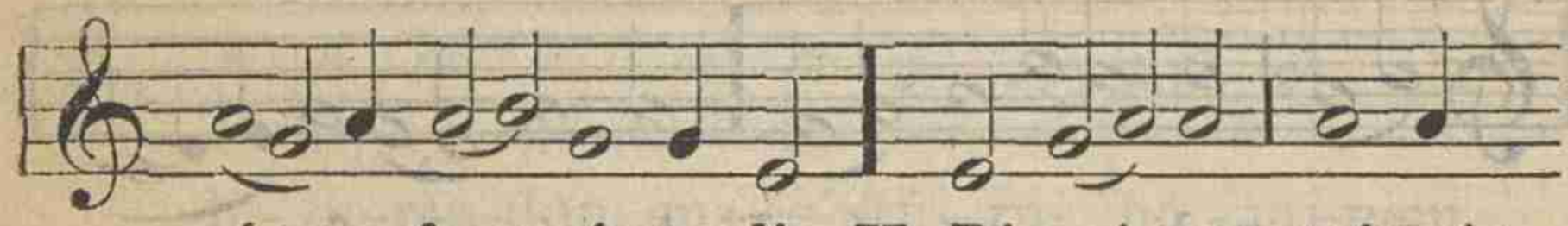


et ex - tól - le il - los us - que in ae-térnum.
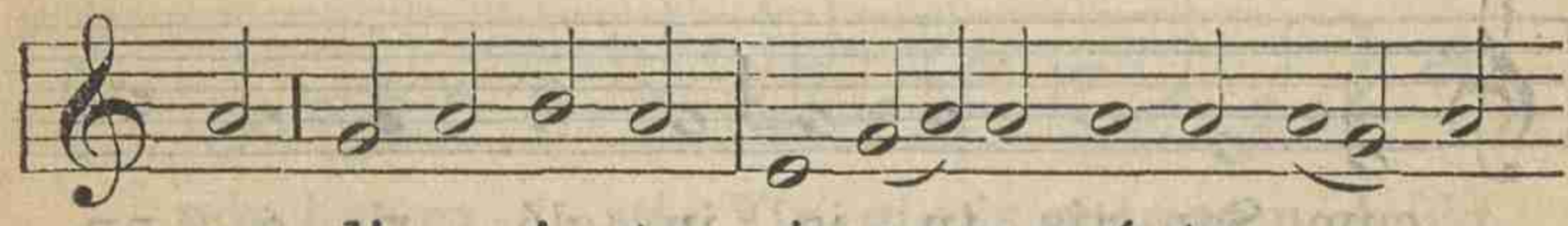


II. Per sín - gu-los di - es be - ne - dí-ci-mus te.



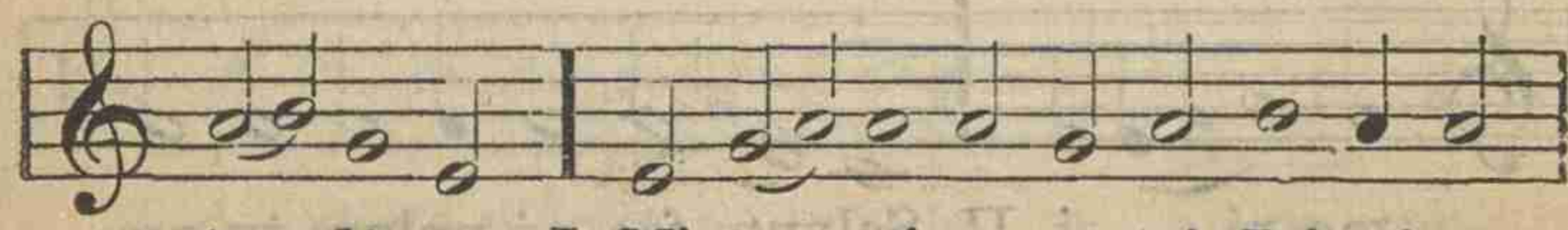
I. Et lau - dámus nomen tuum in sáe-culum et in
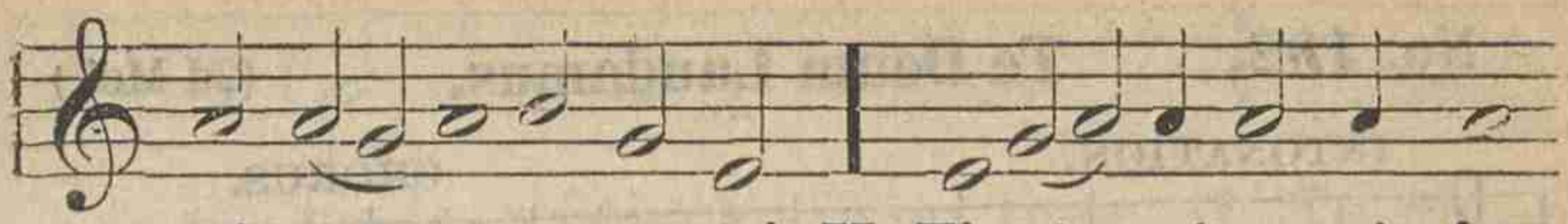


sáe - cu-lum sáe-cu-li. II. Di-gná - re, Dó-mi-
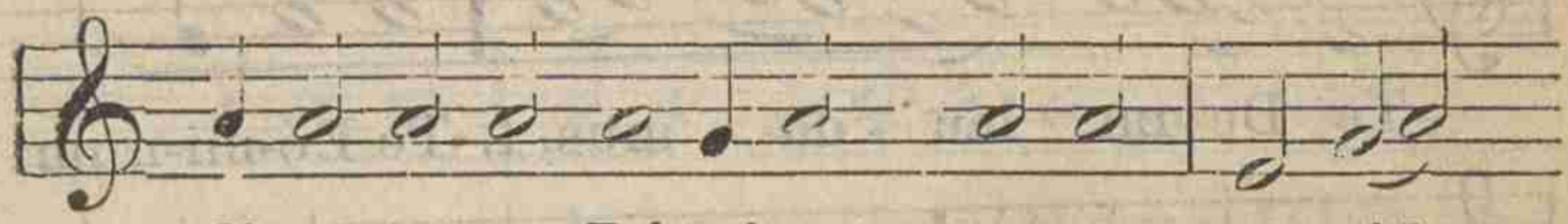


ne, di - e i - sto si - ne peccá - to nos cu-



sto - dí - re. I. Mi-se - ré-re nostri, Dó-mi-ne:
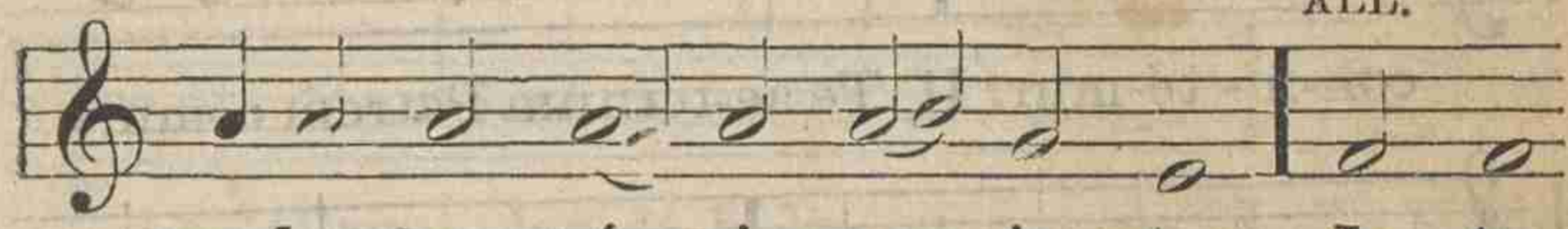


mi - se - ré-re nostri. II. Fi - at mi - se - ri-cór-

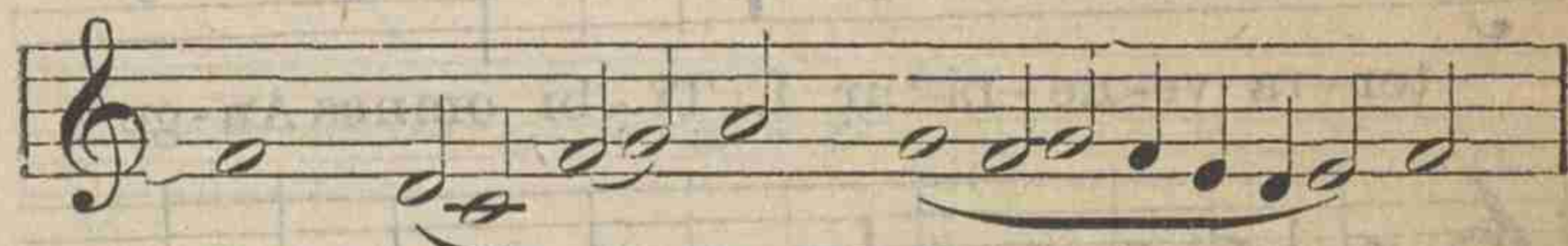


di - a tu - a, Dó-mine, super nos, quem-ád-
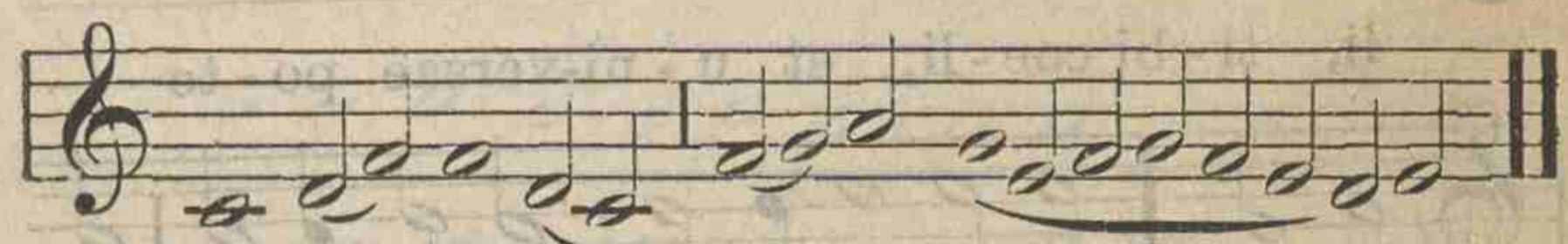
ALL.



modum spe - rá - vi - mus in te. In te,



Dó - mí - ne, spe - rá - - - vi:



non con-fún-dar in ae - tér - - num.

V. Benedíctus es, Dómine, | Deus patrum nostrórum.

R. Et laudábilis, | et gloriósus in sáecula.

V. Benedicámus Patrem, et Fílium, | cum sancto Spíritu.

R. Laudémus, | et superexaltémus eum in sáecula.

V. Benedíctus es, Dómine, | in firmaménto coeli.

R. Et laudábilis, et gloriósus, | et superexaltátus in sáecula.

V. Bénedic, ánima mea, Dómino.

R. Et noli oblivísci omnes retributiónes ejus.

V. Dómine, exáudi oratiónem meam.

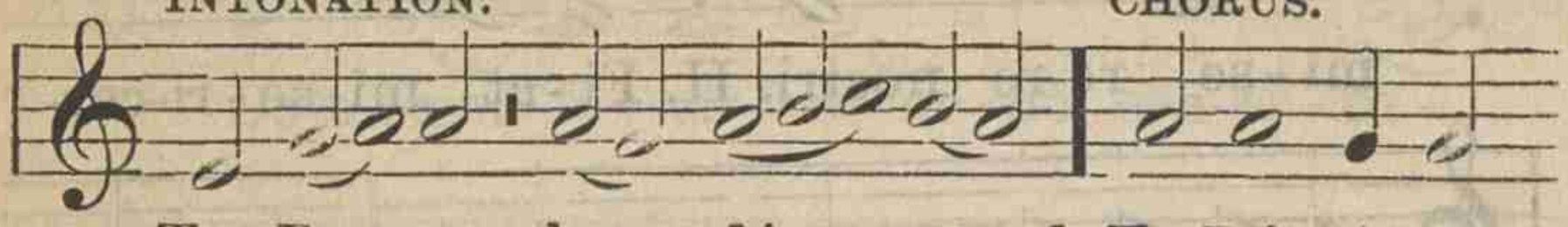
R Et clamor meus ad te véniat.

V. Dóminus vobíscum.
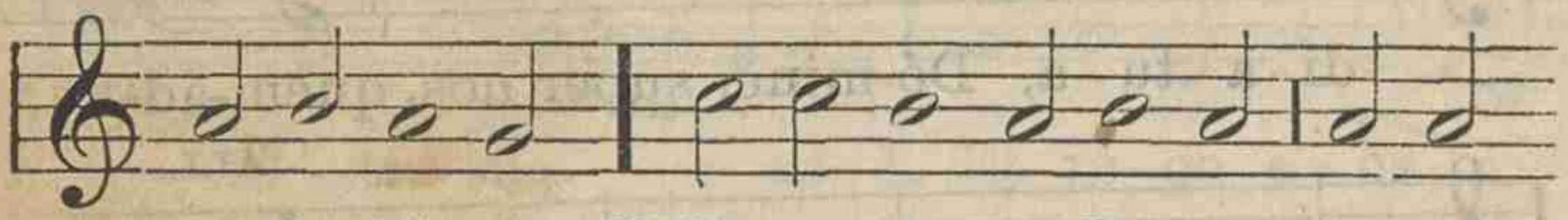
R. Et cum spíritu tuo.

No. 192. Te Deum Laudamus. (2d Mel.)
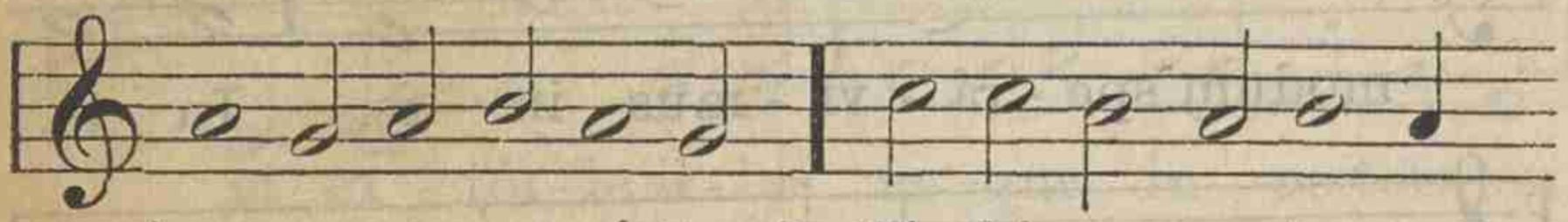
INTONATION. CHORUS.



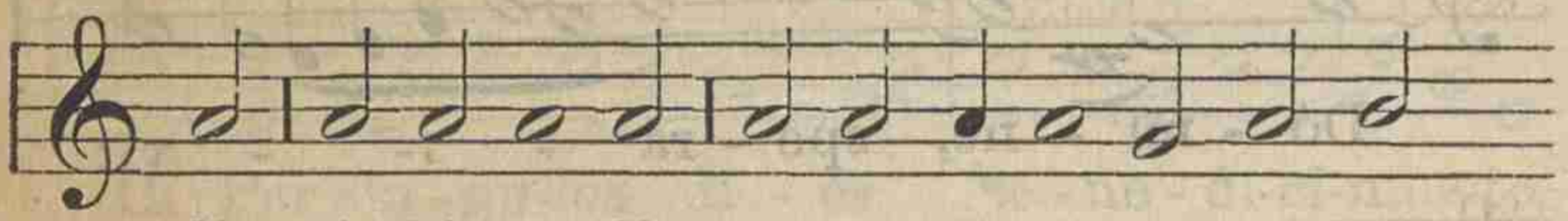
Te De-um lau - dá - mus, I. Te Dó-mi-num



con-fi - té-mur. II Te ae-térnum Patrem o-mnis



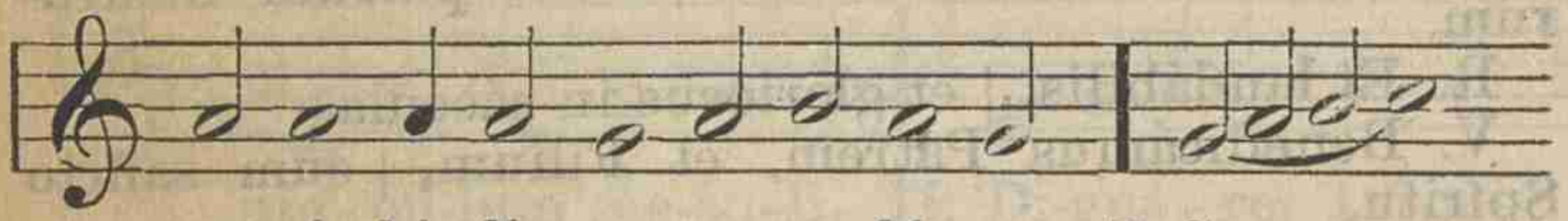
ter - ra ve- ne - rá-tur. I. Ti - bi omnes An - ge -
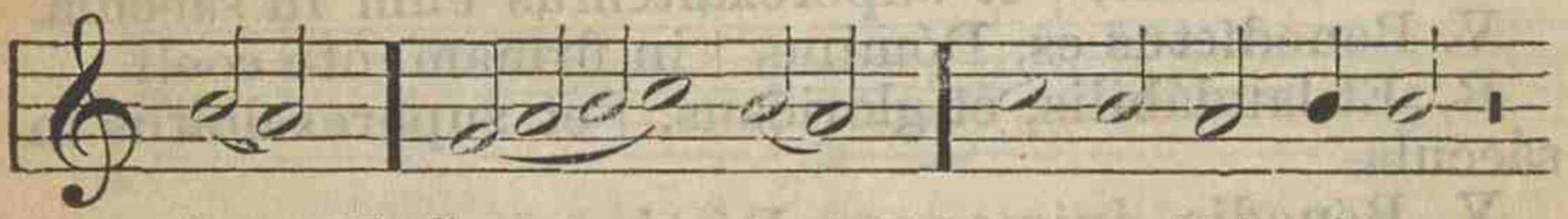


li, ti - bi coe - li, et u - ni-vérsae po - te -



stá-tes. II. Ti-bi Chérubim, et Sé-raphim in-
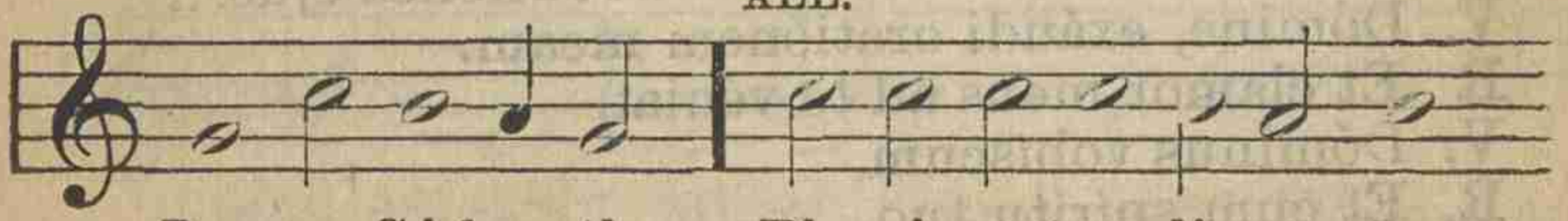


ces -sá - bi - li vo - ce proclámant: I. San -
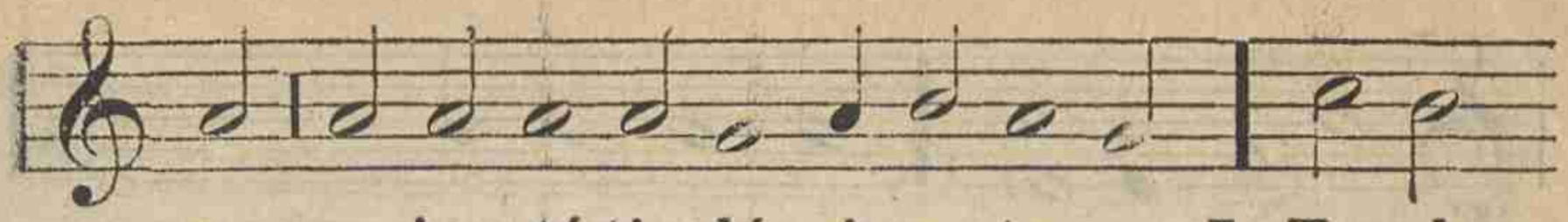


ctus, II. San - ctus, I. Sanctus Dó-mi-nus
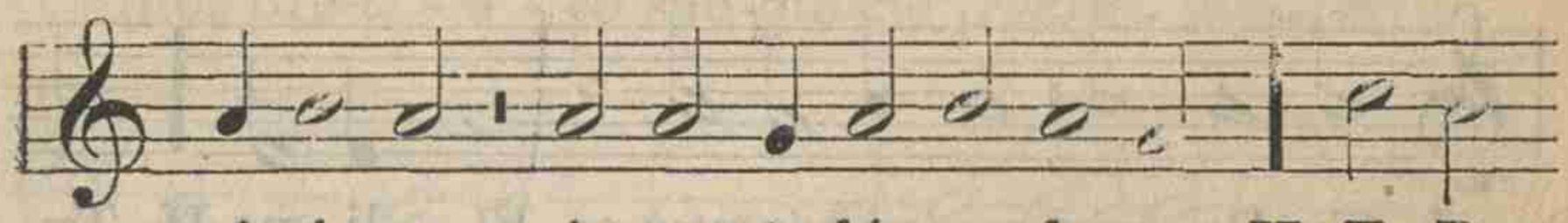
ALL.
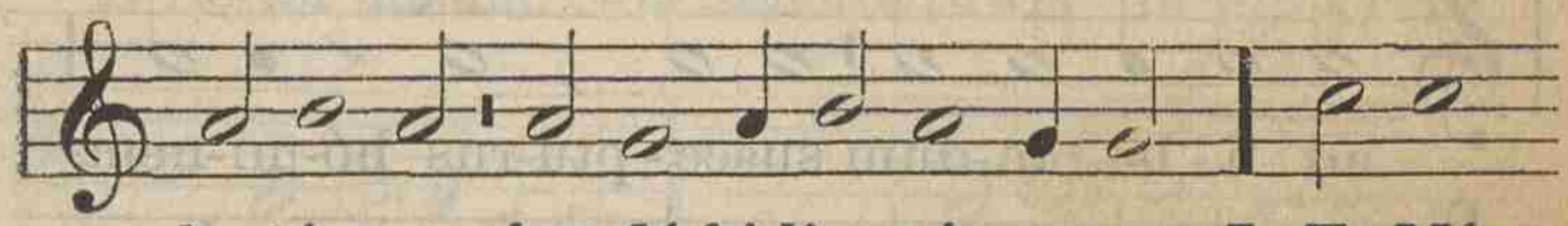


De -us Sá-ba-oth. Ple-ni sunt coeli, et ter -



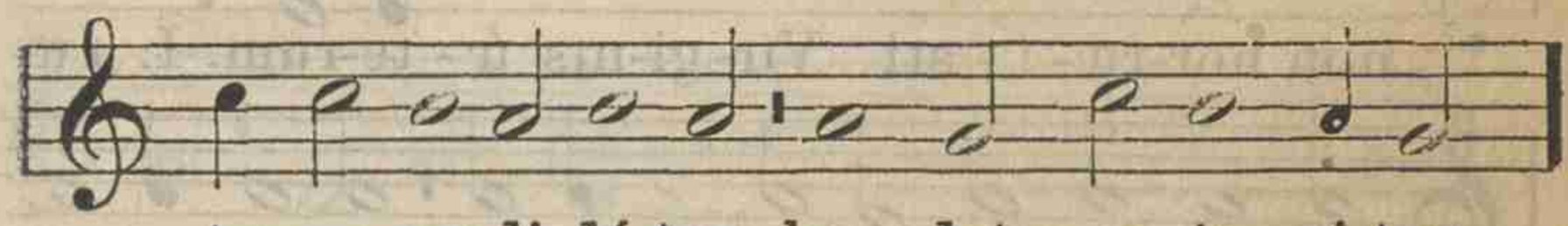
ra ma-je-stá-tis gló-ri-ae tu-ae. I. Te glo-



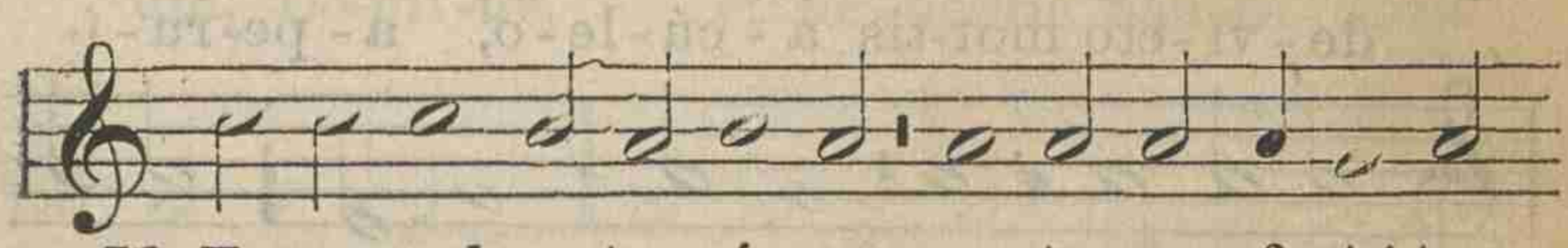
ri-ó-sus A-po-sto-lórum chorus. II. Te Pro-



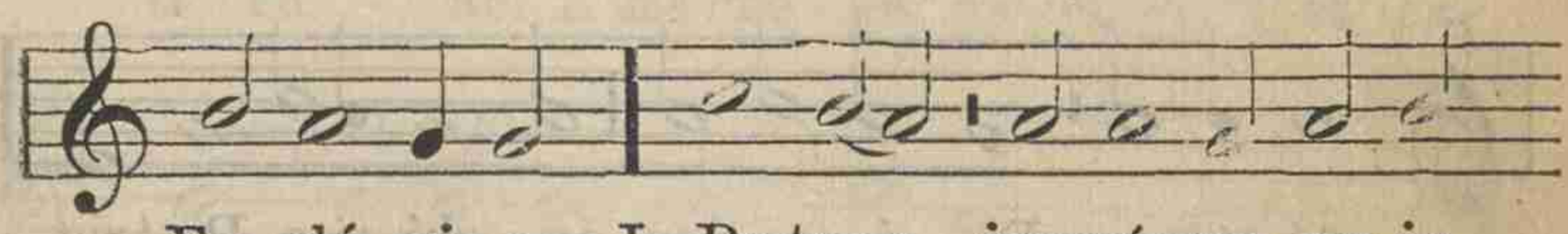
phe-tá-rum lau-dá-bi-lis nú-me-rus. I. Te Már-



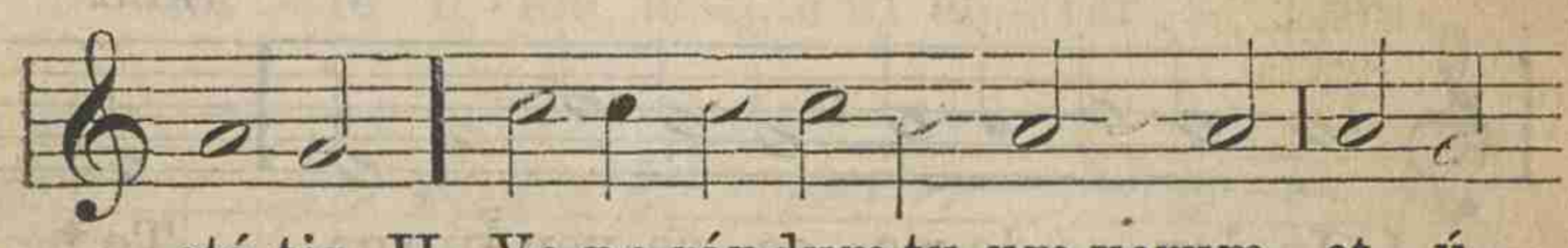
tyrum candi-dá-tus lau-dat ex-ér-ci-tus.
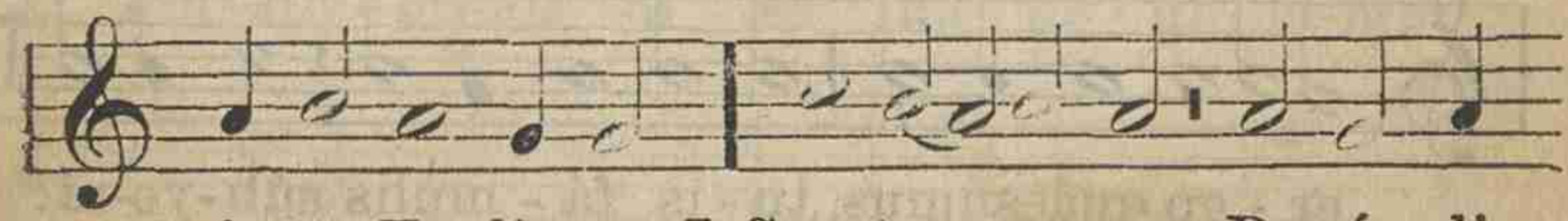


II. Te per orbem ter-rá-rum sancta con-fi-té-tur
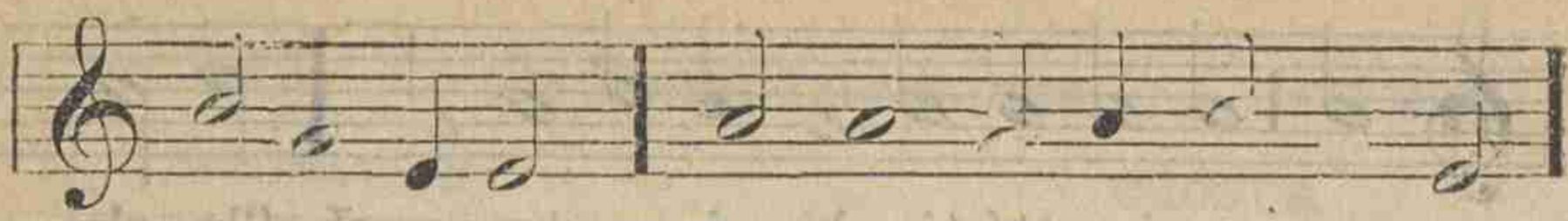


Ec-clé-si-a. I. Pa-trem imménsae ma-je-



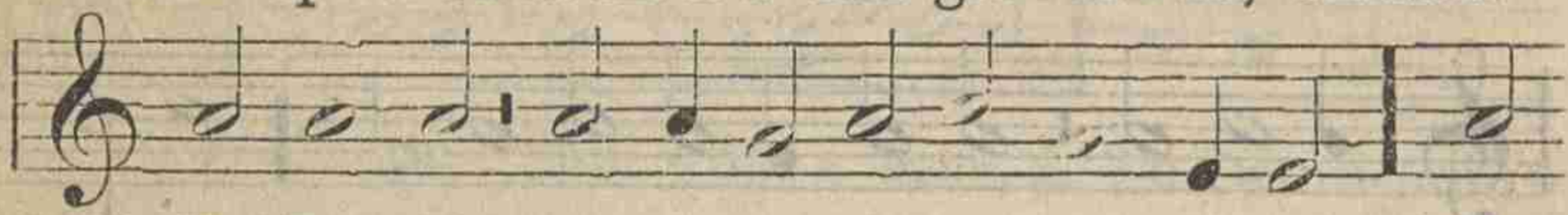
stá-tis. II. Ve-ne-rándum tu-um verum, et ú-



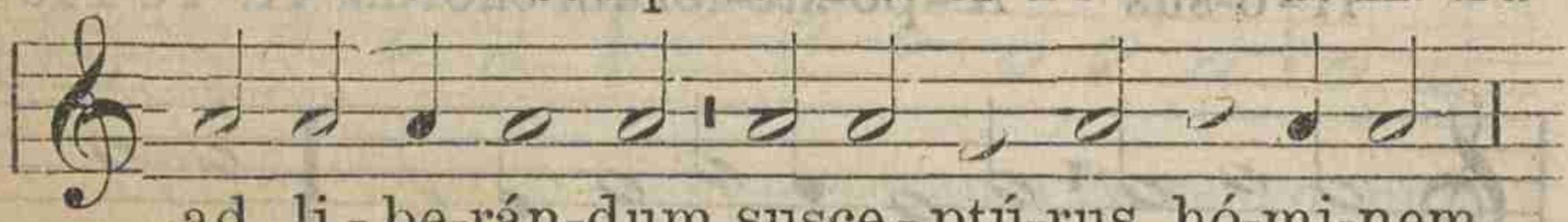
nicum Fí-li-um. I. Sanctum quoque Pa-rá-cli-



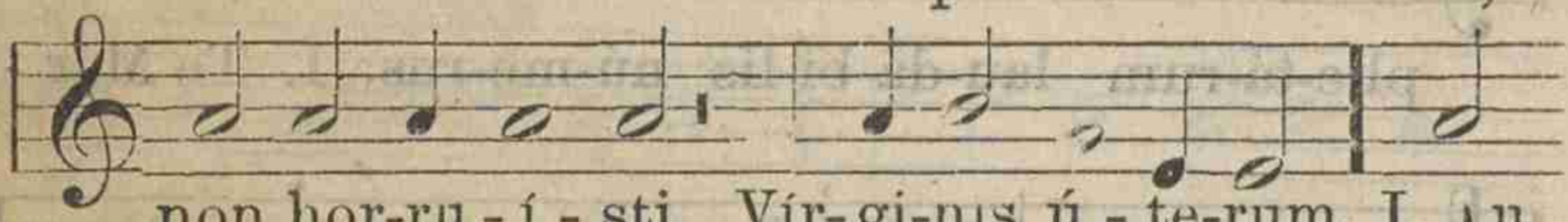
tum Spír-i-tum. II. Tu rex gló - ri - ae, Christe.



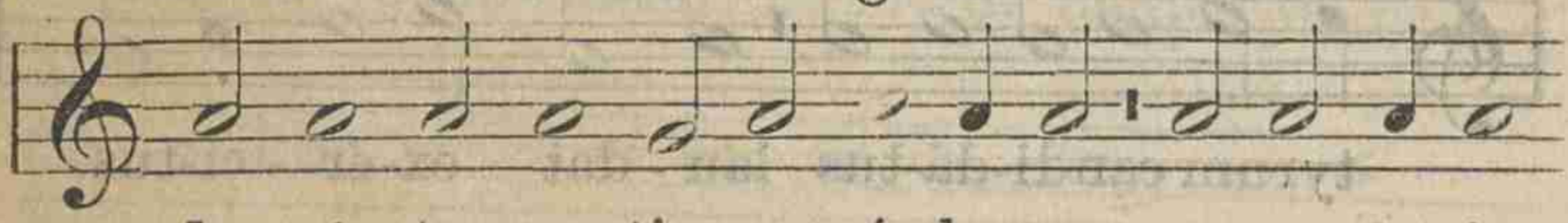
I. Tu Pa-tris sempi-tér-nus es Fí - li-us II. Tu



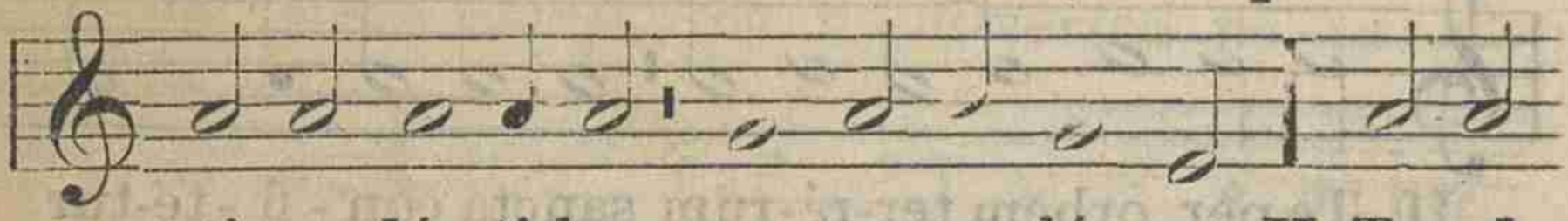
ad li - be-rán-dum susce - ptú-rus hó-mi-nem,
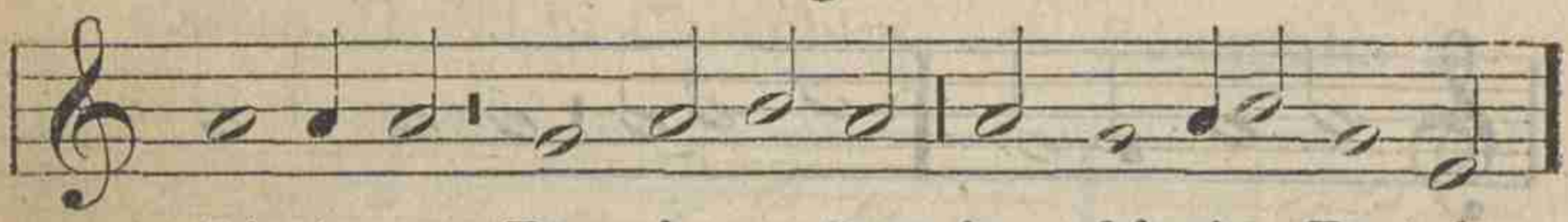


non hor-ru - í - sti Vír-gi-nis ú - te-rum. I. Tu



de - ví - cto mor-tis a - cú - le - o, a - pe-ru - í-
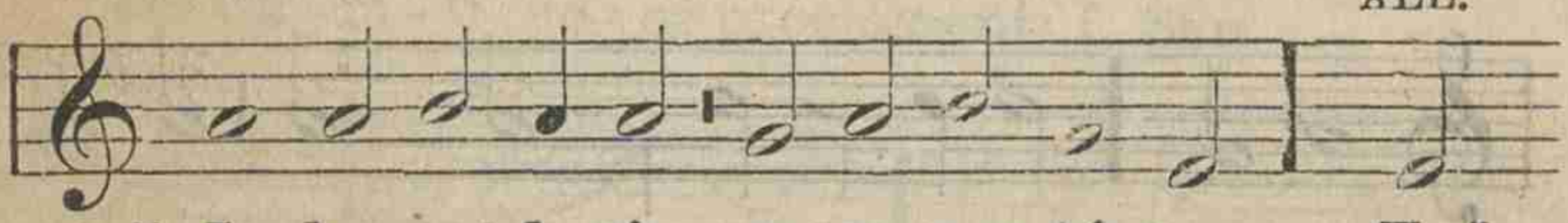


sti cre-dén-ti-bus re-gna coe-ló-rum. II. Tu ad

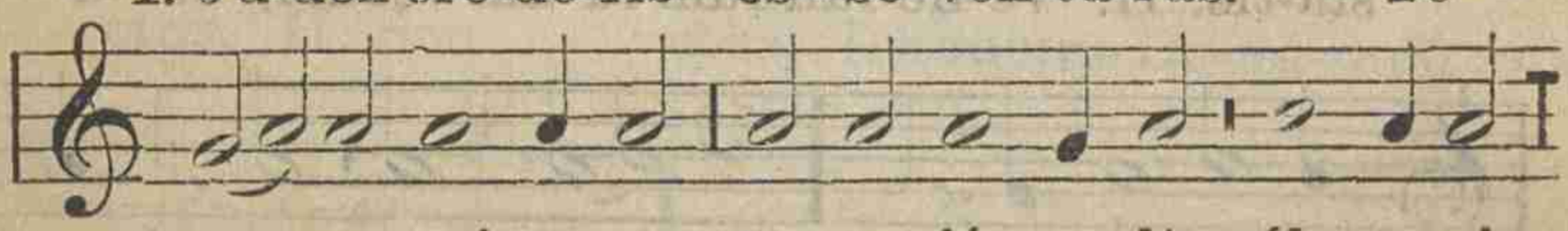


dé-xteram De - i se-des in gló-ri-a Pa-tris.

ALL.
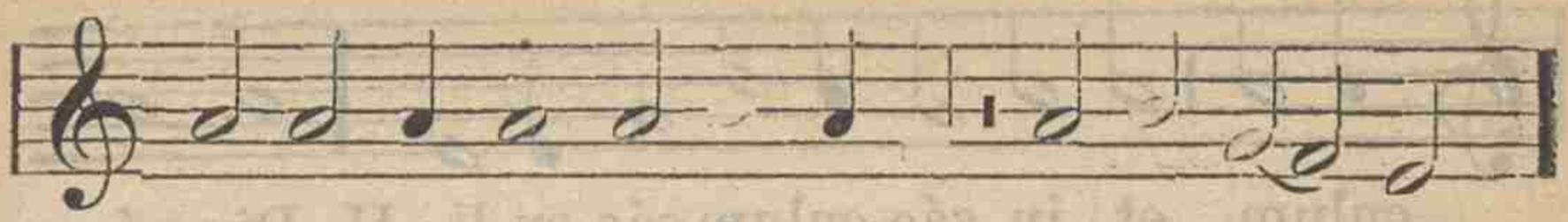


I. Ju-dex cré-de-ris es - se ven-tú-rus. Te *

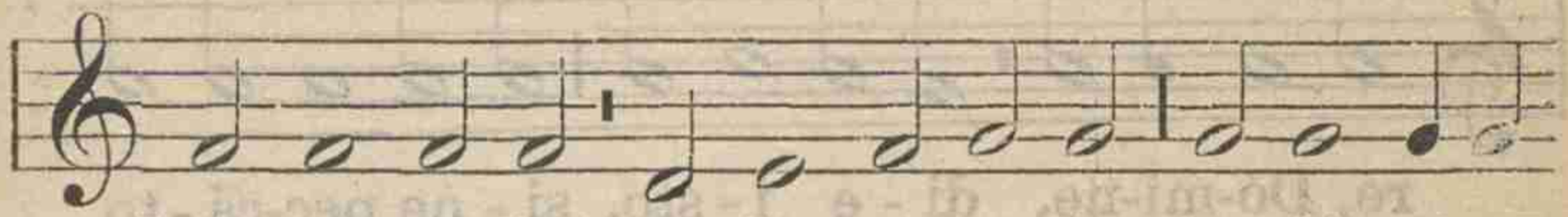


er - go quáesumus, tu - is fá - mulis súb -ve-ni:
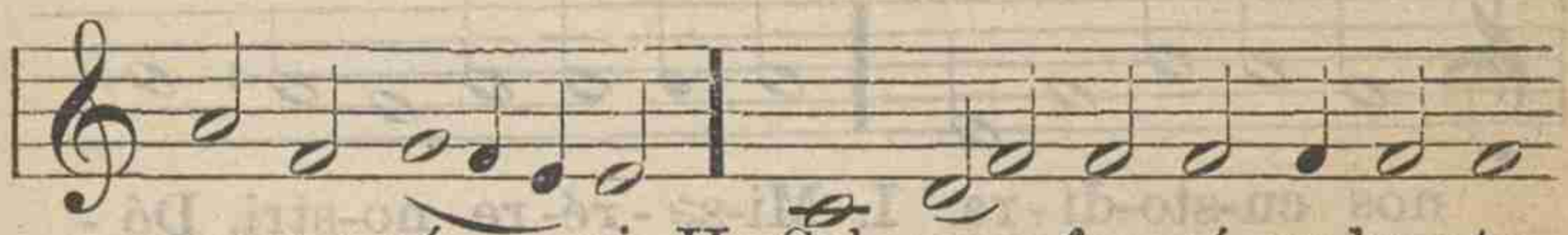
* All sing this verse, kneeling, and very slowly.
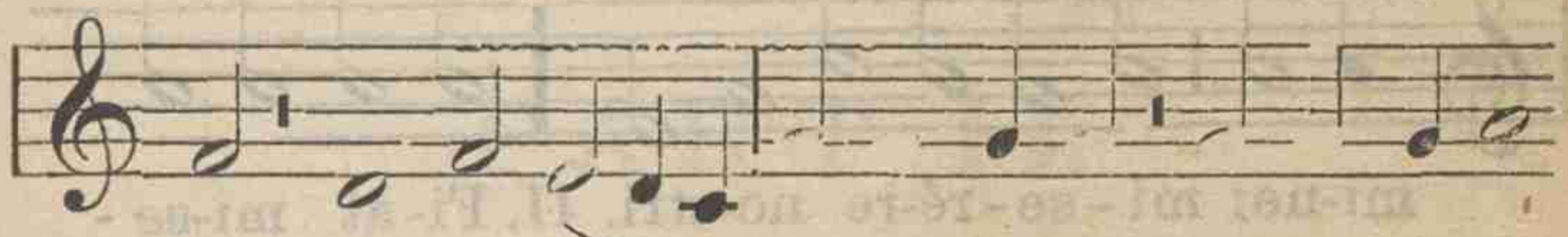


quos pre-ti - ó - so sán-gui-ne red-e - mí - sti.
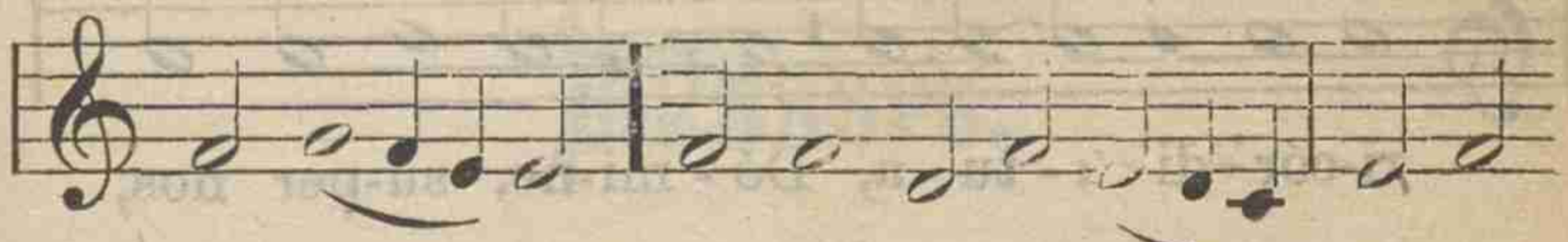


I. Ae-tér-na fac cum Sanctis tu - is in gló - ri-a
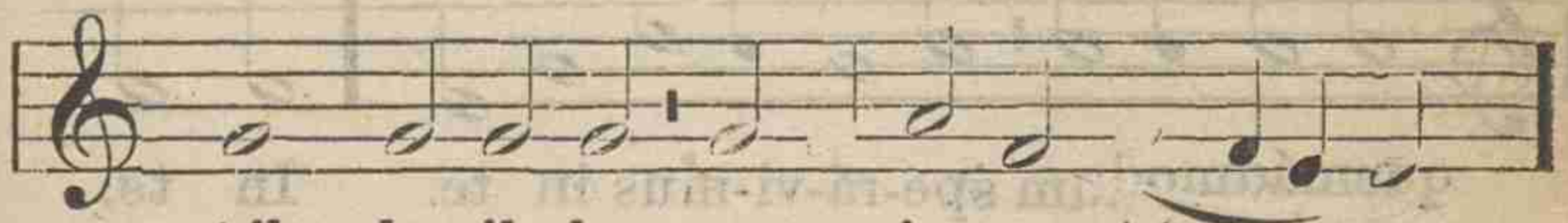


nu-me-rá - ri. II. Sal - vum fac pó-pu-lum tu-



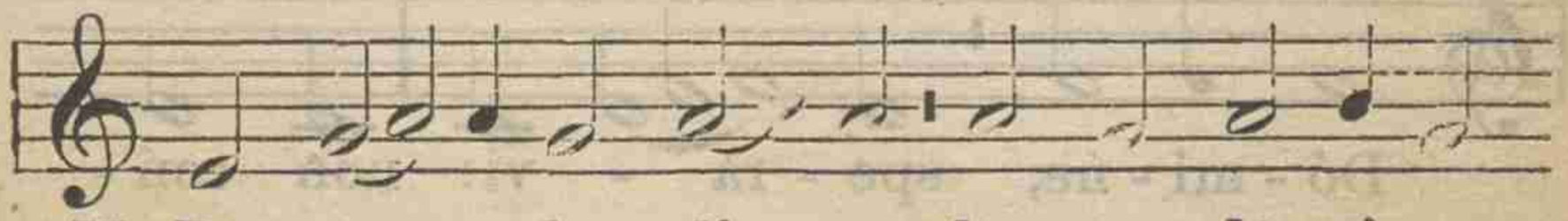
um, Dó-mi-ne, et bé-ne-dic hae-re-di-tá-
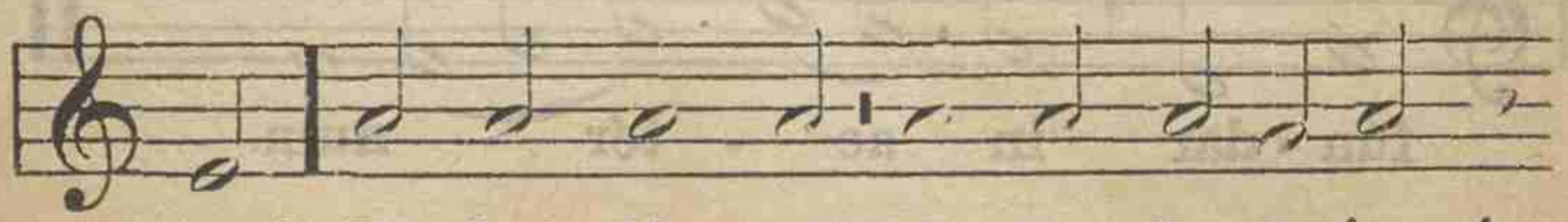


ti tu - ae. I. Et re - ge e - os, et ex-
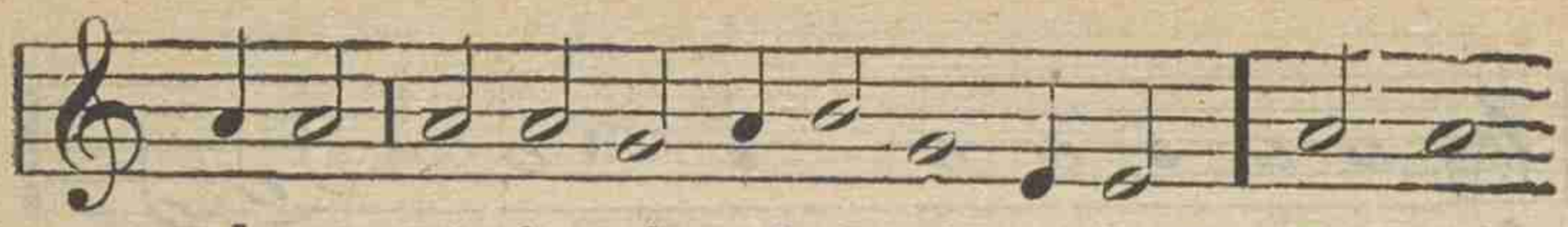


tól - le il - los us-que in ae - tér - num.
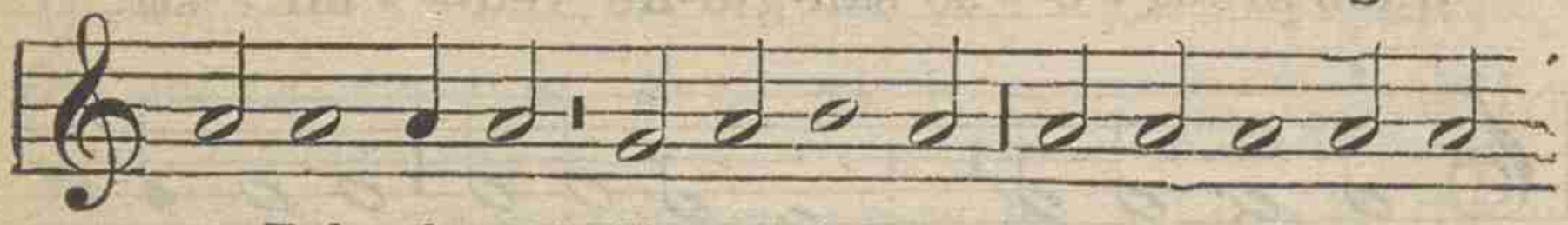


II. Per sín - gu-los di - es be - ne - dí - ci-mus
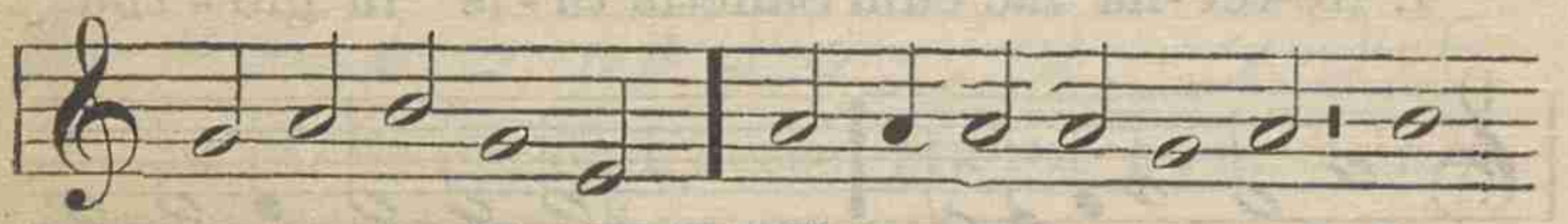


te. I, Et lau - dá - mus no- men tu-um in sáe-
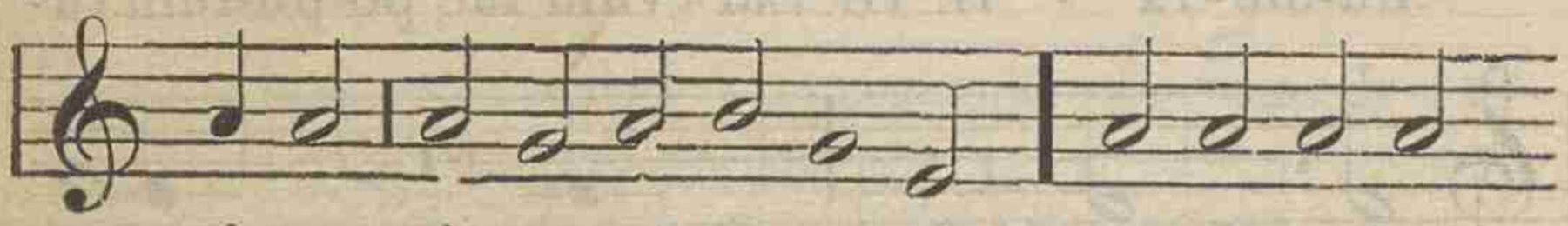


culum, et in sáe-culum sáe-cu-li. II. Dig-ná-
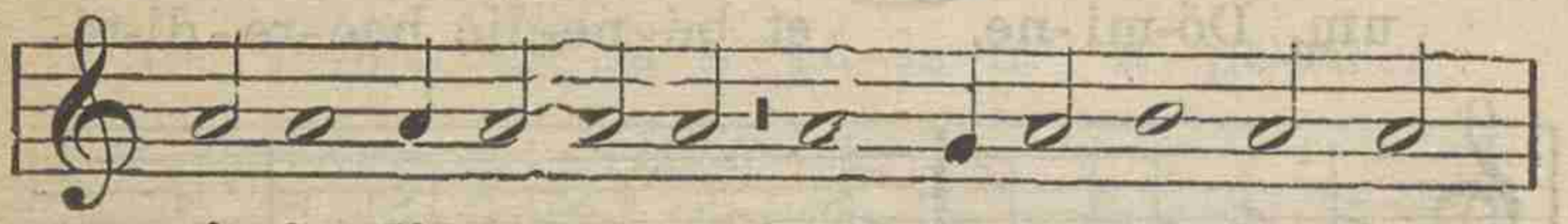


re, Dó-mi-ne, di - e i - sto, si - ne pec-cá - to
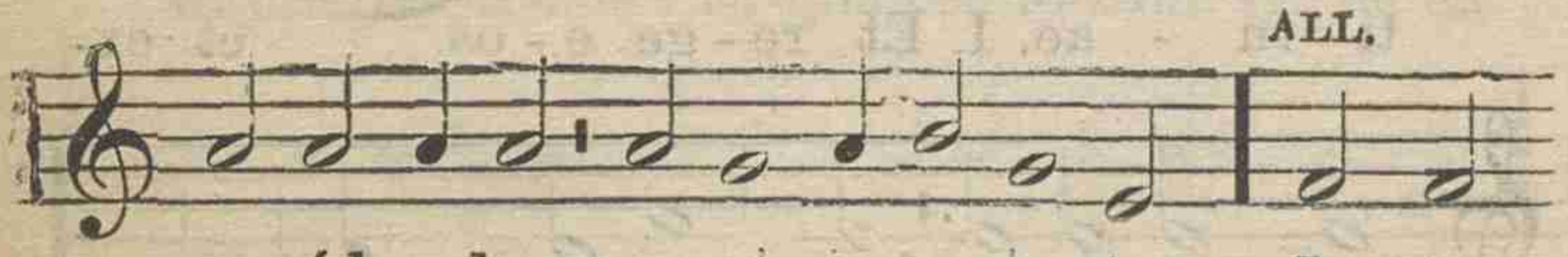


nos cu-sto-dí - re. I. Mi-se - ré-re no-stri, Dó -
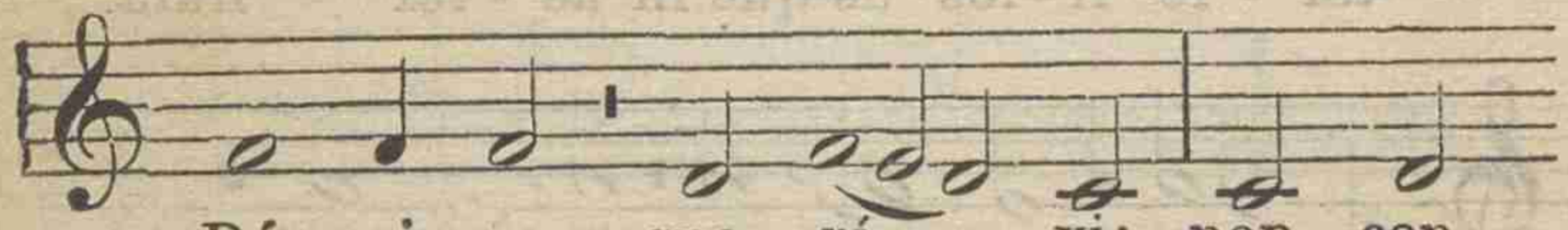


mi-ne: mi - se - ré-re no-stri. II. Fi-at mi-se -
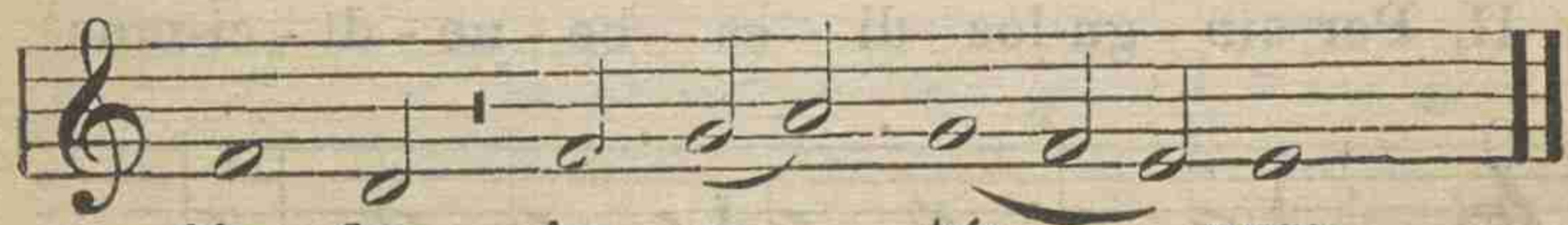


ri-cór - di - tu - a, Dó - mi-ne, su-per nos,



quemádmodum spe-rá-vi-mus in te. In te,



Dó - mi - ne, spe - rá - vi: non con -



fún - dar in ae - tér - num.

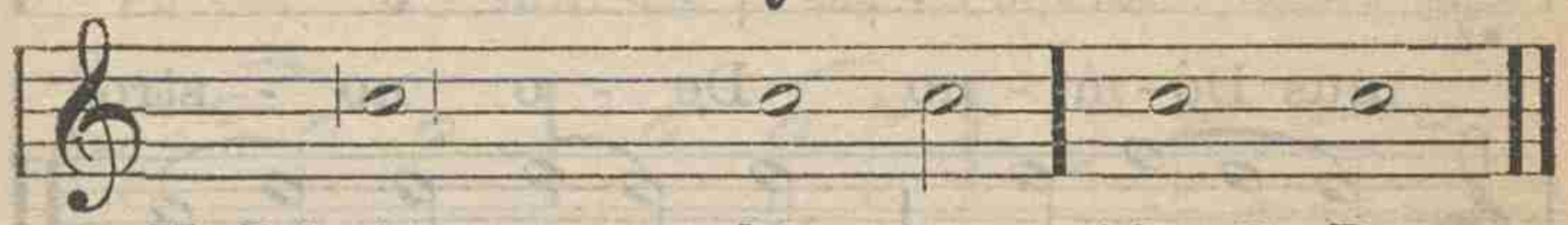
V. Benedictus es, etc. p. 273.

PART II.

Masses.
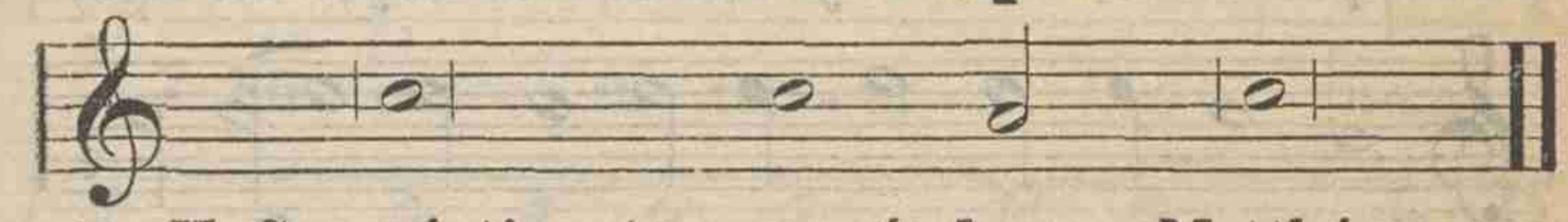
THE MANNER
OF
RESPONDING AT MASS.

I. At the Prayers or Collects.



V. Dóminus vo - bís - cum *After the Prayers.*
R. Et cum spíritu tu - o. *R.* A - men.
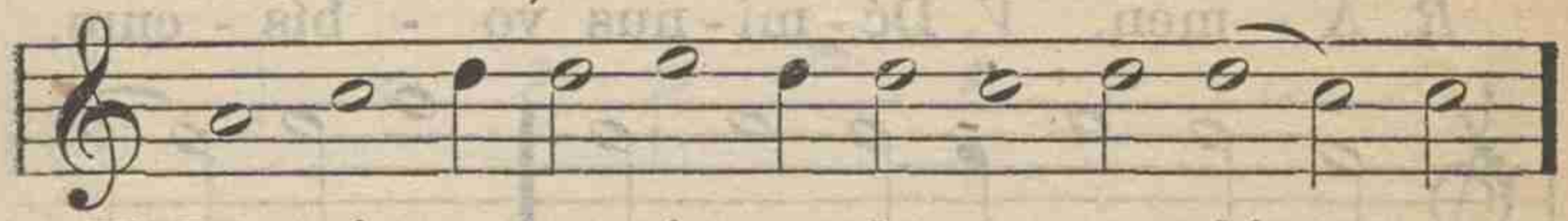
II. At the Gospel.
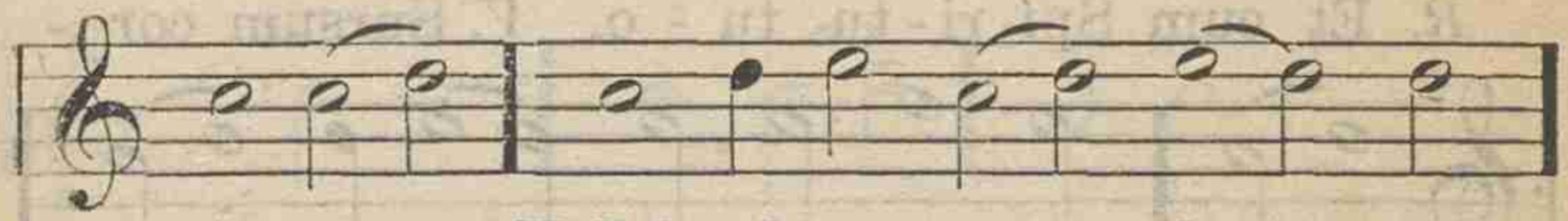


V. Se-quéntia, etc. secúndum Matthǽum.
R. Glória ti - bi, Dómine.

III. At the Preface.

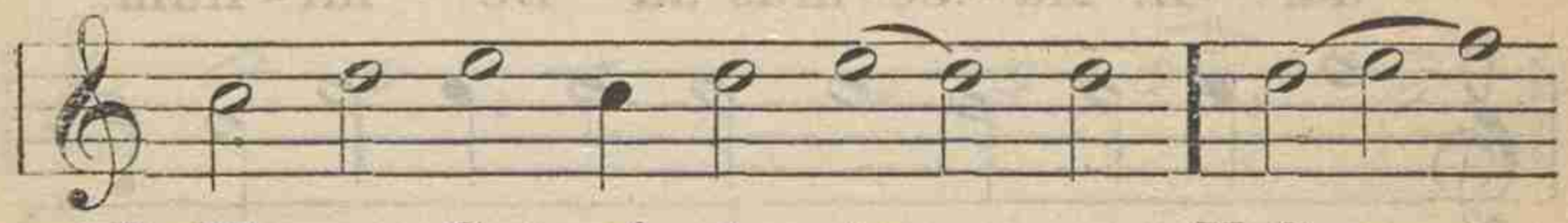
On Feasts, both Double and Semi-double.



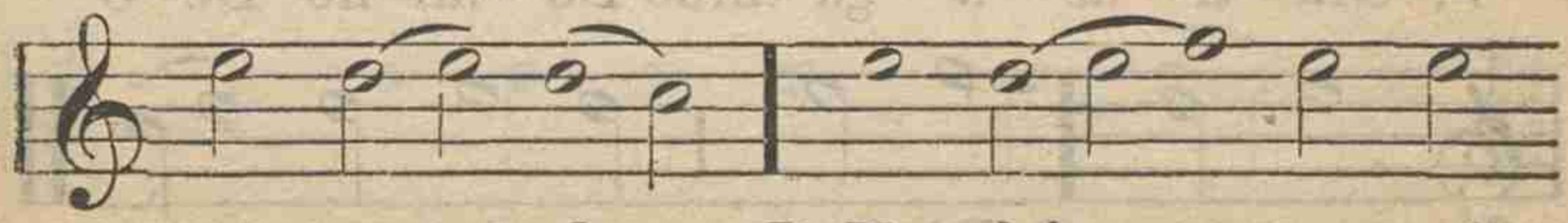
V. Per ó - mni-a sáe - cu - la sae - cu - ló - rum.
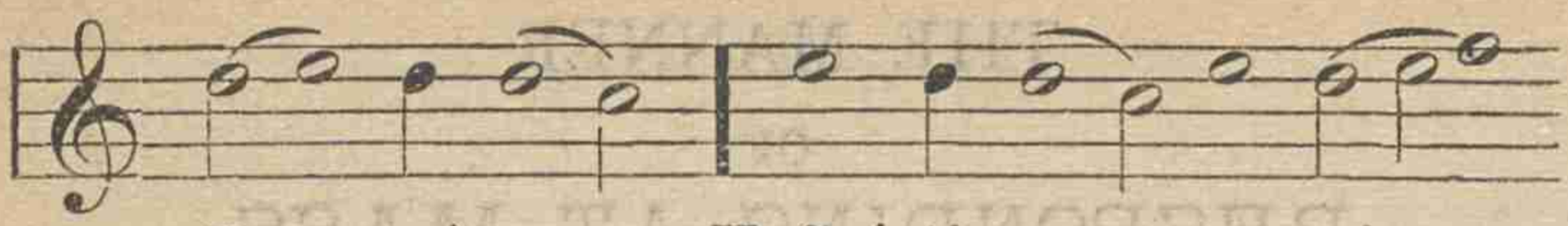


R. A - men. *V.* Dó - mi-nus vo - bís - cum.
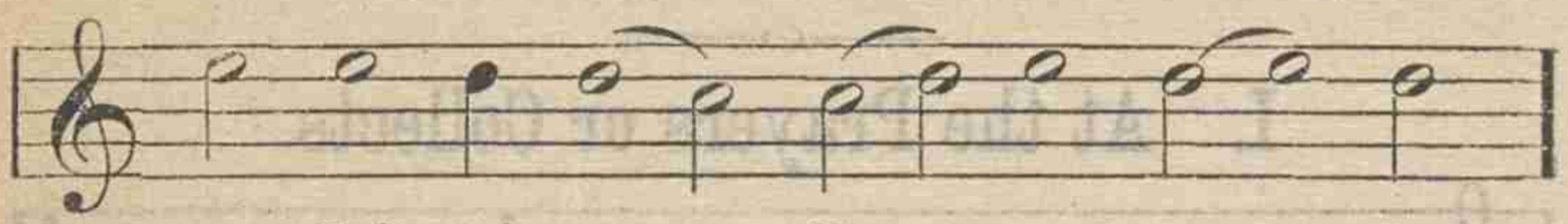


R. Et cum Spí - ri - tu tu - o. *V.* Sur - -
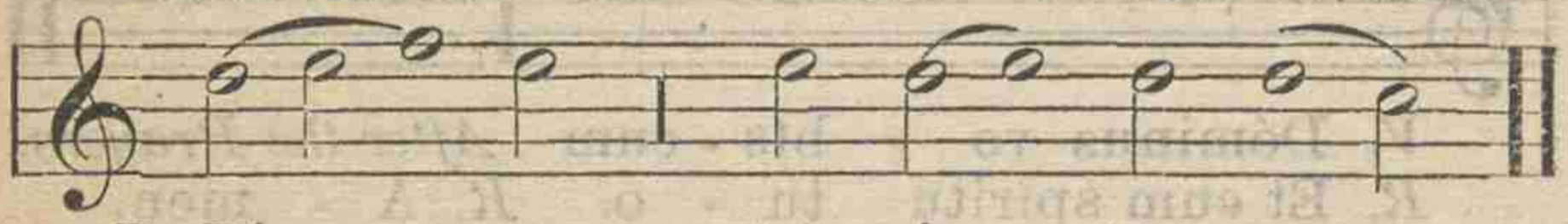


sum cor - da. *R.* Ha - bé - - mus ad



Do - mi-num. *V.* Grá-ti - as a - gá - -
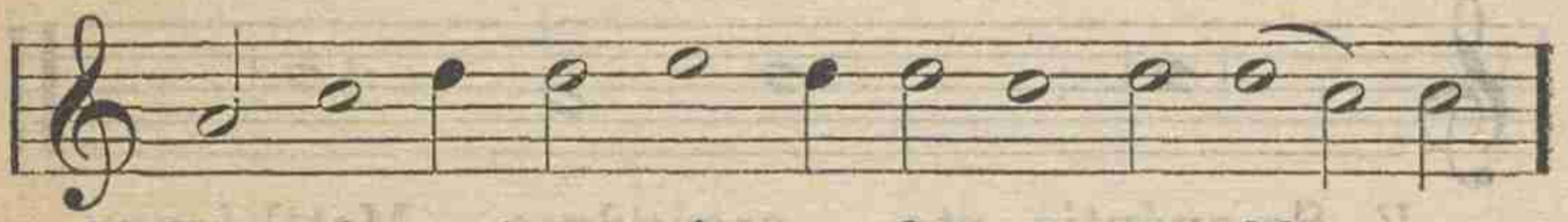


mus Dó-mi - no De - o no - stro.

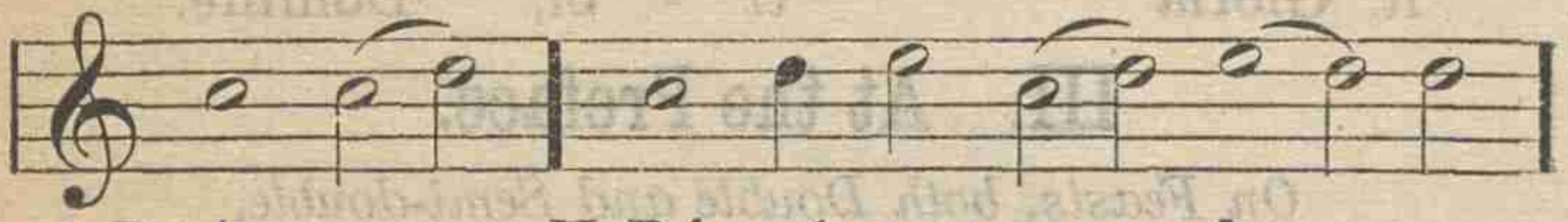


R. Di - gnum, et ju - stum est.
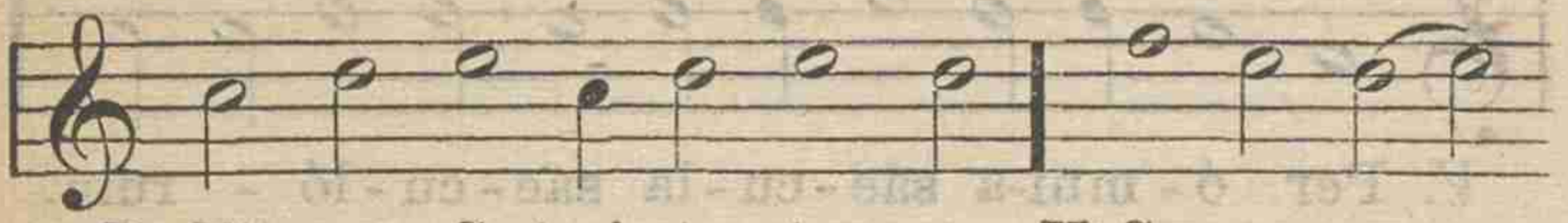
On Simple Feasts, Week-days and at Masses for the Dead.



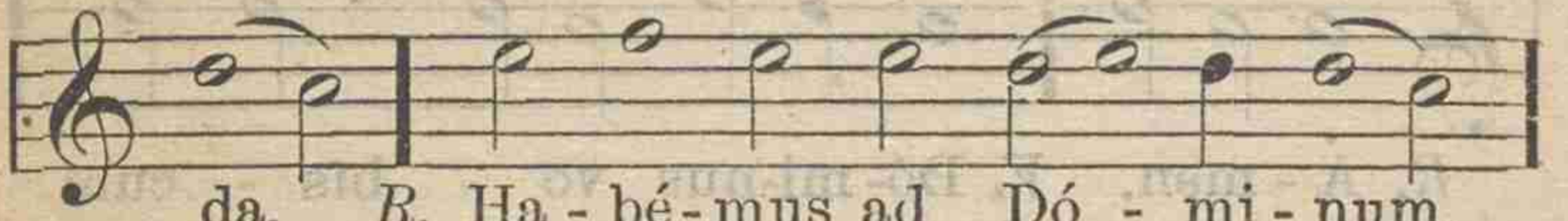
V. Per ó-mni-a sáe - cu - la sae - cu - ló - rum.
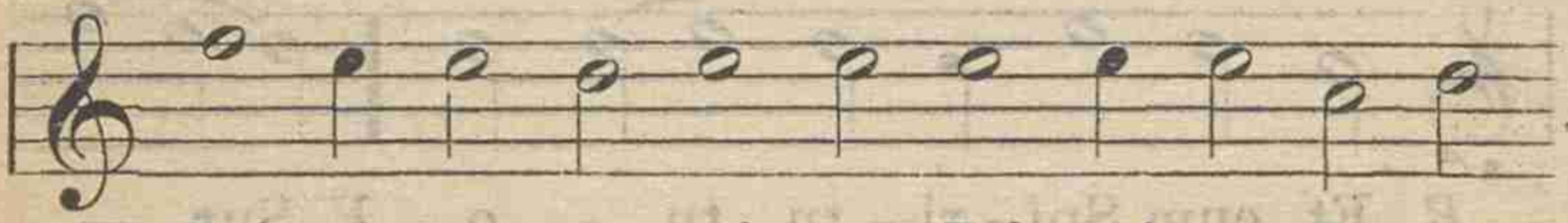


R. A - men. *V.* Dó - mi - nus vo - bís - cum.



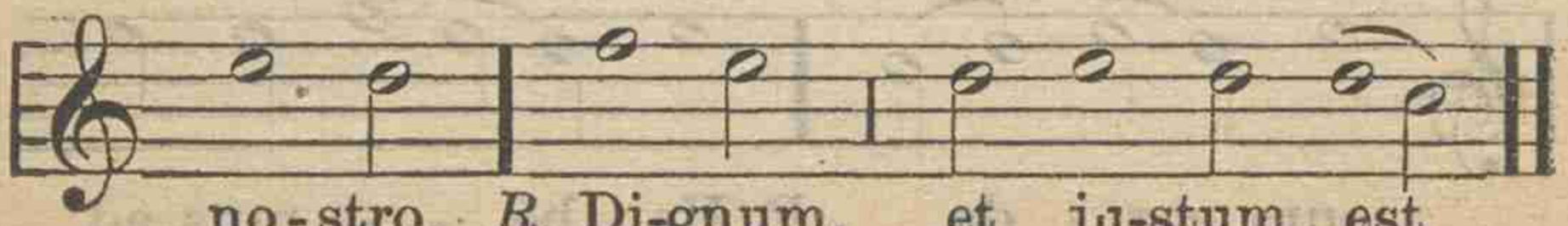
R. Et cum Spí-ri-tu tu - o. *V.* Sursum cor -



da. *R.* Ha - bé - mus ad Dó - mi - num.



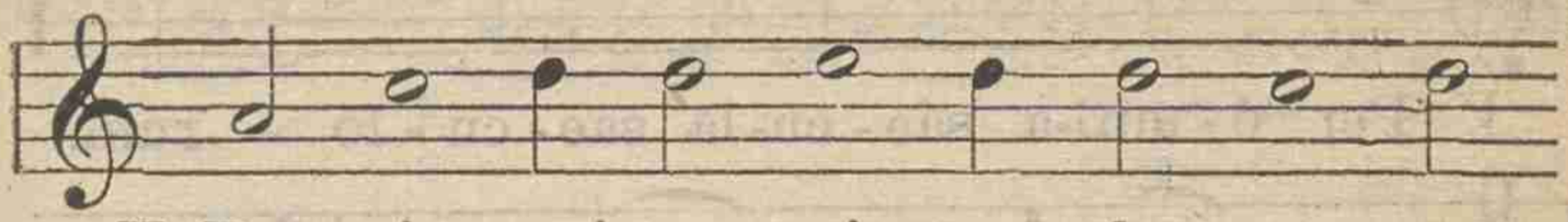
V. Grá - ti - as a - gá - mus Dó - mi- no De - o
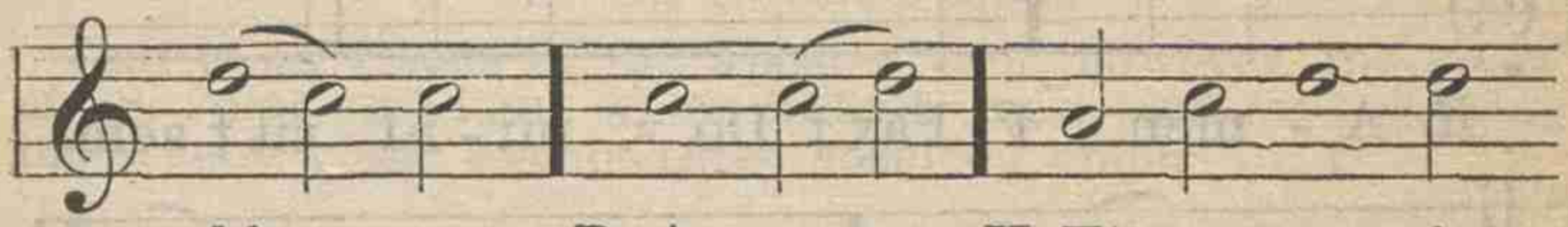


no - stro. *R.* Di-gnum, et ja-stum est.

IV. At the Pater Noster.
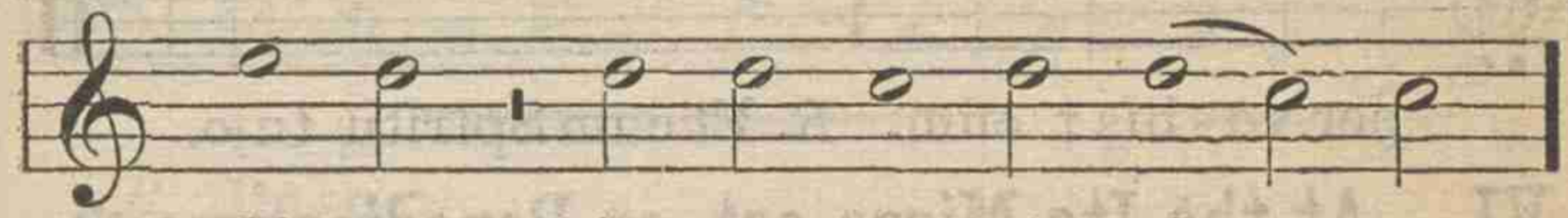
On Feasts both Double and Semi-double.
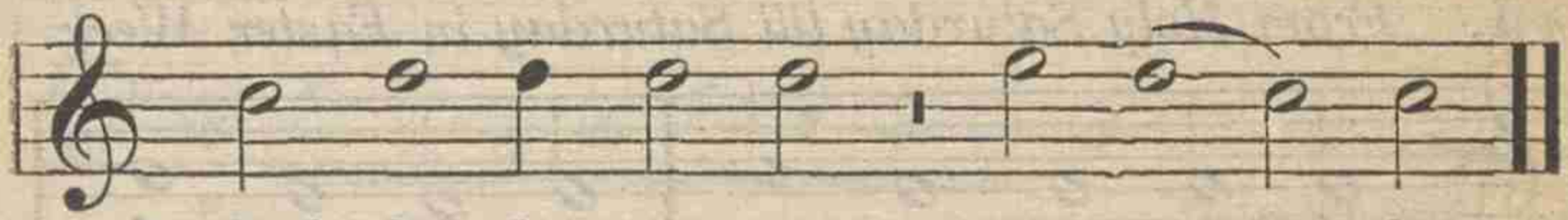


V. Per ó - mni - a sáe - cu - la sae - cu -



ló - rum. *R.* A - men. *V.* Et ne nos in -
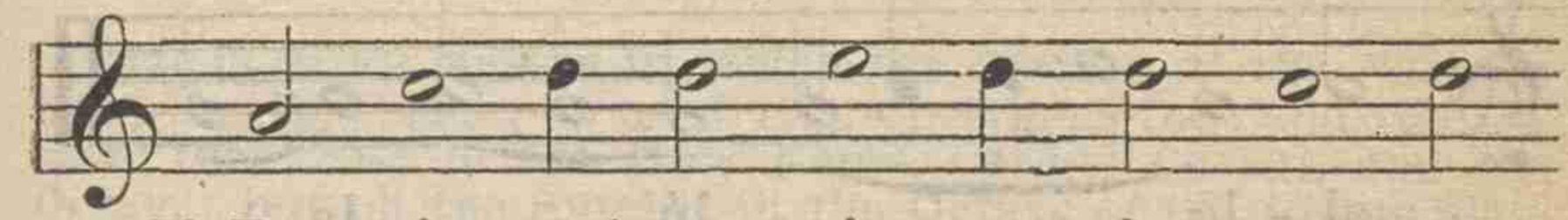


dú - cas in ten - ta - ti - ó - nem.
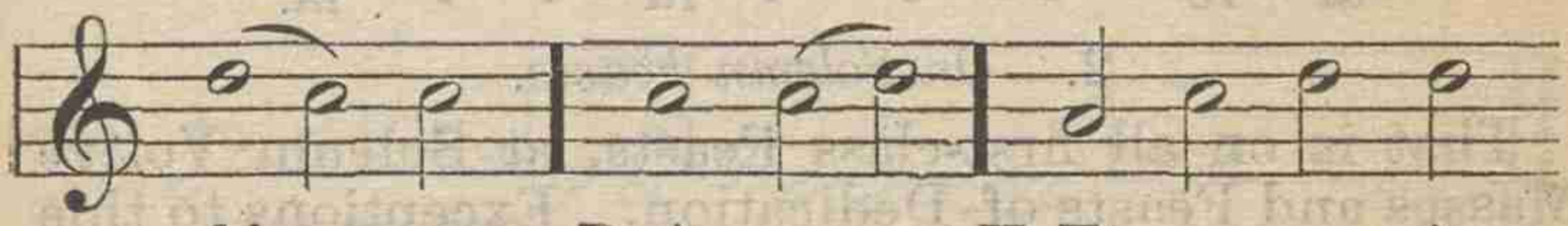


R. Sed lí - be - ra nos a ma - lo.
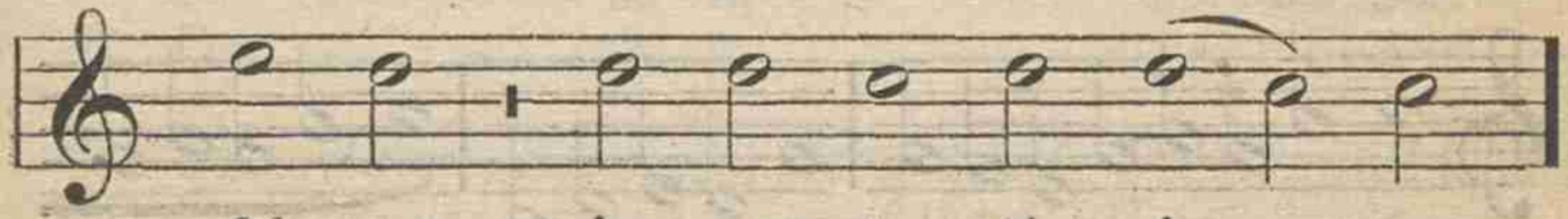
On Simple Feasts, Week-days and at Masses for the Dead.
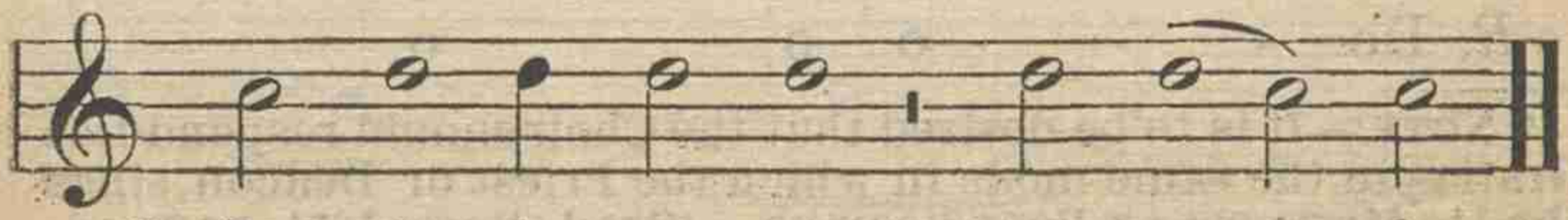


V. Per ó - mni - a sáe - cu - la sae - cu -



ló - rum. *R.* A - men. *V.* Et ne nos in -
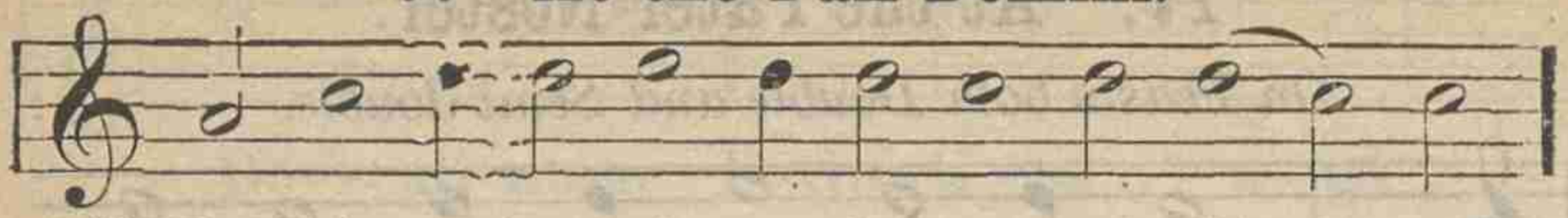


dú - cas in ten - ta - ti - ó - - nem.
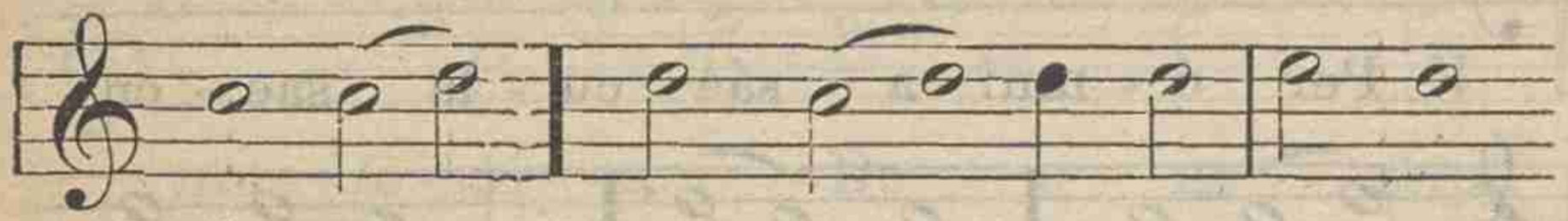


R. Sed lí - be - ra nos a ma - lo.
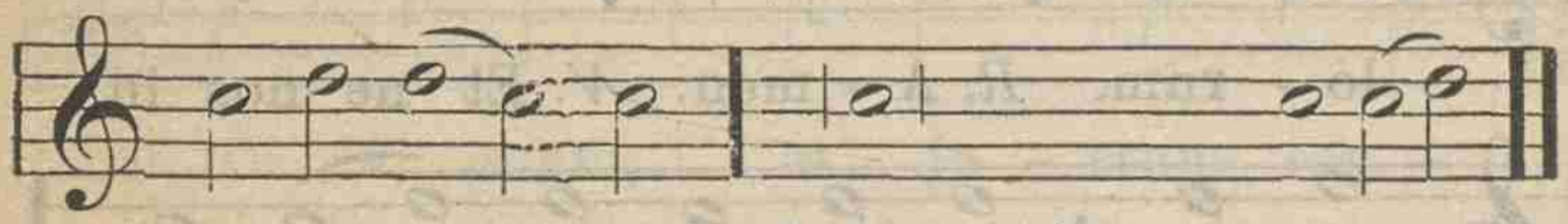
V. At the Pax Domini.



V Per ó - mni-a sáe - cu-la sae - cu - ló - rum.



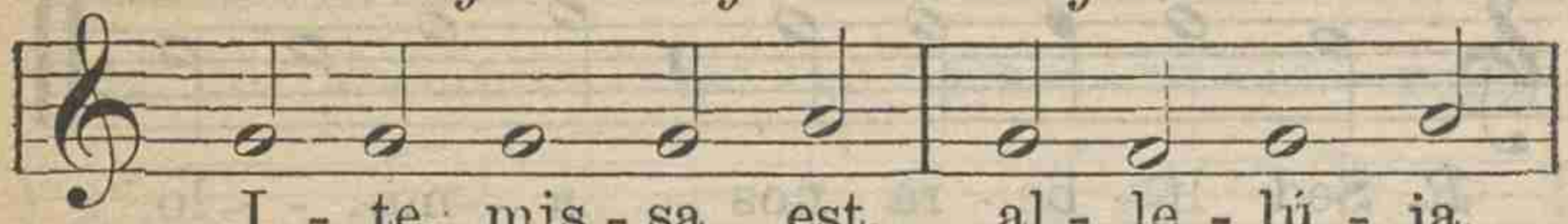
R. A - men. *V.* Pax † Dó - mi - ni sit † sem-
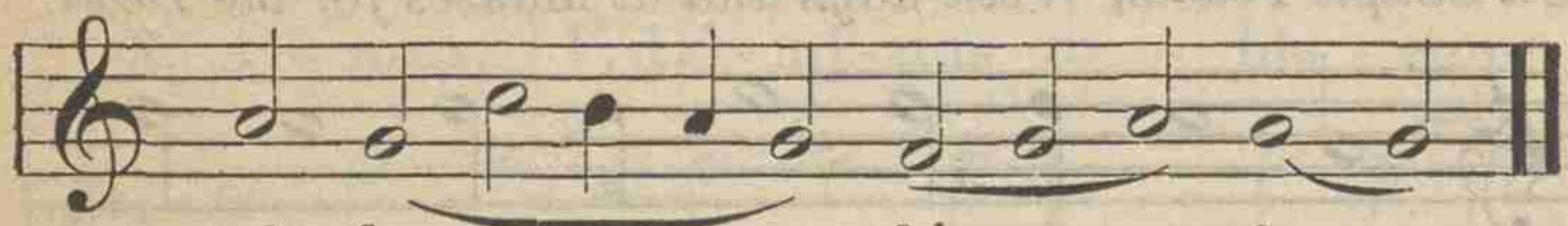


per vo - bís † cum. *R.* Et cum Spíritu tu-o.

VI. At the Ite Missa est, or Benedicamus.*

1. *From Holy Saturday till Saturday in Easter Week.*



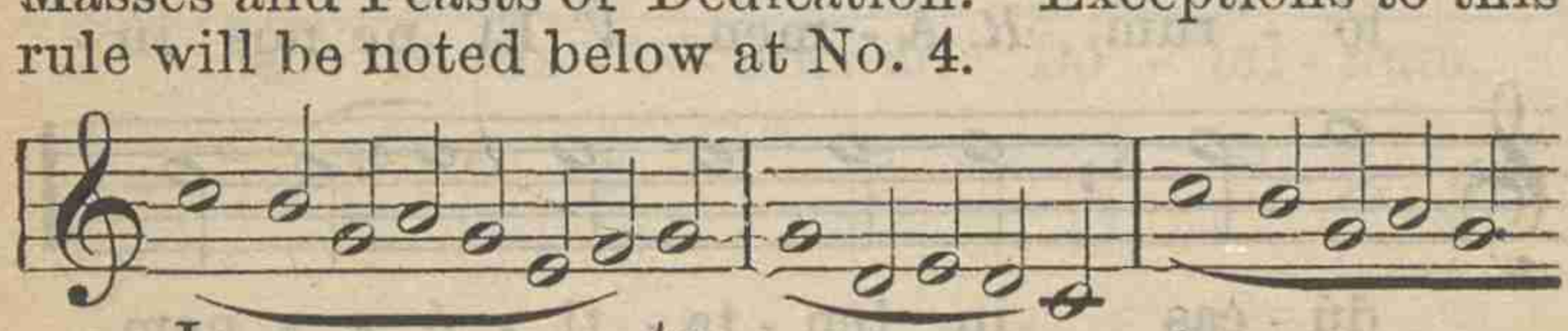
I - te, mis - sa est, al - le - lú - ia,
R. De - o grá - ti - as, al - le - lú - ia,



al - le - - - - lú - - ia.
al - le - - - - lú - - ia.

2. *On Solemn Feasts.*

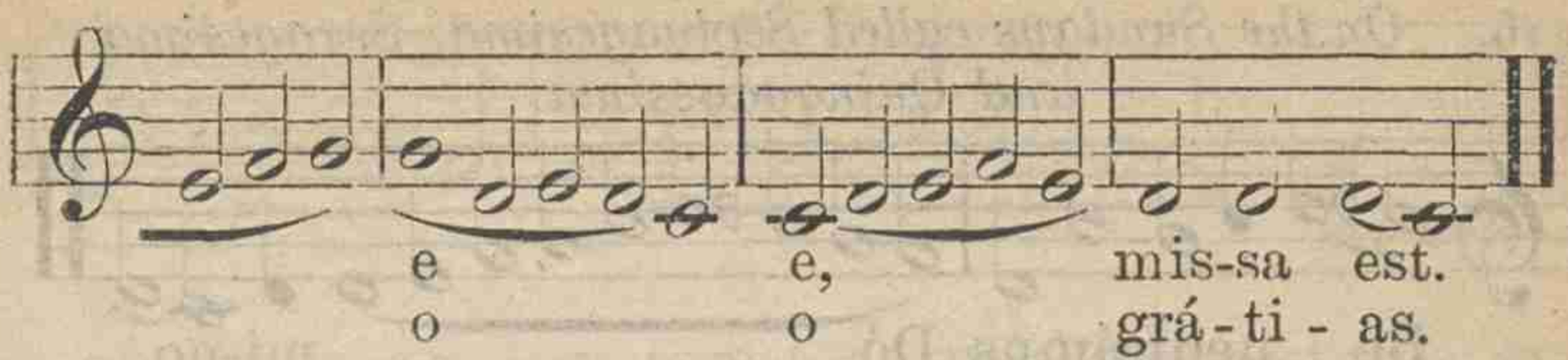
That is on all first-class Feasts, at Solemn Votive Masses and Feasts of Dedication. Exceptions to this rule will be noted below at No. 4.



I - - te e
R. De - - - o o o
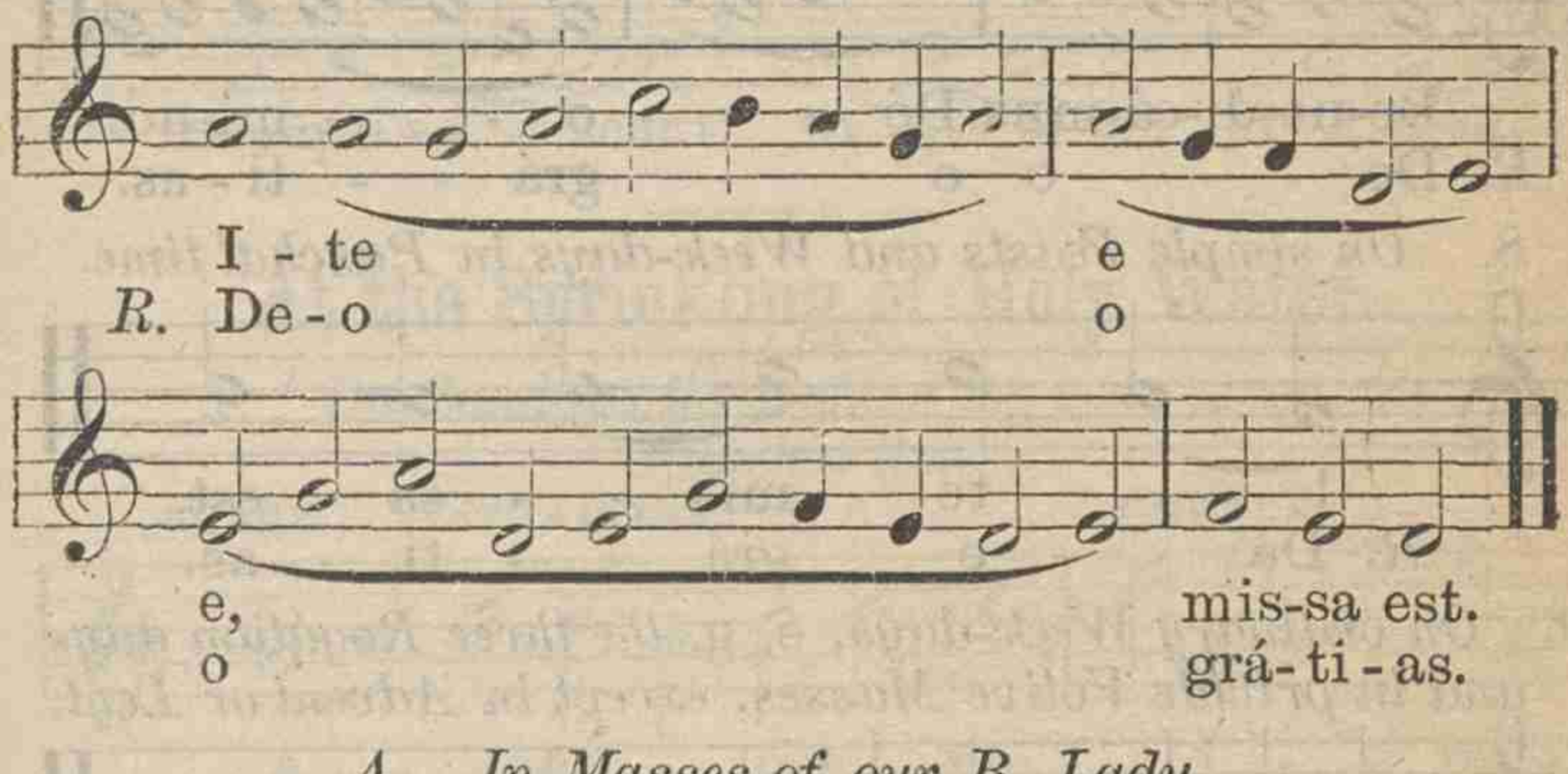
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* NOTE.—It is to be desired that the Choir should respond Deo Gratias in the same mode in which the Priest or Deacon sings the Ite Missa est or Benedicamus. (Grad. Rom. 1871, page 4.)
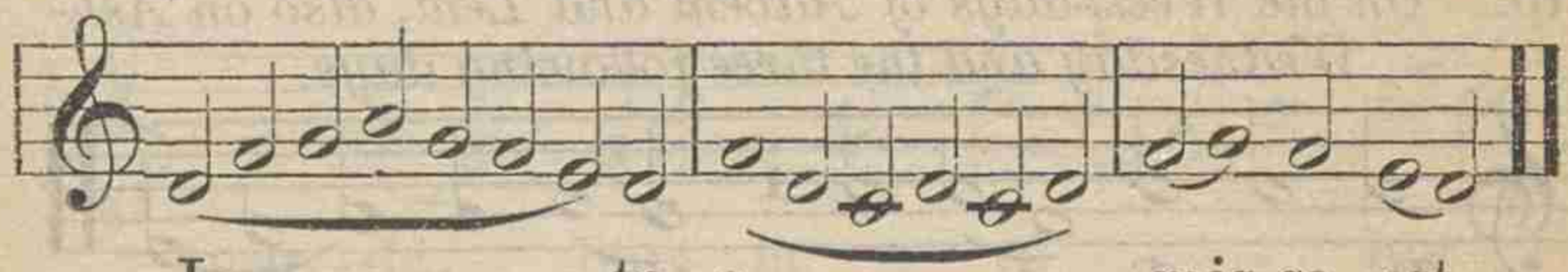


3. *On Double Feasts.*

That is on Feasts of the Apostles (not, however, the Feast of SS. Peter and Paul, which is first class), and on Feasts of the second class, except those specified under No. 4.

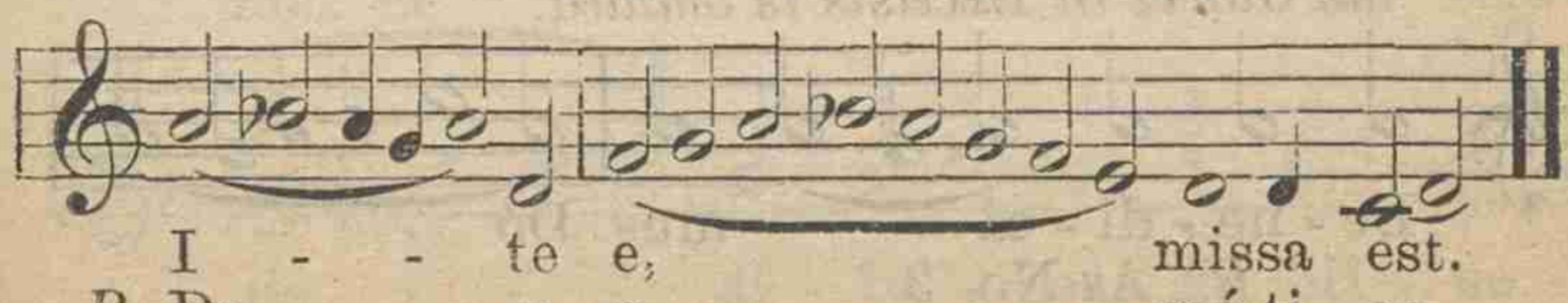


4. *In Masses of our B. Lady.*

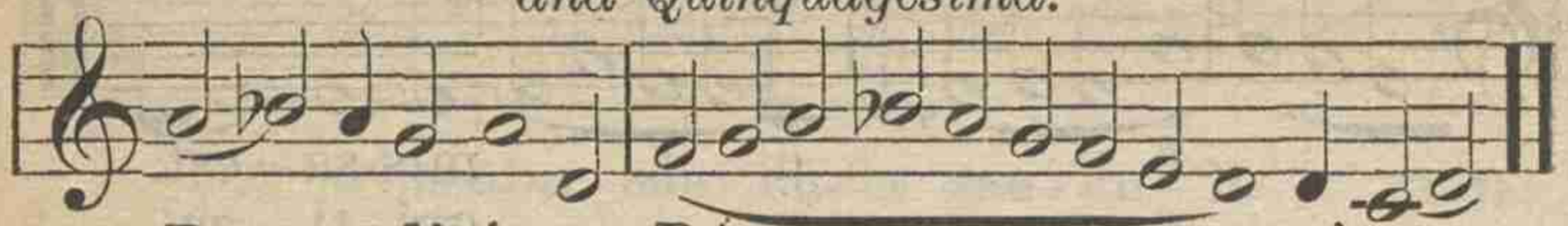
That is in all Masses in which the Preface of the Nativity or of the B. V. Mary is used, *e. g.* Christmas-Day, and the Octave; the Feast of the Holy Name, Corpus Christi, and the Octave; but on the Sunday in the Octave of the Immaculate Conception the Advent form (No. 7) is used.



5. *On ordinary Sundays, Semi-double Feasts, and in Octaves, except those of the B. Virgin.*
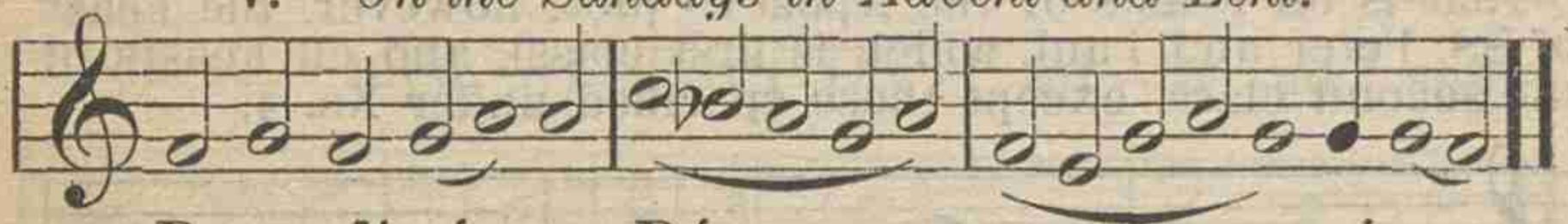


6. *On the Sundays called Septuagesima, Sexagesima and Quinquagesima.*
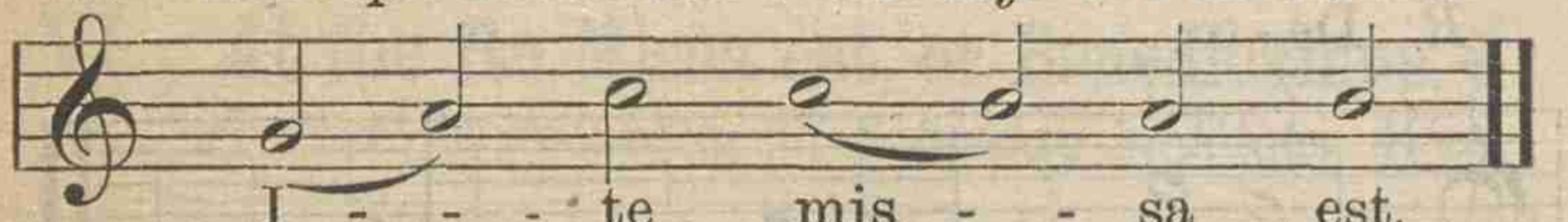


Be - nedicámus Dó - - - mi-no.
R. De - - - o o grá-ti-as.

7. *On the Sundays in Advent and Lent.*
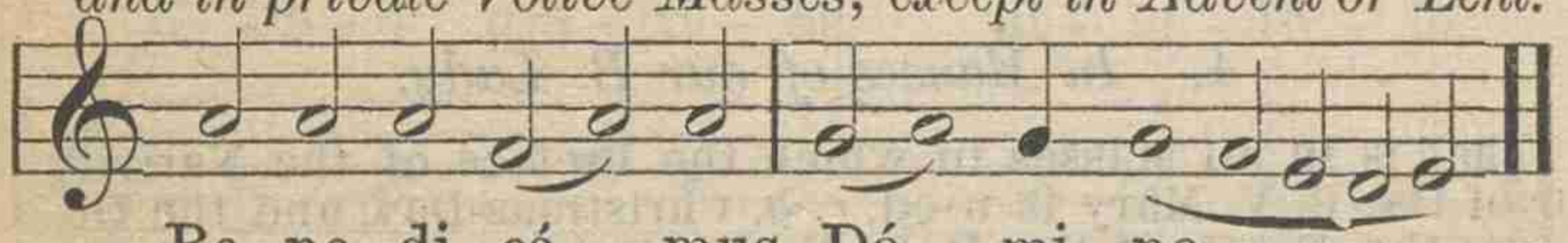


Be-ne-di-cá-mus Dó - - - o - - - mi-no.
R. De - - - o o grá - - ti - as.

8. *On simple Feasts and Week-days in Paschal time.*
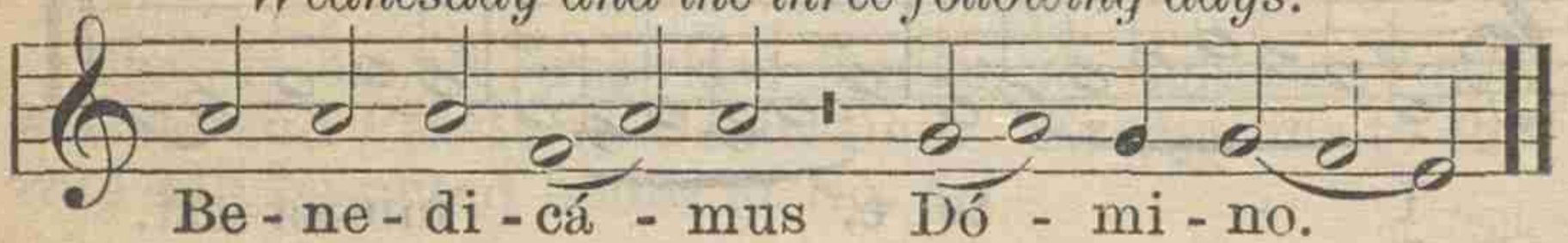


I - - - te mis - - sa est.
R. De - - o grá - - ti - as.

9. *On ordinary Week-days,* e. g. *the three Rogation days and in private Votive Masses, except in Advent or Lent.*
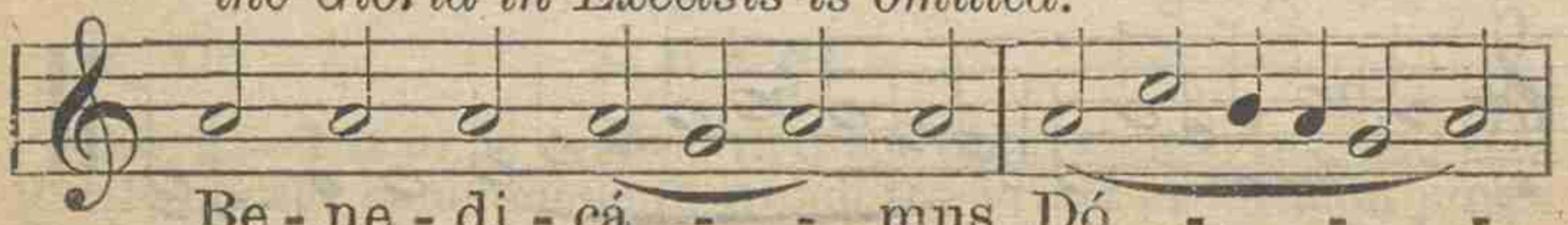


Be - ne - di - cá - mus Dó - mi - no.
R. De - - o grá - ti - as.

10. *On the Week-days of Advent and Lent, also on Ash-Wednesday and the three following days.*
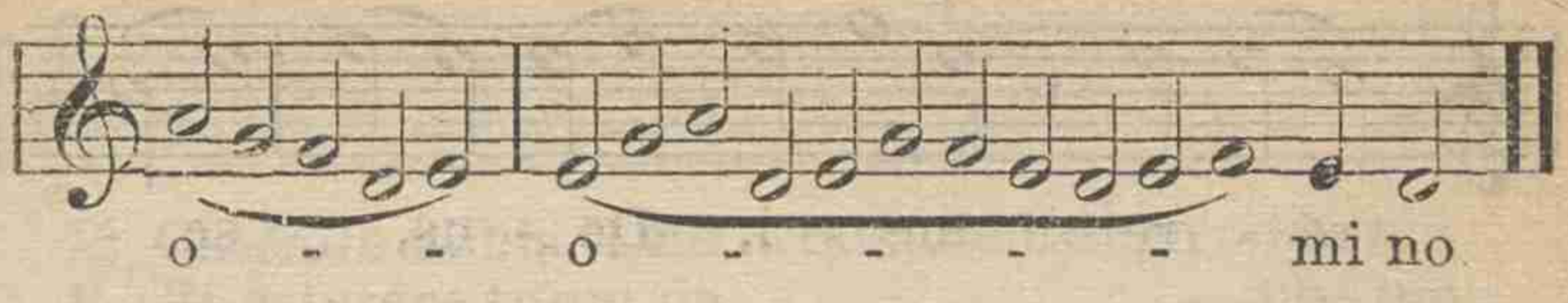


Be - ne - di - cá - mus Dó - mi - no.
R. De - - o grá - ti - as.

11. *On the vigil of Christmas, on the Feast of the Holy Innocents and in Votive Masses pro re gravi, when the Gloria in Excelsis is omitted.*

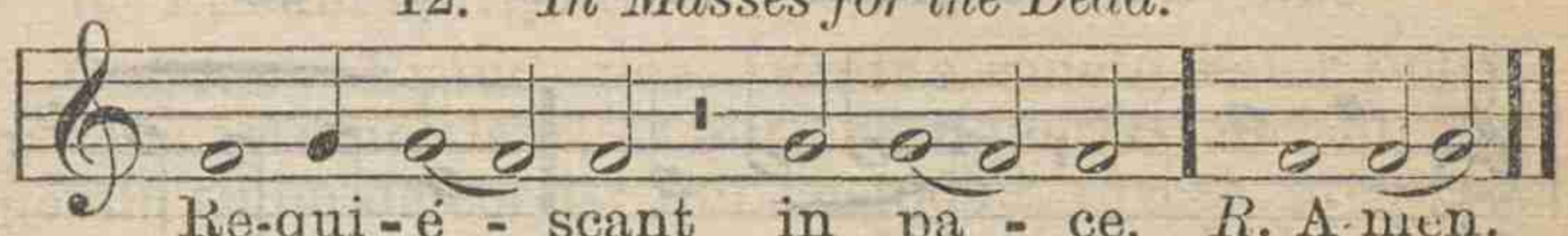


Be - ne - di - cá - - mus Dó - - -
R. As No. 3.



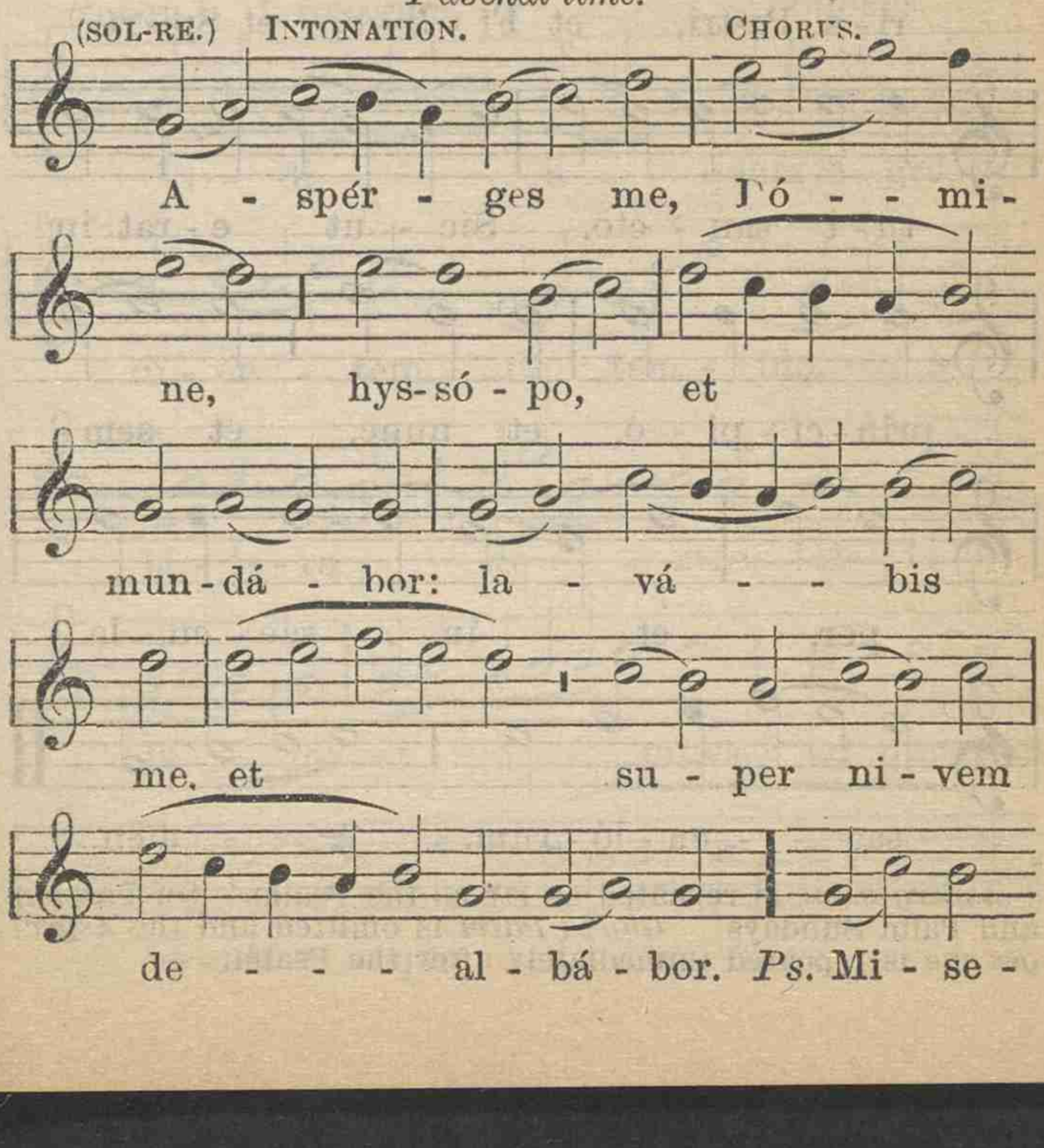
Thus it is also sung in Solemn Votive Masses when the vestments are violet. When, however, the Gloria in Excelsis is sung, then the corresponding *Ite Missa est* is to be used.

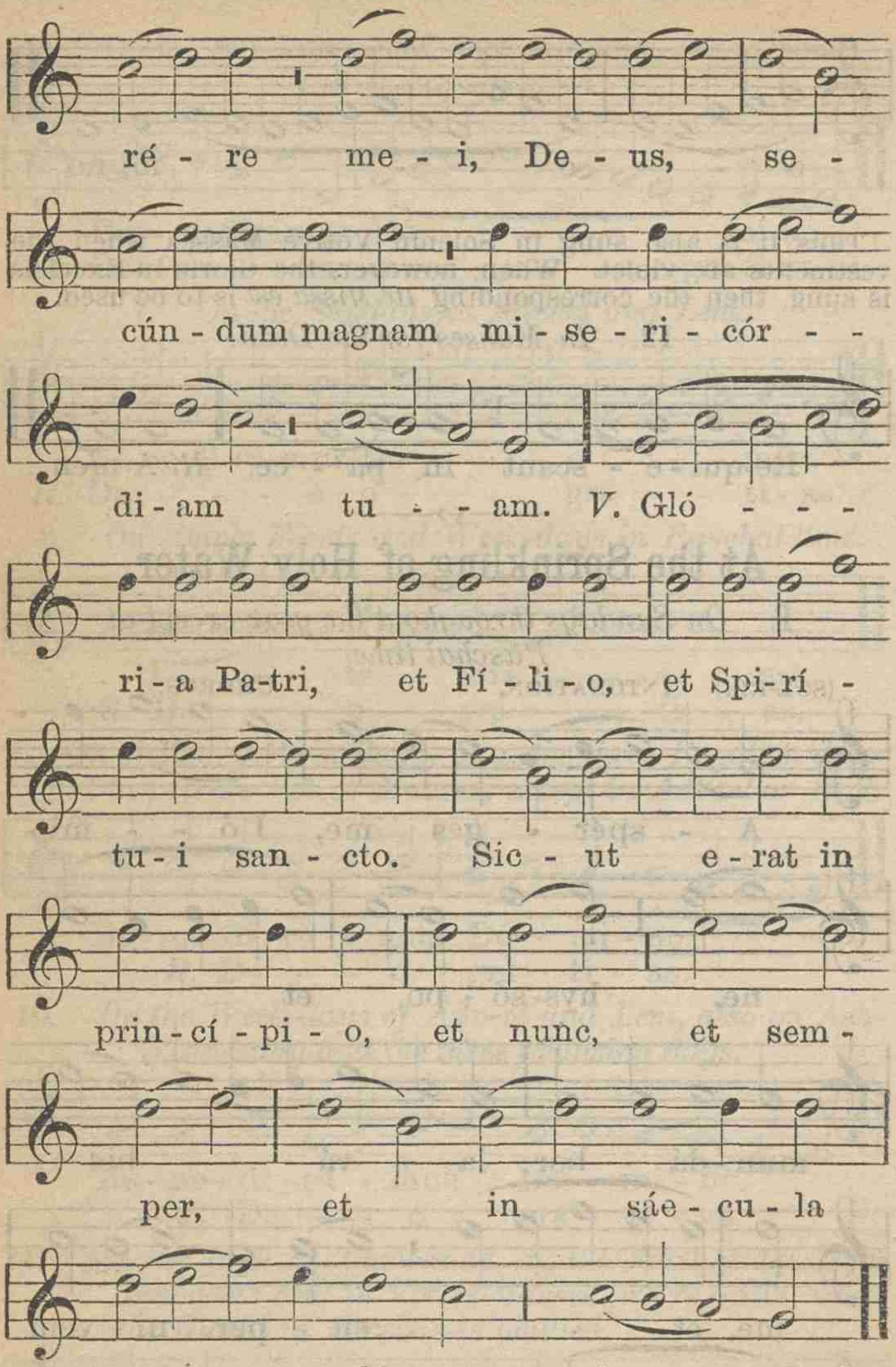
12. *In Masses for the Dead.*



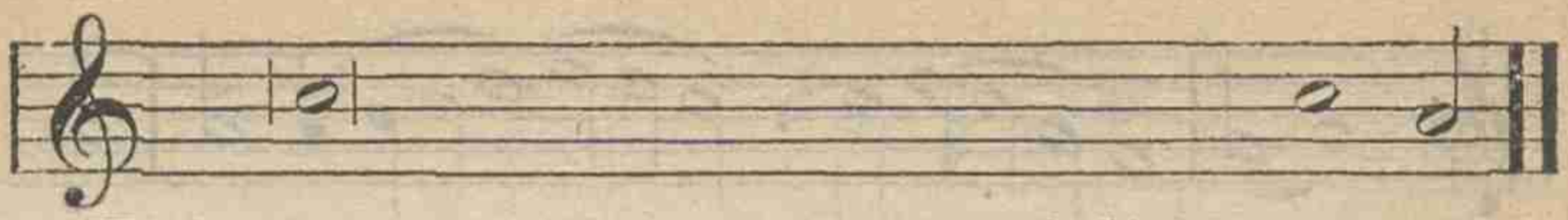
At the Sprinkling of Holy Water.

1. *On Sundays throughout the year except at Paschal time.*





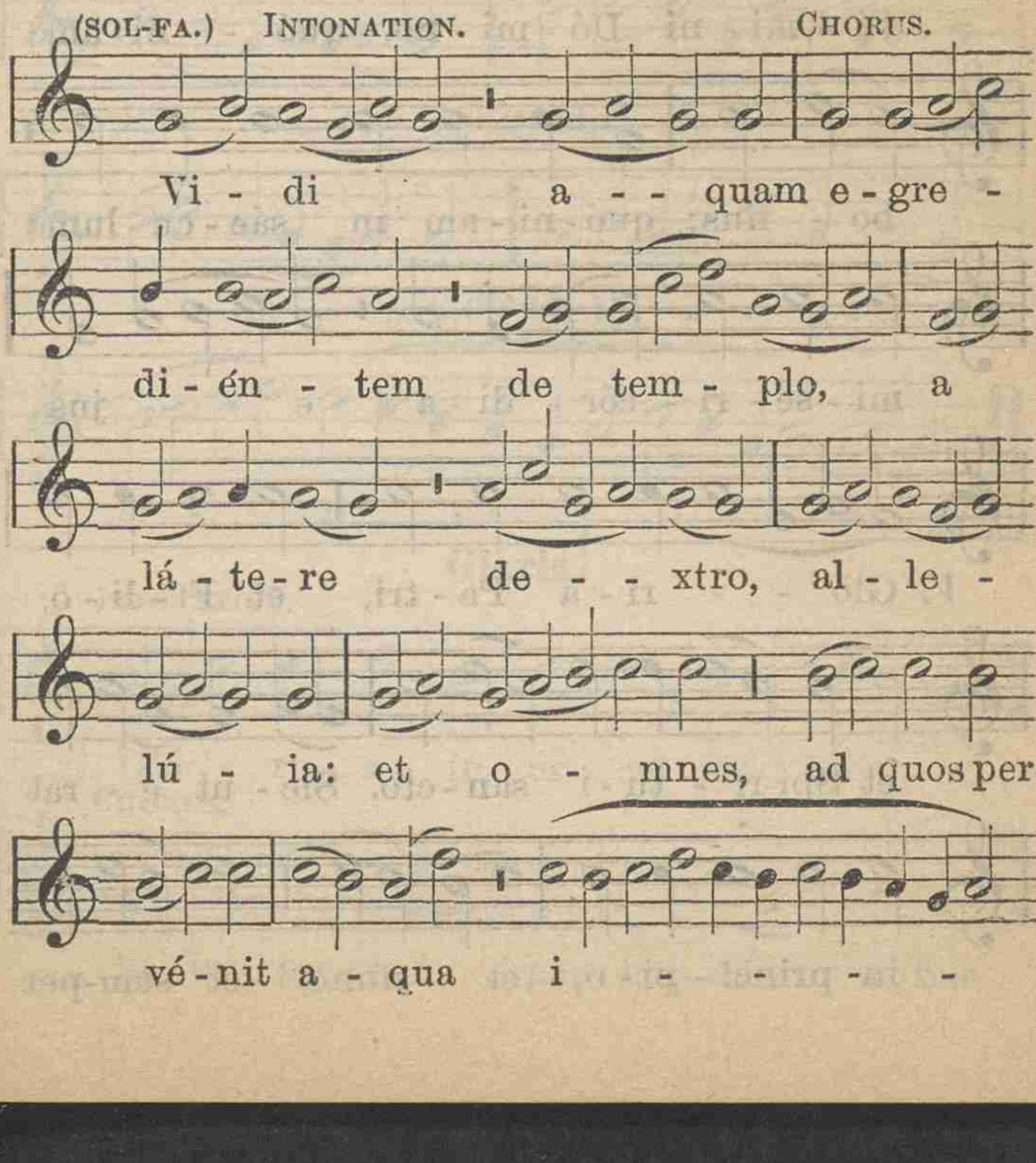
Asperges me is repeated as far as the Psalm. On Passion and Palm-Sundays *Gloria Patri* is omitted and the *Asperges me* is repeated immediately after the Psalm.
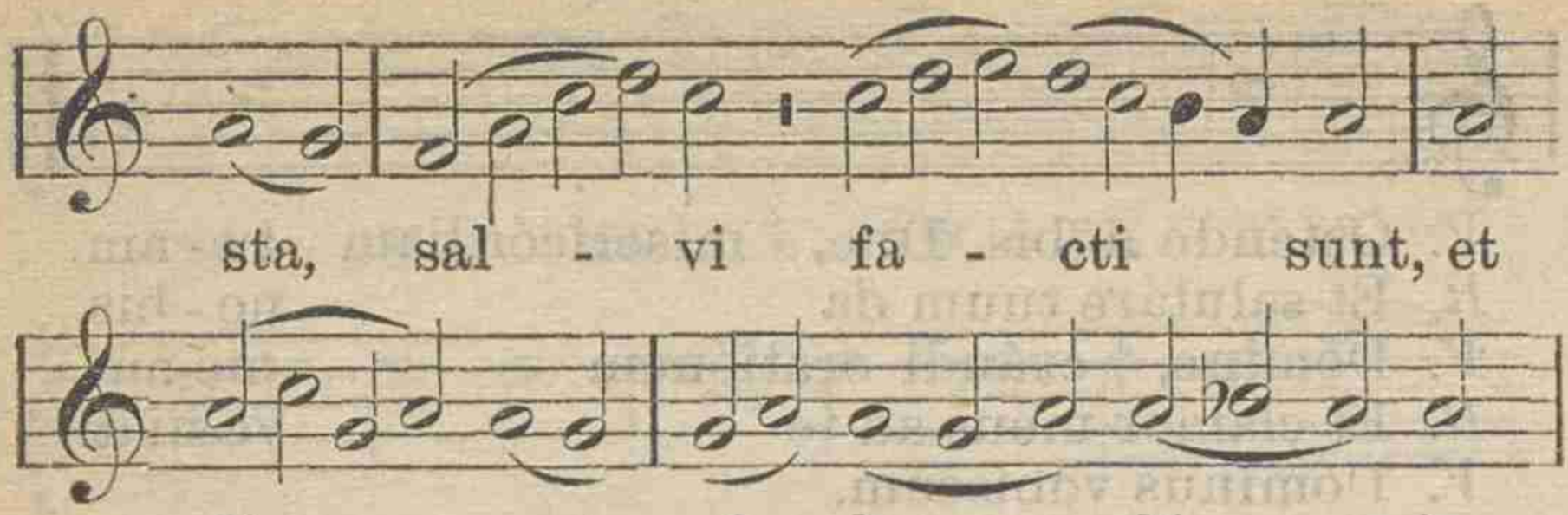


V. Osténde nobis. Dne, | misericórdiam tu-am.
R. Et salutáre tuum da no-bis.
V. Dómine, | exáudi oratiónem me-am.
R. Et clamor meus ad te vé-niat.
V. Dóminus vobíscum.
R. Et cum spíritu tuo.

Orémus. Exáudi nos, Dómine sancte Pater omnípotens aetérne Deus, et míttere dignéris sanctum Angelum tuum de coelis: qui custódiat, fóveat, prótegat, vísitet atque deféndat omnes habitántes in hoc habitáculo. Per Christum, etc.—*R.* Amen.
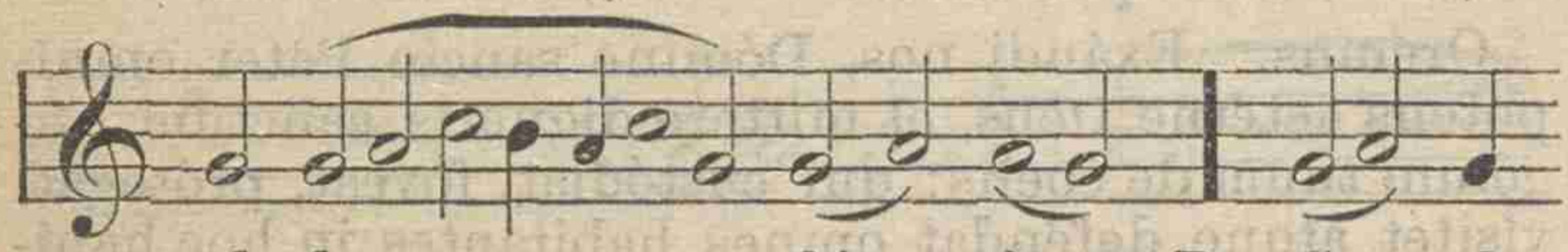
2. *At Paschal time, namely, from Easterday till Pentecost, inclusive.*
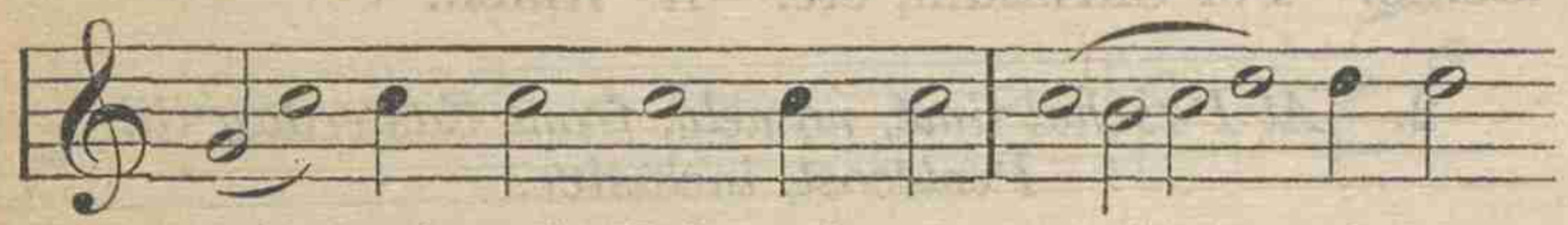




sta, sal - vi fa - cti sunt, et
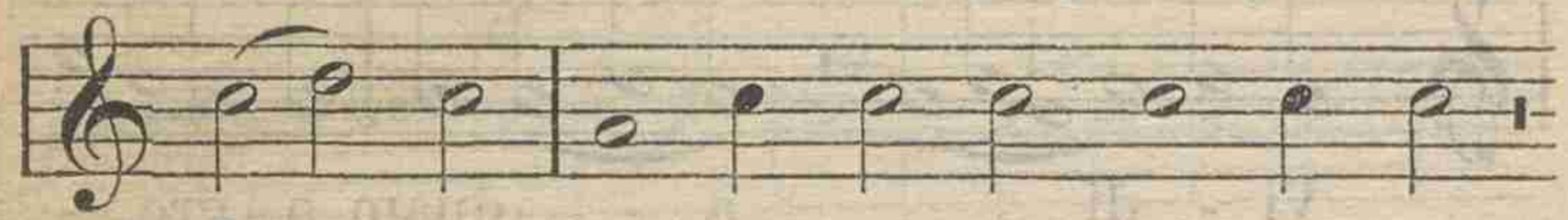
di - - cent, al - le - - lú - - ia,
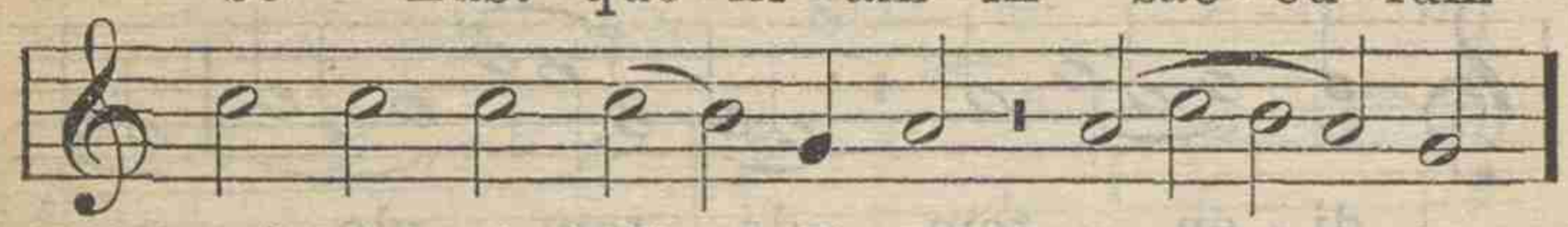


al - le - - lú - ia. *Ps.* Con - fi -
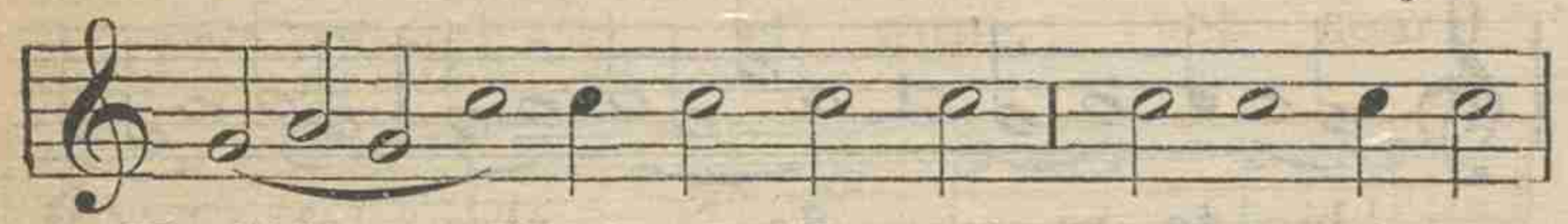


té - mi - ni Dó - mi - no, quó - ni - am
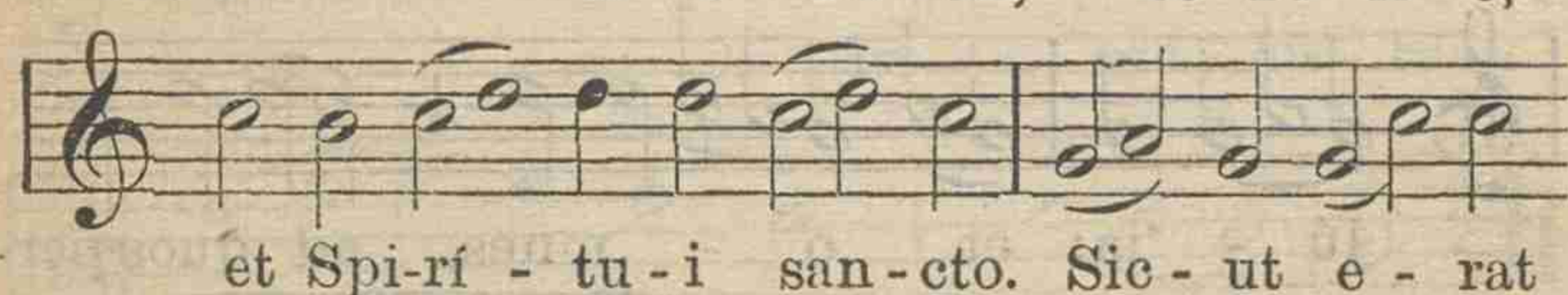


bo - nus: quó - ni - am in sáe - cu - lum



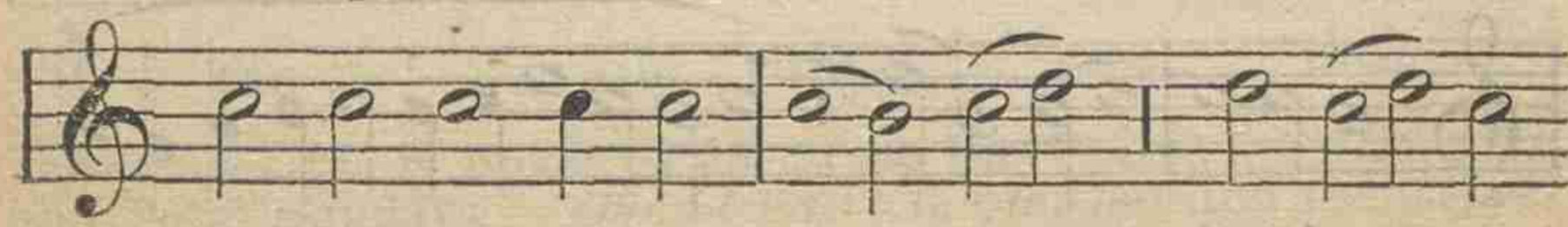
mi - se - ri - cór - di - a e - - jus.
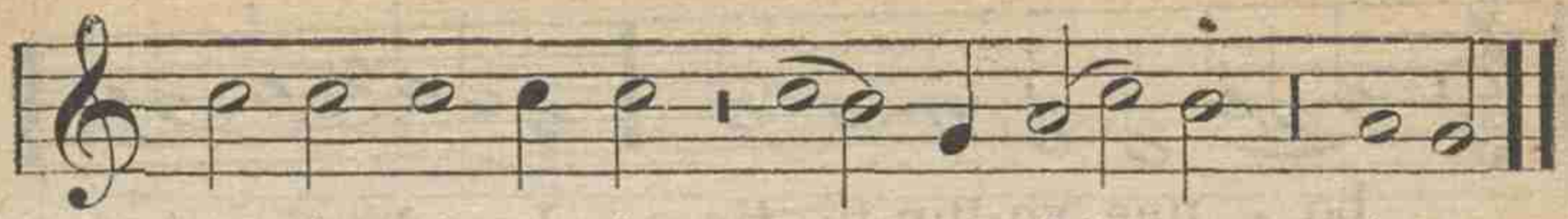


V. Gló - - ri - a Pa - tri, et Fí - li - o,



et Spi-rí - tu - i san - cto. Sic - ut e - rat



in princí - pi - o, et nunc, et sem-per



et in sáe- cu- la sae - cu - ló - rum. Amen.
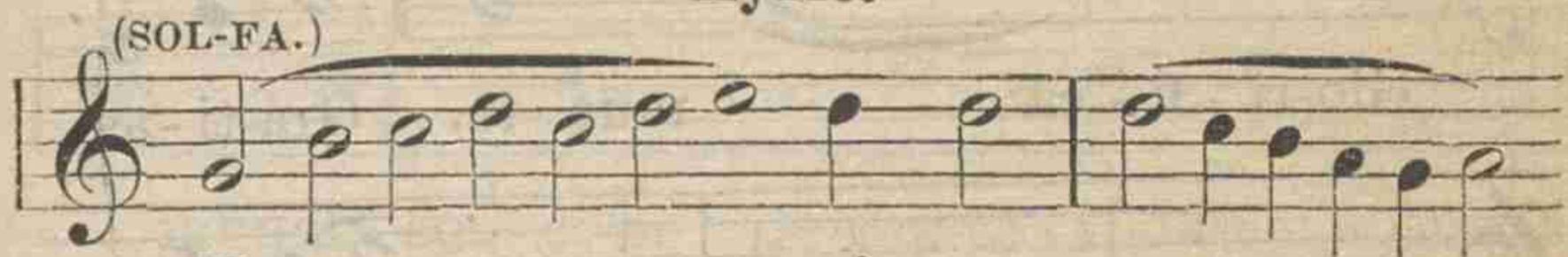
Vidi aquam is repeated as far as the Psalm. Then follows Ostende nobis, etc. Alleluia is added both to the V. & R.

I. Paschal Mass.
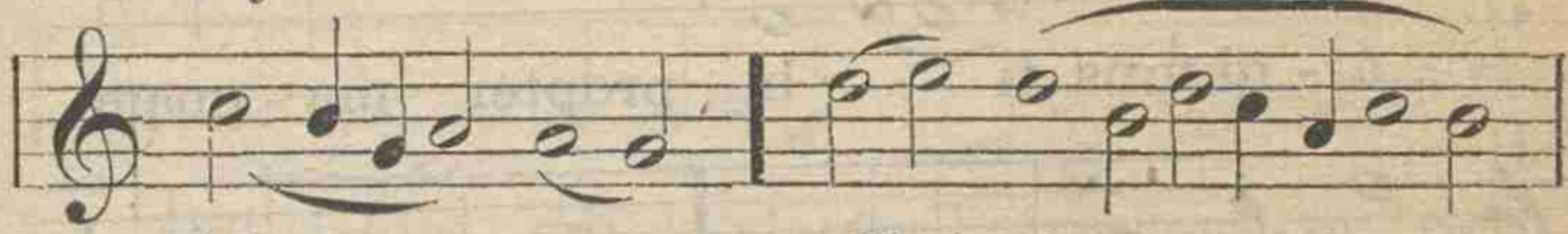
That is from the Mass of Holy Saturday until the Saturday in Easter week, inclusive.

Kyrie.
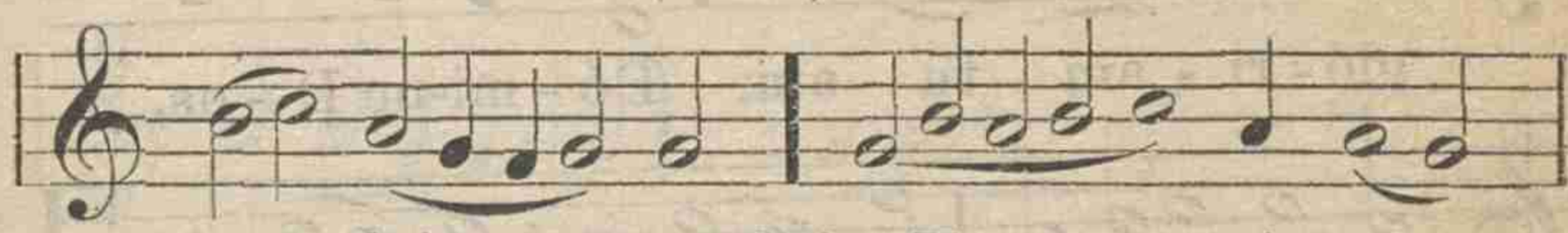
(SOL-FA.)
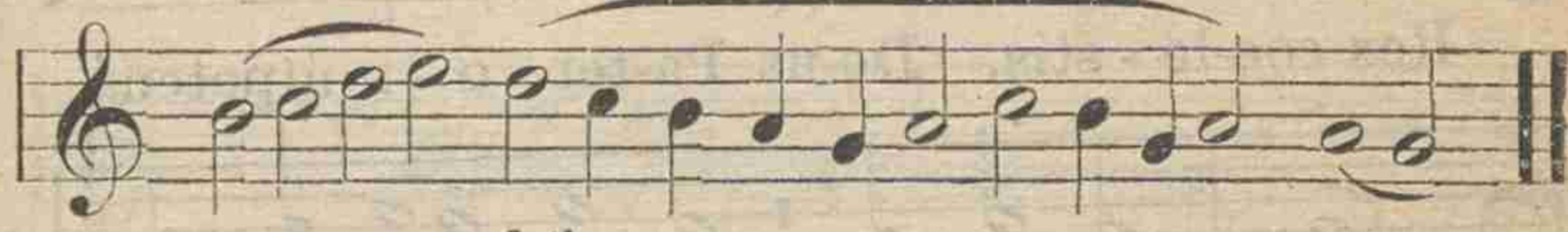


Ky - - - ri - e e - -



léi - - son. (*thrice*) Chri - ste
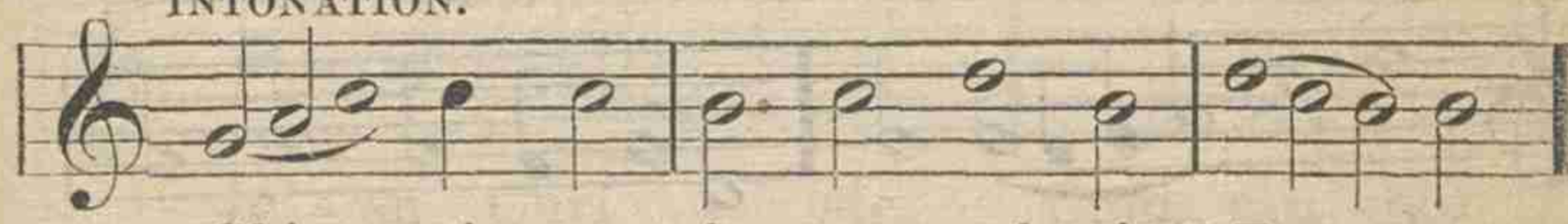


e - léi - son. (*thrice*) Ky - - ri - e



e - - léi - - - - - son. (*thrice*)
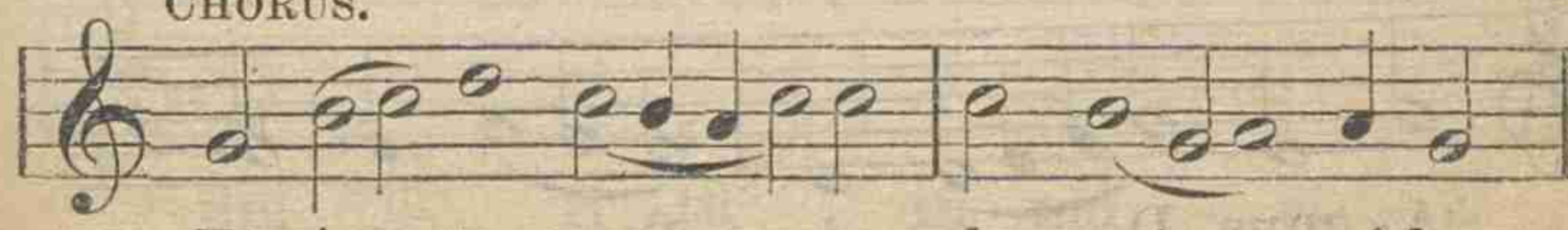
Gloria.

INTONATION.
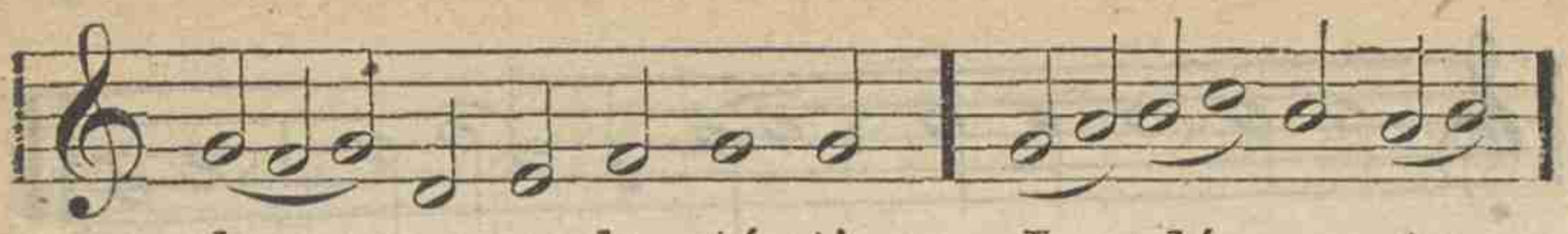


Gló - ri - a in ex - cél - sis De - o.

CHORUS.
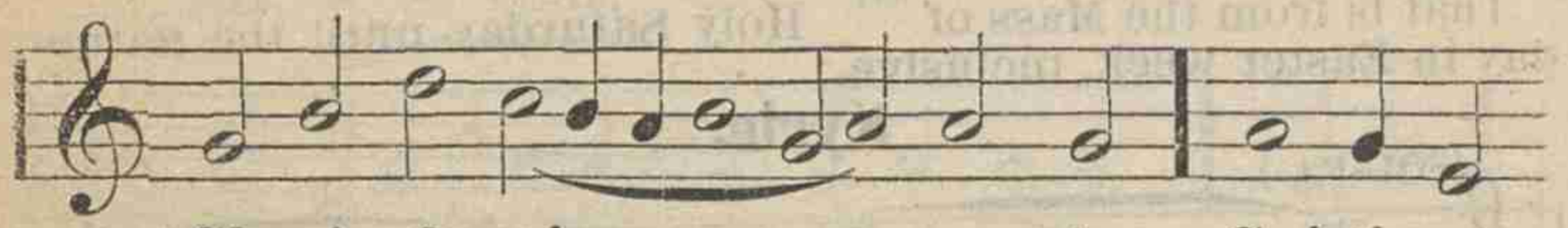


Et in ter - ra pax ho - mí - ni-bus
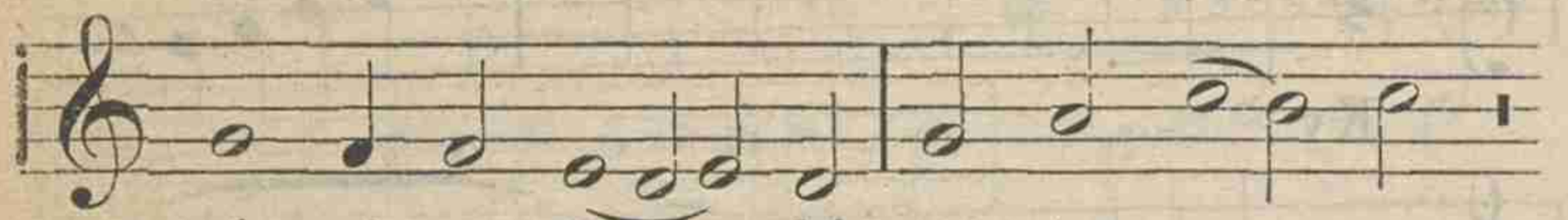


bo - nae vo-lun-tá-tis. Lau-dá-mus te.
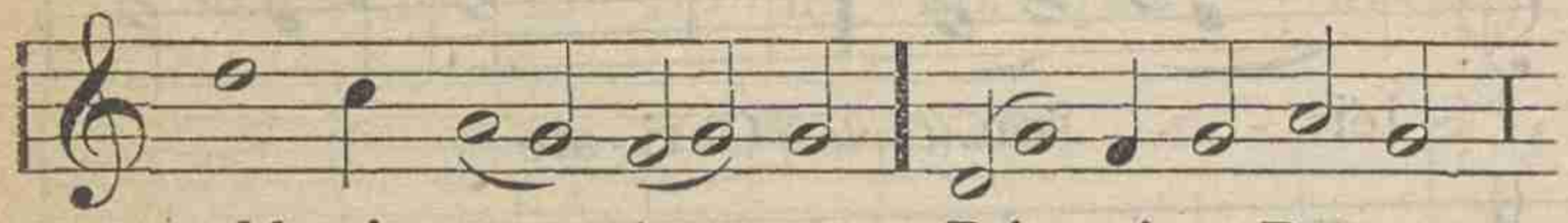


Be-ne-dí - cimus te. Ad-o-rá - mus te.



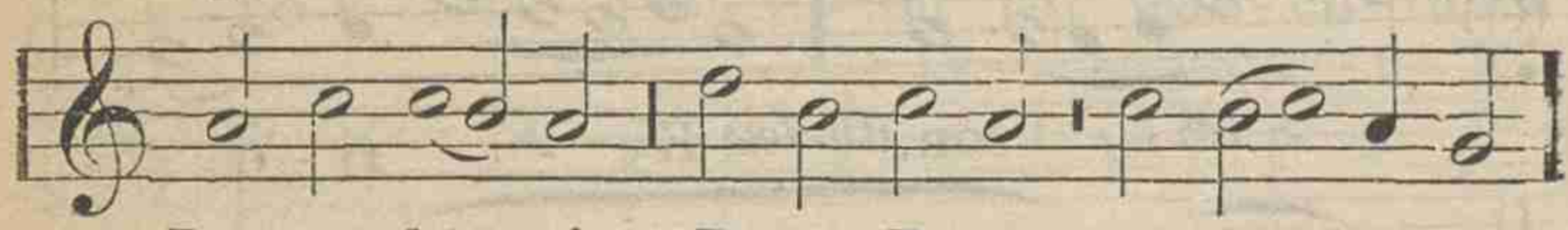
Glo-ri - fi - cá - - mus te. Grá-ti-as
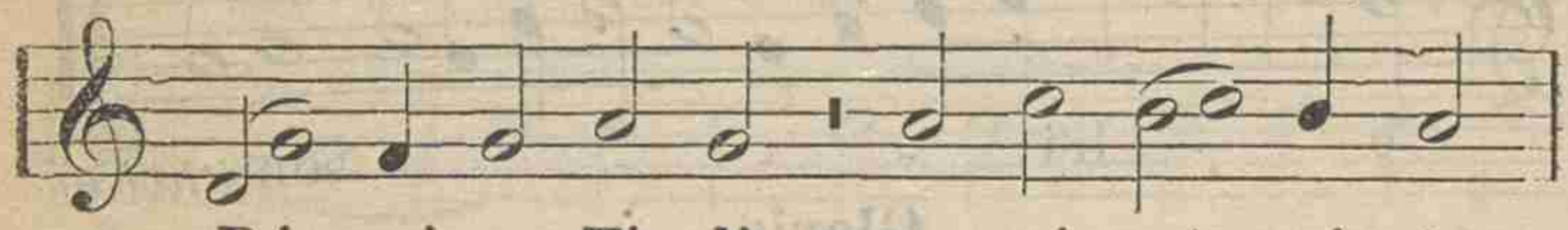


á - gi-mus ti - bi propter ma - gnam
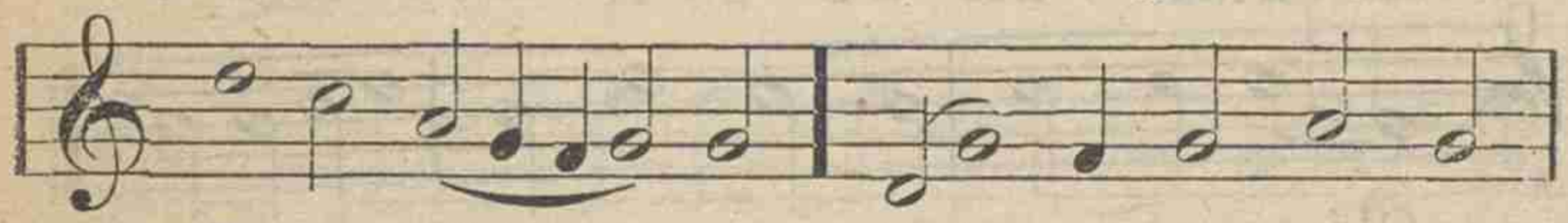


gló - ri - am tu - am. Dó - mi-ne De-us,



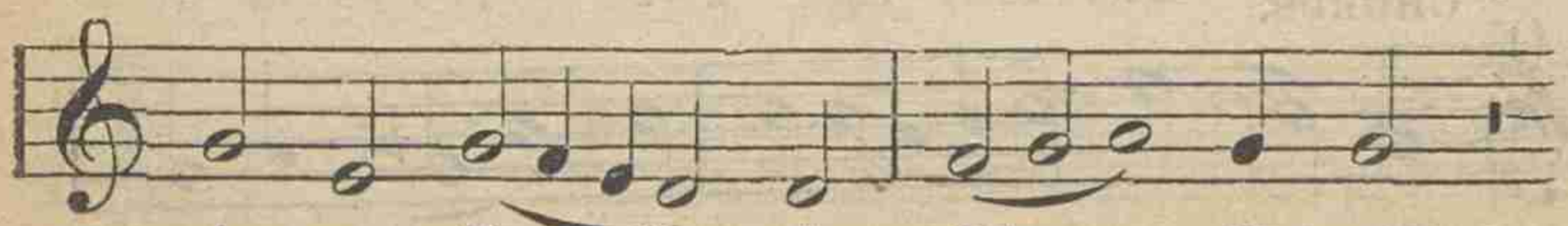
Rex coe-lé - stis, De-us Pa-ter o - mnípotens.



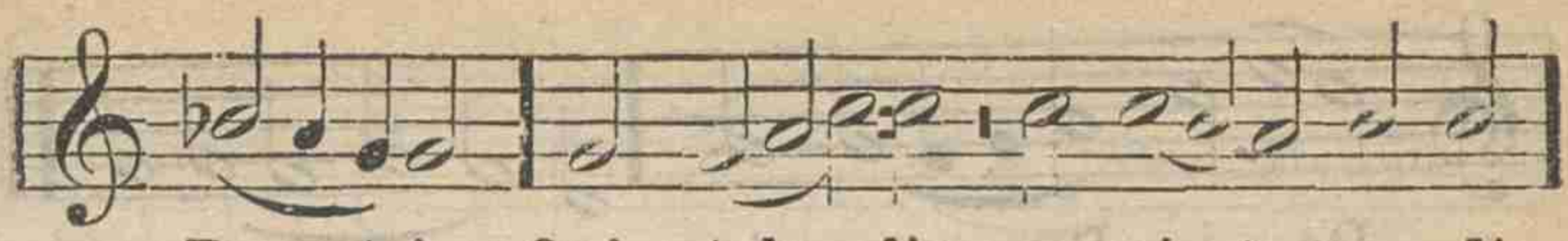
Dó - mi-ne Fi - li u - ni - gé - ni - te,
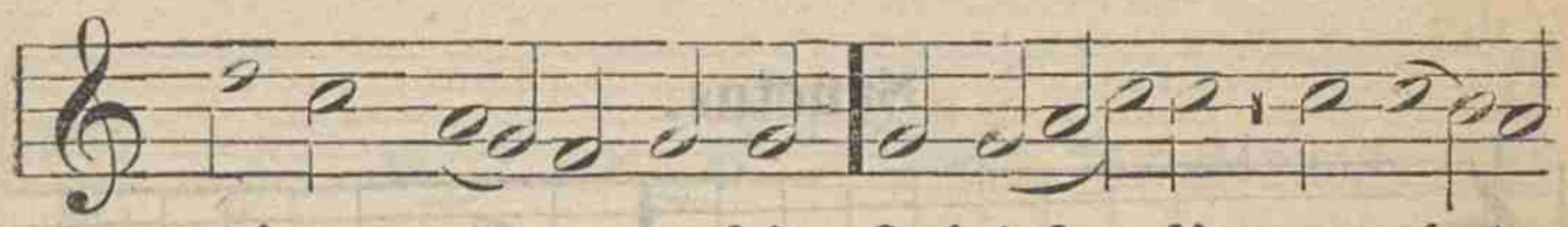


Je-su Chri - ste. Dó - mi-ne De-us,
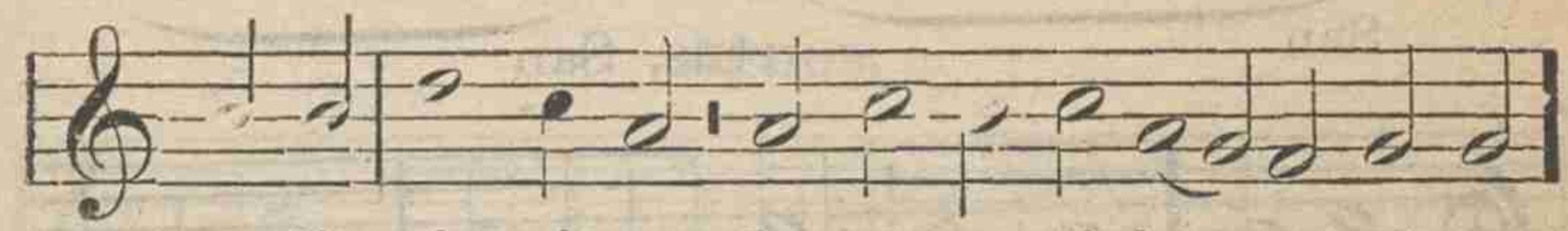


A-gnus De - - i, Fí - li - us
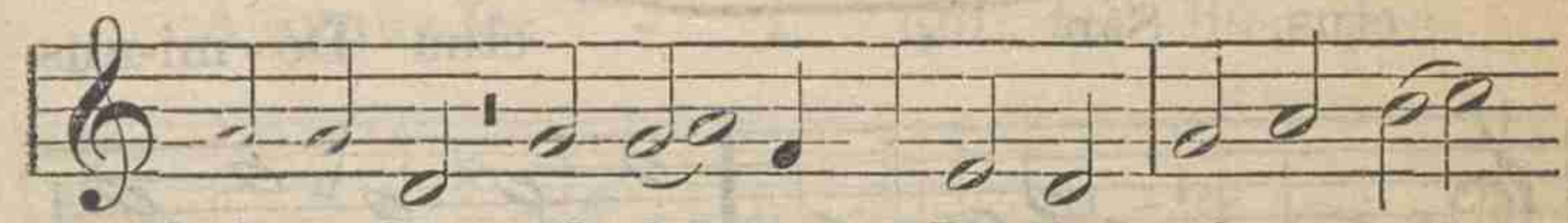


Pa- - tris. Qui tol - lis pec-cá - ta mundi,
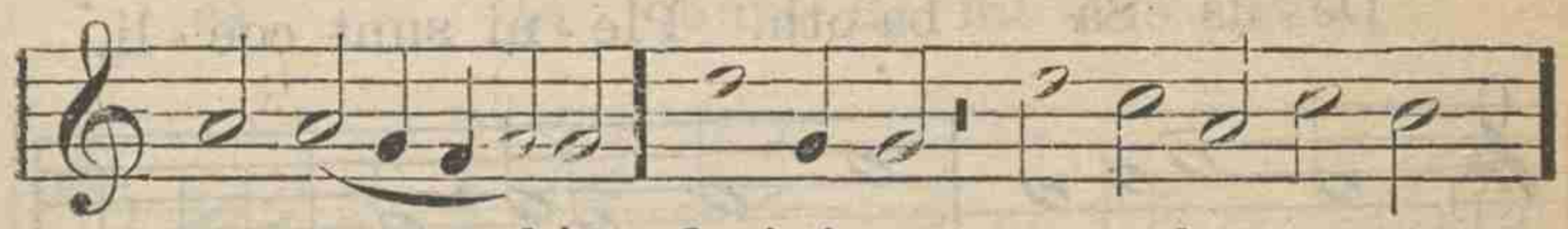


mi-se - ré - re no-bis. Qui tol - lis pec-cá - ta
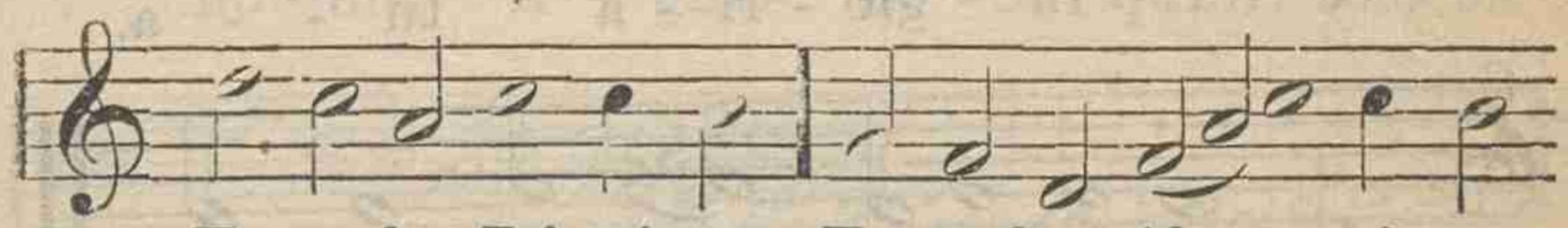


mundi, sús - ci-pe de -pre-ca - ti-ó-nem nostram.
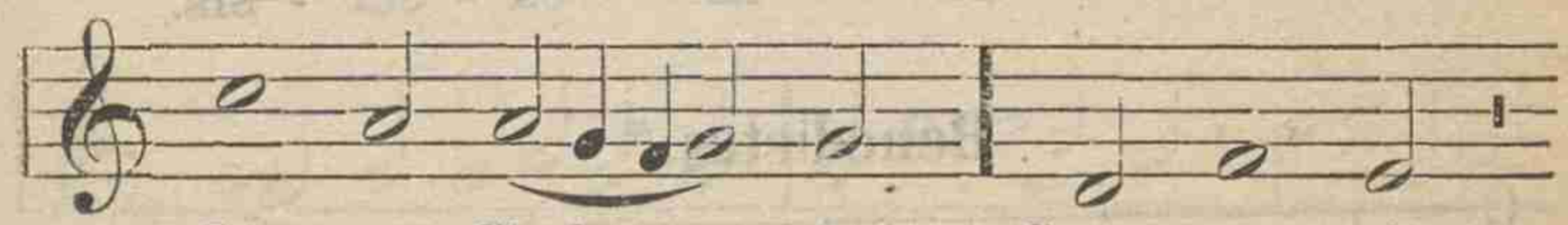


Qui se-des ad dé-xteram Patris, mi - se - ré -
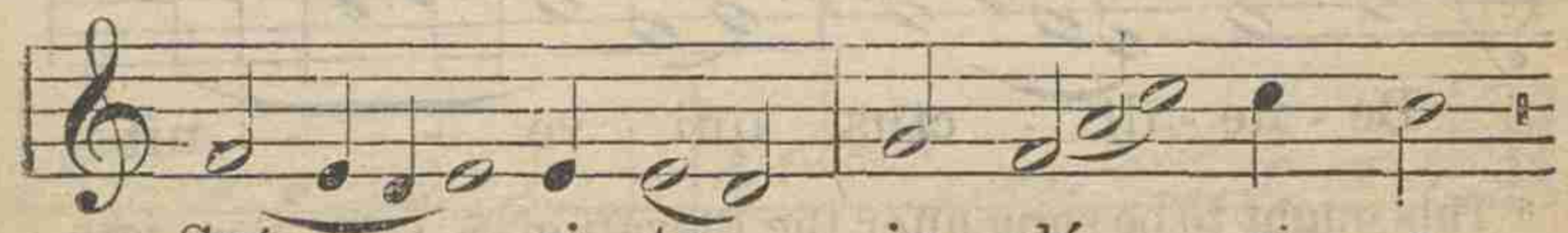


re no - bis. Quóni-am tu so-lus sanctus.
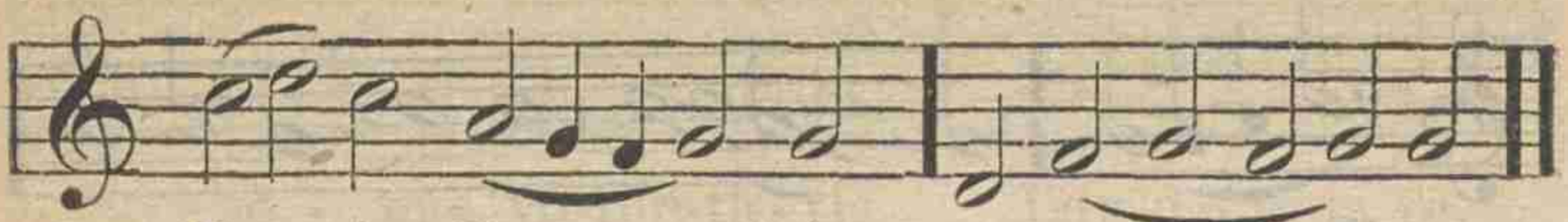


Tu so-lus Dó-mi-nus. Tu so-lus Al - tís-si-mus,
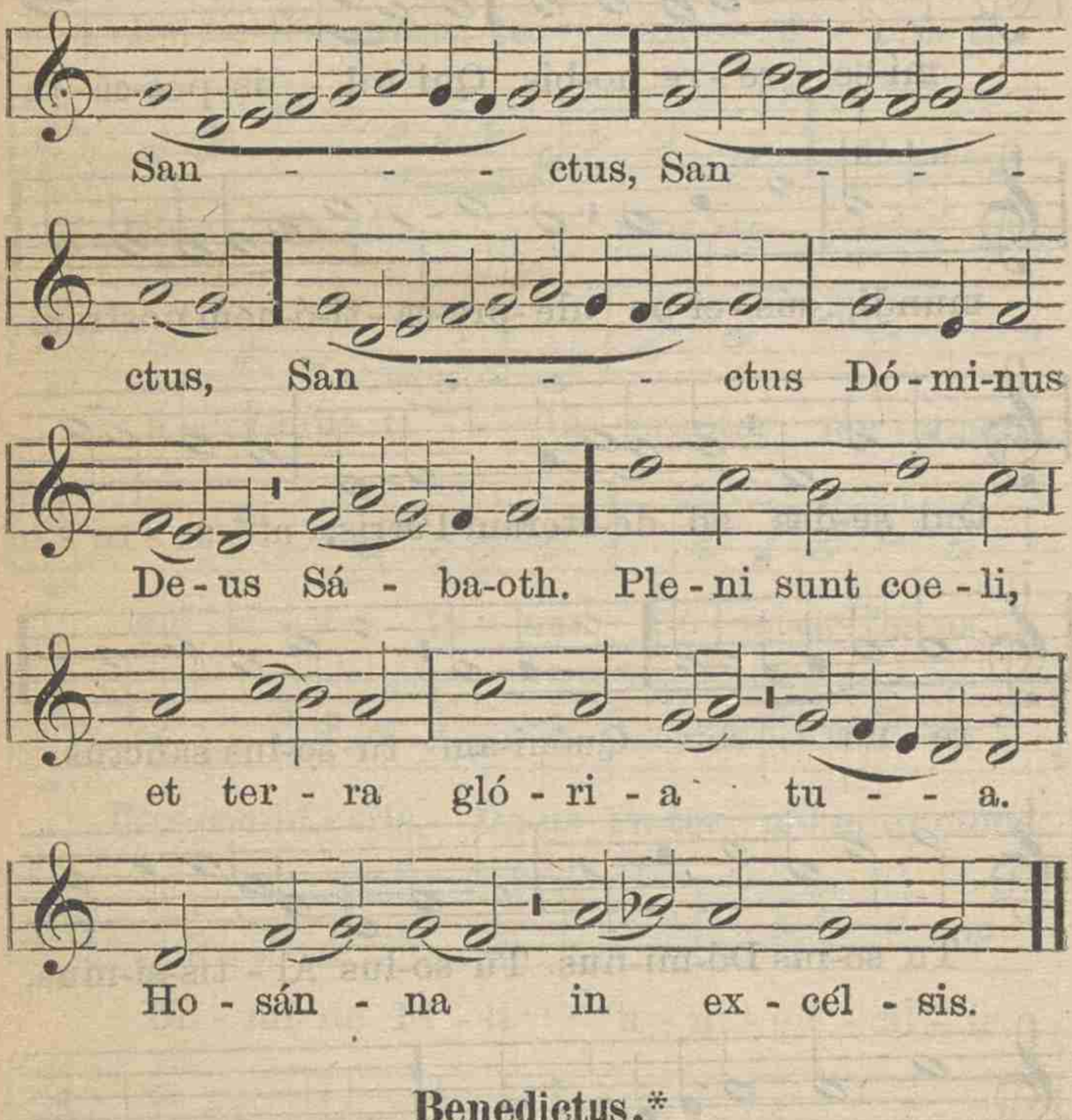


Je - su Chri - ste. Cum san - cto
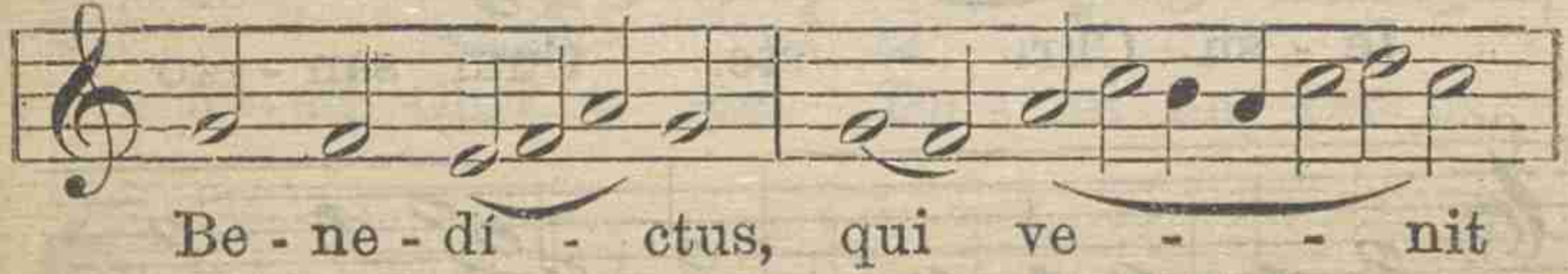


Spí - ri - tu in gló - ri - a



Sanctus.
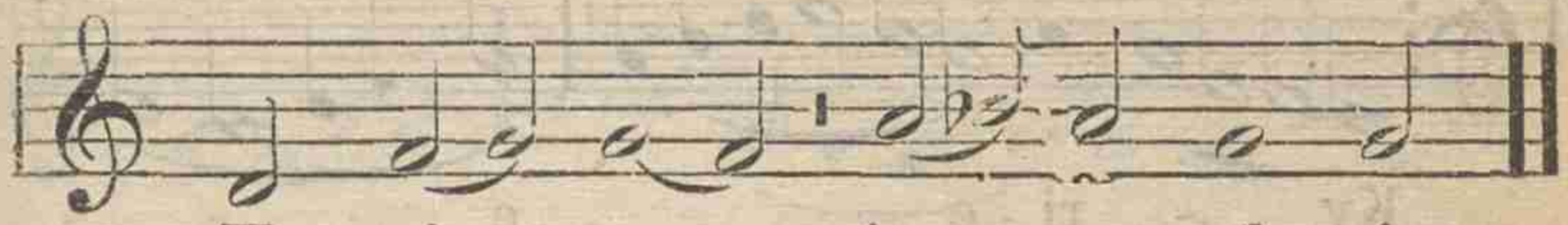


Benedictus.*



* This ought to be sung after the Elevation, S. C. R. Nov. 12th. 1838.
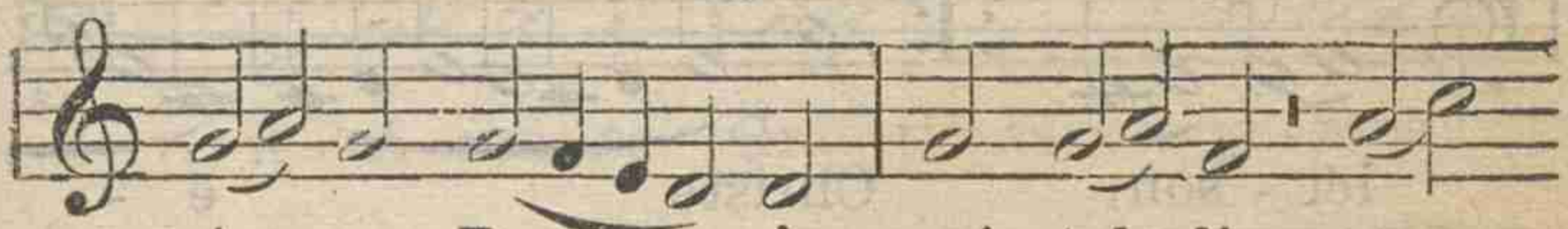


in nó - mi - ne Dò - mi - ni.
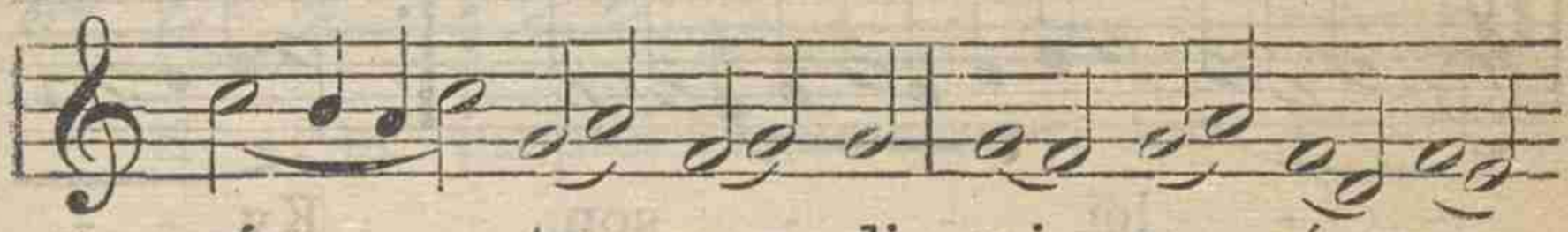


Ho - sán - na in ex - cél - sis.
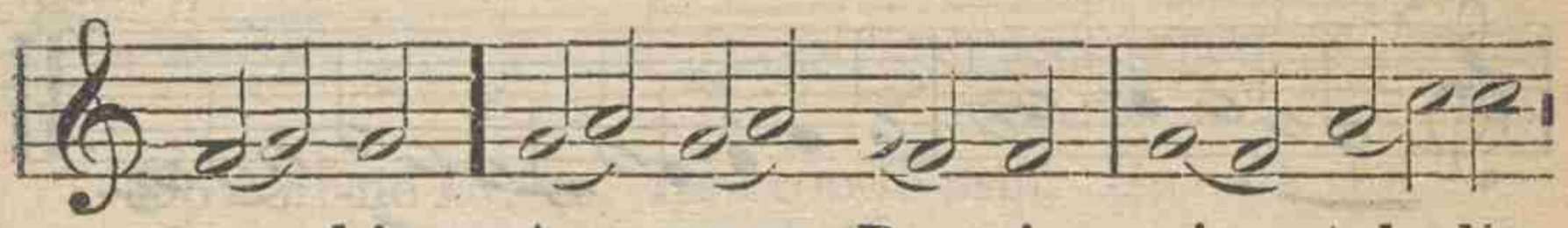
Agnus.
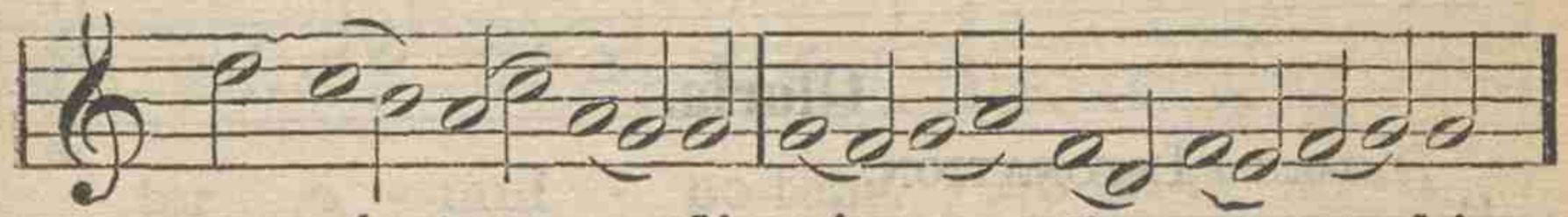


A - gnus De - i, qui tol - lis pec-
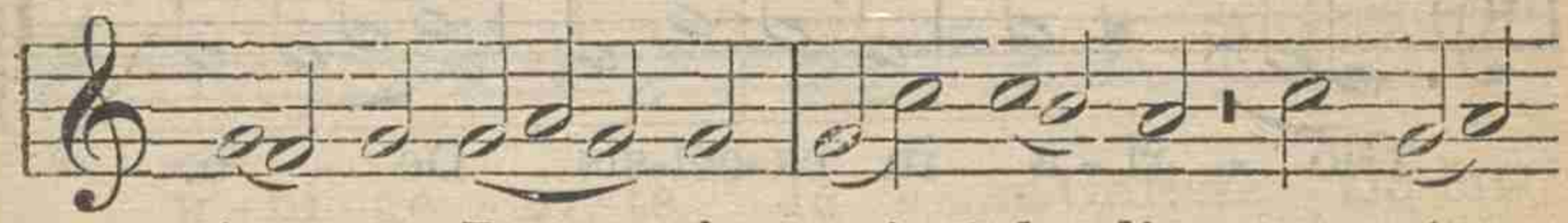


cá - ta mun - di, mi - se - ré - re



no - bis. A - gnus De - i, qui tol - lis



pec-cá - ta mundi, mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá-
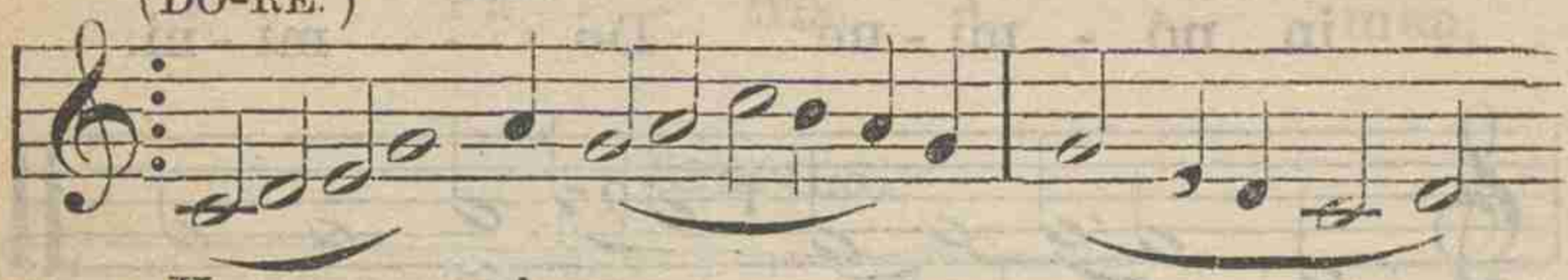


ta mundi, do - na no - bis pa-cem.

II. On Solemn Feasts.

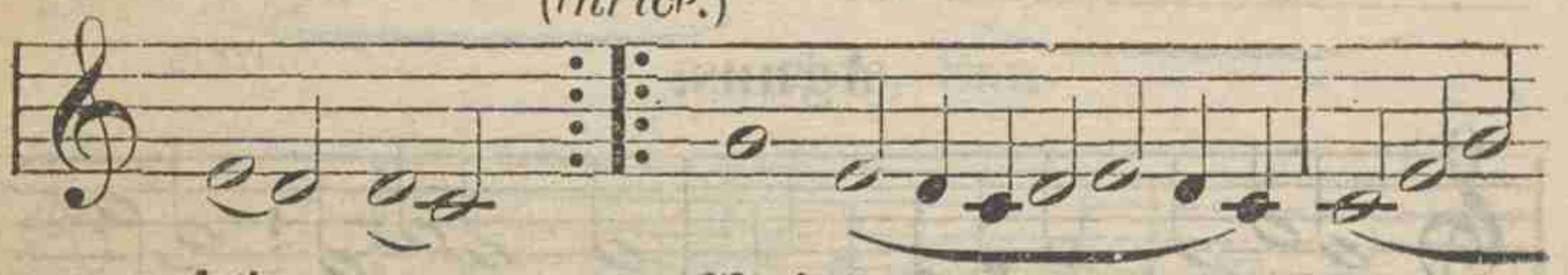
Kyrie.

(DO-RE.)
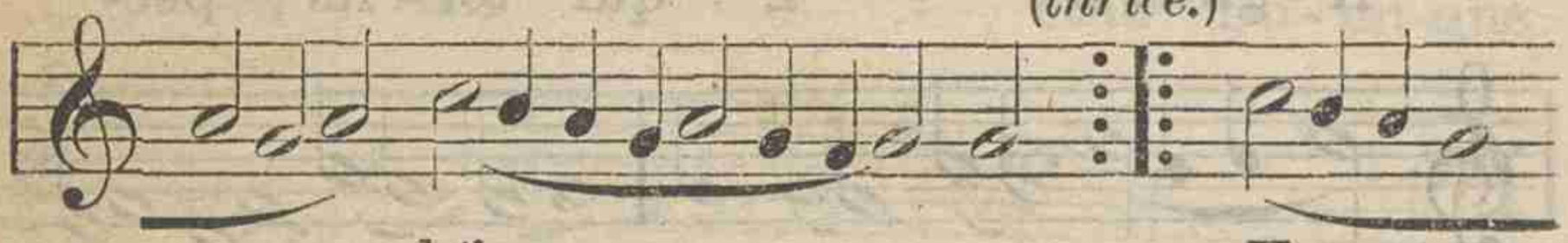


Ky - ri - e e - - -

(*thrice.*)
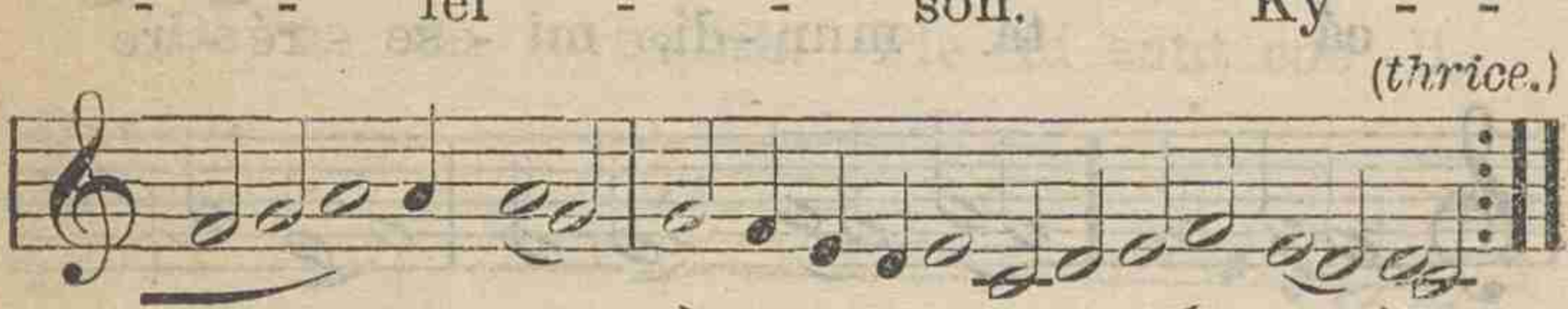


léi - son. Christe e -

(*thrice.*)



- - léi - - son. Ky - -

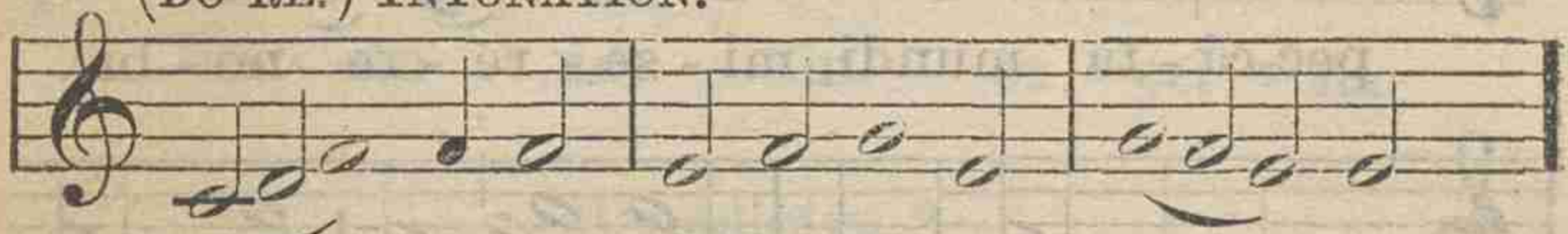
(*thrice.*)



- - ri - e e - - - léi - son.

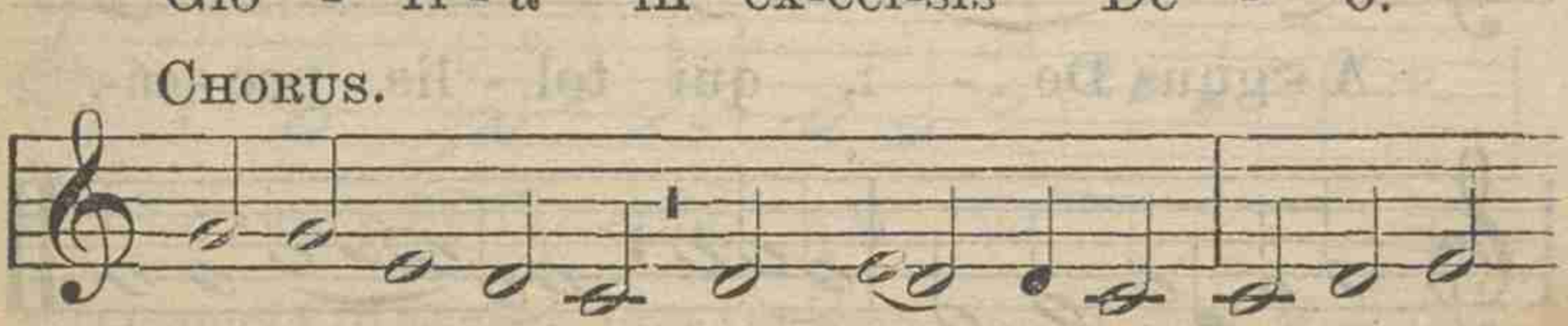
Gloria.

(DO-RE.) INTONATION.
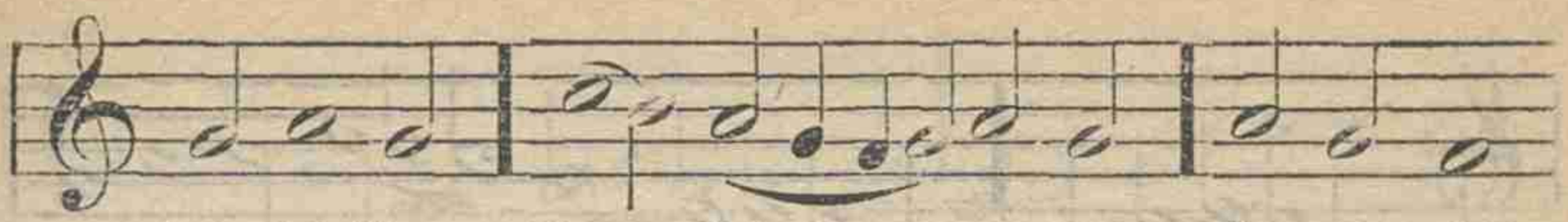


Gló - ri - a in ex-cél-sis De - o.
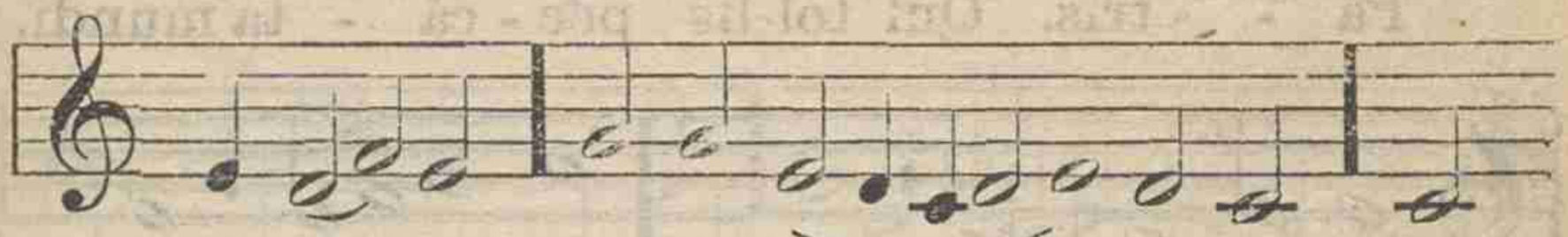
CHORUS.
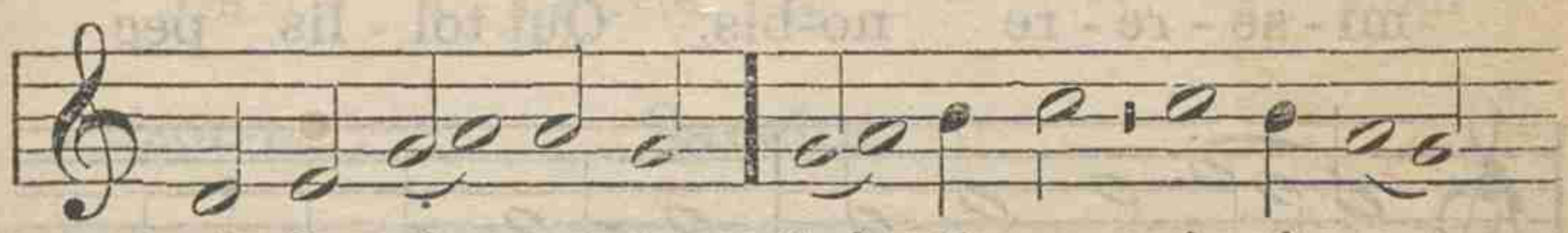


Et in ter-ra pax ho - mí - ni-bus bo-nae vo -
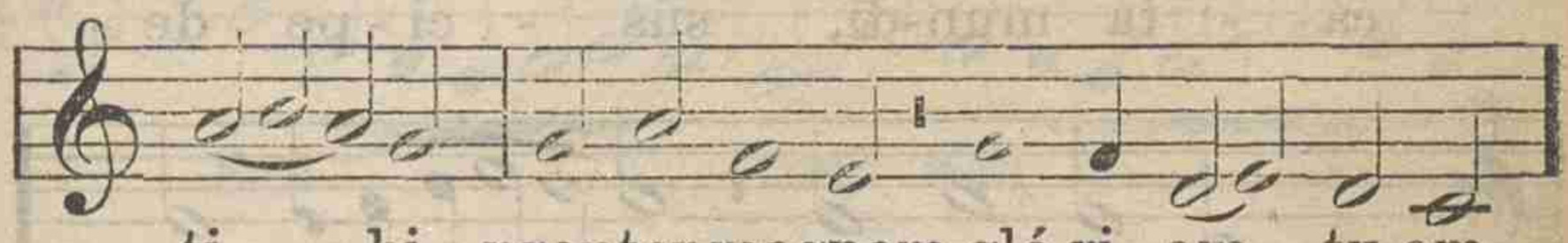


lun-tá-tis. Lau - dá - mus te. Be -ne - dí -



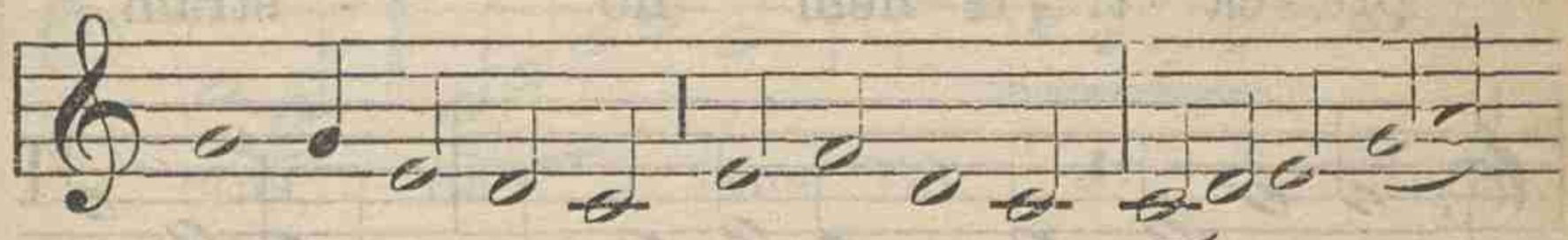
ci-mus te. Ad - o - rá - - - mus te. Glo -



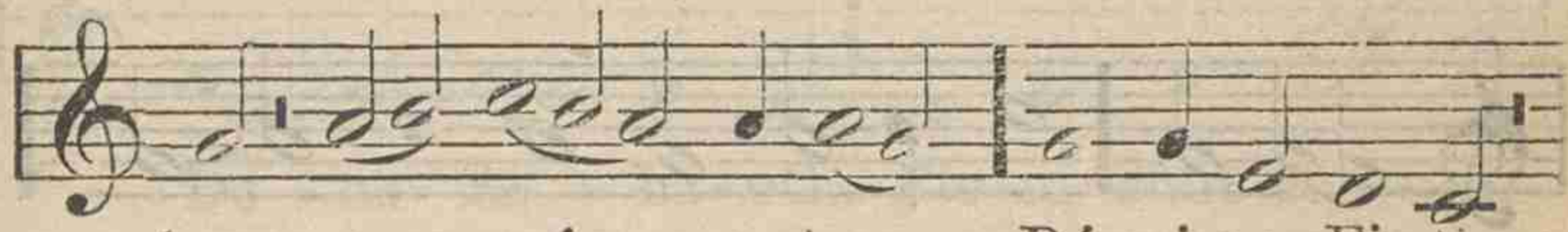
ri - fi - cá - mus te. Grá - ti - as á - gi - mus



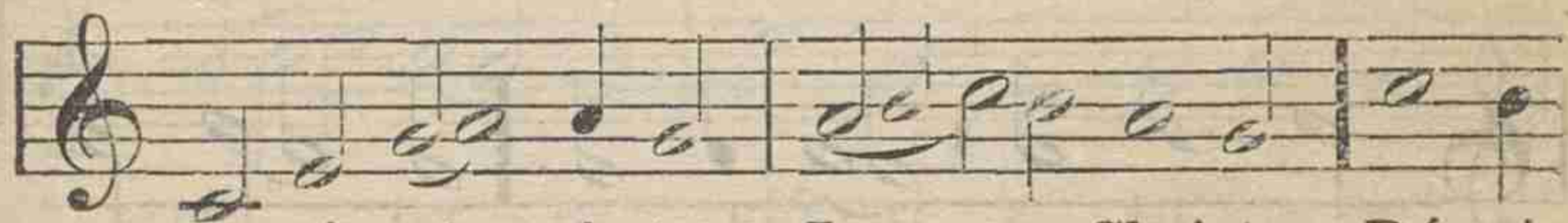
ti - bi propter magnam gló-ri - am tu-am.
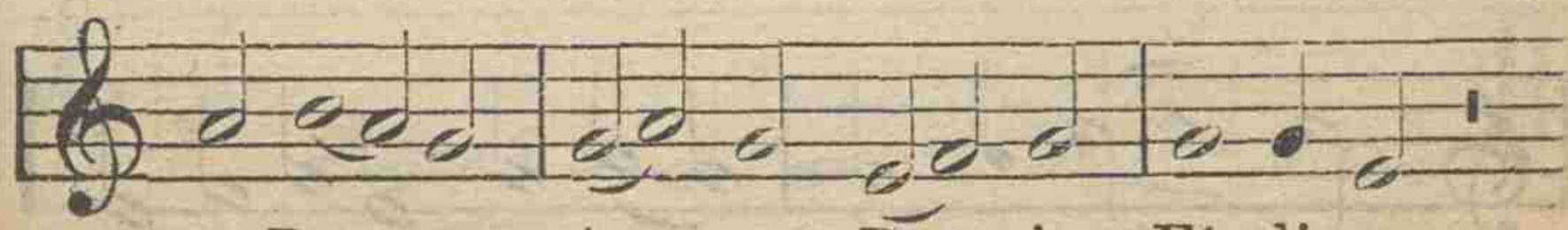


Dó - mi-ne De-us, Rex coe-lé-stis, De - us Pa -
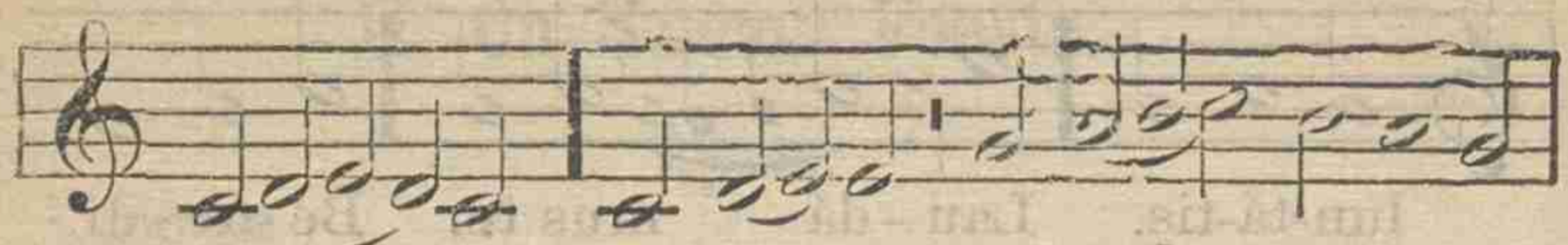


ter o - mní - po-tens. Dó-mi-ne Fi - li
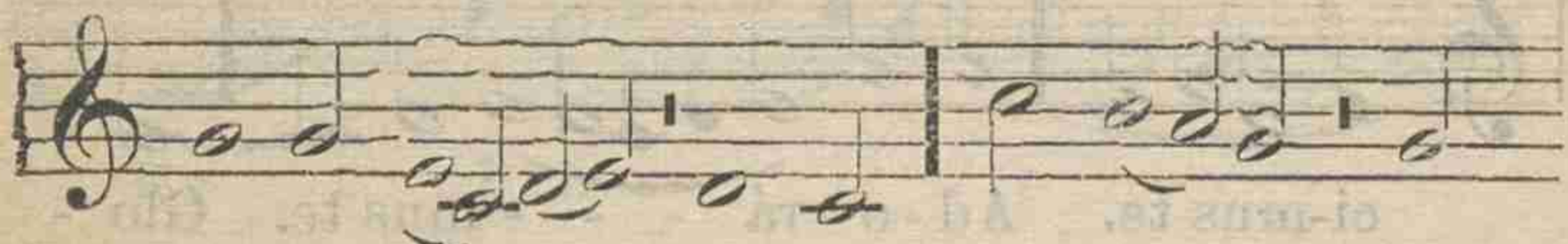


u - ni - gé - ni - te, Je - su Christe. Dó-mi-
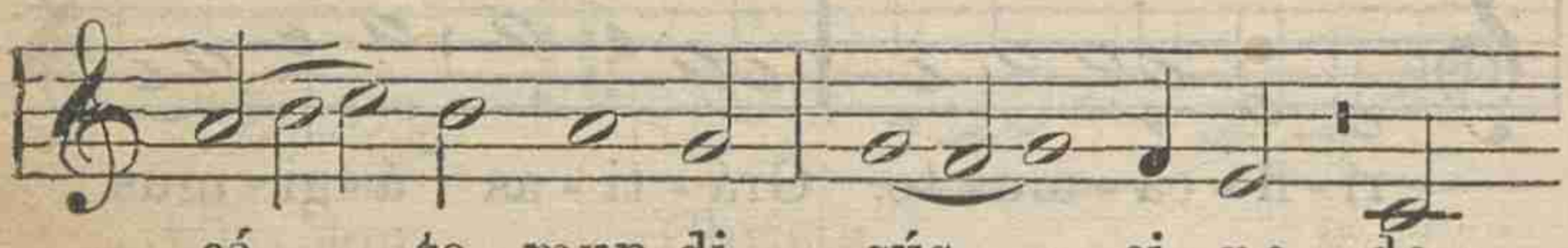


ne De - us, A - gnus De - i, Fí - li- us
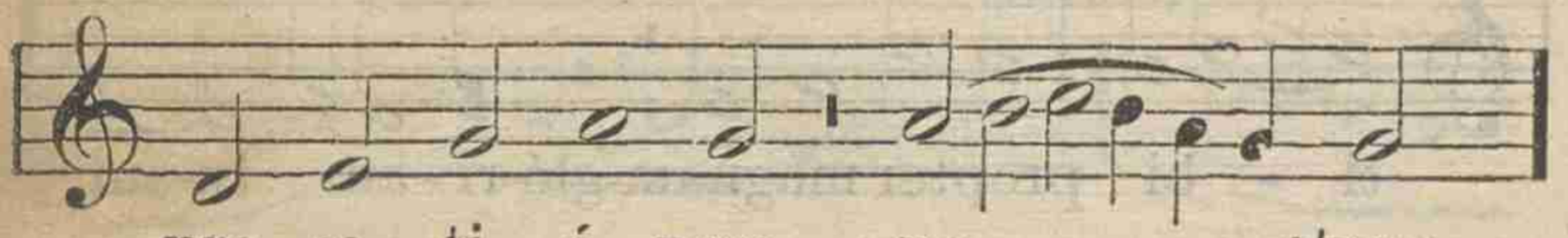


Pa - - tris. Qui tol-lis pec - cá - ta mundi,
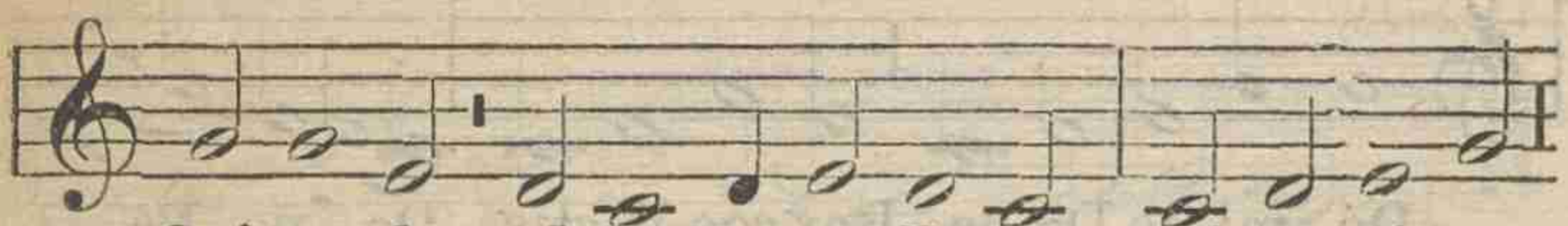


mi - se - ré - re no-bis. Qui tol - lis pec -



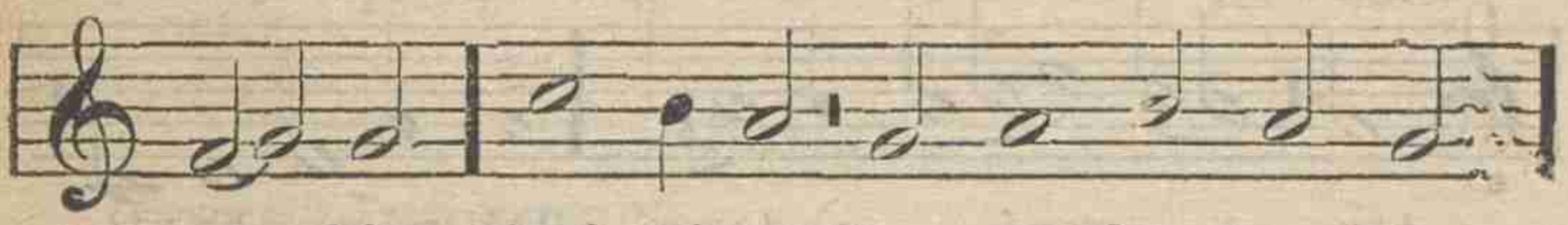
cá - ta mun-di, sús - ci - pe de -
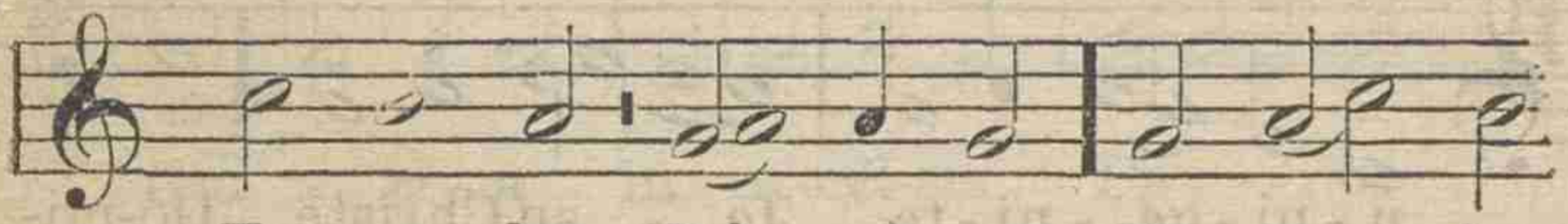


pre - ca - ti - ó - nem no - - stram.
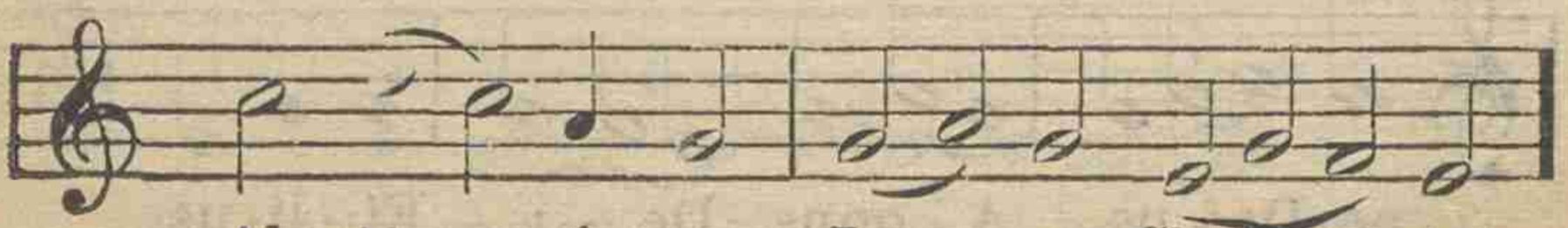


Qui se - des ad dé-xteram Patris, mi -se -ré - re
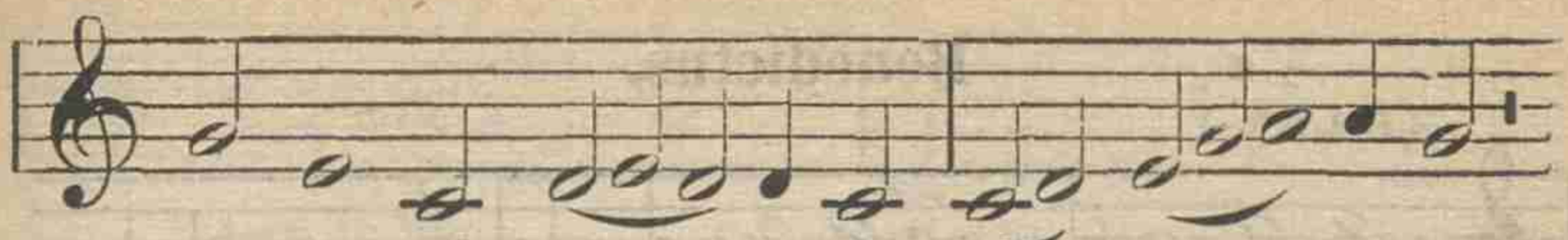


no - bis. Quó - ni-am tu so - lus san-ctus.



Tu so - lus Dó - mi - nus. Tu so - lus



Al - tís - si - mus, Je - su Chri - ste.
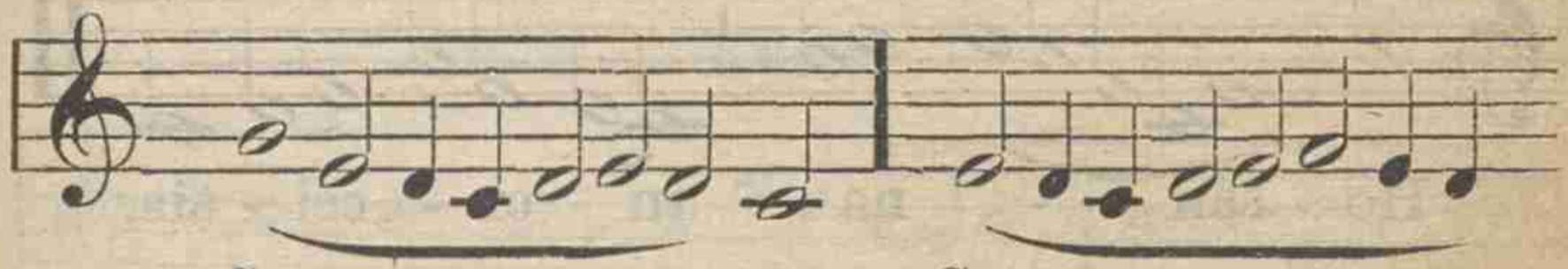


Cum san-cto Spí - ri-tu in gló - ri-a
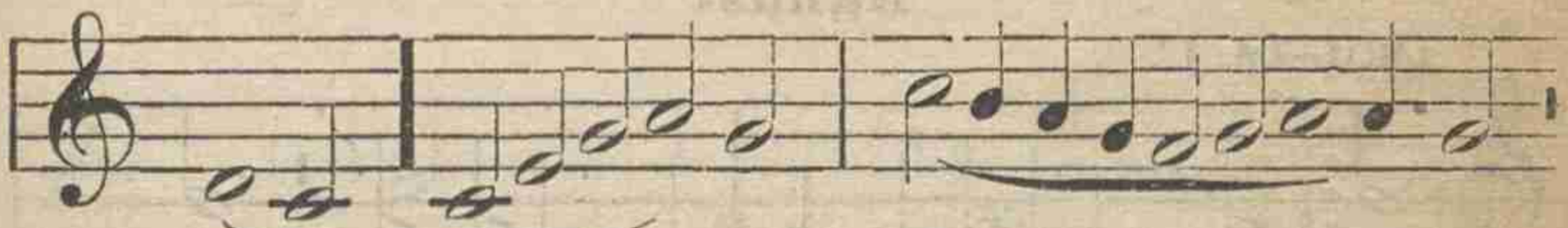


De - i Pa-tris. A - - - - men.
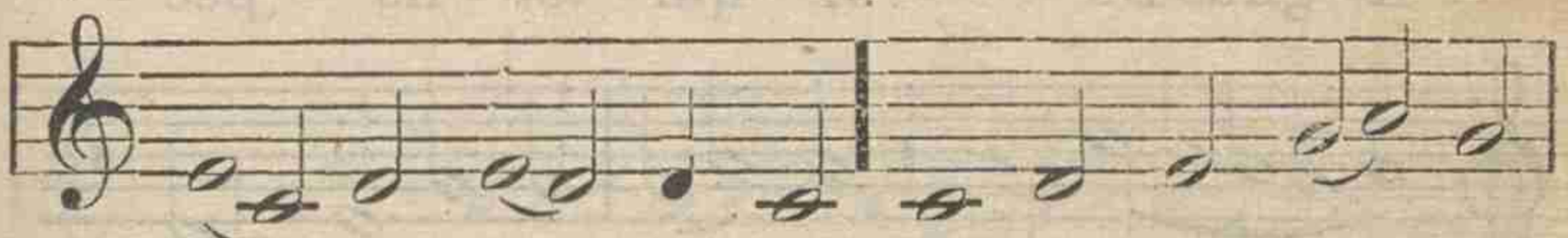
(SOL-LA.) **Sanctus.**
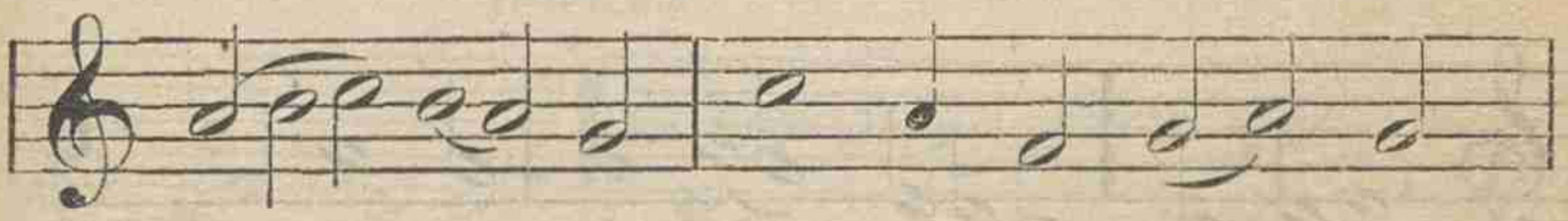


San - - ctus, San - - -
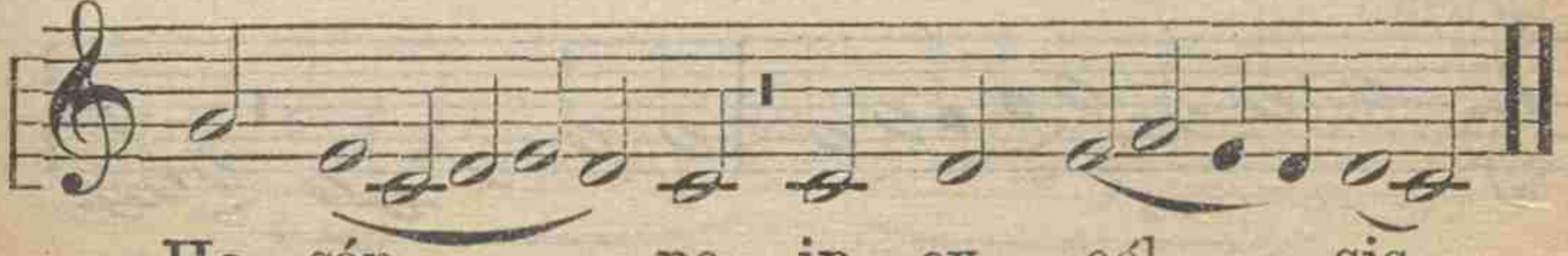


ctus, San - ctus Dó - - miuus



De - us Sá - ba-oth. Ple-ni sunt coe - li,

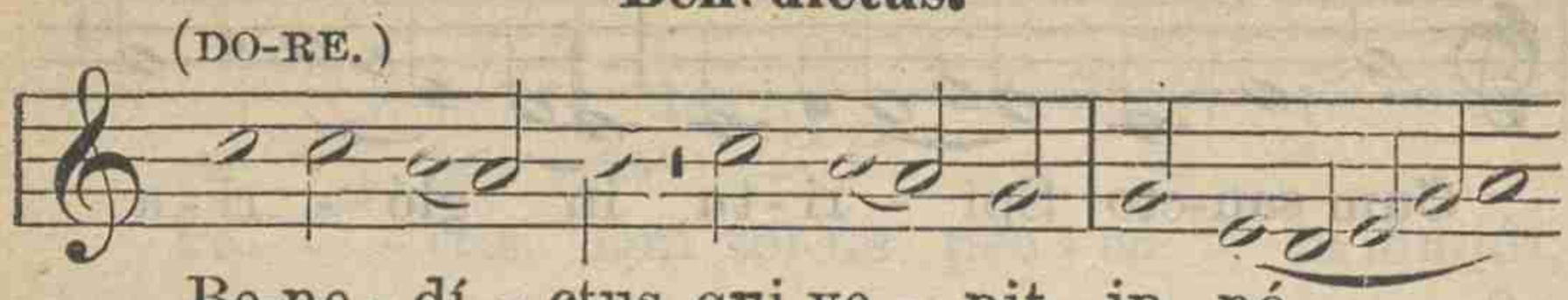


et ter - ra gló - ri - a tu - a.

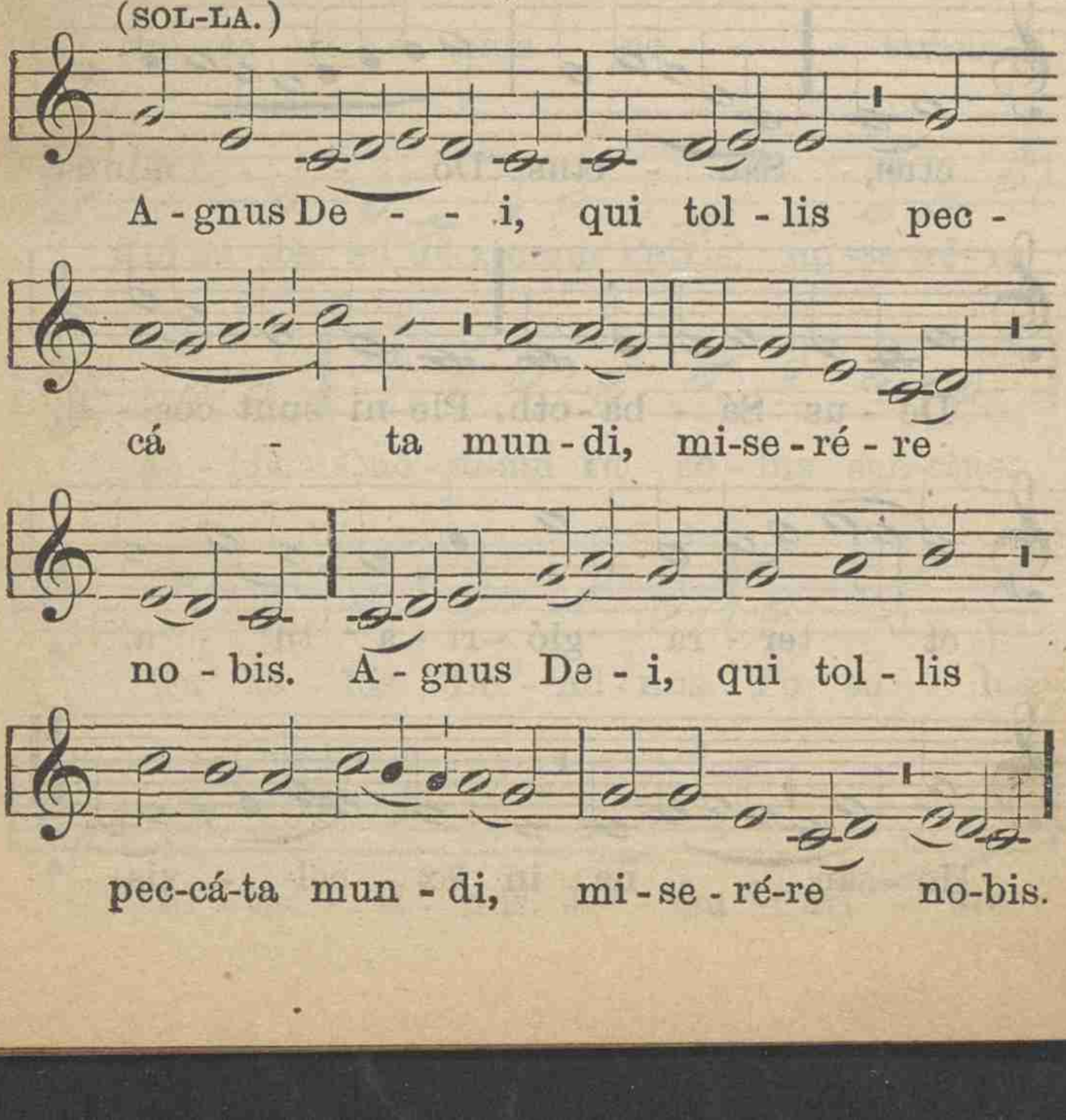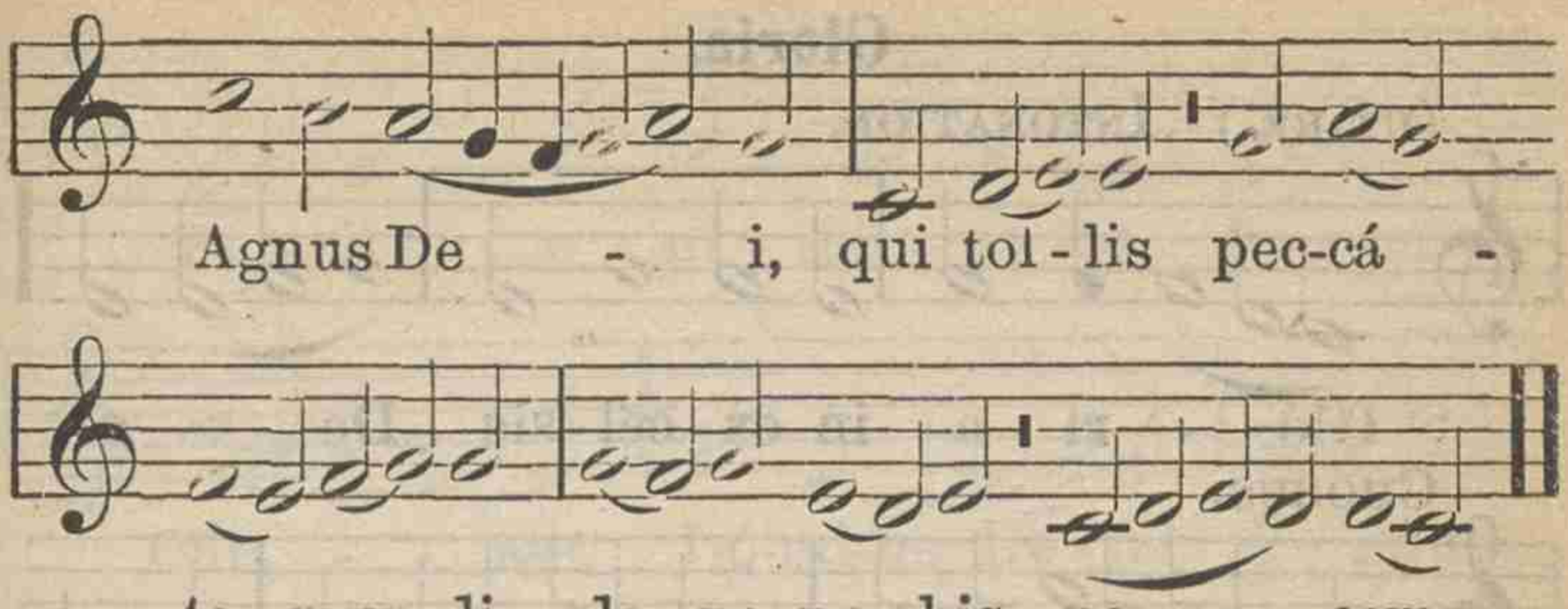


Ho - sán - - na in ex - cél - sis.

Benedictus.
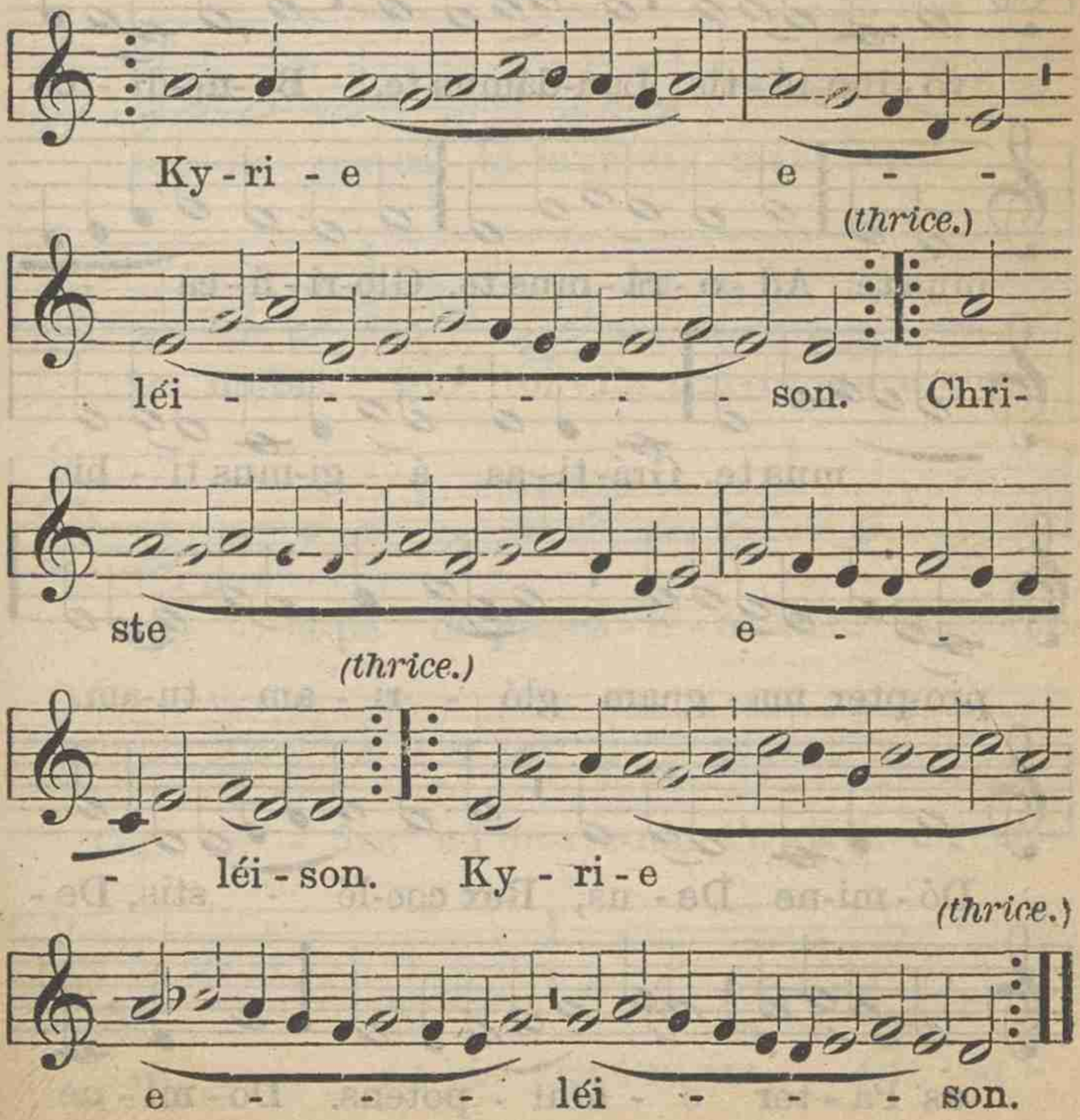


Agnus.





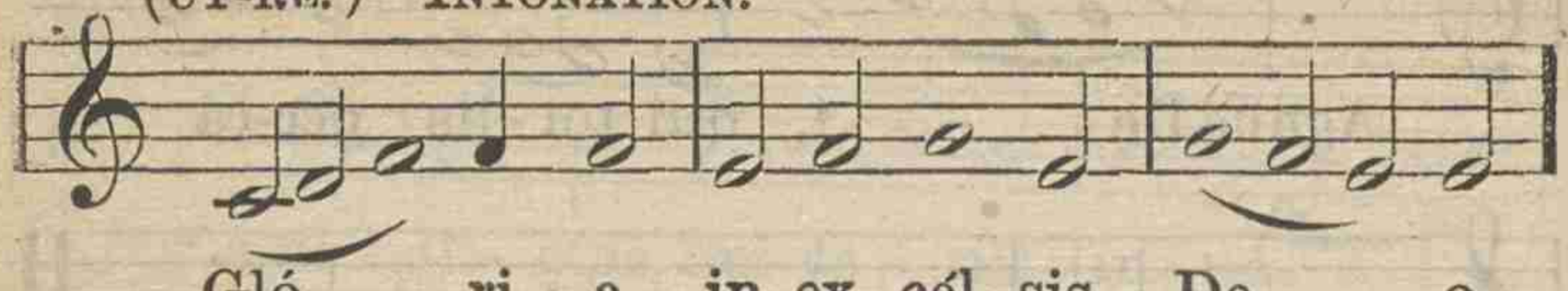
III. On Double Feasts.

Kyrie.
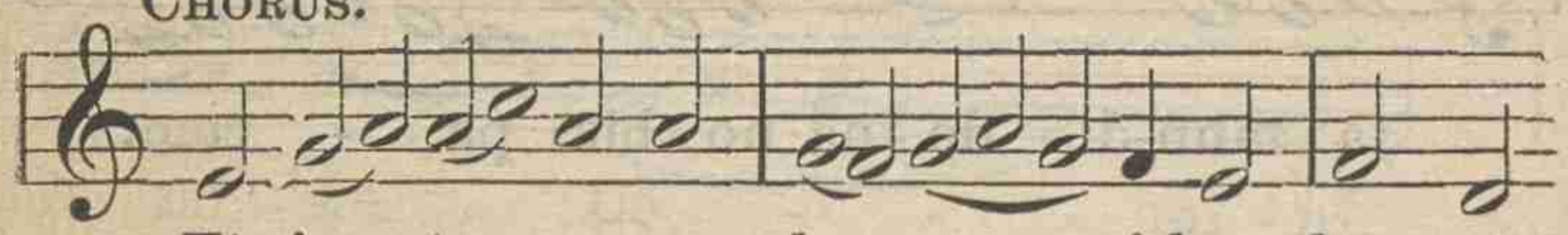


Gloria.

(UT-RE.) INTONATION.
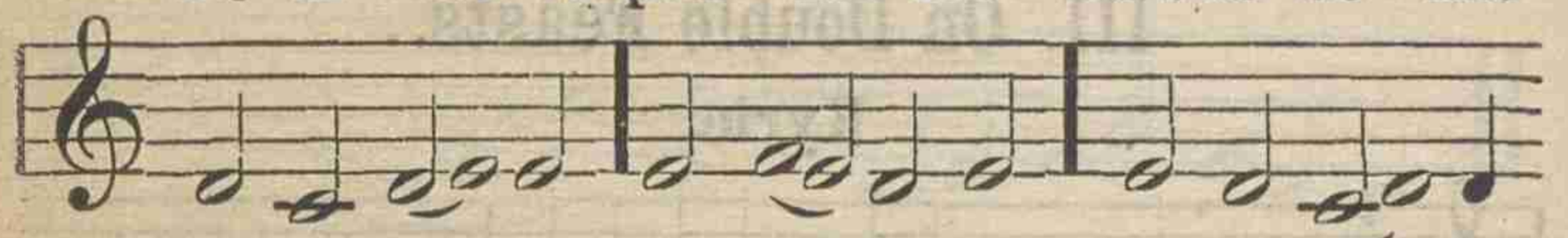


Gló - ri - a in ex-cél-sis De - o.
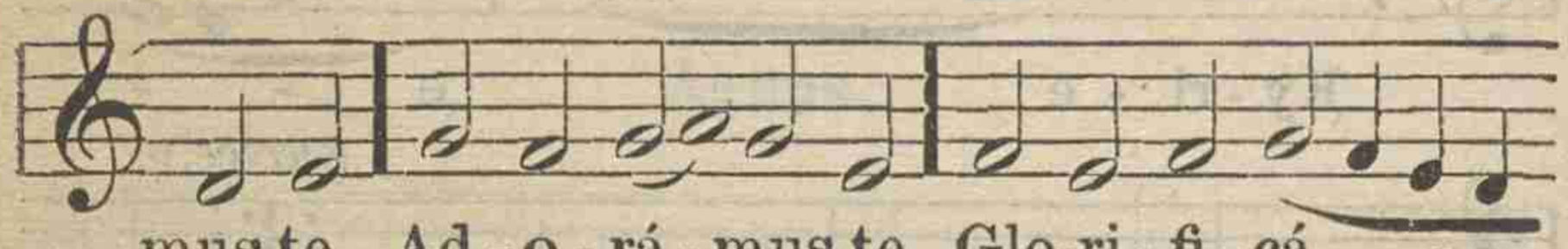
CHORUS.



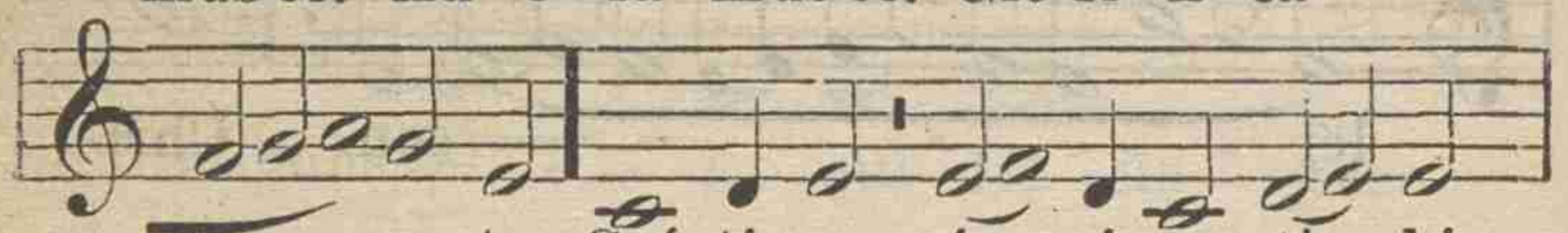
Et in ter-ra pax ho - mí - ni-bus bo - nae
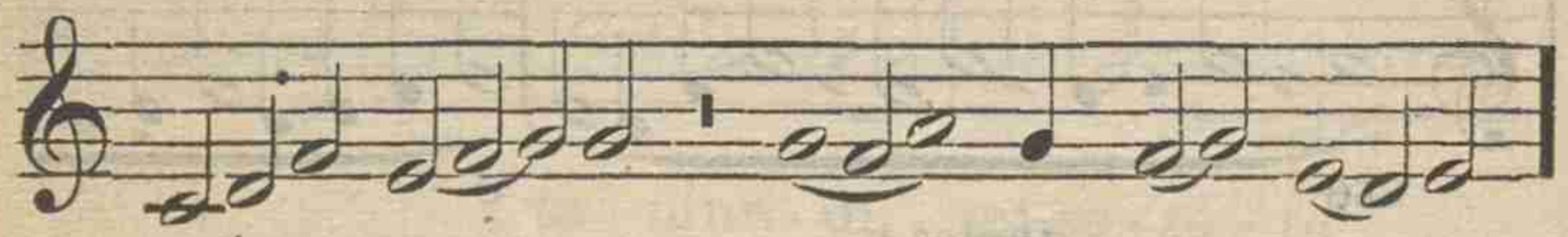


vo - lun-tá - tis. Lau-dámus te. Be-ne-dí - ci-
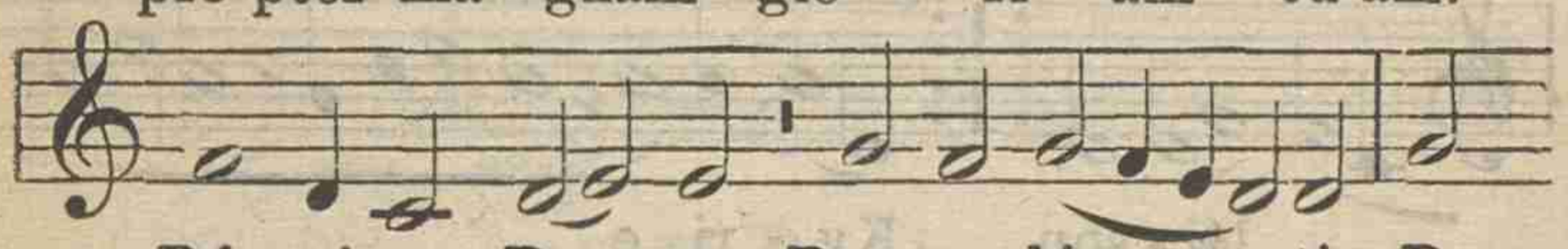


mus te. Ad - o - rá - mus te. Glo-ri - fi - cá -
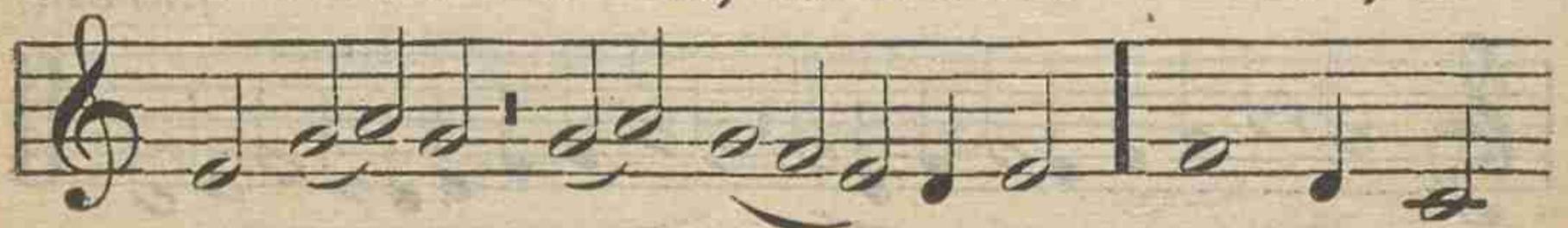


- mus te. Grá - ti - as á - gi-mus ti - bi
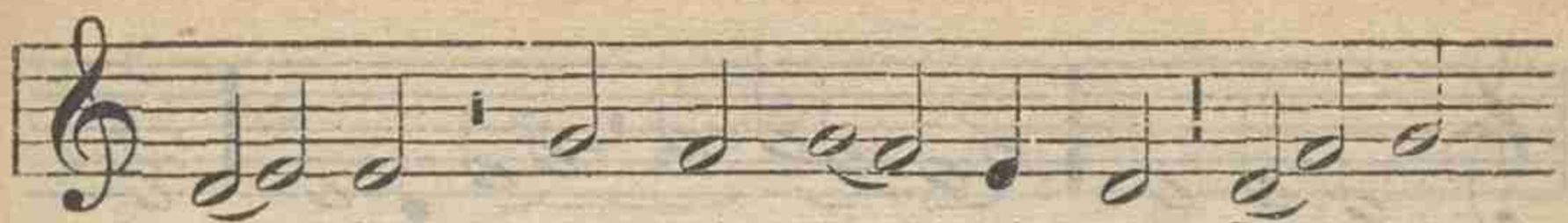


pro-pter ma - gnam gló - ri - am tu-am.
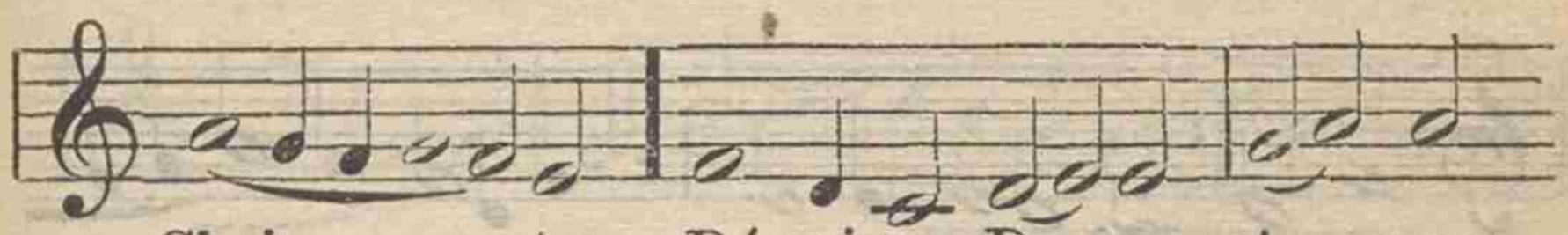


Dó - mi-ne De - us, Rex coe-lé - stis, De -
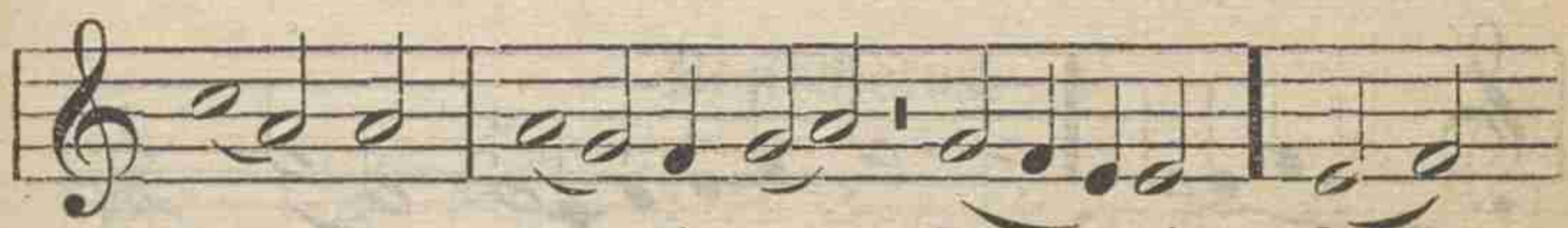


us Pa - ter o - mní - potens. Dó - mi - ne
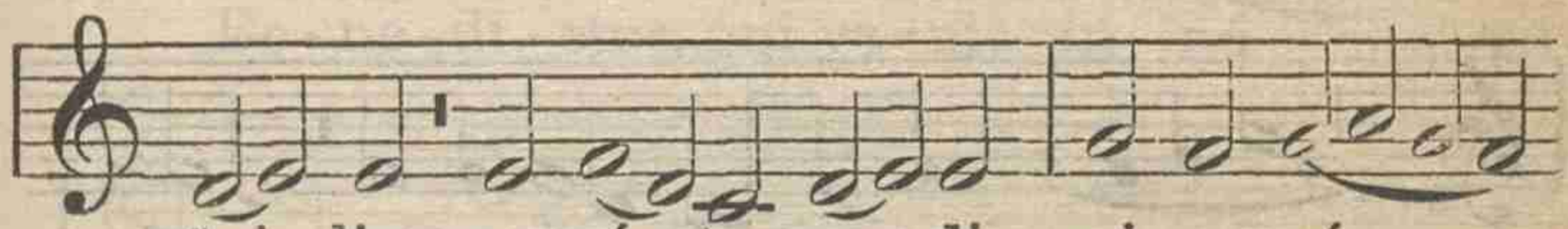


Fi - li u - ni - gé - ni - te, Je - su



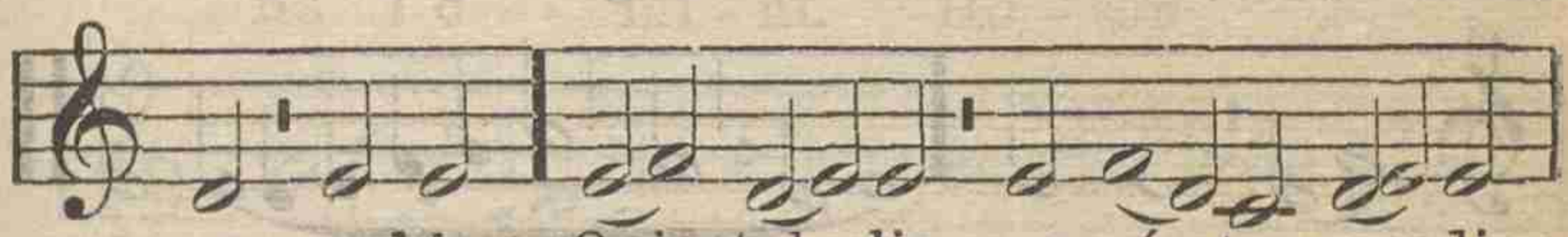
Chri - - ste. Dó-mi-ne De - us, A - gnus
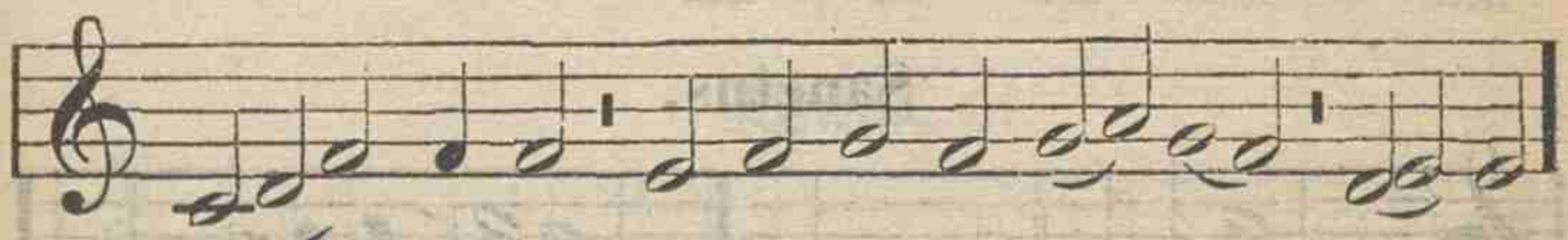


De - i, Fí - li - us Pa - tris. Qui
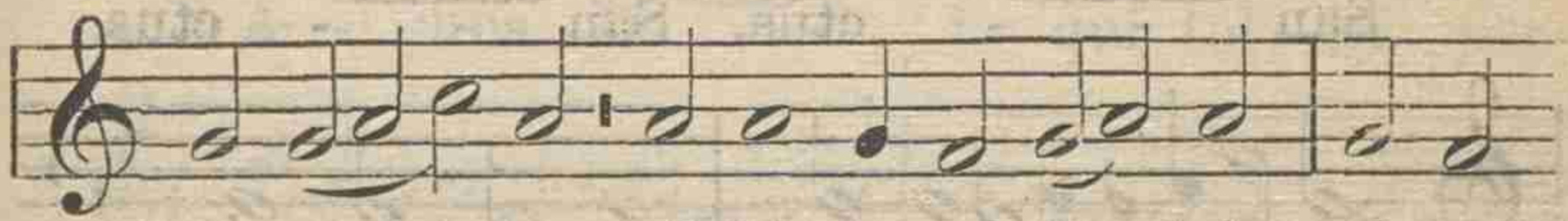


tol - lis pec-cá - ta mun-di, mi - se - ré - -
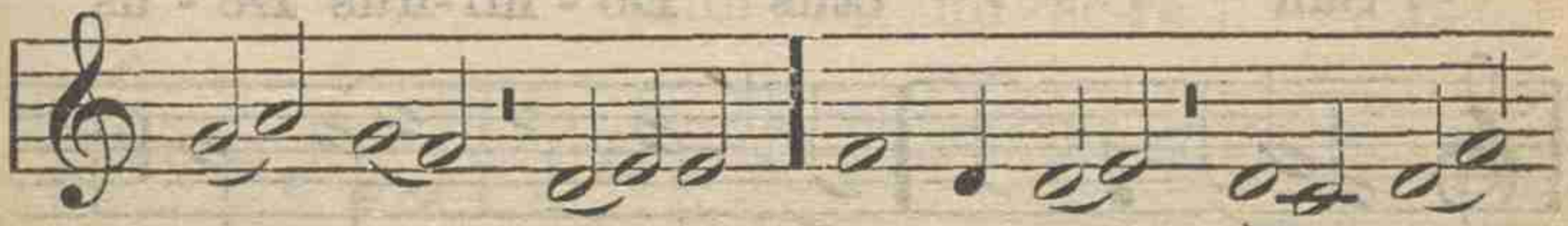


re no-bis. Qui tol - lis pec - cá - ta mundi,
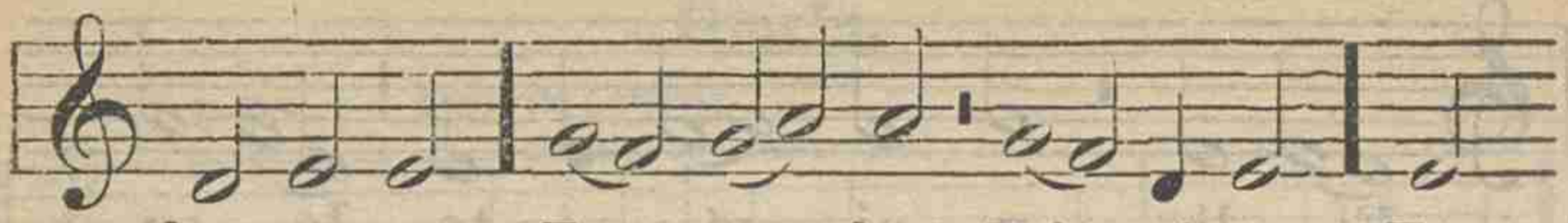


sús - ci-pe de-pre-ca - ti - ó - nem nostram.



Qui se - des ad dé-xte-ram Pa - tris, mi - se -
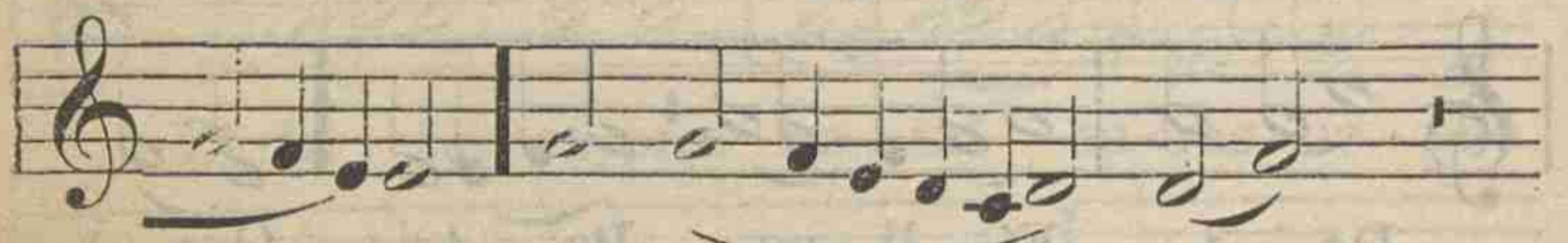


ré - re no-bis. Quó-ni-am tu so -
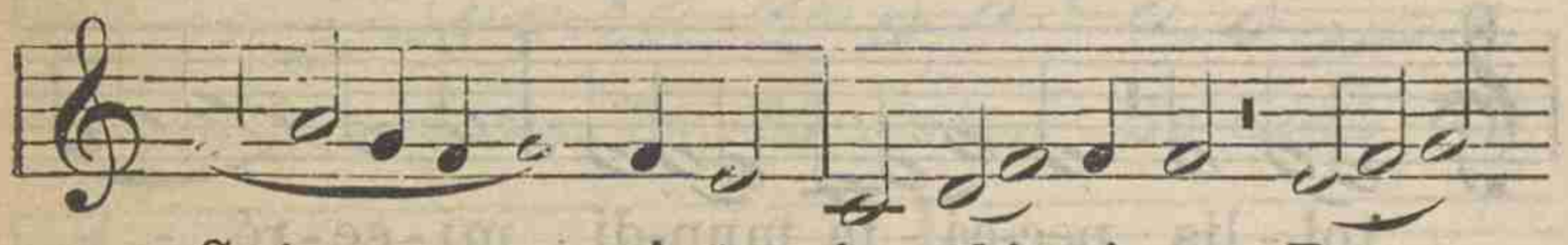


lus sanctus. Tu so - lus Dó - mi-nus. Tu
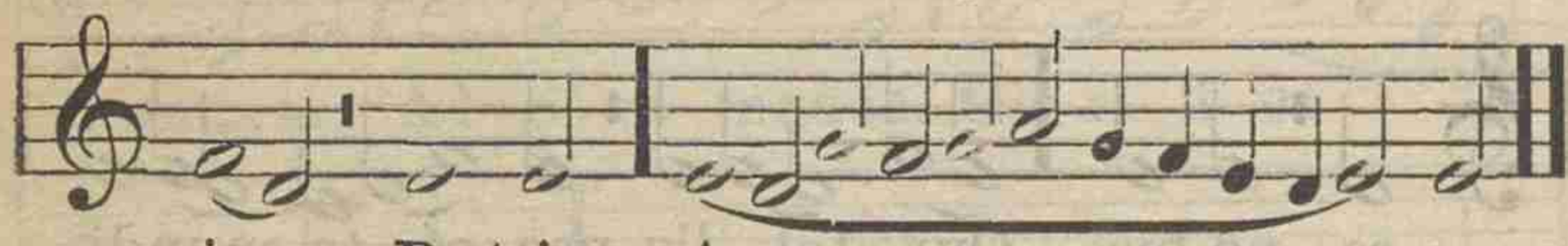


so-lus Al - tís - si-mus, Je - su Chri -



- - ste. Cum san - - cto

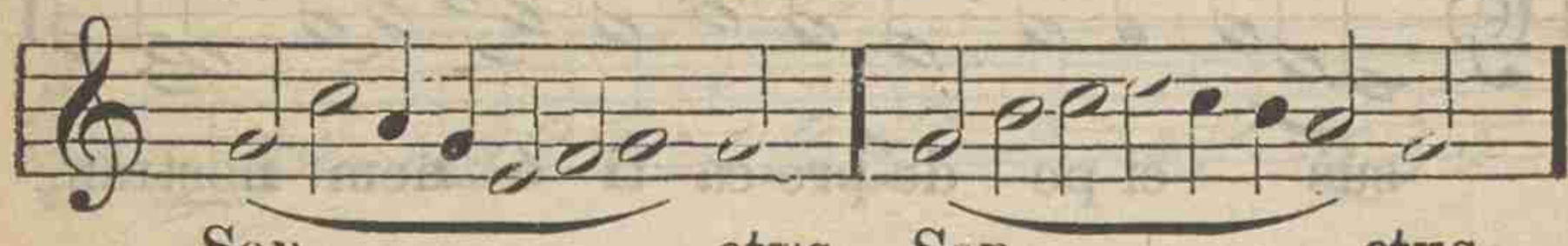


Spí - - ri-tu in gló-ri-a De -
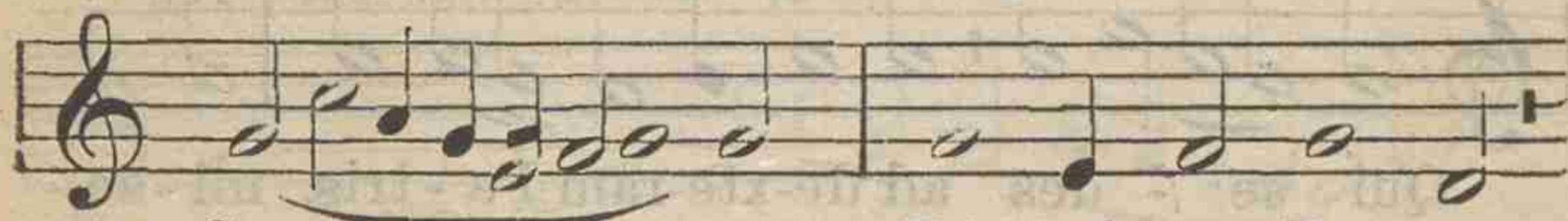


i Pa-tris. A - - - - men.

Sanctus.
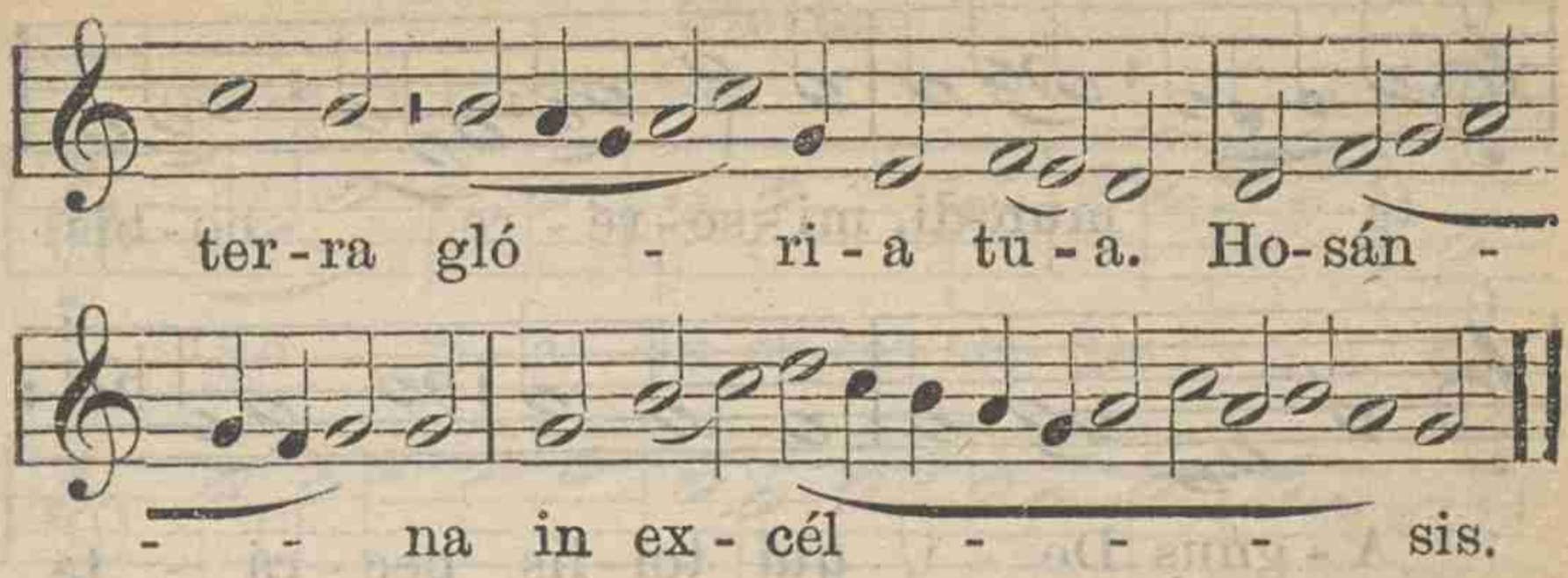


San - - ctus, San - - ctus,



San - - ctus Dó - mi-nus De - us



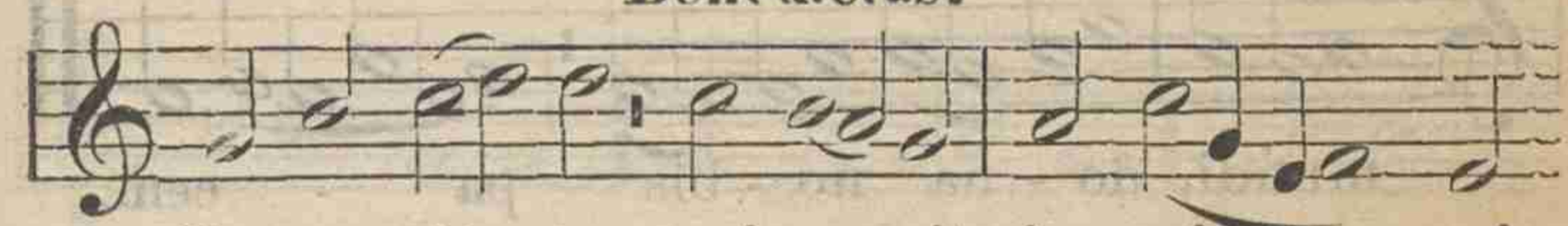
Sá - ba - oth. Ple - ni sunt coe - li, et
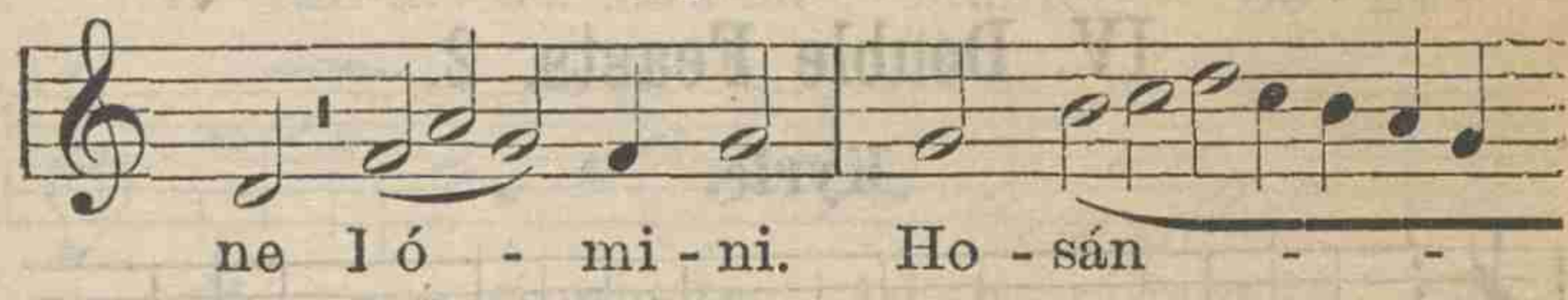


ter-ra gló - ri-a tu-a. Ho-sán -

- - na in ex-cél - - - sis.
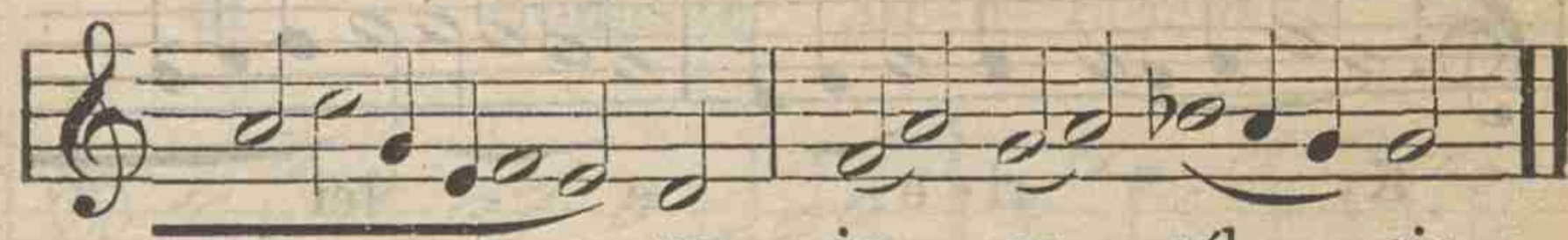
Benedictus.



Be-ne-dí-ctus, qui ve-nit in nó - mi-
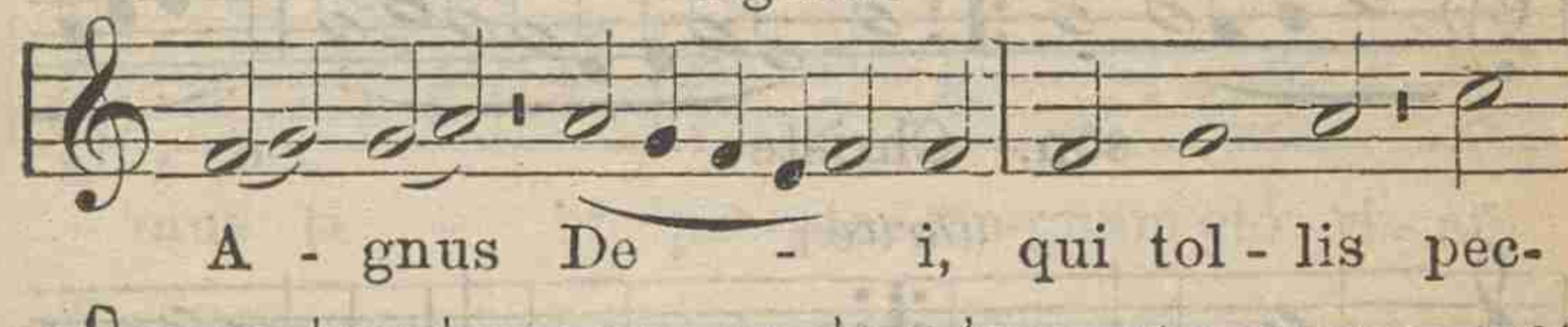


ne l ó - mi-ni. Ho-sán - -
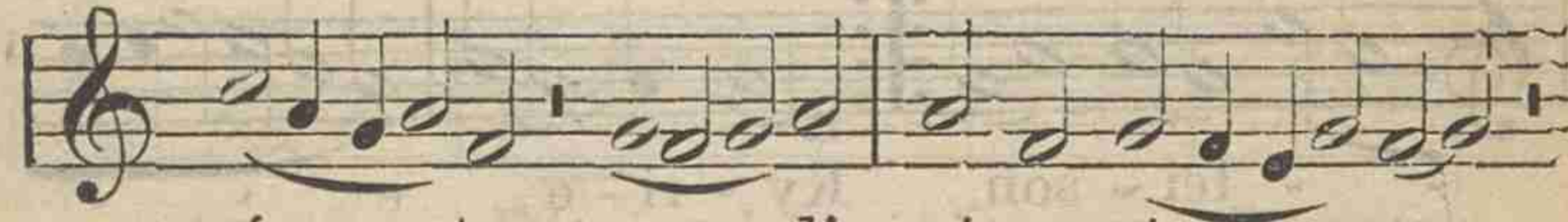


- - - - na in ex-cél - sis.

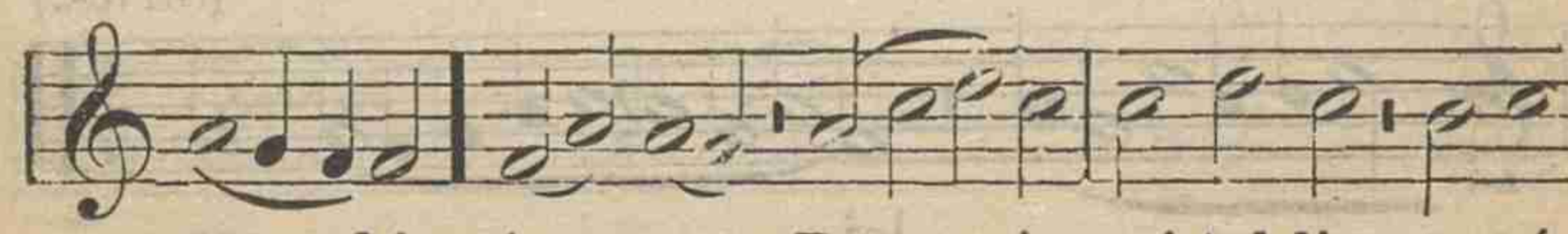
Agnus.
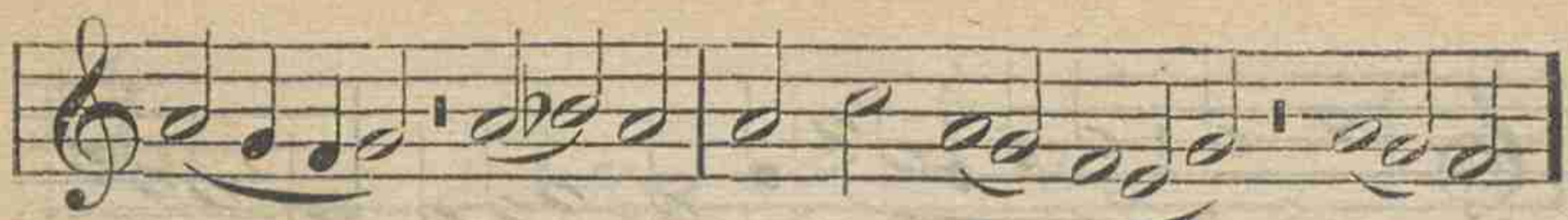


A-gnus De - i, qui tol-lis pec-
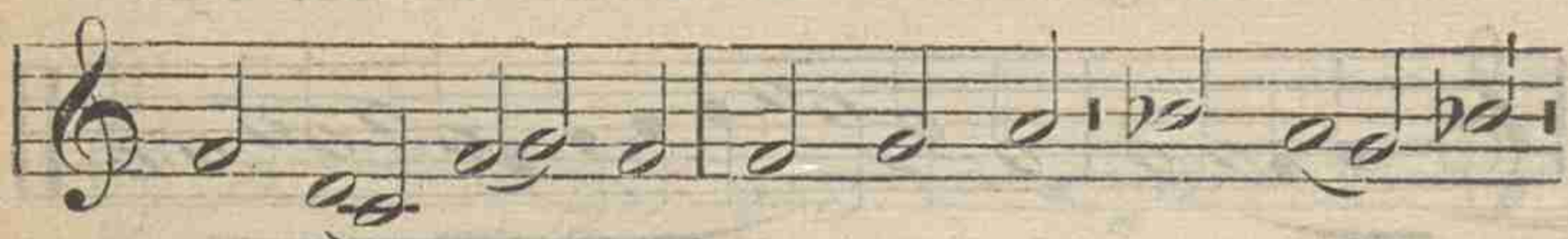


cá - ta mun-di, mi-se-re - re
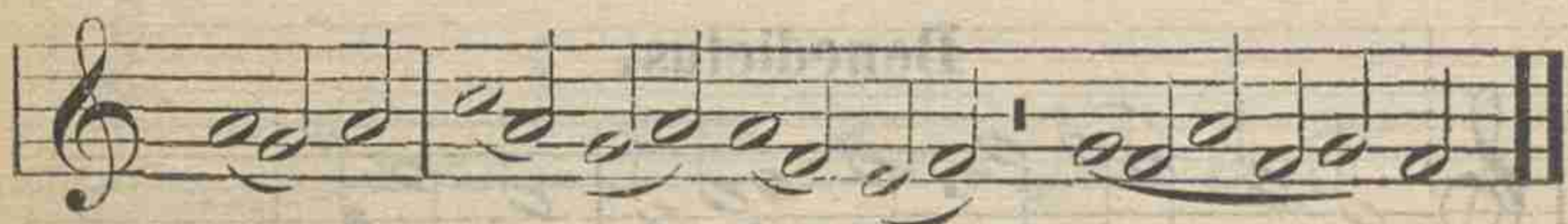


no - bis. A-gnus De - i, qui tol-lis pec-cá-



ta mun-di, mi - se - ré - re no - bis.
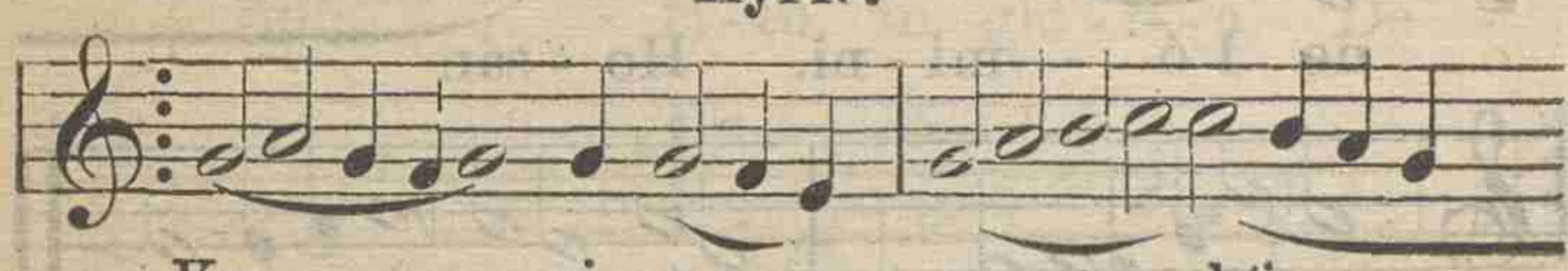


A - gnus De - i, qui tol - lis pec - cá - ta



mundi, do - na no - bis pa - cem.
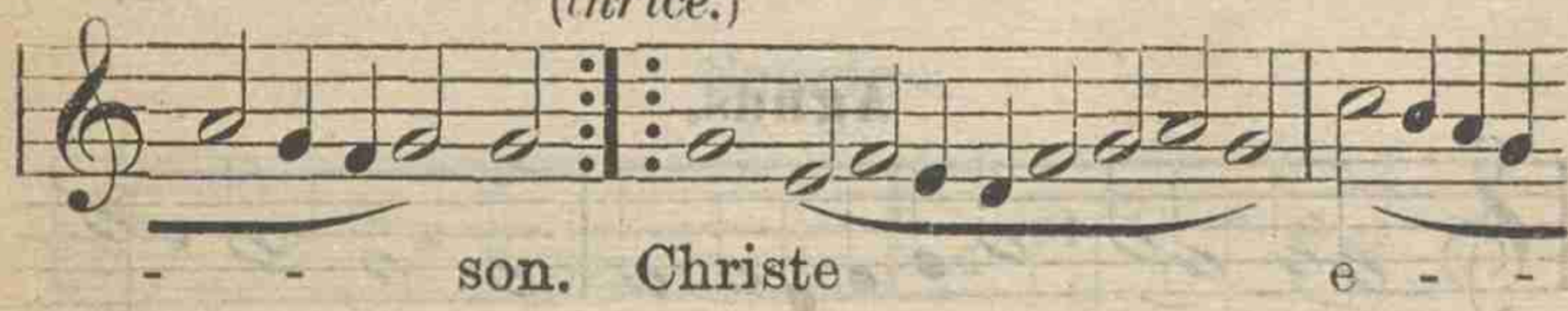
IV. Double Feasts. 2.

Kyrie.
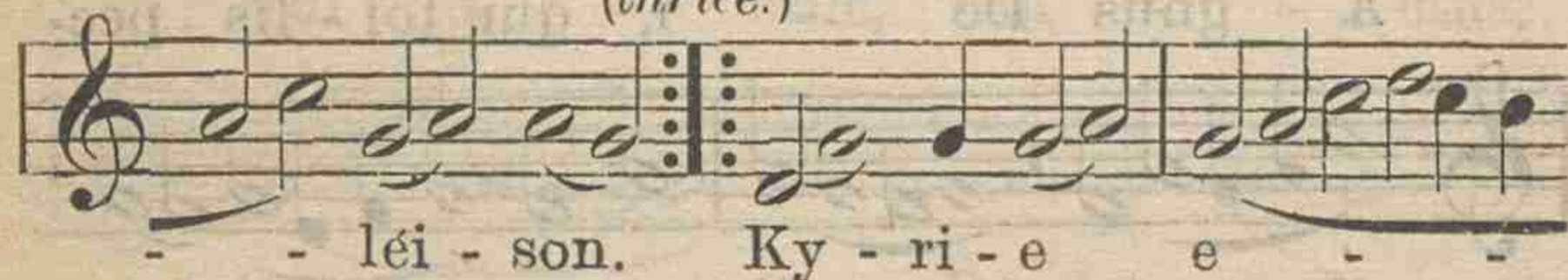


Ky - ri - e e - léi -

(*thrice.*)
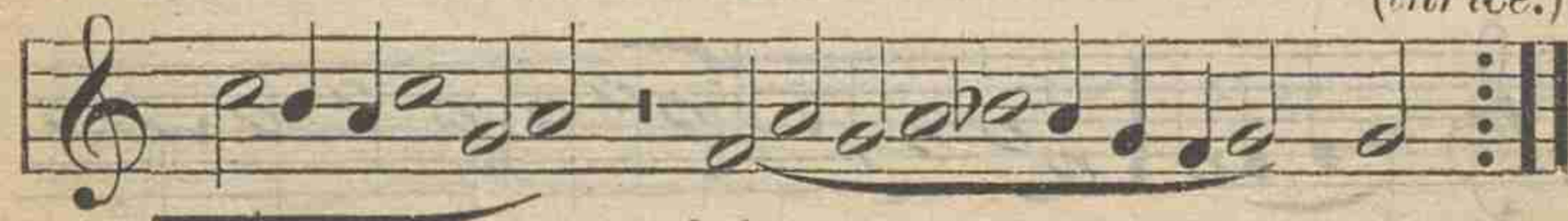


- - son. Christe e - -

(*thrice.*)



- - léi - son. Ky - ri - e e - -

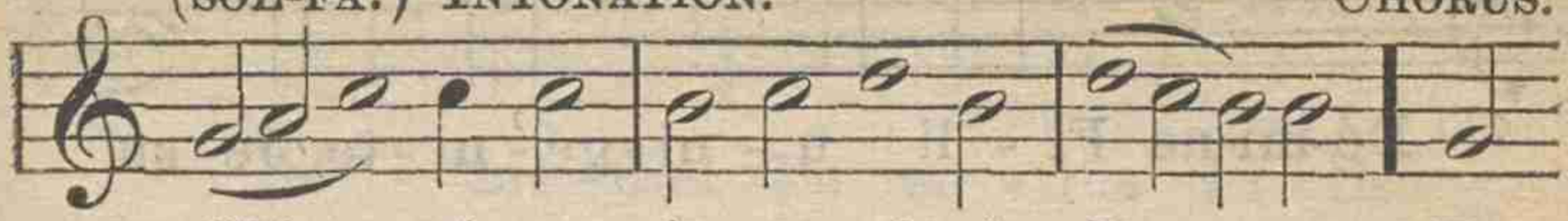
(*thrice.*)
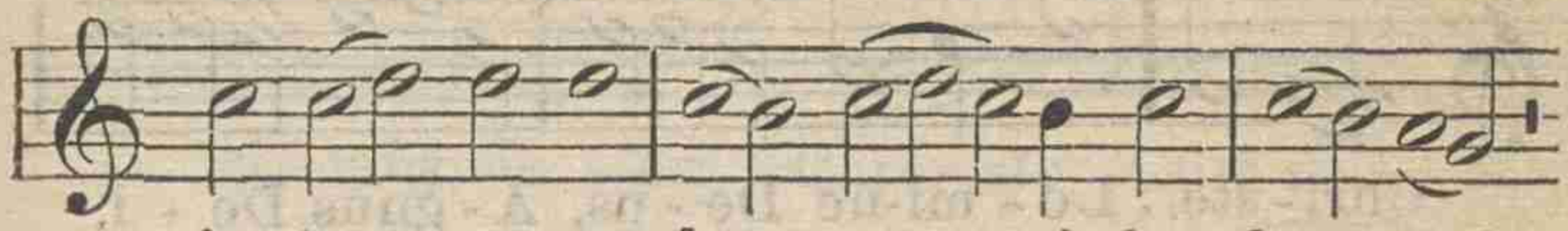


- - - - lei - - - son.

Gloria.
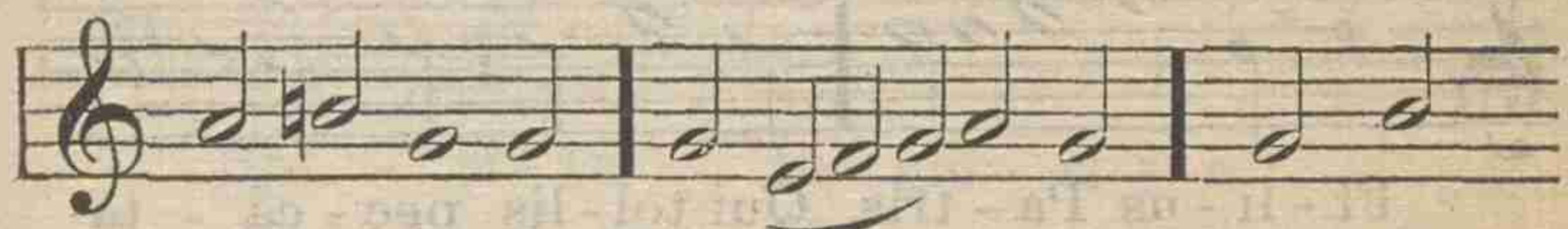
(SOL-FA.) INTONATION. CHORUS.
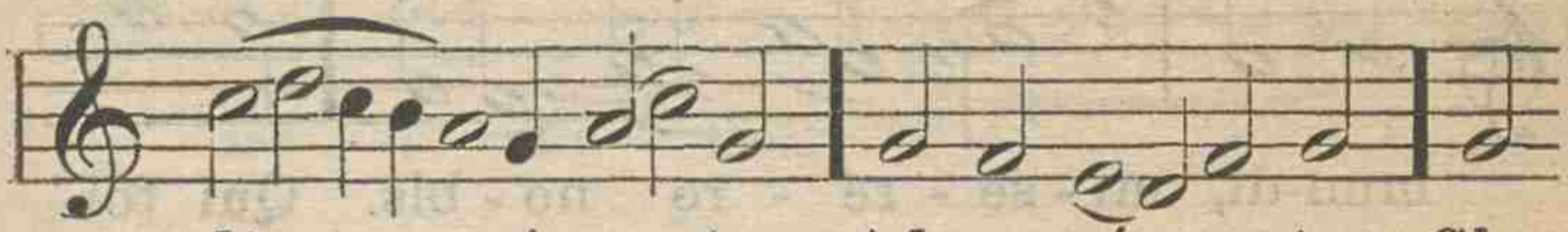


Gló - ri - a in ex-cél-sis De - o. Et
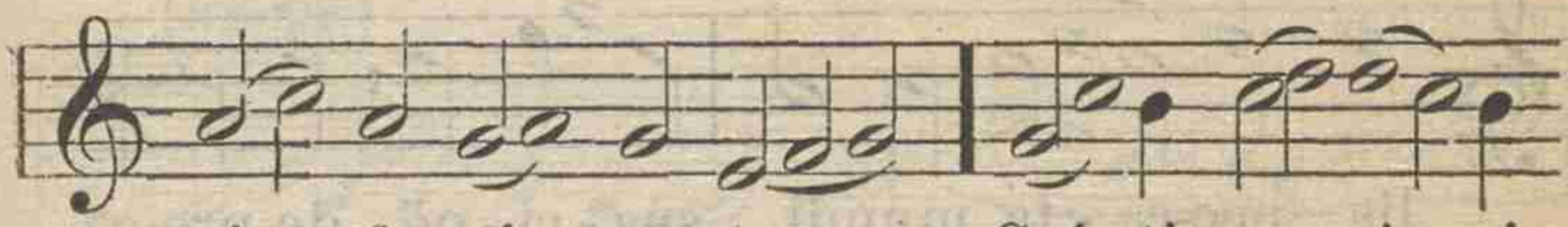


in ter - ra pax ho - mí - ni-bus bo - nae
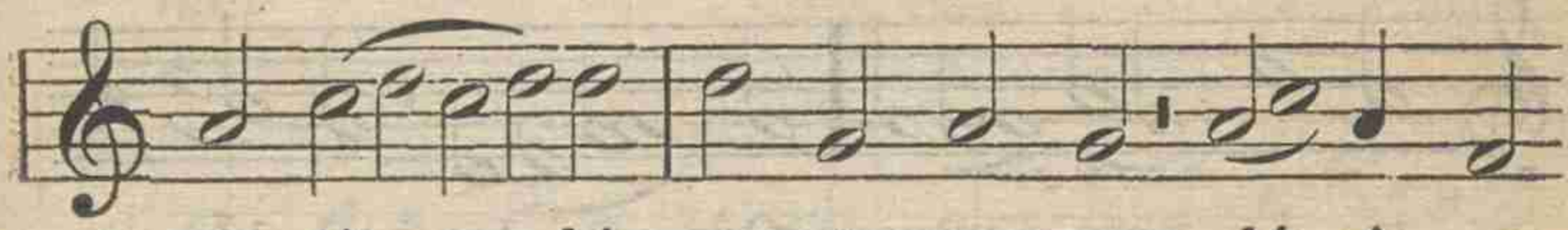


vo-lun-tá-tis. Lau-dá - mus te. Be - ne -
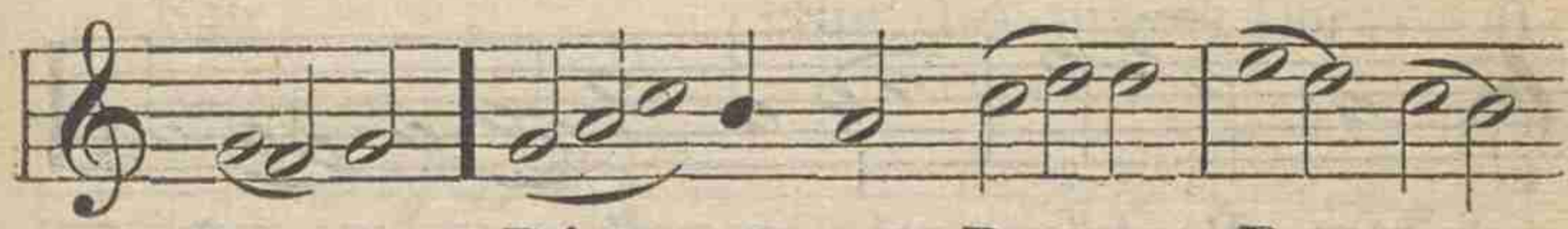


dí - ci-mus te. Ad - o - rá-mus te. Glo -



ri - fi - cá - mus te. Grá - ti - as á - gi -
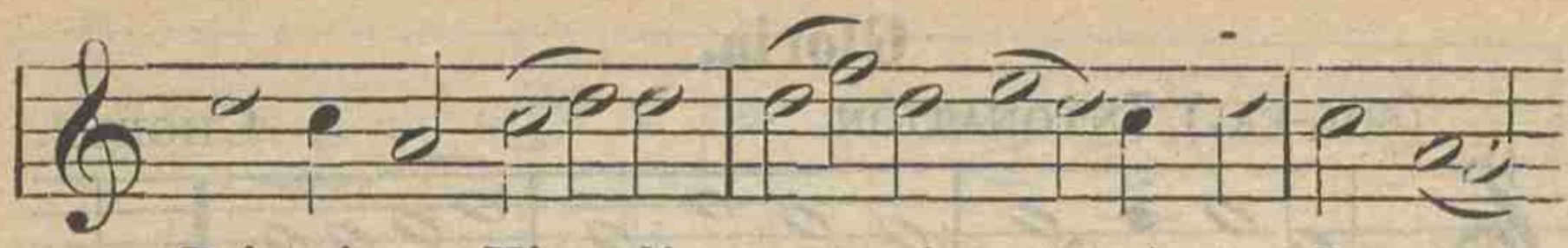


mus ti - bi pro-pter ma-gnam gló - ri - am



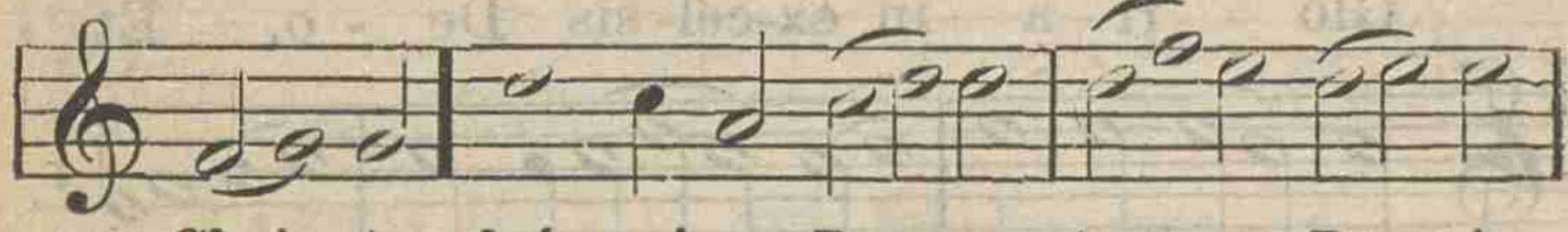
tu - am. Dó - mi - ne De - us, Rex coe-
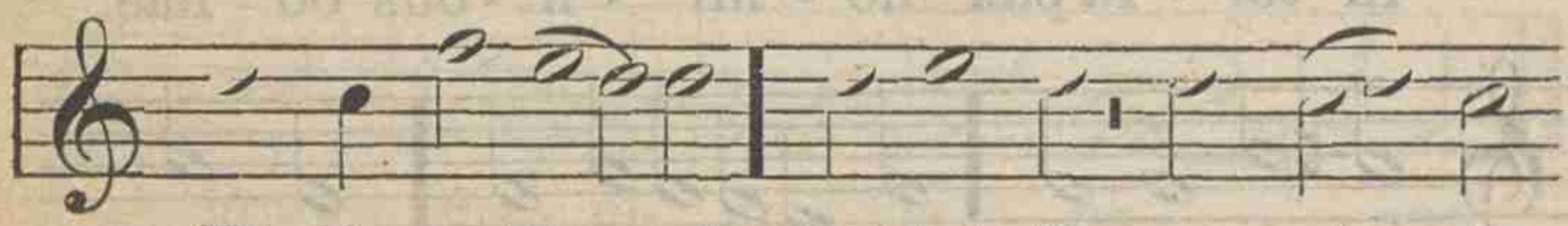


lé - stis, De - us Pa - ter o - mní - po-tens.



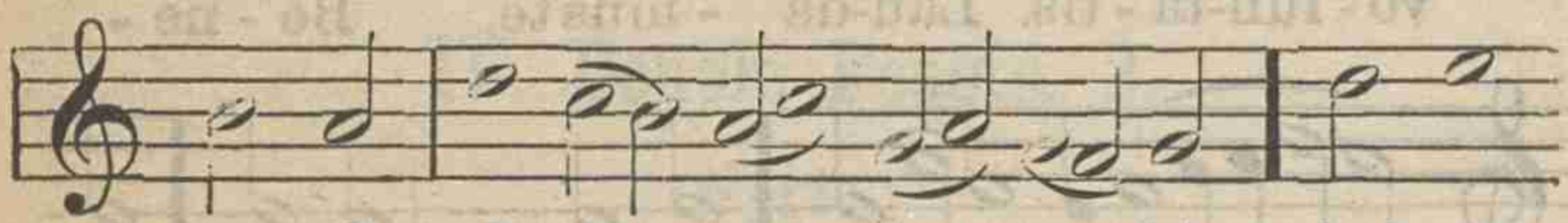
Dó-mi-ne Fi - li u - ni-gé-ni-te, Je-su
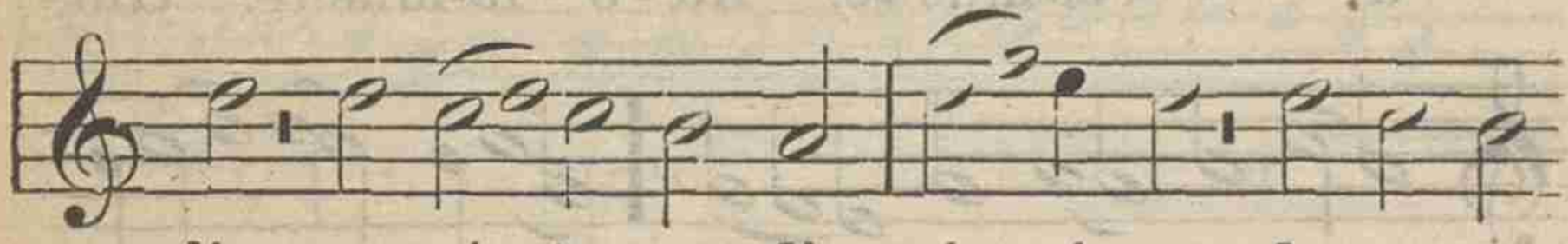


Chri-ste. Ló - mi-ne De - us, A - gnus De - i,
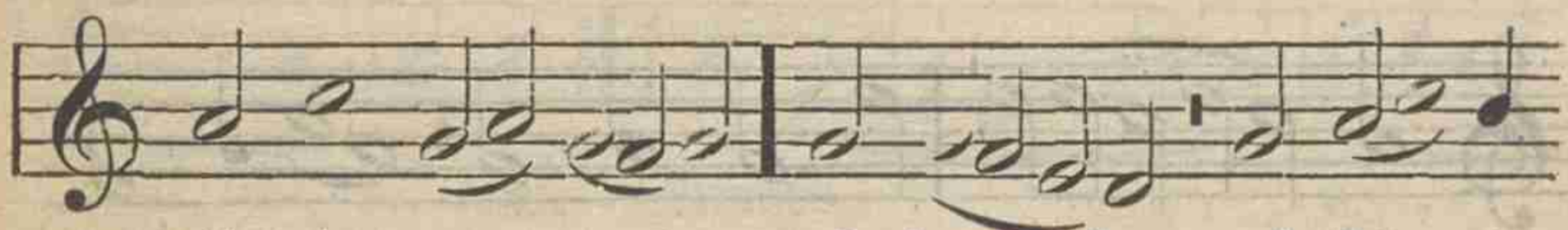


Fí - li - us Pa - tris. Qui tol - lis pec - cá - ta



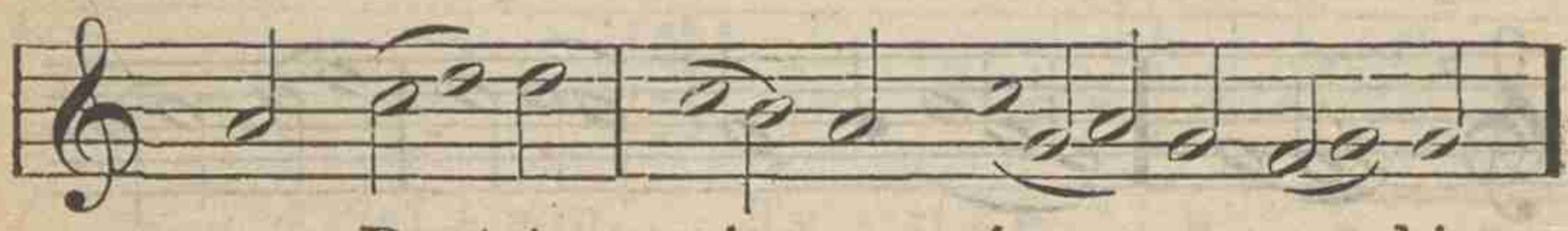
mun-di, mi - se - ré - re no - bis. Qui tol-
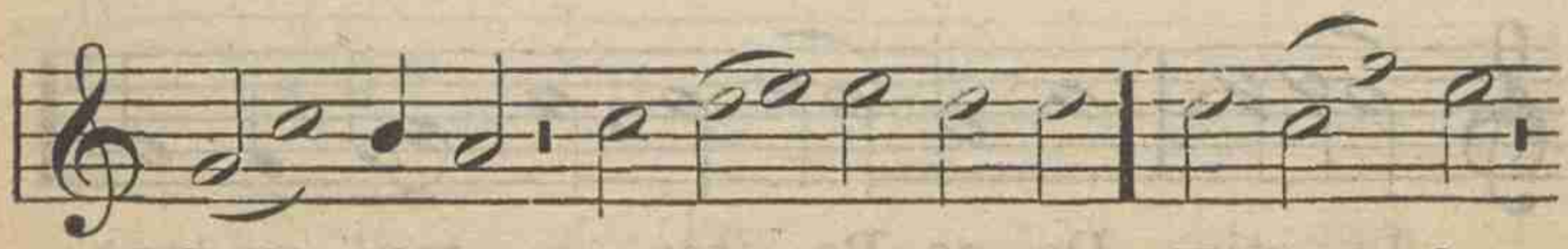


lis pec-cá - ta mundi, sús - ci - pe de-pre-ca-
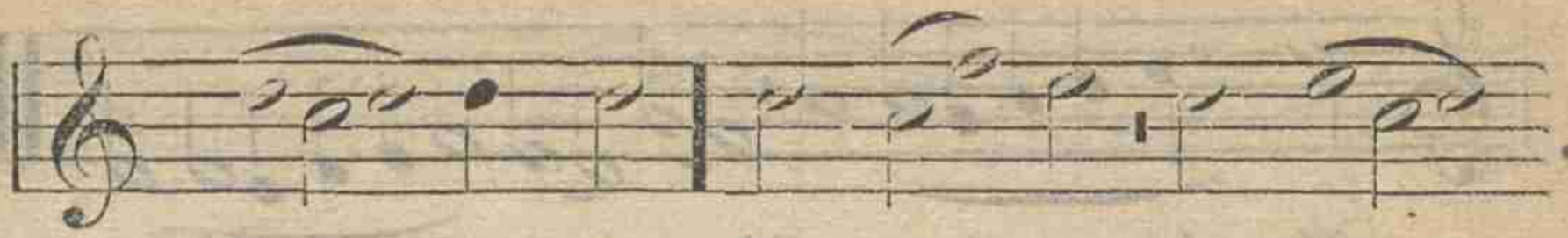


ti - ó - nem nostram. Qui se - des ad dé - xte-



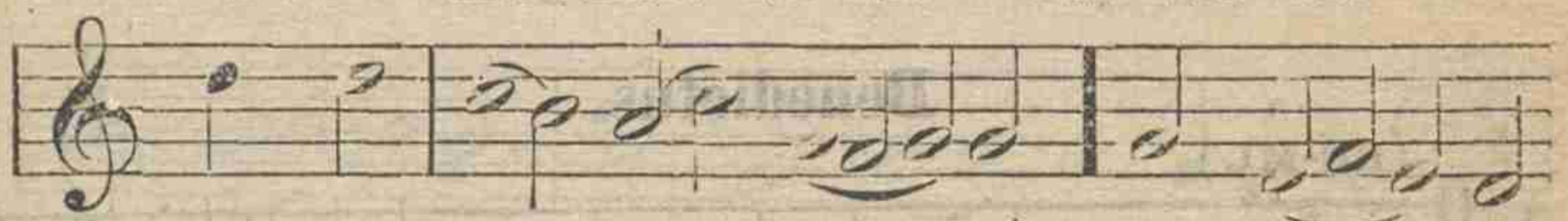
ram Pa - tris, mi - se - ré - re no - bis.
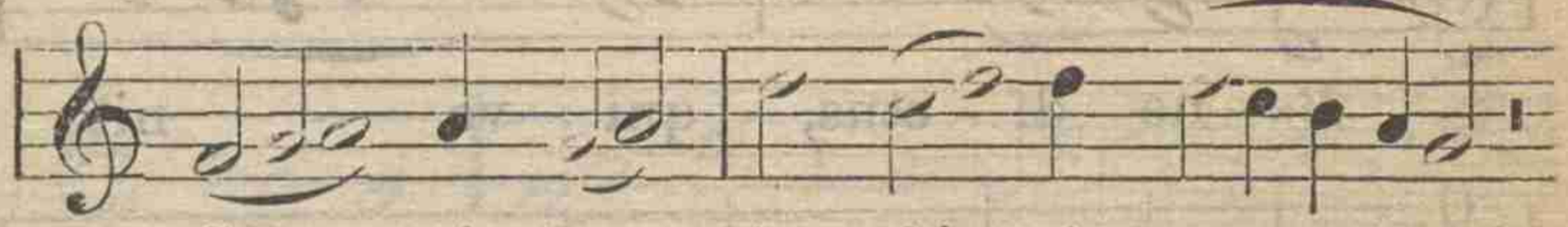


Quó - ni-am tu so - lus sanctus. Tu so - lus



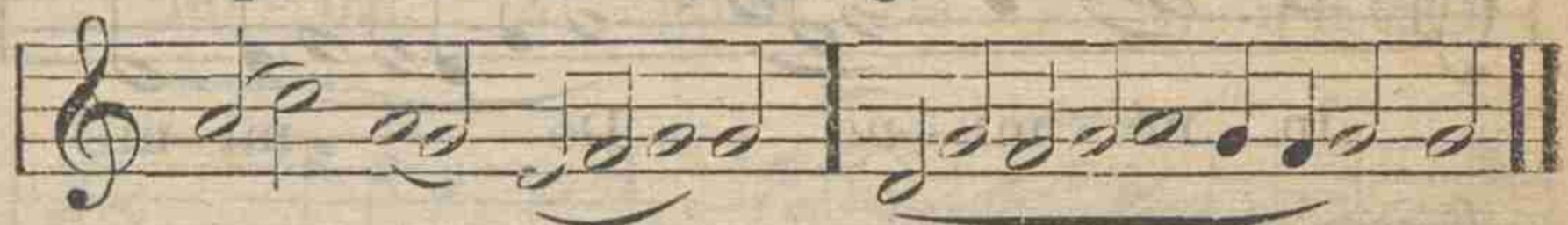
Dó - mi - nus. Tu so - lus Al - tís -



si - mus, Je - su Chri - ste Cum sanc - cto
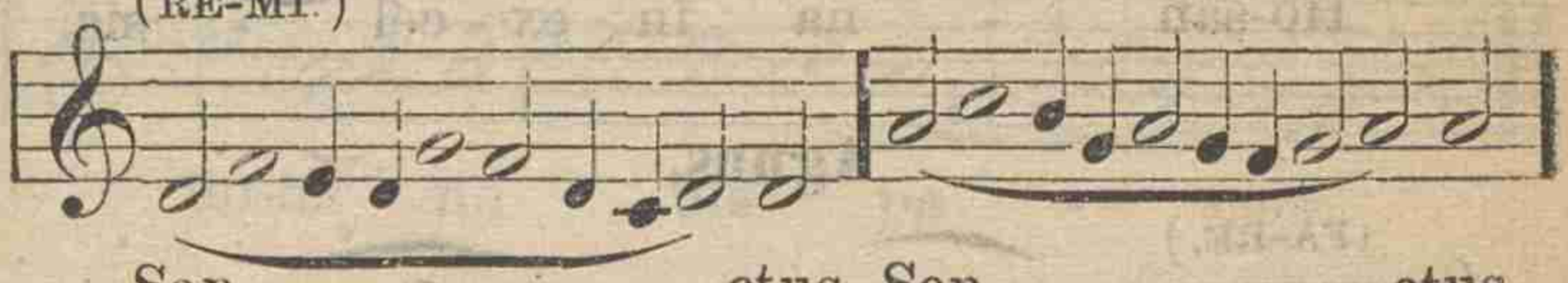


Spí - ri - tu in gló - ri - a
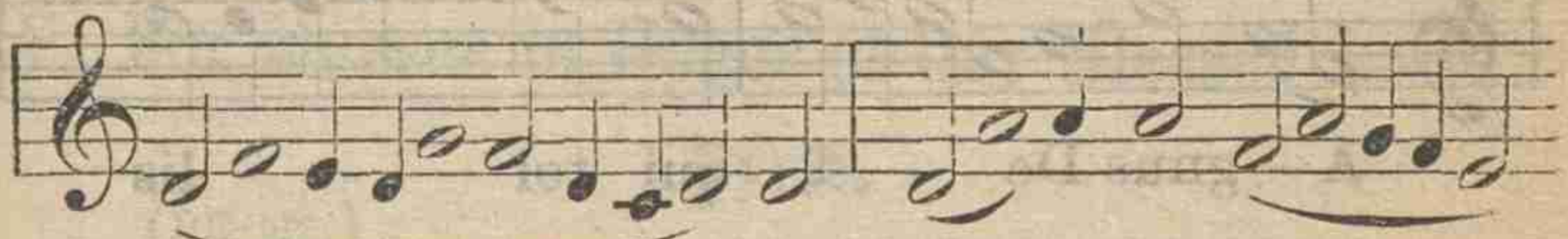


De - i Pa - tris. A - - men.

Sanctus.

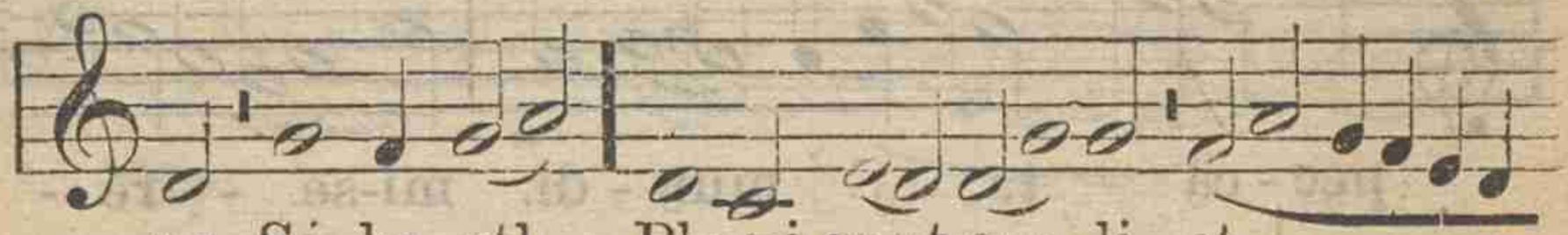
(RE-MI.)
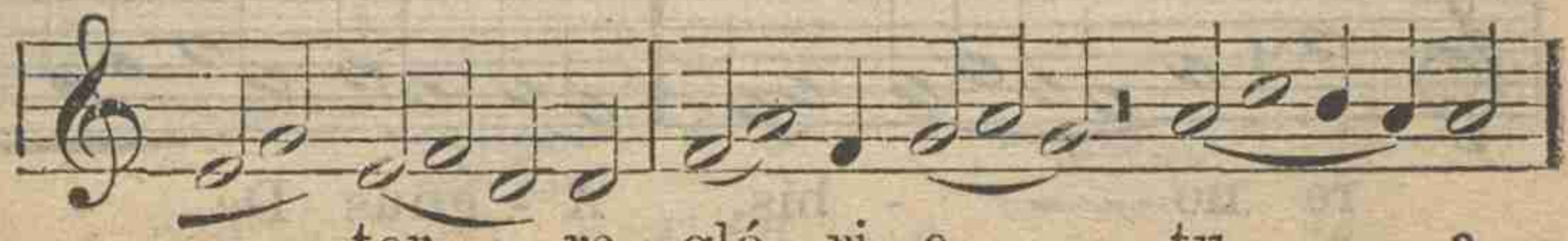


San - - ctus, San - - ctus,
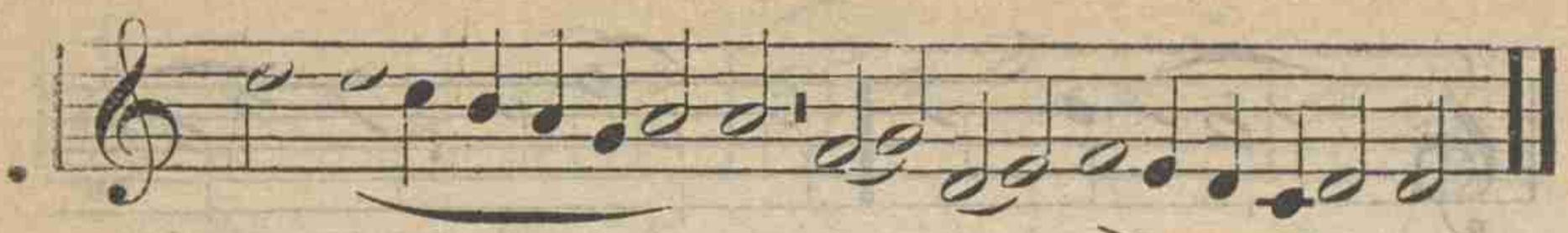


San - - ctus Dó-minus De -



us Sá-ba-oth. Ple-ni sunt coe-li, et



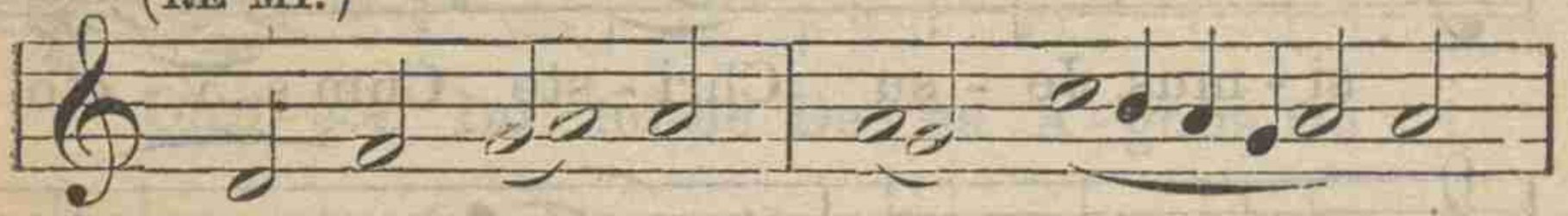
ter - ra gló - ri - a tu - a.
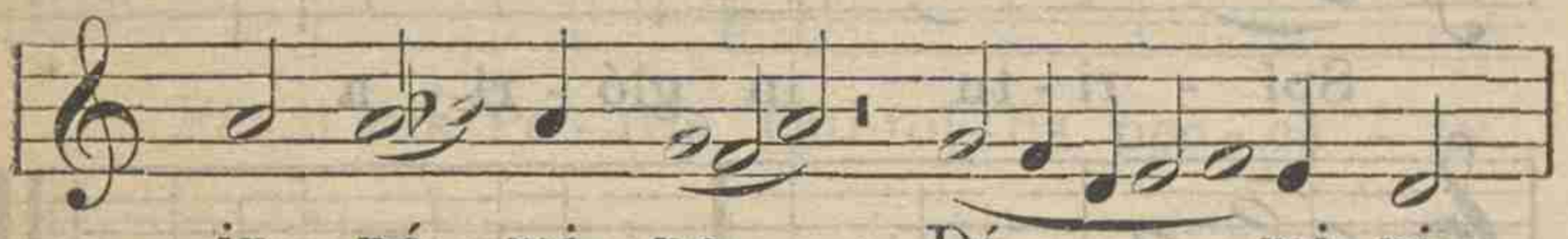


Ho-sán - na in ex - cél - sis.

Benedictus.
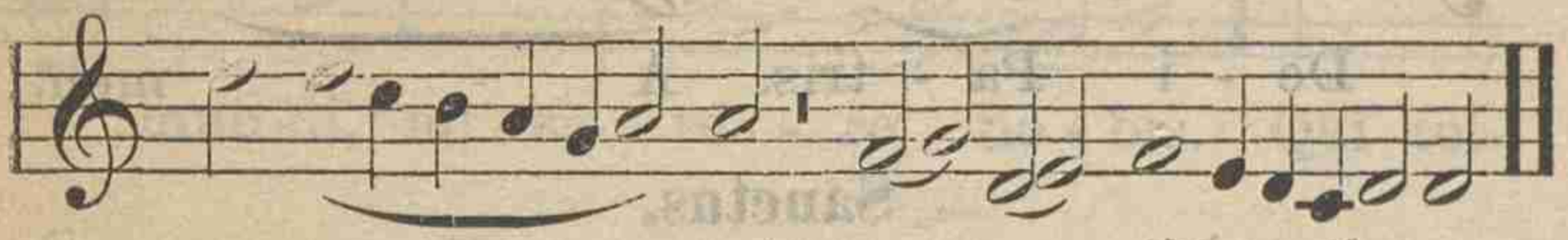
(RE-MI.)



Be - ne - dí - ctus, qui ve - nit
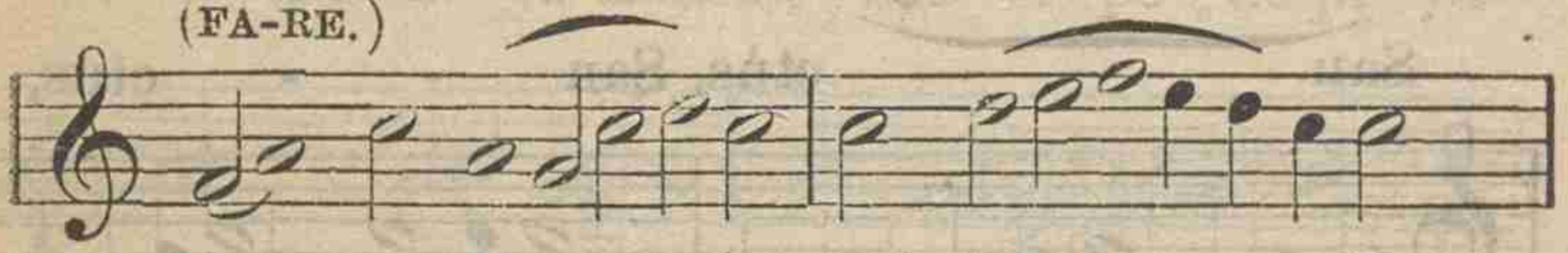


in nó - mi - ne Dó - mi - ni.
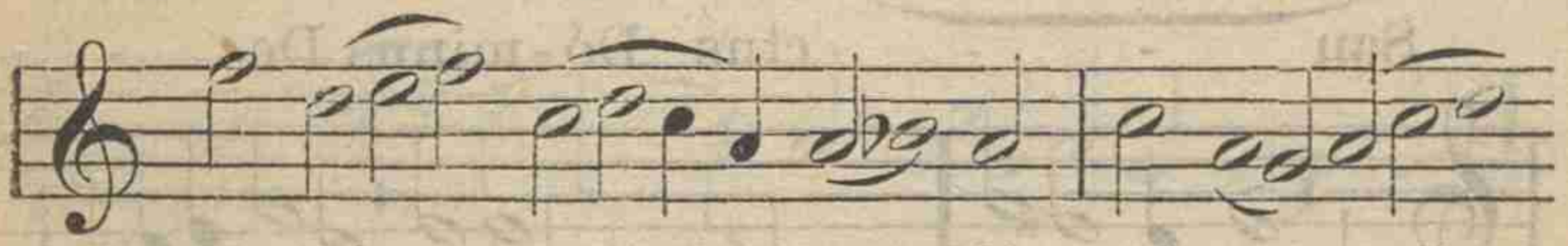


Ho-sán - na in ex - cél - sis.

Agnus.
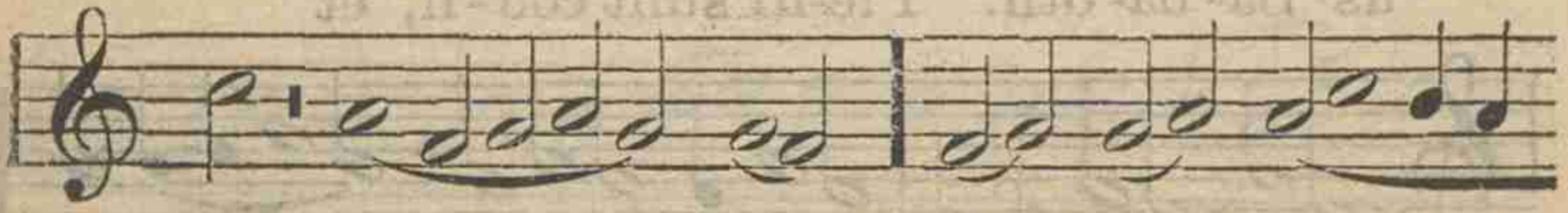
(FA-RE.)
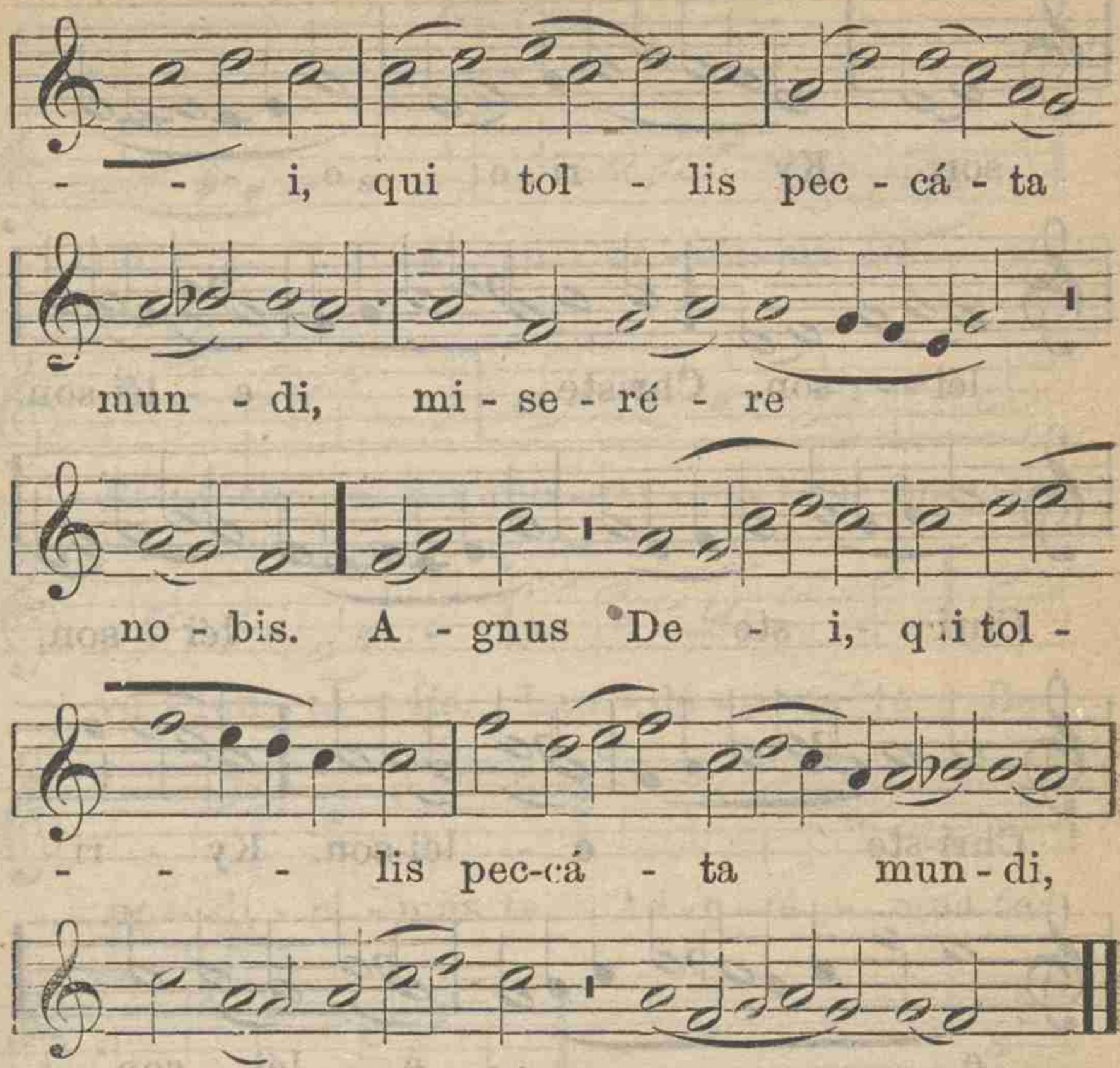


A - gnus De - i, qui tol - lis



pec - cá - ta mun - di, mi-se - ré -

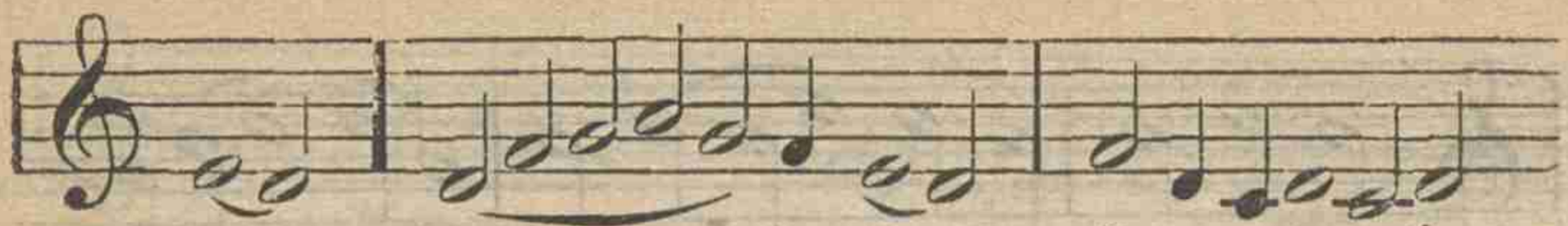


re no - - bis. A - gnus De -
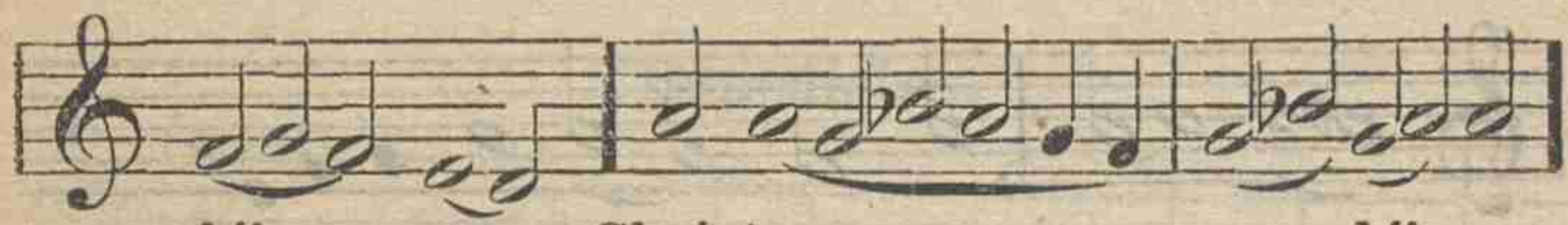


V. For Masses in Honor of Our Blessed Lady.
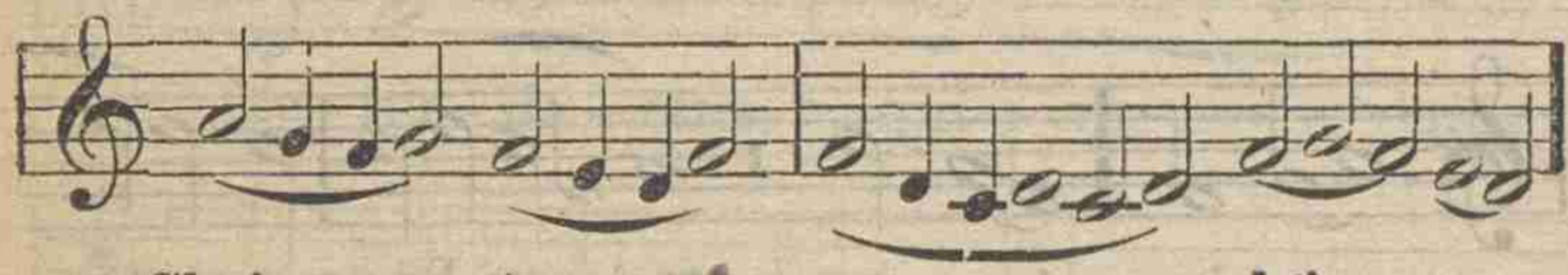
Kyrie.
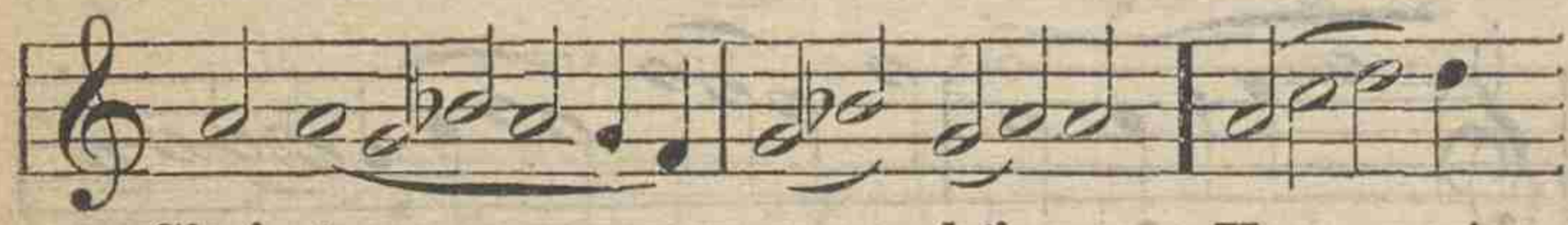


son. Ky - ri - e e - -
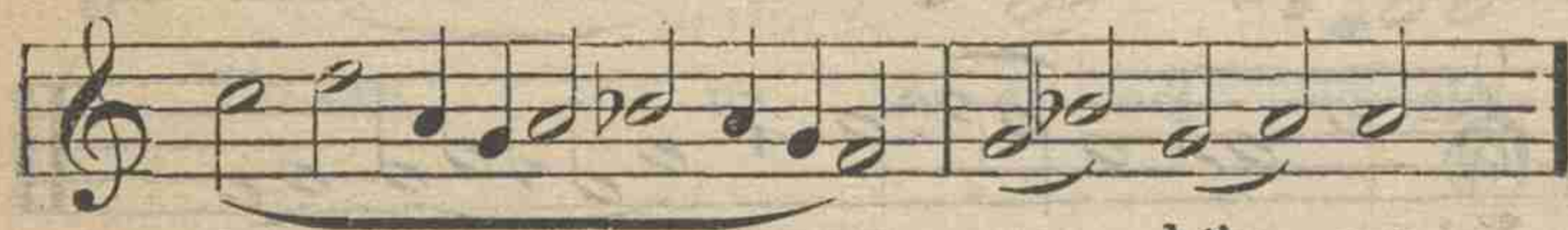


léi - son. Christe e - léi-son.
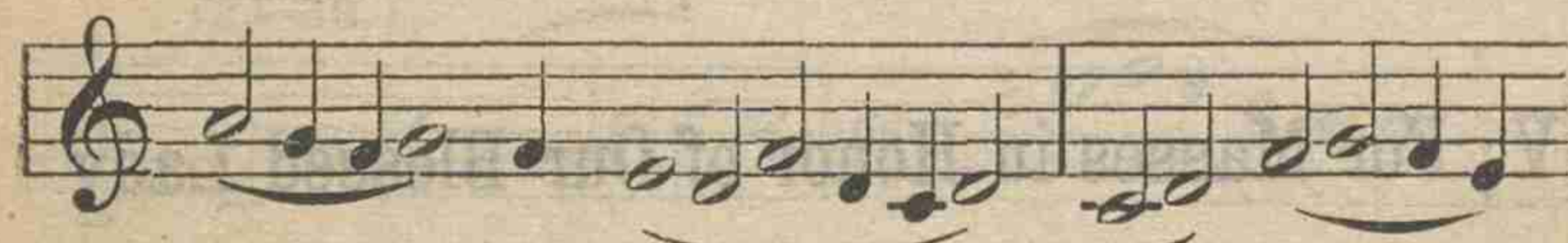


Chri - ste e - . léi - son.
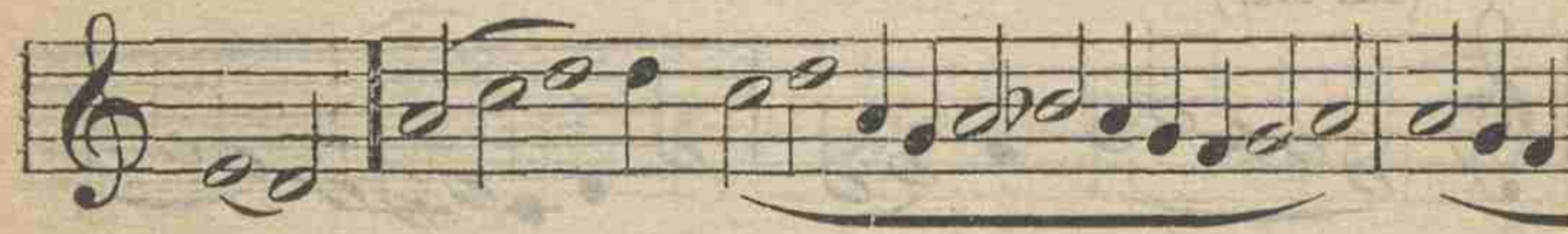


Chri-ste e - léi-son. Ky - ri -
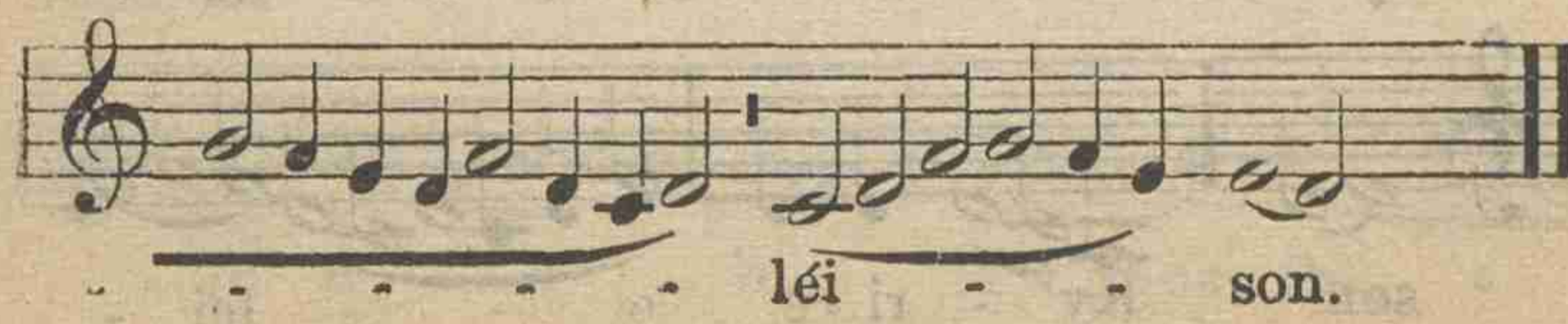


e e - léi - son,



Ky - ri - e e - léi - -
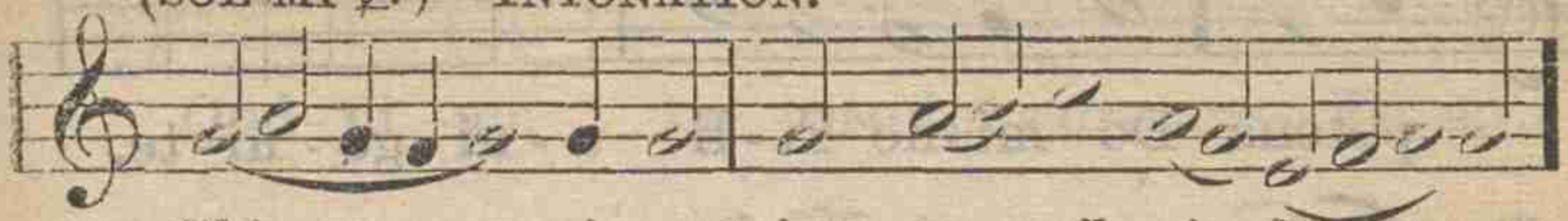


son. Ky - ri - e e -



- - - - - léi - - son.
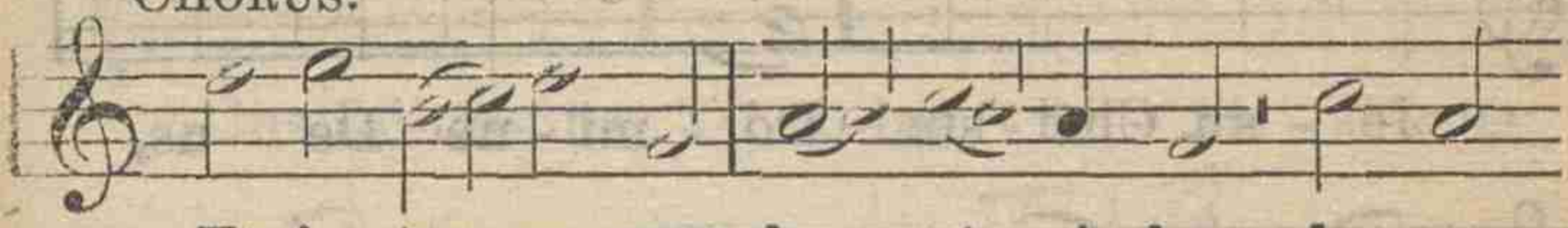
Gloria.

(SOL-MI ♭.) INTONATION.
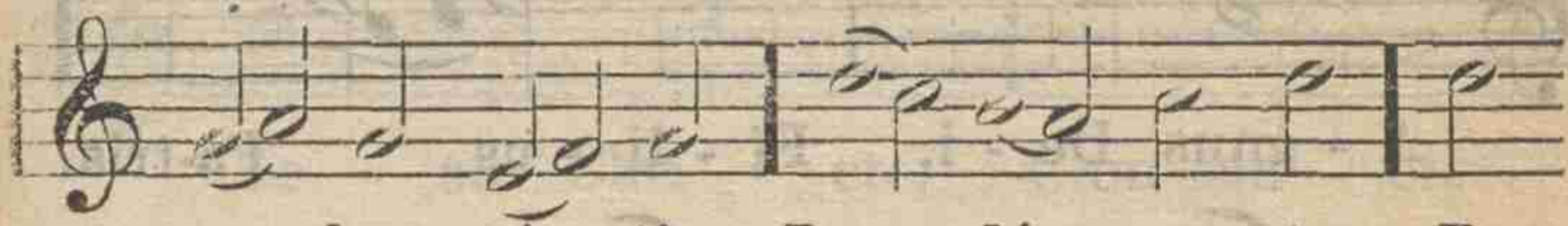


Gló - ri-a in ex-cél-sis De - o.

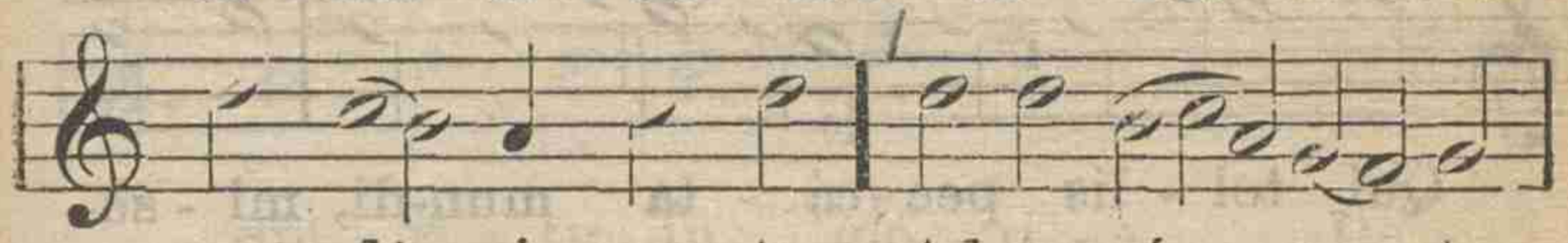
CHORUS.
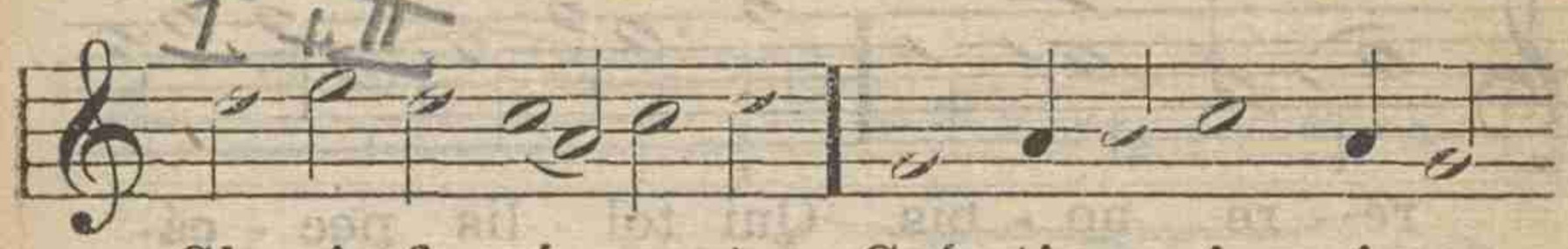


Et in ter-ra pax ho-mí-ni-bus bo-nae
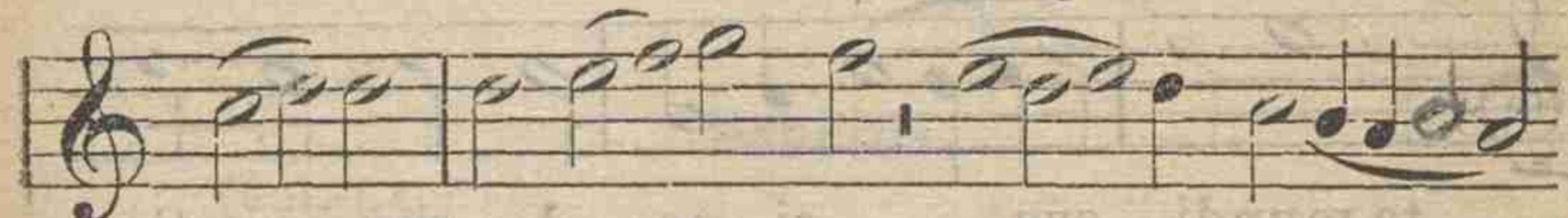


vo-lun-tá-tis. Lau-dá-mus te. Be-
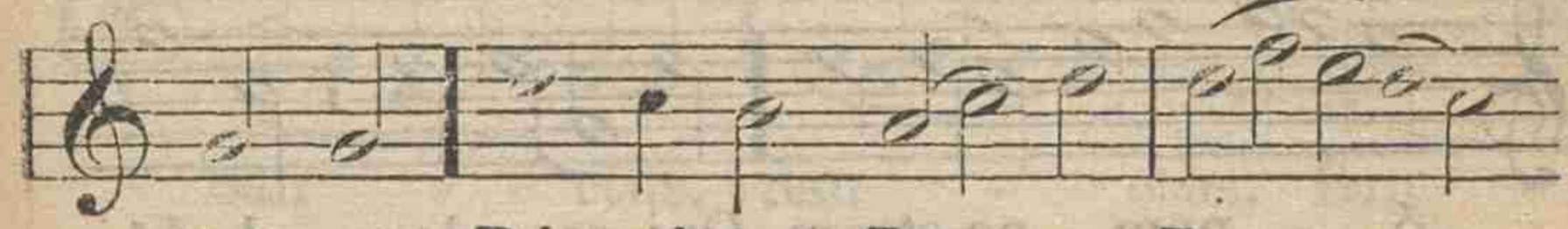


ne-dí-ci-mus te. Ad-o-rá-mus te.
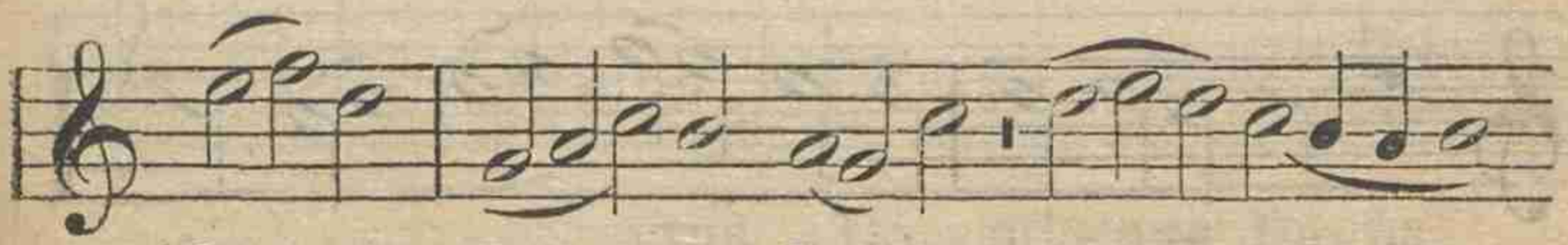


Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus
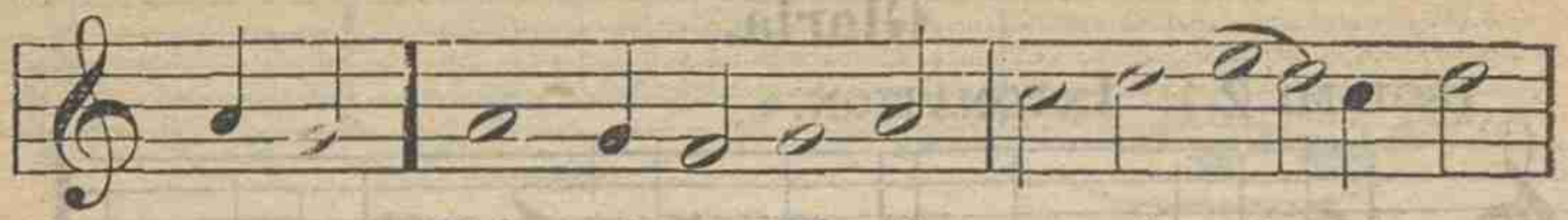


ti-bi propter magnam gló-ri-am
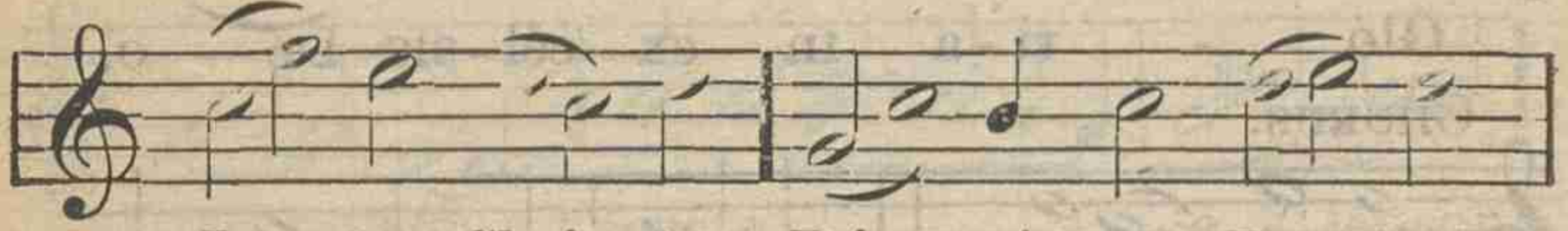


tu-am. Dó-mi-ne De-us, Rex coe-
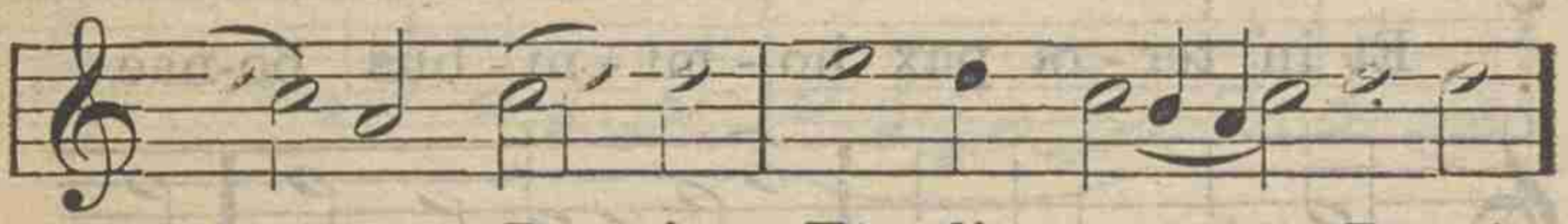


lé-stis, De-us Pa-ter o-mní-
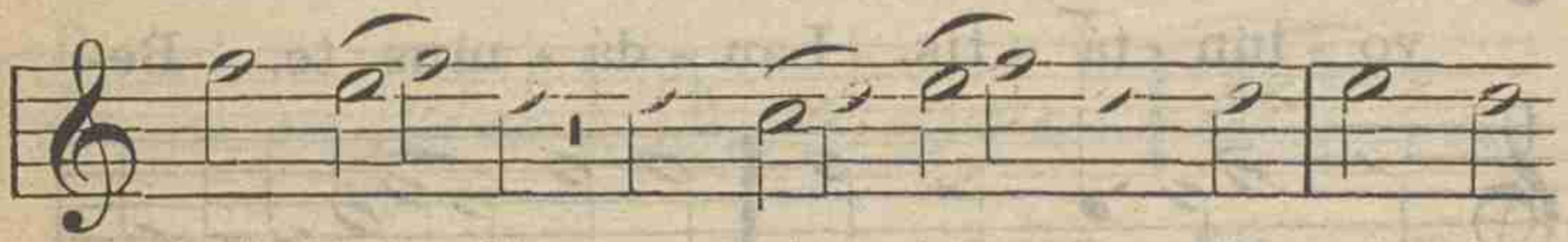


potens. Dó - mi - ne Fi - li u - ni - gé - ni - te,
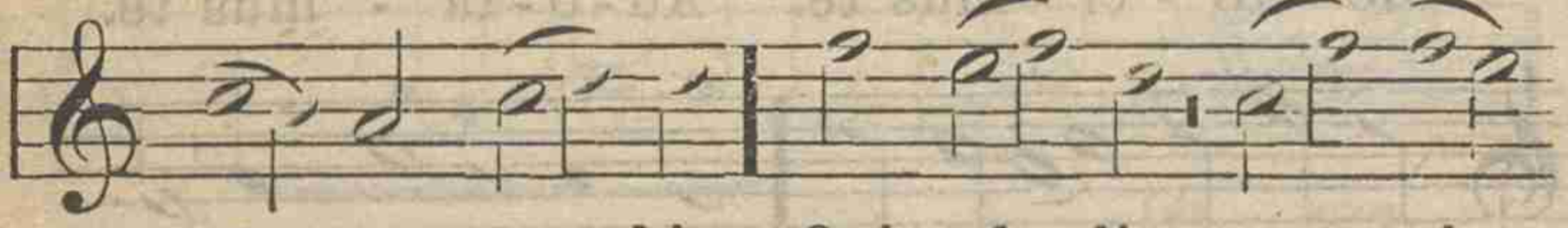


Je - su Chri - ste. Dó - mi - ne De - us,
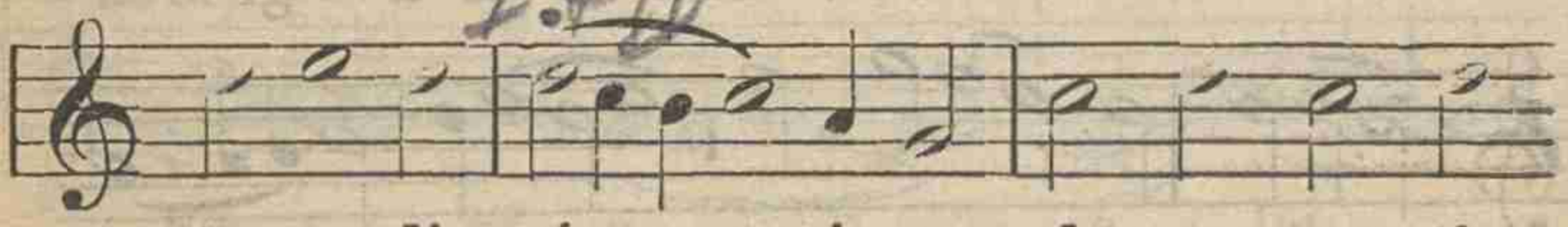


A - gnus De - i, Fí - li - us Pa-tris.
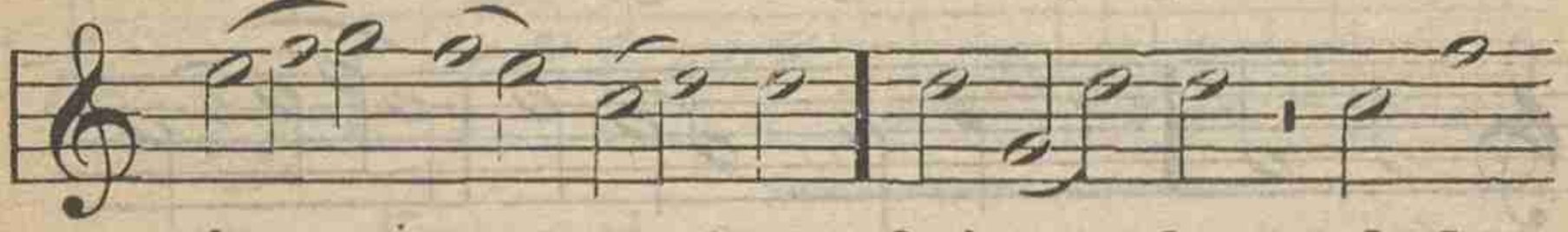


Qui tol - lis pec - cá - ta mun-di, mi - se-
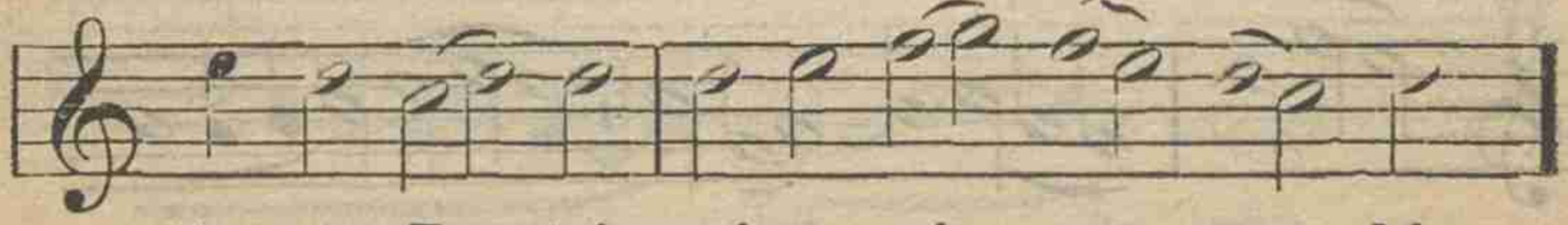


ré - re no - bis. Qui tol - lis pec - cá-
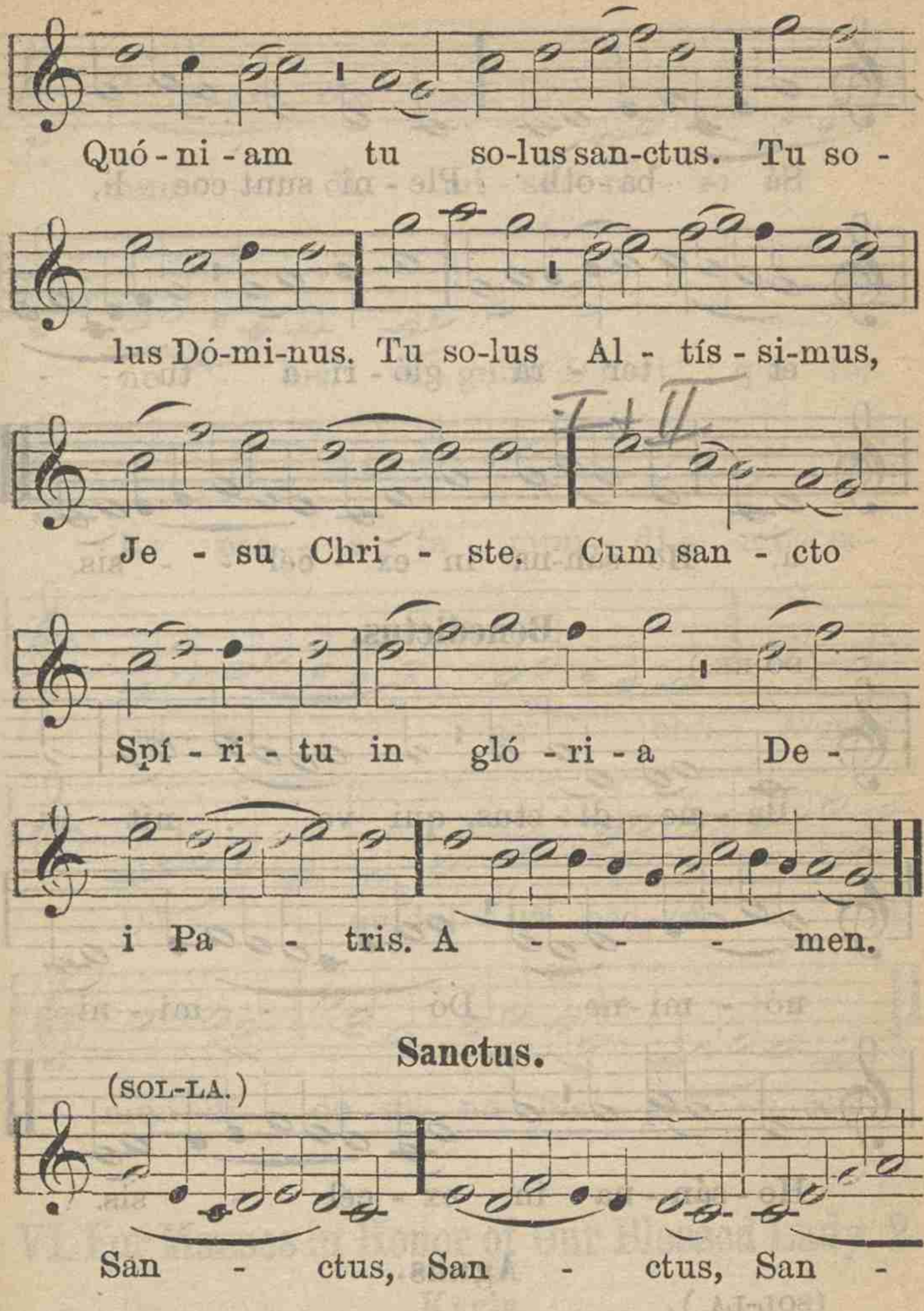


ta mundi, sús - ci - pe de - pre - ca - ti -



ó - nem no-stram. Qui se - des ad dé -

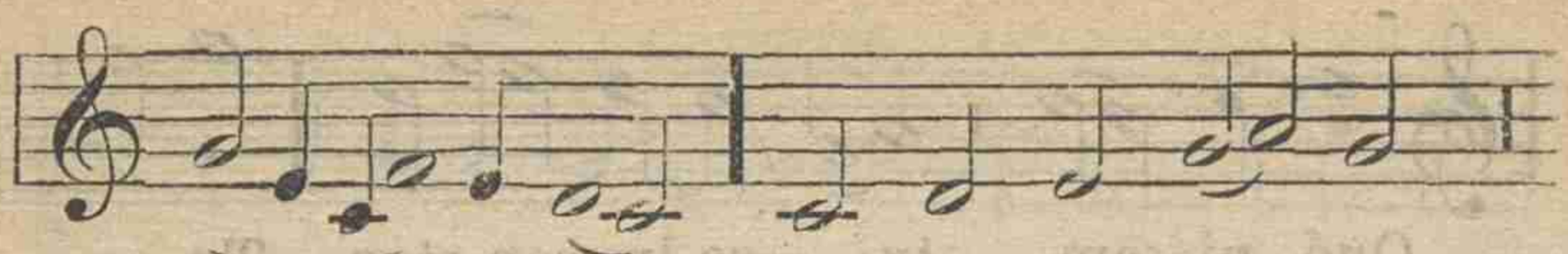


xte-ram Pa - tris, mi-se - ré - re no - bis.
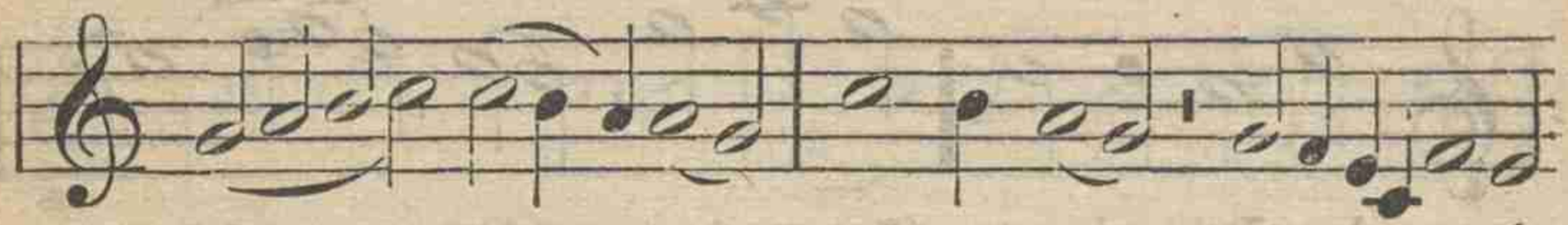

Quó - ni - am tu so-lus san-ctus. Tu so -
lus Dó-mi-nus. Tu so-lus Al - tís - si-mus,
Je - su Chri - ste. Cum san - cto
Spí - ri - tu in gló - ri - a De -
i Pa - tris. A - - - men.

Sanctus.
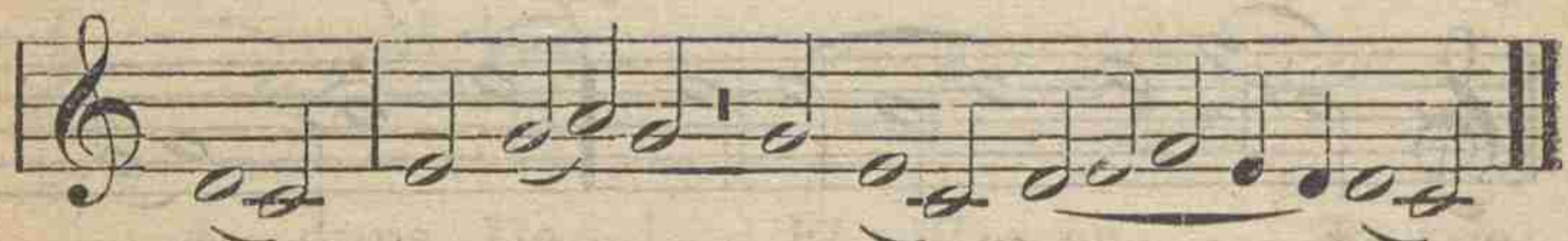
(SOL-LA.)
San - ctus, San - ctus, San -
- - - ctus Dó - mi - nus De - us



Sá - ba-oth. Ple - ni sunt coe - li,
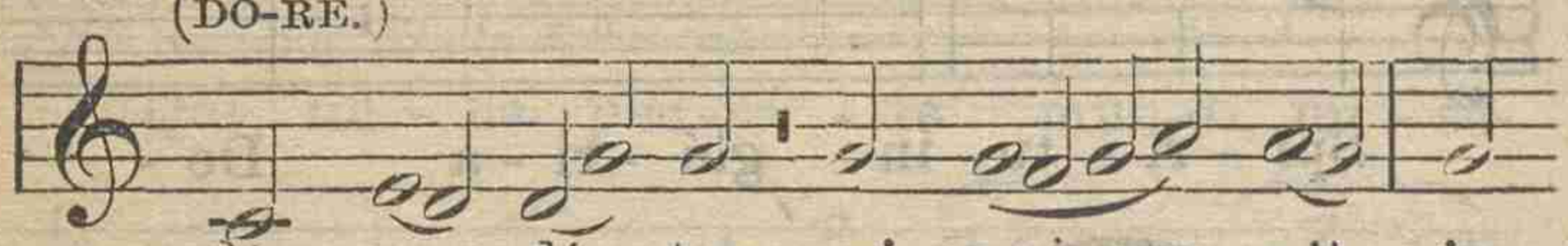


et ter - ra gló - ri - a tu - -
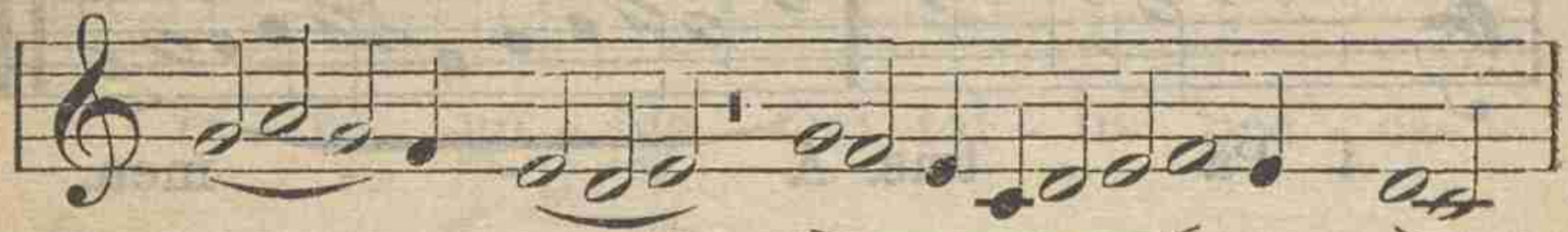


a. Ho - sán-na in ex - cél - - sis.

Benedictus.
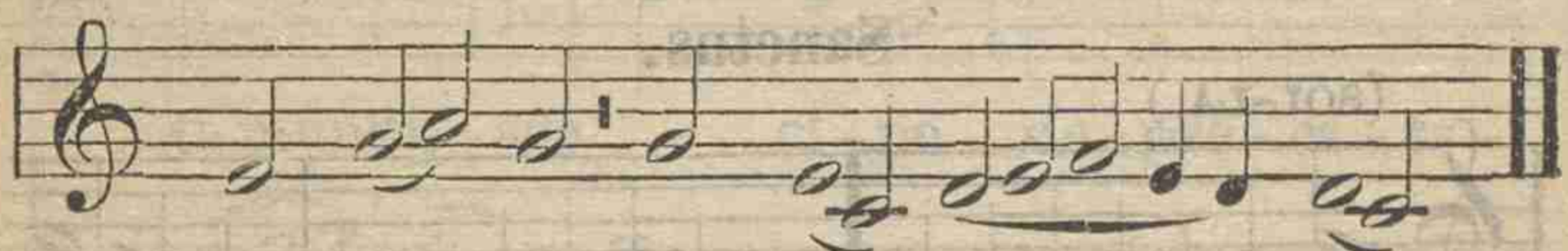
(DO-RE.)



Be - ne - dí - ctus, qui ve - nit in
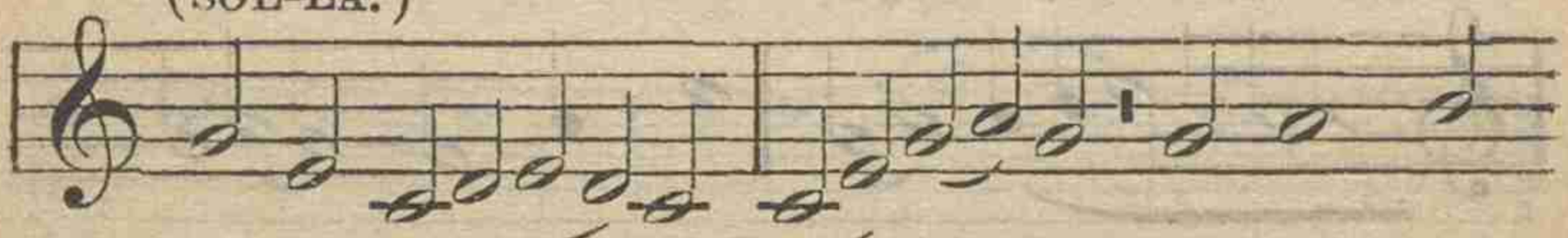


nó - mi-ne Dó - - mi - ni.
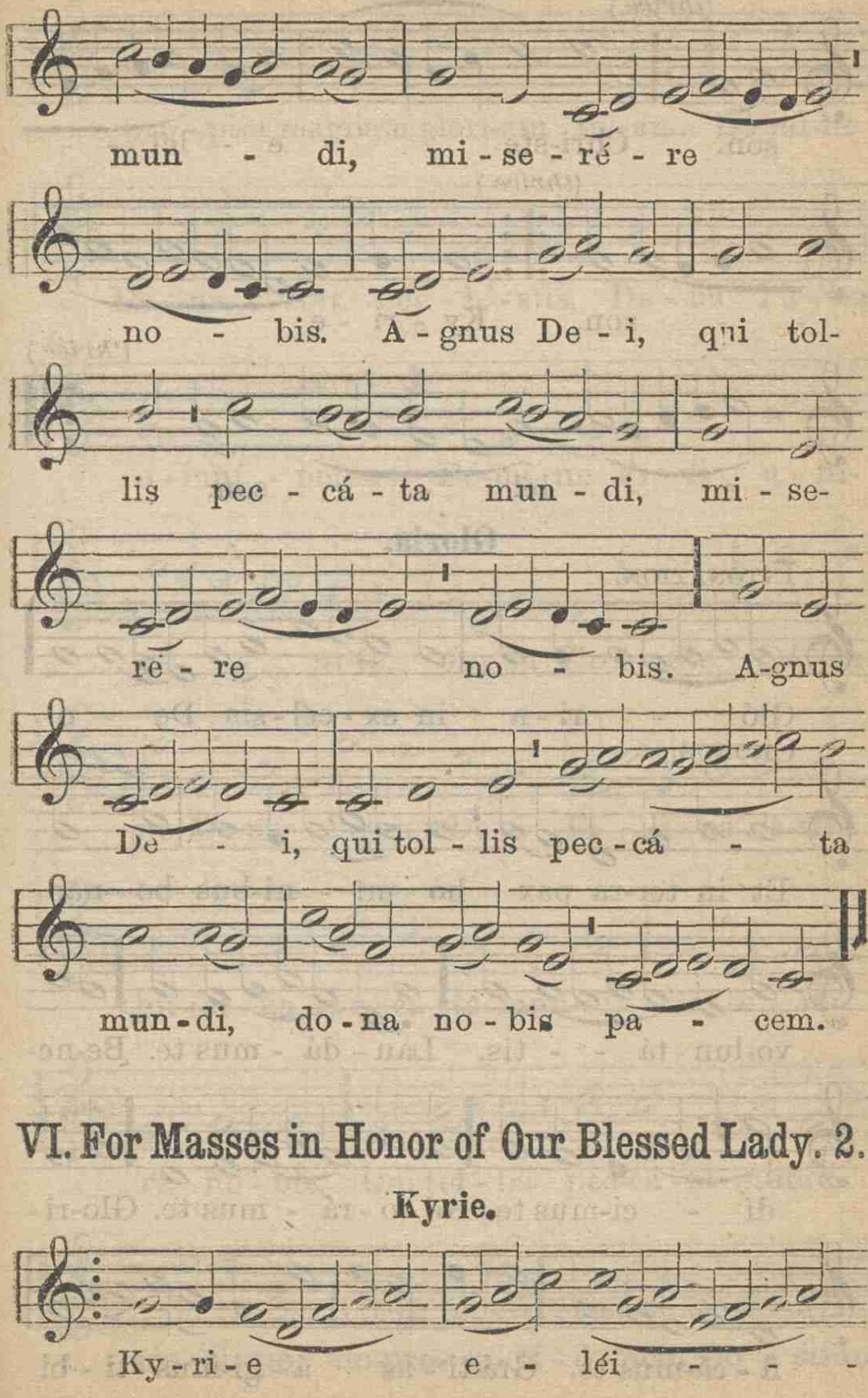


Ho - sán - na in ex - cél - sis.

Agnus.

(SOL-LA.)
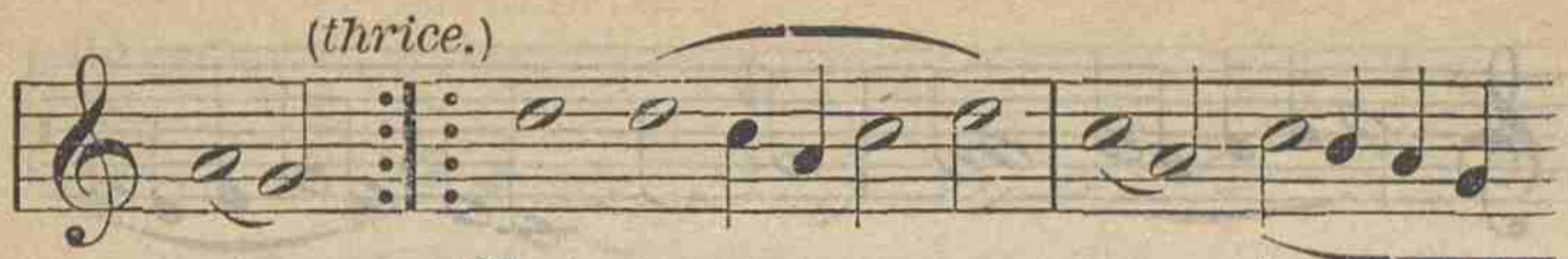


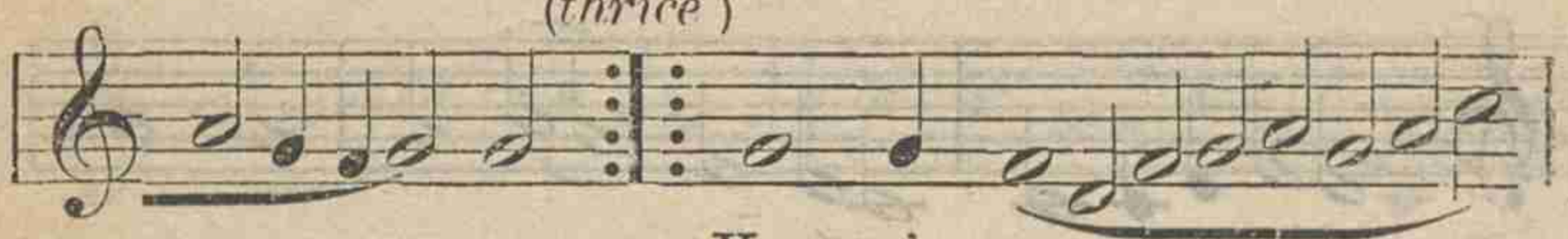
Agnus De - i, qui tol - lis pec-cá - ta

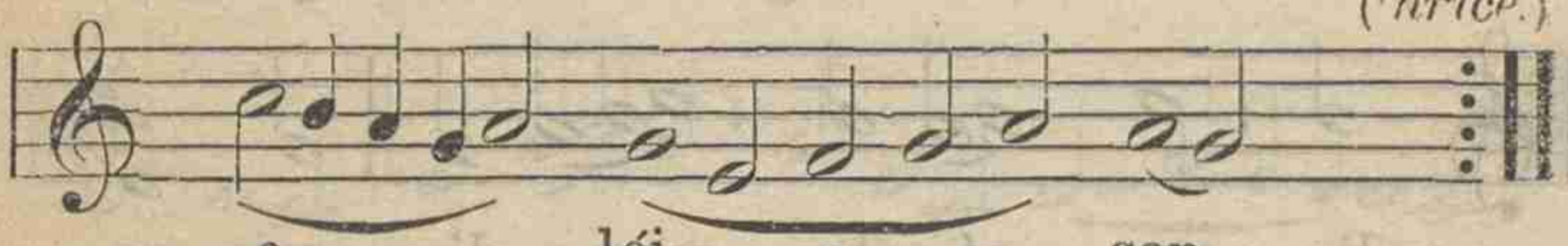


VI. For Masses in Honor of Our Blessed Lady. 2.

Kyrie.
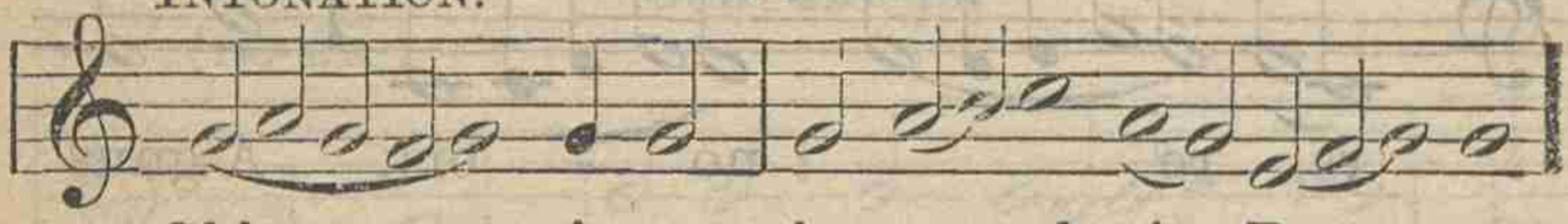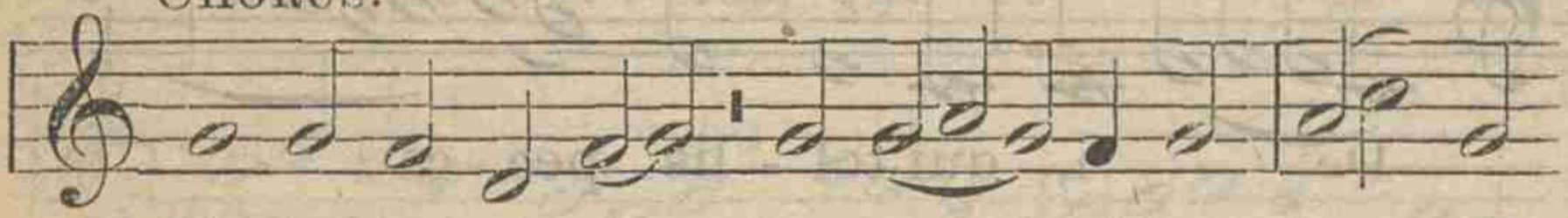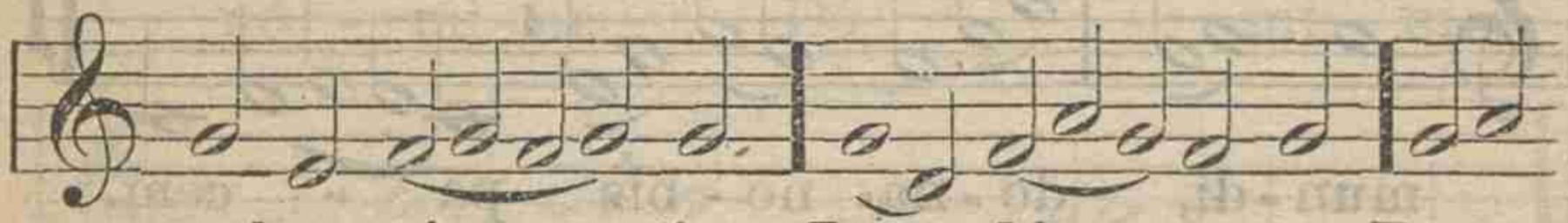






Gloria.
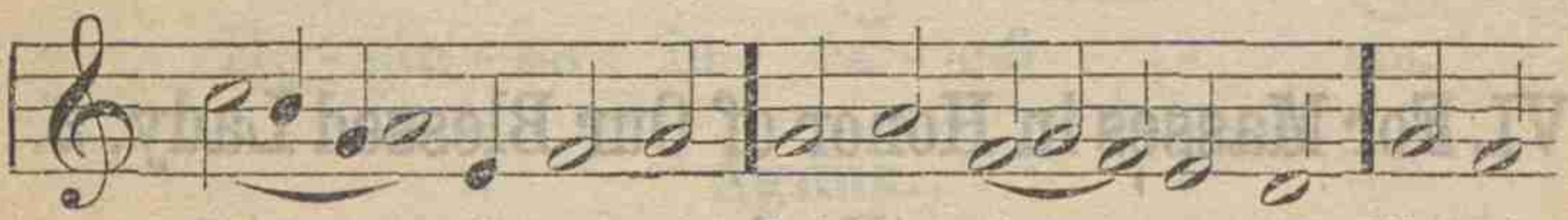
INTONATION.
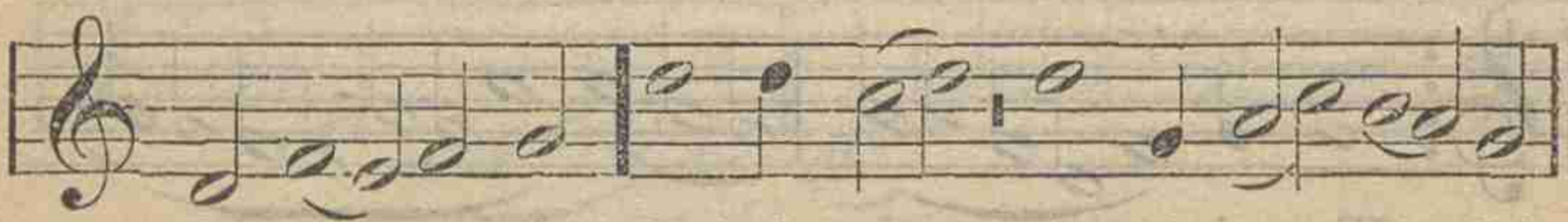


CHORUS.
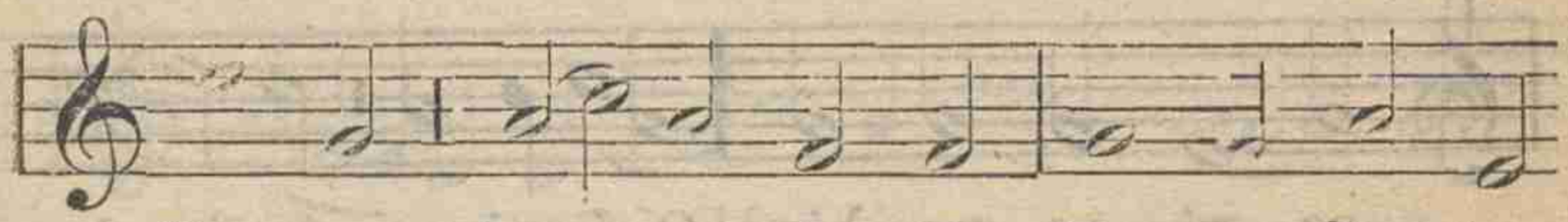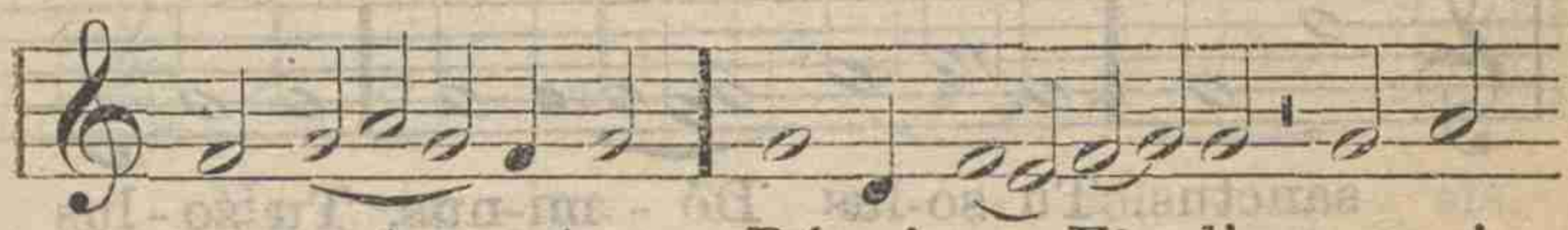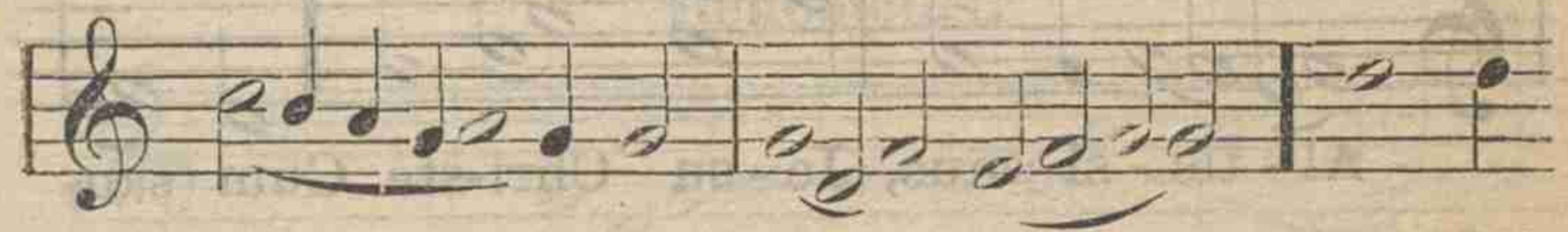










pro - pter magnam glóri-am tu - am. Dó-mi-ne



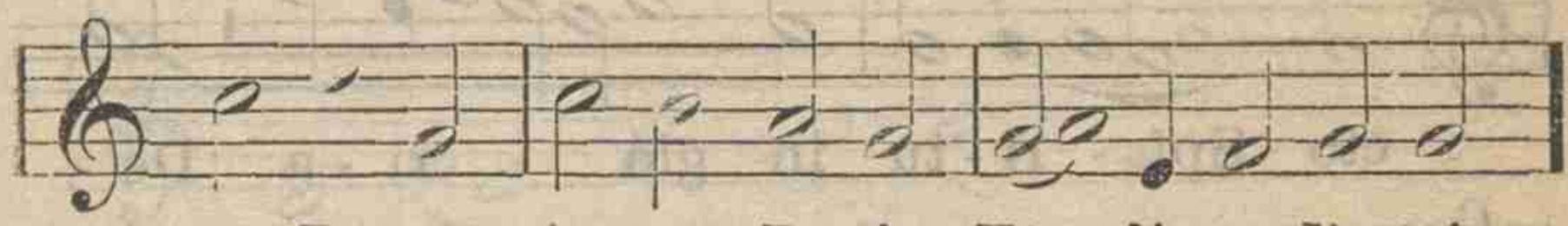
De - us, Rex coe - lé - stis, De - us Pa - ter
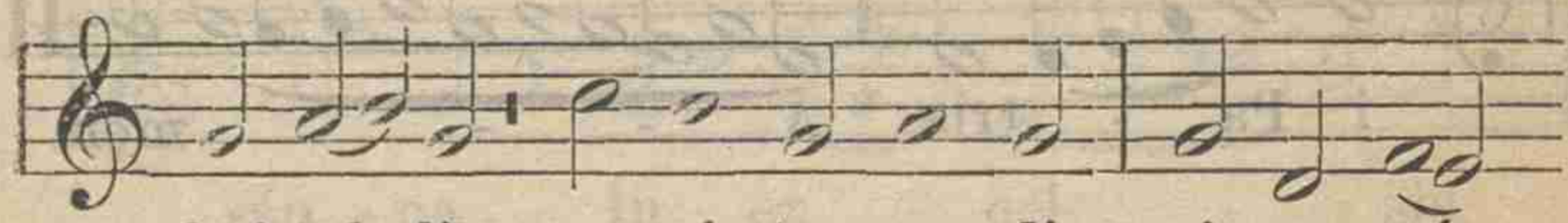


o - mní - potens. Dó-mi- ne Fi - li u - ni-



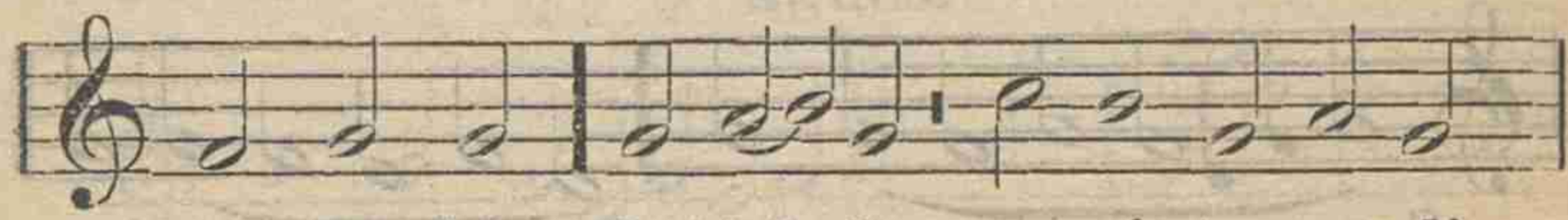
gé - ni-te, Je - su Chri - ste. Dó - mi-
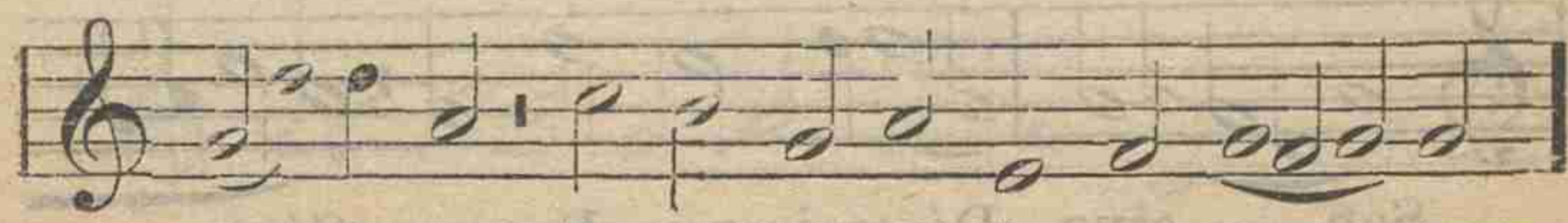


ne De-us, A-gnus De -i, Fí - li - us Pa-tris.
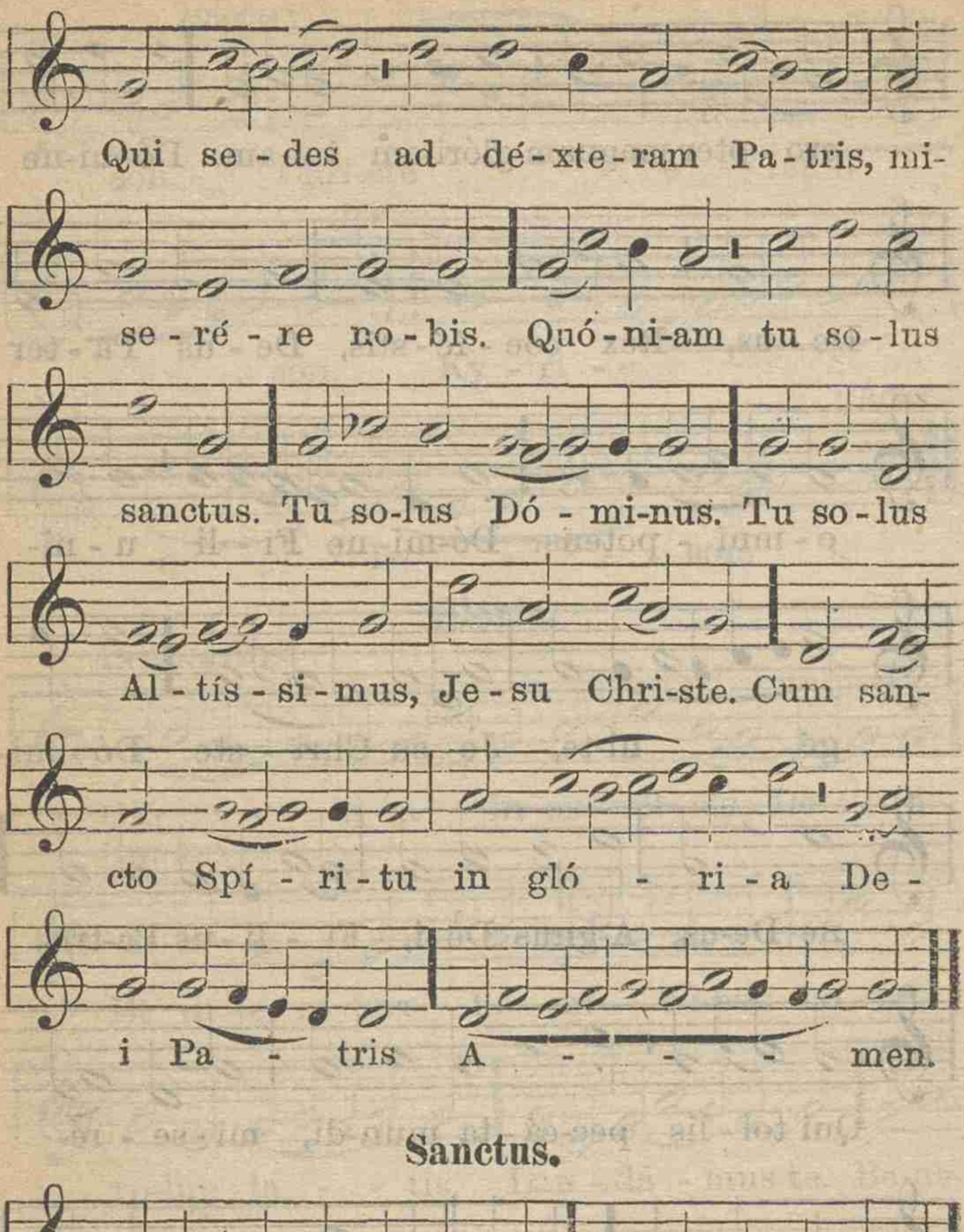


Qui tol - lis pec-cá - ta mun-di, mi - se - ré-
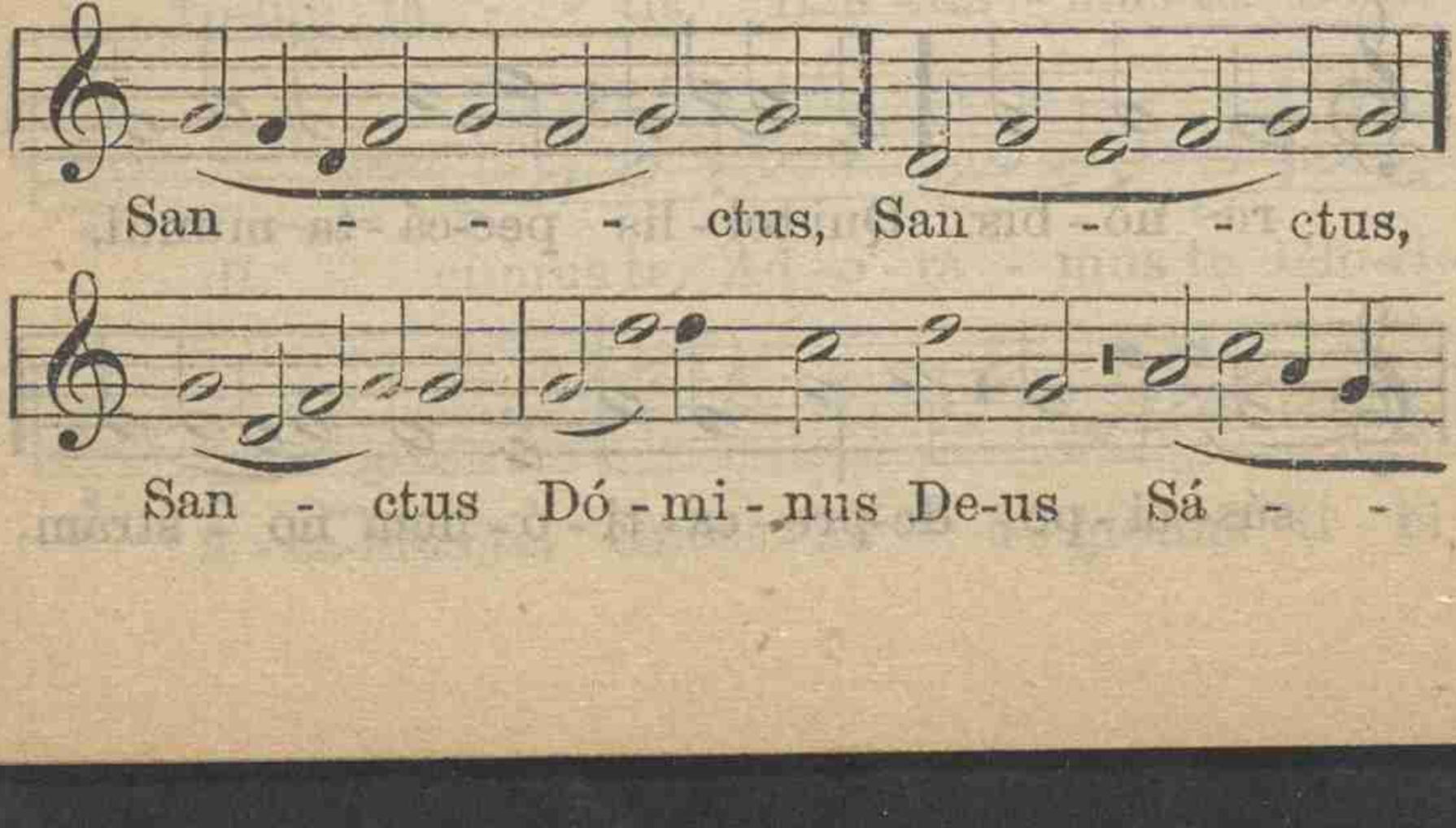


re no - bis. Qui tol - lis pec-cá - ta mundi,
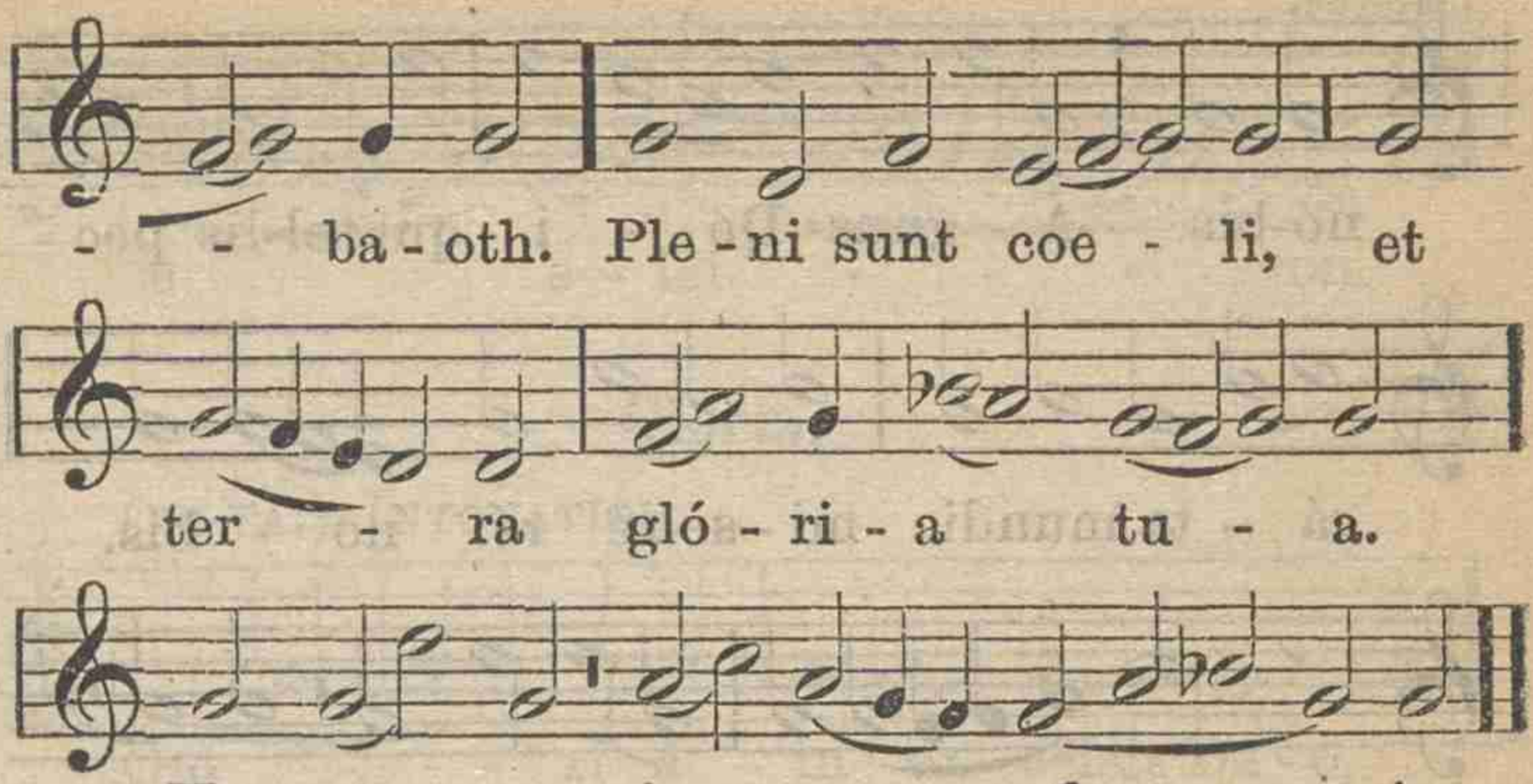


sús - ci - pe de-pre- ca - ti - ó - nem no - stram.
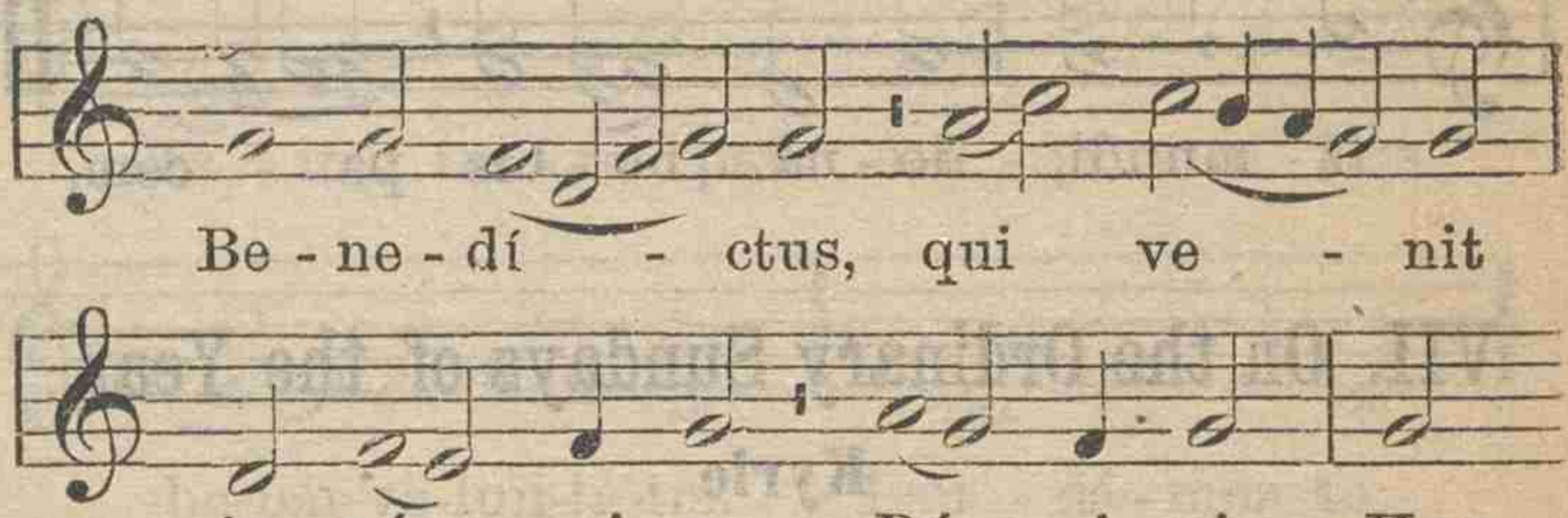

Qui se - des ad dé - xte - ram Pa - tris, mi-
se - ré - re no - bis. Quó - ni-am tu so - lus
sanctus. Tu so-lus Dó - mi-nus. Tu so - lus
Al - tís - si - mus, Je - su Chri-ste. Cum san-
cto Spí - ri - tu in gló - ri - a De -
i Pa - tris A - - - men.

Sanctus.

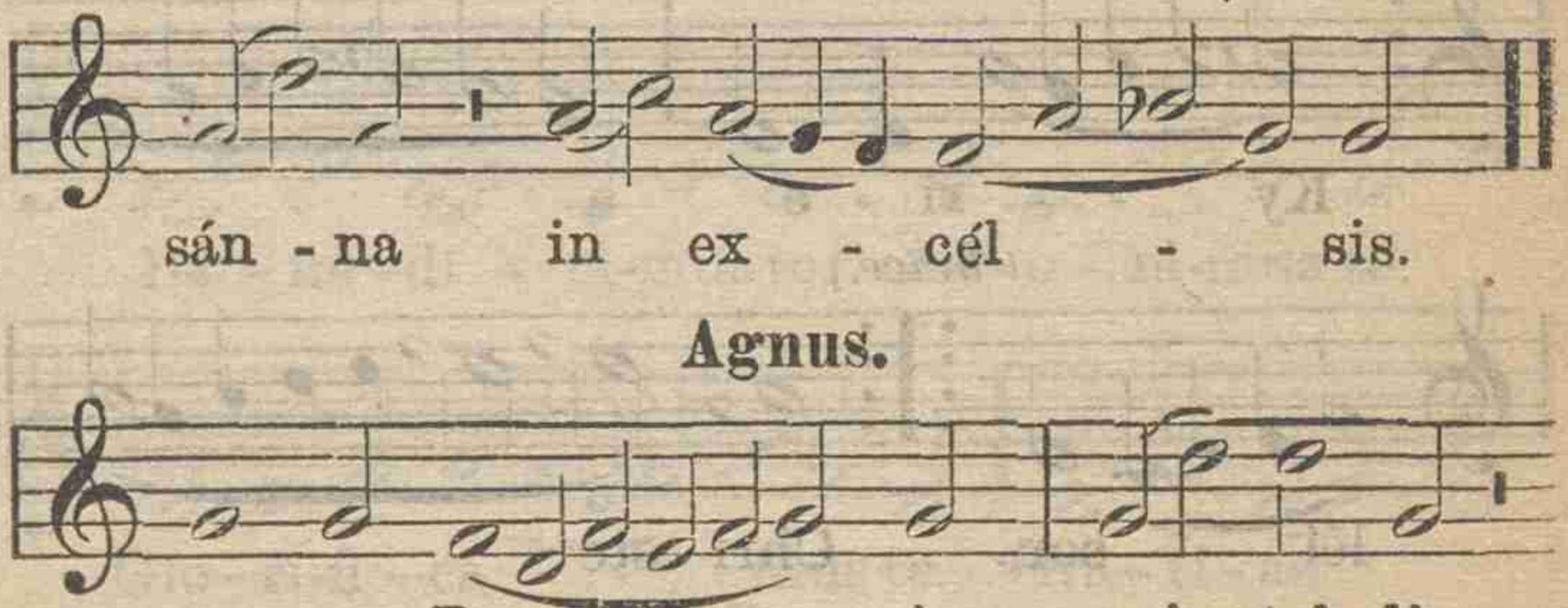

San - - - ctus, San - - ctus,
San - ctus Dó - mi - nus De-us Sá - -
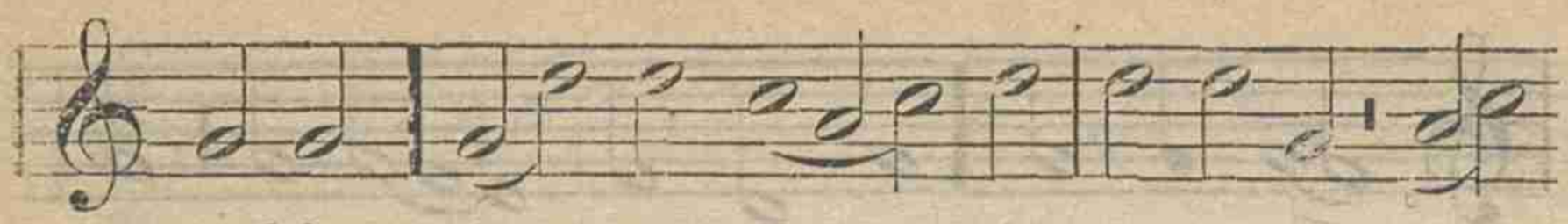


Benedictus.
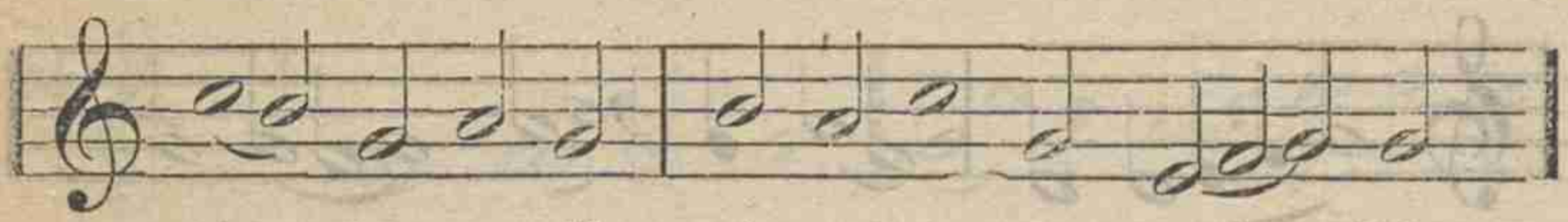


Agnus.
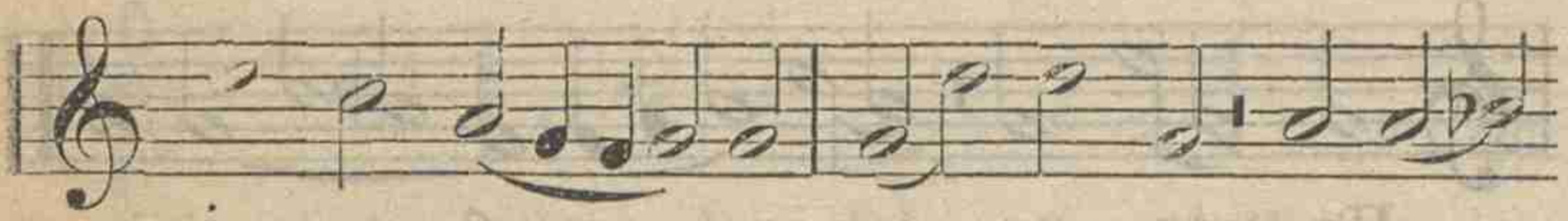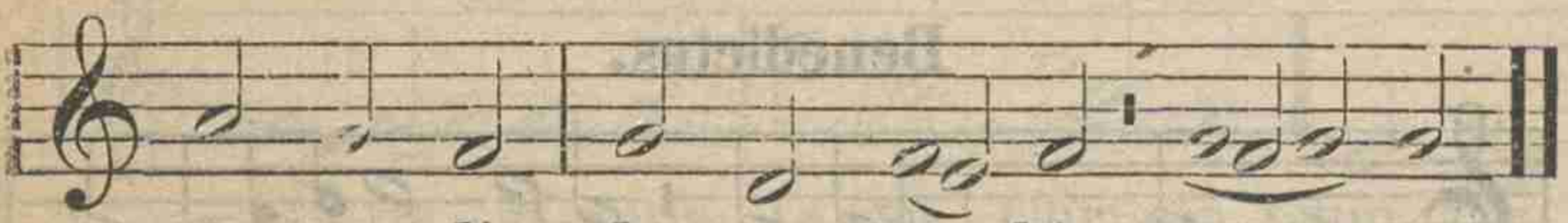




no-bis. A - gnus De - i, qui tol-lis pec -



cá - ta mundi. mi - se-ré re no - bis.
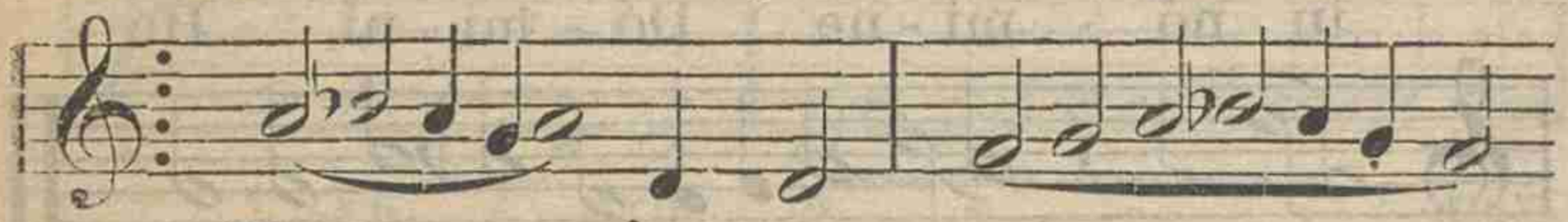


À - gnus De - i, qui tol - lis pec-cá-



ta mundi, do - na no - bis pa - cem.
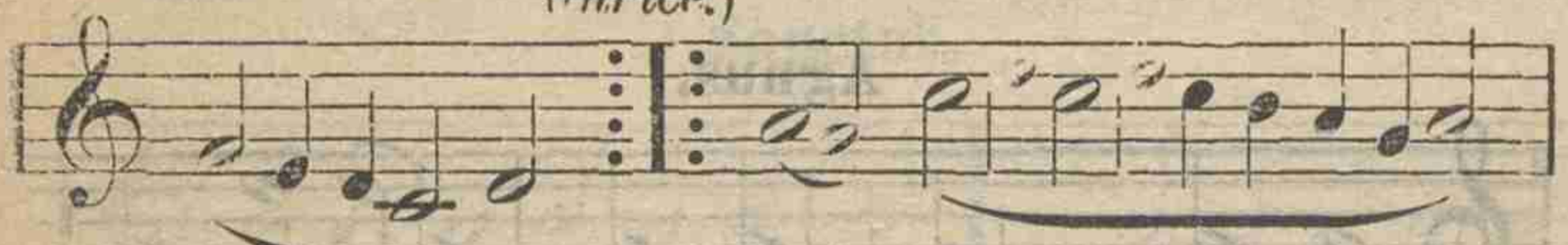
VII. On the Ordinary Sundays of the Year.

Kyrie
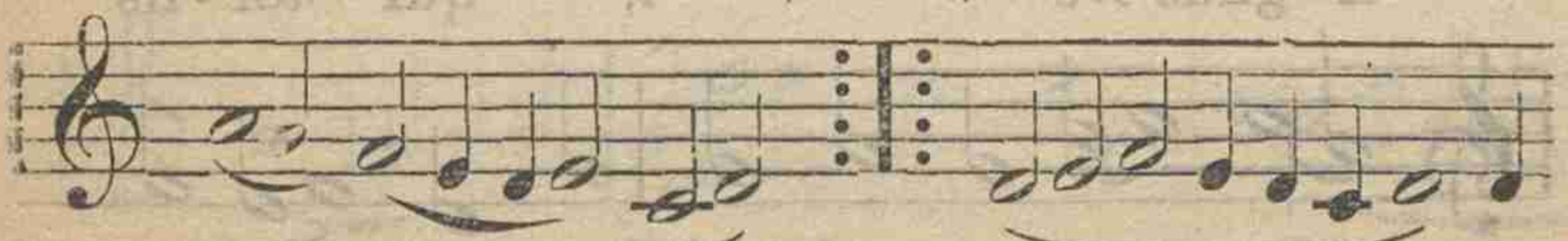


Ky - ri - e e - - -

(thrice.)
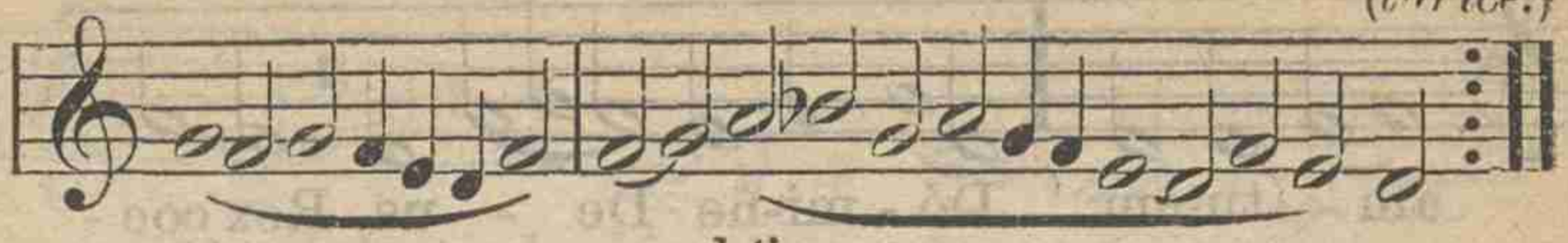


léi - son. Chri - ste

(thrice.)



e - léi - son. Ky - - ri-

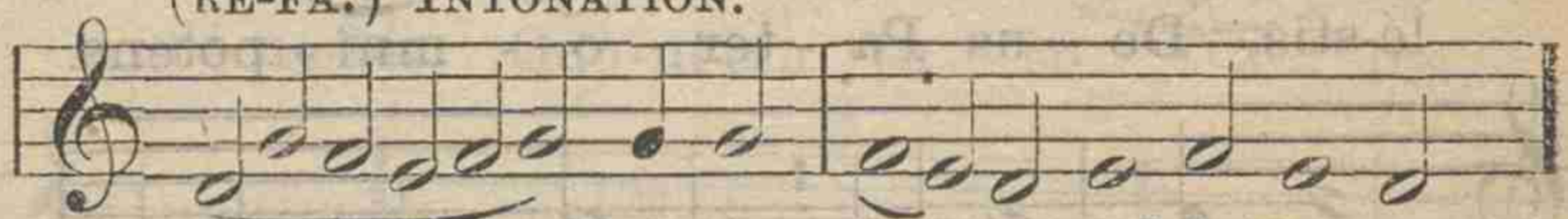
(*thrice.*)



e e - léi - - - son.
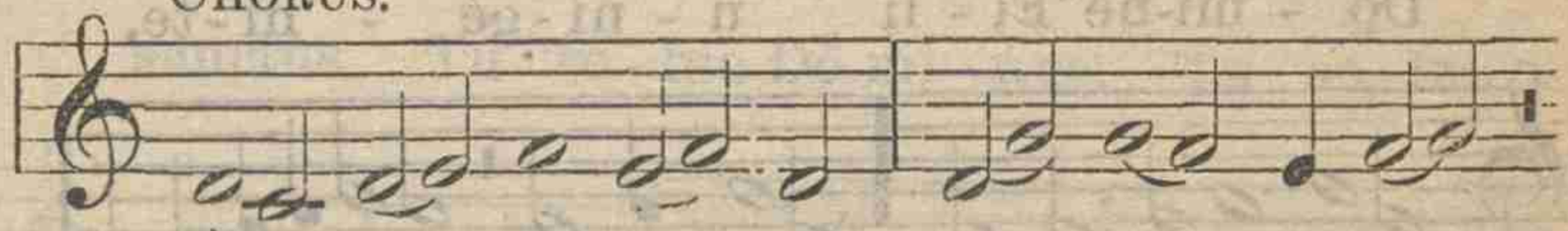
Gloria.

(RE-FA.) INTONATION.
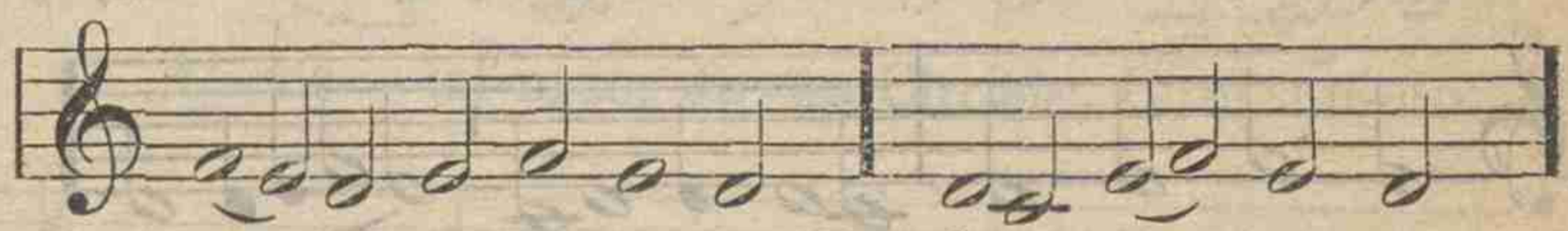


Gló - - ri-a in ex-célsis De-o.
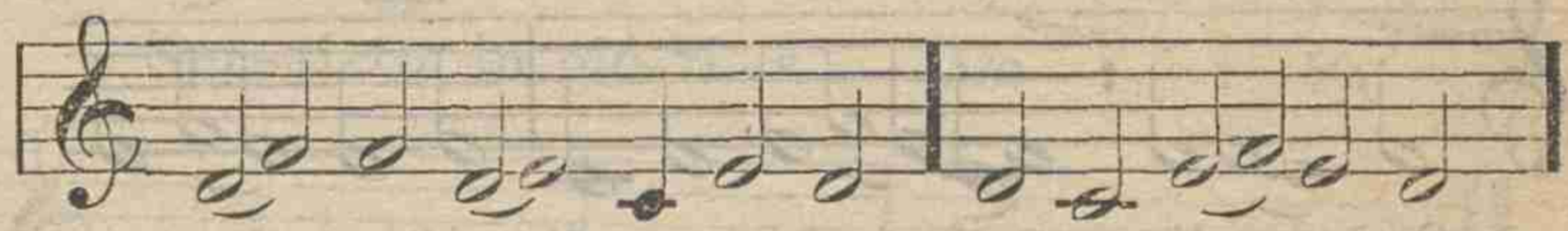
CHORUS.
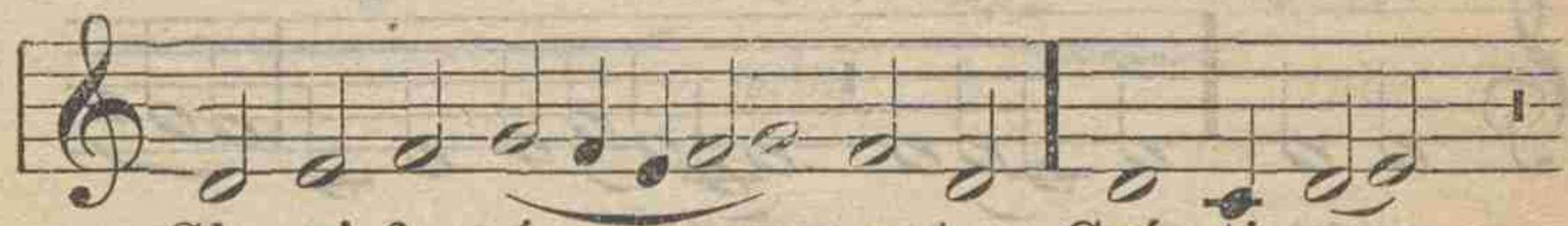


Et in ter-ra pax ho-mí-ni-bus
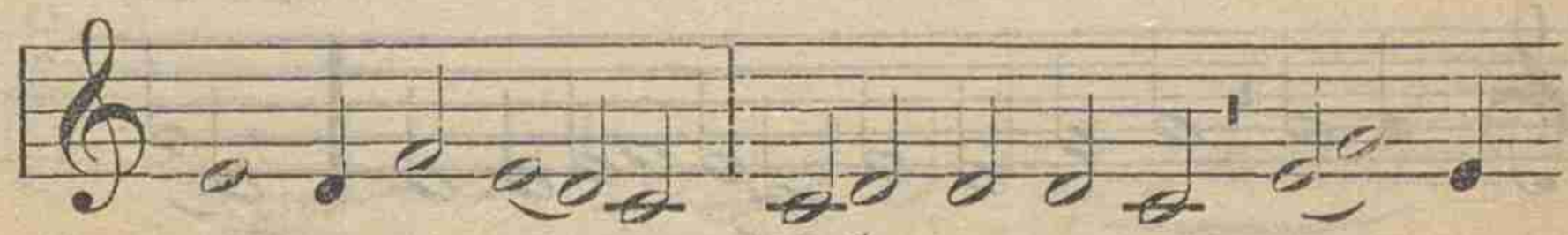


bo-nae vo-lun-tá-tis. Lau - dá-mus te.
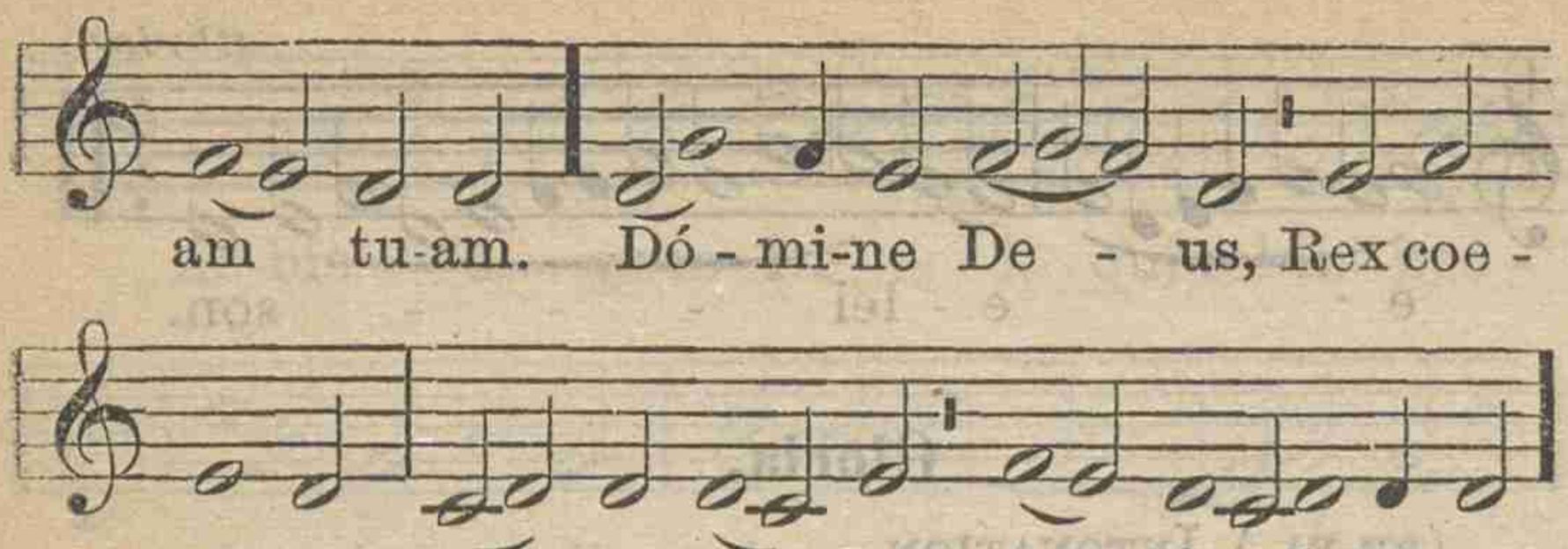


Be - ne-dí - ci-mus te. Ad-o - rá-mus te.



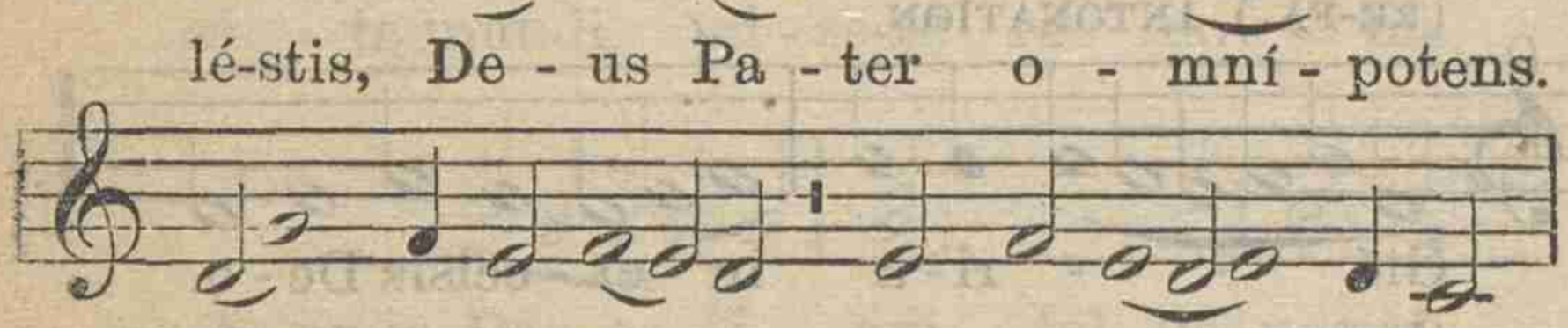
Glo-ri-fi-cá - mus te. Grá - ti-as



á - gi-mus ti - bi pro-pter magnam gló - ri -
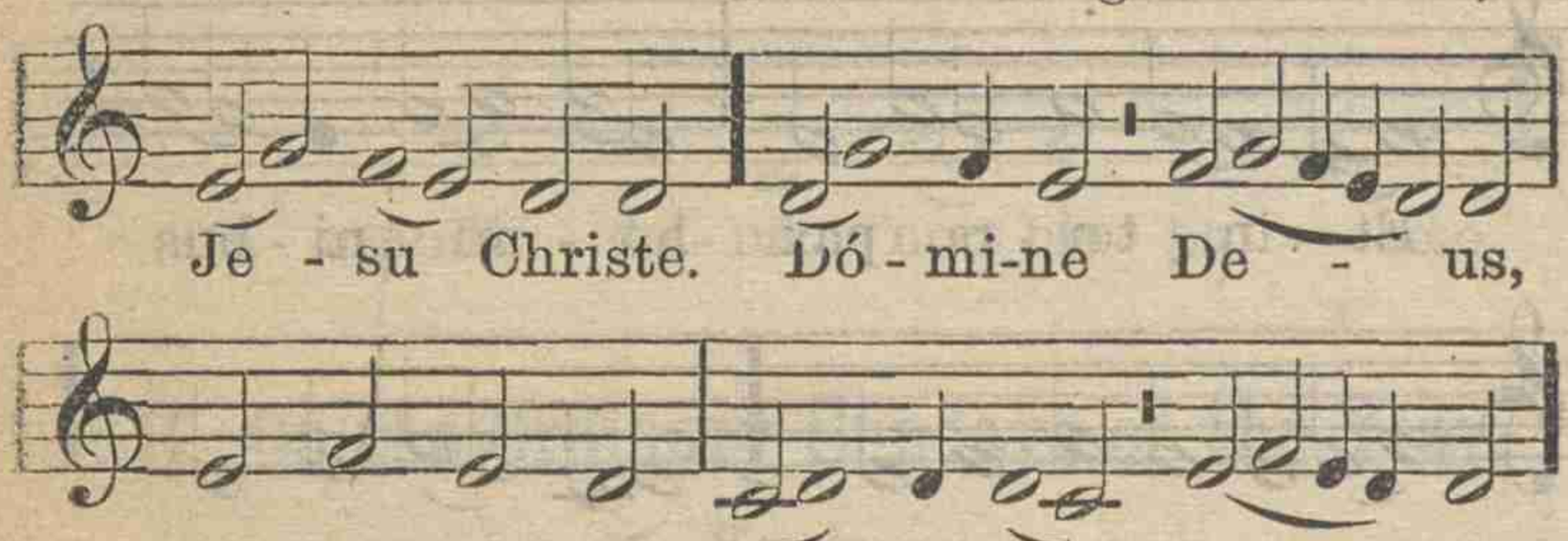


am tu-am. Dó - mi-ne De - us, Rex coe -
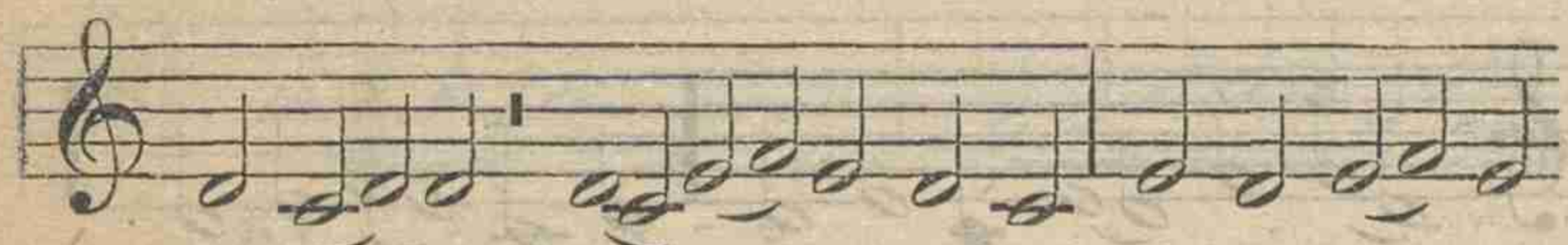


lé-stis, De - us Pa - ter o - mní - potens.

Dó - mi-ne Fi - li u - ni-gé - ni-te,

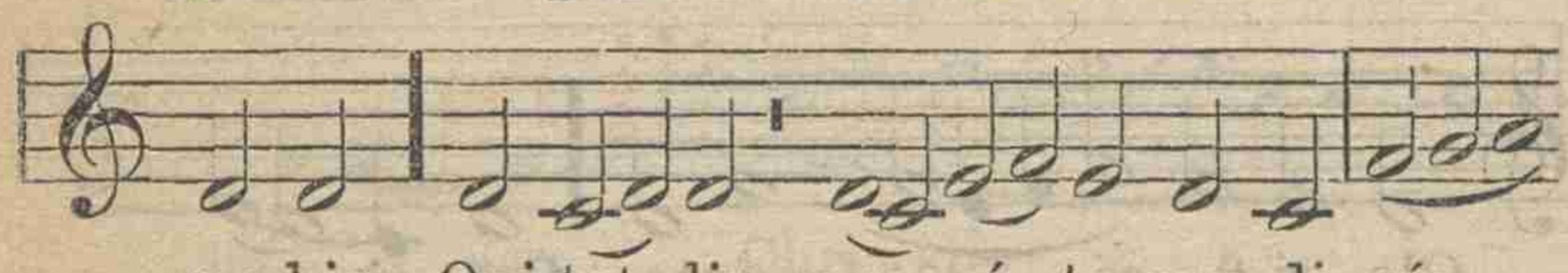


Je - su Christe. Dó - mi-ne De - us,
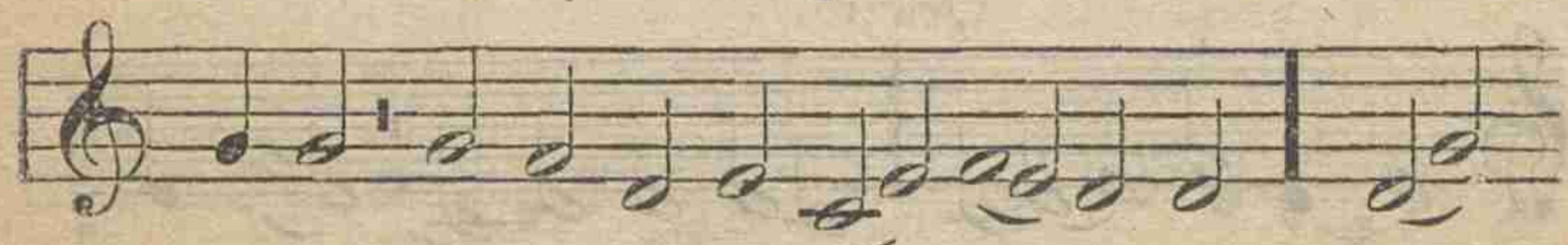
A-gnus De - i, Fí - li-us Pa - tris.
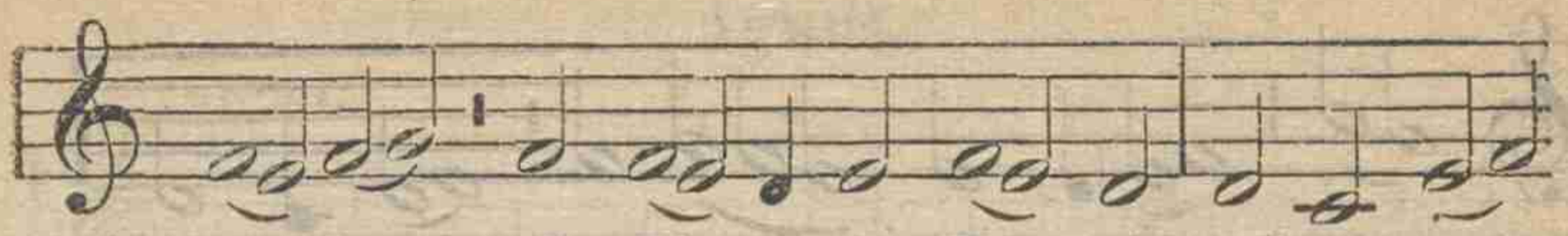


Qui tol - lis pec - cá - ta mundi, mi-se-ré - re
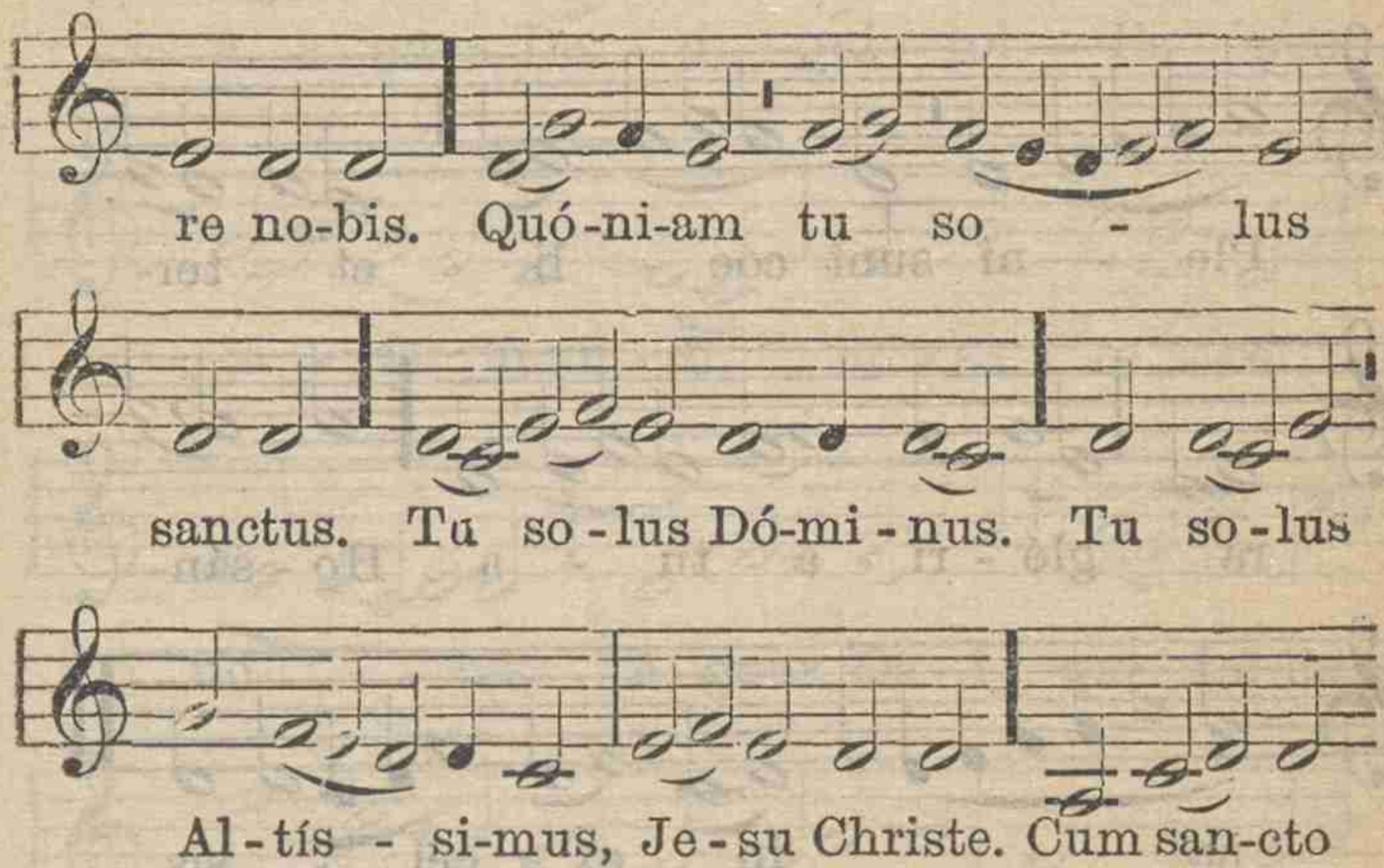


no-bis. Qui tol - lis pec - cá - ta mundi, sús-



ci - pe de-pre-ca - ti - ó - nem nostram. Qui



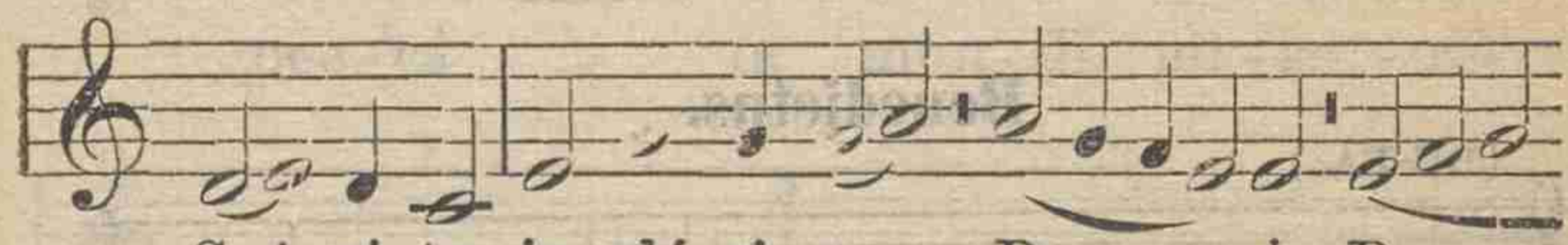
se - des ad dé - xteram Pa - tris, mi-se - ré-
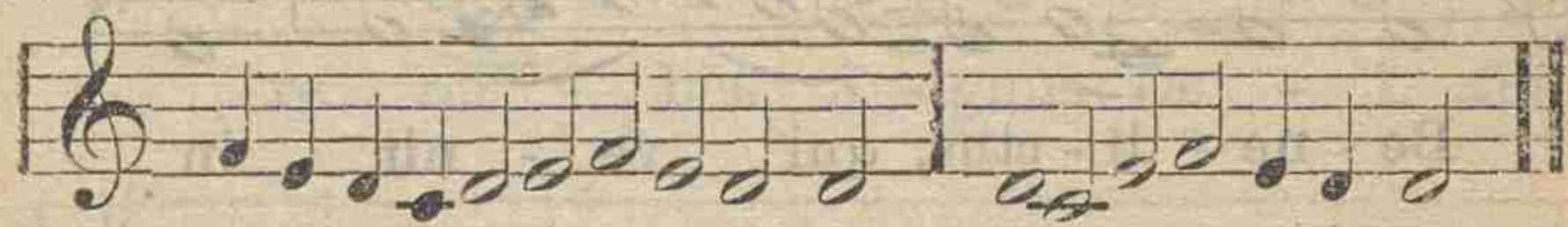


re no-bis. Quó-ni-am tu so - lus

sanctus. Tu so - lus Dó-mi - nus. Tu so - lus

Al - tís - si-mus, Je - su Christe. Cum san-cto
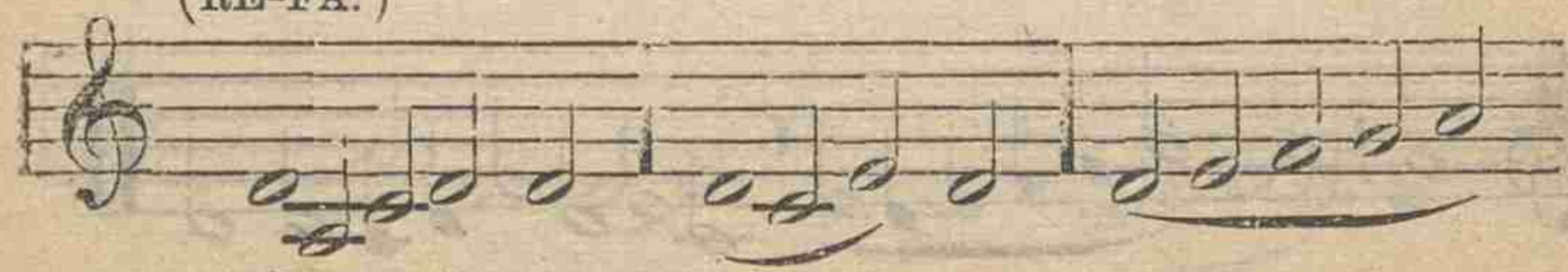


Spi - ri-tu in gló-ri - a De - i Pa -
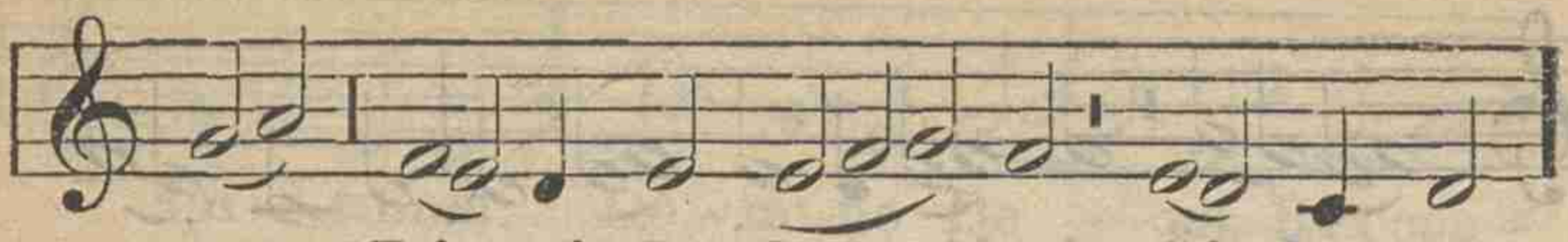


- - - - - tris. A - men.

Sanctus.

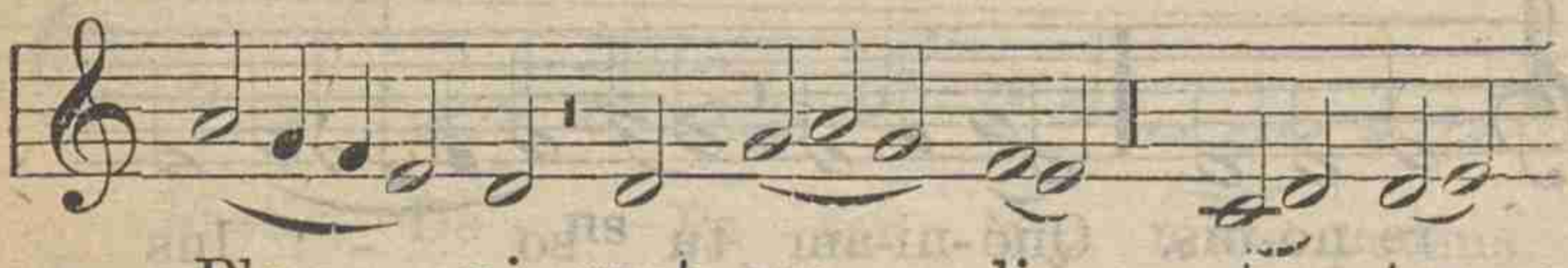
(RE-FA.)



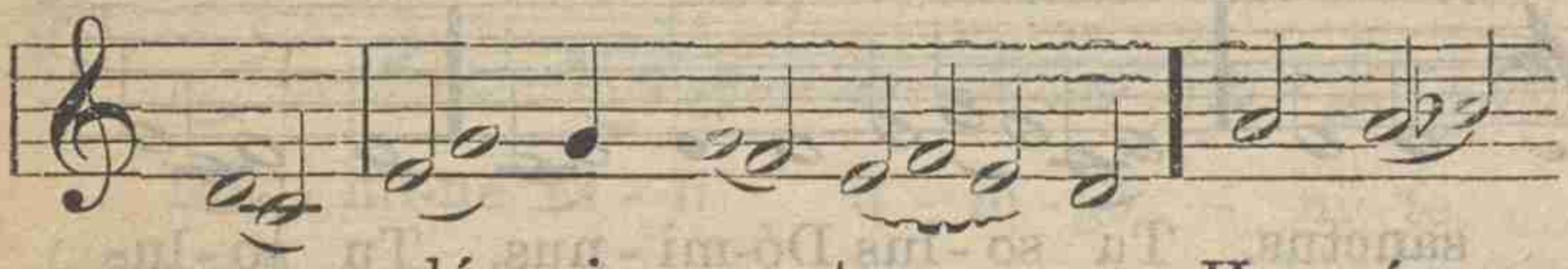
San - ctus, San - ctus, San - -.



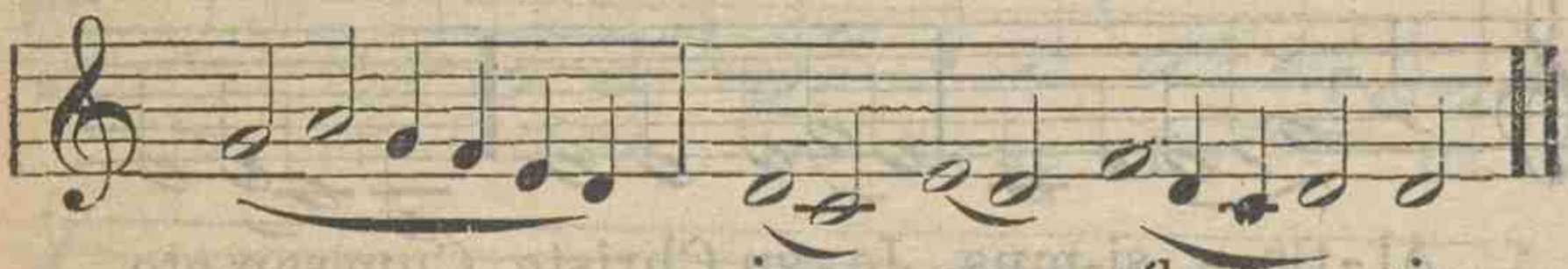
ctus Dó - mi - nus De - us Sá - ba - oth.



Ple - ni sunt coe - li, et ter-
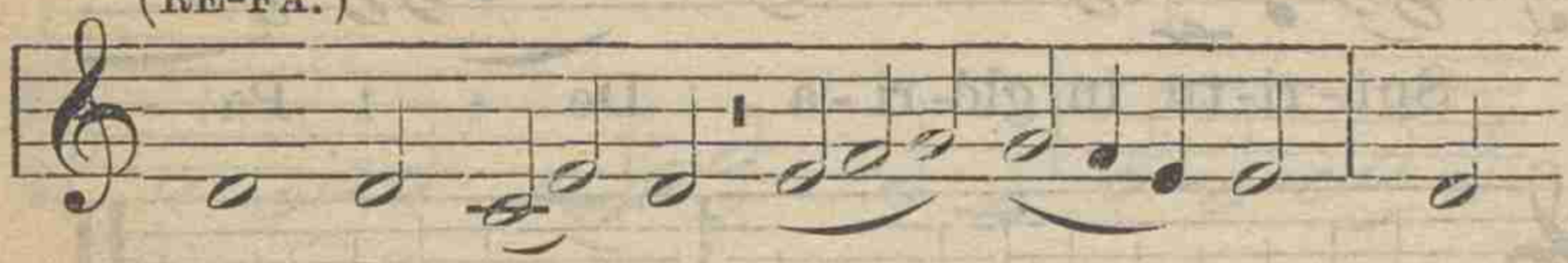


ra gló - ri - a tu - a. Ho - sán-
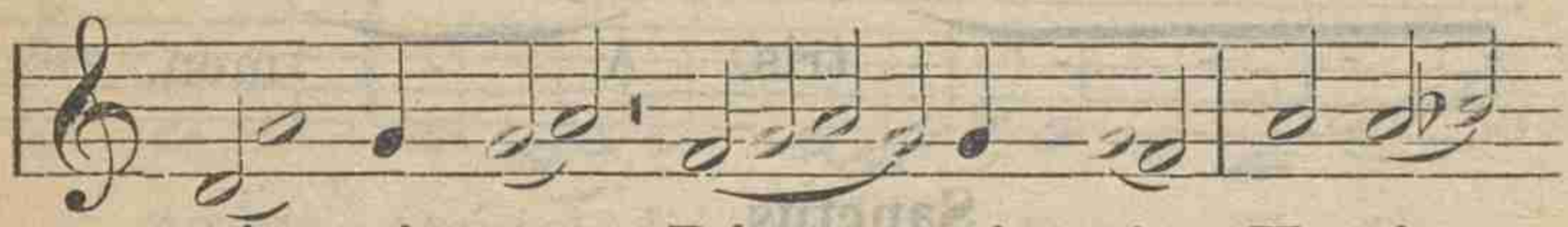


na in ex - cél - sis.

Benedictus.
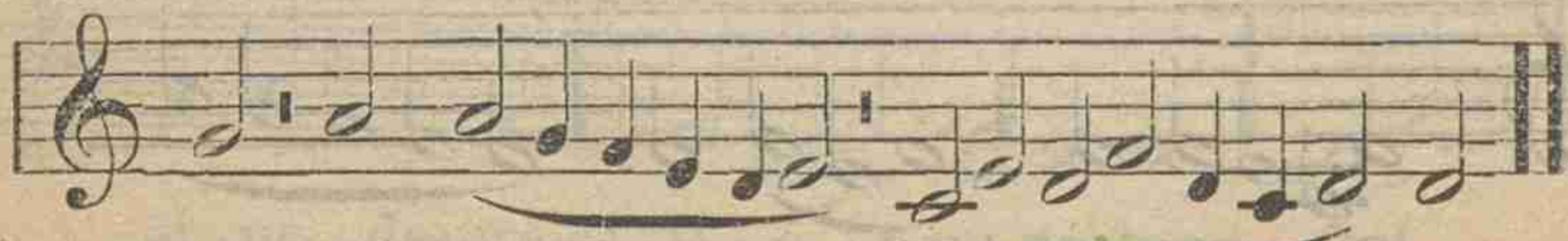
(RE-FA.)



Be - ne - dí - ctus, qui ve - nit in



nó - mi - ne Dó - mi - ni. Ho-sán-



na in ex - - cél - - sis.

Agnus.

(RE-MI.)

A - gnus De - i, qui tol - lis pec-

cá - ta mun - di, mi - se - ré - re

no - bis. A - gnus De - i, qui tol-lis

pec - cá - ta mun - di, mi - se - ré-
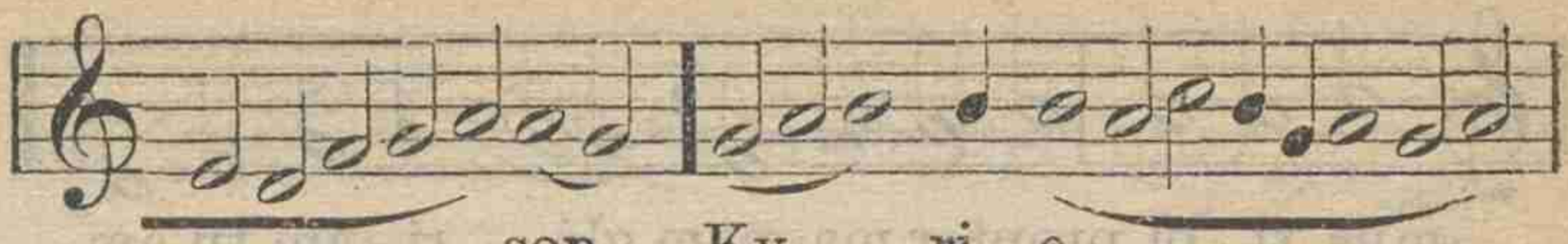
re no - bis. A - gnus De - i, qui

tol - lis pec - cá - ta mun - di,

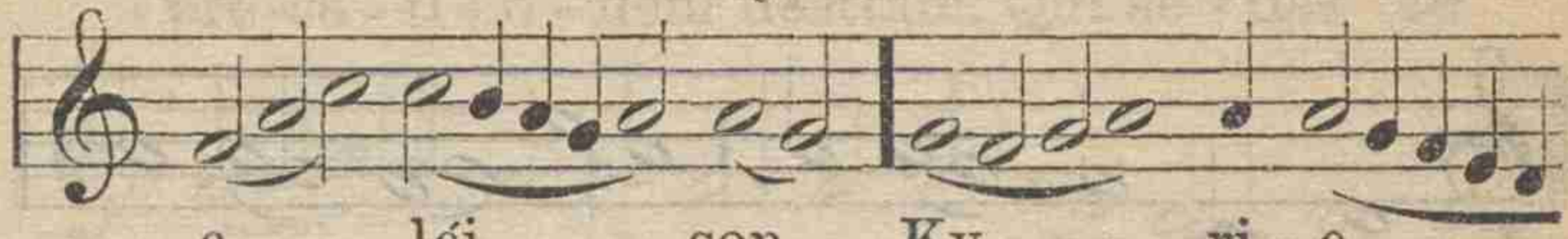
do - na no - bis pa - cem

VIII. On Semi-Double Feasts.
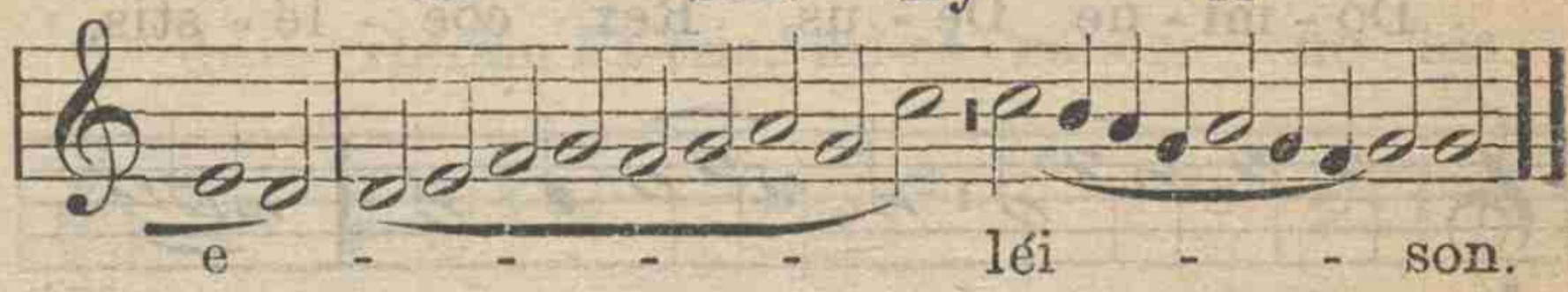
Kyrie.



- - - son. Ky - ri - e
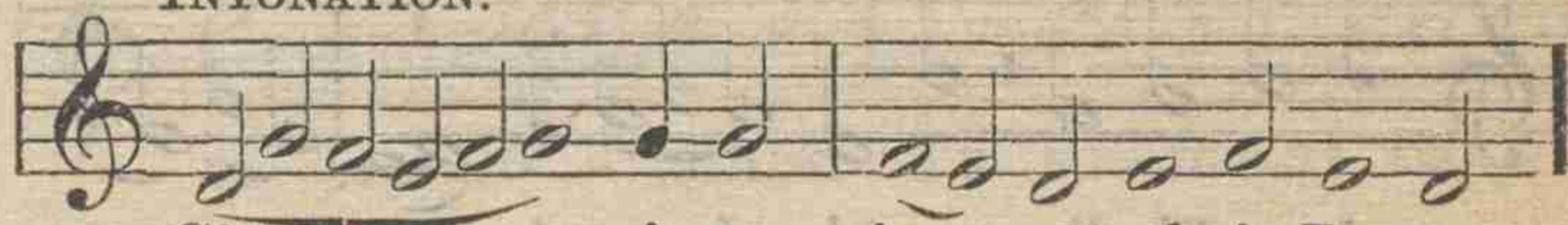


e - léi - son. Ky - ri - e



e - - - - - léi - - son.
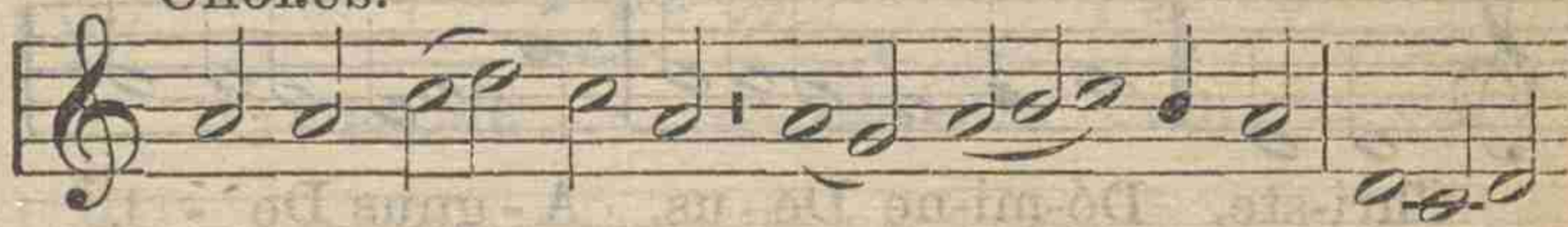
Gloria.

INTONATION.
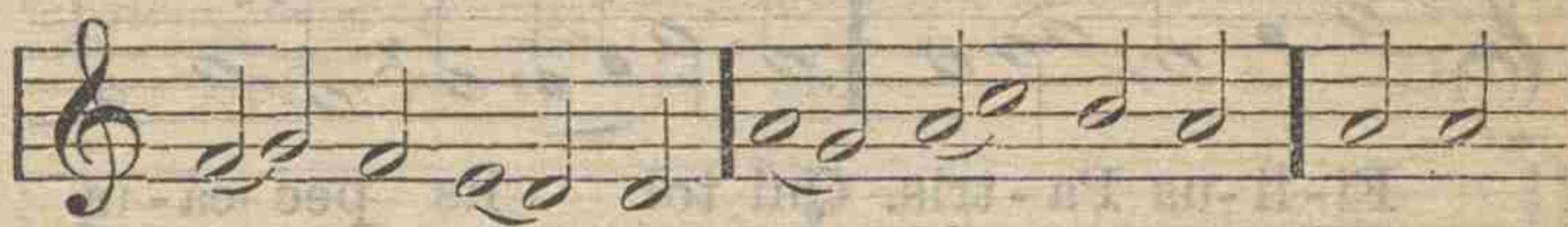


Gló - - ri - a in ex-cél-sis De - o.
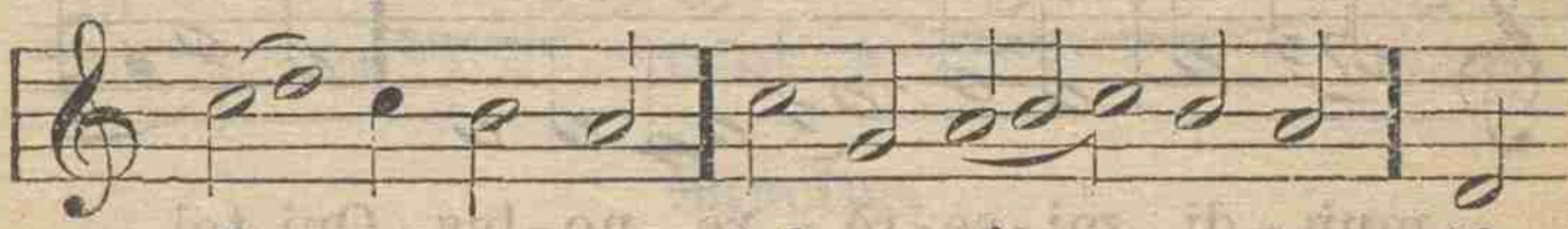
CHORUS.
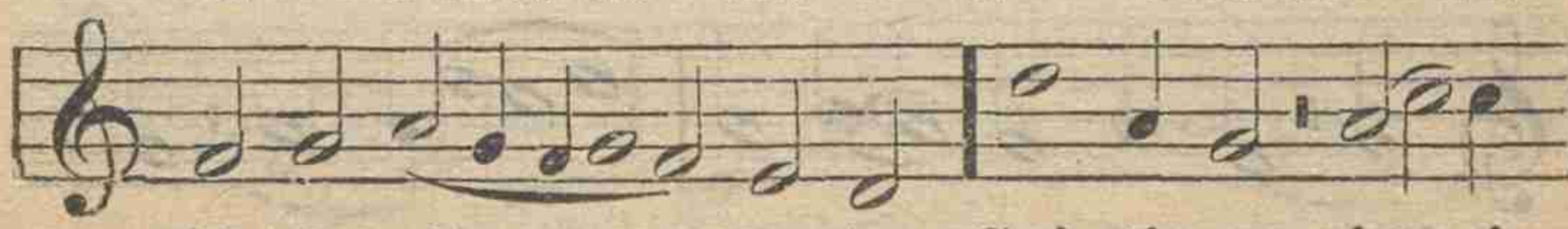


Et in ter - ra pax ho - mi - ni-bus bo - nae
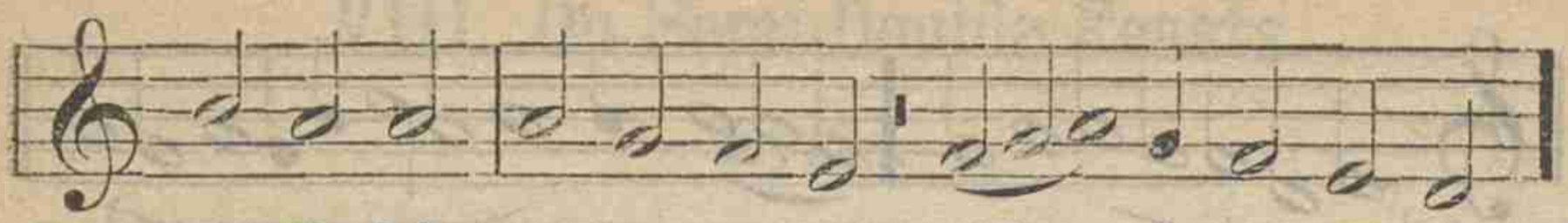


vo - lun - tá - tis. Lau - dá - mus te. Be - ne -
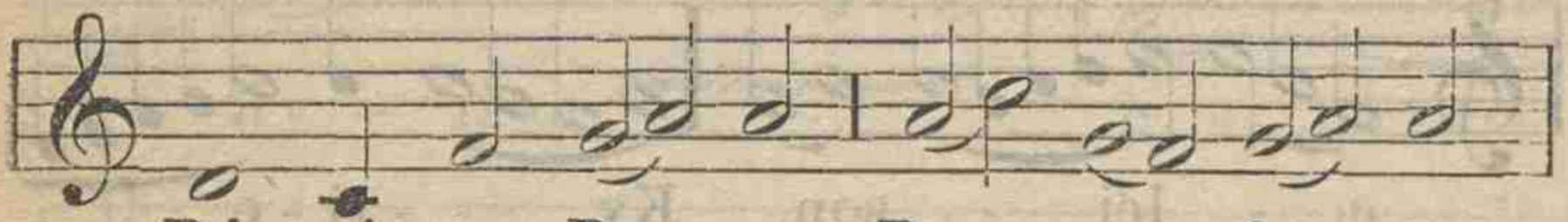


dí - ci-mus te. Ad - o - rá - mus te. Glo -
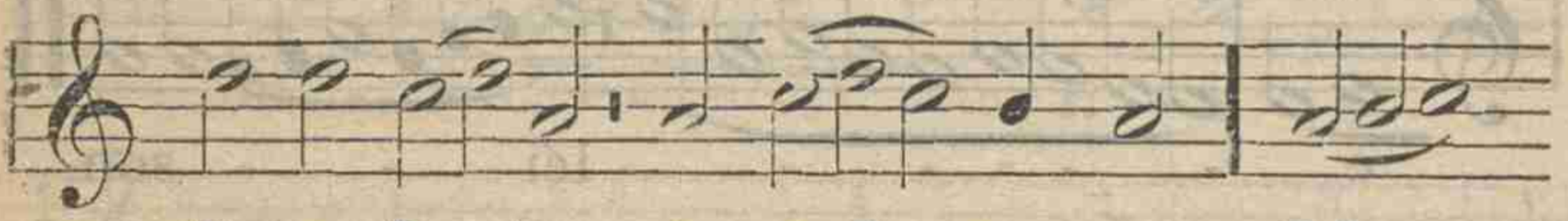


ri - fi - cá - mu te. Grá - ti - as á - gi -
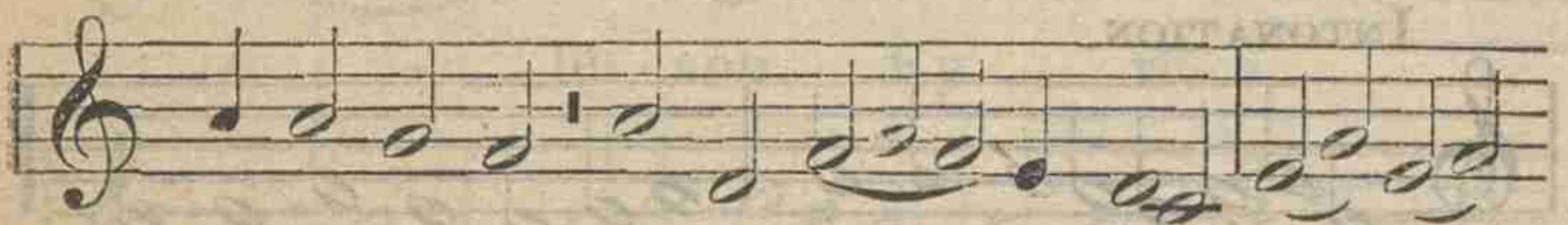


mus ti - bi propter magnam gló - ri - am tu-am.
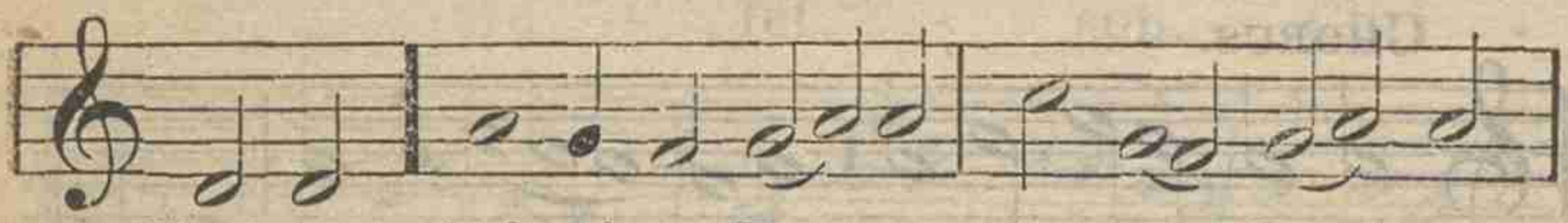


Dó - mi - ne De - us, Rex coe - lé - stis,
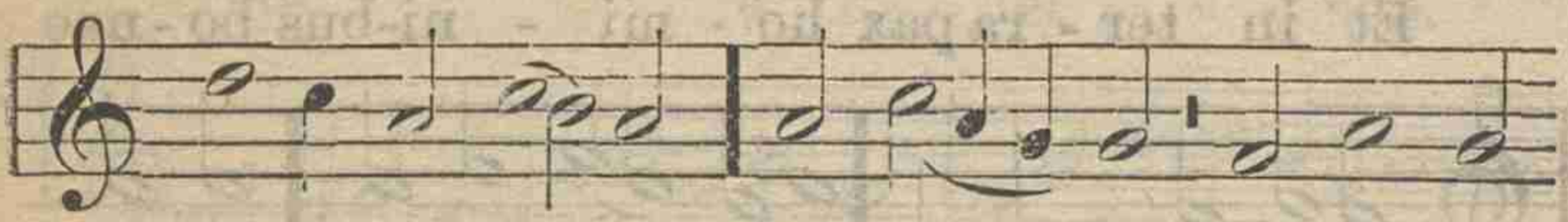


De-us Pa - ter o - mní - po-tens. Dó -



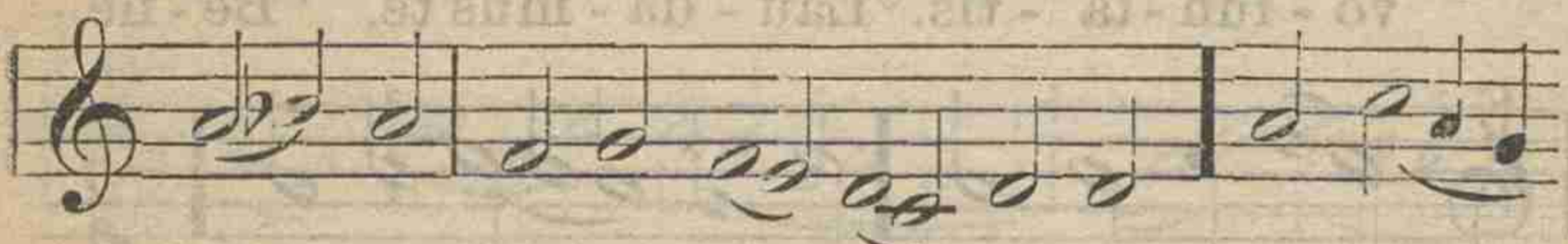
mi-ne Fi - li u - ni - gé - ni - te, Je - su
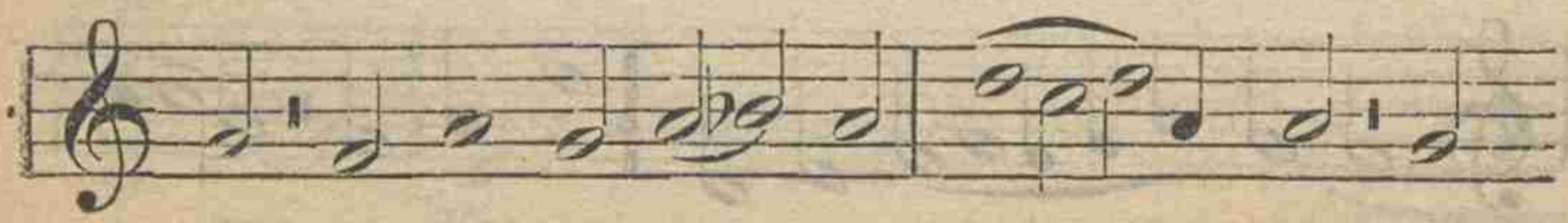


Chri-ste, Dó-mi-ne De - us, A - gnus De - i,
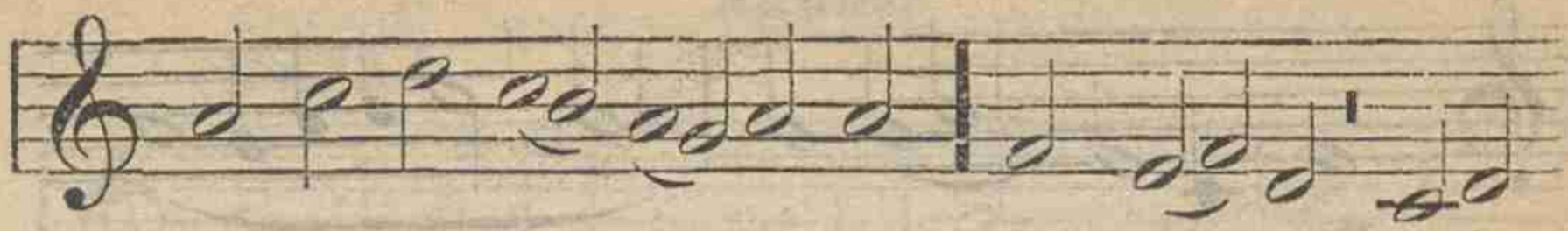


Fí - li - us Pa - tris. Qui tol - lis pec - cá - ta
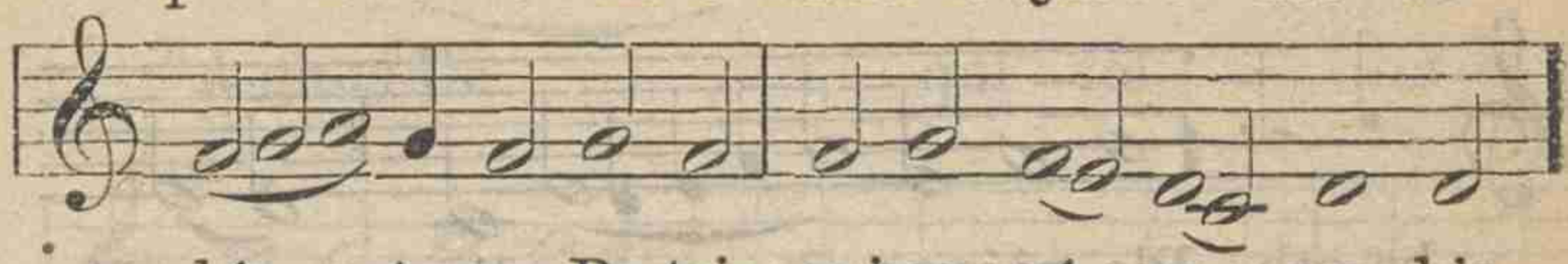


mun - di, mi - se - ré - re no - bis. Qui tol -
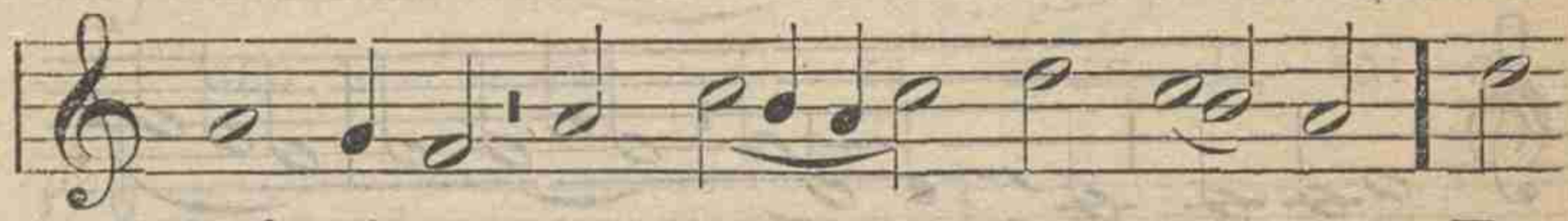


lis pec - cá - ta mun - di, sús - ci - pe de
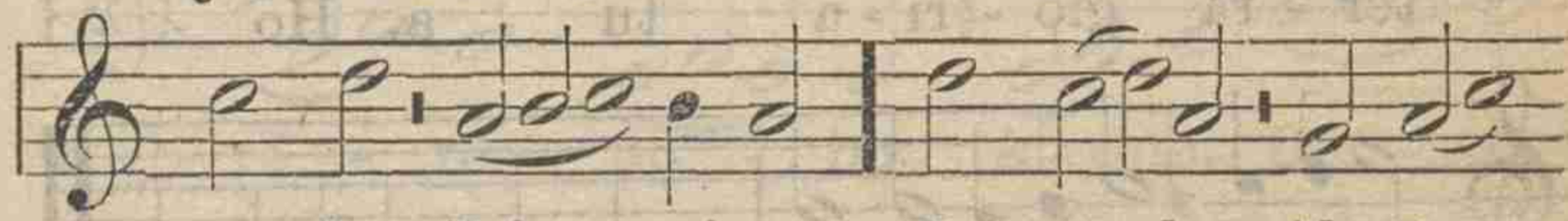


pre-ca - ti - ó - nem nostram. Qui se - des ad



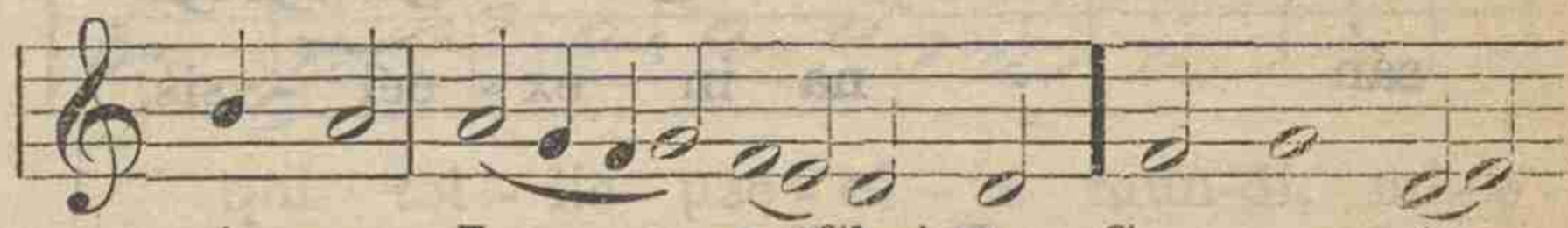
dé - xteram Pa-tris, mi-se - ré - re no - bis.
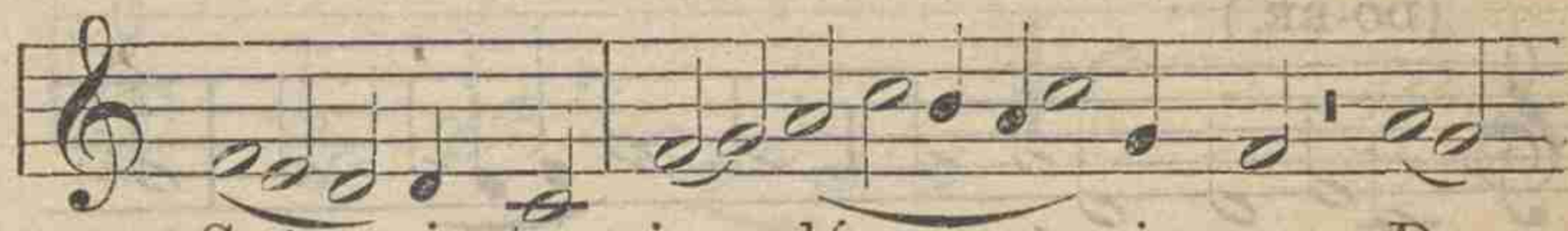


Qnó - ni-am tu so - lus san-ctus. Tu
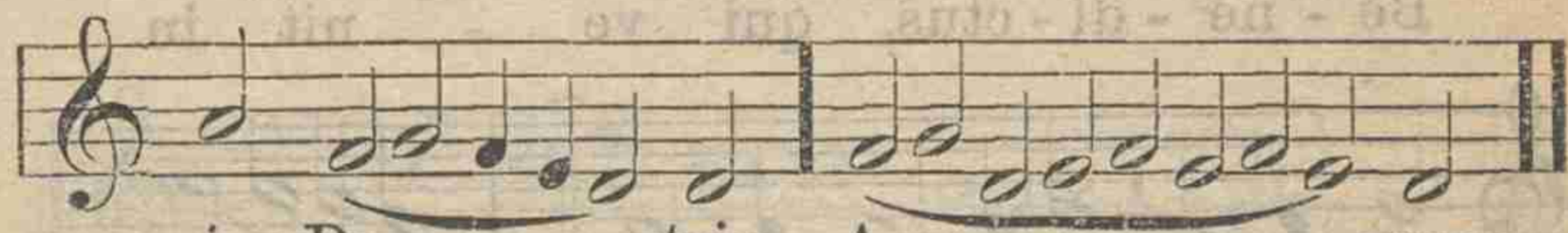


so - lus Dó - minus. Tu so - lus Al - tís-



si - mus, Je - su Chri-ste. Cum san - cto
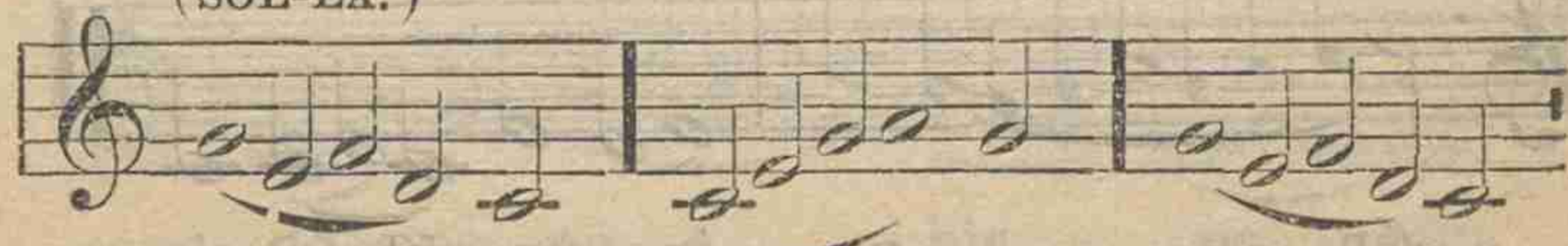


Spí - ri - tu in gló - ri - a De-
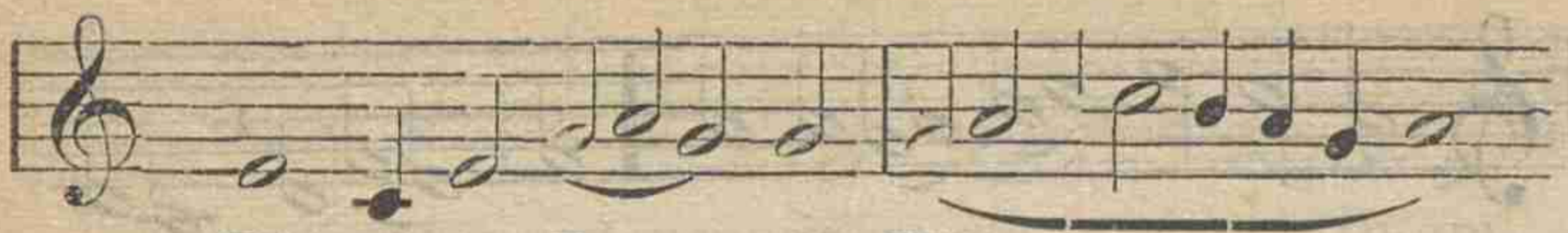


i Pa - tris. A - - men.
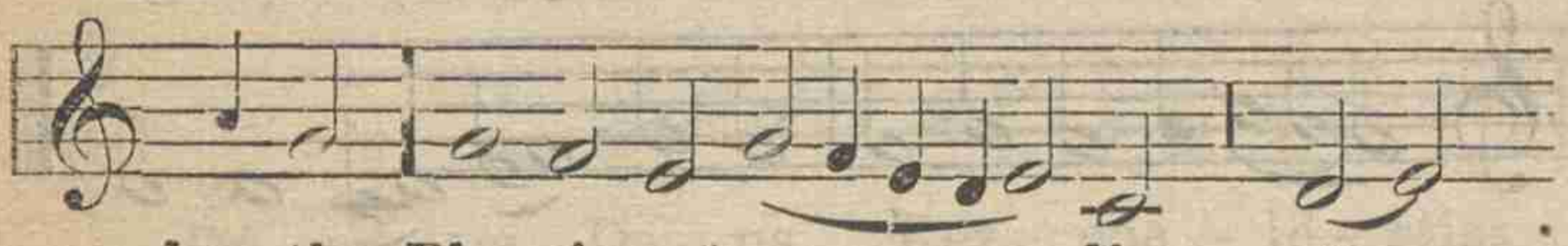
Sanctus.
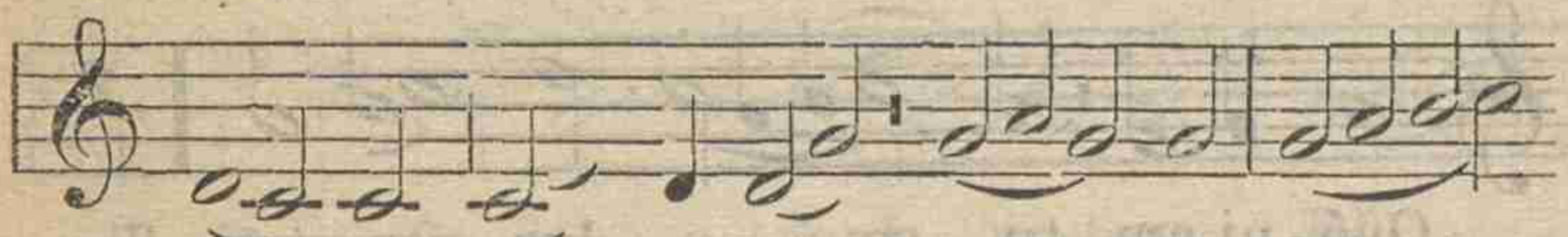
(SOL-LA.)
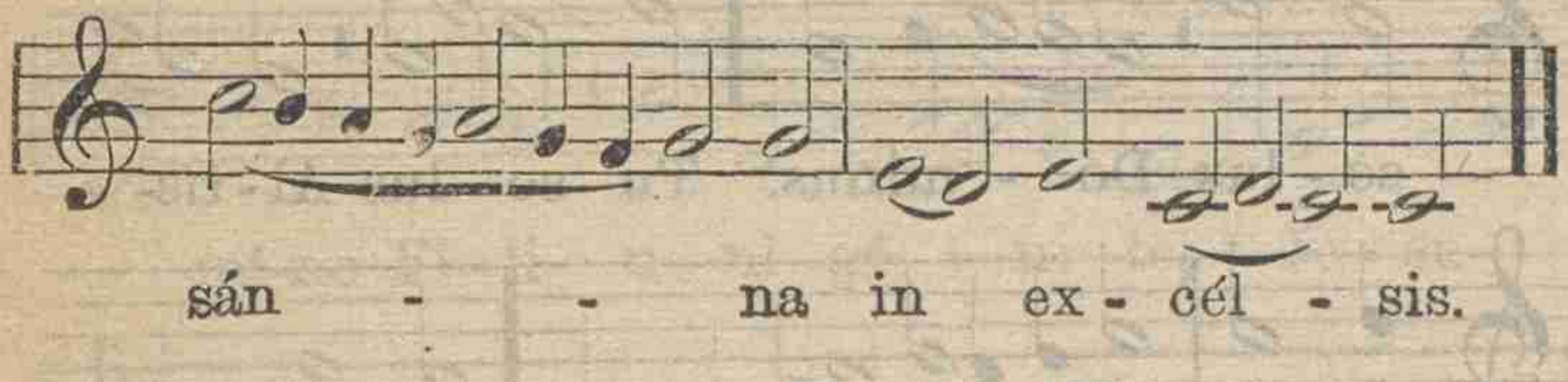


San - ctus, San - ctus, San - ctus
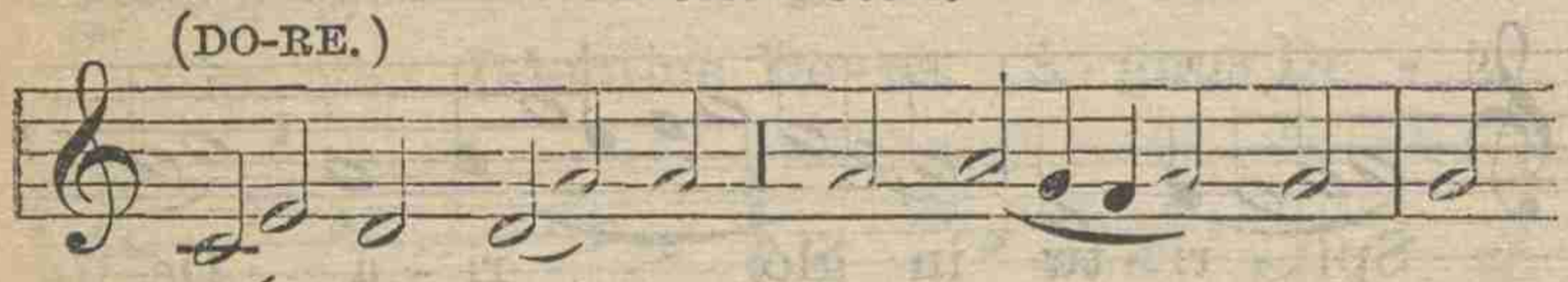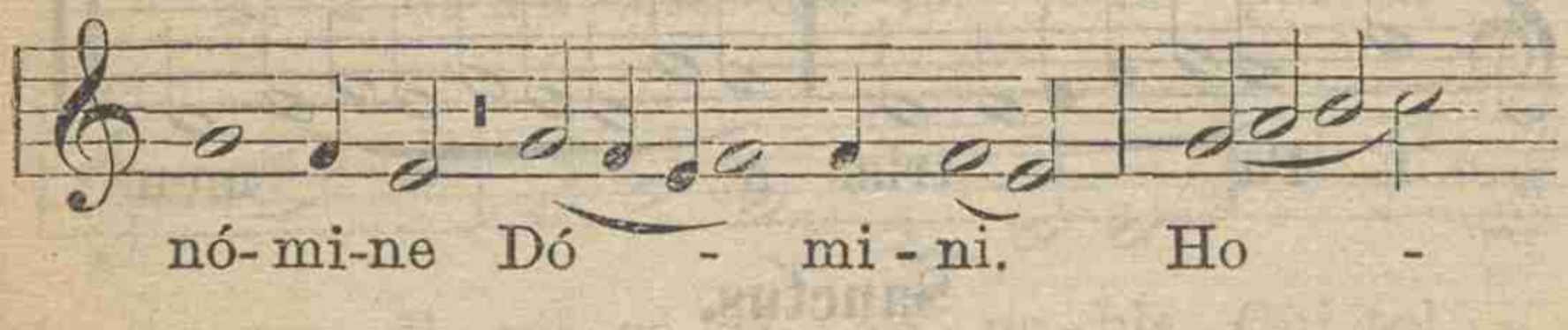






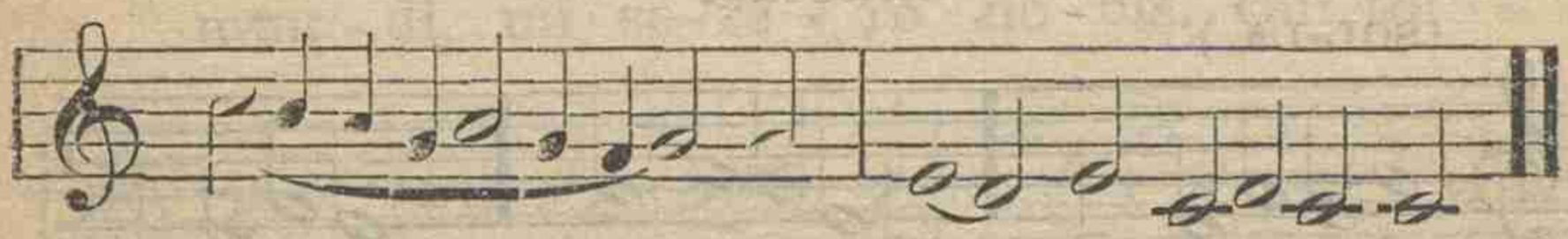


Benedictus.

(DO-RE.)

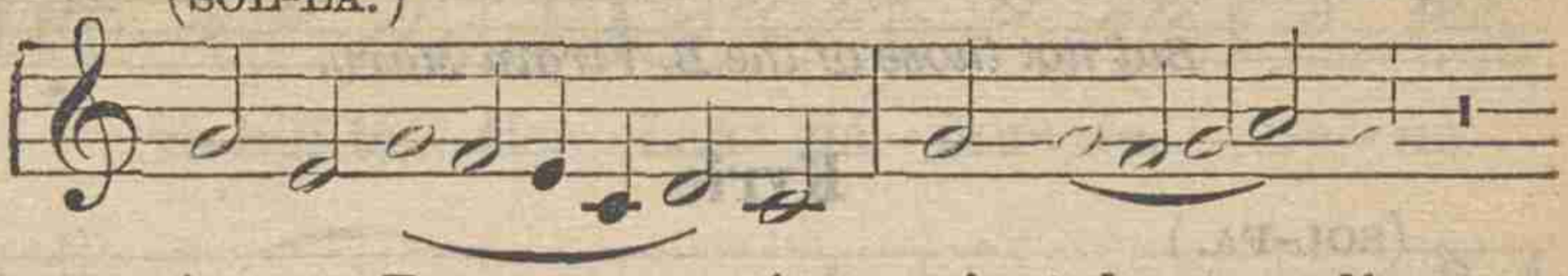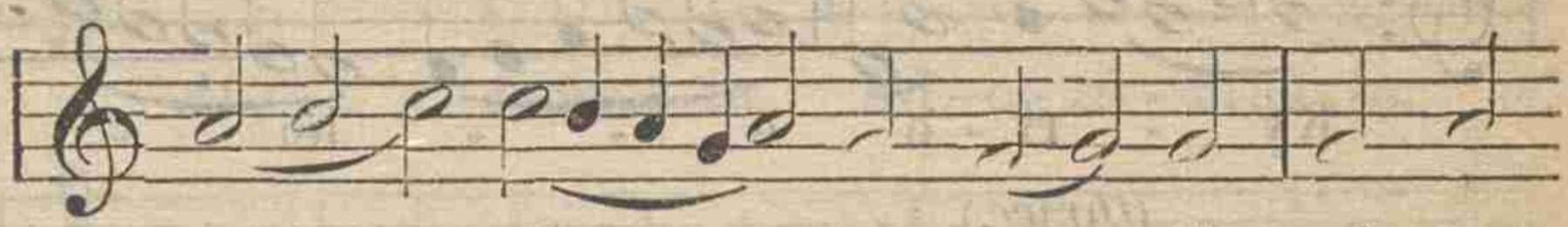






Agnus.
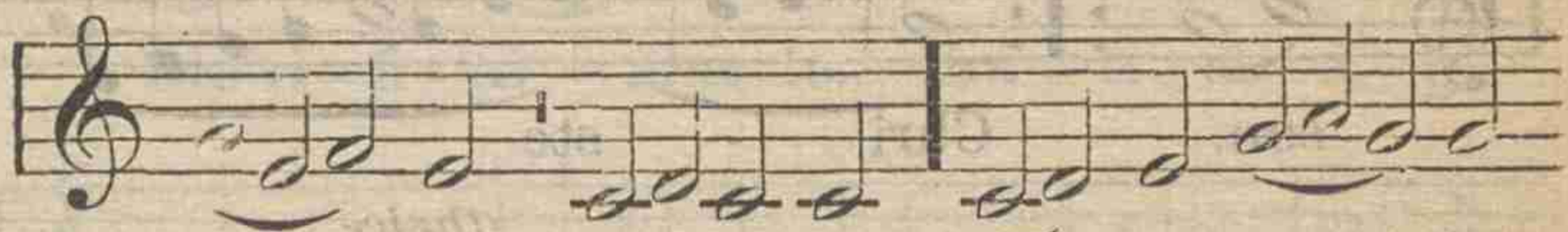
(SOL-LA.)
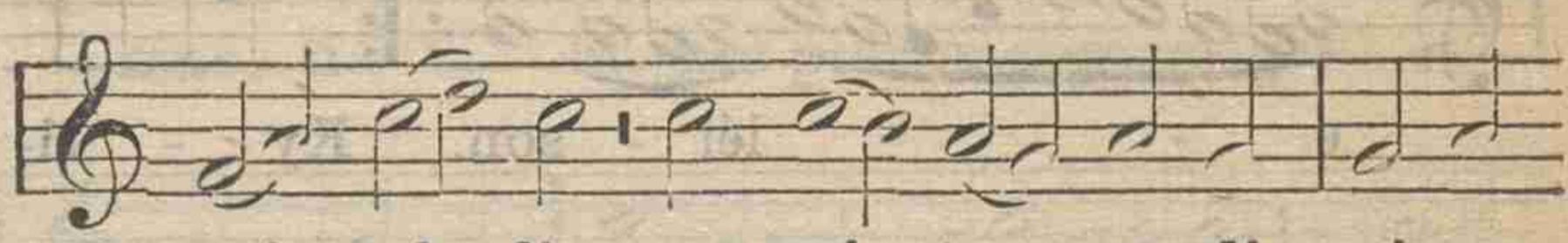


A-gnus De - i, qui tol - lis
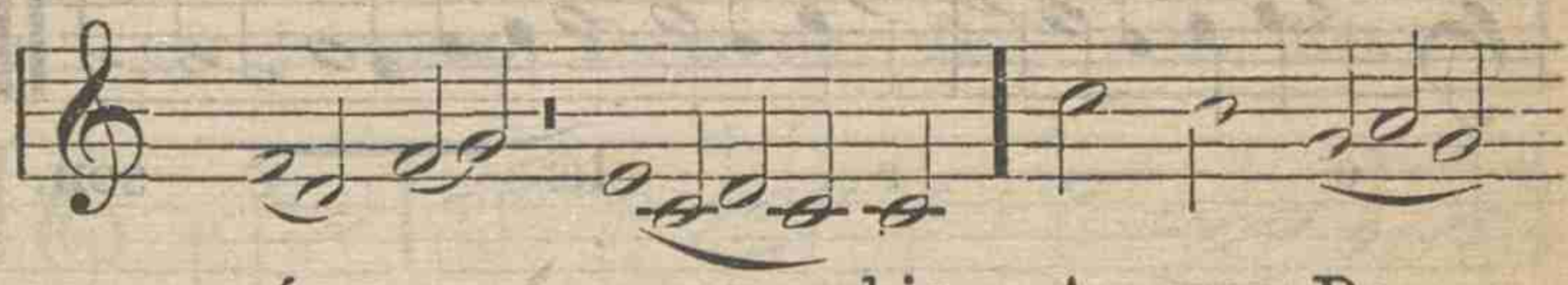


pec - - cá - ta mun - di, mi - se -



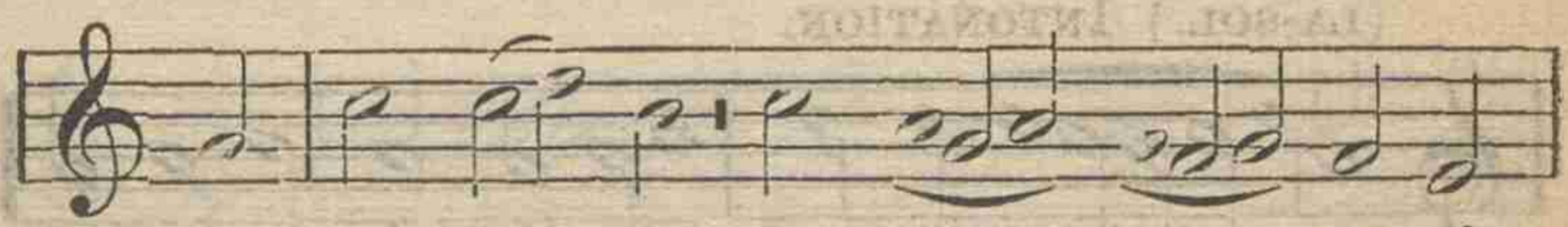
ré - re no - bis. A - gnus De - i,
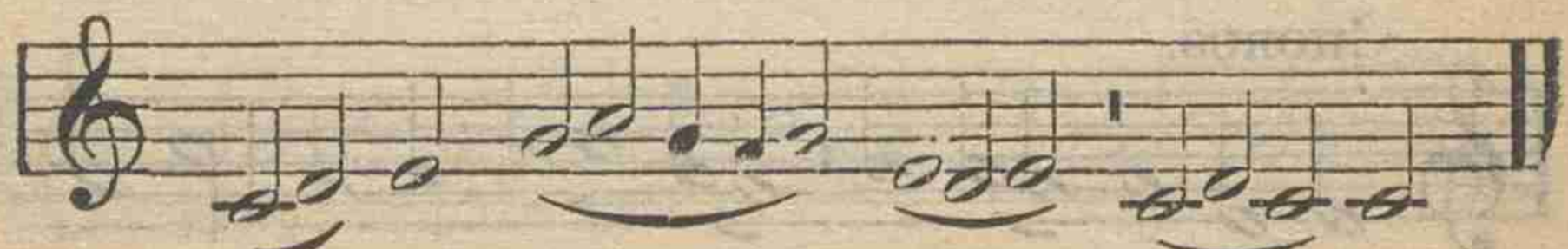


qui tol - lis pec - cá - ta mun-di, mi-se -



ré - re no - bis. A - gnus De -



i, qui tol - lis pec - cá - ta mundi,



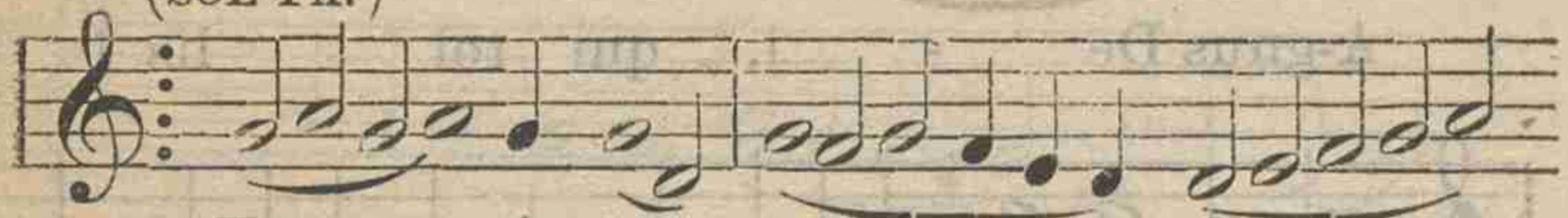
do - na no - - bis pa - cem.

IX. Within the Octaves of Feasts,
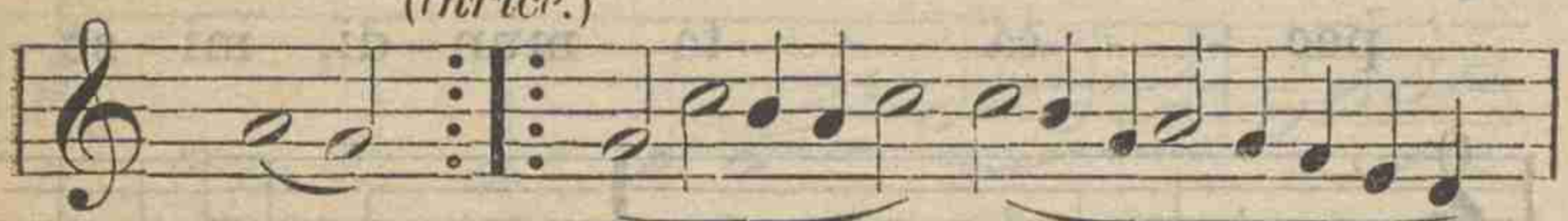
But not those of the B. Virgin Mary.

Kyrie.
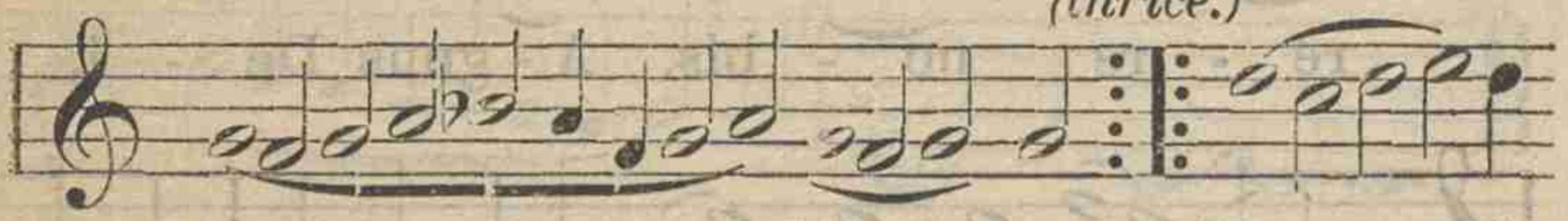
(SOL-FA.)
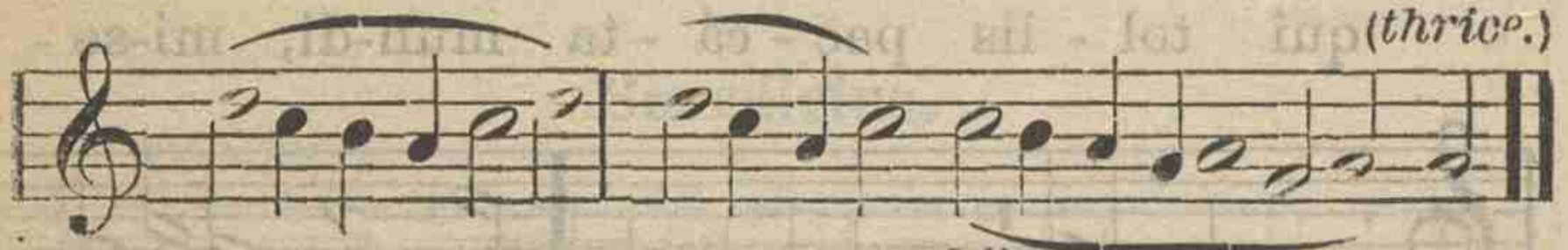


(*thrice.*)



(*thrice.*)
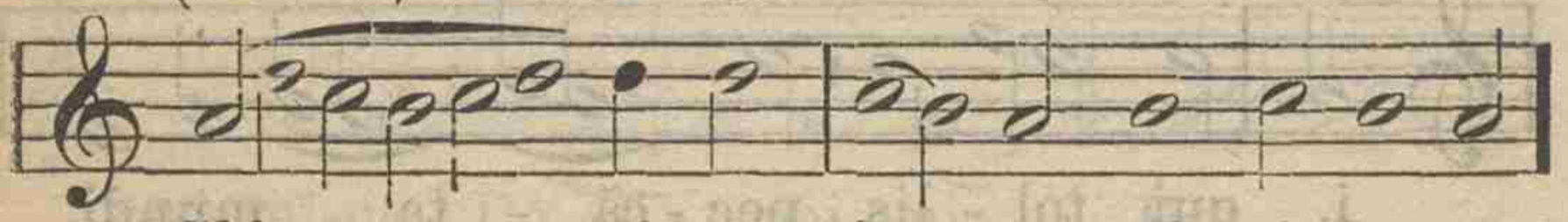


(*thrice.*)
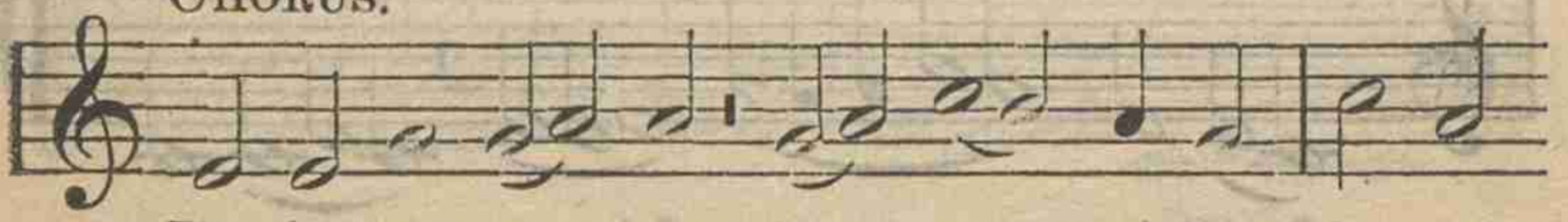


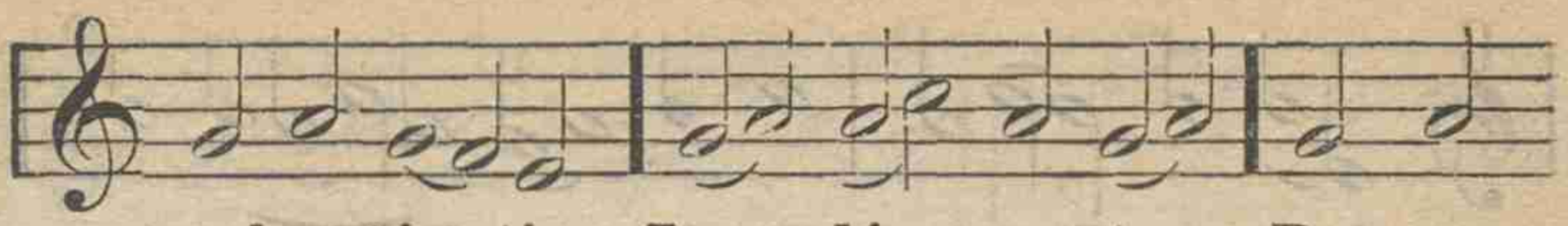
Gloria.

(LA-SOL.) INTONATION.
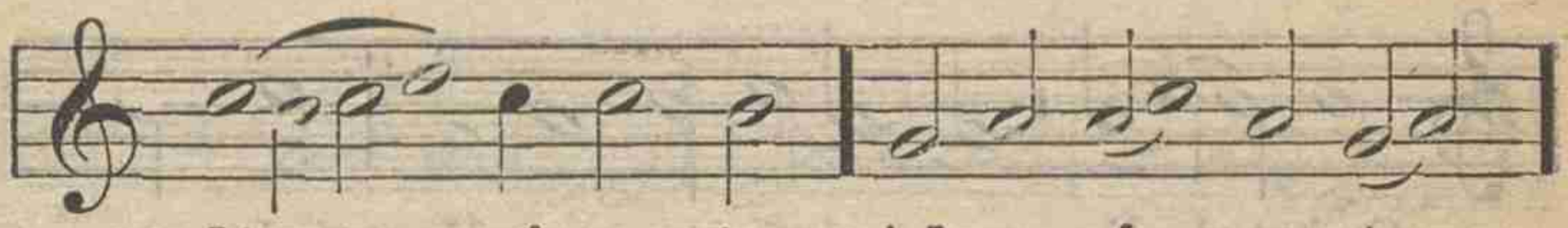


CHORUS.
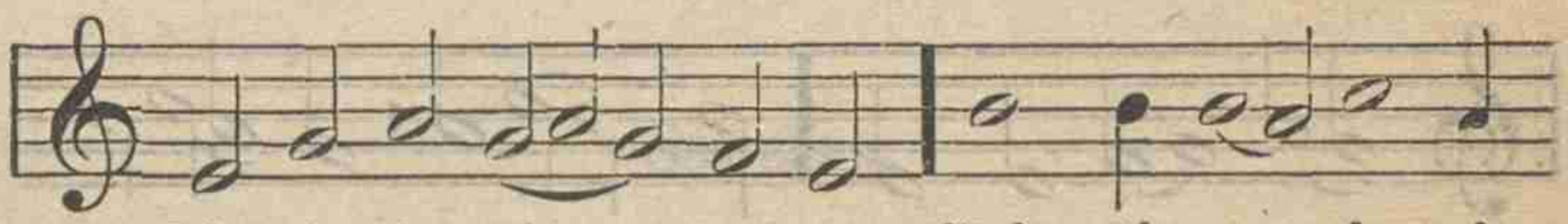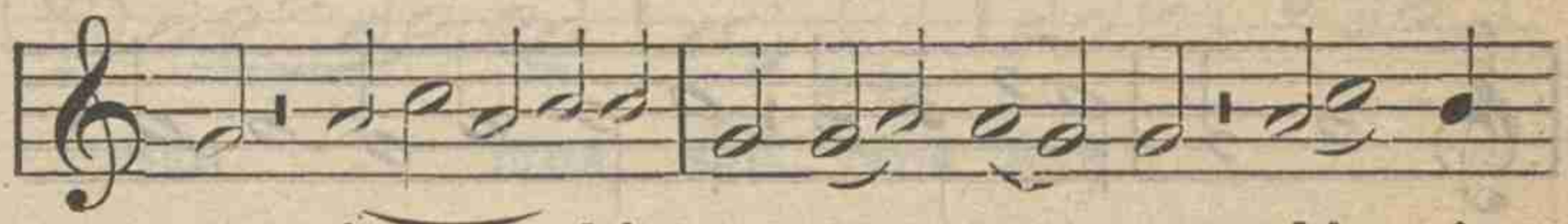




vo-lun-tá - tis. Lau - dá - mus te. Be - ne -
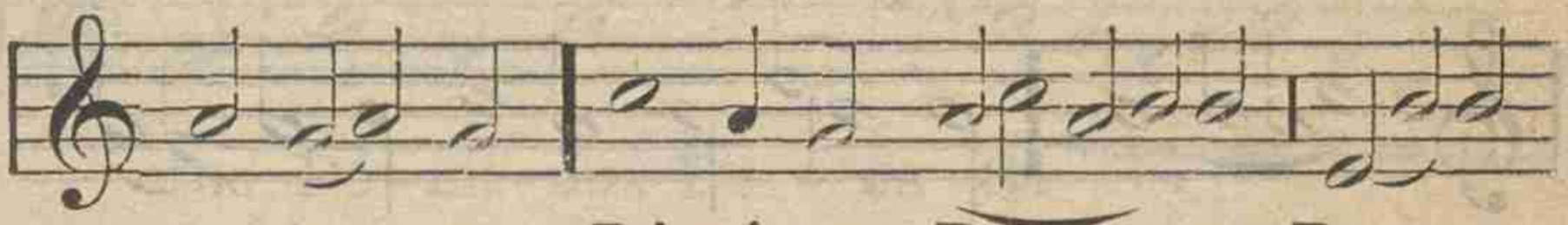


dí - - ci-mus te. Ad - o - rá - mus te.



Glo-ri - fi - cá - mus te. Grá - ti - as á - gi -
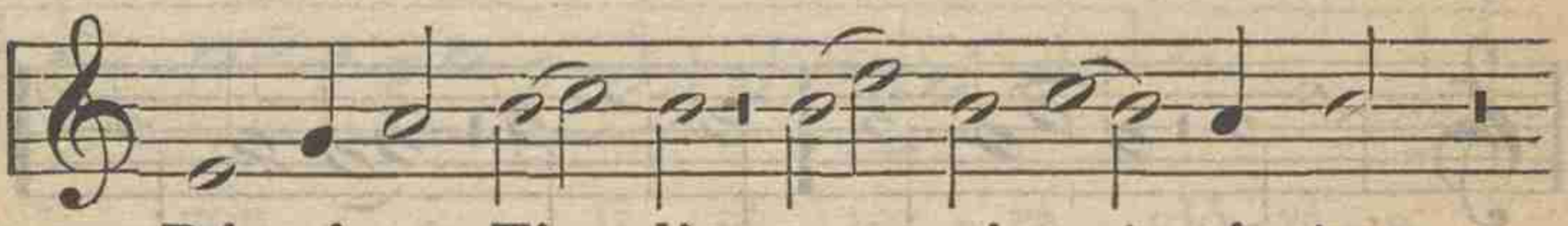


mus ti - bi pro-pter ma-gnam gló - ri -
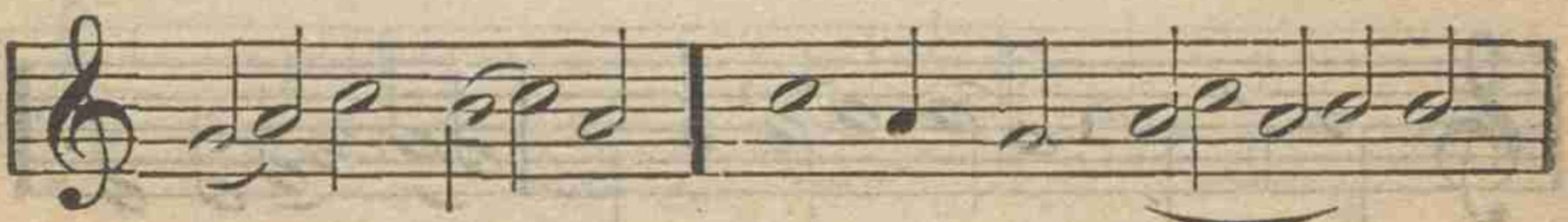


am tu - am. Dó-mi-ne De - us, Rex coe -
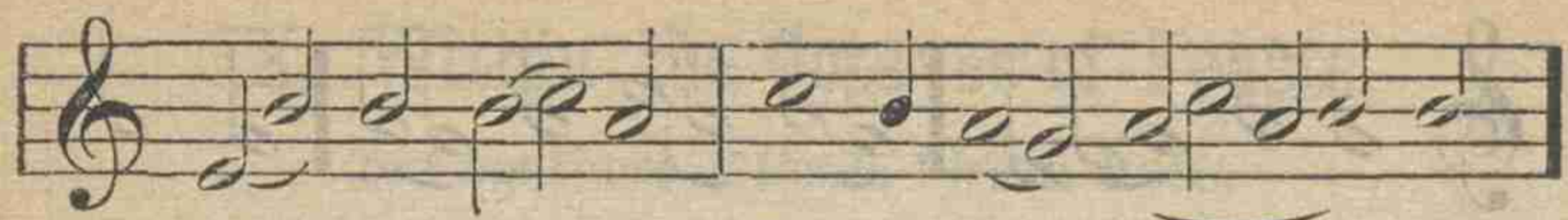


lé - stis, De - us Pa - ter o - mní - po-tens.
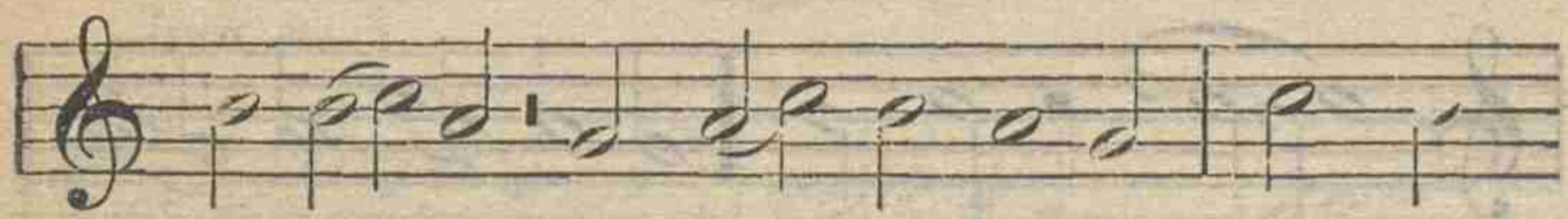


Dó-mi-ne Fi - li u - ni - gé - ni - te,
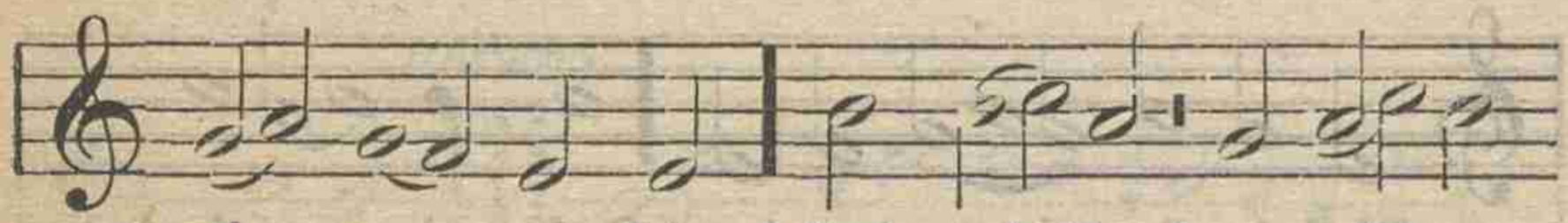


Je - su Chri-ste. Dó-mi - ne De - us,
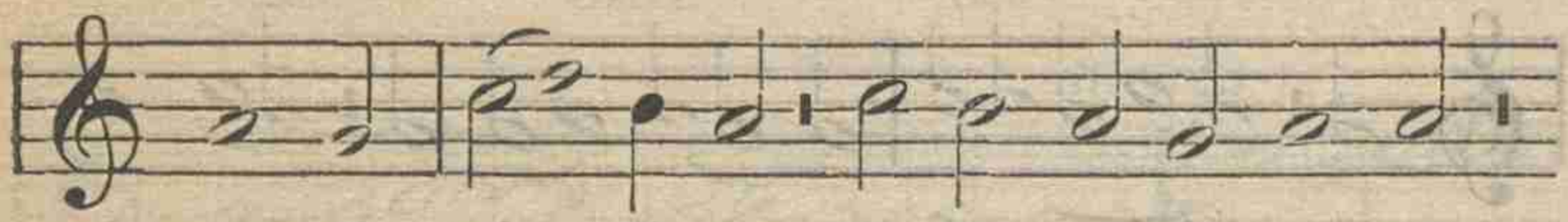


A - gnus De - i, Fí - li - us Pa - tris



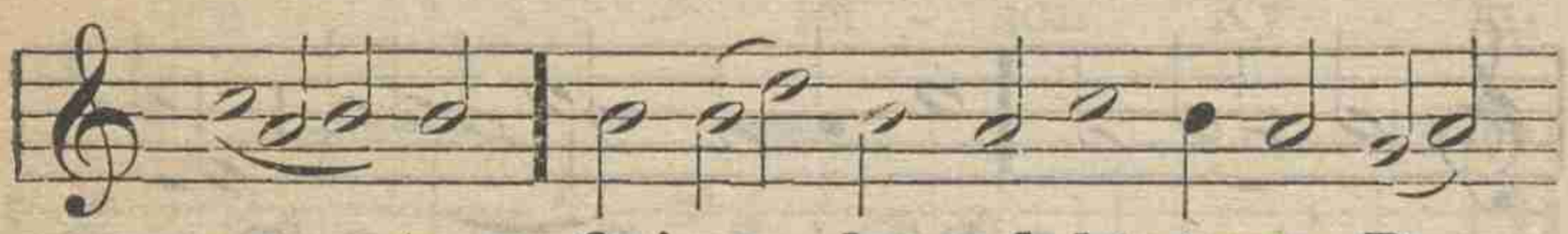
Qui tol - lis pec - cá - ta mundi, mi - se -



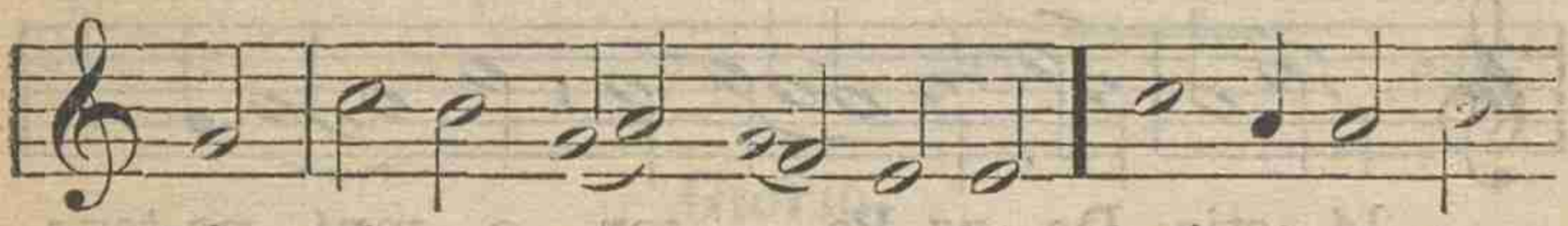
ré - re no - bis. Qui tol - lis pec - cá - ta
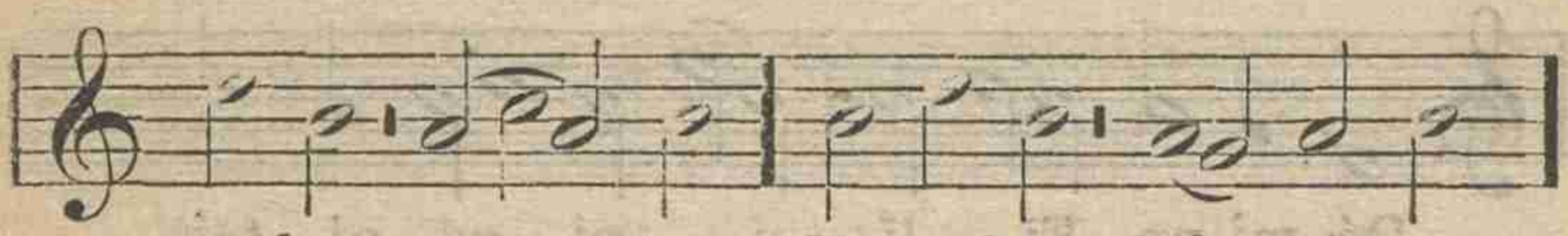


mun-di, sús - ci - pe de-pre - ca - ti - ó - nem
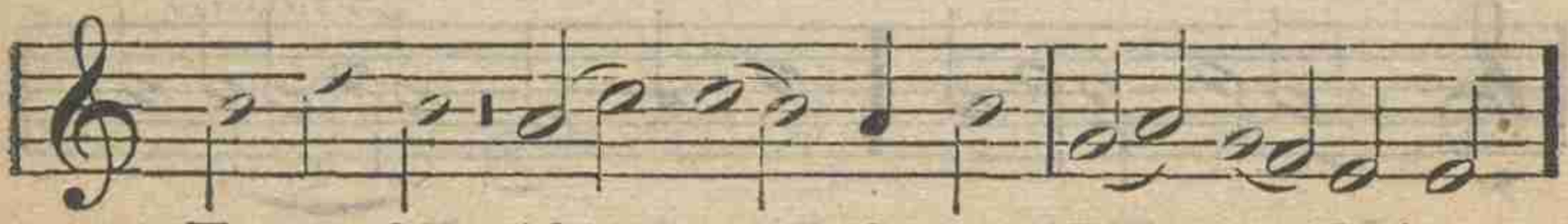


no - stram. Qui se - des ad dé-xteram Pa -
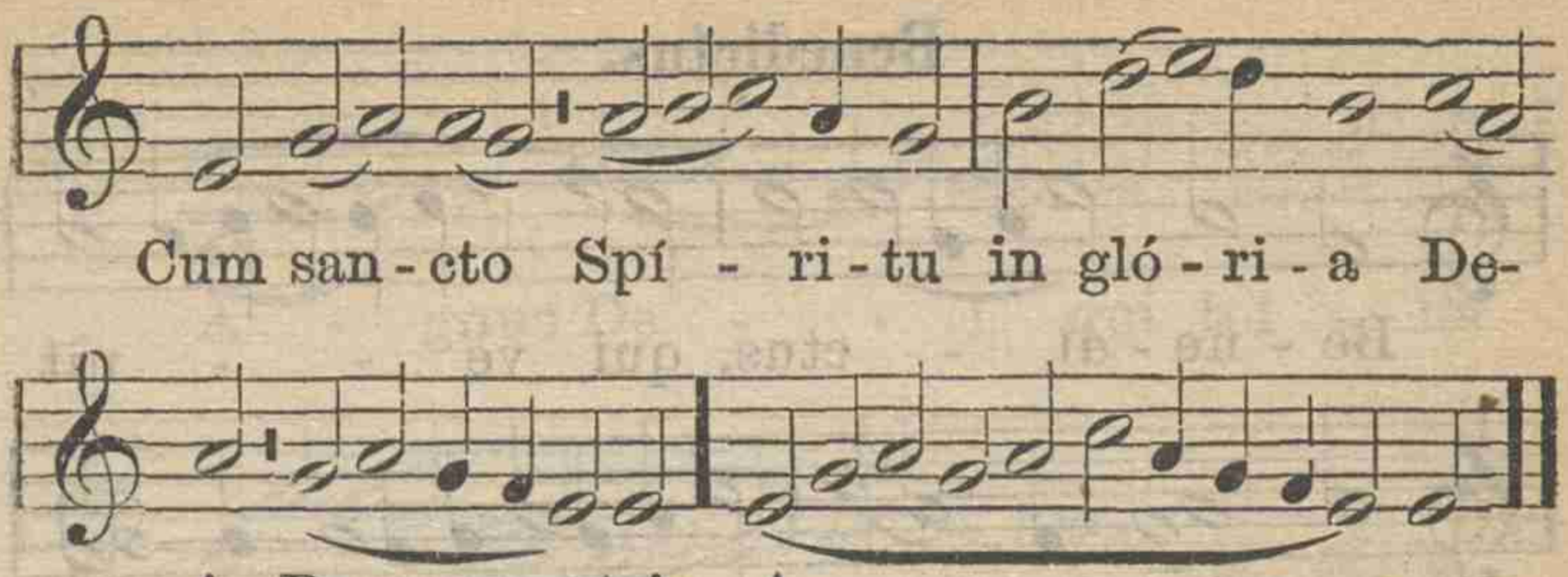


tris, mi - se - ré - re no-bis. Quó-ni-am tu
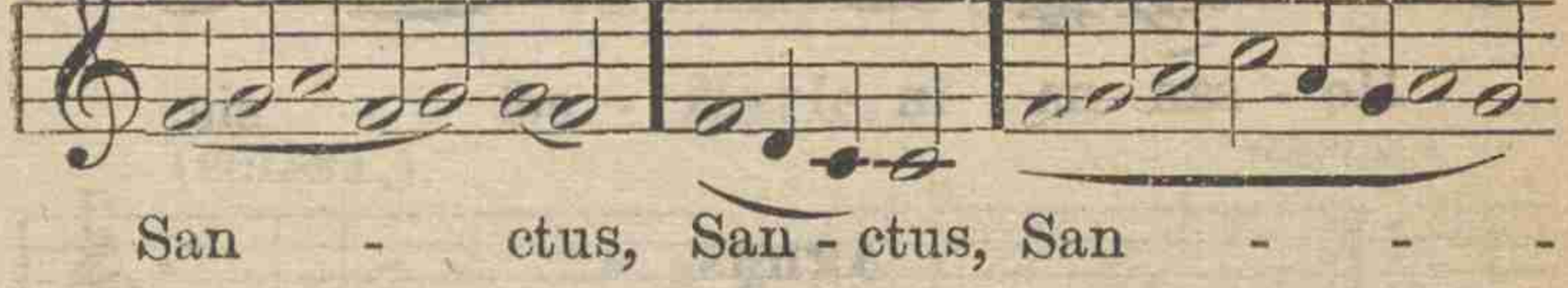


so-lus san - ctus. Tu so-lus Dó - mi-nus.



Tu so - lus Al - tís - si-mus, Je - su Chri-ste.



Cum san - cto Spí - ri - tu in gló - ri - a De-
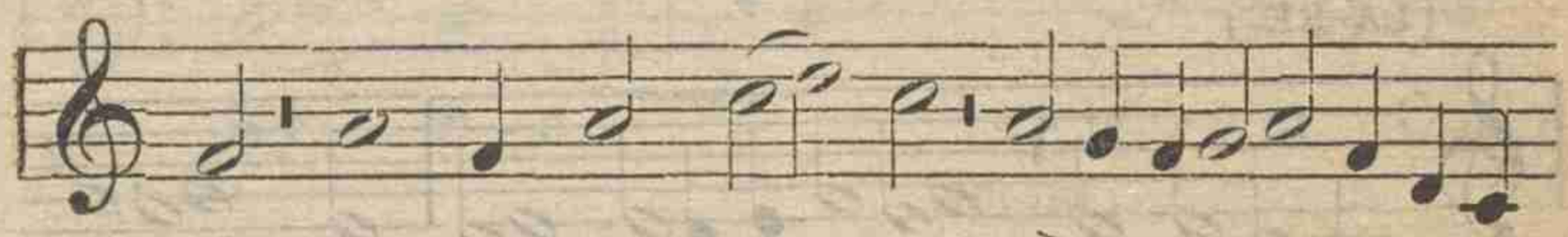


i Pa - tris. A - - - - men.

Sanctus.

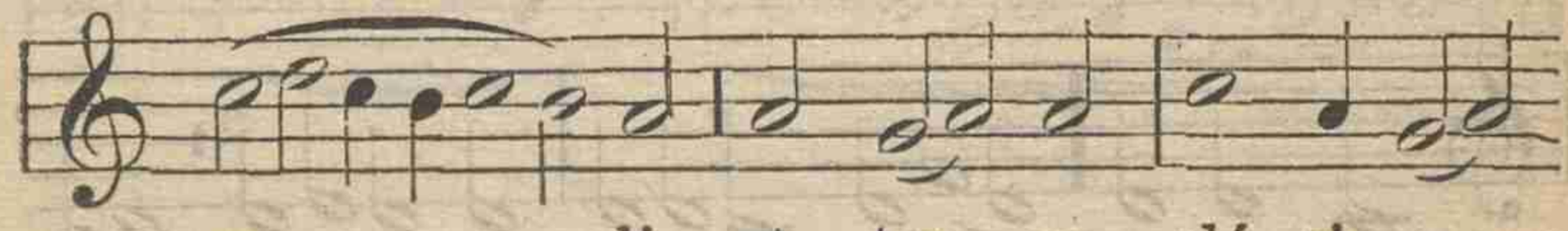


San - ctus, San - ctus, San - - -
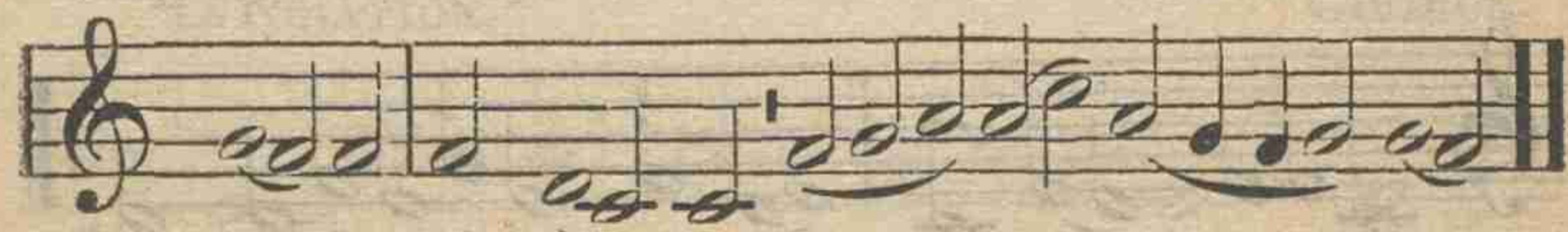


ctus Dó - mi - nus De - us Sá - - -

- - - ba - oth. Ple - - ni sunt
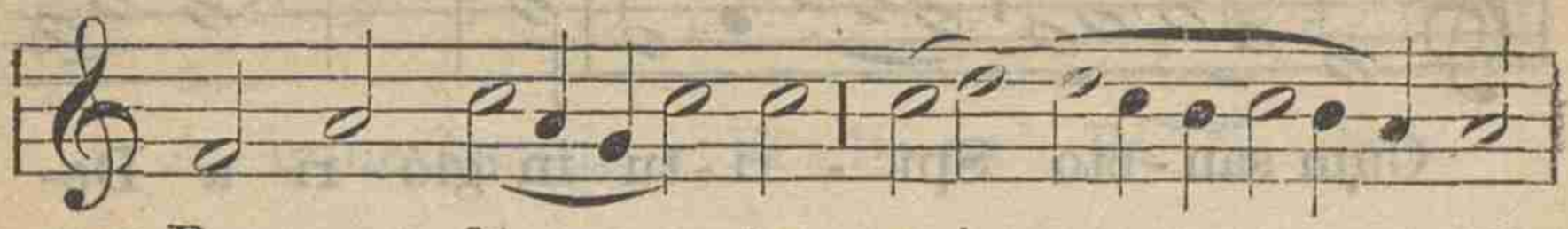


coe - li, et ter - ra gló - ri - a
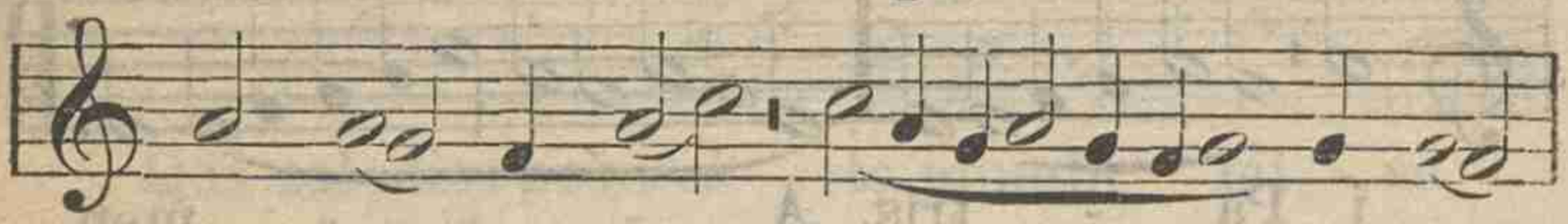


tu - a. Ho - sán - na in ex - cél - sis.
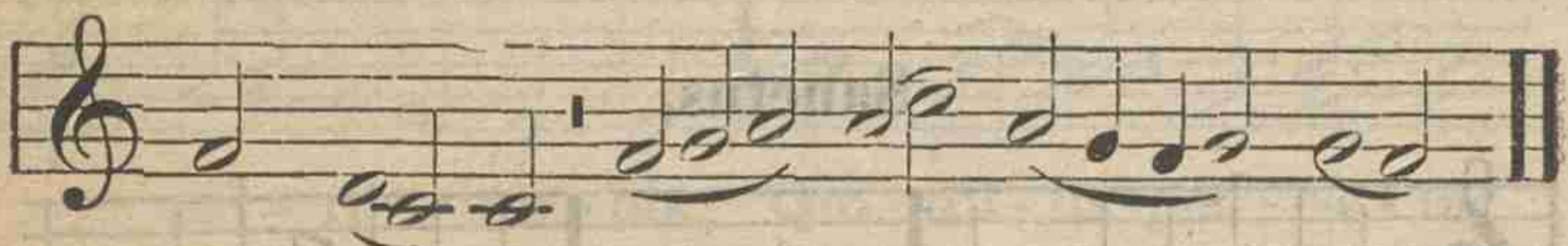
Benedictus.



Be - ne - dí - ctus, qui ve - - nit
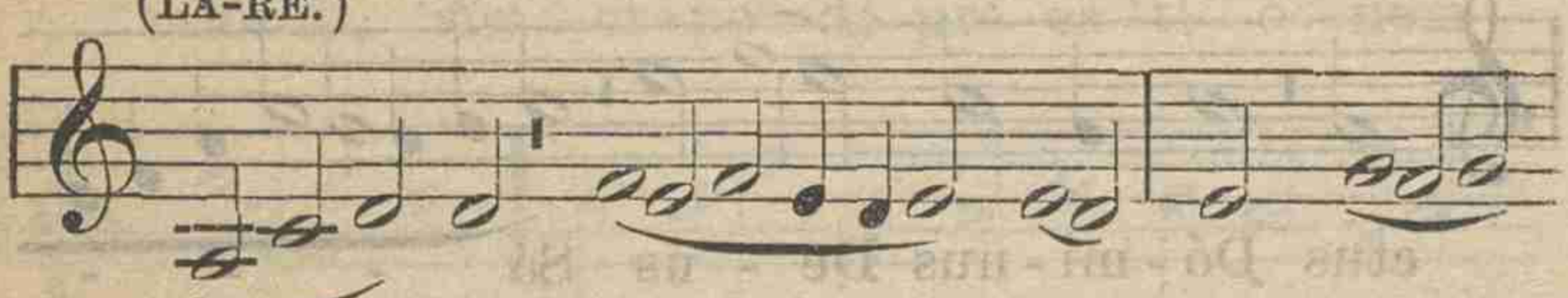


in nó - mi - ne Dó - - - mi - ni.
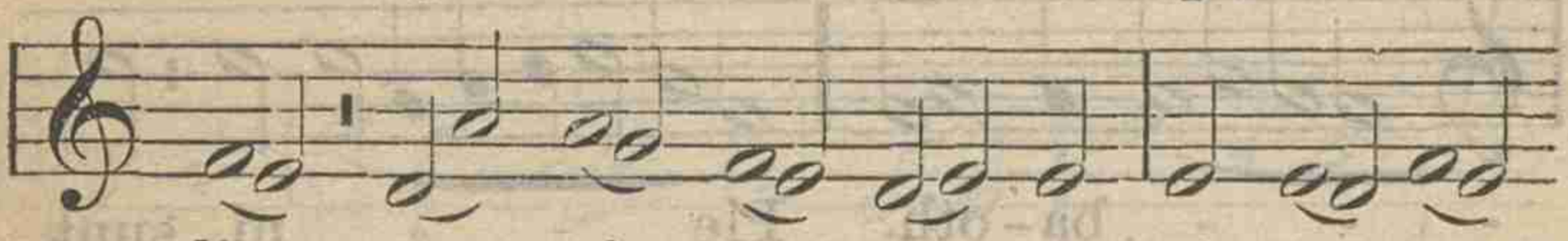


Ho - sán - na in ex - cél - sis.

Agnus

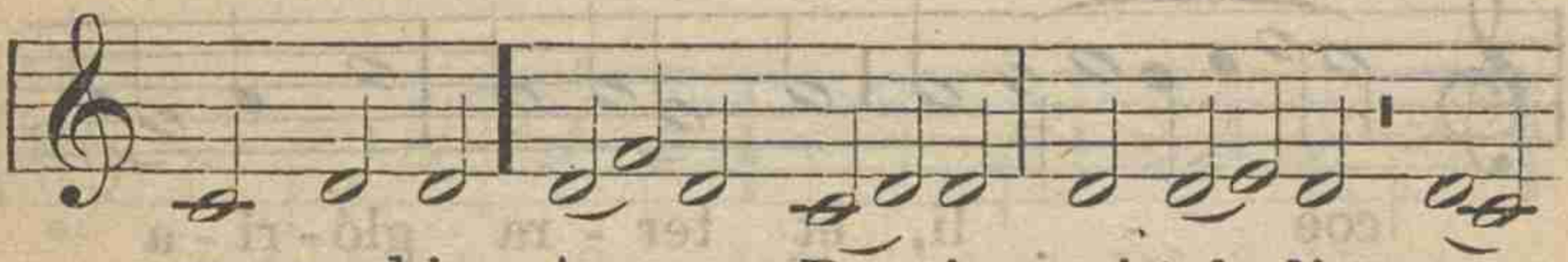
(LA-RE.)



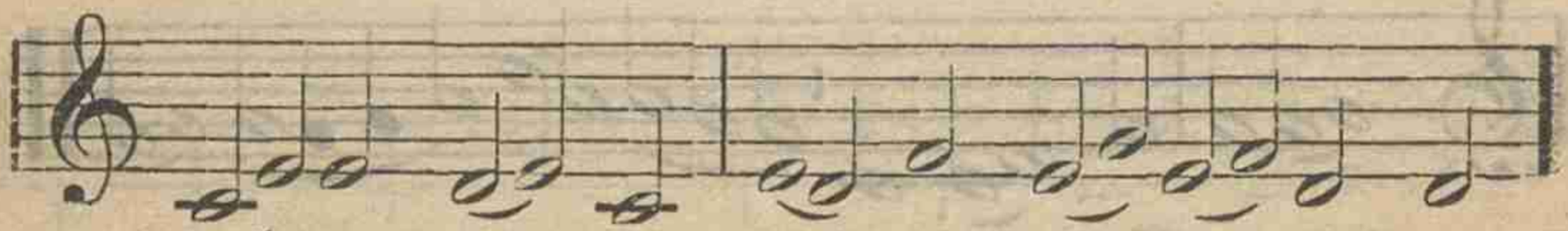
A - gnus De - - i, qui tol -
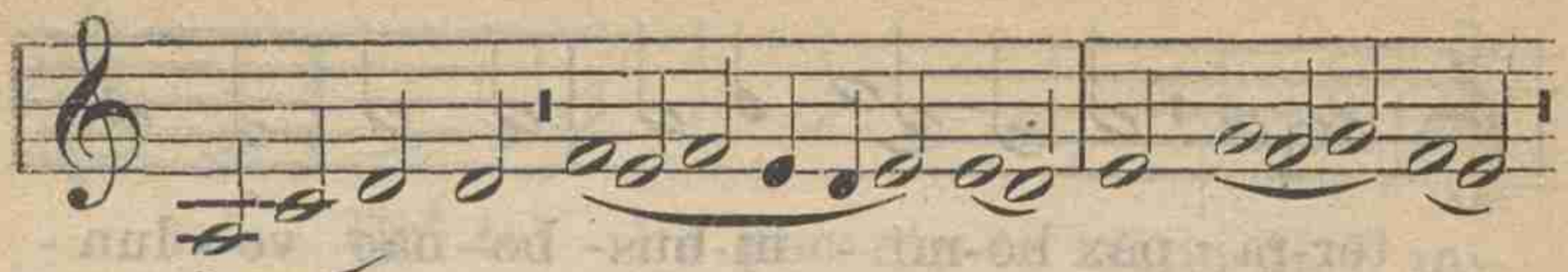


lis pec - cá - ta mun - di, mi - se - ré-
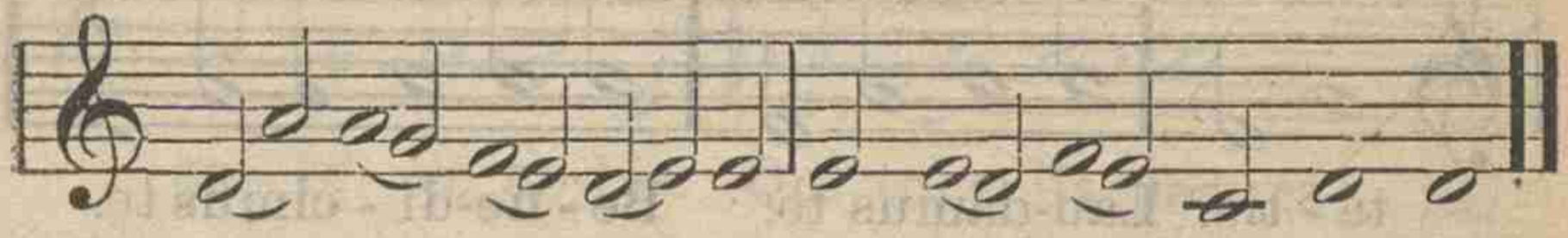


re no-bis. A - gnus De - i, qui tol - lis pec-



cá - ta mun - di, mi - se - ré - re no - bis.



A - gnus De - - i, qui tol - lis
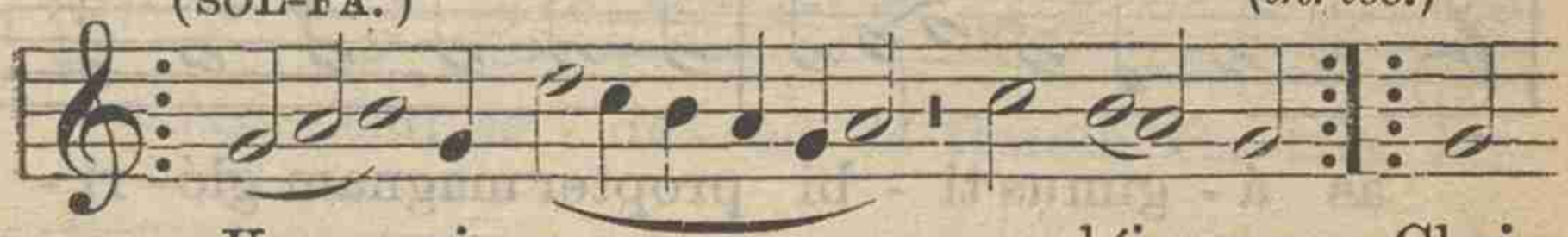


pec - cá - ta mun-di, do - na no - bis pa -cem.

X. On Simple Feasts.
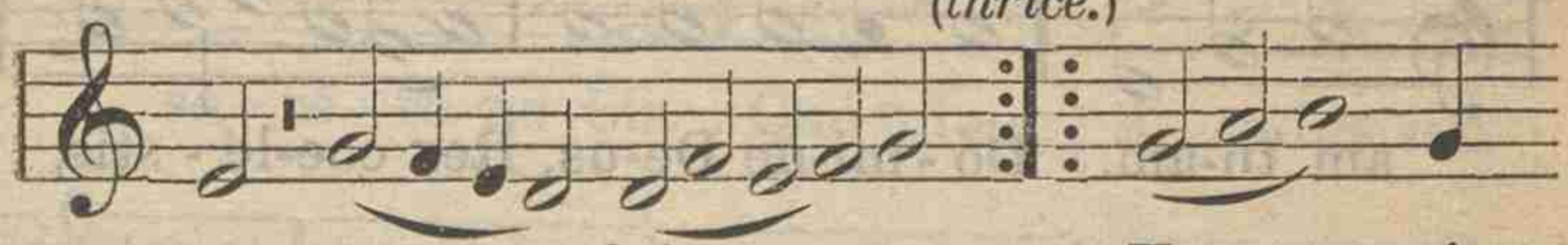
Kyrie.

(SOL-FA.) (*thrice.*)
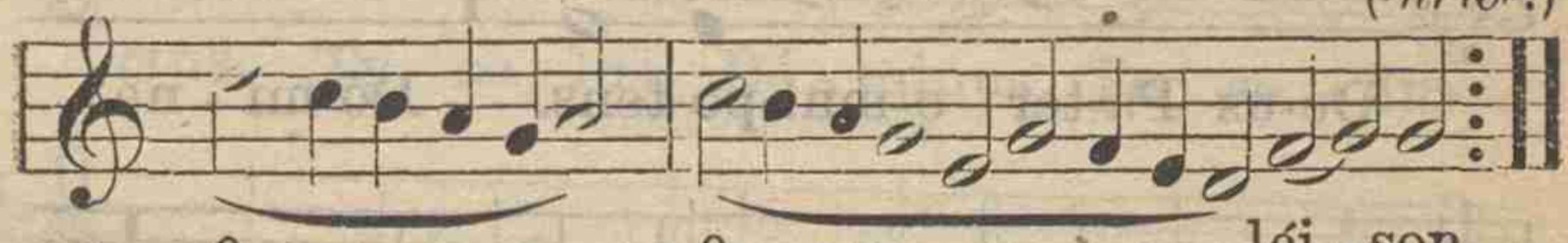


Ky - ri - e e - léi - son. Chri -

(*thrice.*)



ste e - léi - son. Ky - - ri -
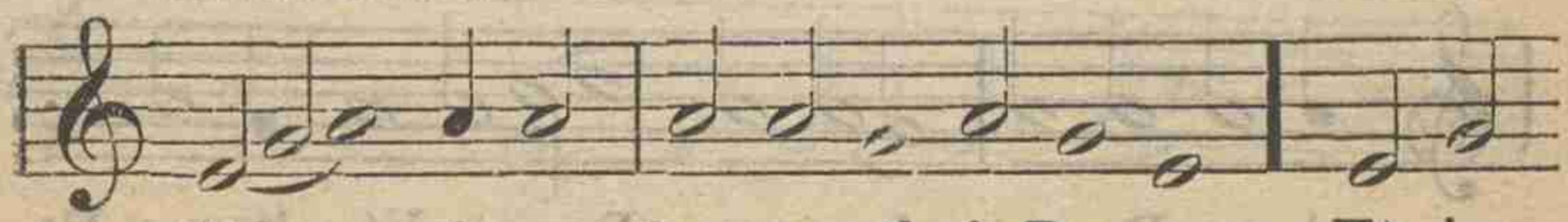
(*thrice.*)
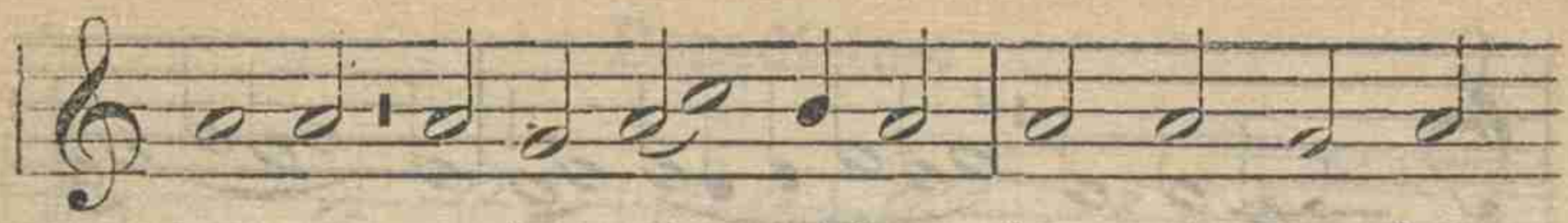


- e e - - - léi - son.

Gloria.
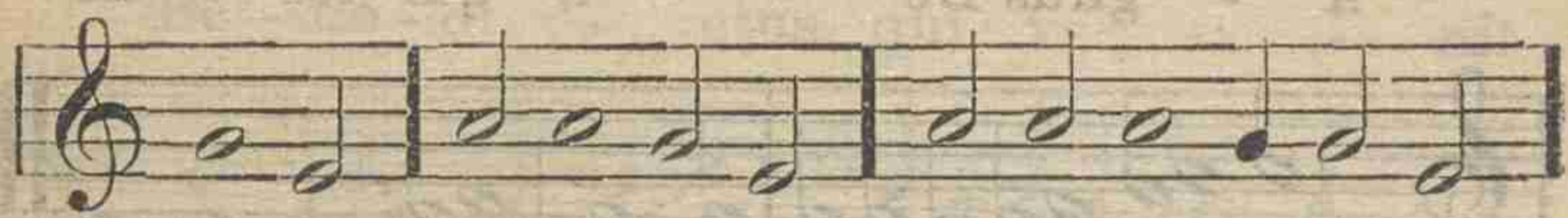
INTONATION. CHORUS.



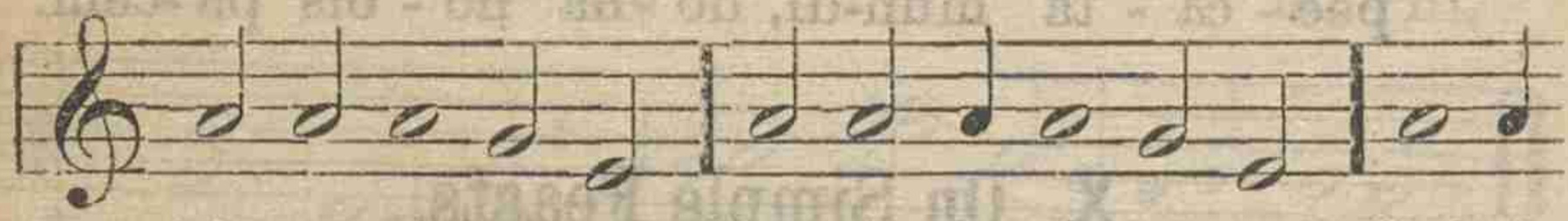
Gló - ri - a in ex-cél-sis De - o. Et in



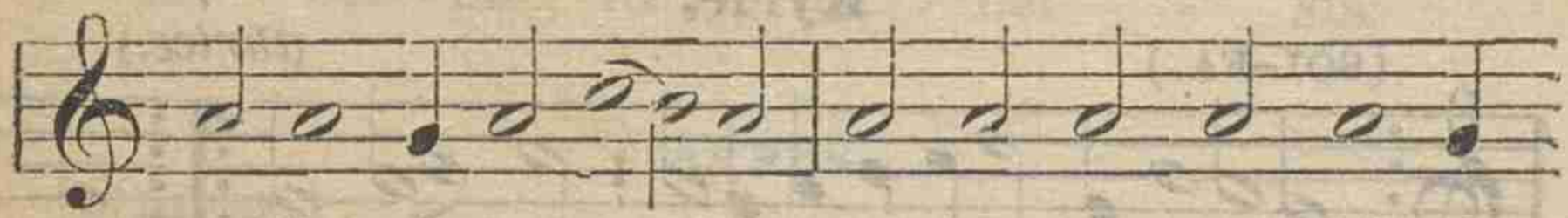
ter-ra pax ho-mí - ni-bus bo - nae vo - lun -
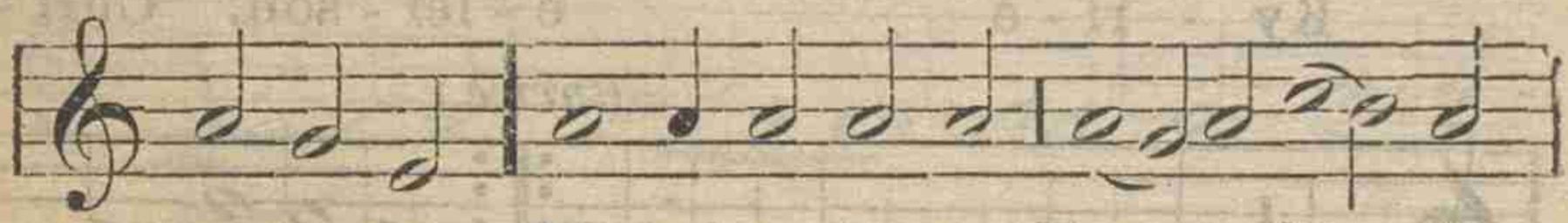


tá - tis. Lau-dámus te. Be - ne-dí - cimus te.
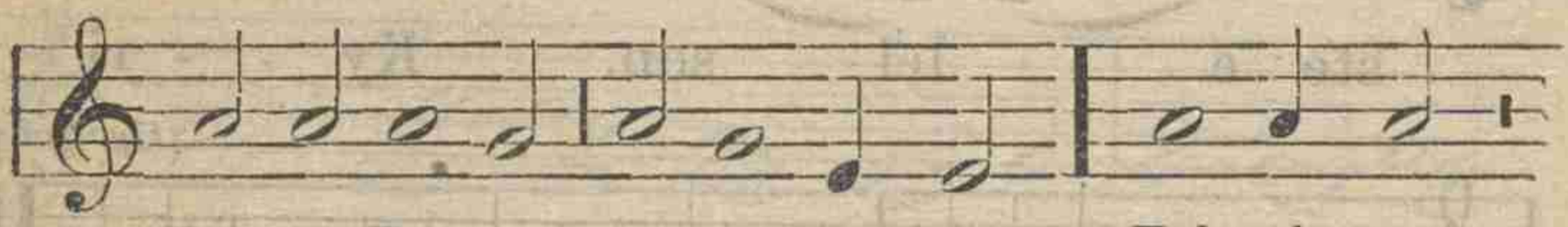


Ad - o - rámus te. Glo - ri - fi - cámus te. Grá-ti-
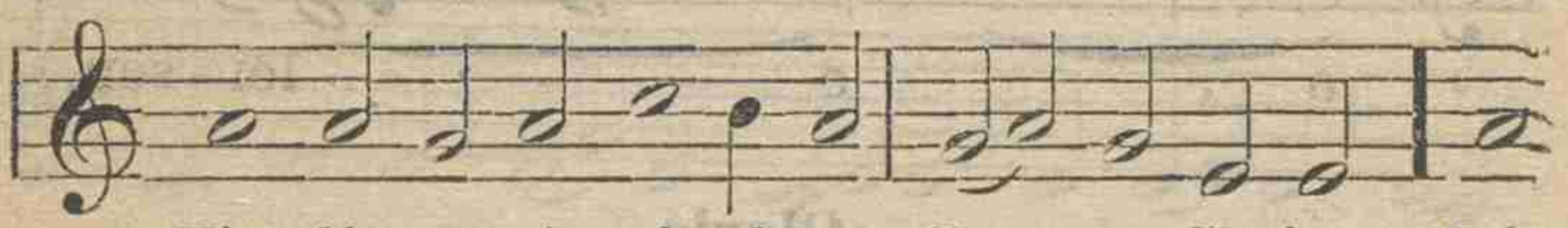


as á - gimus ti - bi propter magnam gló - ri -
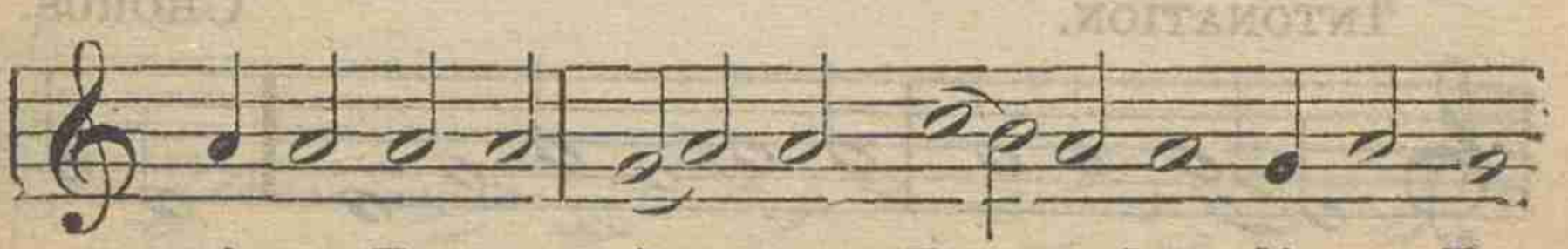


am tu-am. Dó - mi-ne De-us, Rex coe-lé - stis,
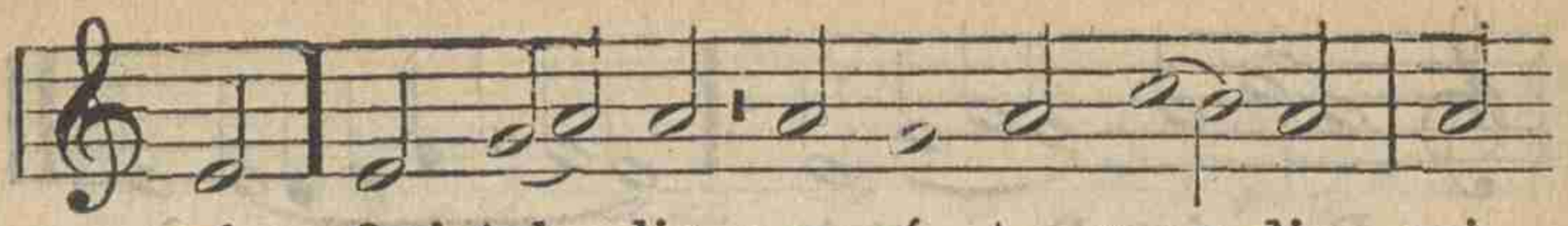


De-us Pa-ter o-mní-po-tens. Dó-mi - ne
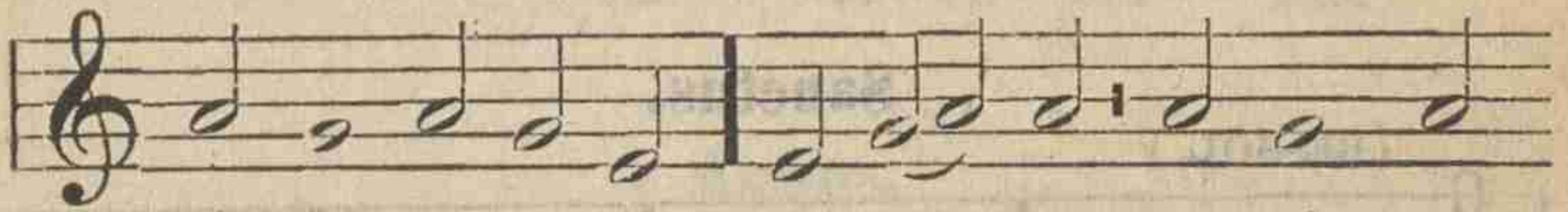


Fi - li u - ni - gé - ni-te, Je - su Christe. Dó-
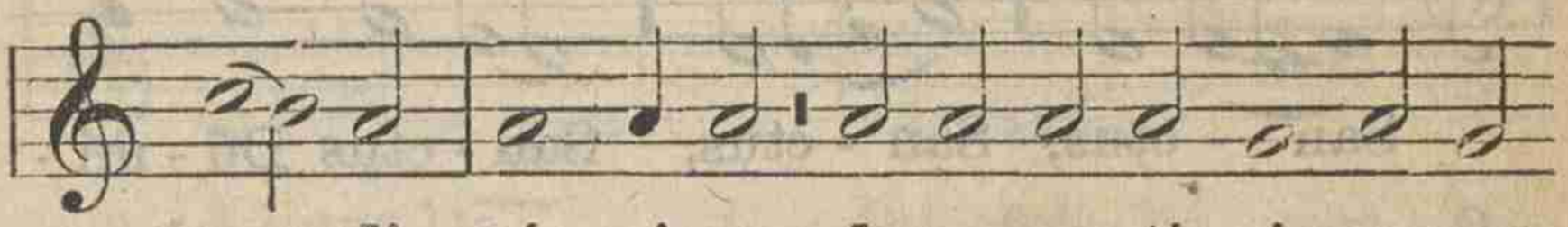


mi- ne De-us, A - gnus De - i, Fí - 'i - us Pa-



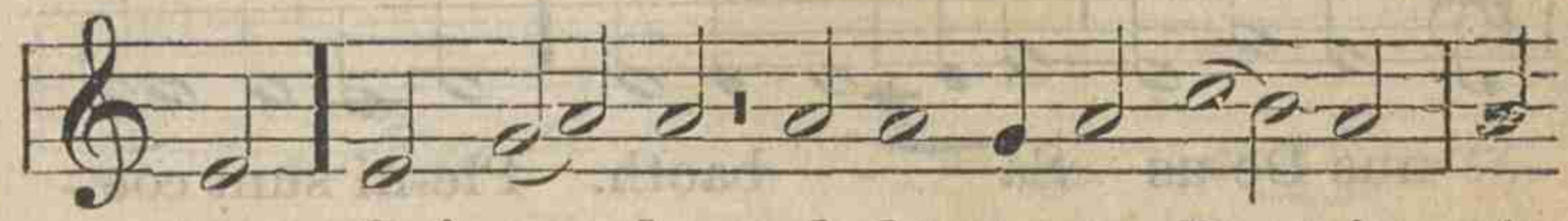
tris. Qui tol - lis pec-cá - ta mun-di, mi-
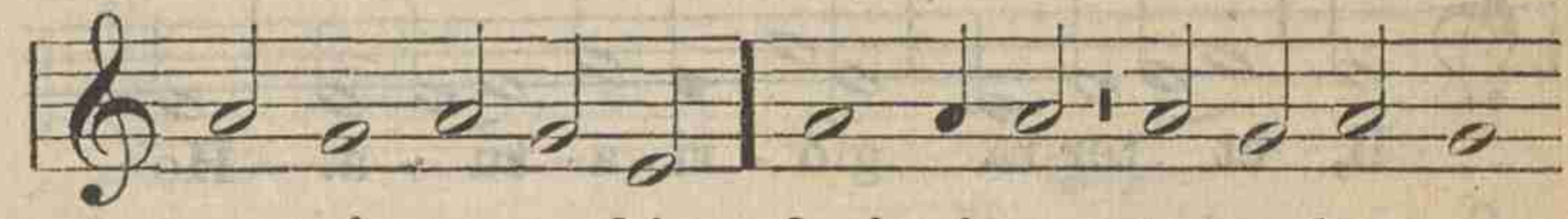


se - ré - re no-bis. Qui tol - lis pec-cá - ta



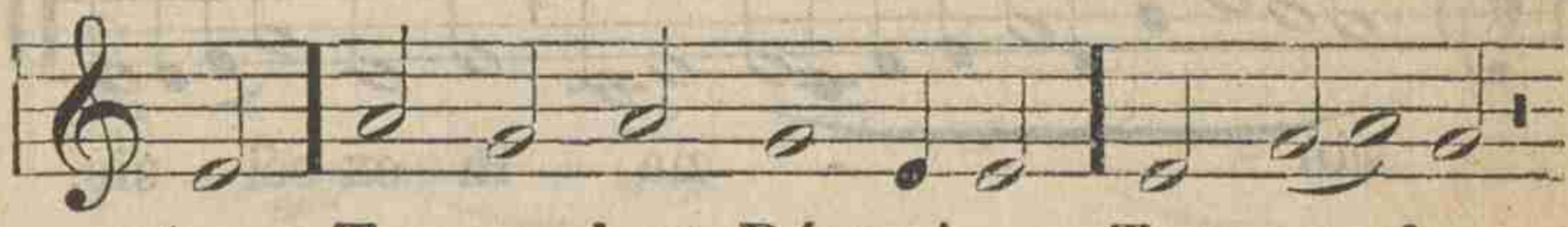
mun-di, sús - ci -pe de pre-ca - ti - ó-nem no-
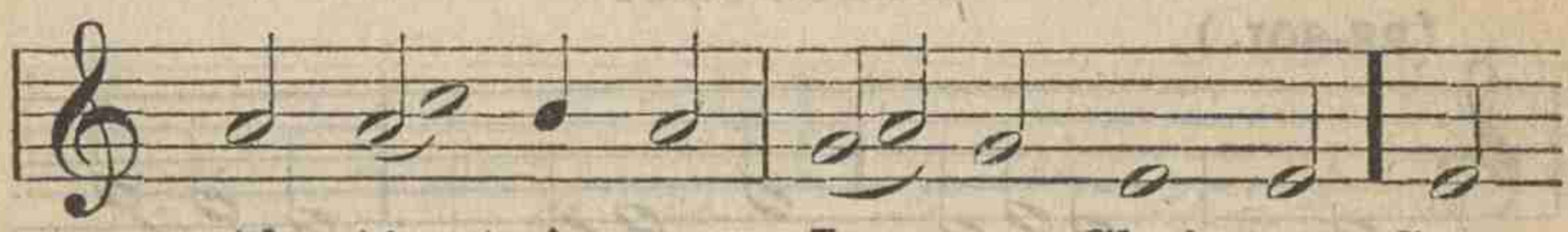


stram. Qui se - des ad dé-xteram Pa - tris, mi-
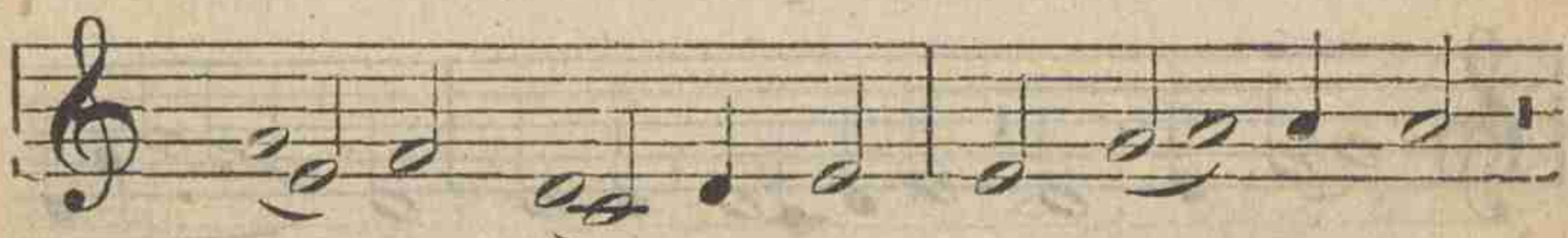


se - ré - re no -bis. Quó-ni-am tu so-lus san-
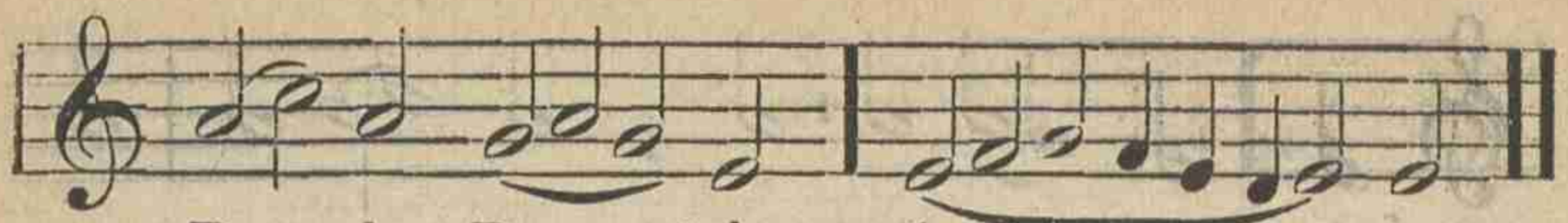


ctus. Tu so - lus Dó - minus. Tu so - lus



Al - tís - si - mus, Je - su Chri - ste. Cum
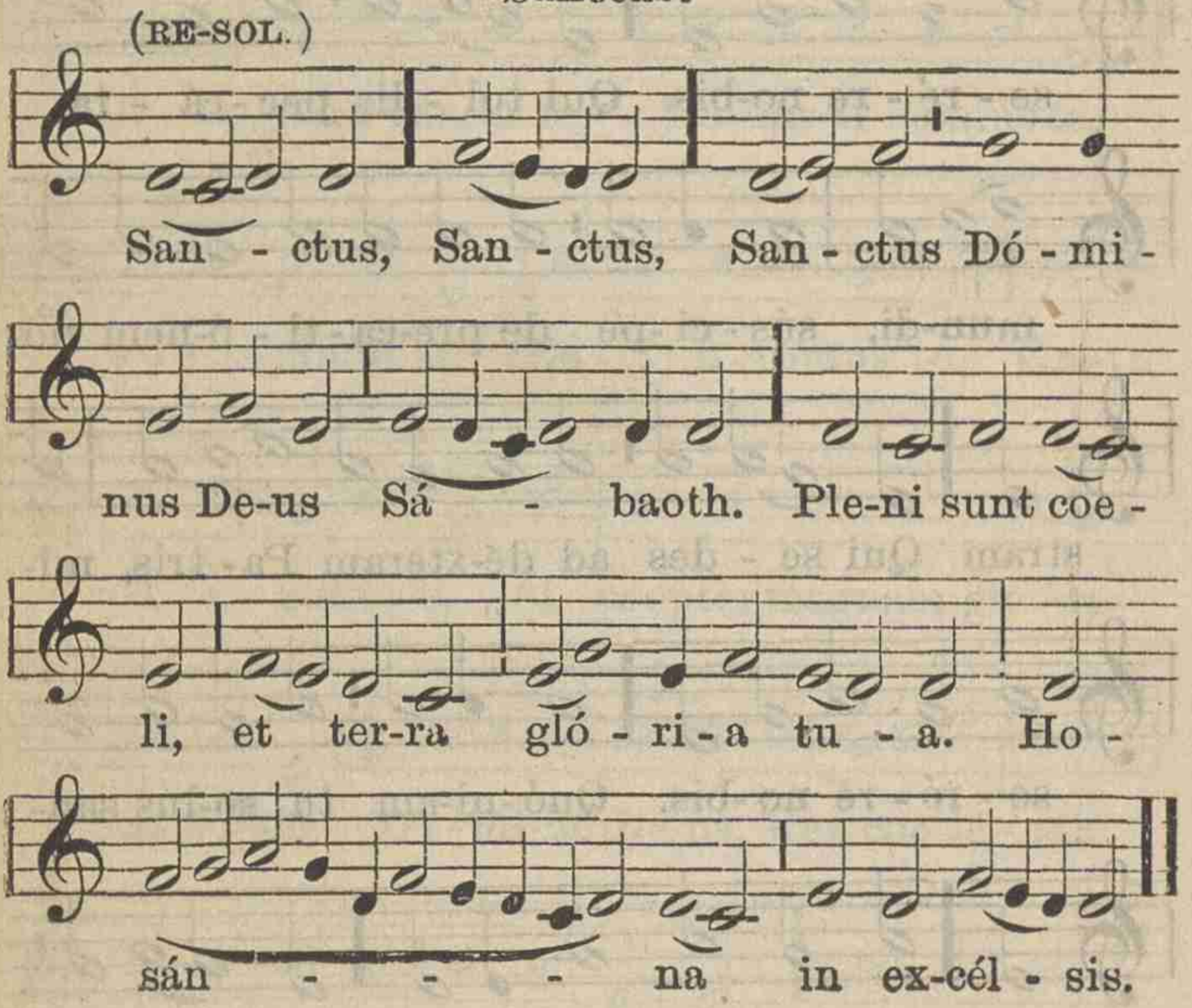


san - cto Spí - ri - tu in gló - ri - a
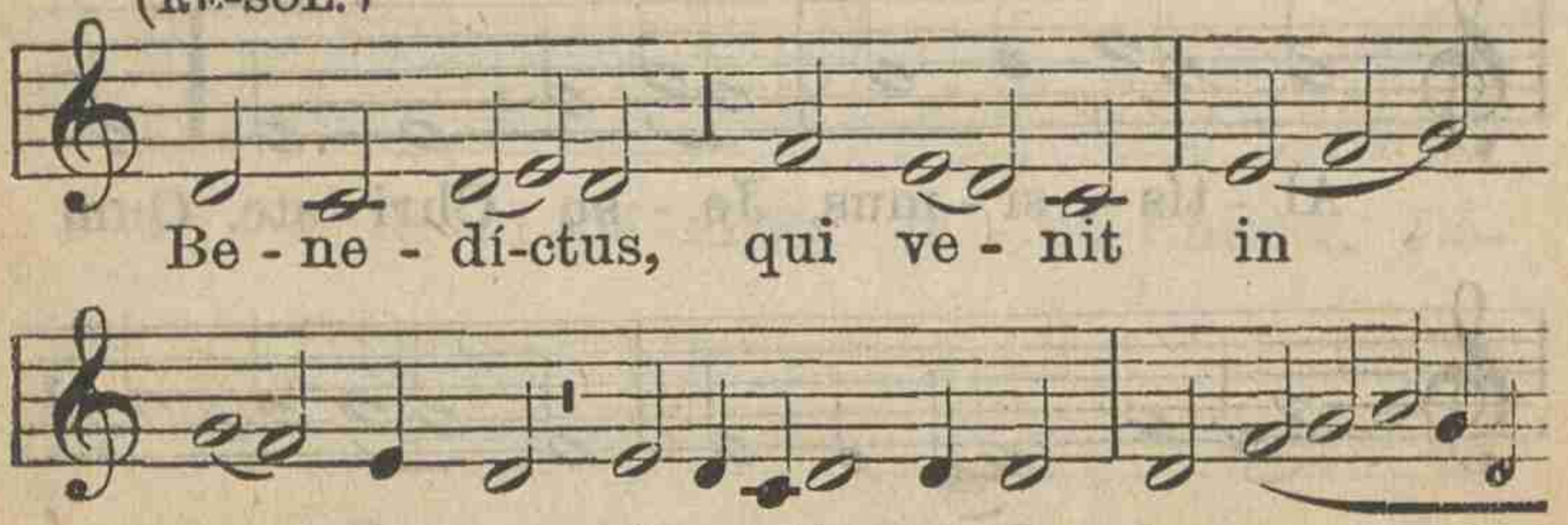


Sanctus.
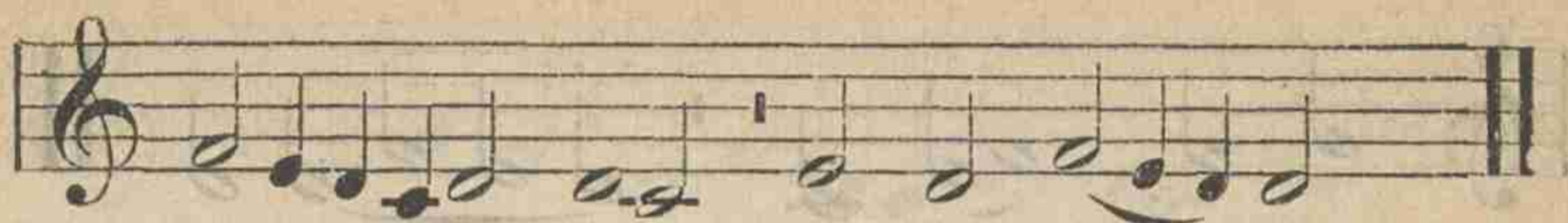
(RE-SOL.)



Benedictus.
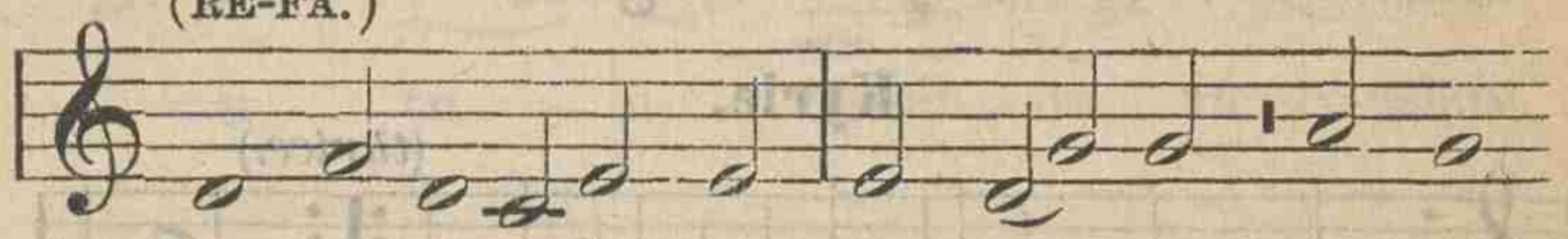
(RE-SOL.)

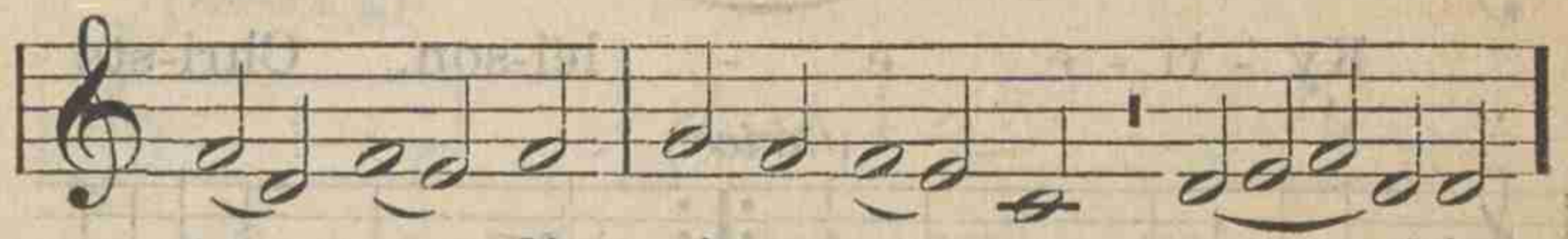


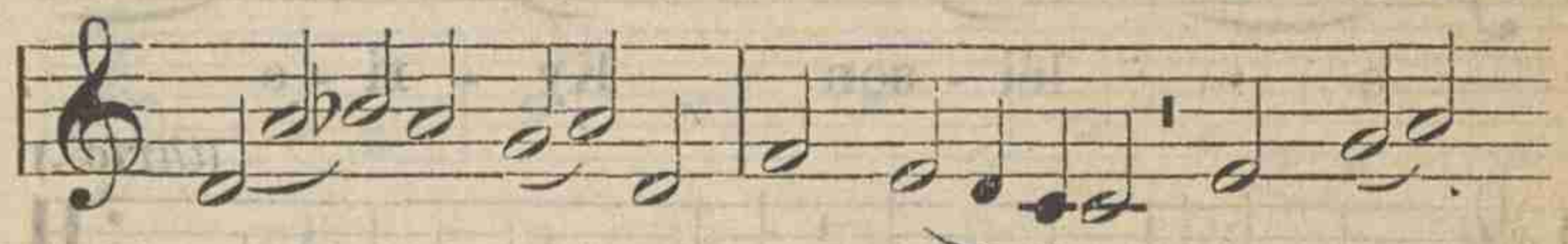

- - - - na in ex - cél - sis.
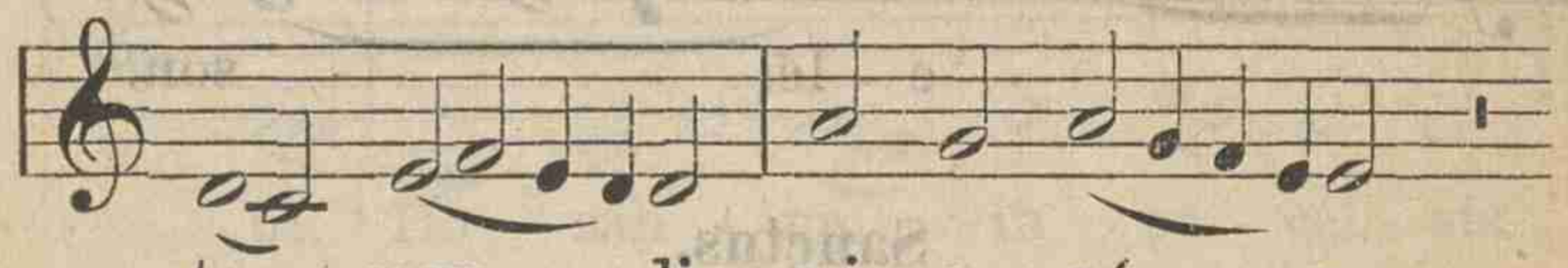
Agnus.
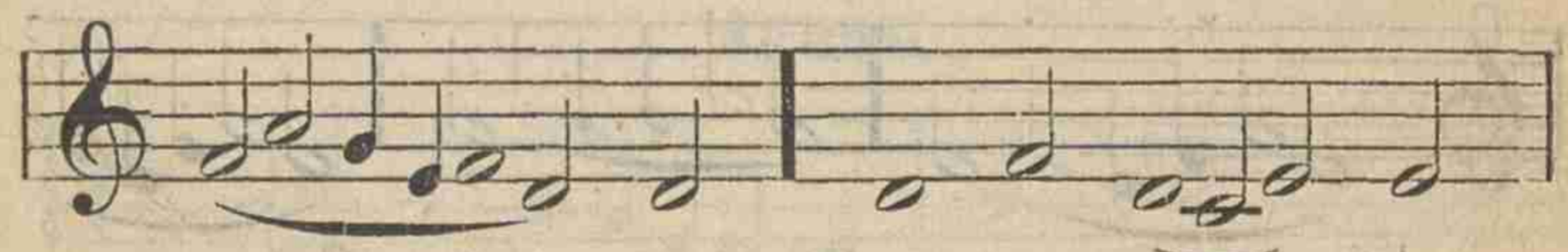
(RE-FA.)
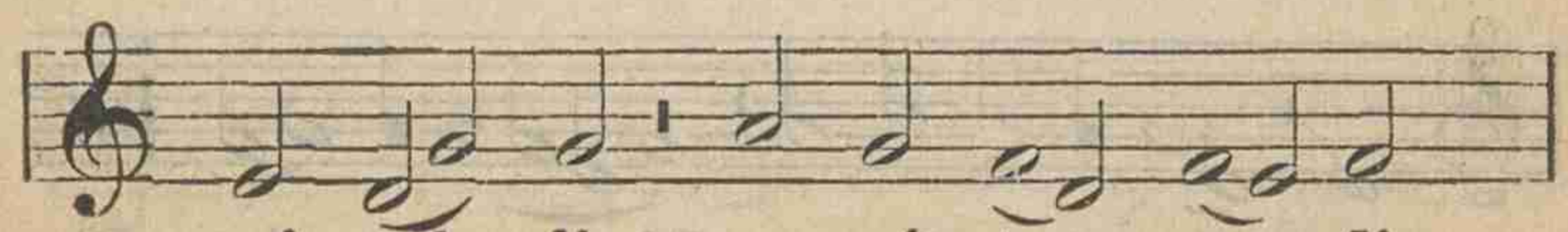

A-gnus De - i, qui tol - lis pec - cá -
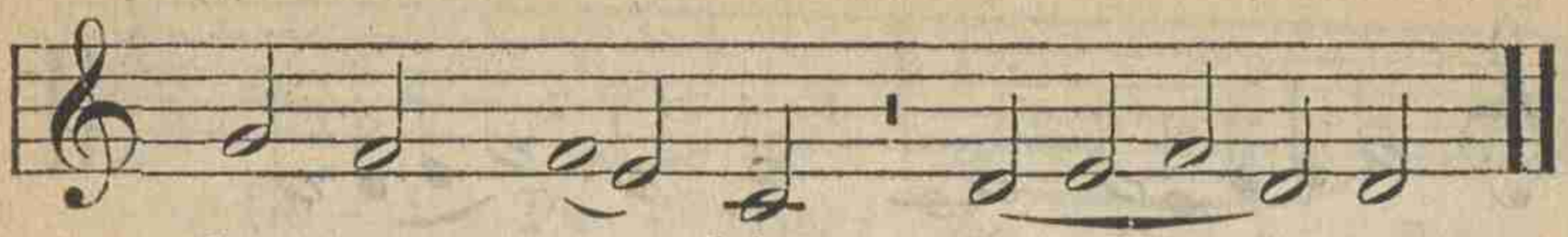

ta mun - di, mi-se - ré - re no - bis.


A - gnus De - i, qui tol - lis pec - cá-


ta mun - di, mi - se - ré - re
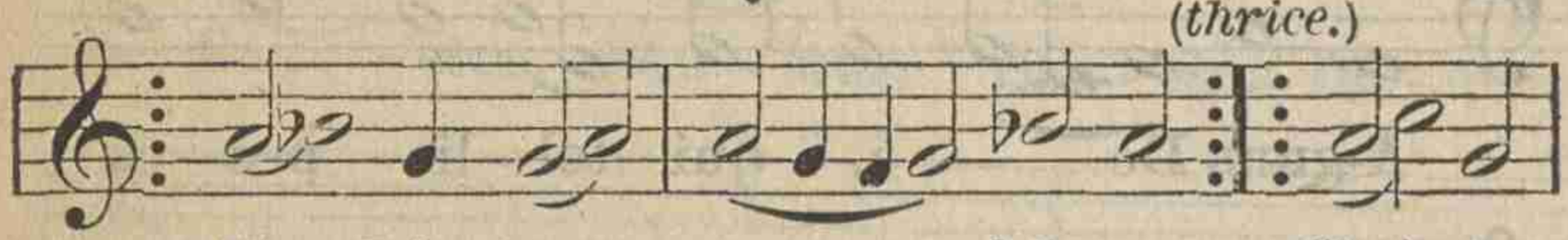

no - - bis. A - gnus De - i,
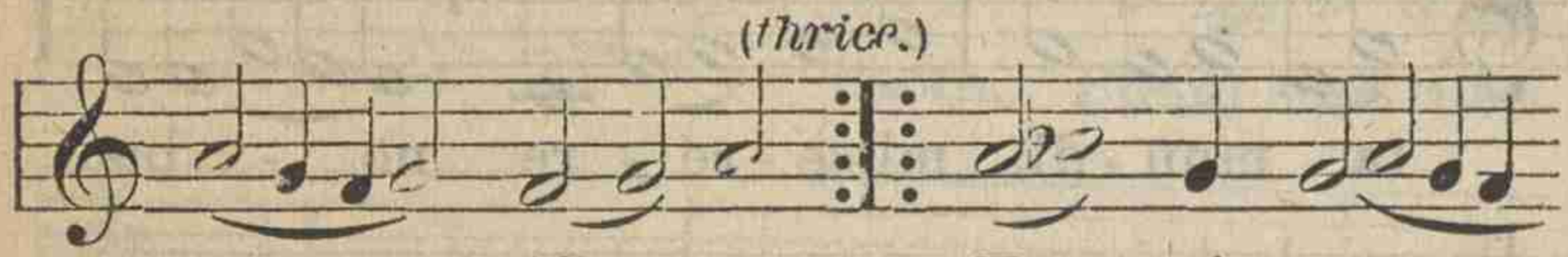

qui tol - lis pec - cá - ta mun - di,
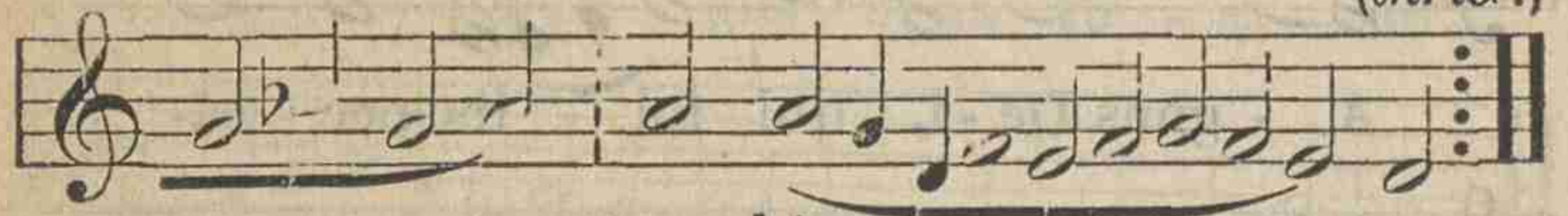


XI. On Week-Days throughout the Year.
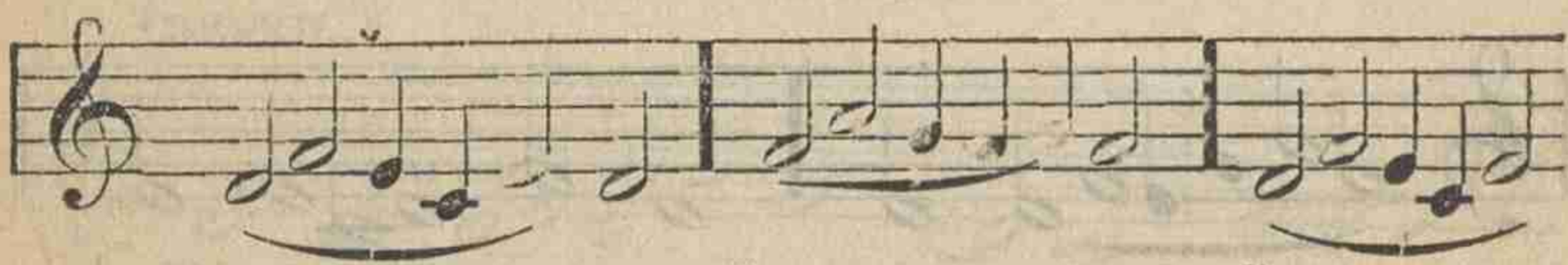
Kyrie.

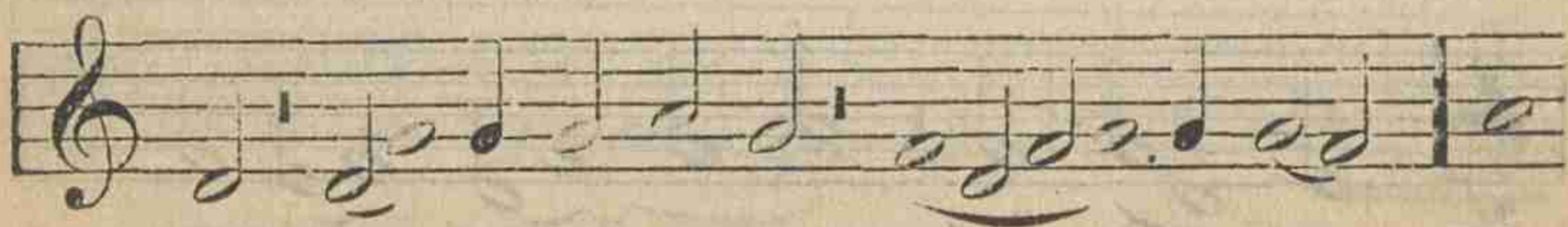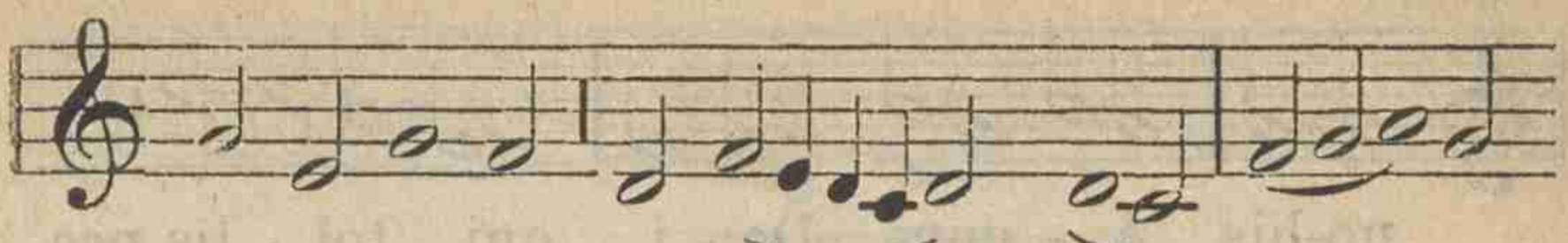




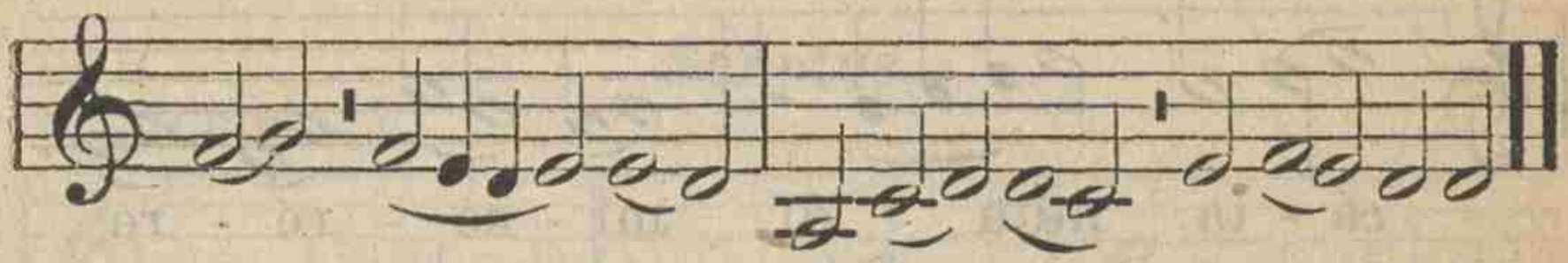


Sanctus.



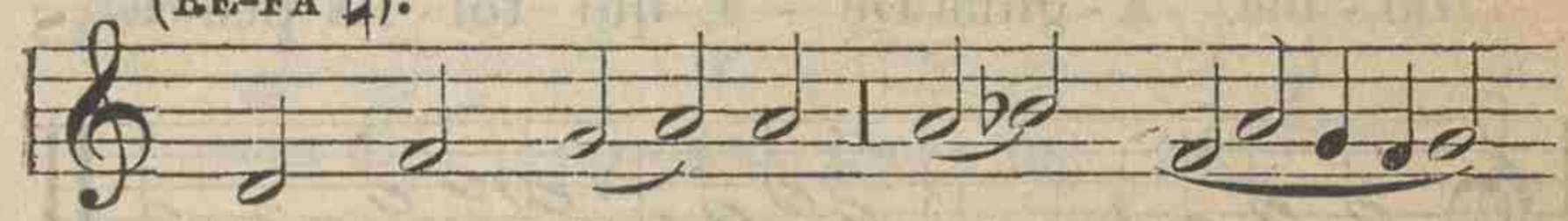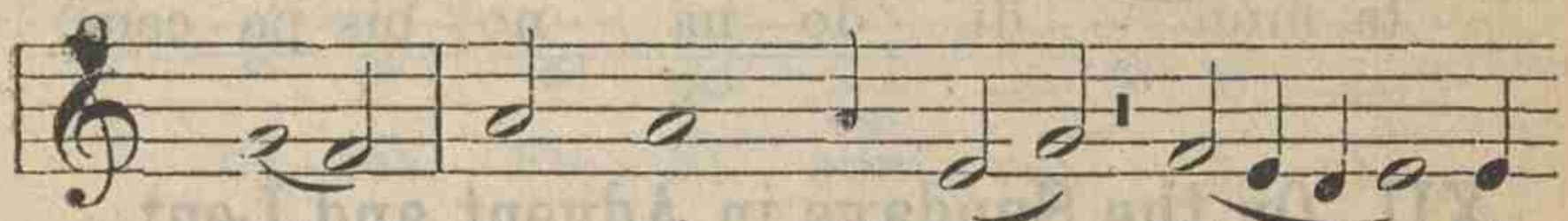




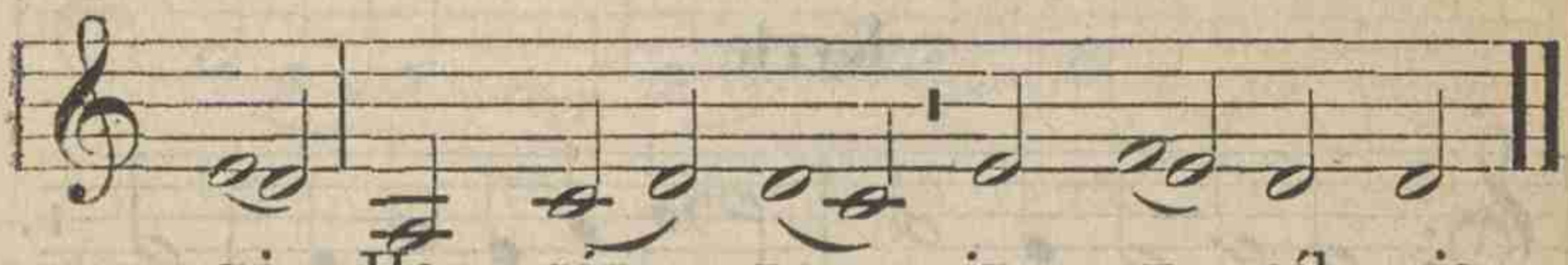


Benedictus.
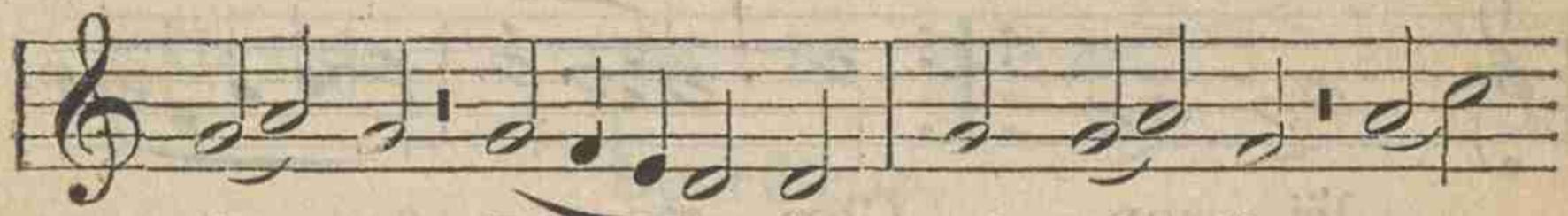
(RE-FA ♮).
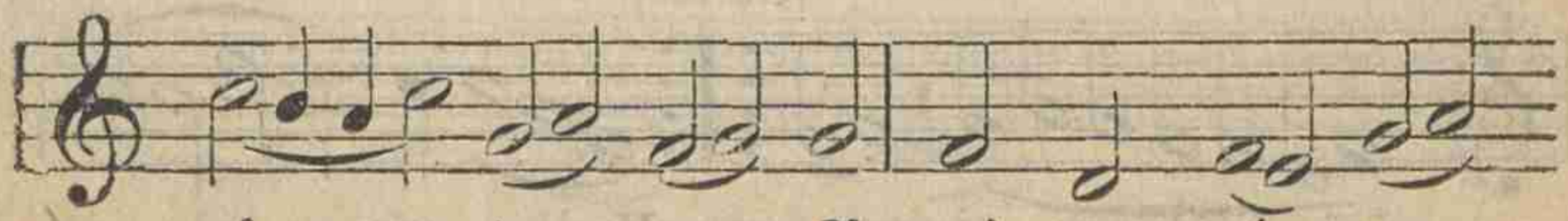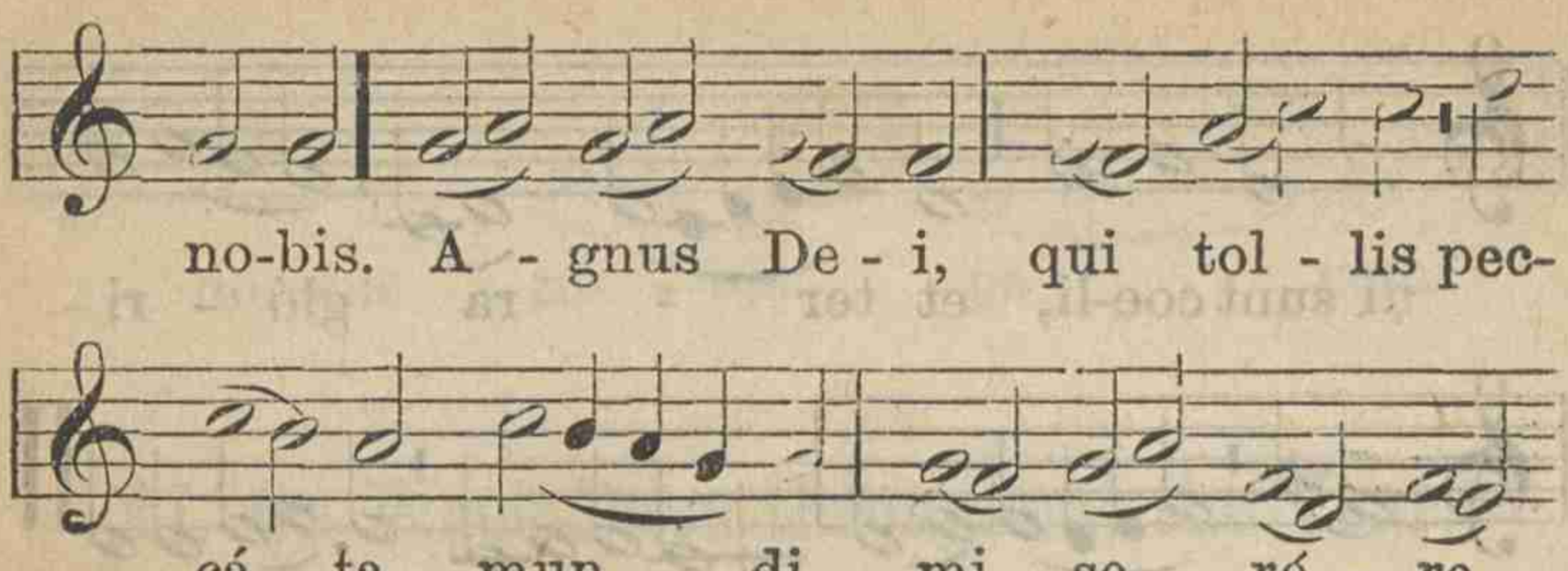






Agnus.
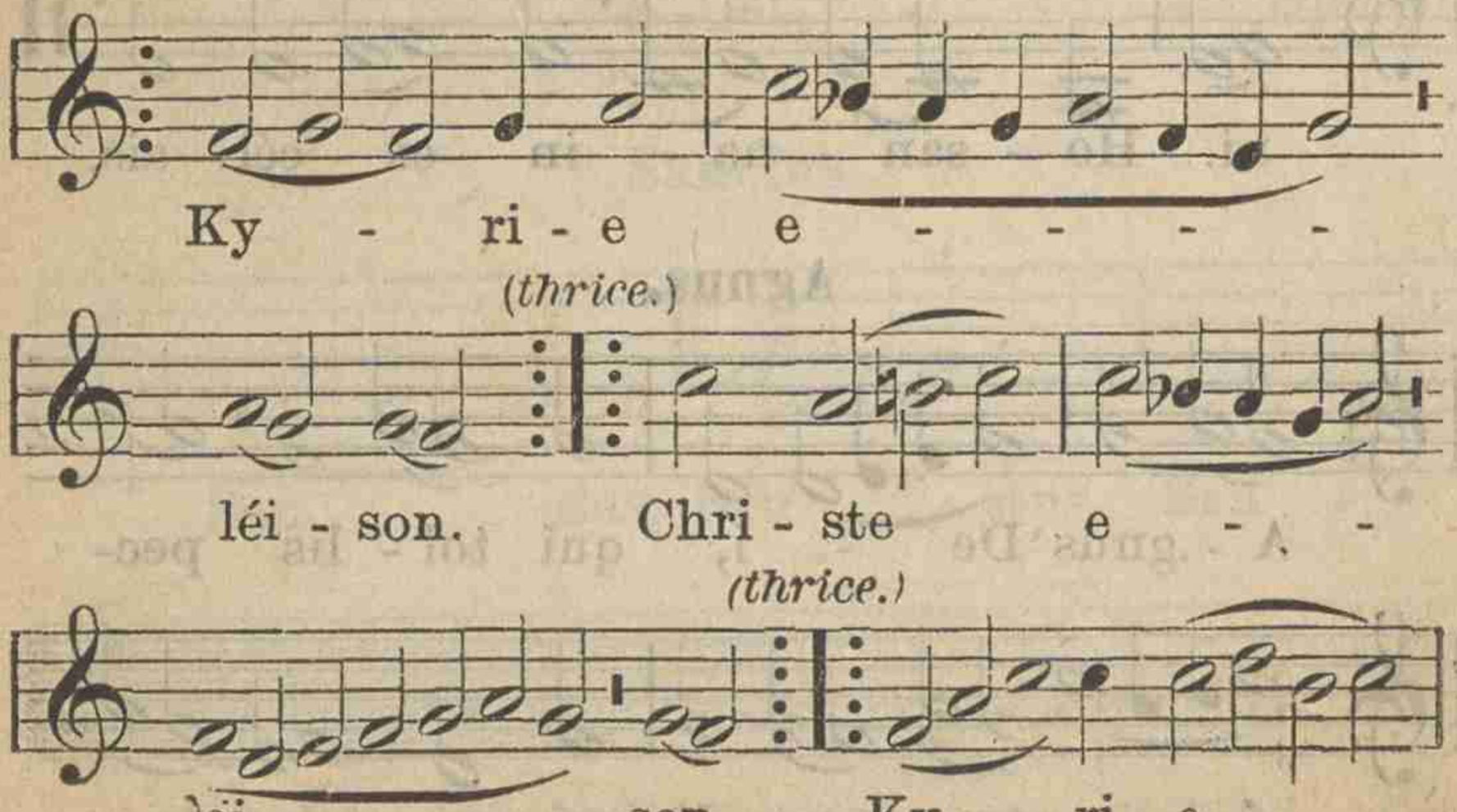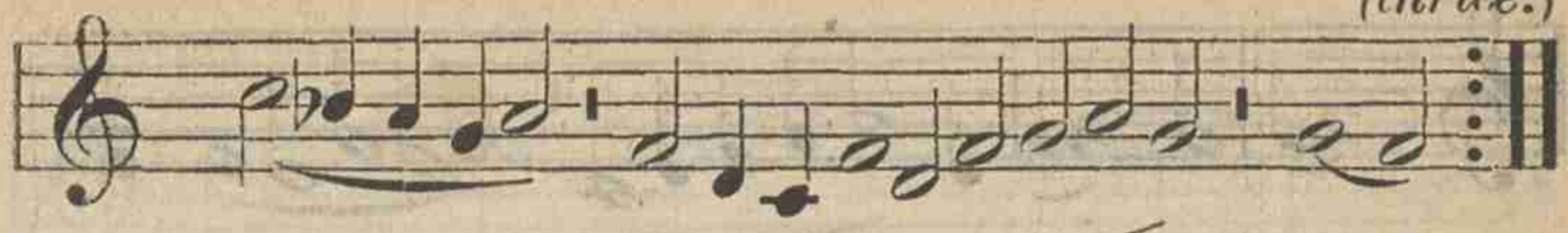






XII. On the Sundays in Advent and Lent.

Kyrie
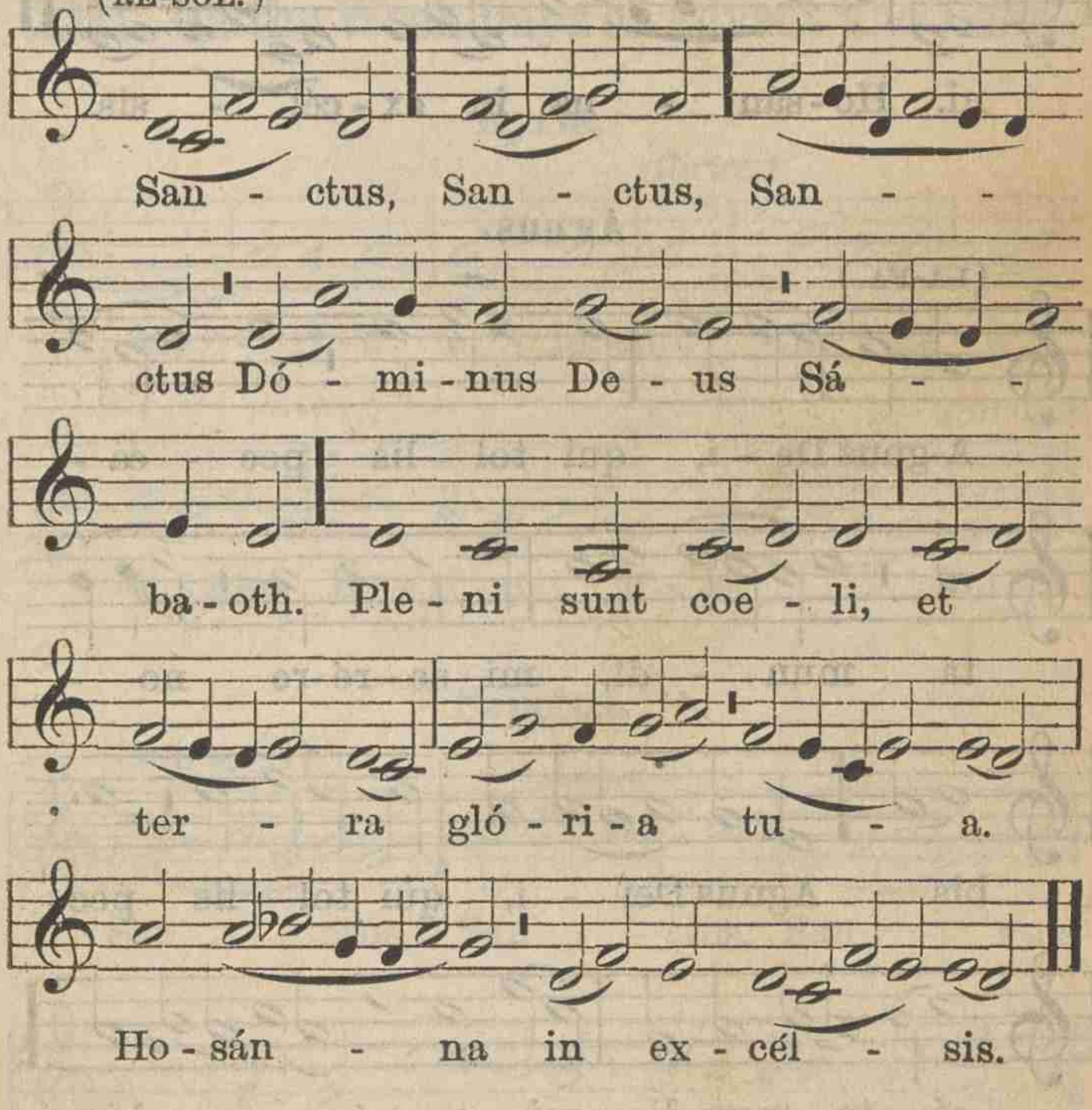


(*thrice.*)



e - léi - - - son.

Sanctus.

(RE-SOL.)



San - ctus, San - ctus, San - -

ctus Dó - mi - nus De - us Sá - -
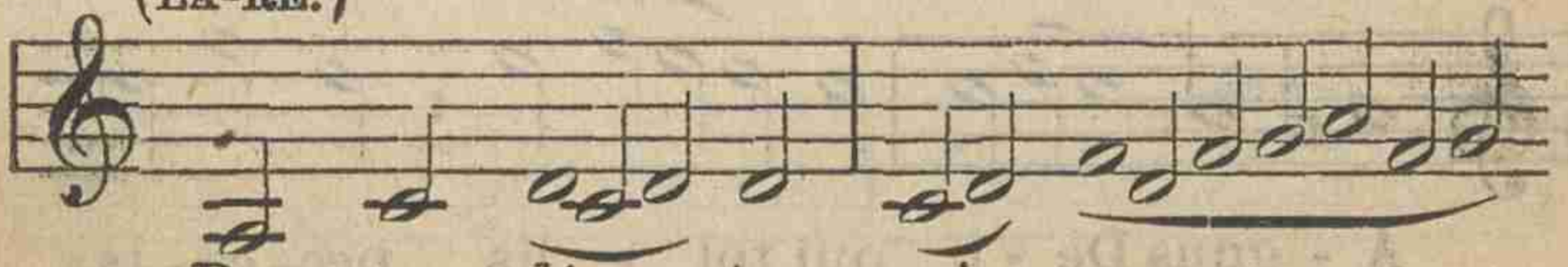
ba - oth. Ple - ni sunt coe - li, et

ter - ra gló - ri - a tu - a.
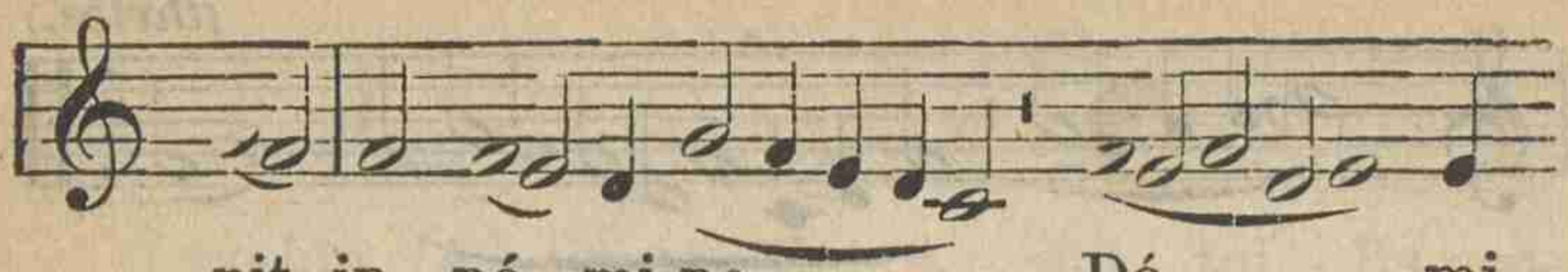
Ho - sán - na in ex - cél - sis.

Benedictus.
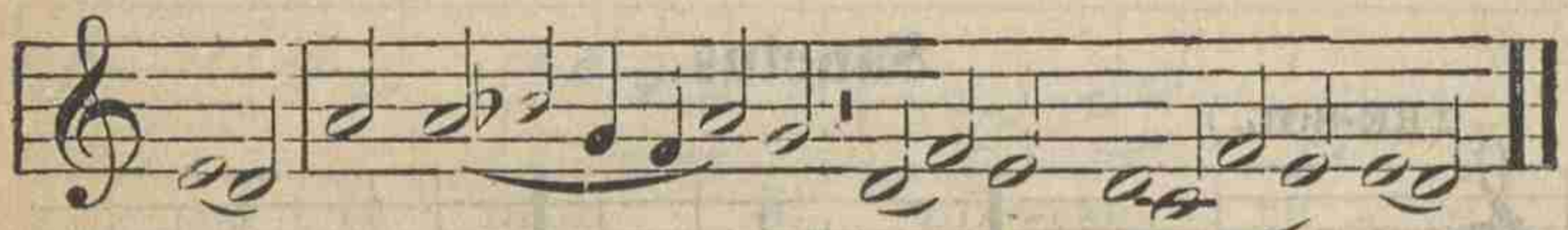
(LA-RE.)



Be - ne - dí - ctus, qui ve - - -
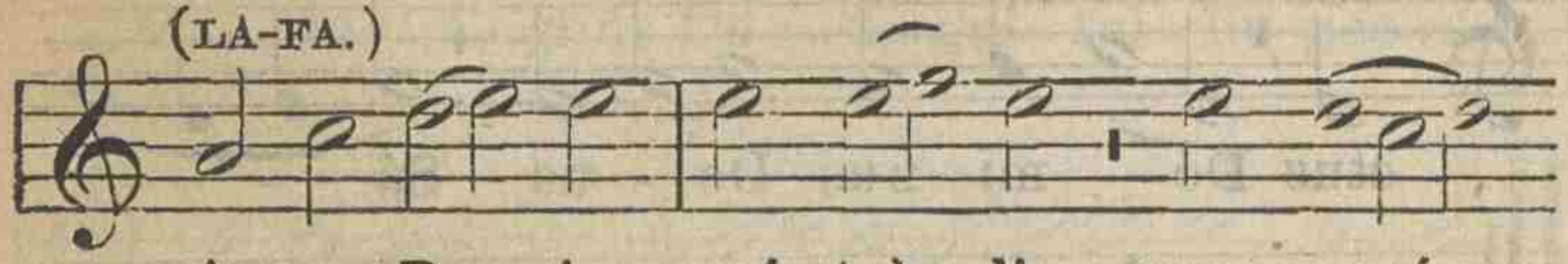


nit in nó - mi-ne Dó - mi-
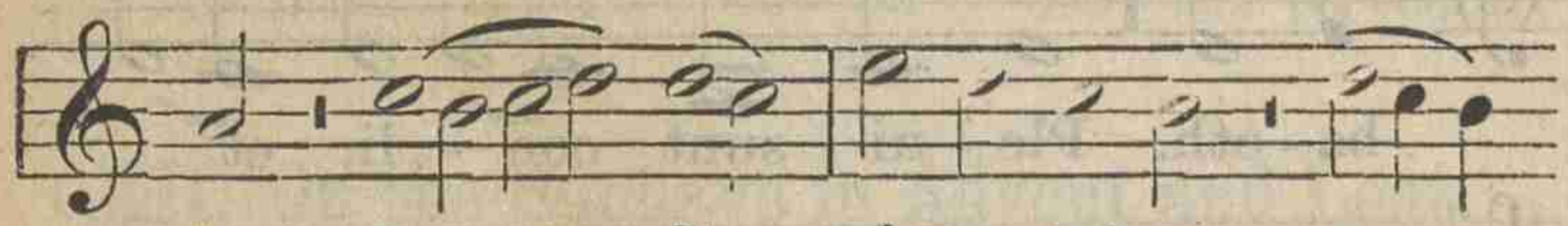


ni. Ho-sán - na in ex-cél - sis.

Agnus.
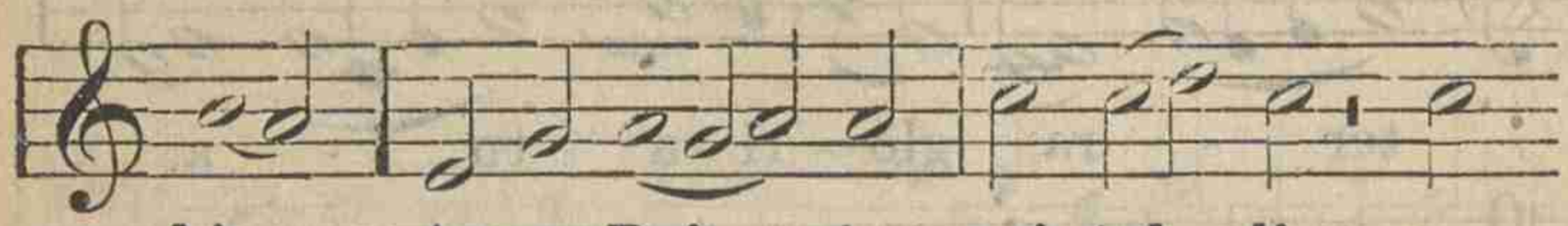
(LA-FA.)
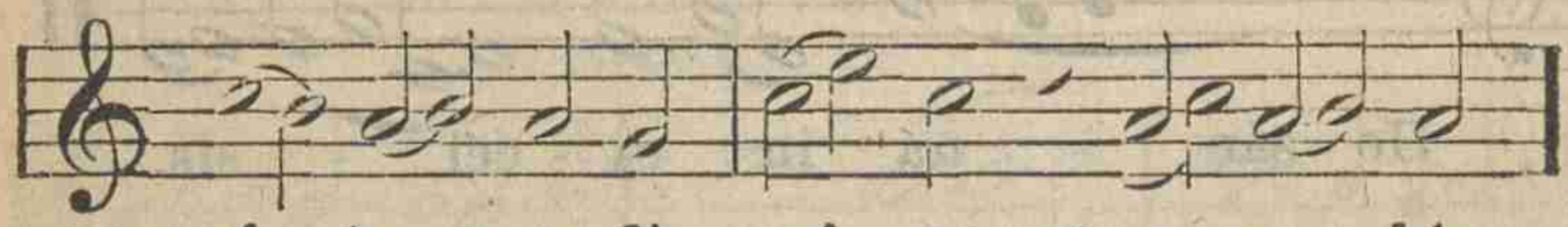


A-gnus De - i, qui tol - lis pec - cá -



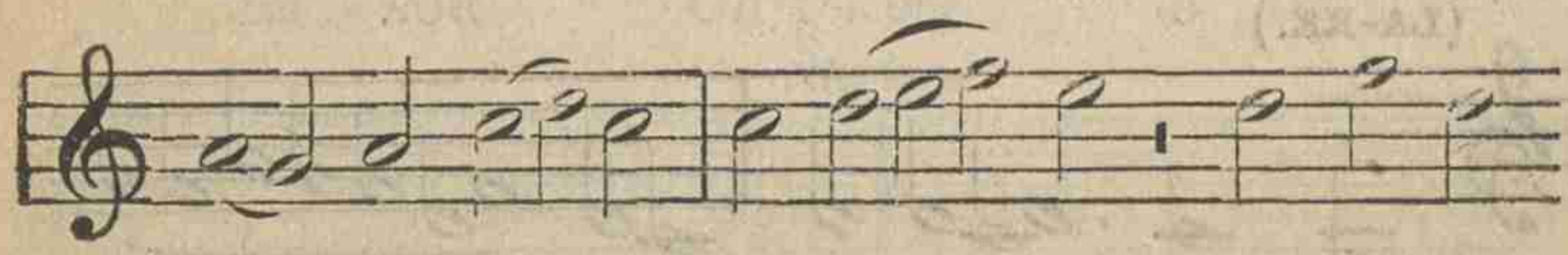
ta mun - di, mi-se-ré-re no -



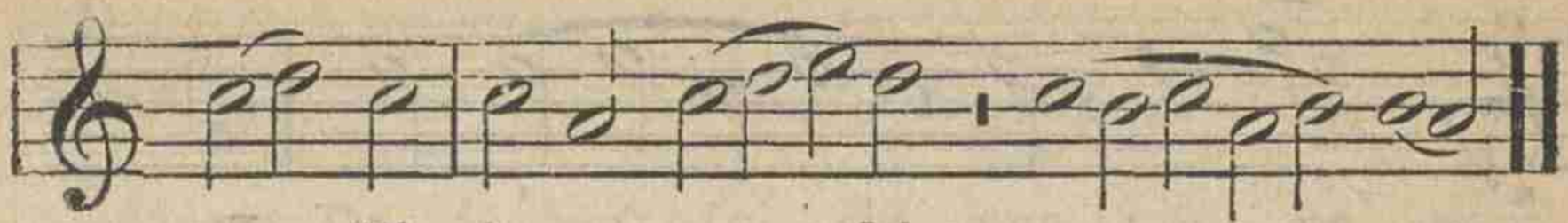
bis. Agnus Dei - i, qui tol - lis pec -



cá - ta mun-di, mi - se-ré-re no - bis.
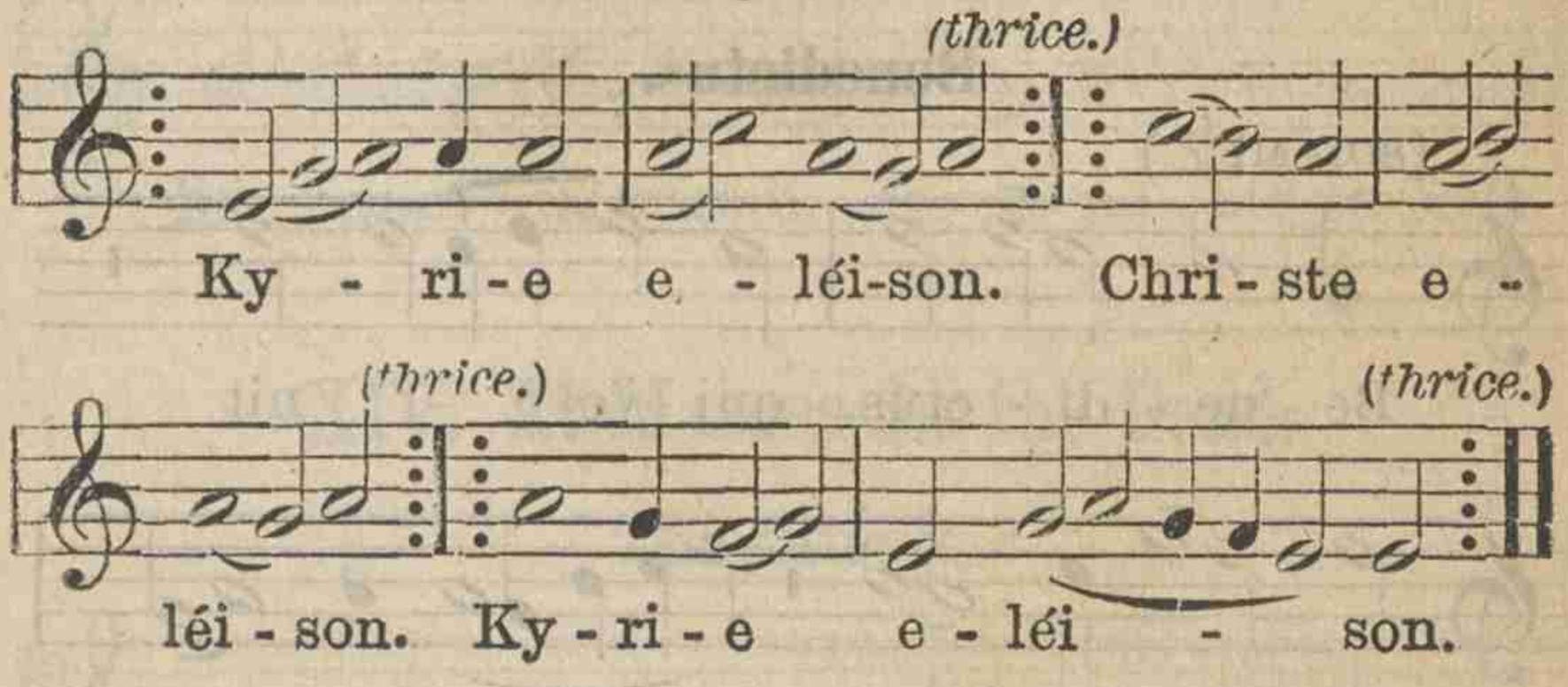


A - gnus De - i, qui tol - lis pec-cá-ta
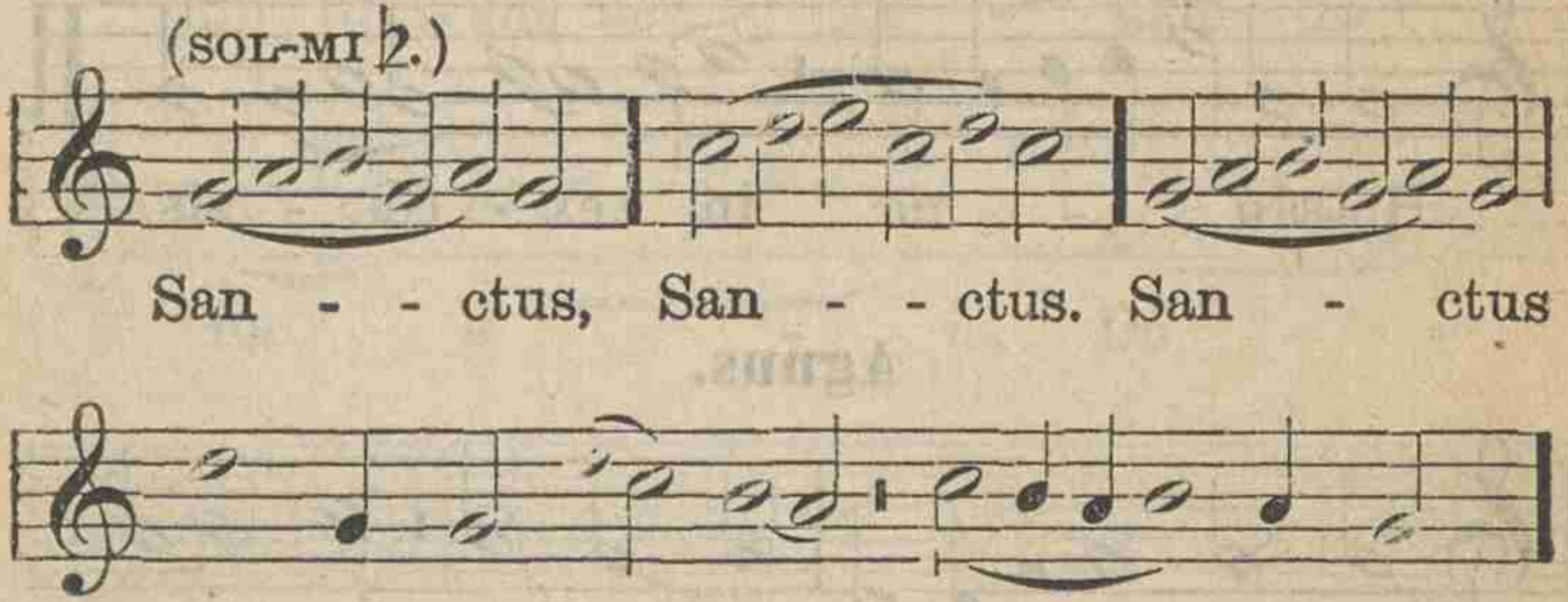


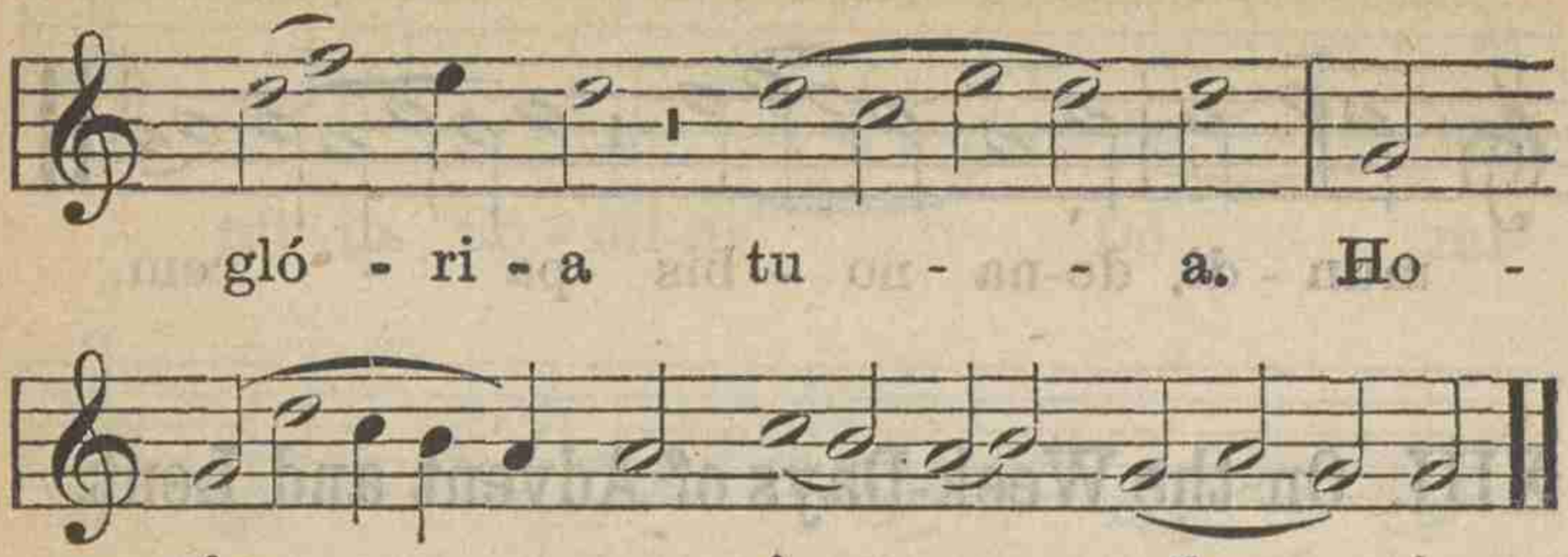
XIII. On the Week-Days of Advent and Lent.

Kyrie.
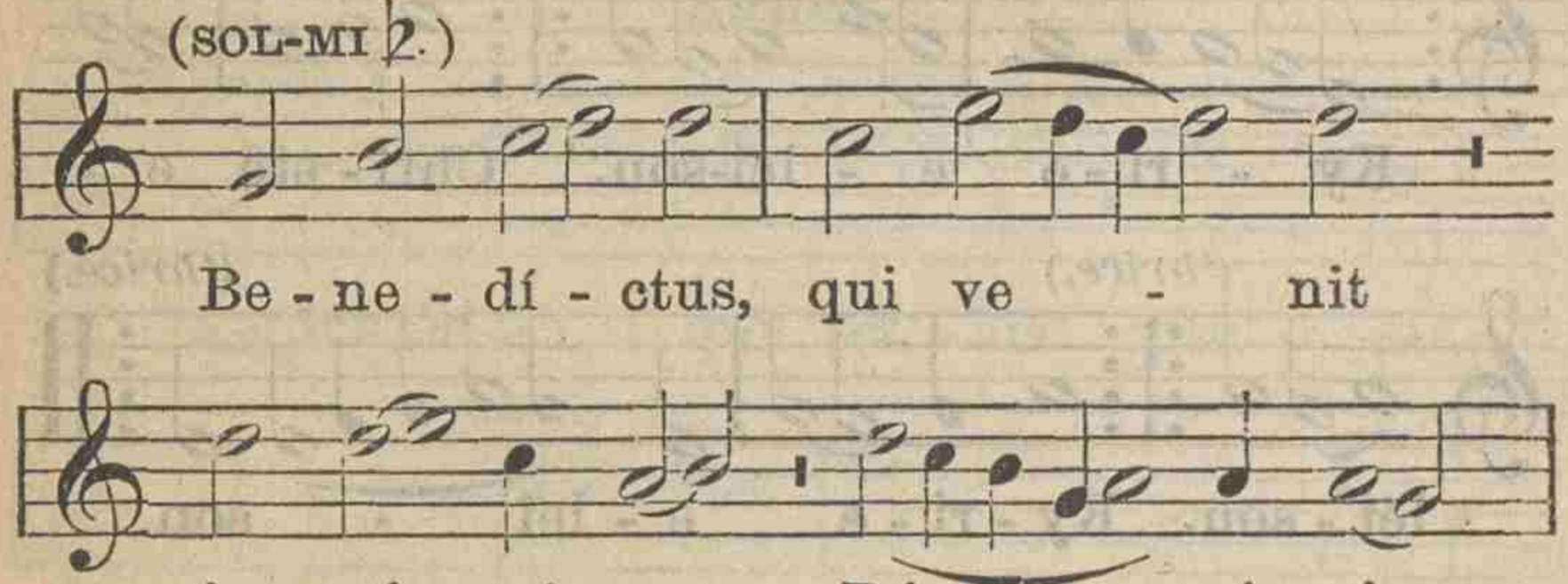


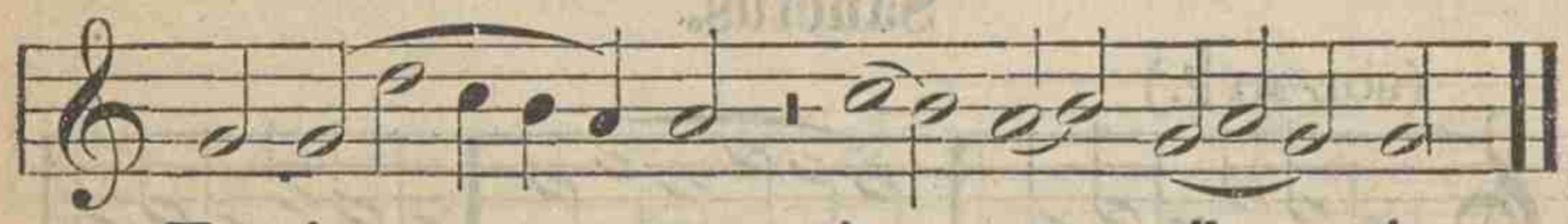
Sanctus.
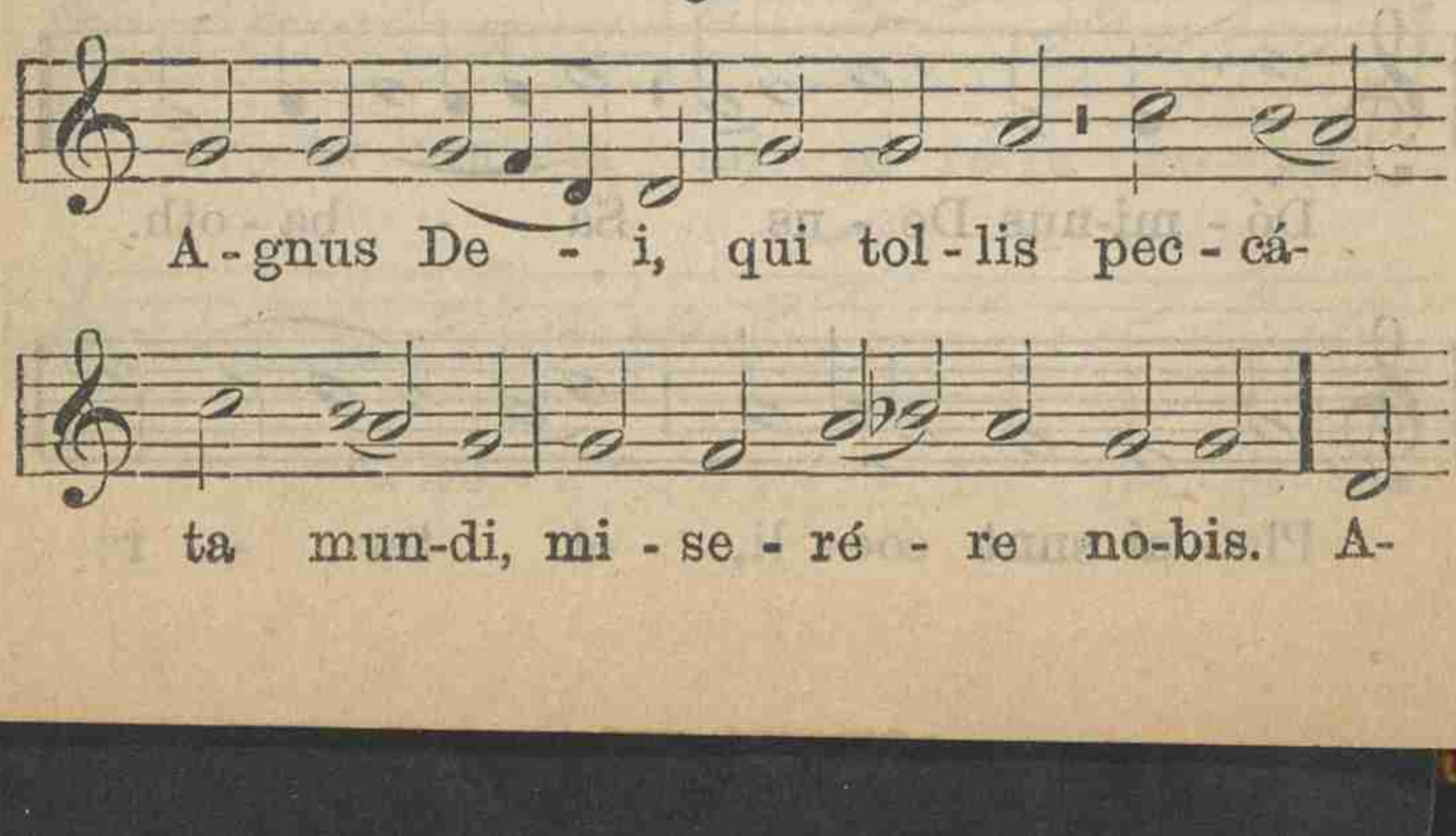




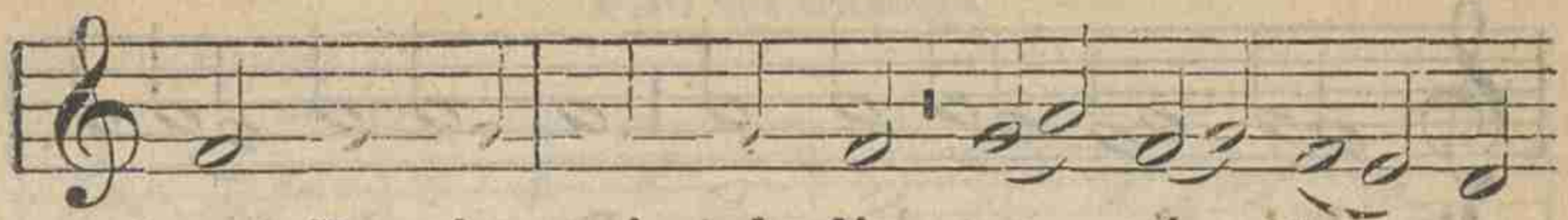
Benedictus.



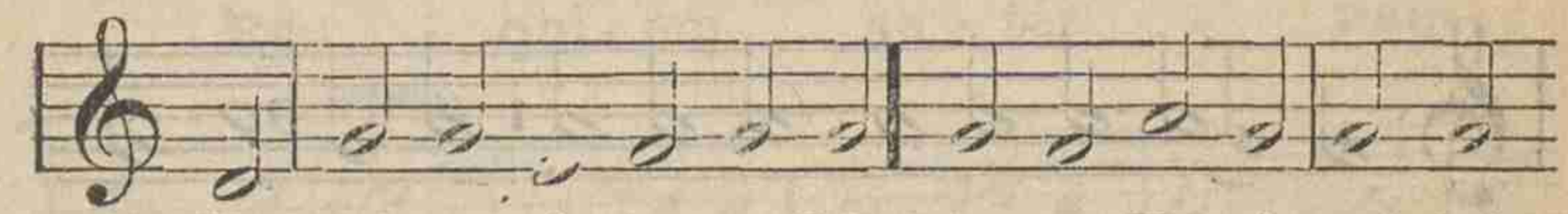


Agnus.
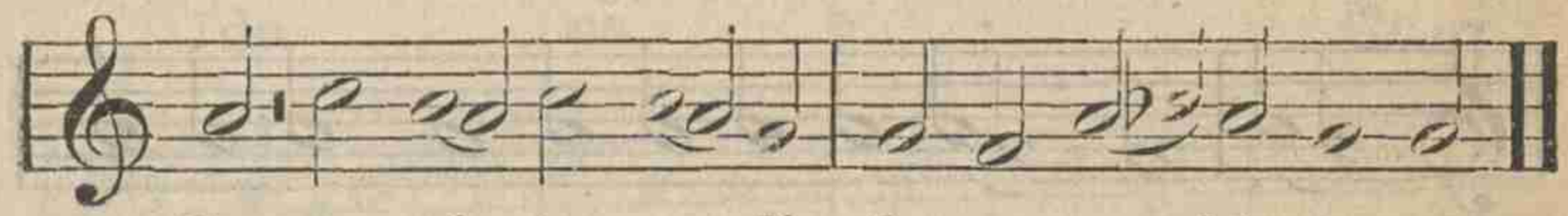




gnus De - i, qui tol - lis pec - cá - ta mun-
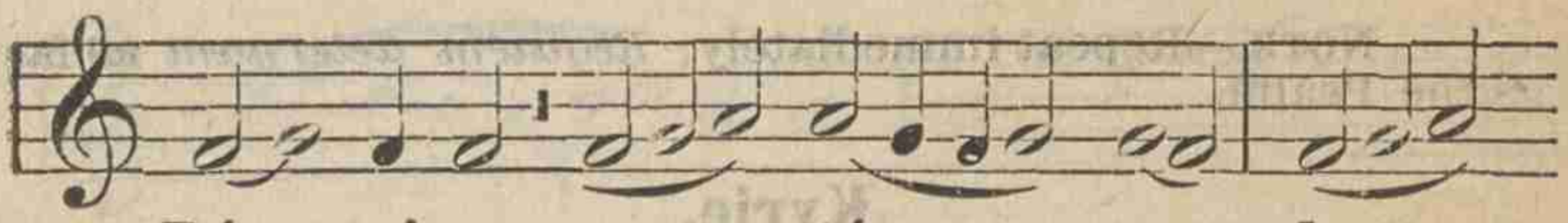


di, mi-se - ré - re no - bis. Agnus De - i, qui tol-
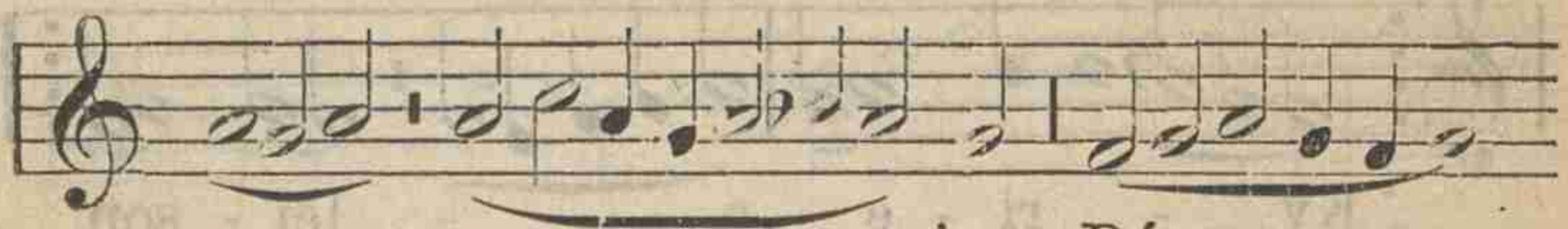


lis pec-cá - ta mundi, do - na no - bis pa-cem.

XIV. At Masses for the Dead.
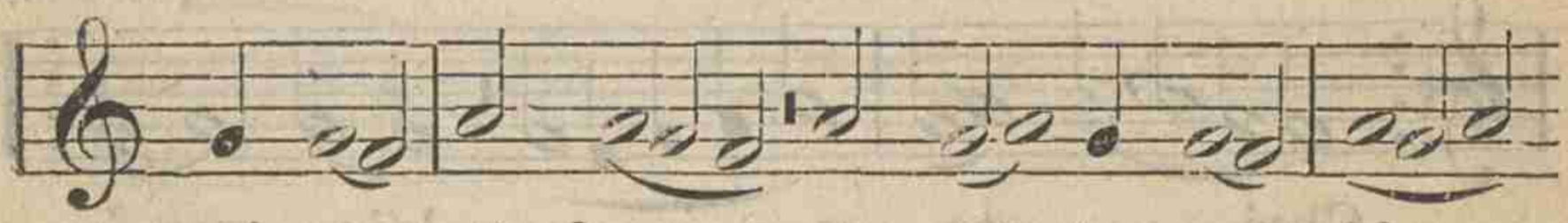
The Introit.
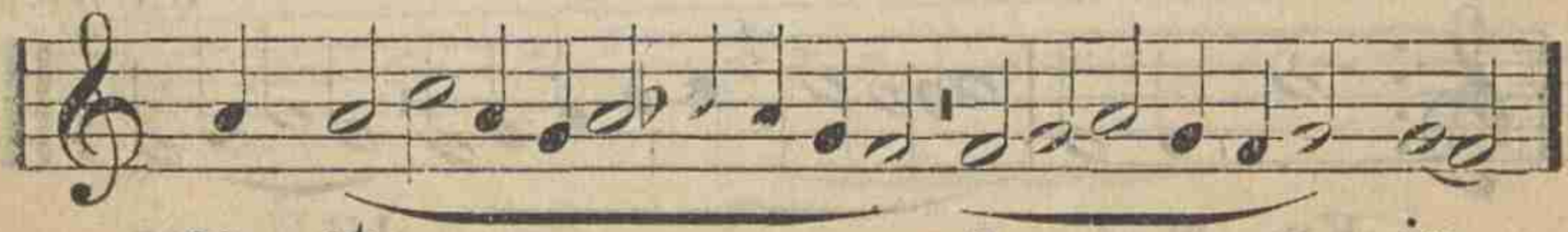


Ré - qui-em ae - tér - nam do -
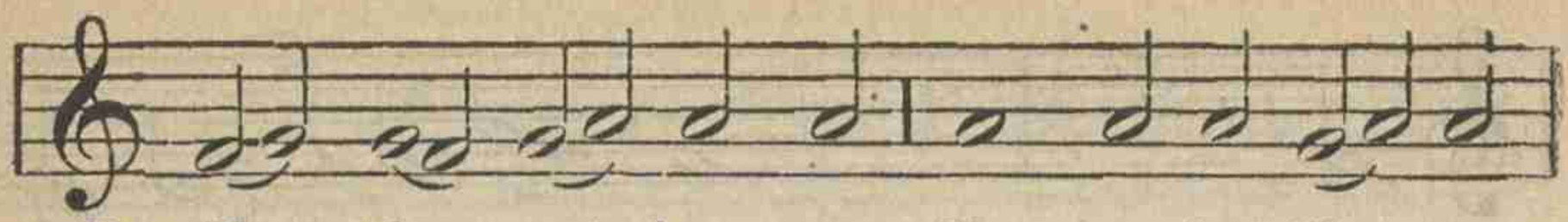


na e - - is, Dó - -



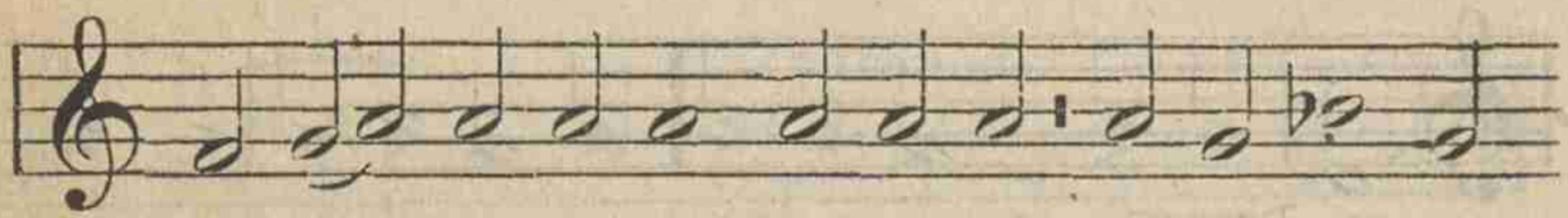
mi - ne: et lux per - pé - tu - a lú -



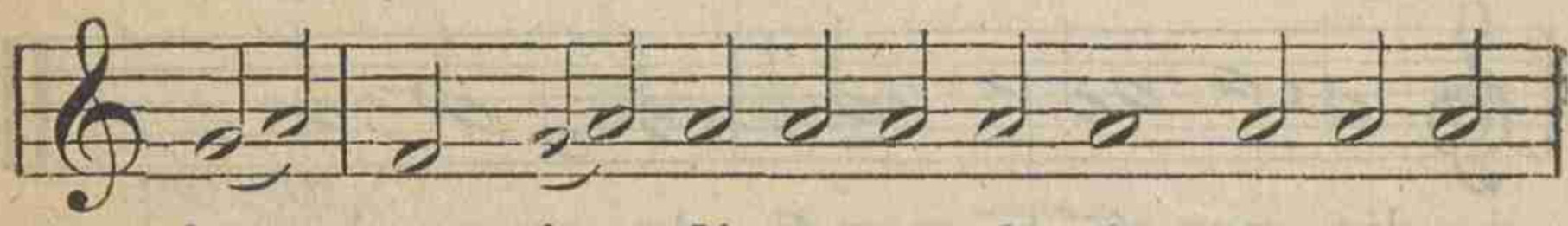
ce - at e - - is.
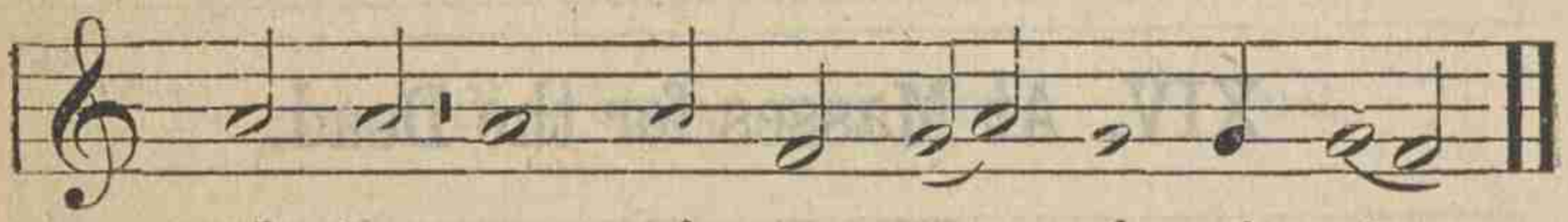


Ps. Te de - cet hymnus, De - us, in Si - on,



et ti - bi red-dé-tur vo-tum in Je - rú - sa-



lem: ex - áu - di o - ra - ti - ó - nem me-am,

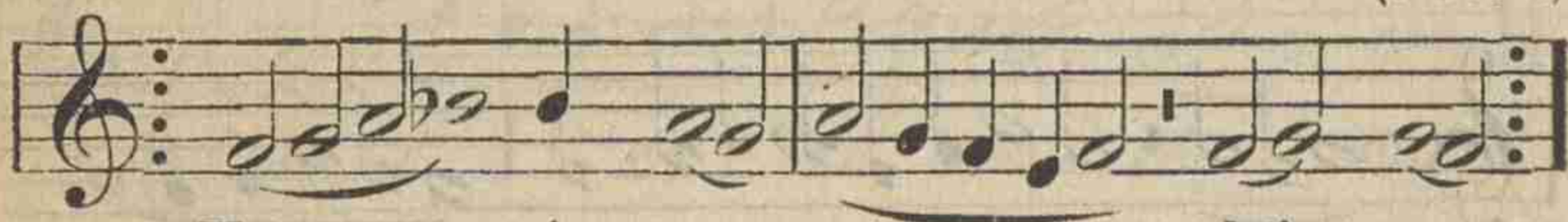


ad te o - mnis ca - ro vé - ni - et.

NOTE.—Repeat immediately: *Requiem aeternam* as far as the Psalm.
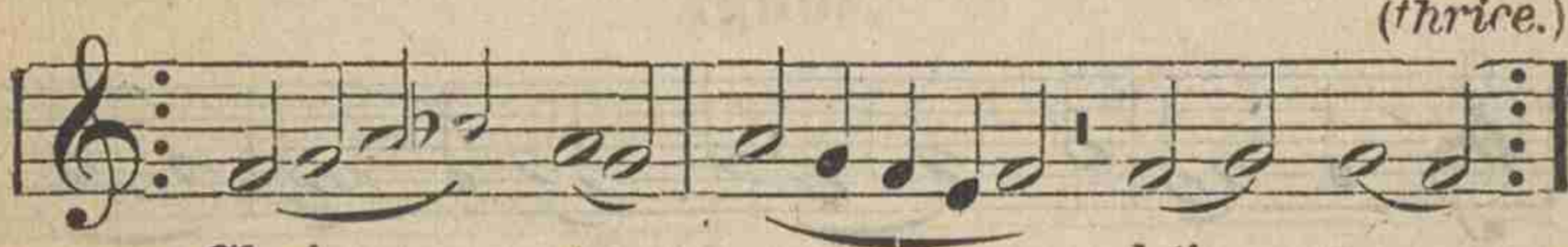
Kyrie.

(*thrice.*)



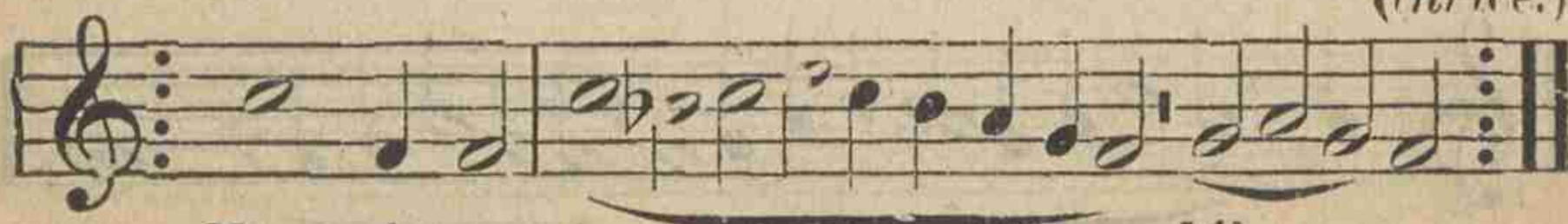
Ky - ri - e e - - léi - son.

(*thrice.*)



Chri - ste e - - léi - son.
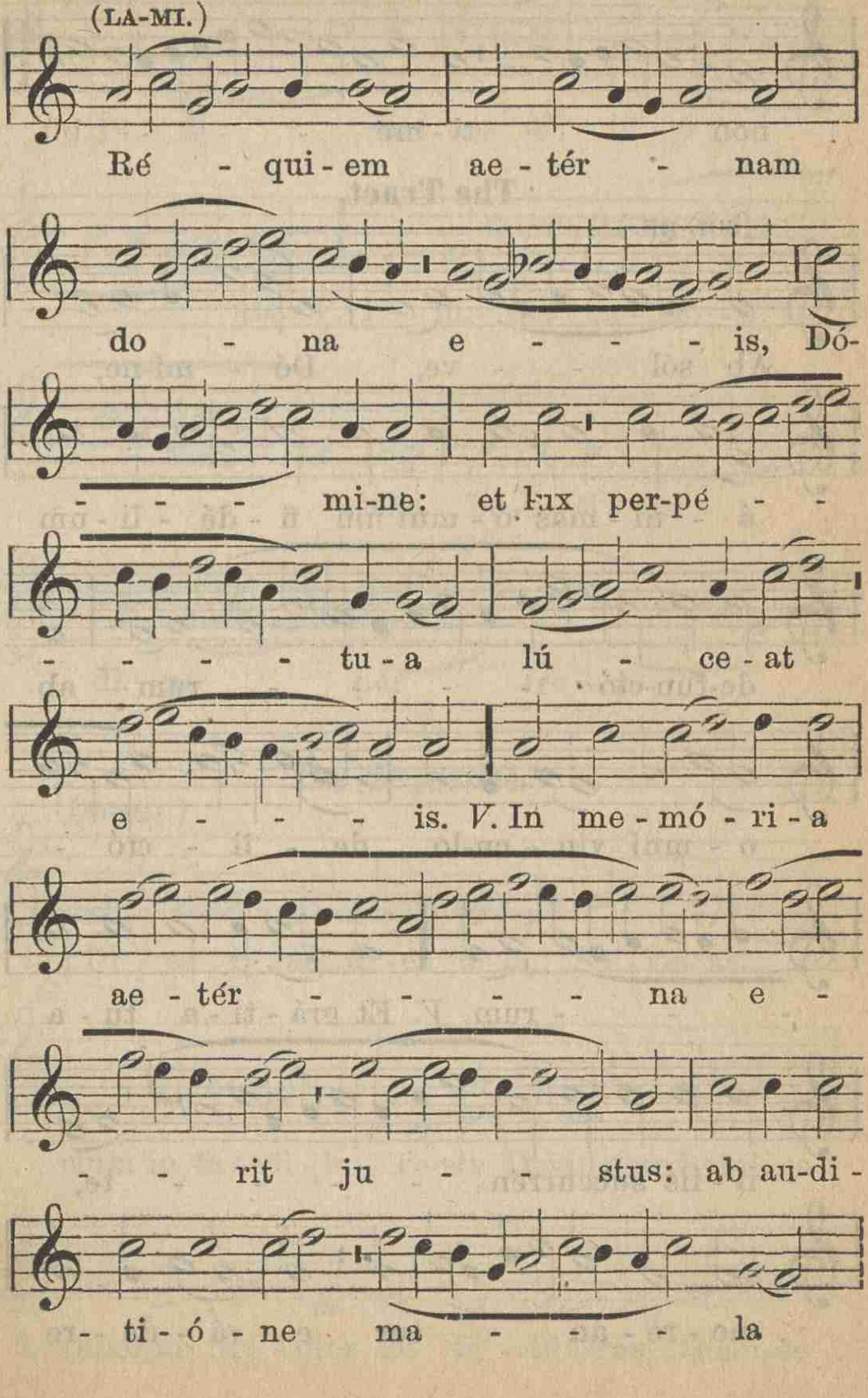
(*thrice.*)

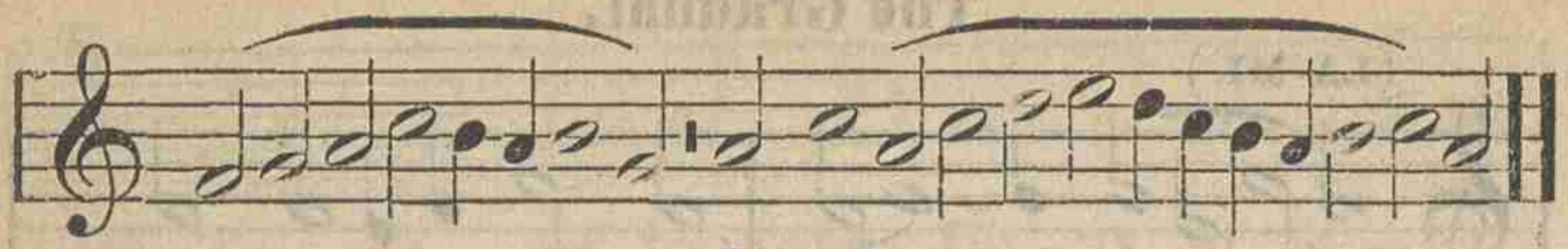


Ky - ri - e e - - léi - son.

The Gradual.
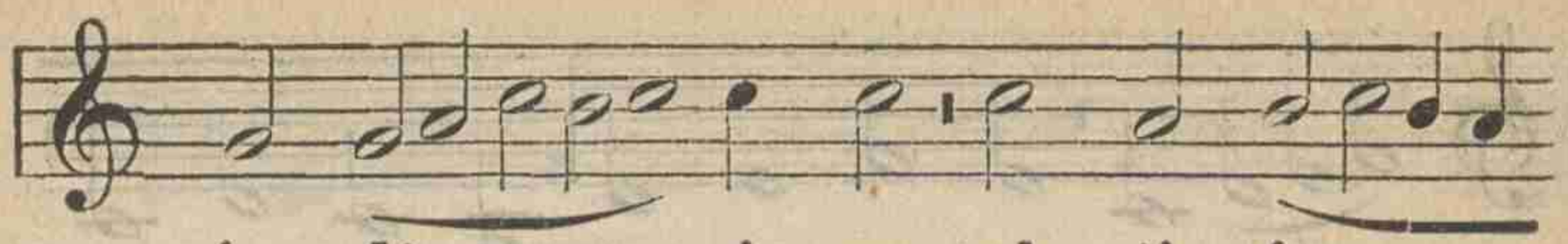
(LA-MI.)

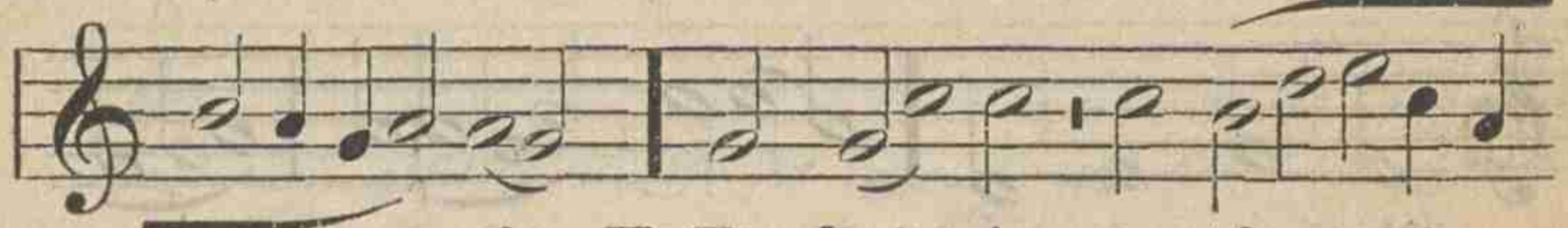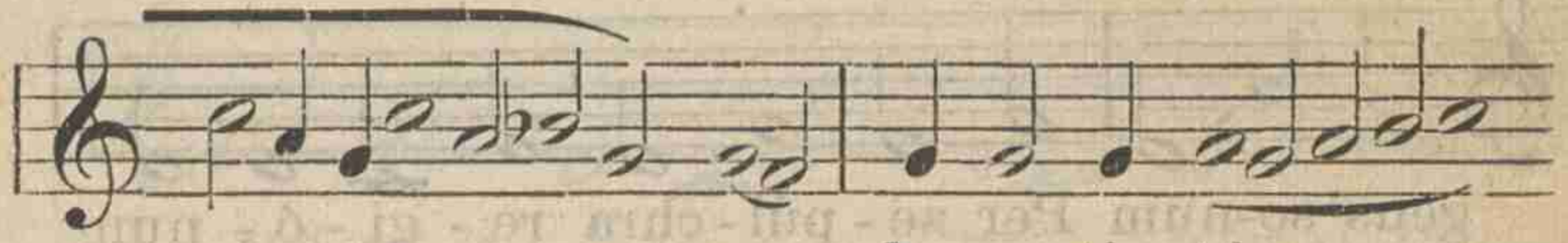



non ti - mé - - - bit.
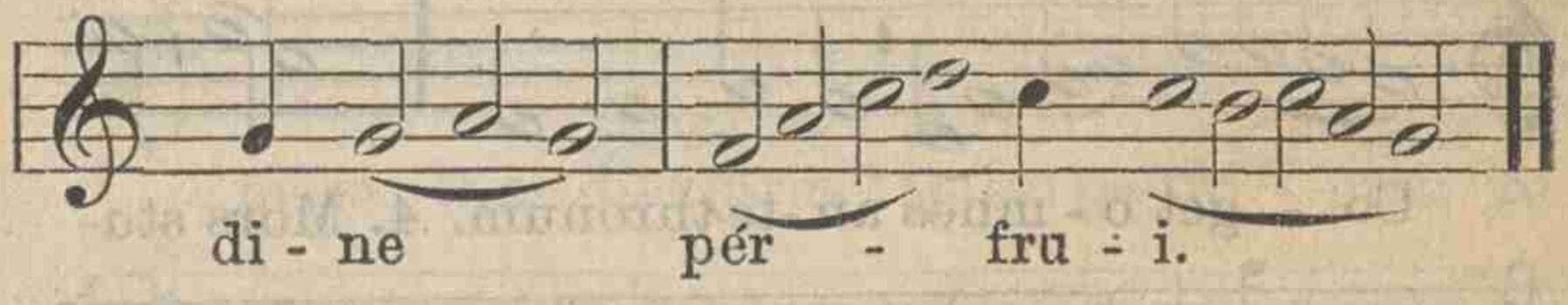
The Tract.

(SOL-RE.)
Ab sól - - ve, Dó - mi-ne,
á - ni-mas ó-mni um fi - dé - li - um
de-fun-ctó - - - - rum ab
o - mni vín - cu-lo de - li - ctó -
- - - rum V. Et grá - ti - a tu - a
il - lis succurrén - - - - te,
me - re - án - tur e - vá - de - re

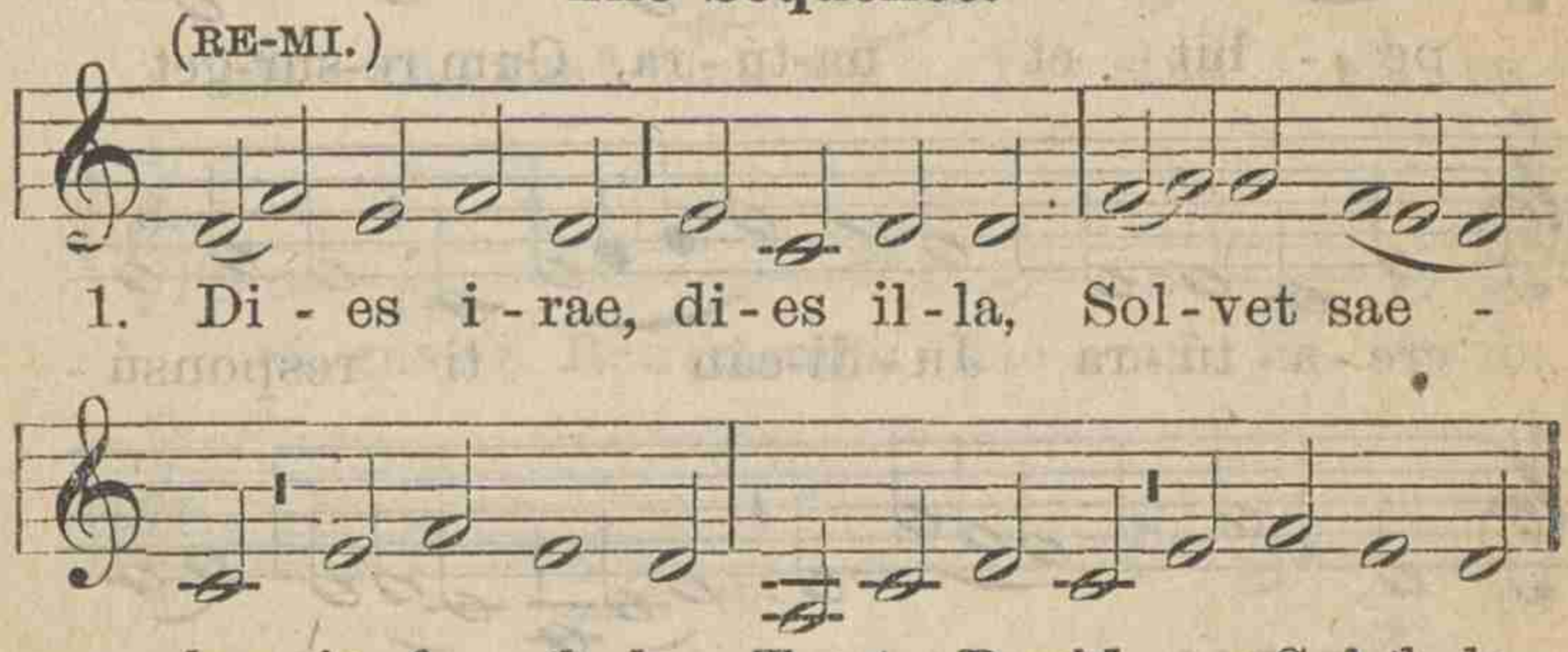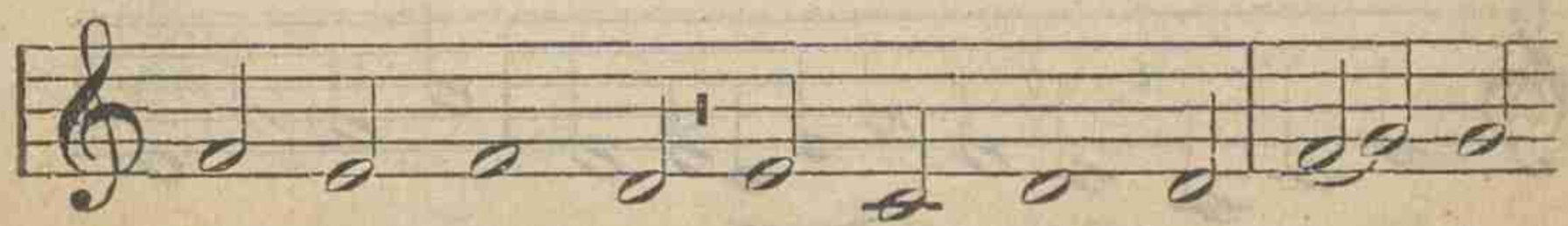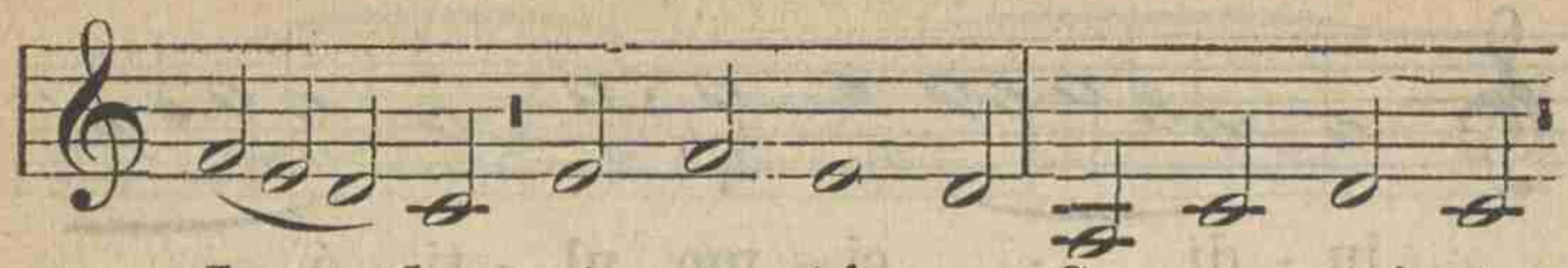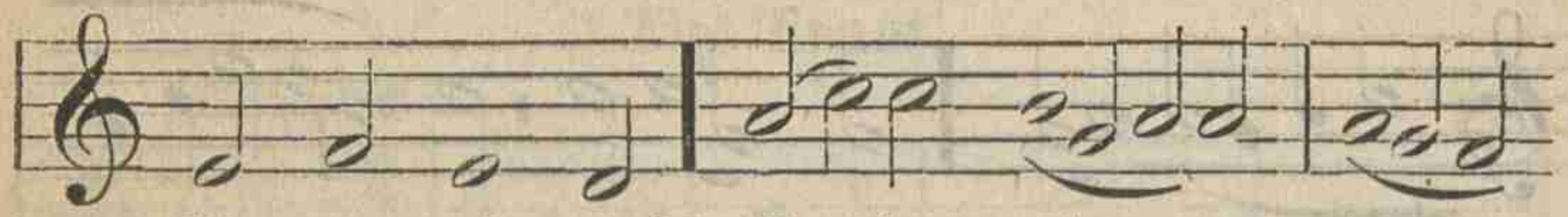








The Sequence.



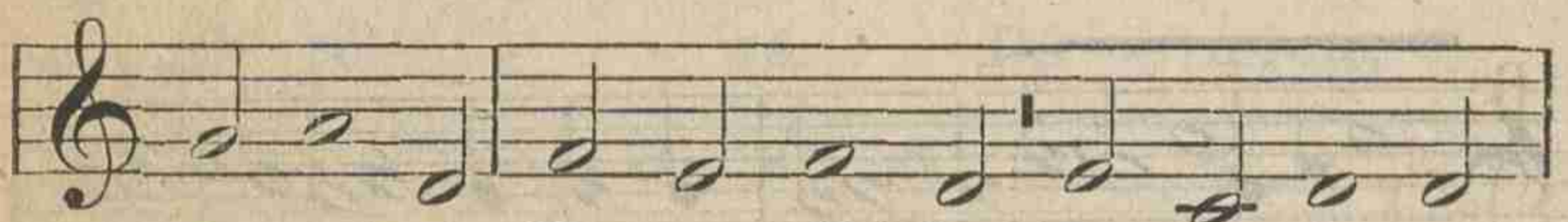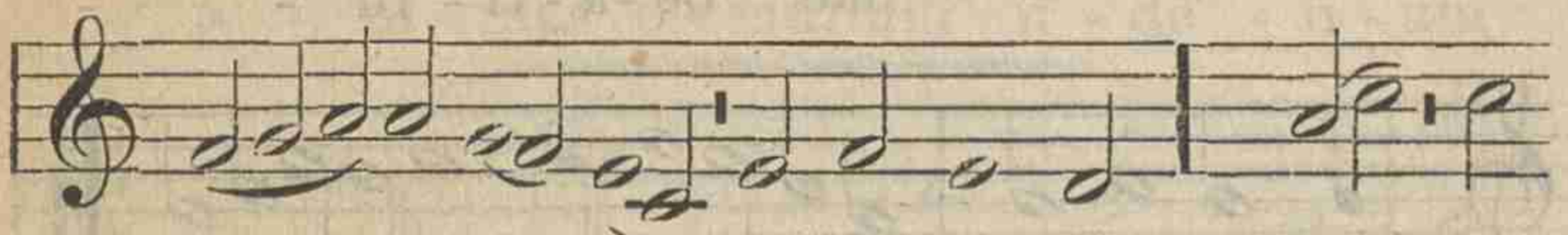




Ju - dex est ven - tú - rus, Cun-cta stri-cte



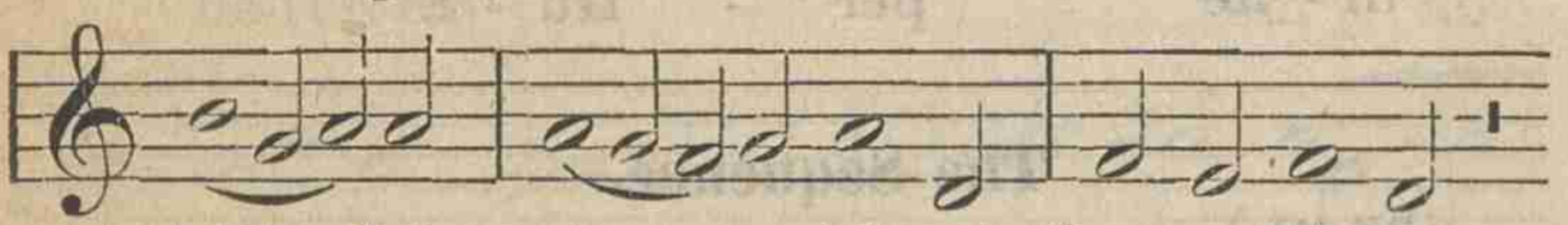
dis - cus - sú - rus! 3. Tu - ba mi - rum spar-
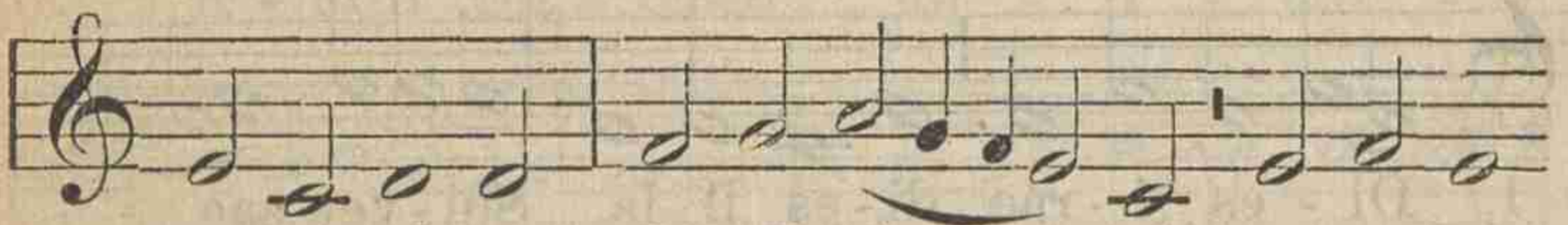


gens so-num Per se - púl - chra re - gi - ó - num,
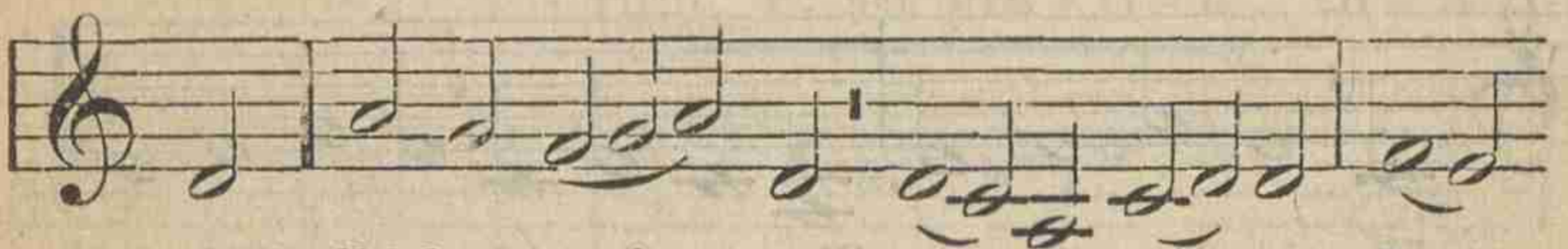


Co - get o - mnes an -te thronum. 4. Mors stu-
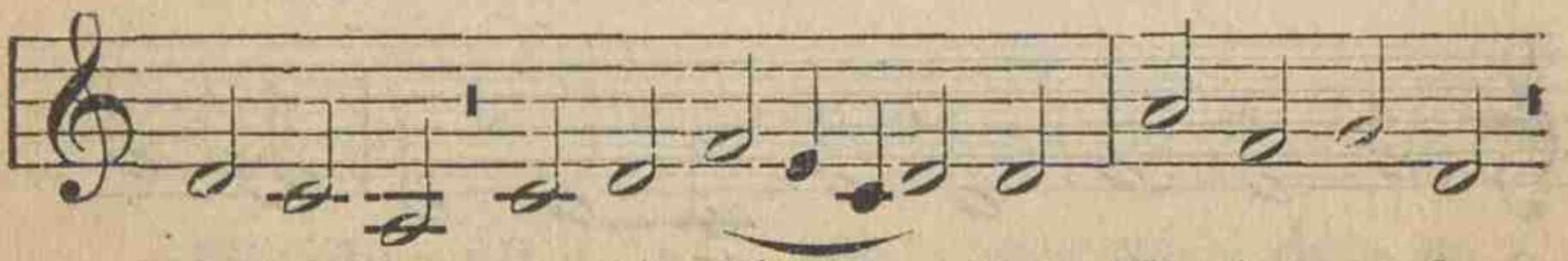


pé - bit et na-tú - ra, Cum re-súr-get
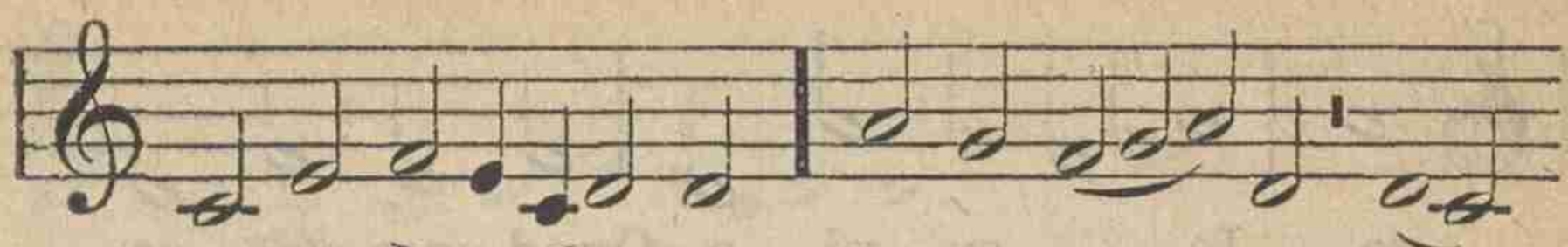


cre - a - tú - ra Ju - di-cán - ti responsú -



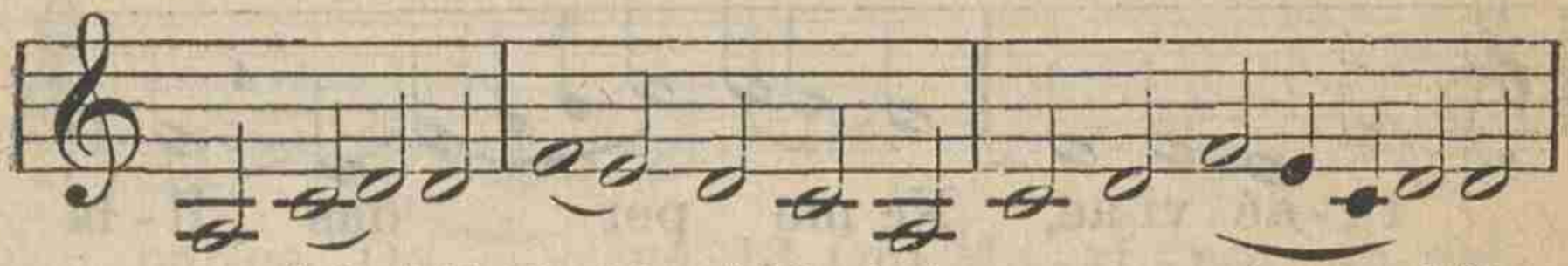
ra. 5. Li-ber scri - ptus pro - fe - ré-tur, In
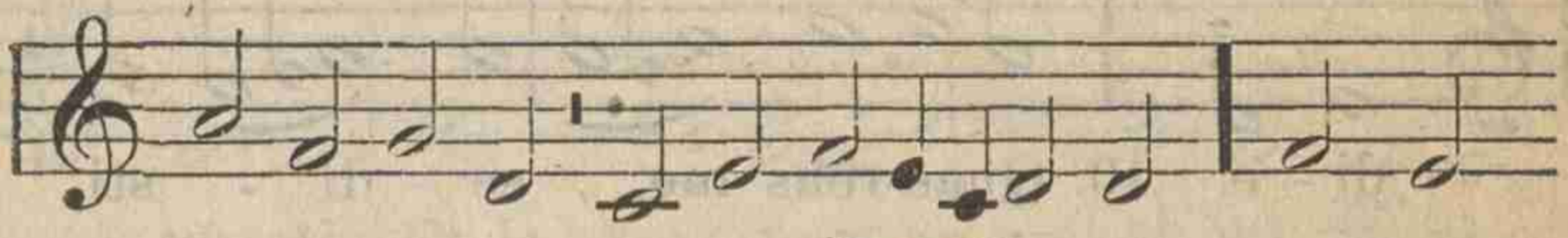


quo to-tum con-ti - né - tur, Un-de mundus



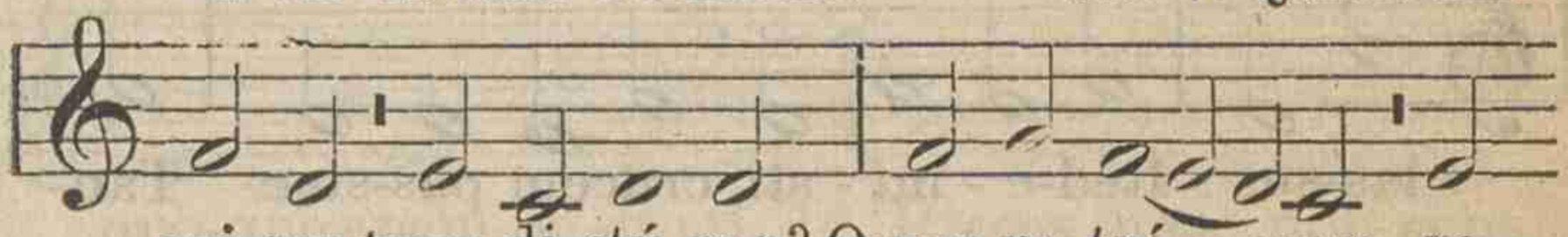
ju - di-cé - - tur. 6. Ju-dex er - go cum



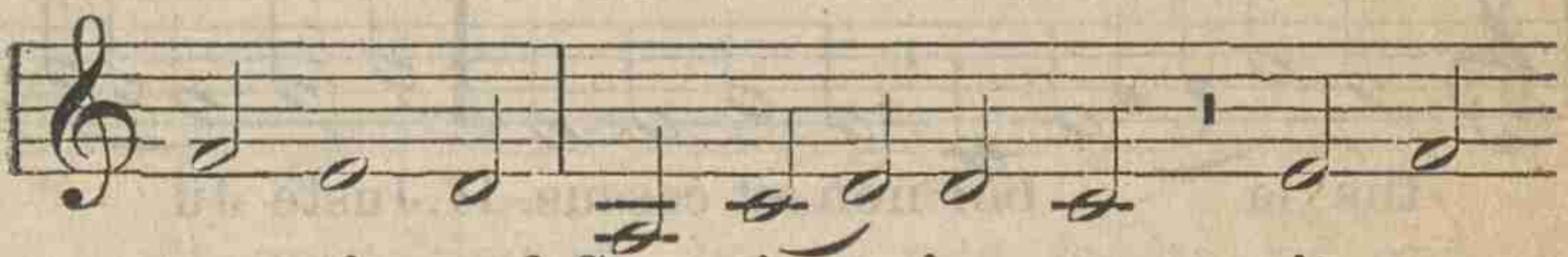
se-dé - bit, Quidquid la-tet, ap-pa - ré - bit:
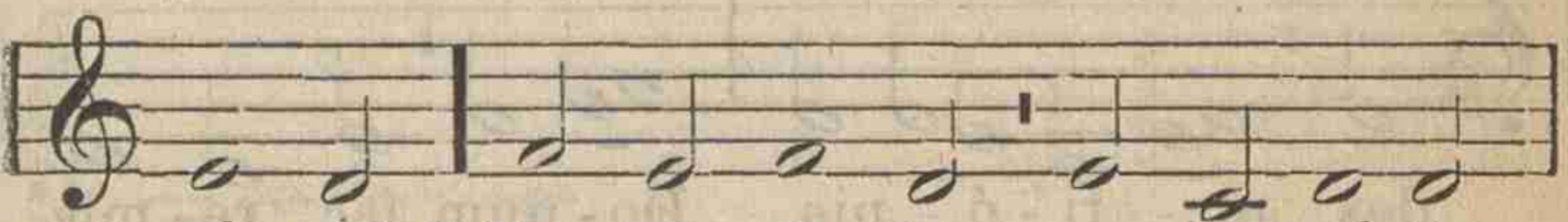


Nil in -úl-tum re-ma-né - - bit. 7. Quid sum



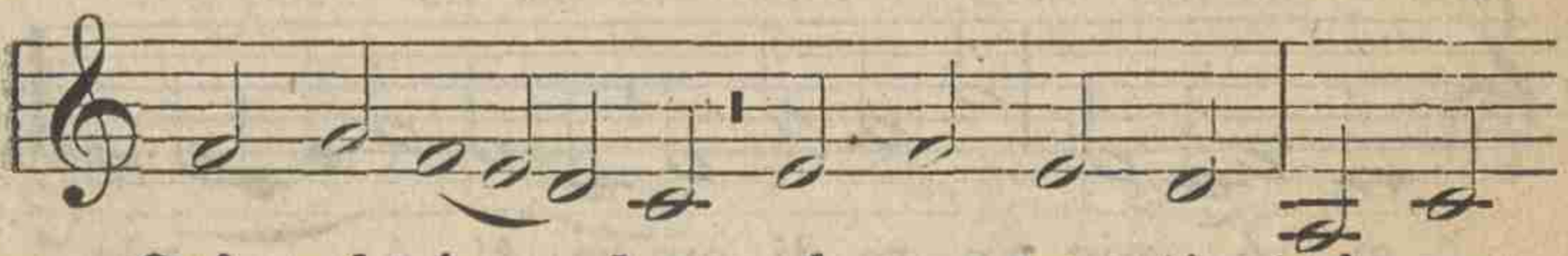
mi-ser tunc di-ctú-rus? Quem pa-tró - num ro -
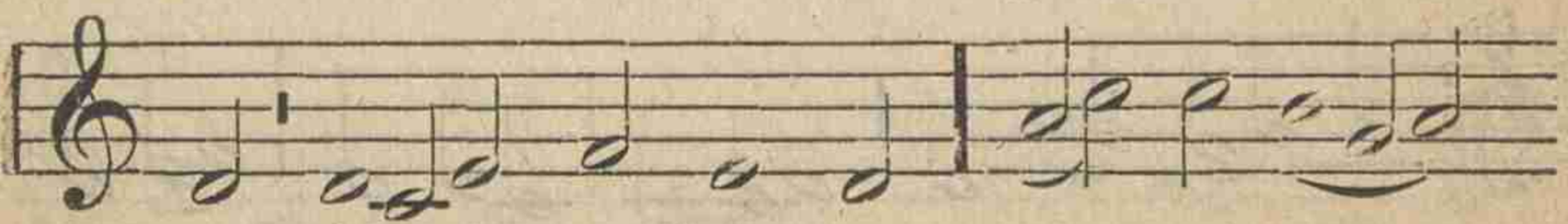


ga - tú - rus? Cum vix ju - stus sit se -



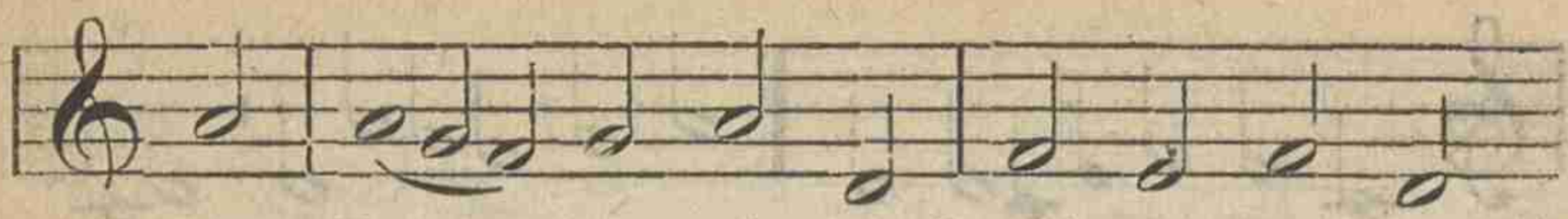
cú -rus? 8. Rex tre-mén - dae ma - je - stá-tis,
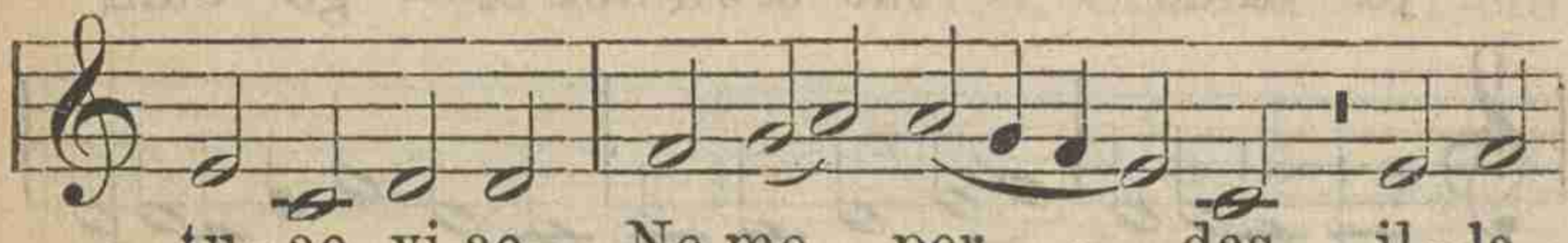


Qui sal-ván - dos sal - vas gra - tis, Sal - va



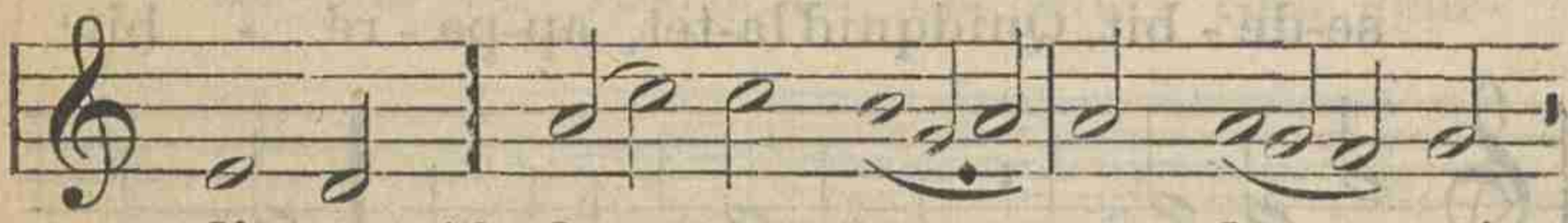
me, fons pi - e - tá - tis. 9. Re - cor - dá -
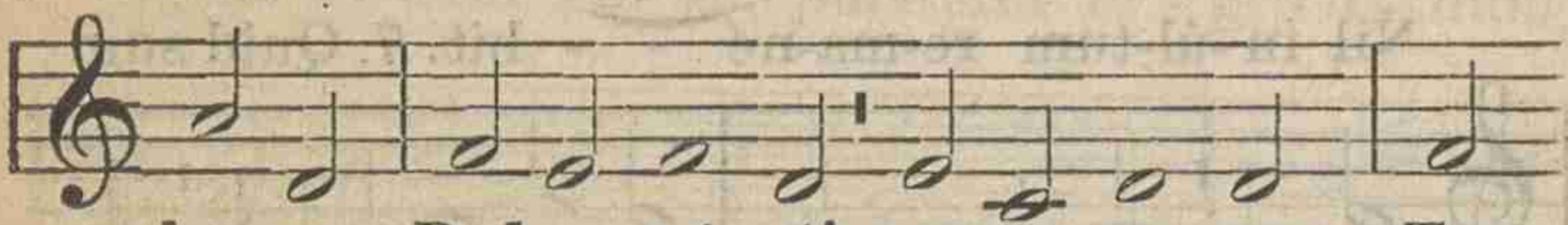


re, Je - su pi - e, Quod sum cau - sa
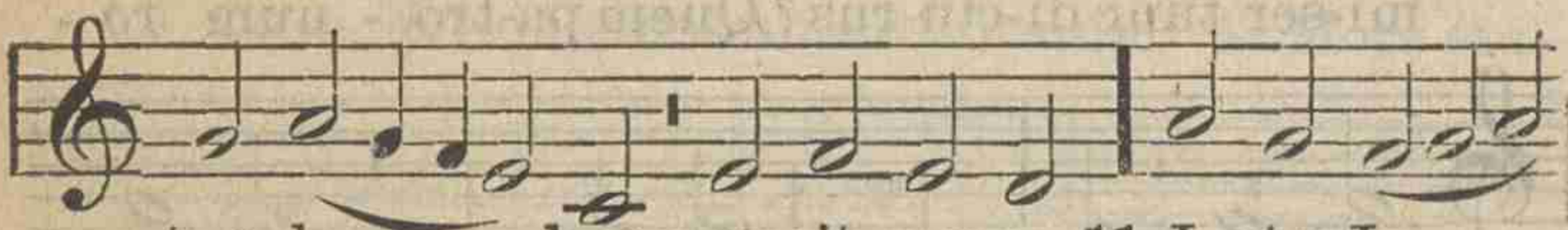


tu - ae vi-ae, Ne me per - das il - la
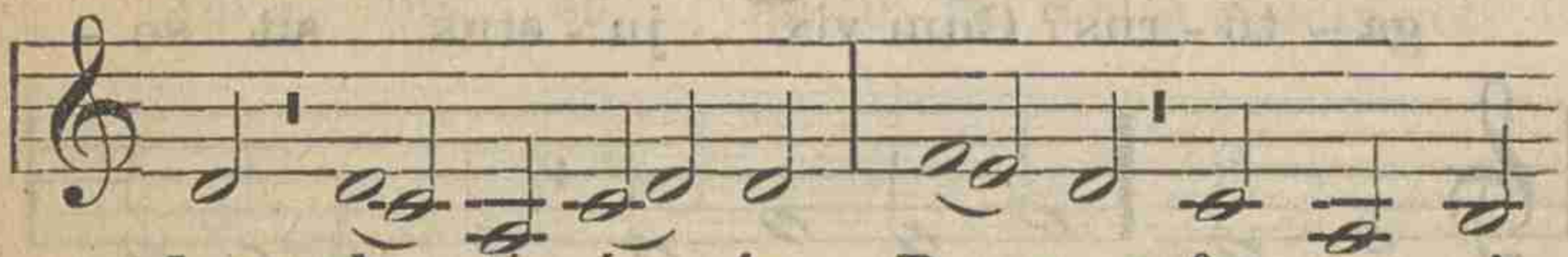


di - e. 10. Quae-rens me, se - dí - sti
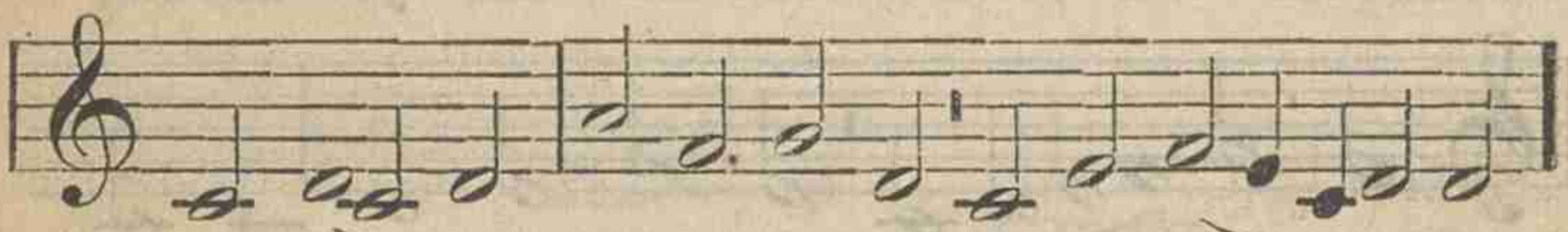


las-sus : Red-e - mí - sti crucem pas-sus: Tan-



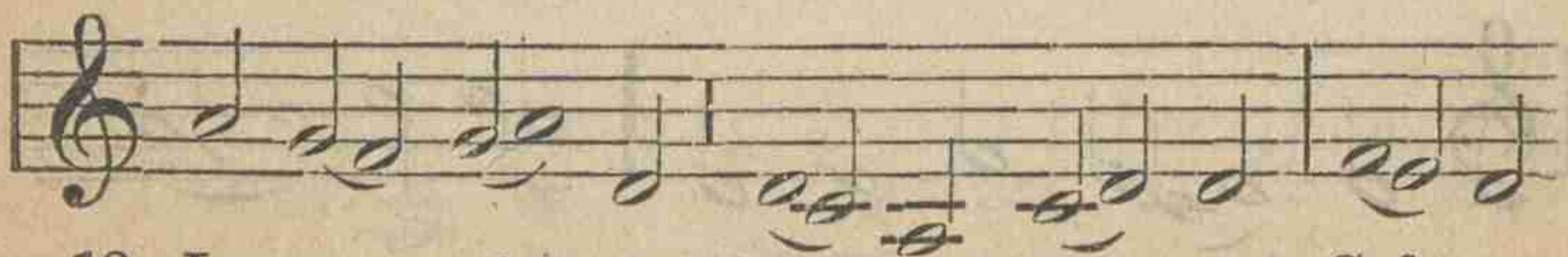
tus la - bor non sit cassus. 11. Juste Ju -
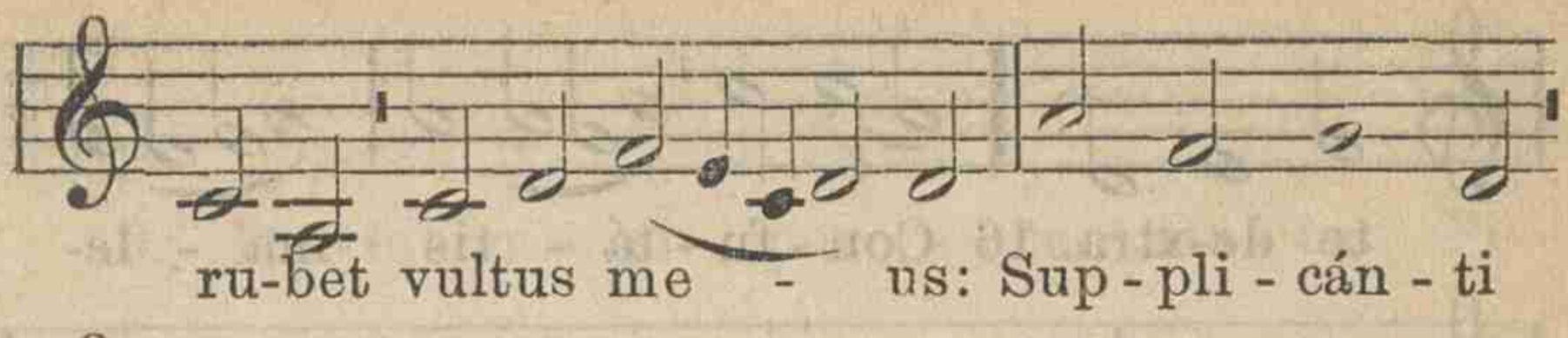


dex ul - ti - ó - nis, Do - num fac re - mis-
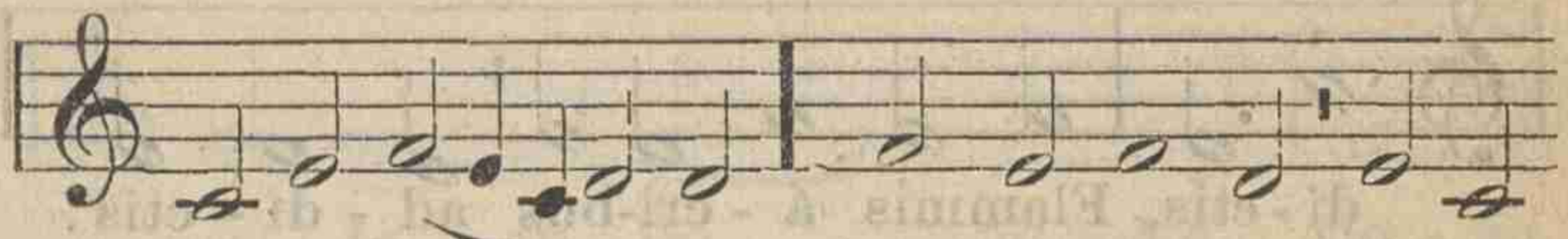


si - ó - nis An - te di -em ra - ti - ó - nis.



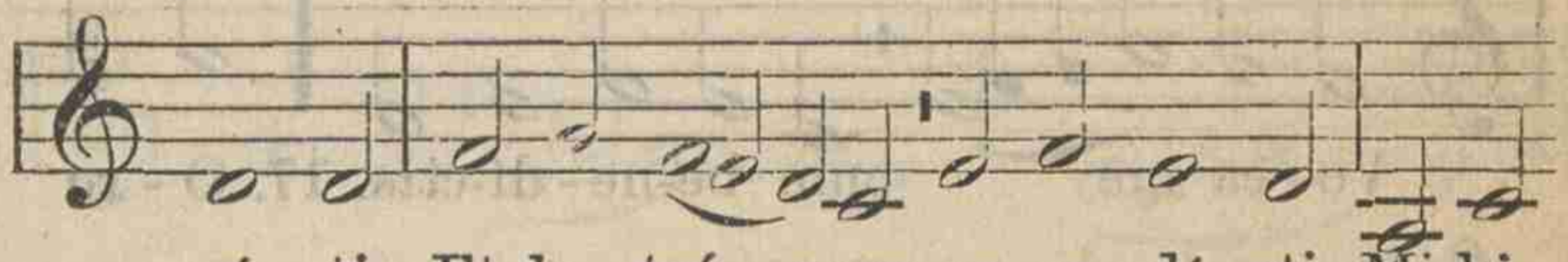
12. In - ge - mí - sco, tan-quam re - us: Cul- pa
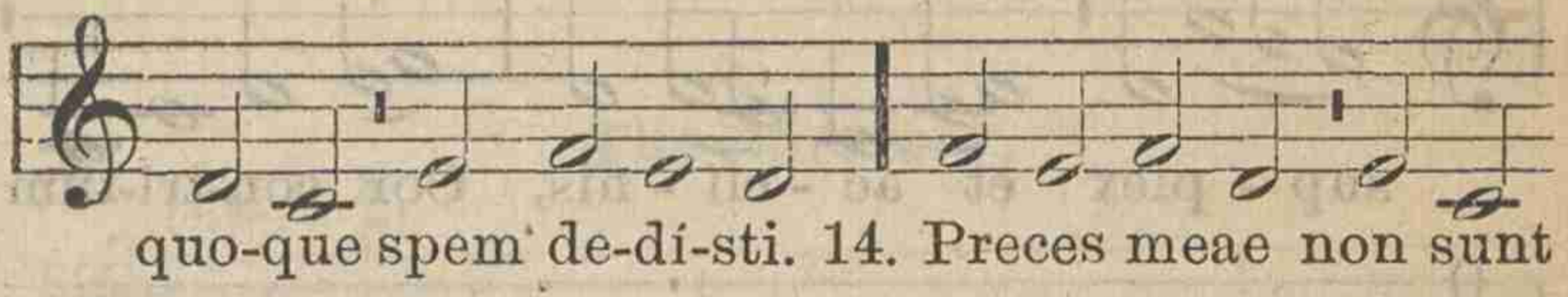


ru-bet vultus me - us: Sup - pli - cán - ti
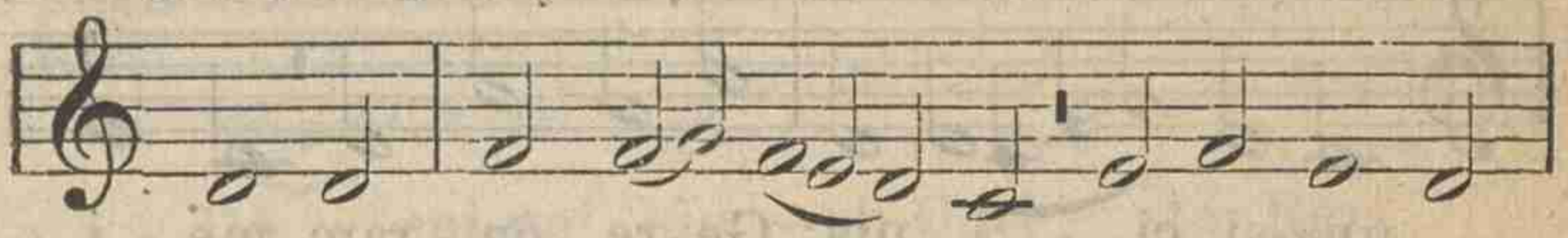


par-ce, De - us. 13 Qui Ma - rí - am ab- sol-
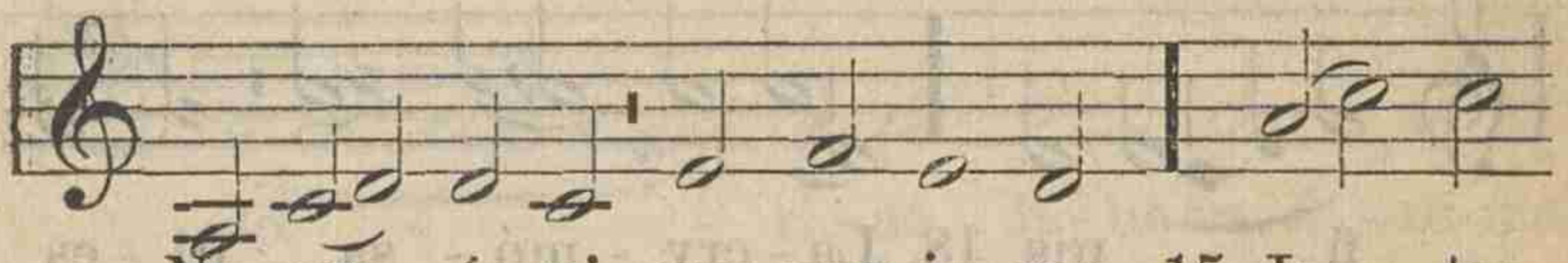


ví - sti, Et la - tró - nem ex- au - dí - sti, Mi-hi
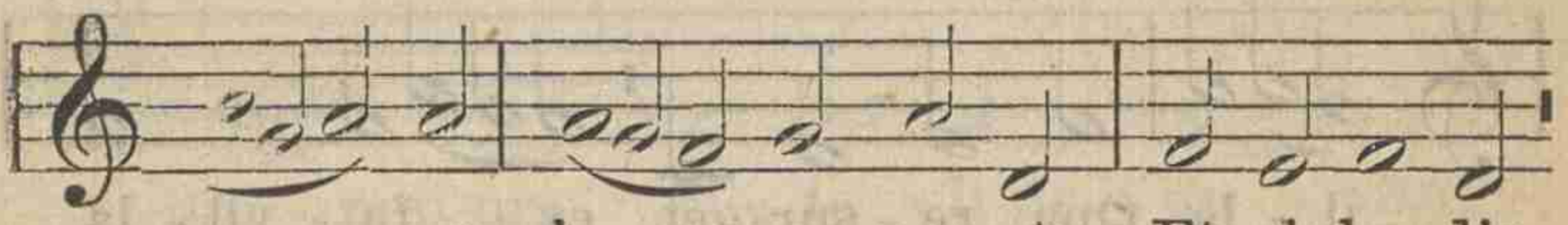


quo-que spem de-dí-sti. 14. Preces meae non sunt



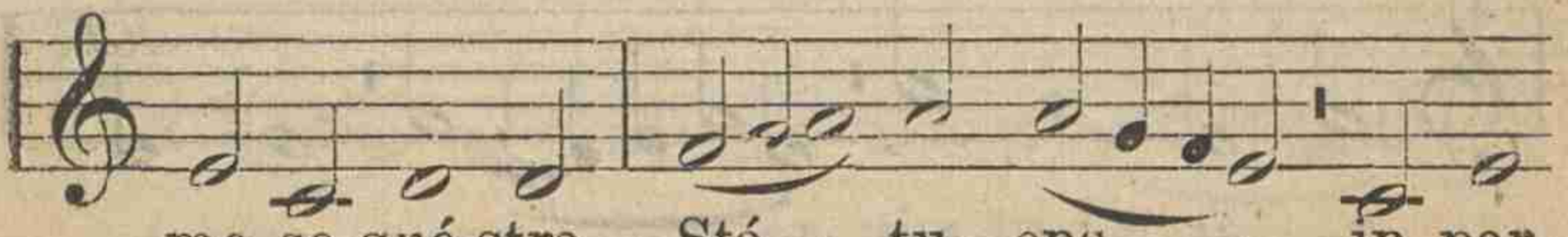
di - gnae: Sed tu bo - nus fac be - ní - gne,
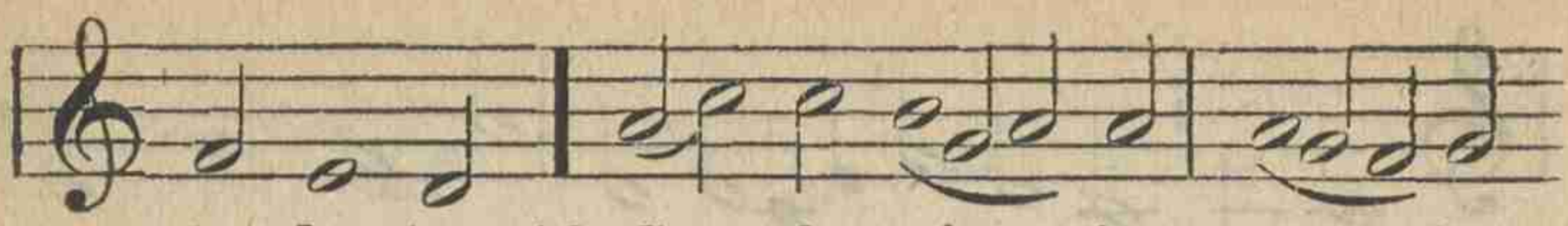


Ne per - én-ni cre - mer i - gne. 15. In - ter



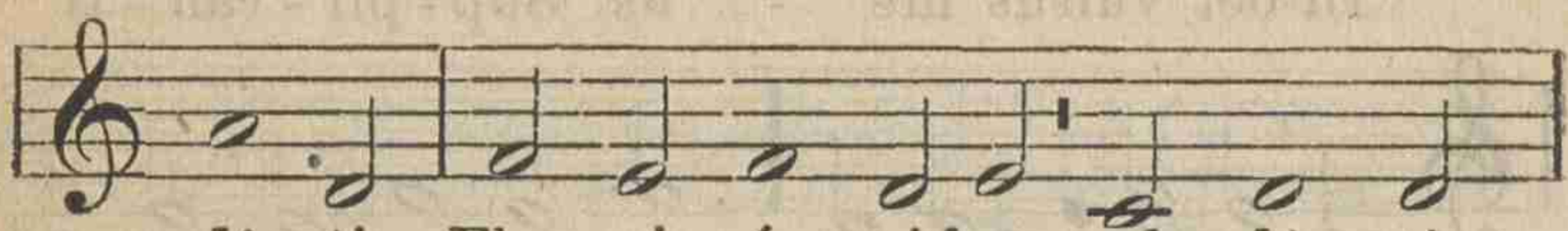
o - ves lo - cum praesta, Et ab haedis
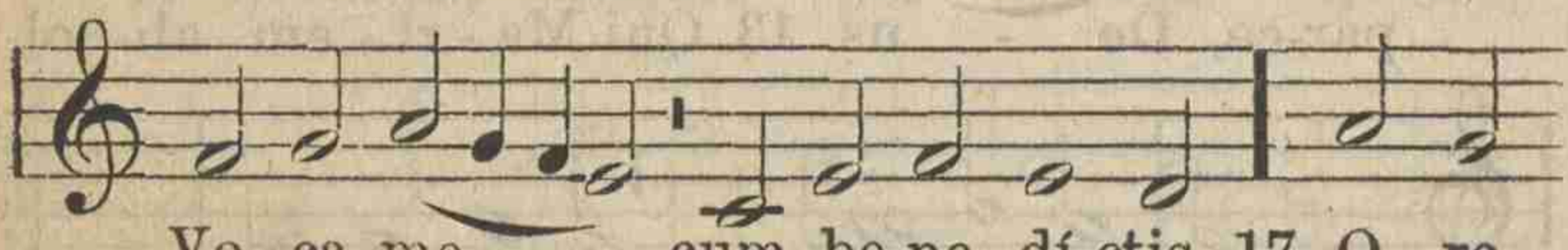


me se-qué-stra, Stá - tu - ens in pax-



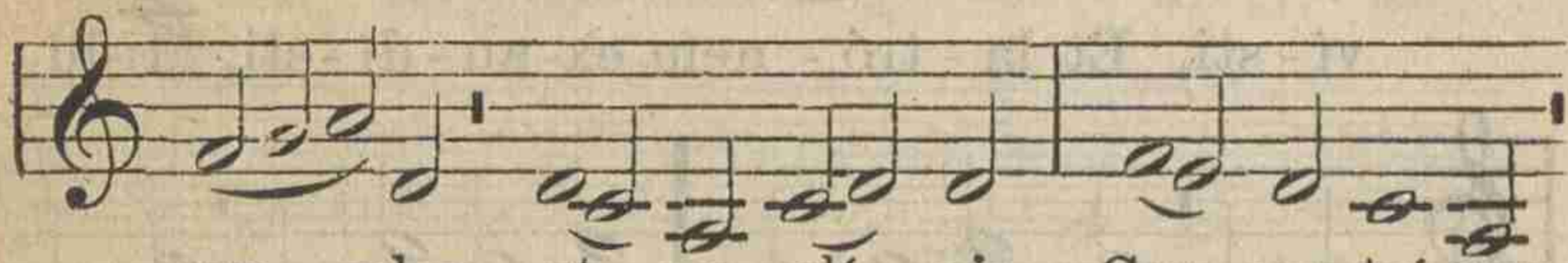
te de-xtra. 16 Con - fu - tá - tis ma - le-
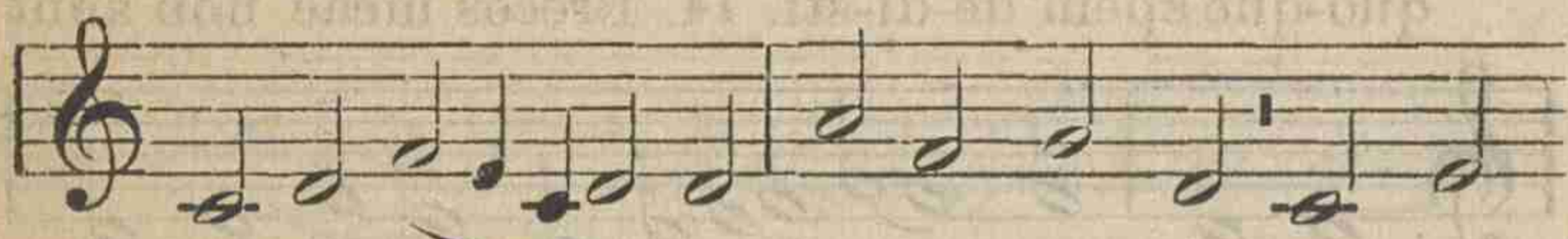


dí - ctis, Flammis á - cri-bus ad - dí - ctis:
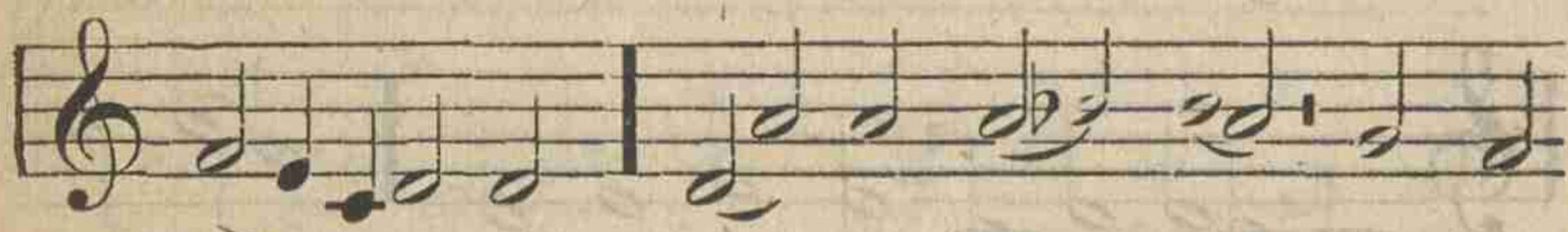


Vo - ca me cum be-ne - dí-ctis. 17. O - ro
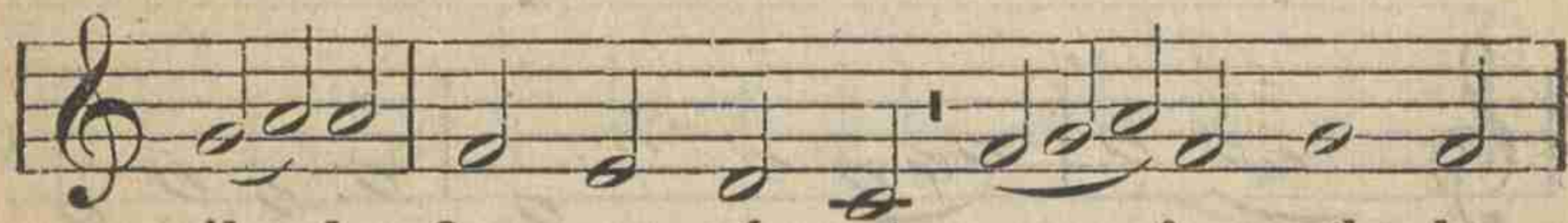


sup - plex et ac - clí - nis, Cor con-trí-tum



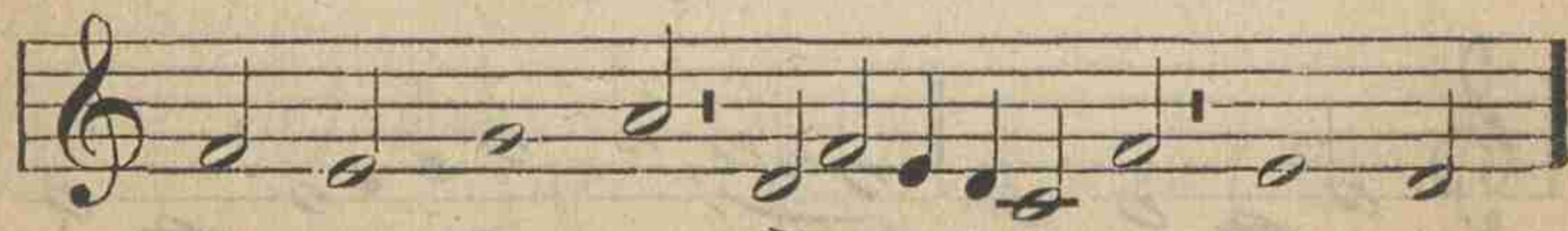
qua-si ci - - nis: Ge-re cu - ram me - i
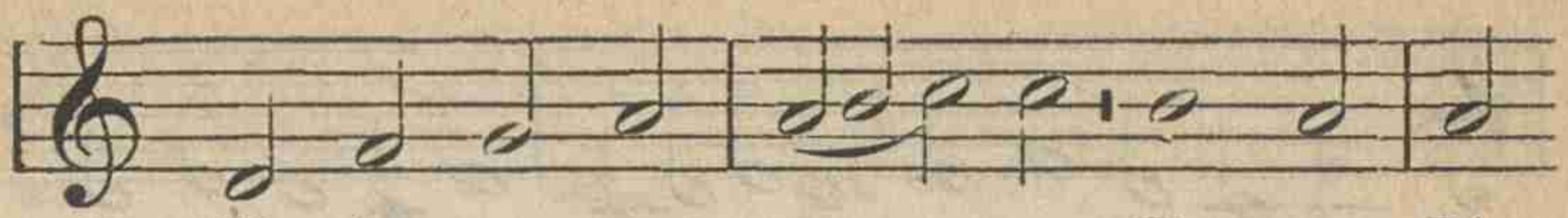


fi - nis. 18. La - cry - mó - sa di - es
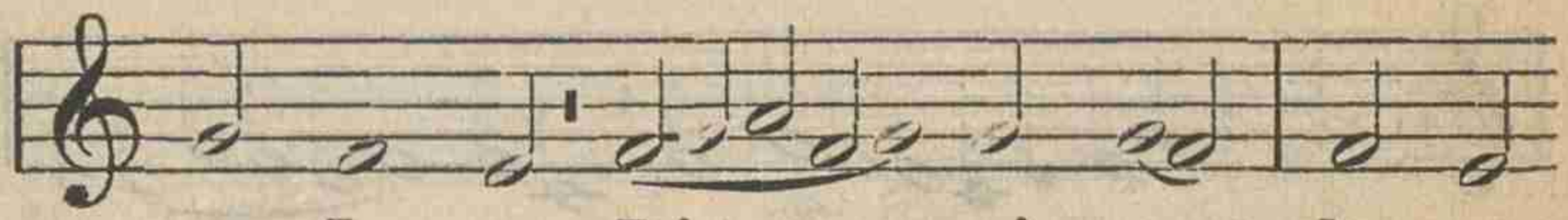


il - la, Qua re - súr-get ex fa - víl - la
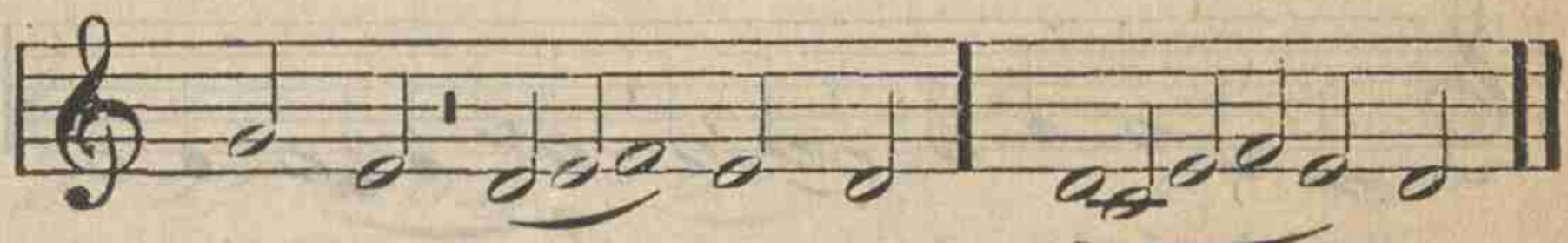


Ju - di - cán - dus ho - mo re - us.



19. Hu - ic er - go par - ce, De - us: Pi-
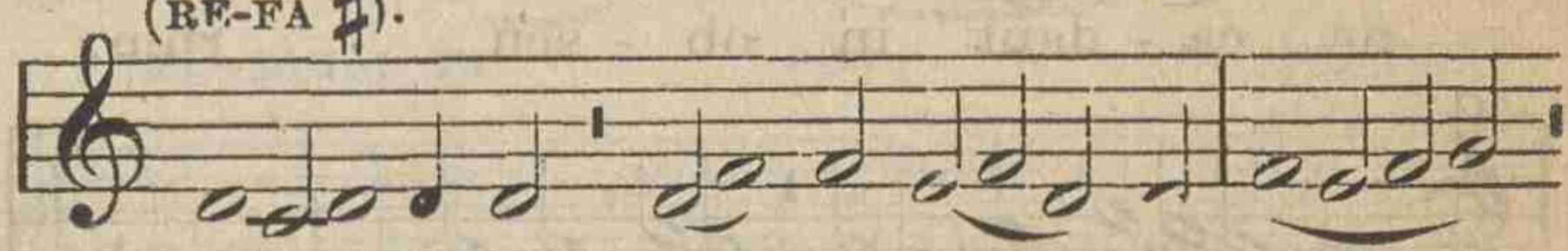


e Je - su Dó - mi - ne, do - na
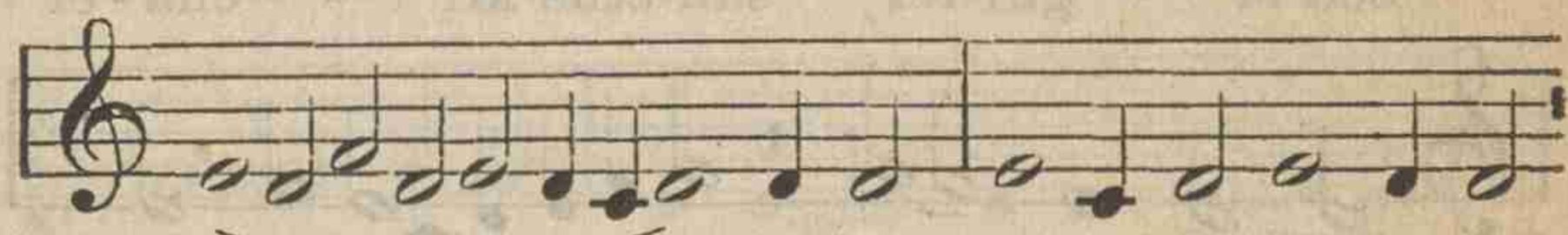


e - is ré - qui-em. A - men.

The Offertory.
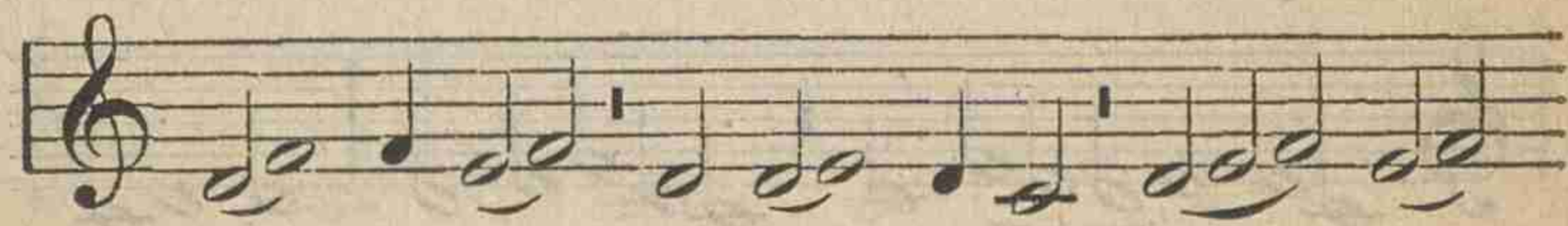
(RE-FA ♯).



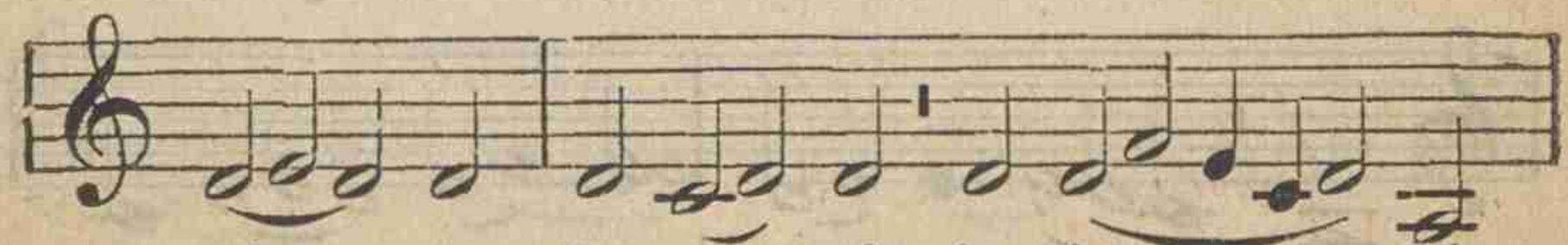
Dó - mi-ne Je - su Chri - ste, Rex
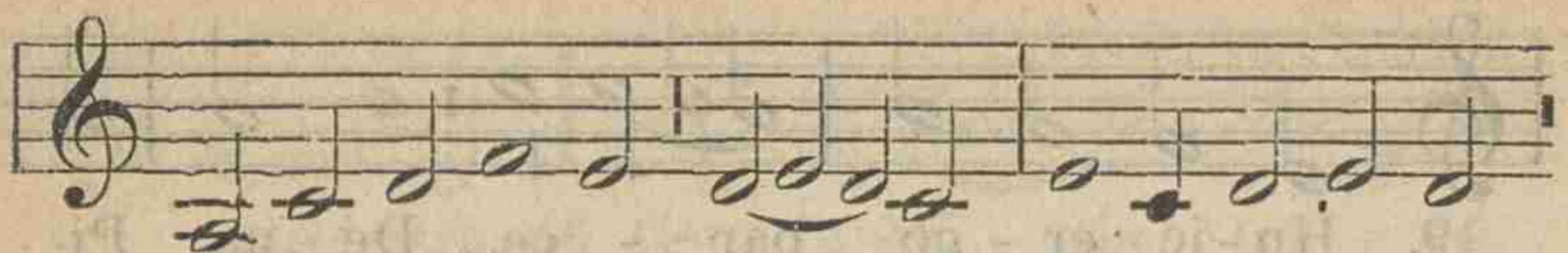


gló - - - ri - ae, lí - be-ra á - ni-mas



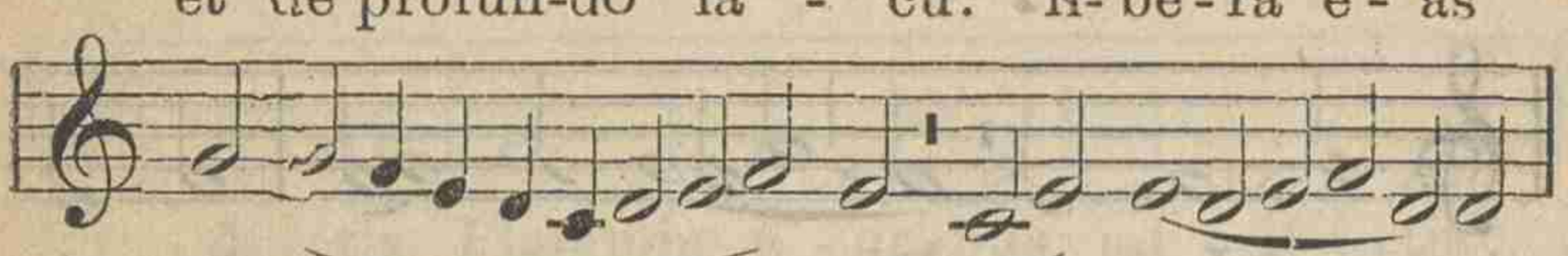
ó - mni-um fi - dé - li-um de - fun -
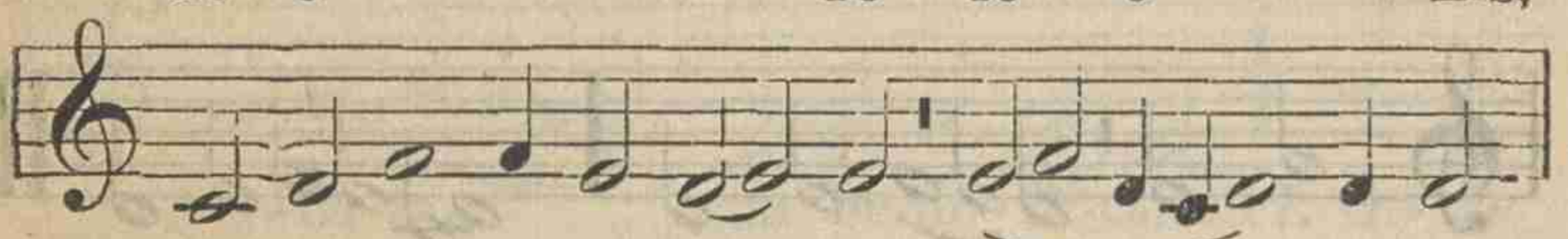


ctó - rum de poe - nis in - fér - - ni,



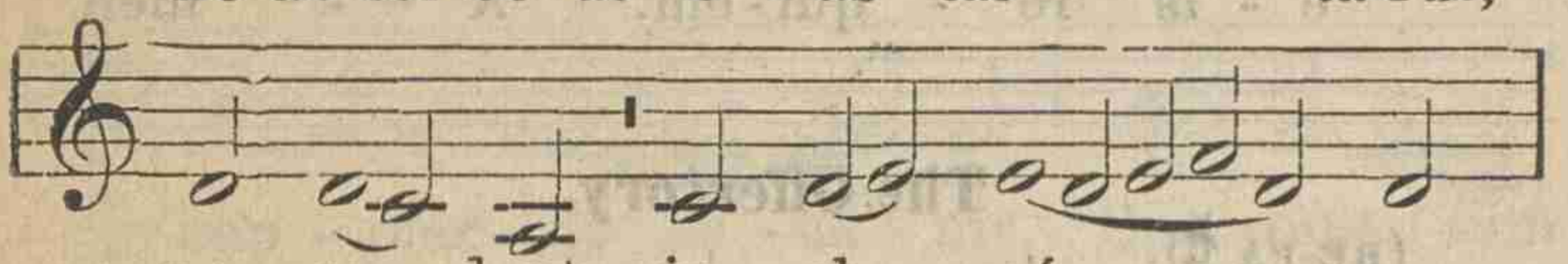
et de profún-do la - cu: lí-be-ra e - as
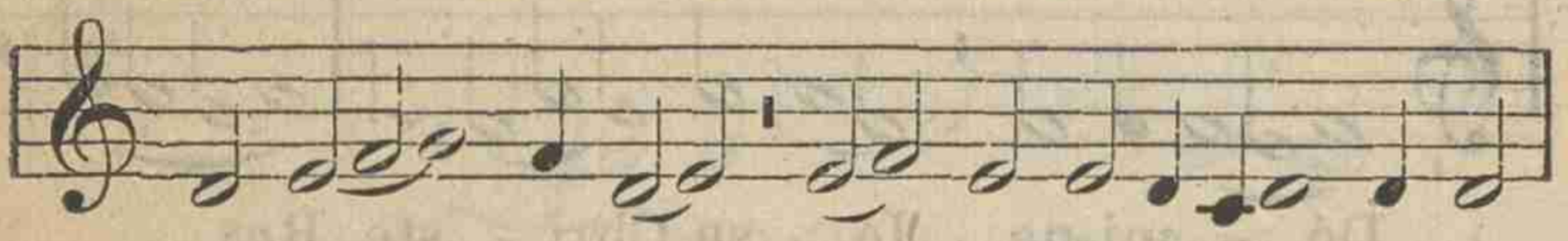


de o - - - re le - ó - nis,
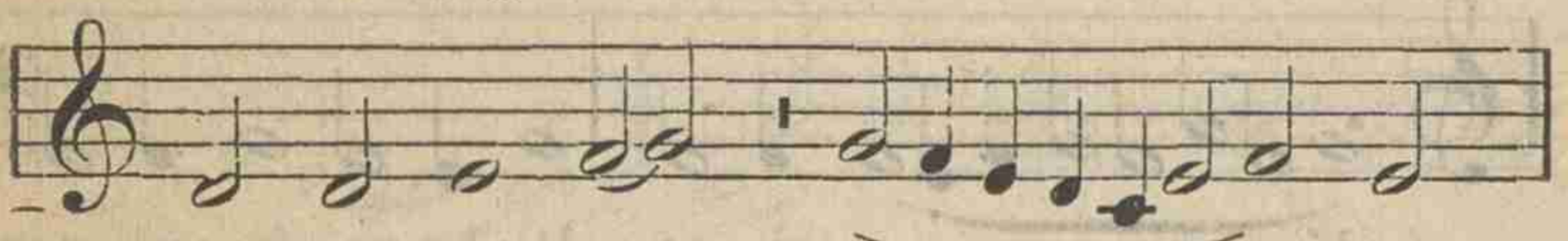


ne ab-sór-be-at e - as tár - ta-rus,
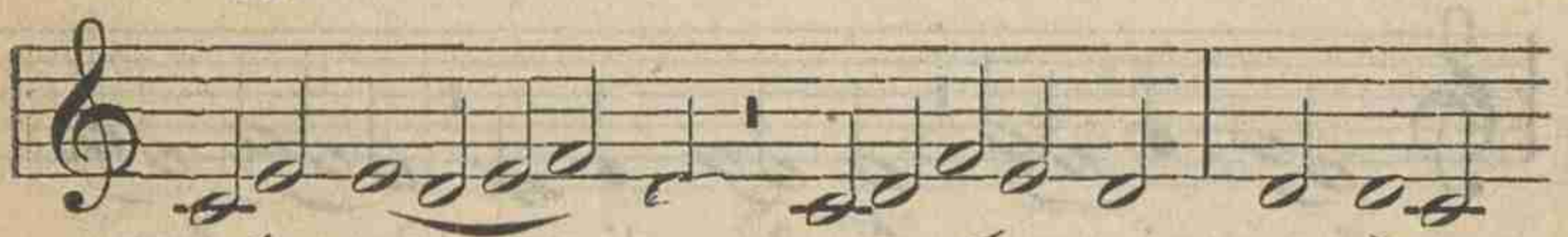


ne ca - dant in ob - scú - rum:



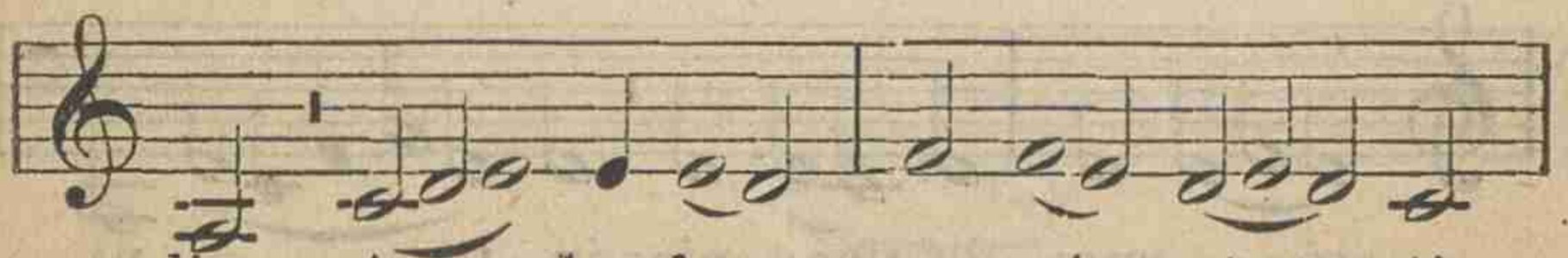
sed sí - gni-fer san-ctus Mí - cha - el



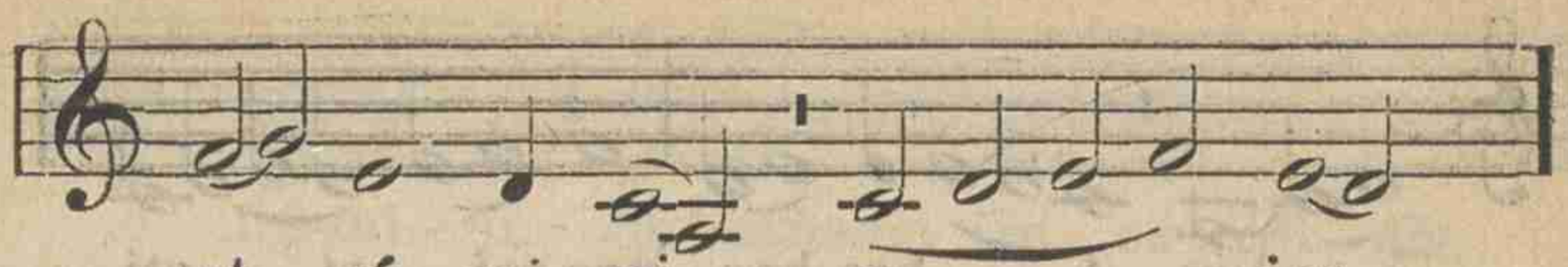
re-prae - sén - tet e - - - as
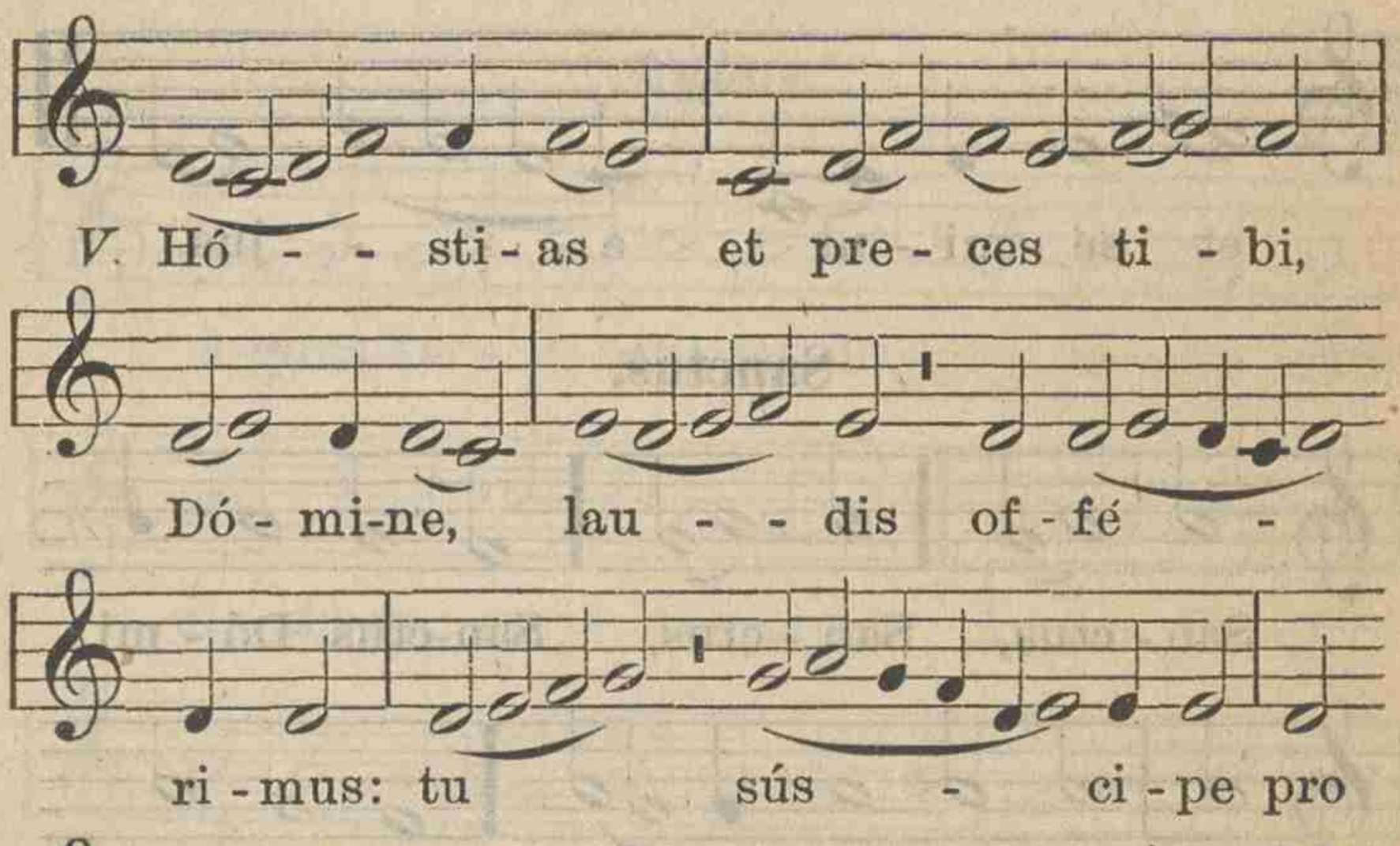


in lu - cem san - ctam: *Quam o -



lim A - bra-hae pro - mi - sí - sti



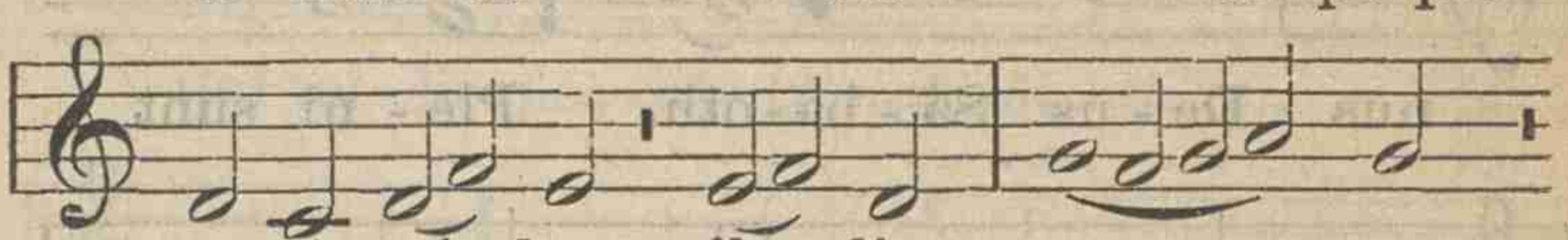
et sé - mi - ni e - - jus.



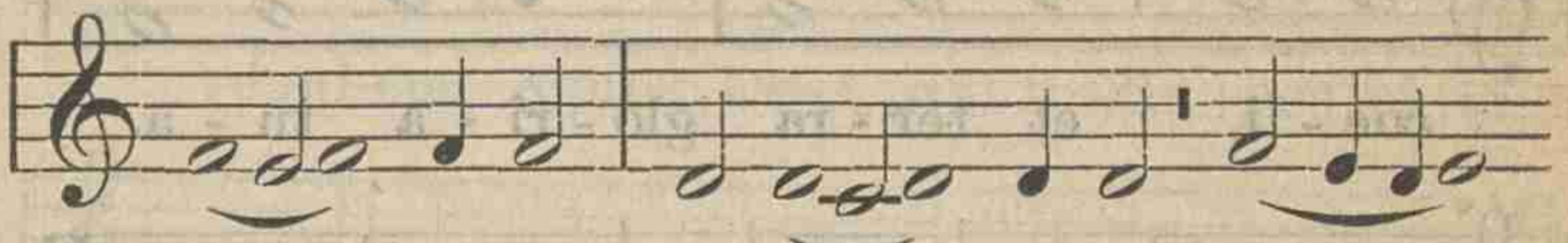
V. Hó - - sti - as et pre - ces ti - bi,

Dó - mi-ne, lau - - dis of - fé -
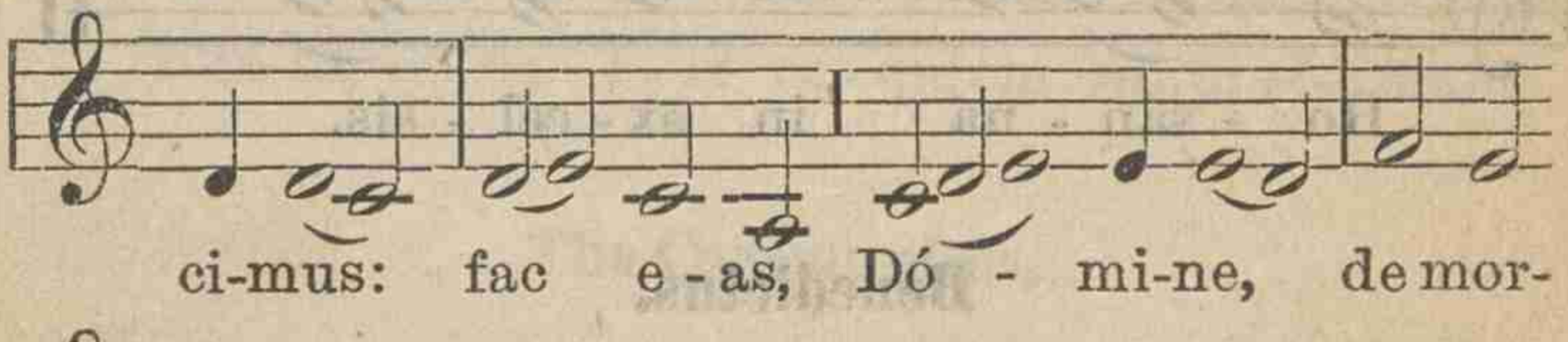
ri - mus: tu sús - ci - pe pro
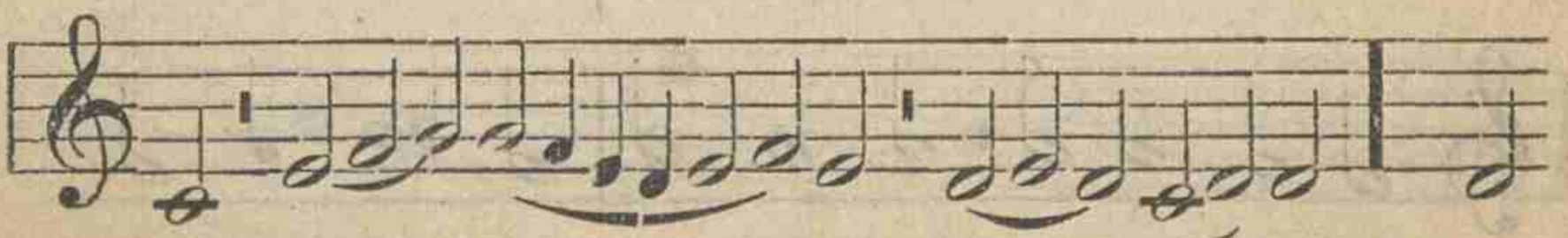


a - ni má - bus il - lis: qua - rum



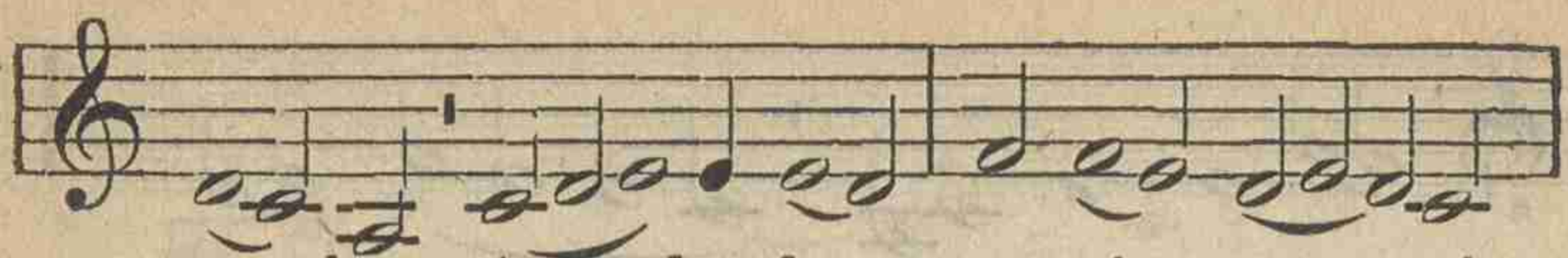
hó - di - e me - mó - ri-am fá -
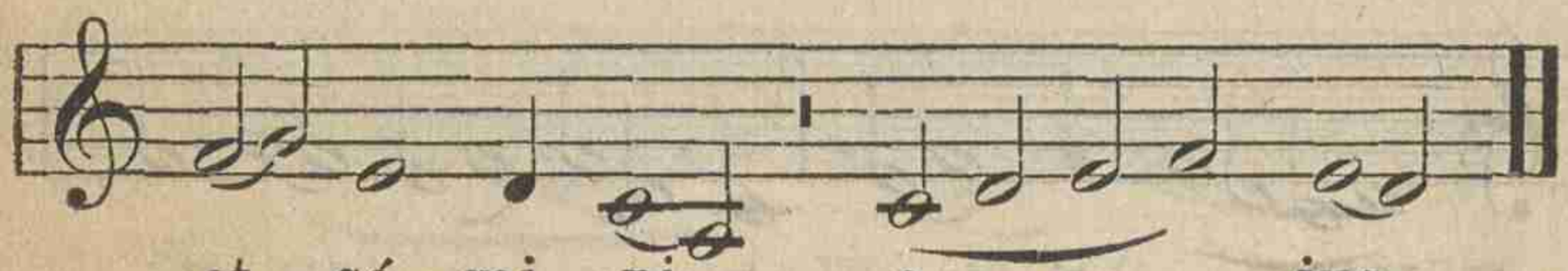


ci-mus: fac e - as, Dó - mi-ne, de mor-



te trans - í - re ad vi-tam. Quam
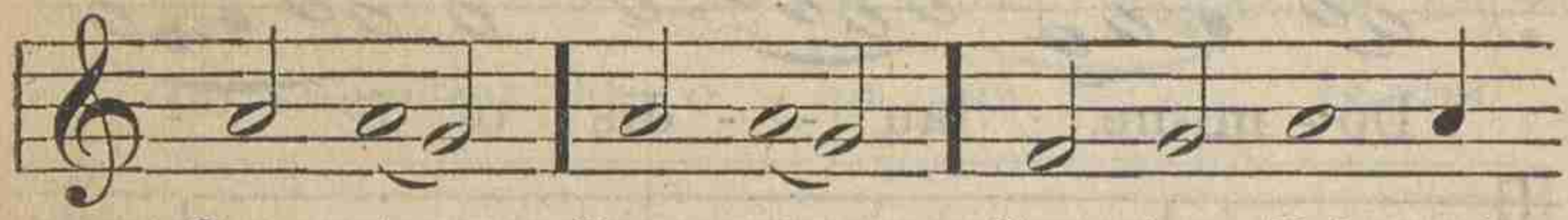


o - lim A - bra-hae pro-mi - sí - sti,
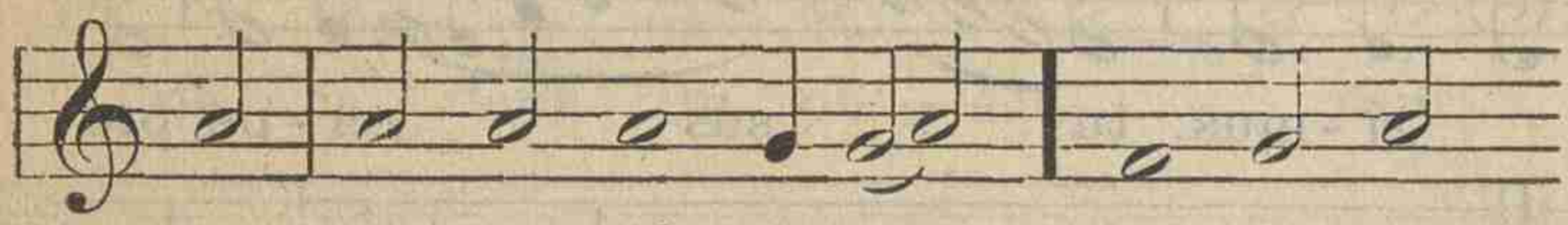


et sé - mi - ni e - - - jus.
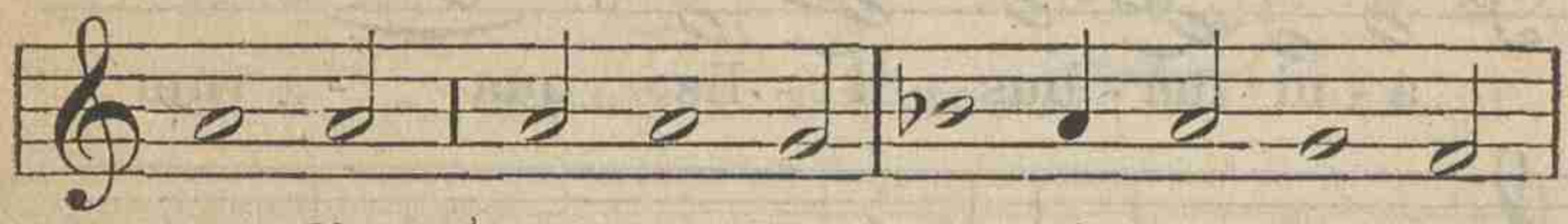
Sanctus.
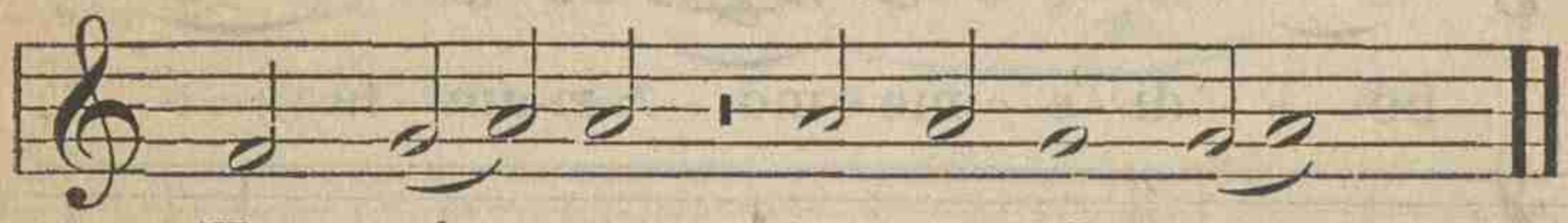


San - ctus, San - ctus, San-ctus Dó - mi -



nus De - us Sá - ba - oth. Ple - ni sunt
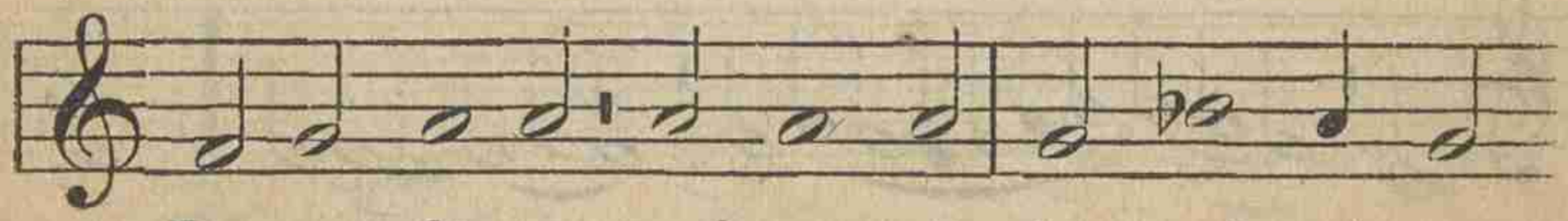


coe - li, et ter - ra gló - ri - a tu - a.
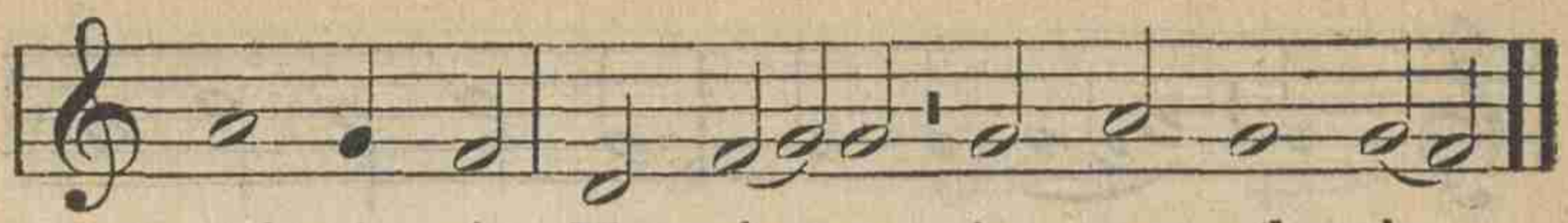


Ho - sán - na in ex - cél - sis.

Benedictus.
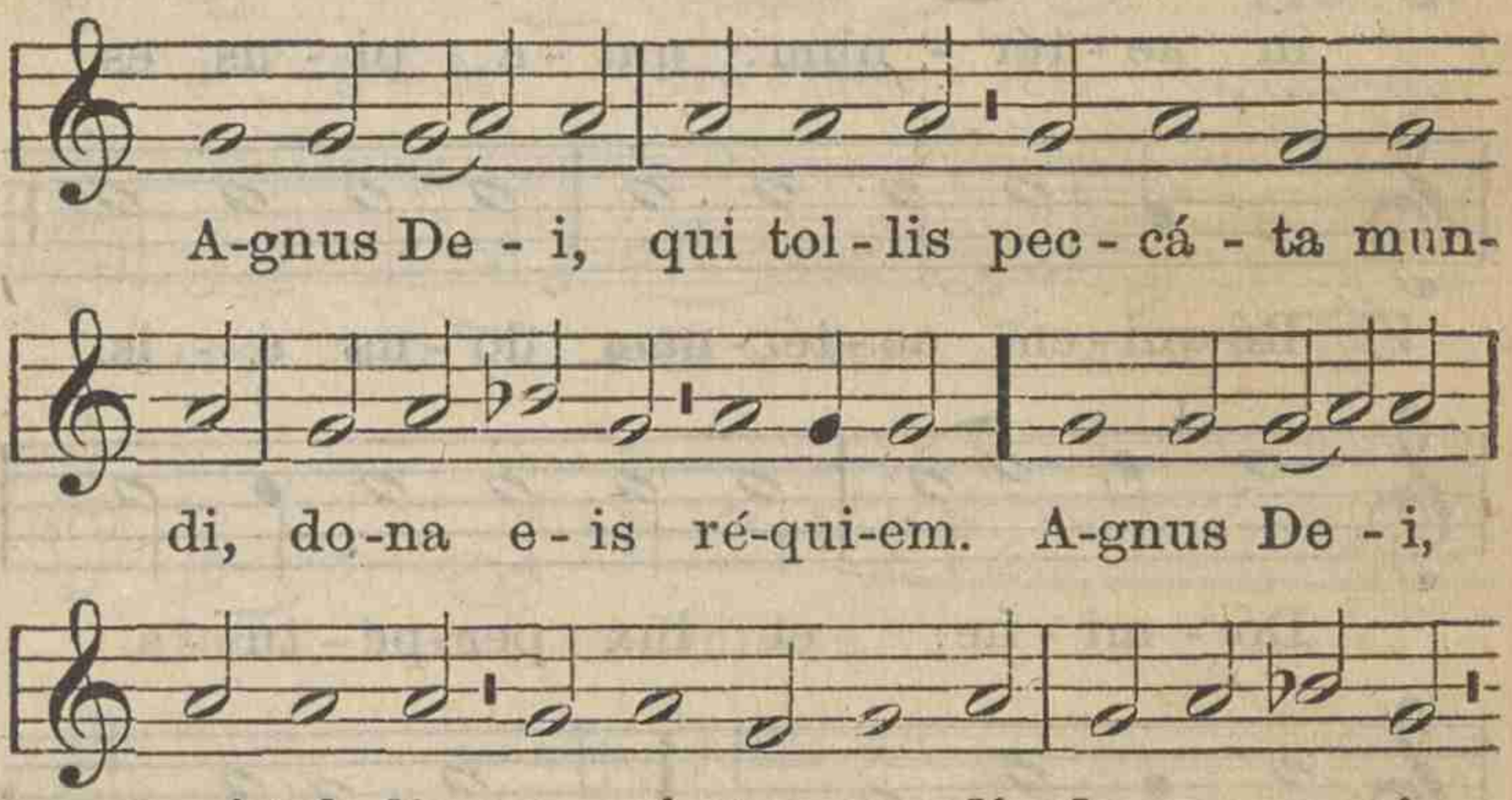


Be - ne - dí-ctus, qui ve - nit in nó - mi - ne

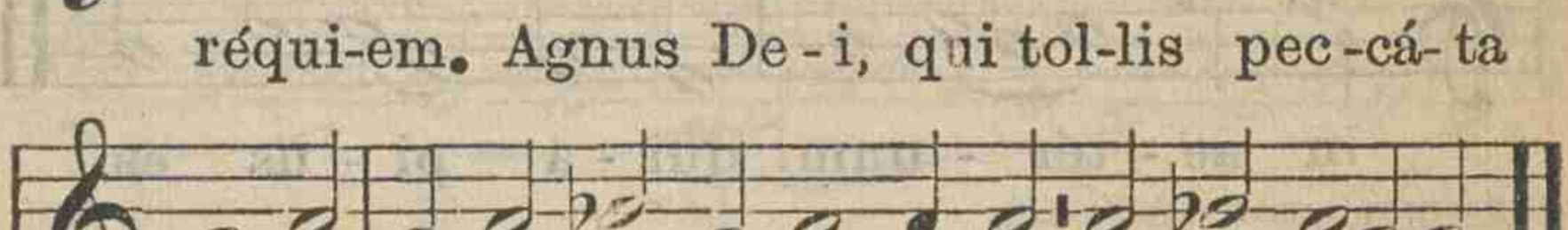


Dó-mi - ni. Ho - sán - na in ex - cél - sis.

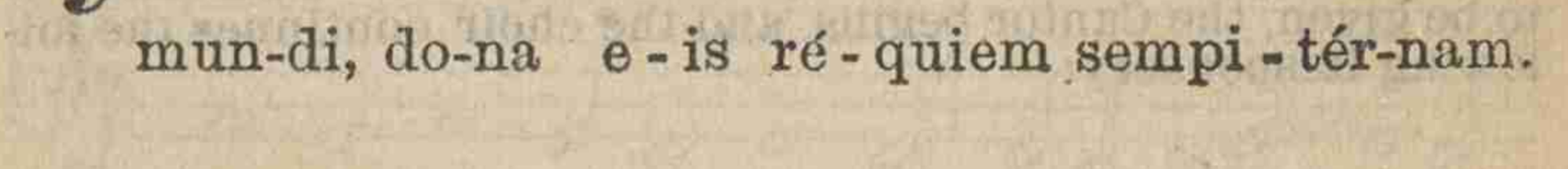
Agnus.
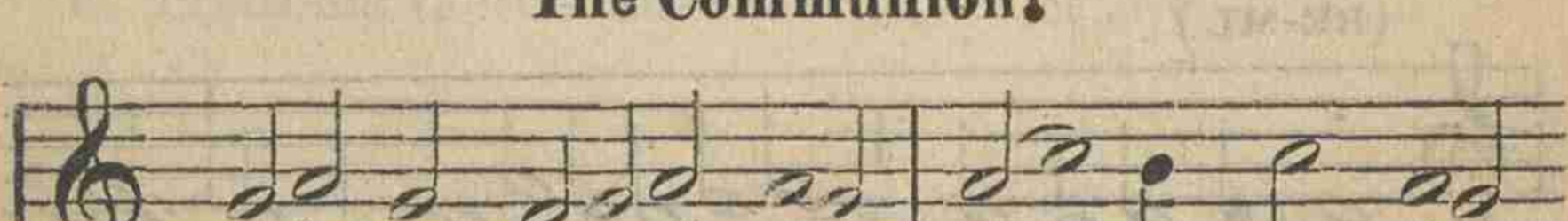


A-gnus De - i, qui tol - lis pec - cá - ta mun-



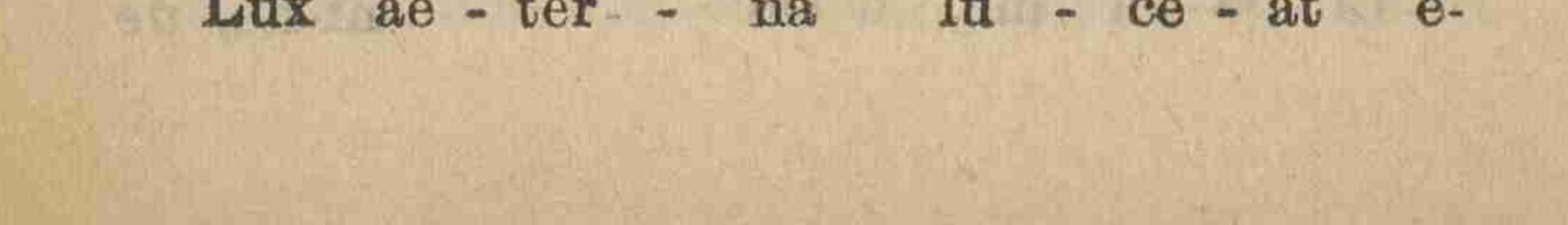
di, do-na e - is ré-qui-em. A-gnus De - i,



qui tol - lis pec - cá - ta mun-di, do - na e - is
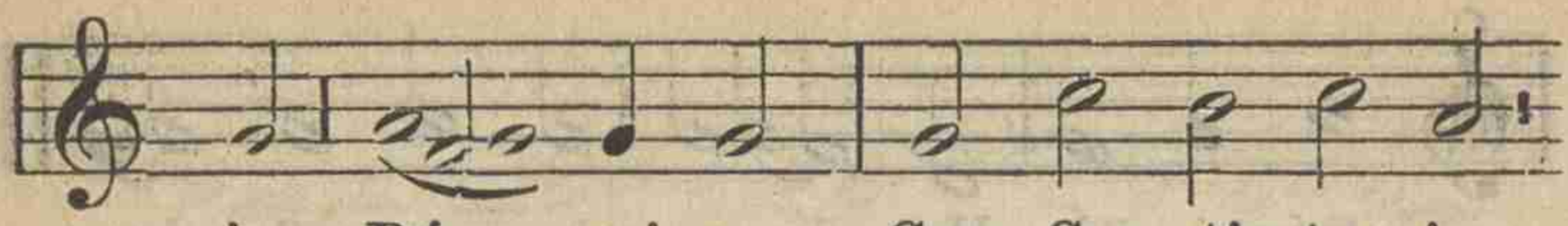


réqui-em. Agnus De - i, qui tol-lis pec -cá- ta



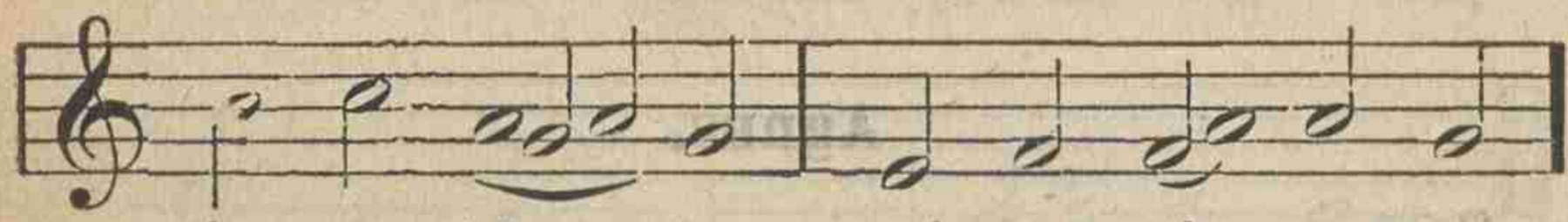
mun-di, do-na e - is ré - quiem sempi - tér-nam.

The Communion.
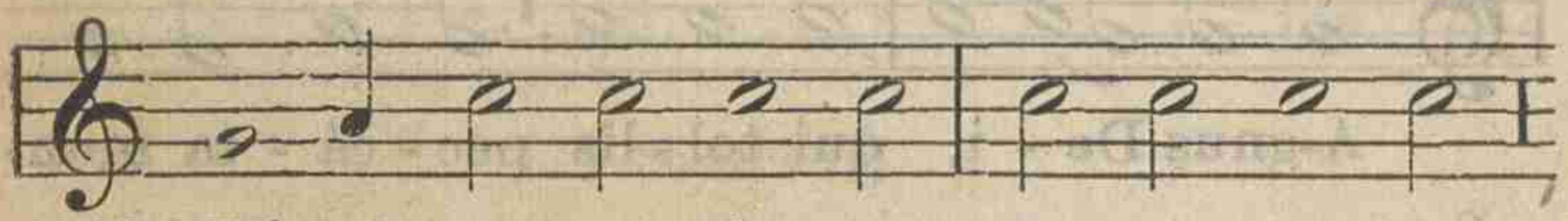
Lux ae - tér - na lú - ce - at e-
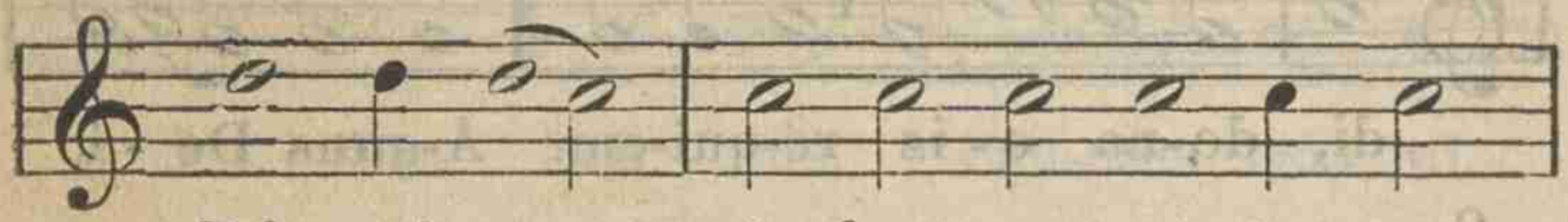


is, Dó - mi-ne: Cum San-ctis tu - is
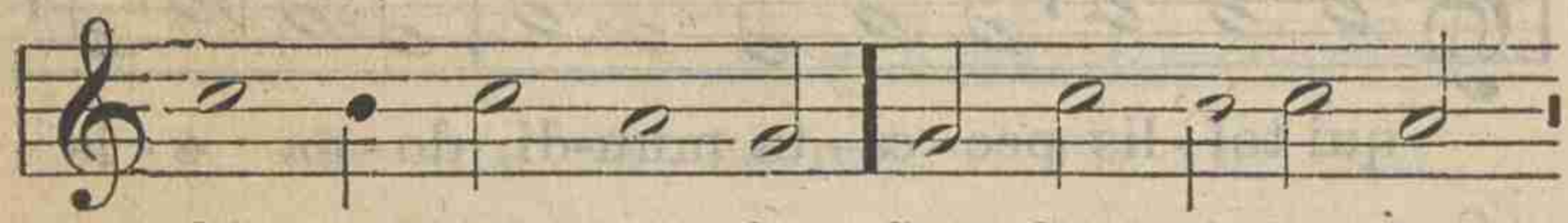


in ae - tér - num: qui - a pi - us es.



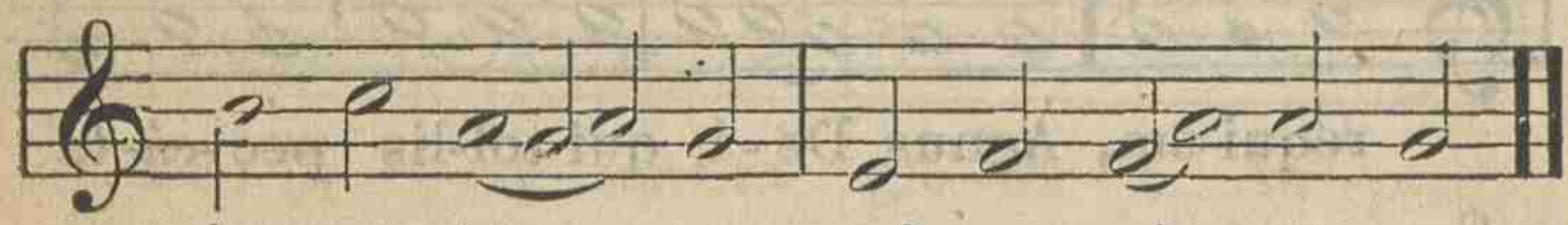
V. Ré-qui - em ae - tér - nam do - na e - is,



Dó - mi - ne: et lux per-pé - tu - a



lú - ce - at e - is. Cum San-ctis tu - is

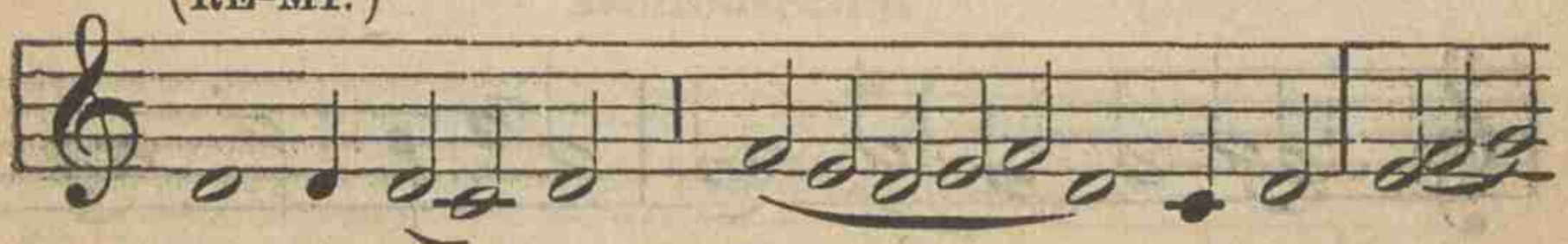


in ae - tér - num: qui - a pi - us es.
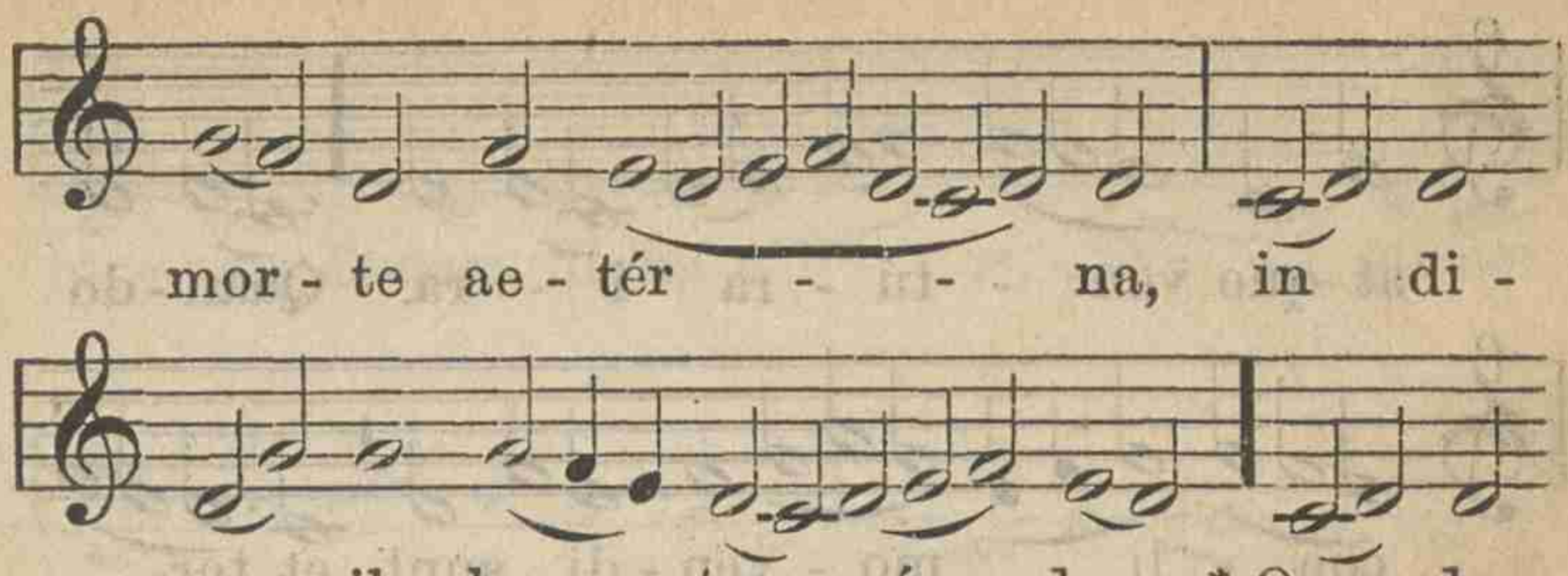
At the conclusion of the *Requiem Mass*, if the Absolution is to be given, the Cantor begins, and the choir continues the following Responsory:
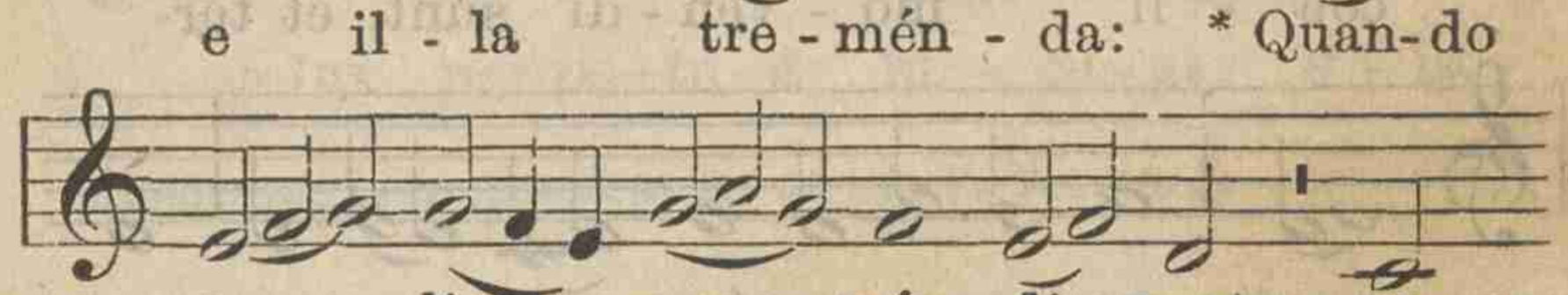
Libera.
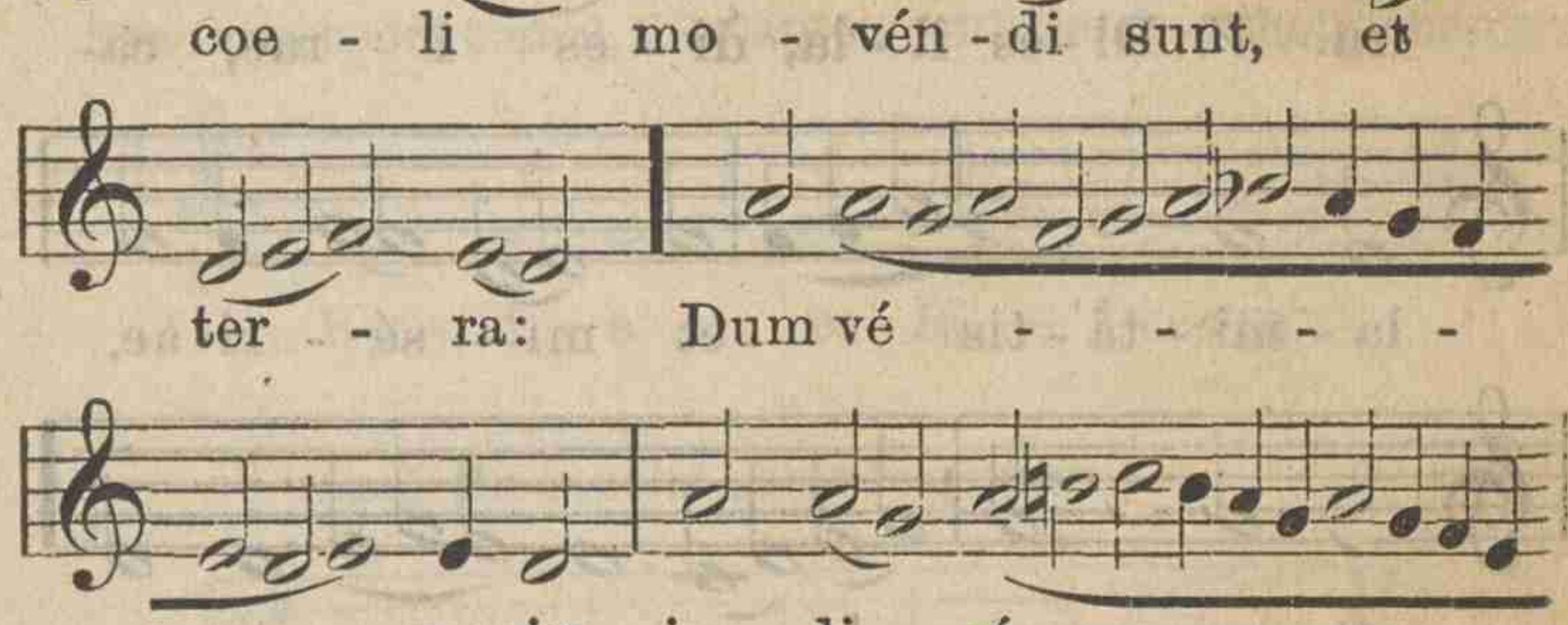
(RE-MI.)

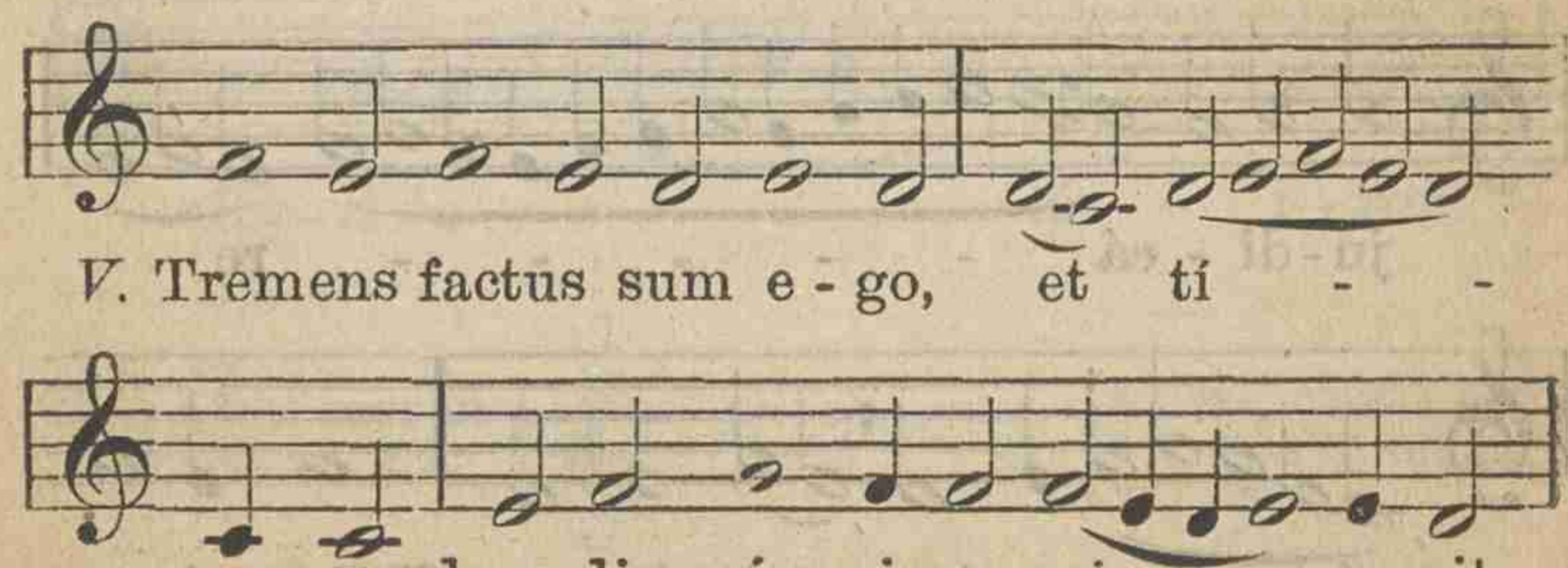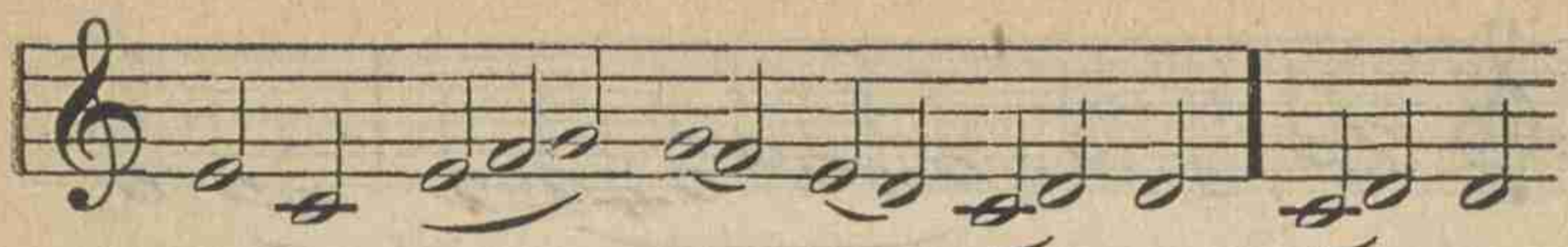


Lí - be - ra me, Dó - - mi-ne, de


mor - te ae - tér - - - na, in di -
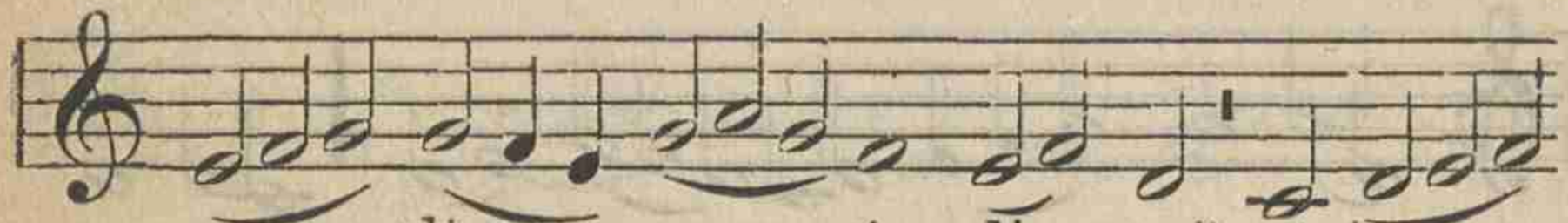

e il - la tre - mén - da: * Quan - do
coe - li mo - vén - di sunt, et
ter - ra: Dum vé - - - -


- - ne-ris ju - di - cá - - -
- - - re sáe - cu-lum per ignem.
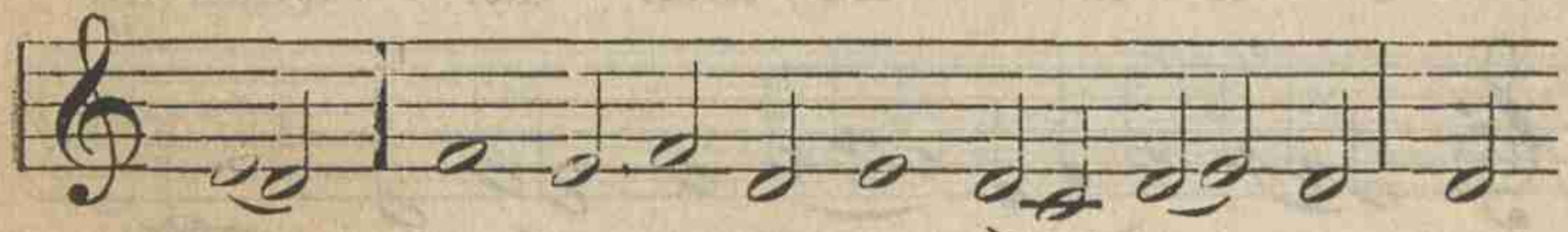

V. Tremens factus sum e - go, et tí - -
me - o, dum dis - cús - si - o vé - ne-rit,
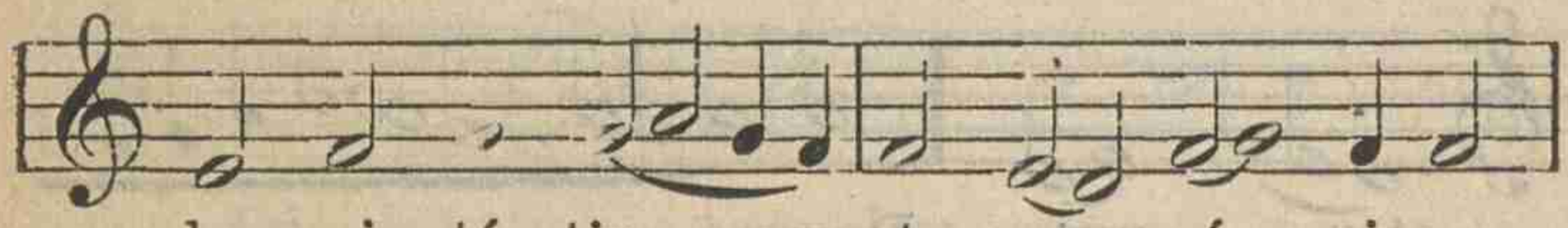


at-que ven - tú - ra i - ra. Quan-do



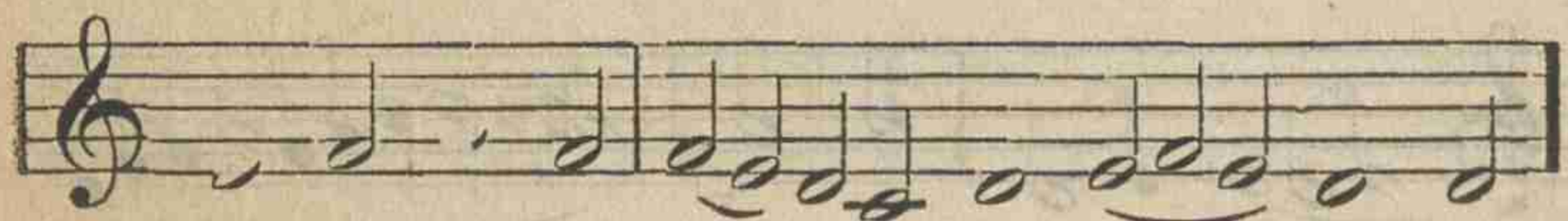
coe - li mo - vén - di sunt, et ter-
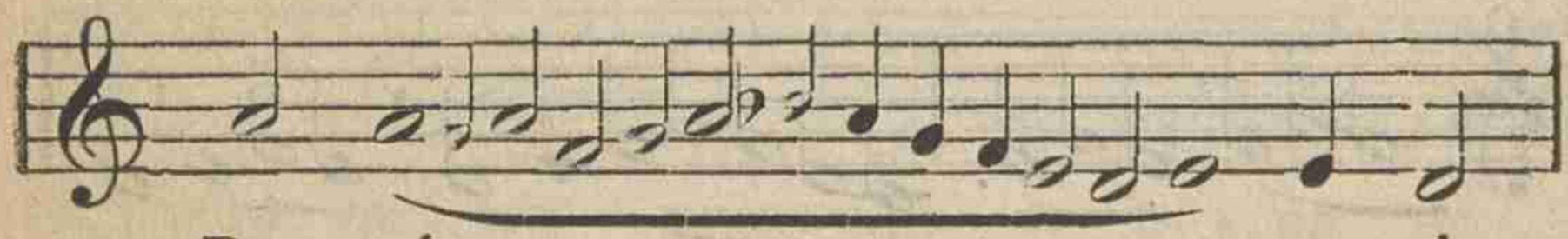


ra. *V.* Di-es il-la, di - es i - rae, ca-
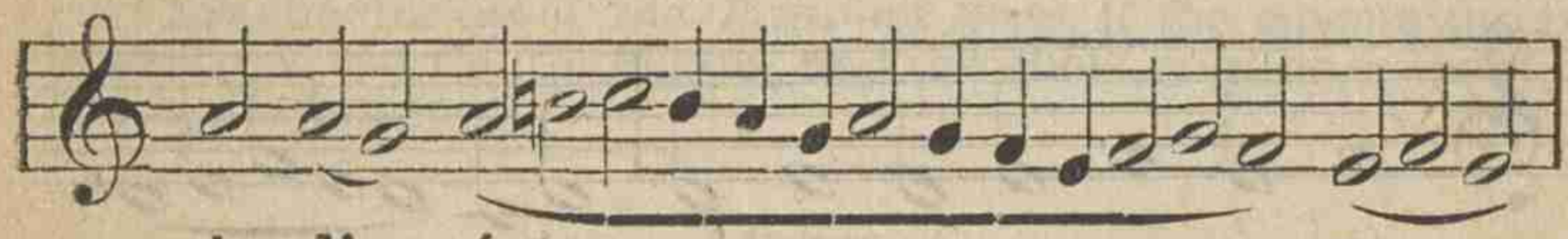


la - mi - tá - tis et mi - sé - ri-ae,
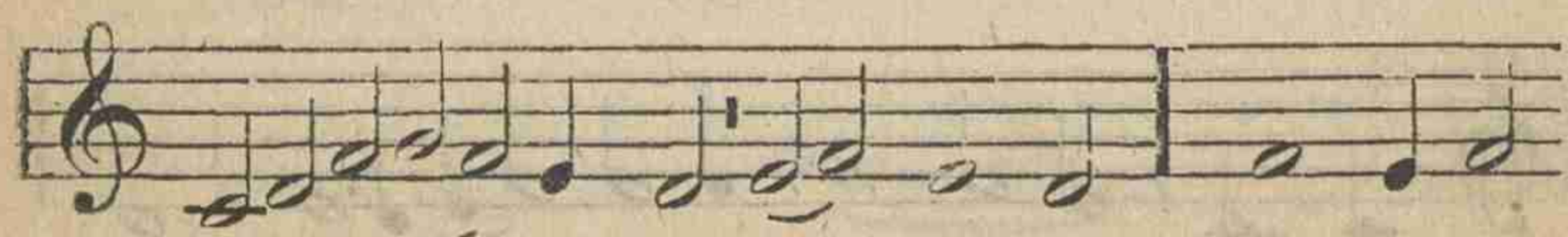


di - es ma-gna et a - má - ra val - de.
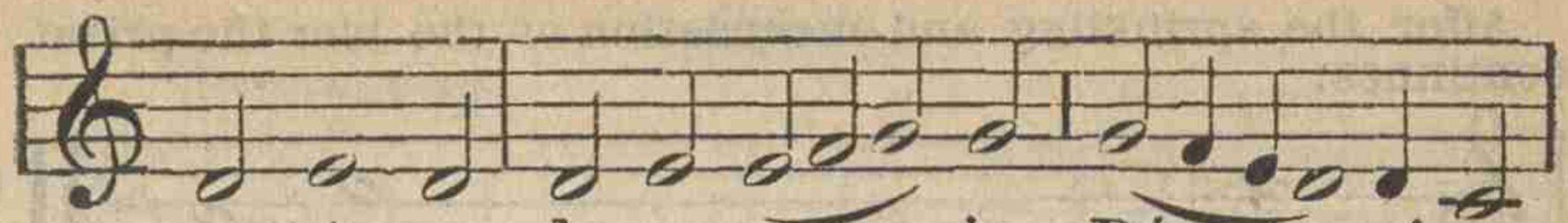


Dum vé - - - - - ne - ris
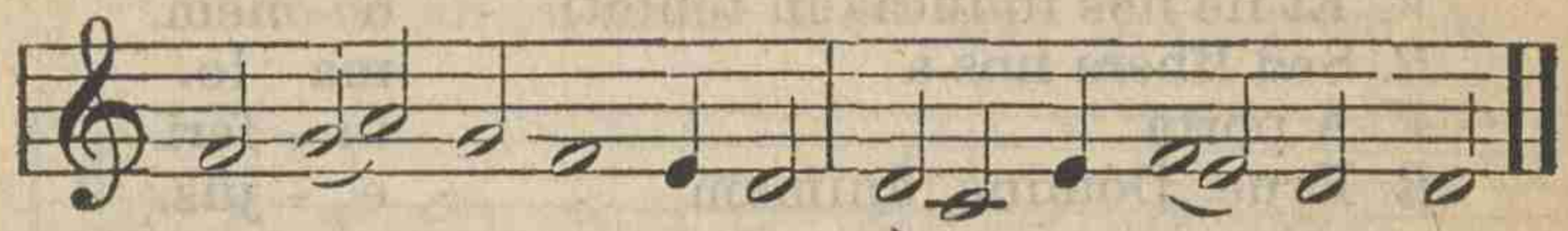


ju - di - cá - - - - - re
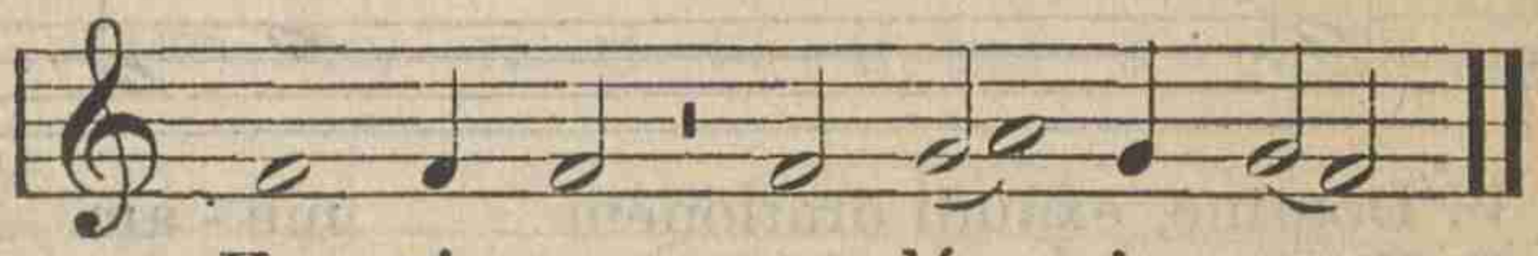


sáe - cu - lum per i-gnem. *V.* Ré-qui-em



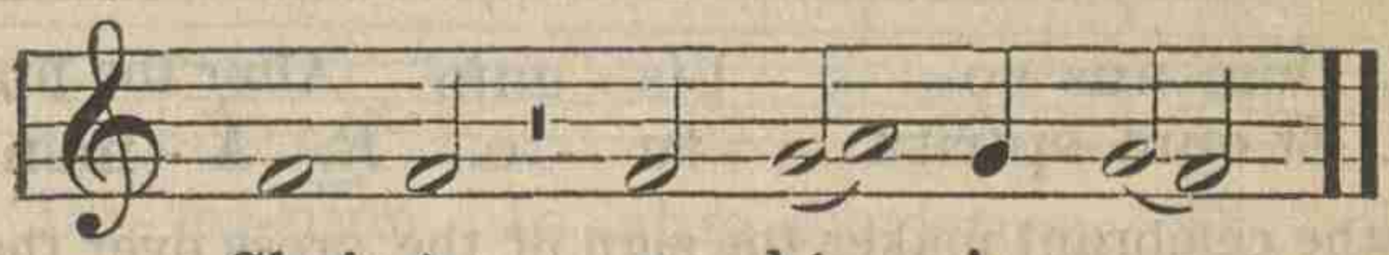


Libera me is repeated as far as the V. Tremens.
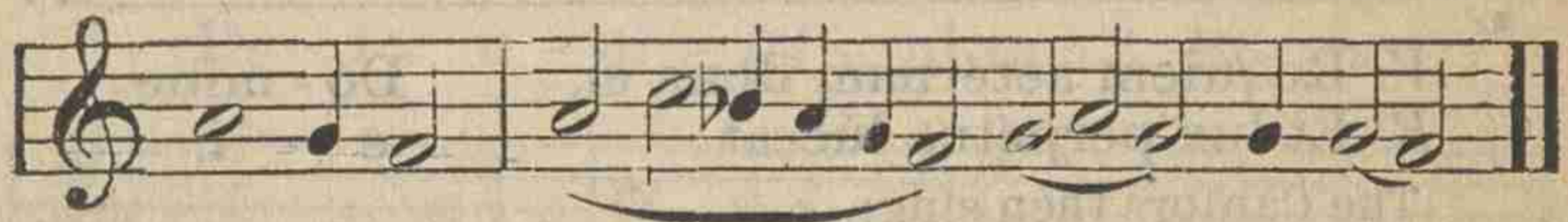
The responsory ended, the Cantor, with the first choir, chants:



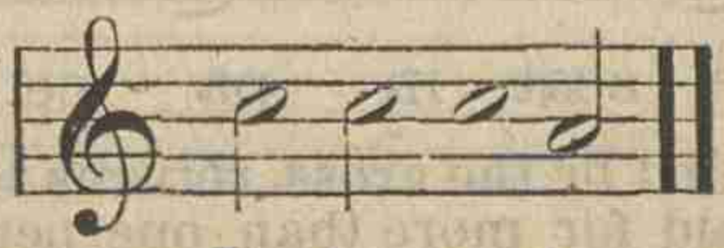
And the second choir responds:



Then all together chant:

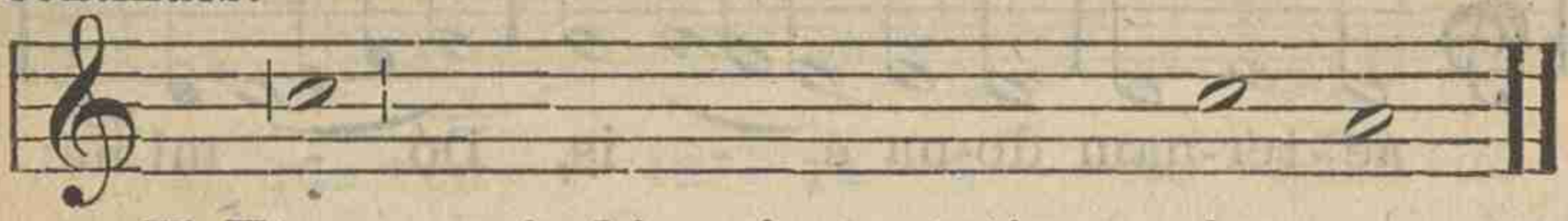


The priest says in a clear voice:
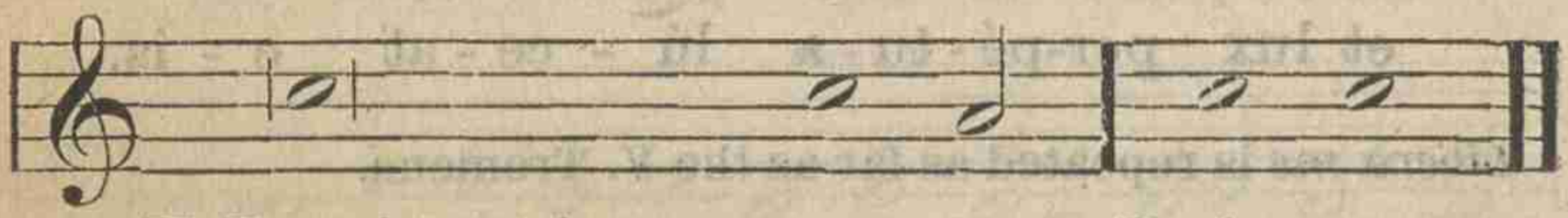


The rest being said by all in secret.

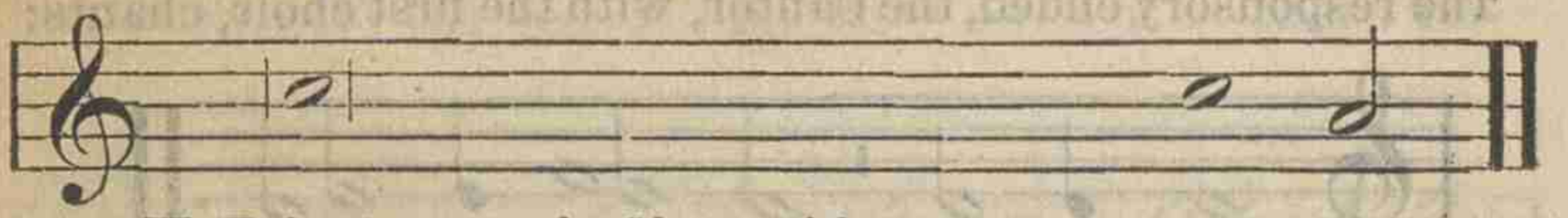
After the sprinkling and incensation of the bier the priest continues:



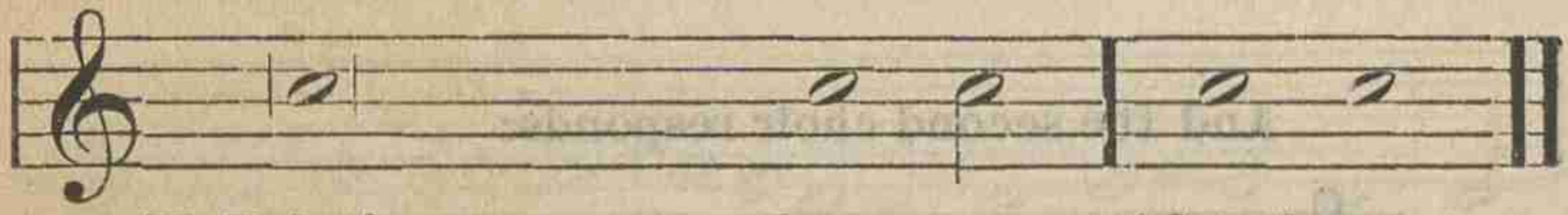
V. Et ne nos indúcas in tentati - ó - nem.
R. Sed líbera nos a ma - lo.
V. A porta ín - feri.
R. Erue, Dómine, ánimam e - jus.



V. Requiéscat in pa - ce. *R.* A - men.

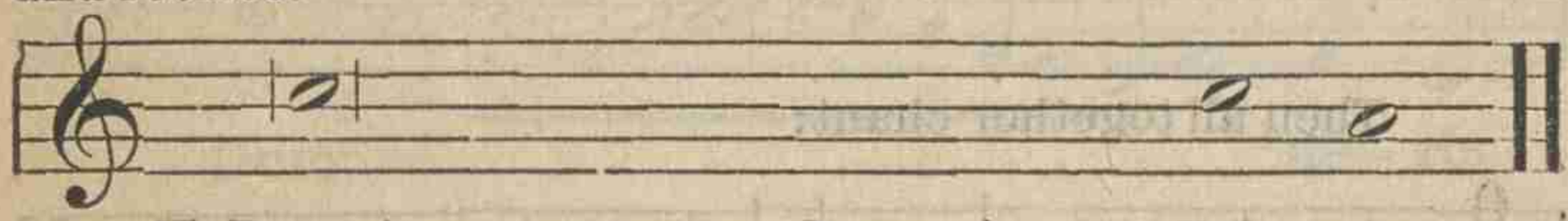


V. Dómine, exáudi oratiónem me - am.
R. Et clamor meus ad te vé - niat.
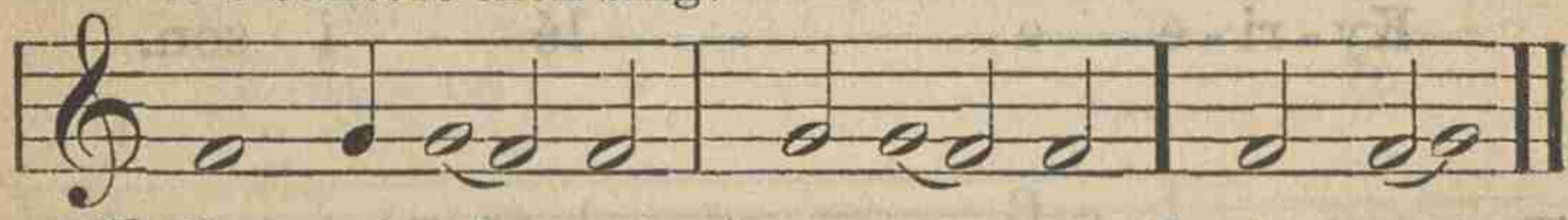


V. Dóminus vo - bís - cum. After the prayer.
R. Et cum spíritu tu - o. *R.* A - men.

Then the celebrant makes the sign of the cross over the bier and recites:



V. Réquiem aetérnam dona ei, Dó - mine.
R. Et lux perpétua lúceat e - i.

The Cantors then sing:
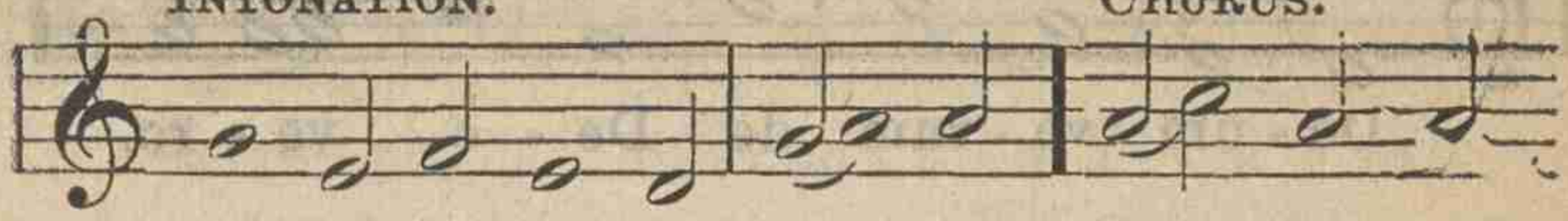


V. Re - qui - é - scat in pa - ce. *R.* A - men.

The choir, preceded by the cross, returns to the sacristy.

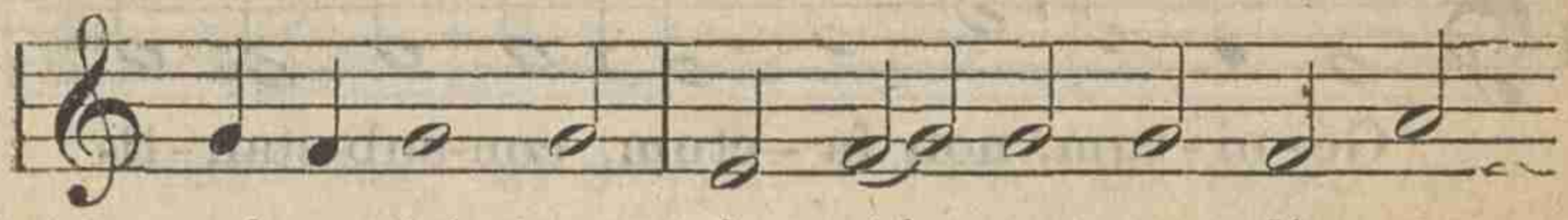
If the office is said for more than one person, everything is recited in the plural number.

Credo.
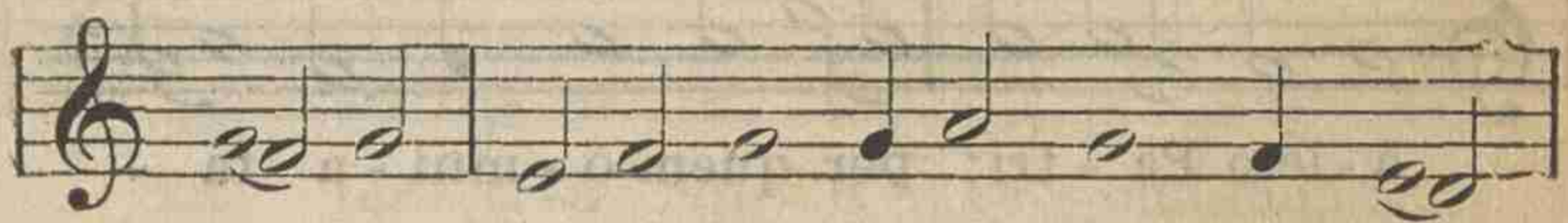
INTONATION. CHORUS.



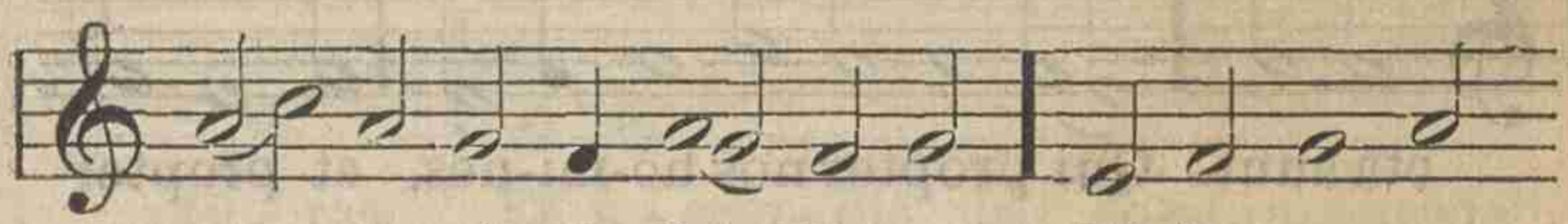
Cre-do in u-num De - um. Pa - trem o-



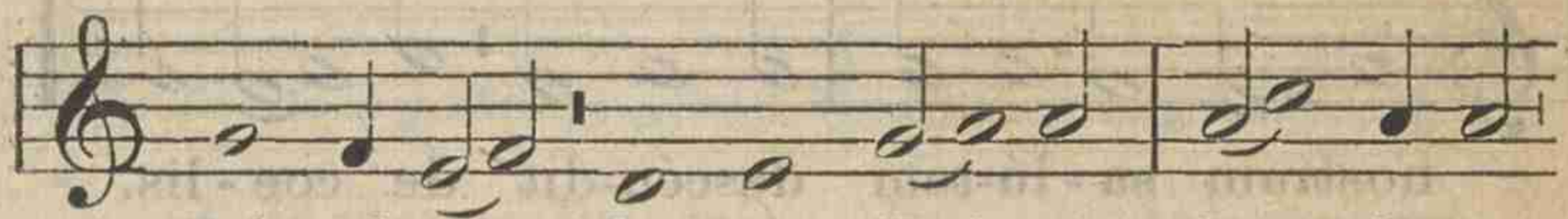
mni-po - tén-tem, fa - ctó - rem coe - li et
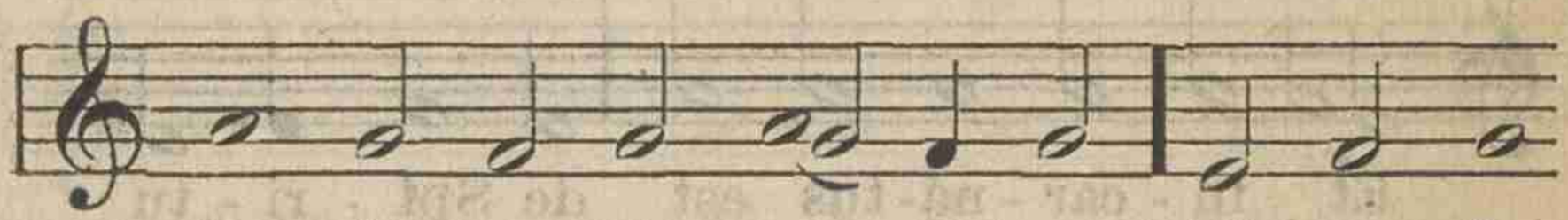


ter - rae, vi - si - bí - li - um ó - mni - um
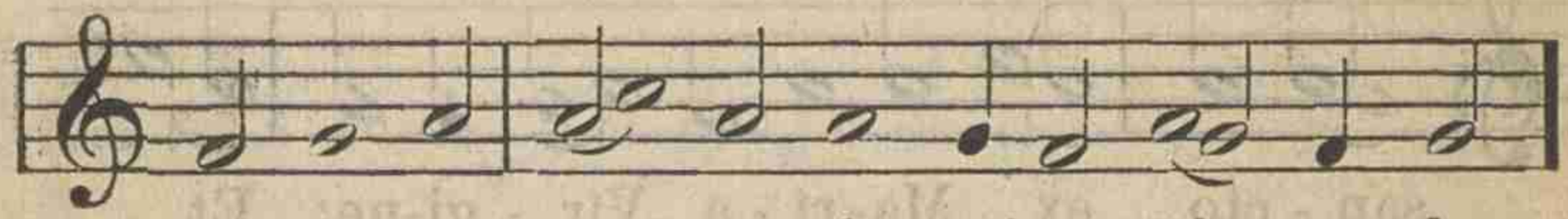


et in - vi - si - bí - li - um. Et in u - num
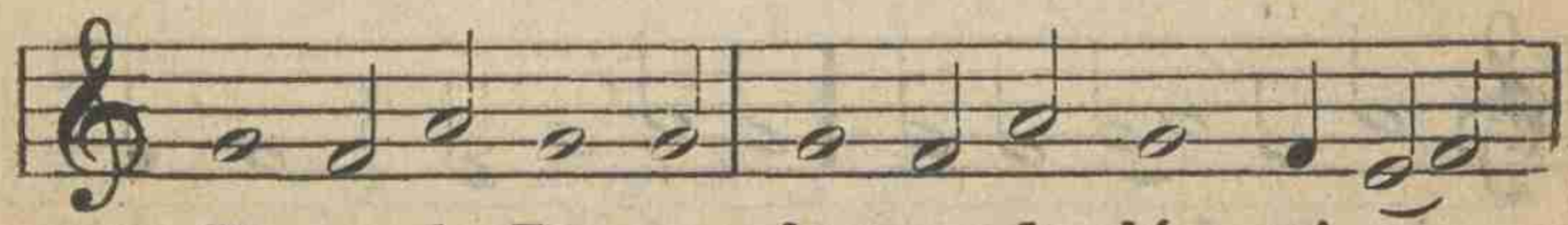


Dó - mi-num Je - sum Christum, Fí - li-um
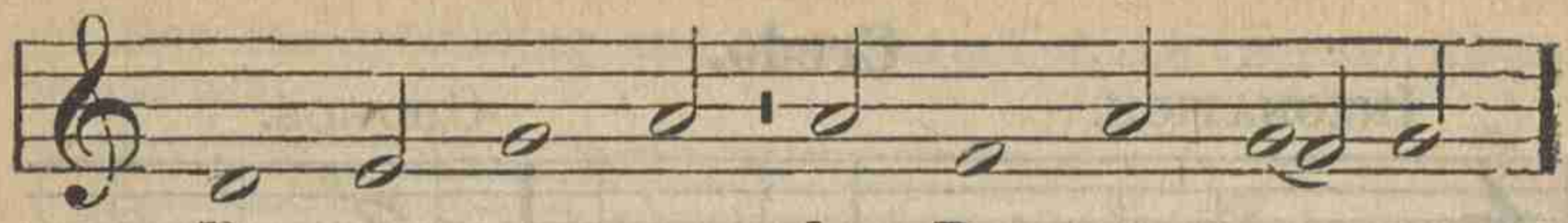


De - i u - ni - gé - ni-tum. Et ex Pa-



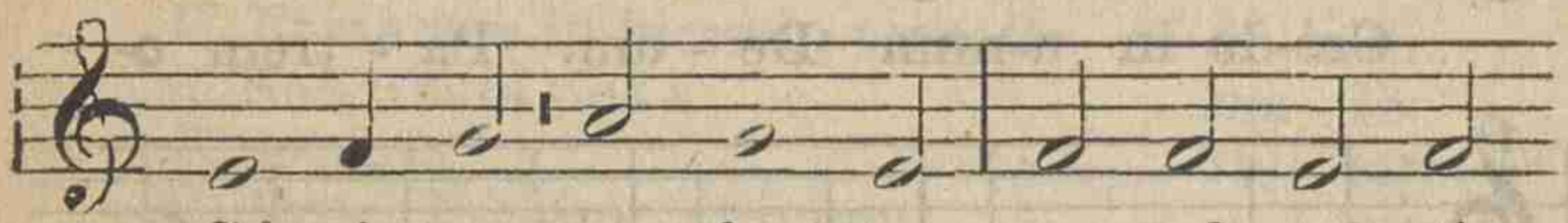
tre na-tum an - te ó - mni-a sáe - cu - la.
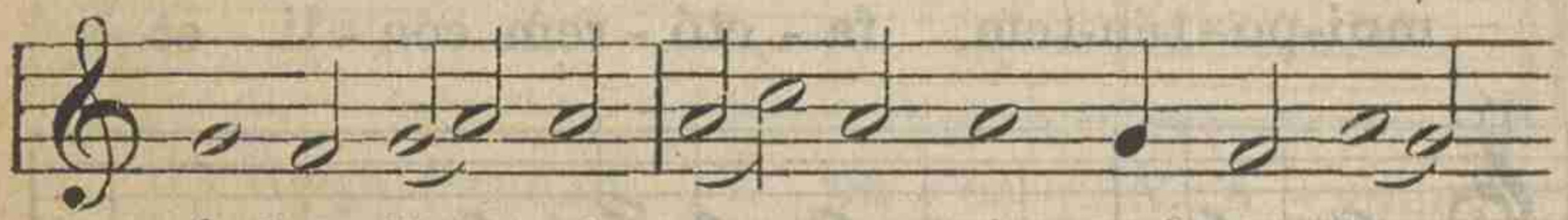


De-um de De - o, lu-men de lú - mi - ne
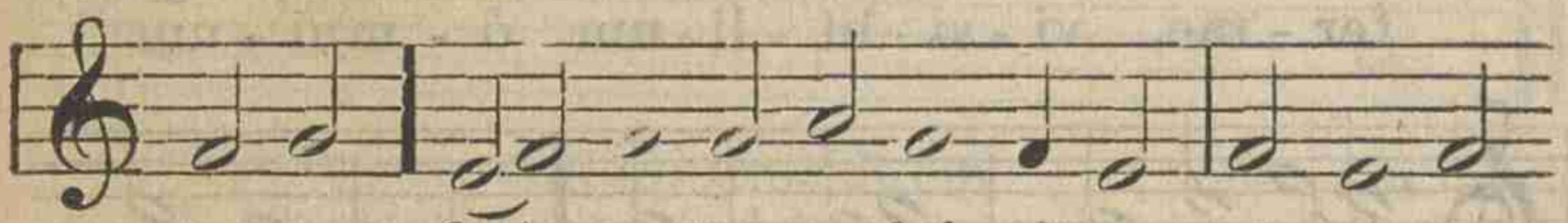


De - um ve - rum de De - o ve - ro.
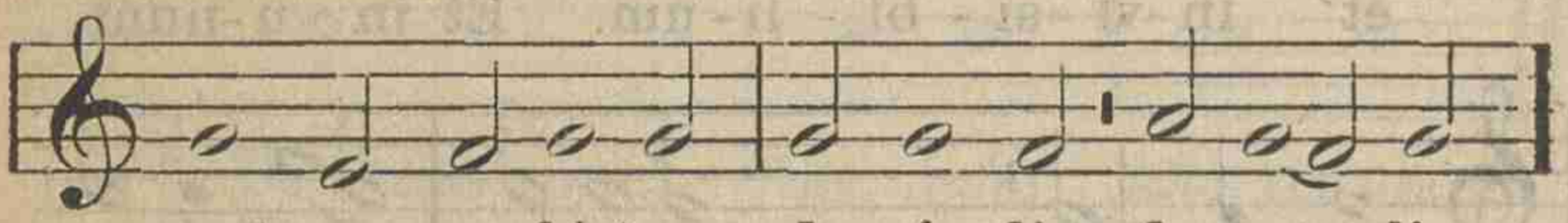


Gé - ni - tum, non fa - ctum, con-sub-stan - ti-
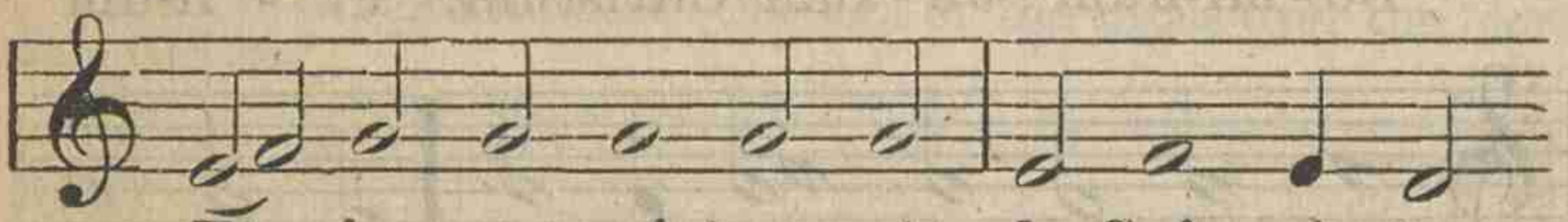


á - lem Pa - tri: per quem ó - mni - a fa -



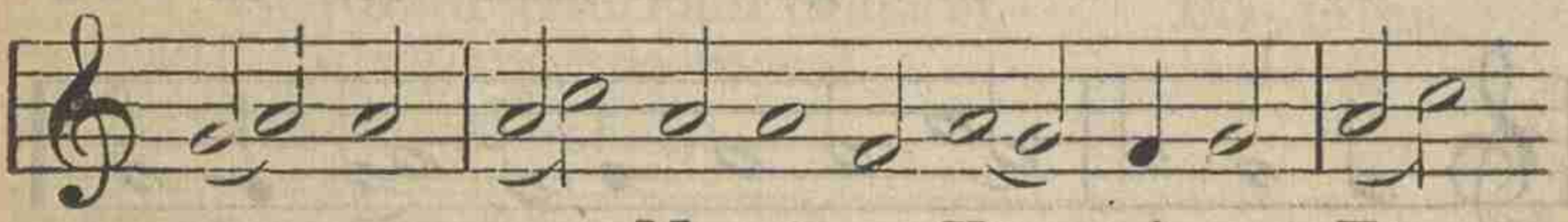
cta sunt. Qui propter nos hó-mi-nes, et propter
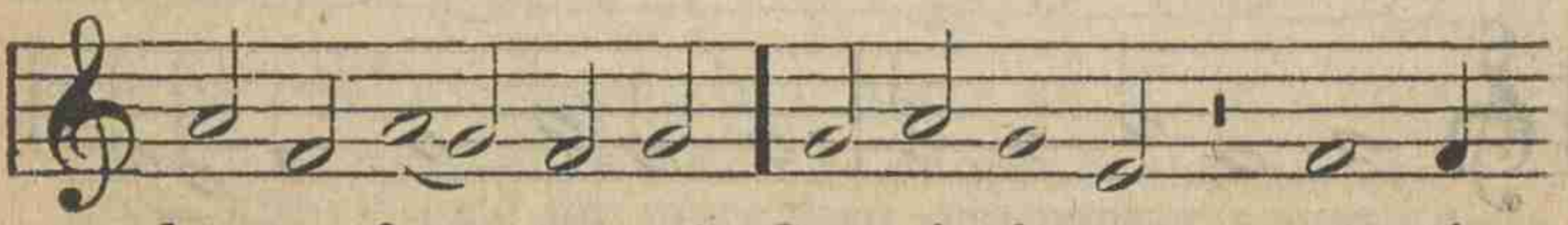


nostram sa - lú-tem descén-dit de coe - lis.
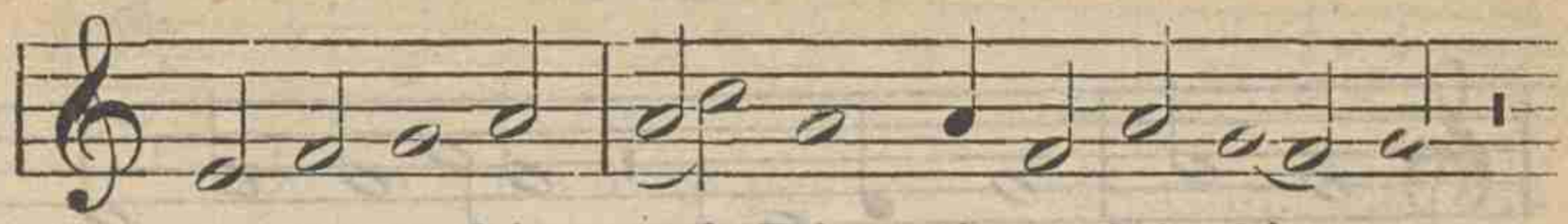


Et in - car - ná-tus est de Spí - ri - tu
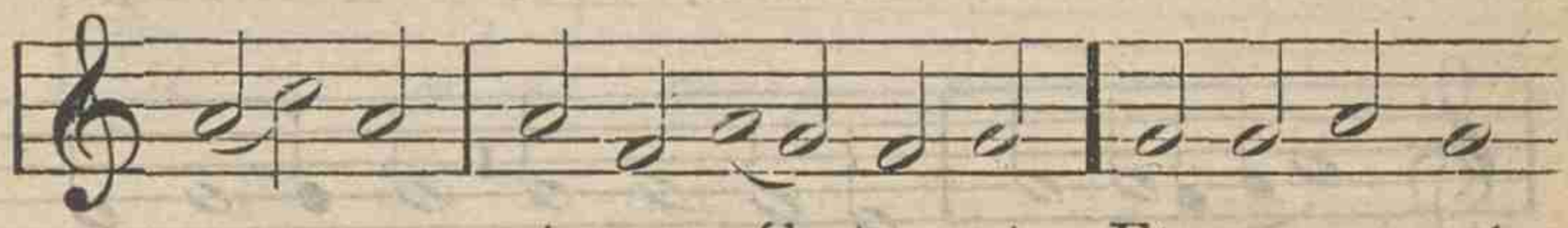


san - cto ex Ma-rí - a Vír - gi-ne: Et
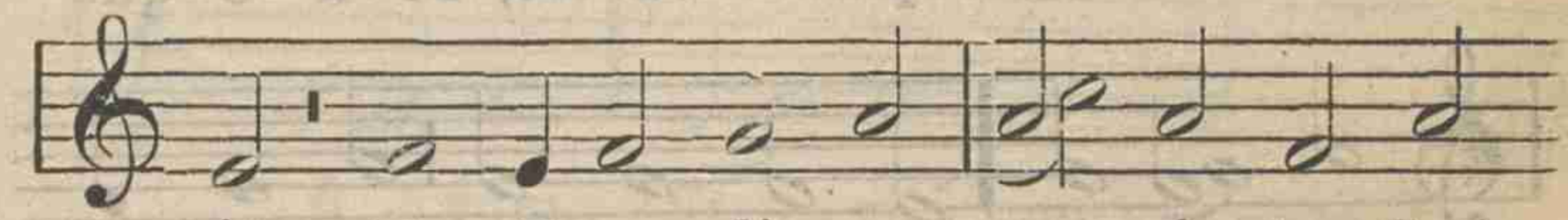


ho-mo fa - ctus est. Cru -ci - fí-xus é - ti -
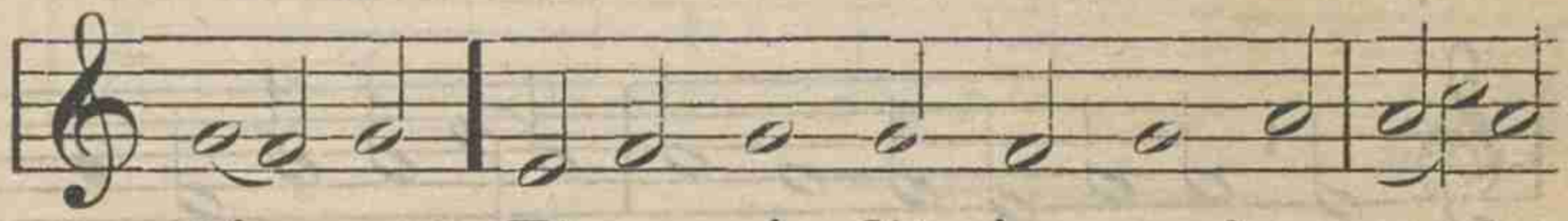


am pro no-bis: sub Pón - ti - o Pi - lá - to
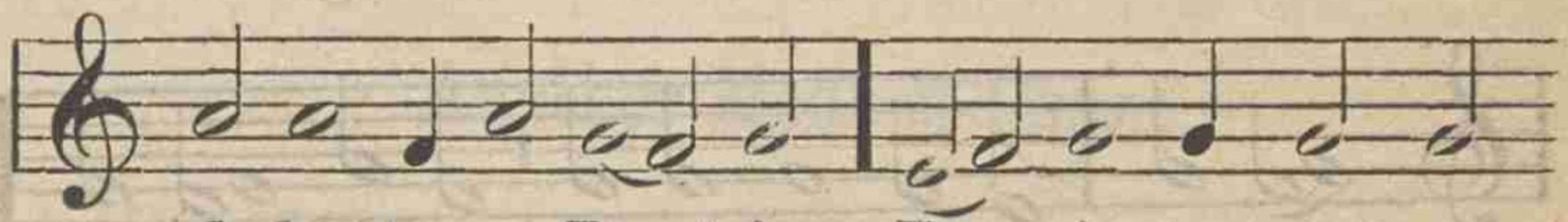


pas - sus, et se - púl - tus est. Et re-sur - ré -
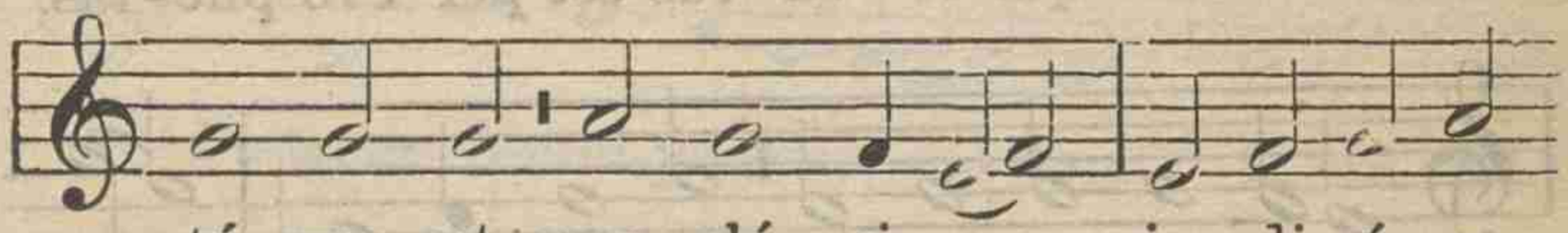


xit tér - tí - a di - e, se - cún-dum Scri-
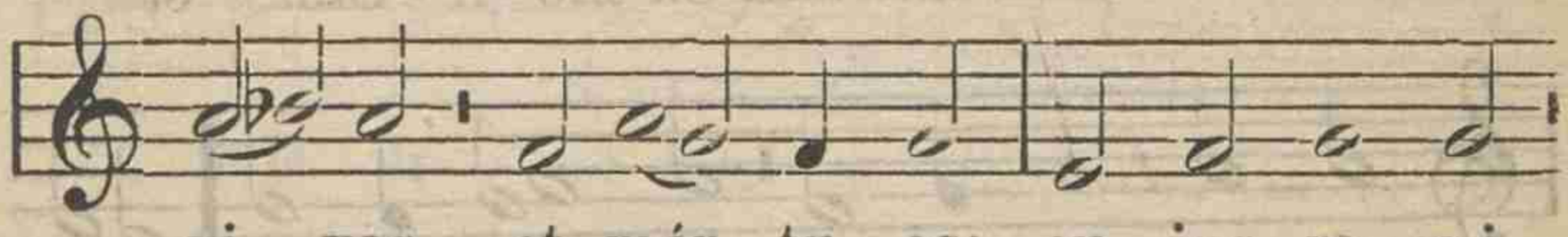


ptú - ras. Et a - scén - dit in coe-lum: se-det
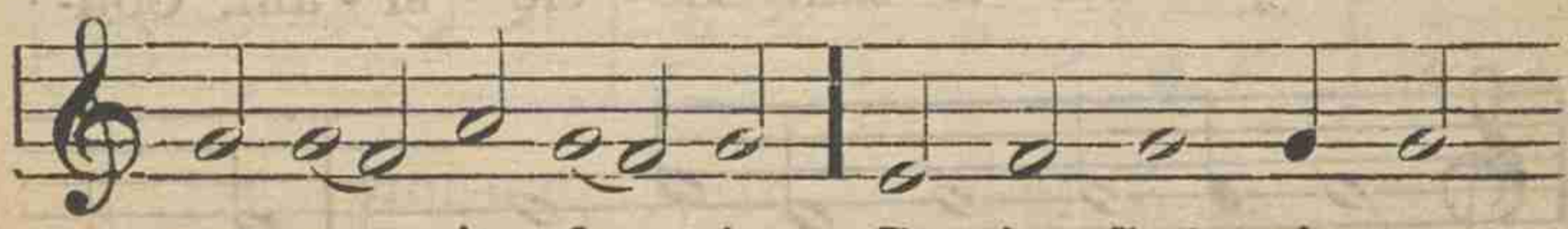


ad dé-xteram Pa - tris. Et i - te - rum ven -
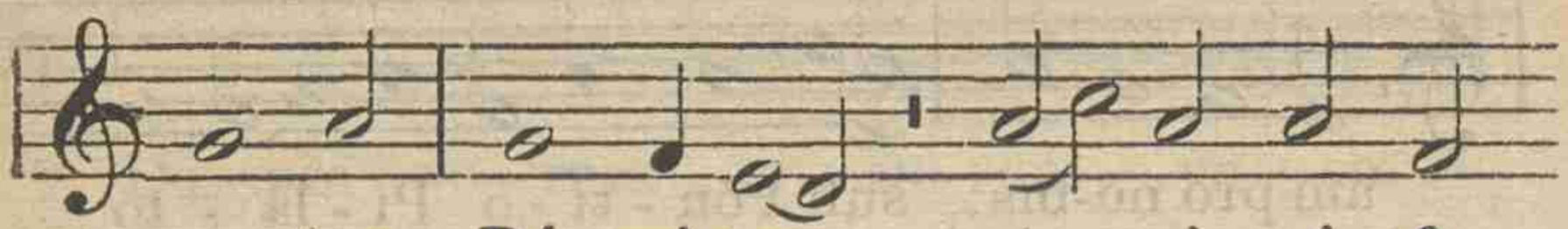


tú - rus est cum gló - ri - a ju - di-cá - re
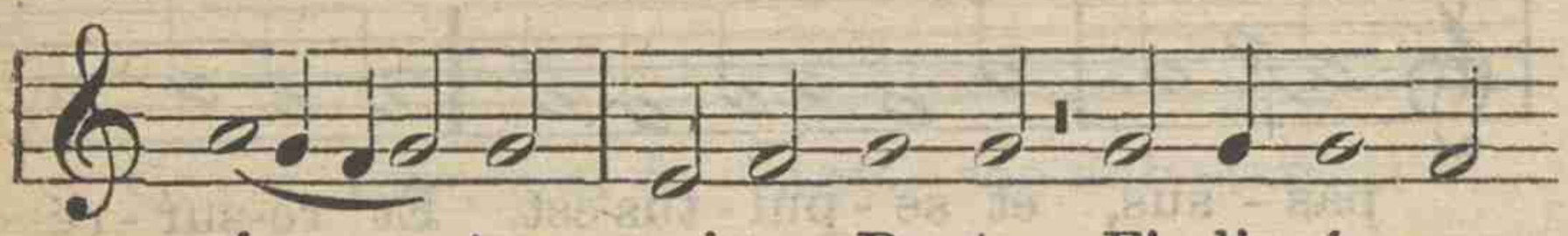


vi - vos, et mór - tu - os: cu - jus re - gni
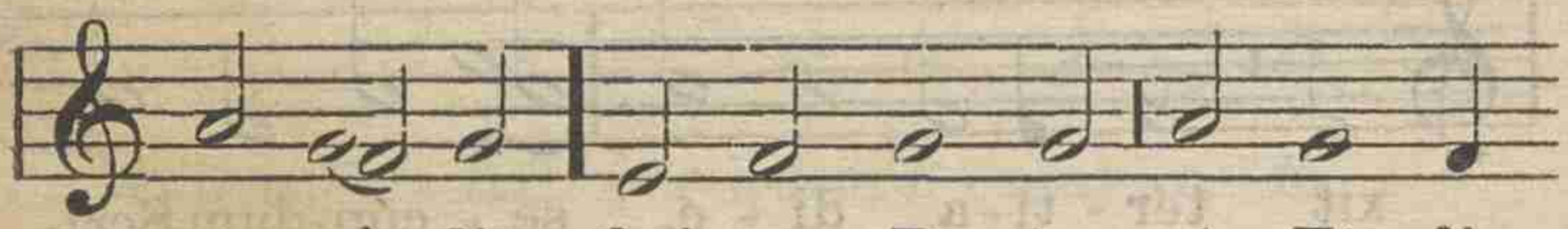


non e - rit fi - nis. Et in Spí - ri - tum
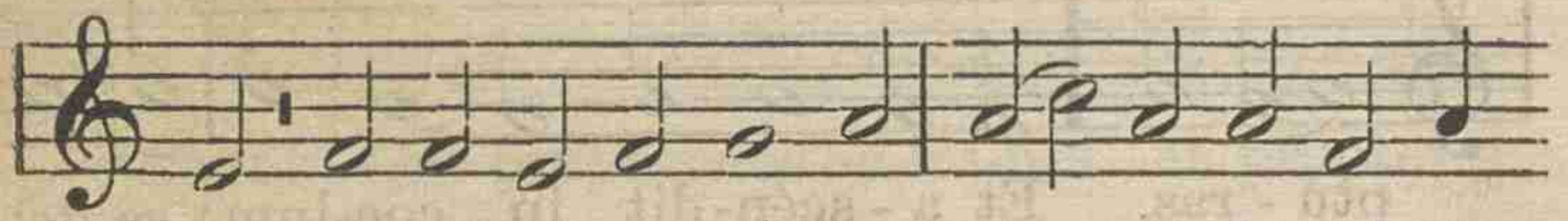


san-ctum, Dó - mi-num, et vi - vi - fi -
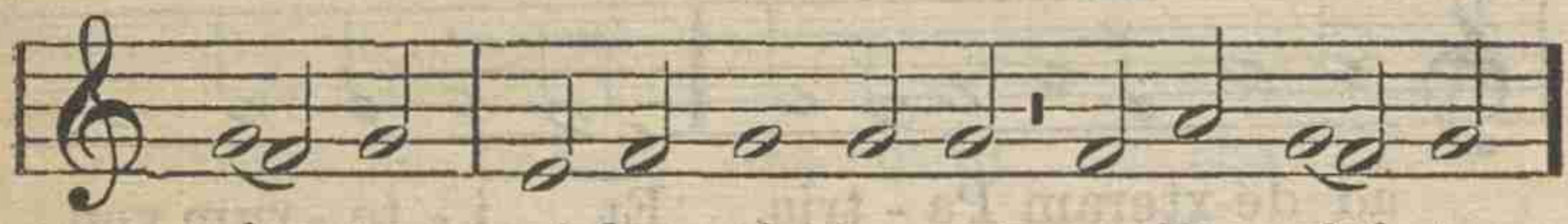


cán - tem: qui ex Pa-tre, Fi - li - ó - que
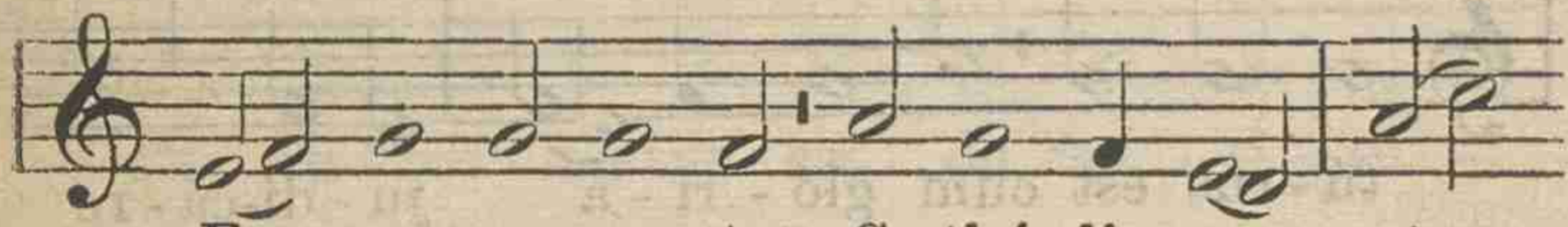


pro - cé - dit. Qui cum Pa - tre, et Fí - li-
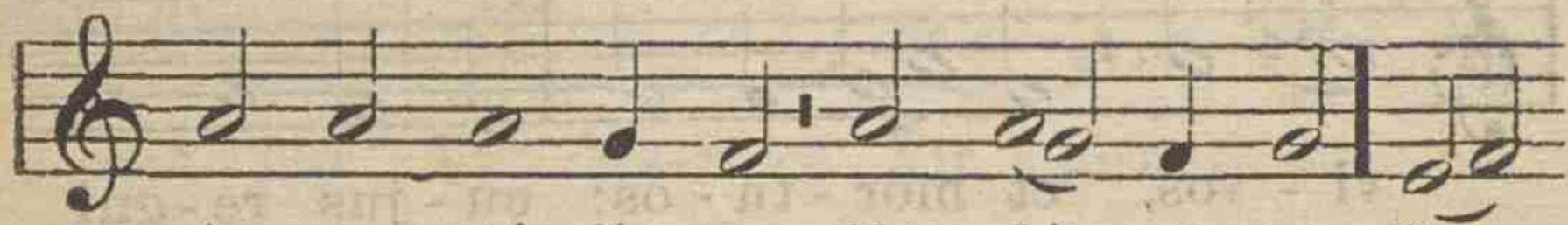


o si-mul ad - o - rá - tur, et con-glo - ri - fi-
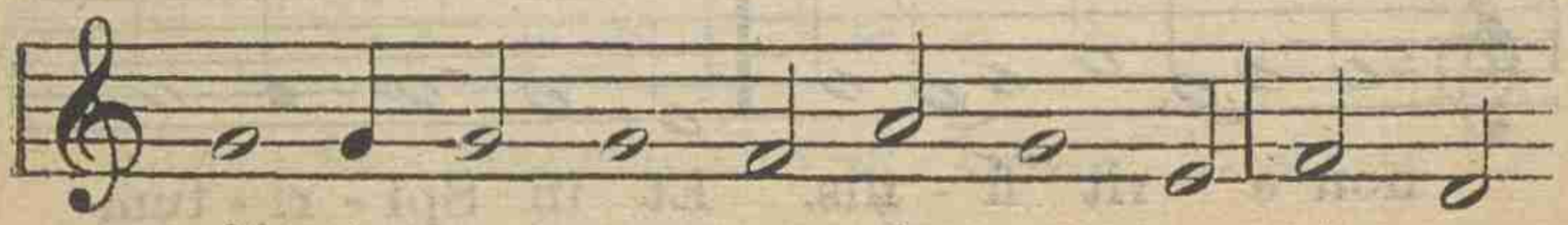


cá - tur: qui lo - cú - tus est per Pro-phé - tas.
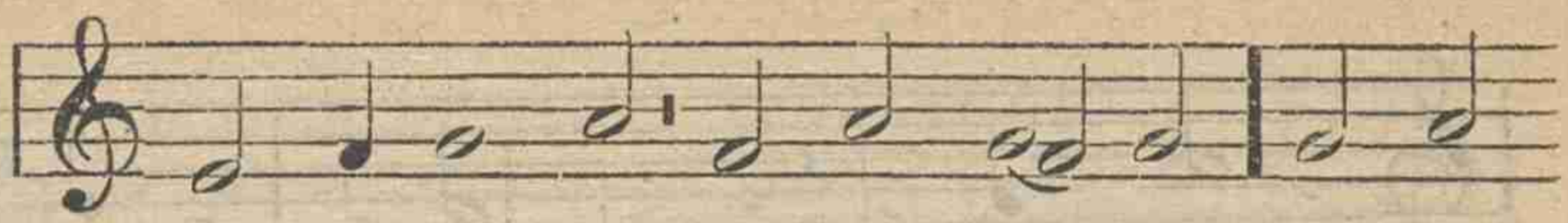


Et u - nam sanctam Ca-thó - li - cam et
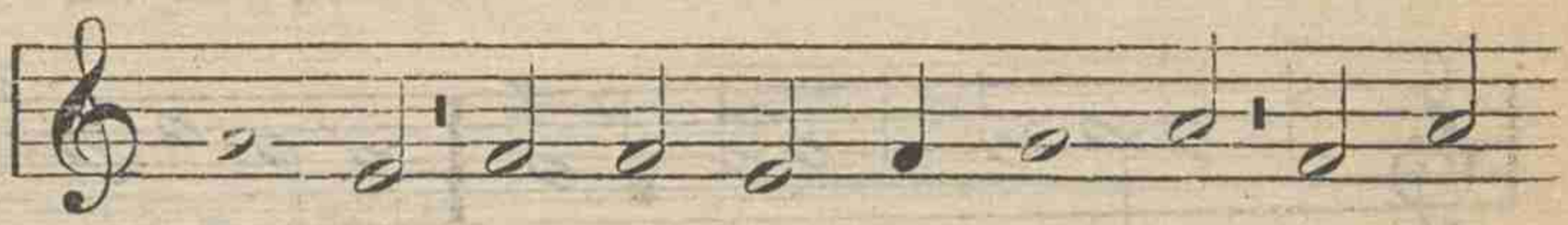


A - po - stó - li - cam Ec - clé - si - am. Con-
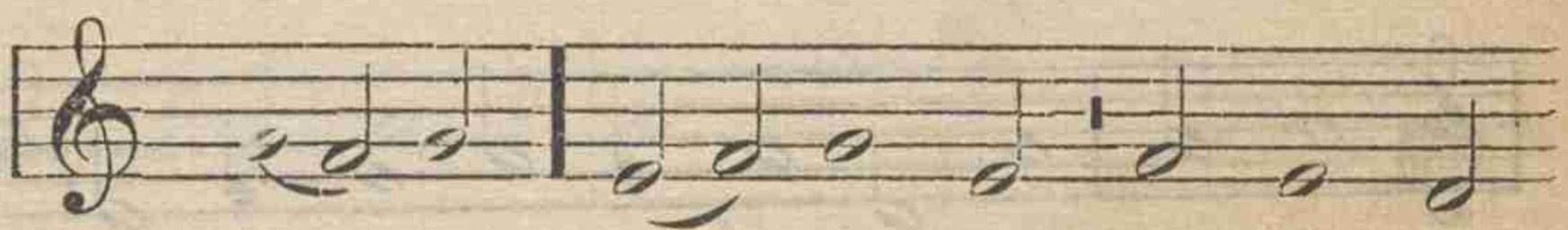


fí - te - or u - num ba - ptí - sma in re-
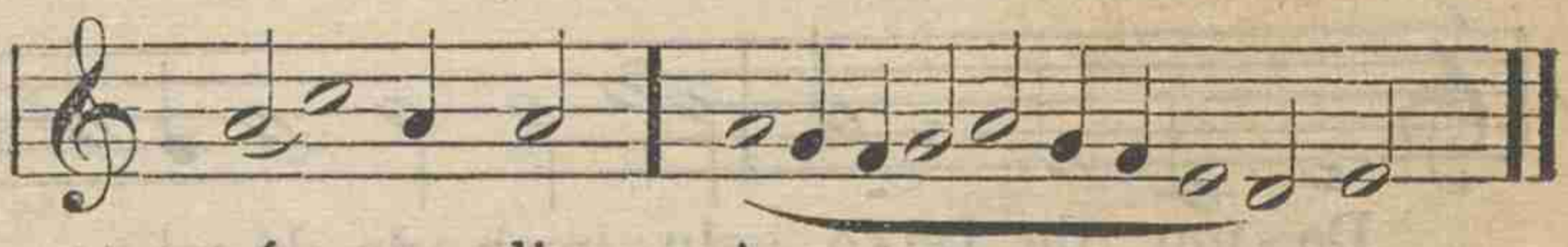


mis - si - ó - nem pec - ca - tó - rum. Et ex-



pé - cto re - sur - re - cti - ó - nem mor-tu-
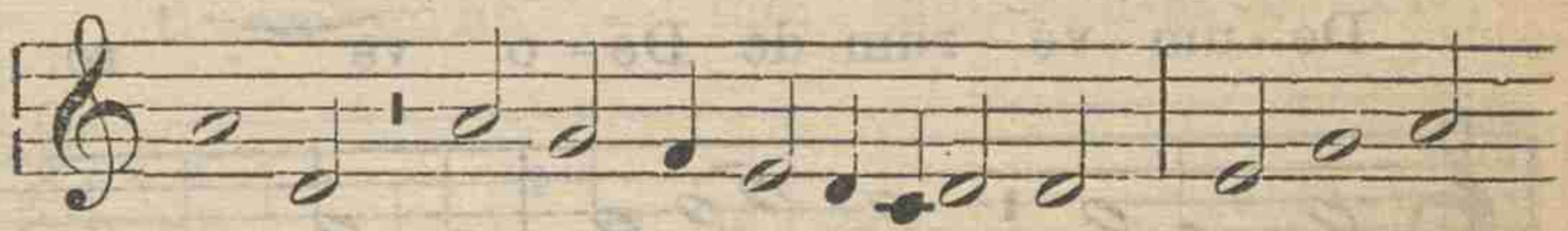


ó - rum. Et vi - tam ven - tú - ri
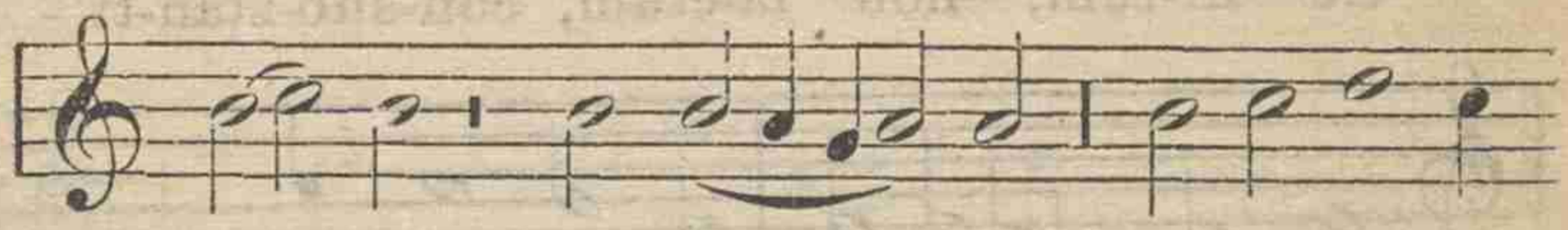


sáe - cu - li. A - - - men.

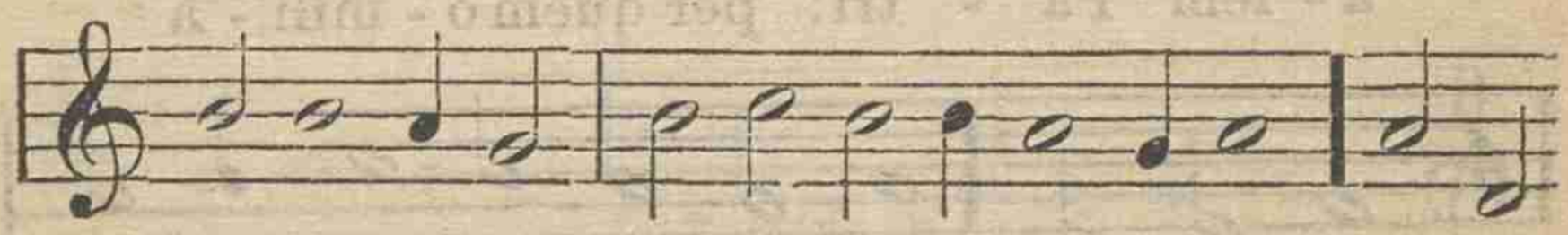
Another Mode of Chant.



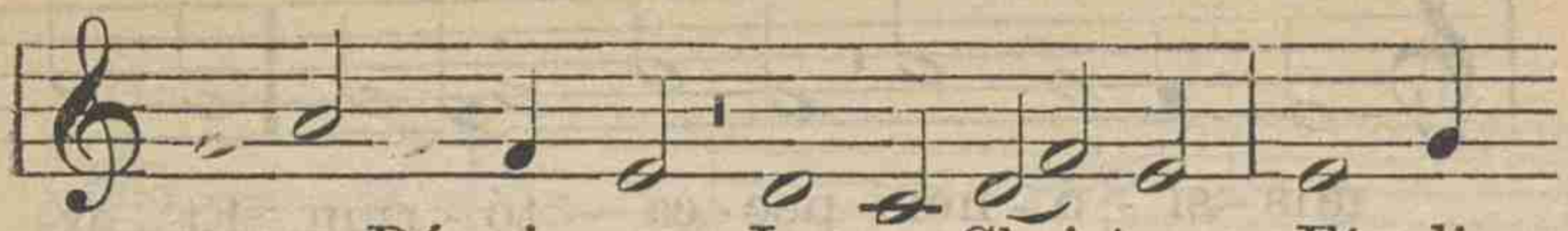
Pa-trem o-mni-po-tén - - tem, fa-ctó-rem
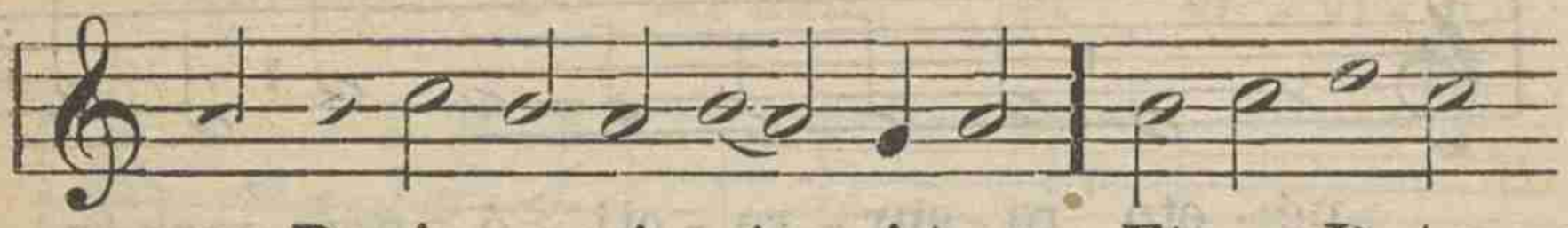


coe - li et ter - rae, vi - si -bí - li -
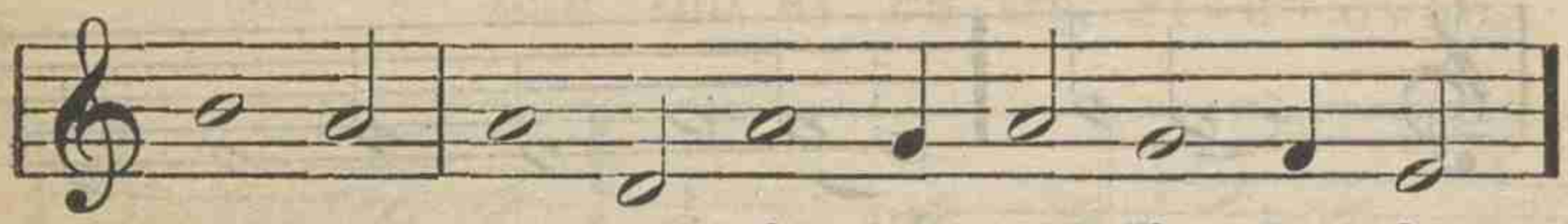


um ó-mni-um, et in - vi - si-bí - li-um. Et in
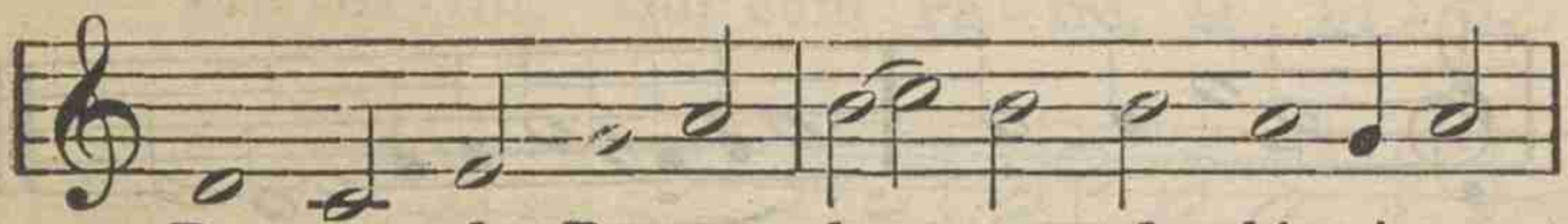


unum Dó-mi-num Je-sum Christum, Fí - li -



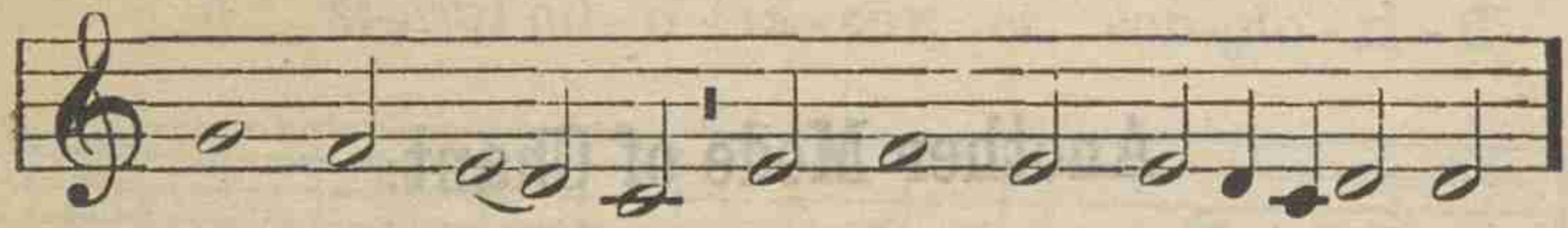
um De-i u - ni-gé - ni-tum. Et ex Pa-tre
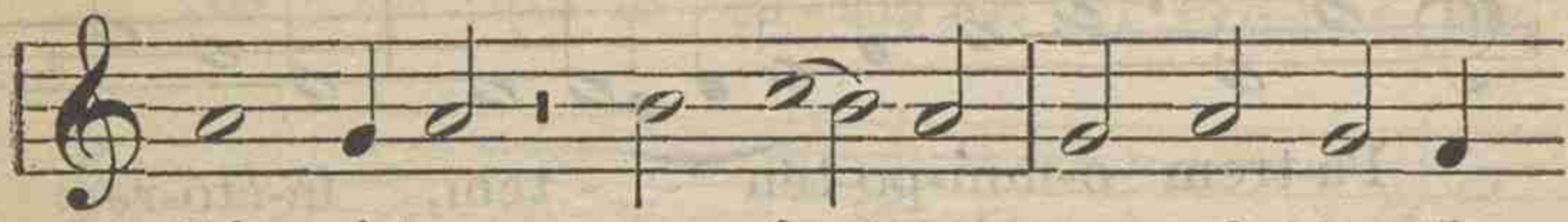


na - tum an - te ó - mni - a sáe - cu - la.
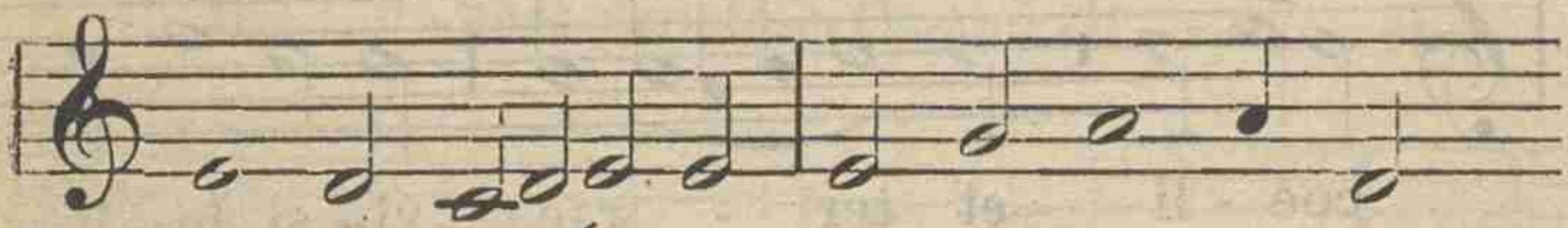


De - um de De - o, lu - men de lú-mi-ne,
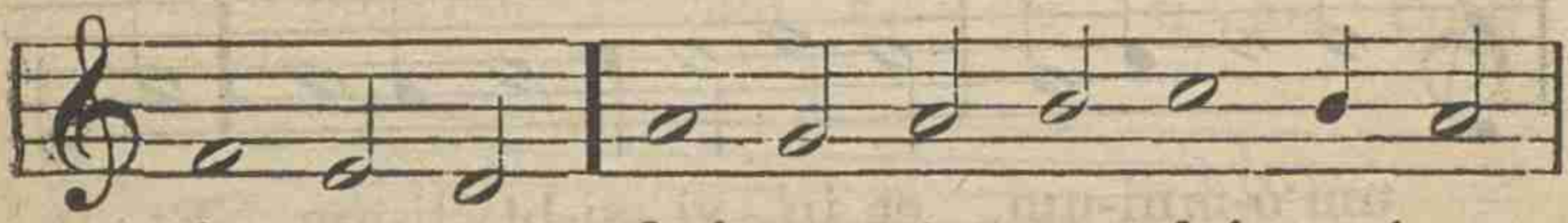


De - um ve - rum de De - o ve - ro.
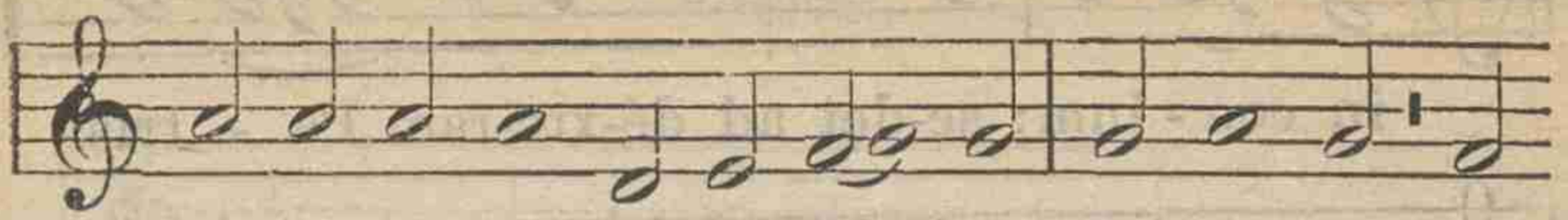


Gé - ni-tum, non fa-ctum, con-sub-stan-ti -
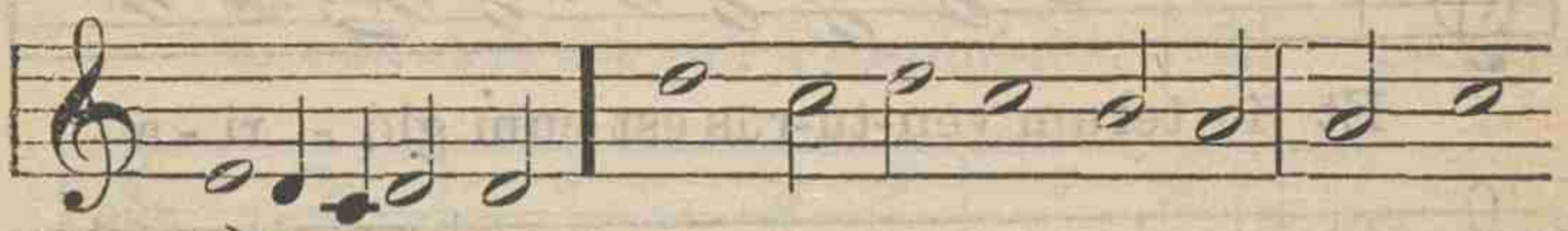


á - lem Pa - tri: per quem ó - mni - a
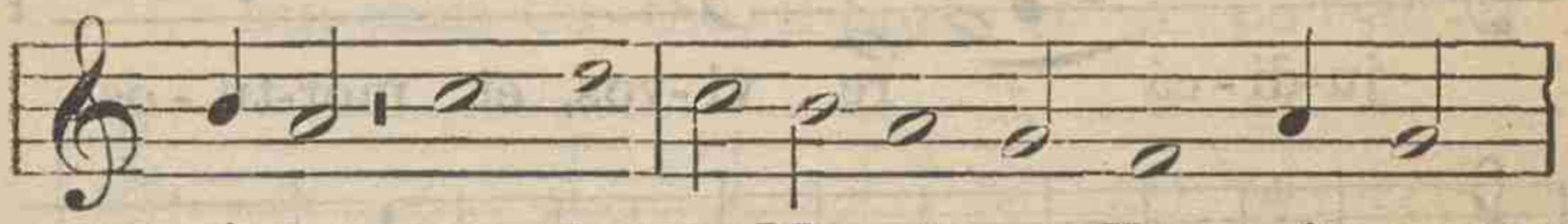


fa - cta sunt. Qui pro-pter nos hó - mi-nes,
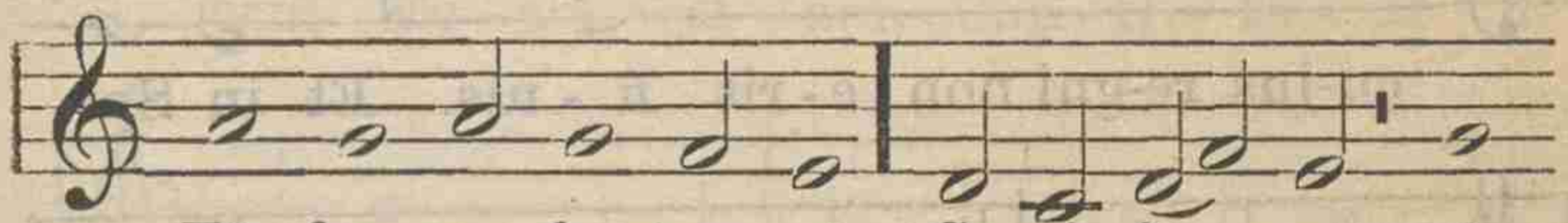


et propter nostram sa - lú - tem de-scén-dit de
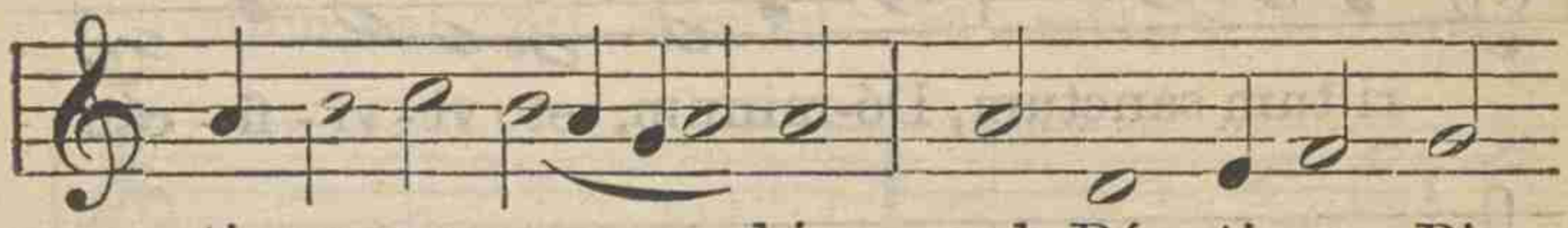


coe - lis. Et in - carná-tus est de Spí-
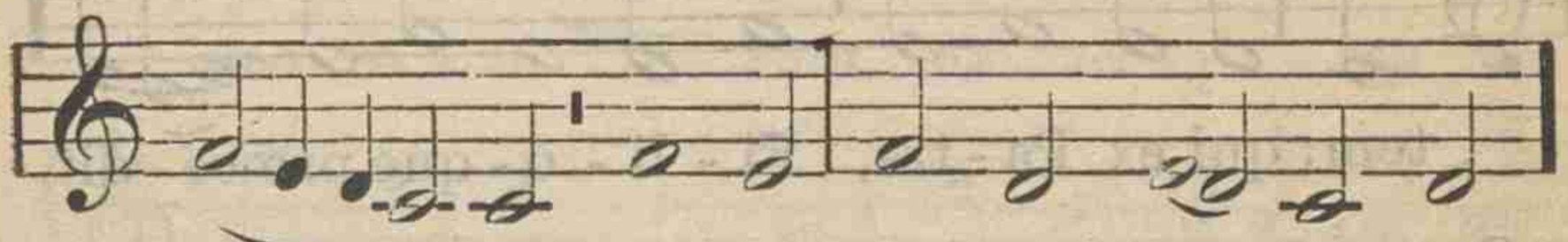


ri - tu san - cto ex Ma - rí - a Vír - gi - ne:



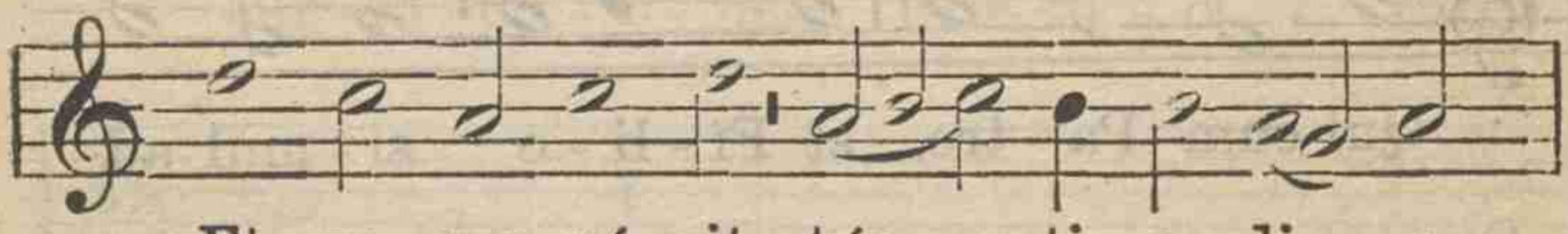
Et ho - mo fa-ctus est. Cruci - fí - xus é-
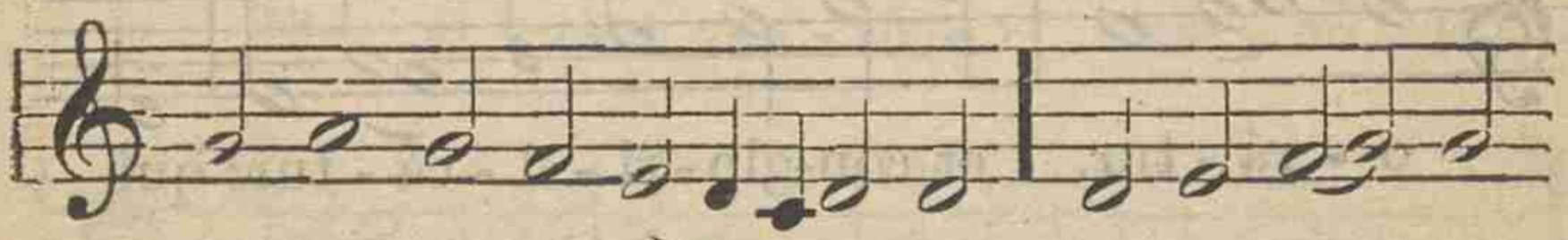


ti - am pro no - bis: sub Pón - ti - o Pi-
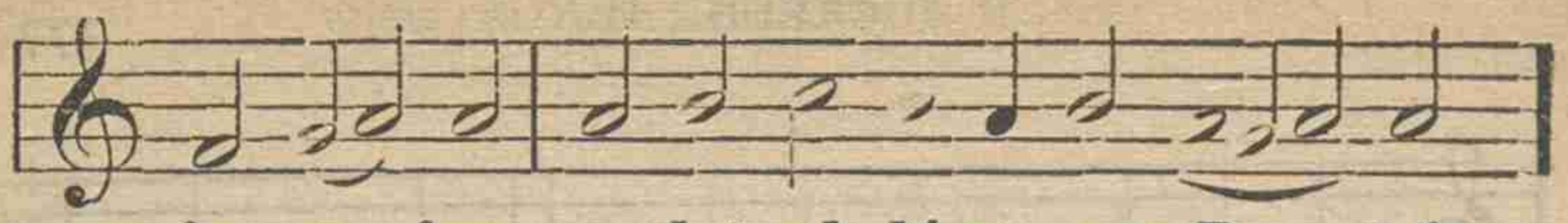


lá - to pas-sus, et se - púl - tus est.
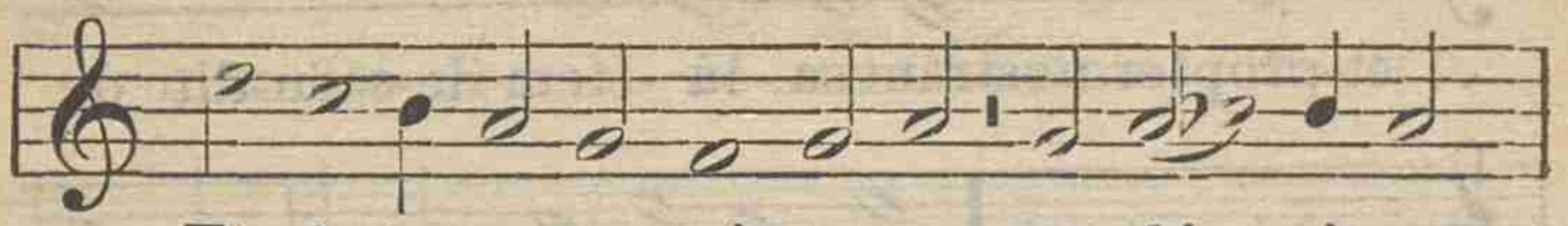


Et re - sur - ré - xit tér - ti - a di - e,
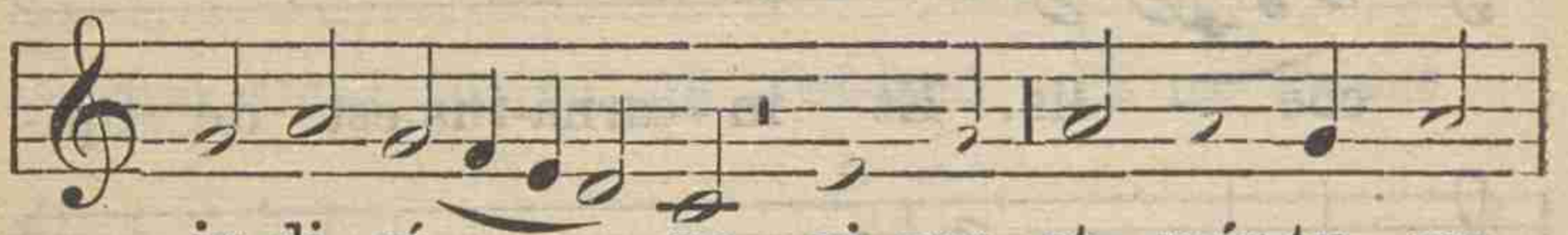


se-cúndum Scriptú - ras. Et a - scén - dit
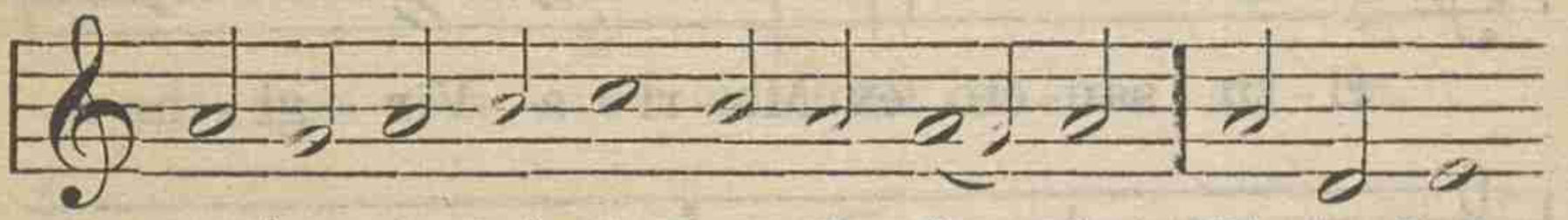


in coe - lum: se-det ad dé-xte-ram Pa - tris.



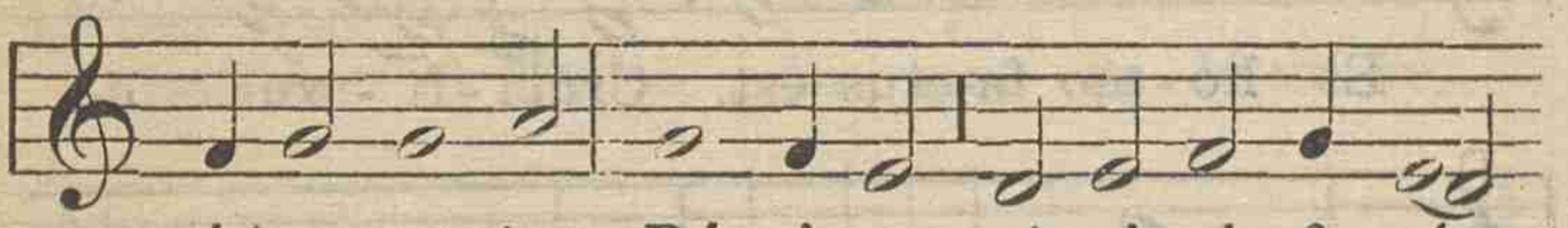
Et í - terum ven-tú-rus est cum gló - ri - a
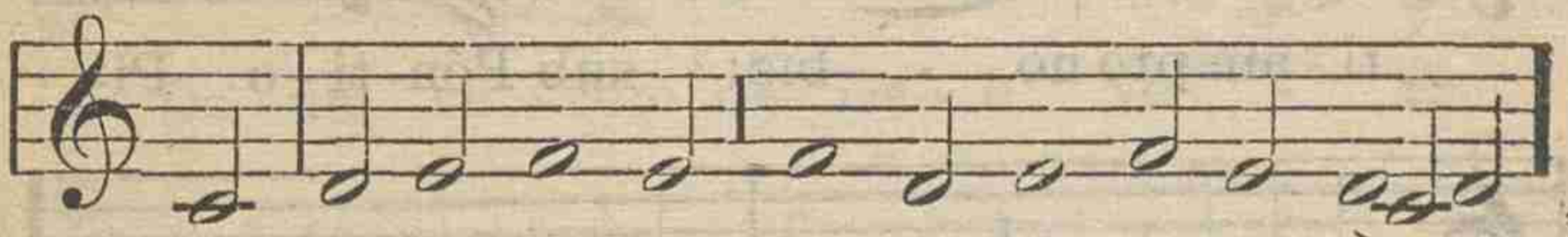


ju-di-cá - re vi-vos, et mór-tu-os:



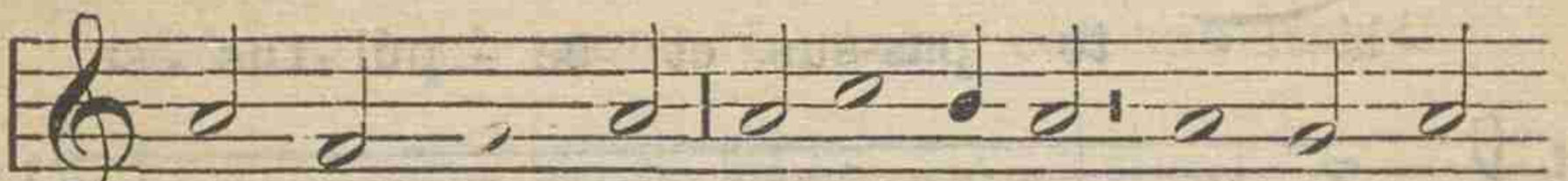
cu-jus re-gni non e-rit fi - nis. Et in Spí-
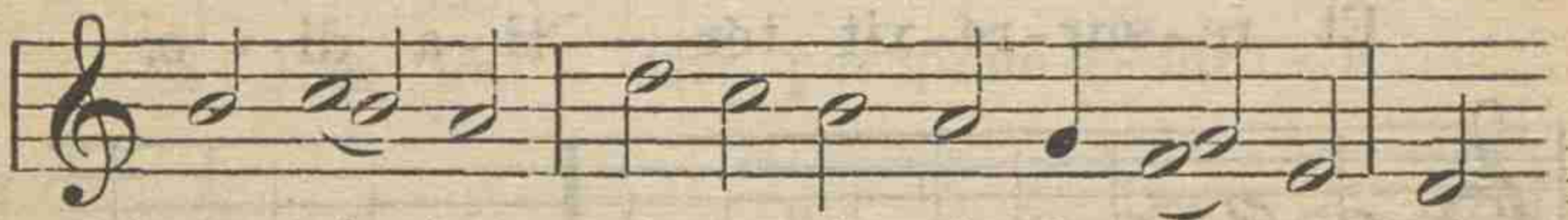


ri-tum sanctum, Dó-minum, et vi - vi - fi - cán-
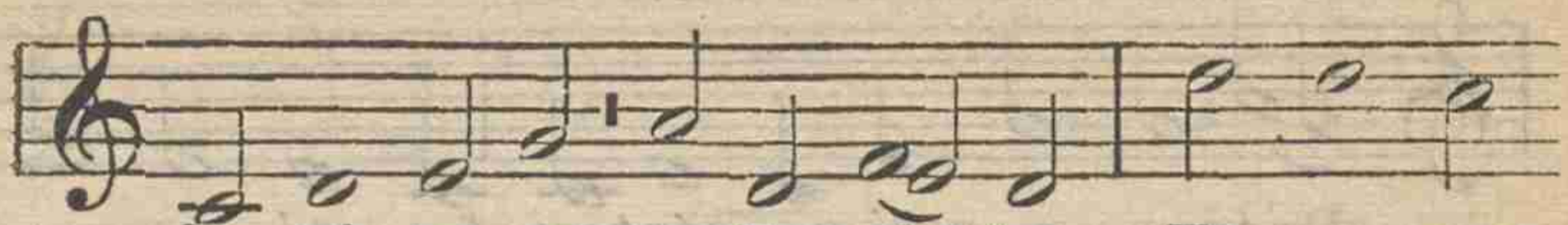


tem: qui ex Pa - tre, Fi - li - ó - que pro-cé - dit.
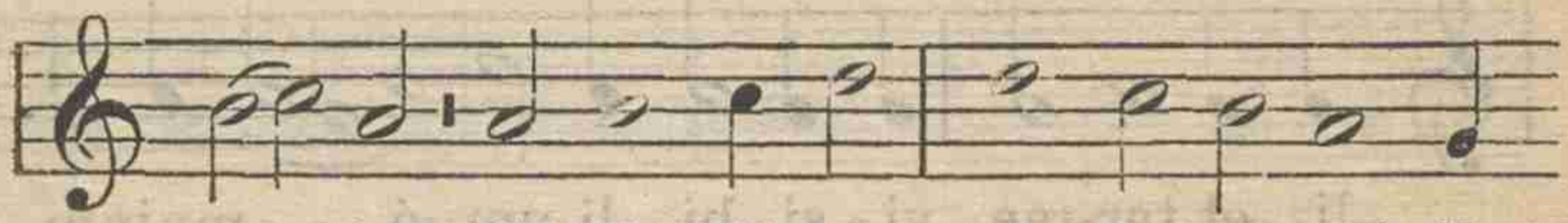


Qui cum Pa - tre, et Fí - li - o si - mul ad-
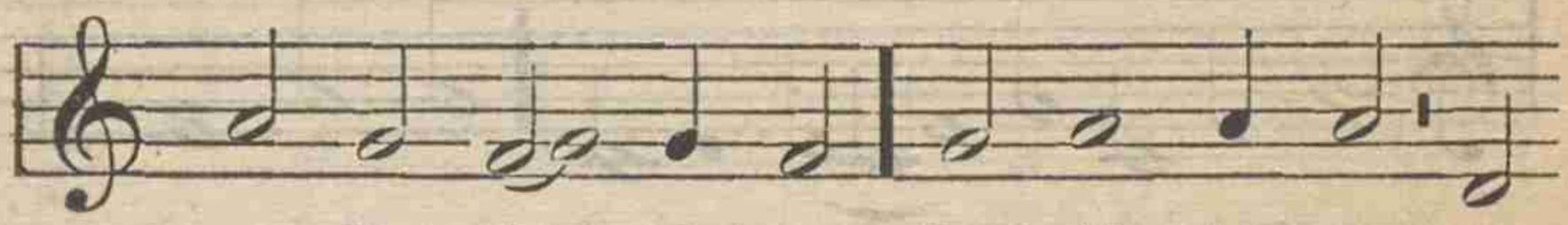


o - rá - tur, et con-glo - ri - fi - cá - tur: qui
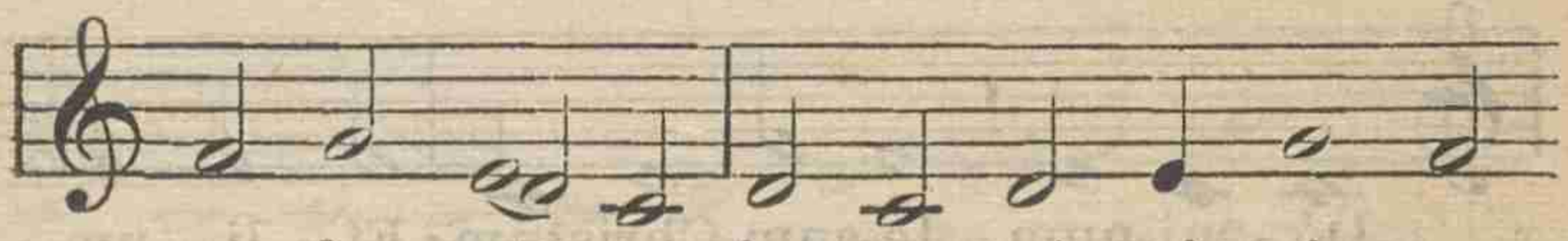


lo - cú - tus est per Pro-phé-tas. Et u - nam
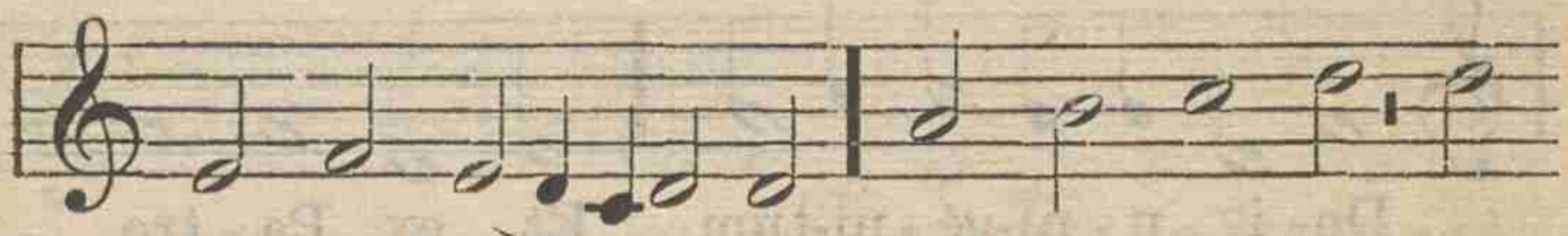


san-ctam Ca - thó - li-cam et A - po - stó - li-
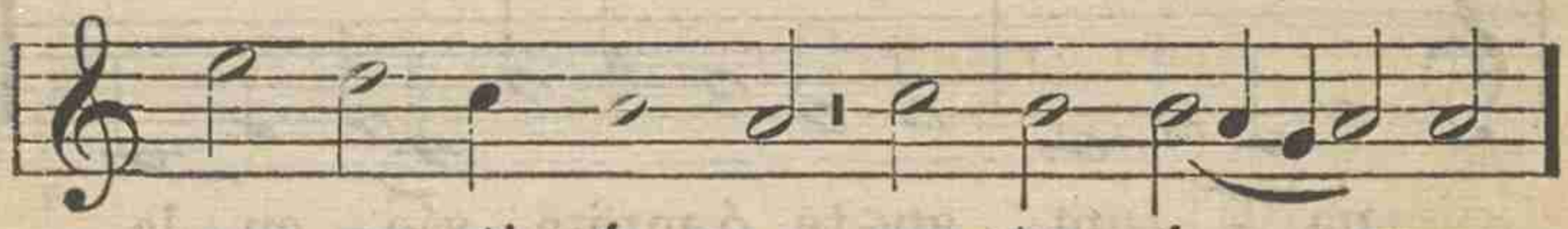


cam Ec - clé - si - am. Con - fí - te - or u-



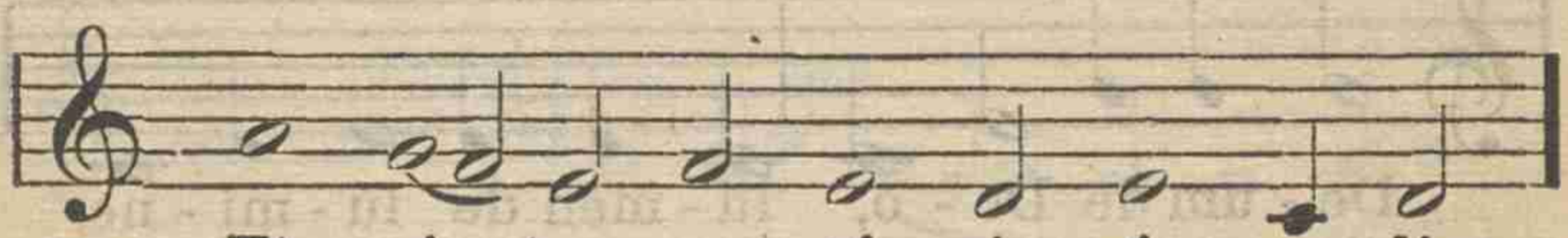
num ba - ptí - sma in re - mis - si - ó - nem
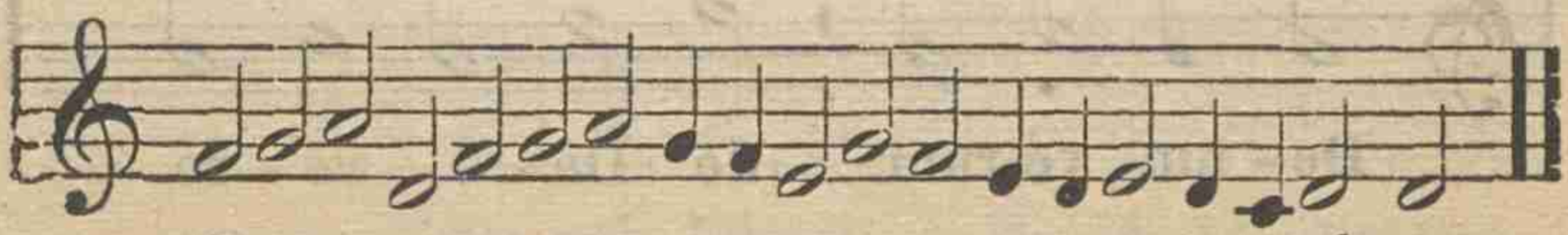


pec - ca - tó - rum. Et ex - pé - cto re-



sur - re - cti - ó - nem mor-tu - ó - rum.
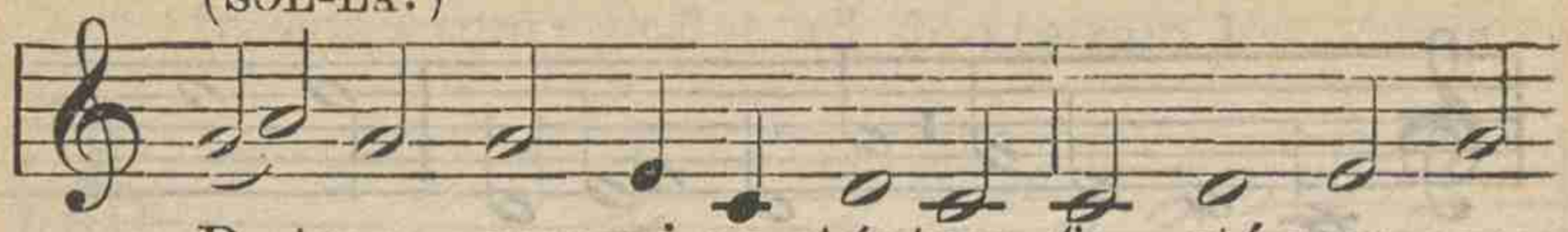


Et vi - tam ven - tú - ri sáe - cu - li.
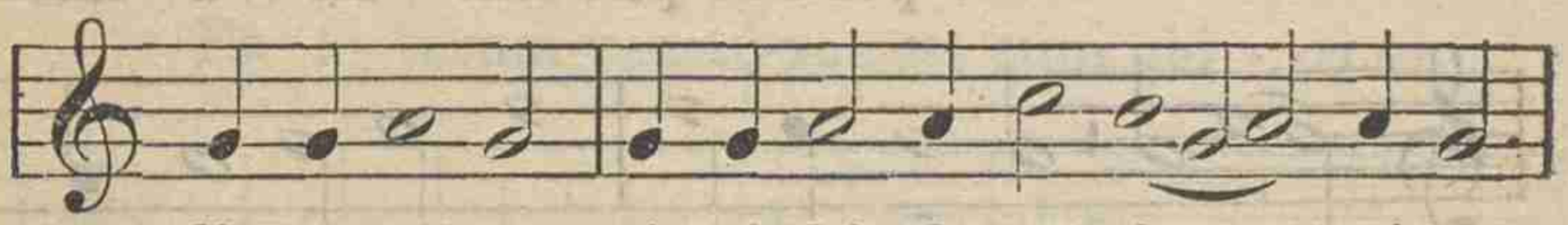


A - - - - - - - men.

A Third Mode of Chant.
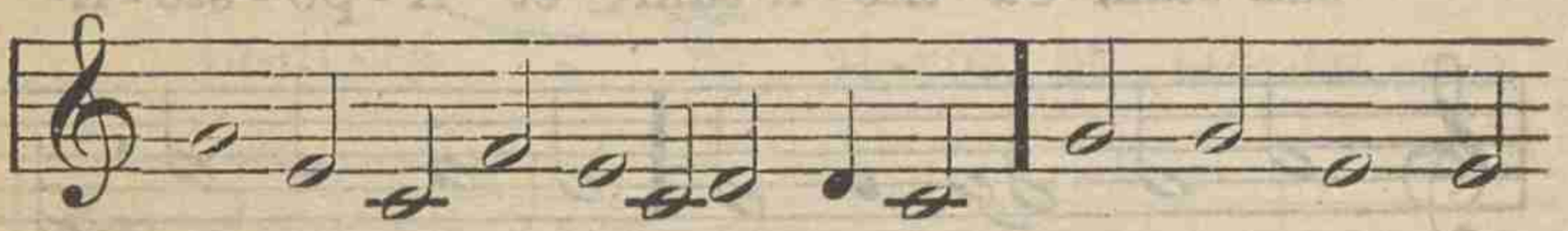
(SOL-LA.)
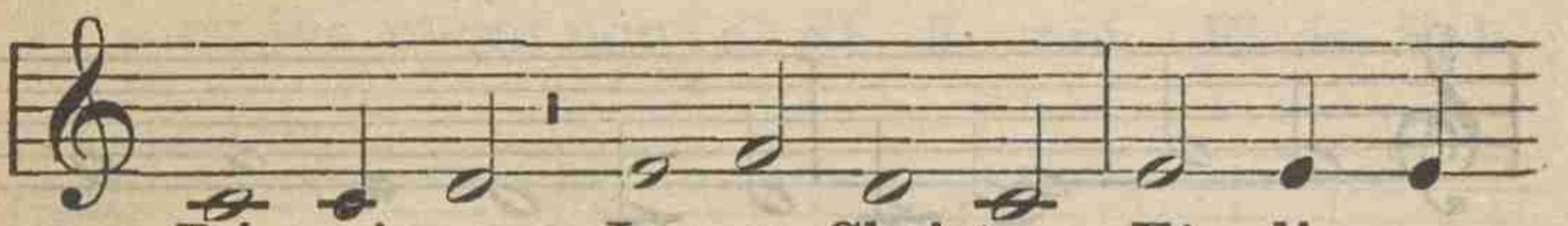


Pa-trem o - mni-po - téntem, fa - ctó-rem coe -
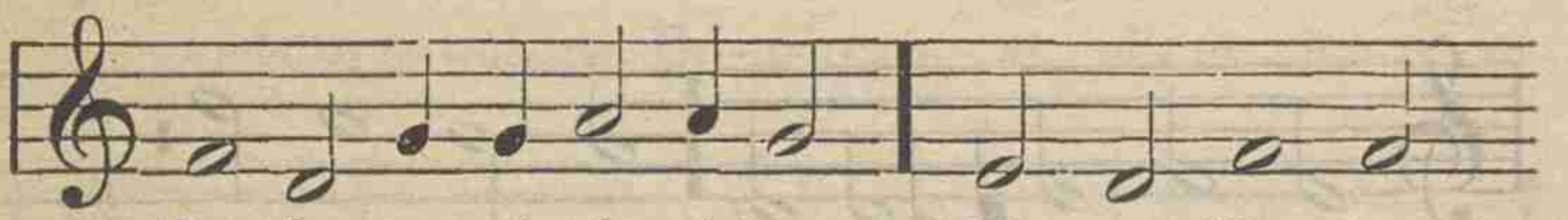


li et ter-rae, vi - si - bi - li-um ó - mnium,
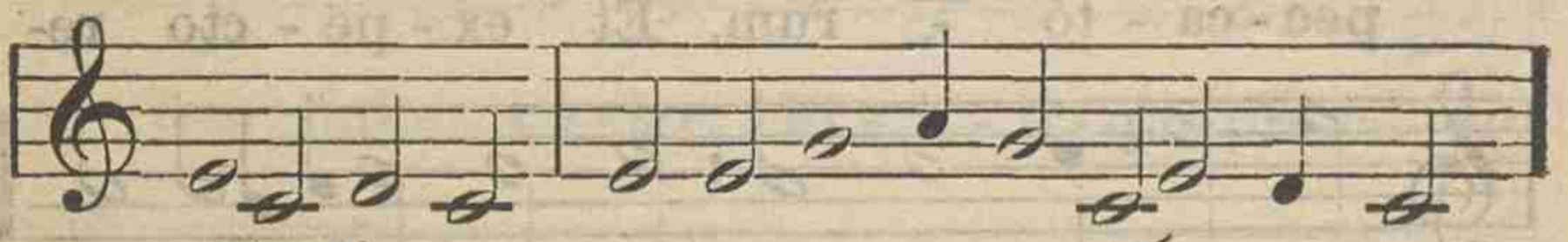


et in - vi - si - bí - li-um. Et in u - num
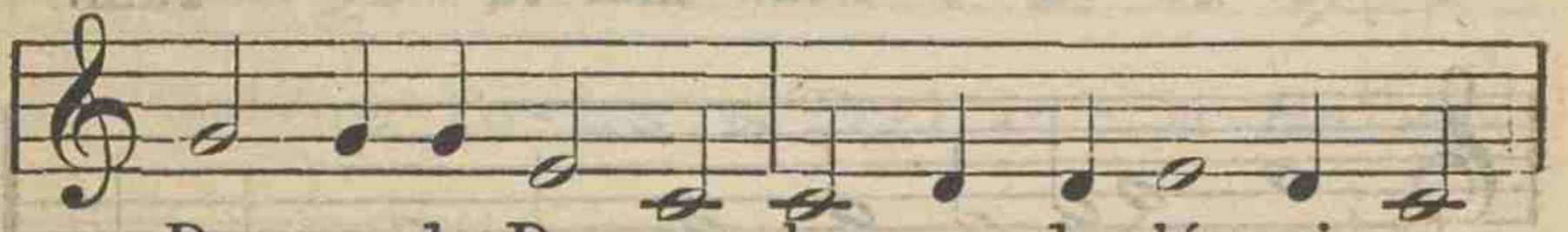


Dó - mi-num Je-sum Christum, Fí - li - um
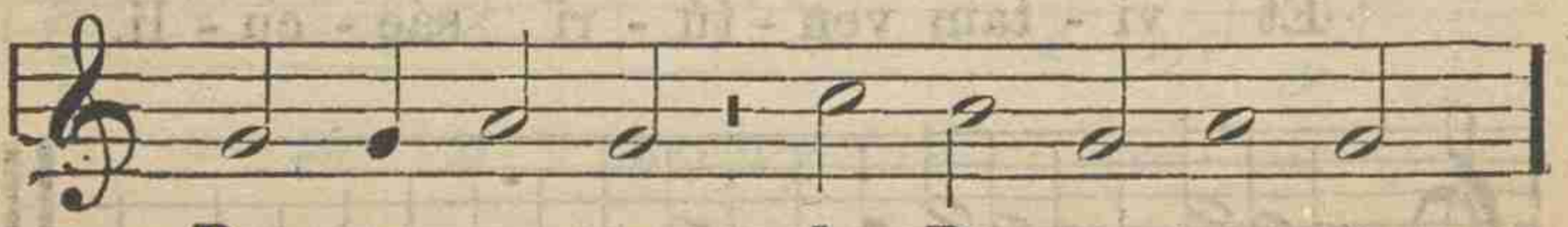


De - i u - ni-gé - ni-tum. Et ex Pa - tre
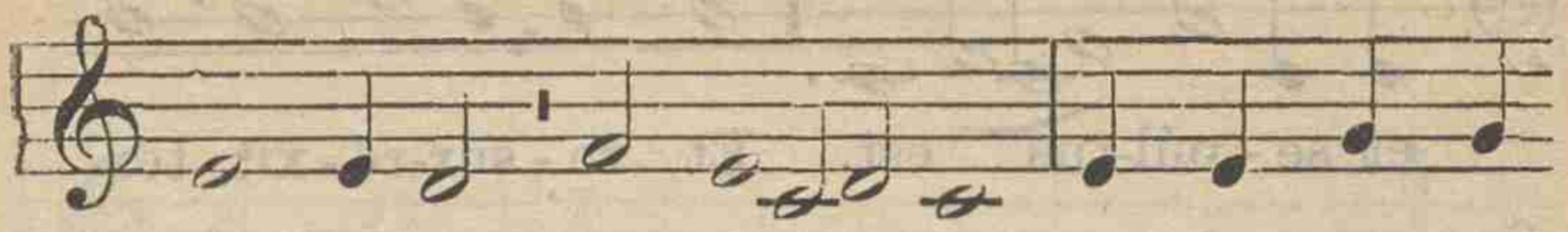


na - tum an - te ó mni-a sáe - cu - la.
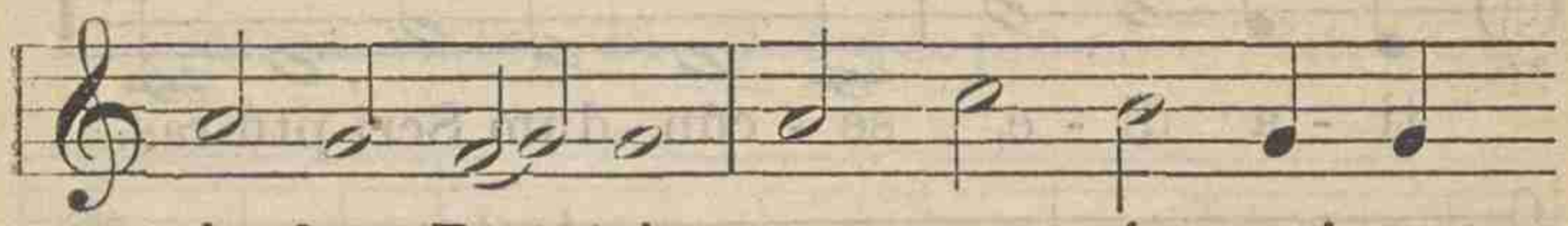


De - um de De - o, lu - men de lú - mi - ne,
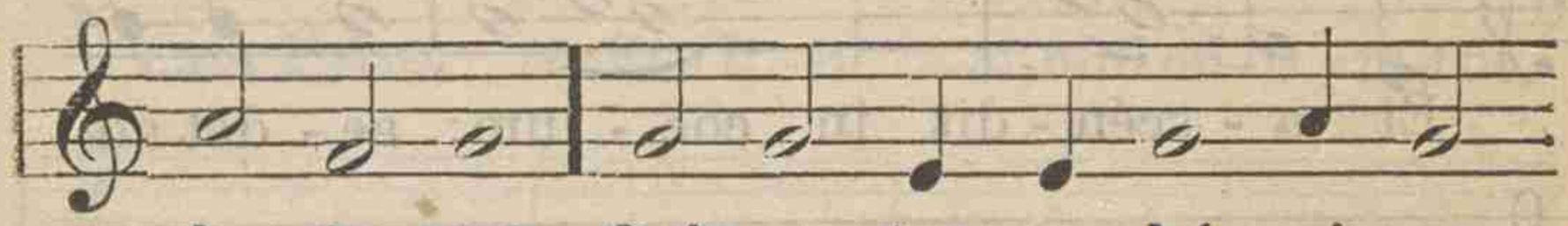


De - um ve-rum de De - o ve - ro.
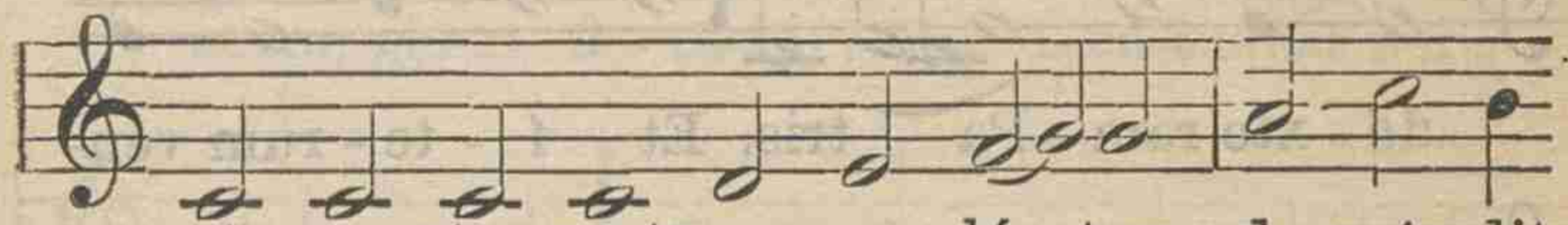


Gé - ni-tum, non fa - ctum, con-sub-stan - ti -
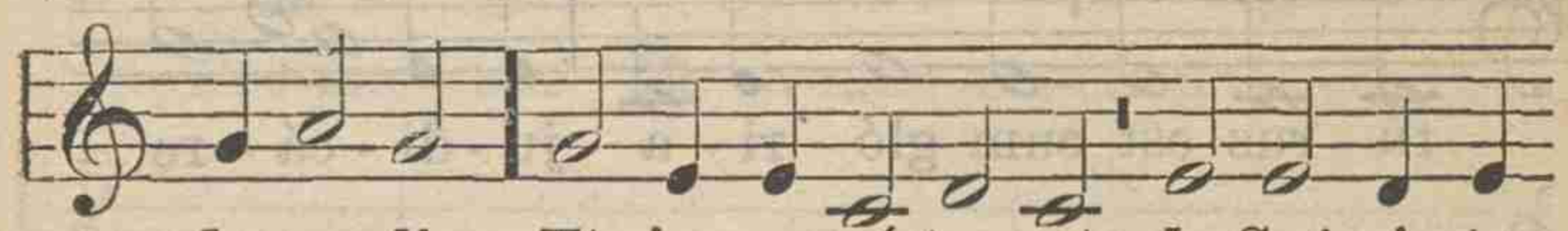


á - lem Pa - tri: per quem ó - mni - a
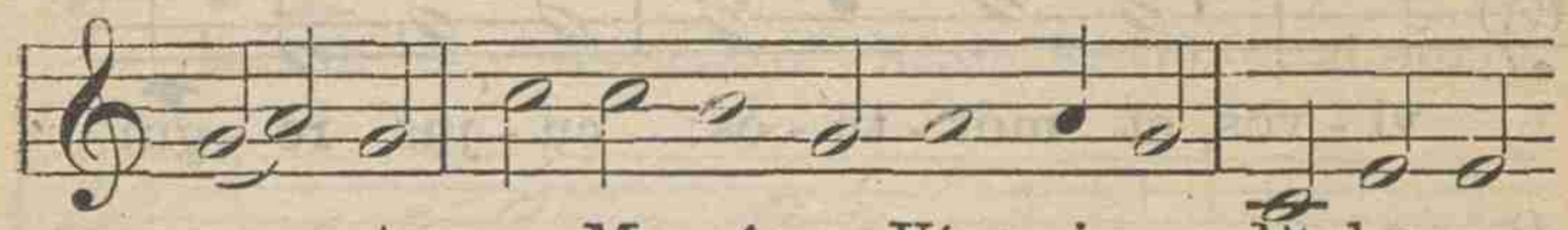


fa - cta sunt. Qui pro-pter nos hó - mi-nes,
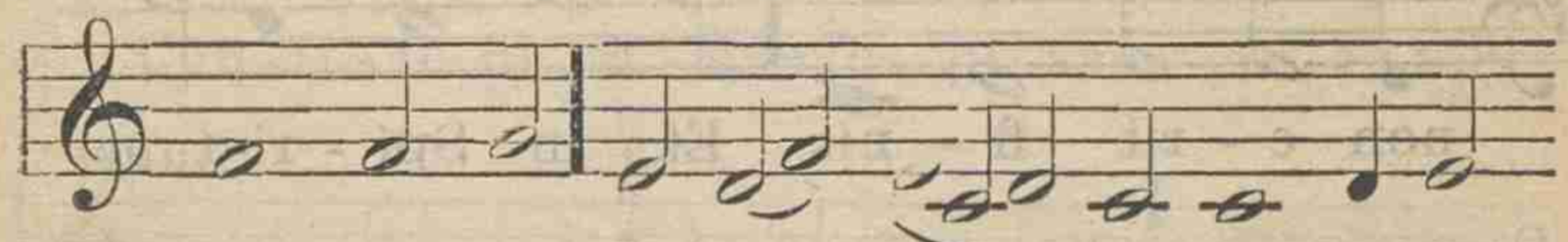


et pro-pter nostram sa - lú - tem de-scén-dit
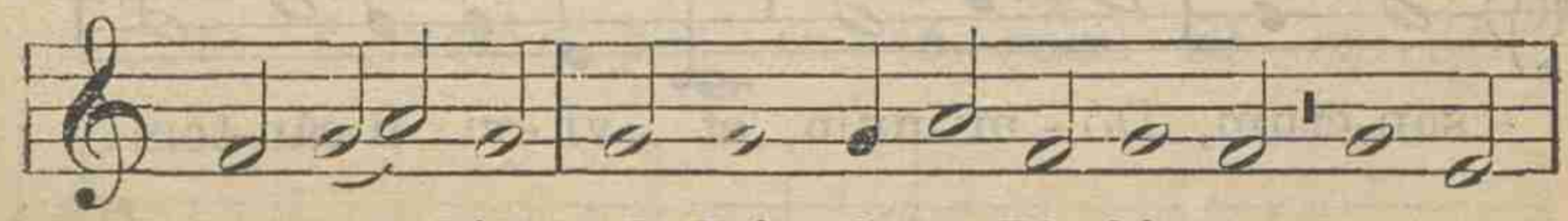


de coe-lis. Et in-car-ná-tus est de Spí - ri - tu
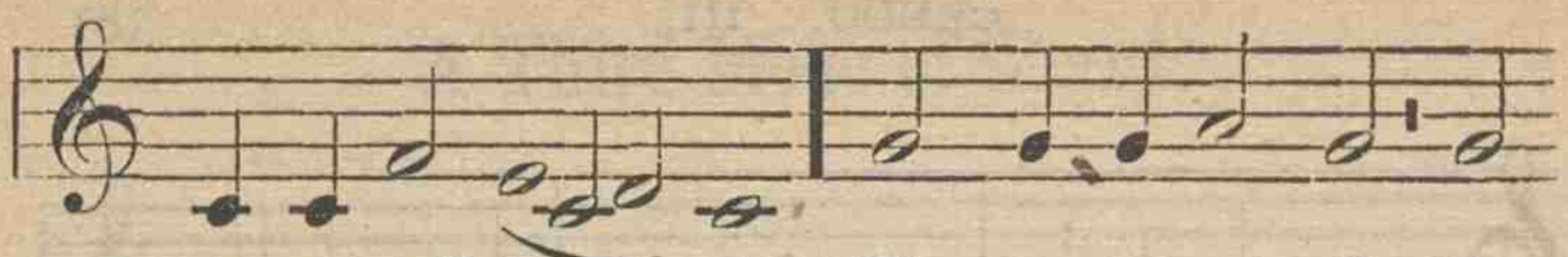


san - cto ex Ma - rí - a Vír - gi-ne: Et ho-mo



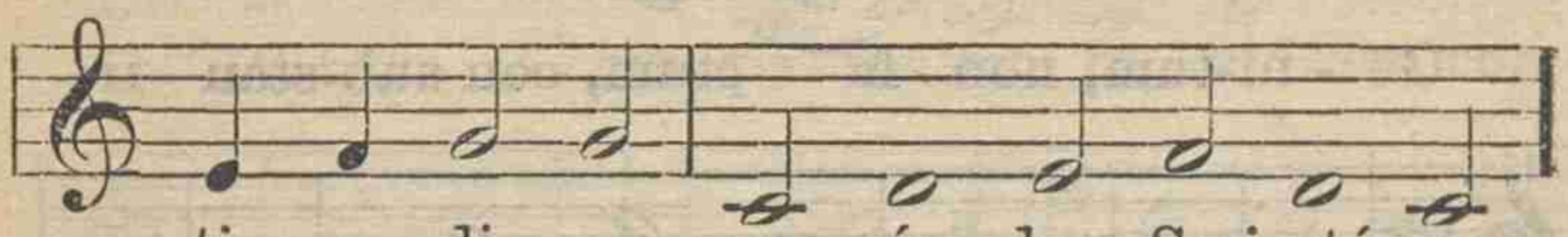
fa - ctus est. Cru - ci - fí - xus é - ti - am
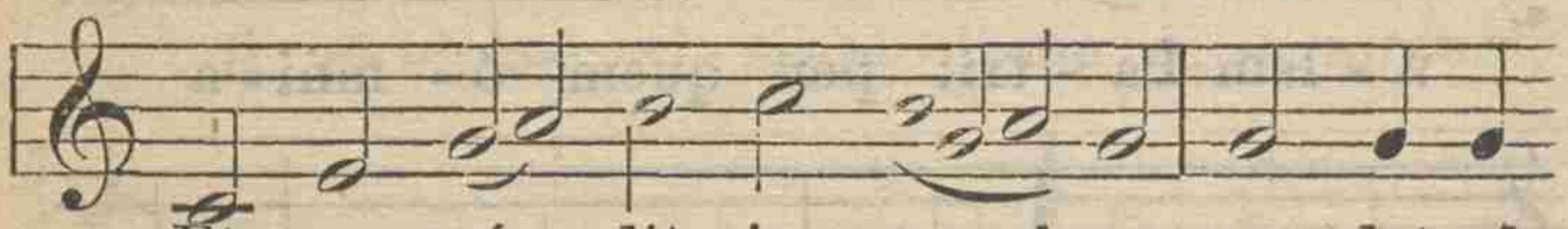


pro no - bis: sub Pón-ti - o Pi - lá - to passus
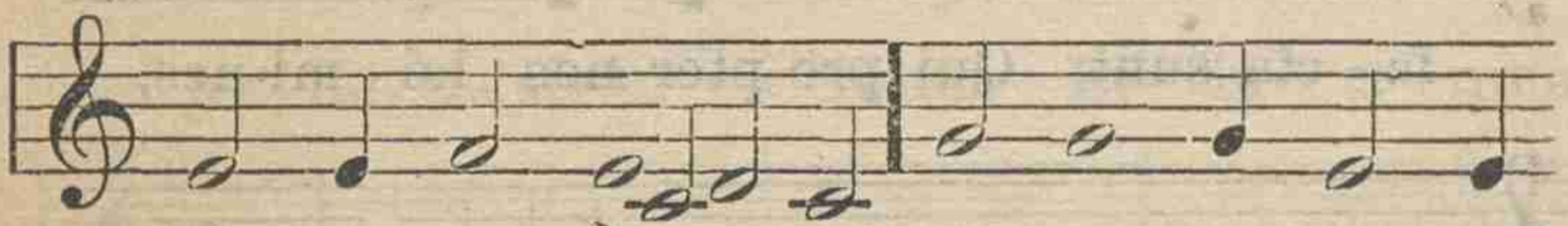


et se - púl-tus est. Et re - sur-ré - xit tér-
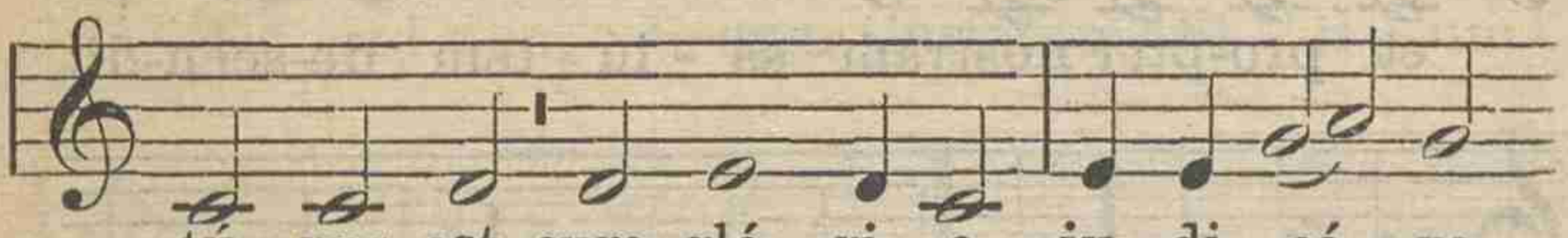


ti - a di - e, se - cún - dum Scri-ptú-ras.
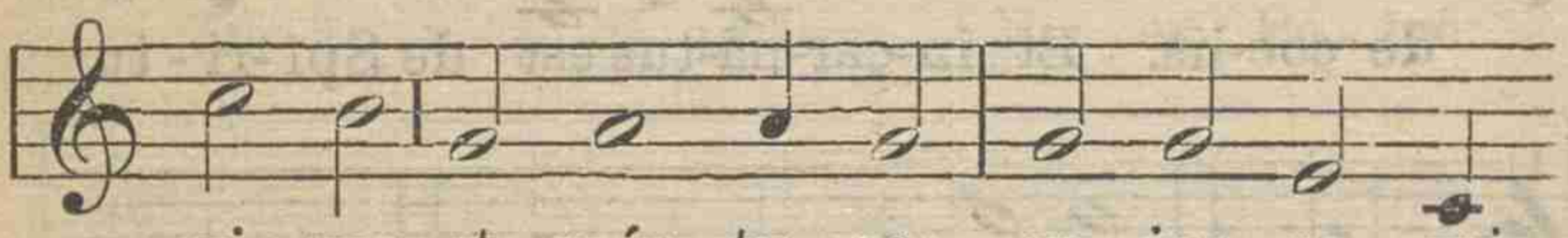


Et a - scén - dit in coe - lum: se - det ad
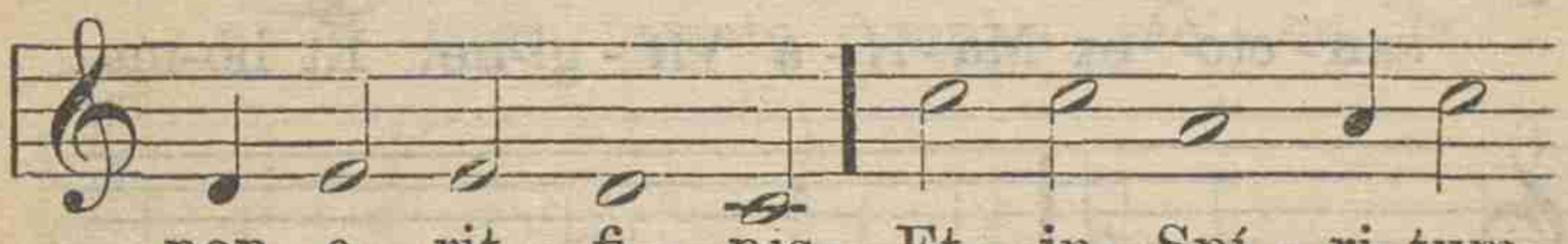


dé - xte-ram Pa - tris. Et í - te - rum ven-
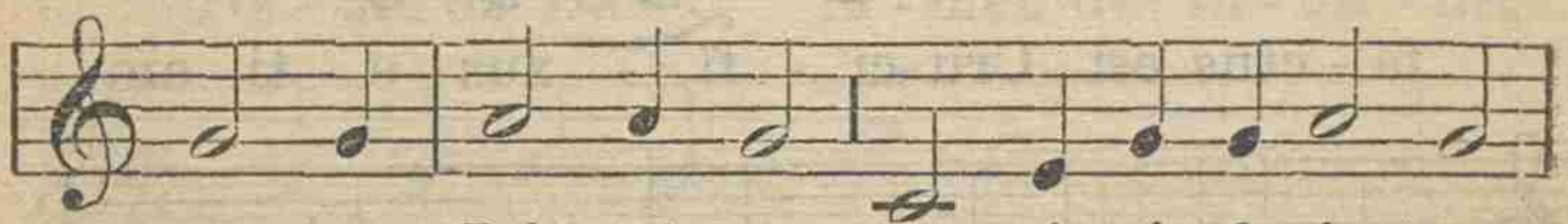


tú - rus est cum gló - ri - a ju - di - cá - re
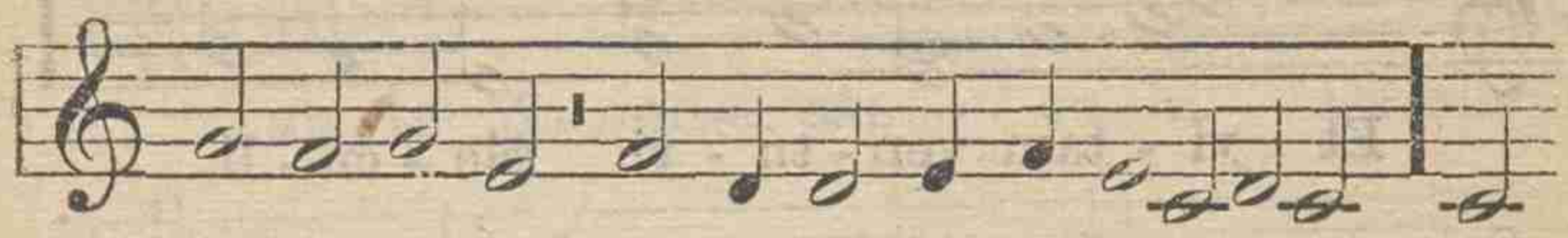


vi - vos, et mór - tu - os: cu - jus re - gni
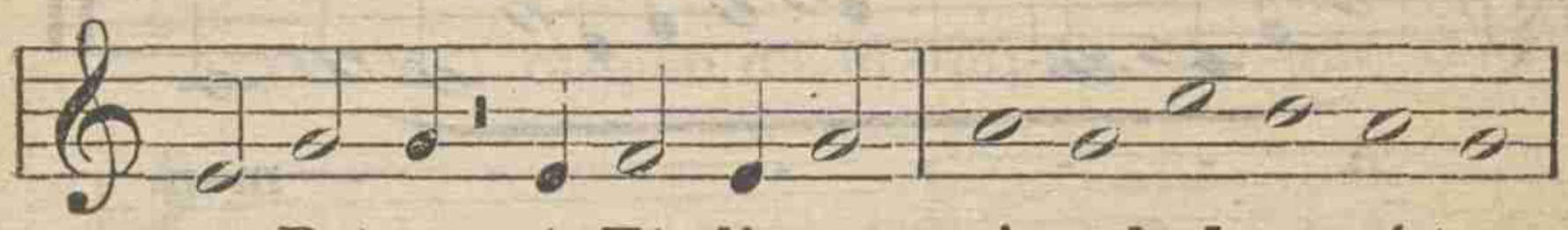


non e - rit fi - nis. Et in Spí - ri-tum
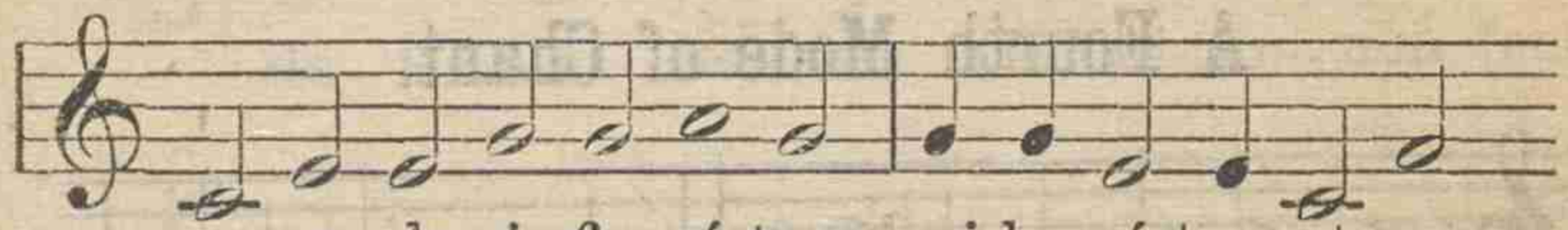


san-ctum, Dó - mi-num, et vi - vi fi-cán-tem:



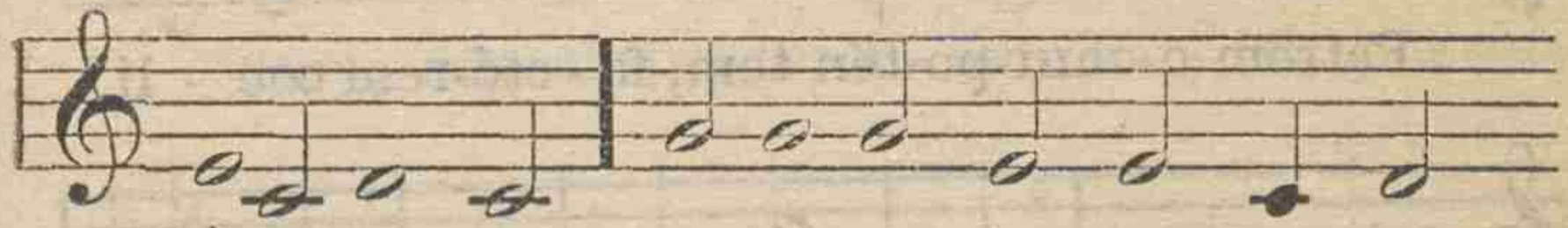
qui ex Patre, Fi - li - ó-que pro-cé - dit. Qui
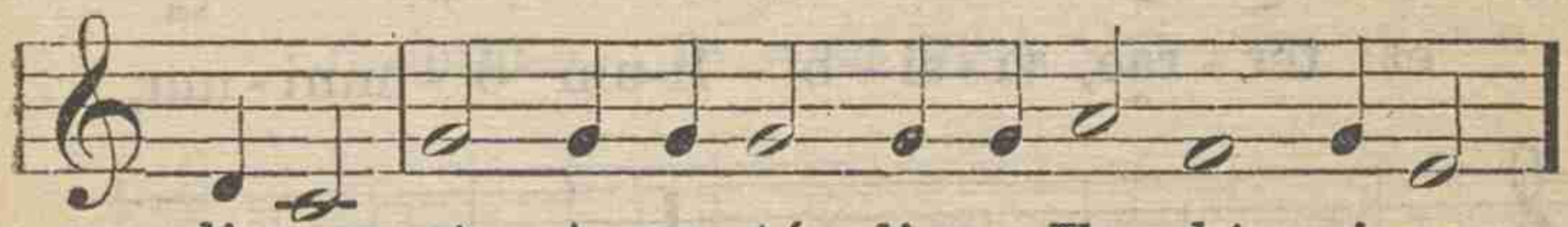


cum Patre, et Fí - li - o si-mul ad- o - rá-tur,



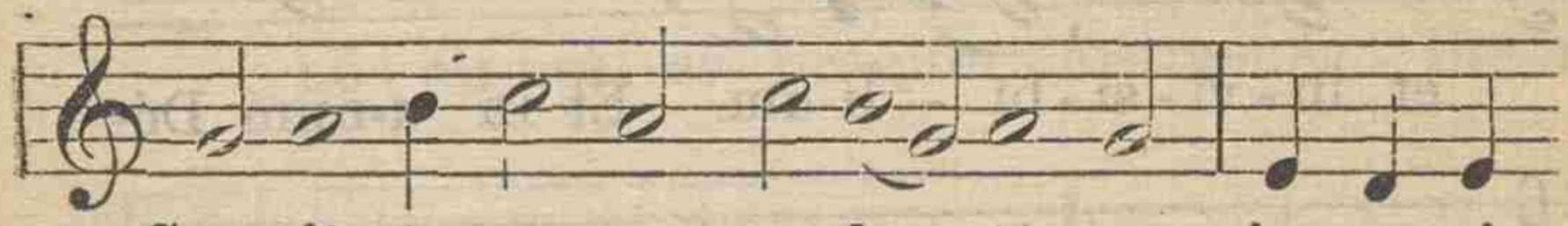
et con-glo-ri - fi - cá-tur: qui lo- cú-tus est per
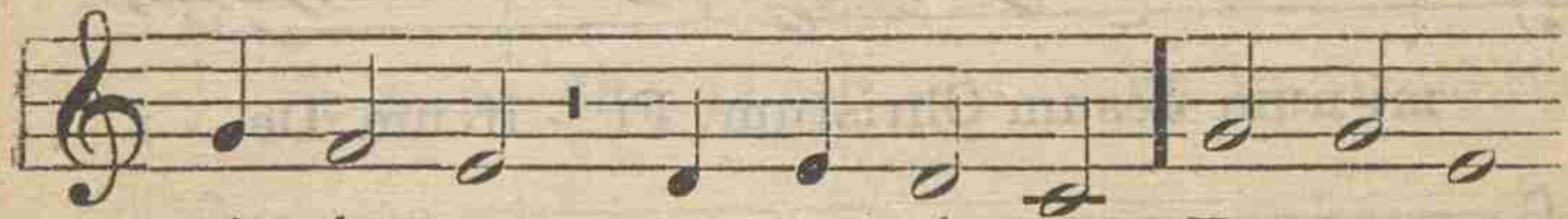


Pro-phé - tas. Et u-nam san-ctam Ca - thó -
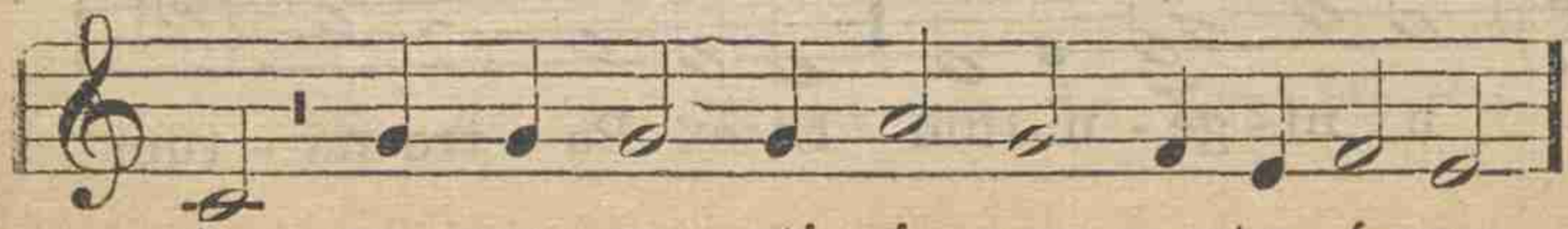


li-cam et A - po-stó - licam Ec - clé - si-am.
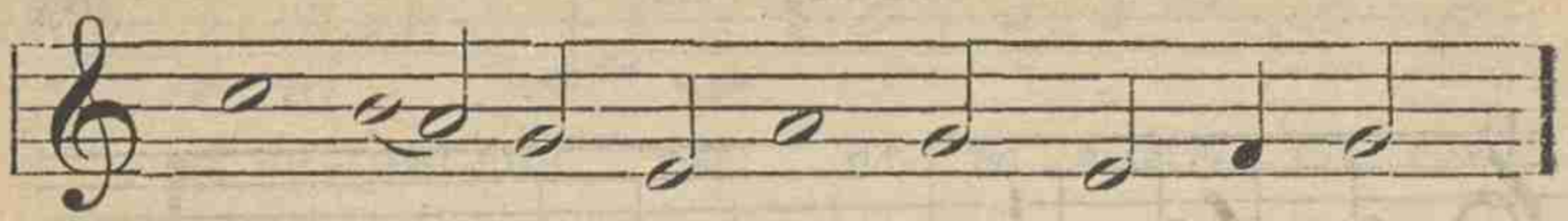


Con - fí - te- or u - num ba- ptí-sma in re-mis -
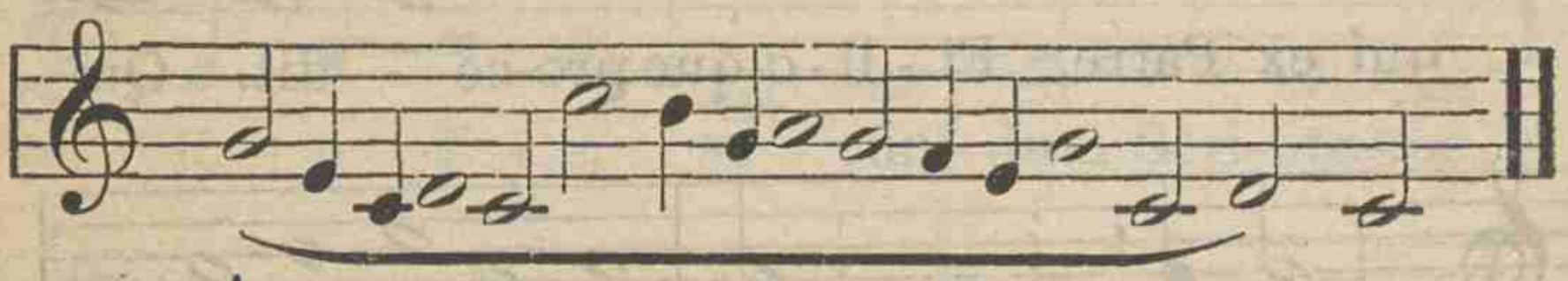


si - ó - nem pec - ca - tó - rum. Et ex - pé -



cto re - sur - re - cti - ó - nem mortu - ó-rum.

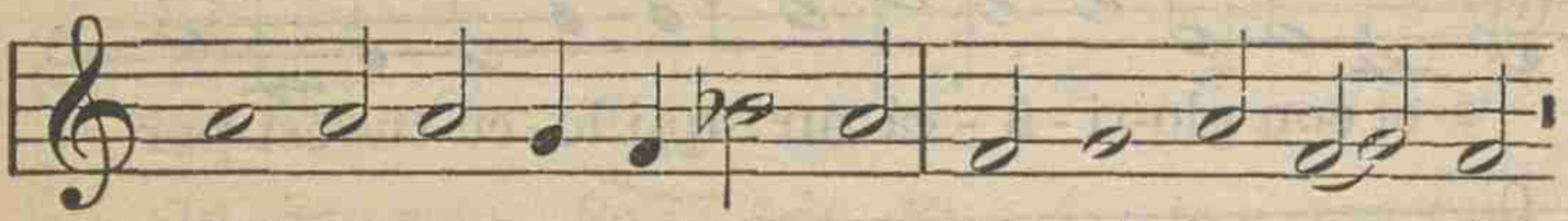


Et vi - tam ven - tú - ri sáe - cu - li.
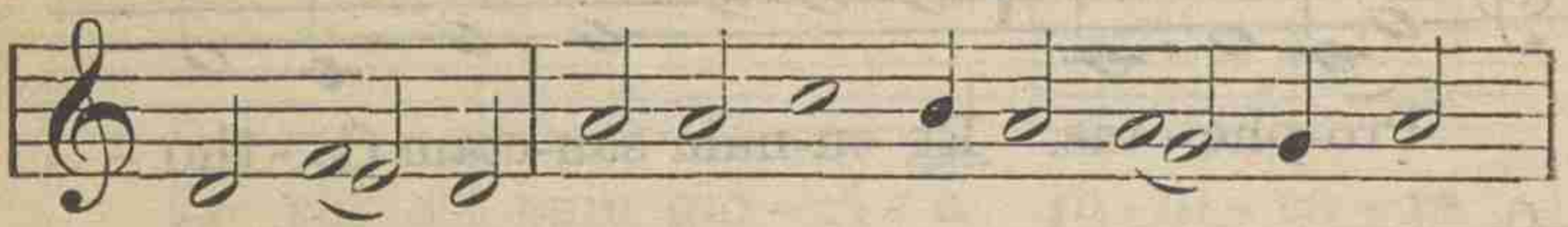


A - - - - - - - men.
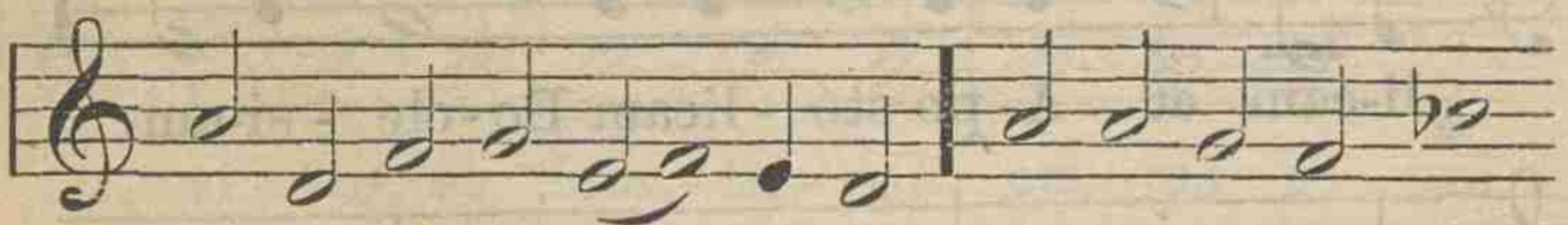
A Fourth Mode of Chant.
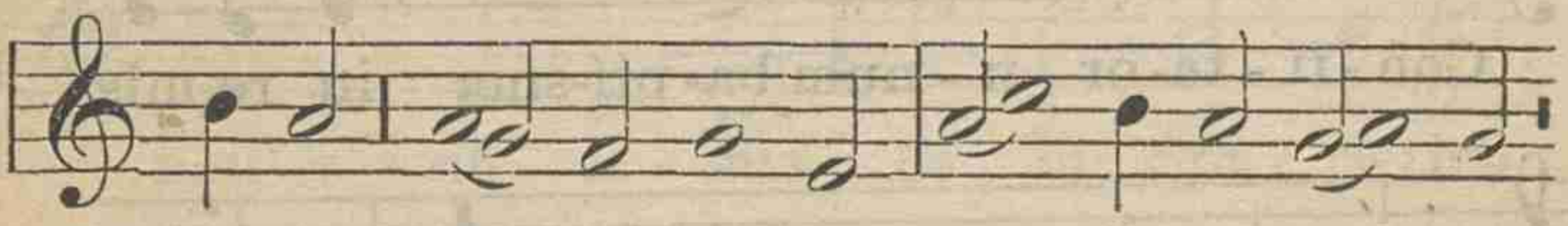


Patrem o-mni-po-tén-tem, fa - ctó-rem coe - li
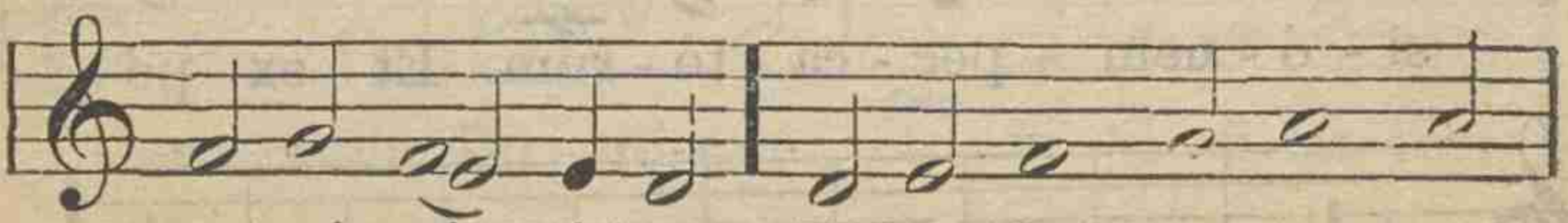


et ter - rae, vi - si - bí - li-um ó - mni - um,



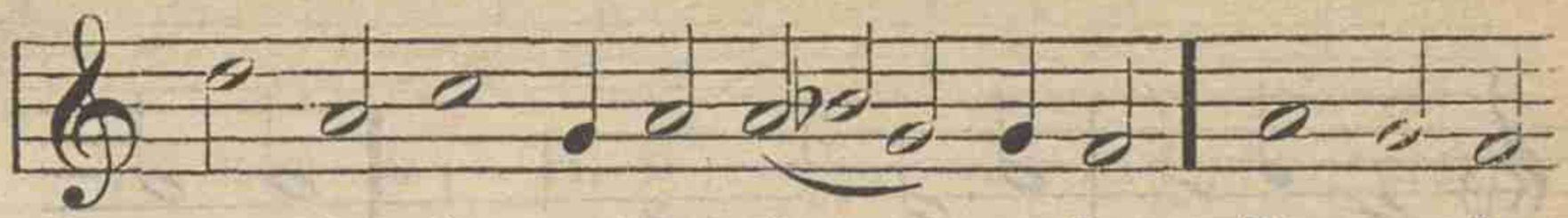
et in - vi - si - bí - li-am. Et in u-num Dó-
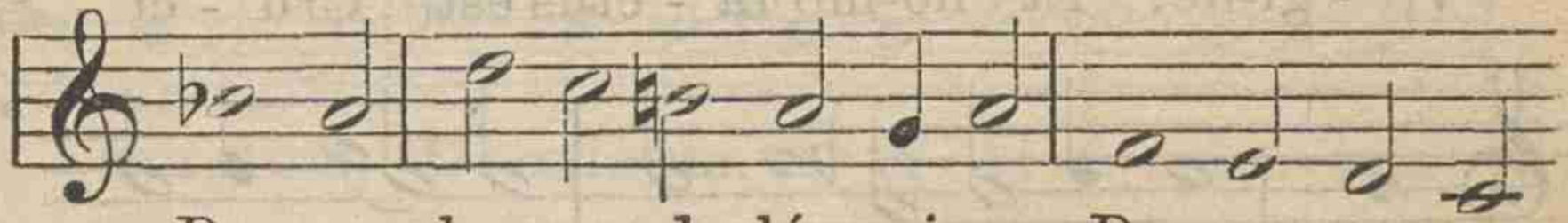


mi-num Jesum Christum, Fí - li-um De - i
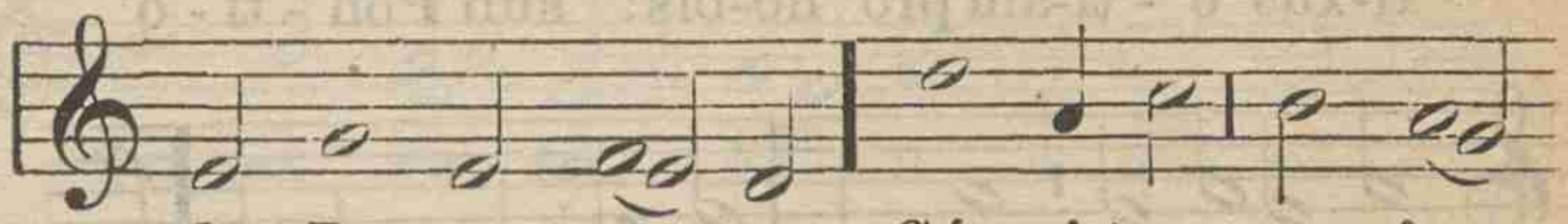


u . ni - gé - ni-tum Et ex Pa - tre na - tum
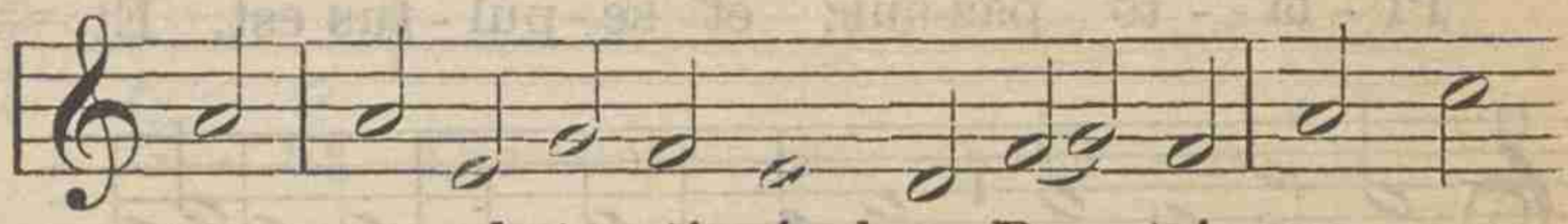


an - te ó - mni-a sáe - cu - la. De-um de
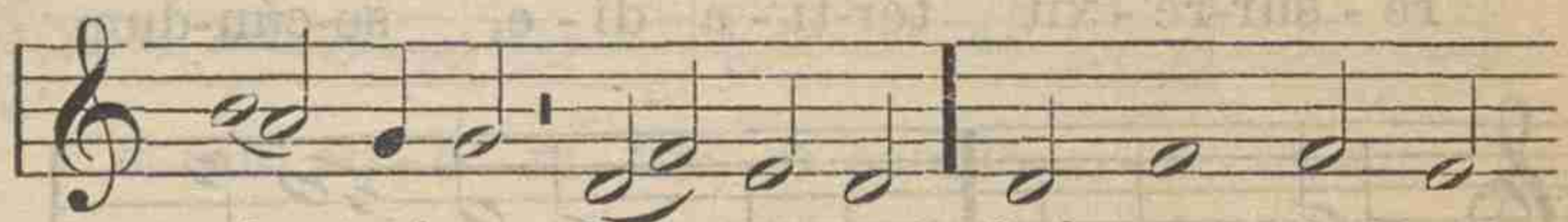


De - o, lu-men de lú - mi-ne, De-um ve - rum
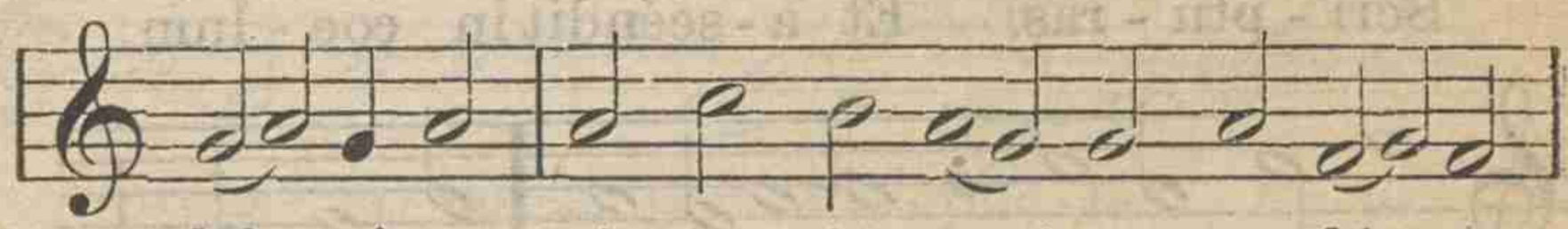


de De - o ve - ro. Gé - ni-tum, non fac-
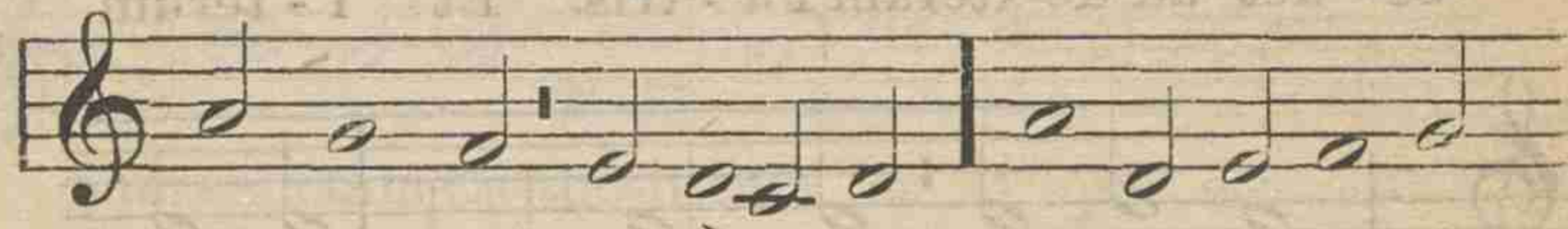


ctum, consubstan-ti - á - lem Pa - tri: per quem
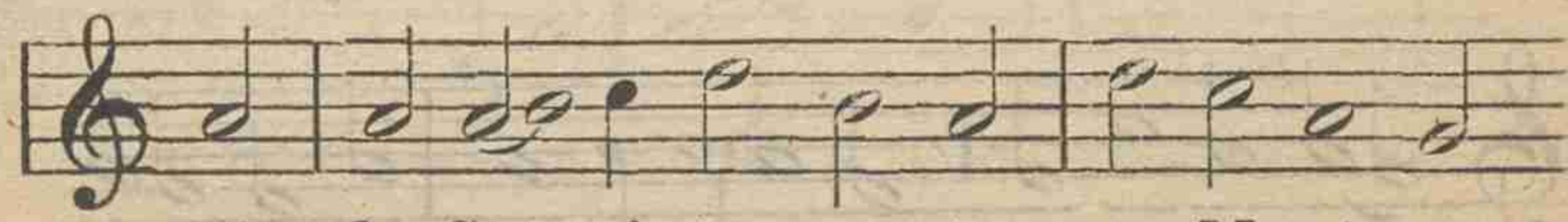


ó - mni-a fa - cta sunt. Qui pro - pter nos
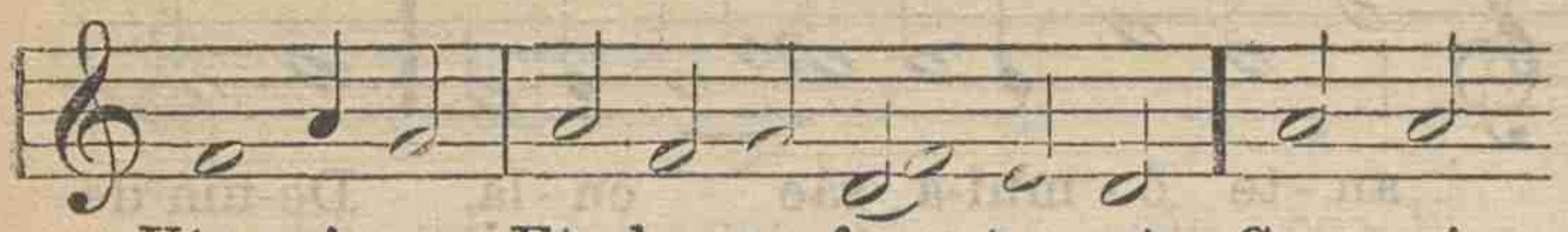


hó - mi-nes, et pro-pter no-stram sa - lú-tem



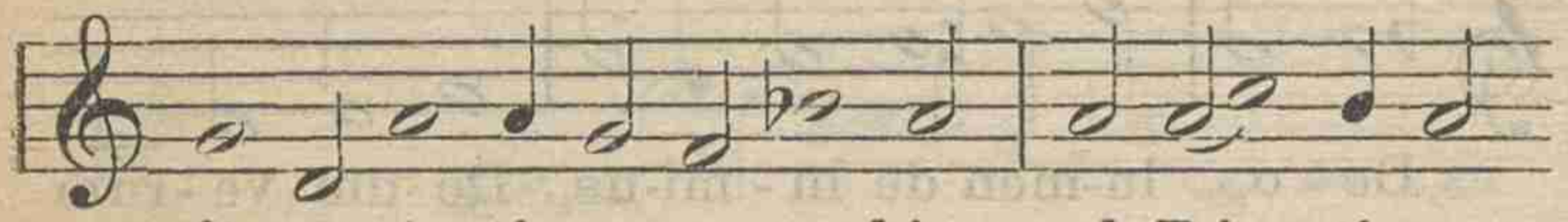
de-scén - dit de coe - lis. Et in-car-ná-tus
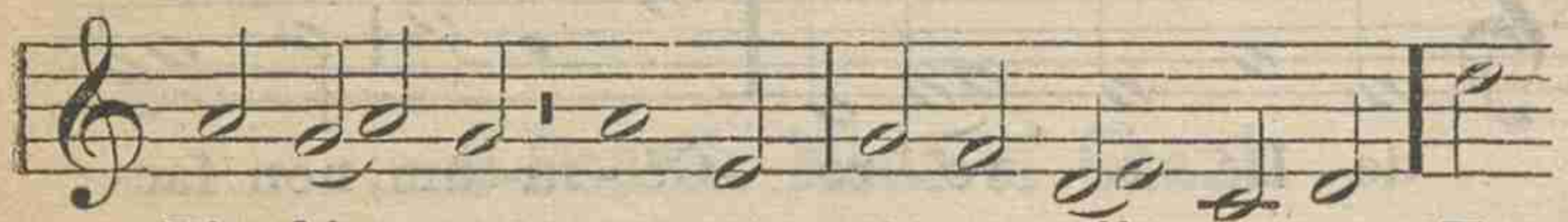


est de Spí - ri - tu san-cto ex Ma-rí - a
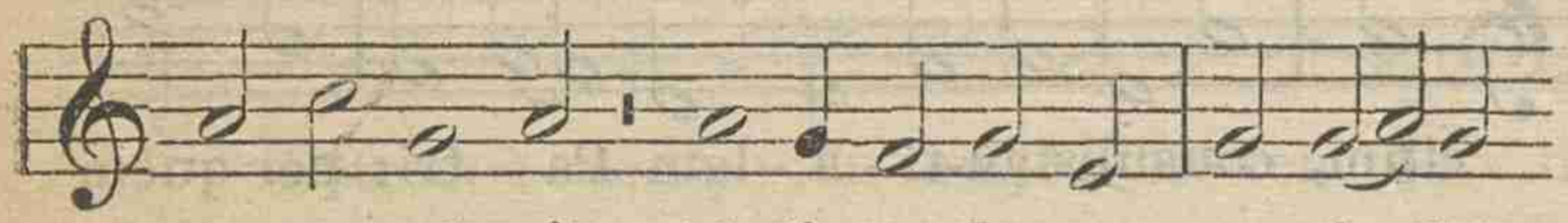


Vír - gi-ne: Et ho-mo fa - ctus est. Cru - ci -
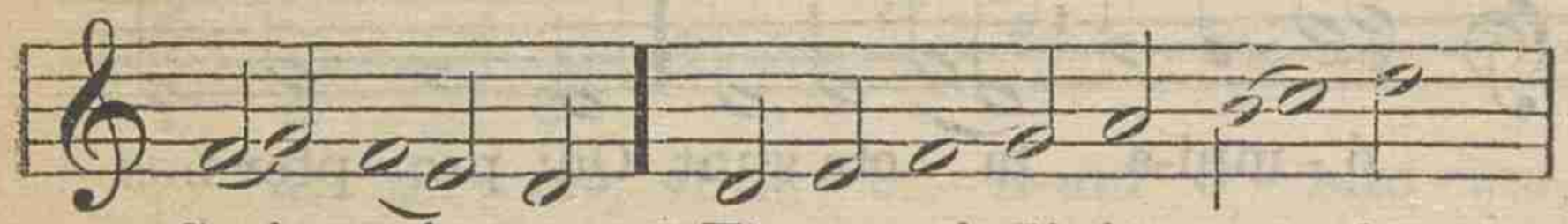


fí-xus é - ti-am pro no-bis: sub Pón - ti - o



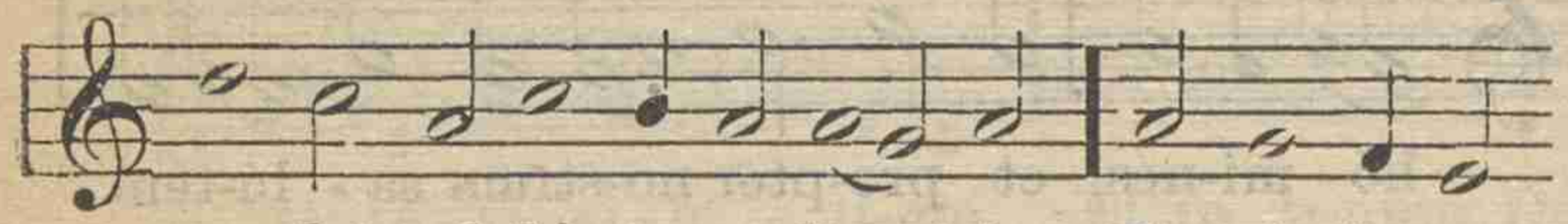
Pi - lá - to pas-sus, et se - púl - tus est. Et
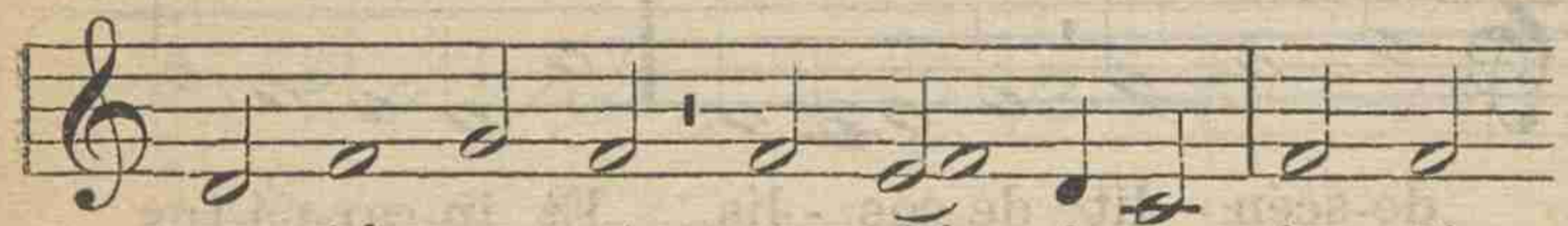


re - sur-ré - xit tér-ti - a dí - e, se-cún-dum
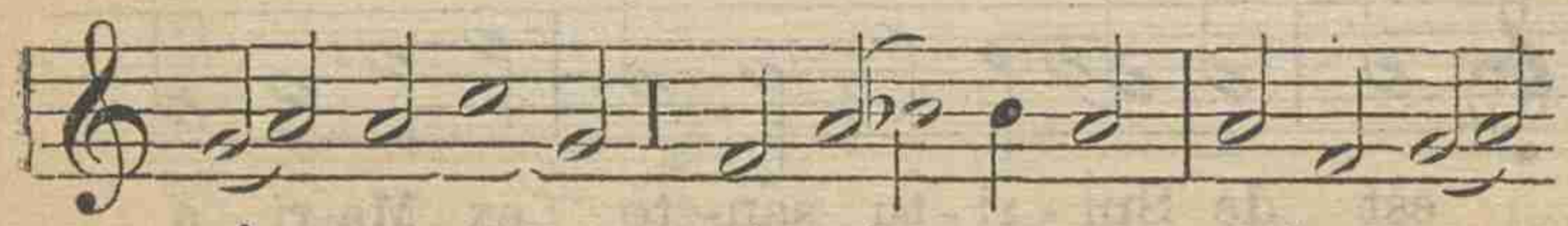


Scri - ptú - ras. Et a - scéndit in coe - lum:
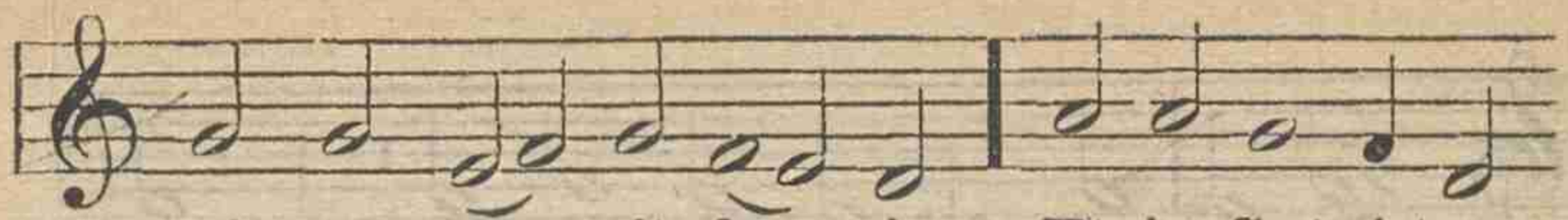


se - det ad dé-xteram Pa - tris. Et í - terum
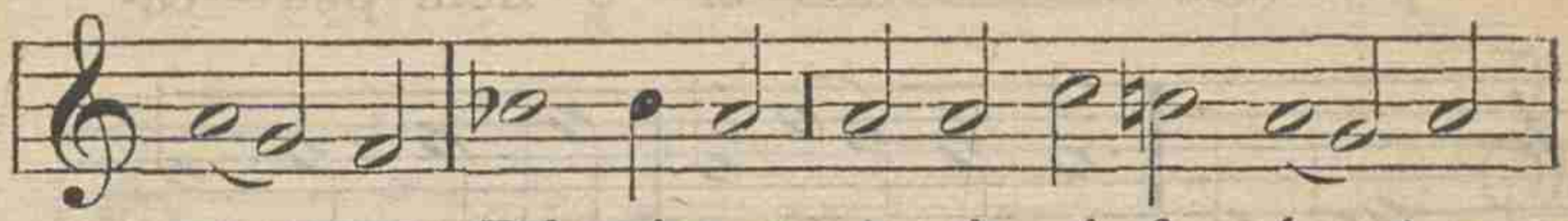


ven - tú - rus est cum gló - ri - a ju - di -



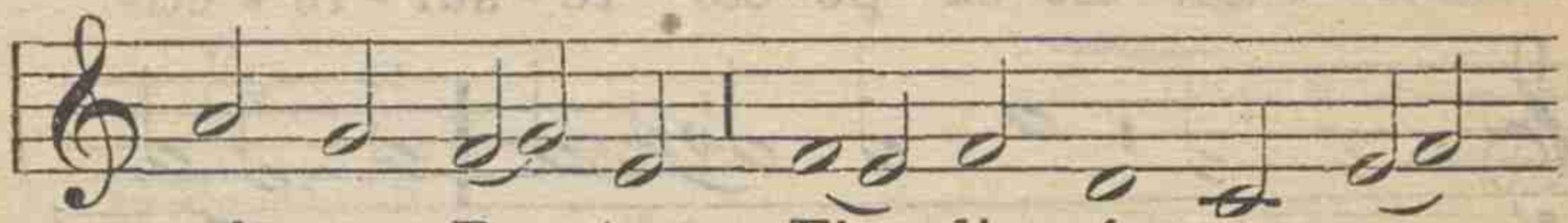
cá - re ví - os, et mór - tu-os: cu-jus re -
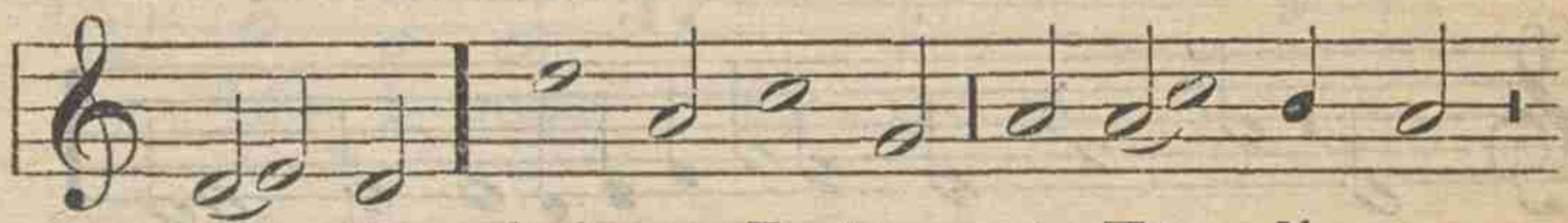


gni non e - rit fi - nis. Et in Spí-ri-tum
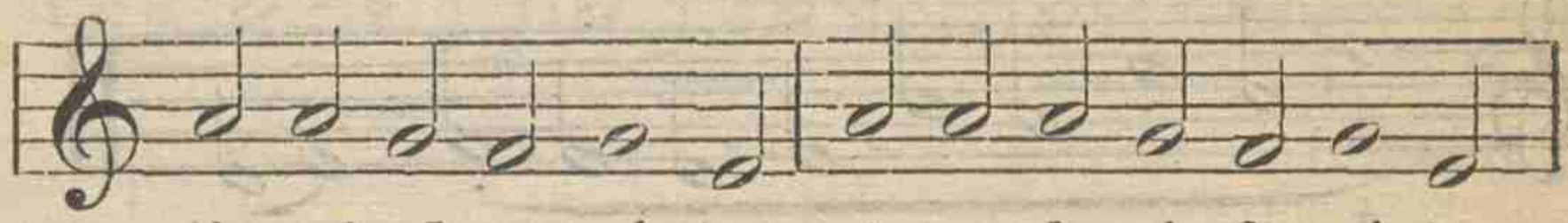


san-ctum, Dó-minum, et vi - vi -fi - cán - tem:
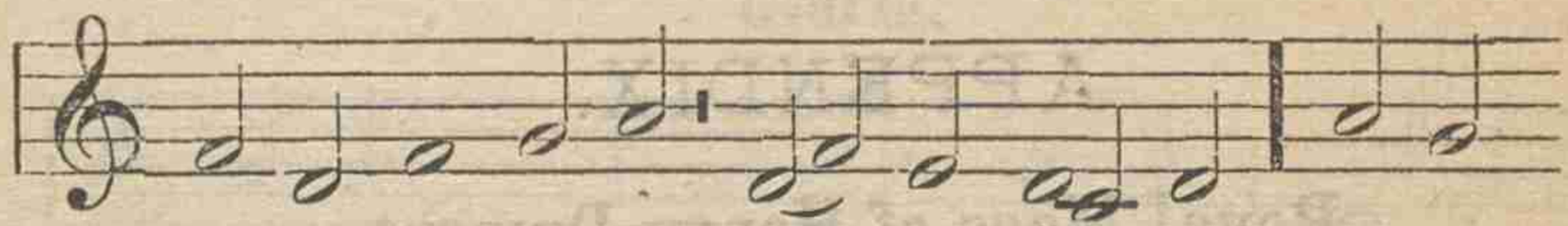


qui ex Pa - tre, Fi - li - ó - que pro -
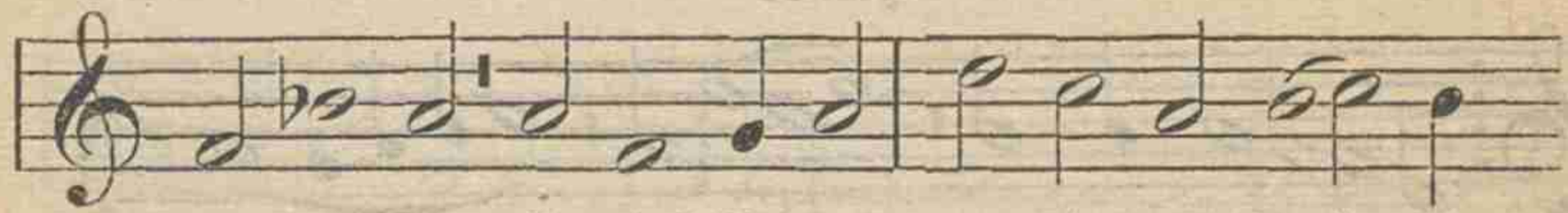


cé - dit. Qui cum Pa-tre, et Fí - li - o
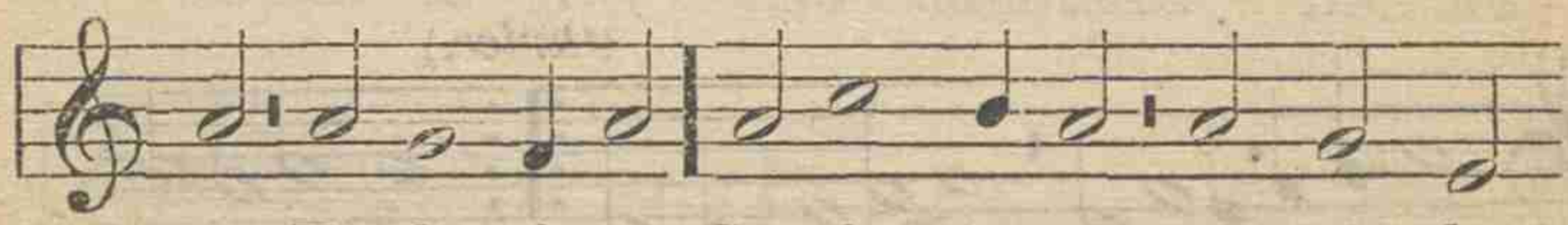


si-mul ad - o - rá - tur, et conglo -ri - fi - cá -tur:
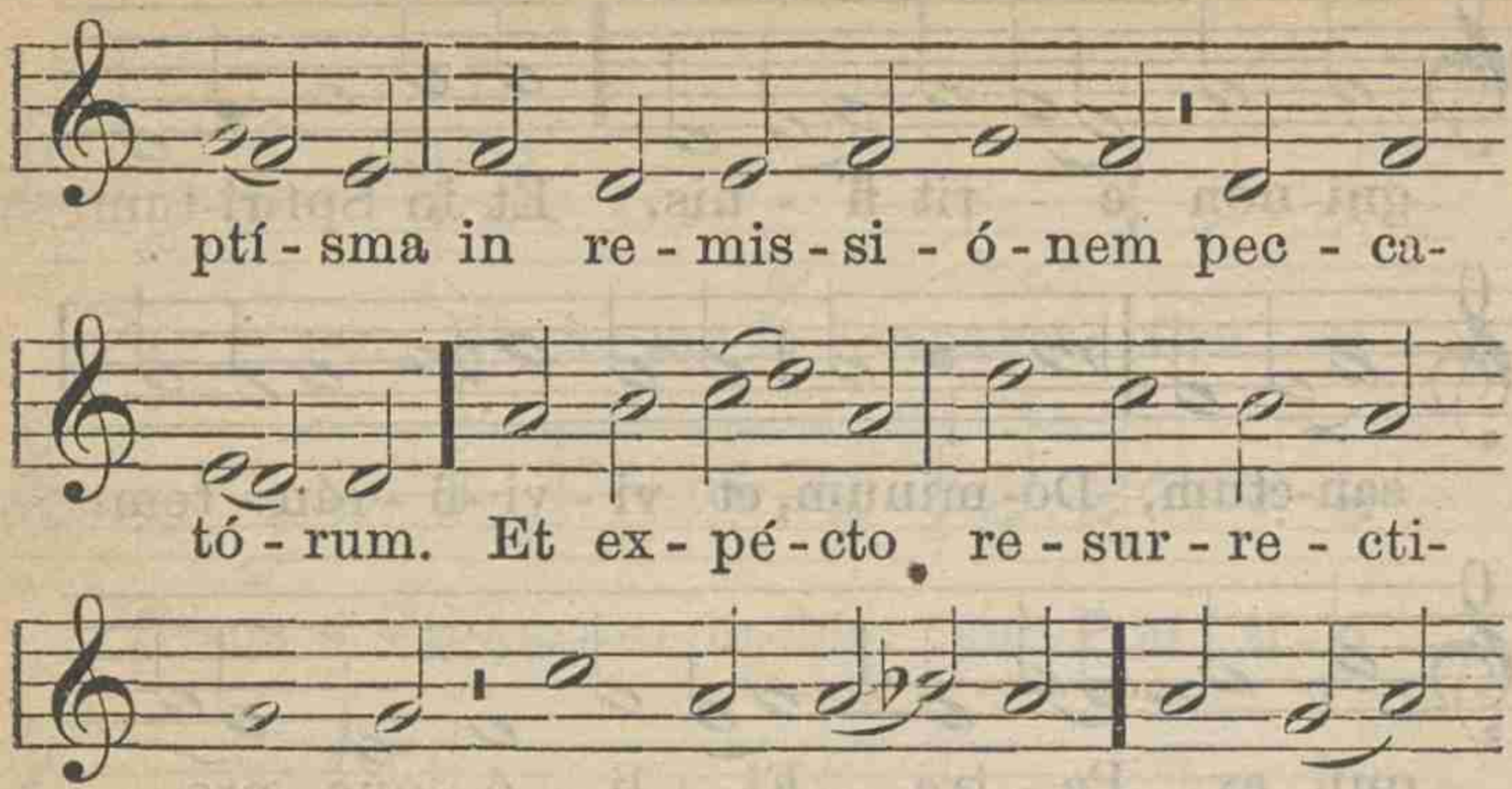


qui lo - cú - tus est per Pro - phé - tas. Et u-



nam sanctam Ca-thó-li-cam et A - po - stó - li-
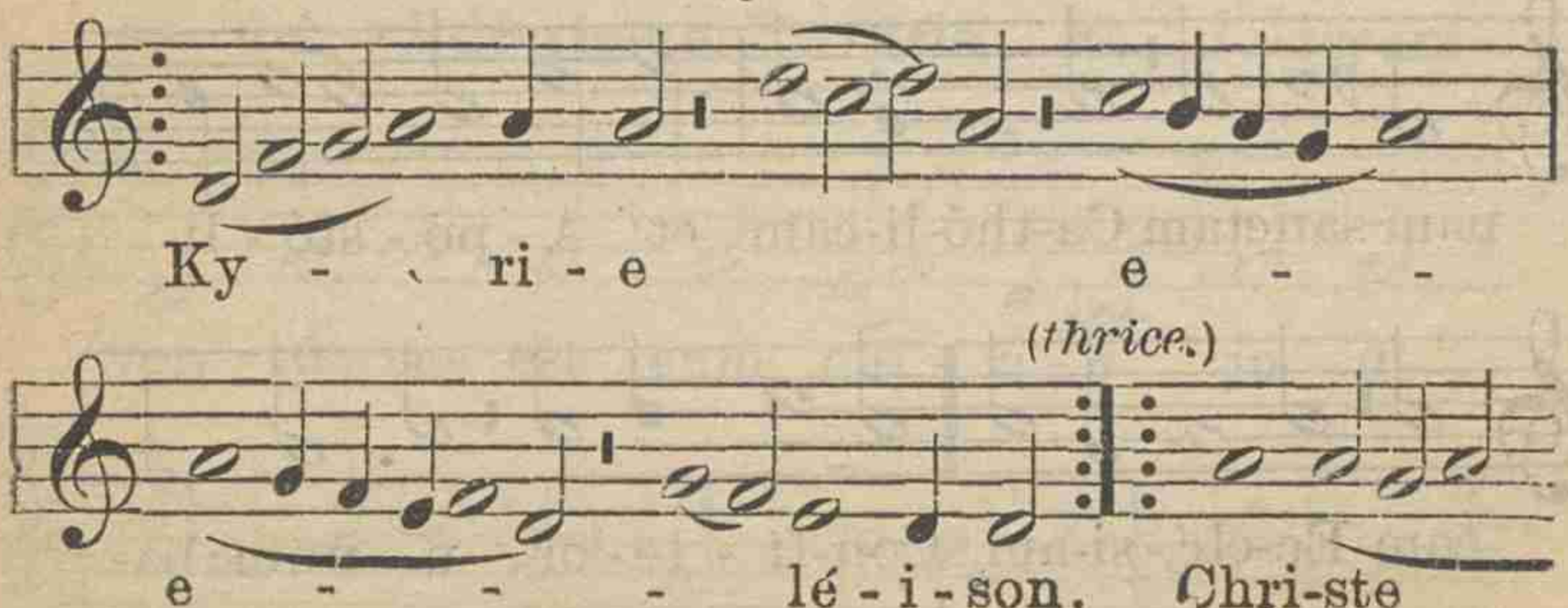


cam Ec-clé - si-am. Con-fí - te - or u - num ba-
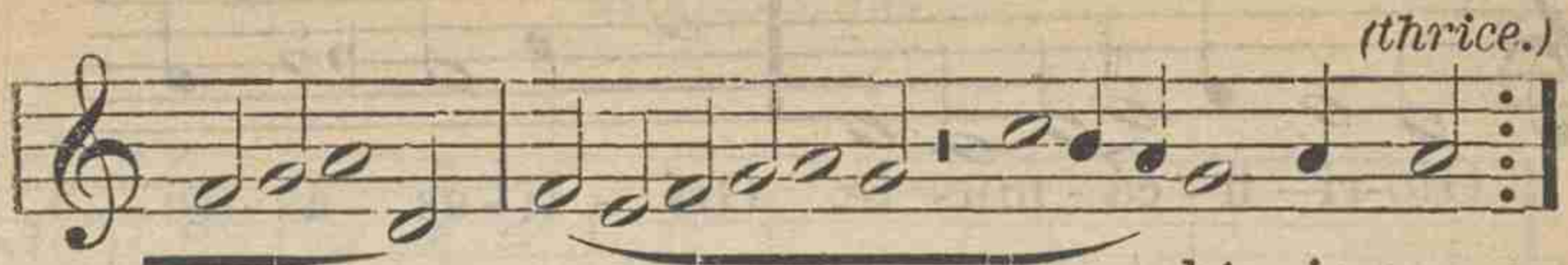


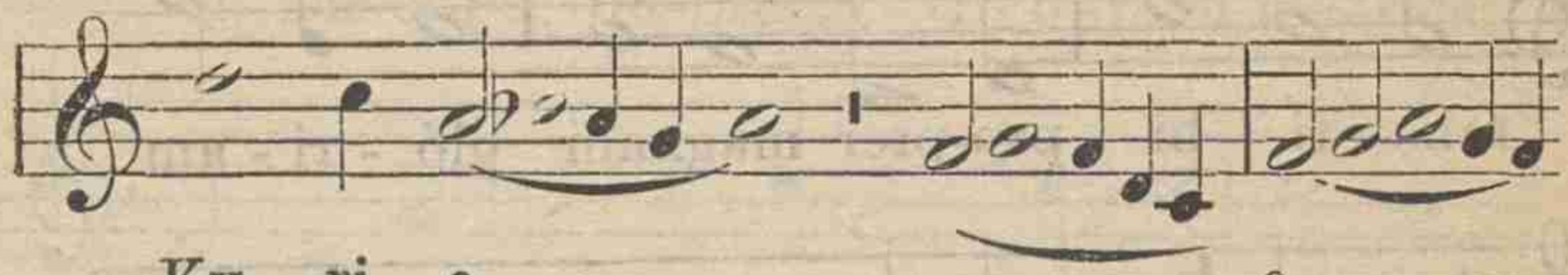
APPENDIX.
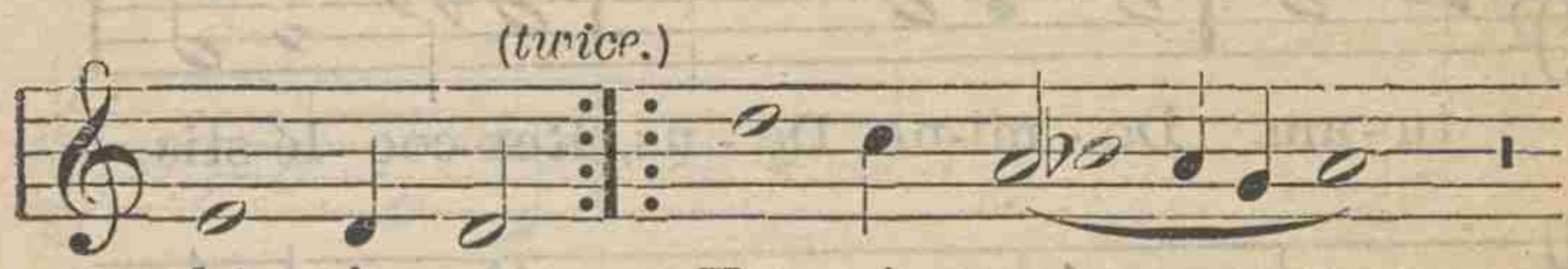
Royal Mass of Henry Dumont.

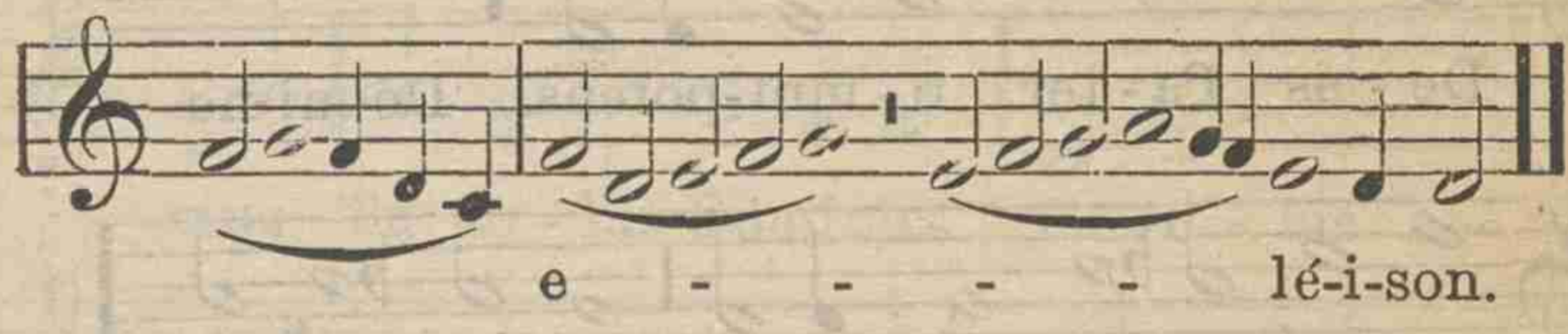
Kyrie.



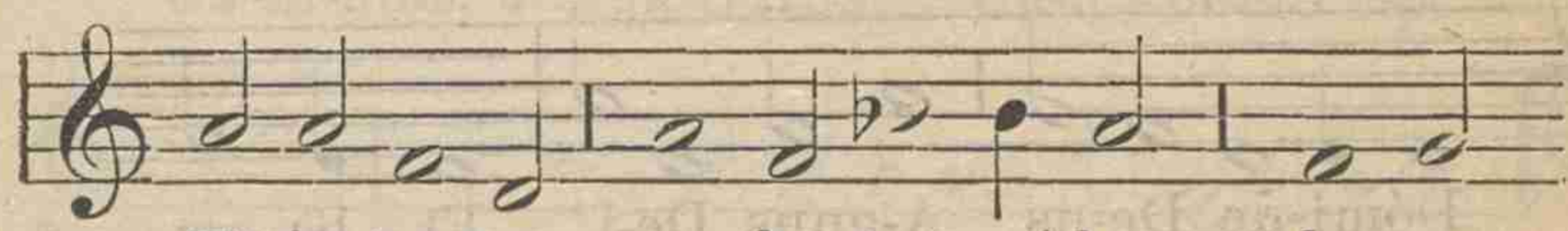

(thrice.)
- - - e - - - - lé - i - son.
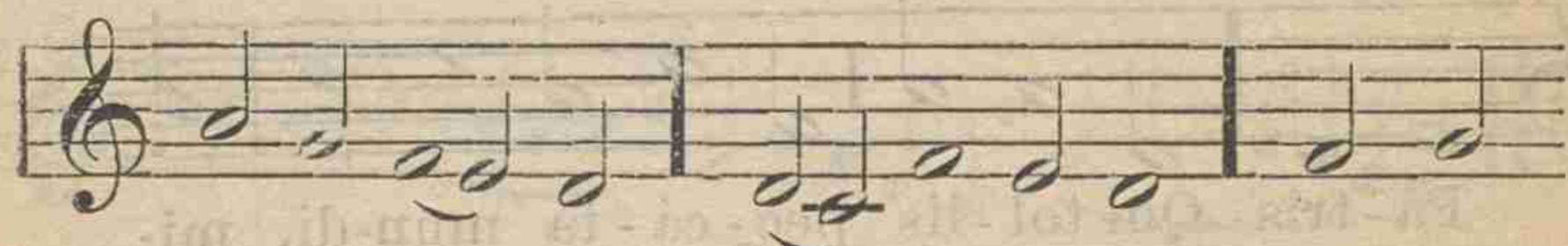

Ky - ri - e e - -
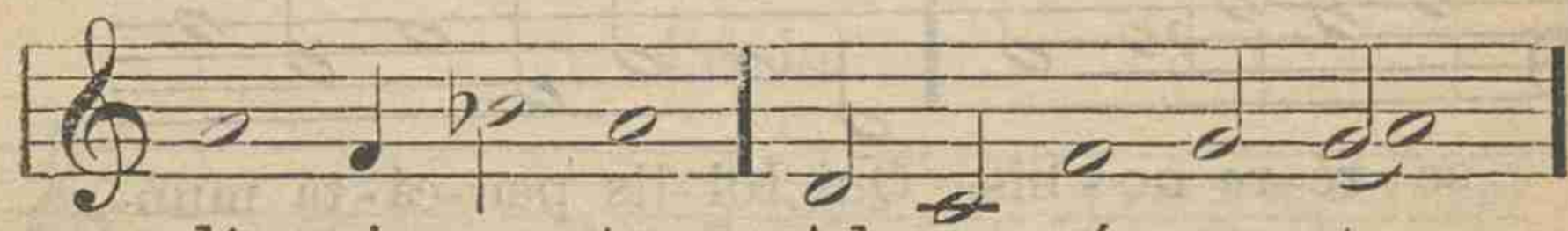

(twice.)
lé - i - son, Ky - ri - e
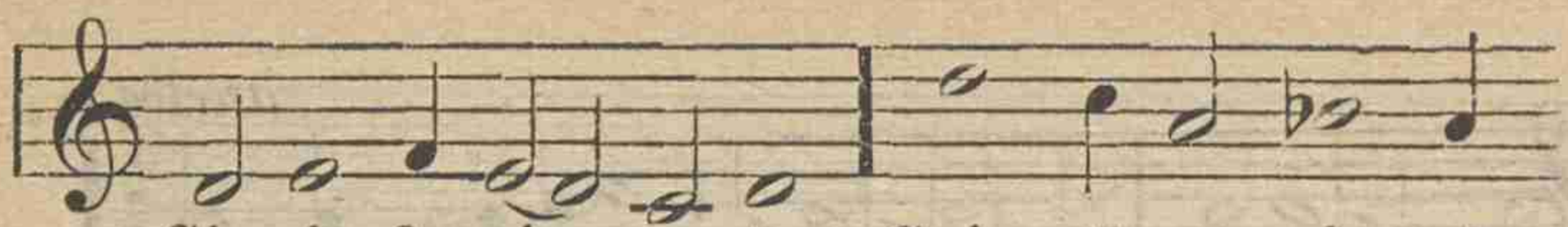

e - - - - lé-i-son.

Gloria.
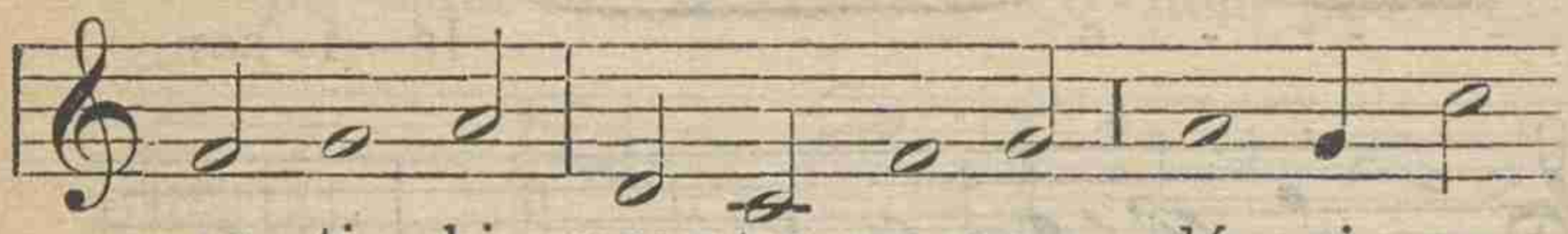

Et in ter - ra pax ho- mí - ni-bus bo-nae


vo-lun - tá - tis. Lau - dá-mus te. Be - ne -
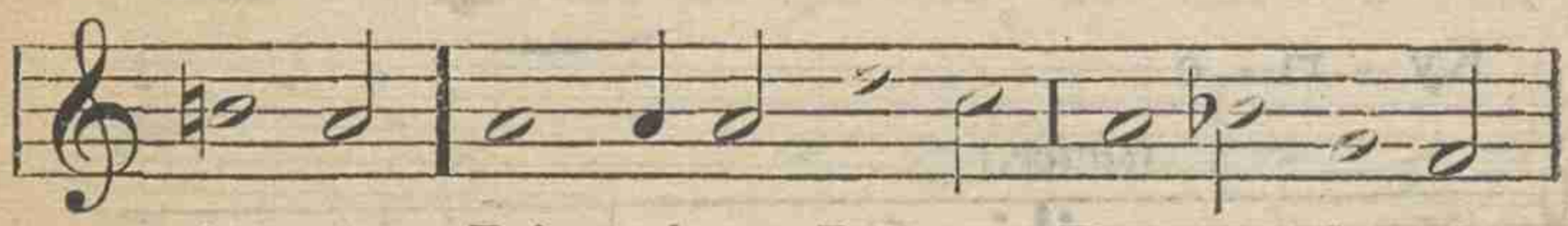

dí - ci - mus te. Ad - o - rá - mus te.
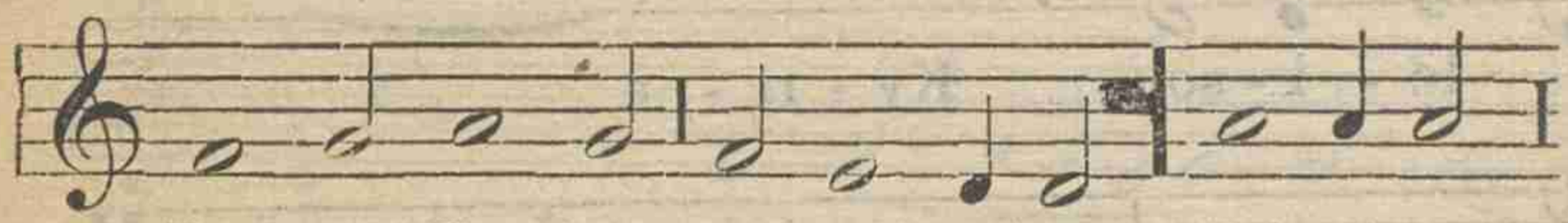


Glo-ri - fi - cá - mus te. Grá - ti - as á - gi -
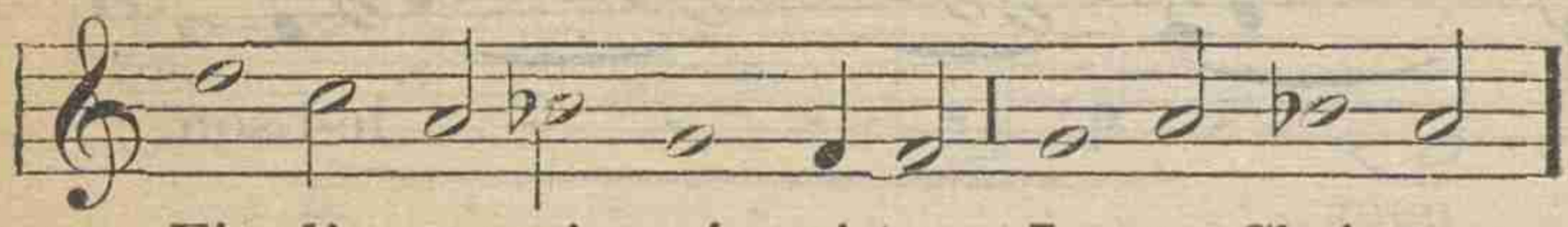


mus ti - bi pro-pter magnam gló - ri - am



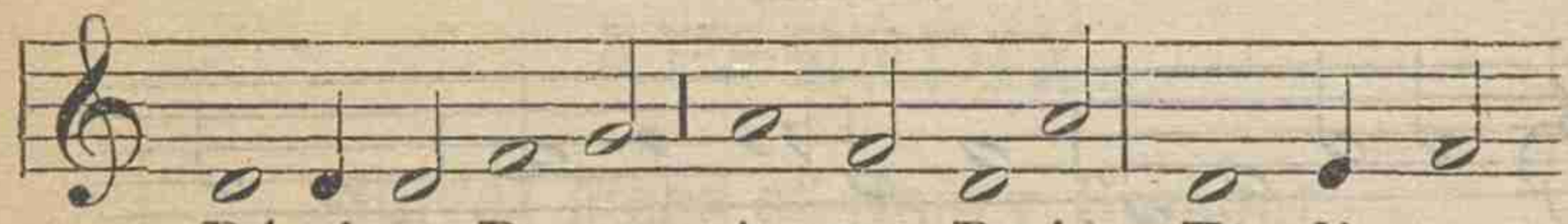
tu - am. Dó - mi-ne De - us, Rex coe - lé-stis,



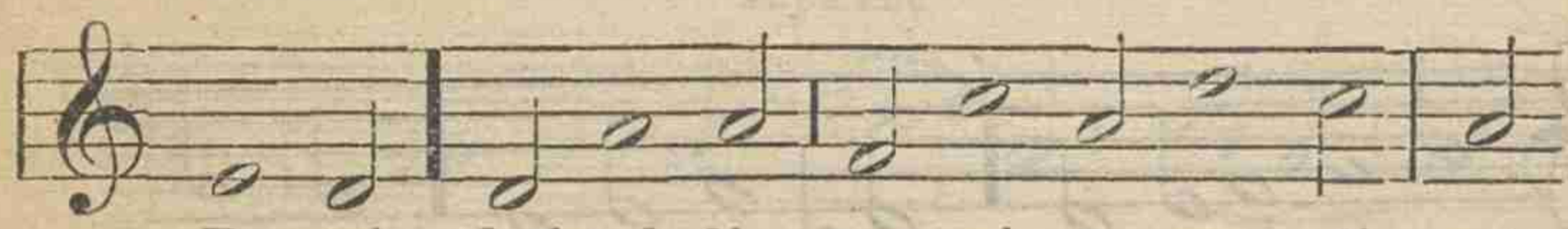
De - us Pa - ter o - mní-potens. Dó-mi-ne
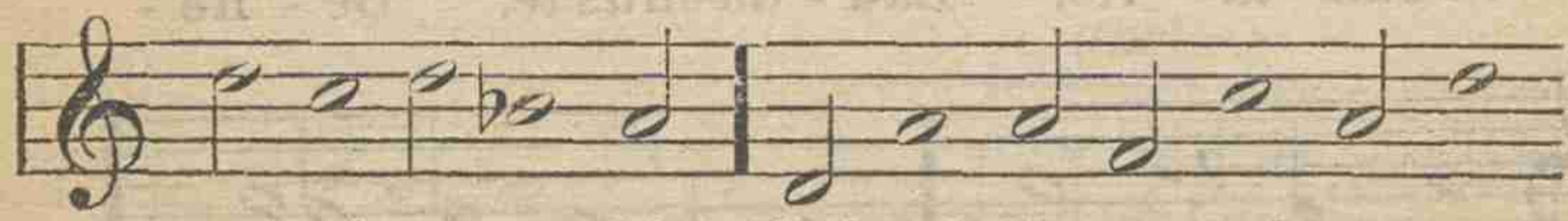


Fi - li u - ni - gé - ni-te, Je - su Chri-ste.



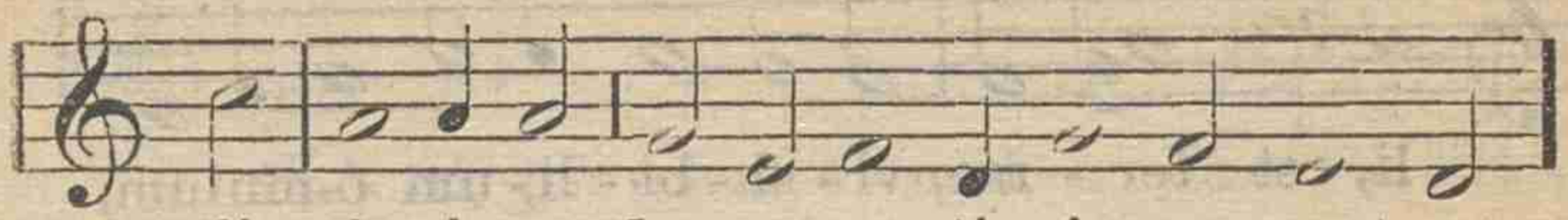
Dómi-ne De-us, A-gnus De-i, Fí - li - us
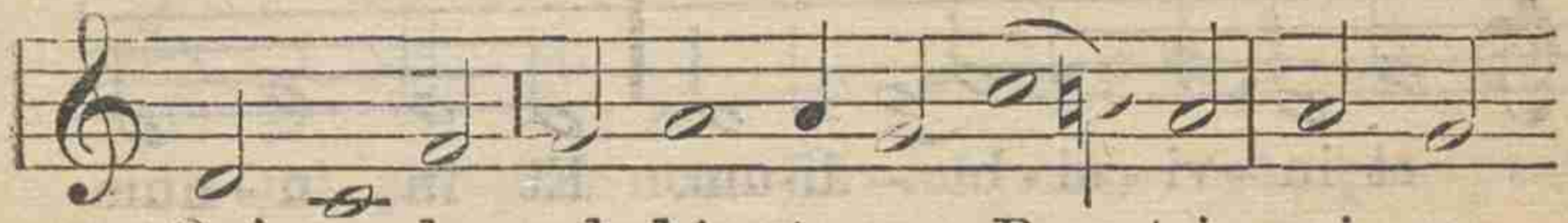


Pa - tris. Qui tol - lis pec - cá - ta mun-di, mi-



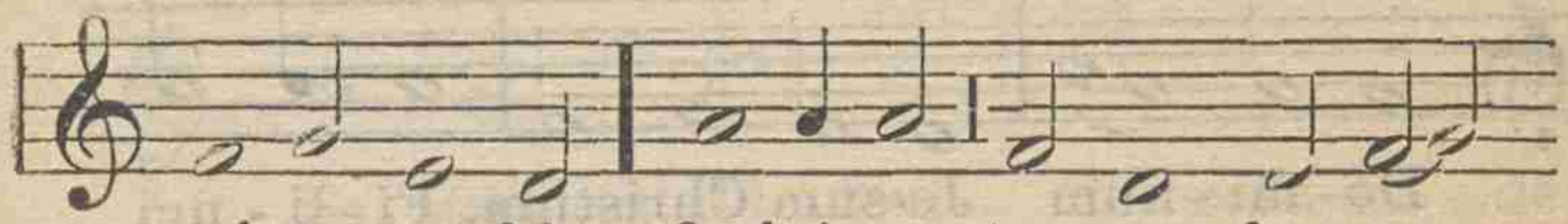
se - ré -re no - bis. Qui tol -lis pec -cá - ta mun-
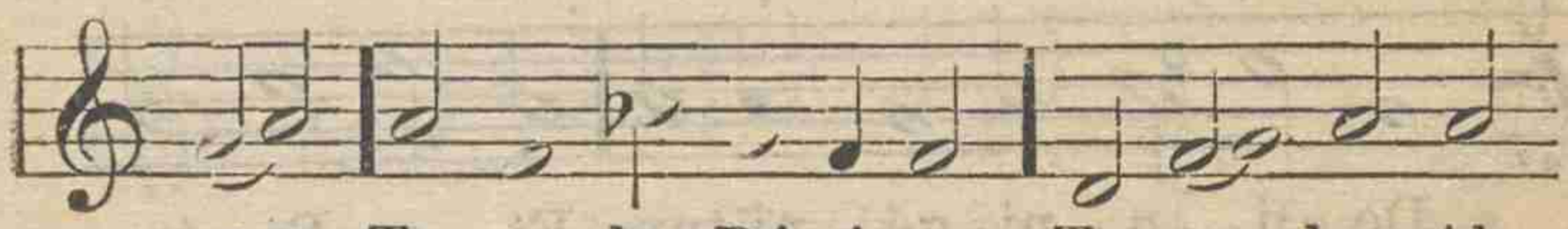


di, sús-ci-pe de-pre-ca - ti - ó - nem nostram.



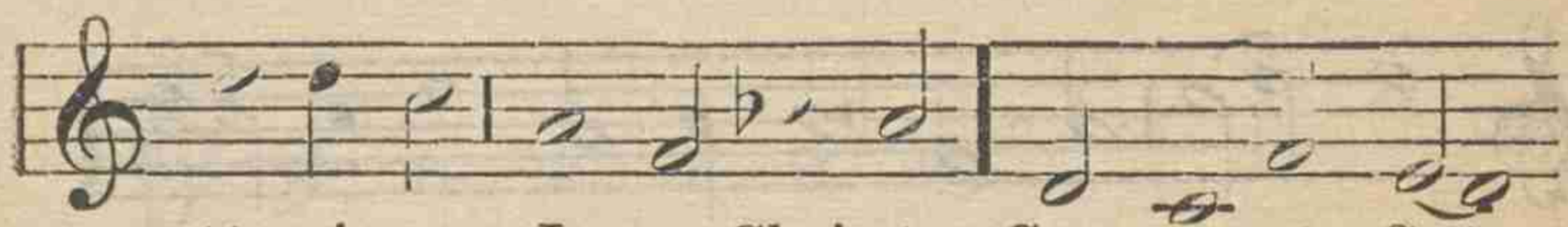
Qui se-des ad dé - xteram Pa - tris, mi - se-
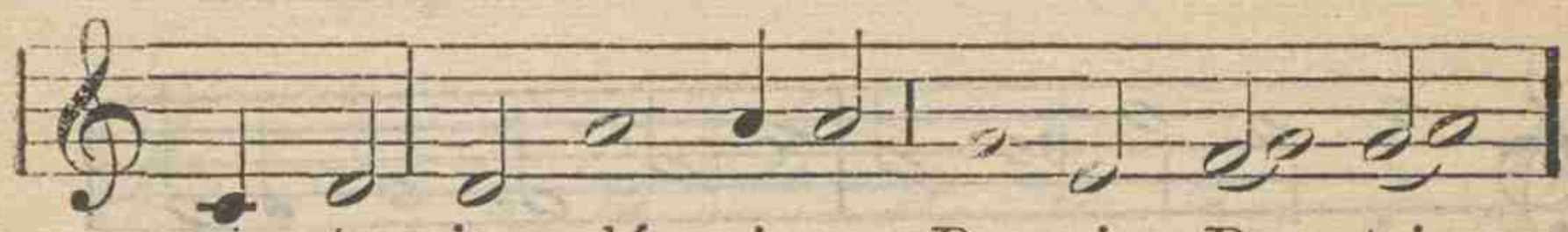


ré-re no - bis. Quóni-am tu so - lus san-
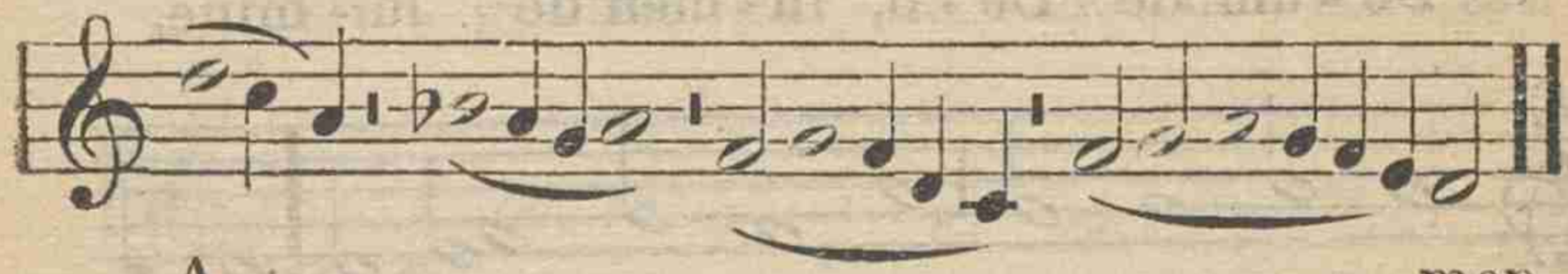


ctus. Tu so - lus Dóminus. Tu so - lus Al-



tís -si-mus, Je - su Chri-ste. Cum san-cto Spí-

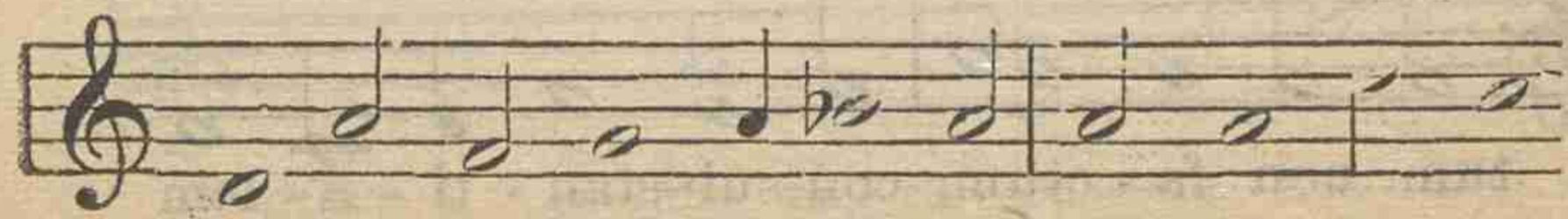


ri - tu in gló - ri - a, De - i Pa - tris.

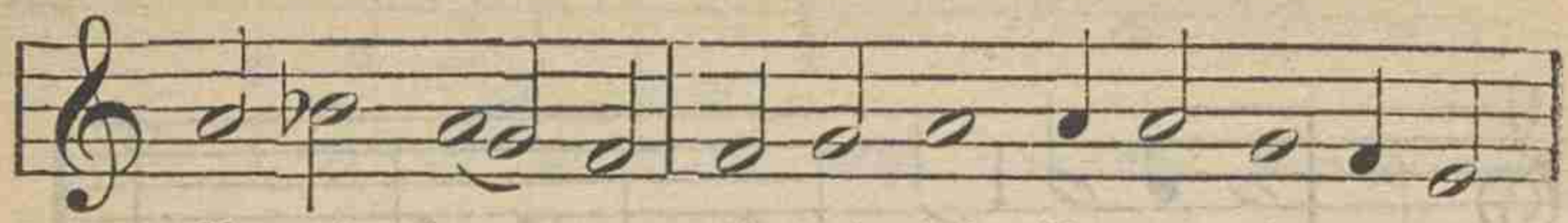


A - - - - - - - - men.

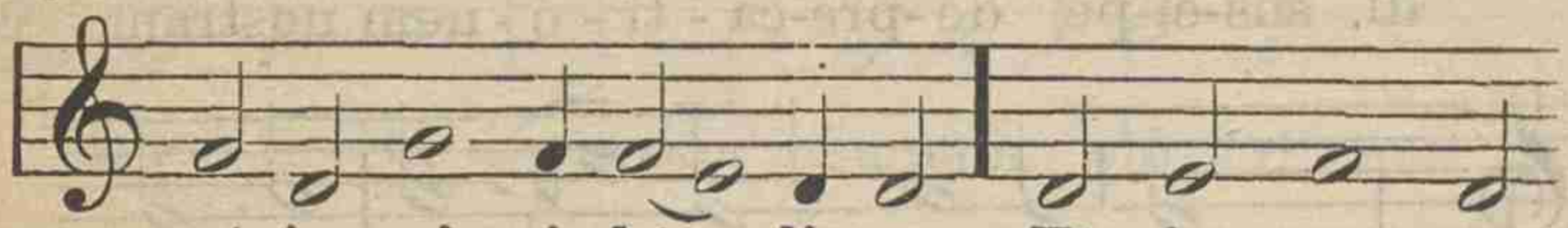
Credo.
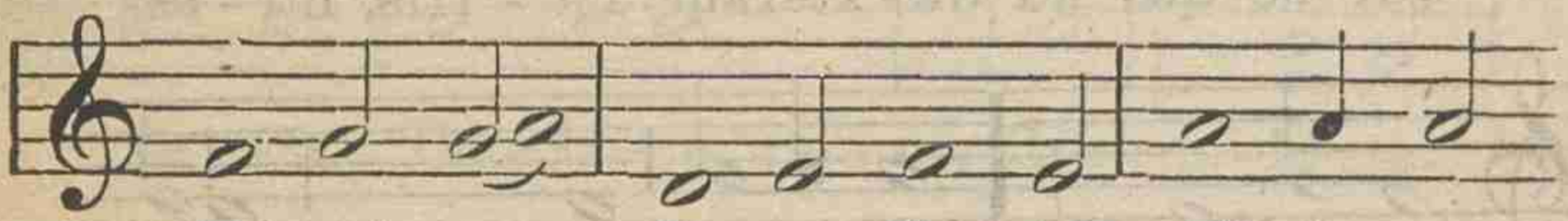


Pa-trem o - mni - po-tén-tem, fa - ctó - rem coe-
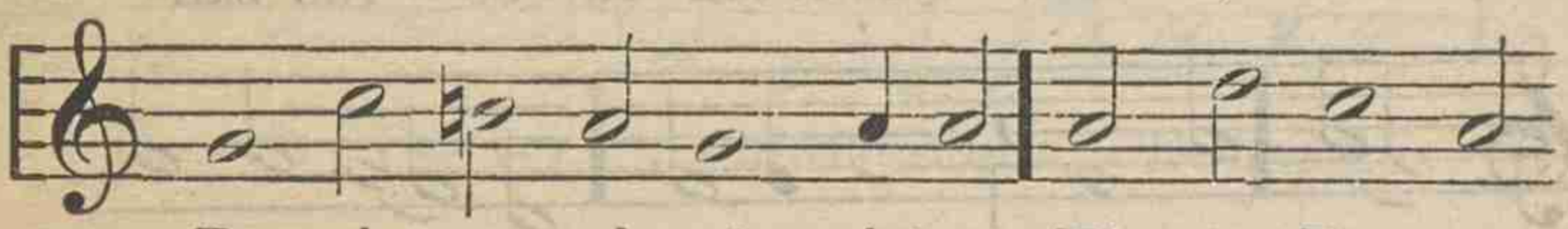


li, et ter - rae, vi - si - bí - li - um ó-mnium,



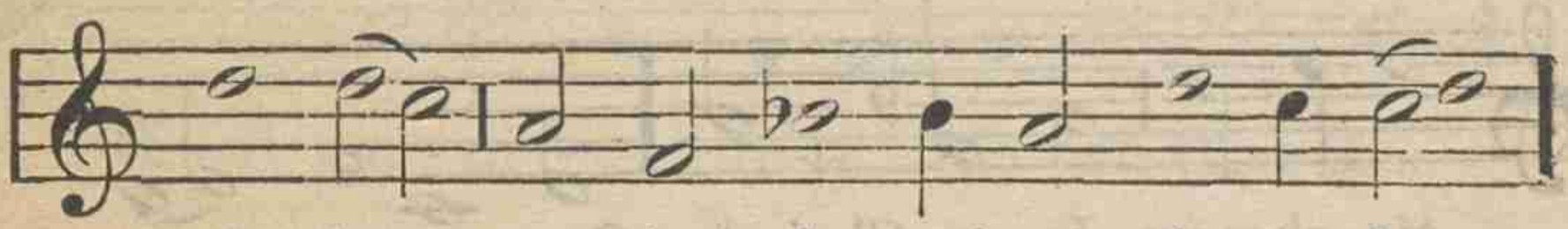
et in - vi - si - bí - li-um. Et in u - num
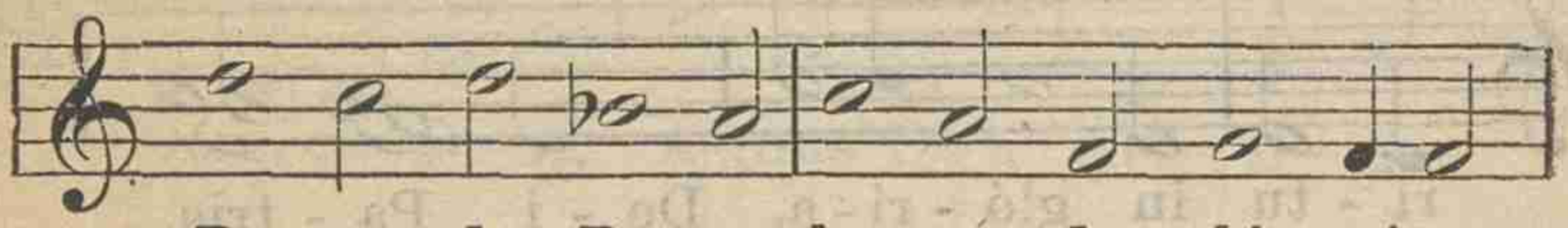


Dó - mi - num Je-sum Christum, Fí - li - um
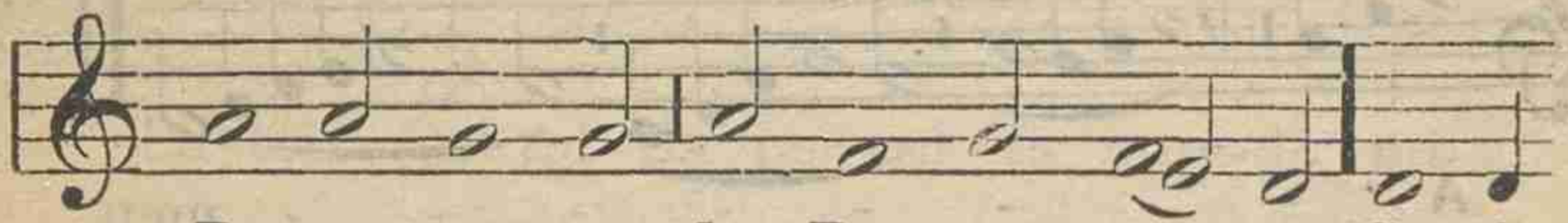


De - i u - ni - gé - ni-tum. Et ex Pa - tre
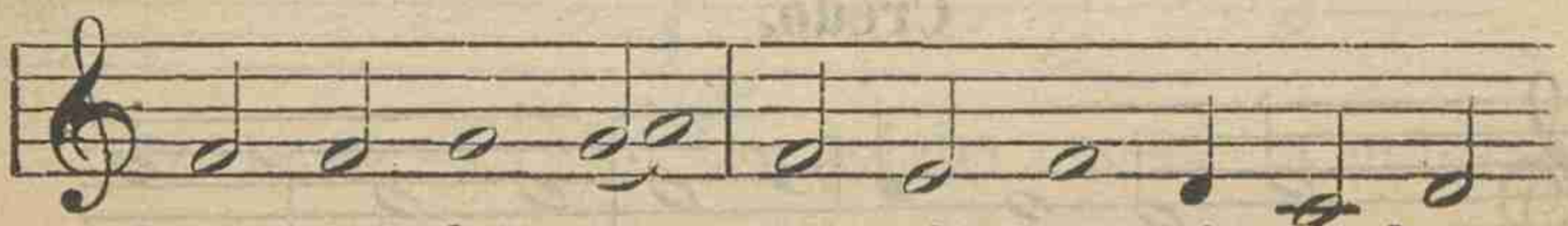


na - tum an - te ó - mni - a sáe - cu - la.
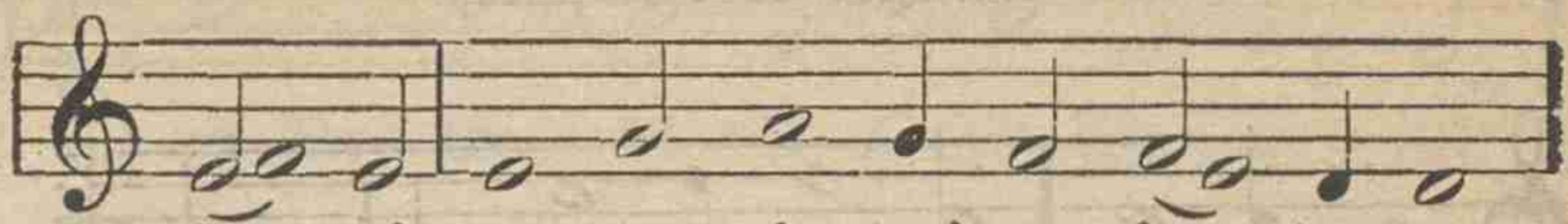


De - um de De - o, lu - men de lú - mine,
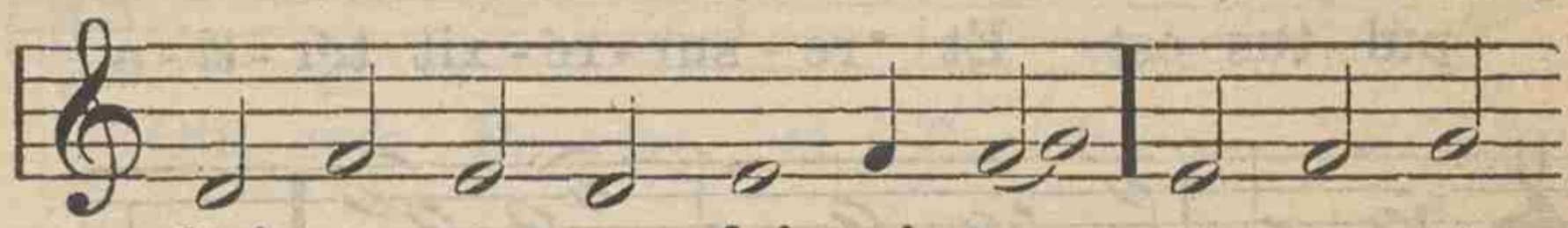


De-um ve-rum de De - o ve - ro. Gé-ni-
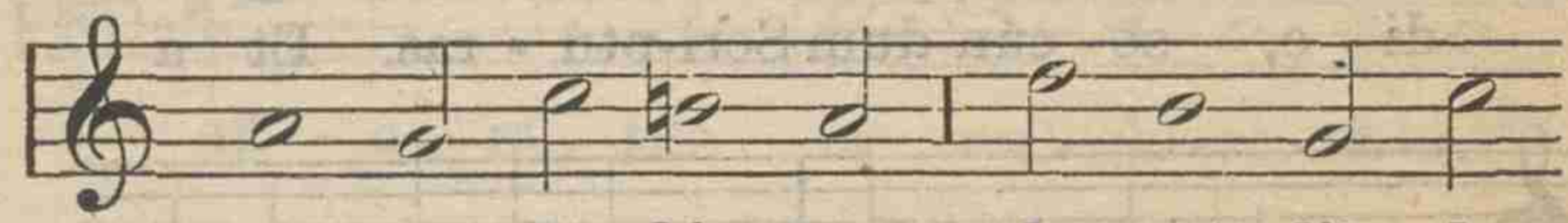


tum, non fa - ctum, con-sub-stan - ti - á - lem



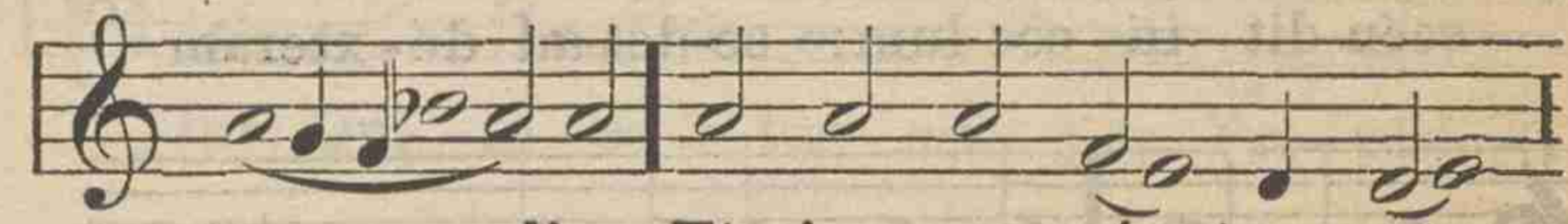
Pa - tri, per quem ó - mni - a fa - cta sunt.



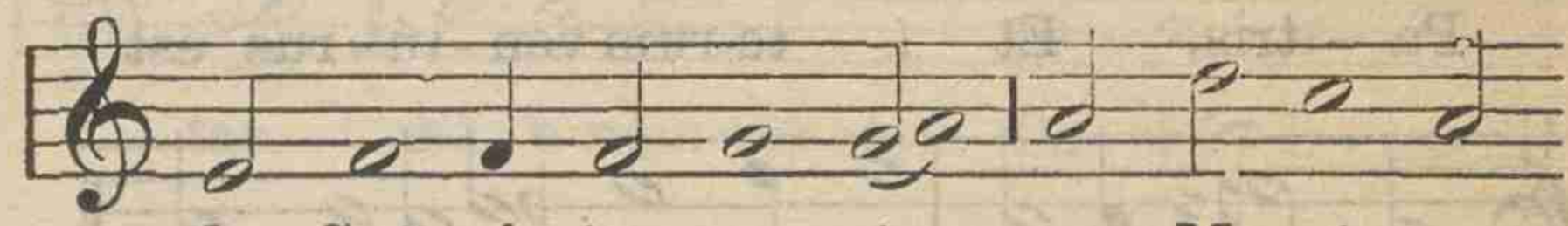
Qui pro-pter nos hó - mi - nes, et pro - pter



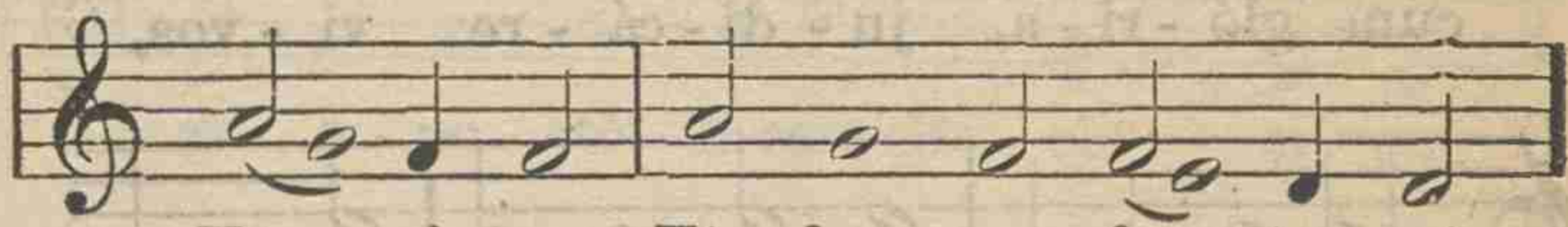
no - stram sa - lú - tem de - scén-dit de
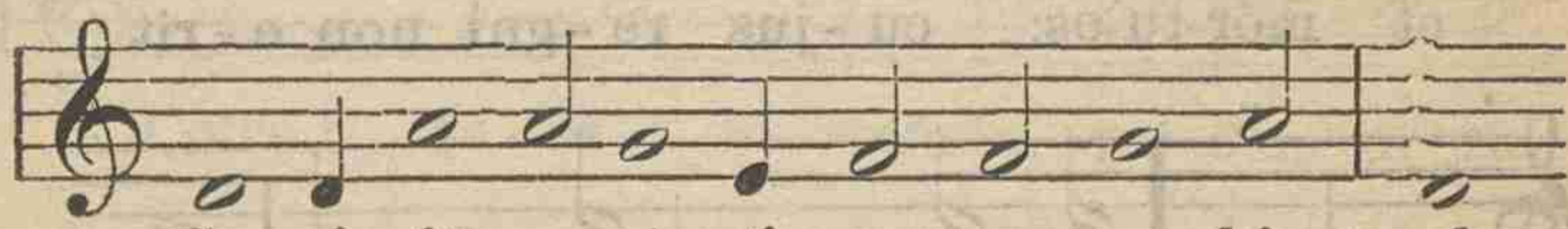


coe - lis. Et in - car - ná - tus est



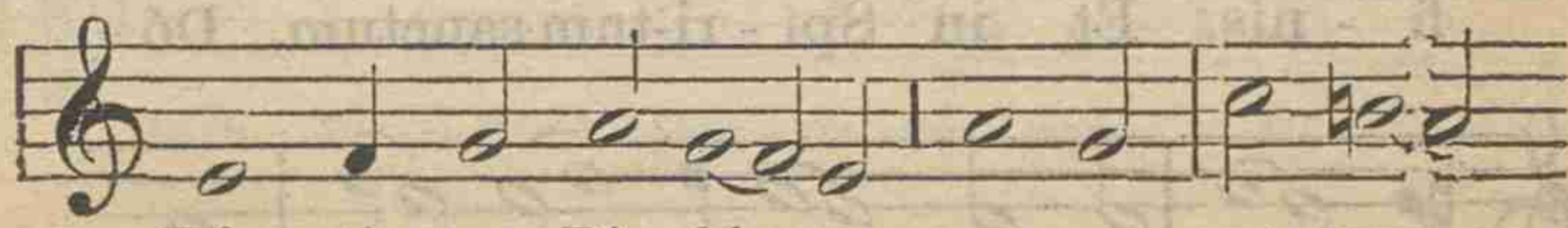
de Spí - ri - tu san - cto ex Ma - rí - a



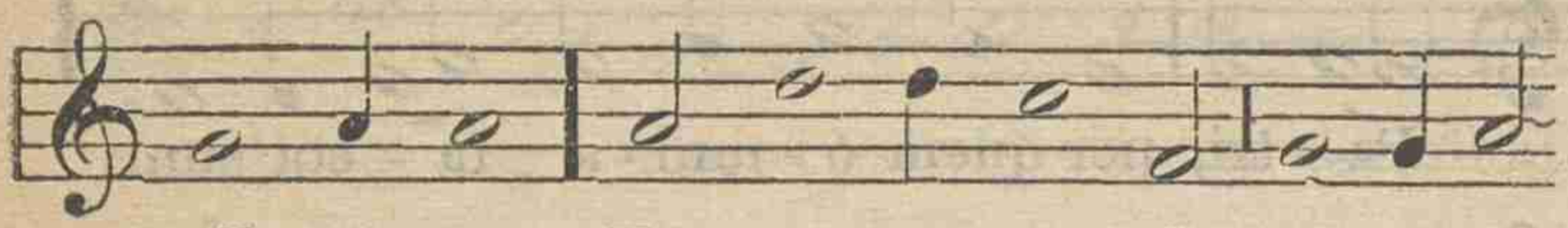
Vír - gi - ne: Et ho - mo fa - ctus est.



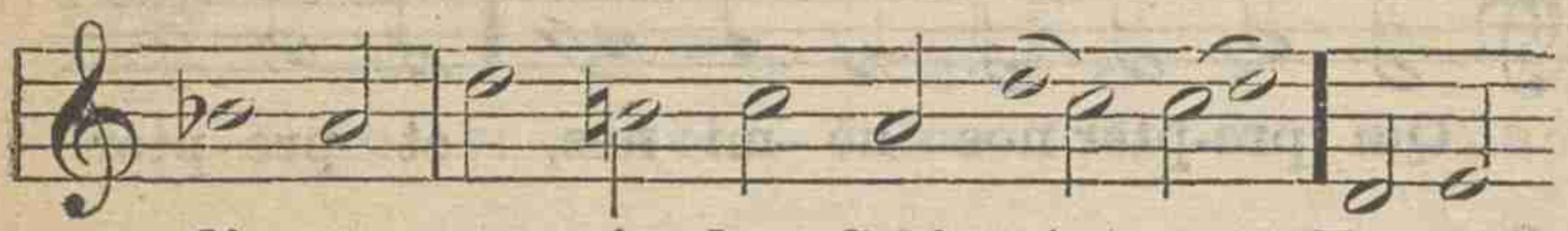
Cru-ci - fí - xus é - ti - am pro no - bis: sub
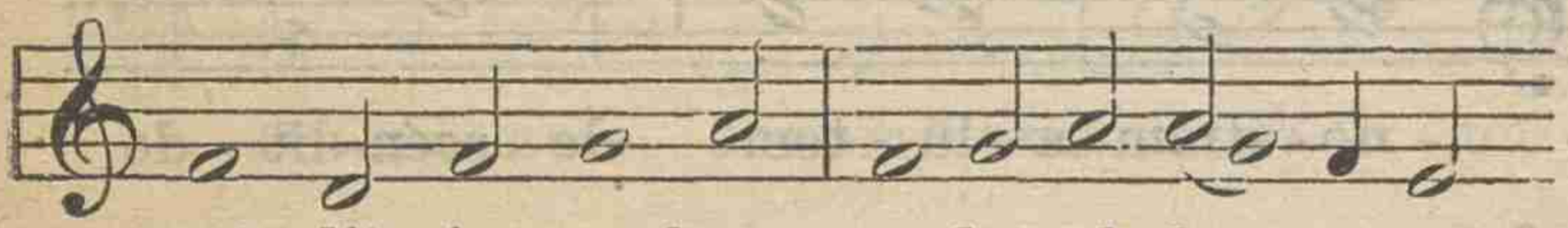


Pón - ti - o Pi - lá - to pas-sus, et se -
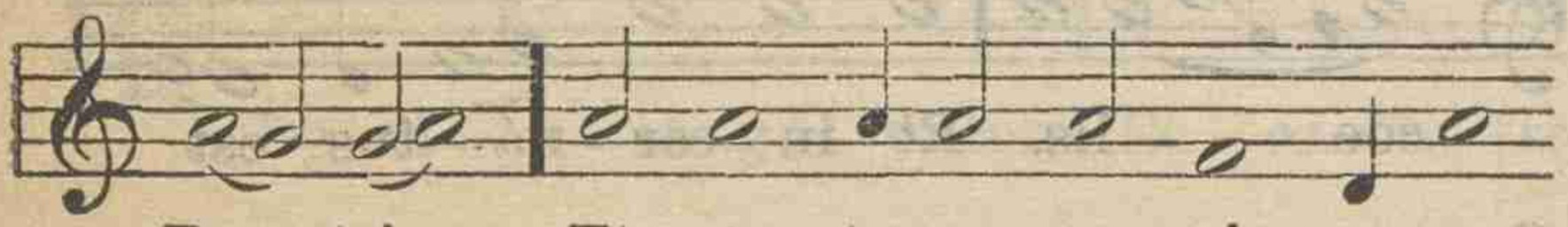


púl - tus est. Et re - sur - ré - xit tér - ti - a
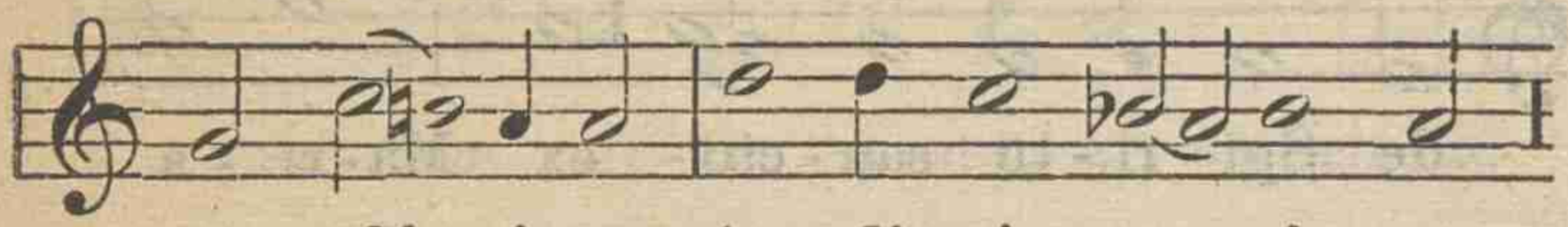


di - e, se - cún-dum Scri-ptú - ras. Et a -
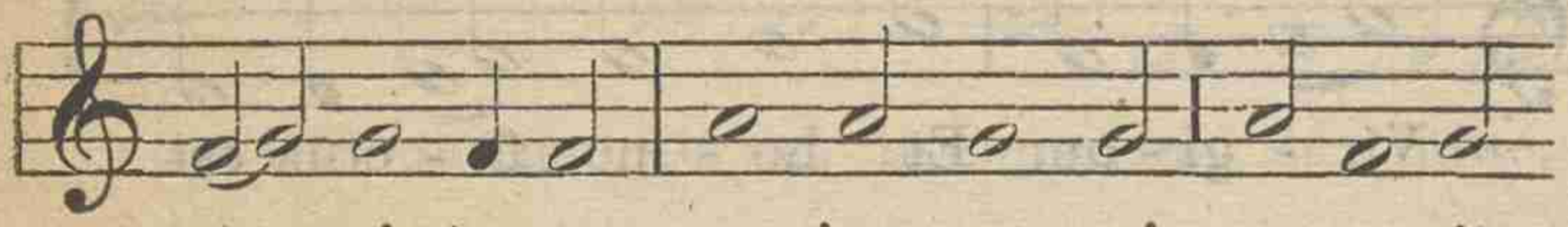


scén-dit in coe-lum: se-det ad dé - xteram
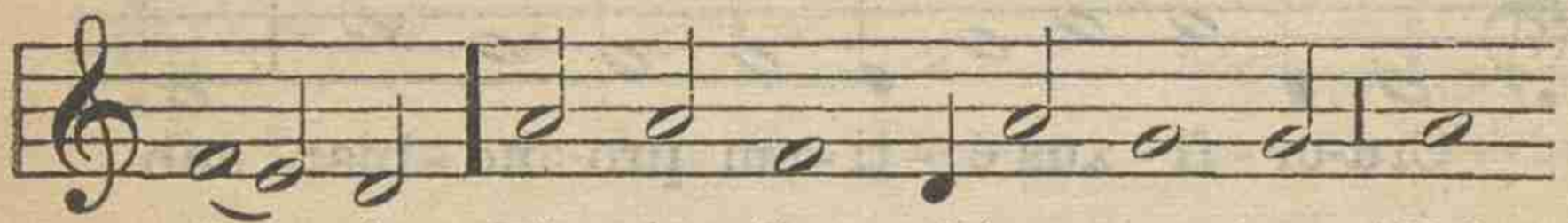


Pa - tris. Et í - te-rum ven - tú - rus est
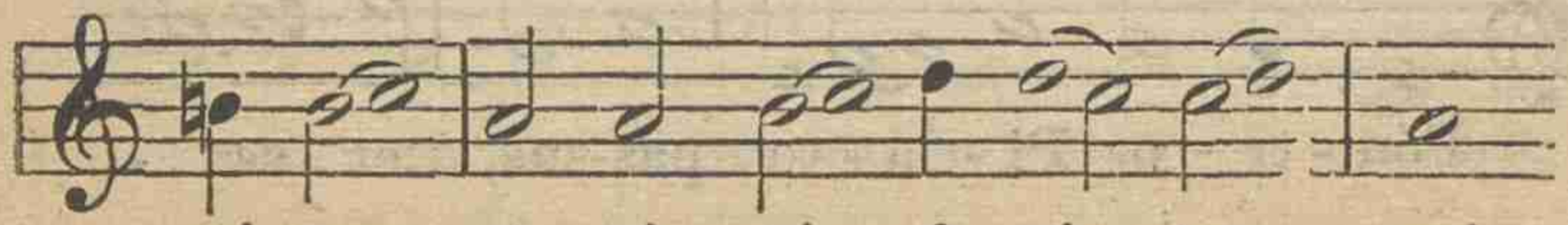


cum gló - ri - a, ju - di - cá - re vi - vos,



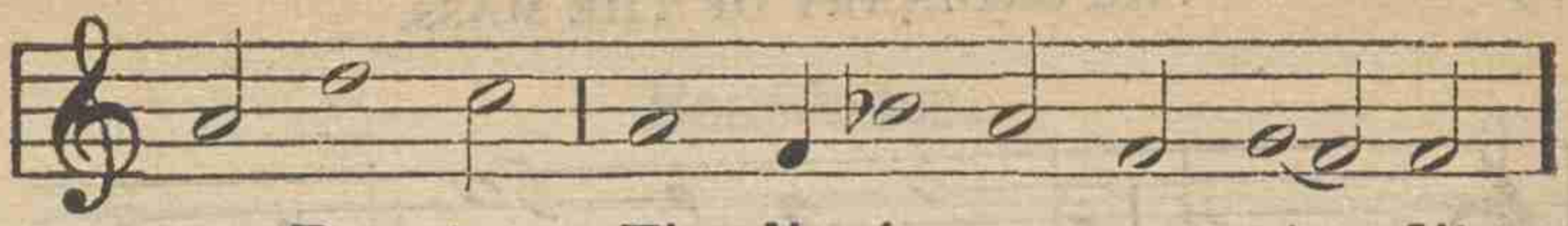
et mór-tu-os: cu - jus re - gni non e - rit



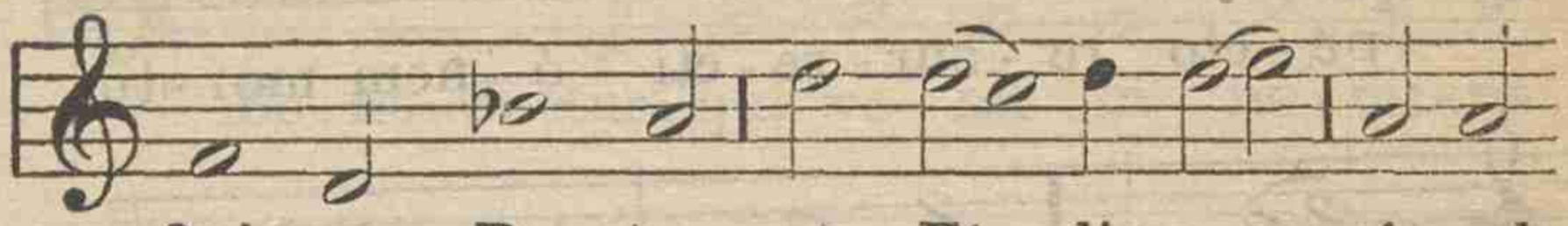
fi - nis. Et in Spí - ri-tum sanctum, Dó -



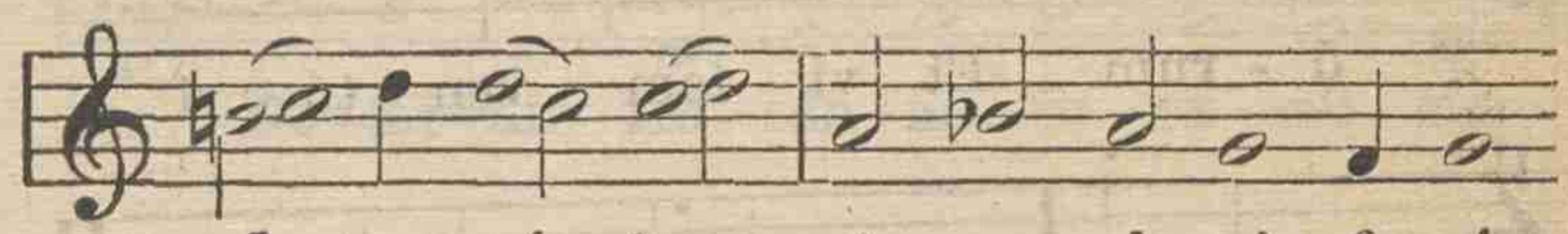
mi-num, et vi - vi - fi - cán - tem: qui
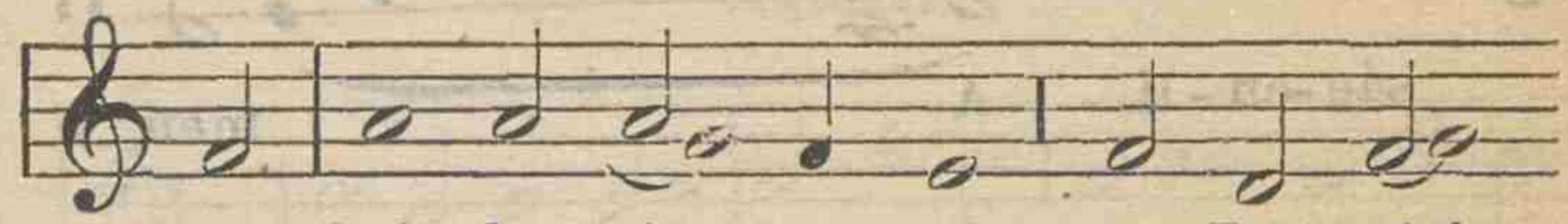


ex Pa - tre, Fi - li - ó - que pro - cé - dit.
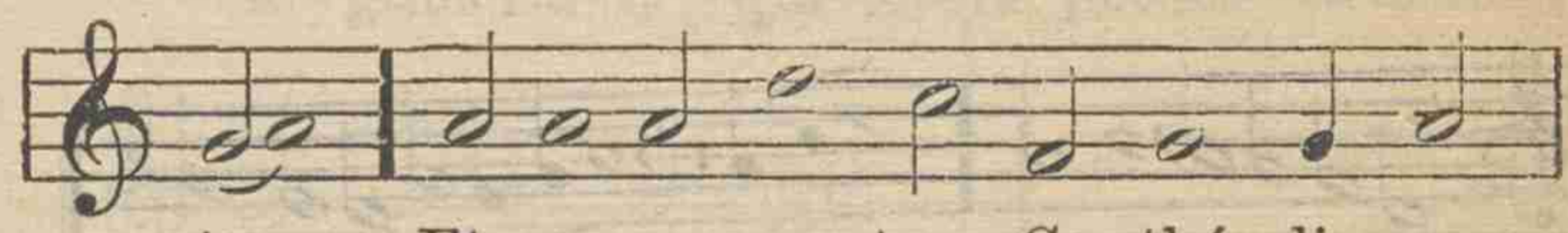


Qui cum Pa - tre, et Fí - li - o si-mul
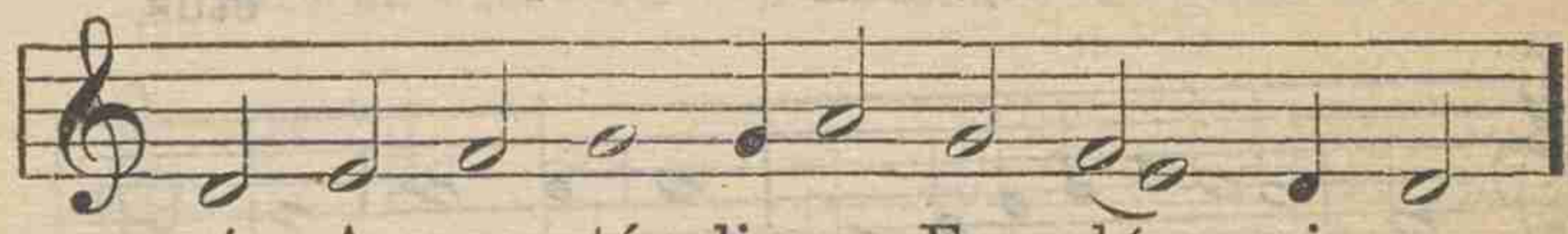


ad - o - rá - tur, et con - glo - ri - fi - cá -



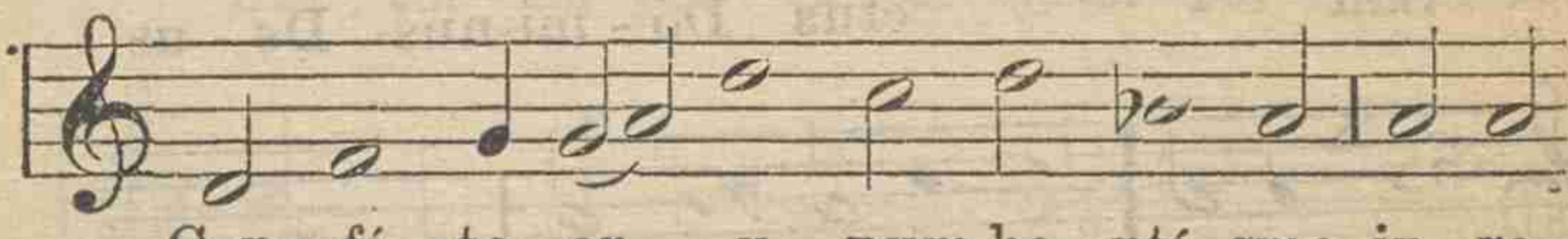
tur: Qui lo - cú - tus est per Pro - phé -



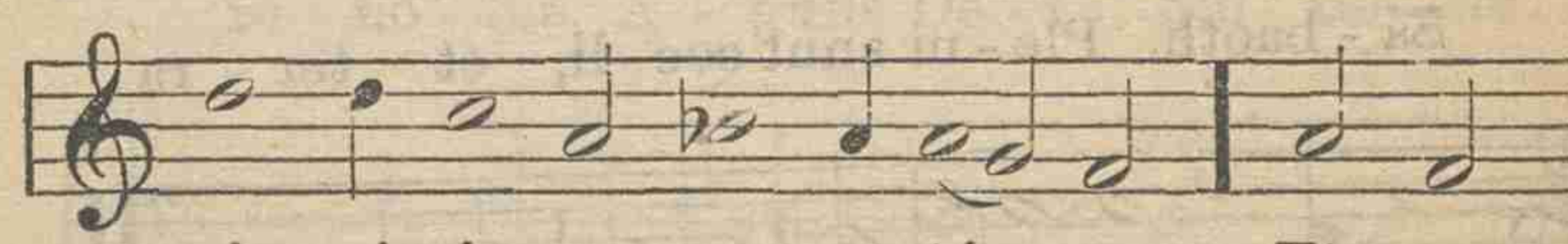
tas. Et u-nam san-ctam Ca - thó - li - cam,
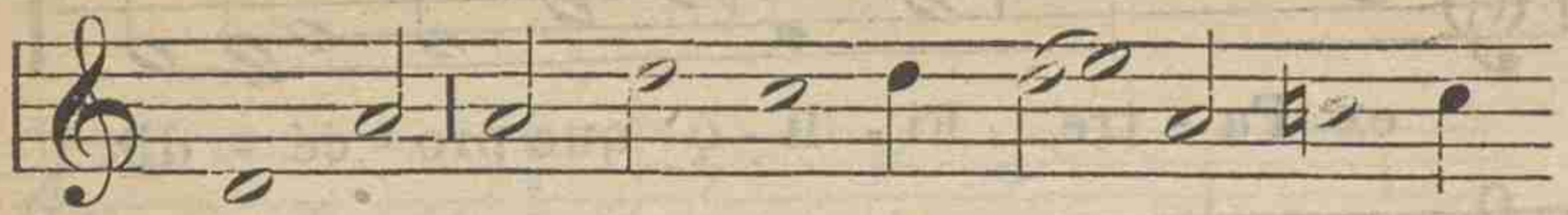


et A - po - stó - li-cam Ec - clé - si - am.



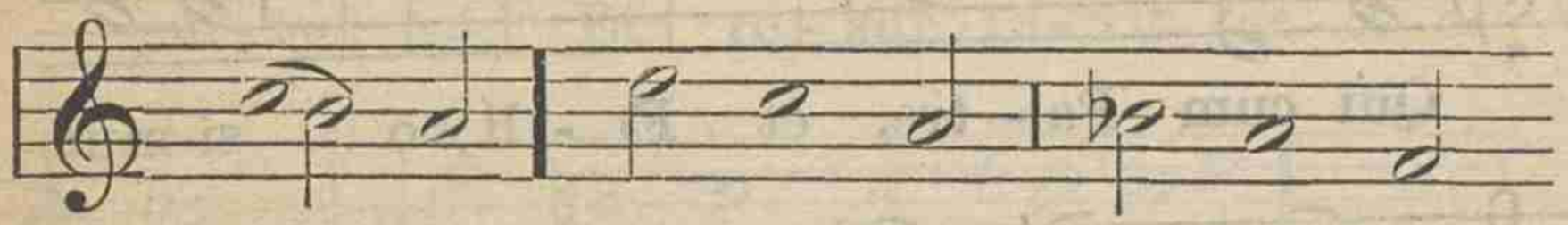
Con - fí - te - or u - num ba - ptí - sma in re -
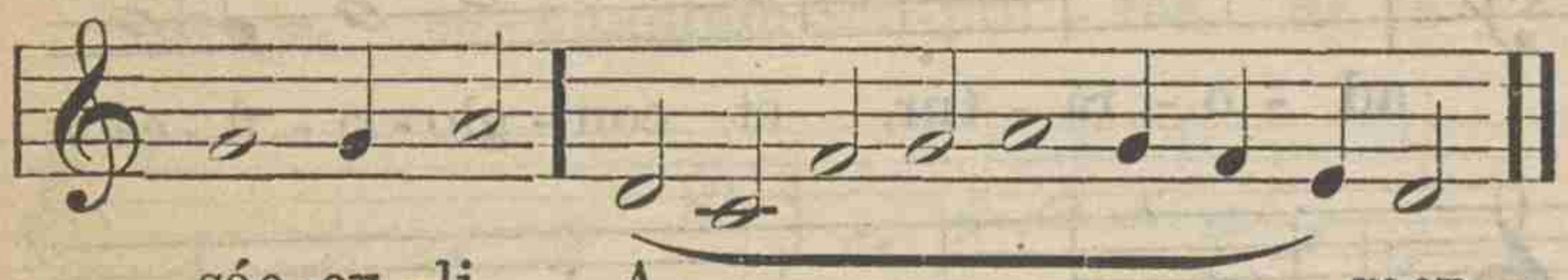


mis - si - ó-nem pec - ca - tó - rum Et ex -



pé - cto re - sur - re - cti - ó - nem mor - tu-
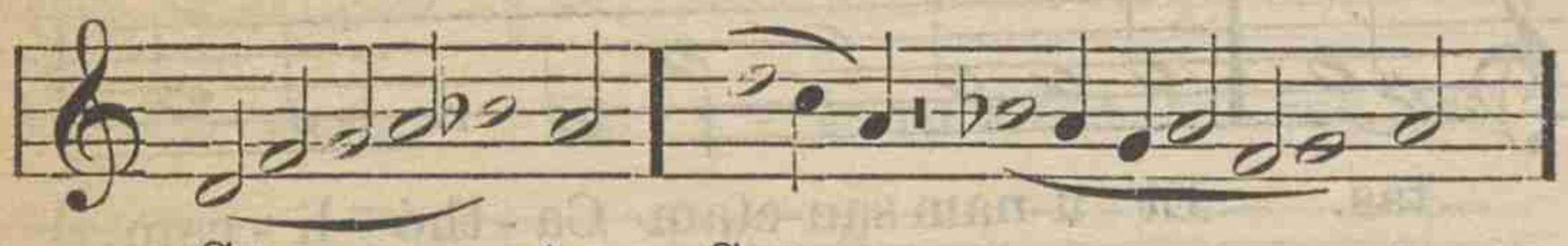


ó - rum. Et vi - tam ven - tú - ri
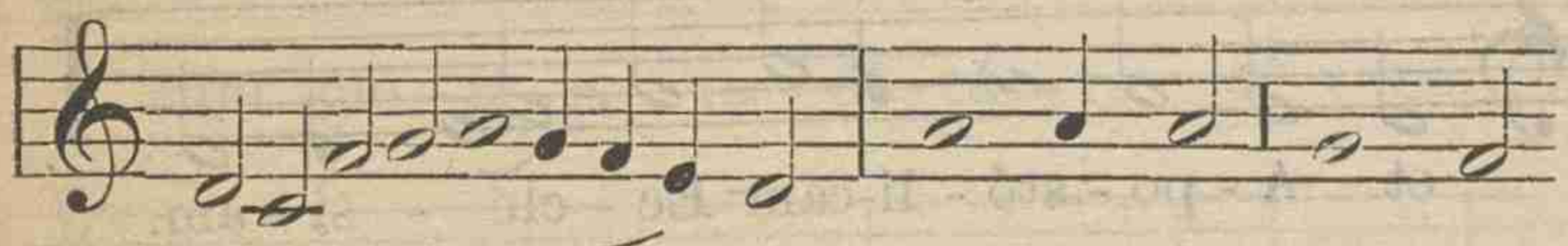


sáe - cu - li. A - - - - - men.
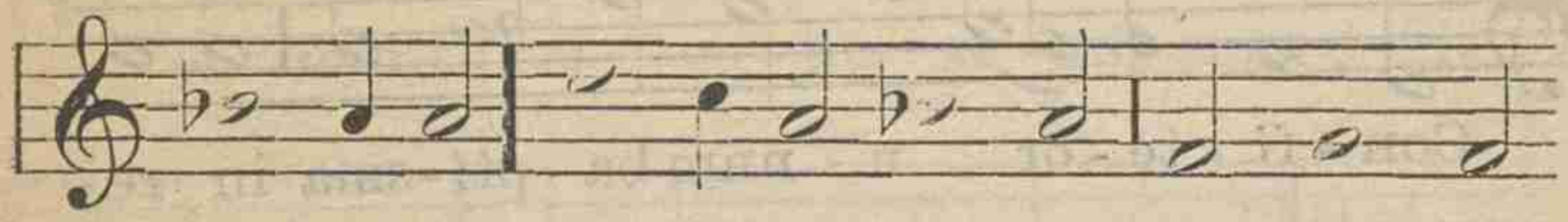
Sanctus.



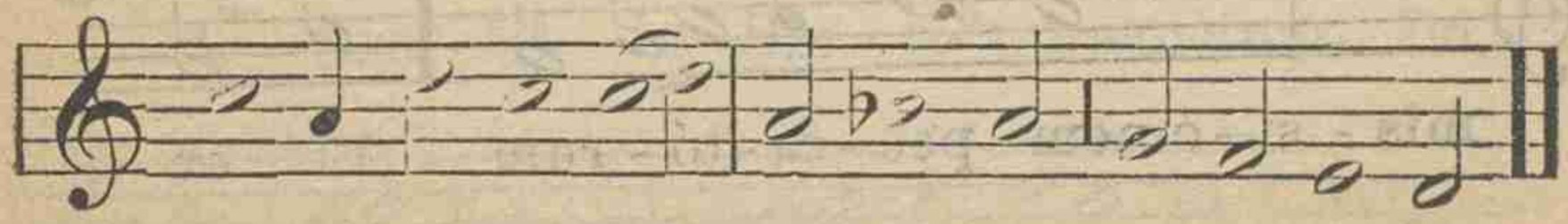
San - ctus, San - - - ctus,



San - - ctus Dó - mi-nus De - us
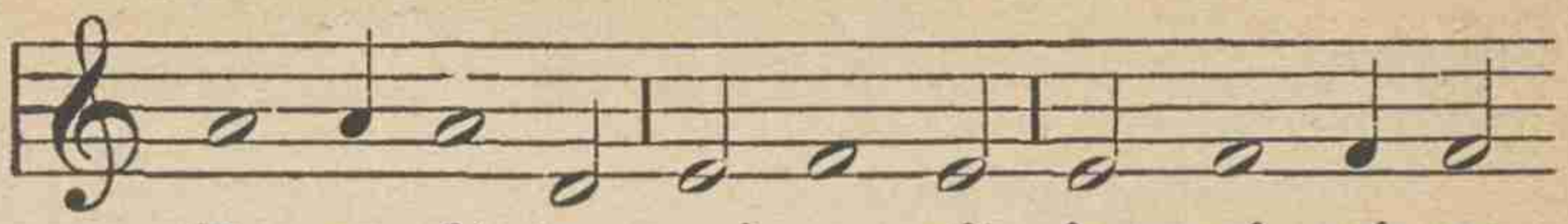


Sá - baoth. Ple - ni sunt coe - li, et ter - ra
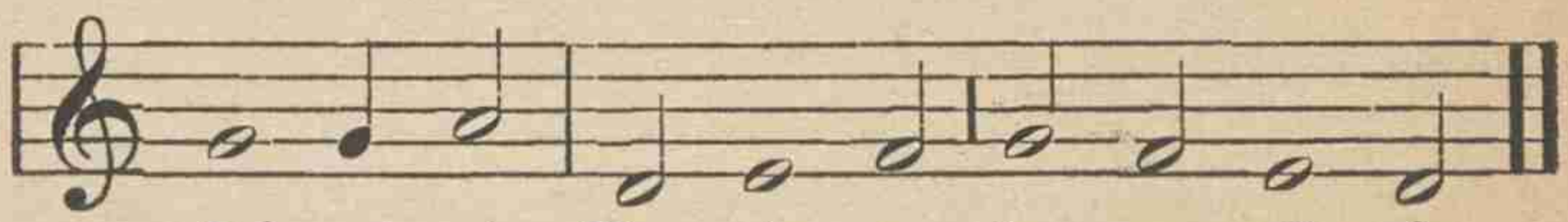


gló - ri - a ţu - a. Ho - sán - na in ex - cél-sis.

Benedictus.
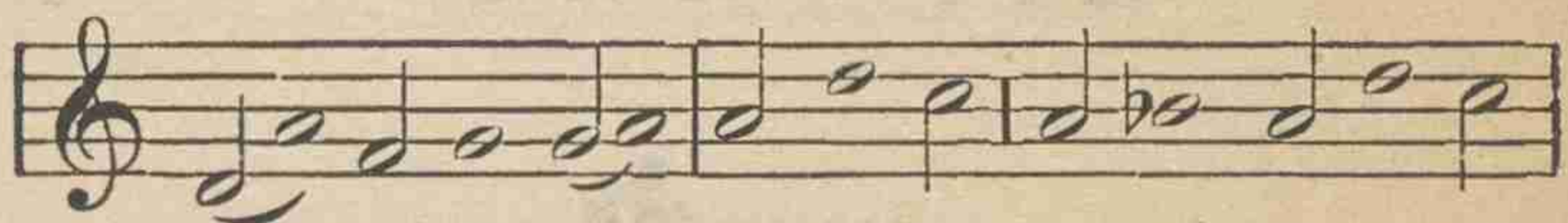


Be - ne - dí-ctus, qui ve - nit in nó - mi - ne

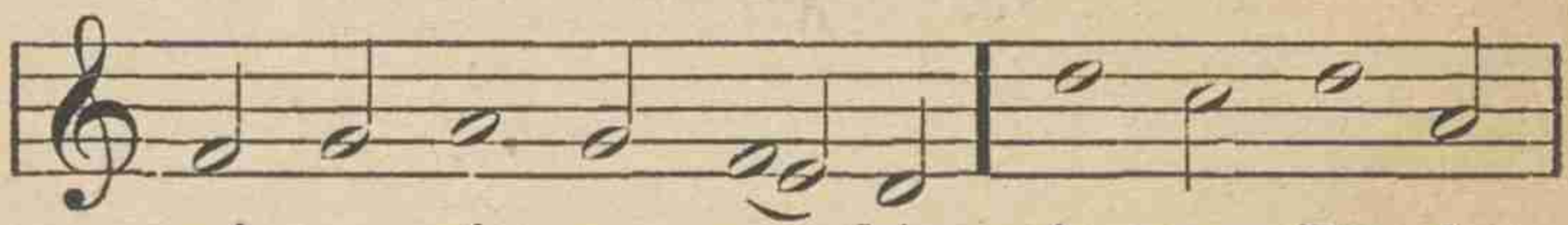


Dó - mi - ni. Ho - sán - na in ex - cél - sis.

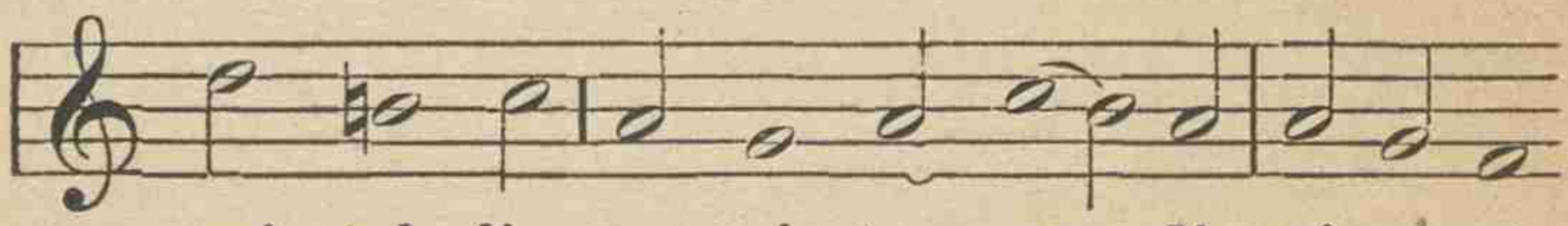
Agnus.



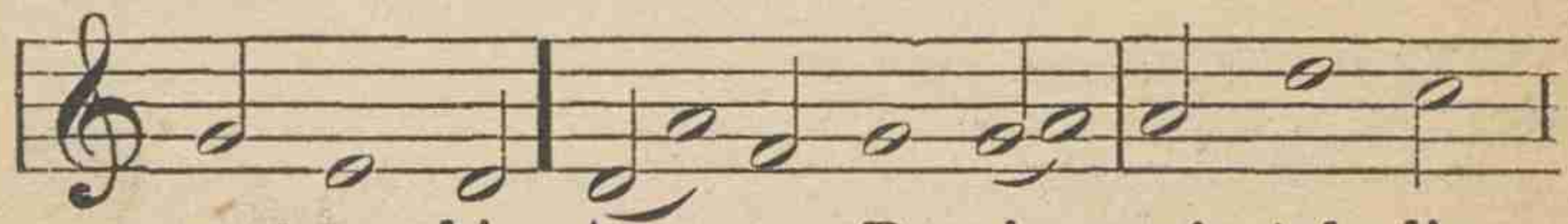
A - gnus De - i, qui tol-lis pec -cá - ta mundi,



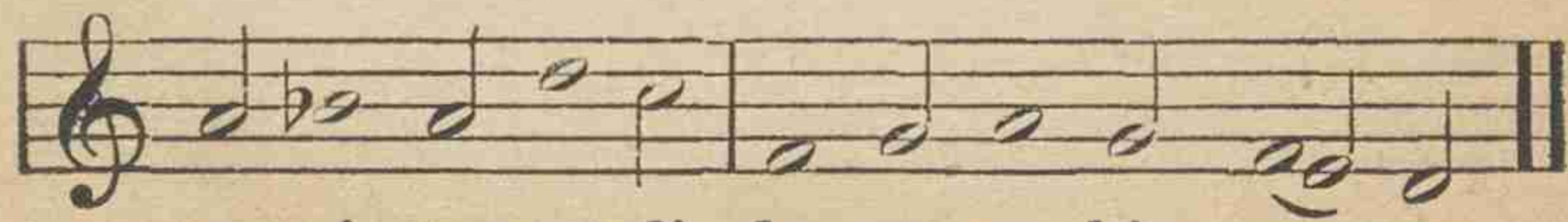
mi - se - ré - re no - bis. A - gnus De - i,



qui tol - lis pec - cá - ta mun - di, mi - se-ré-



re no - bis. A - gnus De - i, qui tol - lis



pec-cá - ta mundi, do - na no - bis pa - cem.
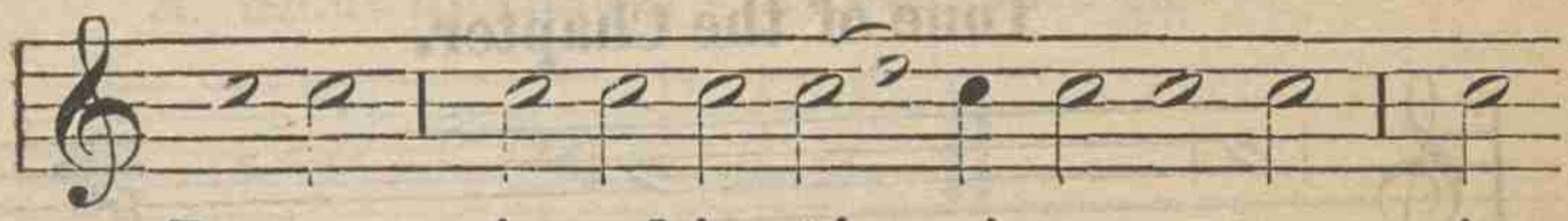














PART III.

Vespers.

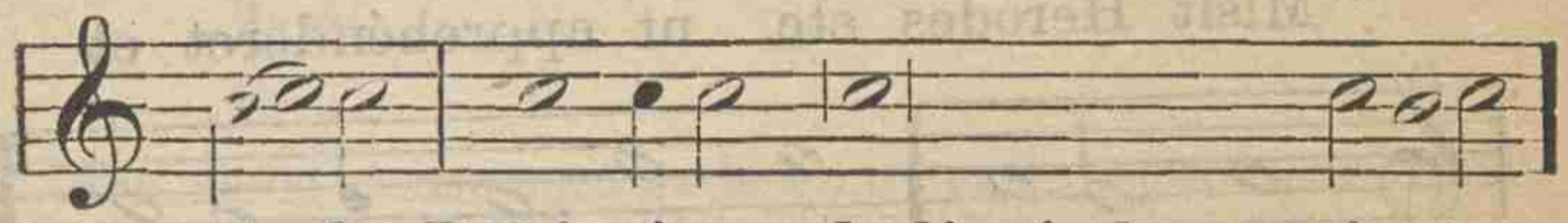
THE COMMON OF VESPERS.

Deus in Adjutorium.

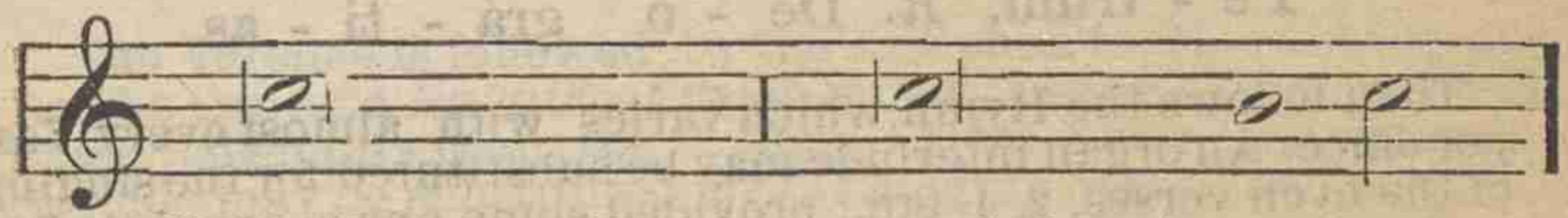
I. On Double and Semi-Double Feasts.
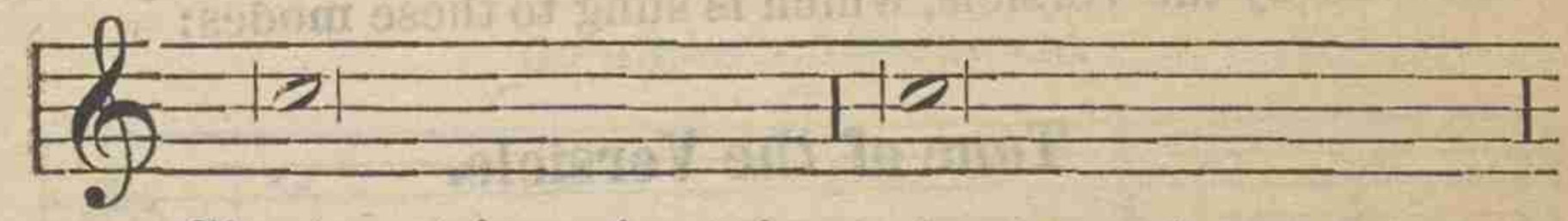


De - us, in ad-ju - tó - ri-um me-um in -
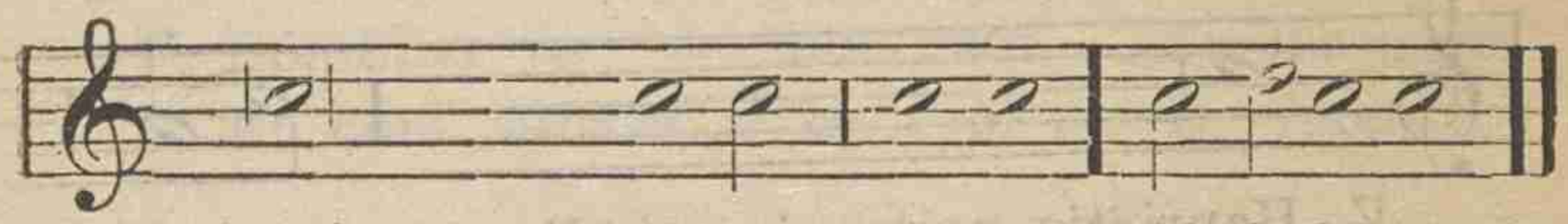


tén-de. *R.* Dó-mi-ne, ad adjuvándum me festína.



Glória Pa'ri, et Fílio, et Spirítui san - cto:

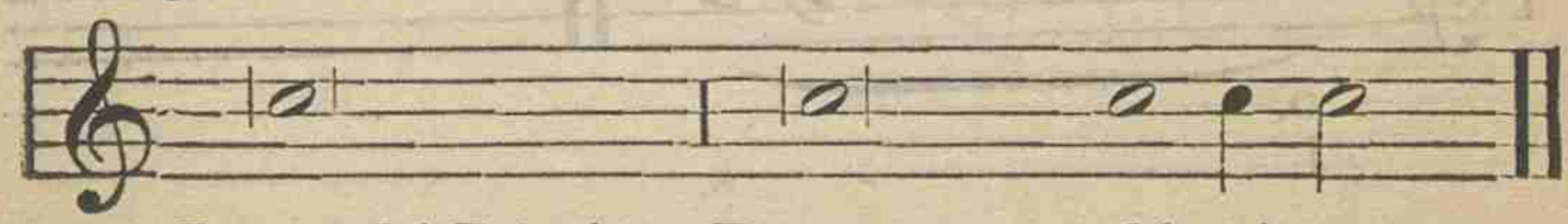


Sicut erat in princípio, et nunc, et semper,



et in sáecula saeculórum. A-men. Al - le-lú-ia.

This Alleluia is sung throughout the whole year, except from Septuagesima Sunday until Holy Thursday, when the following is substituted:
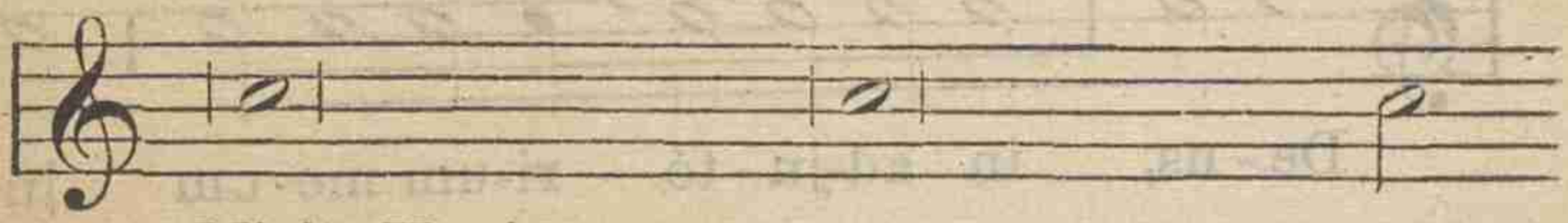


Laus tibi Dómine, Rex aetérnae gló - ri - ae.
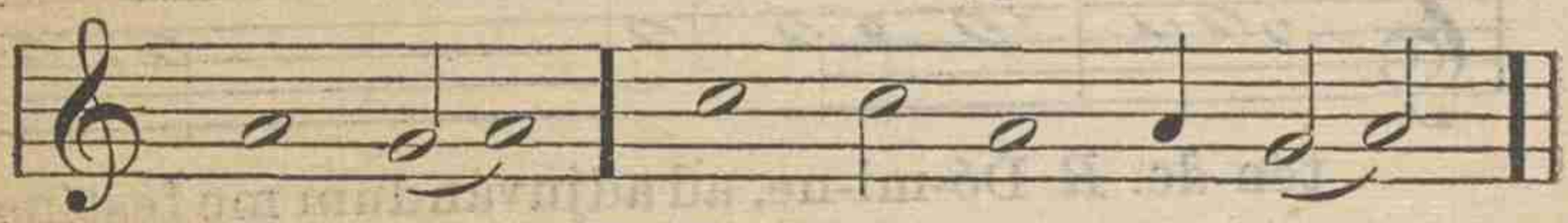
Deus in Adjutorium is followed by five Psalms and Antiphons. Every Psalm is intoned by two or four chanters, according to the degree of the Feast; they sing the first half of the first verse, which is then taken up and finished by the choir or first chorus. The people or second chorus sing the second verse, beginning it immediately on the reciting note. The remaining verses of the Psalm are sung alternately by the two choirs, beginning always on the reciting note.

At the end of the 5th Psalm the Priest sings the Chapter, and the people answer Deo gratias, thus:

Tone of the Chapter.



Misit Heródes etc. ut apprehénderet et

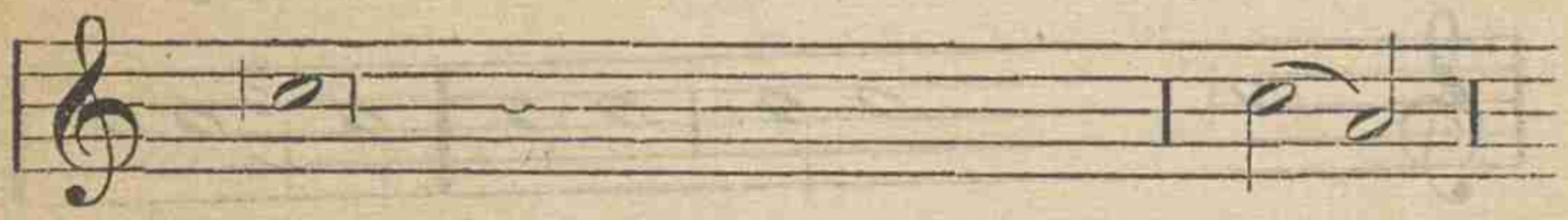


Pe - trum. *R.* De - o grá - ti - as.
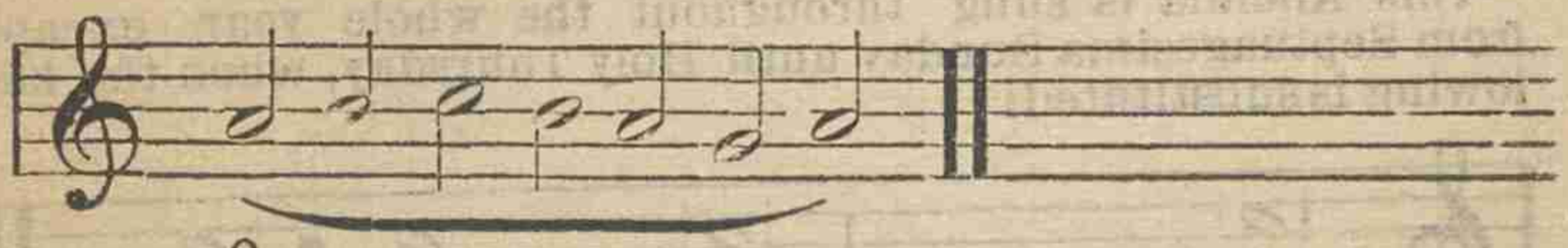
Then follows the Hymn, which varies with almost every Vesper office. An organ interlude may be substituted for the singing of the even verses, 2, 4. etc., provided some one is appointed to recite the verses during or after the interlude. The Hymn is followed by the Versicle, which is sung to these modes:

Tone of the Versicle.

I. On a Double Feast.



V. Hauriétis aquas in gáudio, o,
R. De fóntibus Salvatóris, i,



o.
i - - - - s.

II. On a Semi-Double Feast.



V. Dirigátur, Dómine, ⌉ orátio me - a,
R. Sicut incénsum | in conspéctu tu - o,



a.
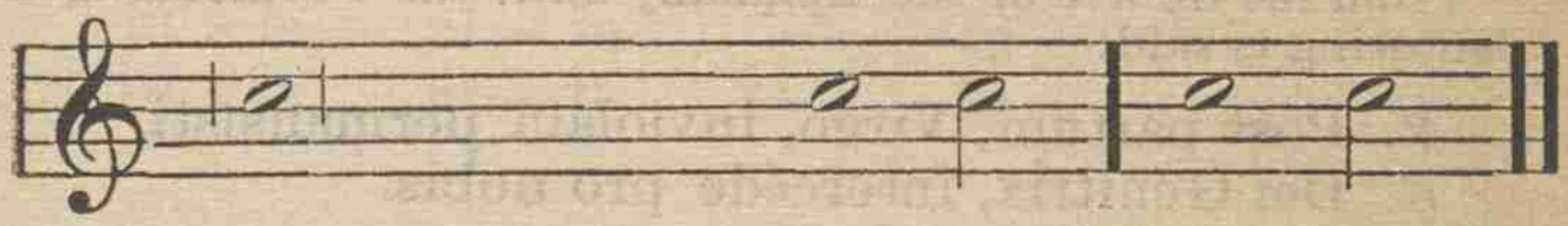
o.

This mode is also used on Solemn Feasts, Doubles and Semi-doubles, for the V. & R. at Compline (Custodi nos etc.)

The Versicle is followed by the Antiphon to *Magnificat*, and by the Canticle *Magnificat* itself, which is sung slowly and with more solemnity than the Psalms, Here again an organ interlude may be substituted for the singing of the even verses.

After the repetition of the Antiphon, the Priest sings:

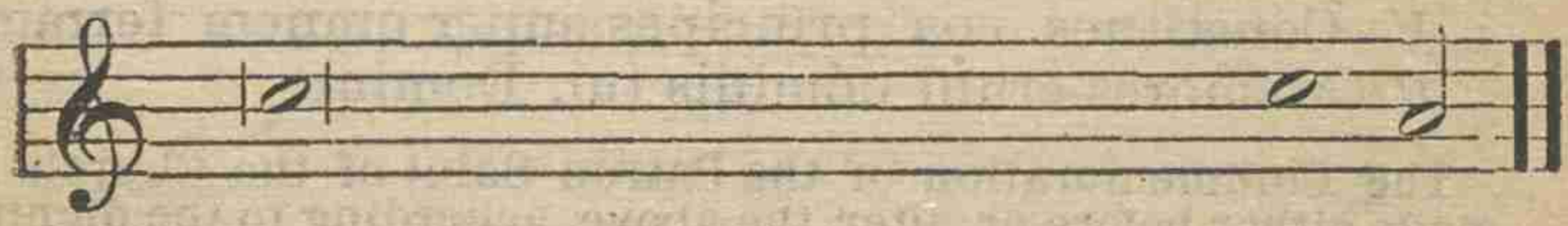
Dominus vobiscum, etc.



V. Dóminus vo - bís - cum. After the prayer.
R. Et cum spíritu tu - o. A - men.

Then follow the Commemorations, if any are to be made; they are sung to this music.

Tone of the Commemorations.



V. Angelus Dómini nuntiávit Marí-ae.
R. Et concépit de Spíritu san - cto.

N. A —When the final word of the Versicle or Response is a monosyllable, or when the accent falls on the last syllable of the final word, the conclusion is altered as follows:



V. Angelis suis Deus mandávit de te.
R. Ut custódiant te in ómnibus viis tu-is.

Commemoration of the Holy Cross.

During Paschal Time.

From the Second Sunday after Easter until the Ascension, the following Commemoration is made, both in the office of the Season and in that of the Saints, unless the Feast is double or within an Octave.

V. Dícite in natiónibus, allelúia.
R. Quia Dóminus regnávit a ligno, allelúia,

Suffragia.

Of the Blessed Virgin Mary.

V. Ora pro nobis, sancta Dei Génitrix.
R. Ut digni efflciámur promissiónibus Christi.

From the Octave of the Epiphany until the Purification, the following is said:

V. Post partum, Virgo, invioláta permansísti.
R. Dei Génitrix, intercéde pro nobis.

Of Saint Joseph.

V. Glória et divítiae in domo ejus.
R. Et justítia ejus manet in sáeculum sáeculi.

Of the Apostles.

V Constítues eos príncipes super omnem terram.
R. Mémores erunt nóminis tui, Dómine.

The Commemoration of the Patron Saint of the Church is made either before or after the above, according to the dignity of the Saint.

For Peace.

V. Fiat pax in virtúte tua.
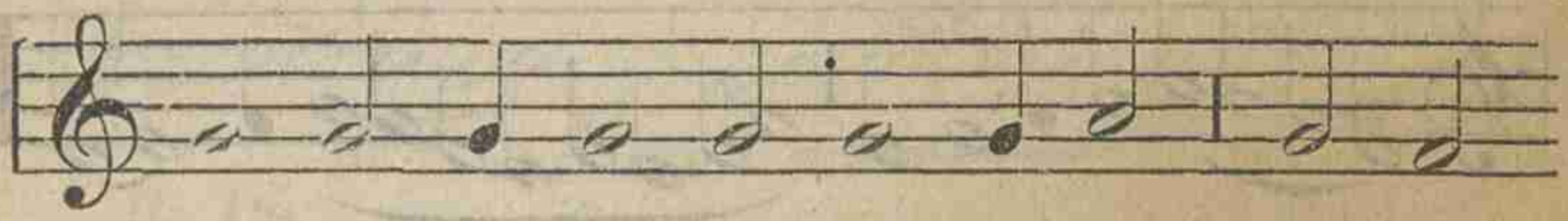
R. Et abundántia in túrribus tuis.

The above Suffragia are said from the Octave of Pentecost until Advent, and from the Octave of Epiphany until Passion Sunday. When the Office of the Blessed Virgin is said, no other Commemoration of her is made.
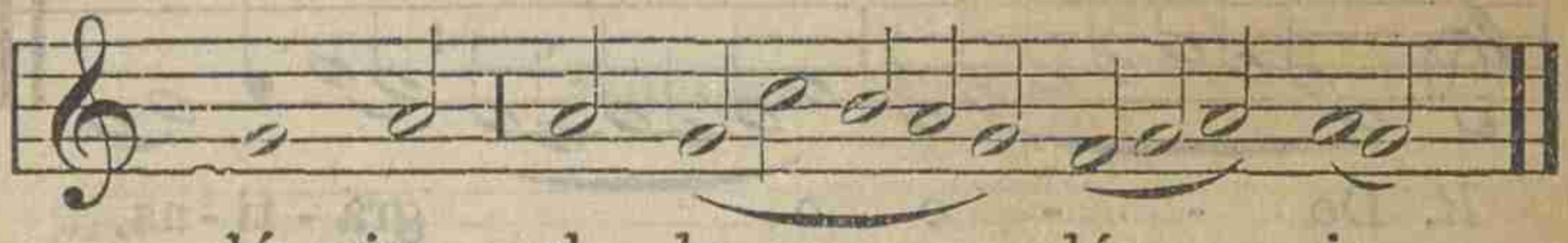
After the prayers the Priest repeats *Dominus vobiscum*; then two or more chanters sing *Benedicamus Domino* to the following modes:

Tones of the Benedicamus.

I. From the Vespers of Holy Saturday until the following Saturday (exclusive.)
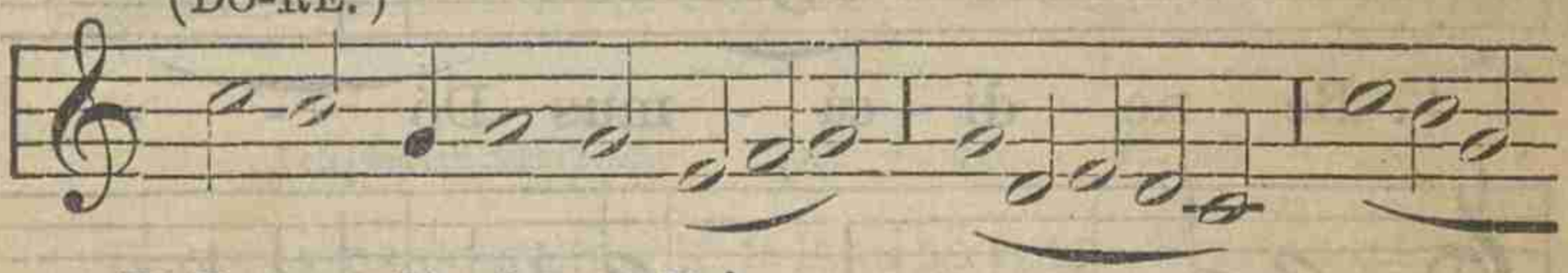


V. Be - ne - di - cá - mus Dó - mi-no, al - le -
R. De - o grá - ti - as, al - le -
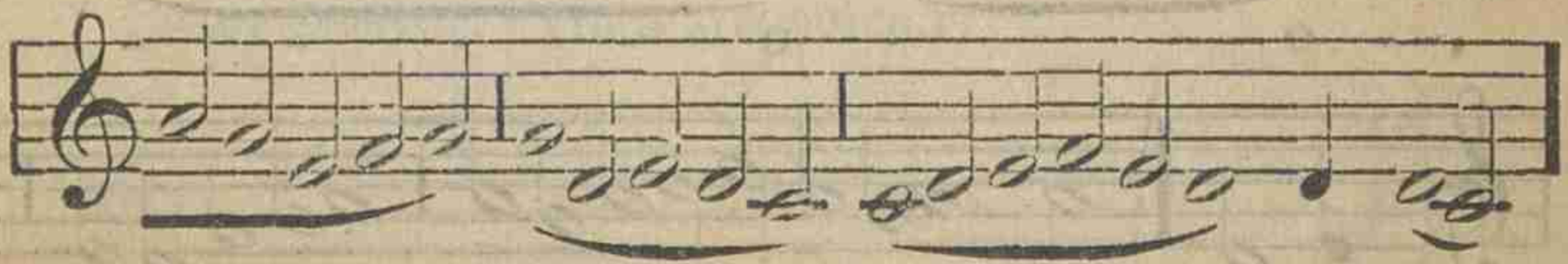


lú - ia, al - le - lú - ia.
lú - ia, al - le - lú - ia.

II. On a Solemn Feast

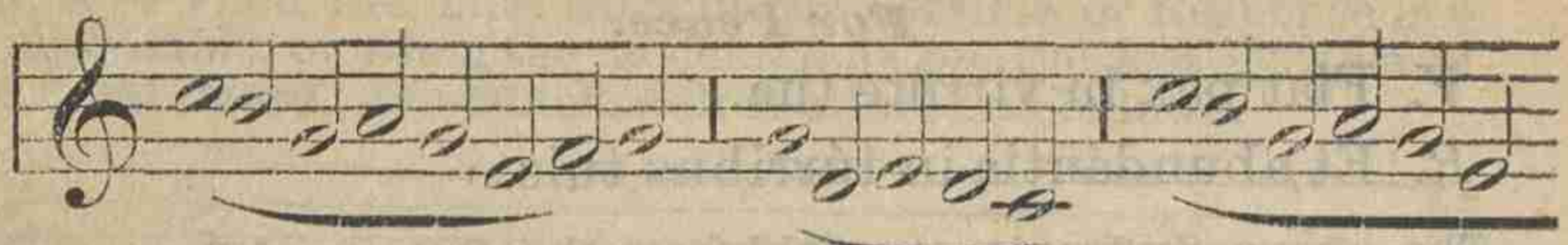
(DO-RE.)

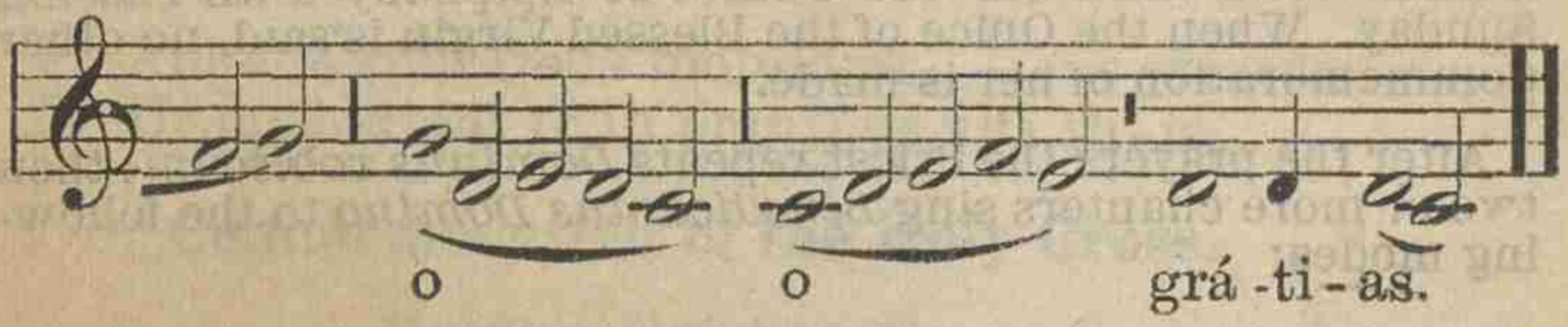


V. Bene - di-cámus Dó - o - o -



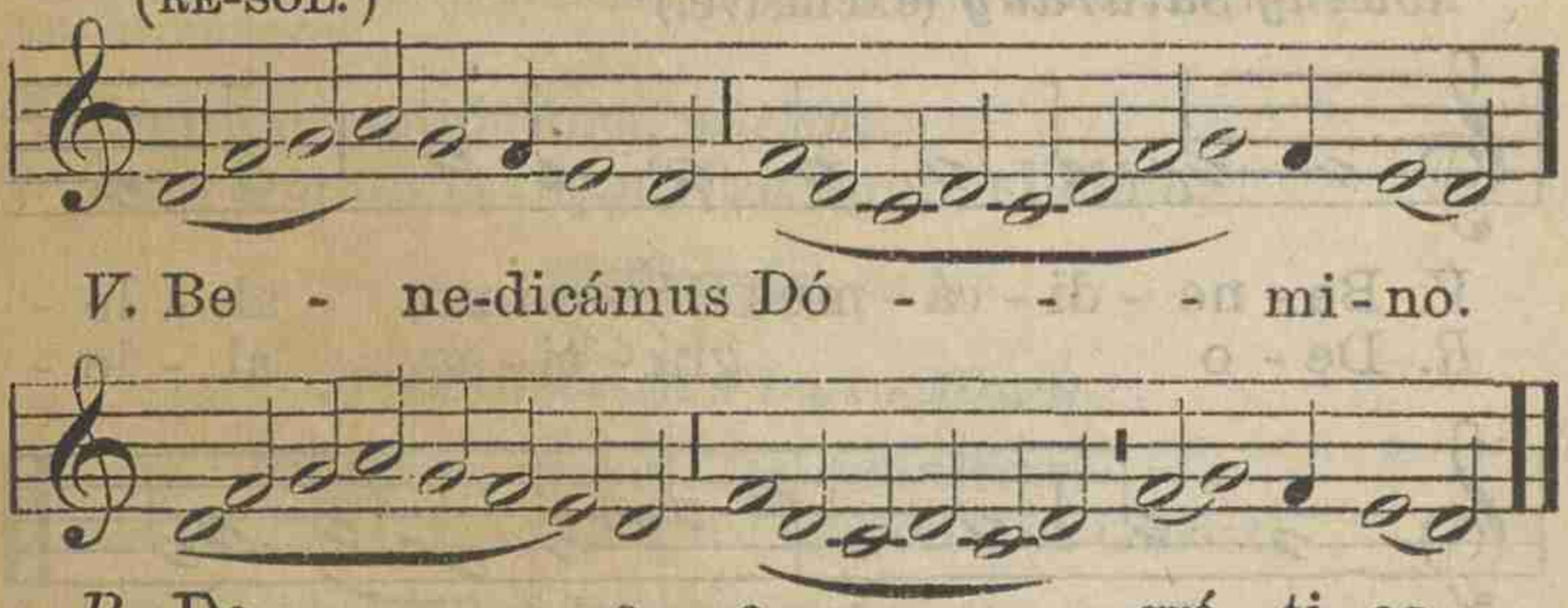
- - - o - - - o - - - mi-no.
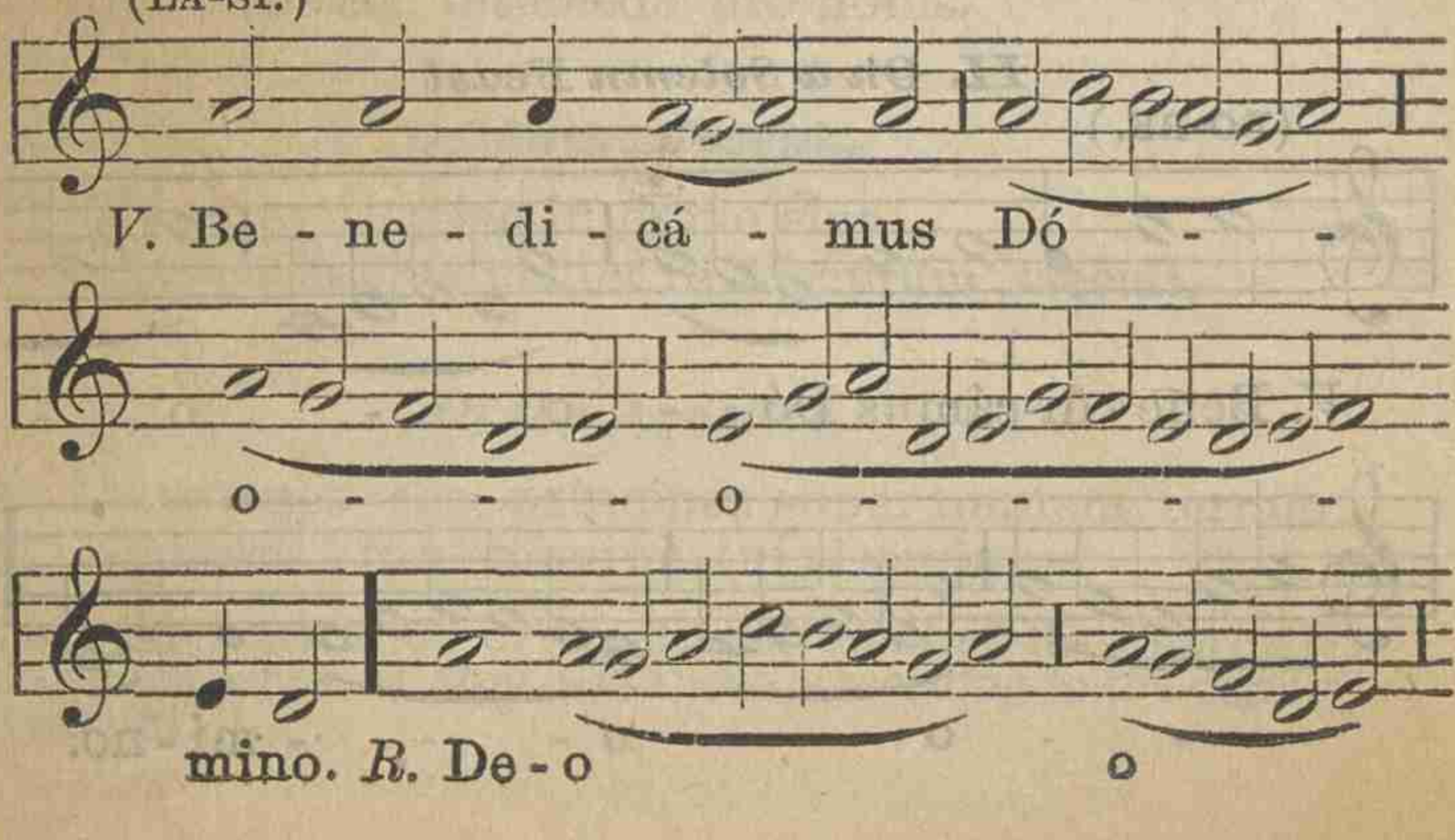




III. On Feasts of the B. V. M. and throughout the Octaves of Christmas and Corpus Christi:
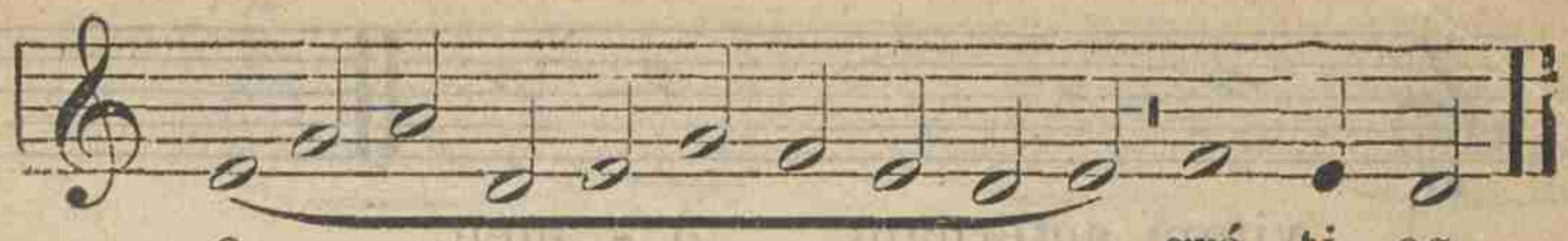
(RE-SOL.)
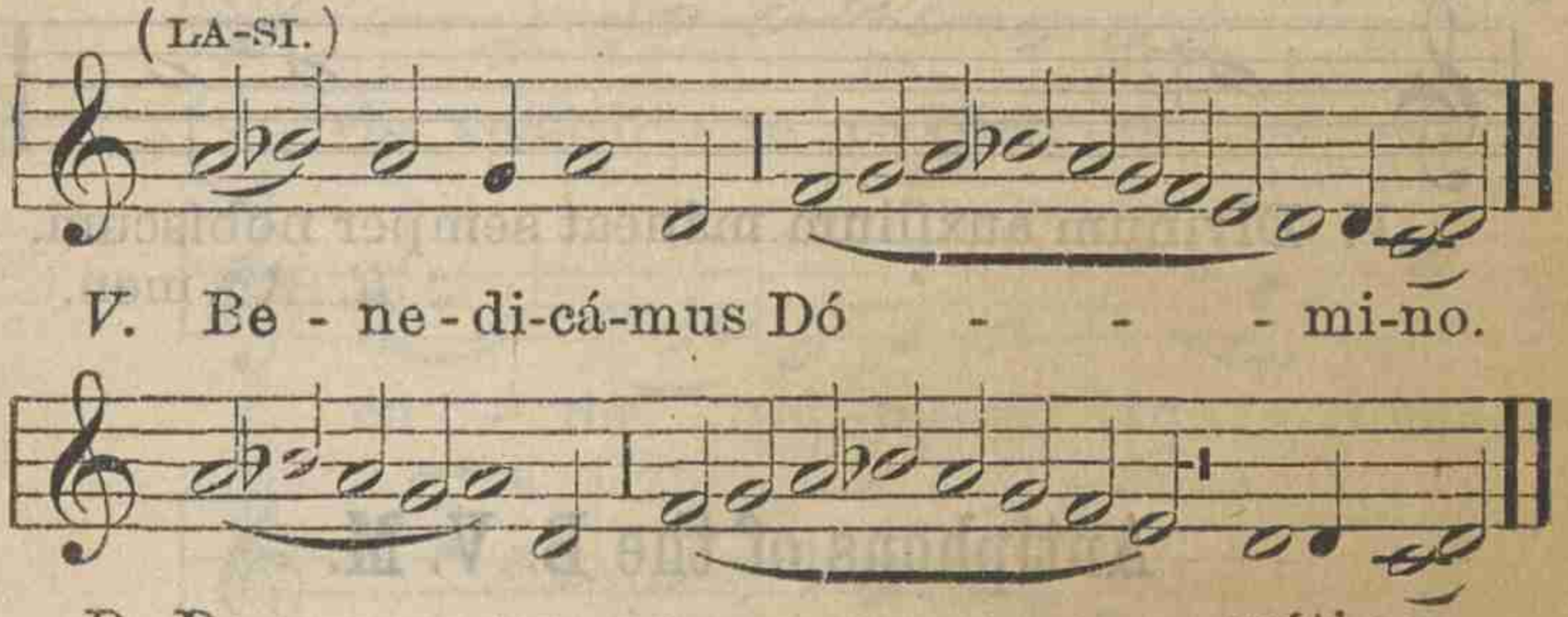


IV. On Feasts of Apostles and on all Double Feasts.

(LA-SI.)



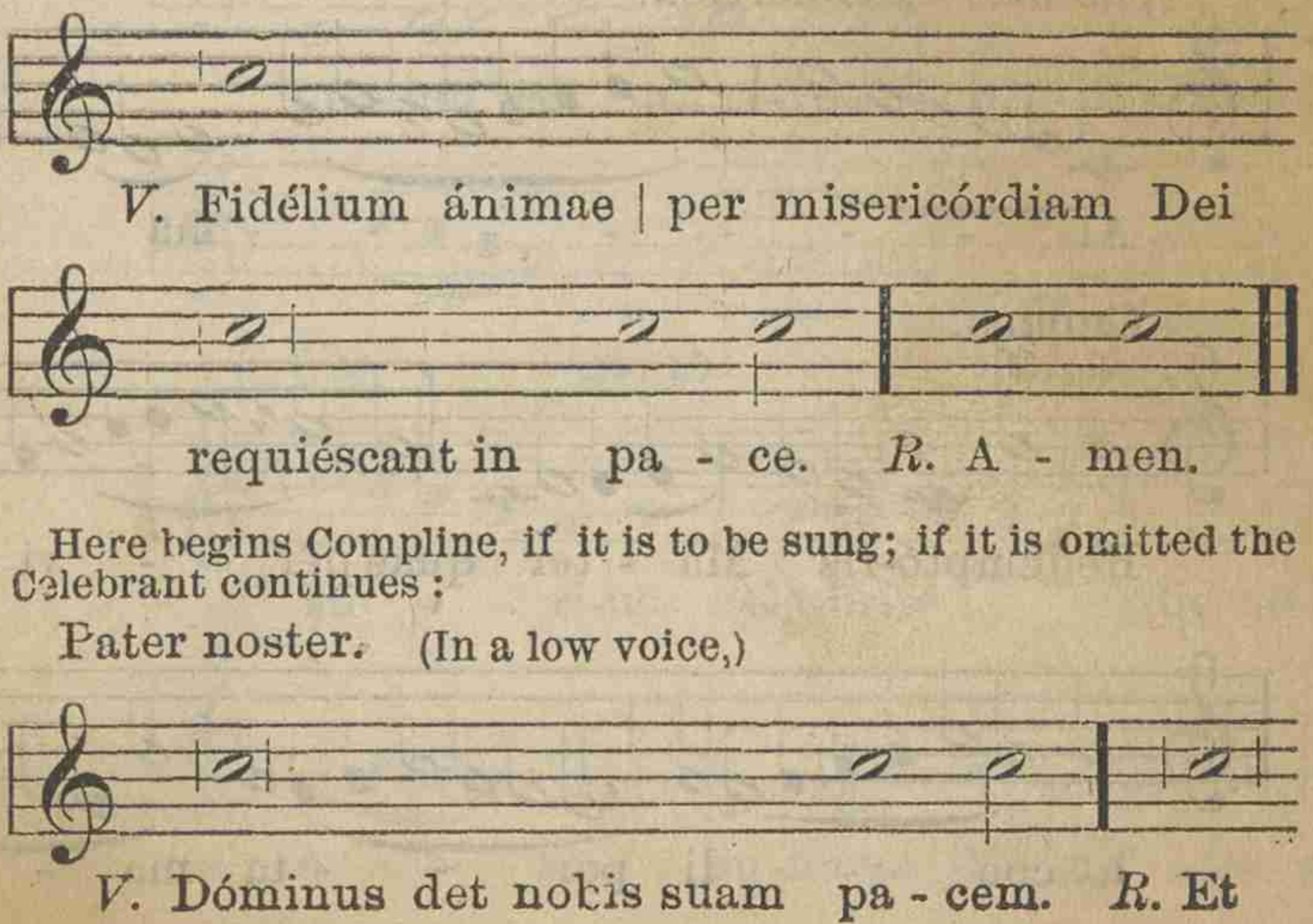


V. On Ordinary Sundays, Semi-Double Feasts, and within Octaves (Except those of the B. V. M.)



Then the Celebrant sings in a subdued tone:

Fidelium Animae.
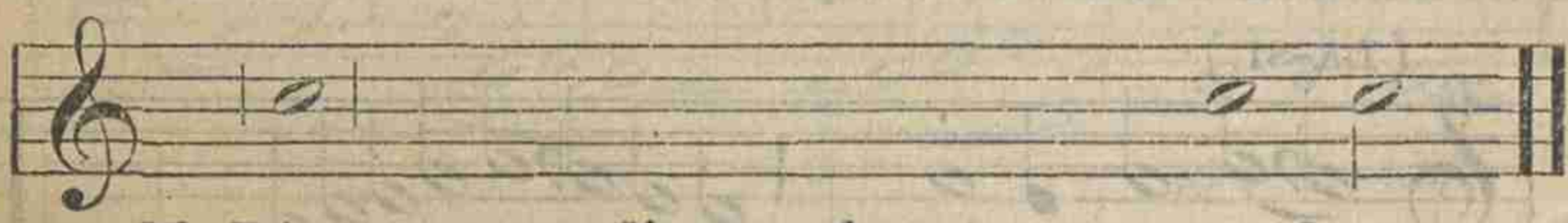


Here begins Compline, if it is to be sung; if it is omitted the Celebrant continues :

Pater noster. (In a low voice,)



vitam aetérnam. A - men.

Then follows one of the Antiphons of the Bl. Virgin, and the Celebrant concludes with
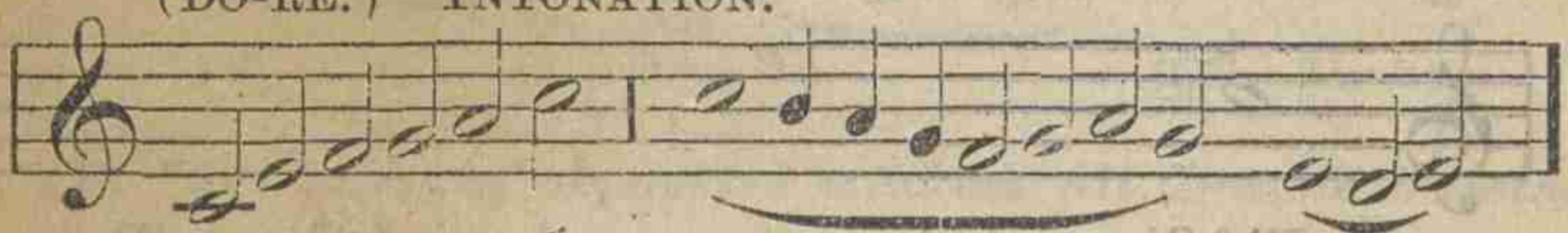


V. Divínum auxílium máneat semper nobíscum.
R. A - men.

Antiphons of the B. V. M.

1. Alma Redemptoris Mater.
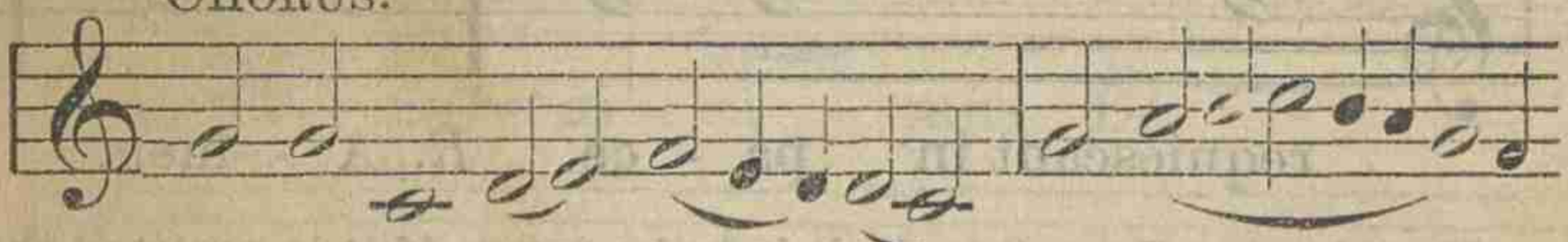
From the Saturday before the First Sunday in Advent to the Compline of the Feast of the Purification (exclusive.)

(DO-RE.) INTONATION.

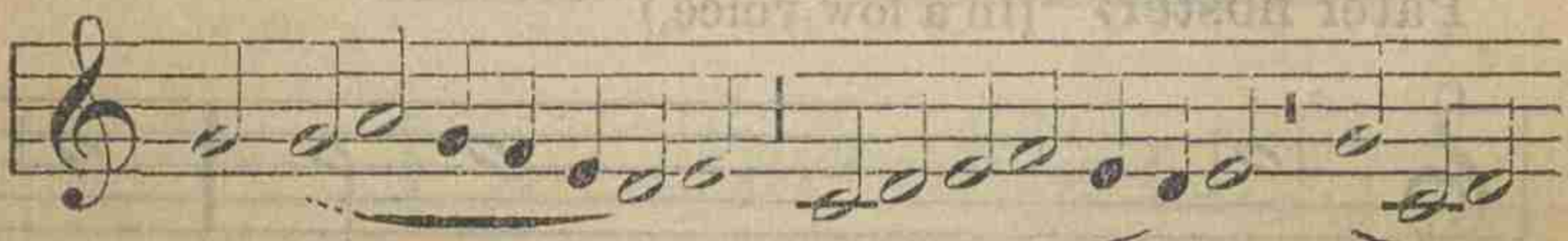


Al - - - - - - - ma

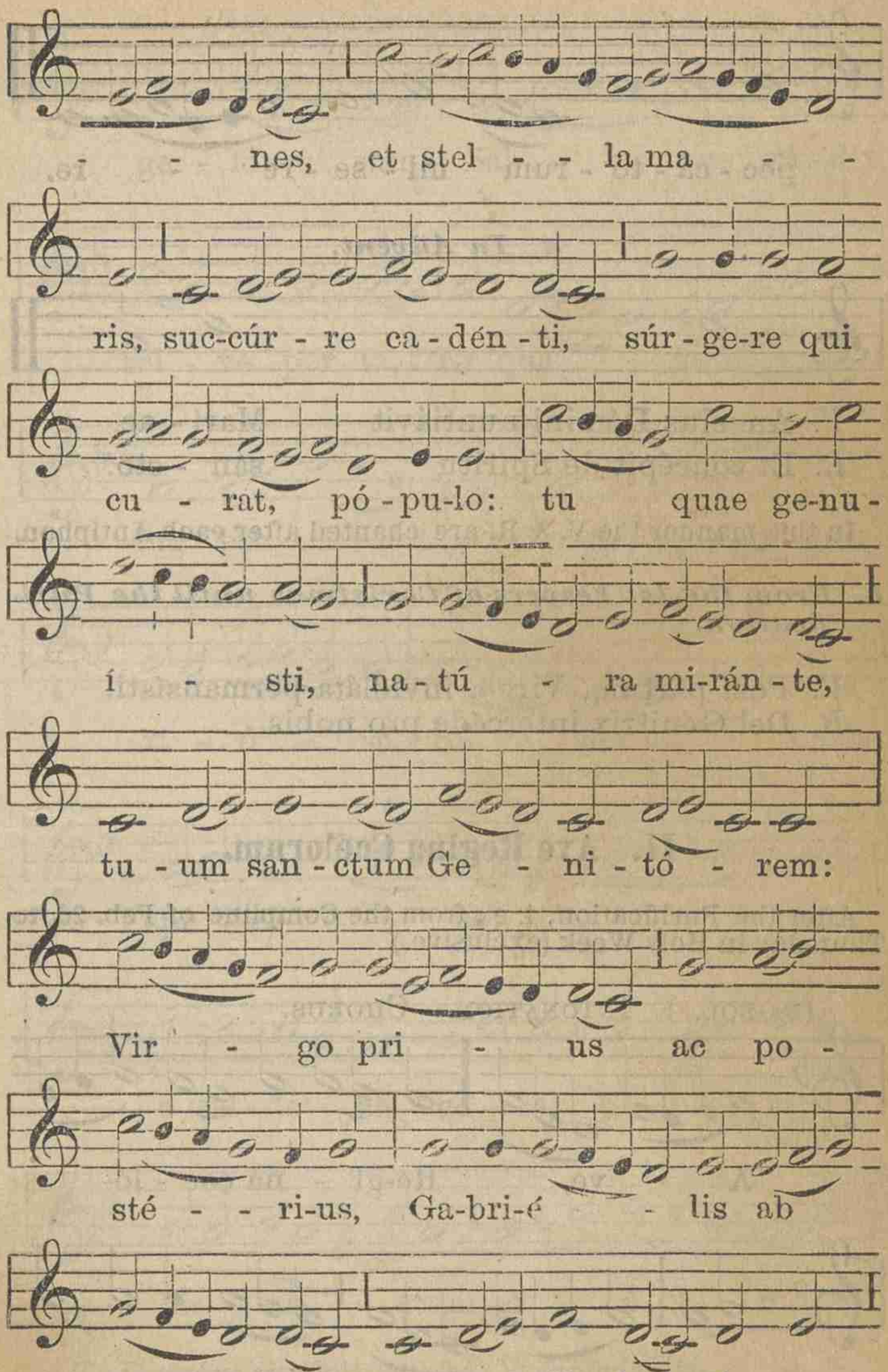
CHORUS.
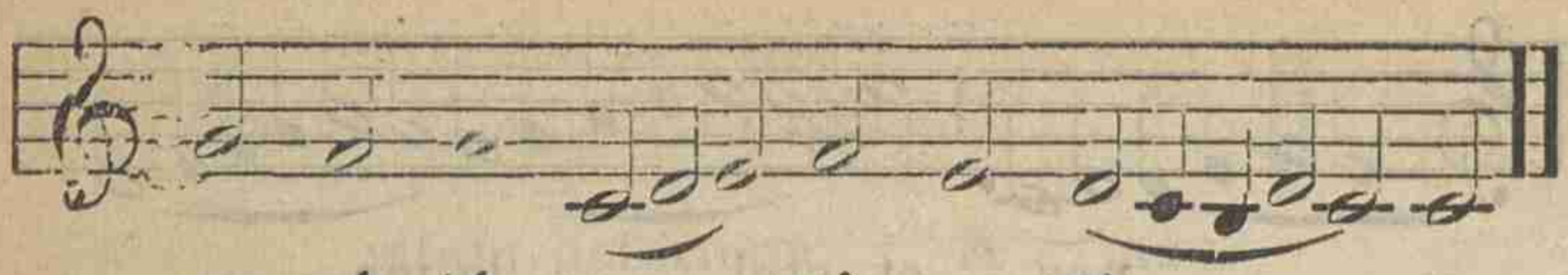


Redemptó-ris Ma - ter quae pér - vi -



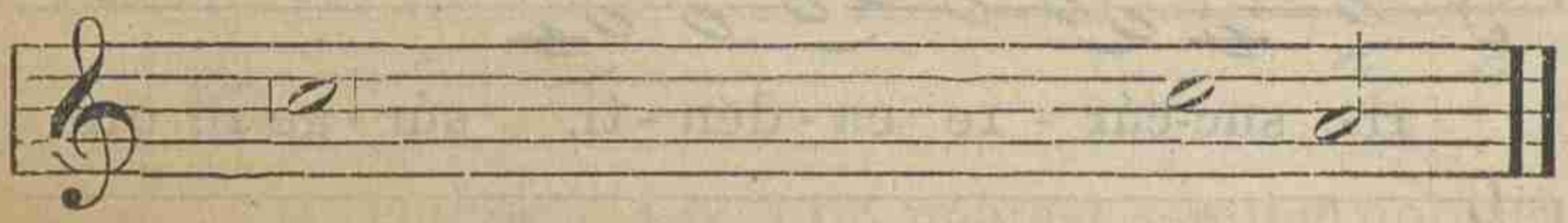
- a coe - li por - - ta ma -


nes, et stel - - la ma -
ris, suc-cúr - re ca - dén - ti, súr - ge-re qui
cu - rat, pó - pu-lo: tu quae ge-nu -
í - sti, na - tú - ra mi-rán - te,
tu - um san - ctum Ge - ni - tó - rem:
Vir - go pri - us ac po -
sté - - ri-us, Ga-bri-é - lis ab
o - re su-mens il - lud A - ve,



pec - cá - tó - rum mi - se - ré - re.

a. In Advent.



V. Angelus Dómini nuntiávit Marí - ae.
R. Et concépit de Spíritu san - cto.

In this manuer the V. & R. are chanted after each Antiphon.

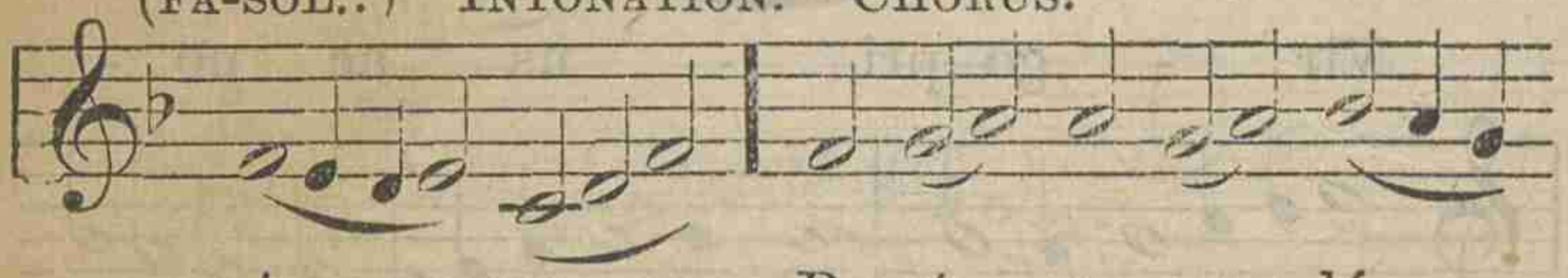
b. From the 1st Vespers of Christmas until the Purification.

V. Post partum, Virgo, invioláta permansísti.
R. Dei Génitrix intercéde pro nobis.
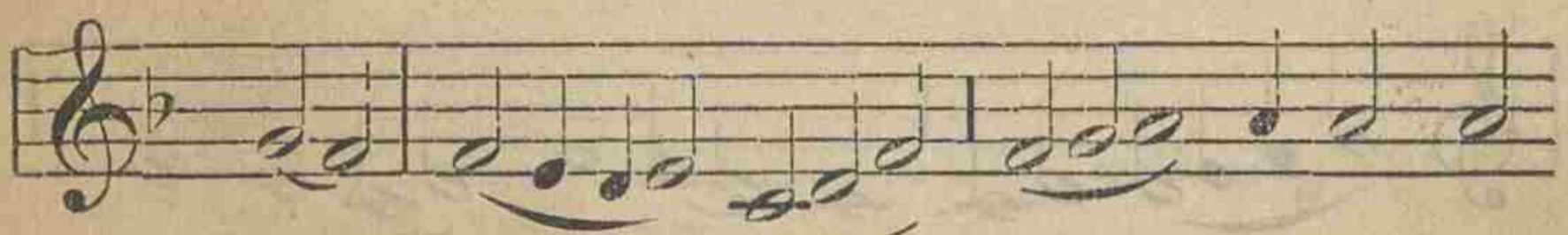
II. Ave Regina Coelorum.

After the Purification, i. e., from the Compline of Feb. 2d to Thursday in Holy Week (exclusive.)
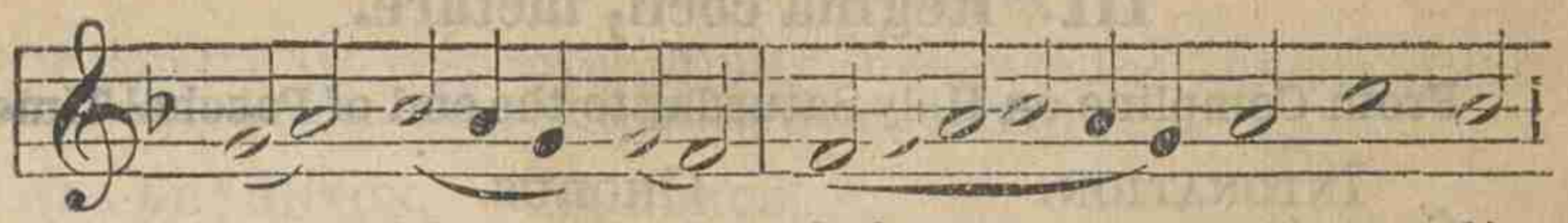
(FA-SOL..) INTONATION. CHORUS.
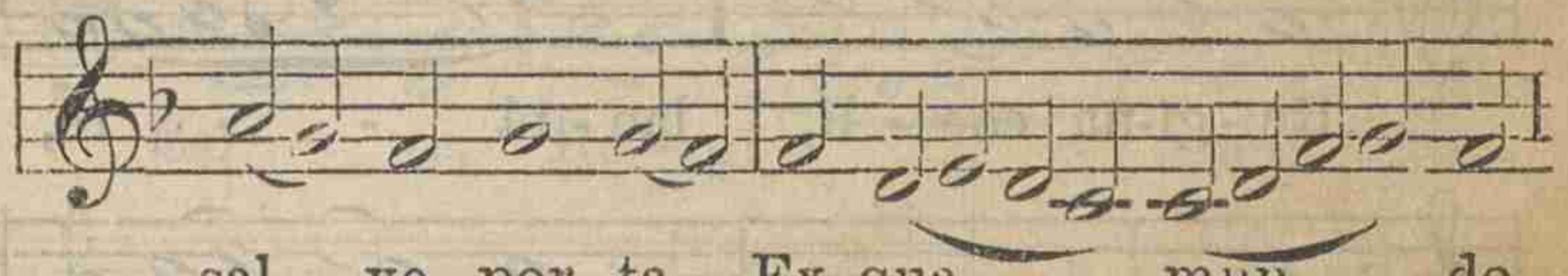


A - ve, Re-gí - na coe - ló-
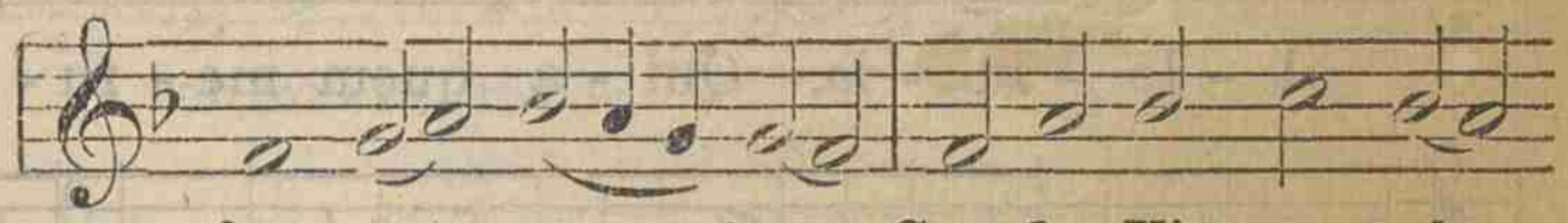


rum, A - ve, Dó - mi-na An-
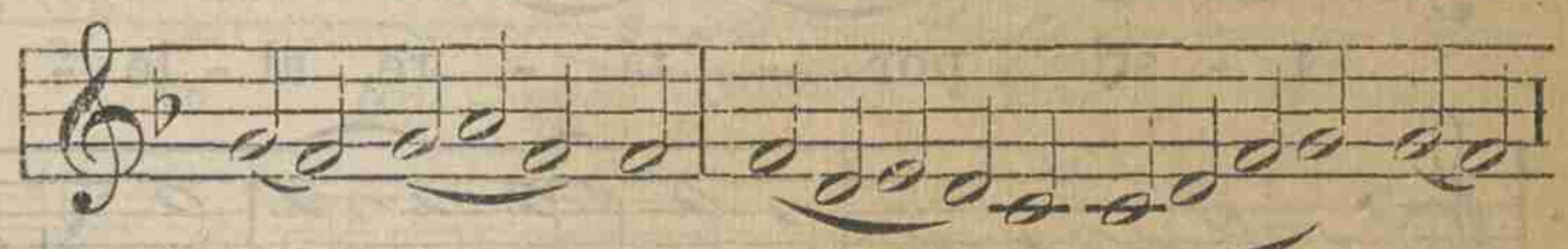


ge - ló - rum. Sal - ve ra - dix,
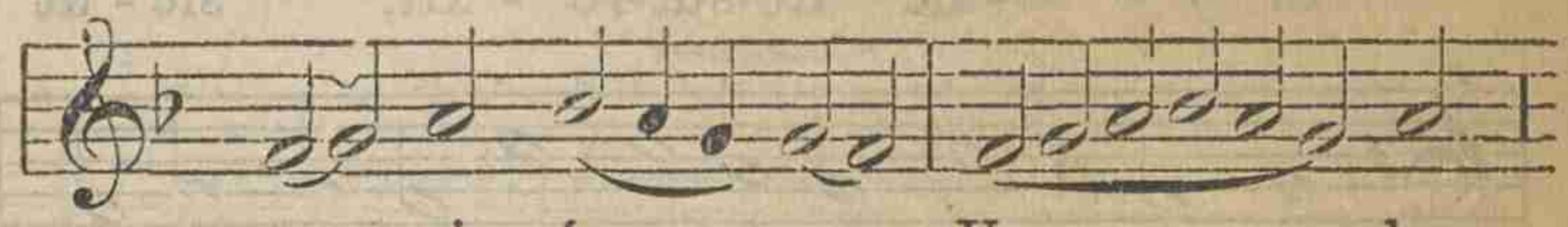


sal - ve por - ta, Ex qua mun - do
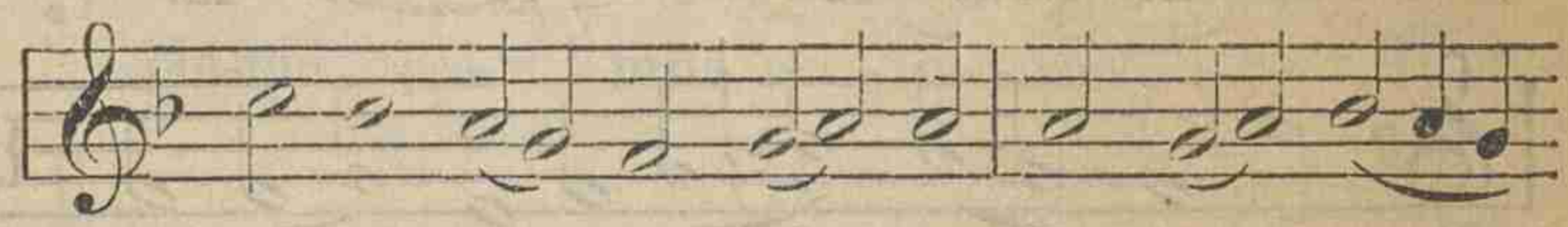


lux est or - ta. Gau-de, Vir - go glo-
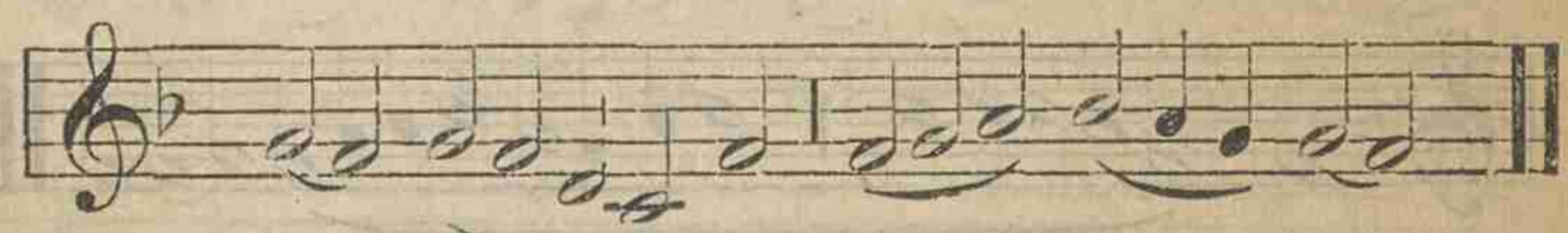


ri - ó - sa, Su - per o - mnes



spe - ci - ó - sa: Va - - le,



o val - de de - có - ra, Et pro no -



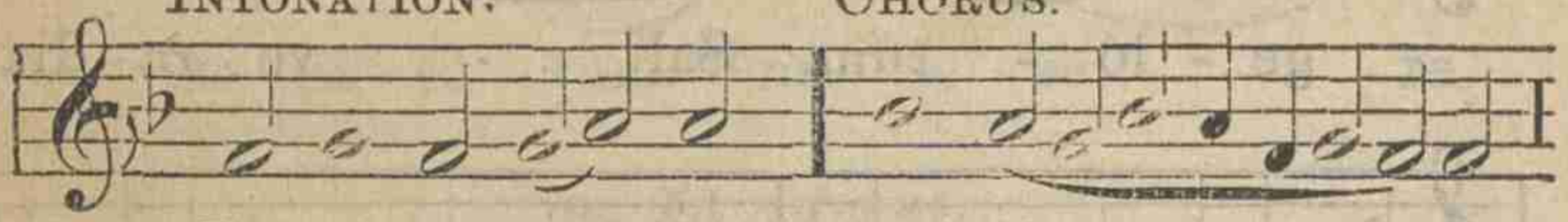
bis Chri - stum ex - ó - ra.

V. Dignáre me laudáre te, Virgo sacráta.
R. Da mihi virtútem contra hostes tuos.
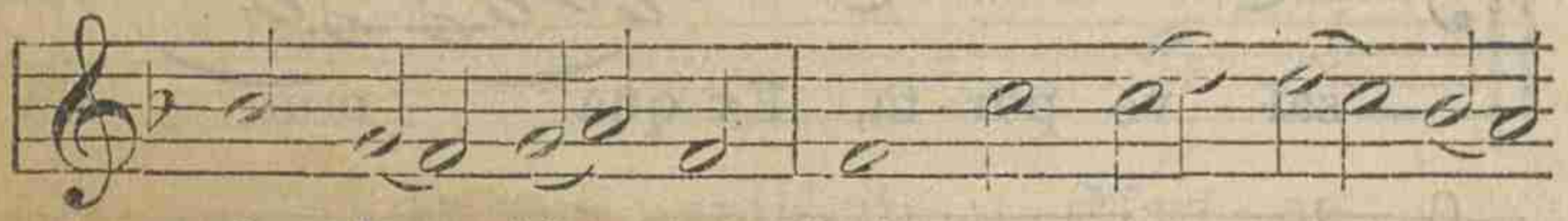
III. Regina coeli, laetare.

From Compline on Holy Saturday to the end of Paschal Time
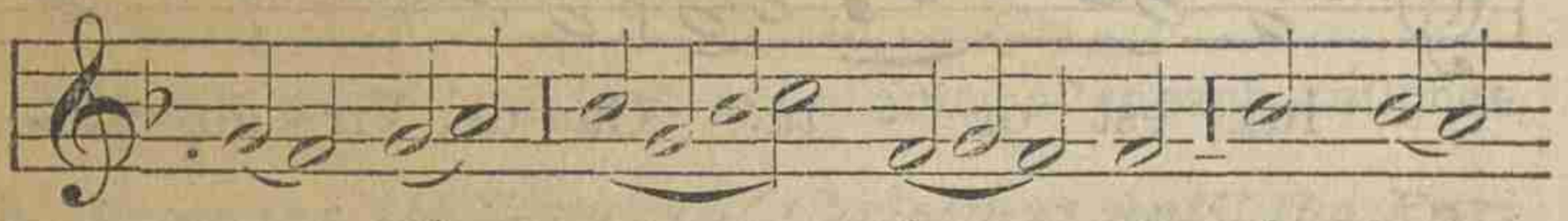
INTONATION. CHORUS.
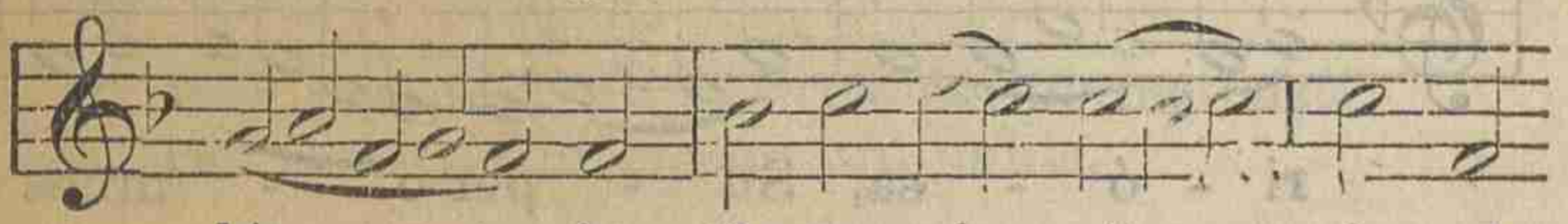


.Re - gí-na coe - li, lae - tá - - re,
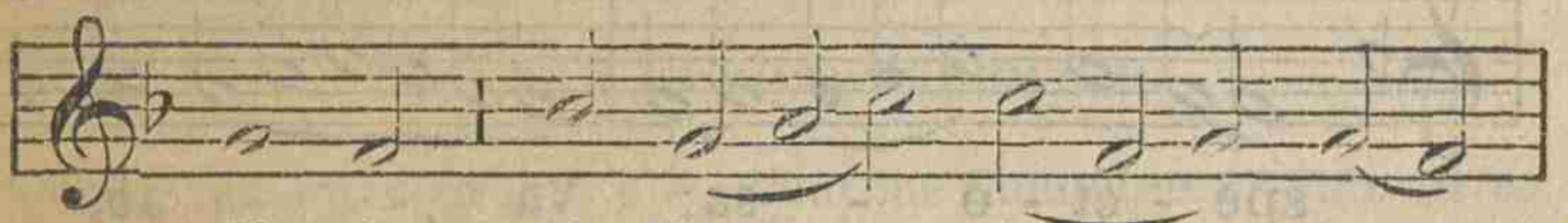


al - le - lú - ia. Qui - a quem me - ru -



í - sti por - tá - re, al - le -



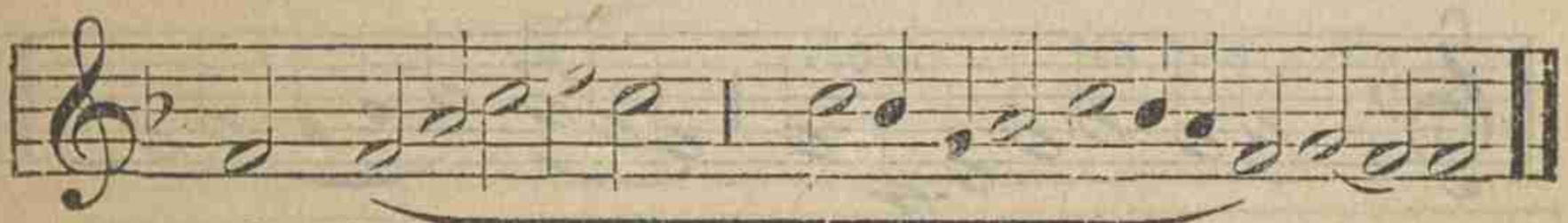
lú - - ia. Re-sur-ré - xit, sic - ut



di - xit, al - le - lú - ia.



O - ra pro no - bis De - um,
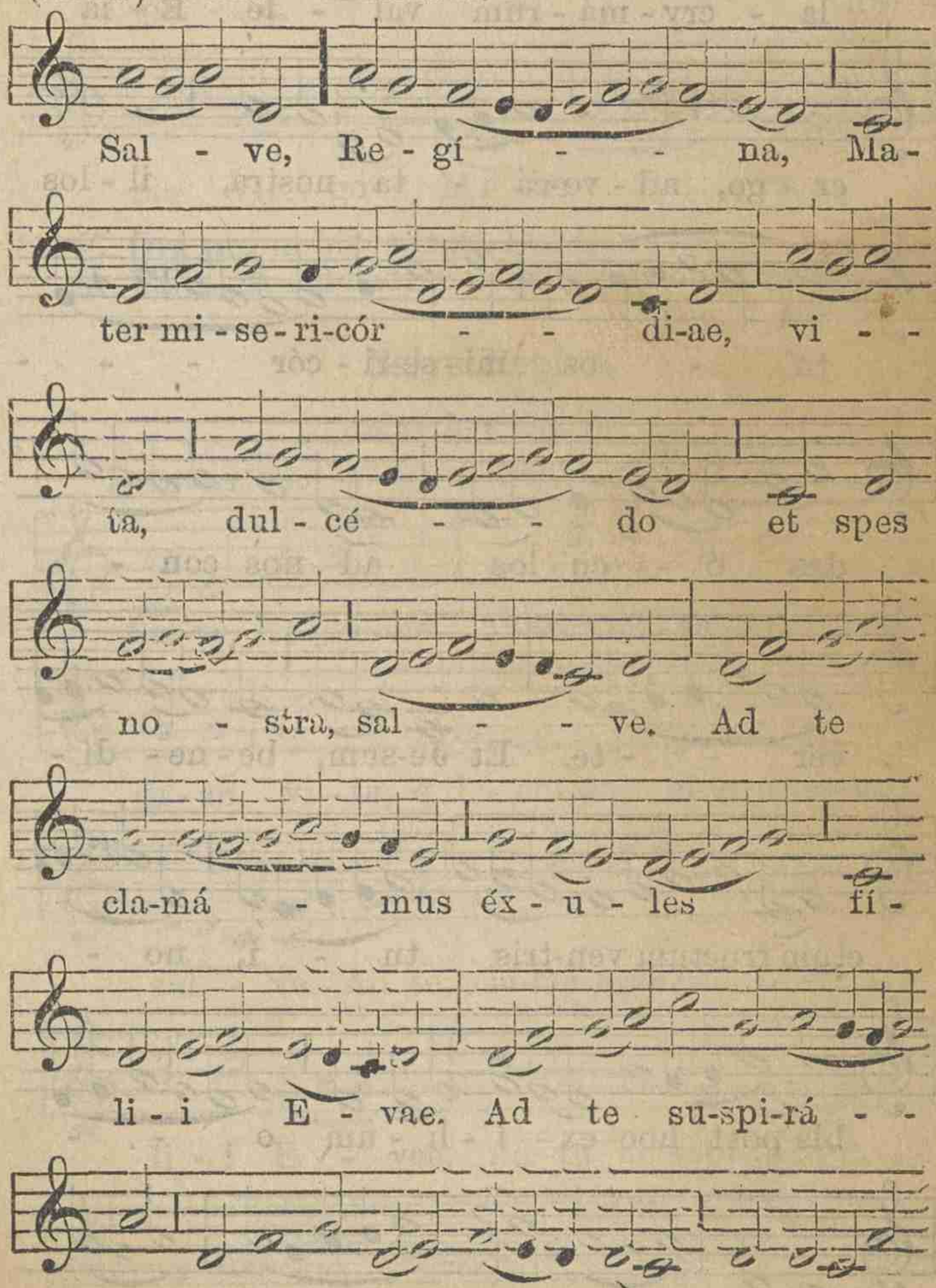


al - le - - - - - lú - ia.
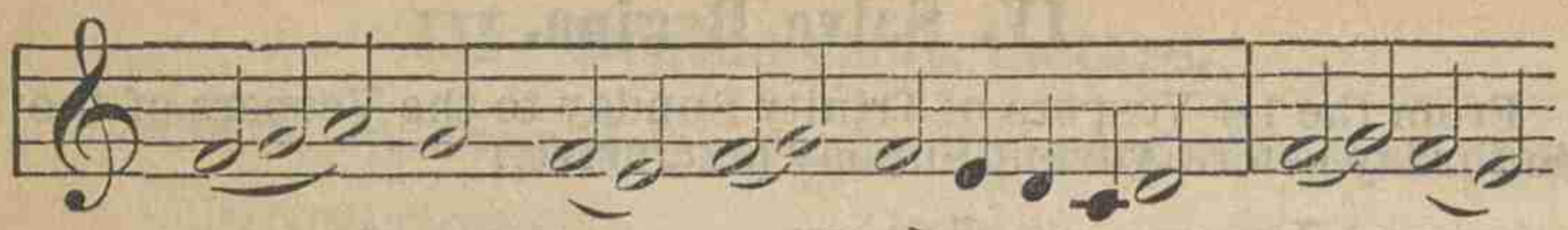
V. Gaude, et laetáre, Virgo María, allelúia.
R. Quia surréxit Dóminus vere, allelúia.

IV. Salve Regina.
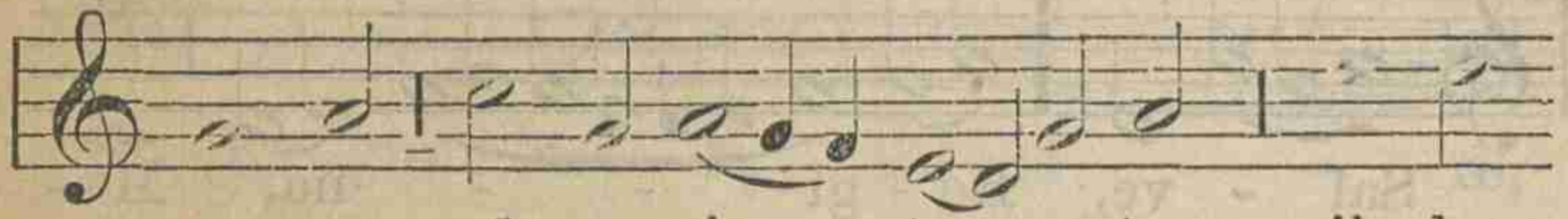
From the 1st Vespers of Trinity Sunday to the Vespers of the Saturday before Advent Sunday (exclusive.)

(LA-SI.) INTON. CHORUS.

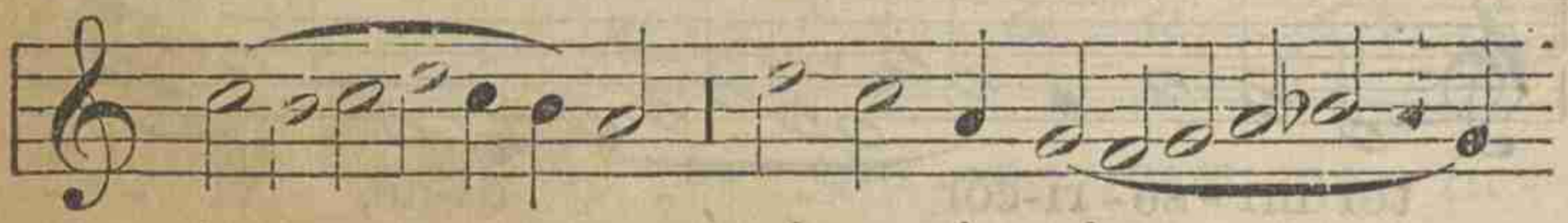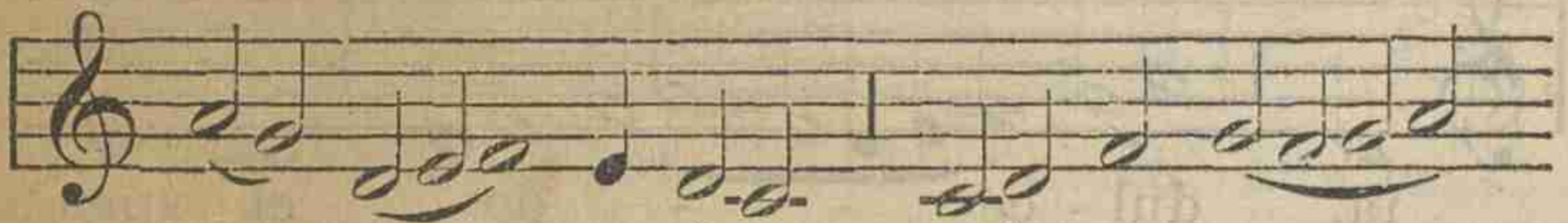




la - cry - má - rum val - le. E - ia
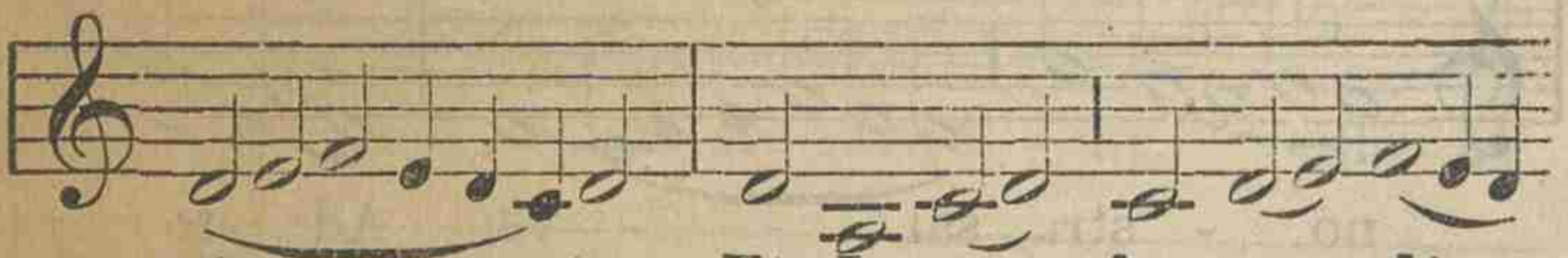


er - go, ad - vo-cá - ta nostra, il - los
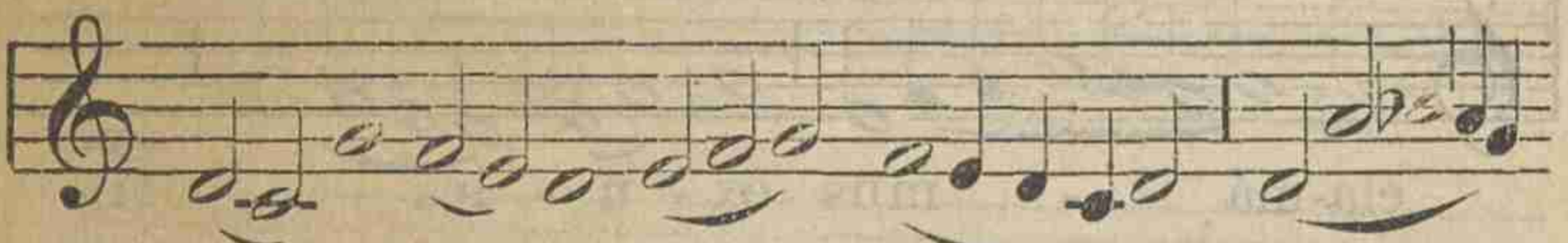


tu - os mi - se-ri - cór - - -
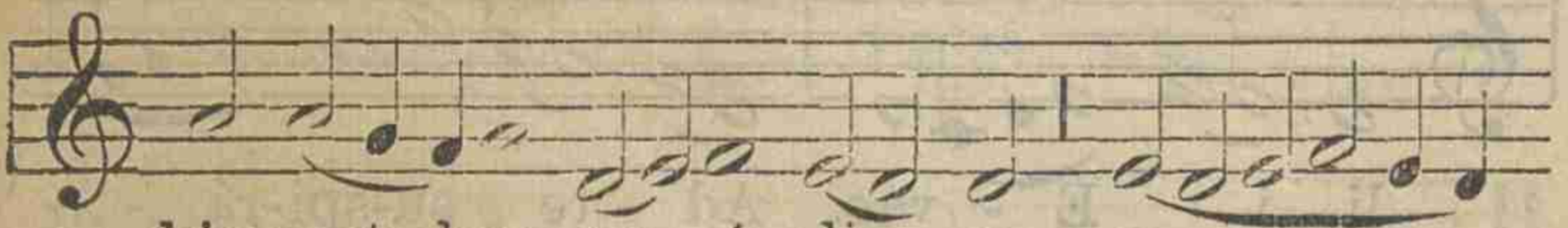


des ó - cu - los ad nos con - -



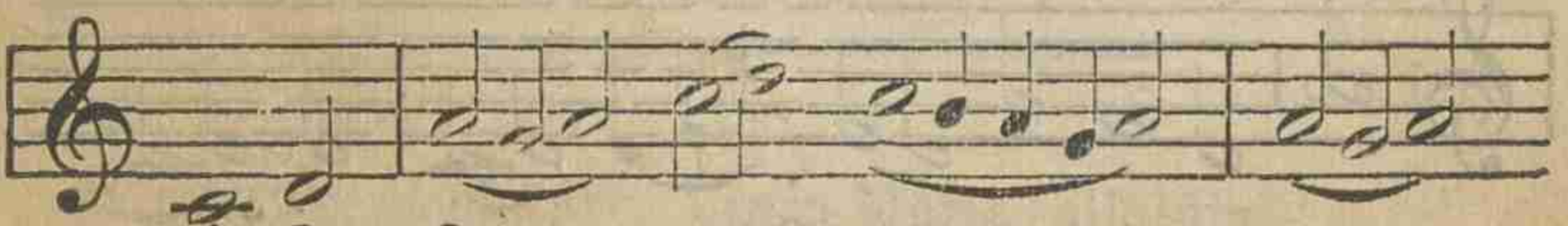
vér - - te. Et Je-sum, be - ne - dí -
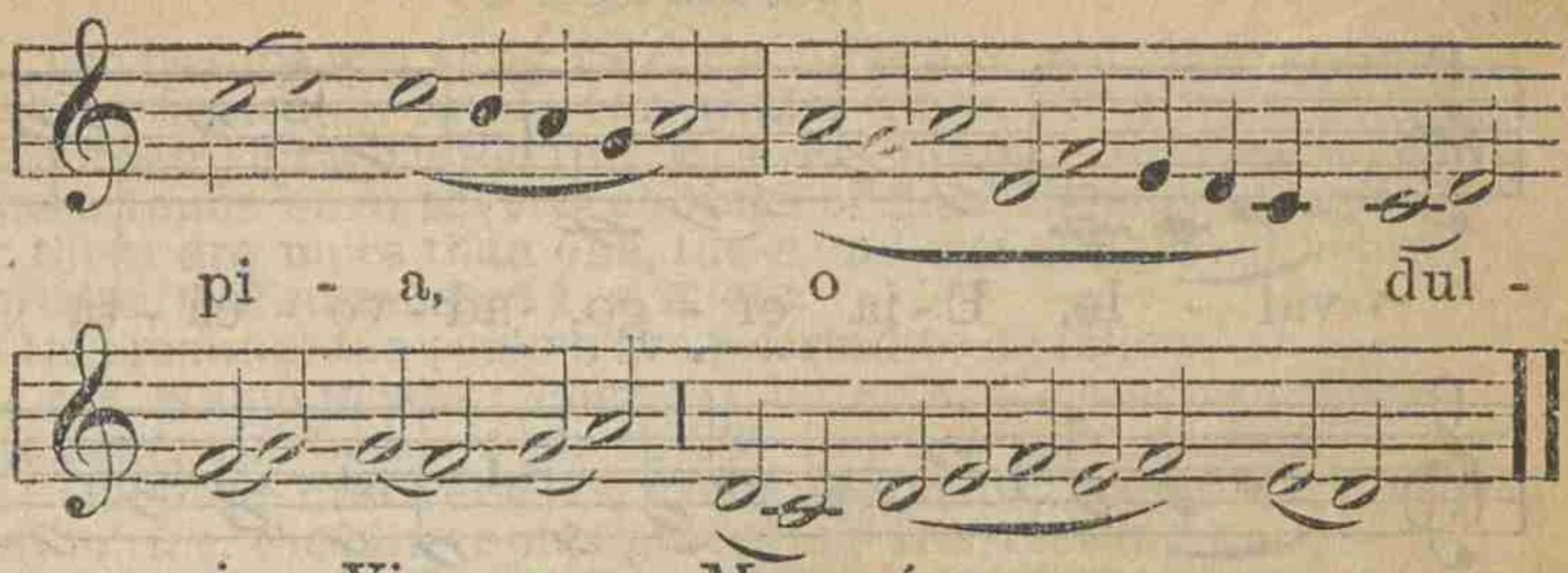


ctum fructum ven-tris tu - i, no -



bis post hoc ex - í - li - um o - -
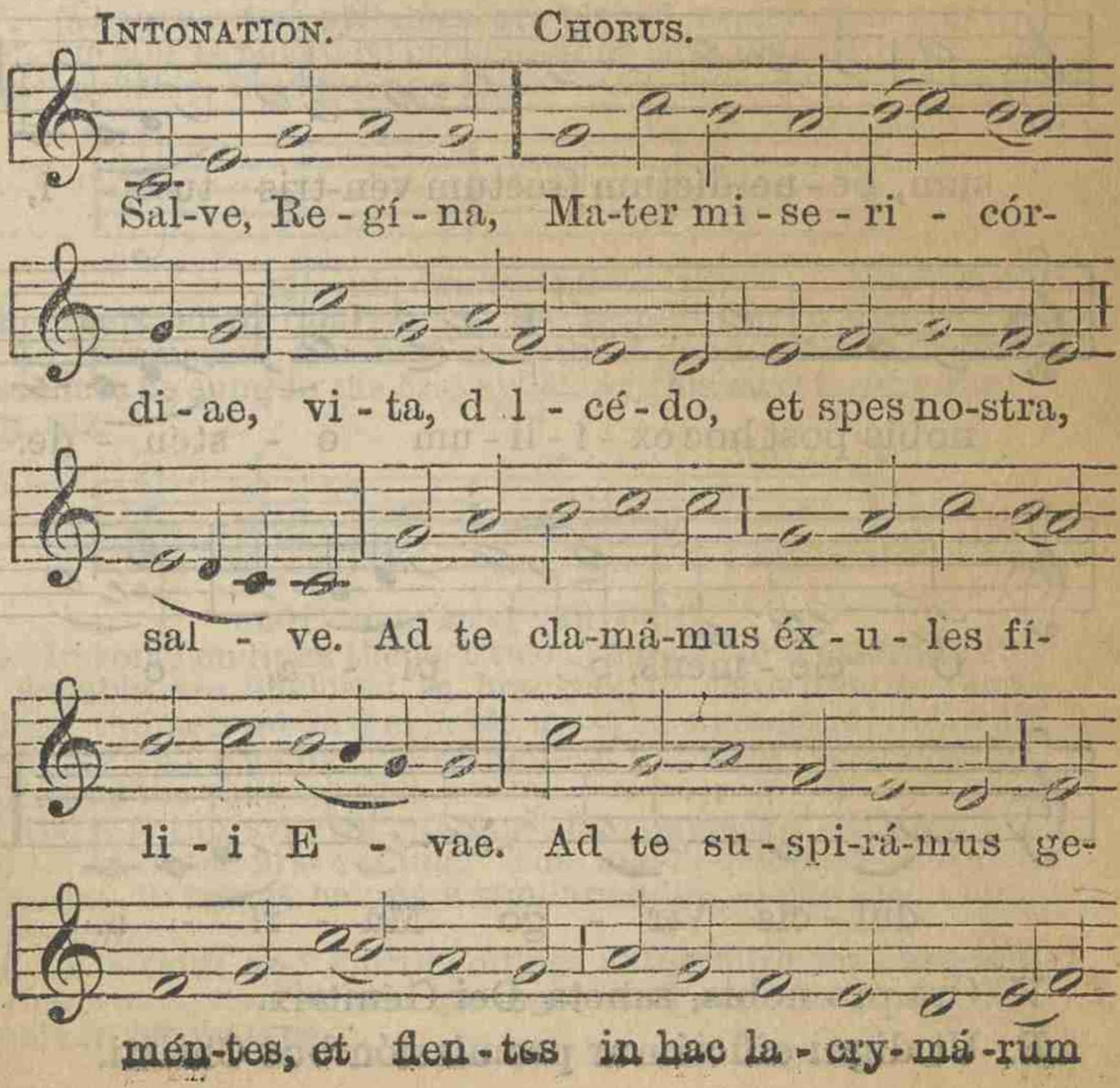


stén-de. O cle - mens, o
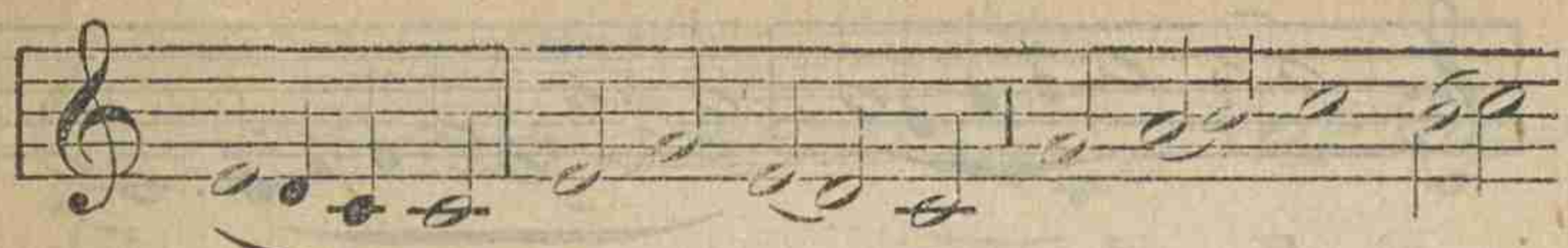


V. Ora pro nobis, sancta Dei Génitrix.
R. Ut digni efficiámur promissiónibus Christi.

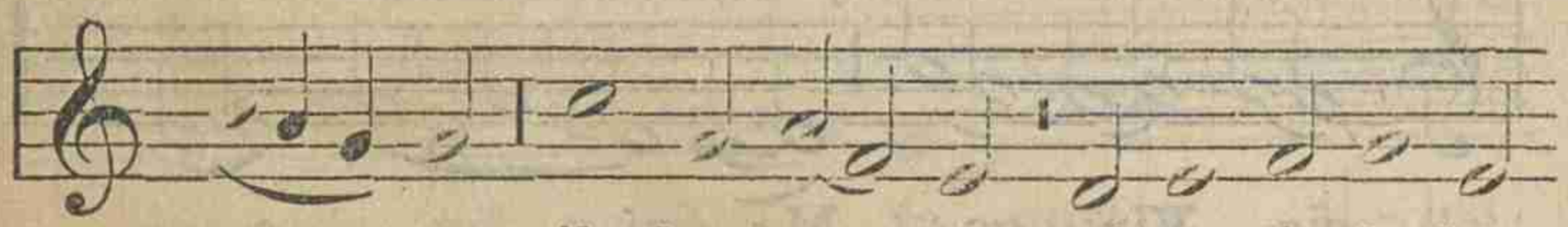
Salve Regina.

Another Chant.

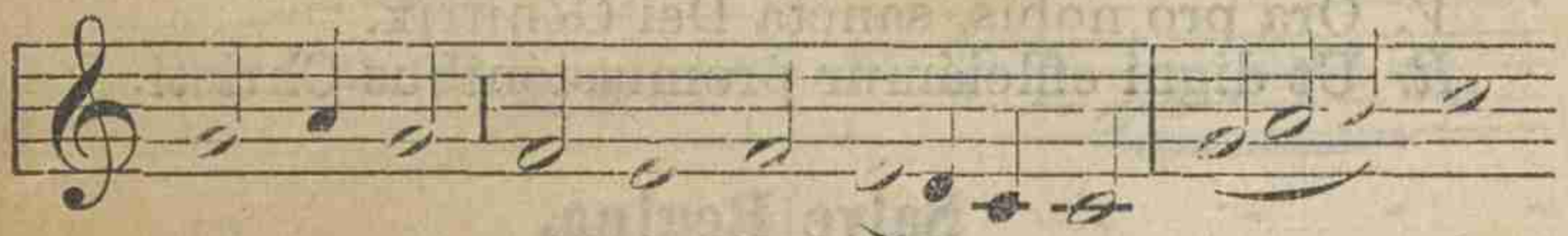




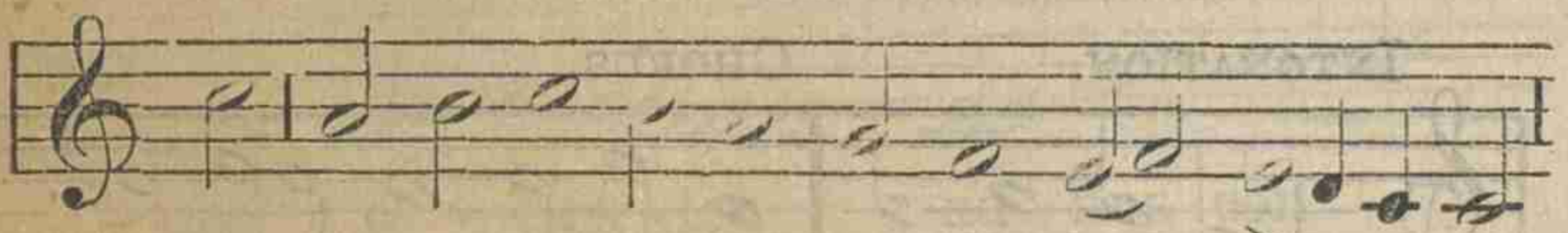
val - le. E - ia er - go, ad - vo - cá - ta
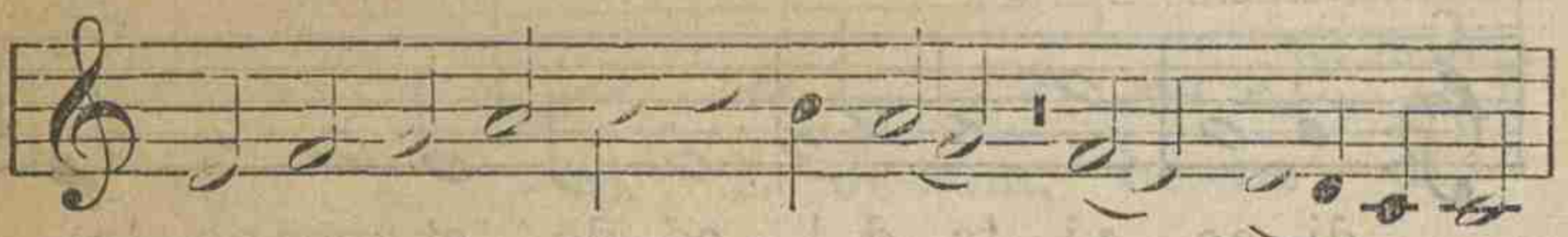


no - stra, il - los tu - os mi - se-ri-cór-des
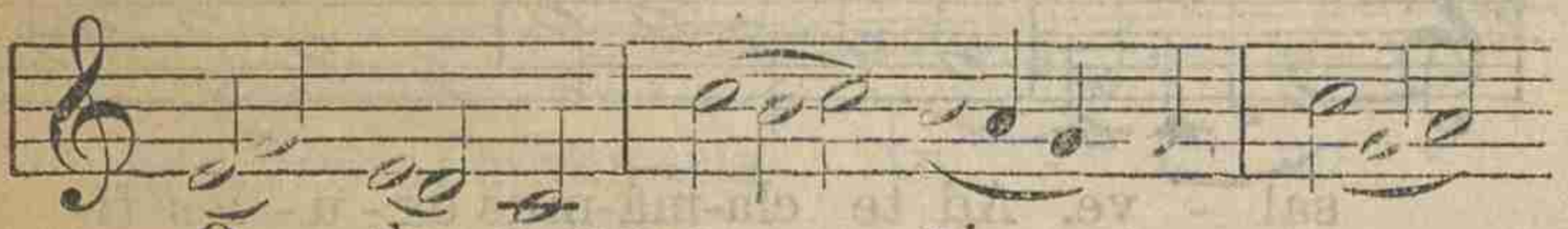


ó - cu-los ad nos con-vér - te. Et Je-
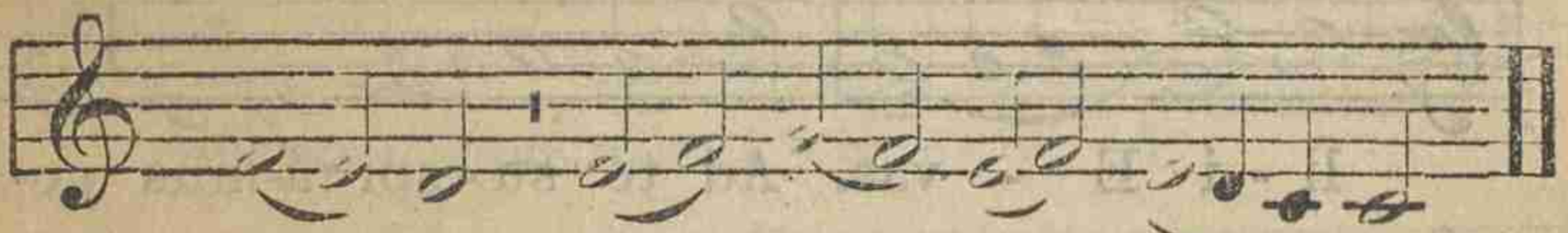


sum, be - ne-díctum fructum ven-tris tu - i,



nobis post hoc ex - í - li - um o - stén - de.



O cle - mens, o pi - a, o



dul - cis Vir - go Ma - rí - a.

V. Ora pro nobis, sancta Dei Génitrix.
R. **Ut digni efficiámur promissiónibus Christi.**

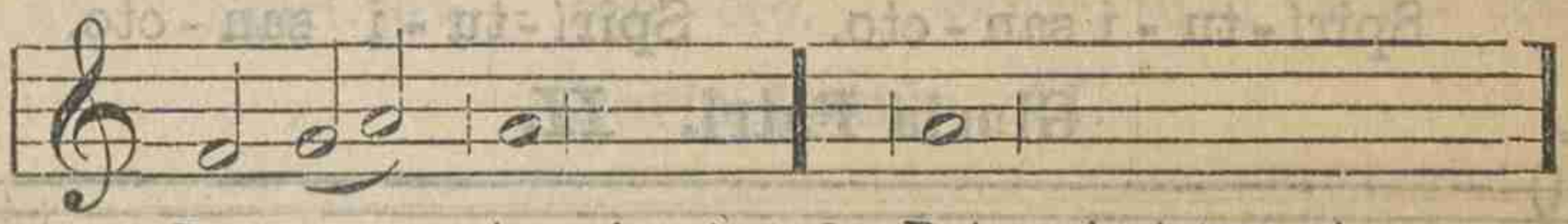
PSALMS.

I. The psalms are sung to eight different melodies, known as the first second, third, etc. psalm-tones. The number of the tone is given with the title of every psalm. Besides, some of these tones have several endings or final cadences; whenever there are more than one, these endings are placed below the psalm, and numbered 1, 2, 3, etc.

In this manual the psalms are referred to as follows:

444 A 3, which means: Page 444, letter A, *i. e.* the upper part of the page, viz. Laudate pueri, I T ne; 3, *i. e.* 3d ending.

II. Only the first verse of every psalm begins with the Intonation, *i. e.* the few notes preceding the reciting note; the remaining verses begin on the reciting note itself, thus: p. 436.



1. Be - a - tus vir, etc. 2. Potens in terra, etc.

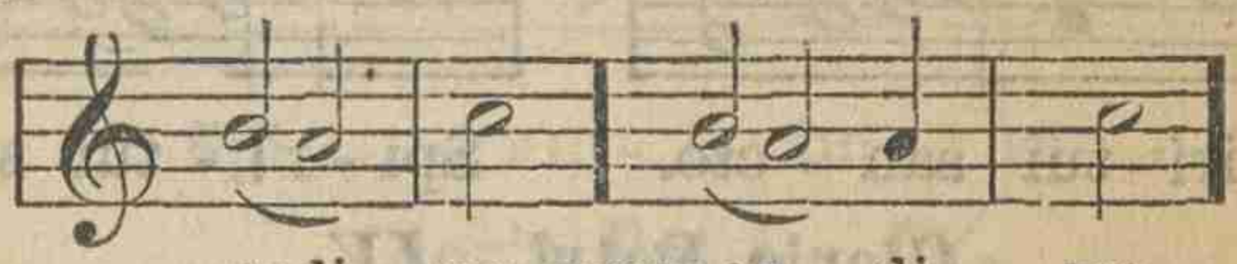
III. After every psalm, the verses *Gloria Patri* and *Sicut erat* are sung to the same tone as the psalm itself. They are given separately on p. 416. *

IV. Whenever two syllables are placed under two slurred notes, the slur is not to be broken,—but both notes are sung to the last syllable, thus:—Page 445.



mi - ni. *sung:* mi - ni.

An exception to this rule is the second last column of the middle cadence in the first and third tones, where the two notes must be sung to the first syllable; this case is very rare; see p. 532.
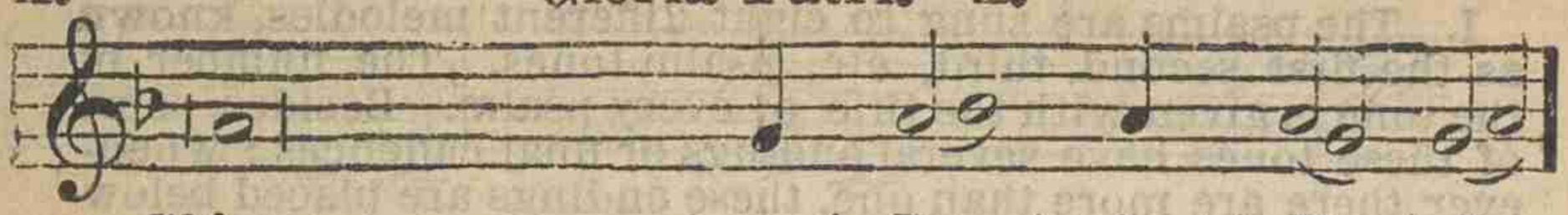


audi me. *sung:* au - di me.

V. In some endings the last two syllables, or a dash and the last syllable are enclosed in brackets, to show that in those endings the second last syllable must be connected, not with the same syllable as in the first ending, but with the one before or after, as the case may be.

P. 444, A 5, the syllable *mi* must be connected with *Do*, not with *mi*, as in the first ending. This must be done all through the psalm, in verses having a similar ending,—like saecu-lum, paupe-rem.
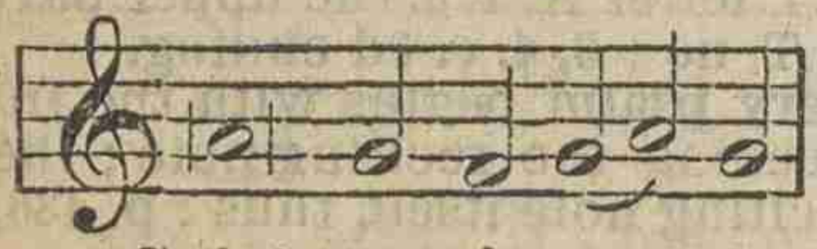
VI. The third and fourth endings of the third tone are longer than the first or second endings; they must begin on the syllable in heavy type.

A. Gloria Patri. *I.*
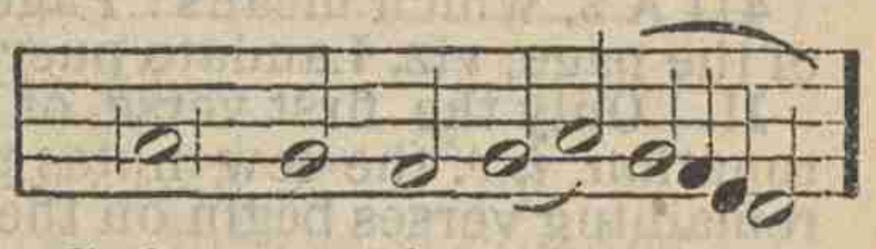


Gló- - - - - - | ria | Pa- | tri, et | Fí- | lio,
Sicut erat in princípio, | et | nunc, | et | sem- | per,

2.



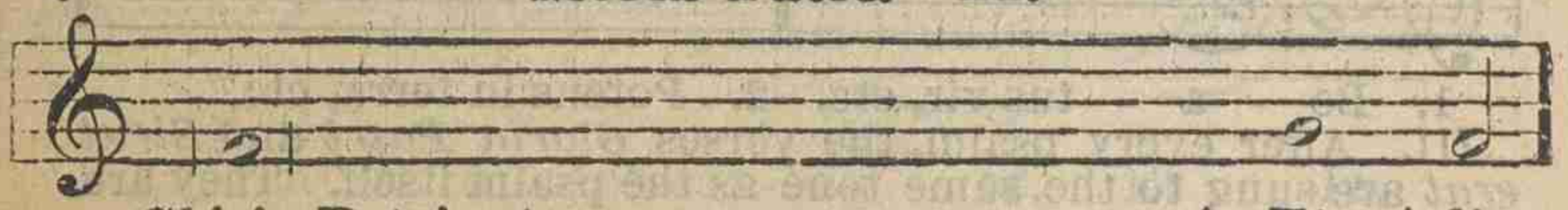
Spirí - tu - i san - cto.

3.



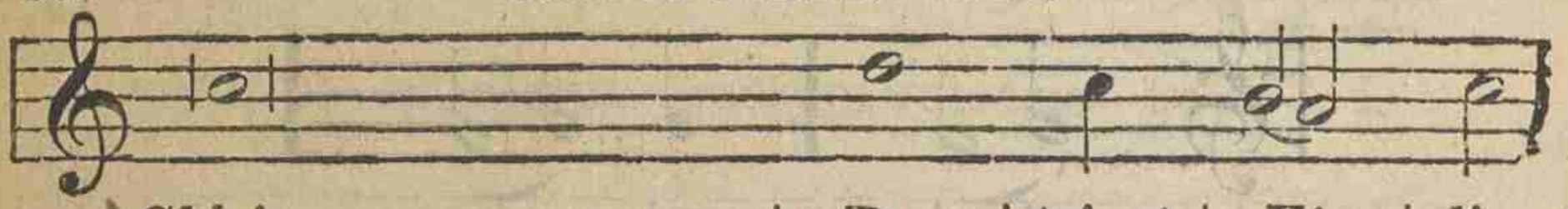
Spirí - tu - i san - cto.

B. Gloria Patri. *II.*
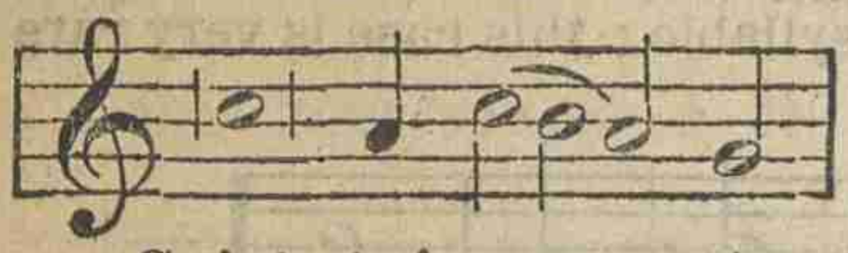


Glória Patri, et ..... | Fí- | lio,
Sicut erat in princípio, | et nunc, et ..... | sem- | per,

C. Gloria Patri. *III.*
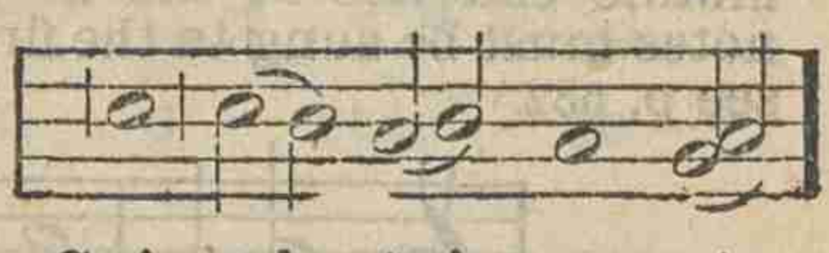


Glória ..... | Pa- | tri, et | Fí- | lio,
Sicut erat in princípio, | et | nunc, | et | sem- | per,

2.



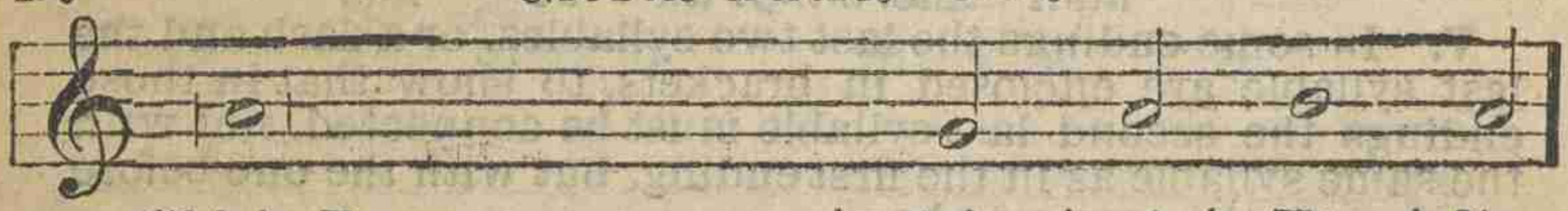
Spirí - tui san - cto.

3.
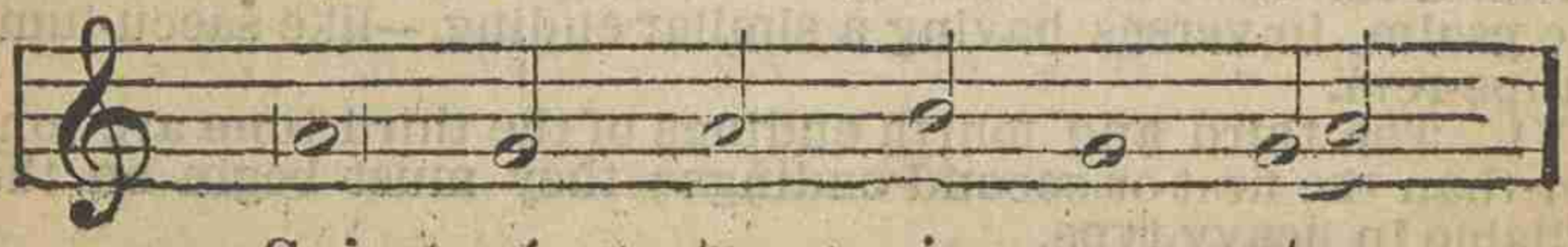


Spi - rí - tui san - cto.

D. Gloria Patri. *IV.*



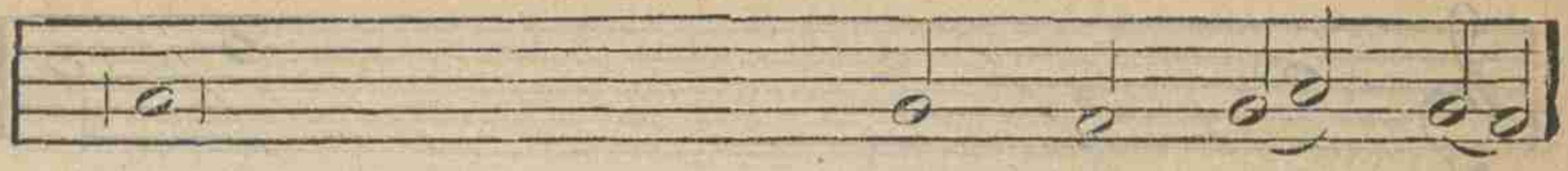
Glória Pa- - - - - | tri, | et | Fí- | lio,
Sicut erat in princípio, | et ... | nunc, | et | sem- | per,

2.
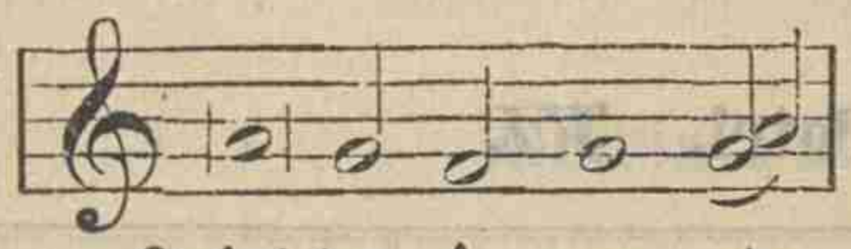


Spi - rí - tu - i san - cto.

Gloria Patri. *I.*



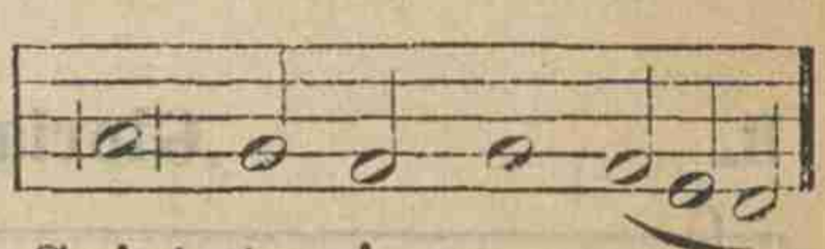
et Spirí- - - - - - - - - | tu- | i | san- | cto.
et in saécula saecu- - - - | ló- | rum. | A- | men.

4.



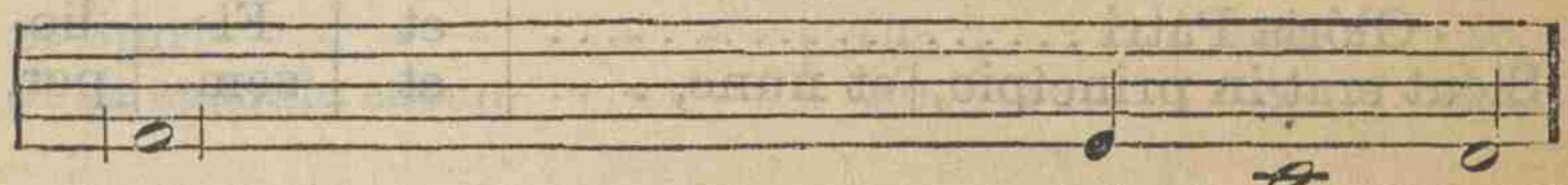
Spirí-tu - i san - cto.

5.



Spirí - tu - i san - cto.

Gloria Patri. *II.*
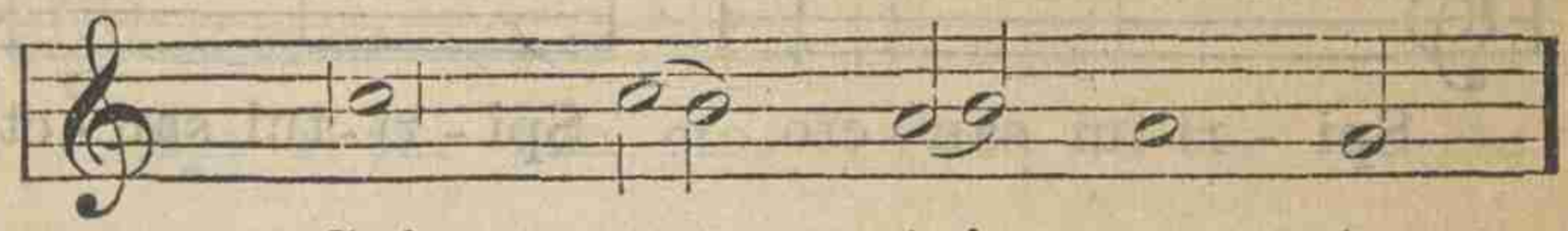


et Spirí- - - - - - - - - - | tui | san- | cto.
et in saécula saeculó- - - - - | rum. | A- | men

Gloria Patri. *III.*



et Spirí- - - - - - - - - - | tui | san- | cto.
et in sáecula saeculó- - - - - | rum. | A- | men.

4.



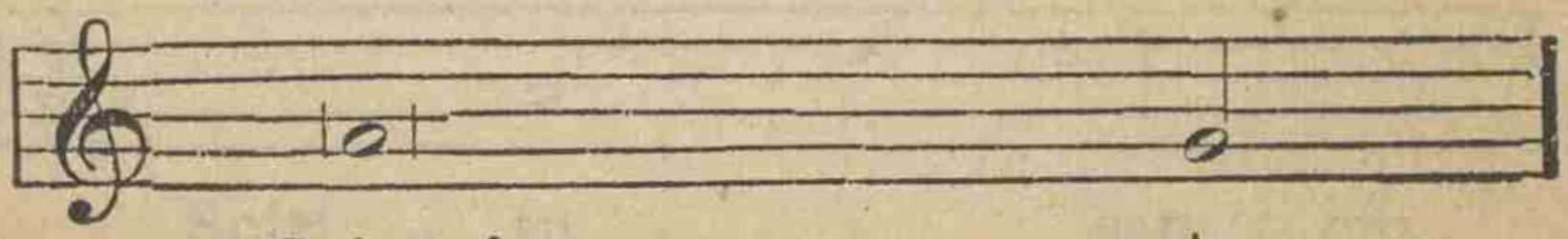
Spi - - ri - - tui san - cto.

Gloria Patri. *IV.*



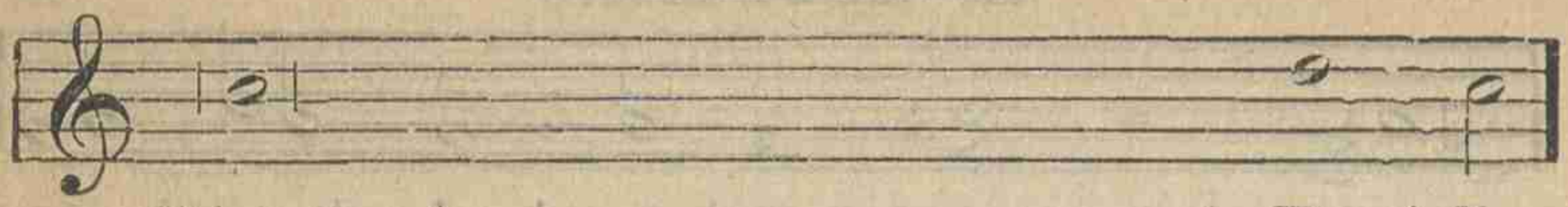
et Spi- - - - - - | rí- | tu- | i | san- | cto.
et in saécula sae- - | cu- | ló- | rum. | A- | men.

3.



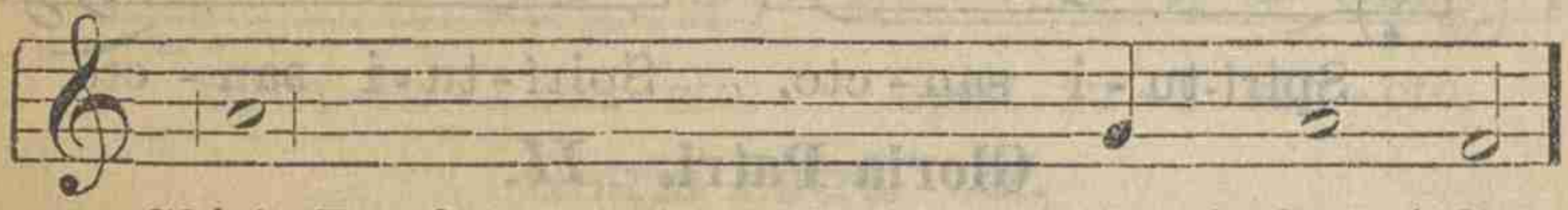
Spirítui san - - - - - cto.

A. Gloria Patri. *V.*
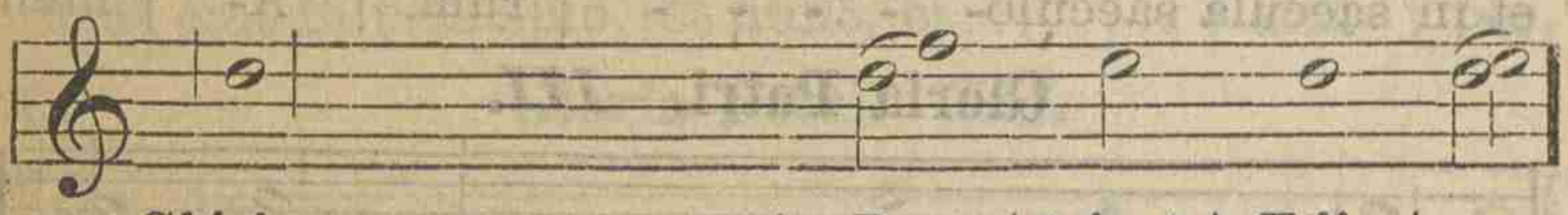


Glória Patri, et . . . . . | Fí- | lio,
Sicut erat in princípio, | et nunc, et . . . . . | sem- | per,

B. Gloria Patri. *VI.*

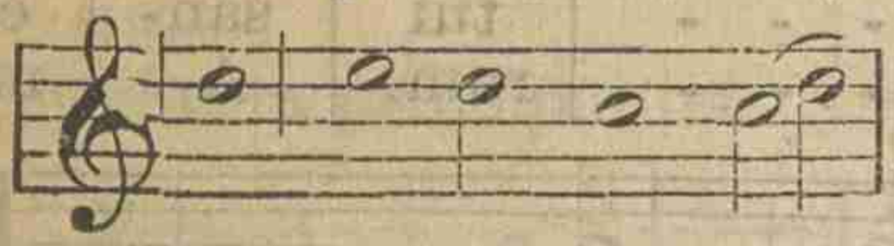


Glória Patri . . . . . | et | Fí- | lio,
Sicut erat in princípio, | et nunc, . . . | et | sem- | per,

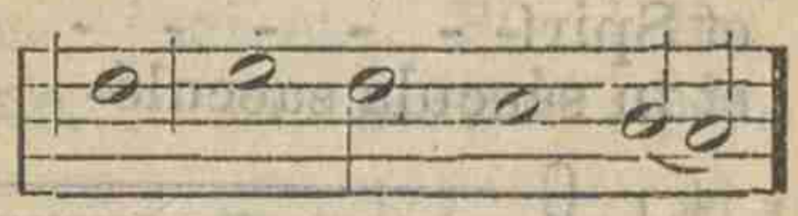
C. Gloria Patri. *VII.*



Glória . . . . . | Pa- | tri, et | Fíli- | o,
Sicut erat in princípio, | et . | nunc, | et | sem- | per,

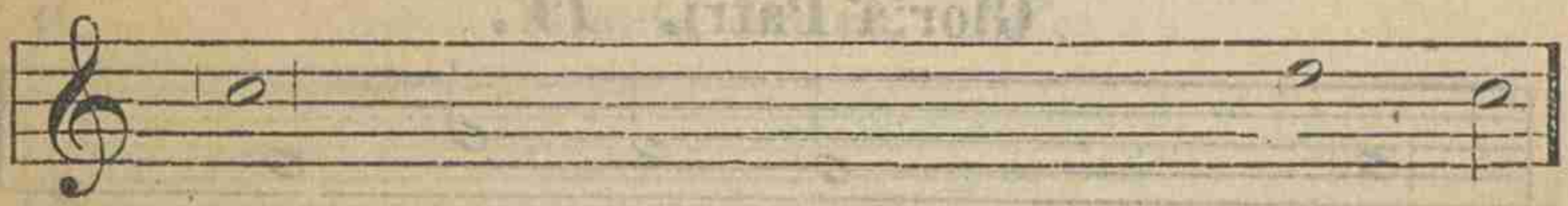
2. 

Spi - rí-tui san - cto.

3. 
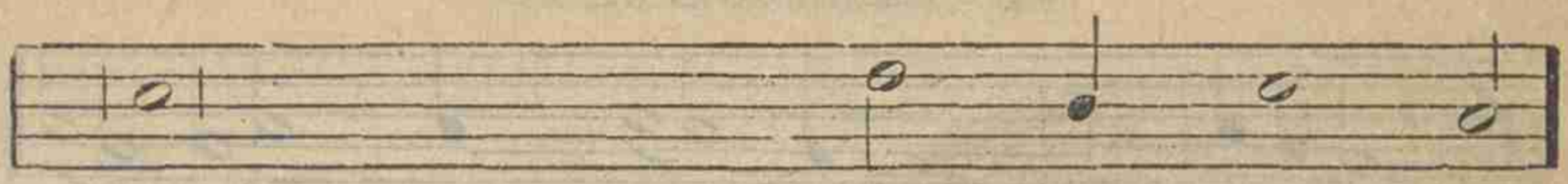
Spi - rí - tui san - cto.

D. Gloria Patri. *VIII.*



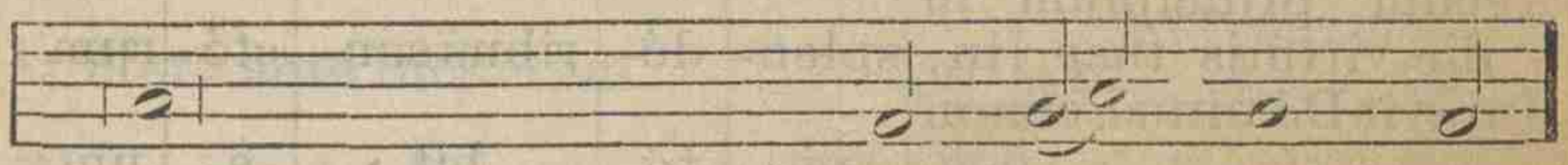
Glória Patri, et . . . . . | Fí- | lio,
Sicut erat in princípio, | et nunc, et . . . . . | sem- | per,

Gloria Patri. *V.*



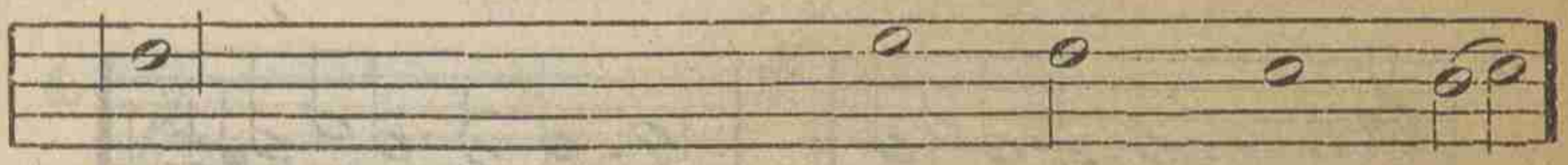
et Spi- - - - - - - - - | rí- | tui | san- | cto.
et in saécula saecu- - - | ló- | rum. | A- | men.

Gloria Patri. *VI.*

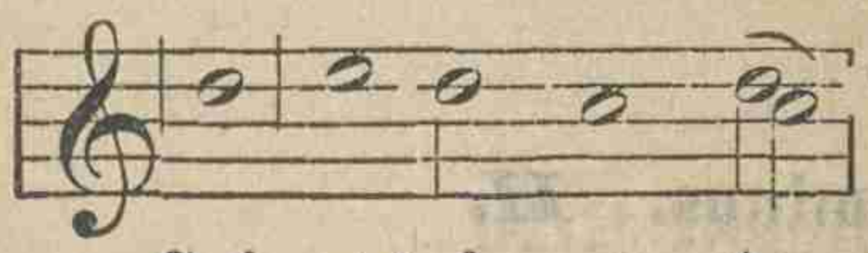


et Spirí- - - - - - - - - | tu- | i | san- | cto.
et in saécula saecu- - - | ló- | rum. | A- | men.

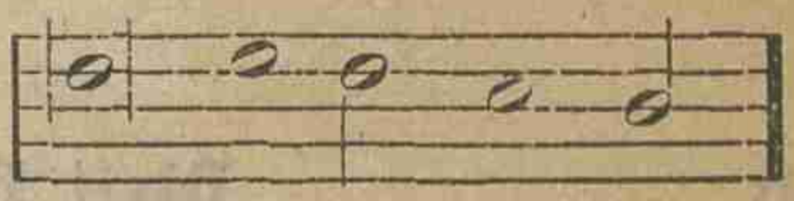
Gloria Patri. *VII.*



et Spi- - - - - - - - - | rí- | tui | san- | cto.
et in saécula saecu- - - | ló- | rum. | A- | men.

4. 

Spi - rí-tui san - cto.
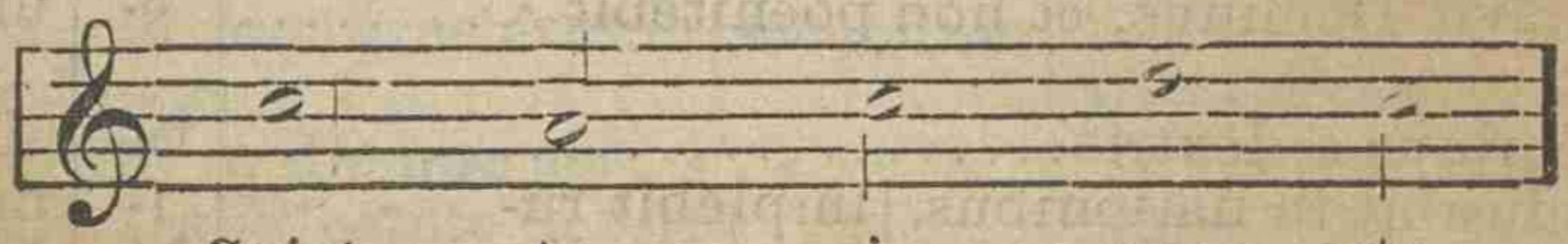
5. 

Spi - rí - tui san-cto.

Gloria Patri. *VIII.*
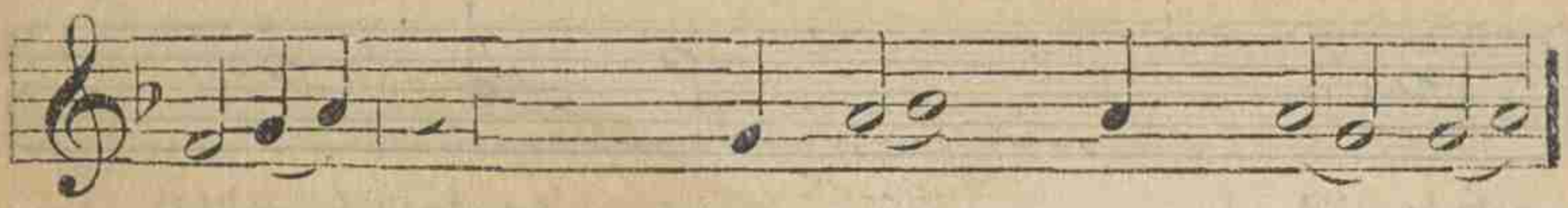


et Spirí- - - - - - - | tu- | i | san- | cto.
et in saécula saecu- - - - | ló- | rum. | A- | men.
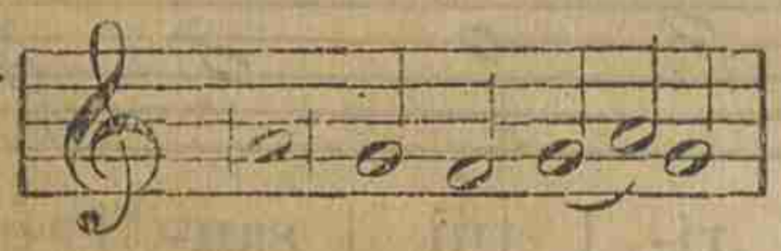
2. 

Spirí - tu - - i san - cto.

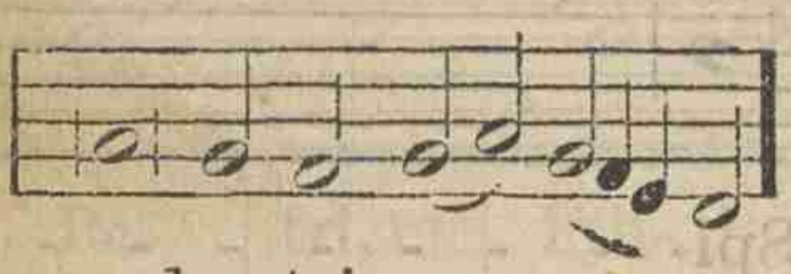
A. Dixit Dominus. *I.*



Di - xit Dó- - -	minus	Dó-	mino	me-	o:
Donec ponam in-- -	i-	mi-	cos	tu-	os.
Virgam virtútis tuae| emít- - - - - -	tet	Dó-	minus ex	Si-	on:
Tecum' princípium in die virtútis tuae, |in	splen-	dó-	ribus san-	ctó-	rum:
Jurávit Dóminus, et non poe-	ni-	té-	bit	e-	um:
Dóminus	a	dex-	tris	tu-	is,
Judicábit in natiónibus,	im-	plé-	bit ru-	í-	nas·
De torrénte.....	in	vi-	a	bi-	bet:

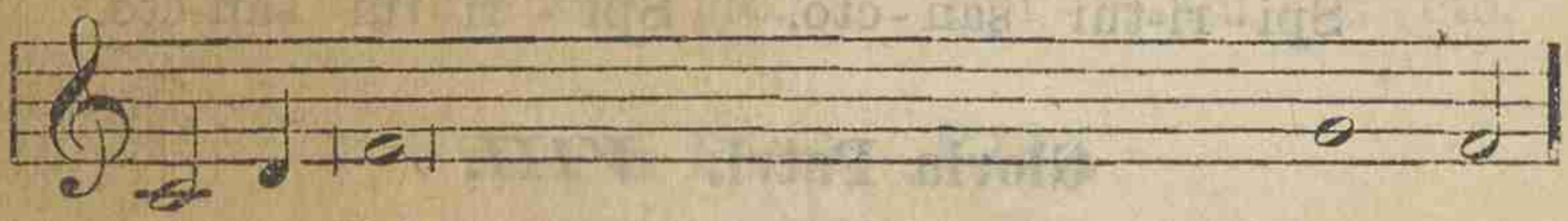
2. 

a dextris me-is.

3. 

a dex-tris me - is.

B. Dixit Dominus. *II.*
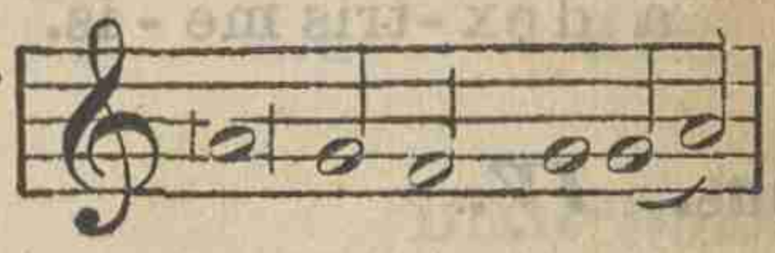


Di - xit Dóminus Dómino.....	me-	o:
Donec ponam inimícos.....	tu-	os,
Virgam virtútis tuae|emíttet Dóminus ex Si-	on	——:
Tecum princípium in die virtútis tuae, |in splendóribus san- - - - - - - - - -	ctó-	rum:
Jurávit Dóminus, et non poenitébit	e-	um:
Dóminus a dextris.....	tu-	is,
Judicábit in natiónibus, |implébit ru- - -	í-	nas:
De torrénte in via.....	bi-	bet:

Dixit Dominus. *I.*



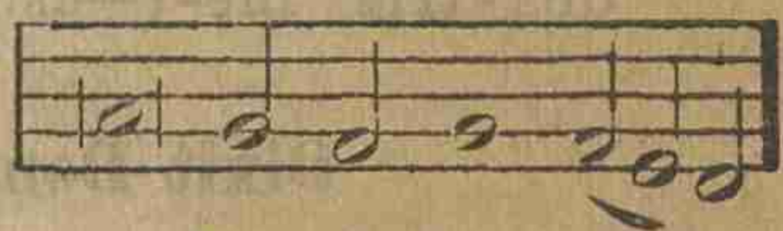
Sede a.....	dex-	tris	me-	is.
scabéllum pe- - - - - -	dum	tu-	ó-	rum.
domináre in médio inimicó-	rum	tu-	ó-	rum.
ex útero ante lucíferum.....	gé-	nu-	i	te.
Tu es sacérdos in aetérnum | se-				
cúndum ór- - - - - -	dinem	Mel-	chi-	se-dech.
confrégit in die irae.....	su-	ae	re-	ges.
conquassábit cápita in ter- -	ra	mul-	tó-	rum.
proptérea exal- - - - - -	tá-	bit	ca-	put.

4.



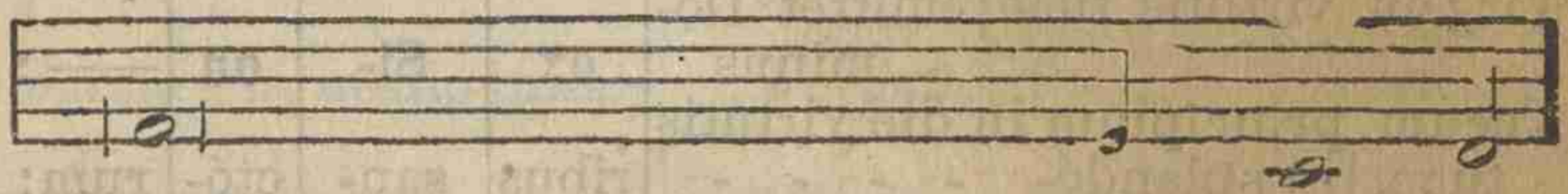
a dex-tris me-is.

5.



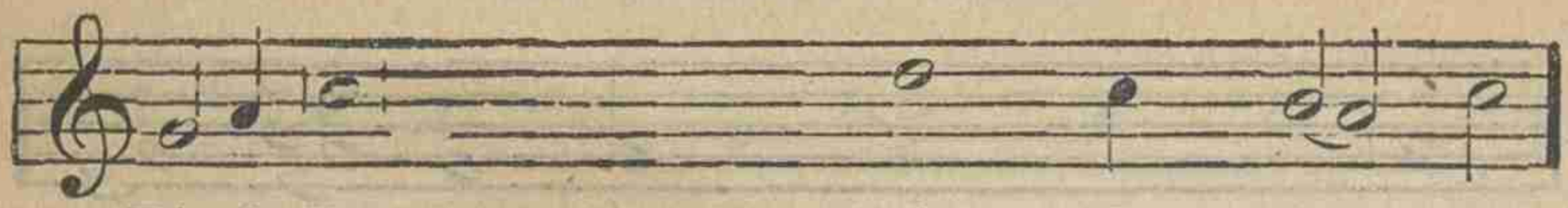
a dextris (me--)-is.

Dixit Dominus. *II.*
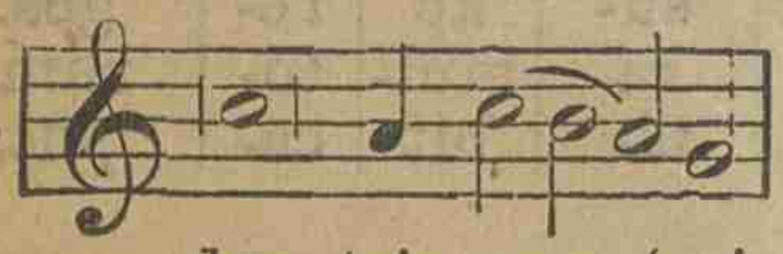


Sede a dex- - - - - - - - - -	tris	me-	is.
scabéllum pedum	tu-	ó-	rum.
domináre in médio inimicórum	tu-	ó-	rum.
ex útero ante lucíferum gé- - - -	nu-	i	te.
Tu es sacérdos in aetérnum | secúndum			
órdinem	Mel-	chí-se-	dech.
confrégit in die irae su- - - - -	ae	re-	ges.
conquassábit cápita in terra	mul-	tó-	rum.
proptérea exalta- - - - - - -	bit	ca-	put.

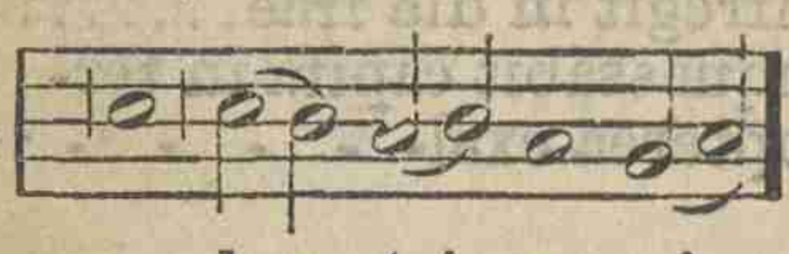
A. Dixit Dominus. *III.*



Di-xit Dóminus.....	Dó-	mino	me-	o:
Donec ponam ini- - - - -	mi-	cos	tu-	os,
Virgam virtútis tuae | emíttet..	Dó-	minus ex	Si-	on:
Tecum princípium in die virtútis tuae, | in splen- - -	dó-	ribus san-	ctó-	rum:
Jurávit Dóminus, et non poeni-	té-	bit	e-	um:
Dóminus a.....	dex-	tris	tu-	is,
Judicábit in natiónibus, | im-	plé-	bit ru-	í-	nas:
De torrénte in.....	vi-	a	bi-	bet:

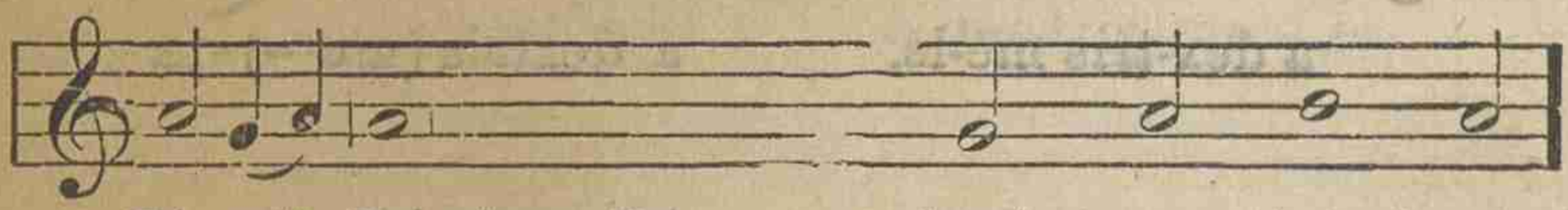
2. 

dex-tris me-(—is.)
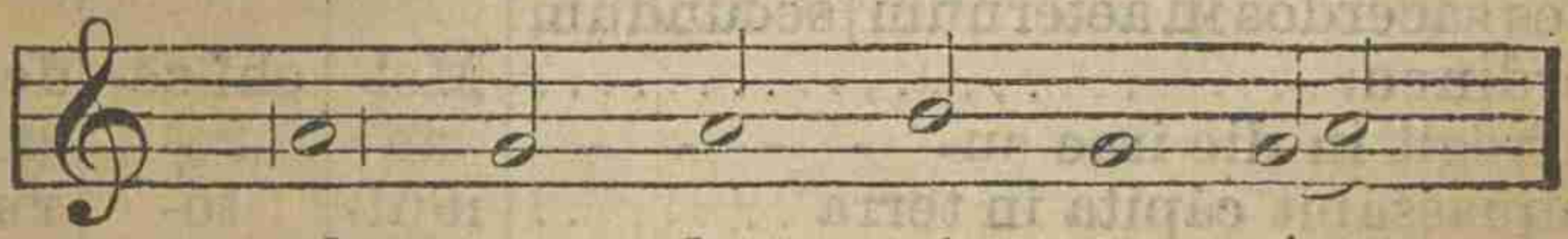
3. 

a dex-tris me-is.

B. Dixit Dominus. *IV.*

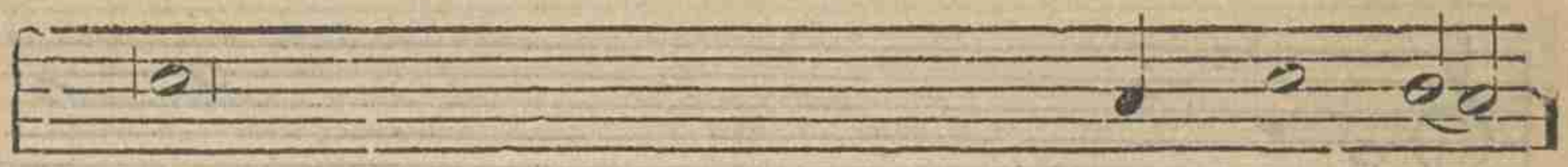


Di-xit Dóminus Dó- - -	mi-	no	me-	o:
Donec ponam ini- - - - - - -	mí-	cos	tu-	os,
Virgam virtútis tuae | emíttet Dóminus.	ex	Si-	on	——:
Tecum princípium in die virtútis tuae, | in splendó- - - - -	ribus	san-	ctó-	rum:
Jurávit Dóminus, et non poeni-	té-	bit	e-	um:
Dóminus a.....	dex-	tris	tu-	is,
Judicábit in natiónibus, | implé-	bit	ru-	í-	nas:
De torrénte in.....	vi-	a	bi-	bet:

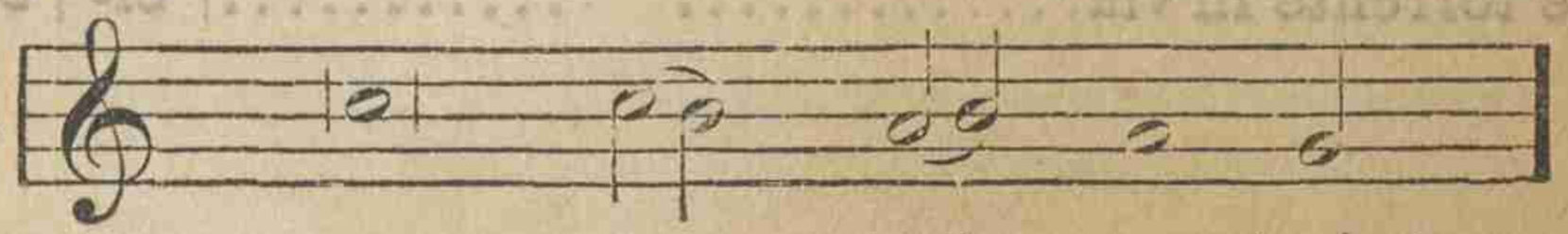
2. 

sede a dex-tris me-is

Dixit Dominus. *III.*
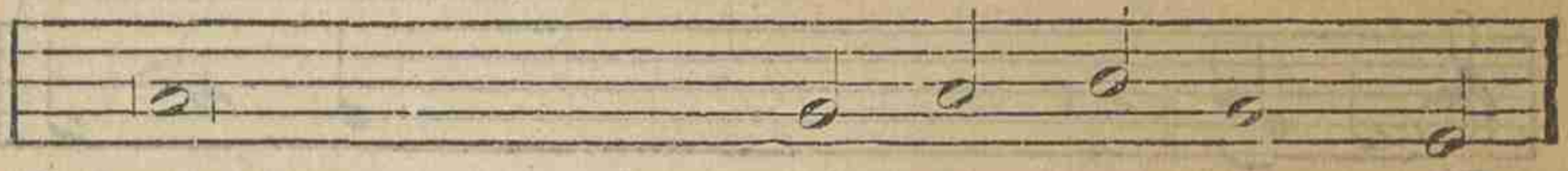


Sede a dex- - - - - - - - -	tris	me-	is.
scabéllum pedum.....	tu-	ó-	rum.
dominare in médio inimicórum	tu-	ó-	rum.
ex útero ante lucíferum gé- - - -	nu-	i	te.
Tu es sacérdos in aetérnum | secúndum ór-dinem.....	Mel-	chi-se-	dech.
confrégit in die irae su- - - - -	ae	re-	ges.
conquassábit cápita in terra.....	mul-	tó-	rum.
proptérea exaltá- - - - - - -	bit	ca-	put.

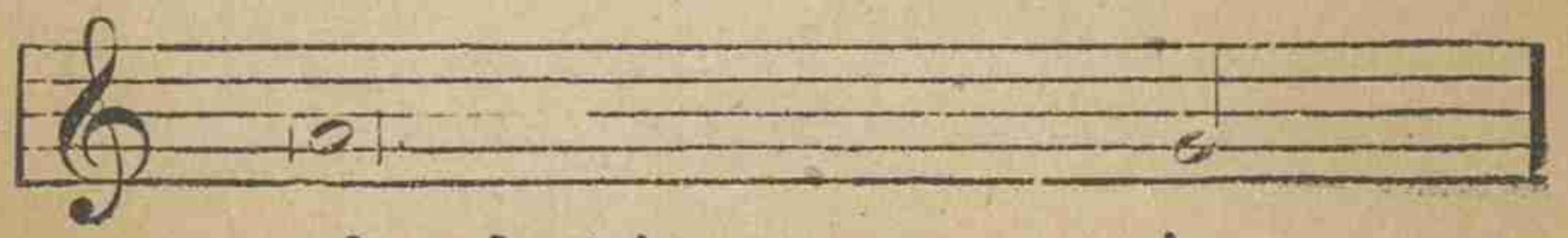


a dex - tris me - (- is.)

Dixit Dominus. *IV.*

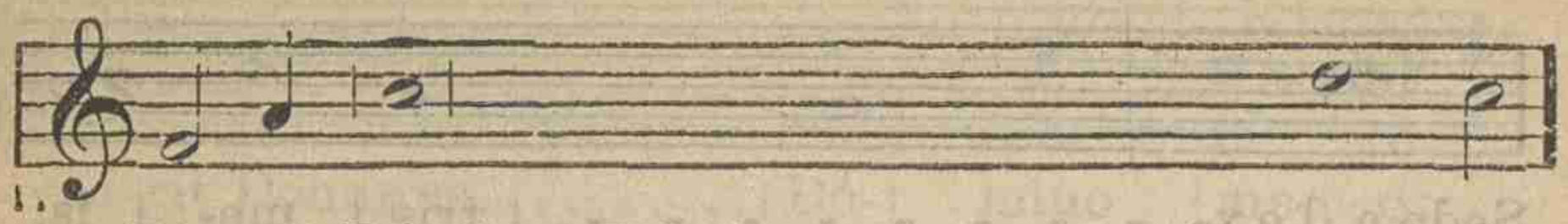


Sede.....	a	dex-	tris	me	is.
scabéllum	pe-	dum	tu-	ó	rum.
dominare in médio inimi-	có-	rum	tu-	ó-	rum.
ex útero ante lucí- - -	ferum	gé-	nu-	i	te.
Tu es sacérdos in aetérnum | secúndum ór- -	di-	nem	Mel-	chí-	sedech
confrégit in die i- - -	rae	su-	ae	re-	ges.
conquassábit cápita in...	ter-	ra	mul-	tó-	rum.
proptérea ex- - - -	al-	tá-	bit	ca-	put.



sede a dextris me- - - - is.

A. Dixit Dominus. *V.*

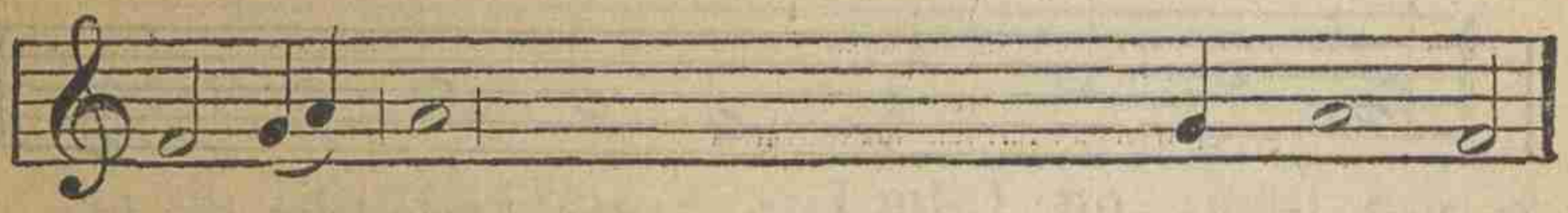


℣.

Di - xit Dóminus Dómino..... | me- | o:
Donec ponam inimícos..... | tu- | os,
Virgam virtútis tuae | emíttet Dóminus ex Si- | on | ——:
Tecum princípium in die virtútis tuae, | in splendóribus san- - - - - - - - - | ctó- | rum:
Jurávit Dóminus, et non poenitébit..... | e- | um:

Dóminus a dextris..... | tu- | is,
Judicábit in natiónibus, | implébit ru- - - | í- | nas:
De torrénte in via..... | bi- | bet:
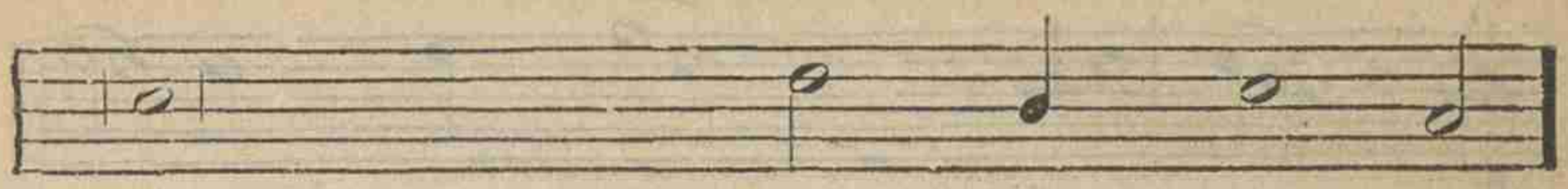
B. Dixit Dominus. *VI.*



Di - xit Dóminus Dó- - - - - | mino | me- | o:
Donec ponam inimi- - - - - - - | cos | tu- | os,
Virgam virtútis tuae | emíttet Dóminus.. | ex | Si- | on:
Tecum princípium in die virtútis tuae, | in splendóribus..... | san- | ctó- | rum:
Jurávit Dóminus, et non poenité- - - | bit | e- | um:

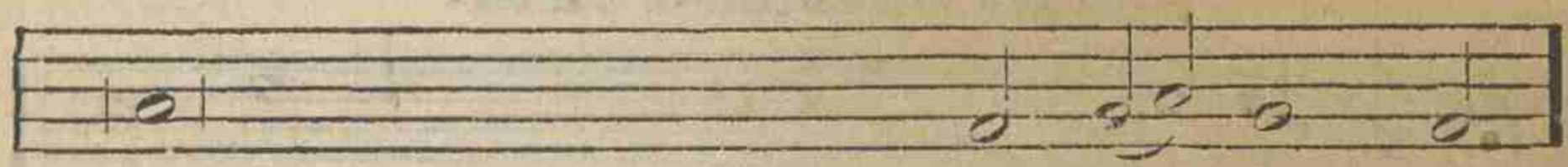
Dóminus a dex- - - - - - - - - | tris | tu- | is,
Judicábit in natiónibus, | implébit..... | ru- | í- | nas:
De torrénte in vi- - - - - - - - | a | bi- | bet:

Dixit Dominus. *V.*



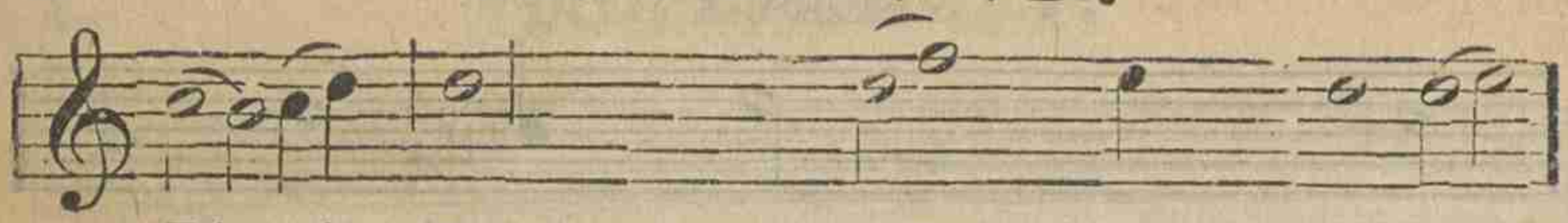
Sede a.....	dex-	tris	me-	is.
scabéllum	pe-	dum tu-	ó-	rum.
dominá̱re in médio inimi-	có-	rum tu-	ó-	rum.
ex útero ante lucíferum...	gé-	nu-	i	te.
Tu es sacérdos in aetér-				
num | secúndum.....	ór-	dinem Mel-	chí	se-dech
confrégit in die irae.....	su-	ae	re-	ges.
conquassábit cápita in....	ter-	ra mul-	tó-	rum.
proptérea exal- - - -	ta-	bit	ca-	put.

Dixit Dominus. *VI.*



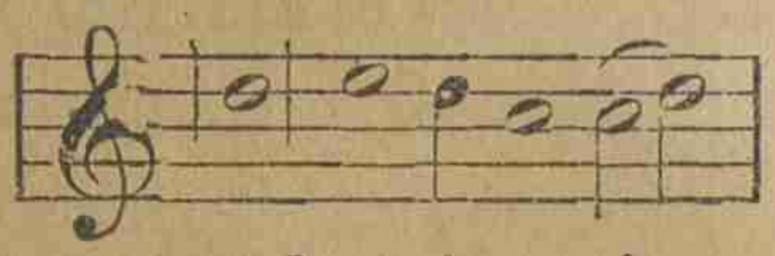
Sede a.....	dex-	tris	me-	is.
scabéllum pe- - - - - - - -	dum	tu-	ó-	rum.
dominá̱re in médio inimicó- -	rum	tu-	ó-	rum.
ex útero ante lucí- - - - -	ferum	gé-	nui	te.
Tu es sacérdos in aetérnum |	se-			
cúndum ór- - - - - - - -	dinem	Mel-	chí-	se-dech.
confrégit in die irae	su-	ae	re-	ges.
conquassábit cápita in ter- -	ra	mul-	tó-	rum.
proptérea exal- - - - - -	tá-	bit	ca-	put.

A. Dixit Dominus. *VII.*
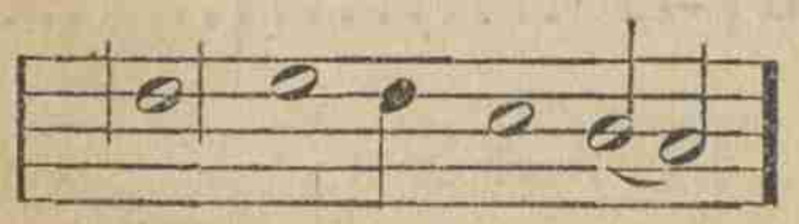


Di - xit Dóminus . . . . . | Dó- | mino | me- | o :
Donec ponam ini- - - - - | mí- | cos | tu- | os,
Virgam virtútis tuae | emíttet . . | Dó- | minus ex | Si- | on :
Tecum princípium in die vir-
tútis tuae, | in splen- - - | dó- | ribus san- | ctó- | rum :
Jurávit Dóminus, et non poeni- | té- | bit | e- | um :

Dóminus a . . . . . | dex- | tris | tu- | is,
Judicábit in natiónibus, | im- | plé- | bit ru- | í- | nas
De torrénte in . . . . . | vi- | a | bi- | bet :

2. 

a dextris me-is.

3. 

a dex-tris me-is.
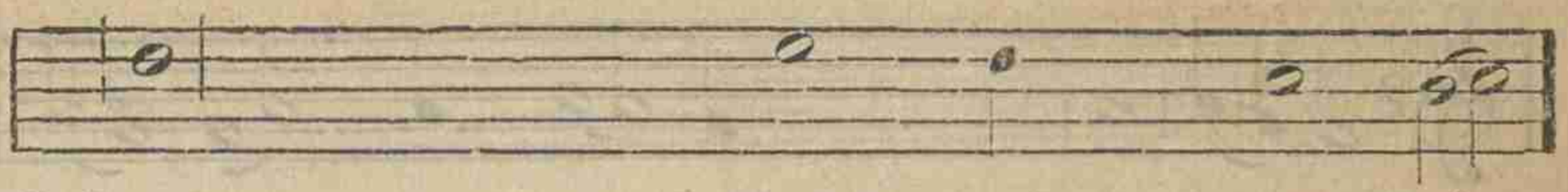
B. Dixit Dominus. *VIII.*
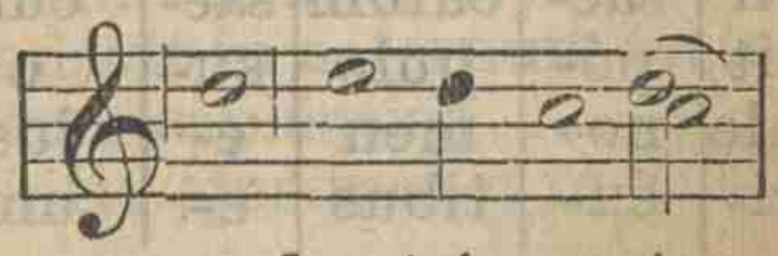


Di - xit Dóminus Dómino . . . . . | me- | o :
Donec ponam inimícos . . . . . | tu- | os,
Virgam virtútis tuae | emíttet Dóminus ex Si- | on | ——— :
Tecum princípium in die virtútis tuae, | in
splendóribus san- - - - - - - - - | ctó- | rum :
Jurávit Dóminus, et non poenitébit . . . . . | e- | um :

Dóminus a dextris . . . . . | tu- | is,
Judicábit in natiónibus, | implébit ru- - - | í- | nas :
De torrénte in via . . . . . | bi- | bet :

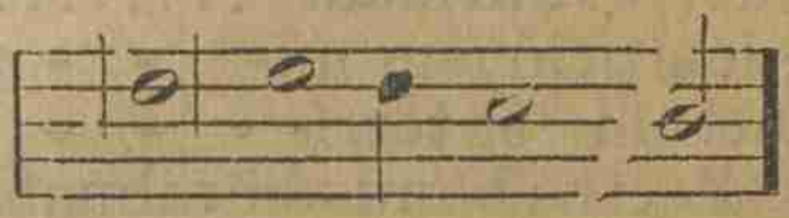
Dixit Dominus. *VII.*



Sede a.....	dex-	tris	me-	is.
scabéllum	pe-	dum tu-	ó-	rum,
dominére in médio inimi-	có-	rum tu-	ó-	rum
ex útero ante lucíferum...	gé-	nu-	i	te
Tu es sacérdos in aetér-				
num | secúndum.....	ór-	dinem Mel-	chí-se-	de .n.
confrégit in die irae.....	su-	ae	re-	ges.
conquassábit cápita in....	ter-	ra mul-	tó-	rum.
proptérea exal- - - -	tá-	bit	ca-	put.

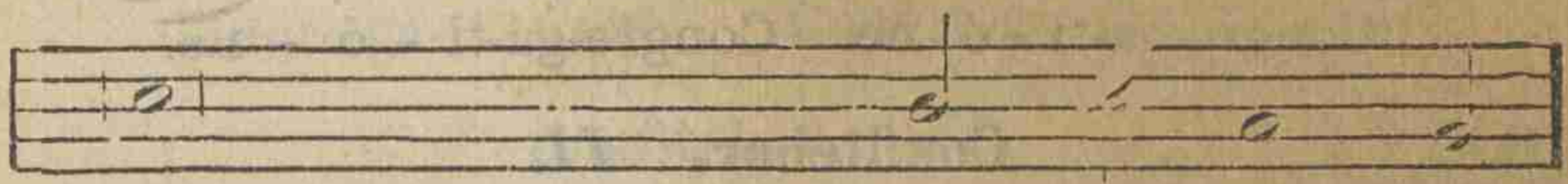
4. 

a dex-tris me-is.
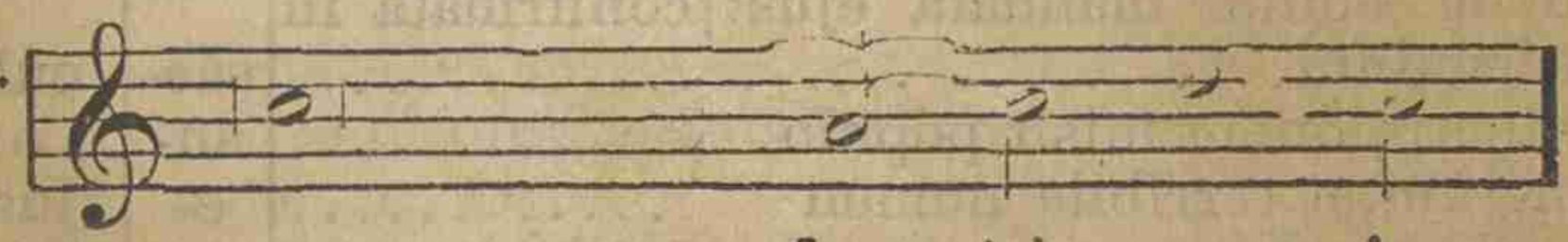
5. 

a dex-tris me-(—is).

Dixit Dominus. *VIII.*
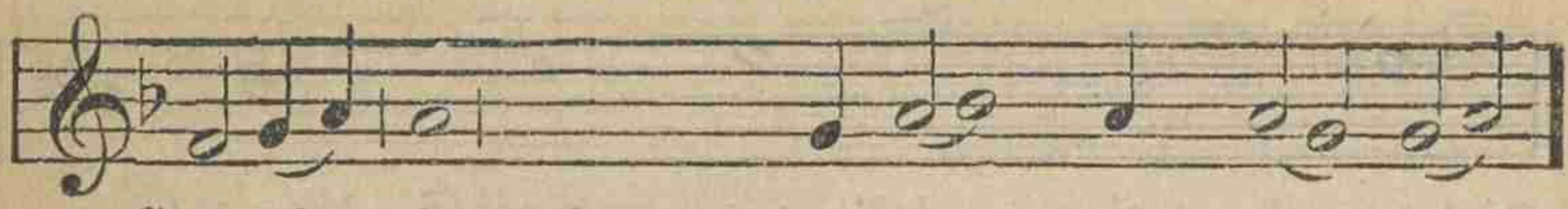


Sede a.....	dex-	tris	me-	is.
scabéllum pe- - - - - -	dr.m	tu-	ó-	rum.
dominére in médio inimicó-	rum	tu-	ó-	rum.
ex útero ante lucíferum.....	gé-	nu-	i	te.
Tu es sacérdos in aetérnum	se-			
cúndum ór- - - - - -	dinem	Mel-	chi-	sedech.
confrégit in die irae...	su-	ae	re-	ges.
conquassábit cápita in ver- -	ra	mul-	tó-	rum.
proptérea exal- - - - - -	tá-	bit	ca-	put.

2. 

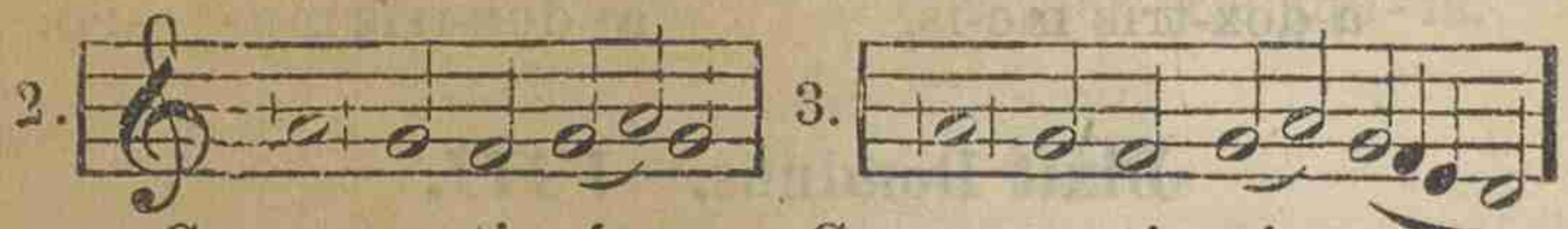
a dex - tris me - is.

A. Confitebor. *I.*



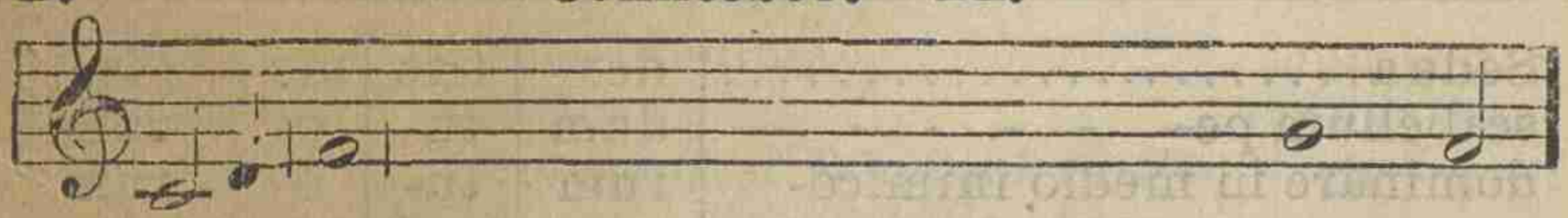
Con-fi-tébor tibi, Dómine | in to- | to | cor- | de | me- | o:
Ma- - - - - - - - - | gna | ó- | pera | Dó- | mini:
Conféssio, et magnificén- | tia | o- | pus | e- | jus:
Memóriam fecit mirabílium
suórum, | miséricors, et mi | se- | rá- | tor | Dó- | minus:
Memor erit in sáeculum tes- | ta- | mén- | ti | su- | i:

Ut det illis háere- - - - | di- | tá- | tem | gén- | tium:
Fidélia ómnia mandáta e-
jus: | confirmáta ..... | in | sáe- | culum | sáe- | culi,
Redemptiónem mi- - - | sit | pó- | pulo | su- | o:
Sanctum et terrí- - - - | bile | no- | men | e- | jus:
Intelléctus bonus ómnibus fa- | ci- | én- | tibus | e- | um.



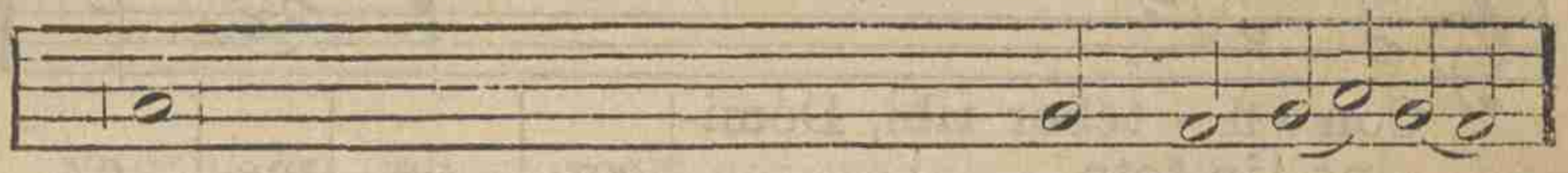
Congre-ga-ti - ó - ne. Congre-ga-ti - ó - ne.

B. Confitebor. *II.*

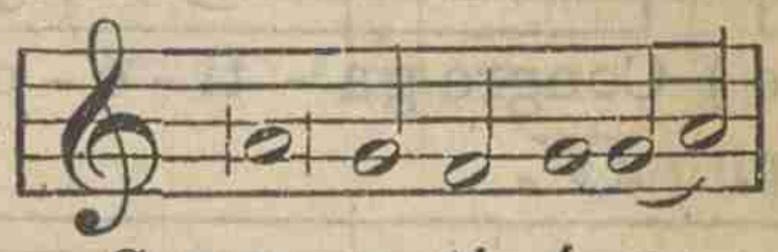


Con-fi-tébor tibi, Dómine, | in toto corde . | me- | o:
Magna ópera ..... | Dó- | mini:
Conféssio, et magnificéntia opus ..... | e- | jus:
Memóriam fecit mirabílium s..órum, | miséri-
cors, et miserátor ... . | Dó- | minus
Memor erit in sáeculum testaménti. . ..... | s.- | i·
Ut det illis haereditátem..... | gén- | tium
Fidélia ómnia mandáta ejus: | confirmáta in
sáeculum.... .... | sáe- | culi,
Redemptiónem misit pópulo .... | su- | o·
Sanctum, et terríbile nomen ..... | e- | jus
Intelléctus bonus ómnibus faciéntibus..... | e- | um:

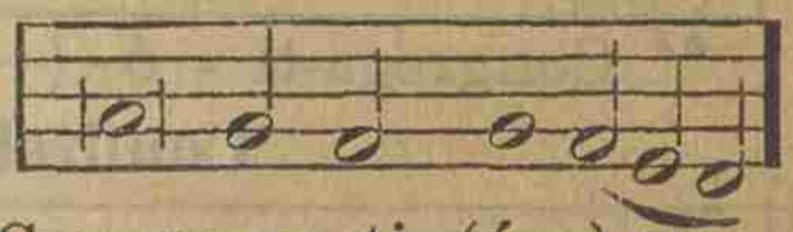
Confitebor. *I.*



in consílio justórum, | et congre- -	ga-	ti	ó-	ne.
exquisíta in omnes volun- - - -	tá-	tes	e-	jus.
et justítia ejus manet in sáe- - -	u-	lum	sáe-	culi.
escam dedit ti- - - - - - - -	mén-	ti-	bus	se.
virtútem óperum suórum | annuntiábit pó-	pu-	lo-	su-	o.
ópera mánuum ejus véritas, ...	et	ju-	dí-	cium.
facta in veritáte, et	ae-	qui-	tá-	te.
mandávit in aetérnum testa- - -	mén-	tum	su-	um.
inítium sapiéntiae	ti	mor	Dó-	mini.
laudátio ejus manet in sáe- - -	cu-	lum	sáe-	culi.

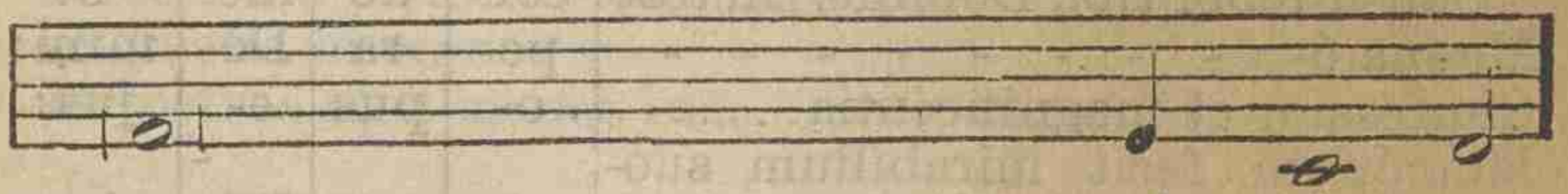
4. 

Congre-ga-ti-ó-ne.

5. 

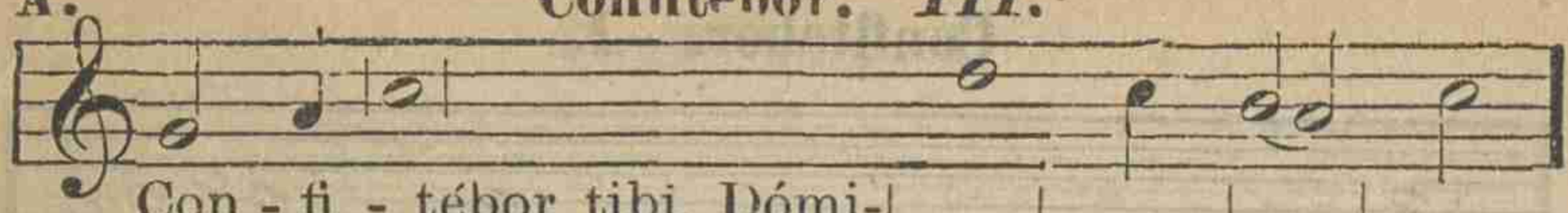
Congre-ga-ti-(ó—) ne.

Confitebor. *II.*
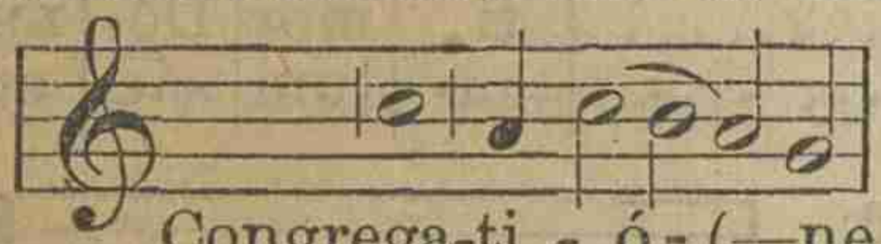


in consílio jus'órum, | et congrega- -	ti-	ó-	ne.
exquisíta in omnes voluntá- - - -	tes	e-	jus.
et justítia ejus manet in sáe- - - -	culum	sáe-	culi.
escam dedit timén- - - - - - -	ti-	bus	se.
virtútem óperum suórum | annuntiábit pó-	pulo	su-	o.
ópera mánuum ejus véritas, et.....	ju-	dí-	cium.
facta in veritáte, et ae- - - - - -	qui-	tá-	te.
mandávit in aetérnum testamén- - -	tum	su-	um.
inítium sapiénti.. ti- - - - - - -	mor	Dó-	mini.
iaudátio ejus manet in sáe- - - - -	culum	sae-	culi.

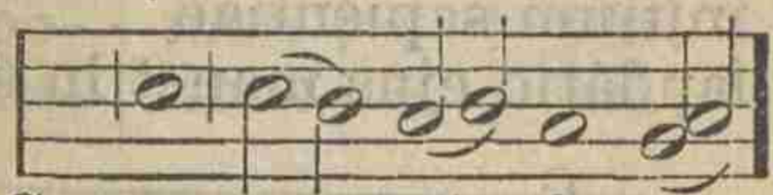
A. Confitebor. *III.*



Con - fi - tébor tibi, Dómi-				
ne, | in toto	cor-	de	me-	o:
Magna	ó-	pera	Dó-	mini:
Conféssio, et magnificéntia.....	o-	pus	e-	jus:
Memóriam fecit mirabílium suó-				
rum | miséricors, et mise- -	rá-	tor	Dó-	minus:
Memor erit in sáeculum testa-	mén-	ti	su-	i:
Ut det illis haeredi- - - -	tá-	tem	gén-	tium:
Fidélia ómnia mandáta ejus: | con-				
firmáta in	sáe-	culum	sáe-	culi,
Redemptiónem misit.....	pó-	pulo	su-	o:
Sanctum et terríbile	no-	men	e-	jus:
Intelléctus bonus ómnibus faci-	én-	tibus	e-	um:

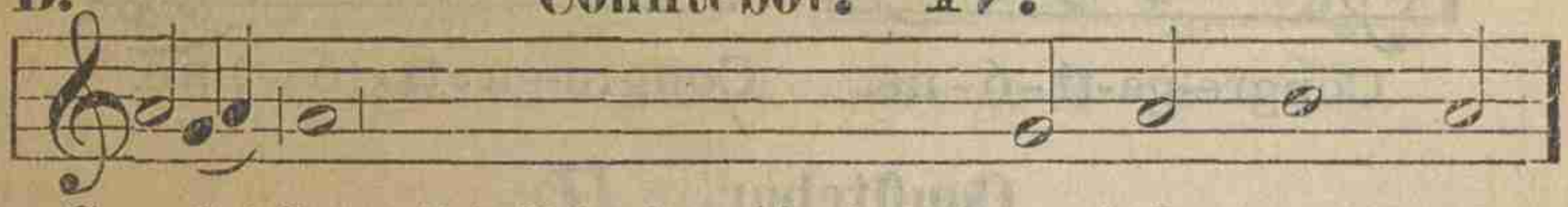
2. 

Congrega-ti - ó - (—ne)
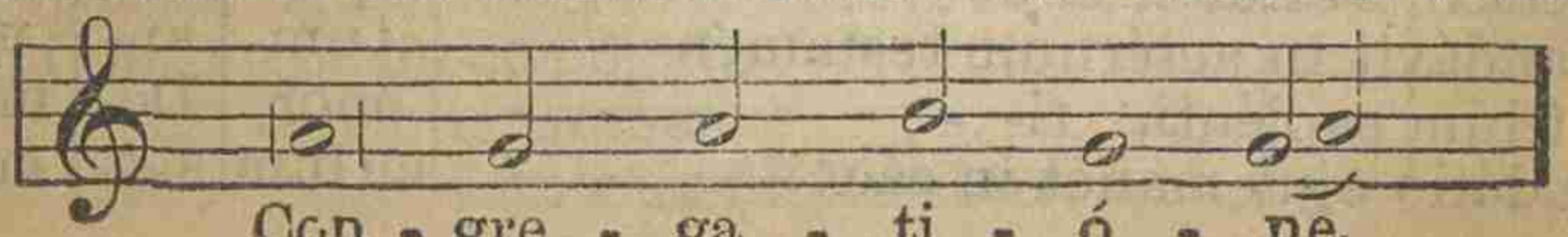
3. 

Congre-ga - ti - ó - ne.

B. Confitebor. *IV.*

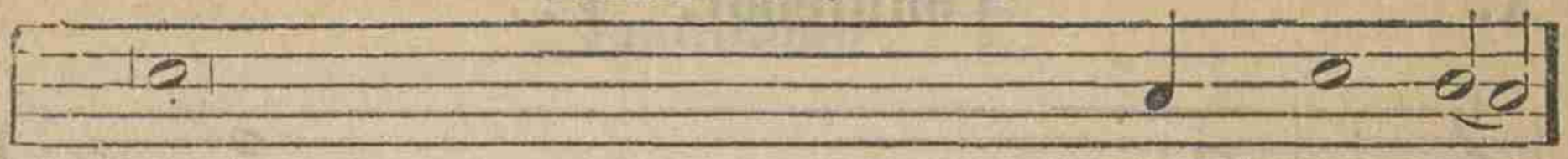


Con-fi-tébor tibi, Dómine, | in toto	cor-	de	me-	o:
Magna ó- - - - - - - - - -	pe-	ra	Dó-	mini:
Conféssio, et magnificéntia.....	o-	pus	e-	jus:
Memóriam fecit mirabílium suó-				
rum, | miséricors, et mise- - -	rá-	tor	Dó-	minus:
Memor erit in sáeculum testa- -	mén-	ti	su-	i:
Ut det illis haeredi- - - - -	tá-	tem	gén-	tium:
Fidélia ómnia mandáta ejus: | con-				
firmáta in sáe- - - - - -	cu-	lum	sáe-	culi,
Redemptiónem misit pó. - - -	pu-	lo	su-	o:
Sanctum et terríbile.....	no-	men	e-	jus:
Intelléctus bonus ómnibus facién-	ti-	bus	e-	um:

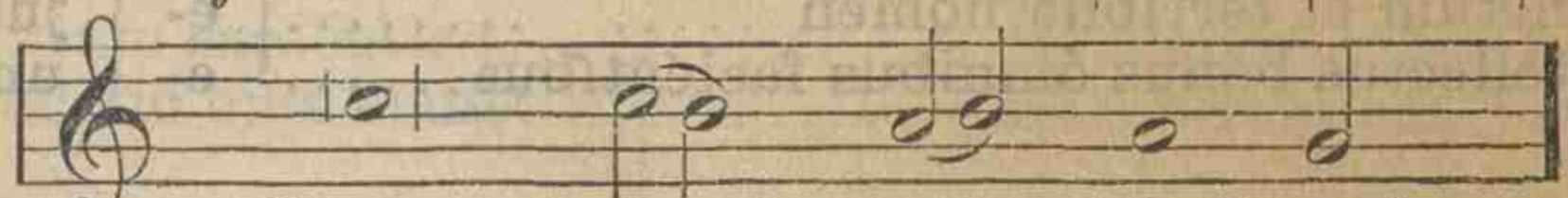
2. 

Con - gre - ga - ti - ó - ne.

Confitebor. *III.*

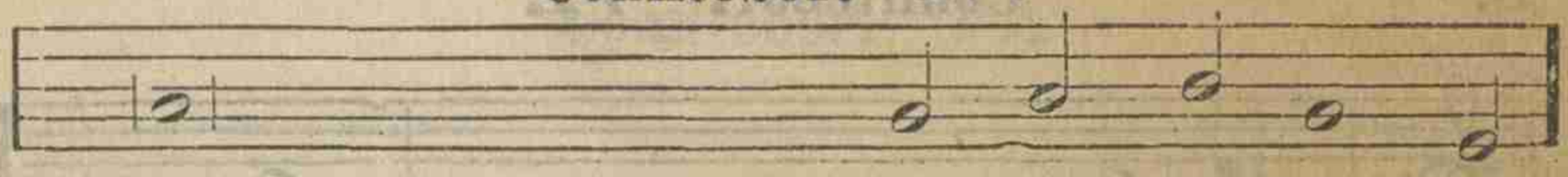


in consílio justórum, | et congrega- -	ti-	ó-	ne.
exquisíta in omnes voluntá- - - -	tes	e-	jus.
et justítia ejus manet in sáe- - - -	culum	sáecu-	li.
escam dedit timén- - - - - - -	ti-	bus	se.
virtútem óperum suórum annuntiábit			
póp-	pulo	su-	o.
óperæ mánuum ejus véritas, et.....	ju-	dící-	um.
facta in veritáte, et ae-.....	qui-	tá-	te.
mandávit in aetérnum testamón- -	tum	su-	um.
inítium sapiéntiae ti- - - - - -	mor	Dómi-	ni.
laudátio ejus manet in sáe- - - -	culum	sáecu-	li.

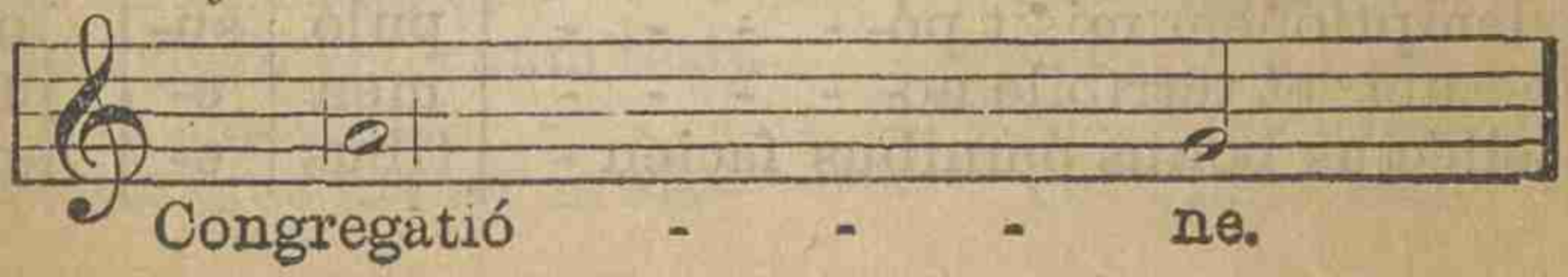
4. 

Congre - ga - ti - ó - (—ne).

Confitebor. *IV.*

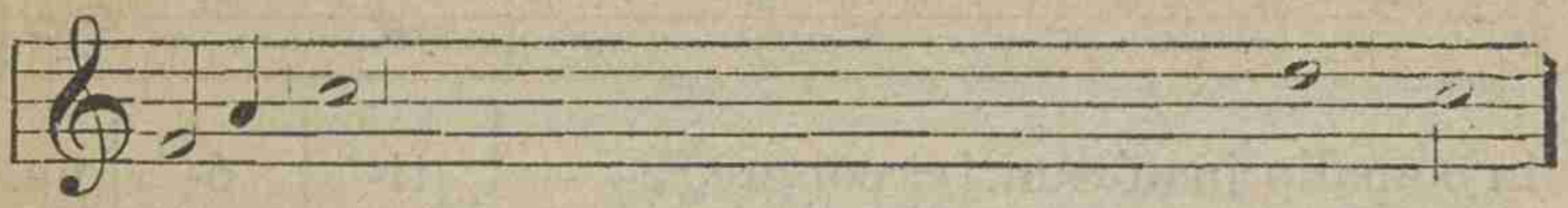


in consílio justórum, | et con-	gre-	ga-	ti-	ó-	ne.
exquisíta in omnes vo- - -	lun-	tá-	tes	e-	jus.
et justítia ejus manet in.....	sáe-	cu-	lum	sáe-	culi.
escam dedit.....	ti-	mén-	ti-	bus	se.
virtútem óperum suórum an-					
nuntiábit.....	pó-	pu-	lo	su-	o.
ópera mánuum ejus vé- - -	ritas	et	ju-	dí-	cium.
facta in veritáte.....	et	ae-	qui-	tá-	te.
mandávit in aetérnum tes- -	ta-	mén-	tum	su-	um.
inítium sapién- - - - - -	tiae	ti	mor	Dó-	mini
laudátio ejus manet in.....	sáe-	cu-	lum	sáe-	culi.

3. 

Congregatió - - - ne.

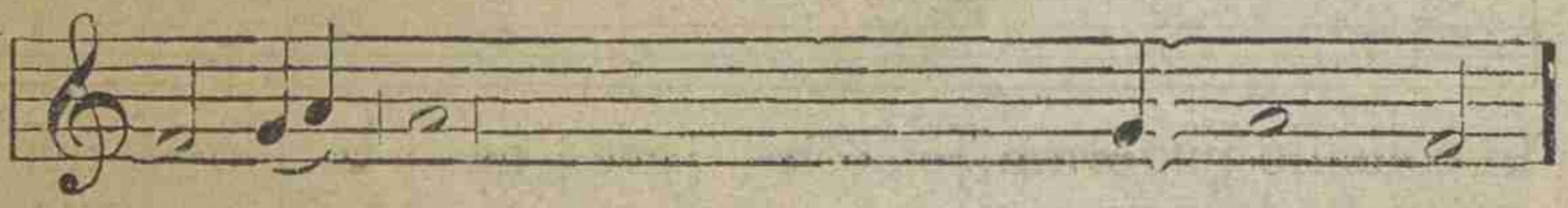
A. Confitebor. *V.*



Con-fi-tébor tibi, Dómine, | in toto corde | me- | o :
Magna ópera ..... | Dó- | mini:
Conféssio, et magnificéntia opus ..... | e- | jus :
Memóriam fecit mirabílium suórum, | miséri-
cors, et miserátor ..... | Dó- | minus
Memor erit in sáeculum testaménti ..... | s - | i :

Ut det illis haereditátem ..... | gén- | tium :
Fidélia ómnia mandáta ejus: | confirmáta in
sáeculum ..... | sáe- | culi,
Redemptiónem misit pópulo ..... | su- | o :
Sanctum et terríbile nomen ..... | e- | jus
Intelléctus bonus ómnibus faciéntibus ..... | e- | um.

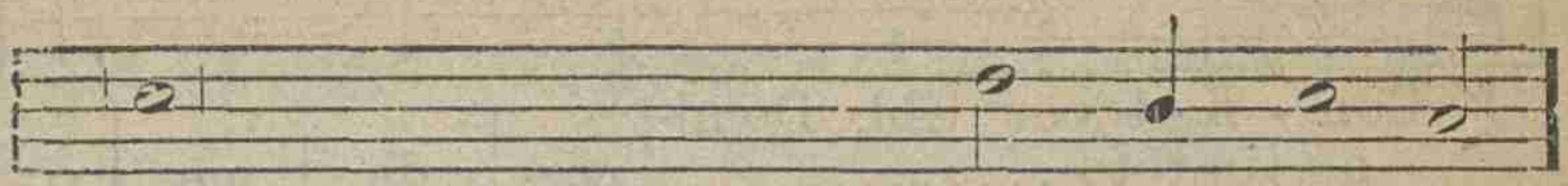
B. Confitebor. *VI.*



Con - fi - tébor tibi, Dómine, | in toto cor- | de | me- | o :
Magna ó- - - - - - - - - - - | pera | Dó- | mini :
Conféssio, et magnificéntia o- - - | pus | e- | jus :
Memóriam fecit mirabílium suórum |
miséricors, et miscrá- - - - - | tor | Dó- | minus:
Memor erit in sáeculum testamén- - | ti | su- | i :

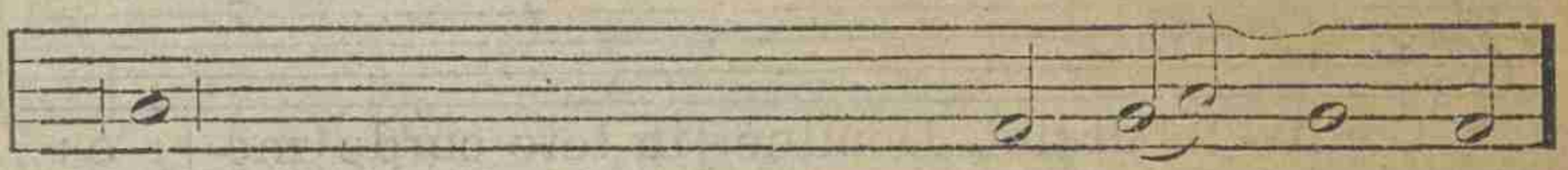
Ut det illis haereditá- - - - - - | tem | gén- | tium :
Fídelia ómnia mandáta ejus: | confir-
máta in sáe- - - - - - - - | culum | sáe- | culi,
Redemptiónem misit pó- - - - - | pulo | su- | o :
Sanctum et terríbile no- - - - - | men | e- | jus :
Intelléctus bonus ómnibus facién - | tibus | e- | um :

Confitebor. *V.*



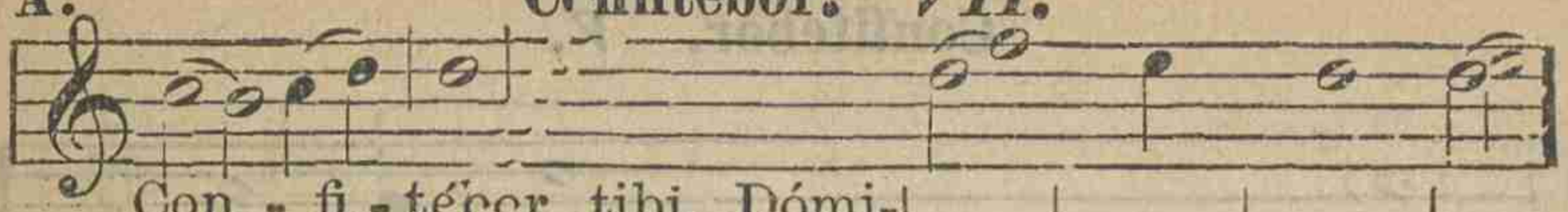
in consílio justórum, | et congre-	ga-	ti-	ó-	ne.
exquisíta in omnes volun- - -	tá-	tes	e-	jus.
et justítia ejus manet in.....	sáe-	culum	sáe-	culi.
escam dedit ti- - - - - - - -	mén-	ti-	bus	se.
virtútem óperum suórum annun- tiábit.....	pó-	pulo	su-	o.
ópera mánuum ejus véritas,.....	et	ju-	dí-	cium.
facta in veritáte, et.....	ae-	qui-	tá-	te.
mandávit in aetérnum testa- -	mén-	tum	su-	um.
inítium sapiéntiae.....	ti-	mor	Do-	mini.
laudátio ejus manet in.....	sáe-	culum	sáe-	culi.

Confitebor. *VI.*



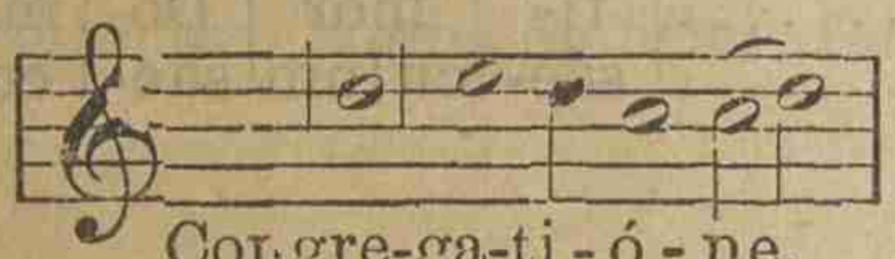
in consílio justórum, | et congre-	ga-	ti-	ó-	ne.
exquisíta in omnes volun- - -	tá-	tes-	e-	jus.
et justítia ejus manet in sáe- -	cu-	lum	sáe-	culi.
escam dedit - - - - - - - -	ti-	mén-	tibus	se.
virtútem óperum suórum annun- tiábit pó- - - - - - - - -	pu-	lo	su-	o.
ópera mánuum ejus véritas,.....	et	ju-	dí-	cium.
facta in veritáte, et - - - - -	ae-	qui-	tá-	te.
mandávit in aetérnum testa- -	mén-	tum	su-	um.
inítium sapiéntiae - - - - -	ti-	mor	Dó-	mini.
laudátio ejus manet in sáe- - -	cu-	lum	sáe-	culi.
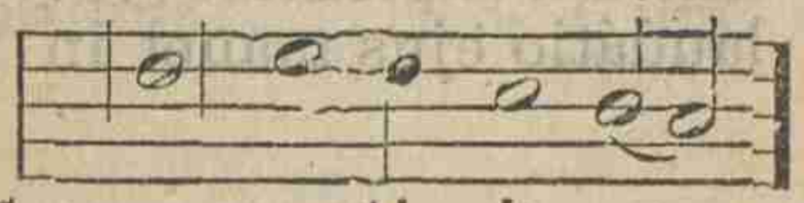
A. Confitebor. *VII.*



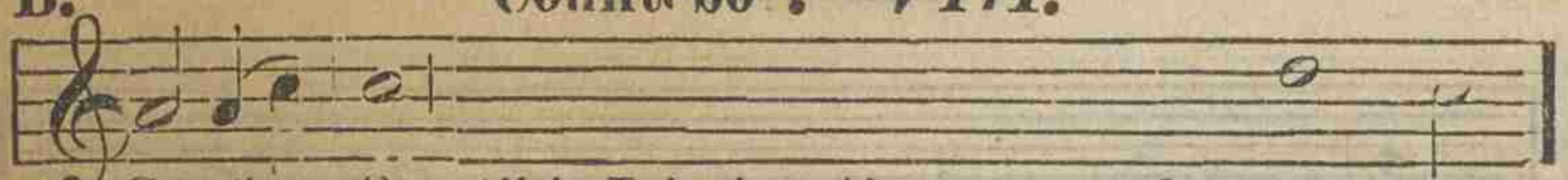
Con - fi - tébor tibi, Dómi-
ne, | in toto ..... cor- de me- o:
Magna ..... ó- pera Dómi- ni:
Conféssio, et magnificéntia..... o- pus e- jus:
Memóriam fecit mirabílium suó-
rum | miséricors, et mise- - rá- tor Dómi- nus:
Memor erit in sáeculum testa- mén- ti su- i:

Ut det illis haeredi- - - - - tá- tem génti- um:
Fidélia ómnia mandáta ejus: | con-
firmáta in ..... sáe- culum sáecu- li,
Redemptiónem misit..... pó- pulo su- o:
Sanctum et terríbile..... no- men e- jus:
Intelléctus bonus ómnibus faci- én- tibus e- um:

2. 
Congre-ga-ti - ó - ne.

3. 
Congre-ga - ti - ó - ne.

B. Confitebor. *VIII.*
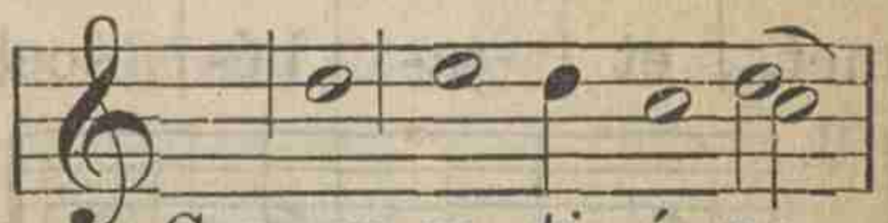


Confi - tébor tibi, Dómine, | in toto corde me- o:
Magna ópera ..... Dó- mini:
Conféssio, et magnificéntia opus ..... e- jus:
Memóriam fecit mirabílium suórum, | miséri-
cors, et miserátor ..... Dó- minus:
Memor erit in sáeculum testaménti..... su- i:
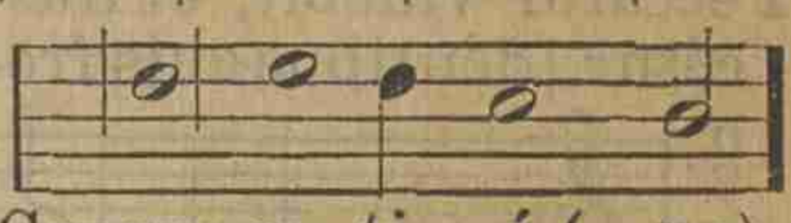
Ut det illis haereditátem..... gén- tium:
Fidélia ómnia mandáta ejus: | confirmáta in
sáeculum..... sáe- culi,
Redemptiónem misit pópulo ..... su- o:
Sanctum et terríbile nomen ..... e- jus:
Intelléctus bonus ómnibus faciéntibus..... e- um:

Confitebor. *VII.*



in consílio justórum, | et congre-	ga-	ti-	ó-	ne.
exquisíta in omnes volun- - -	tá-	tes	e-	jus.
et justítia ejus manet in.....	sáe-	culum	sáecu-	li.
escam dedit ti- - - - - - - -	mén-	ti-	bus	se.
virtútem óperum suórum annun-				
tiábit.....	pó-	pulo	su-	o.
ópera mánuum ejus véritas.....	et	ju-	dící-	um.
facta in veritáte, et.....	ae-	qui-	tá-	te.
mandávit in aetérnum testa- -	mén-	tum	su-	um.
inítium sapiéntiae.....	ti-	mor	Dómi-	ni.
laudátio ejus manet in.....	sáe-	culum	sáecu-	li.
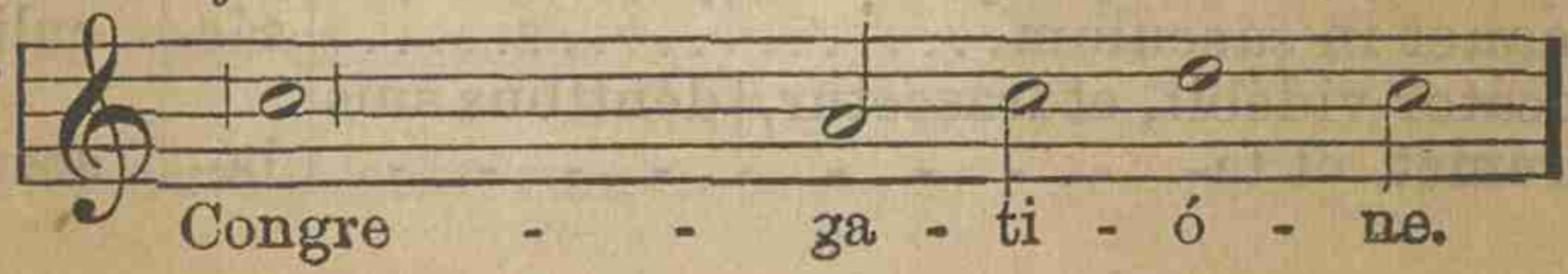
4. 
Congre-ga - ti - ó - ne.

5. 
Congre-ga - ti - ó-(—ne).
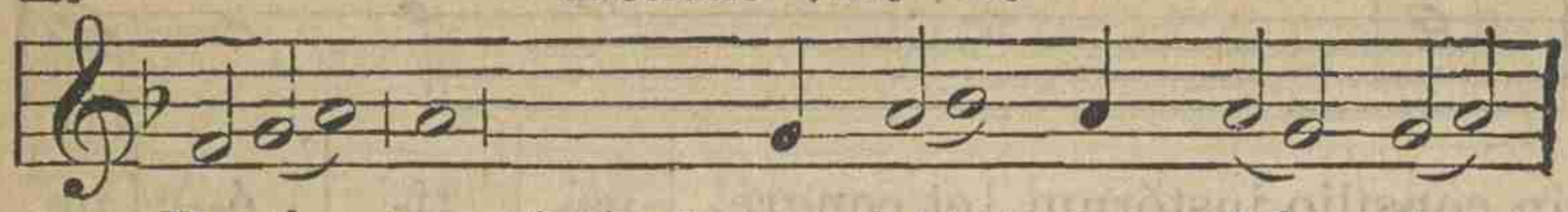
Confitebor. *VIII.*



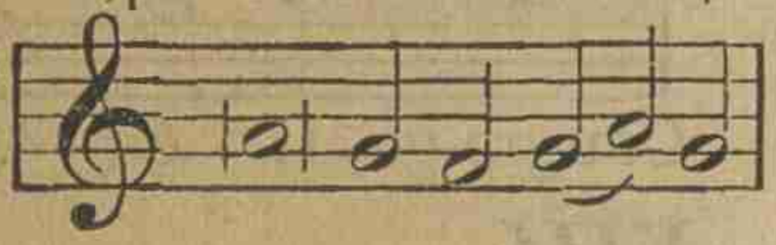
in consílio justórum, | et congre- -	ga-	ti-	ó-	ne.
exquisíta in omnes volun- - - -	tá-	tes	e-	jus.
et justítia ejus manet in sáe- - -	cu-	lum	sáe-	culi.
escam dedit ti- - - - - - - -	mén-	ti-	bus	se.
virtútem óperum suórum | annuntiá-				
bit pó-	pu-	lo-	su-	o.
ópera mánuum ejus véritas,.....	et	ju-	dí-	cium.
facta in veritáte, et.....	ae-	qui-	tá-	te.
mandávit in aetérnum testa- - -	mén-	tum	su-	um.
inítium sapiéntiae.....	ti-	mor	Dó-	mini.
laudátio ejus manet in sáe- - -	cu-	lum	sáe-	culi.

2. 
Congre - - ga - ti - ó - ne.

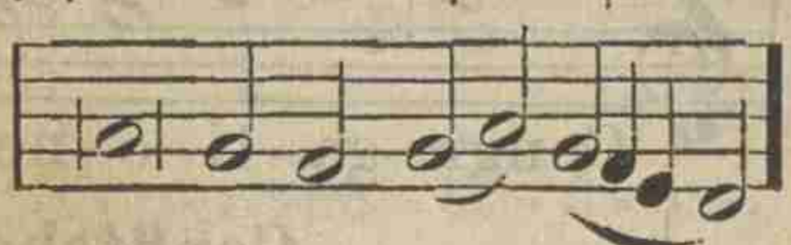
A. Beatus Vir. *I.*



Be-á - tus vir, | . . | qui | ti- | met | Dó- | minum:
Potens in terra e- - - | rit | se- | men | e- | jus:
Glória, et divítiae . . . . . | in | do- | mo | e- | jus:
Exórtum est in té- - | nebris | lu- | men | re- | ctis:
Jucúndus homo, qui mi-
seré:ur, et cómmodat, |
dispónet sermónes su- | os | in | ju- | dí- | cio:
In memória aetér- . | na | e- | rit | ju- | stus:
Parátum cor ejus speráre
in Dómino, | confirmá- | tum | est | cor | e- | jus,
Dispérsit, dedit paupéri-
bus: | justítia ejus manet | in | sáe- | culum | sáe- | culi,
Peccátor vidébit, et iras-
cétur, | déntibus suis fre- | met, | et | ta- | bé- | scet:

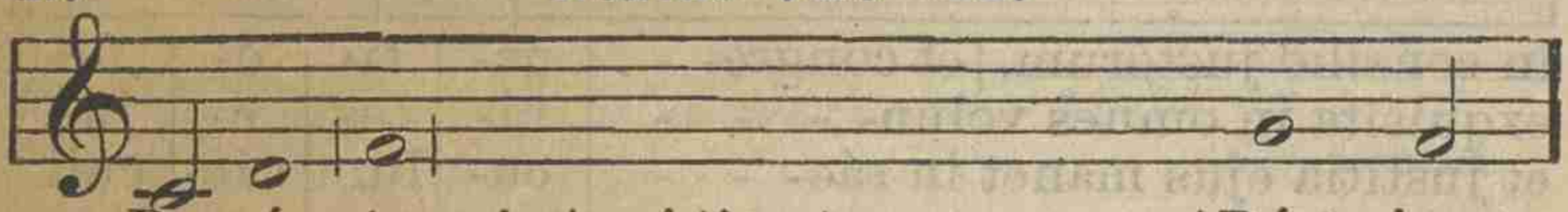
2.


ejus vo-let ni-mis.

3.


ejus vo-let ni - mis.

B. Beatus Vir. *II.*



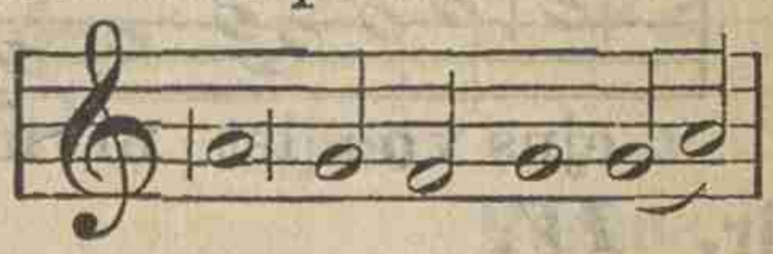
Be - á - tus vir, | qui timet . . . . . | Dó- | minum:
Potens in terra erit semen . . . . . | e- | jus:
Glória, et divítiae in domo . . . . . | e- | jus:
Exórtum est in ténebris lumen . . . . . | re- | ctis:
Jucúndus homo, qui miserétur, et cómmo-
dat, | dispónet sermónes suos in ju- . . . . . | dí- | cio:
In memória aetérna erit . . . . . | ju- | stus:
Parátum cor ejus speráre in Dómino, | con-
firmátum est cor . . . . . | e- | jus:
Dispérsit, dedit paupéribus: | justítia ejus
manet in sáeculum . . . . . | sáe- | culi,
Peccátor vidébit, et irascétur, | déntibus suis
fremet, et ta- - - - - - - - - - | bé- | scet:

Beatus Vir. *I.*



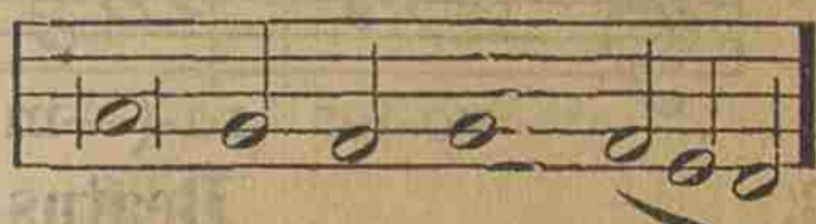
in mandátis ejus.....	vo-	let	ni-	mis.
generátio rectórum be- - - - -	ne-	di-	cé-	tur.
et justítia ejus manet in sáe- - -	cu-	lum	sáe-	cu-li.
miséricors, et miserá- - - - -	tor,	et	ju-	stus.
quia in aetérnum non.....	com-	mo-	vé-	bi-tur.
ab auditióne mala.....	non	ti-	mé-	bit.
nor. commovébitur, donec despíciat				
ini-	mí-	cos	su-	os.
cornu ejus exaltá- - - - - -	bitur	in	gló-	ri-a.
desidérium peccató- - - - -	rum	per-	í-	bit.

4.



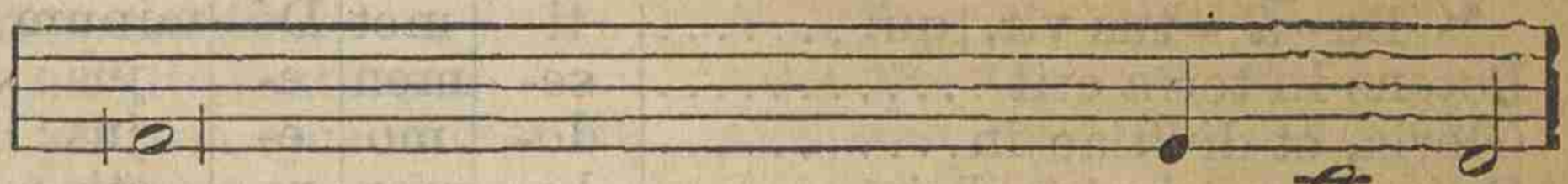
ejus vo-let ni-mis.

5.



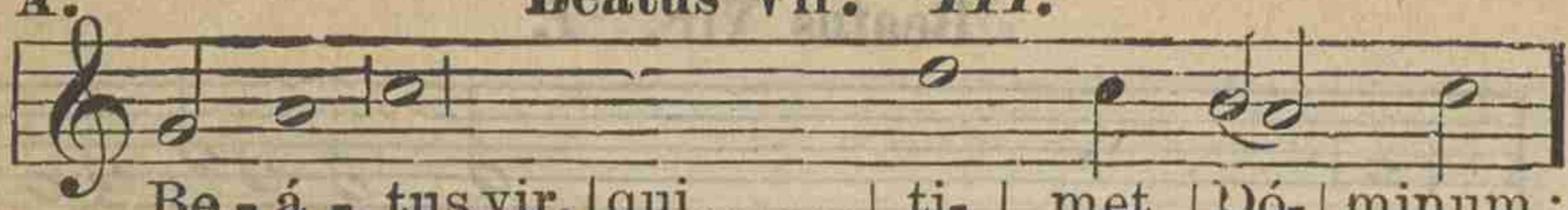
ejus vo-let (ni—)-mis.

Beatus Vir. *II.*
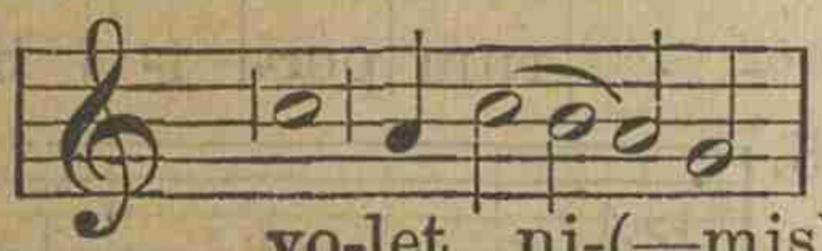


in mandátis ejus vo- - - - - - -	let	ni-	mis.
generátio rectórum bene- - - - -	di-	cé-	tur.
et justítia ejus manet in sáe- - -	culum	sáe-	culi.
miséricors, et miserátor.....	et	ju-	stus.
quia in aetérnum non com- - - -	mo-	vé-	bitur.
ab auditióne mala non.....	ti-	mé-	bit.
non commovébitur, donec despíciat inimí-	cos	su-	os.
cornu ejus exaltábitur.....	in	gló-	ria.
desidérium peccatórum.....	per-	í-	bit.

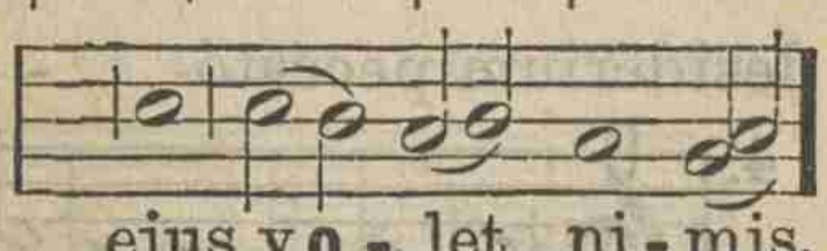
A. Beatus Vir. *III.*



Be - á - tus vir, | qui.....	ti-	met	Dó-	minum:
Potens in terra erit.....	se-	men	e-	jus:
Glória, et divítiae in	do-	mo	e-	jus:
Exórtum est in ténebris.....	lu-	men	re-	ctis:
Jucúndus homo, qui miserétur, et cómmodat, | dispónet sermónes suos.....	in	ju-	dí-	cio:
In memória aetérna.....	e-	rit	ju-	stus:
Parátum cor ejus speráre in Dómino, | confirmátum.....	est	cor	e-	jus,
Dispérsit, dedit paupéribus: | justítia ejus manet in.....	sáe-	culum	sáe-	culi,
Peccátor vidébit, et irascétur, | déntibus suis fremet	et	ta-	bé-	scet:

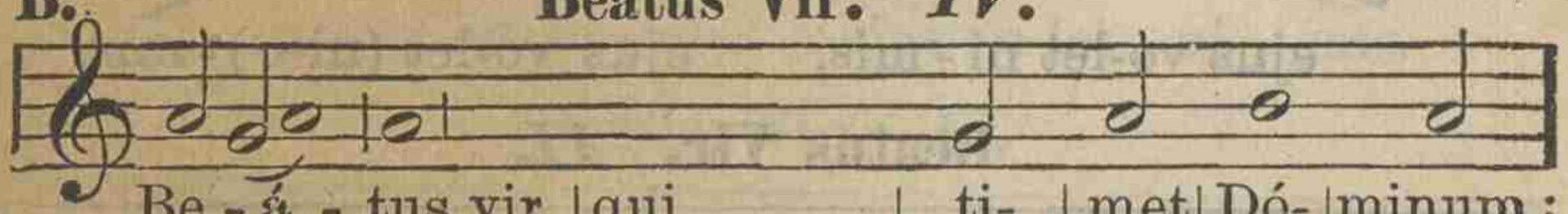
2. 

vo-let ni-(—mis)

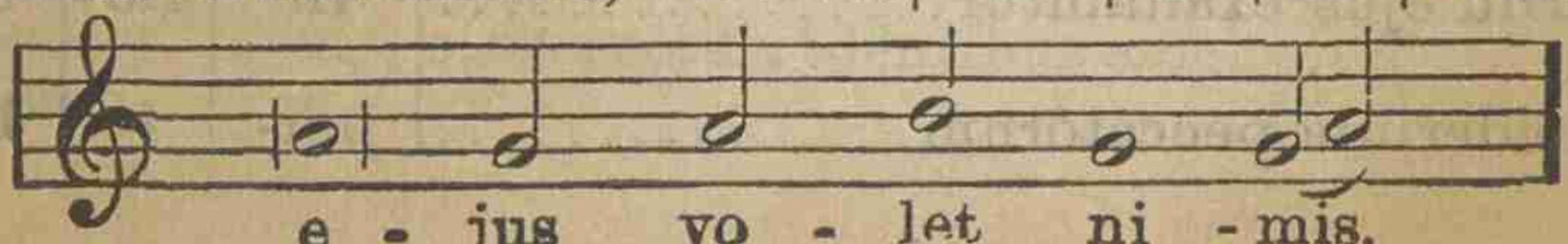
3. 

ejus vo - let ni - mis.

B. Beatus Vir. *IV.*

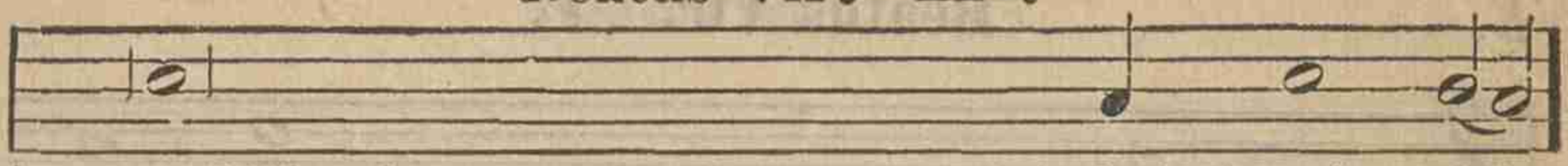


Be - á - tus vir, | qui	ti-	met	Dó-	minum:
Potens in terra erit	se-	men	e-	jus:
Glória, et divítiae in.....	do-	mo	e-	jus:
Exórtum est in ténebris.....	lu-	men	re-	ctis:
Jucúndus homo, qui miserétur, et cómmodat, | dispónet sermónes suos.....	in	ju-	dí-	cio:
In memória aetérna.....	e-	rit	ju-	stus:
Parátum cor ejus speráre in Dómino, | confirmátum.....	est	cor	e-	jus,
Dispérsit, dedit paupéribus: | justítia ejus manet in sáe- -	cu-	lum	sáe-	culi,
Peccátor vidébit, et irascétur, | déntibus suis fremet, ...	et	ta-	bé-	scet:

2. 
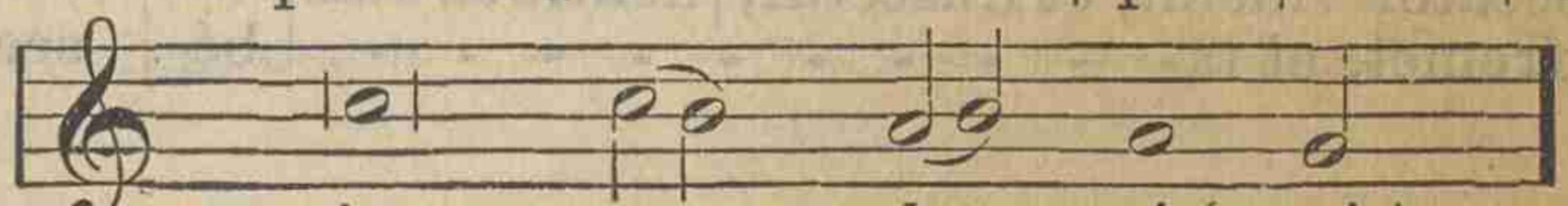
e - jus vo - let ni - mis.

Beatus Vir. *III.*



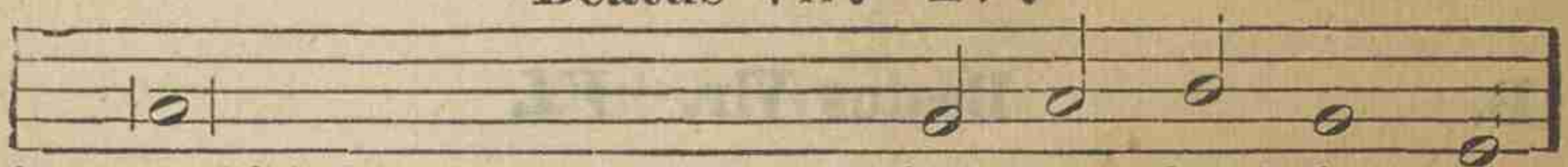
in mandátis ejus vo- - - - - -	let	ni-	mis.
generátio rectórum ben e- - - - -	di-	cé-	tur.
et justítia ejus manet in sá e- - - -	culum	sáe-cu-	li.
miséricors, et miserát o r.....	et	ju-	stus
quia in aetérnum non c o m- - - - -	mo-	vé-bi-	tur.
ab auditióne mala n o n..	ti-	mé-	bit.
non commovébitur, donec despíciat inim í- - - - - - - - - - - -	cos	su-	os.
cornu ejus exaltábit u r.....	in	gló-ri-	a.
desidérium peccatór u m.....	per-	í-	bit.

4.



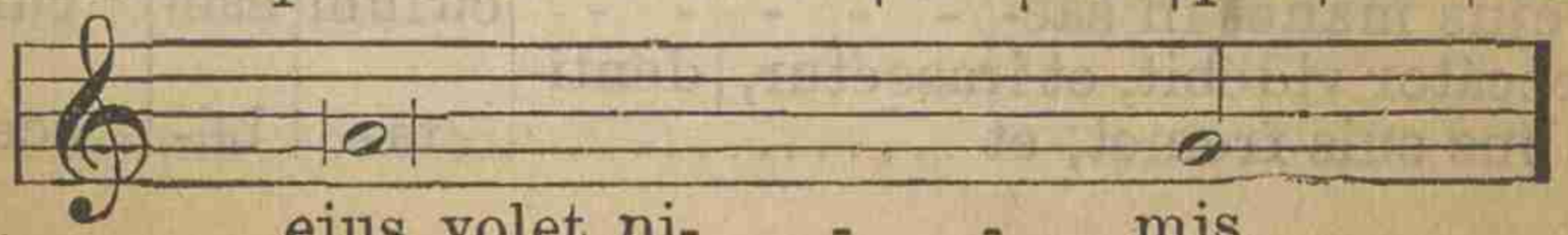
ejus vo - let ni-(—mis).

Beatus Vir. *IV.*



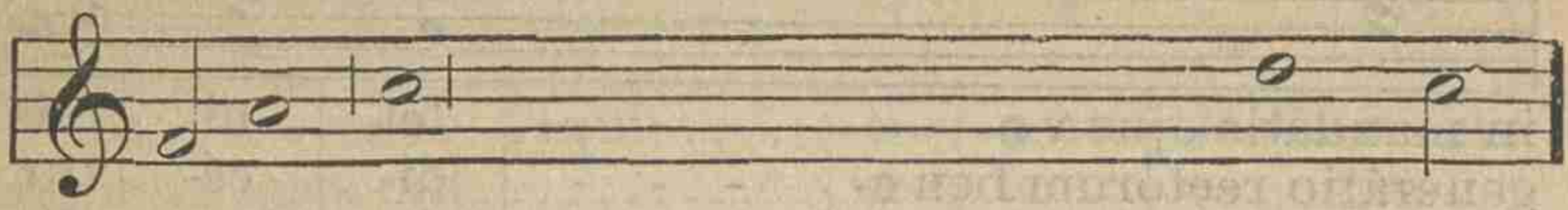
in mandátis e- - - - - - -	jus	vo-	let	ni-	mis.
generátio rectórum.....	be-	ne-	di-	cé-	tur.
et justítia ejus manet in.....	sáe-	cu-	lum	sáe-	culi.
miséricors, et mise- - - -	rá-	tor,	et	ju-	stus.
quia in aetérnum	non	com	-mo-	vé-	bitur
ab auditióne ma- - - - -	la	non	ti-	mé-	bit.
non commovébitur, donec despi-ciat in- - - - - - - - - -	i-	mí-	cos	su-	os.
cornu ejus exaltá- - - - - -	bi-	tur	in	gló-	ria.
desidérium pecca- - - - - -	tó-	rum	per-	í-	bit.

3.
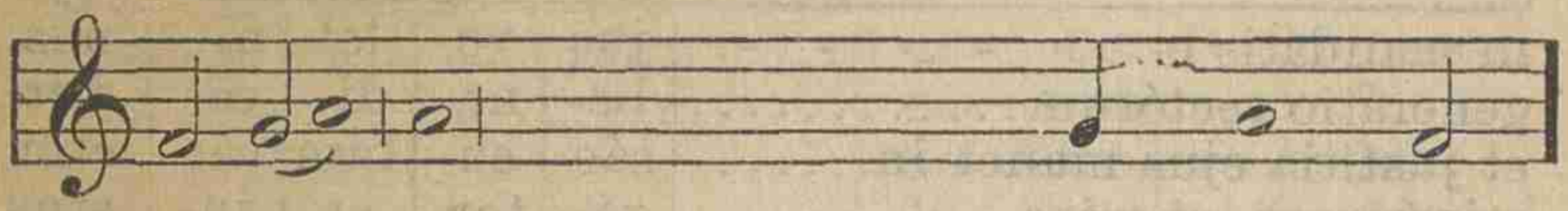


ejus volet ni- - - mis.

A. Beatus Vir. *V.*



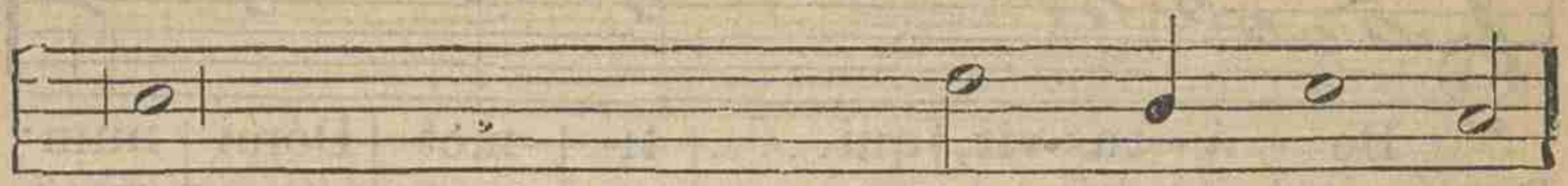
Be - á - tus vir, | qui timet . . . . . | Dó- | minum :
Potens in terra erit semen . . . . . | e- | jus :
Glória, et divítiae in domo . . . . . | e- | jus :
Exórtum est in ténebris lumen . . . . . | re- | ctis :
Jucúndus homo, qui miserétur, et cómmodat, | dispónet sermónes suos in ju- . . . . . | dí- | cio :
In memória aetérna erit . . . . . | ju- | stus :
Parátum cor ejus speráre in Dómino, | confirmátum est cor . . . . . | e- | jus,
Dispérsit, dedit paupéribus : | justítia ejus manet in sáeculum . . . . . | sáe- | culi,
Peccátor vidébit, et irascétur, | déntibus suis fremet, et ta- - - - - - - - - - | bé- | scet :

B. Beatus Vir. *VI.*



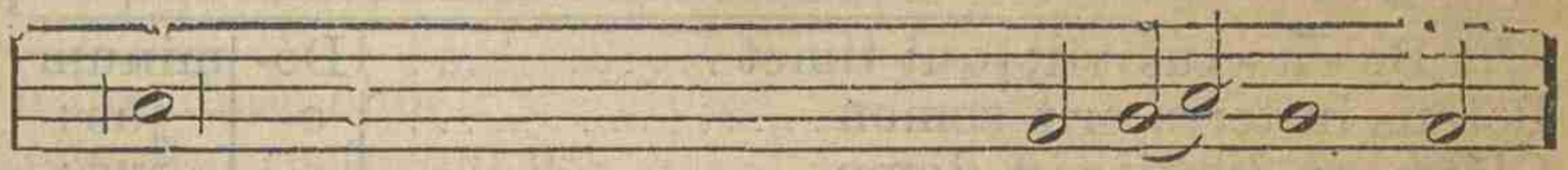
Be - á - tus vir, | qui ti- - - | met | Dó- | minum :
Potens in terra erit se- - - - - | men | e- | jus :
Glória, et divítiae in do- - - - | mo | e- | jus :
Exórtum est in ténebris lu- - - | men | re- | ctis :
Jucúndus homo, qui miserétur, et cómmodat | dispónet sermónes suos in | ju- | dí- | cio :
In memória aetérna e- - - - - | rit | ju- | stus :
Parátum cor ejus speráre in Dómino | confirmátum est . . . . . | cor | e- | jus,
Dispérsit, dedit paupéribus : | justítia ejus manet in sáe- - - - - | culum | sáe- | culi,
Peccátor vidébit, et irascétur, | déntibus suis fremet, et . . . . . | ta- | bé- | scet :

Beatus Vir. V.



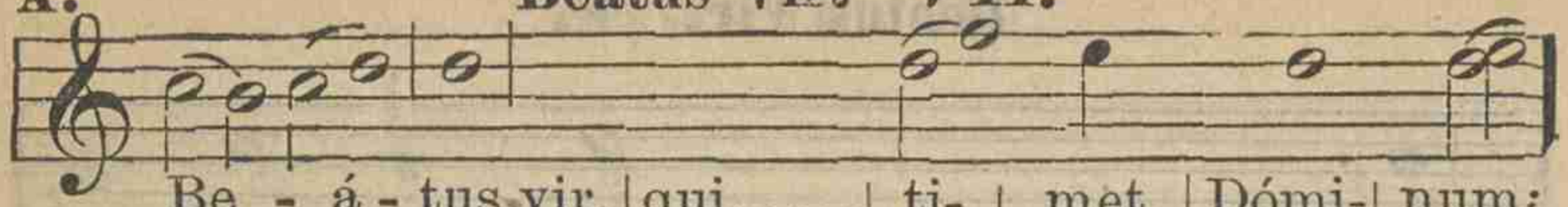
in mandátis ejus	vo-	let	ni-	mis.
generátio rectórum be- - -	ne-	di-	cé-	tur.
et justítia ejus manet in	sáe-	culum	sáe-	culi.
miséricors, et mise- - - -	rá-	tor, et	ju-	stus.
quia in aetérnum non	com-	mo-	vé-	bitur.
ab auditióne mala	non	ti-	mé-	bit.
non commovébitur, donec despí-				
ciat ini- - - - - - - -	mi-	cos	su-	os.
cornu ejus exal- - - - - -	tá-	bitur in	gló-	ria.
desidérium pecca- - - - -	tó-	rum per-	í-	bit

Beatus Vir. VI.
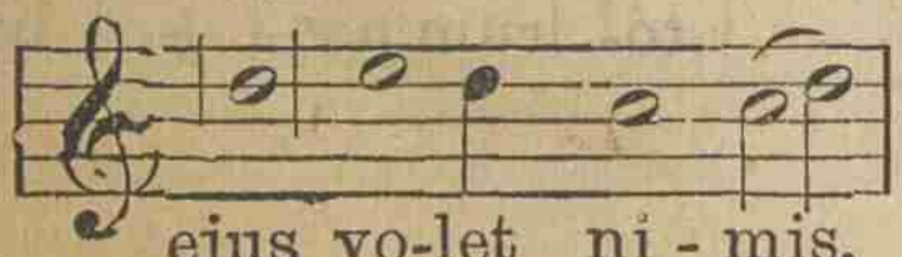


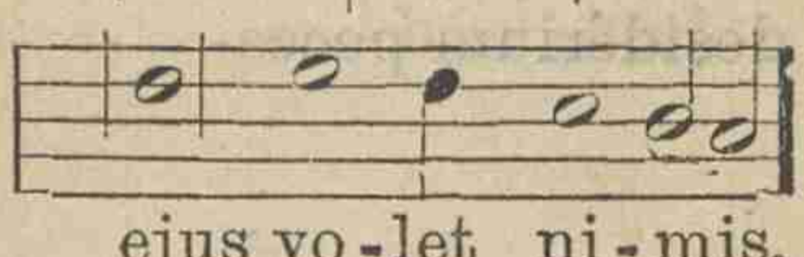
in mandátis ejus	vo-	let	ni-	mis.
generátio rectórum be- - - - -	ne-	di-	cé-	tur.
et justítia ejus manet in sáe- - -	cu-	lum	sáe-	culi.
miséricors, et miserá- - - - -	tor,	et	ju-	stus.
quia in aetérnum non	com-	mo-	vé-	bitur.
ab auditióne mala	non	ti-	mé-	bit.
non commovébitur, donec despíciat				
ini-	mí-	cos	su-	os.
cornu ejus exaltá- - - - - -	bitur	in	gló-	ria.
desidérium peccató- - - - -	rum	per-	í-	bit.

A. Beatus Vir. *VII.*

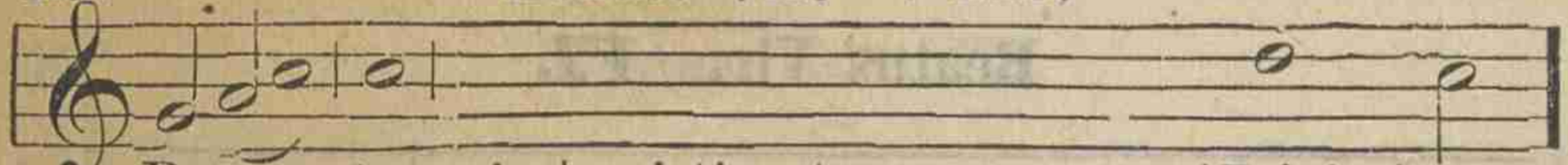


Be - á - tus vir, | qui . . . . | ti- | met | Dómi- | num:
Potens in terra erit . . . . . | se- | men | e- | jus:
Glória, et divítiae in . . . . . | do- | mo | e- | jus:
Exórtum est in ténebris . . . . . | lu- | men | re- | ctis:
Jucúndus homo, qui miseré | tur,
et cómmodat, | dispónet ser-
mónes suos . . . . . | in | ju- | dící- | o:
In memória aetérna . . . . . | e- | rit | ju- | stus:
Parátum cor ejus speráre in Dó-
mino, | confirmátum . . . . . | est | cor | e- | jus.
Dispérsit, dedit paupéribus: | ju-
stítia ejus manet in . . . . . | sáe- | culum | sáecu- | li,
Peccátor vidébit, et irascétur, |
déntibus suis fremet . . . . . | et | ta- | bé- | scet:

2. 
ejus vo-let ni - mis.

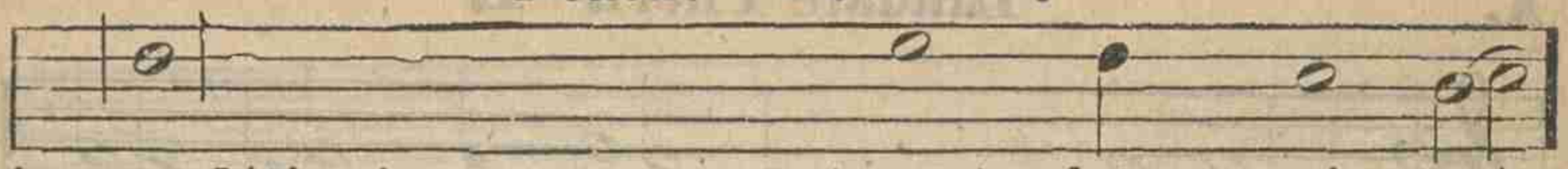
3. 
ejus vo - let ni - mis.

B. Beatus Vir. *VIII.*

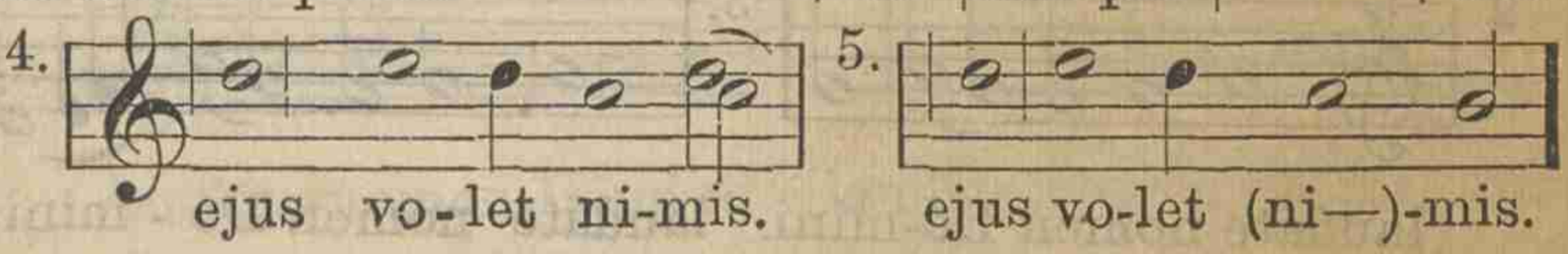


Be - a - tus vir, | qui timet . . . . . | Dó- | minum:
Potens in terra erit semen . . . . . | e- | jus:
Glória, et divítiae in domo . . . . . | e- | jus:
Exórtum est in ténebris lumen . . . . . | re- | ctis:
Jucúndus homo, qui miserétur, et cómmo-
dat, | dispónet sermónes suos in ju- . . . . . | dí- | cio:
In memória aetérna erit . . . . . | ju- | stus:
Parátum cor ejus speráre in Dómino, | con-
firmátum est cor . . . . . | e- | jus,
Dispérsit, dedit paupéribus: | justítia ejus
manet in sáeculum . . . . . | sáe- | culi,
Peccátor vidébit, et irascétur, | déntibus suis
fremet, et ta- - - - - - - - - - | bé- | scet:

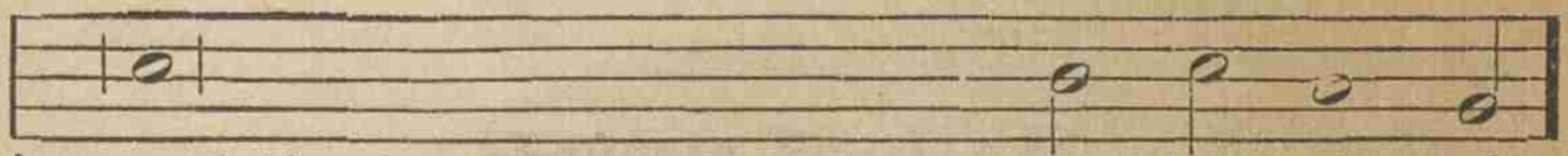
Beatus Vir. *VII.*
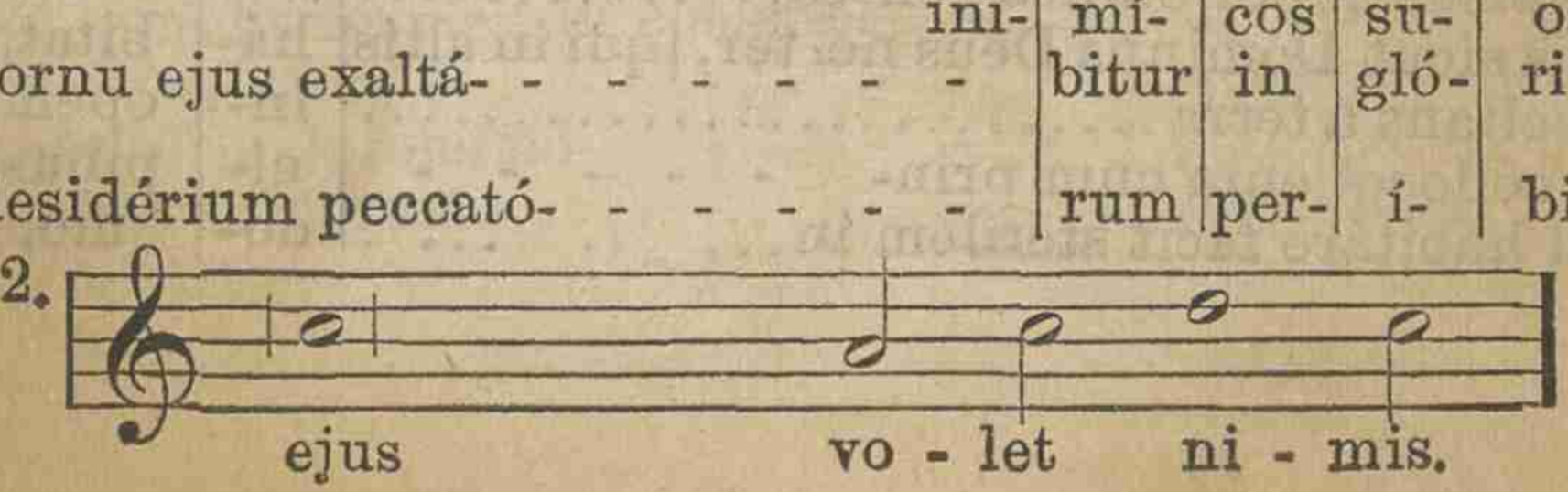


in mandátis ejus	vo-	let	ni-	mis.
generátio rectórum be- - -	ne-	di-	cé-	tur.
justítia ejus manet in.....	sáe-	culum	sáe-cu-	li.
misércors, et mise- - - -	rá-	tor, et	ju-	stus.
quia in aetérnum non.....	com-	mo-	vé-bi-	tur.
ab auditióne mala.....	non	ti-	mé-	bit.
non commovébitur, donec de-				
spíciat ini- - - - - -	mí-	cos	su-	os.
cornu ejus exal- - - - -	tá-	bitur in	gló-ri-	a.
desidérium pecca- - - - -	tó-	rum per-	í-	bit.
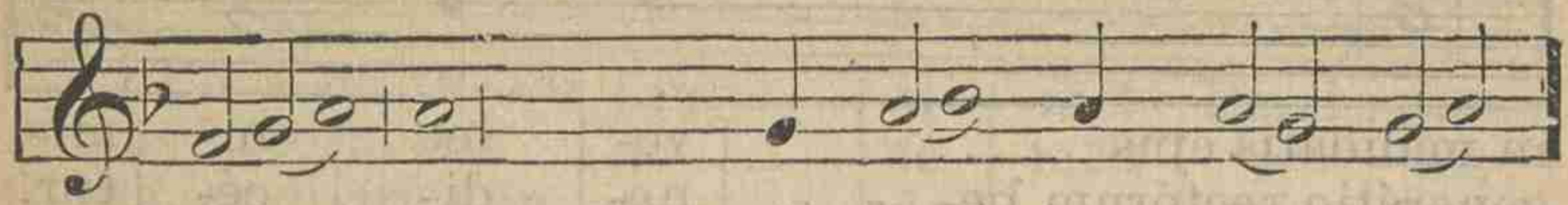


Beatus Vir. *VIII.*



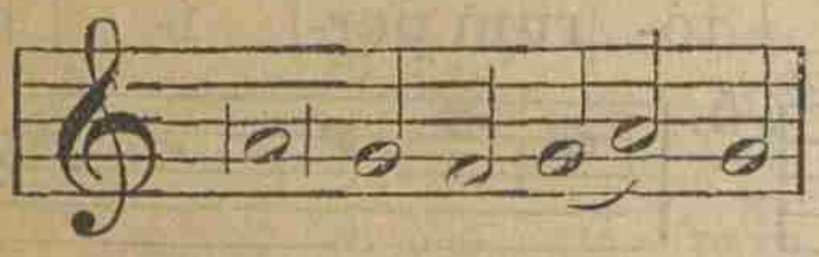
in mandatis ejus.....	vo-	let	ni-	mis.
generátio rectórum be- - - - -	ne-	di-	cé-	tur.
et justítia ejus manet in sáe- - -	cu-	lum	sáe-	culi.
misércors, et miserá- - - - -	tor,	et	ju-	stus.
quia in aetérnum non.....	com-	mo-	vé-	bitur.
ab auditióne mala.....	non	ti-	mé-	bit.
non commovébitur, donec despíciat				
ini-	mí-	cos	su-	os.
cornu ejus exaltá- - - - - - -	bitur	in	gló-	ria.
desidérium peccató- - - - - -	rum	per-	í-	bit.



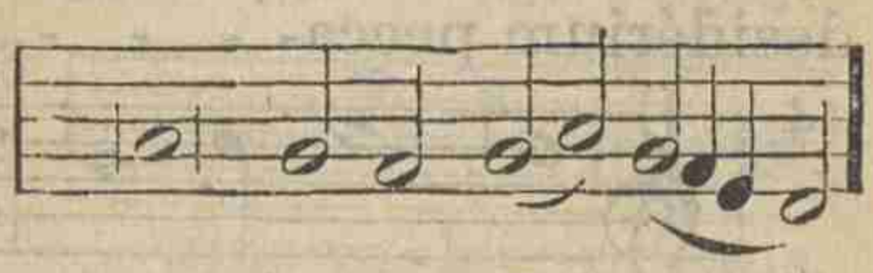
A. Laudate Pueri. *I.*



Lau-dá- - - -	te,	pú-	eri,	Dó-	minum:
Sit nomen Dó- - - -	mini	be-	ne-	dí-	ctum,
A solis ortu us- - - -	que	ad	oc-	cá-	sum,
Excélsus super o- - -	mnes	gen-	tes	Dó-	minus,
Quis sicut Dóminus Deus noster, qui.....	in	al-	tis	há-	bitat,
Súscitans	a	ter-	ra	ín-	opem,
Ut cóllocet e- - - -	um	cum	prin-	cí-	pibus,
Qui habitáre fa- - -	cit	sté-	rilem in	do-	mo,

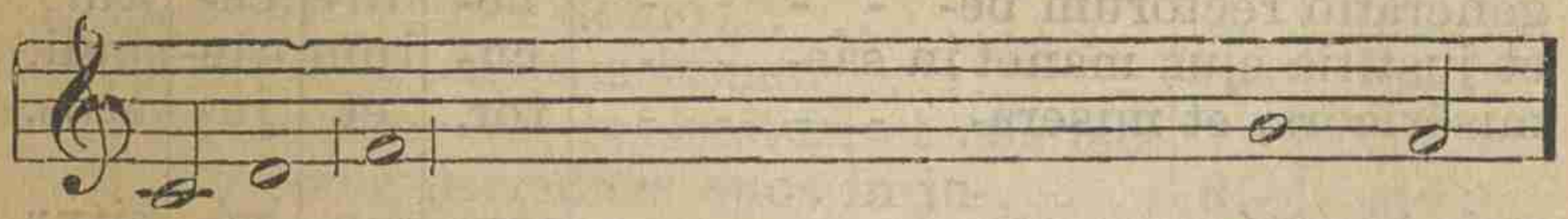
2. 

laudáte nomen Dó-mini.

3. 

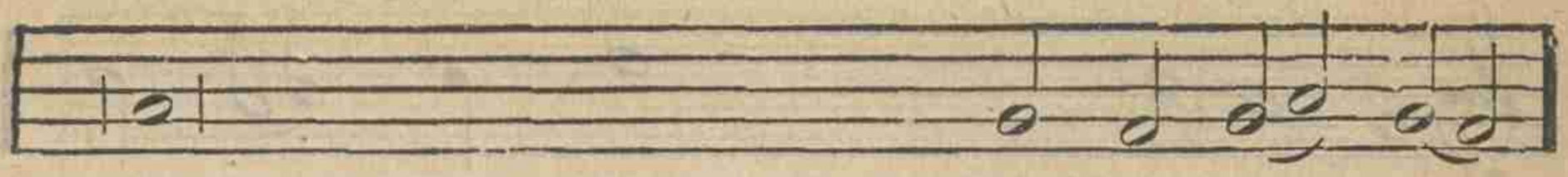
laudáte nomen Dó - mini.

B. Laudate Pueri. *II.*

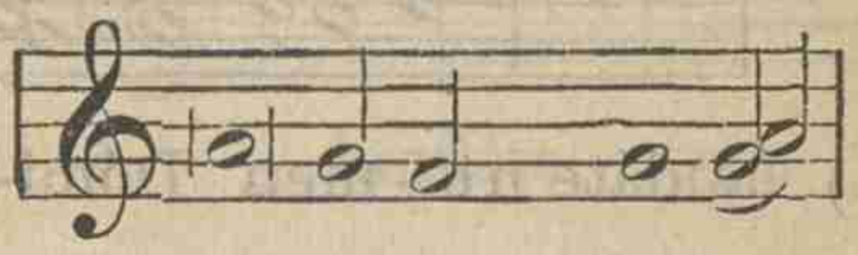


Lau-dá - te, púeri.....		Dó-	minum:
Sit nomen Dómini bene- - - - - - -		dí-	ctum,
A solis ortu usque ad oc- - - - - - -		cá-	sum,
Excélsus super omnes gentes.....		Dó-	minus:
Quis sicut Dóminus Deus no- ter,	qui in altis	há-	bitat,
Súscitans a terra.....		ín-	opem,
Ut cóllocet eum cum prin- - - - - -		cí-	pibus,
Qui habitáre facit stérilem in.....		do-	mo.

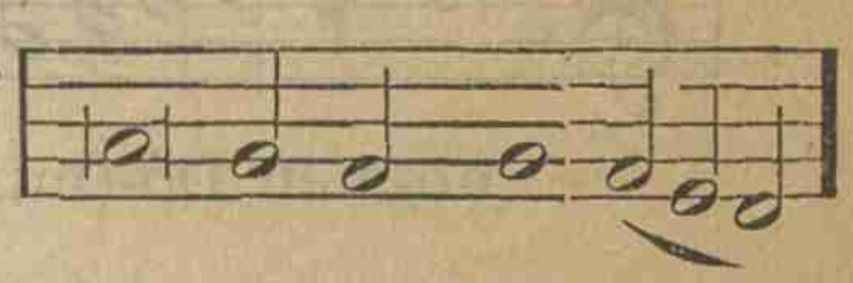
Laudate Pueri. *I.*



laudá'e	no-	men	Dó-	mi-ni.
ex hoc nunc, et us- - - - - -	que	in	sáe-	cu-lum.
laudábile.....	no-	men	Dó-	mi-ni.
et super coelos gló- - - - - -	ri-	a	e-	jus.
et humília réspicit in coelo.....	et	in	ter-	ra?
et de stércore é- - - - - - -	ri-	gens	paú-	pe-rem.
cum princípibus pó- - - - - -	pu-	li-	su-	i.
matrem filió- - - - - - - - -	rum	lae-	tán-	tem.

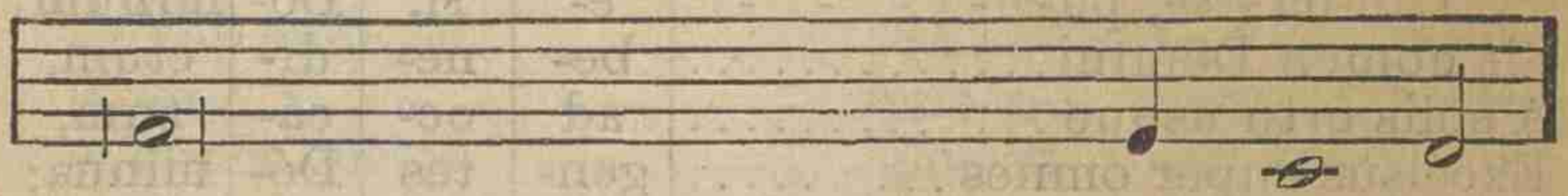
4. 

laudáte nomen Dómi-ni.

5. 

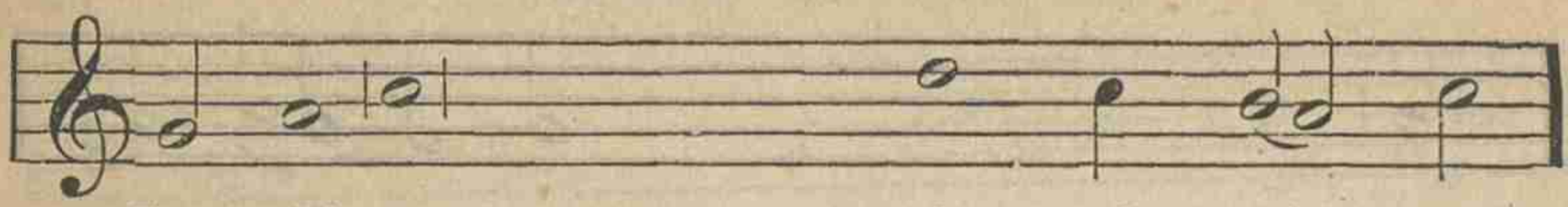
laudáte nomen (Dómi)-ni.

Laudate Pueri. *II.*

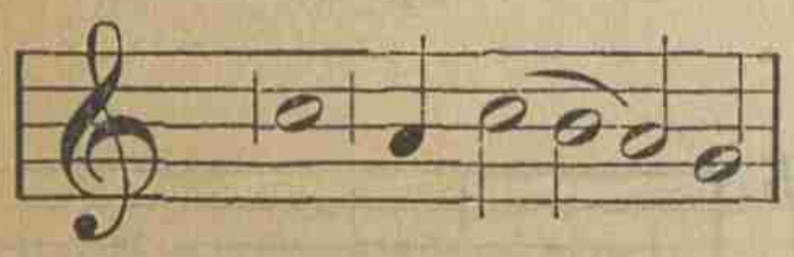


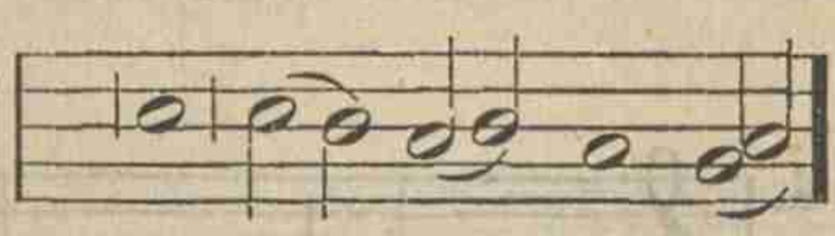
laudáte no- - - - - - - - - -	men	Dó-	mini.
ex hoc nunc, et usque.....	in	sáe-	culum.
laudábile no- - - - - - - - -	men	Dó-	mini.
et super cœlos gló- - - - - -	ria	e-	jus.
et humília réspicit in coelo, et.....	in	ter-	ra?
et de stércore é- - - - - - -	rigens	páu-	perem.
cum princípibus pó- - - - -	puli	su-	i.
matrem filiórum.....	lae-	tán-	tem.

A. Laudate Pueri. *III.*



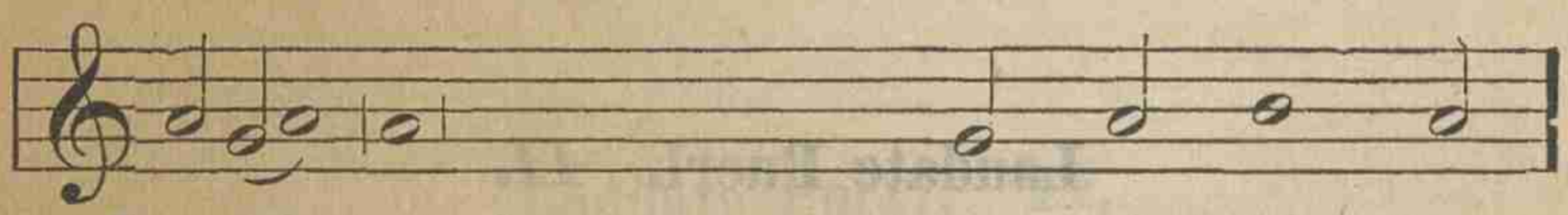
Lau-dá-te, ...	pú-	eri,	Dó-	minum:
Sit nomen Dómini	be-	ne-	dí-	ctum,
A solis ortu usque	ad	oc-	cá-	sum,
Excélsus super omnes	gen-	tes	Dó-	minus,
Quis sicut Dóminus Deus noster, qui in	al-	tis	há-	bitat,
Súscitans a	ter-	ra	ín-	opem,
Ut cóllocet eum	cum	prin-	cí-	pibus,
Qui habitáre facit	sté-	rilem in	do-	mo,

2. 

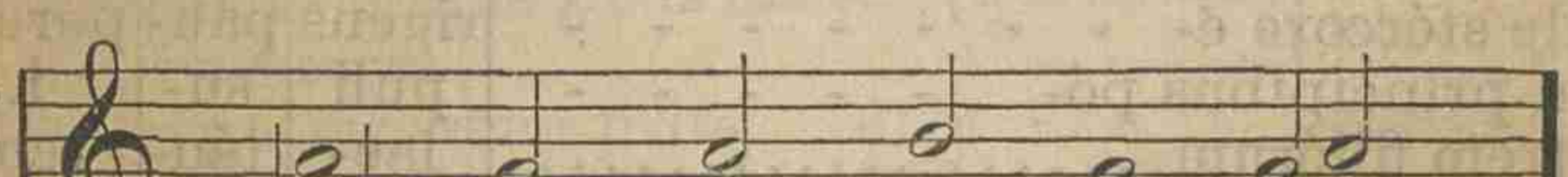
3. 

no-men Dó-(mini.) laudáte no-men Dómi-ni.

B. Laudate Pueri. *IV.*

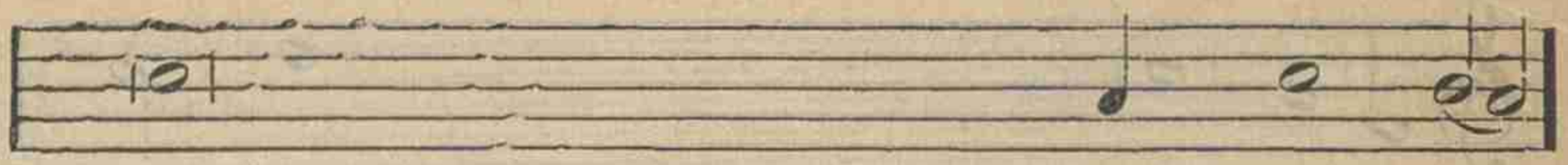


Lau-dá-te, pú- - - - -	e-	ri,	Dó-	minum:
Sit nomen Dómini	be-	ne-	dí-	ctum,
A solis ortu usque	ad	oc-	cá-	sum,
Excélsus super omnes	gen-	tes	Dó-	minus:
Quis sicut Dóminus Deus noster, qui in	al-	tis	há-	bitat,
Súscitans a	ter-	ra	ín-	opem,
Ut cóllocet eum	cum	prin-	cí-	pibus,
Qui habitáre facit sté- - - -	rilem	in	do-	mo,

2. 

laudá-te no-men Dómi-ni.
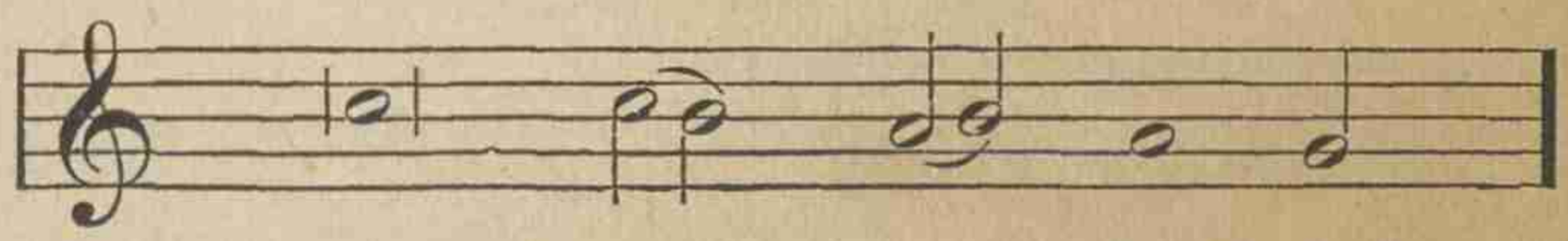
Laudate Pueri. *III.*



laudate no- - - - - - - - - - men | Dó-mi- | ni.
ex hoc nunc, et usqu e . . . . . in | sáe-cu- | lum.
laudábile no- - - - - - - - - men | Dó-mi- | ni.
et super coelos gló- - - - - - - ria | e- | jus.

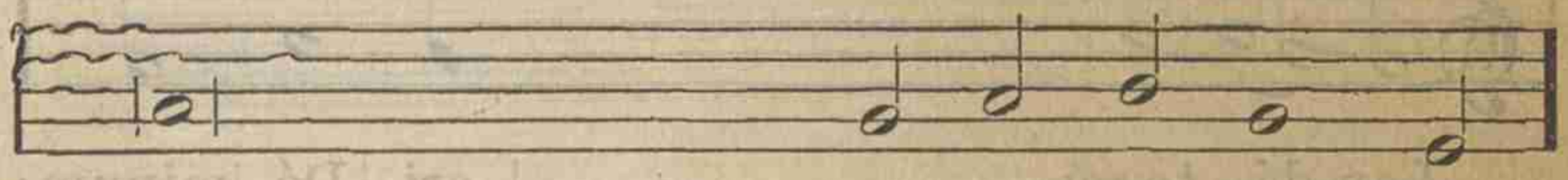
et humília réspicit in coelo, et . . . . . in | ter- | ra?
et de stércore é- - - - - - - - rigens | paú-pe- | rem.
cum princípibus pó- - - - - - - puli | su- | i.
matrem filiór um . . . . . lae- | tán- | tem.

4.



laudáte no - men Dó-(mini).

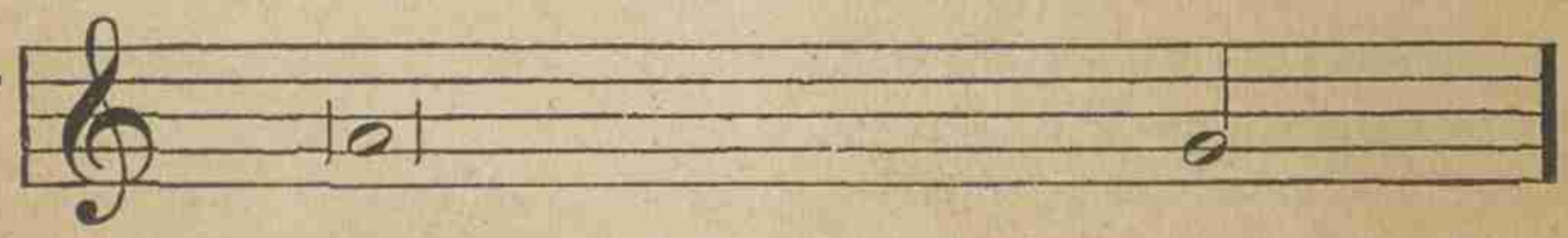
Laudate Pueri. *IV.*



laudá- - - - - - - - - te | no- | men | Dó- | mini.
ex hoc nunc, et . . . . . us- | que | in | sáe- | culum.
laudá- - - - - - - - - bile | no- | men | Dó- | mini.
et super coelos . . . . . gló- | ri- | a | e- | jus.

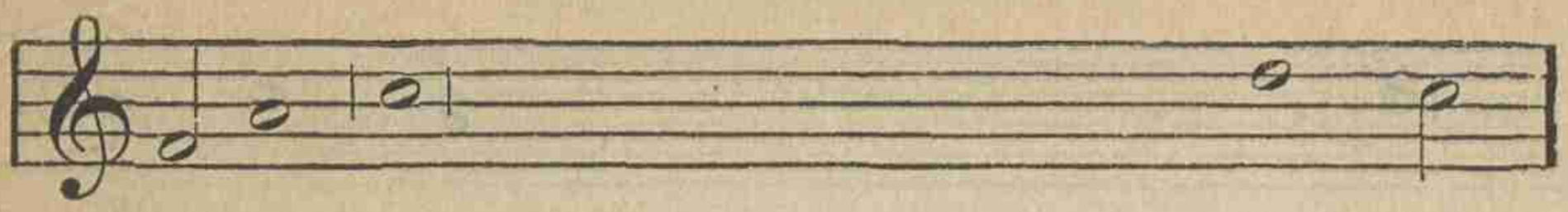
et humília réspicit in coe- - lo, | et | in | ter- | ra?
et de stércore . . . . . é- | ri- | gens | paú- | perem.
cum princípibus . . . . . pó- | pu- | li | su- | i.
matrem fili- - - - - - ó- | rum | lae- | tán- | tem.

a.



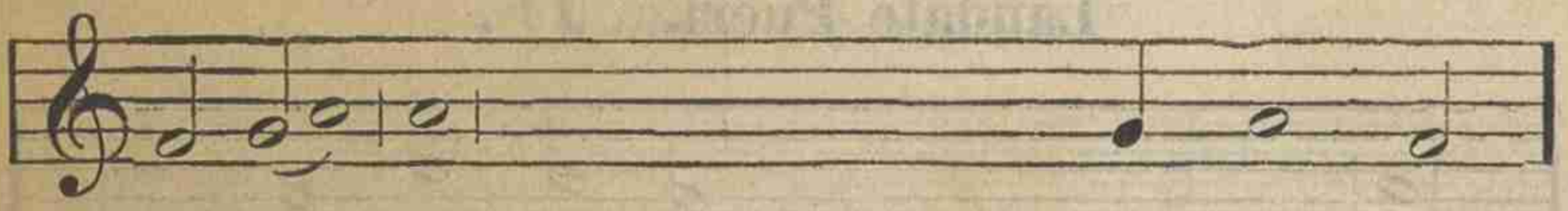
laudáte nomen Dó - - mini.

A. Laudate Pueri. *V.*



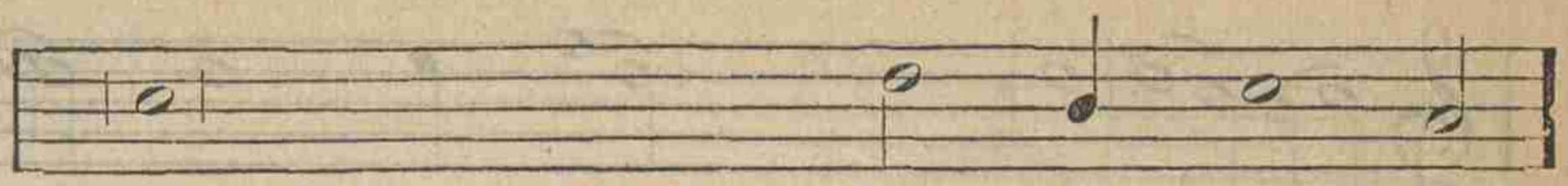
Lau-dá - te, púeri.....	Dó-	minum.
Sit nomen Dómini bene- - - - - - -	dí-	ctum,
A solis ortu usque ad oc- - - - - - -	cá-	sum,
Excélsus super omnes gentes.....	Dó-	minus:
Quis sicut Dóminus Deus noster, | qui in altis	há-	bitat,
Súscitans a terra.....	ín-	opem,
Ut cóllocet eum cum prin- - - - - -	cí-	pibus,
Qui habitáre fácit stérilem in.....	do-	mo,

B. Laudate Pueri. *VI.*



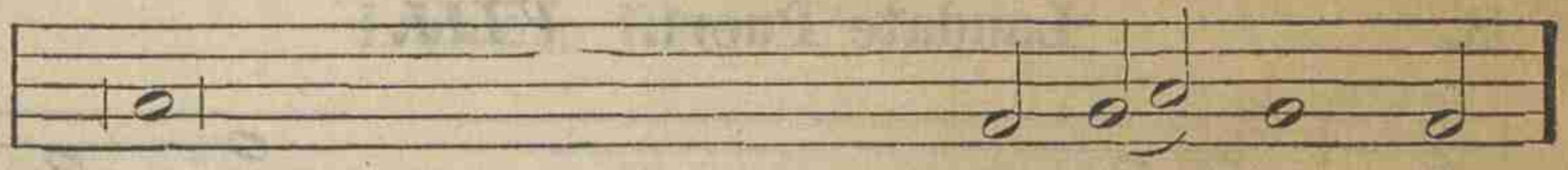
Lau-dá - te pú- - - - - - - -	eri	Dó-	minum:
Sit nomen Dómini be- - - - - - -	ne-	dí-	ctum,
A solis ortu usque ad.....	oc-	cá-	sum,
Excélsus super omnes gen- - - -	tes	Dó-	minus,
Quis sicut Dóminus Deus noster, | qui			
in al- - - - - - - - - - - - -	tis	há-	bitat,
Súscitans a ter- - - - - - - - -	ra	ín-	opem,
Ut cóllocet eum cum	prin-	cí-	pibus,
Qui habitáre facit stérilem	in	do-	mo,

Laudate Pueri. *V.*
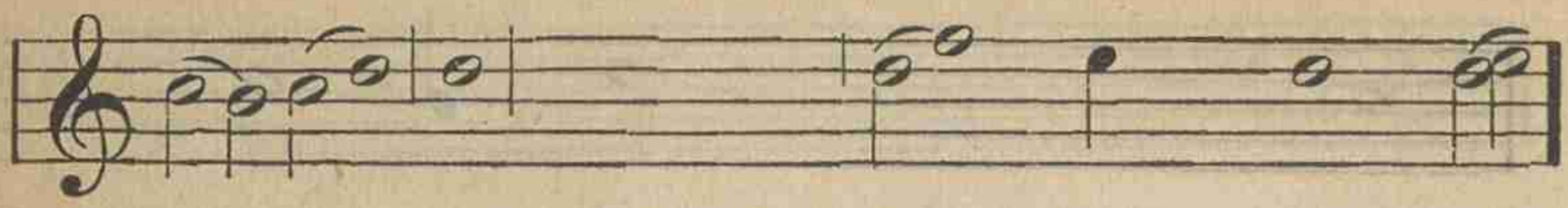


laudáte.....	no-	men	Dó-	mini.
ex hoc nunc, et.....	us-	que in	sáe-	culum.
laudábile.....	no-	men	Dó-	mini.
et super coelos.....	gló-	ria	e-	jus.
et humília réspicit in coelo,.	et	in	ter-	ra?
et de stércore.....	é-	rigens	páu-	perem.
cum princípibus.....	pó-	puli	su-	i.
matrem fili- - - - - -	ó-	rum lae-	tán-	tem.

Laudate Pueri. *VI.*



laudá'e.....	no-	men	Dó-	mini.
ex hoc nunc, et us- - - - -	que	in	sáe-	culum.
laudábile.....	no-	men	Dó-	mini.
et super coelos gló- - - - -	ri-	a	e-	jus.
et humília réspicit in coelo.....	et	in	ter-	ra?
et de stércore é- - - - - -	ri-	gens	paú-	perem.
cum princípibus pó- - - - -	pu-	li-	su-	i.
matrem filió- - - - - - -	rum	lae-	tán-	tem.
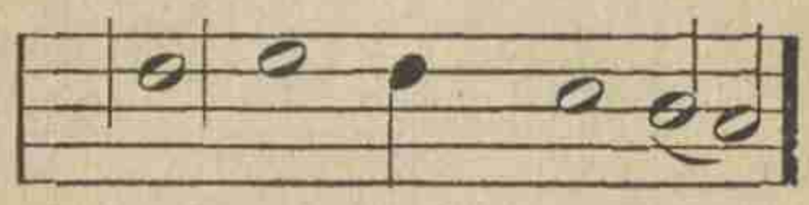
A. Laudate Pueri. *VII.*



Lau-dá - te..... | pú- | eri, | Dómi- | num:
Sit nomen Dómini..... | be- | ne- | dí- | ctum,
A solis ortu usque..... | ad | oc- | cá- | sum,
Excélsus super omnes..... | gen- | tes | Dómi- | nus,
Quis sicut Dóminus Deus noster, | qui in..... | al- | tis | hábi- | tat,
Súscitans a..... | ter- | ra | íno- | pem,
Ut cóllocet eum..... | cum | prin- | cípi- | bus,
Qui habitáre facit..... | sté- | rilem in | do- | mo,

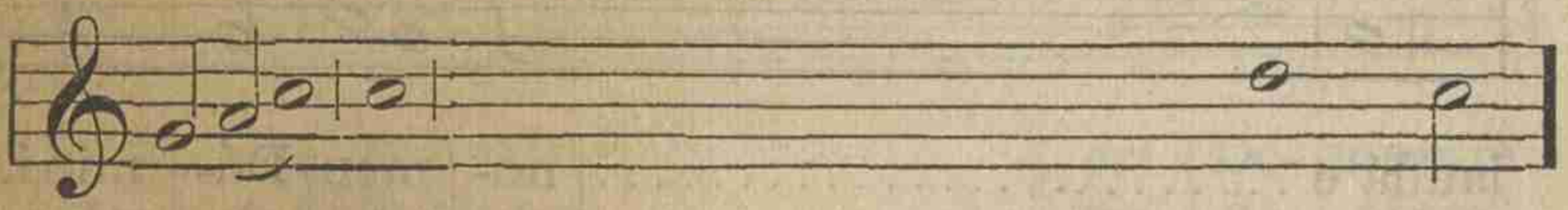
2. 

laudáte nomen Dómi-ni.

3. 
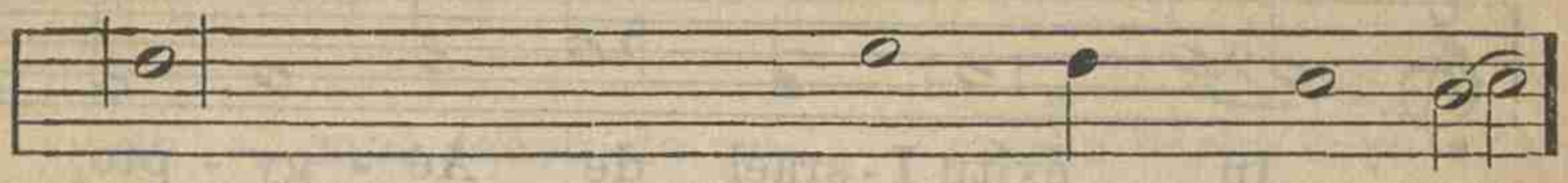
laudáte no-men Dómi-ni.

B. Laudate Pueri. *VIII.*
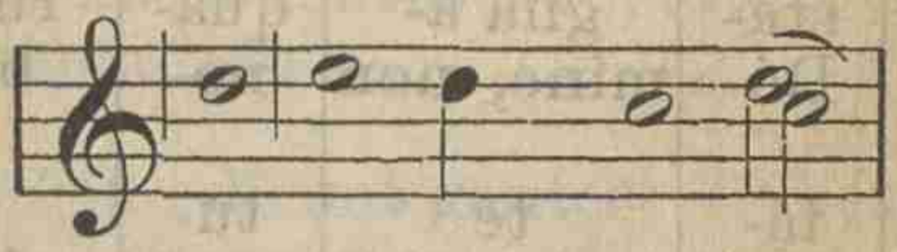


Lau-dá - te, púeri..... | Dó- | minum:
Sit nomen Dómini bene- - - - - - - | dí- | ctum,
A solis ortu usque ad oc- - - - - - - | cá- | sum,
Excélsus super omnes gentes..... | Dó- | minus:
Quis sicut Dóminus Deus noster, | qui in altis | há- | bitat,
Súscitans a terra..... | ín- | opem,
Ut cóllocet eum cum prin- - - - - - | cí- | pibus,
Qui habitáre facit stérilem in..... | do- | mo,

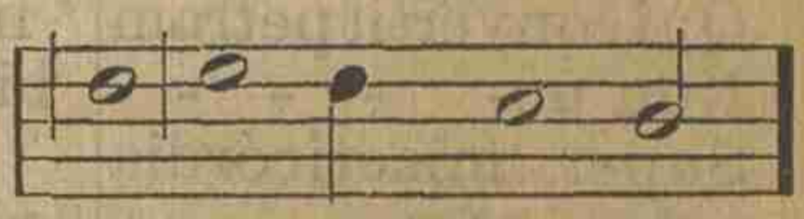
Laudate Pueri. *VII.*



laudáte.....	no-	men	Dó-mi-	ni.
ex hoc nunc, et.....	us-	que in	sáe-cu-	lum.
laudábile.....	no-	men	Dó-mi-	ni.
et super coelos.....	gló-	ria	e-	jus.
et humília réspicit in coelo...	et	in	ter-	ra?
et de stércore.....	é-	rigens	paú-pe-	rem.
cum princípibus	pó-	puli	su-	i.
matrem fili- - - - - - -	ó-	rum lae-	tán-	tem.

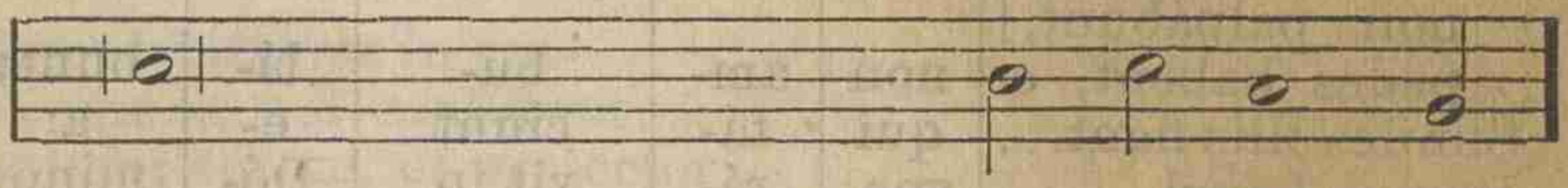
4. 

laudáte no-men Dómi-ni.
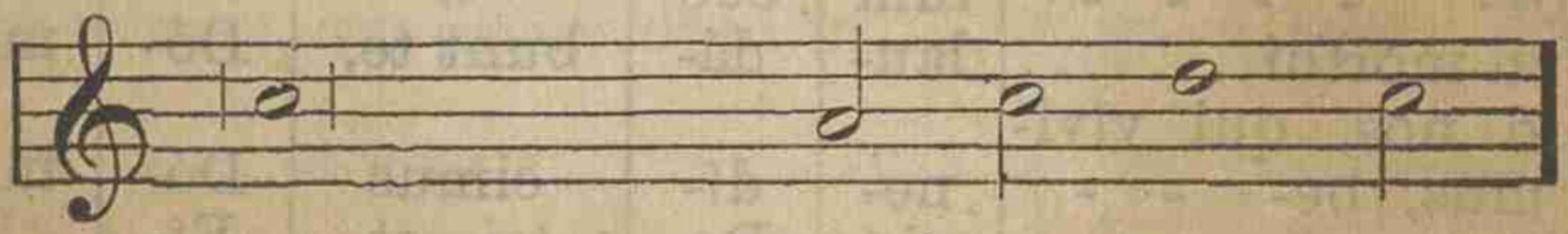
5. 

laudáte no-men Dó-(mini).

Laudate Pueri. *VIII.*
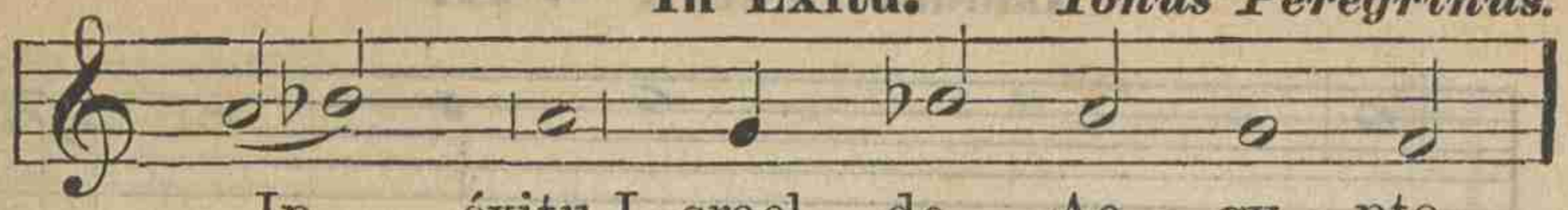


laudáte.....	no-	men	Dó-	mini.
ex hoc nunc, et us- - - - - -	que	in	sáe-	culum.
laudábile.....	no-	men	Dó-	mini.
et super coelos gló- - - - - -	ri-	a	e-	jus.
et humília réspicit in coelo.....	et	in	ter-	ra?
et de stércore é- - - - - - -	ri-	gens	paú-	perem.
cum princípibus pó- - - - - -	pu-	li	su-	i.
matrem filió- - - - - - - -	rum	lae-	tán-	tem.

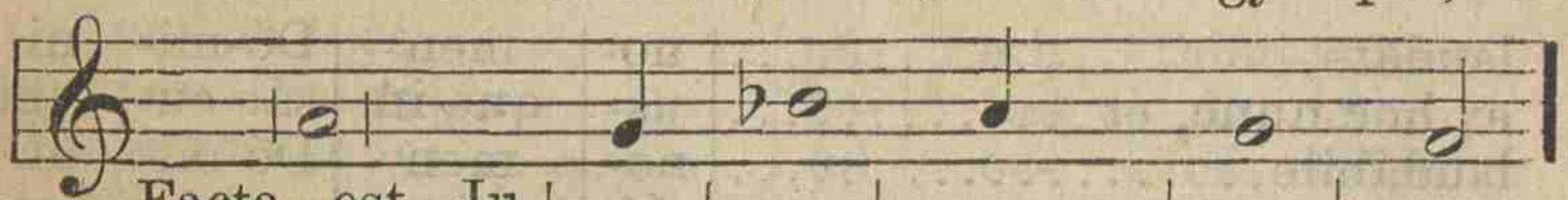
2. 

laudáte no - men Dó - mini.

In Exitu. *Tonus Peregrinus.*



In éxitu I-srael de Ae-gy-pto,

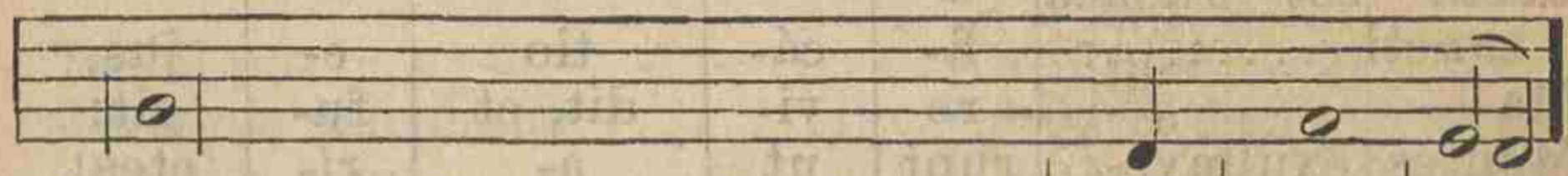


Facta est Judáea sancti- -	fi-	cá-	tio	e-	jus,
Ma- - - - - -	re	vi-	dit, et	fu-	git:
Montes exultavé-	runt	ut	a-	rí-	etes:
Quid est tibi, ma-	re,	quod	fu-	gí-	sti:
Montes exultá- -	stis	sic-	ut a-	rí-	etes:
A fácie Dó- - -	mini	mo-	ta est	ter-	ra,
Qui convértit petram	in	sta-	gna a-	quá-	rum,
Non no- - - -	bis,	Dó-	mine, non	no-	bis:
Super misericórdia tua, et ve- - -	ri-	tá-	te	tu-	a:
Deus au- - - -	tem	no-	ster in	coe-	lo:
Simuláera géntium	ar-	gén-	tum, et	au-	rum,
Os habent, ...	et	non	lo-	quén-	tur:
Aures ha- - - -	bent,	et	non	aú-	dient:
Manus habent, et non palpábunt, | pedes habent, et	non	am-	bu-	lá-	bunt;
Símiles illis fiant...	qui	fá-	ciunt	e-	a:
Domus Israel.....	spe-	rá-	vit in	Dó-	mino:
Domus Aaron . . .	spe-	rá-	vit in	Dó-	mino:
Qui timent Dóminum, spe- - -	ra-	vé-	runt in	Dó-	mino:
Dóminus me- -	mor	fu-	it	no-	stri:
Benedí- - - -	xit	dó-	mui	I-	srael,
Benedíxit ómnibus,	qui	ti-	ment	Dó-	minum
Adjí - - - - -	ciat	Dó-	minus	su-	per vos,
Benedí- - - -	cti	vos	a	Dó-	mino:
Coe- - - - - -	lum	coe-	li	Dó-	mino:
Non mórtui.....	lau-	dá-	bunt te,	Dó-	mine:
Sed nos, qui vívimus, | be- - -	ne-	dí-	cimus	Dó-	mino,
Gló- - - - - - -	ria	Pa-	tri, et	Fí-	lio,
Sicut erat in princípio, |	et	nunc,	et	sem-	per,

In Exitu. *Tonus Peregrinus.*

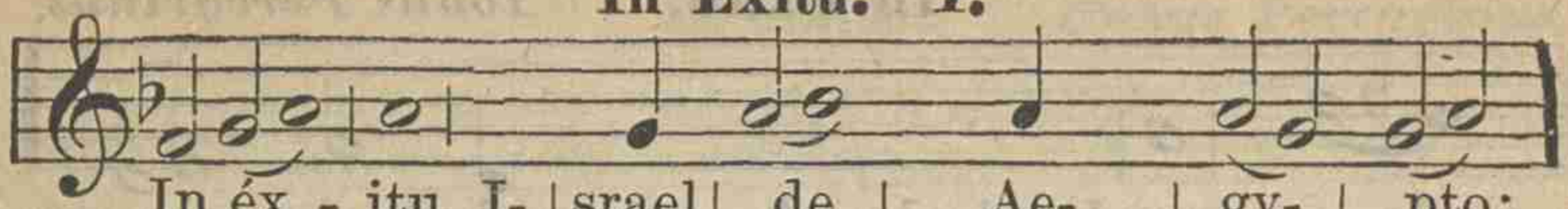


do - mus Jacob de pó - - pulo bárba - ro.
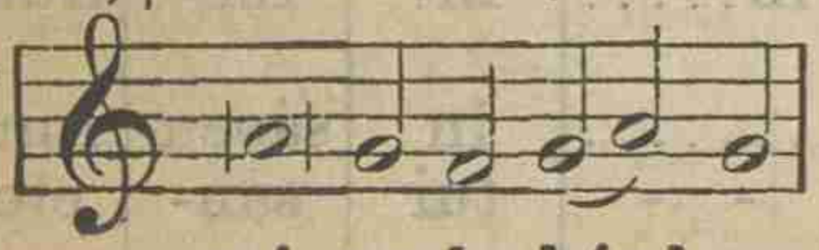


Israel poté- - - - - - - - - -	stas	e-	jus.
Jordánis convérsus est	re-	trór-	sum.
et colles sicut a- - - - - - - -	gni	óvi-	um.
et tu, Jordánis, quia convérsus es	re-	trór-	sum?
et colles sicut a- - - - - - - -	gni	óvi-	um.
a fácie De- - - - - - - - - -	i	Ja-	cob.
et rupem in fontes	a-	quá-	rum.
sed nómini tuo	da	glóri-	am.
nequándo dicant gentes: | Ubi est Deus	e-	ó-	rum?
ómnia, quaecúmque vó- - - - -	luit,	fe-	cit.
ópera má- - - - - - - - - -	nuum	hómi-	num.
óculos habent, et non - - - - -	vi-	dé-	bunt.
nares habent, et non o- - - - -	do-	rá-	bunt.
non clamábunt in gút- - - - - -	ture	su-	o.
et omnes, qui confídunt	in	e-	is.
adjútor eórum, et protéctor	e-	órum	est.
adjútor eórum, et protéctor	e-	órum	est.
adjútor eórum, et protéctor	e-	órum	est.
et benedí- - - - - - - - - -	xit	no-	bis.
benedíxit dó- - - - - - - - - -	mui	Aa-	ron.
pusíllis cum	ma-	jóri-	bus.
super vos, et super fí- - - - - -	lios	ve-	stros.
qui fecit coelum	et	ter-	ram.
terram antem dedit fí- - - - - -	liis	hómi-	num.
neque omnes, qui descéndunt in	in-	fér-	num.
ex hoc nunc, et usque	in	sáecu-	lum.
et Spirí- - - - - - - - - - - -	tui	san-	cto.
et in sáecula saeculó- - - - - -	rum.	A-	men.
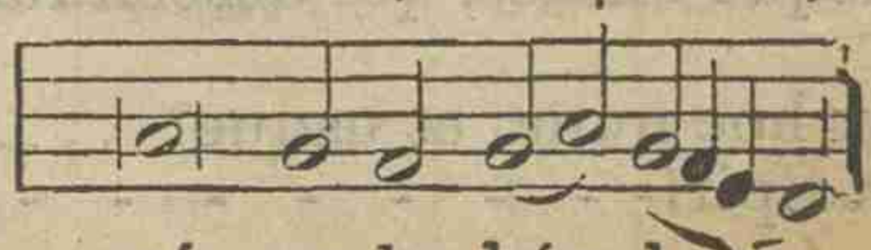
In Exitu. *I.*



In éx - itu I-	srael	de	Ae-	gy-	pto;
Facta est Judáea sancti	fi-	cá-	tio	e-	jus,
Ma- - - - - -	re	vi-	dit, et	fu-	git:
Montes exultavé-	runt	ut	a-	rí-	etes:
Quid est tibi, ma-	re,	quod	fu-	gí-	sti:
Montes exultá- -	stis	sic-	ut a-	rí-	etes:
A fácie Dó- - -	mini	mo-	ta est	ter-	ra,
Qui convértit petram	in	sta-	gna a-	quá-	rum,
Non no- - - -	bis,	Dó-	mine, non	no-	bis:
Super misericórdia tua, et ve- - -	ri-	tá-	te	tu-	a:
Deus au- - - -	tem	no-	ster in	coe-	lo:
Simuláera géntium.	ar-	gén-	tum, et	au-	rum,
Os habent, ...	et	non	lo-	quén-	tur:
Aures ha- - - -	bent,	et	non	aú-	dient:
Manus habent, et non palpábunt,					
pedes habent, et	non	am-	bu-	lá-	bunt;
Símiles illis fiant...	qui	fá-	ciunt	e-	a:
Domus Israel	spe-	rá-	vit in	Dó-	mino:
Domus Aaron	spe-	rá-	vit in	Dó-	mino:
Qui timent Dómi- num, spe- - -	ra-	vé-	runt in	Dó-	mino:
Dóminus me- -	mor	fu-	it	no-	stri:
Benedí- - - -	xit	dó-	mui	Isra-	el,
Benedíxit ómnibus,	qui	ti-	ment	Dó-	minum:
Adjí- - - - -	ciat	Dó-	minus	super	vos,
Benedí- - - -	cti	vos	a	Dó-	mino:
Coe- - - - -	lum	coe-	li	Dó-	mino:
Non mórtui.....	lau-	dá-	bunt te,	Dó-	mine:
Sed nos, qui vívi- mus, be- - -	ne-	dí-	cimus	Dó-	mino,

2. 

pó-pu-lo bár-baro.

3. 
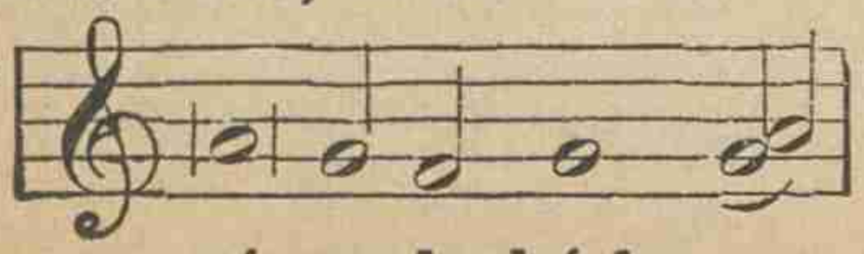
pó - pu-lo bár - baro.

In Exitu. *I.*



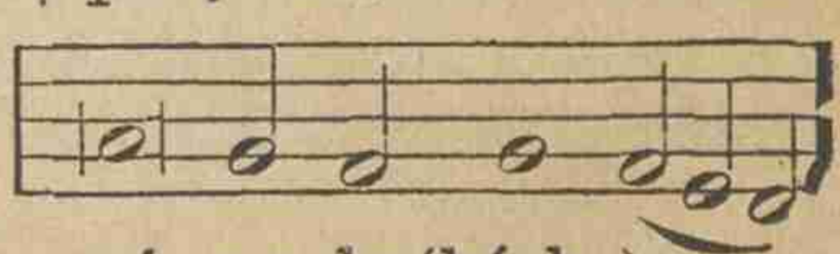
domus Jacob de pó- - - - -	pu-	lo	bár-	ba-ro.
Israel po- - - - - - - - -	té-	stas	e-	jus.
Jordánis convérsus	est	re-	trór-	sum.
et colles sicut	a-	gni	ó-	vi-um?
et tu, Jordánis, quia convérsus . .	es	re-	trór-	sum?
et colles sicut	a-	gni	ó-	vi-um?
a fácie	De-	i	Ja-	cob.
et rupem in fon- - - - - -	tes	a-	quá-	rum.
sed nómini tu- - - - - - -	o	da	gló-	ri-am.
nequándo dicant Gentes: | Ubi est De- - - - - - - - - -	us	e-	ó-	rum?
ómnia, quaecúmque vó- - - -	lu-	it	fe-	cit.
ópera má- - - - - - - - -	nu-	um	hó-	mi-num.
óculos habent, et	non	vi-	dé-	bunt.
nares habent, et non	o-	do-	rá-	bunt.
non clamábunt in gút- - - -	tu-	re	su-	o.
et omnes, qui confí- - - - - -	dunt	in	e-	is.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
et bene- - - - - - - - - -	dí-	xit	no-	bis.
benedíxit dó- - - - - - - -	mu-	i	A-	a-ron.
pusíllis	cum	ma-	jó-	ri-bus.
super vos, et super fí- - - -	li-	os	ve-	stros.
qui fecit coe- - - - - - - -	lum	et	ter-	ram.
terram autem dedit fí- - - -	li-	is	hó-	mi-num.
neque omnes, qui descéndunt . . .	in	in-	fér-	num.
ex hoc nunc, et us- - - - -	que	in	sáe-	cu-lum.

4.



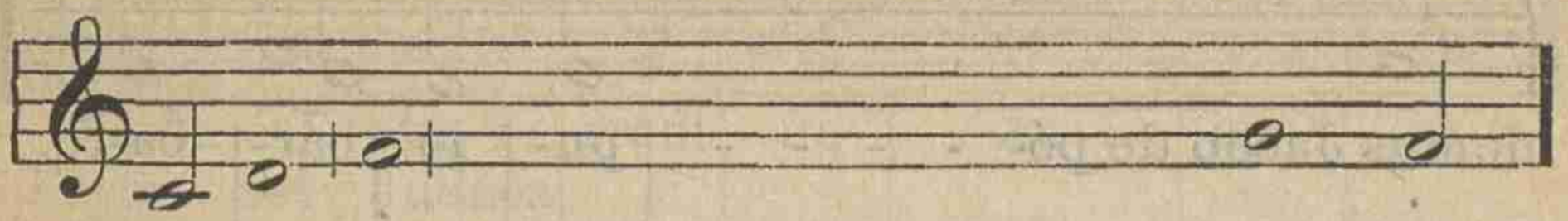
pó-pu-lo bárba-ro.

5.



pó-pu-lo (bárba)-ro.

In Exitu. *II.*



In éx - itu Israel de Ae- - - - -	gy-	pto,
Facta est Judáea sanctificátio	e-	jus,
Mare vidit, et	fu-	git:
Montes exultavérunt ut a- - - - -	rí-	etes:
Quid est tibi, mare, quod fu- - - - -	gí-	sti:
Montes exultástis sicut a- - - - -	rí-	etes,
A fácie Dómini mota est	ter-	ra,
Qui convértit petram in stagna a- - - -	quá-	rum,
Non nobis, Dómine, non	no-	bis:
Super misericórdia tua, et veritáte	tu-	a:
Deus autem noster in	coe-	lo:
Simulácra géntium argéntum, et	au-	rum,
Os habent, et non lo- - - - . - - -	quén-	tur:
Aures habent, et non	aú-	dient:
Manus habent, et non palpábunt: | pedes		
habent, et non ambu- - - - - - -	lá-	bunt:
Símiles illis fiant, qui fáciunt	e-	a:
Domus Israel sperávit in	Dó-	mino:
Domus Aaron sperávit in	Dó-	mino;
Qui timent Dóminum, speravérunt in	Dó-	mino:
Dóminus memor fuit	no-	stri:
Benedíxit dómui Isra- - - - - - -	el,	———:
Benedíxit ómnibus, qui timent	Dó-	minum,
Adjíciat Dóminus super	vos	———,
Benedícti vos a	Dó-	mino,
Coelum coeli	Dó-	mino:
Non mórtui laudábunt te, ...	Dó-	mine:
Sed nos, qui vívimus, benedícimus	Dó-	mino,
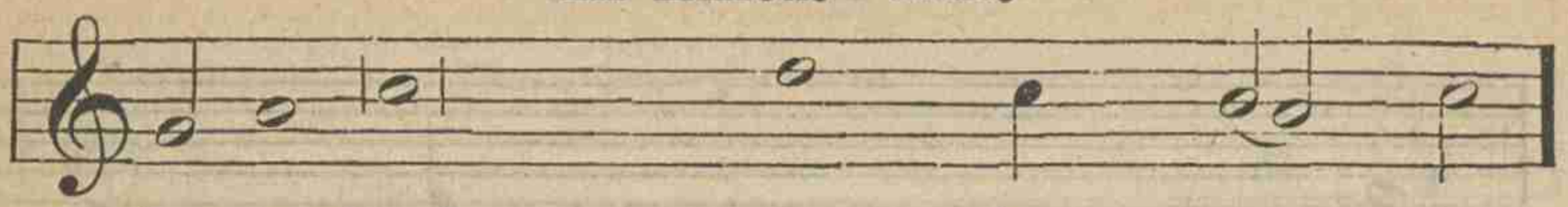
In Exitu. *II.*
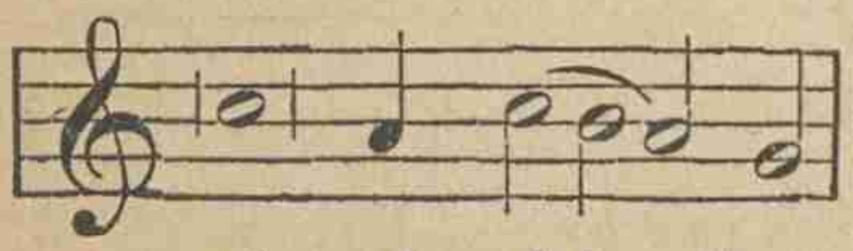


domus Jacob de pó- - - - - - pulo bár- baro.
Israel poté- - - - - - - - - stas e- jus.
Jordánis convérsus est ..... re- trór- sum.
et colles sicut a- - - - - - - gni ó- vium.
et tu Jordánis, quia convérsus es .... re- trór- sum?
et colles sicut a- - - - - - - gni ó- vium.
a fácie De- - - - - - - - - i Ja- cob.
et rupem in fontes ..... a- quá- rum.
sed nómini tuo ..... da gló- riam.
nequándo dicant gentes: Ubi est Deus e- ó- rum?
ómnia, quaecúmque vó- - - - - luit, fe- cit.
ópera má- - - - - - - - - nuum hó- minum.
óculos habent, et non ..... vi- dé- bunt.
nares habent, et non o- - - - - do- rá- bunt.

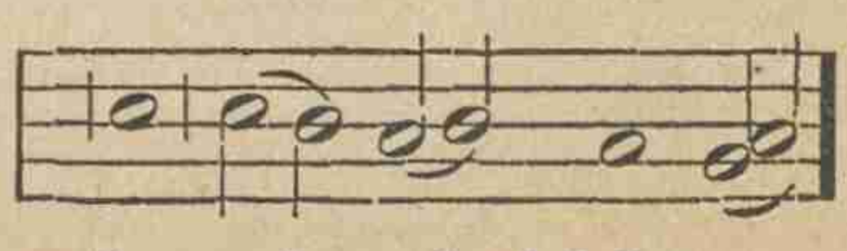
non clamábunt in gút- - - - - ture su- o.
et omnes, qui confídunt ..... in e- is.
adjútor eórum, et protéctor ..... e- órum est.
adjútor eórum, et protéctor ..... e- órum est.
adjútor eórum, et protéctor ..... e- órum est.
et benedí- - - - - - - - - - xit no- bis.
benedíxit dó- - - - - - - - - mui Aa- ron.
pusíllis cum ..... ma- jó- ribus.
super vos, et super fí- - - - - lios ve- stros.
qui fecit coelum ..... et ter- ram.
terram autem dedit fí- - - - - liis hó- minum.
neque omnes, qui descéndunt in .... in- fér- num.
ex hoc nunc, et usque ..... in sáe- culum.

In Exitu. *III.*



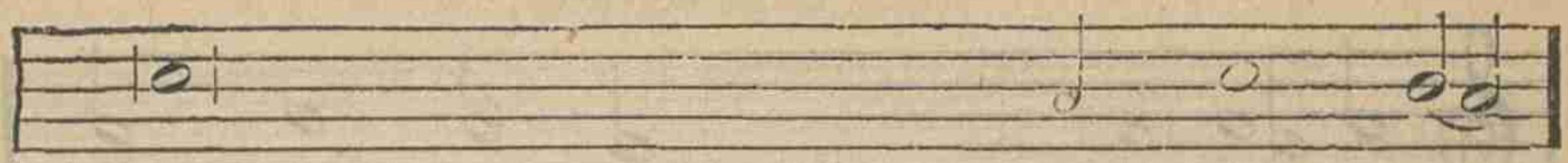
In éx-itu Israel....	de	Ae-	gy-	pto;
Facta est Judáea sanctifi-	cá-	tio	e-	jus,
Mare.....	vi-	dit, et	fu-	git:
Montes exultavérunt.....	ut	a-	rí-	etes:
Quid est tibi, mare,.....	quod	fu-	gí-	sti:
Montes exultástis.....	sic-	ut a-	rí-	etes:
A fácie Dómini.....	mo-	ta est	ter-	ra,
Qui vonvértit petram in..	sta-	gna a-	quá-	rum,
Non nobis,.....	Dó-	mine, non	no-	bis:
Super misericórdia tua, et veri- - - - - -	tá-	te	tu-	a:
Deus autem.....	no-	ster in	coe-	lo:
Simulácra géntium ar- -	gén-	tum, et	au-	rum,
Os habent, et.....	non	lo-	quén-	tur:
Aures habent,.....	et	non	aú-	dient:
Manus habent, et non palpábunt: | pedes habent, et non.....	am-	bu-	lá-	bunt;
Símiles illis fiant, qui....	fá-	ciunt	e-	a:
Domus Israel spe- - -	rá-	vit in	Dó-	mino:
Domus Aaron spe- - -	rá-	vit in	Dó-	mino:
Qui timent Dóminum, spera- - - - - -	vé-	runt in	Dó-	mino:
Dóminus memor.....	fu-	it	no-	stri:
Benedíxit.....	dó-	mui	Isra-	el,
Benedíxit ómnibus, qui..	ti-	ment	Dó-	minum:
Adjíciat,.....	Dó-	minus	super	vos,
Benedícti.....	vos	a	Dó-	mino:
Coelum.....	coe-	li	Dó-	mino:
Non mórtui lau- - - -	dá-	bunt te,	Dó-	mine:
Sed nos, qui vívimus | bene-	dí-	cimus	Dó-	mino,

2. 
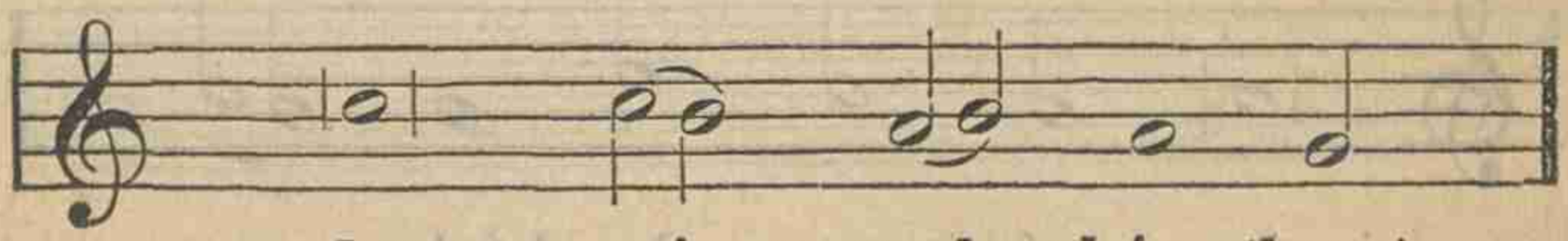
3. 

pó-pulo bár-(baro.) de pó-pulo bárba-ro.

In Exitu. *III.*

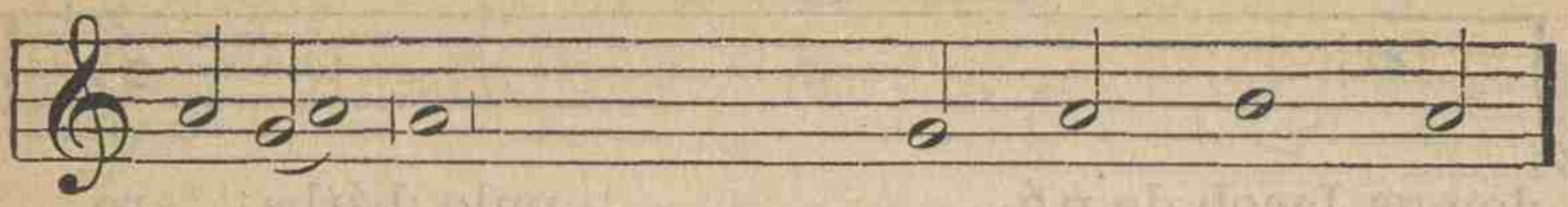


domus Jacob de pó- - - - - -	pulo	bárba-	ro.
Israel potó- - - - - - - - -	stas	e-	jus.
Jordánis convérsus est.....	re-	trór-	sum.
et colles sicut a- - - - - - -	gni	óvi-	um.
et tu Jordánis, quia convérsus es..	re-	trór-	sum?
et colles sicut a- - - - - - -	gni	óvi-	um.
a fácie De- - - - - - - - -	i	Ja-	cob.
et rupem in fontes.....	a-	quá-	rum.
sed nómini tuo.....	da	glóri-	am.
nequándo dicant gentes:|Ubi est Deus.....	e-	ó-	rum?
ómnia, quaecúmque vó- - - -	luit,	fe-	cit.
ópera má- - - - - - - - -	nuum	hómi-	num.
óculos habent, et non.....	vi-	dé-	bunt.
nares habent, et non o- - - -	do-	rá-	bunt.
non clamábunt in gút- - - -	ture	su-	o.
et omnes, qui confídunt.....	in	e-	is.
adjútor eórum, et protéctor.....	e-	ó-	rum est.
adjútor eórum, et protéctor.....	e-	ó-	rum est.
adjútor eórum, et protéctor.....	e-	ó-	rum est
et benedí- - - - - - - - -	xit	no-	bis.
benedíxit dó- - - - - - - -	mui	Aa-	ron.
pusíllis cum	ma-	jóri-	bus.
super vos, et super fí- - - - -	lios	ve-	stros.
qui fecit coelum	et	ter-	ram.
terram autem dedit fí- - - - -	liis	hómi-	num.
neque omnes, qui descéndunt in..	in-	fér-	num.
ex hoc nunc, et usque.....	in	sáecu-	lum.

4. 
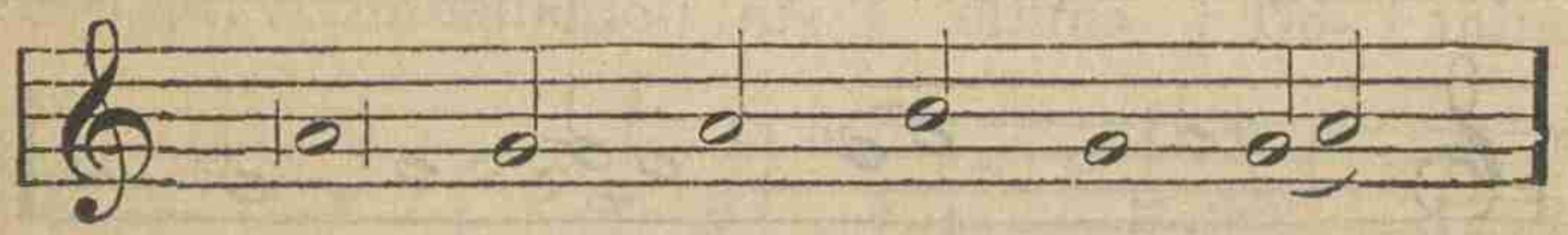
de pó - pulo bár - (baro).

In Exitu. *IV.*
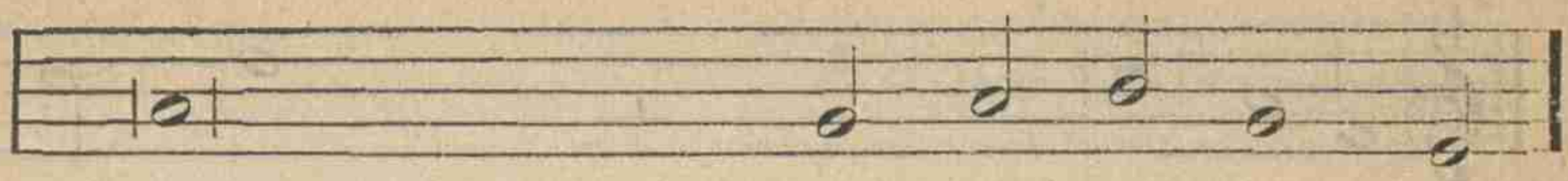


In éx - itu Israel.....	de	Ae-	gy-	pto,
Facta est Judáea sanctificá- -	ti-	o	e-	jus,
Mare vi- - - - - - - - -	dit,	et	fu-	git:
Montes exultavérunt.....	ut	a-	rí-	etes:
Quid est tibi, mare,.....	quod	fu-	gí-	sti:
Montes exultástis sic- - -	ut	a	rí-	etes,
A fácie Dómini mo- - - -	ta	est	ter-	ra,
Qui convértit petram in sta-	gna	a	quá-	rum,
Non nobis, Dó- - - - - -	mine,	non	no-	bis:
Super misericórdia tua, et veri-	tá-	te	tu-	a:
Deus autem no- - - - -	ster	in	coe-	lo:
Simulácra géntium argén- -	tum,	et	au-	rum,
Os habent, et.....	non	lo	quén-	tur:
Aures habent,.....	et	non	aú-	dient:
Manus habent, et non palpá- bunt: | pedes habent, et non.	am-	bu-	lá-	bunt:
Símiles illis fiant, qui fá- -	ci-	unt	e-	a:
Domus Israel sperá- - - -	vit	in	Dó-	mino:
Domus Aaron sperá- - - -	vit	in	Dó-	mino:
Qui timent Dóminum, speravé-	runt	in	Dó-	mino:
Dóminus memor.....	fu-	it	no-	stri:
Benedíxit dómui.....	I-	sra-	el	———:
Benedíxit ómnibus, qui.....	ti-	ment	Dó-	minum,
Adjíciat Dóminus.....	su-	per	vos	———,
Benedícti.....	vos	a	Dó-	mino,
Coelum.....	coe-	li	Dó-	mino:
Non mórtui laudá- - - - -	bunt	te,	Dó-	mine:
Sed nos, qui vívimus, benedí-	ci-	mus	Dó-	mino,

2.



de pó - pu - lo bárba - ro.

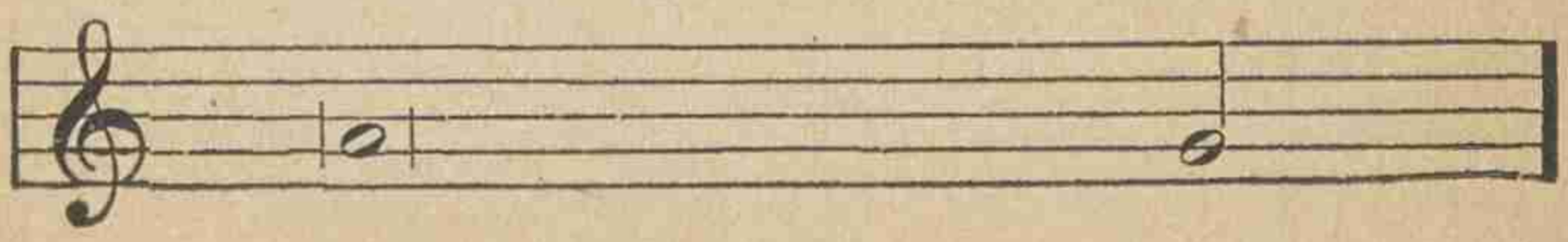
In Exitu. *IV.*



domus Jacob de . . . . . pó- | pu- | lo | bár- | baro.
Israel . . . . . po- | té- | stas | e- | jus.
Jordánis convér- - - - | sus | est | re- | trór- | sum.
et colles sic- - - - - - | ut | a- | gni | ó- | vium.
et tu, Jordánis, quia convér- | sus | es | re- | trór- | sum?
et colles sic- - - - - - | ut | a- | gni | ó- | vium.
a fá- - - - - - - - - | cie | De- | i | Ja- | cob.
et rupem in . . . . . fon- | tes | a- | quá- | rum.
sed nómini . . . . . tu- | o | da | gló- | riam.
nequándo dicant Gentes:
Úbi est . . . . . De- | us | e- | ó- | rum?
ómnia, quaecúmque . . . . . vó- | lu- | it | fe- | cit.
ópera . . . . . má- | nu- | um | hó- | minum.
óculos habent, ... et | non | vi- | dé- | bunt.
nares habent, et . . . . . non | o- | do- | rá- | bunt.

non clamábunt in . . . . . gút- | tu- | re | su- | o.
et omnes, qui con- - - fí- | dunt | in | e- | is.
adjútor eórum, et pro- - té- | ctor | e- | ó- | rum est.
adjútor eórum, et pro- - té- | ctor | e- | ó- | rum est.
adjútor eórum, et pro- - té- | ctor | e- | ó- | rum est.
et be- - - - - - - - - ne- | dí- | xit | no- | bis.
benedíxit . . . . . dó- | mu- | i | A- | aron.
pusil- - - - - - - - - lis | cum | ma- | jó- | ribus.
super vos, et super . . . . . fí- | li- | os | ve- | stros.
qui fecit . . . . . coe- | lum, | et | ter- | ram.
terram autem dedit . . . . . fí- | li- | is | hó- | minum.
neque omnes, qui descén- | dunt | in | in- | fér- | num.
ex hoc nunc, et . . . . . us- | que | in | sáe- | culum.

3.



de pópulo bár- - - - baro.

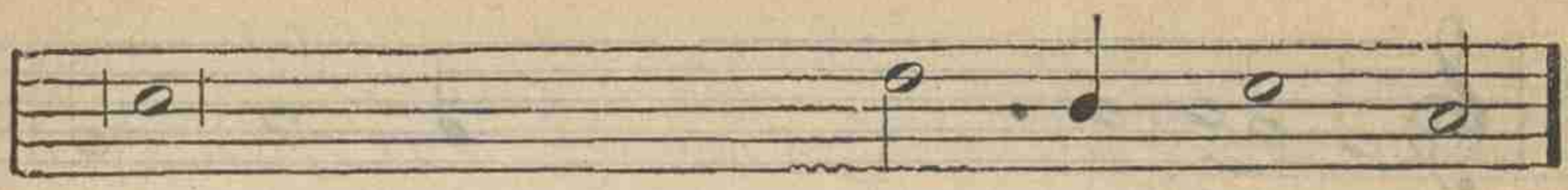
In Exitu. *V.*



In éx - itu Israel de Ae- - - - -	gy-	pto,
Facta est Judáea sanctificátio	e-	jus,
Mare vidit, et.....	fu-	git:
Montes exultavérunt ut a- - - - - -	rí-	etes:
Quid est tibi, mare, quod fu- - - - -	gí-	sti:
Montes exultástis sicut a- - - - - -	rí-	etes,
A fácie Dómini mota est.....	ter-	ra,
Qui convértit petram in stagna a- - - -	quá-	rum,
Non nobis, Dómine, non.....	no-	bis:
Super misericórdia tua, et veritáte.....	tu-	a:
Deus autem noster in.....	coe-	lo:
Simulácra géntium argéntum, et.....	au-	rum,
Os habent, et non lo- - - - - - - -	quén-	tur:
Aures habent, et non.....	aú-	dient:
Manus habent, et non palpábunt: | pedes habent, et non ambu- - - - - - - -	lá-	bunt:
Símiles illis fiant, qui fáciunt	e-	a:
Domus Israel sperávit in.....	Dó-	mino:
Domus Aaron sperávit in.....	Dó-	mino:
Qui timent Dóminum, speravérunt in.....	Dó-	mino:
Dóminus memor fuit.....	no-	stri:
Benedíxit dómui Isra- - - - - - -	el,	———:
Benedíxit ómnibus, qui timent.....	Dó-	minum,
Adjíciat Dóminus super	Vos	———,
Benedícti vos a.....	Dó-	mino,
Coelum coeli.....	Dó-	mino:
Non mórtui laudábunt te,.....	Dó-	mine;
Sed nos, qui vívimus, benedícimus.....	Dó-	mino.
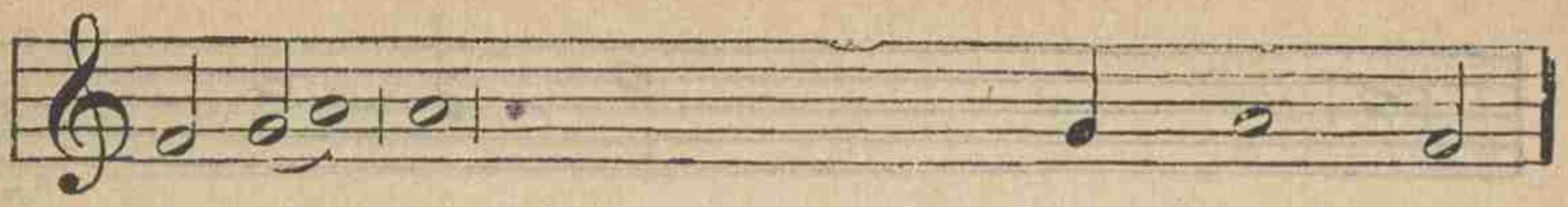


In Exitu. *V.*



domus Jacob de.....	pó-	pulo	bár-	baro.
Israel po- - - - - - -	té-	stas	e-	jus.
Jordánis convérsus	est	re-	trór-	sum.
et colles sicut	a-	gni	ó-	vium.
et tu, Jordánis, quia convérsus	es	re-	trór-	sum?
et colles sicut	a-	gni	ó-	vium.
a fácie	De-	i	Ja-	cob.
et rupem in.....	fon-	tes a-	quá-	rum.
sed nómini	tu-	o da	gló-	riam.
nequándo dicant Gentes:|Ubi est	De-	us e-	ó-	rum?
ómnia, quaecúmque	vó-	luit,	fe-	cit.
ópera.....	má-	nuum	hó-	minum.
óculos habent, et	non	vi-	dé-	bunt.
nares habent, et non.....	o-	do-	rá-	bunt.
non clamábunt in.....	gút-	ture	su-	o.
et omnes, qui con- - - -	fí-	dunt in	e-	is.
adjútor eórum, et pro- - -	té-	ctor e-	ó-	rum est.
adjútor eorum, et pro- - -	té-	ctor e-	ó-	rum est.
adjútor eórum, et pro- - -	té-	ctor e-	ó-	rum est.
et bene- - - - - - - - -	dí-	xit	no-	bis.
benedíxit.....	dó-	mui	A-	aron.
pusíllis	cum	ma-	jó-	ribus.
super vos, et super	fí-	lios	ve-	stros.
qui fecit.....	coe-	lum, et	ter-	ram.
terram autem dedit	fí-	liis	hó-	minum.
neque omnes, qui descéndunt	in	in-	fér-	num.
ex hoc nunc, et.....	us-	que in	sáe-	culum.

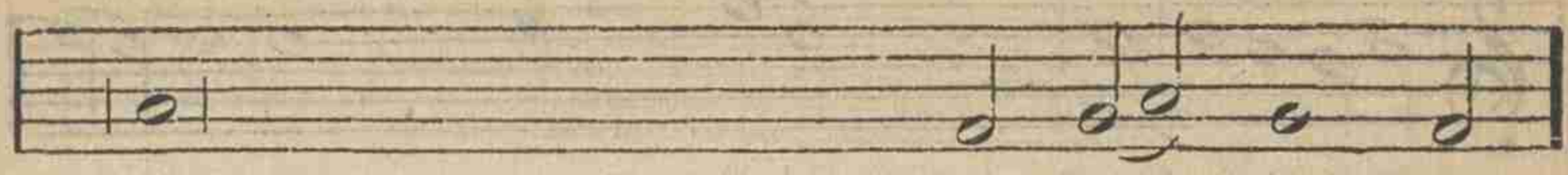
In Exitu. *VI.*



In éx - itu Israel de..... | Ae- | gy- | pto,
Facta est Judáea sanctificá- - - | tio | e- | jus,
Mare vidit,..... | et | fu- | git:
Montes exultavérunt ut ..... | a- | rí- | etes:
Quid est tibi, mare, quod..... | fu- | gí- | sti:
Montes exultástis sicut..... | a | rí- | etes:
A fácie Dómini mota..... | est | ter- | ra,
Qui convértit petram in stagna..... | a- | quá- | rum,
Non nobis, Dómine, ... | non | no- | bis:
Super misericórdia tua, | et veritá- | te | tu- | a:
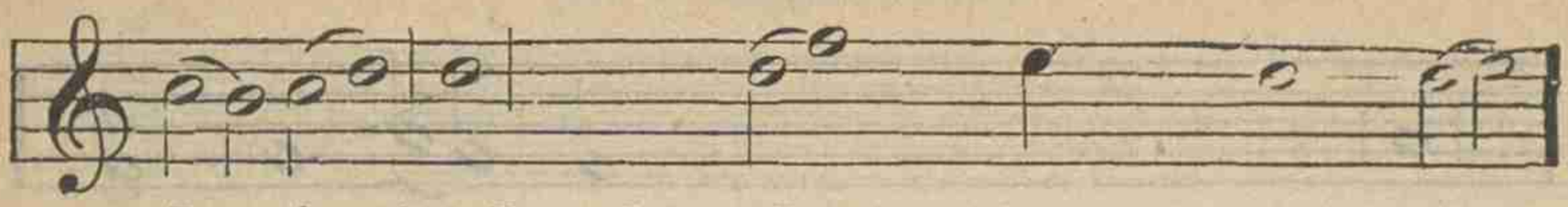
Deus autem noster..... | in | coe- | lo
Simulácra géntium argéntum, ... | et | au- | rum,
Os habent, et non..... | lo | quén- | tur
Aures habent, et..... | non | aú- | dient:
Manus habent, et non palpábunt: |
pedes habent, et non am- - - | bu- | lá- | bunt;
Símiles illis fiant, qui fá- - - - | ciunt | e- | a:
Domus Israel sperávit..... | in | Dó- | mino:
Domus Aaron sperávit..... | in | Dó- | mino
Qui timent Dóminum, speravérunt | in | Dó- | mino
Dóminus memor fu- - - - - - | it | no- | stri
Benedíxit dó- - - - - - - - - | mui | I- | srael,
Benedíxit ómnibus; qui ti- - - | ment | Dó- | minum:
Adjíciat Dó- - - - - - - - - | minus | su- | per vos,
Benedícti vos..... | a | Dó- | mino:
Coelum coe- - - - - - - - - | li | Dó- | mino:
Non mórtui laudábunt ..... | te, | Dó- | mine:
Sed nos, qui vívimus, | benedí- - | cimus | Dó- | mino,

In Exitu. *VI.*
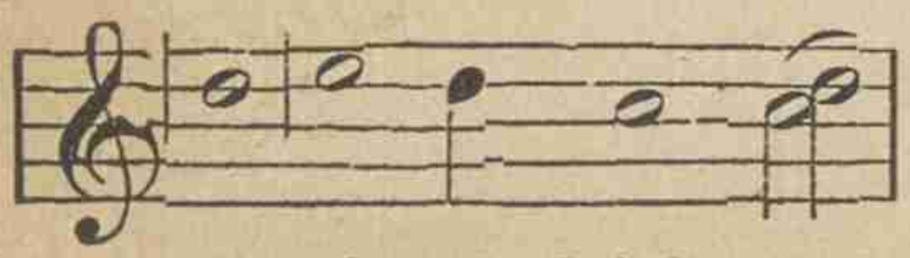


domus Jacob de pó- - - - -	pu-	lo	bár-	baro.
Israel po- - - - - - - - -	té-	stas	e-	jus.
Jordánis convérsus	est	re-	trór-	sum.
et colles sicut	a-	gni	ó-	vium.
et tu, Jordánis, quia convérsus ..	es	re-	trór-	sum?
et colles sicut.....	a-	gni	ó-	vium.
a fácie	De-	i	Ja-	cob.
et rupem in fon- - - - - -	tes	a-	quá-	rum.
sed nómini tu- - - - - - -	o	da	gló-	riam.
nequándo dicant Gentes: | Ubi est De- - - - - - - - - -	us	e-	ó-	rum?
ómnia, quaecúmque vó- - - -	lu-	it	fe-	cit.
ópera má- - - - - - - - -	nu-	um	hó-	minum.
óculos habent, et	non	vi-	dé-	bunt.
nares habent, et non	o-	do-	rá-	bunt.
non clamábunt in gút- - - -	tu-	re	su-	o.
et omnes, qui confí- - - - -	dunt	in	e-	is.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
et bene- - - - - - - - - -	dí-	xit	no-	bis.
benedíxit dó- - - - - - - -	mu-	i	A-	aron.
pusíllis	cum	ma-	jó-	ribus.
super vos, et super fí- - - -	li-	os	ve-	stros.
qui fecit coe- - - - - - - -	lum,	et	ter-	ram.
terram autem dedit fí- - - -	li-	is	hó-	minum.
neque omnes, qui descéndunt ..	in	in-	fér-	num.
ex hoc nunc, et us- - - - -	que	in	sáe-	culum-
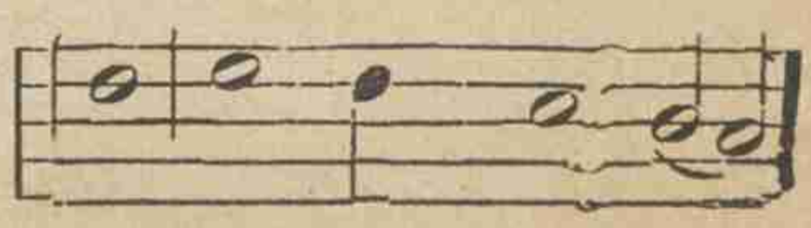
In Exitu. *VII.*



In éx-itu Israel..	de	Ae-	gy-	pto,
Facta est Judáea sanctifi-	cá-	tio	e-	jus,
Mare.....	vi-	dit, et	fu-	git:
Montes exultavérunt.....	ut	a-	ríe-	tes:
Quid est tibi, mare,.....	quod	fu-	gí-	sti:
Montes exultástis.....	sic-	ut a-	ríe-	tes:
A fácie Dómini.....	mo-	ta est	ter-	ra,
Qui vonvértit petram in..	sta-	gna a-	quá-	rum,
Non nobis,.....	Dó-	mine, non	no-	bis:
Super misericórdia tua, et veri- - - - - -	tá-	te	tu-	a:
Deus autem.....	no-	ster in	coe-	lo:
Simulácra géntium ar- -	gén-	tum, et	au-	rum,
Os habent, et.....	non	lo-	quén-	tur:
Aures habent,.....	et	non	aúdi-	ent:
Manus habent, et non palpábunt:|pedes habent, et non.....	am-	bu-	lá-	bunt;
Símiles illis fiant, qui....	fá-	ciunt	e-	a:
Domus Israel spe- - -	rá-	vit in	Dómi-	no:
Domus Aaron spe- - -	rá-	vit in	Dómi-	no:
Qui timent Dóminum, spera- - - - - - -	vé-	runt in	Dómi-	no:
Dóminus memor.....	fu-	it	no-	stri:
Benedíxit.....	dó-	mui	Isra-	el,
Benedíxit ómnibus, qui..	ti-	ment	Dómi-	num,
Adjíciat,.....	Dó-	minus	super	vos,
Benedícti.....	vos	a	Dómi-	no,
Coelum.....	coe-	li	Dómi-	no:
Non mórtui lau- - - -	dá-	bunt te,	Dómi-	ne,
Sed nos, qui vívimus|bene-	dí-	cimus	Dómi-	no,

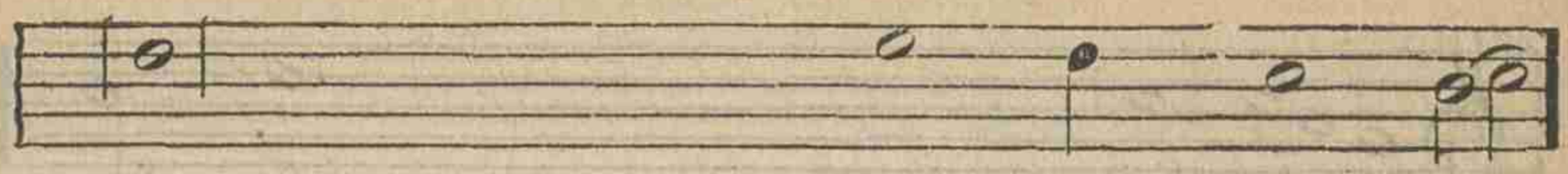
2. 

de pó-pulo bárba-ro.
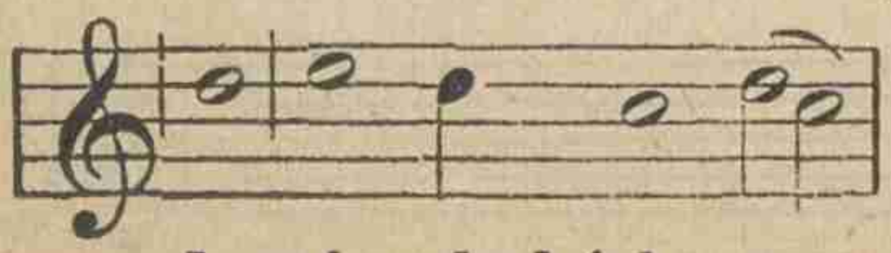
3. 

de pó-pulo bárba-ro.
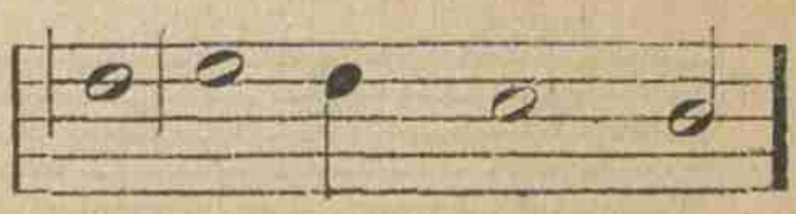
In Exitu. *VII.*



domus Jacob de	pó-	pulo	bár-ba-	ro.
Israel po- - - - - - -	té-	stas	e-	jus.
Jordánis convérsus	est	re-	trór-	sum.
et colles sicut	a-	gni	ó-vi-	um.
et tu, Jordánis, quia convérsus	es	re-	trór-	sum?
et colles sicut	a-	gni	ó-vi-	um.
a fácie	De-	i	Ja-	cob.
et rupem in	fon-	tes a-	quá-	rum.
sed nómini	tu-	o da	gló-ri-	am.
nequándo dicant Gentes: | Ubi				
est	De-	us e-	ó-	rum?
ómnia, quaecúmque	vó-	luit,	fe-	cit.
ópera	má-	nuum	hó-mi-	num.
óculos habent, et	non	vi-	dé-	bunt.
nares habent, et non	o-	do-	rá-	bunt.
non clamábunt in	gút-	ture	su-	o.
et omnes, qui con- - - -	fí-	dunt in	e-	is.
adjútor eórum, et pro- - -	té-	ctor e-	ó-rum	est.
adjútor eórum, et pro- - -	té-	ctor e-	ó-rum	est.
adjútor eórum, et pro- - -	té-	ctor e-	ó-rum	est.
et bene- - - - - - - - -	dí-	xit	no-	bis.
benedíxit	dó-	mui	Aa-	ron.
pusíllis	cum	ma-	jó-ri-	bus.
super vos, et super	fí-	lios	ve-	stros.
qui fecit	coe-	lum et	ter-	ram.
terram autem dedit	fí-	liis	hó-mi-	num.
neque omnes, qui descéndunt	in	in-	fér-	num.
ex hoc nunc, et	us-	que in	sáe-cu-	lum.

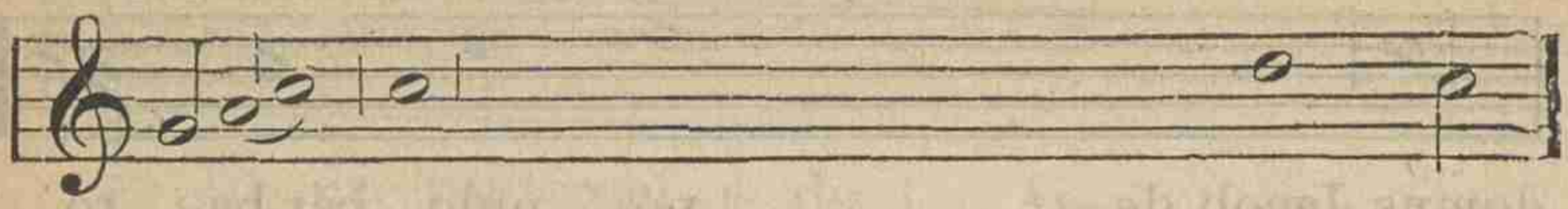
4. 

de pó-pulo bárba-ro.

5. 

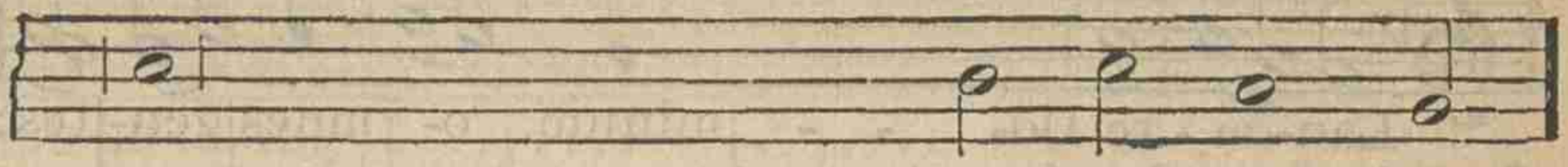
de pó-pulo bár-(baro.)

In Exitu. *VIII.*
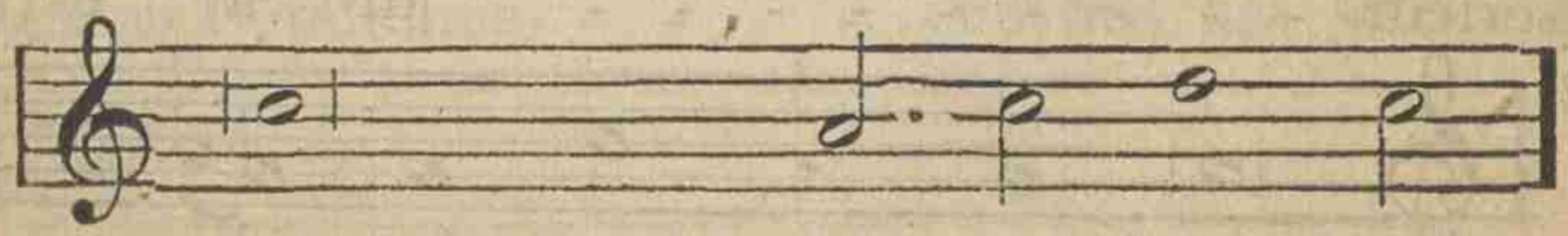


In éx - itu Israel de Ae- - - - -	gy-	pto,
Facta est Judáea sanctificátio	e-	jus,
Mare vidit, et.....	fu-	git:
Montes exultavérunt ut a- - - - - -	rí-	etes:
Quid est tibi, mare, quod fu- - - - -	gí-	sti:
Montes exultástis sicut a- - - - - -	rí-	etes,
A fácie Dómini mota est.....	ter-	ra,
Qui convértit petram in stagna a- - - -	quá-	rum,
Non nobis, Dómine, non.....	no-	bis:
Super misericórdia tua, et veritáte.....	tu-	a:
Deus autem noster in.....	coe-	lo:
Simulácra géntium argéntum, et.....	au-	rum,
Os habent, et non lo- - - - - - - -	quén-	tur:
Aures habent, et non.....	aú-	dient:
Manus habent, et non palpábunt: | pedes habent, et non ambu- - - - - - -	lá-	bunt:
Símiles illis fiant, qui fáciunt	e-	a:
Domus Israel sperávit in.....	Dó-	mino:
Domus Aaron sperávit in.....	Dó-	mino:
Qui timent Dóminum, speravérunt in.....	Dó-	mino:
Dóminus memor fuit.....	no-	stri:
Benedíxit dómui Isra- - - - - - -	el,	——:
Benedíxit ómnibus, qui timent.....	Dó-	minum,
Adjíciat Dóminus super	Vos	——,
Benedícti vos a.....	Dó-	mino,
Coelum coeli.....	Dó-	mino:
Non mórtui laudábunt te,.....	Dó-	mine:
Sed nos, qui vívimus, benedícimus.....	Dó-	mino,

In Exitu. *VIII.*



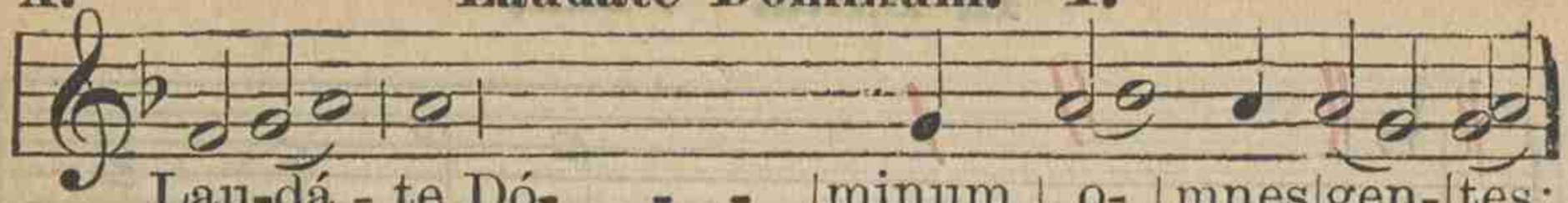
domus Jacob de pó- - - - -	pu-	lo	bár-	baro.
Israel po- - - - - - - - -	té-	stas	e-	jus.
Jordánis convérsus	est	re-	trór-	sum.
et colles sicut	a-	gni	ó-	vium.
et tu, Jordánis, quia convérsus..	es	re-	trór-	sum?
et colles sicut.....	a-	gni	ó-	vium.
a fácie	De-	i	Ja-	cob.
et rupem in fon- - - - - -	tes	a-	quá-	rum.
sed nómini tu- - - - - - -	o	da	gló-	riam.
nequándo dicant Gentes: | Ubi est De- - - - - - - - -	us	e-	ó-	rum?
ómnia, quaecúmque vó- - - -	lu-	it,	fe-	cit.
ópera má- - - - - - - - -	nu-	um	hó-	minum.
óculos habent, et	non	vi-	dé-	bunt.
nares habent, et non	o-	do-	rá-	bunt.
non clamábunt in gút- - - -	tu-	re	su-	o.
et omnes, qui confí- - - - -	dunt	in	e-	is.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
adjútor eórum, et proté- - -	ctor	e-	ó-	rum est.
et bene- - - - - - - - - -	dí-	xit	no-	bis.
benedíxit dó- - - - - - - -	mu-	i	A-	aron.
pusíilis.....	cum	ma-	jó-	ribus.
super vos, et super fí- - - -	li-	os	ve-	stros.
qui fecit coe- - - - - - - -	lum,	et	ter-	ram.
terram autem dedit fí- - - -	li-	is	hó-	minum
neque omnes, qui descéndunt ..	in	in-	fér-	num.
ex hoc nunc, et us- - - - -	que	in	sáe-	culum.

2.



pó - - - - - pu - lo bár - baro.

A. Laudate Dominum. *I.*

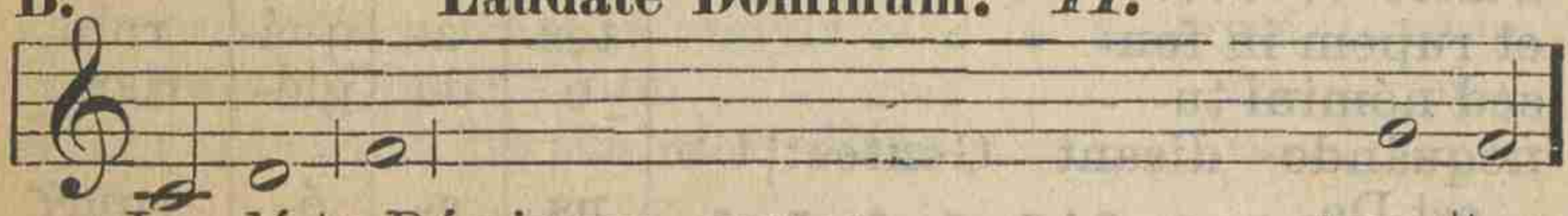


Lau-dá - te Dó- - - minum, o- mnes gen- tes:
Quóniam confirmáta est super nos | mise- - - - - - ri- cór- dia e- jus:

2. eum o-mnes pó-puli.

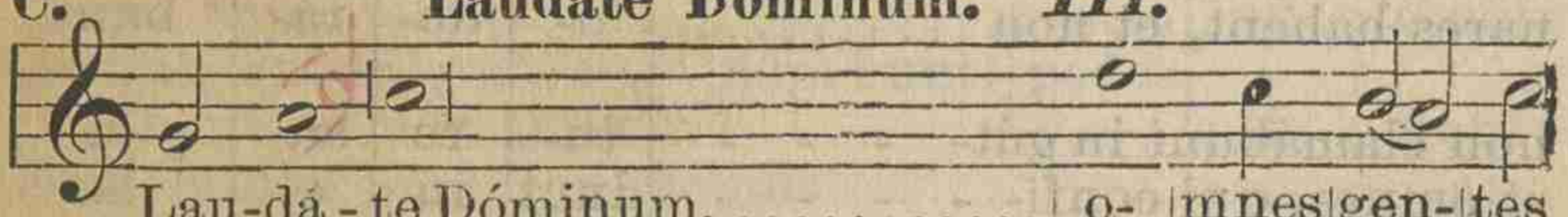
3. eum o-mnes pó - puli.

B. Laudate Dominum. *II.*



Laudá-te Dóminum, omnes..... gen- tes:
Quóniam confirmáta est super nos | misericórdia. e- jus:

C. Laudate Dominum. *III.*

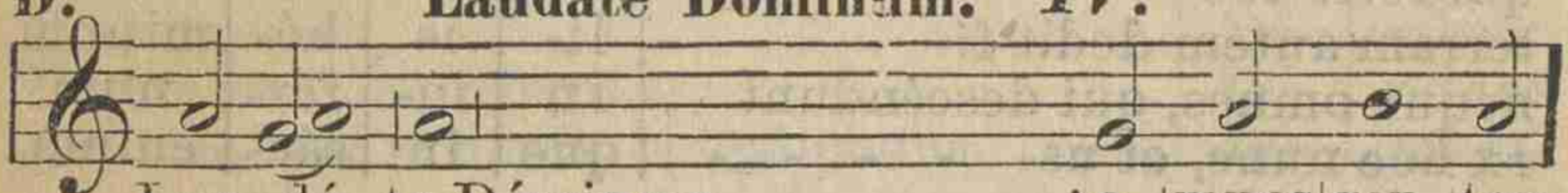


Lau-dá - te Dóminum, ... o- mnes gen- tes
Quóniam confirmáta est super nos |
miseri- - - - - - - - - - - cór- dia e- jus
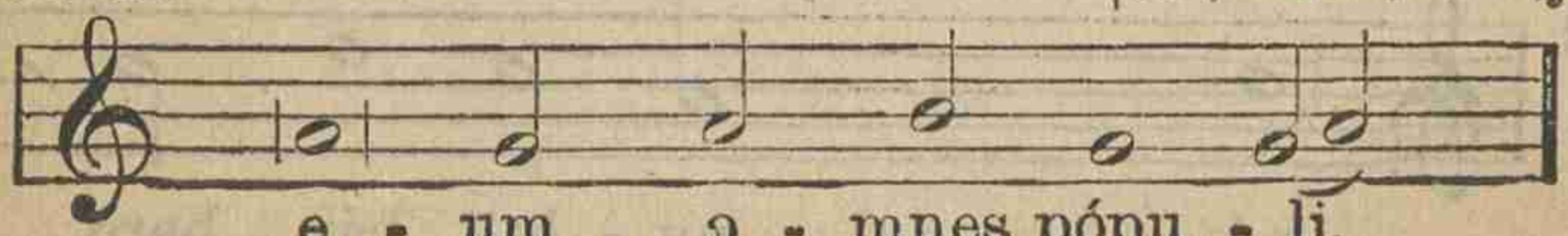
2. eum o-mnes pó - puli.

3. eum o - mnes pópu-li

D. Laudate Dominum. *IV.*

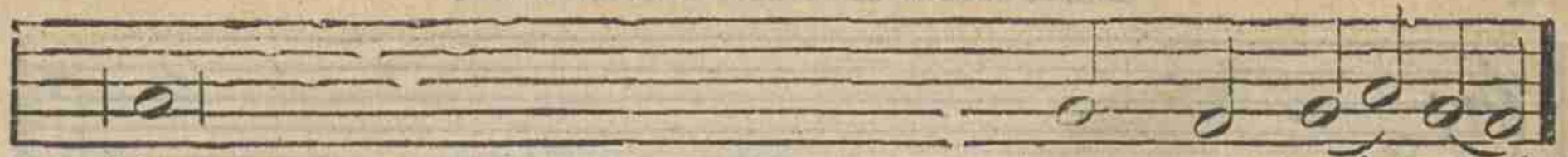


Lau - dá - te Dóminum, ... o- mnes gen- tes:
Quóniam confirmáta est super nos | mi- |
miseri cór- - - - - - - - - - - - di- a e- jus

2. 

e - um o - mnes pópu - li.

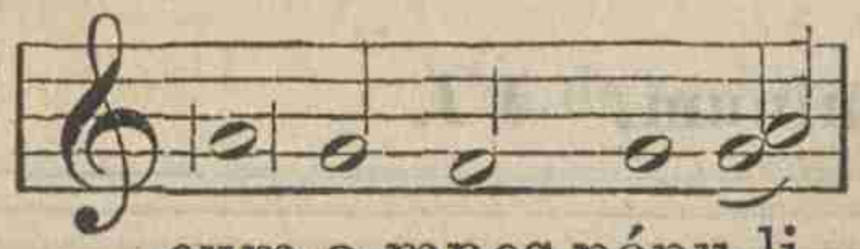
Laudate Dominum. *I.*



laudáte eum, ... | o- | mnes | pó- | pu-li.

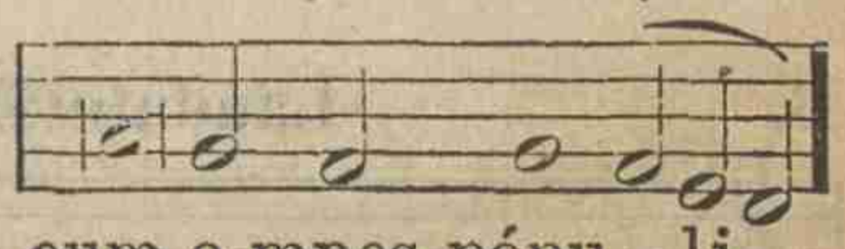
et véritas Dómini manet ..... | in | ae- | tér- | num.

4.



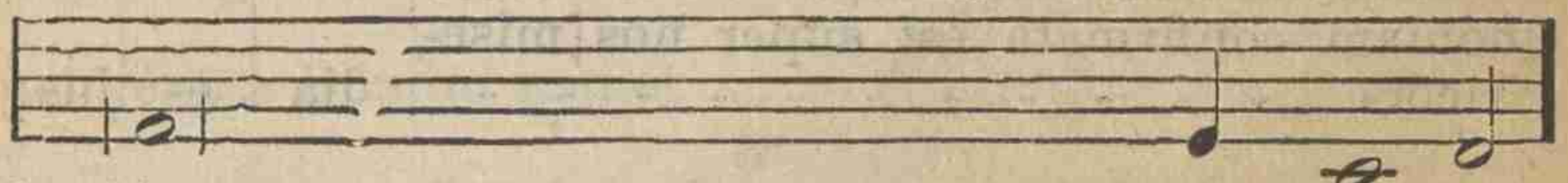
eum o-mnes pópu-li.

5.



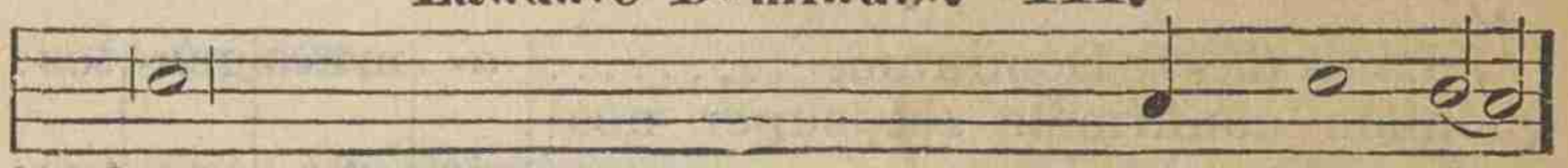
eum o-mnes pópu - li.

Laudate Dominum. *II.*



laudáte eum, o- - - - - - - - - | mnes | pó- | puli.
et véritas Dómini manet in ..... | ae- | tér- | num.
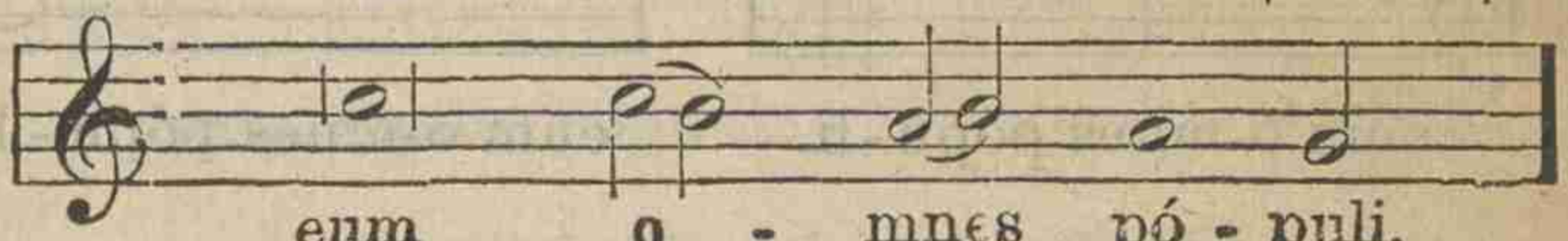
Laudate Dominum. *III.*



laudate eum, o- - - - - - - - - | mnes | pó-pu- | li.

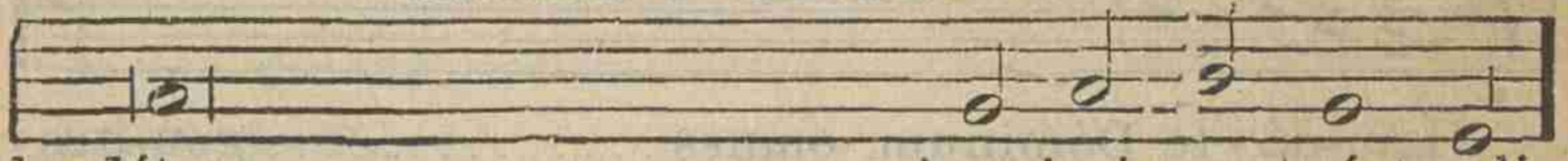
et véritas Dómini manet in ..... | ae- | tér- | num.

4.



eum o - mnes pó - puli.

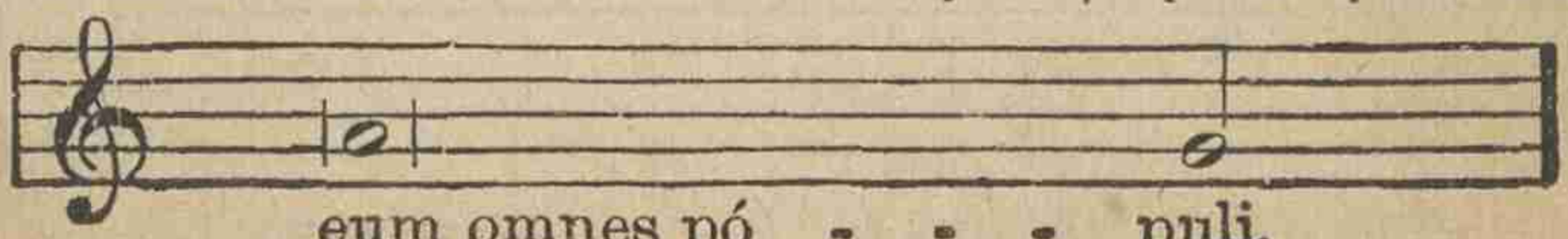
Laudate Dominum. *IV.*



laudáte e- - - - - - - - - | um, | o- | mnes | pó- | pu-li.

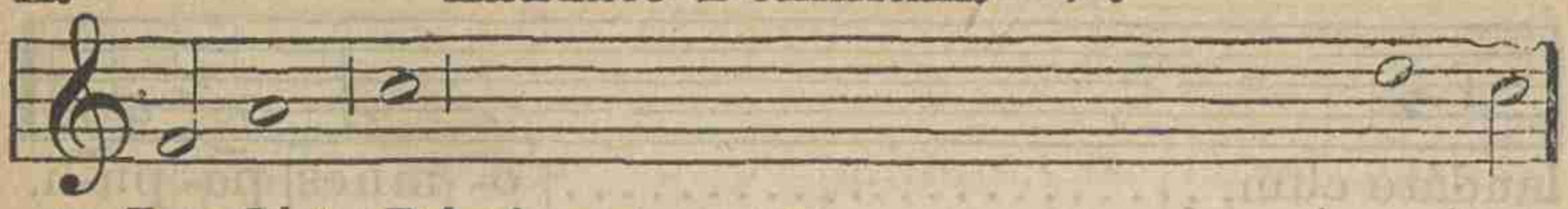
et véritas Dómini ma- - - - - | net | in | ae- | tér- | num.

3.



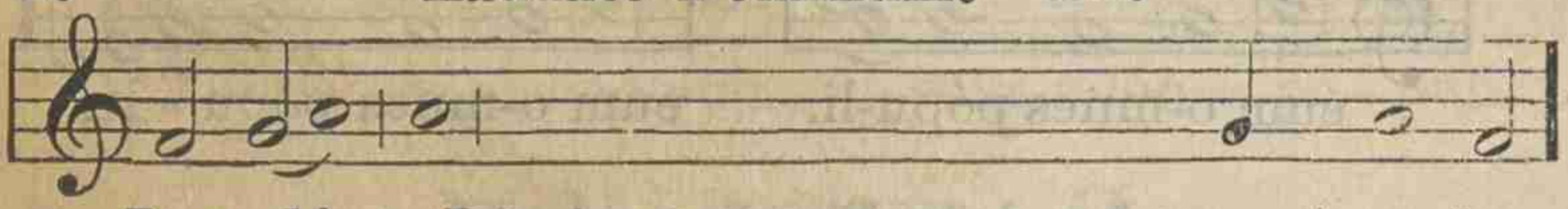
eum omnes pó - - - puli.

A. **Laudate Dominum.** ***V.***



Laudá-te Dóminum, omnes.....|gen-|tes:
Quóniam confirmáta est super nos|misericórdia|e-|jus:

B. **Laudate Dominum.** ***VI.***
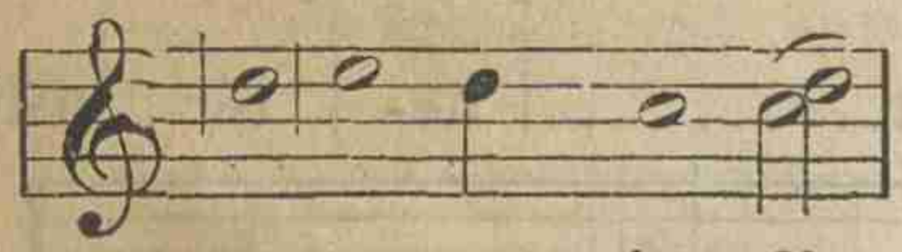


Lau-dá-te Dóminum, o- - - - - -|mnes|gen-|tes:
Quóniam confirmáta est super nos|mise-|
ricór- - - - - - - - - - - - - -|dia|e-|jus:
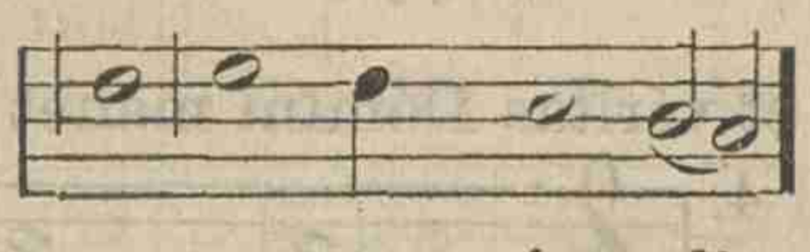
C. **Laudate Dominum.** ***VII.***



Lau - dá - te Dóminum, ...|o-|mnes|gen-|tes:
Quóniam confirmáta est super nos|
miseri- - - - - - - - - - - -|cór-|dia|e-|jus:

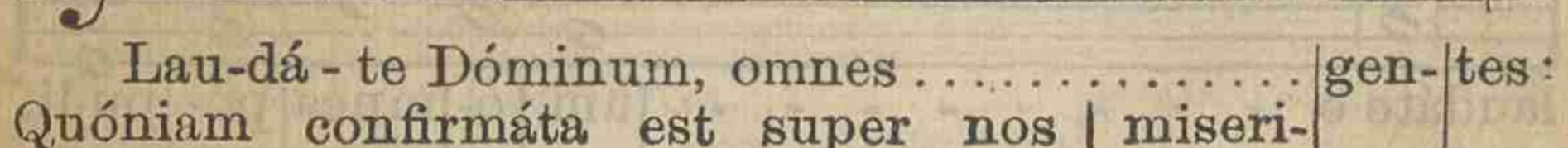
2. 

eum o-mnes pópu-li.

3. 

eum o-mnes pópu - li.

D. **Laudate Dominum.** ***VIII.***



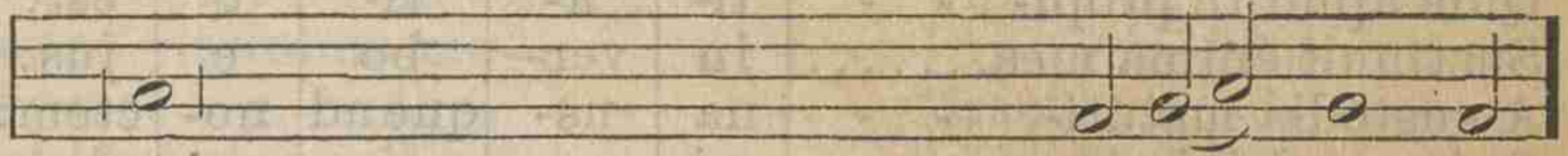
Lau-dá - te Dóminum, omnes.....|gen-|tes:
Quóniam confirmáta est super nos|miseri-|
córdia.....|e-|jus

Laudate Dominum. *V.*



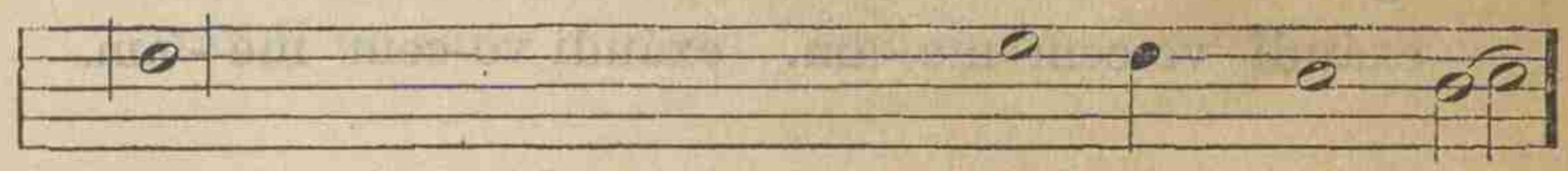
laudáte eum, ... | o- | mnes | pó- | puli.
et véritas Dómini manet . . . . . | in | ae- | tér- | num.

Laudate Dominum. *VI.*
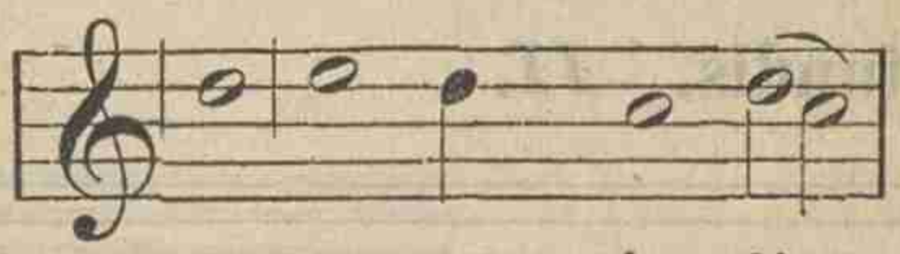


laudáte eum, ... | o- | mnes | pó- | puli.
et véritas Dómini manet . . . . . | in | ae- | tér- | num.
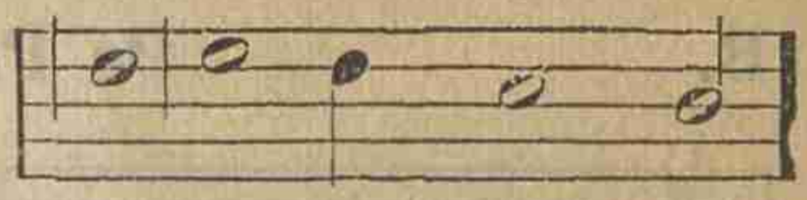
Laudate Dominum. *VII.*



laudáte eum, ... | o- | mnes | pó-pu- | li.
et véritas Dómini manet . . . . . | in | ae- | tér- | num.

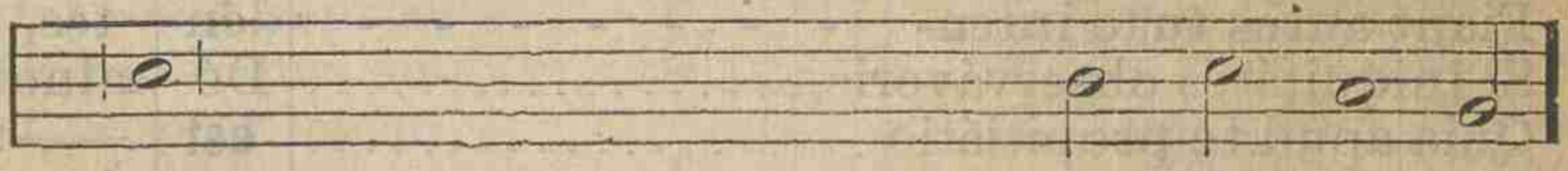
4. 

eum o-mnes pópu-li.
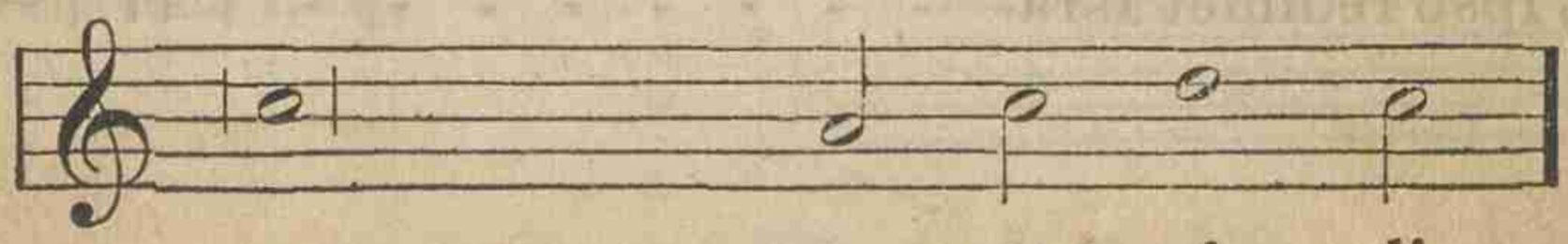
5. 

eum o-mnes pó- puli.

Laudate Dominum. *VIII.*
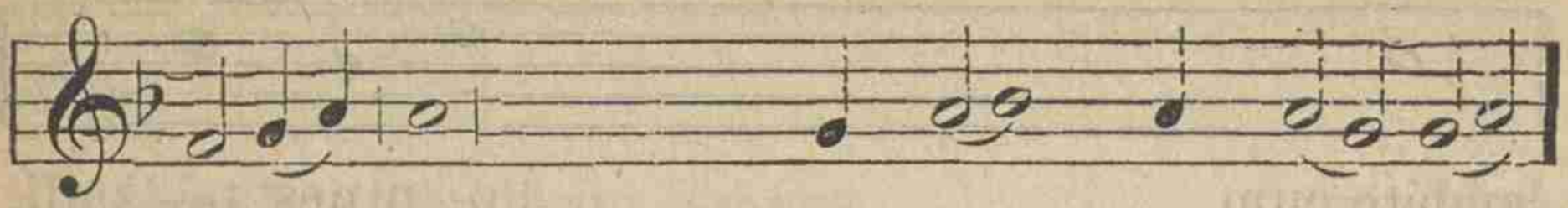


laudáte eum, ... | o- | mnes | pó- | puli.
et véritas Dómini manet . . . . . | in | ae- | tér- | num.
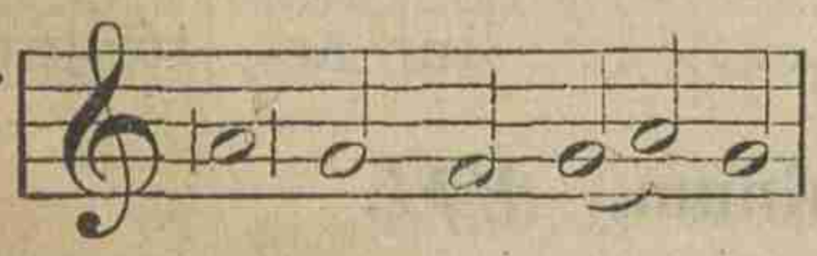
2. 

eum o - mnes pó - puli.

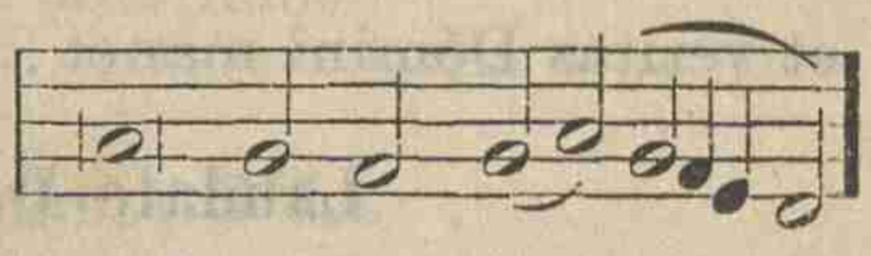
A. De Profundis. *I.*



De pro - fúndis clamá-	vi	ad	te,	Dó-	mine:
Fiant aures tu- - - - -	ae	in-	ten-	dén-	tes,
Si iniquitátes ob- - - -	ser-	vá-	veris,	Dó-	mine:
Quia apud te propi- - -	ti-	á-	ti-	o	est:
Sustínuit ánima mea.....	in	ver-	bo	e	jus:
A custódia matutí- - -	na	us-	que ad	no-	ctem:
Quia apud Dóminum	mi	se-	ri-	cór-	dia:
Et i- - - - - - - - -	pse	ré	dimet	Isra-	el

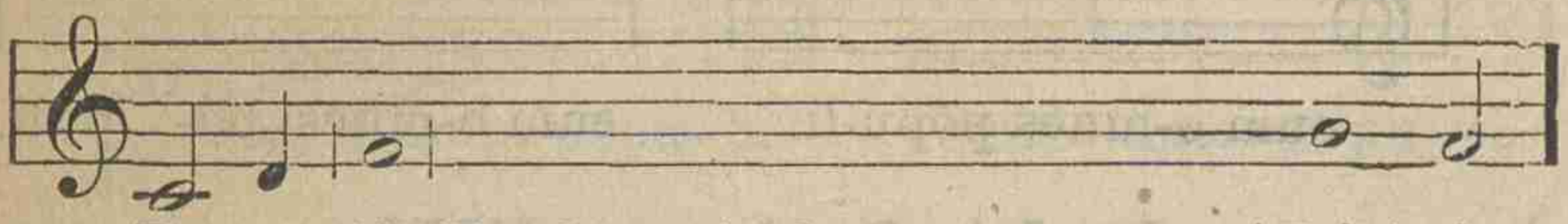
2. 

exáudi vo-cem me-am.

3. 

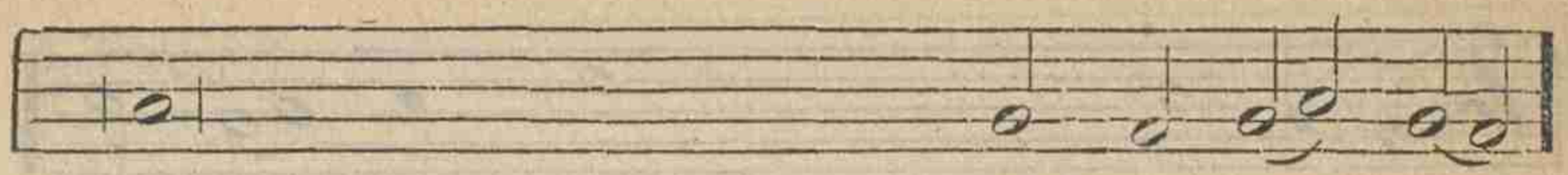
exáudi vo-cem me - am.

B. De Profundis. *II.*
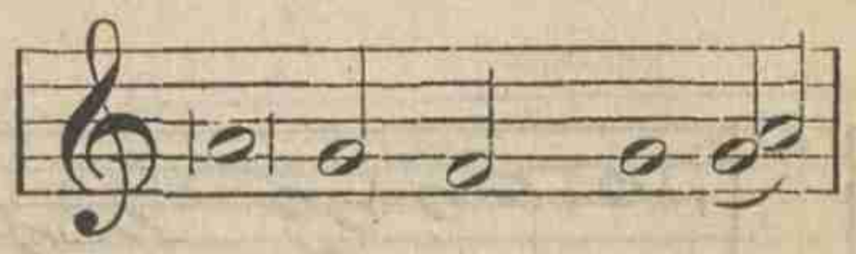


De pro-fúndis clamávi ad te,.....	Dó-	mine:
Fiant aures tuae inten- - - - - - - - -	dén-	tes,
Si iniquitátes observáveris,.....	Dó-	mine:
Quia apud te propitiátio	est	——:
Sustínuit ánima mea in verbo.....	e-	jus:
A custódia matutína usque ad.....	noc-	tem:
Quia apud Dóminum miseri- - - - - -	cór-	dia:
Et ipse rédimet Isra- - - - - - - - -	el	——
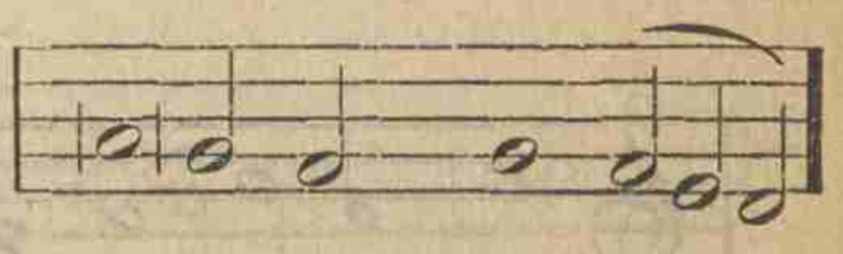
De Profundis. *I.*



Dómine, exáudi.....	vo-	cem	me-	am.
in vocem deprecati- - - - -	ó-	nis	me-	ae.
Dómine, quis	su-	sti-	né-	bit?
et propter legem tuam sustí -	nui	te,	Dó-	mi-ne.
sperávit ánima me- - - - -	a	in	Dó-	mi-no.
speret I- - - - - - - - - -	srael	in	Dó-	mi-no.
et copiósa apud e- - - - - -	um	red-	ém-	pti-o.
ex ómnibus iniquitá- - - - -	ti-	bus	e-	jus.

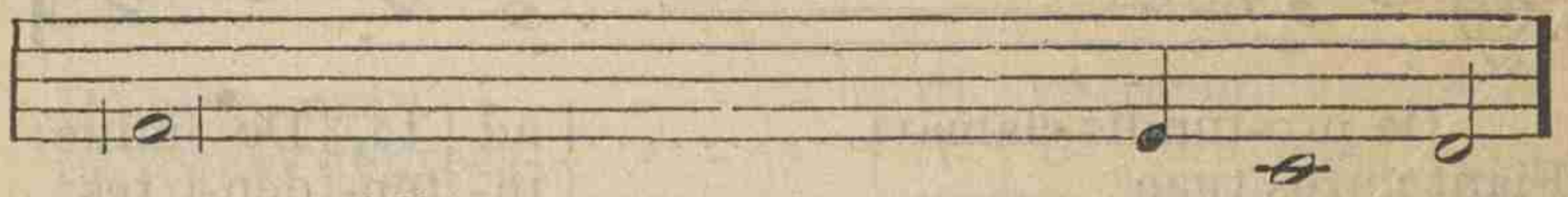
4. 

exáudi vo-cem me-am.

5. 

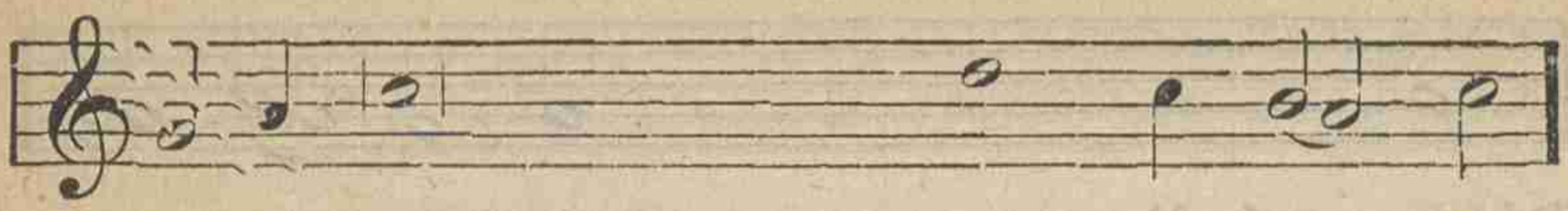
exáudi vo-cem (me—)-am.

De Profundis. *II.*
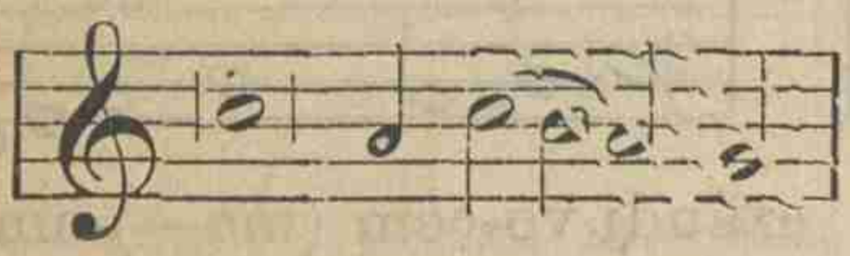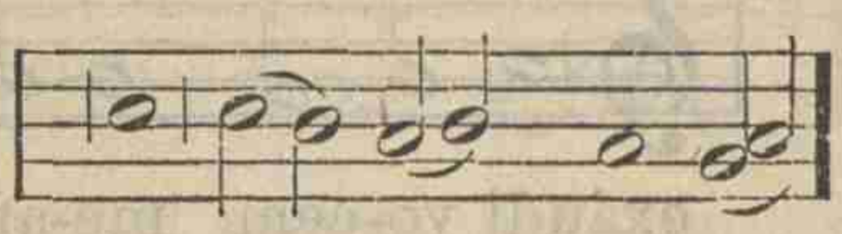


Dómine, exaúdi vo- - - - - - - -	cem	me-	am.
in vocem deprecatió- - - - - - -	nis	me-	ae.
Dómine, quis su- - - - - - - -	sti-	né-	bit?
et propter legem tuam sustínui	te,	Dó-	mine.
sperávit ánima mea.....	in	Dó-	mino.
speret Israel.....	in	Dó-	mino.
et copiósa apud eum	red-	ém-	ptio.
ex ómnibus iniquitá- - - - - - -	tibus	e-	jus.

De Profundis. *III.*



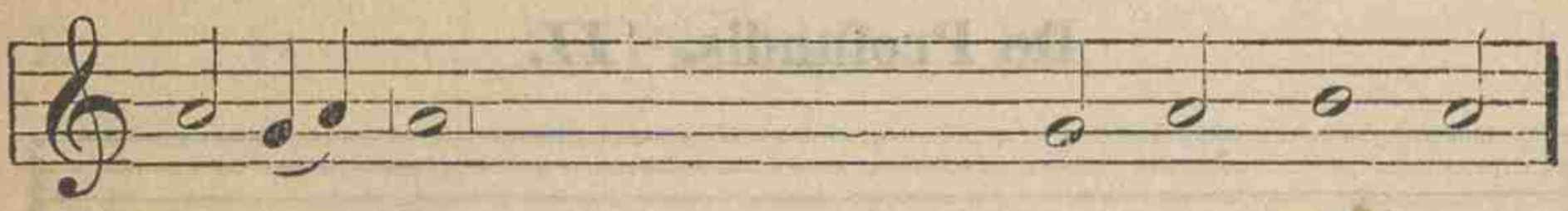
De pro-fúndis clamávi	ad	te,	Dó-	mine:
Fiant aures tuae	in-	ten-	dén-	tes,
Si iniquitátes obser- - - - -	vá-	veris,	Dó-	mine:
Quia apud te propiti- - - - -	á-	ti-	o	est:
Sustínuit ánima mea in	ver-	bo	e-	jus:
A custódia matutína	us-	que ad	no-	ctem:
Quia apud Dóminum mi- - -	se-	ri-	cór-	dia:
Et ipse	réd-	imet	Isra-	el

2. 

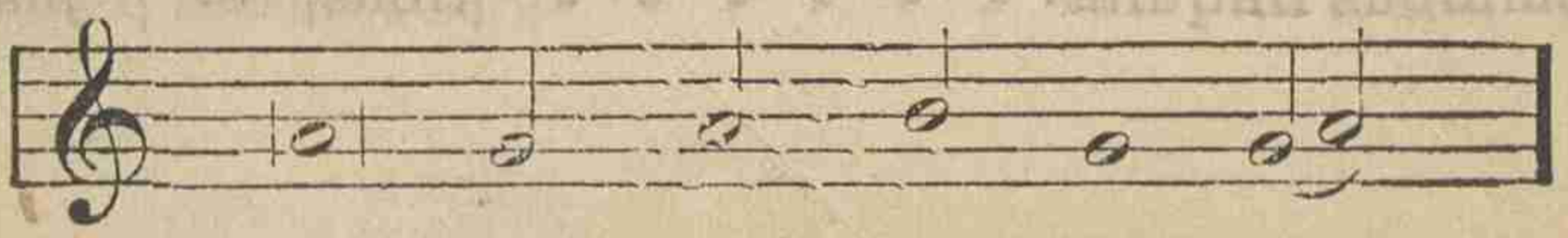
3. 

vo - cem me - (—am). exáudi vo - cem me-am.

De Profundis. *IV.*

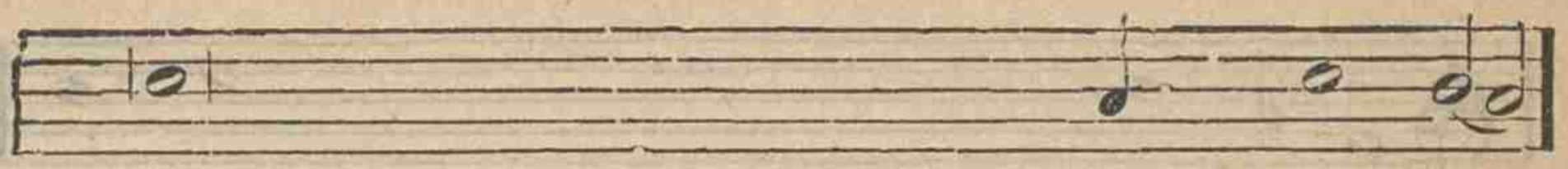


De pro-fúndis clamávi	ad	te,	Do-	mine:
Fiant aures tuae	in-	ten-	dén-	tes,
Si iniquitátes observá- - - - -	ve-	ris,	Dó-	mine:
Quia apud te propitiá- - - - -	ti-	o	est	——,
Sustínuit ánima mea in	ver-	bo	e-	jus:
A custódia matutína us- - - - -	que	ad	no-	ctem:
Quia apud Dóminum mi- - - -	se-	ri-	cór-	dia:
Et ipse rédimet	I-	sra-	el	——

2. 

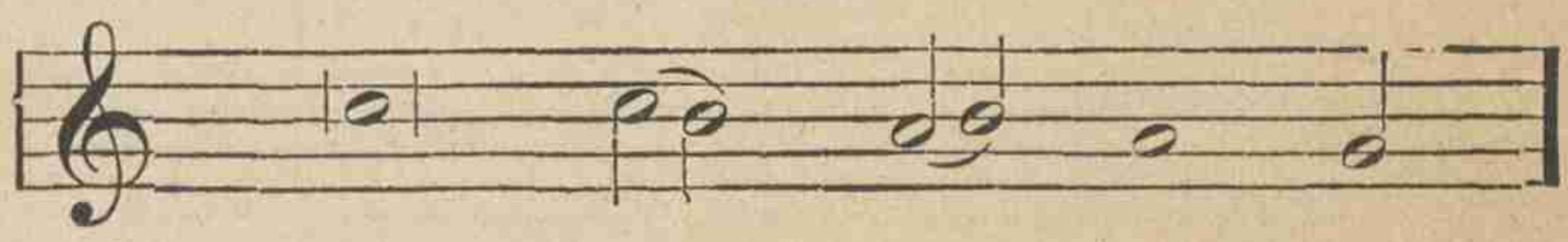
exáu - di vo - cem me - am.

De Profundis. *III.*



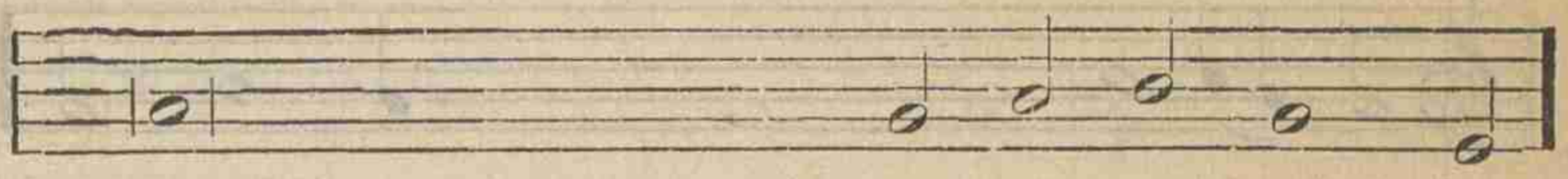
Dómine, exáudi vo- - - - - - -	cem	me-	am.
in vocem deprecati ó- - - - - - -	nis	me-	ae.
Dómine, quis su- - - - - - - -	sti-	né-	bit?
et propter legem tuam sustín ui.....	te-	Dó-mi-	ne.
sperávit ánima mea	in	Dó-mi-	no.
speret Israel	in	Dó-mi-	no.
et copiósa apud eum.....	red-	ém-pti-	o.
ex ómnibus iniquitá- - - - - -	tibus	e-	jus.

4.



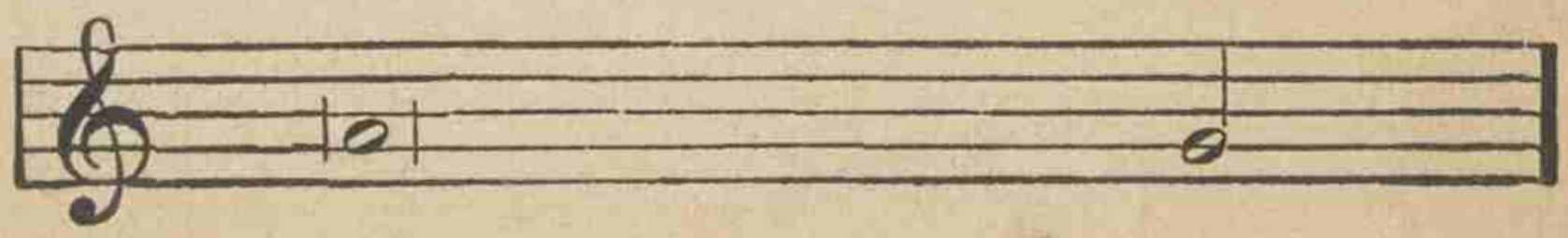
exáudi vo - cem me - (—am).

De Profundis. *IV.*



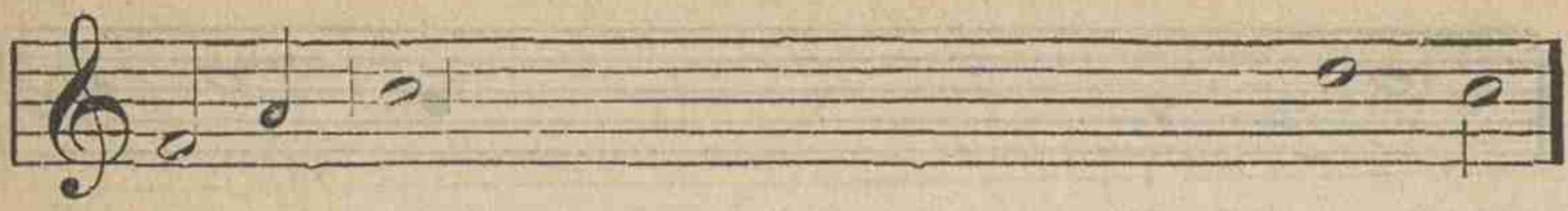
Dómine, exáu- - - - - - -	di	vo-	cem	me-	am.
in vocem depreca- - - - -	ti-	ó-	nis	me-	ae.
Dómine,.....	quis	su-	sti-	né-	bit?
et propter legem tuam sustí-	nu-	i	te,	Dó-	mine.
sperávit ánima	me-	a	in	Dó-	mino.
speret I- - - - - - - - -	sra-	el	in	Dó-	mino.
et copiósa apud	e-	um	red-	ém-	pti-o.
ex ómnibus iniqui- - - -	tá-	ti-	bus	e-	jus.

3.



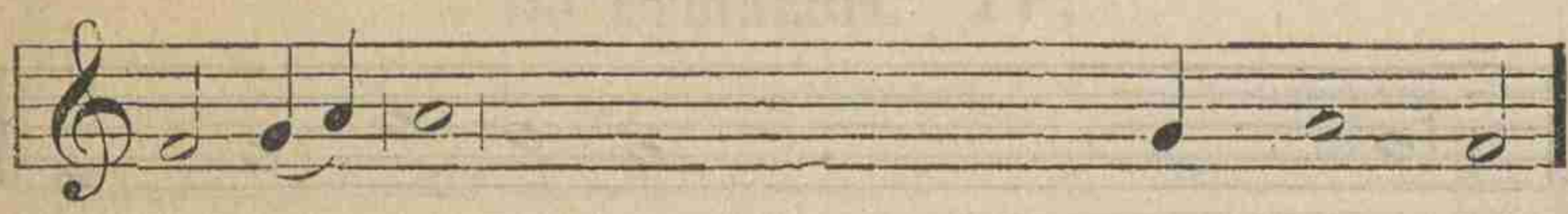
exáudi vocem me - - - am.

A. De Profundis. *V.*



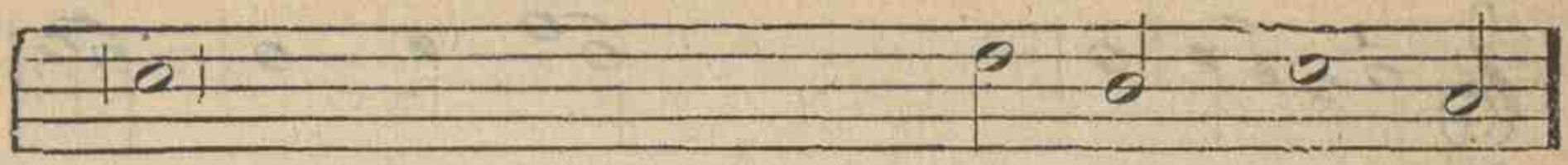
De pro-fúndis clamávi ad te, ... | Dó- | mine:
Fiant aures tuae inten- - - - - - - - | dén- | tes,
Si iniquitátes observáveris, ... | Dó- | mine:
Quia apud te propitiátio . . . . . | **est** | —:
Sustínuit ánima mea in verbo . . . . . | e- | jus:
A custódia matutína usque ad . . . . . | no- | ctem:
Quia apud Dóminum miseri- - - - - - | cór- | dia:
Et ipse rédimet Isra- - - - - - - - | **el** | —

B. De Profundis. *VI.*



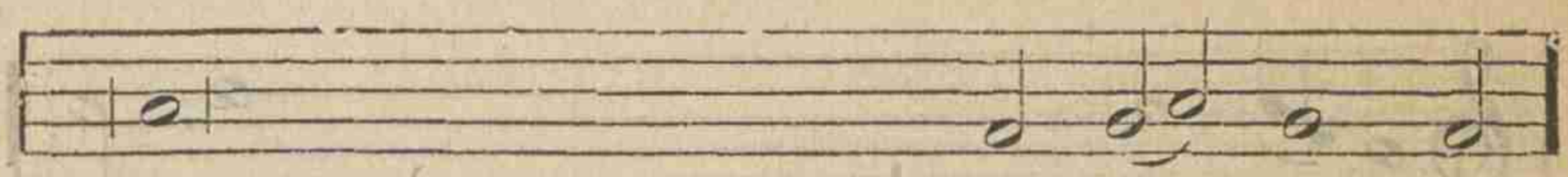
De pro - fúndis clamávi ad . . . . . | te, | Dó- | mine:
Fiant aures tuae in- - - - - - - | ten- | dén- | tes,
Si iniquitátes observá- - - - - - | veris, | Dó- | mine:
Quia apud te propitiá- - - - - - | ti- | o | est:
Sustínuit ánima mea in ver- - - - | bo | e- | jus:
A custódia matutina usque. . . . . | ad | no- | ctem:
Quia apud Dóminum mise- - - - - | ri- | cór- | dia,
Et ipse réd- - - - - - - - - - | imet | I- | srael

De Profundis. *V.*



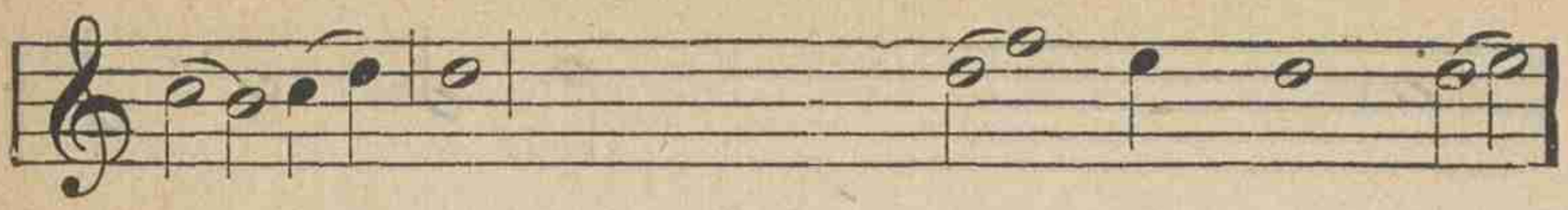
Dómine, exáudi	vo-	cem	me-	am.
in vocem deprecati- - - - -	ó-	nis	me-	ae.
Dómine, quis	su-	sti-	né-	bit?
et propter legem tuam su- -	stí	nui te,	Dó-	mine.
sperávit ánima	me-	a in	Dó-	mino.
speret Isra- - - - - - - -	el	in	Dó-	mino.
et copiósa apud	e	um red-	ém-	ptio.
ex ómnibus iniqui- - - - -	tá-	tibus	e-	jus.

De Profundis. *VI.*
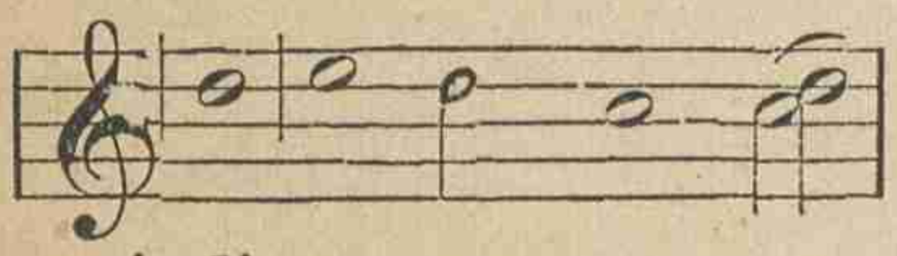


Dómine, exáudi	vo-	cem	me-	am.
in vocem deprecati- - - - -	ó-	nis	me-	ae.
Dómine, quis	su-	sti-	né-	bit?
et propter legem tuam sustí- -	nui	te,	Dó-	mine.
sperávit ánima me - - - - -	a	in	Dó-	mino.
speret I- - - - - - - - -	srael	in	Dó-	mino.
et copiósa apud e- - - - - -	um	red-	ém-	ptio.
ex ómnibus iniquitá- - - - -	ti-	bus	e-	jus.

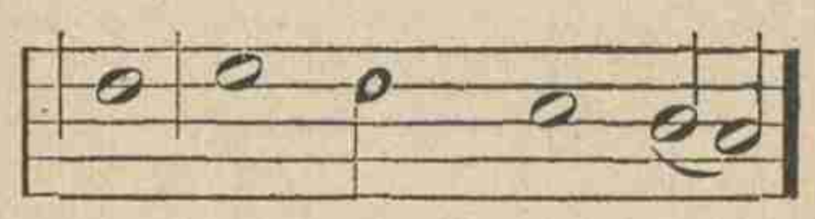
A. De Profundis. *VII.*



De pro-fúndis clamávi . . .	ad	te,	Dómi-	ne:
Fiant aures tuae	in-	ten-	dén-	tes,
Si iniquitátes obser- - - - -	vá-	veris,	Dómi-	ne:
Quia apud te propiti- - - -	á-	ti-	o	est:
Sustínuit ánima mea in	ver-	bo	e-	jus:
A custódia matutína	us-	que ad	no-	ctem:
Quia apud Dóminum mi- - -	se-	ri-	córdi-	a:
Et ipse	réd-	imet	Isra-	el

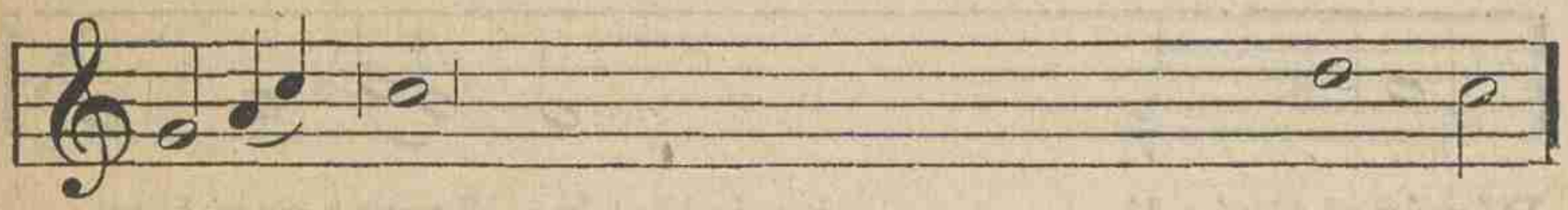
2. 

exáudi vo-cem me - am.

3. 

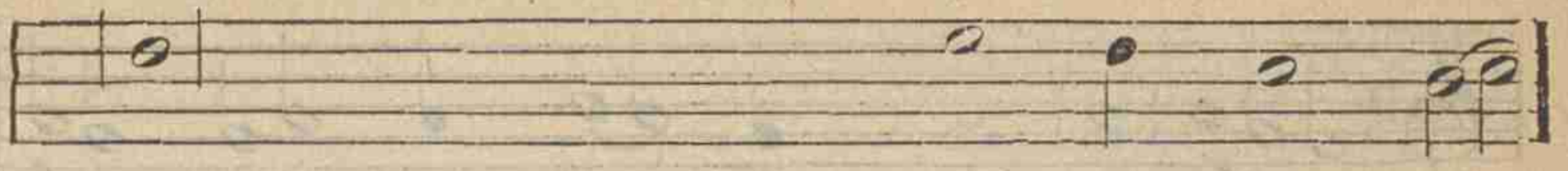
exáudi vo-cem me - am.

B. De Profundis. *VIII.*
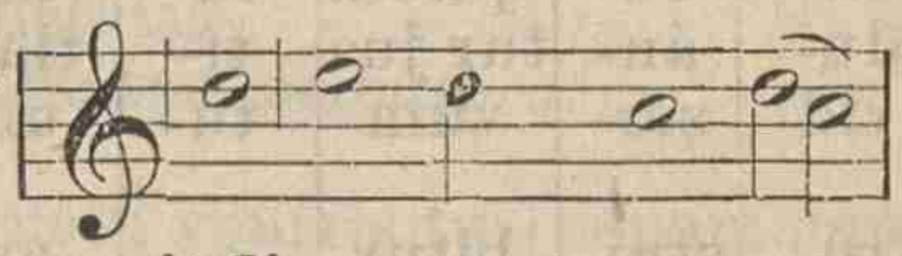


De pro-fúndis clamávi ad te, ...	Dó-	mine:
Fiant aures tuae inten- - - - - - - - -	dén-	tes,
Si iniquitátes observáveris, ...	Dó-	mine:
Quia apud te propitiátio	est	——:
Sustínuit ánima mea in verbo	e-	jus:
A custódia matutína usque ad	no-	ctem:
Quia apud Dóminum miseri- - - - - - -	cór-	dia:
Et ipse rédimet Isra- - - - - - - - -	el	——

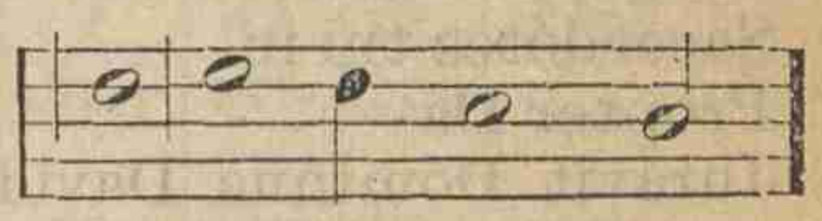
De Profundis. *VII.*



Dómine, exáudi	vo-	cem	me-	am.
in vocem deprecati- - - - -	ó-	nis	me-	ae.
Dómine, quis	su-	sti-	né-	bit?
et propter legem tuam su- -	stí-	nui te,	Dó-mi-	ne.
sperávit ánima	me-	a in	Dó-mi-	no.
speret Isra- - - - - - - -	el	in	Dó-mi-	no.
et copiósa apud.....	e-	um red-	ém-pti-	o.
ex ómnibus iniqui- - - - -	tá-	tibus	e-	jus.

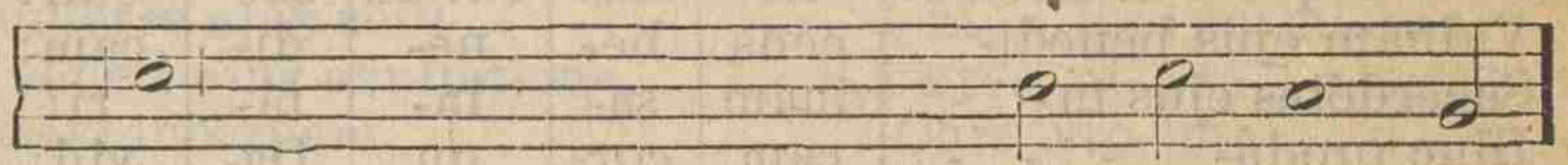
4. 

exáudi vo-cem me-am.
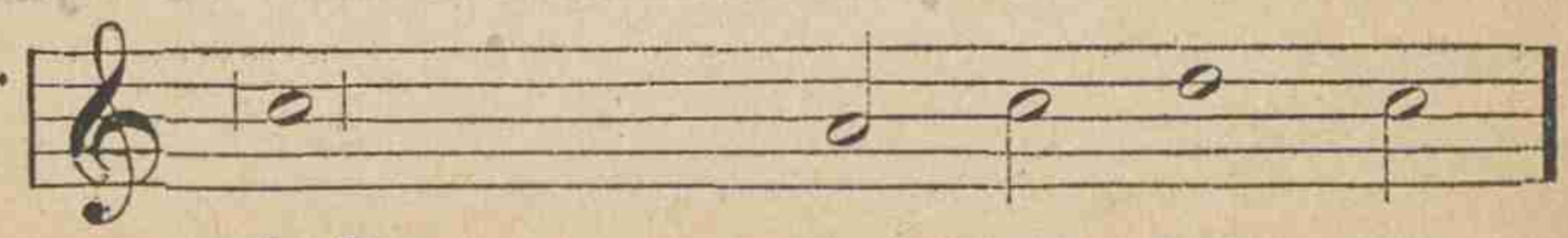
5. 

exáudi vo-cem me-(—am).

De Profundis. *VIII.*
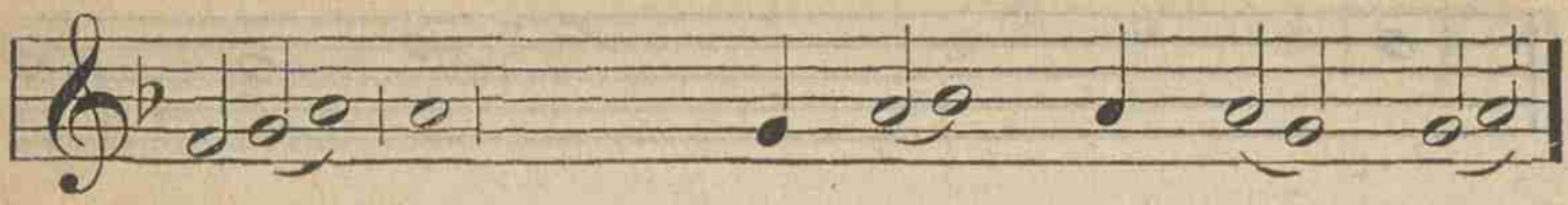


Dómine, exáudi.....	vo-	cem	me-	am.
in vocem deprecati- - - - -	ó-	nis	me-	ae.
Dómine, quis	su-	sti-	né-	bit?
et propter legem tuam sustí- -	nui	te,	Dó-	mine.
sperávit ánima me- - - - -	a	in	Dó-	mino.
speret I- - - - - - - - -	srael	in	Dó-	mino.
et copiósa apud e- - - - - -	um	red-	ém-	ptio.
ex ómnibus iniquitá- - - - -	ti-	bus	e-	jus.
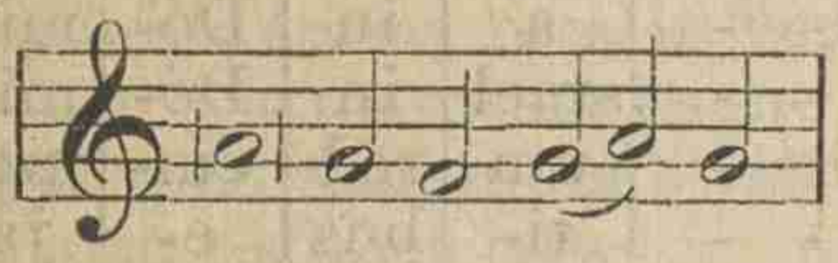
2. 
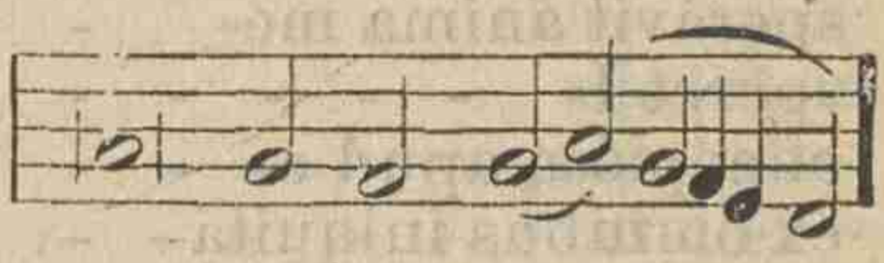
exáudi vo - cem me - am.

Memento. *I.*



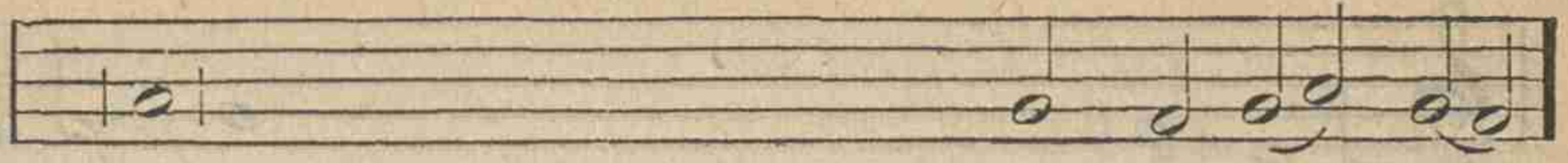
Me-mén- - - -	to,	Dó-	mine,	Da-	vid,
Sicut	ju-	rá-	vit,	Dó-	mino,
Si introíero in taberná-	culum	do-	mus	me-	ae,
Si dédero so- - - -	mnum	ó-	culis	me-	is,
Et réquiem tempóribus meis: | donec invé- -	niam	lo-	cum	Dó-	mino,
Ecce audívimus e- -	am	in	E-	phrá-	ta:
Introíbimus in ta-	ber-	ná-	culum	e-	jus:
Surge, Dómine, ...	in	ré-	quiem	tu-	am:
Sacerdótes tui in- - -	du-	án-	tur jus	tí-	tiam:
Propter Da- - - -	vid	ser-	vum	tu-	um!
Jurávit Dóminus David veritátem, | et non ...	fru-	strá-	bitur	e-	am:
Si custodíerint fílii tui te- - - - - - - -	sta-	mén-	tum	me-	um:
Et fílii eó- - - - -	rum	us-	que in	sáe-	culum,
Quóniam elé- - - -	git	Dó-	minus	Si-	on,
Haec réquies mea, ...	in	sáe-	culum	sáe-	culi:
Víduam ejus benedí-	cens	be-	ne-	dí-	cam:
Sacerdótes ejus ín- -	duam	sa-	lu-	tá-	ri:
Illuc produ- - - -	cam	cor-	nu	Da-	vid:
Inimícos ejus índuam ..	con-	fu-	si-	ó-	ne:

2 

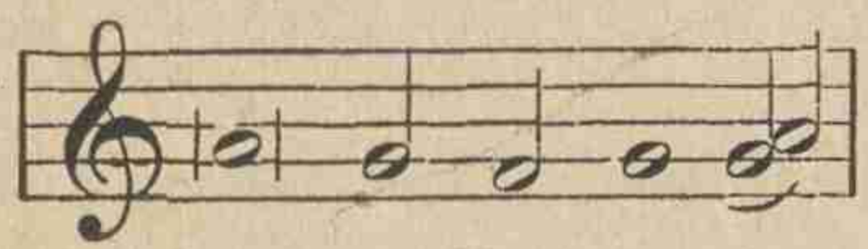
3. 

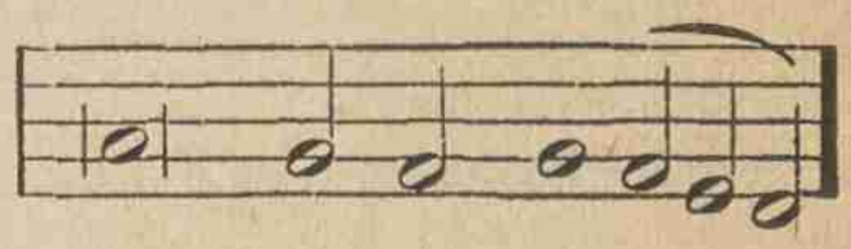
mansuetú - di-nis e - jus. mansuetú-di-nis e - jus.

Memento. *I.*



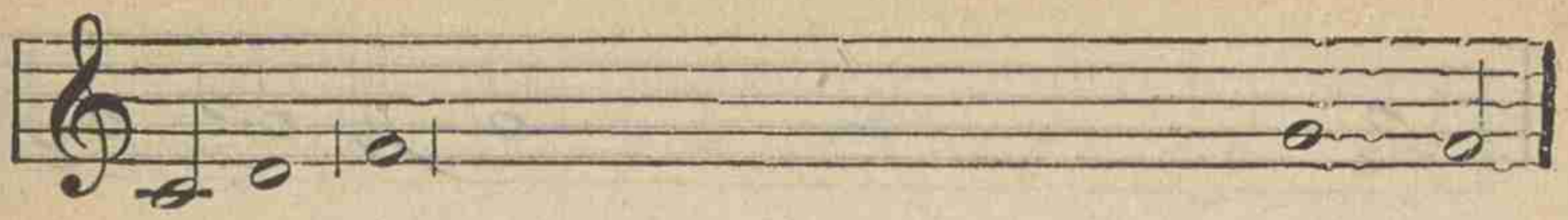
et omnis mansuetú- - - - - -	di-	nis	e-	jus:
votum vovit.....	De-	o	Ja-	cob:
si ascéndero in lectum.....	stra-	ti	me-	i:
et pálpebris meis dormi- - - -	ta-	ti-	ó-	nem:
tabernáculum.....	De-	o	Ja-	cob.
invénimus eam in.....	cam-	pis	syl-	vae.
adorábimus in loco, | ubi stetérunt	pe-	des	e-	jus.
tu, et arca sanctificati- - - - -	ó-	nis	tu-	ae.
et sancti tu- - - - - - - -	i	ex-	úl-	tent.
non avértas fáciem.....	Chri	sti-	tu-	i.
De fructu ventris tui | ponam super	se-	dem	tu-	am.
et testimónia mea haec, | quae do-	cé-	bo	e-	os.
sedébunt super.....	se-	dem	tu-	am.
elégit eam in habitati- - - - -	ó-	nem	si-	bi.
hic habitábo, quóniam e- - - -	lé-	gi	e-	am.
páuperes ejus satu- - - - - -	rá-	bo	pá-	ni-bus.
et sancti ejus exultatióne.....	ex-	ul-	tá-	bunt.
parávi lucérnam	Chri	sto-	me-	o.
super ipsum autem efflorébit san-				
ctificá- - - - - - - - - -	ti-	o	me-	a.

4. 

5. 

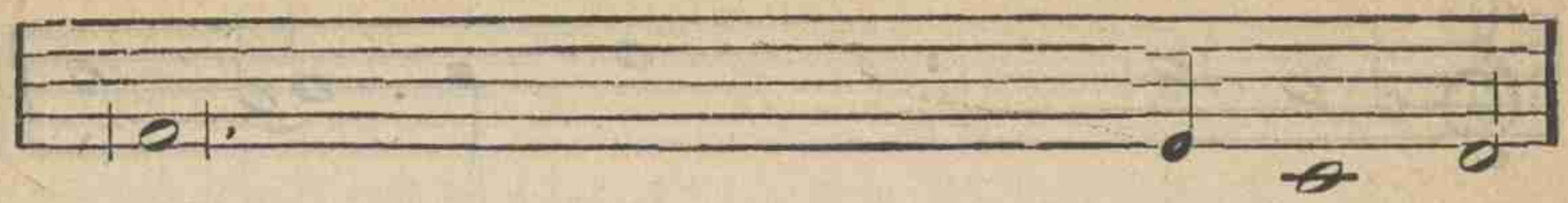
mansuetú - di - nis e - jus. mansuetú-di-nis (e—)-jus.

Memento. *II.*



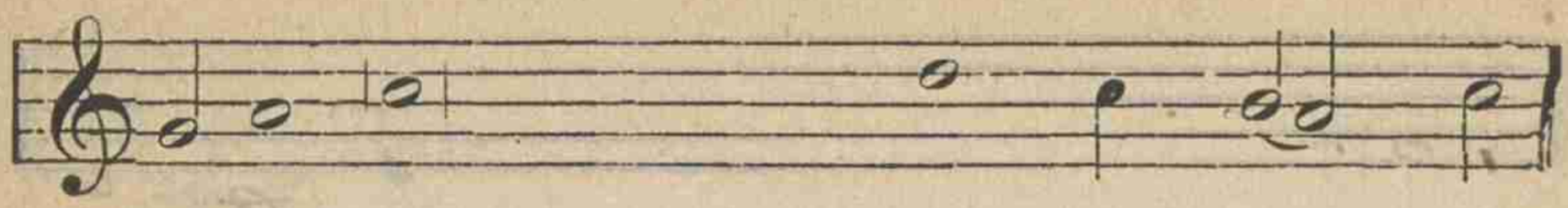
Me-mén-to, Dómine, Da- - - - - - | vid | ——:
Sicut jurávit ..... | Dó- | mino,
Si introíero in tabernáculum domus ..... | me- | ae,
Si dédero somnum óculis ..... | me- | is,
Et réquiem tempóribus meis: | donec invéniam locum ..... | Dó- | mino,
Ecce audívimus eam in Ephrá- - - - - | ta | ——:
Introíbimus in tabernáculum ..... | e- | jus:
Surge, Dómine, in réquiem ..... | tu- | am:
Sacerdótes tui induántur ju- - - - - - - | stí- | tiam:
Propter David servum ..... | tu- | um,
Jurávit Dóminus David veritátem, | et non frustrábitur ..... | e- | am:
Si custodíerint fílii tui testaméntum ..... | me- | um:
Et fílii eórum usque in ..... | sáe- | culum,
Quóniam elégit Dóminus Si- - - - - - | on | ——:
Haec réquies mea in sáeculum ..... | sáe- | culi:
Víduam ejus benedícens bene- - - - - | dí- | cam:
Sacerdótes ejus índuam salu- - - - - - | tá- | ri:
Illuc prodúcam cornu Da- - - - - - - | vid | ——
Inimícos ejus índuam confusi- - - - - | ó- | ne:

Memento. *II.*
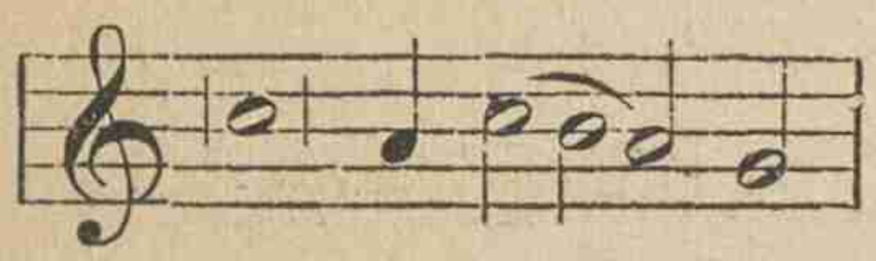


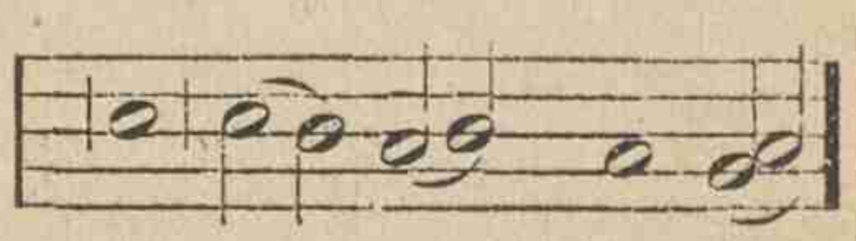
et omnis mansuetú- - - - - - - -	dinis	e-	jus:
votum vovit De- - - - - - - - -	o	Ja-	cob:
si ascéndero in lectum stra- - - - -	ti	me-	i:
et pálpebris meis dormita- - - - -	ti-	ó-	nem:
tabernáculum De- - - - - - - -	o	Ja-	cob.
invénimus eam in cam- - - - - -	pis	syl-	vae.
adorábimus in loco, | ul i stetérunt pe-	des	e-	jus.
tu, et arca sanctificatió- - - - -	nis	tu-	ae.
et sancti tui	ex-	úl-	tent.
non avértas fáciem Chri- - - - -	sti	tu-	i.
De fructu ventris tui | ponam super se-	dem	tu-	am.
et testimónia mea haec, | quae docé- -	bo	e-	os.
sedébunt super se- - - - - - - -	dem	tu-	am.
elégit eam in habitatió- - - - - -	nem	si-	bi.
hic habitábo, quóniam elé- - - - -	gi	e-	am.
paúperes ejus saturá- - - - - - -	bo	pá-	nibus
et sancti ejus exultatióne ex- - - -	ul-	tá-	bunt.
parávi lucérnam Chri- - - - - - -	sto	me-	o.
super ipsum autem efflorébit sanctificá-	tio	me-	a.

Memento. *III.*



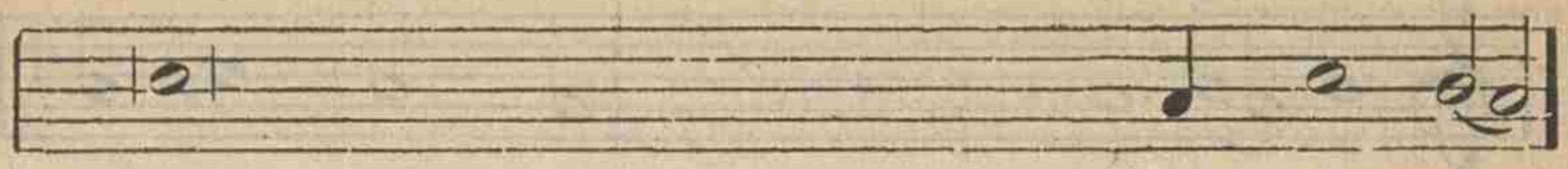
Me-mén-to, ...	Dó-	mine,	Da-	vid,
Sicut ju- - - - - - - - -	rá-	vit,	Dó-	mino,
Si introíero in tabernáculum . .	do-	mus	me-	ae,
Si dédero somnum	ó-	culis	me-	is,
Et réquiem tempóribus meis: | donec invéniam.	lo-	cum	Dó-	mino,
Ecce audívimus eam.	in	E-	phrá-	ta:
Introíbimus in taber- - - -	ná-	culum	e-	jus:
Surge, Dómine, in	ré-	quiem	tu-	am:
Sacerdótes tui indu- - - -	án-	tur ju-	stí-	tiam:
Propter David	ser-	vum	tu-	um,
Jurávit Dóminus David veritátem, | et non fru- - - -	strá-	bitur	e-	am:
Si custodíerint fílii tui testa-	mén-	tum	me-	um:
Et fílii eórum.	us-	que in	sáe-	culum.
Quóniam elégit.	Dó-	minus	Si-	on,
Haec réquies mea in.	sáe-	culum	sáe-	culi:
Víduam ejus benedícens.	be-	ne-	dí-	cam:
Sacerdót s ejus índuam.	sa-	lu-	tá-	ri:
Illuc prodúcam.	cor-	nu	Da-	vid:
Inimícos ejus índuam con- -	fu-	si-	ó-	ne:

2. 

3. 

mansuetú-dinis e - (—jus.) mansue-t ú - dinis e - jus.

Memento. *III.*



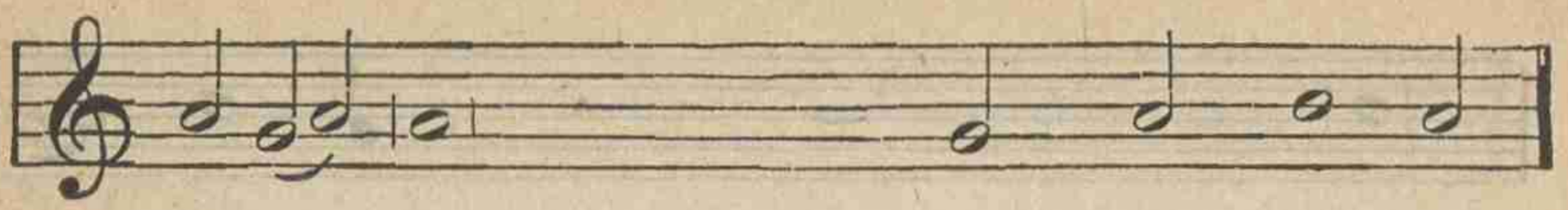
et omnis mansuet ú- - - - - - - -	dinis	e-	jus:
votum vovit D e- - - - - - - - -	o	Ja-	cob:
si ascéndero in lectum str a- - - - -	ti	me-	i:
et pálpebris meis dormit a- - - - -	ti-	ó-	nem:
tabernáculum D e- - - - - - - - -	o	Ja-	cob.
invénimus eam in c a m- - - - - - -	pis	syl-	vae.
adorábimus in loco, | ubi stetérunt p e-	des	e-	jus.
tu, et arca sanctificati ó- - - - - -	nis	tu-	ae.
et sancti tu i	ex-	úl-	tent.
non avértas fáciem Chr i- - - - -	sti	tu-	i.
De fructu ventris tui | ponam super s e-	dem	tu-	am.
et testimónia mea haec, | quae doc é- -	bo	e-	os.
sedébunt super s e- - - - - - - -	dem	tu-	am.
elégit eam in habitati ó- - - - - -	nem	si-	bi.
hic habitábo, quóniam el e- - - - -	gi	e-	am.
paúperes ejus satur á- - - - - - -	bo	pá-ni-	bus.
et sancti ejus exultatióne e x- - - -	ul-	tá-	bunt.
parávi lucérnam Chr i- - - - - -	sto	me-	o.
super ipsum autem efflorébit sanctific á-	tio	me-	a.

4.
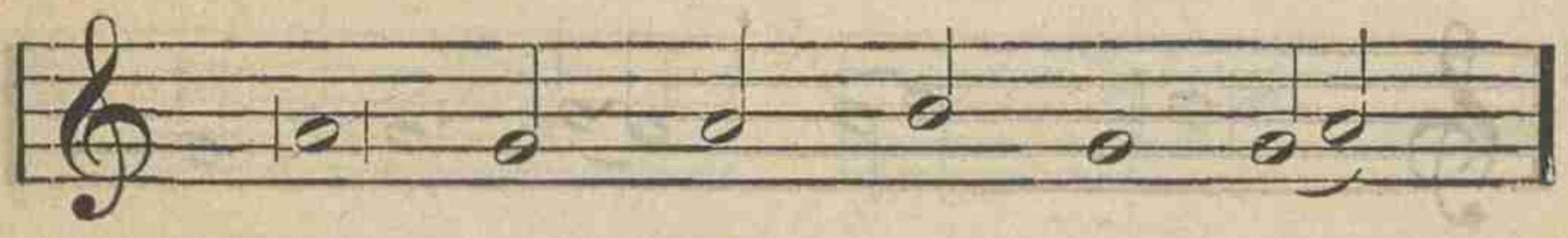


mansue - - tú - dinis e - (—jus.)

Memento. *IV.*



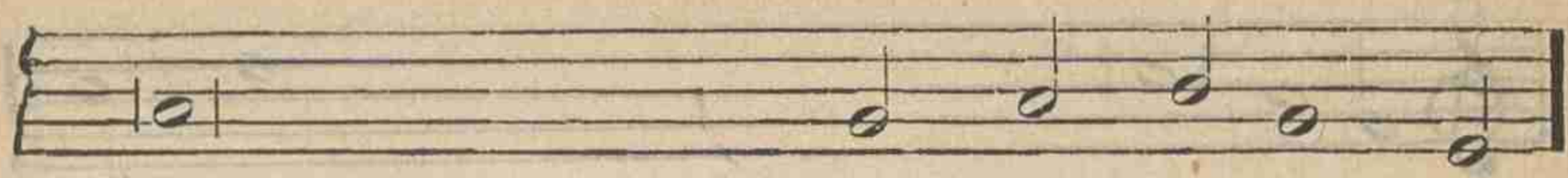
Memén-to, Dó- - - - -	mine,	Da-	vid	——:
Sicut ju- - - - - - - - -	rá-	vit	Dó-	mino,
Si introíero in tabernáculum . . .	do-	mus	me-	ae.
Si dédero somnum ó- - - -	cu-	lis	me-	is
Et réquiem tempóribus meis: | donec invéniam	lo-	cum	Dó-	mino,
Ecce audívimus eam in	E-	phrá-	ta	——:
Introíbimus in taberná- - -	cu-	lum	e-	jus
Surge, Dómine, in ré- - - -	qui-	em	tu-	am
Sacerdótes tui induán- - - -	tur	ju-	stí-	tiam:
Propter David	ser-	vum	tu-	um,
Jurávit Dóminus David veritátem, | et non frustrá- - - -	bi-	tur	e-	am:
Si custodíerint fílii tui | testa-	mén-	tum	me-	um:
Et fílii eórum us- - - - -	que	in	sáe-	culum,
Quóniam elégit Dó- - - - -	minus	Si-	on	——:
Haec réquies mea in sáe- - -	cu-	lum	sáe-	culi:
Víduam ejus benedícens	be-	ne-	dí-	cam:
Sacerdótes ejus índuam	sa-	lu-	tá-	ri:
Illuc prodúcam cor- - - - -	nu	Da-	vid	——:
Inimícos ejus índuam con- -	fu-	si-	ó-	ne:

2.

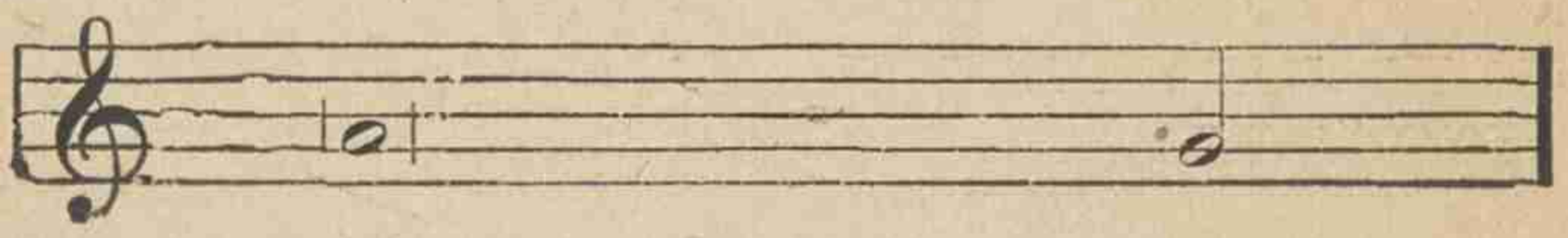


mansue - tú - di - nis e - jus.

Memento. *IV.*

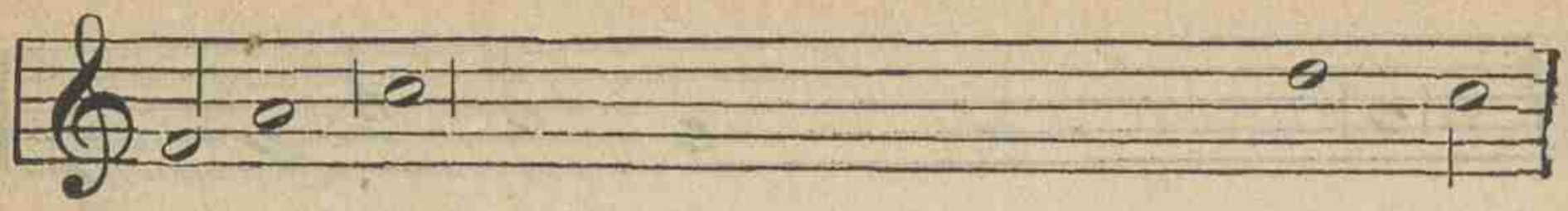


et omnis mansue- - - -	tú-	di-	nis	e-	jus:
votum vo- - - - - - -	vit	De-	o	Ja-	cob:
si ascéndero in le- - - -	ctum	stra-	ti	me-	i:
et pálpebris meis dor- -	mi-	ta-	ti-	ó-	nem:
taberná- - - - - - -	culum	De-	o	Ja-	cob.
ínvénimus eam	in	cam-	pis	syl-	vae.
adorábimus in loco ubi stetétu, et arca sanctifica- - -	runt ti-	pe- ó-	des nis	e- tu-	jus. ae.
et sancti	tu-	i	ex-	úl-	tent.
non avertas fá- - - - - -	ciem	Chri-	sti	tu-	i.
De fructu ventris tui ponam su-	per	se-	dem	tu-	am.
et testimónia mea haec, quae	do-	cé-	bo	e-	os.
sedébunt su- - - - - -	per	se-	dem	tu-	am.
elégit eam in habita- - -	ti-	ó-	nem	si-	bi.
hic habitábo, quóniam	e-	lé-	gi	e-	am.
páuperes ejus sa- - - -	tu-	rá-	bo	pá-	nibus.
et sancti ejus exultatió- -	ne	ex-	ul-	tá-	bunt.
parávi lucér- - - - - - -	nam	Chri-	sto	me-	o
superipsum autem efflorébit sanctifi- - - - - - - -	cá-	ti-	o	me-	a.

3. 

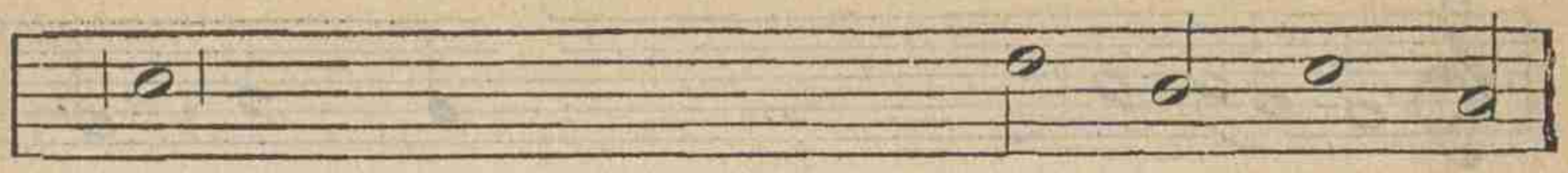
mansuetúdinis e - - - - jus.

Memento. *V.*



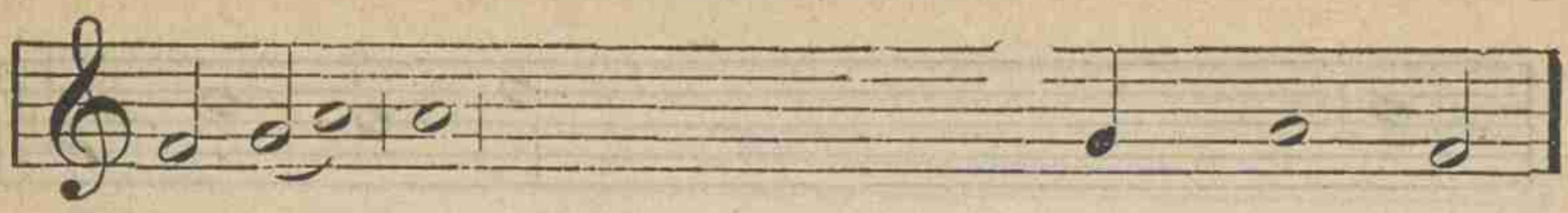
Me-mén-to, Dómine, Da- - - - - - | vid ——:
Sicut jurávit ..... | Dó- | mino,
Si introíero in tabernáculum domus ..... | me- | ae,
Si dédero somnum óculis ..... | me- | is,
Et réquiem tempóribus meis:|donec invéniam locum ..... | Dó- | mino,
Ecce audívimus eam in Ephrá- - - - - | ta | ——:
Introíbimus in tabernáculum ..... | e- | jus:
Surge, Dómine, in réquiem ..... | tu- | am:
Sacerdótes tui induántur ju- - - - - - | stí- | tiam:
Propter David servum ..... | tu- | um,
Jurávit Dóminus David veritátem,|et non frustrábitur. ..... | e- | am:
Si custodíerint fílii tui testaméntum ..... | me- | um:
Et fílii eórum usque in ..... | sáe- | culum,
Quóniam elégit Dóminus Si- - - - - - | on | ——
Haec réquies mea in sáeculum ..... | sáe- | culi:
Víduam ejus benedícens bene- - - - - | dí- | cam:
Sacerdótes ejus índuam salu- - - - - - | tá- | ri:
Illuc prodúcam cornu Da- - - - - - - | vid | ——:
Inimícos ejus índuam confusi- - - - - | ó- | ne:

Memento. *V.*



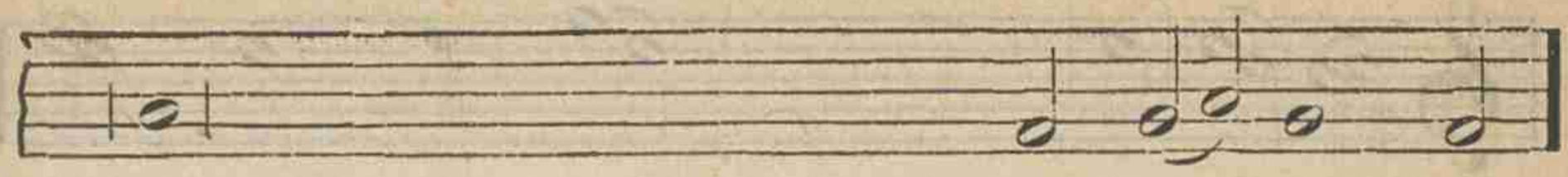
et omnis mansue- - - - - -	tú-	dinis	e-	jus:
votum vovit.	De-	o	Ja-	cob:
si ascéndero in lectum	stra-	ti	me-	i:
et pálpebris meis dormi- - - -	ta-	ti-	ó-	nem:
tabernáculum	De-	o	Ja-	cob.
invénimus eam in	cam-	pis	syl-	vae.
adorábimus in loco, | ubi stetérunt	pe-	des	e-	jus.
tu, et arca sanctificati- - - -	ó-	nis	tu-	ae.
et sancti - - - - - - - - -	tu-	i ex-	úl-	tent.
non avértas fáciem	Chri-	sti	tu-	i.
De fructu ventris tui | ponam super	se-	dem	tu-	am.
et testimónia mea haec, | quae do-	cé-	bo	e-	os.
sedébunt super	se-	dem	tu-	am.
elégit eam in habitati- - - - -	ó-	nem	si-	bi.
hic habitábo, quóniam e- - - - -	lé-	gi	e-	am.
paúperes ejus satu- - - - -	rá-	bo	pá-	nibus
et sancti ejus exultatióne	ex-	ul-	tá-	bunt.
parávi lucérnam.	Chri-	sto	me-	o.
super ipsum autem efflorébit				
sanctifi- - - - - - - - - -	cá-	tio	me-	a.

Memento. *VI.*



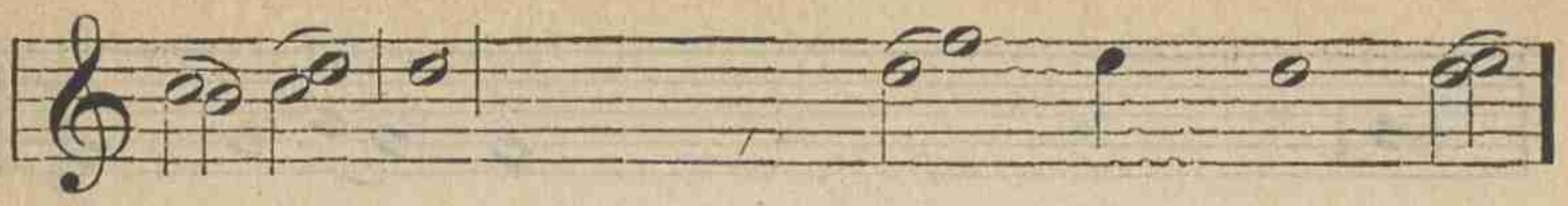
Me-mén - to, Dó- - - - - -	mine,	Da-	vid,
Sicut jurá- - - - - - - - - -	vit	Dó-	mino,
Si introíero in tabernáculum do- -	mus	me-	ae,
Si dédero somnum ó- - - - - - -	culis	me-	is,
Et réquiem tempóribus meis: | donec			
invéniam lo- - - - - - - - - -	cum	Dó-	mino,
Ecce audívimus eam in	E-	phrá-	ta:
Introíbimus in taberná- - - - - -	culum	e-	jus:
Surge, Dómine, in ré- - - - - -	quiem	tu-	am:
Sacerdótes tui induántur	ju-	stí-	tiam:
Propter David ser- - - - - - -	vum	tu-	um,
Jurávit Dóminus David veritátem, |			
et non frustrá- - - - - - - - -	bitur	e-	am:
Si custodierint fílii tui testamén- -	tum	me-	um:
Et fílii eórum usque	in	sáe-	culum
Quóniam elégit Dó- - - - - - -	minus	Si-	on:
Haec réquies mea in sáe- - - - -	culum	sáe-	culi:
Víduam ejus benedícens be- - -	ne-	dí-	cam:
Sacerdótes ejus índuam sa- - - -	lu-	tá-	ri:
Illuc produ̇cam cor- - - - - - -	nu	Da-	vid:
Inimícos ejus índuam confu- - -	si-	ó-	ne

Memento. *VI.*



et omnis mansuetú- - - - - -	di-	nis	e-	jus:
votum vovit	De-	o	Ja-	cob:
si ascéndero in lectum	stra-	ti	me-	i:
et pálpebris meis dormi- - - -	ta-	ti-	ó-	nem:
tabernáculum	De-	o	Ja-	cob.
invénimus eam in	cam-	pis	syl-	vae.
adorábimus in loco, | ubi stetérunt	pe-	des	e-	jus.
tu, et arca sanctificati- - - - -	ó-	nis	tu-	ae.
et sancti tu- - - - - - - -	i	ex-	úl-	tent.
non avértas fáciem	Chri-	sti	tu-	i.
De fructu ventris tui | ponam super	se-	dem	tu-	am.
et testimónia mea haec, | quae do-	cé-	bo	e-	os.
sedébunt super	se-	dem	tu-	am.
elégit eam in habitati- - - - -	ó-	nem	si-	bi.
hic habitábo, quóniam e- - - - -	lé-	gi	e-	am.
páuperes ejus satu- - - - - -	rá-	bo	pá-	nibus.
et sancti ejus exultatióne	ex-	ul-	tá-	bunt.
parávi lucérnam	Chri-	sto	me-	o.
super ipsum autem efflorébit san-				
ctificá- - - - - - - - - -	ti-	o	me-	a.

Memento. *VII.*



Me-mén-to, ...	Dó-	mine,	Da-	vid,
Sicut ju- - - - - - - - -	rá-	vit	Dómi-	no,
Si introiero in tabernáculum . .	do-	mus	me-	ae,
Si dédero somnum	ó-	culis	me-	is,
Et réquiem tempóribus meis: | donec invéniam.	lo-	cum	Dómi-	no,
Ecce audívimus eam	in	E-	phrá-	ta:
Introíbimus in taber- - - -	ná-	culum	e-	jus:
Surge, Dómine, in	ré-	quiem	tu-	am:
Sacerdótes tui indu- - - -	án-	tur ju-	stíti-	am:
Propter David	ser-	vum	tu-	um,
Jurávit Dóminus David veritátem, | et non fru- - - -	strá-	bitur	e-	am:
Si custodíerint fílii tui testa-	mén-	tum	me-	um:
Et fílii eórum	us-	que in	sáecu-	lum,
Quóniam elégit	Dó-	minus	Si-	on,
Haec réquies mea in	sáe-	culum	sáecu-	li:
Víduam ejus benedícens	be-	ne-	dí-	cam
Sacerdótes ejus índuam	sa-	lu-	tá-	ri:
Illuc prodúcam	cor-	nu	Da-	vid
Inimícos ejus índuam con- -	fu-	si-	ó-	ne:

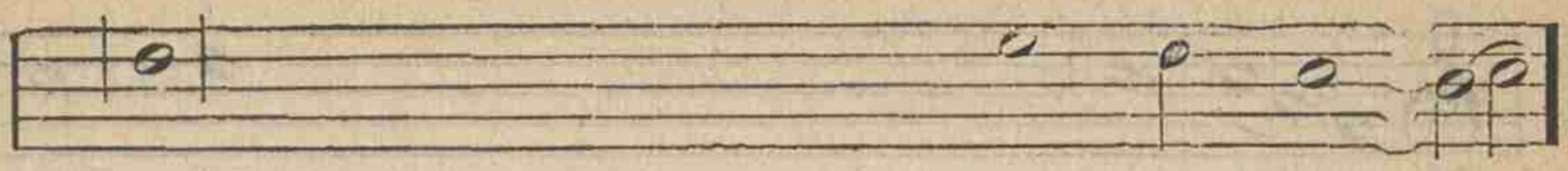
2. 

mansue - tú-dinis e - jus.
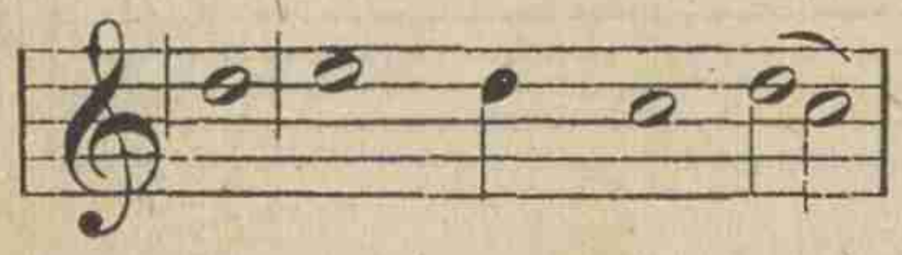
3. 
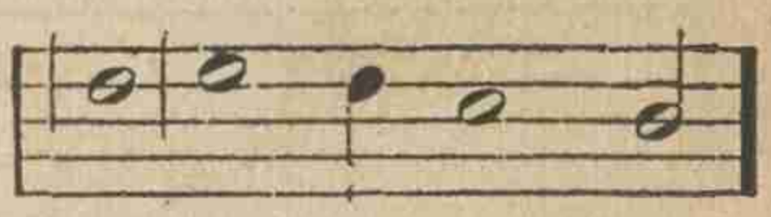
mansue - tú-dinis e - jus.

Memento. *VII.*



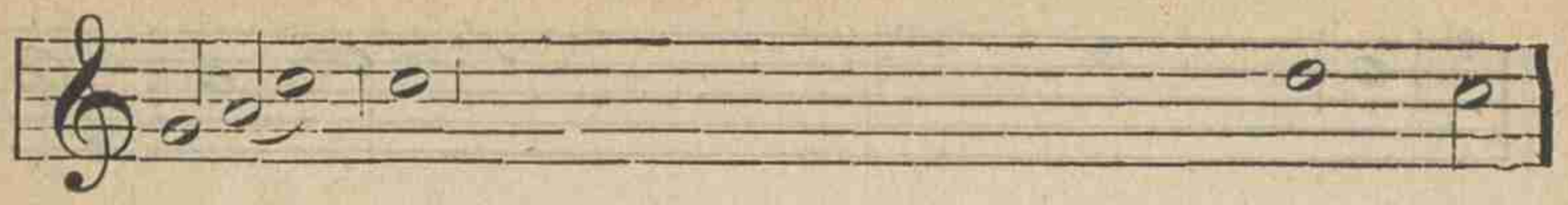
et omnis mansue- - - - - - -	tú-	dinis	e-	jus:
votum vovit.	De-	o	Ja-	cob:
si ascéndero in lectum.....	stra-	ti	me-	i:
et pálpebris meis dormi- - - -	ta-	ti-	ó-	nem:
tabernáculum.....	De-	o	Ja-	cob.
invénimus eam in.....	cam-	pis	syl-	vae.
adorábimus in loco, | ubi stetérunt	pe-	des	e-	jus.
tu, et arca sanctificati- - - -	ó-	nis	tu-	ae.
et sancti.....	tu-	i ex-	úl-	tent.
non avértas fáciem	Chri-	sti	tu-	i.
De fructu ventris tui | ponam super	se-	dem	tu-	am.
et testimónia mea haec, | quae do-	cé-	bo	e-	os.
sedébunt super	se-	dem	tu-	am.
elégit eam in habitati- - - - -	ó-	nem	si-	bi.
hic habitábo, quóniam e- - - -	lé-	gi	e-	am.
paúperes ejus satu- - - - -	rá-	bo	pá-ni-	bus.
et sancti ejus exultatióne..	ex-	ul-	tá-	bunt.
parávi lucérnam..... ..	Chri-	sto	me-	o.
super ipsum autem efflorébit				
sanctifi- - - - - - - - - -	cá-	tio	me-	a.

4. 

5. 

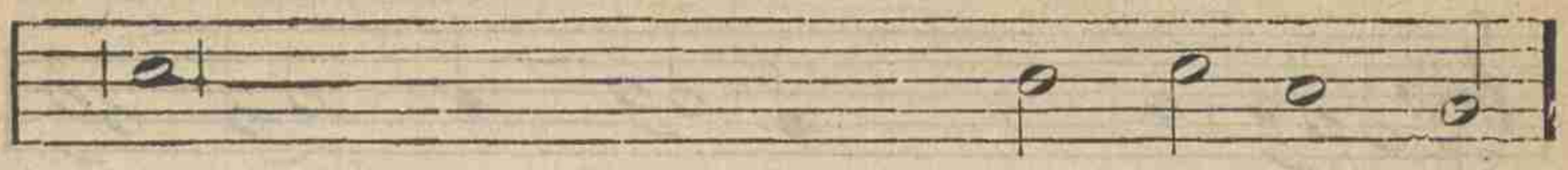
mansue-tú-dinis e-jus. mansue-tú-dinis e-(—jus.)

Memento. *VIII.*
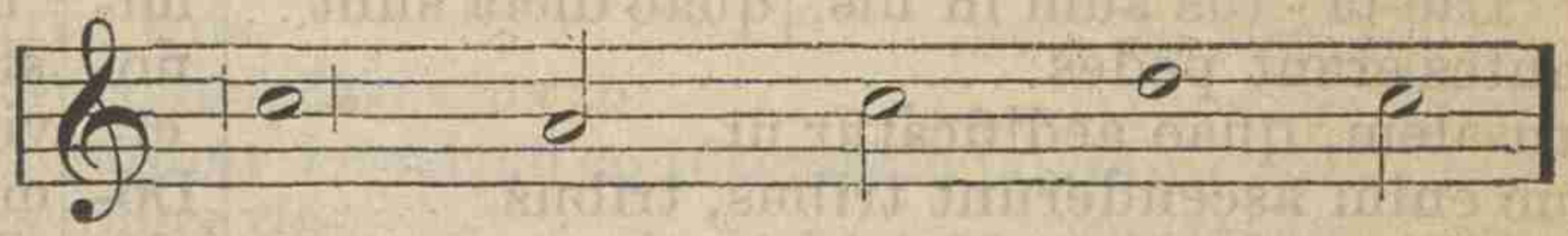


Me-mén-to, Dómine, Da- - - - - -	vid	——— .
Sicut jurávit	Dó-	mino,
Si introíero in tabernáculum domus	me-	ae,
Si dédero somnum óculis	me-	is,
Et réquiem tempóribus meis: | donec invéniam locum	Dó-	mino.
Ecce audívimus eam in Ephrá- - - - -	ta	——— :
Introíbimus in tabernáculum	e-	jus:
Surge, Dómine, in réquiem	tu-	am:
Sacerdótes tui induántur ju- - - - - - -	stí-	tiam:
Propter David servum	tu-	um,
Jurávit Dóminus David veritátem, | et non frustrábitur	e-	am:
Si custodíerint fílii tui testaméntum	me-	um:
Et fílii eórum usque in	sáe-	culum,
Quóniam elégit Dóminus Si- - - - - -	on	——— :
Haec réquies mea in saeculum	sáe-	culi:
Víduam ejus benedícens bene- - - - -	dí-	cam:
Sacerdótes ejus índuam salu- - - - - -	tá-	ri:
Illuc produ̇cam cornu Da- - - - - - -	vid	——— :
Inimícos ejus índuam confusi- - - - -	ó-	ne:

Memento. *VIII.*
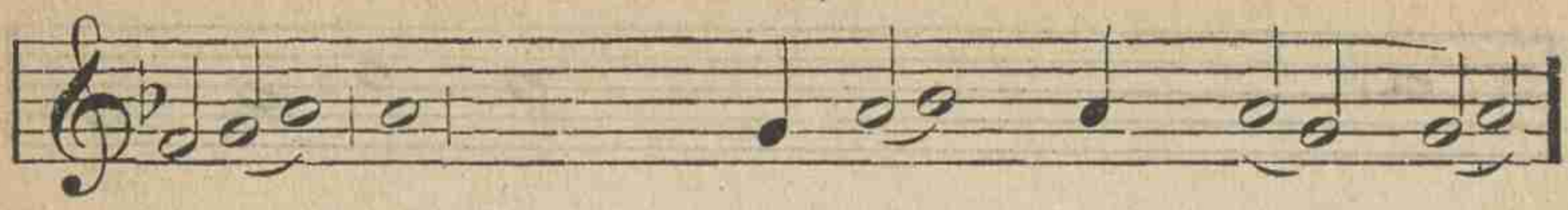


et omnis mansuetú- - - - - -	di-	nis	e-	jus:
votum vovit.....	De-	o	Ja-	cob:
si ascéndero in lectum.....	stra-	ti	me-	i:
et pálpebris meis dormi- - - -	ta-	ti-	ó-	nem:
tabernáculum.....	De-	o	Ja-	cob.
invénimus eam in.....	cam-	pis	syl-	vae.
adorábimus in loco, | ubi stetérunt	pe-	des	e-	jus.
tu, et arca sanctificati- - - - -	ó-	nis	tu-	ae.
et sancti tu- - - - - - - - -	i	ex-	úl-	tent.
non avértas fáciem.....	Chri-	sti	tu-	i.
De fructu ventris tui | ponam super	se-	dem	tu-	am.
et testimónia mea haec, | quae do-	cé-	bo	e-	os.
sedébunt super.....	se-	dem	tu-	am.
elégit eam in habitati- - - - -	ó-	nem	si-	bi.
hic habitábo, quóniam e- - - - -	lé-	gi	e-	am.
páuperes ejus satu- - - - - -	rá-	bo	pá-	nibus.
et sancti ejus exultatióne.....	ex-	ul-	tá-	bunt.
parávi lucérnam.....	Chri-	sto	me-	o.
super ipsum autem efflorébit san-				
ctificá- - - - - - - - - -	ti-	o	me-	a.

2.



mansuetú - di - nis e - jus.
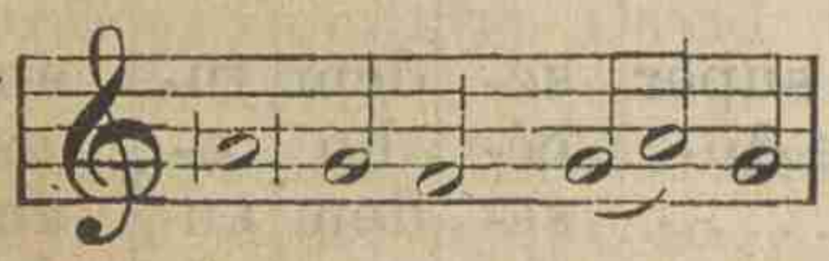
A. Laetatus Sum. *I.*



Lae-tá-tus sum in his, | quae di- | cta sunt | mi- | hi:
Stantes e- - - - - - - | rant pe- | des | no- | stri,
Jérusalem, quae aedi- | fi- | cá- | tur ut | cí- | vitas:
Illuc enim ascendérunt tri- | bus, | tri- | bus | Dó- | mini:

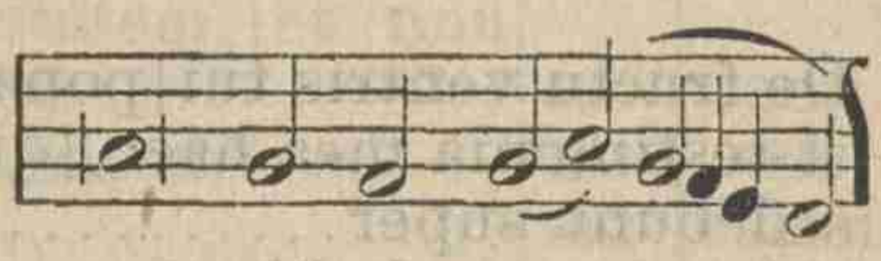
Quia illic sedérunt se- | des | in | ju- | dí- | cio:
Rogáte, quae ad pa- - | cem | sunt | Je- | rúsa- | lem:
Fiat pax in ..... | vir- | tú- | te | tu- | a:
Propter fratres meos, ... | et | pró- | ximos | me- | os,
Propter domum Dó- - | mini | De- | i | no- | stri,

℣.



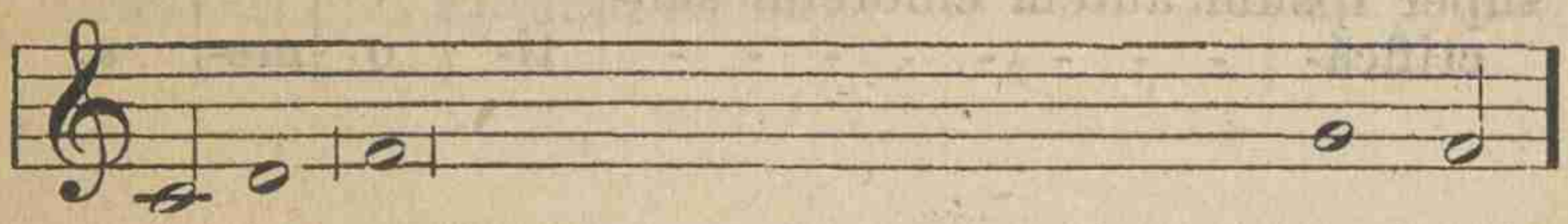
Dó-mi-ni í - bimus.

3.



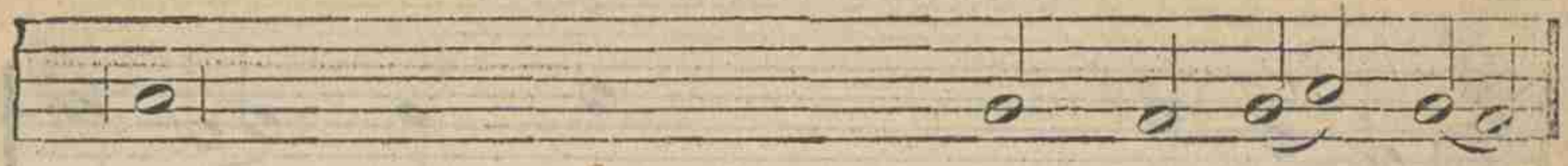
Dó - mi - ni i - bimus.

B. Laetatus Sum. *II.*
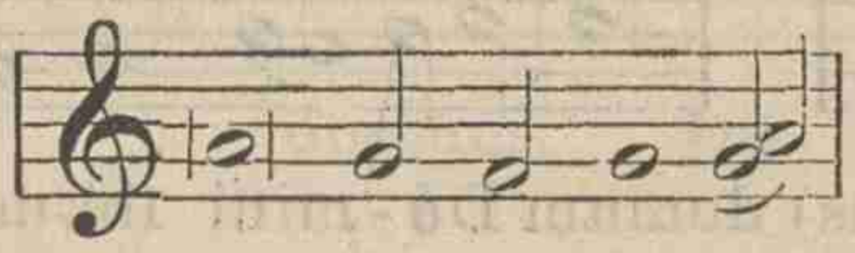


Lae-tá - tus sum in his, | quae dicta sunt .. | mi- | hi:
Stantes erant pedes ..... | no- | stri,
Jerúsalem, quae aedificátur ut ..... | cí- | vitas:
Illuc enim ascendérunt tribus, tribus ..... | Dó- | mini:
Quia illic sedérunt sedes in ju- - - - - - | dí- | cio:
Rogáte, quae ad pacem sunt Jerúsa- - - - | lem | —:
Fiat pax in virtúte ..... | tu- | a:
Propter fratres meos, et próximos ..... | me- | os,
Propter domum Dómini Dei ..... | no- | stri,

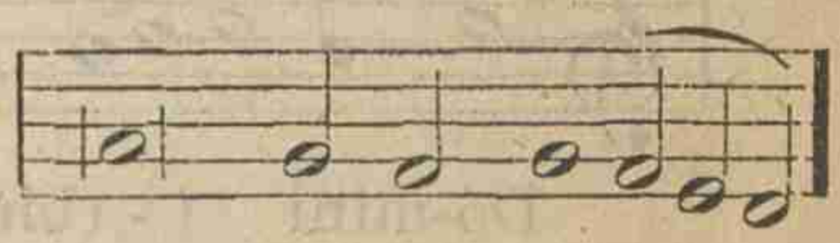
Laetatus Sum. *I.*



in domum Dó- - - - - - - - -	mi-	ni	í-	bi-mus
in átriis tu- - - - - - - - -	is	Je-	rú-	sa-lem.
cujus participátio ejus.....	in	id-	í-	psum.
testimónium Israel | ad confitén-				
dum nó- - - - - - - - -	mi-	ni	Dó-	mi-ni.
sedes super	do-	mum	Da-	vid.
et abundántia dili- - - - - -	gén-	ti-	bus	te.
et abundántia in túr- - - - -	ri-	bus	tu-	is.
loquébar	pa-	cem	de	te.
quaesívi.....	bo-	na	ti-	bi.

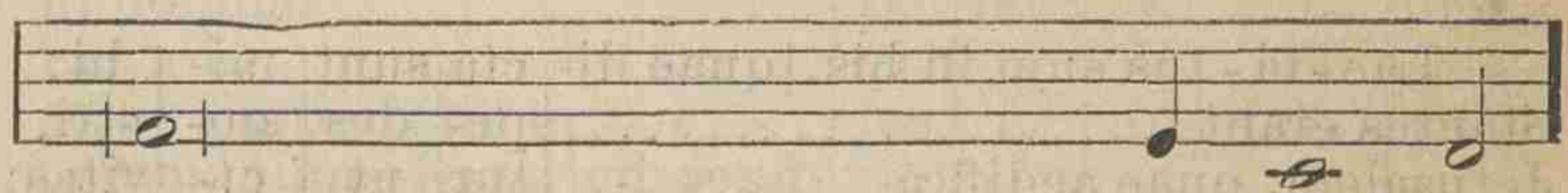
4. 

Dó - mi - ni íbi-mus.

5. 

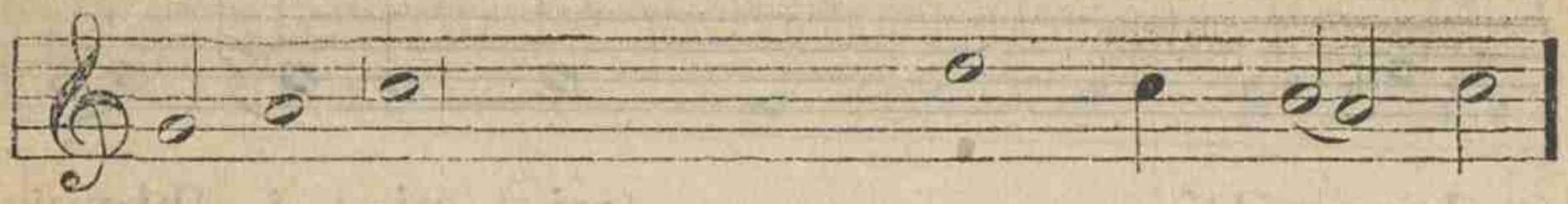
Dó - mi - ni (íbi)-mus.

Laetatus Sum. *II.*
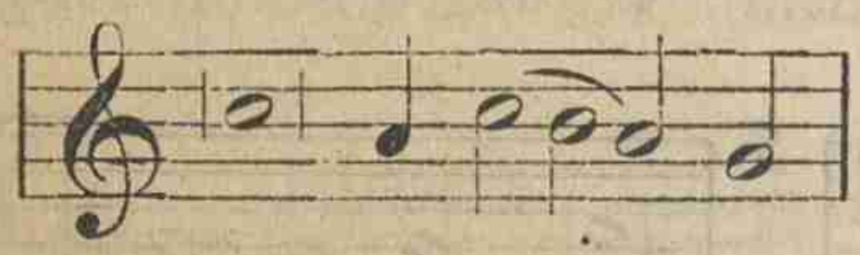


in domum Dó- - - - - - - - -	mini	í-	bimus.
in átriis tuis, ...	Je-	rúsa-	lem.
cujus participátio ejus in	id-	í-	psum.
testimónium Israel | ad confiténdum nó-	mini	Dó-	mini.
sedes super do- - - - - - - - -	mum	Da-	vid.
et abundántia diligén- - - - - -	ti-	bus	te.
et abundántia in túr- - - - - -	ribus	tu-	is.
loquébar pa- - - - - - - - - -	cem	de	te.
quaesívi bo- - - - - -	na	ti-	bi

A. Laetatus Sum. *III.*
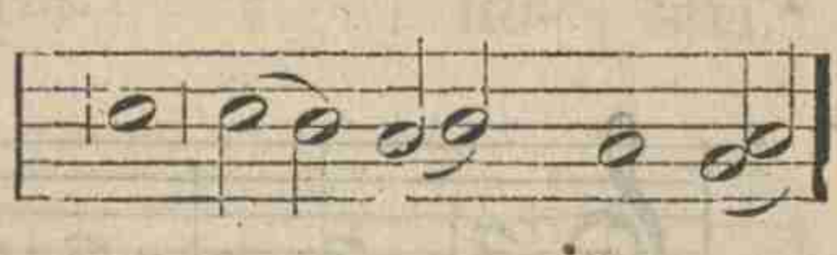


Lae-tá-tus sum in his,	quae	di-	cta sunt	mi-	hi
Stantes erant		pe-	des	no-	stri.
Jerúsalem, quae aedifi- - -		ca-	tur ut	cí-	vitas
Illuc enim ascendérunt tribus,		tri-	bus	Dó-	mini:
Quia illic sedérunt sedes		in	ju-	dí-	cio:
Rogáte, quae ad pacem		sunt	Je-	rúsa-	lem:
Fiat pax in vir- - - - - -		tú-	te	tu-	a:
Propter fratres meos, et..		pró-	ximos	me-	os,
Propter domum Dómini		De-	i	no-	stri:

2.

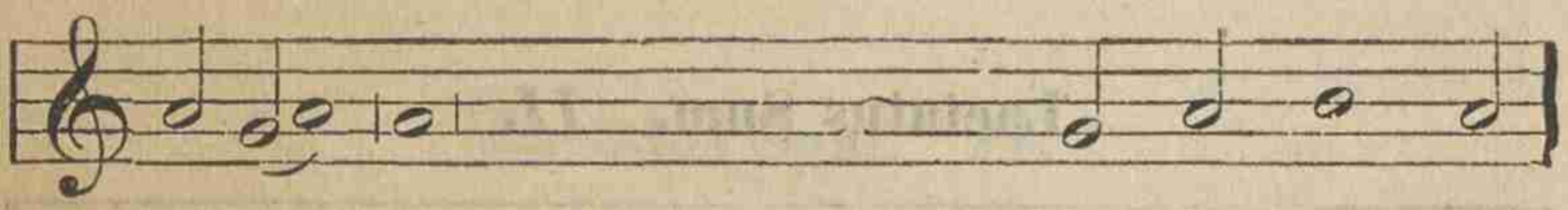


3.
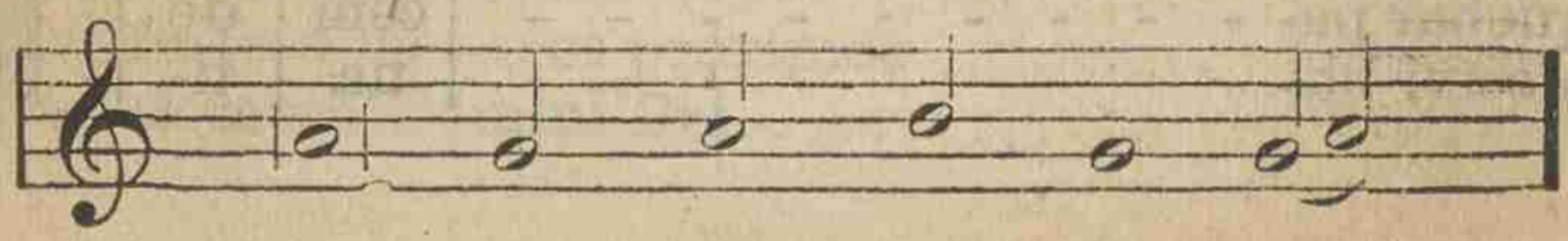


Dó-mini í - (bimus) domum Dó - mini íbi-mus.

B. Laetatus Sum. *IV.*



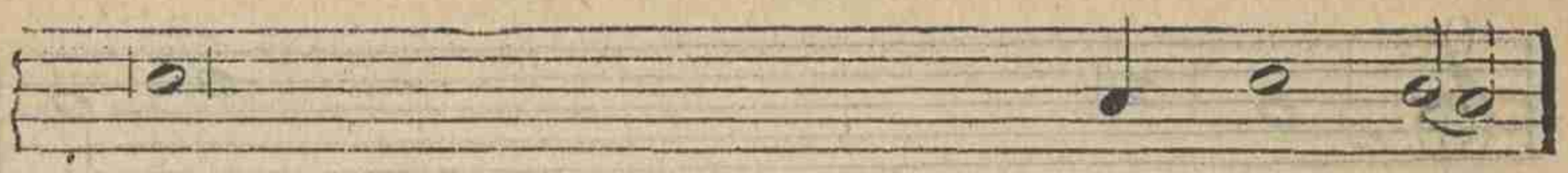
Lae-tá-tus sum in his,	quae di-	cta	sunt	mi-	hi:
Stantes erant		pe-	des	no-	stri,
Jerúsalem, quae aedificá- - - -		tur	ut	cí-	vitas:
Illuc enim ascendérunt tribus, ...		tri-	bus	Dó-	mini:
Quia illic sedérunt sedes.....		in-	ju-	dí-	cio:
Rogáte, quae ad pacem sunt Je- -		rú-	sa-	lem	—:
Fiat pax in vir- - - - - - - - -		tú-	te	tu-	a:
Propter fratres meos, et pró- - -		xi-	mos	me-	os,
Propter domum Dómini..... ..		De-	i	no-	stri,

2.

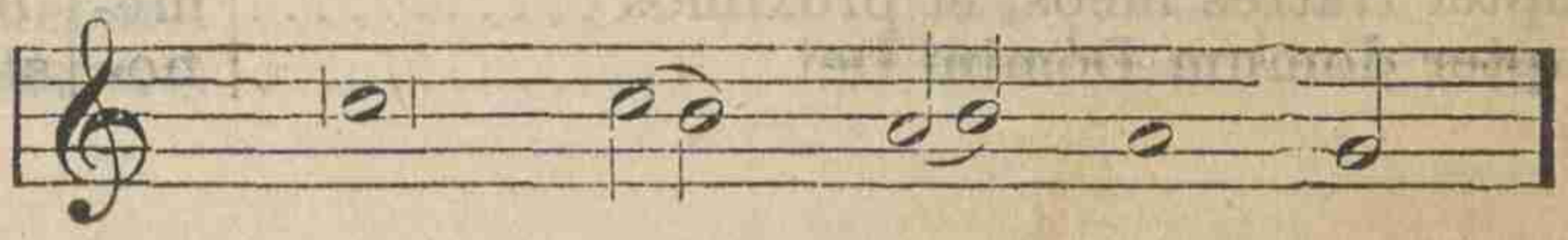


domum Dó - mi - ni íbi - mus.

Laetatus Sum. *III.*

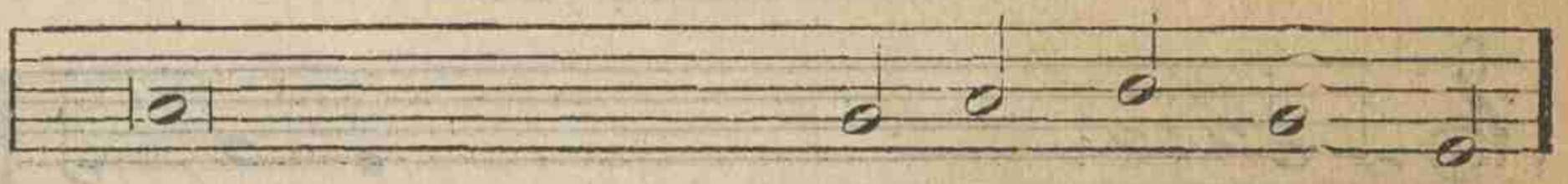


in domum Dó- - - - - - - -	mini	í-bi-	mus.
in átriis tuis, ...	Je-	rú-sa-	lem.
cujus participátio ejus in	id-	í-	psum.
testimónium Israel, ad confiténdum nó-	mini	Dó-mi-	ni.
sedes super do- - - - - - - -	mum	Da-	vid.
et abundántia dil gén- - - - - -	ti-	bus	te.
et abundántia in túr- - - - - -	ribus	tu-	is.
loquébar pa- - - - - - - -	cem	de-	te.
quaesívi bo- - - - - - - -	na	ti-	bi.

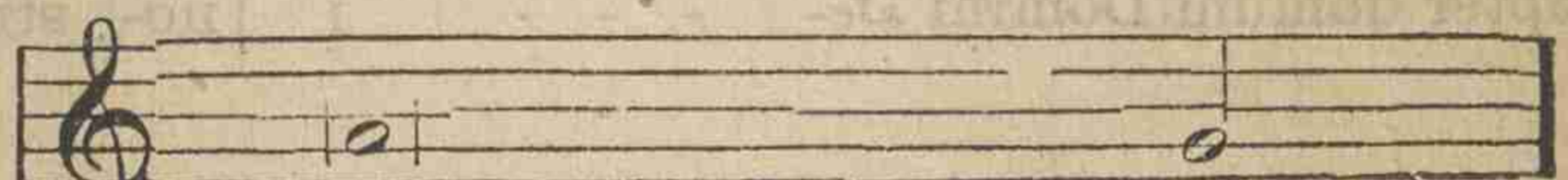
4. 

domum Dó - mini í - (bimus.)

Laetatus Sum. *IV.*

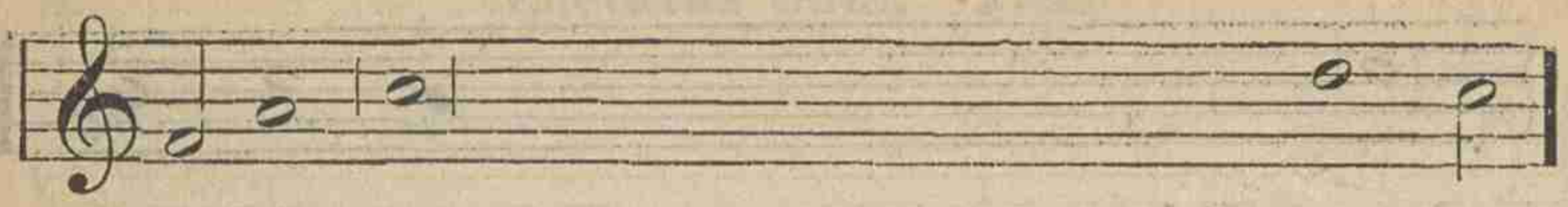


in domum	Dó-	mi-	ni	í-	bimus.
in átriis	tu-	is,	Je-	rú-	salem.
cujus participátio e- - -	jus	in	id-	í-	psum.
testimónium Israel | ad confi-					
téndum	nó-	mi-	ni	Dó-	mini
sedes su- - - - - -	per	do-	mum	Da-	vid.
et abundántia di- - - -	li-	gén-	ti-	bus	te.
et abundántia in	túr-	ri-	bus	tu-	is.
loqué- - - - - - - -	bar	pa-	cem	de	te.
quaesí- - - - - - - -	vi	bo-	na	ti-	bi.

3. 

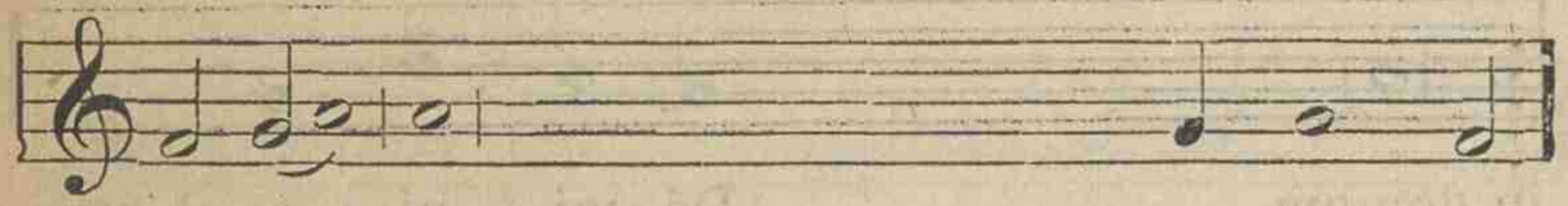
domuun Dómini í - - bimus.

A. Laetatus Sum. *V.*



Lae-tá - tus sum in his, | quae dicta sunt . . | mi- | hi:
Stantes erant pedes . . . . . | no- | stri,
Jerúsalem, quae aedificátur ut . . . . . | cí- | vitas:
Illuc enim ascendérunt tribus, tribus . . . . . | Dó- | mini:
Quia illic sedérunt sedes in ju- - - - - - - | dí- | cio:
Rogáte, quae ad pacem sunt Jerúsa- - - - - | lem | ——:
Fiat pax in virtúte . . . . . | tu- | a:
Propter fratres meos, et próximos . . . . . | me- | os,
Propter domum Dómini Dei . . . . . | no- | stri,

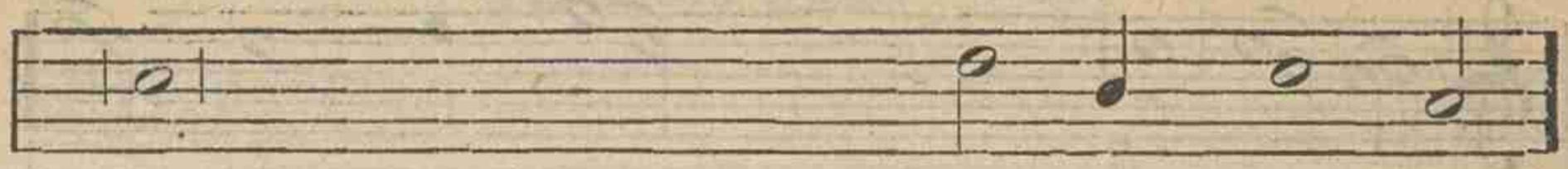
B. Laetatus Sum. *VI.*



Laetá- tus sum in his, | quae dicta | sunt | mi- | hi:
Stántes erant pe- - - - - - - - | des | no- | stri,
Jerúsalem, quae aedificátur . . . . . | ut | cí- | vitas:
Illuc enim ascendérunt tribus, tri- - | bus | Dó- | mini:

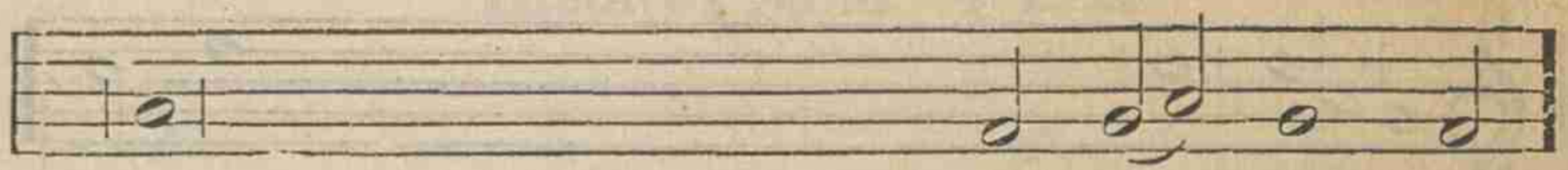
Quia illic sedérunt sedes in . . . . . | ju- | dí- | cio:
Rogáte, quae ad pacem sunt . . . . . | Je- | rú- | salem:
Fiat pax in virtú- - - - - - - - | te | tu- | a:
Propter fratres meos et prò- - - - | ximos | me- | os,
Propter domum Dómini De- - - - | i | no- | stri,

Laetatus Sum. *V.*



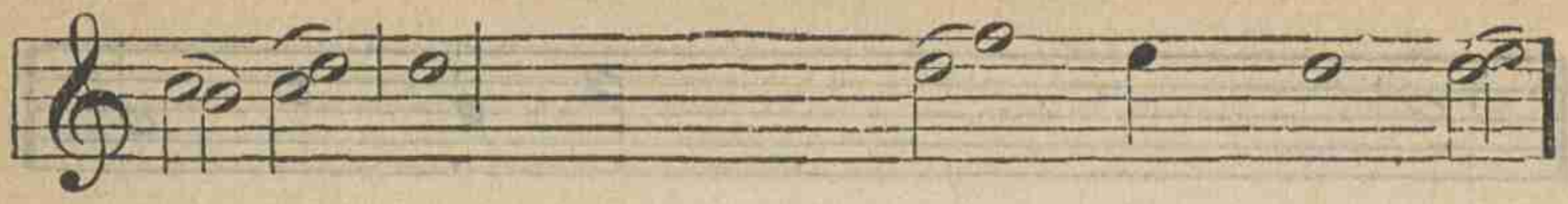
in domum	Dó-	mini	í-	bimus.
in átriis	tu-	is Je-	rú-	salem.
cujus participátio ejus	in	id-	í-	psum.
testimónium Israel | ad confitén- dum	nó-	mini	Dó-	mini.
sedes super	do-	mum	Da-	vid.
et abundántia dili- - - - -	gén-	ti-	bus	te.
et abundántia in	túr-	ribus	tu-	is.
loquébar	pa-	cem	de	te.
quaesívi.....	bo-	na	ti-	bi.

Laetatus Sum. *VI.*
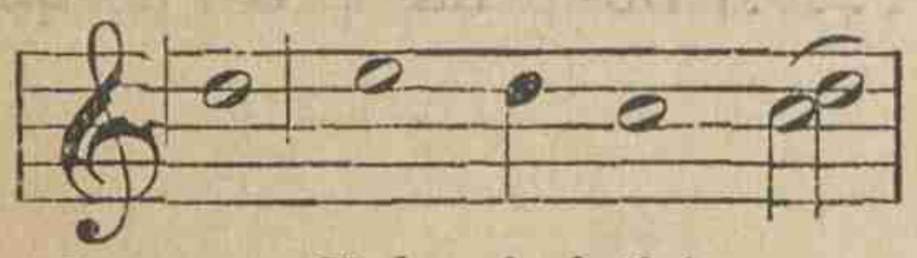


in domum Dó- - - - - - - -	mi-	ni	í-	bimus.
in átriis tu- - - - - - - - -	is,	Je-	rú-	salem.
cujus participátio ejus.....	in	id-	í-	psum.
testimónium Israel | ad confitén- dum nó- - - - - - - - -	mi-	ni	Dó-	mini.
sedes super	do-	mum	Da-	vid.
et abundántia di- - - - - -	li-	gén-	tibus	te.
et abundántia in túr- - - - -	ri-	bus	tu-	is.
loquébar	pa-	cem	de	te.
quaesívi.....	bo-	na	ti-	bi.

A. Laetatus Sum. *VII.*
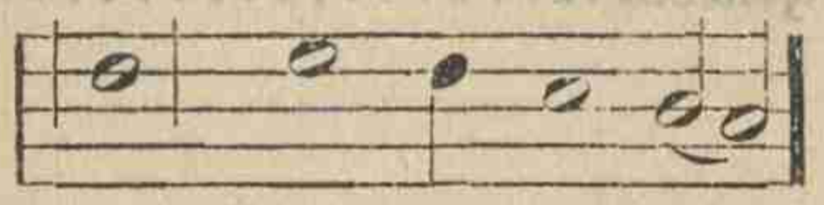


Lae-tá-tus sum in his, | quae | di- | cta sunt | mi- | hi:
Stantes erant .... | | pe- | des | no- | stri,
Jerúsalem, quae aedifi- - - | | cá- | tur ut | cívi- | tas:
Illuc enim ascendérunt tribus, . | | tri- | bus | Dómi- | ni:

Quia illic sedérunt sedes ..... | | in | ju- | dící- | o:
Rogáte, quae ad pacem ..... | | sunt | Je- | rúsa- | lem:
Fiat pax in vir- - - - - - - | | tú- | te | tu- | a:
Propter fratres meos, et .. .... | | pró- | ximos | me- | os,
Propter domum Dómini ..... | | De- | i | no- | stri,

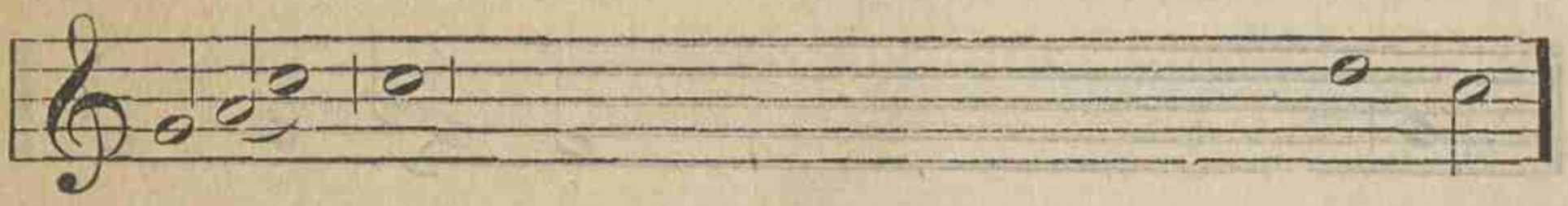
2. 

domum Dó-mini íbi-mus.

3. 

domum Dó-mini íbi-mus.

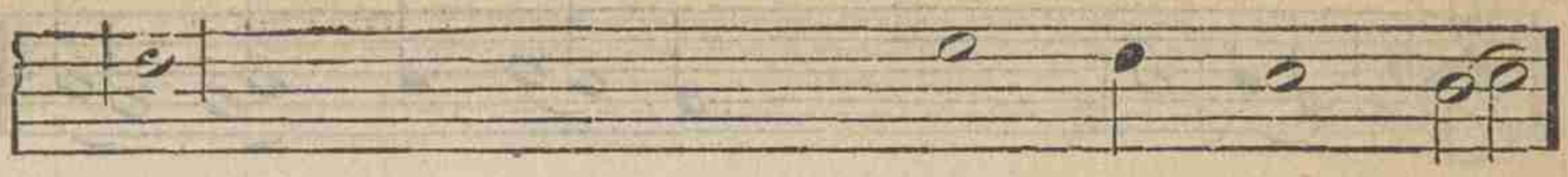
B. Laetatus Sum. *VIII.*
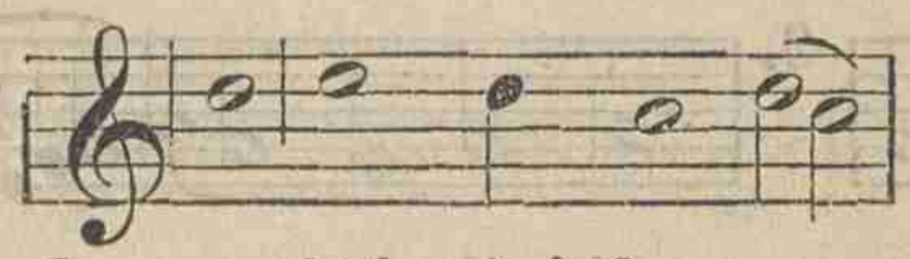


Lae-tá-tus sum in his, | quæ dicta sunt .. | mi- | hi:
Stantes erant pedes .... | no- | stri,
Jerúsalem, quae aedificátur ut ..... | cí- | vitas:
Illuc enim ascendérunt tribus, tribus .... | Dó- | mini:
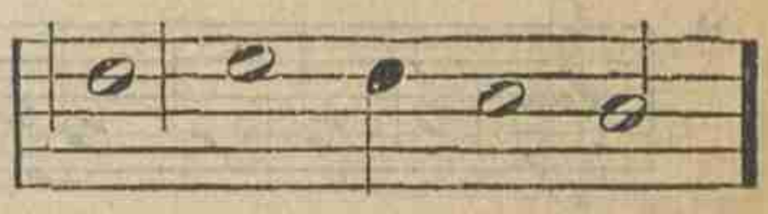
Quia illic sedérunt sedes in ju- - - - - - | dí- | cio:
Rogáte, quae ad pacem sunt Jerúsa- - - - | lem | —:
Fiat pax in virtúte .... | tu- | a:
Propter fratres meos, et próximos ..... | me- | os,
Propter domum Dómini Dei ..... | no- | stri,

Laetatus Sum. *VII.*



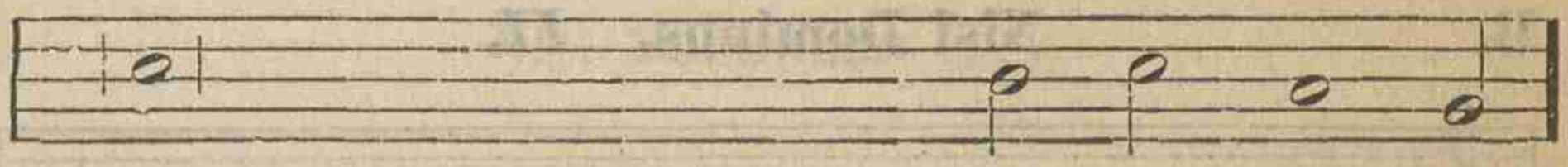
in domum	Dó-	mini	í-bi-	mus.
in átriis	tu-	is, Je-	rú-sa-	lem.
cujus participátio ejus	in	id-	í-	psum.
testimónium Israel | ad confitén-				
dum	nó-	mini	Dó-mi-	ni.
sedes super	do-	mum	Da-	vid.
et abundántia dili-	gén-	ti-	bus	te.
et abundántia in	túr-	ribus	tu-	is.
loquébar	pa-	cem	de-	te.
quaesívi	bo-	na	ti-	bi.

4. 
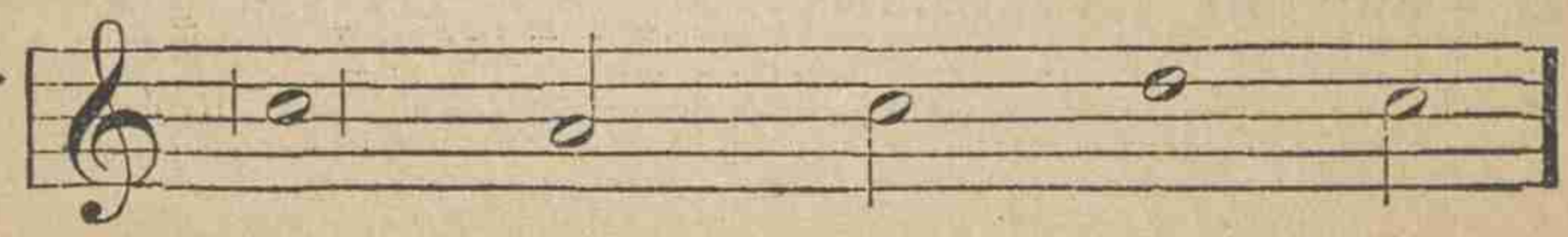
5. 

domum Dó-mini íbí-mus. domum Dó-mini í-(bimus).

Laetatus Sum. *VIII.*
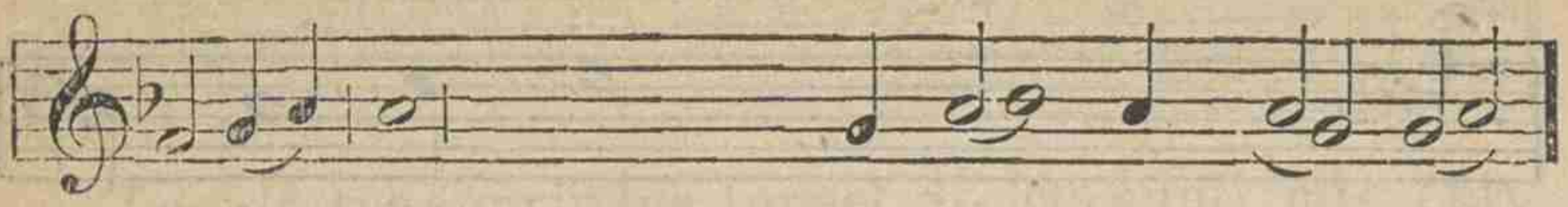


in domum Dó-	mi-	ni	í-	bimus.
in átriis tu-	is	Je-	rú-	salem.
cujus participátio ejus	in	id-	í-	psum.
testimónium Israel | ad confitén-				
dum nó-	mi-	ni	Dó-	mini.
sedes super	do-	mum	Da-	vid.
et abundántia dili-	gén-	ti-	bus	te.
et abundántia in túr-	ri-	bus	tu-	is.
loquébar	pa-	cem	de	te.
quaesívi	bo-	na	ti-	bi.

2. 
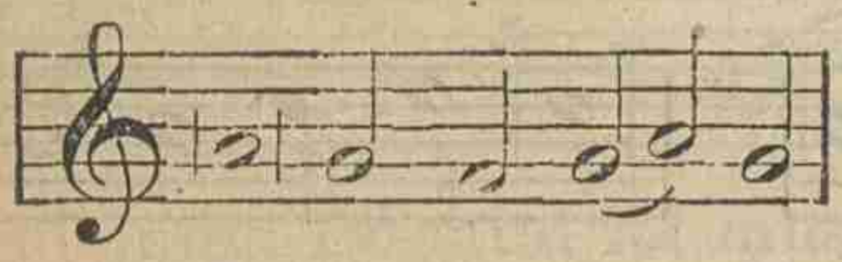
Dó - mi - ni í - bimus.

A. Nisi Dominus. *I.*
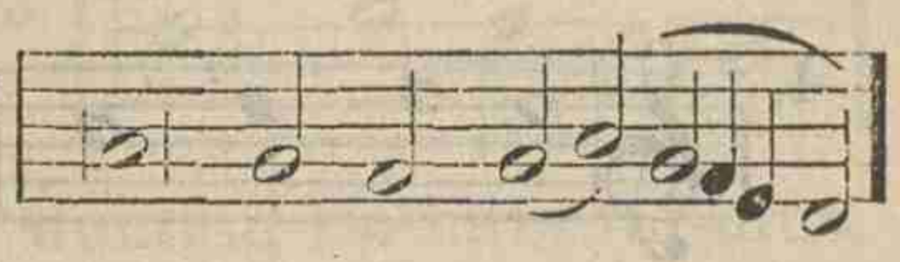


Ni - si Dóminus aedi- | fi- | cá- | verit | dó- | mum:
Nisi Dóminus custodí- - | erit | ci- | vi- | tá- | tem:
Vanum est vobis an- - - | te | lu- | cem | súr- | gere;

Cum déderit dilé- - - - - | ctis | su- | is | so- | mnum:
Sicut sagíttae..... | in | ma- | nu po- | tén- | tis:
Beátus vir, | qui implévit de-
sidé- - - - - - - - - | rium | su- | um ex | i- | psis:

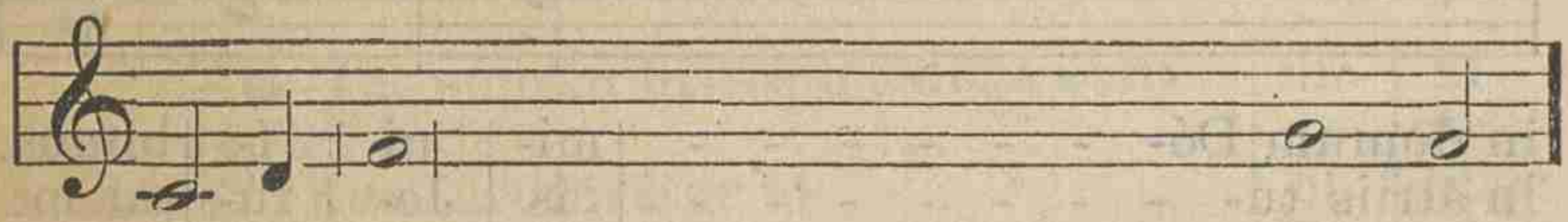
2. 

aedí - fi - cant e - am.

3. 

aedí - fi-cant e - am.

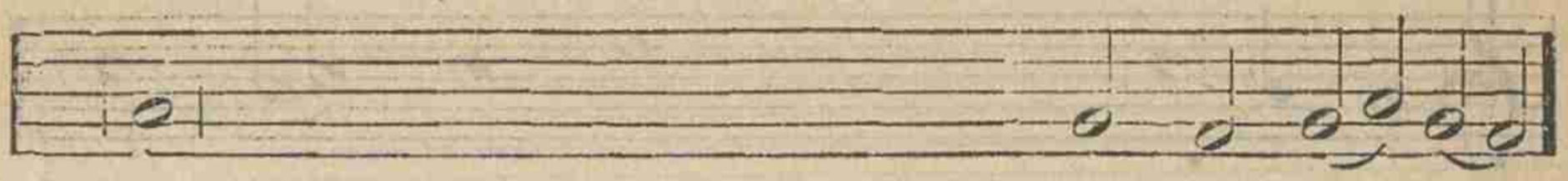
B. Nisi Dominus. *II.*



Ni - si Dóminus aedificáverit..... | do- | mum:
Nisi Dóminus custodíerit civi- - - - - - | tá- | tem:
Vanum est vobis ante lucem..... | súr- | gere;

Cum déderit diléctis suis..... | so- | mnum:
Sicut sagíttae in manu po- - - - - - | tén- | tis:
Beátus vir, | qui implévit desidérium suum ex | i- | psis:
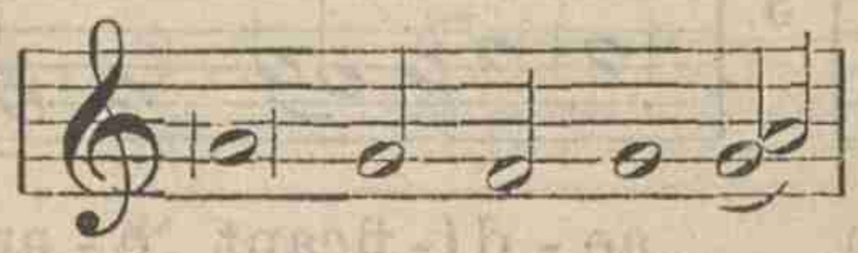
Nisi Dominus. *I.*



in vanum laboravérunt, | qui aedí- - | fi- | cant | e- | am.
frustra vígilat, qui cu- - - - - - | stó- | dit | e- | am.
súrgite, postquam sedéritis, | qui man-
ducátis pa- - - - - - - - - - | nem | do- | ló- | ris
ecce haeréditas Dómini, fílii, | merces | fru- | ctus | ven- | tris
ita fílii ..... | ex- | cus- | só- | rum.
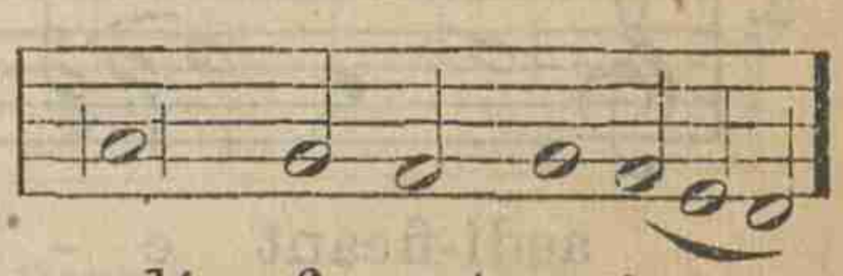
non confundétur, cum loquétur ini-
mícis su- - - - - - - - - | is | in | por- | ta.

4.



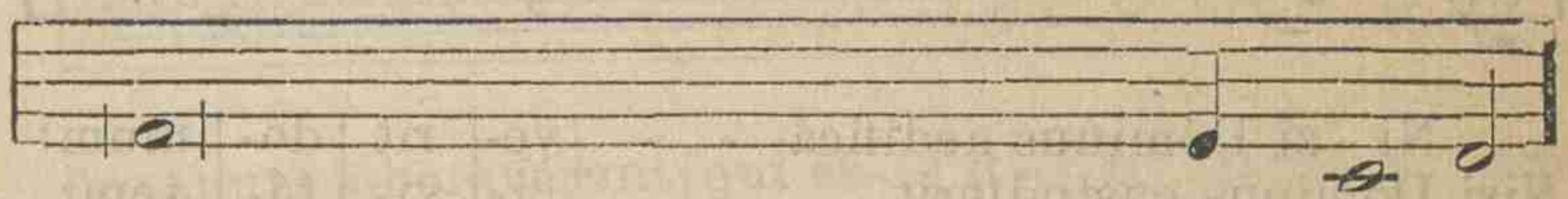
aedí - fi-cant e - am.

5.



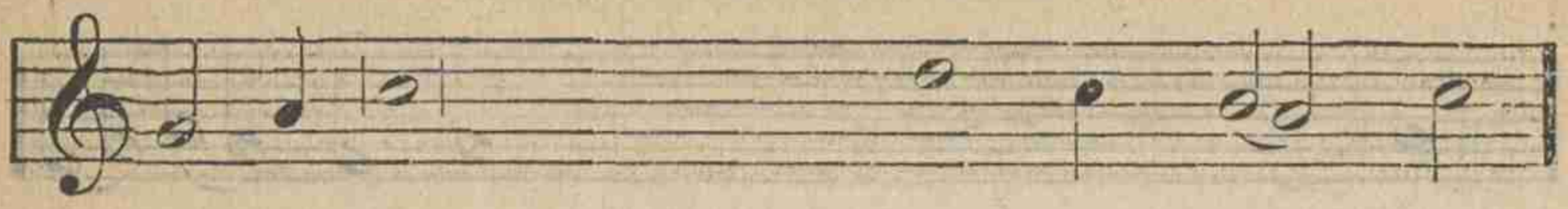
aedí - fi-cant e - am.

Nisi Dominus. *II.*
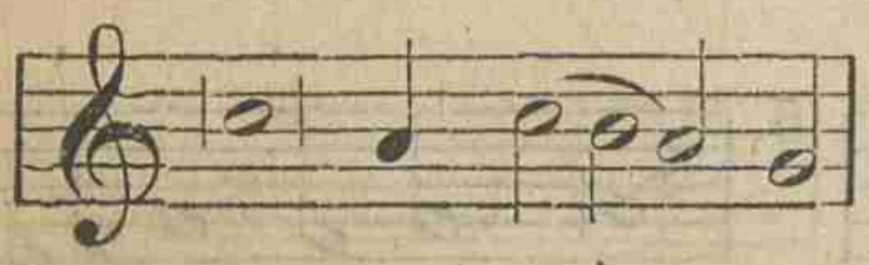


in vanum laboravérunt, | qui aedí- - - | ficant | e- | am.
frustra vígilat, qui custó- - - - - - | dit | e- | am.
súrgite, postquam sedéritis, | qui mandu-
cátis panem ..... | do- | ló- | ris.
ecce haeréditas Dómini, fílii, | merces fru- | ctus | ven- | tris.
ita fílii ex- - - - - - - - - - - | cus- | só- | rum.
non confundétur, | cum loquétur inimícis
suis ..... | in | por- | ta.

A. Nisi Dominus. *III.*
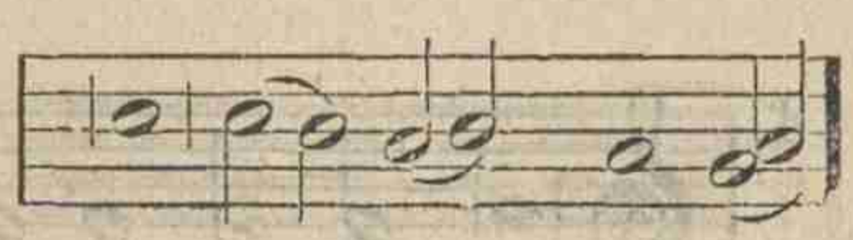


Ni - si Dóminus aedifi- - | cá- | verit | do- | mum:
Nisi Dóminus custodíerit..... | ci- | vi- | tá- | tem:
Vanum est vobis ante..... | lu- | cem | súr- | gere;

Cum déderit diléctis..... | su- | is | so- | mnum:
Sicut sagíttae in..... | ma- | nu po- | tén- | tis:
Beátus vir, | qui implévit desidé-
rium..... | su- | um ex | i- | psis:

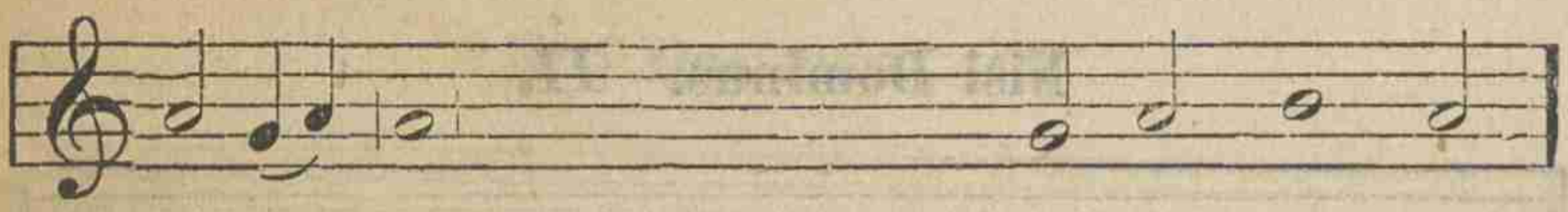
2. 

aedí-ficant e - am.

3. 

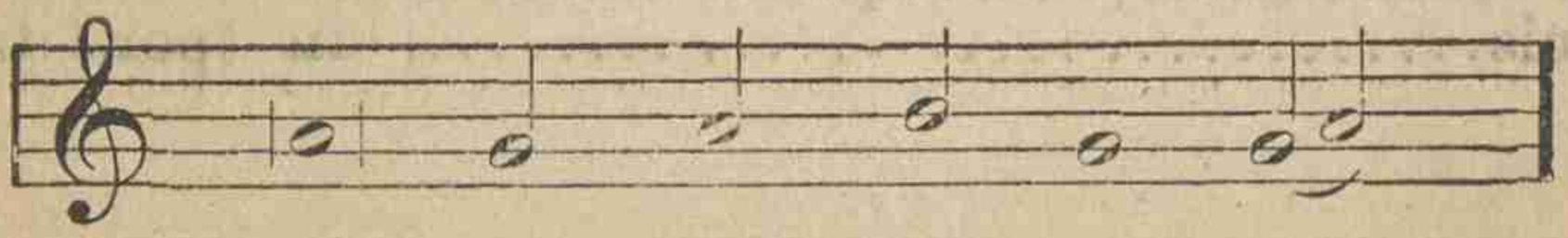
ae - dí - ficant e - am

B. Nisi Dominus. *IV.*



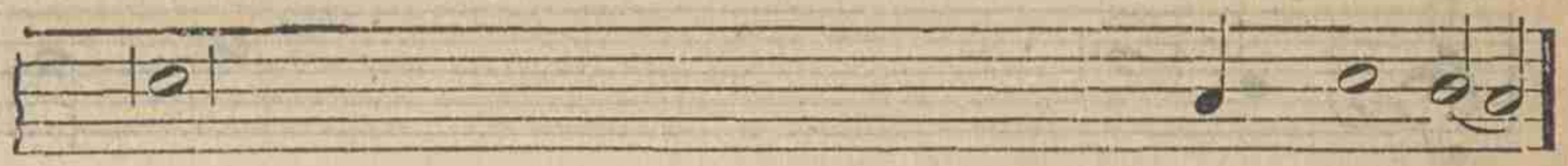
Ni - si Dóminus aedificá- - - | ve- | rit | do- | mum:
Nisi Dóminus custodíerit..... | ci- | vi- | tá- | tem:
Vanum est vobis ante..... | lu- | cem | súr- | gere;

Cum déderit diléctis..... | su- | is | so- | mnum:
Sicut sagíttae in ma- - - - - - | nu | po- | tén- | tis:
Beátusvir,|quiimplévitdesidériumsu | um | ex | i- | psis:

2. 
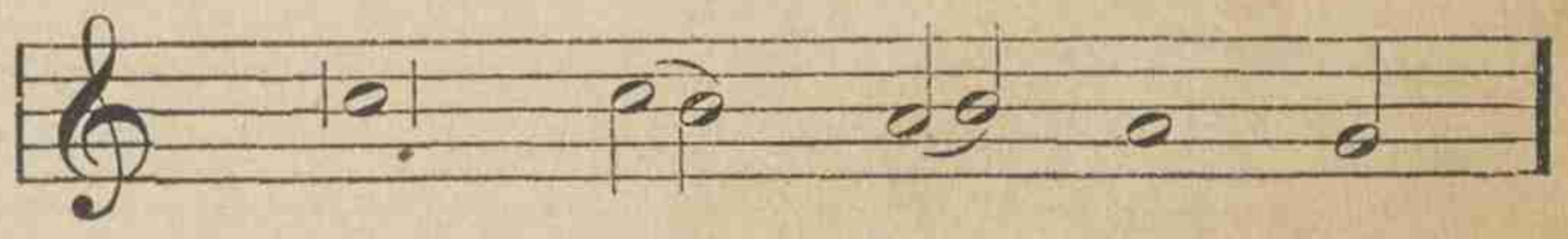
ae - dí - fi - cant e - am.

Nisi Dominus. *III.*



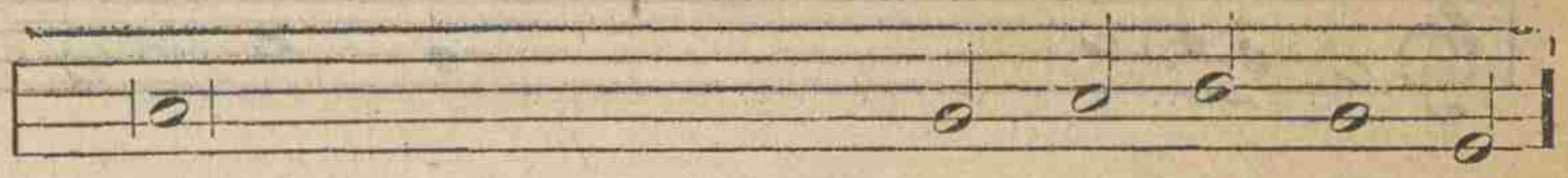
in vanum laboravérunt, | qui aed ſ- - - | ficant | e- | am.
frustra vígilat, qui cust ó- - - - - - - | dit | e- | am.
súrgite, postquam sedéritis, | qui manducátis pan e m..... | do- | ló- | ris.
ecce haeréditas Dómini, fílii, | merces fr u- | ctus | ven- | tris.
ita fílii e x- - - - - - - - - - - - | cus- | só- | rum.

non confundétur, | cum loquétur inimícis su i s..... | in | por- | ta.

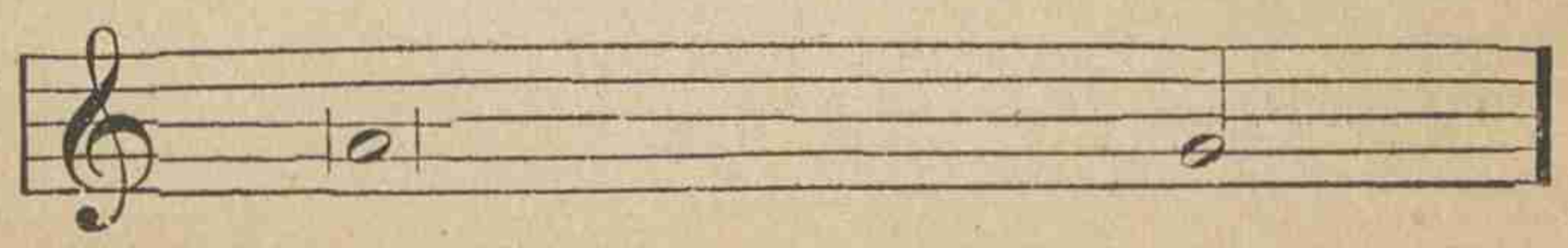
4. 

ae - dí - ficant e - am.

Nisi Dominus. *IV.*

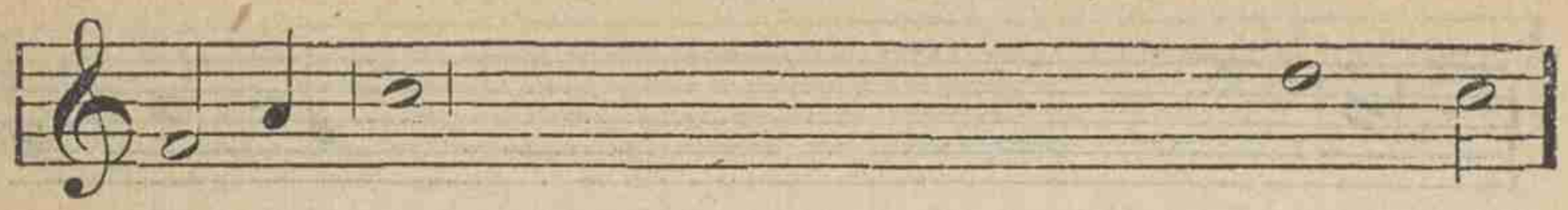


in vanum laboravérunt | qui ae- | dí- | fi- | cant | e- | am.
frustra vígilat, qui..... | cu- | stó- | dit | e- | am.
súrgite, postquam sedéritis, | qui manducátis ..... | pa- | nem | do- | ló- | ris.
ecce haeréditas Dómini, fílii, | mer- | ces | fru- | ctus | ven- | tris.
ita fí- - - - - : - - - - | lii | ex- | cus- | só- | rum.
non confundétur, | cum loquétur inimícis..... | su- | is | in | por- | ta.

3. 

aedíficant e - - - - - am.

A. Nisi Dominus. *V.*

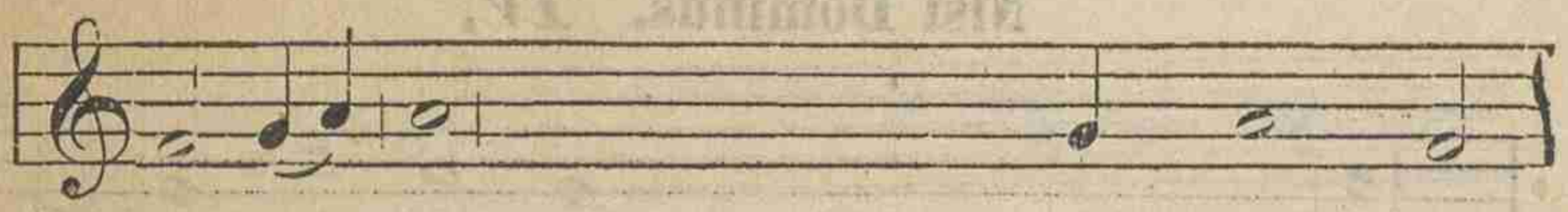


Ni - si Dóminus aedificáverit . . . . . | do- | mum:
Nisi Dóminus custodíerit civi- - - - - - | tá- | tem:
Vanum est vobis ante lucem . . . . . | súr- | gere;

Cum déderit diléctis suis . . . . . | so- | mnum:

Sicut sagíttae in manu po- - - - - - - | tén- | tis:
Beátus vir, | qui implévit desidérium suum ex | i- | psis:

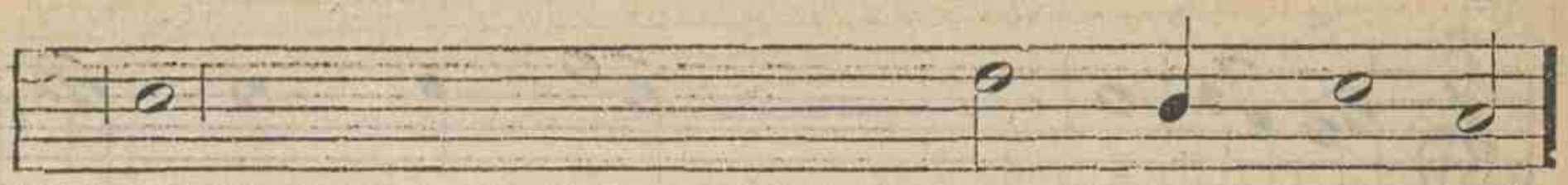
B. Nisi Dominus. *VI.*



Ni - si Dóminus aedificá- - | verit | do- | mum:
Nisi Dóminus custodierit ci- - - | vi- | tá- | tem:
Vanum est vobis ante lu- - - - | cem | súr- | gere;

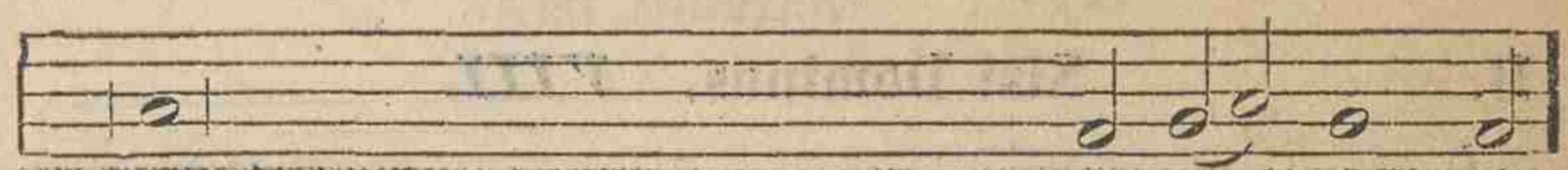
Cum déderit diléctis su- - - - | is | so- | mnum:
Sicut sagíttae in manu . . . . . | po- | tén- | tis:
Beátus vir, | qui implévit desidérium
suum . . . . . | ex | i- | psis:

Nisi Dominus. *V.*



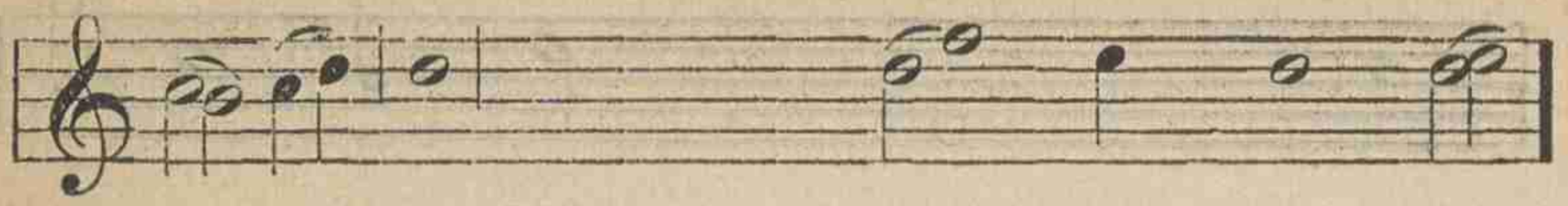
in vanum laboravérunt, qui ae-	dí-	ficant	e-	am.
frustra vígilat, qui cu- - - -	stó-	dit	e-	am.
súrgite, postquam sedéritis, | qui				
manducátis	pa-	nem do-	ló-	ris.
ecce haeréditas Dómini, fílii, |				
merces	fru-	ctus	ven-	tris.
ita fílii	ex-	cus-	só-	rum.
non confundétur, | cum loquétur				
inimícis	su-	is in	por-	ta.

Nisi Dominus. *VI.*



in vanum laboravérunt, | qui aedí- -	fi-	cant	e-	am.
frustra vígilat, qui cu- - - - - - -	stó-	dit	e-	am.
súrgite, postquam sedéritis, | qui man-				
ducátis pa- - - - - - - - - -	nem	do-	ló-	ris.
ecce haeréditas Dómini, fílii, | merces	fru-	ctus	ven-	tris.
ita fílii	ex	cus-	só-	rum.
non confundétur, cum loquétur ini-				
mícis su- - - - - - - - -	is	in	por-	ta.
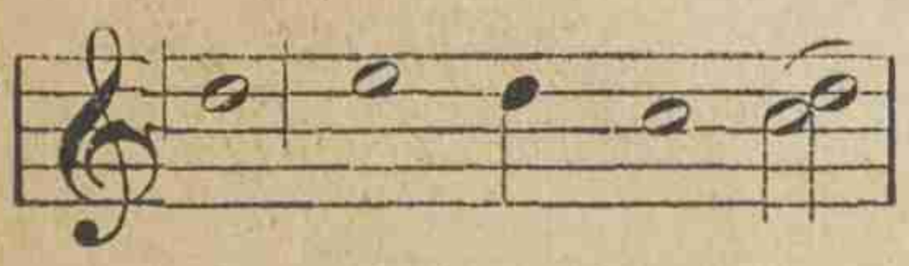
A. Nisi Dominus. *VII.*
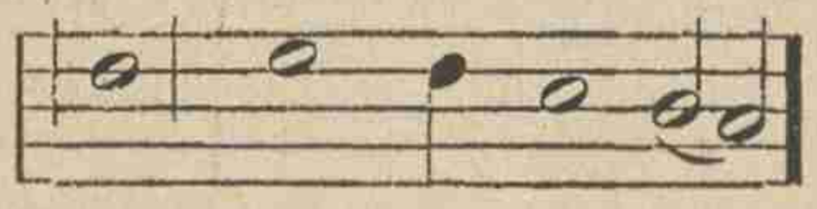


Ni - si Dóminus aedifi- - | cá- | verit | do- | mum:
Nisi Dóminus custodíerit ..... | ci- | vi- | tá- | tem:
Vanum est vobis ante..... | lu- | cem | súrge- | re;

Cum déderit diléctis..... | su- | is | so- | mnum:

Sicut sagíttae in ..... | ma- | nu po- | tén- | tis:
Beátus vir, | qui implévit desidé-
rium..... | su- | um ex | i- | psis:

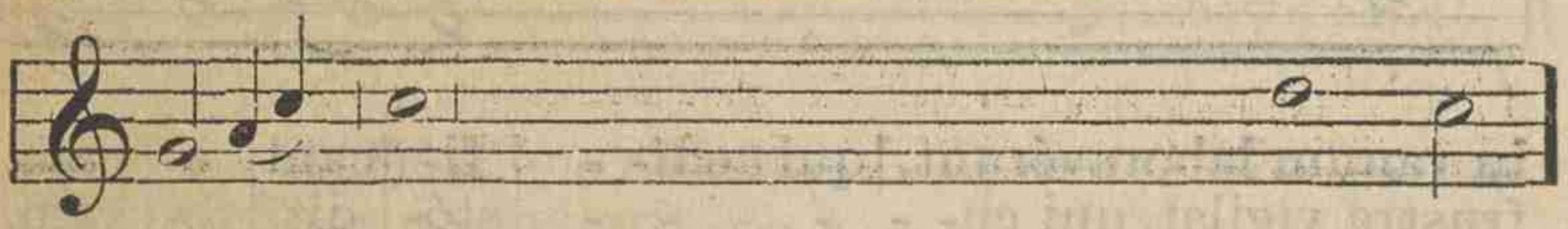
2. 

ae - dí-ficant e - am.

3. 

ae - dí-ficant e - am.

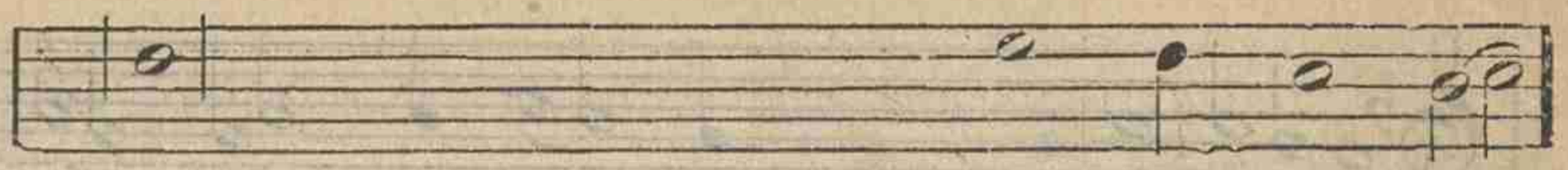
B. Nisi Dominus. *VIII.*



Ni - si Dóminus aedificáverit..... | do- | mum:
Nisi Dóminus custodíerit civi- - - - - - | tá- | tem:
Vanum est vobis ante lucem ..... | súr- | gere;

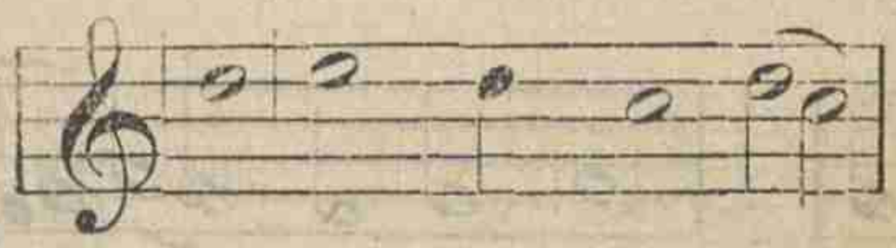
Cum déderit diléctis suis..... | so- | mnum:
Sicut sagíttae in manu po- - - - - - - | tén- | tis:
Beátus vir, | qui implévit desidérium suum ex | i- | psis:

Nisi Dominus. *VII.*
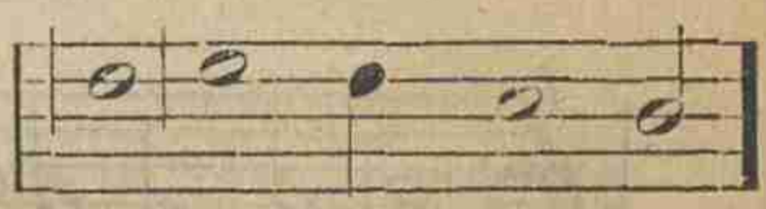


in vanum laboravérunt, qui ae-	dí-	ficant	e-	am.
frustra vígilat, qui cu- - - -	stó-	dit	e-	am.
súrgite, postquam sedéritis, qui				
manducátis	pa-	nem do-	ló-	ris.
ecce haeréditas Dómini, fílii,				
merces	fru-	ctus	ven-	tris.
ita fílii	ex-	cus-	só-	rum.
non confundétur, cum loquétur				
inimícis	su-	is in	por-	ta.

4.



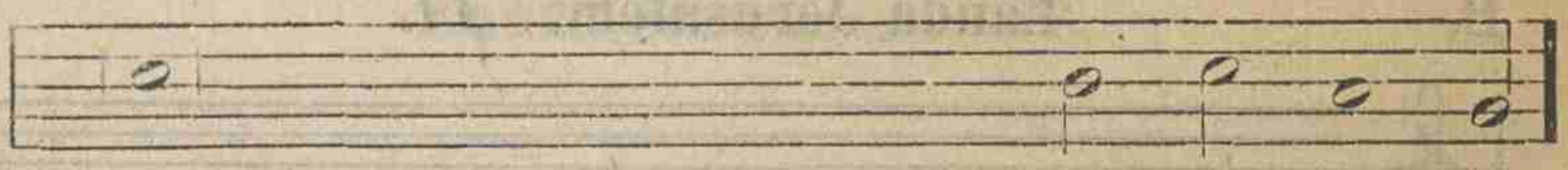
ae - dí-ficant e - am.

5.
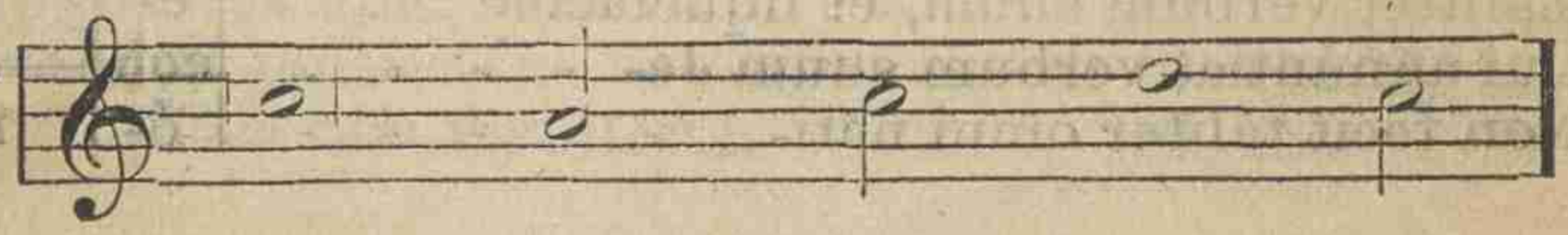


ae - dí-ficant e - am.

Nisi Dominus. *VIII.*
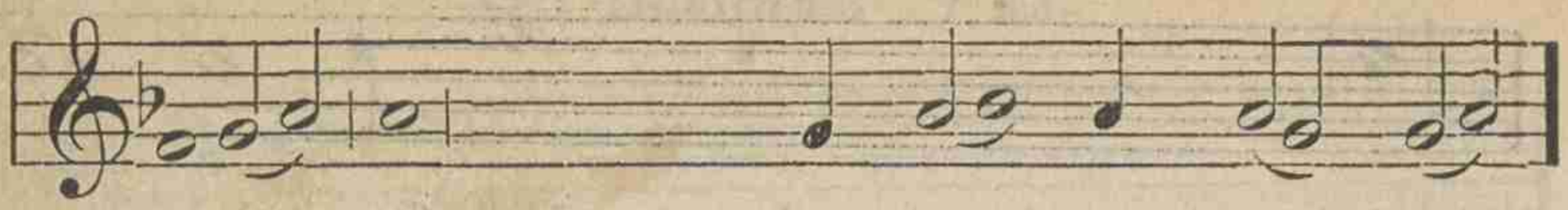


in vanum laboravérunt, qui aedí- -	fi-	cant	e-	am.
frustra vígilat, qui cu- - - - - -	stó-	dit	e-	am.
súrgite, postquam sedéritis, qui man-				
ducátis pa- - - - - - - - - -	nem	do-	ló-	ris.
ecce haeréditas Dómini, fílii, merces	fru-	ctus	ven-	tris.
ita fíl.i	ex	cus-	só-	rum.
non confundétur, cum loquétur ini-				
mícis su- - - - - - - - - -	is	in	por-	ta.

2.
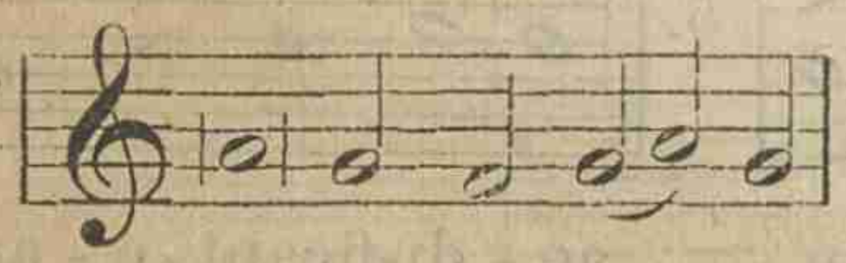


aedí - fi - - cant e - am.
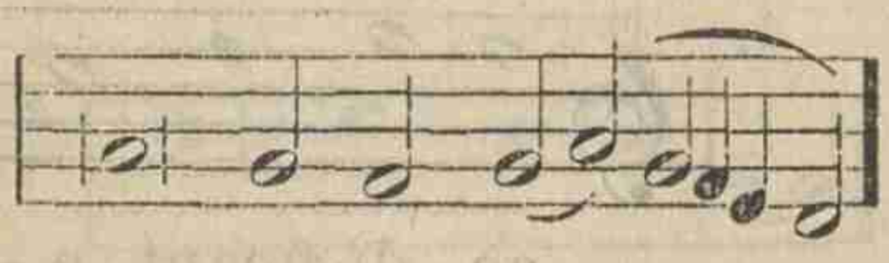
A. Lauda Jerusalem. *I.*



Lau-da, ...	Je-	rú-	salem,	Dó-	minum:
Quóniam confortávit seras	por-	tá-	rum tu-	á-	rum:
Qui pósuit fi- - - - -	nes	tu-	os	pa-	cem:
Qui emíttit eló- - - -	quium	su-	um	ter-	rae:
Qui dat ni- - - - - -	vem	sic-	ut	la-	nam:
Mittit crystállum su- -	am	sic-	ut buc-	cél-	las:
Emíttet verbum suum, et li-	que-	fá-	ciet	e-	a:
Qui annúntiat ver- - -	bum	su-	um	Ja-	cob:
Non fecit táliter o- - -	mni	na-	ti-	ó-	ni:

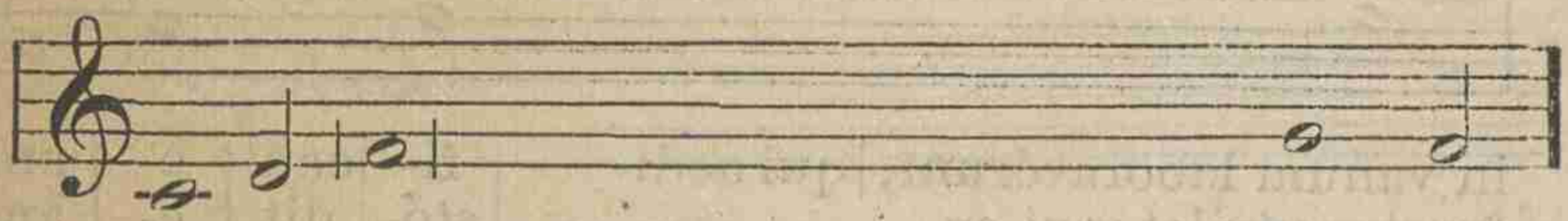
2. 

Deum tu - um Si - on.

3. 
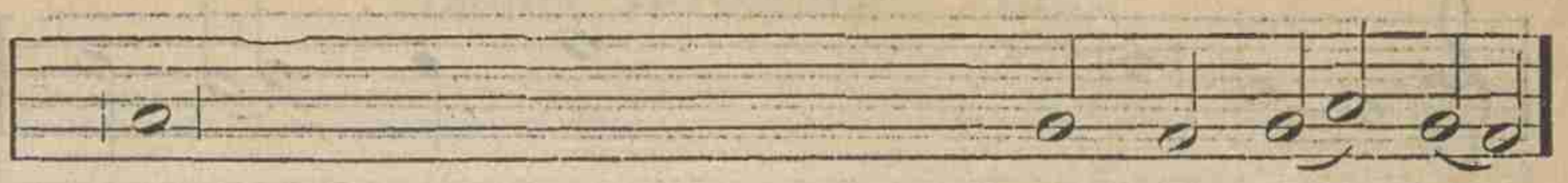
Deum tu - um Si - on.

B. Lauda Jerusalem. *II.*
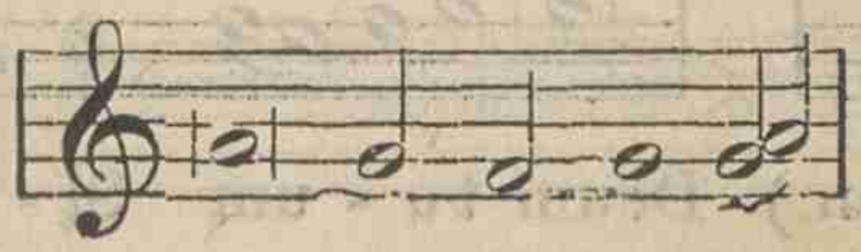


Lau-da, Jerúsalem, ...	Dó-	minum:
Quóniam comfortávit seras portárum tu- -	á-	rum:
Qui pósuit fines tuos	pa-	cem:
Qui emíttit elóquium suum	ter-	rae:
Qui dat nivem sicut	la-	nam:
Mittit crystállum suam sicut buc- - - -	cél-	las:
Emittet verbum suum, et liquefáciet	e-	a:
Qui annúntiat verbum suum Ja- - - - - .	cob	———:
Non fecit táliter omni nati- - - - - -	ó-	ni:

Lauda Jerusalem. *I.*



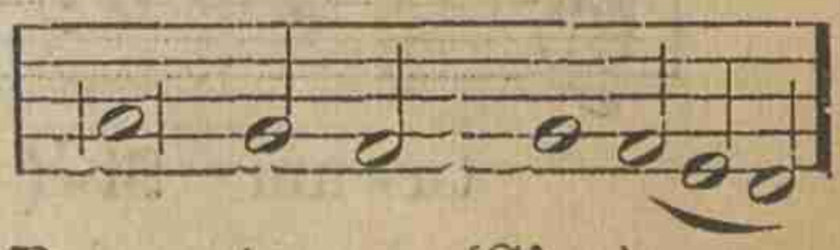
lauda Deum	tu-	um,	Si-	on.
benedíxit fíliis	tu-	is	in	te.
et ádipe fruménti	sá-	ti-	at	te.
velóciter currit	ser-	mo	e-	jus.
nébulam sicut cí- - - - - - -	ne-	rem	spar-	git.
ante fáciem frígoris ejus quis	su-	sti-	né-	bit?
flabit spíritus ejus, et	flu-	ent	a-	quae.
justítias, et judícia	su-	a	I-	sra-el
et judícia sua non manife- - - -	stá-	vit	e-	is.

4.



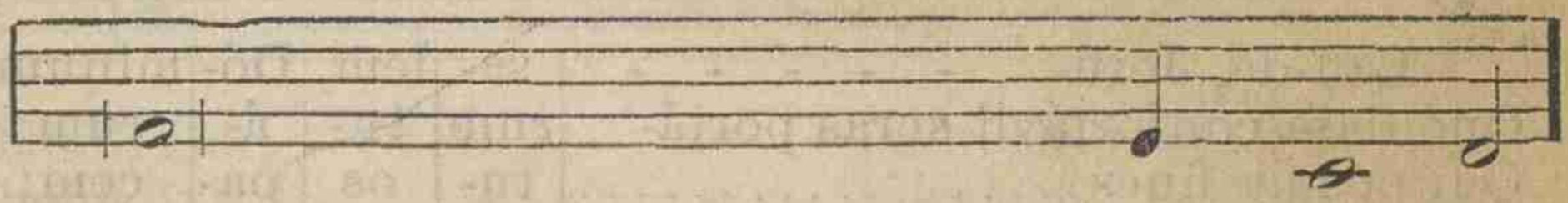
Deum tu - um Si - on.

5.



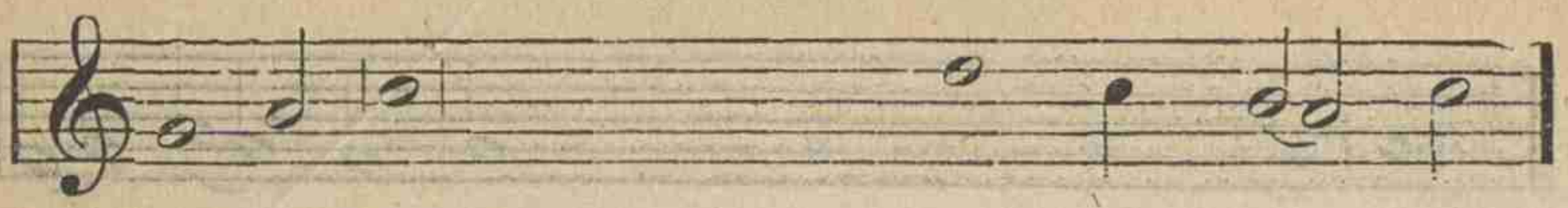
Deum tu-um (Si—)-on.

Lauda Jerusalem. *II.*
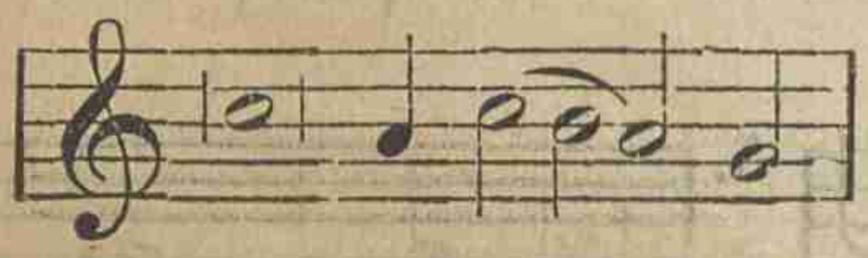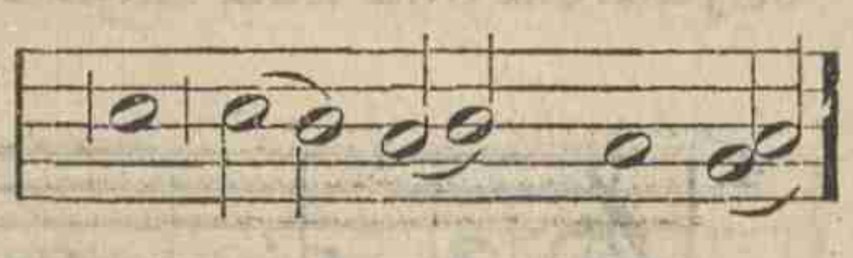


lauda Deum tu- - - - - - - -	um,	Si-	on.
benedíxit fíliis tu- - - - - - -	is	in	te.
et ádipe frumén i sá- - - - - -	ti-	at	te.
velóciter currit ser- - - - - - -	mo	e-	jus.
nébulam sicut cí- - - - - - - -	nerem	spar-	git.
ante fáciem frígoris ejus quis su- -	sti-	né-	bit?
flabit spíritus ejus, et flu- - - - -	ent	a-	quae.
justítias, et judícia su- - - - - -	a	Is-ra-	el.
et judícia sua non manifestá- - - -	vit	e-	is.

A. Lauda Jerusalem. *III.*



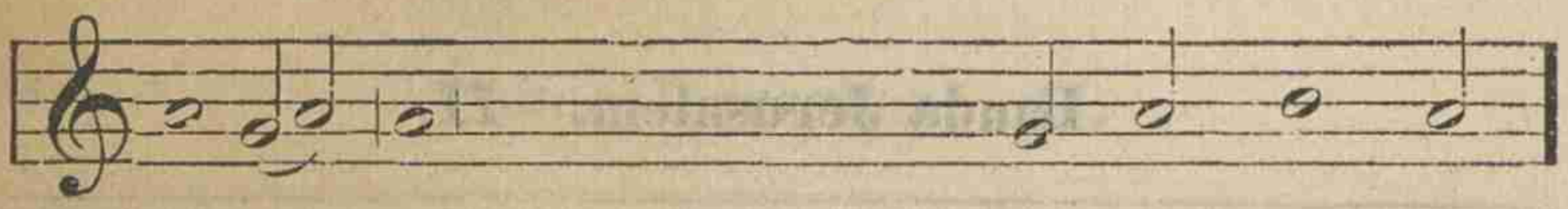
Lau-da, Je- - - - - -	rú-	salem,	Dó-	minum:
Quóniam confortávit seras por-	tá-	rum tu-	á-	rum:
Qui pósuit fines	tu-	os	pa-	cem:
Qui emíttit elóquium	su-	um	ter-	rae:
Qui dat nivem	sic-	ut	la-	nam:
Mittit crystállum suam	sic-	ut buc-	cél-	las:
Emí tet verbum suum, et lique-	fá-	ciet	e-	a:
Qui annúntiat verbum	su-	um	Ja-	cob:
Non fecit táliter omni	na-	ti-	ó-	ni:

2. 

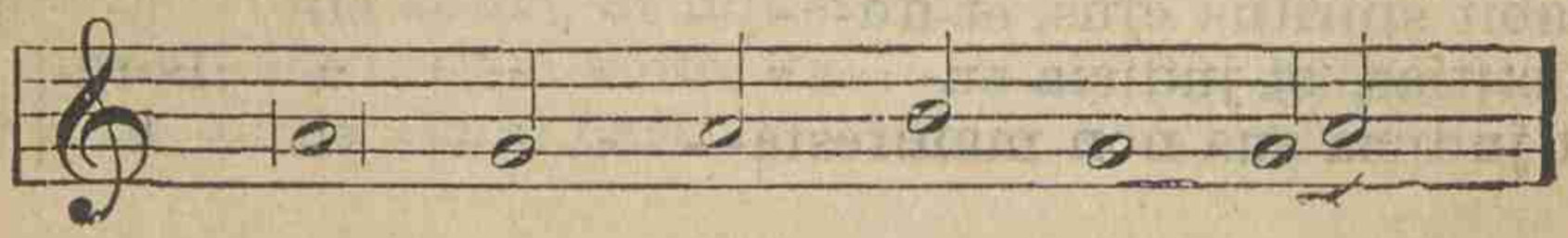
3. 

tu - um Si - (—on.) Deum tu - um Si - on.

B. Lauda Jerusalem. *IV.*

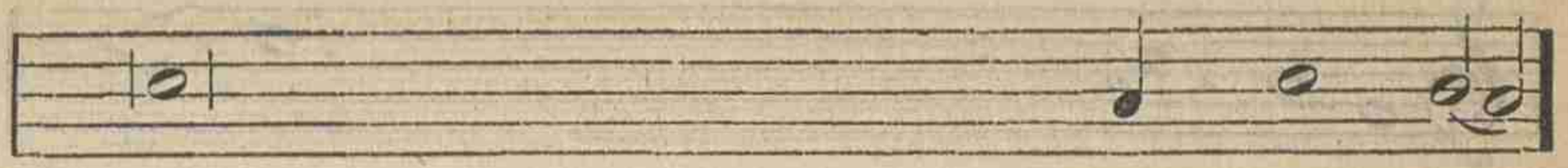


Lau-da, Jerú- - - - - -	sa-	lem,	Dó-	minum
Quóniam confortávit seras portá-	rum	tu-	á-	rum:
Qui pósuit fines	tu-	os	pa-	cem:
Qui emíttit elóquium	su-	um	ter-	rae:
Qui dat nivem	sic-	ut	la-	nam:
Mittit crystállum suam sic- - -	ut	buc-	cél-	las:
Emíttet verbum suum, et liquefá-	ci-	et	e-	a:
Qui annúntiat verbum su- - -	um	Ja-	cob	———
Non fecit táliter omni	na-	ti-	ó-	ni:

2. 
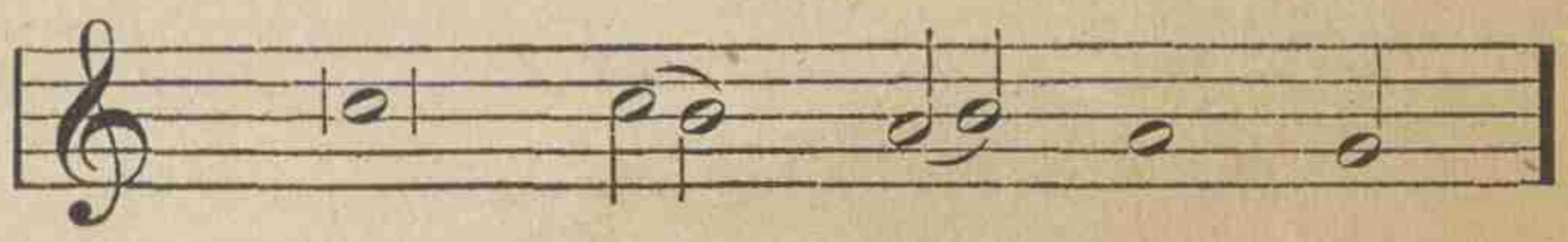
Ve - um tu - um Si - on.

Lauda Jerusalem. *III.*



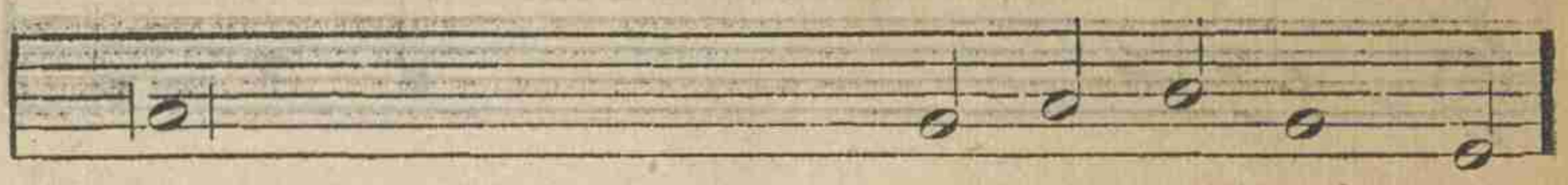
lauda Deum tu- - - - - - - - -	um,	Si-	on.
benedíxit fíliis tu- - - - - - -	is	in	te.
et ádipe fruménti sá- - - - - -	ti-	at	te.
velóciter currit ser- - - - - - -	mo	e-	jus.
nébulam sicut cí- - - - - - - -	nerem	spar-	git.
ante fáciem frígoris ejus, quis su- -	sti-	né-	bit?
flabit spíritus ejus, et flu- - - - -	ent	a-	quae.
justítias et judícia su- - - - - -	a	Is-ra-	el.
et judícia sua non manifestá- - -	vit	e-	is.

4.



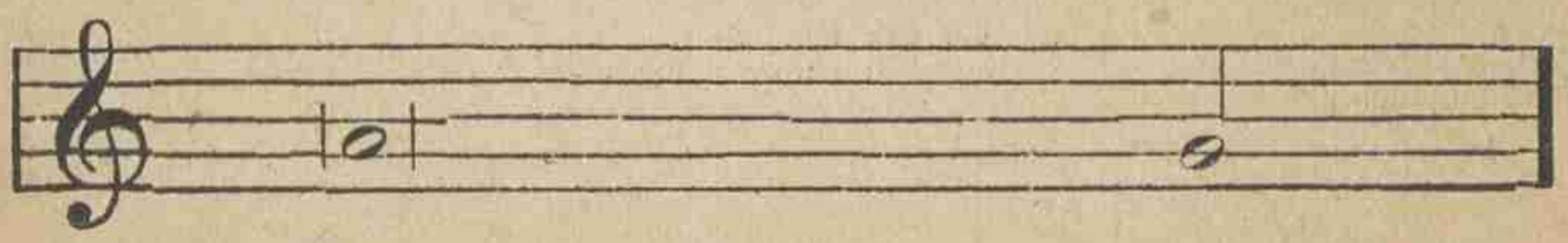
Deum tum - - um Si - (—on).

Lauda Jerusalem. *IV.*
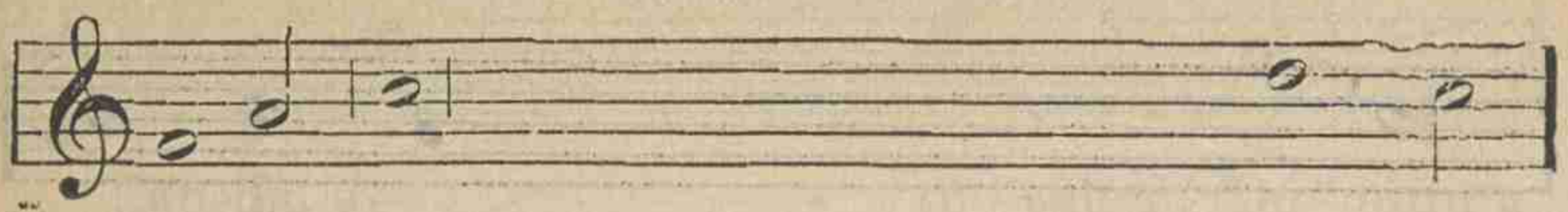


lauda De- - - - - - - - -	um	tu-	um.	Si-	on.
benedíxit fí- - - - - - - -	liis	tu-	is	in	te.
et ádipe frumén- - - - - - -	ti	sá-	ti-	at	te.
velóciter cur- - - - - - - -	rit	ser-	mo	e-	jus.
nébulam sicut	cí-	ne-	rem	spar-	git.
ante fáciem frígoris ejus.....	quis	su-	sti-	né-	bit?
flabit spíritus ejus,.....	et	flu-	ent	a-	quae.
justítias et judí- - - - - -	cia	su-	a	I-	srael.
et judícia sua non mani- - -	fes-	tá-	vit	e-	is.

3.



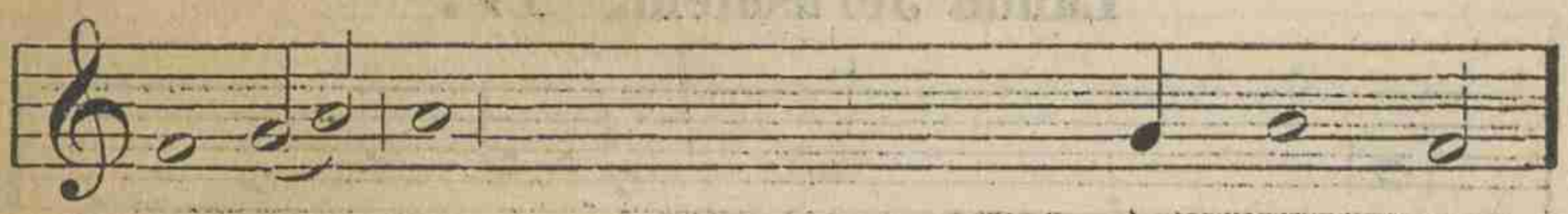
Deum tuum Si - - - - on.

A. Lauda Jerusalem. *V.*



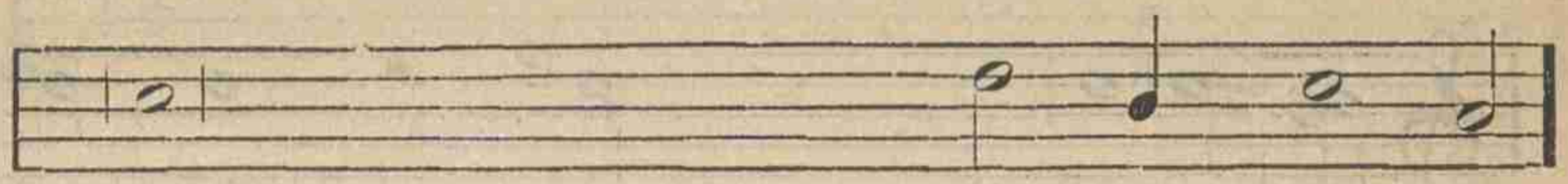
Lau-da, Jerúsalem, ...	Dó-	minum:
Quóniam confortávit seras portárum tu- -	á-	rum:
Qui pósuit fines tuos	pa-	cem:
Qui emíttit elóquium suum	ter-	rae:
Qui dat nivem sicut	la-	nam:
Mittit crystállum suam sicut buc- - - -	cél-	las:
Emittet verbum suum, et liquefáciet.....	e-	a:
Qui annúntiat verbum suum Ja- - - - - .	cob	———:
Non fecit táliter omni nati- - - - - -	ó-	ni:

B. Lauda Jerusalem. *V. 2.*



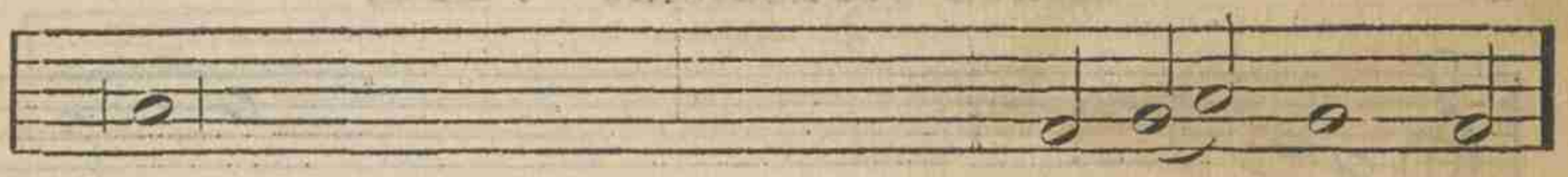
Lau - da, Jerú- - - - - - - -	salem	Dó-	minum:
Quóniam confortávit seras portárum	tu-	á-	rum:
Qui pósuit fines tu- - - - - - - -	os	pa-	cem:
Qui emíttit elóquium su- - - - - -	um	ter-	rae:
Qui dat nivem sic- - - - - - - -	ut	la-	nam:
Mittit crystállum suam sicut	buc-	cél-	las:
Emíttet verbum suum, et liquefá- -	ciet	e-	a:
Qui annúntiat verbum su- - - - -	um	Ja-	cob:
Non fecit táliter omni na- - - - -	ti-	ó-	ni:

Lauda Jerusalem. *V.*



lauda Deum.....	tu-	um,	Si-	on.
benedíxit fíliis	tu-	is	in	te.
et ádipe fruménti	sá-	ti-	at	te.
velóciter currit.....	ser-	mo	e-	jus.
nébulam sicut	cí-	nerem	spar-	git.
ante fáciem frígoris ejus quis . .	su-	sti-	né-	bit?
flabit spíritus ejus, et.....	flu-	ent	a-	quae.
justítias, et judícia	su-	a	I-	srael.
et judícia sua non manife- - -	stá-	vit	e-	is.

Lauda Jerusalem. *VI.*
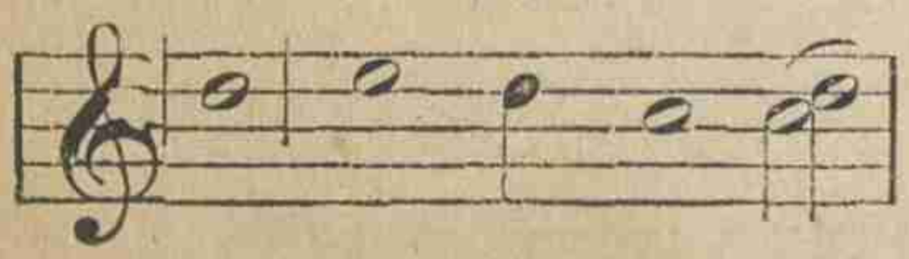


lauda Deum	tu-	um,	Si-	on.
benedíxit fíliis.....	tu-	is	in	te.
et ádipe fruménti	ti	sá-	tiat	te.
velóciter currit	ser-	mo	e-	jus.
nébulam sicut cí- - - - - - -	ne-	rem	spar-	git.
ante fáciem frígoris ejus quis	su-	sti-	né-	bit?
flabit spíritus ejus, et	flu-	ent	a-	quae.
justítias, et judícia	su-	a	I-	srael.
et judícia sua non manife- - - -	stá-	vit	e-	is.
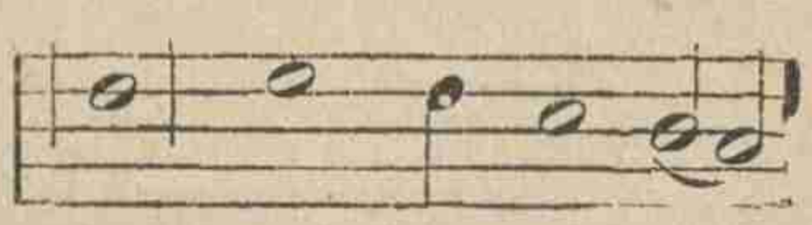
A. Lauda Jerusalem. *VII.*



Lau-da, Je- - - - - -	rú-	salem,	Dómi-	num:
Quóniam confortávit seras por-	tá-	rum tu-	á-	rum:
Qui pósuit fines	tu-	os	pa-	cem:
Qui emíttit elóquium	su-	um	t r-	rae:
Qui dat nivem	sic-	ut	la-	nam:
Mittit crystállum suam.....	sic-	ut buc-	cél-	las:
Emíttet verbum suum, et liquе-	fá-	ciet	e-	a:
Qui annúntiat verbum..... ...	su-	um	Ja-	cob:
Non fecit táliter omni	na-	ti-	ó-	ni:

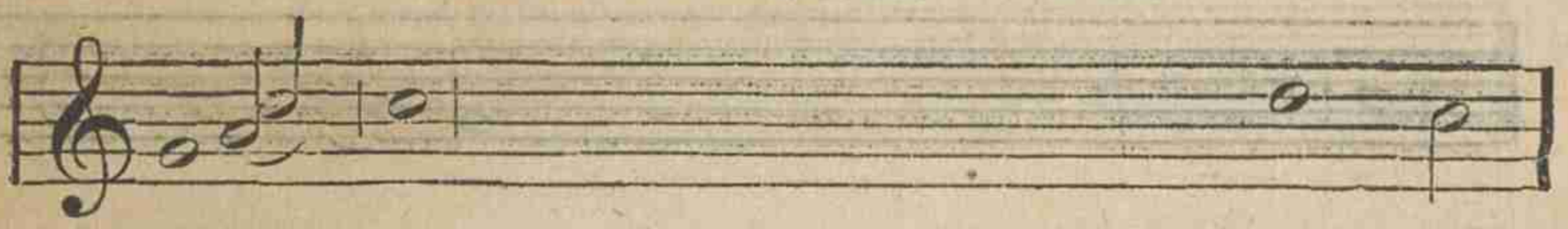
2. 

Deum tu - um Si - on.

3. 

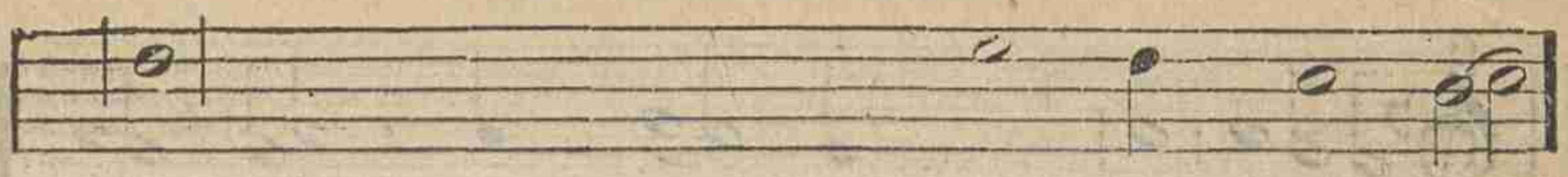
Deum tu - um Si - on.

B. Lauda Jerusalem. *VIII.*
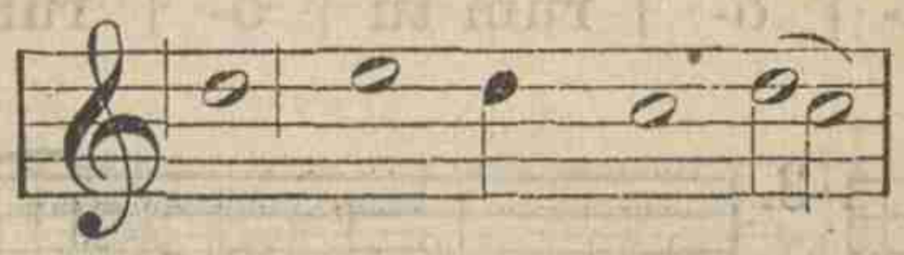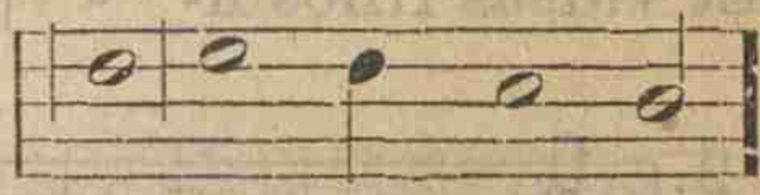


Lau-da, Jerúsalem, ...	Dó-	minum:
Quóniam confortávit seras portárum tu- -	á-	rum:
Qui pósuit fines tuos	pa-	cem:
Qui emíttit elóquium suum	ter-	rae:
Qui dat nivem sicut	la-	nam:
Mittit crystállum suam sicut buc- - - -	cél-	las:
Emíttet verbum suum, et liquefáciet.....	e-	a:
Qui annúntiat verbum suum Ja- - - - - .	cob	——:
Non fecit taliter omni nati- - - - - -	ó-	ni:

Lauda Jerusalem. *VII.*



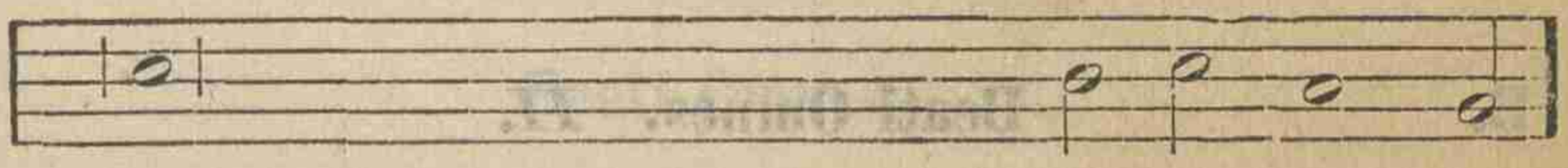
lauda Deum.....	tu-	um,	Si-	on.
benedíxit fíliis	tu-	is	in	te.
et ádipe fruménti	sá-	ti-	at	te.
velóciter currit.....	ser-	mo	e-	jus.
nébulam sicut	cí	nerem	spar-	git.
ante fáciem frígoris ejus quis . .	su-	sti-	né-	bit?
flabit spíritus ejus, et.....	flu-	ent	a-	quae,
justítias, et judícia	su-	a	I sra-	el.
et judícia sua non manife- - -	stá-	vit	e-	is.

4. 
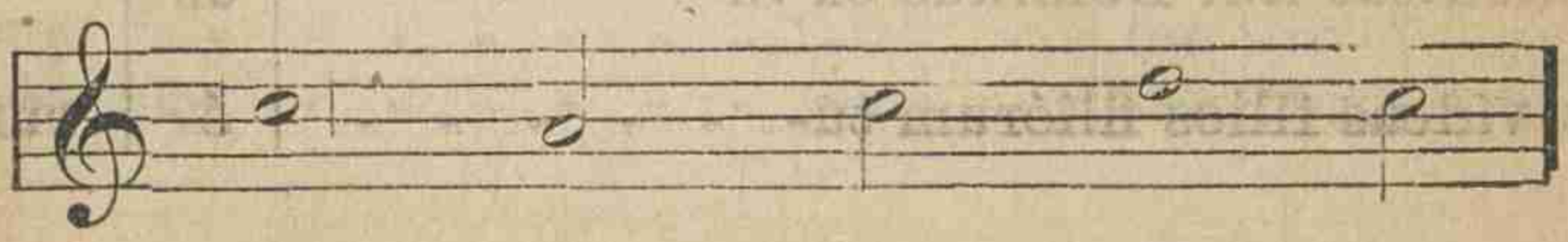
5. 

Deum tu-um Si - on. Deum tu - um Si-(—on.)

Lauda Jerusalem. *VIII.*
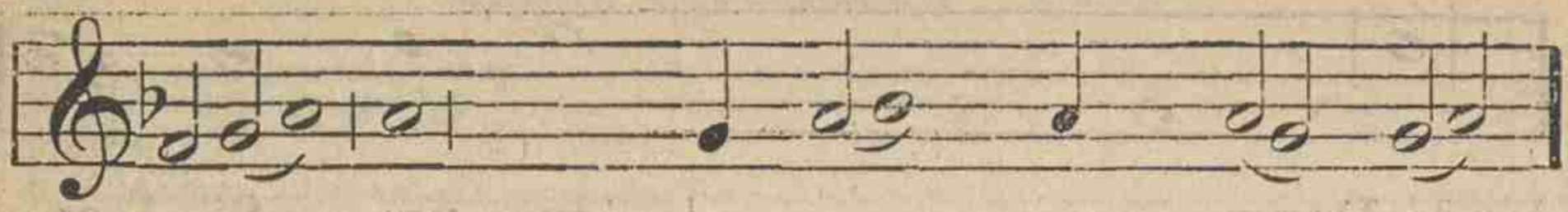


lauda Deum	tu-	um,	Si-	on.
benedíxit fíliis.....	tu-	is	in	te.
et ádipe fruménti	sá-	ti-	at	te.
velóciter currit	ser-	mo	e-	jus.
nébulam sicut cí- - - - - - -	ne-	rem	spar	git.
ante fáciem frígoris ejus quis	su-	sti-	né-	bit?
flabit spíritus ejus, et	flu-	ent	a-	quae
justítias, et judícia	su-	a	I-	srael.
et judícia sua non manife- - - -	stá-	vit	e-	is.
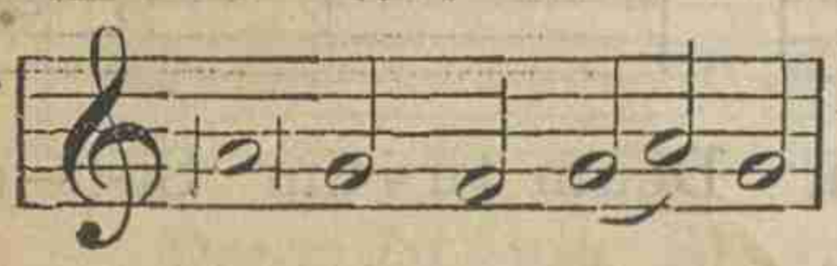
2. 

Deum tu - - um Si - on.

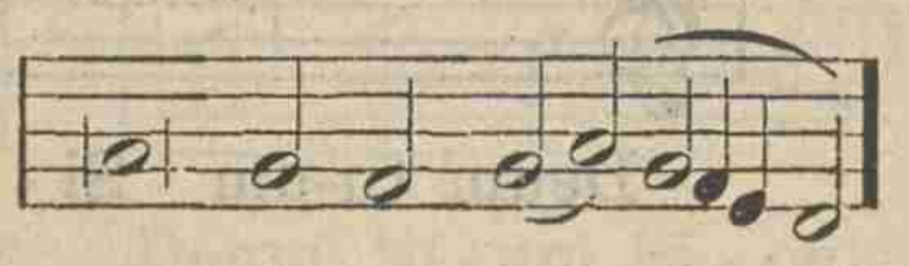
A. Beati Omnes. *I.*



Be-á-ti omnes, qui	ti-	ment	Dó-	minum,
Labóres mánuum tuá-				
rum qui - - - -	a	man-	du-	cá-	bis:
Uxor tua sic- - - -	ut	vi-	tis ab-	ún-	dans,
Fílii tui sicut novél-	lae	o-	li-	vá-	rum:
Ecce sic bene- - -	di-	cé-	tur	ho-	mo,
Benedícat ti- - - -	bi	Dó-	minus ex	Si-	on:
Et vídeas fílios fi- -	li-	ó-	rum tu	ó-	rum,

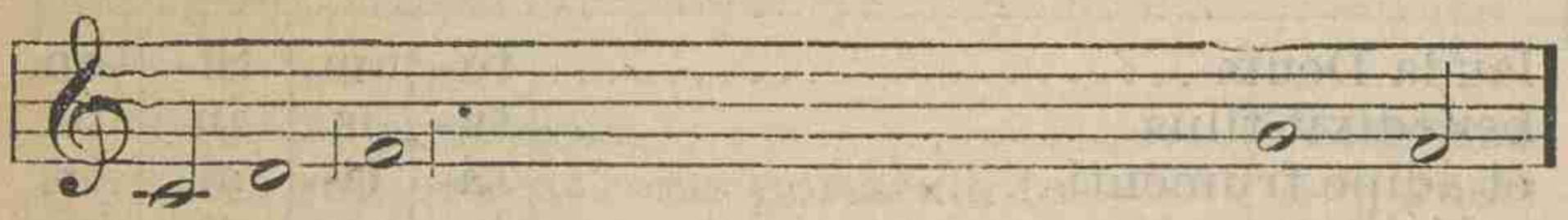
2. 

in vi-is e-jus.

3. 

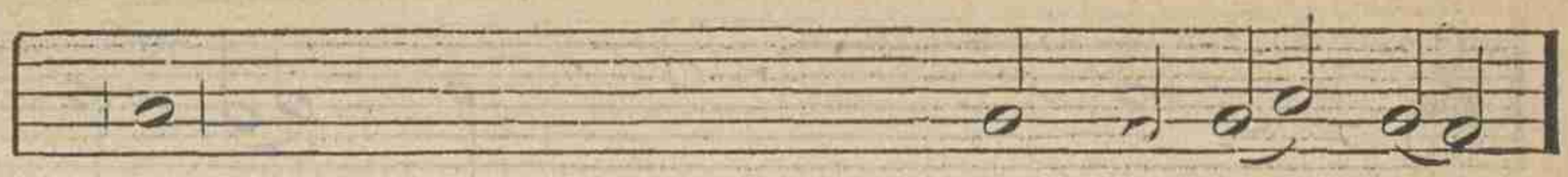
in vi-is e-jus.

B. Beati Omnes. *II.*
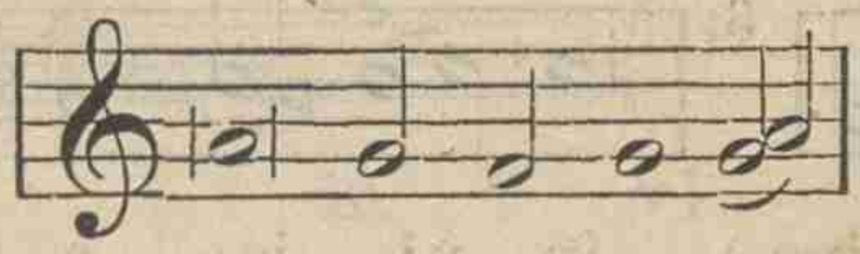


Be-á-ti omnes, qui timent	Dó-	minum
Labór s mánuum tuárum quia mandu- -	cá-	bis:
Uxor tua sicut vitis ab- - - - - - -	ún	dans,
Fílii tui sicut novéllae oli- - - - - -	vá-	rum:
Ecce sic benedicétur	ho-	mo,
Benedícat tibi Dóminus ex Si- - - - -	on	———:
Et vídeas fílios filiórum tu- - - - - -	ó-	rum,
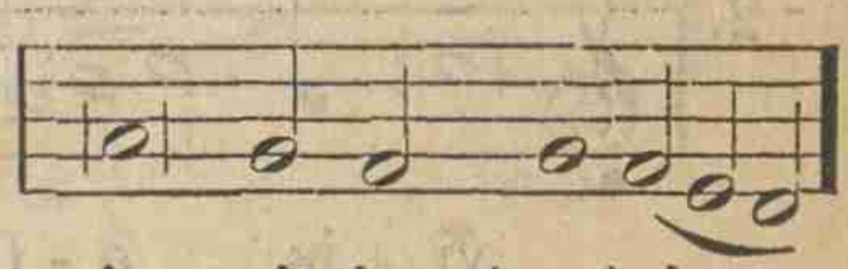
Beati Omnes. *I.*



qui ámbulant in	vi-	is	e-	jus.
beátus es, et bene	ti-	bi	e-	rit.
in latéribus	do-	mus	tu-	ae.
in circúitu	men-	sae	tu-	ae.
qui	ti-	met	Dó-	mi-num.
et vídeas bona Jerúsalem	ómni-			
bus diébus	vi-	tae	tu-	ae.
pacem	su-	per	I-	sra-el.

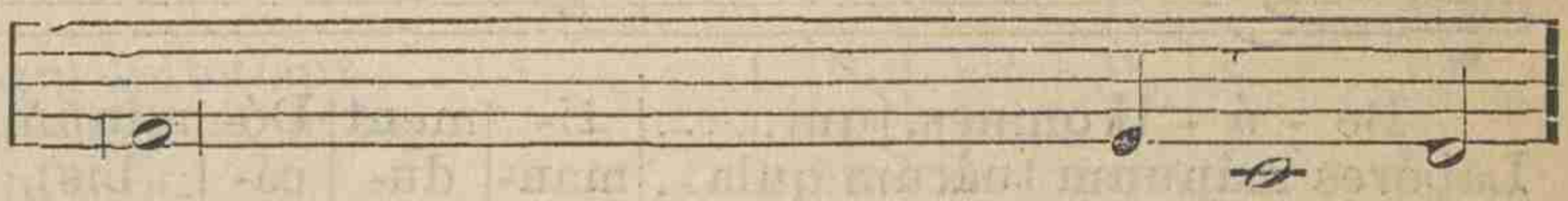
4. 

in vi - is e - jus.

5. 

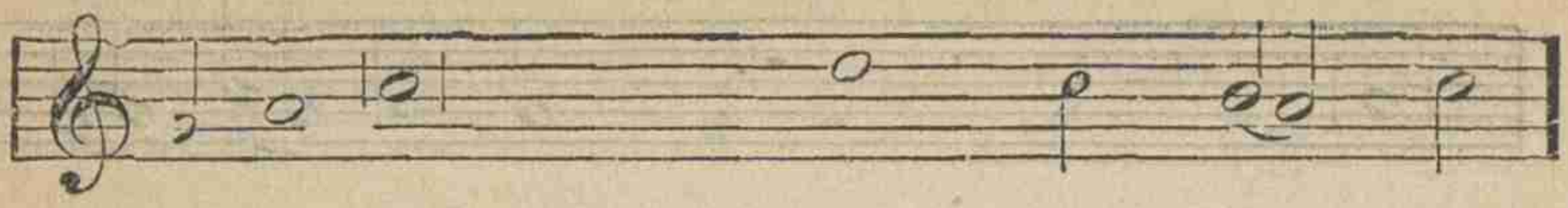
in vi - is (e—)-jus.

Beati Omnes. *II.*

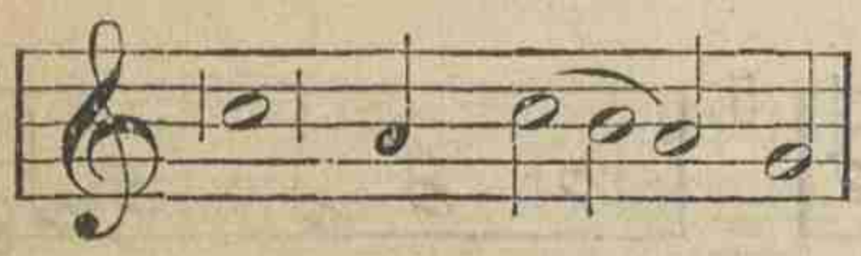


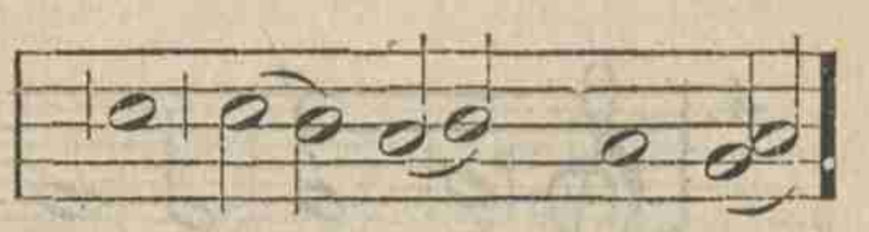
qui ámbulant in vi-	- - - - - - -	is	e-	jus.
beátus es, et bene ti-	- - - - - - -	bi	e-	rit.
in latéribus do-	- - - - - - -	mus	tu-	ae.
in circúitu men-	- - - - - - -	sae	tu-	ae.
qui ti-	- - - - - - - - -	met	Dó-	minum.
et vídeas bona Jerúsalem	ómnibus dié-			
bus vi-	- - - - - - - - -	tae	tu-	ae.
pacem su-	- - - - - - - - -	per	Isra-	el.

A. Beati Omnes. *III.*



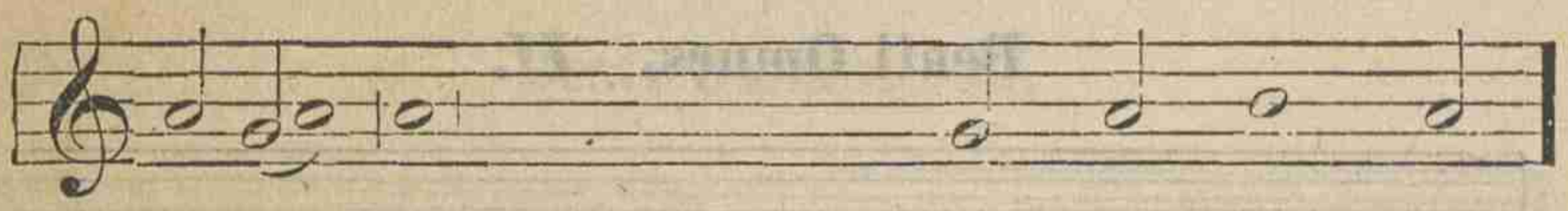
Be - á - ti omnes, qui.	ti-	ment	Dó-	minum,
Labóres mánuum tuárum quia.....	man-	du-	cá-	bis:
Uxor tua sicut.....	vi-	tis ab-	ún-	dans,
Fílii tui sicut novéllae.....	o-	li-	vá-	rum:
Ecce sic benedi- - - -	cé-	tur	ho-	mo,
Benedícat tibi.....	Dó-	minus ex	Si-	on:
Et vídeas fílios fili- - -	ó-	rum tu-	ó-	rum,

2. 

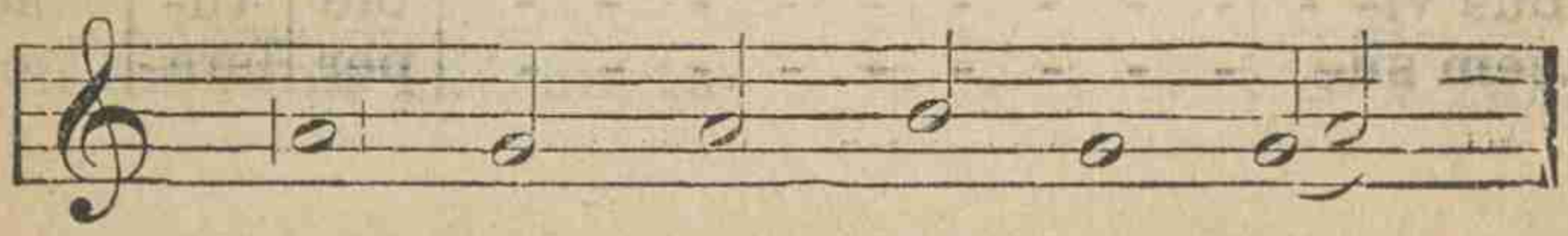
3. 

vi - is e - (—jus.) in vi - is e - jus.

B. Beati Omnes. *IV.*

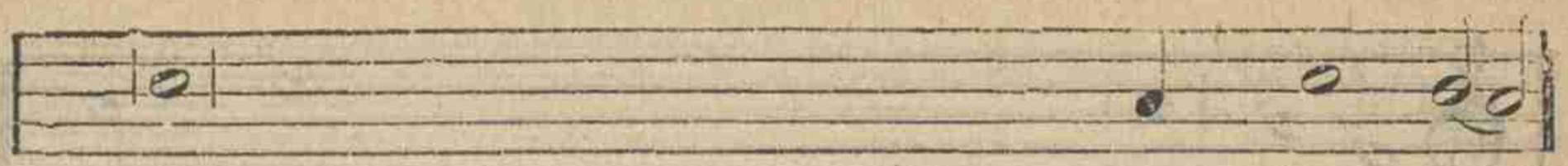


Be - á - ti omnes, qui.....	ti-	ment	Dó-	minum,
Labóres mánuum tuárum quia..	man-	du-	cá-	bis:
Uxor tua sicut vi- - - - -	tis	ab-	ún-	dans,
Filii tui sicut novéllae.....	o-	li-	vá-	rum:
Ecce sic benedi- - - - - -	cé-	tur	ho-	mo,
Benedícat tibi Dóminus.....	ex	Si-	on	———
Et vídeas fílios filió-	rum	tu-	ó-	rum,

2. 
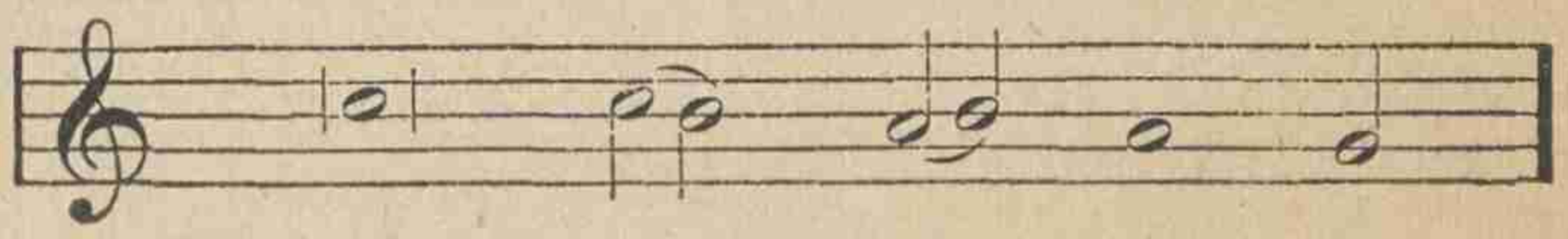
ámbulant in vi - is e - jus.

Beati Omnes. *III.*



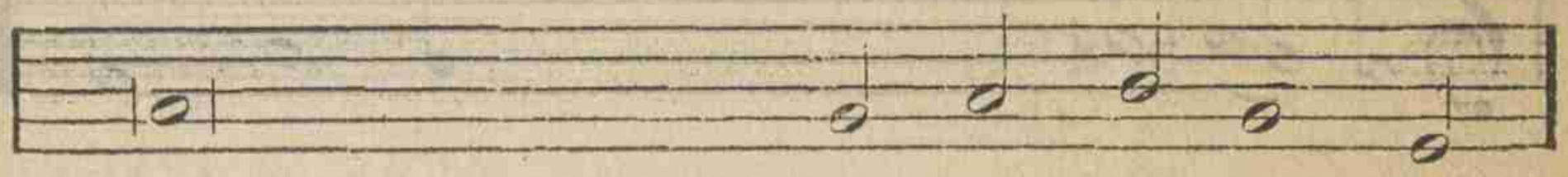
qui ámbulant in v i- - - - - - -	is	e-	jus.
beátus es, et bene t i- - - - - - -	bi	e-	rit.
in latéribus d o- - - - - - - - -	mus	tu-	ae.
in circúitu m e n- - - - - - - -	sae	tu-	ae.
qui t i- - - - - - - - - - - - -	met	Dó-mi-	num.
et vídeas bona Jerúsalem | ómnibus dié-			
bus v i- - - - - - - - - - - -	tae	tu-	ae.
pacem s u- - - - - - - - - - -	per	I-sra-	el.

4.



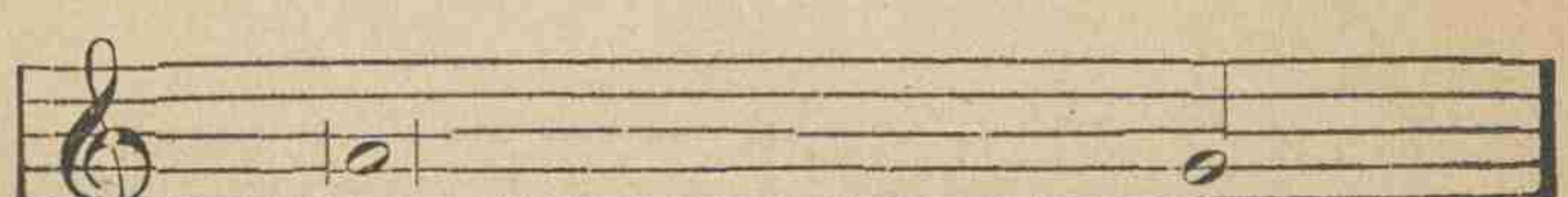
in vi - - is e - (—jus.)

Beati Omnes. *IV.*



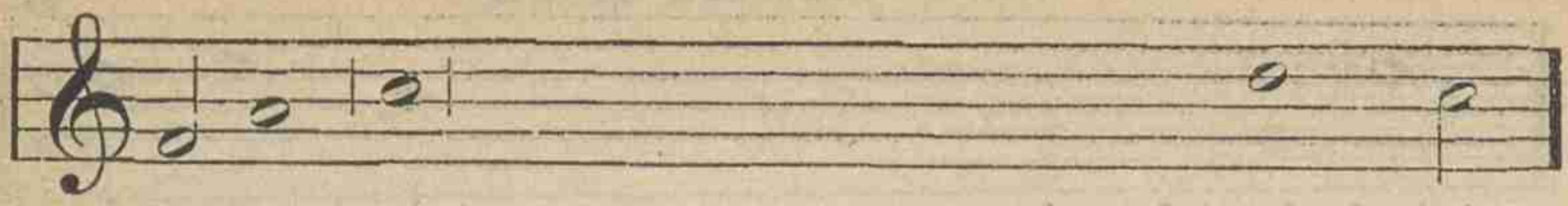
qui ámbulant	in	vi-	is	e-	jus.
beátus es, et be- - - -	ne	ti-	bi	e-	rit.
in laté- - - - - - - -	ribus	do-	mus	tu-	ae.
in ircú- - - - - - - -	itu	men-	sae	tu-	ae.
....	qui	ti-	met	Dó-	minum.
et vídeas bona Jerúsalem					
ómnibus dié- - - - -	bus	vi-	tae	tu-	ae.
pa- - - - - - - - - -	cem	su-	per	I-	srael.

3.



ámbulant in viis e - - - jus.

A. Beati Omnes. *V.*



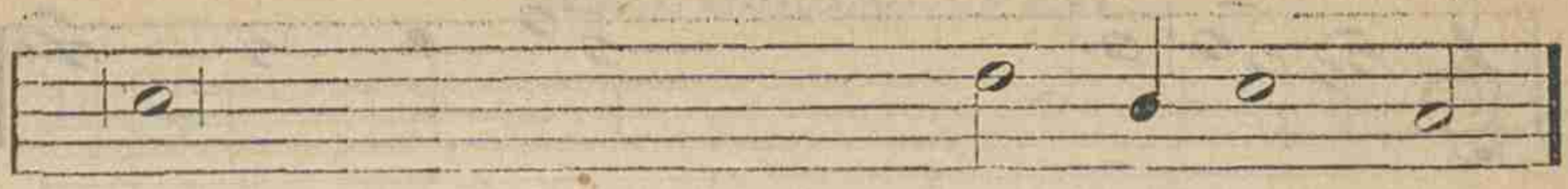
Be - á - ti omnes,	qui timent	Dó-	minum,
Labóres mánuum tuárum quia mandu-	-	cá-	bis:
Uxor tua sicut vitis ab-	- - - - - -	ún-	dans,
Fílii tui sicut novéllae oli-	- - - - - -	vá-	rum:
Ecce sic benedicétur.....		ho-	mo,
Benedícat tibi Dóminus ex Si-	- - - - -	on	———:
Et vídeas fílios filiórum tu-	- - - - -	ó-	rum,

B. Beati Omnes. *VI.*



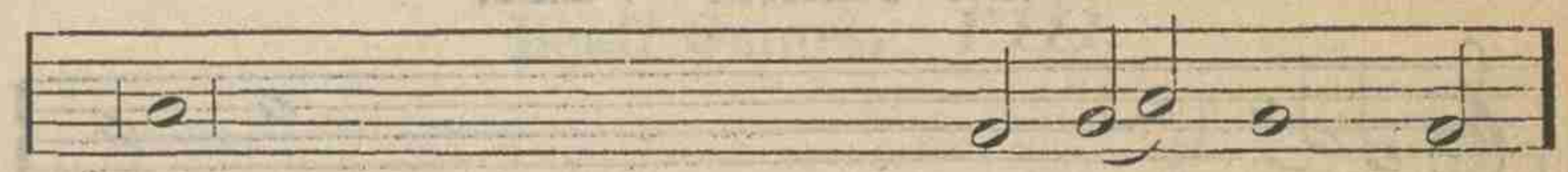
Be - á - ti omnes,	qui ti- - -	ment	Dó- minum,
Labóres mánuum tuárum quia man-		du-	cá- bis:
Uxor tua sicut vitis.....		ab-	ún- dans,
Fílii tui sicut novéllae o-	- - - - -	li-	vá- rum:
Ecce sic benedicé-	- - - - - - -	tur	ho- mo,
Benedícat tibi Dóminus.....		ex	Si- on:
Et vídeas fílios filiórum.....		tu-	ó- rum.

Beati Omnes. *V.*



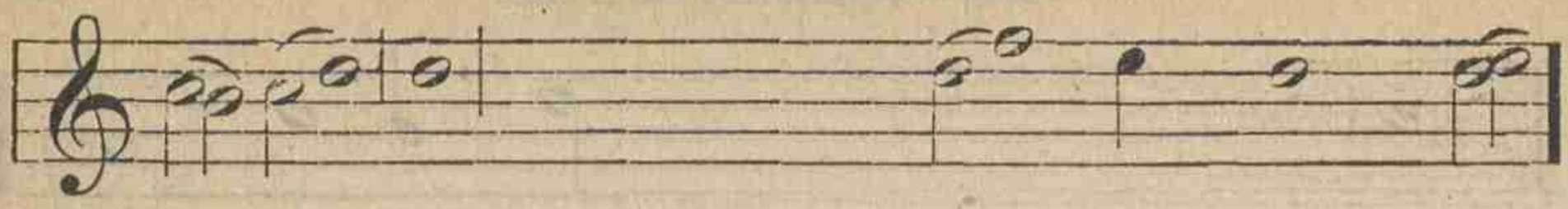
qui ámbulant in	vi-	is	e-	jus.
beátus es, et bene	ti-	bi	e-	rit.
in latéribus	do-	mus	tu-	ae.
in circúitu	men-	sae	tu-	ae.
qui	ti-	met	Dó-	minum.
et vídeas bona Jerúsalem	ómni-			
bus diébus	vi-	tae	tu-	ae.
pacem	su-	per	I-	srael.

Beati Omnes. *VI.*
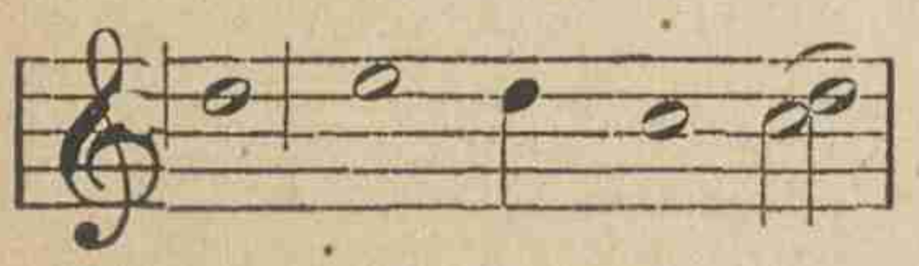


qui ámbulant in	vi-	is	e-	jus.
beátus es, et bene	ti-	bi	e-	rit.
in latéribus	do-	mus	tu-	ae.
in circúitu	men-	sae	tu-	ae.
qui	ti-	met	Dó-	minum.
et vídeas bona Jerúsalem	ómnibus			
diébus	vi-	tae	tu-	ae.
pacem	su-	per	I-	srael.

A. Beati Omnes. *VII.*
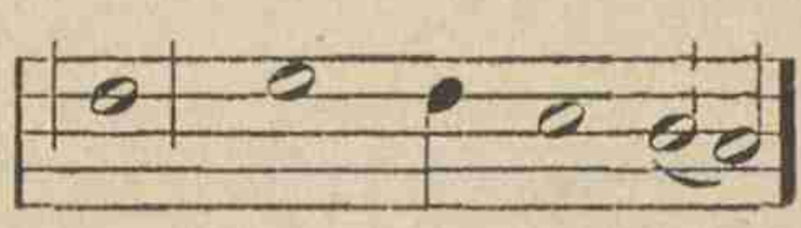


Be - á - ti omnes, | qui. | ti- | ment | Dómi- | num,
Labóres mánuum tuárum quia | man- | du- | cá- | bis:
Uxor tua sicut ..... | vi- | tis ab- | ún- | dans,
Fílii tui sicut novéllae ..... | o- | li- | vá- | rum:
Ecce sic benedi- - - - - - | cé- | tur | ho- | mo,
Benedícat tibi ..... | Dó- | minus ex | Si- | on:

Et vídeas filios fili- - - | ó- | rum tu- | ó- | rum,

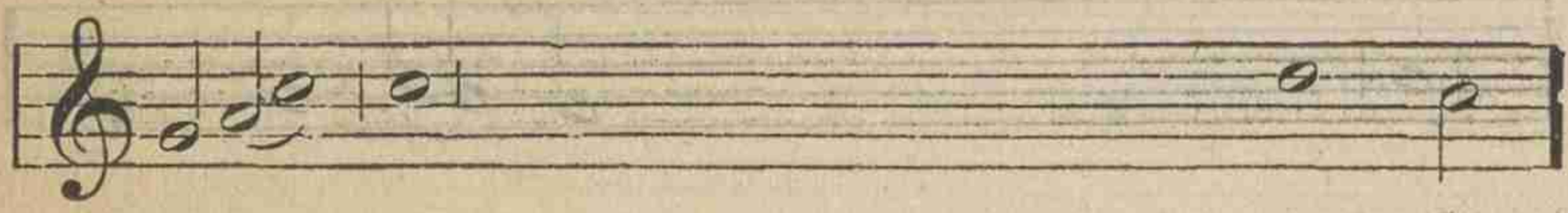
2. 

in vi - is e - jus.

3. 

in vi - is e - jus.

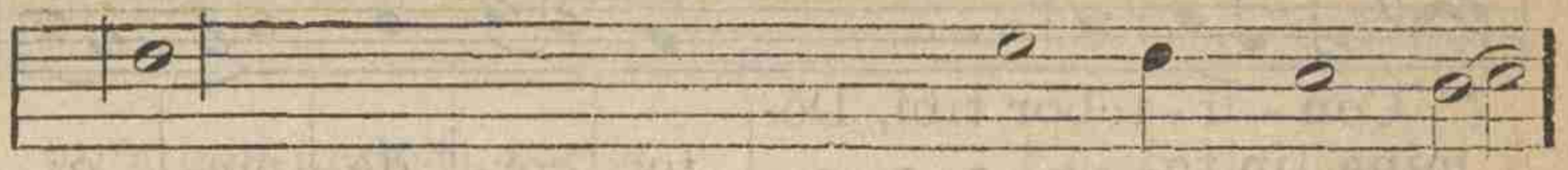
B. Beati Omnes. *VIII.*
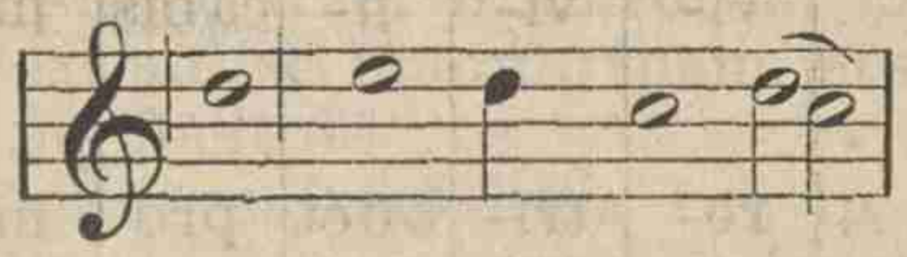


Be - á - ti omnes, | qui timent ..... | Dó- | minum,
Labór s mánuum tuárum quia mandu- - | cá- | bis:
Uxor tua sicut vitis ab- - - - - - - | ún- | dans,
Fílii tui sicut novéllae oli- - - - - - - | vá- | rum:
Ecce sic benedicétur ..... | ho- | mo,
Benedícat tibi Dóminus ex Si- - - - - | on | ———.

Et vídeas fílios filiórum tu- - - - - - | ó- | rum,
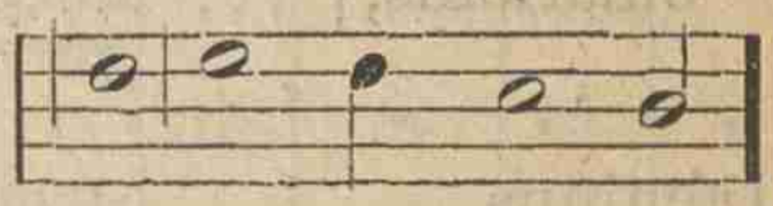
Beati Omnes. *VII.*



qui ámbulant in	vi-	is	e-	jus.
beátus es, et bene	ti-	bi	e-	rit.
in latéribus	do-	mus	tu-	ae.
in circúitu	men-	sae	tu-	ae.
qui	ti-	met	Dó-mi-	num.
et vídeas bona Jerúsalem | ómnibus				
diébus	vi-	tae	tu-	ae.
pacem	su-	per	I-sra-	el.

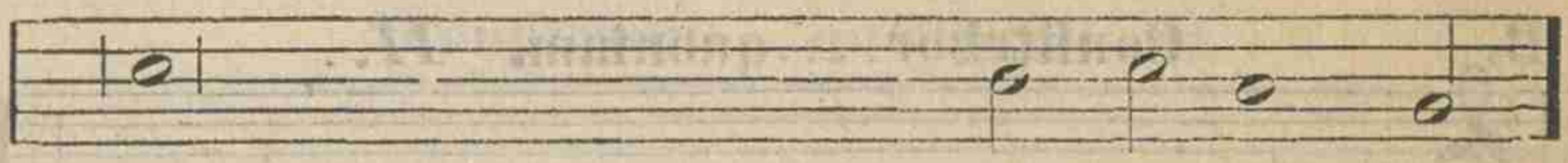
4. 

in vi - is e - jus.

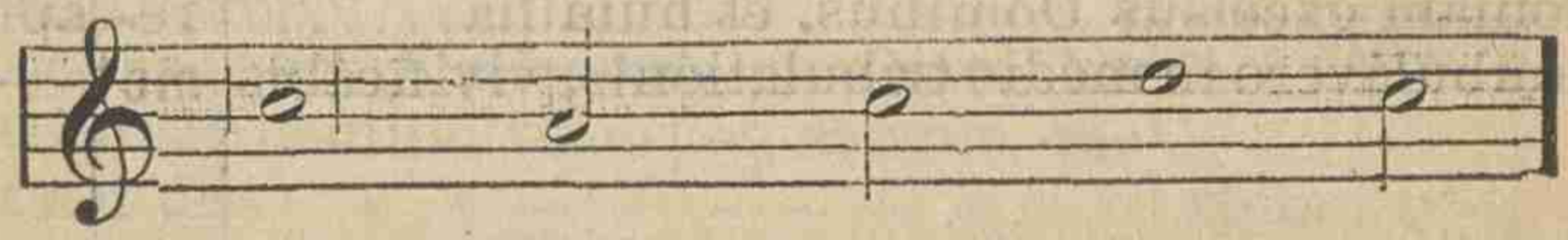
5. 

in vi - is e-(—jus.)

Beati Omnes. *VIII.*
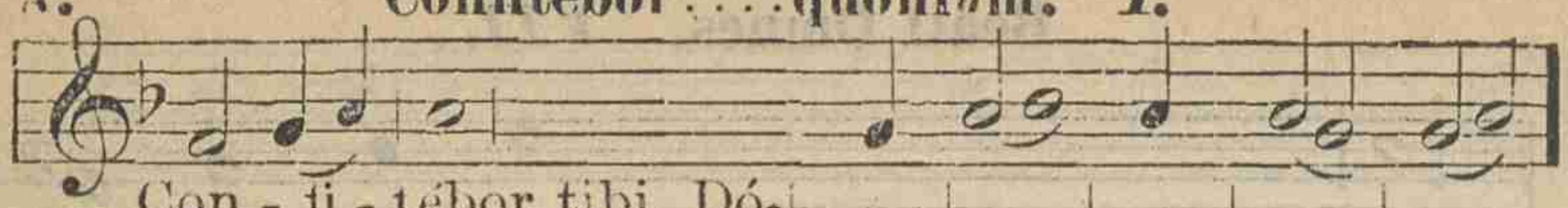


qui ámbulant in	vi-	is	e-	jus.
beátus es, et bene	ti-	bi	e-	rit.
in latéribus	do-	mus	tu-	ae.
in circúitu	men-	sae	tu-	ae.
qui	ti-	met	Dó-	minum.
et vídeas bona Jerúsalem | ómni-				
bus diébus	vi-	tae	tu-	ae.
pacem	su-	per	I-	srael.

2. 

in vi - - is e - jus.

A. Confitebor . . . . quoniam. *I.*
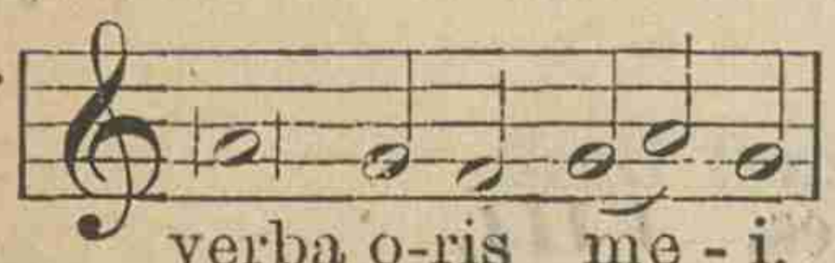


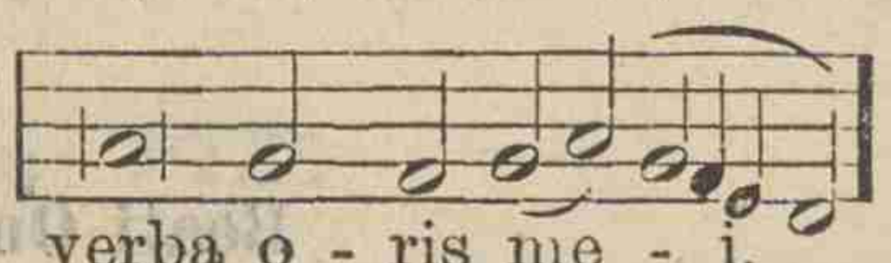
Con - fi - tébor tibi, Dómine, | in to- - - - - to cor- de me- o:
In conspéctu Angeló- - - rum psal- lam ti- bi:

Super misericórdia tua, et ve- ri- tá- te tu- a:

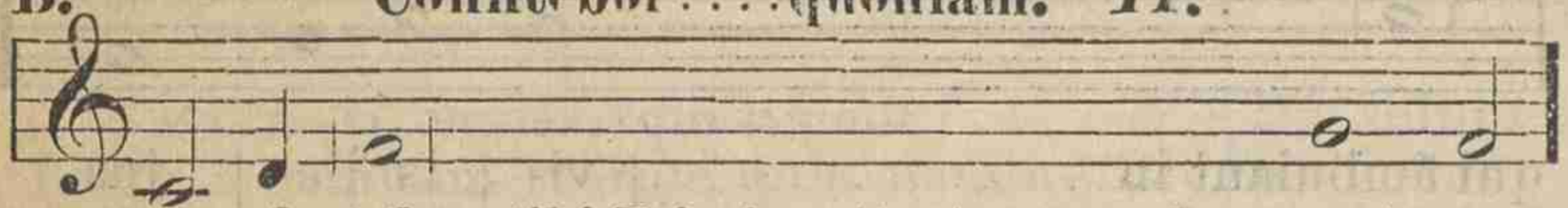
In quacúmque die invocá- vero te, ex- aúdi me:
Confiteántur tibi, Dómine, o- mnes re- ges ter- rae:
Et cantent . . . . . in vi- is Dó- mini:
Quóniam excélsus Dóminus et hu- mí- lia ré- spicit:
Si ambulávero in médio tribulatiónis, | . . . . . vi- vi- fi- cábis me:

Dóminus . . . . . re- trí- buet pro me:

2. 
verba o-ris me - i.

3. 
verba o - ris me - i.

B. Confitebor . . . . quoniam. *II.*



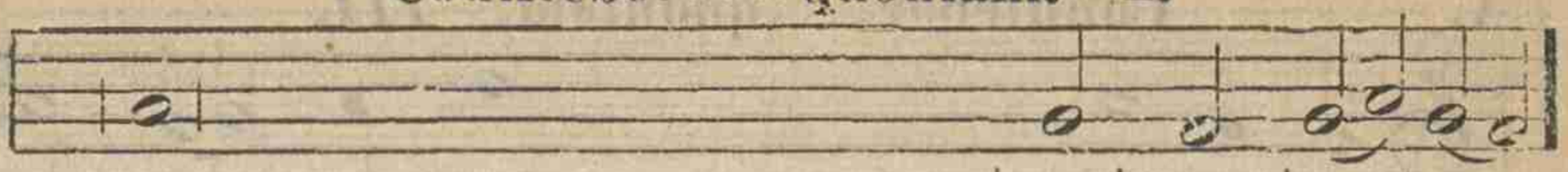
Con-fi - tébor tibi Dómine, | in toto corde me- o:
In conspéctu Angelórum psallam. . . . . ti- bi:

Super misericórdia tua, et veritáte . . . . . tu- a:
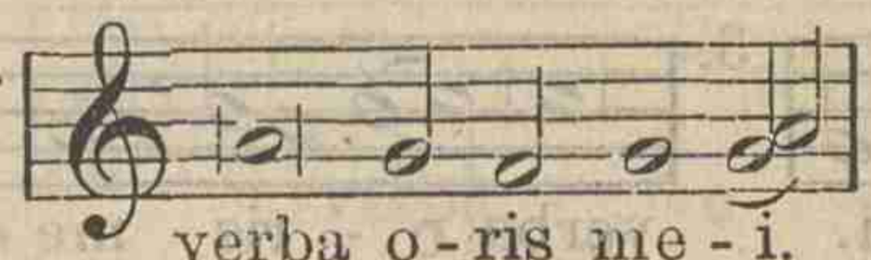
In quacúmque die invocávero te, exaúdi . . . . . me ——:
Confiteántur tibi, Dómine, omnes reges . . . . . ter- rae:
Et cantent in viis . . . . . Dó- mini:
Quóniam excélsus Dóminus, et humília . . . . . ré- spicit:
Si ambulávero in médio tribulatiónis, | vivificábis me ——:

Dóminus retríbuet pro . . . . . me ——:
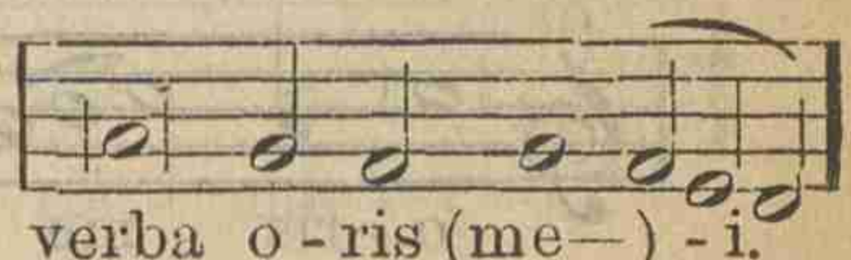
Confitebor . . . . quoniam. *I.*



quóniam audísti verba	o-	ris	me-	i.
adorábo ad templum sanctum tu-				
um, | et confitébor nó- - - - -	mi-	ni	tu-	o.
quóniam magnificásti super omne				
nomen	san-	ctum	tu-	um.
multiplicábis in ánima me- - -	a	vir-	tú-	tem.
quia audiérunt ómnia verba	o-	ris	tu-	i.
quóniam magna est gló- - - -	ri-	a	Dó-	mi-ni
et alta a lon- - - - - - - - -	ge	co-	gnó-	scit.
et super iram inimicórum meórum				
extendísti manum tuam, | et salvum				
me fecit dé- - - - - - - - -	xte-	ra	tu-	a.
Dómine misericórdia tua in sáecu-				
lum | ópera mánuum tuárum	ne	de-	spí-	ci-as.

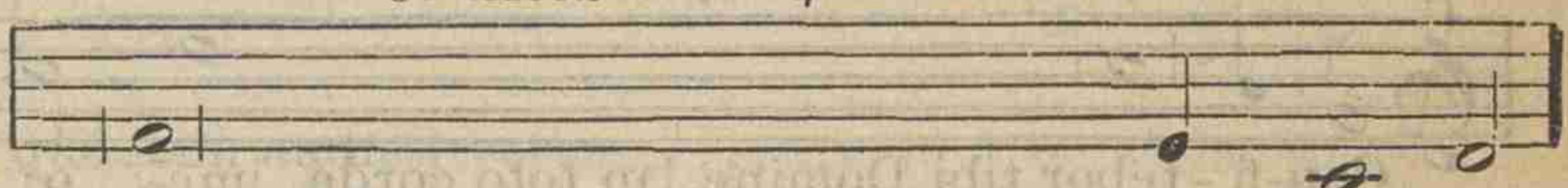
4. 

verba o - ris me - i.

5. 

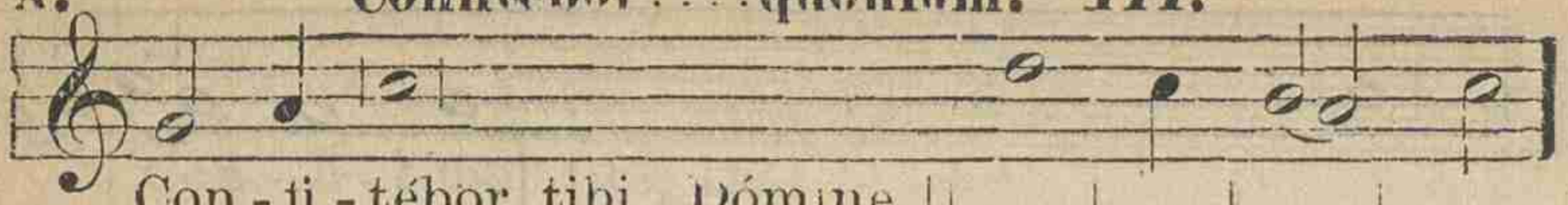
verba o - ris (me—) - i.

Confitebor . . . . quoniam. *II.*



quóniam audísti verba o- - - - -	ris	me-	i.
adorábo ad templum sanctum tuum, |			
et confitébor nó- - - - - - - -	mini	tu-	o.
quóniam magnificásti super omne no-			
men san- - - - - - - - - - -	ctum	tu-	um.
multiplicábis in ánima mea	vir-	tú-	tem.
quia audiérunt ómnia verba o- - -	ris	tu-	i.
quóniam magna est gló- - - - -	ria	Dó-	mini.
et alta a longe	co-	gnó-	scit.
et super iram inimicórum meórum ex-			
tendísti manum tuam | et salvum me			
fecit dé- - - - - - - - - - -	xtera	tu-	a.
Dómine, misericórdia tua in saéculum |			
ópera mánuum tuárum ne	de-	spí-	cias.

A. Confitebor. . . .quoniam. *III.*
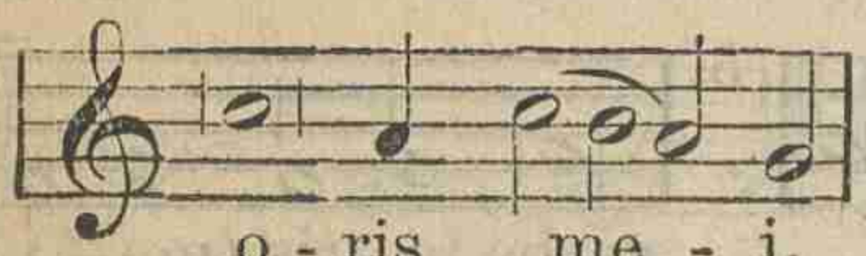


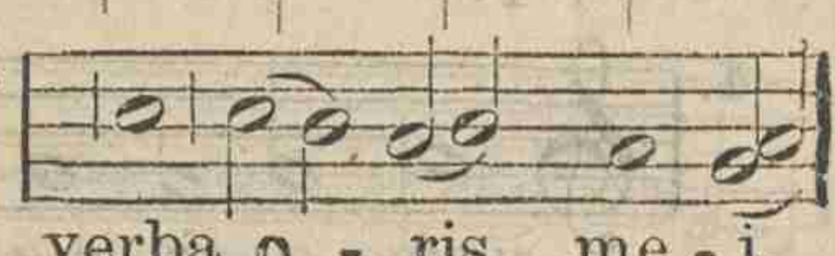
Con - fi - tébor tibi, Dómine, | in toto..... cor- de me- o:
In conspéctu Angelórum ..... psal- lam ti- bi:

Super misericórdia tua, et veri- - tá- te tu- a:

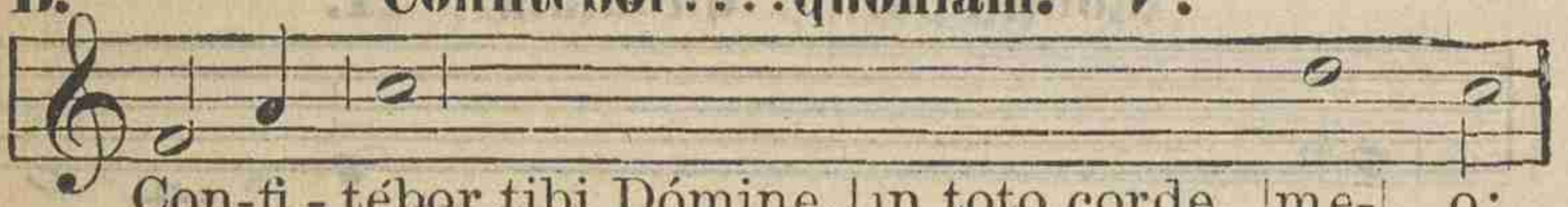
In quacúmque die invocávero ... te, ex- aúdi me:
Confiteántur tibi, Dómine, omnes re- ges ter- rae:
Et cantent in ..... vi- is Dó- mini.
Quóniam excélsus Dóminus, et hu- mí- lia ré- spicit
Si ambulávero in médio tribulatiónis | vi- - - - - - - - vi- fi- cábis me:

Dóminus re- - - - - - - - trí- buet pro me:

2. 
o - ris me - i.

3. 
verba o - ris me - i.

B. Confitebor. . . .quoniam. *V.*



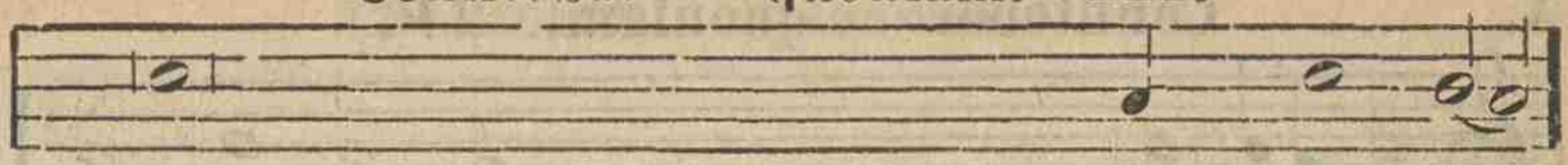
Con-fi - tébor tibi Dómine, | in toto corde me- o:
In conspéctu Angelórum psallam..... ti- bi:

Super misericórdia tua, et veritáte..... tu- a:

In quacúmque die invocávero te, exaúdi..... me ——:
Confiteántur tibi, Dómine, omnes reges ..... ter- rae:
Et cantent in viis ....., Dó- mini:
Quóniam excélsus Dóminus, et humília..... ré- spicit:
Si ambulávero in médio tribulatiónis, | vivificábis me ——:

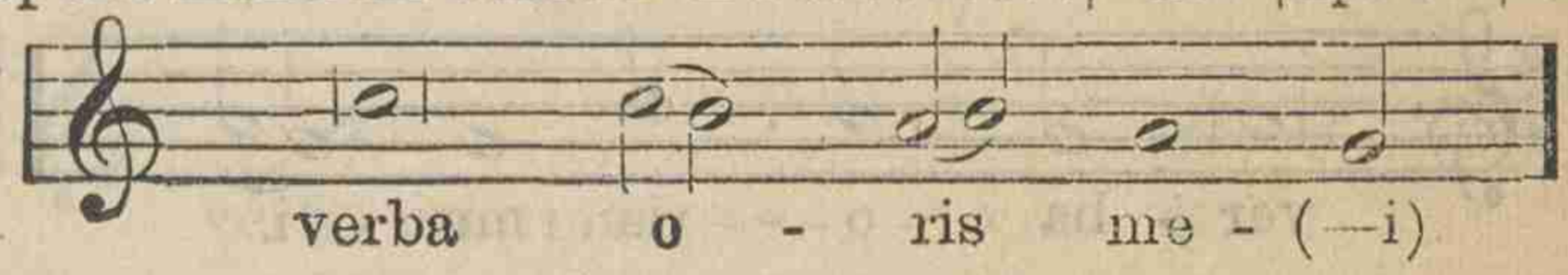
Dóminus retríbuet pro ..... me ——.

Confitebor. .quoniam. *III.*

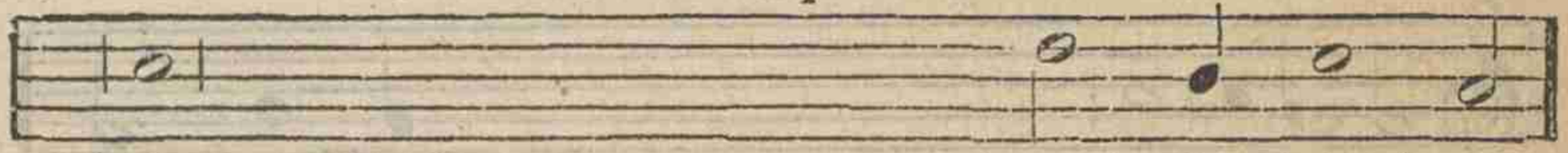


quóniam audísti verba o- - - - -	ris	me-	i.
adorábo ad templum sanctum tuum, | et confitébor n ó- - - - - - - -	mini	tu-	o.
quóniam magnificásti super omne nomen s a n- - - - - - - - - -	ctum	tu-	um.
multiplicábis in ánima me a	vir-	tú-	tem.
quia audiérunt ómnia verba o- - -	ris	tu-	i.
quóniam magna est gl ó- - - - -	ria	Dó-mi-	ni.
et alta a long e	co-	gnó-	scit.
et super iram inimicórum meórum extendísti manum tuam | et salvum me fecit d é- - - - - - - - - -	xtera	tu-	a.
Dómine, misericórdia tua in saéculum | ópera mánuum tuárum n e	de-	spí-ci-	as.

4.

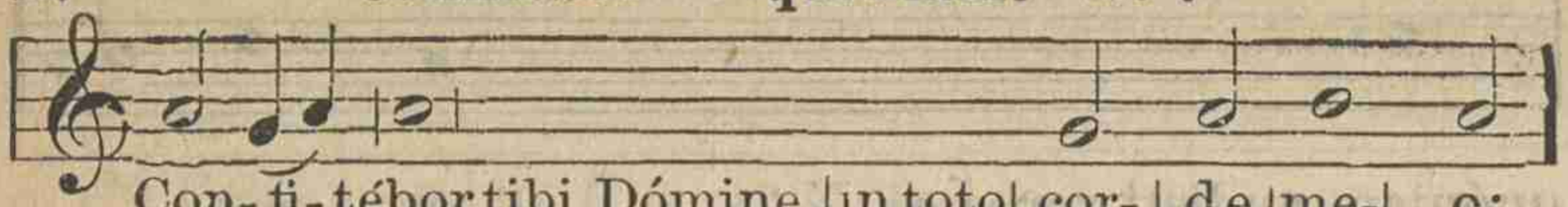


Confitebor. . . .quoniam. *V.*



quóniam audísti verba.	o-	ris	me-	i.
adorábo ad templum sanctum tu- um | et confitébor	nó-	mini	tu-	o.
quóníam magnificásti super omne nomen	san-	ctum	tu-	um.
multiplicábis in ánima	me-	a vir-	tú-	tem.
quia audiérunt ómnia verba	o-	ris	tu-	i.
quóniam magna est	glón-	ria	Dó-	mini
et alta a		ge co-	gnó	scit
et super iram inimicórum meórum extendísti manum tuam, | et salvum me fecit	dé-	xtera	tu-	a.
Dómine, misericórdia tua in sáecu- lum | ópera mánuum tuárum.	ne	de-	spí-	cias.

A. Confitebor....quoniam. *IV.*
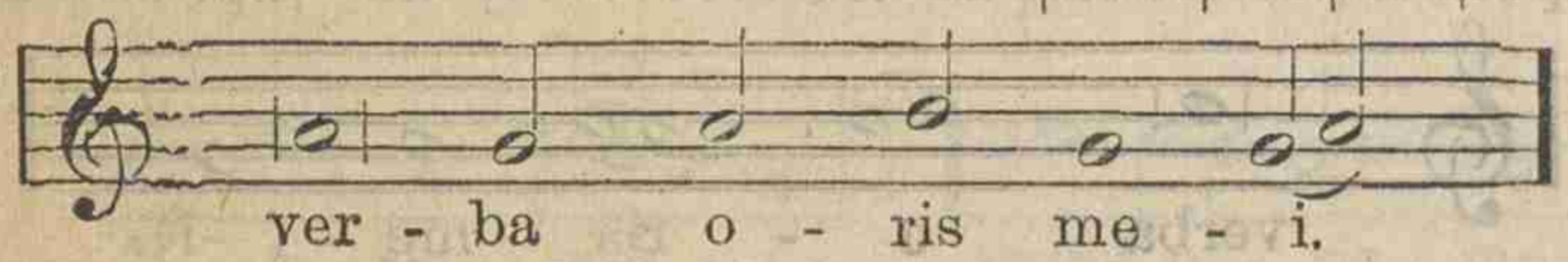


Con-fi-tébor tibi, Dómine, | in toto | cor- | de | me- | c:
In conspéctu angelórum..... | psal- | lam | ti- | bi:

Super misericórdia tua, et veri- - | tá- | te | tu- | a:

In quacúmque die invocávero te, ex- | aú- | di | me | ——:
Confiteántur tibi, Dómine, omnes... | re- | ges | ter- | rae:
Et cantent in ..... | vi- | is | Dó- | mini:
Quóniam excélsus Dóminus, et humí- | li- | a | ré- | spicit:
Si ambulávero in médio tribulatiónis, |
vivifi- - - - - - - - - - | cá- | bis | me | ——:

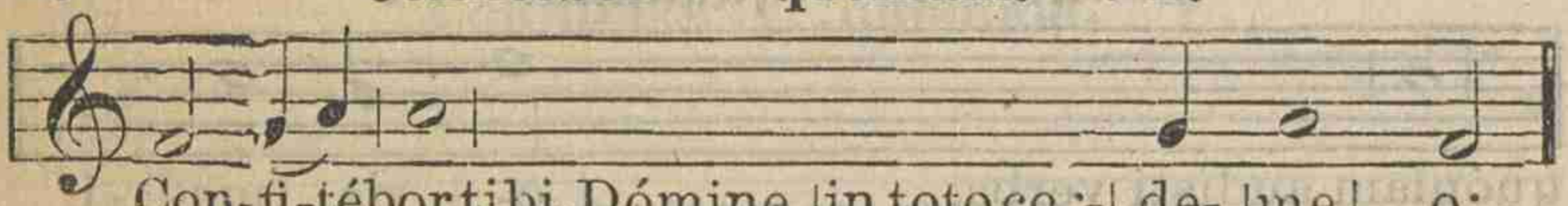
Dóminus retrí- - - - - - - - - | buet | pro | me | ——:

2.



ver - ba o - ris me - i.

B. Confitebor....quoniam. *VI.*



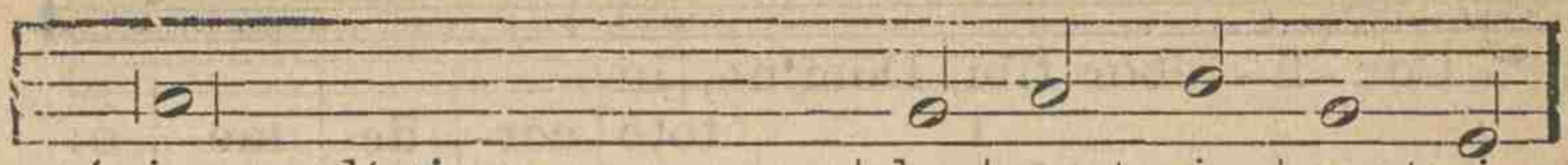
Con-fi-tébor tibi, Dómine, | in toto co - | de- | me | o:
In conspéctu Angelórum psal- - - | lam | ti- | bi:

Super misericórdia tua, et veritá- - - | te | tu- | a:

In quacúmque die invocávero té, - - | ex- | aú- | di me:
Confiteántur tibi, Dómine, omnes re- - | ges | ter- | rae:
Et cantent in vi- - - - - - - - - | is | Dó- | mini:
Quóniam excélsus Dóminus, et humí- | lia | ré- | spicit:
Si ambulávero in médio tribulatiónis, | vivi- | fi- | cá- | bis me:

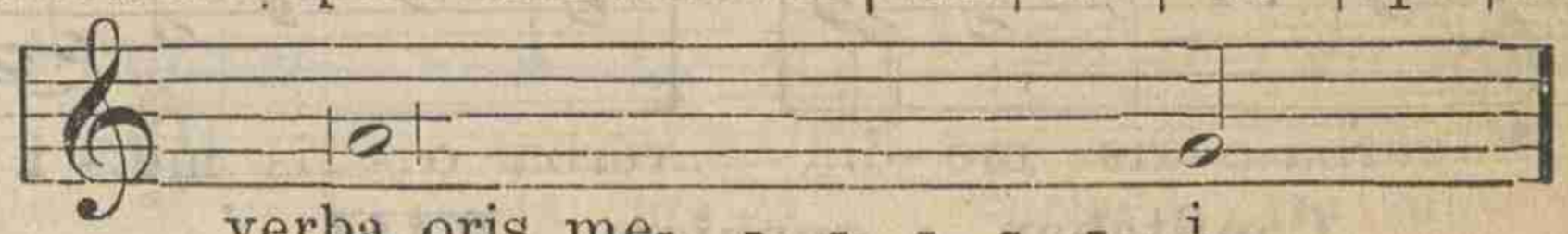
Dóminus retrí- - - - - - - - - | buet | pro | me:

Confitebor....quoniam. *IV.*



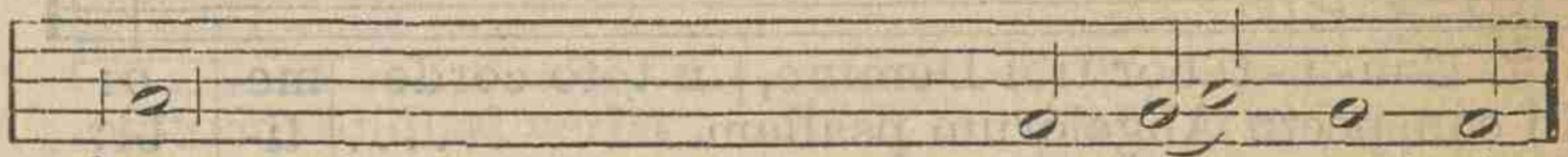
quóniam audísti ver- - - - ba o- ris me- i.
adorábo ad templum sanctum tuum, | et confitébor. . . . . nó- mi- ni tu- o.
quóniam magnificásti super omne no- - - - - - - - men san- ctum tu- um.
multiplicábis in ánima. . . . . me- a vir- tú- tem.
quia audiérunt ómnia ver- - ba o- ris tu- i.
quóniam magna est . . . . . glóri- a Dómini
et alta a . . . . . lon- ge co- gnóscit.

et super iram inimicórum meórum extendísti manum tuam, | et salvum me fecit . . . dé- xtera tua
Dómine, misericórdia tua in sáeculum | ópera mánuum tuárum de- spícias

3. 

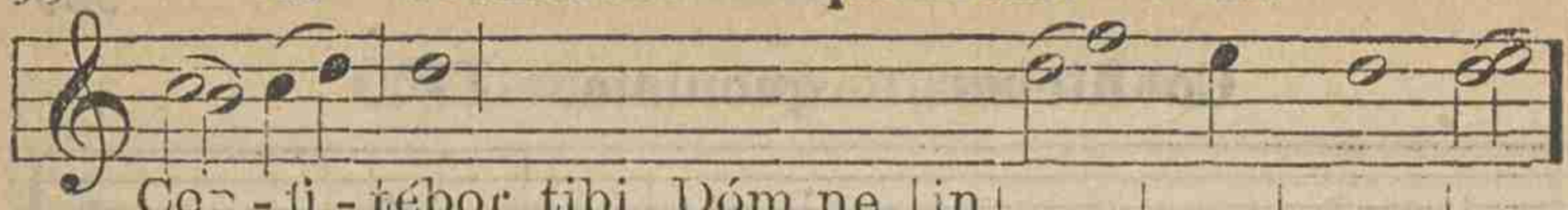
verba oris me- - - - - - i.

Confitebor....quoniam. *VI.*
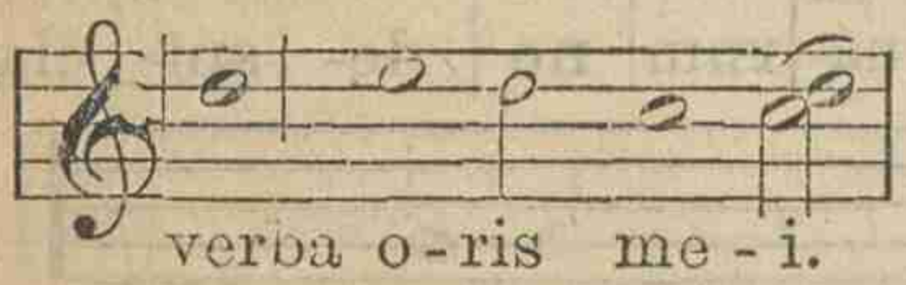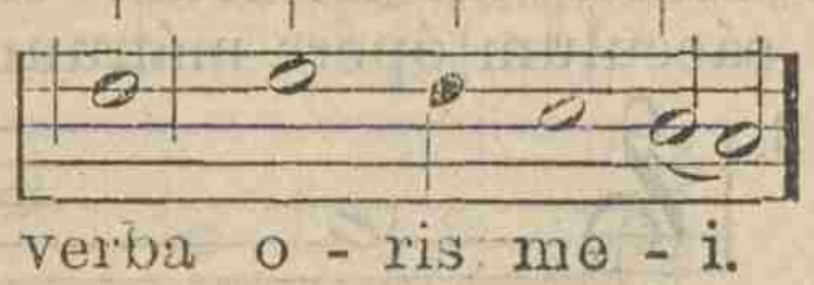


quóniam audísti verba . . . . . o- ris me- i.
adorábo ad templum sanctum tuum, | et confitébor nó- - - - - mi- ni tu- o.
quóniam magnificásti super omne nomen . . . . . san- ctum tu- um.
multiplicábis in ánima me- - - a vir- tú- tem.
quia audiérunt ómnia verba . . . . . o- ris tu- i.
quóniam magna est gló- - - - - ri- a Dómini.
et alta a lon- - - - - - - - - ge co- gnó scit.
et super iram inimicórum meórum extendísti manum tuam, | et salvum me fecit dé- - - - - - - - - xte- ra tua
Dómine misericórdia tua in sáeculum | ópera mánuum tuárum . . . ne de- spí- cias.

A. Confitebor....quoniam. *VII.*

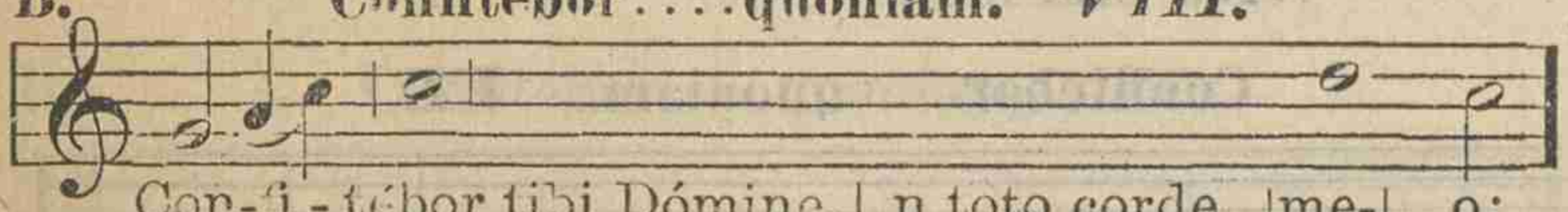


	toto	cor-	de	me-	o:
In conspéctu Angelórum	psal-	lam	ti-	bi:
Super misericórdia tua, et veri- -	tá-	te	tu-	a:
In quacúmque die invocávero.....	te,	ex-	aúdi	me:
Confiteántur tibi, Dómine, omnes..	re-	ges	ter-	rae:
Et cantent in.....	vi-	is	Dómi-	ni:
Quóniam excélsus Dóminus, et hu-	mi-	lia	réspi-	cit:
Si ambulávero in médio tribulatió-				
nis|vi- - - - - - - - - -	vi-	fi-	cábis	me:
Dóminus re- - - - - - - -	trí-	buet	pro	me:

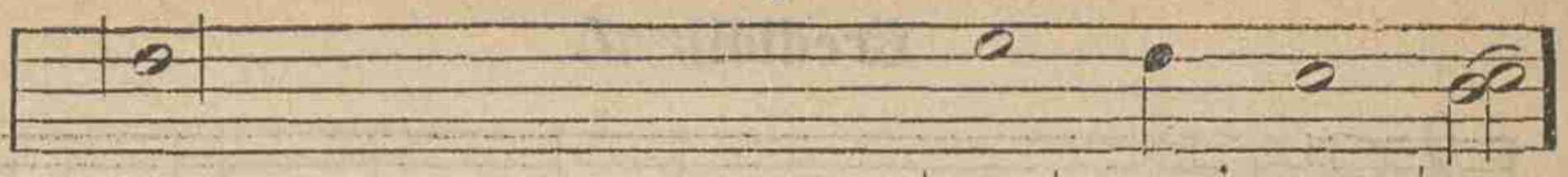
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3. 

B. Confitebor....quoniam. *VIII.*

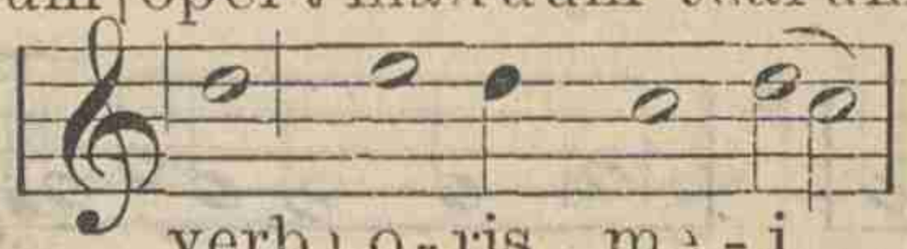


.n toto corde	me-	o:
In conspéctu Angelórum psallam.....	ti-	bi:
Super misericórdia tua, et veritáte.....	tu-	a:
In quacúmque die invocávero te, exaúdi.....	me	——:
Confiteántur tibi, Dómine, omnes reges	ter-	rae:
Et cantent in viis	Dó-	mini:
Quoniam excélsus Dóminus, et humília.....	ré-	spicit:
Si ambulávero in médio tribulatiónis,|vivificábis	me	——:
Dóminus retríbuet pro	me	——:
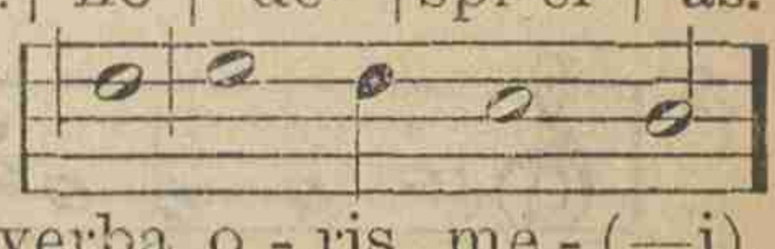


quóniam audísti verba.....	o-	ris	me-	i.
adorábo ad templum sanctum tu-				
um|et confitébor	nó-	mini	tu-	o.
quóníam magnificásti super omne				
nomen	san-	ctum	tu-	um.
multiplicábis in ánima	me-	a vir-	tú-	tem.
quia audiérunt ómnia verba	o-	ris	tu-	i.
quóniam magna est	gló-	ria	Dó-mi-	ni.
et alta a	lon-	ge co-	gnó-	scit.
et super iram inimicórum meórum				
extendísti manum tuam,|et sal-				
vum me fecit	dé-	xtera	tu-	a.
Dómine, misericórdia tua in sáecu-				
lum|óperı mánuum tuárum .	ne	de-	spí-ci-	as.

4.



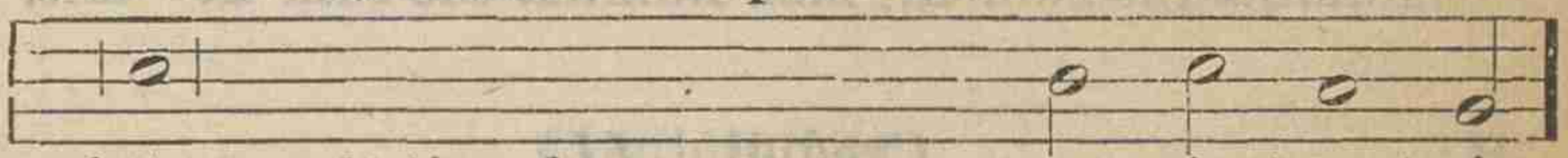
verba o-ris me-i.

5.



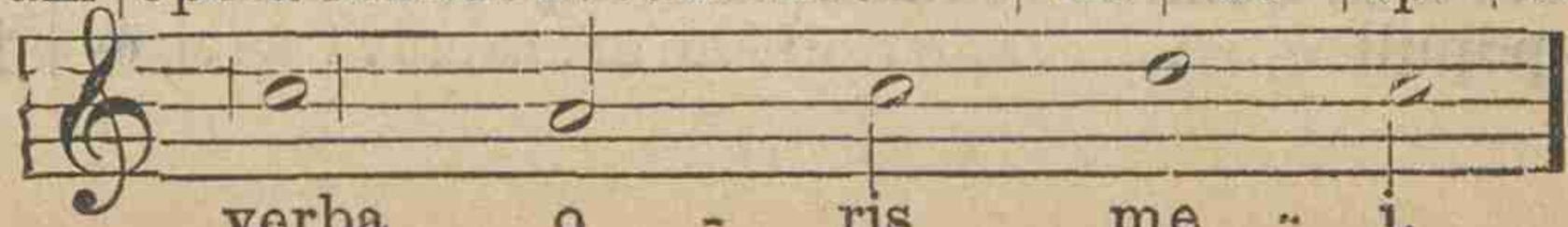
verba o-ris me-(—i).

Confitebor....quoniam. *VIII.*
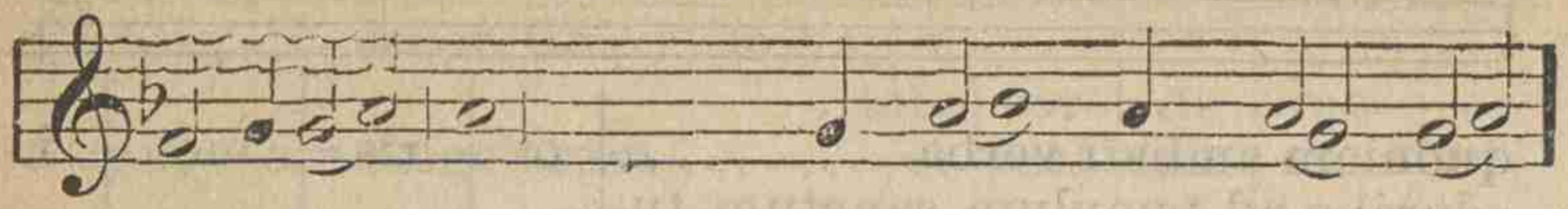


quóniam audísti verba	o-	ris	me-	i.
adorábo ad templum sanctum tnum|				
et confitébor nó- - - - - -	mi-	ni	tu-	o.
quóniam magnificásti super omne				
nomen	san-	ctum	tu-	um.
multiplicábis in ánima me- - -	a	vir-	tú-	tem.
quia audiérunt ómnia verba	o-	ris	tu-	i.
quóniam magna est gló- - - -	ri-	a	Dó-	mini.
et alta a lon- - - - - - - -	ge	co-	gnó-	scit.
et super iram inimicórum meórum				
extendísti manum tuam,|et salvum				
me fecit dé- - - - - - - -	xte-	ra	tu	a.
Dómine misericórdia tua in sáecu-				
lum|ópera mánuum tuárum ..	ne	de-	spí-	cias.

2.
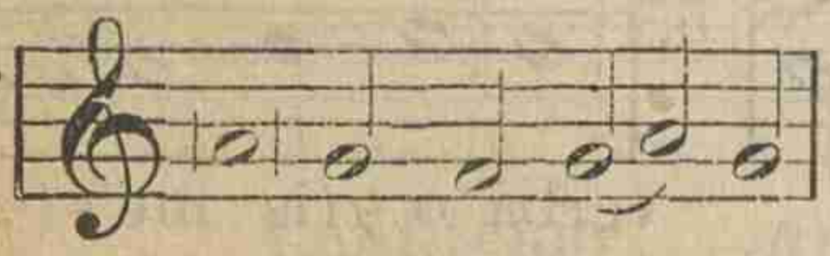


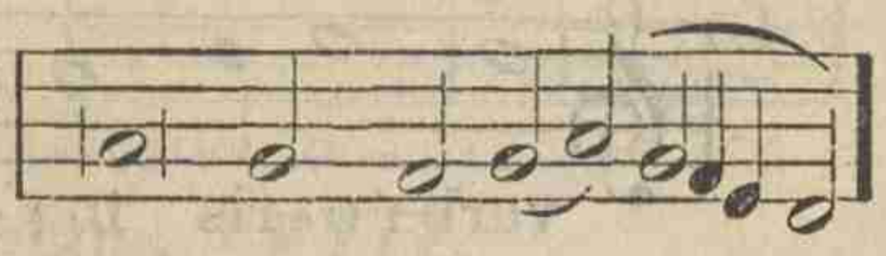
verba o - ris me - i.

Credidi. *I.*



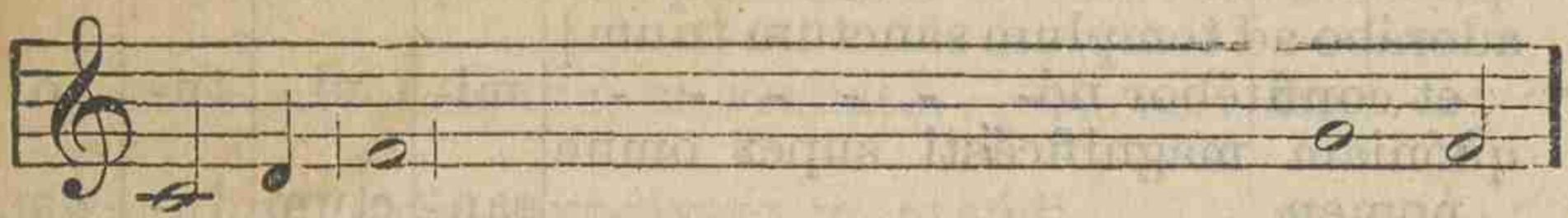
Cré-di-di, pro- - -	pter quod	lo-	cútus	sum:	
Ego dixi in.....	ex-	cés-	su	me-	o:
Quid.....	re-	trí-	buam	Dó-	mino,
Cálicem sa- - - - - - -	lu-	tá-	ris ac-	ci-	piam:
Vota mea Dómino reddam					
coram o- - - - - - -	mni	pó-	pulo	e-	jus:
O Dómine, quia e- - -	go	ser-	vus	tu-	us:
Dirupí- - - - - - - -	sti	vín-	cula	me-	a:
Vota mea Dómino reddam					
in conspéctu o- - - -	mnis	pó-	puli	e-	jus:

2. 

3. 

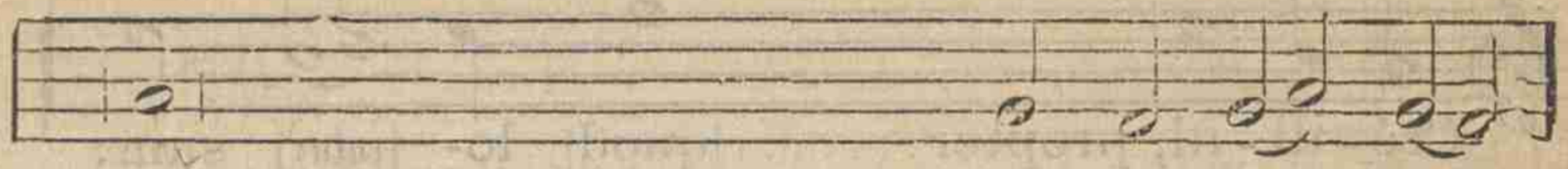
humiliá-tus sum ni - mis. humiliá-tus sum ni - mis.

B. Credidi. *II.*
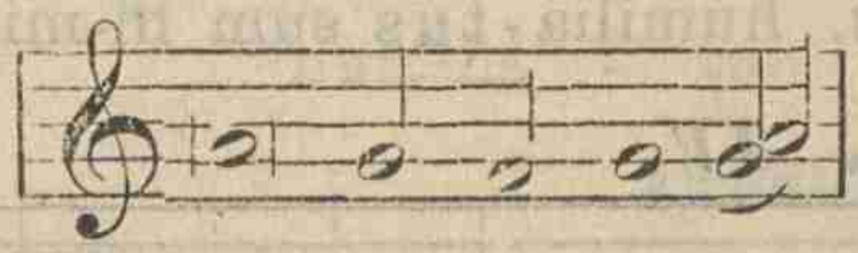


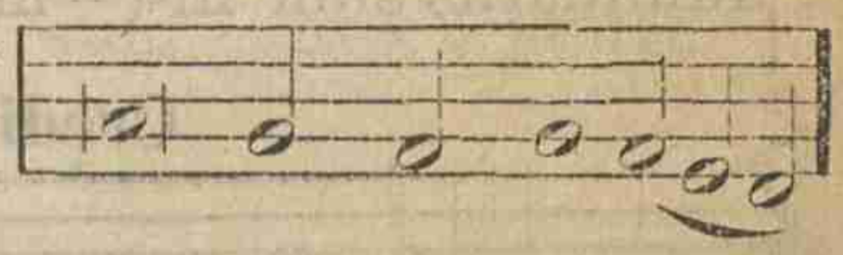
Cré-di - di, propter quod locútus.....	sum	——	:
Ego dixi in excéss i.....	me-	o:	
Quid retribuam.....	Dó-	mino,	
Cálicem salutáris ac- - - - - - - - -	ci-	piam:	
Vota mea Dómino reddam | coram omni pópulo	e-	jus:	
O Dómine, quia ego servus.....	tu-	us:	
Dirupísti víncula.....	me-	a:	
Vota mea Dómino reddam | in conspéctu omnis pópuli.....	e-	jus:	

Credidi. *I.*



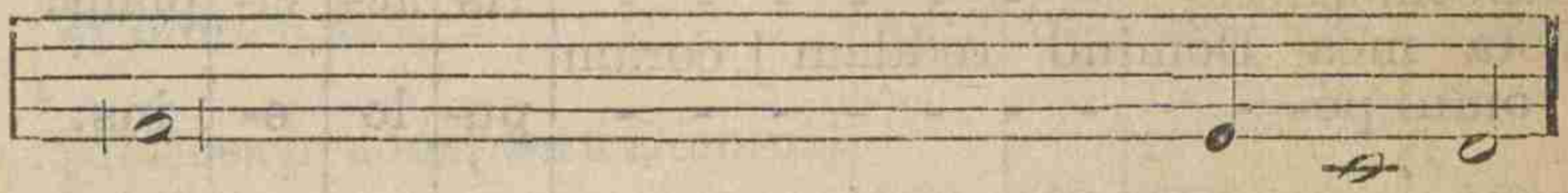
ego autem humiliá- - - - - -	tus	sum	ni-	mis
Omnis	ho-	mo	men-	dax
pro ómnibus, quae retrí- - - -	bu-	it	mi-	hi.
et nomen Dómini.....	in-	vo-	cá-	bo.
pretiósa in conspéctu Dómini				
mors san- - - - - - - - -	ctó-	rum	e-	jus.
ego servus tuus, et fílius an- -	cíl-	lae	tu-	ae.
tibi sacrificábo hóstiam laudis, et				
nomen Dómini.....	in-	vo-	cá-	bo.
in átriis domus Dómini, in médio tu-	i,	Je-	rú-	sa-lem.

4. 

5. 

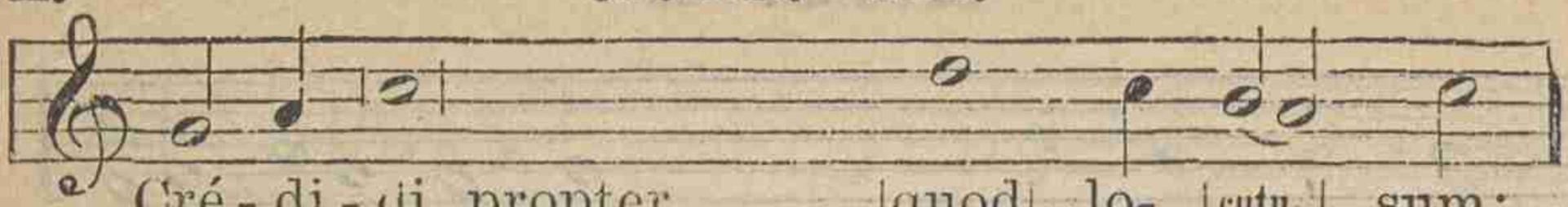
humiliá - tus sum ni - mis. humiliá - tus sum ni-(—mis)

Credidi. *II.*
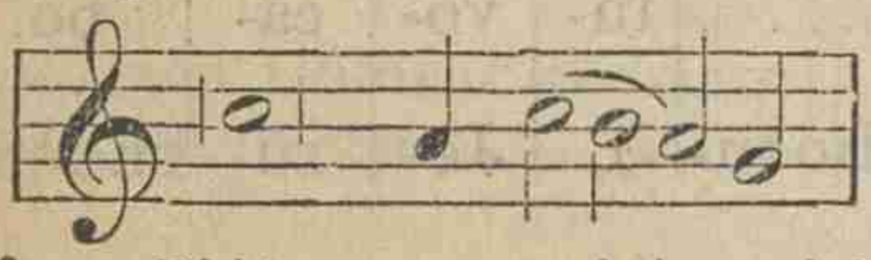


ego autem humiliátus		sum	ni-	mis.
Omnis ho- - - - - - - - - - -		mo	men-	dax.
pro ómnibus, quae retrí- - - - -		buit	mi-	hi.
et nomen Dómini in- - - - - - -		vo-	cá-	bo.
pretiósa in conspéctu Dómini	mors sanctó-	rum	e-	jus.
ego servus tuus, et fílius ancíl- - - -		lae	tu-	ae.
tibi sacrificábo hóstiam laudis,	et nomen			
Dómini in- - - - - - - - - - -		vo-	cá-	bo.
in átriis domus Dómini, in médio tui, ...		Je-	rúsa-	lem.

A. Credidi. *III.*

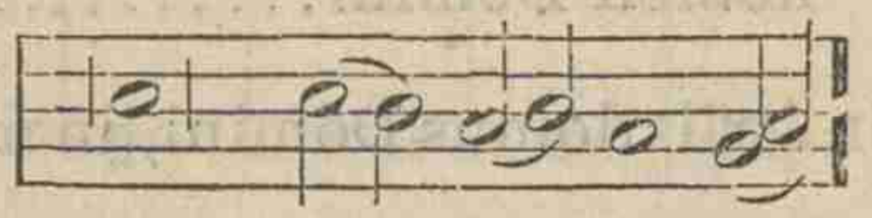


Cré - di - di, propter . . . . . | quod | lo- | cutus | sum:
Ego dixi in ex- - - - - - | cés- | su | me- | o:
Quid re- - - - - - - - - | trí- | buam | Dó- | mino:
Cálicem salu- - - - - - - | tá- | ris ac- | cí- | piam:
Vota mea Dómino reddam coram
omni . . . . . | pó- | pulo | e- | jus:
O Dómine, quia ego . . . . . | ser- | vus | tu- | us:
Dirupísti . . . . . | vín- | cula | me- | a:

Vota mea Dómino reddam | in
conspéctu omnis . . . . . | pó- | puli | e- | jus:

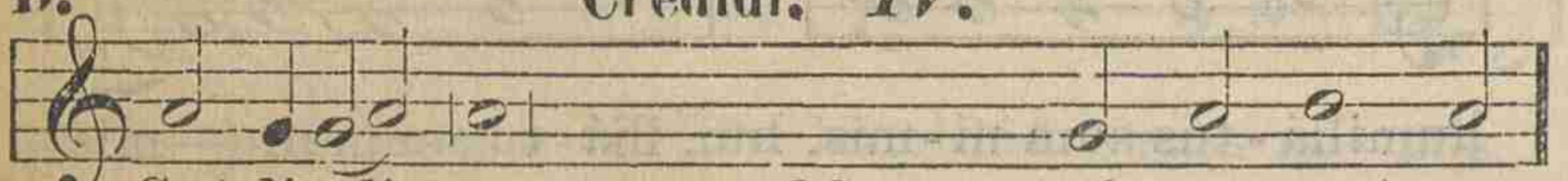
2. 

humiliátus sum ni-(—mis).
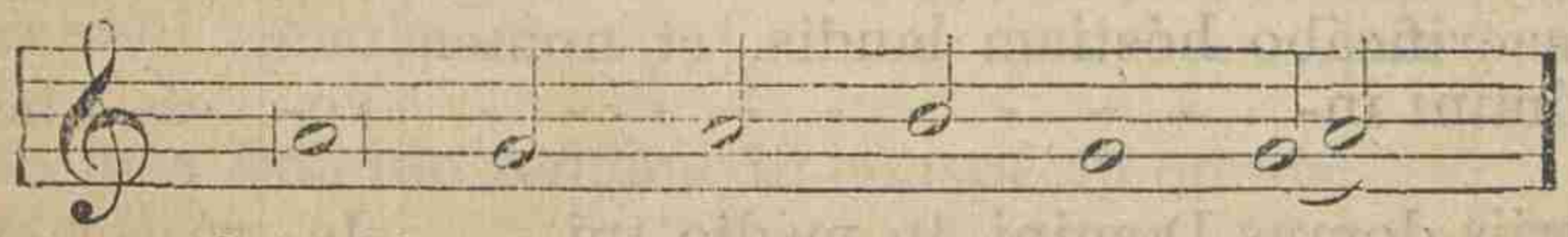
3. 

humiliá-tus sum ni-mis.

B. Credidi. *IV.*

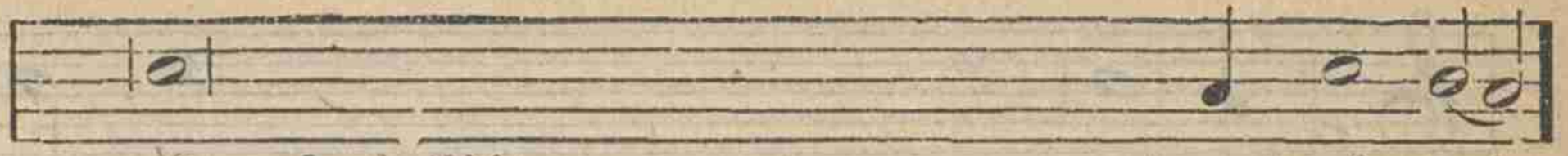


Cré-di - di, propter quod lo- - | cú- | tus | sum | ——:
Ego dixi in ex- - - - - - - - | cés- | su | me- | o:
Quid retrí- - - - - - - - - | bu- | am | Dó- | mino,
Cálicem salutá- - - - - - - | ris | ac- | cí- | piam:
Vota mea Dómino reddam | coram
omni pó- - - - - - - - - - | pu- | lo | e- | jus:
O Dómine, quia ego . . . . . | ser- | vus | tu- | us:
Dirupísti vín- - - - - - - - | cu- | la | me- | a:
Vota mea Dómino reddam | in conspé-
ctu omnis pó- - - - - - - | pu- | li | e- | jus:
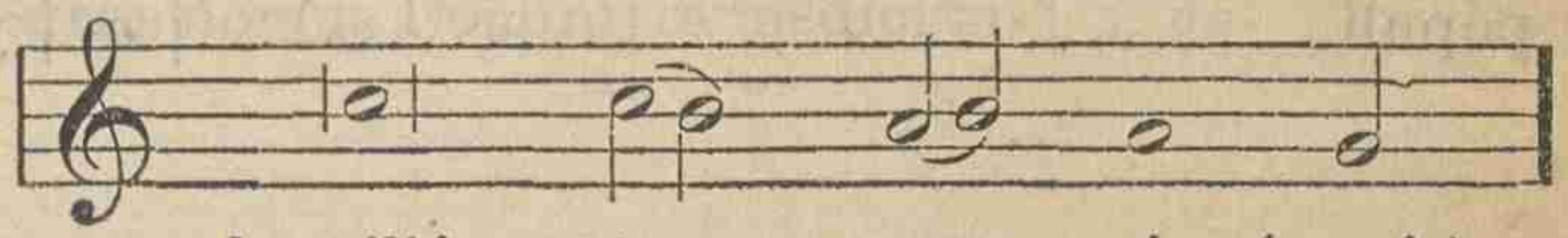
2. 

humili - á - tus sum ni - mis.

Credidi. *III.*



ego aútem humiliátus	sum	ni-	mis.
Omnis ho- - - - - - - - -	mo	men-	dax.
pro ómnibus, quae retrí- - - - - - -	buit	mi-	hi.
et nomen Dómini in- - - - - - - - -	vo-	cá-	bo.
pretiósa in conspéctu Dómini | mors sanctó-	rum	e-	jus.
ego servus tuus, et fílius ancíl- - - -	lae	tu-	ae.
tibi sacrificábo hóstiam laudis, | et nomen			
Dómini in	vo-	cá-	bo.
in átriis domus Dómini, | in médio tui, ...	Je-	rú-sa-	lem.

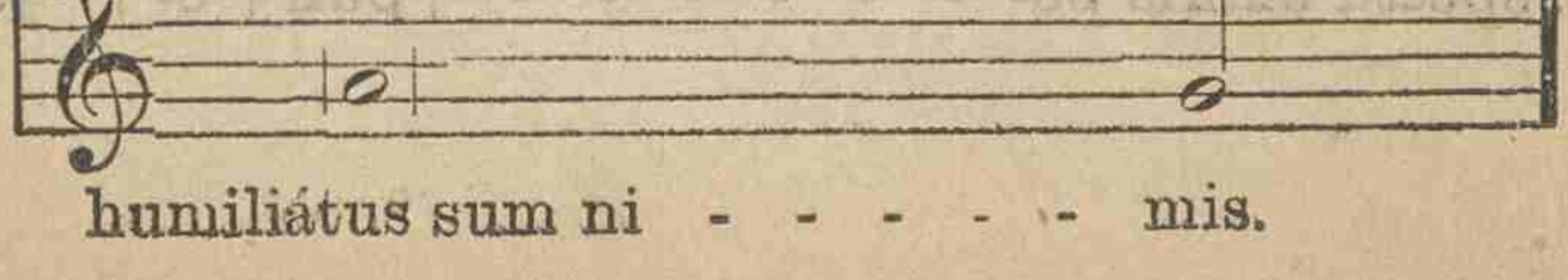
4. 

humiliá - tus sum ni - (—mis).

Credidi. *IV.*

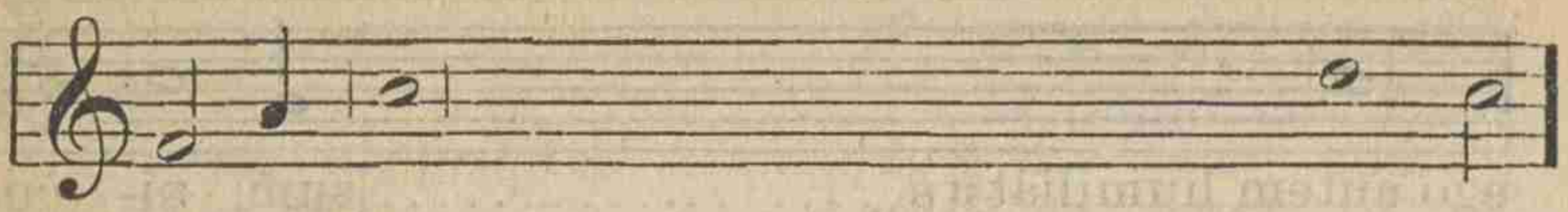


ego autem humili- - - -	á-	tus	sum	ni-	mis.
O. - - - - - - - - - - -	mnis	ho-	mo	men-	dax.
pro ómnibus, quae re- - -	trí-	bu-	it	mi-	hi.
et nomen Dó- - - - - -	mini	in-	vo-	cá-	bo.
pretiósa in conspéctu Dómini | mors	san-	ctó-	rum	e-	jus.
ego servus tuus, et fílius	an-	cíl-	lae	tu-	ae.
tibi sacrificábo hóstiam laudis, | et nomen Dó- - -	mini	in-	vo-	cá-	bo.
in átriis domus Dómini, | in médio	tu-	i,	Je-	rú-	salem.

3. 

humiliátus sum ni - - - - - mis.

A. Credidi. *V.*

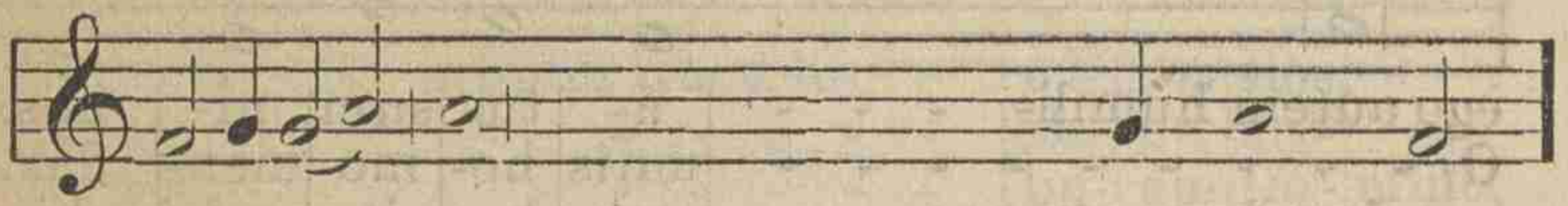


Cré - di - di, propter quod locútus..... | sum | ——:
Ego dixi in excéssu ..... | me- | o:
Quid retríbuam... ..... | Dó- | mino,
Cálicem salutáris ac- - - - - - - - - | cí- | piam:
Vota mea Dómino reddam | coram omni pópulo | e- | jus:

O Dómine, quia ego servus ..... | tu- | us:
Dirupísti víncula..... | me- | a:

Vota mea Dómino reddam | in conspéctu omnis pópuli. ..... | e- | jus:

B. Credidi. *VI.*

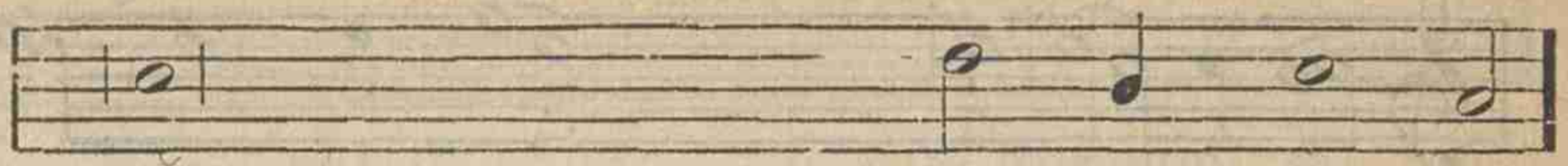


Cré-di-di, propter quod ..... | lo- | cú- | tus sum:
Ego dixi in excés- - - - - - - - | su | me- | o:
Quid retrí- - - - - - - - - - - | buam | Dó- | mino:
Cálicem salutáris ..... | ac- | cí- | piam:
Vota mea Dómino roddam | coram om- | | |
ni pó- - - - - - - - - - - - | pulo | e- | jus:

O Dómine, quia ego ser- - - - - | vus | tu- | us:
Dirupísti vín- - - - - - - - - | cula | me- | a:

Vota mea Dómino reddam | in con- | | |
spéctu omnis pó- - - - - - - | puli | e- | jus:

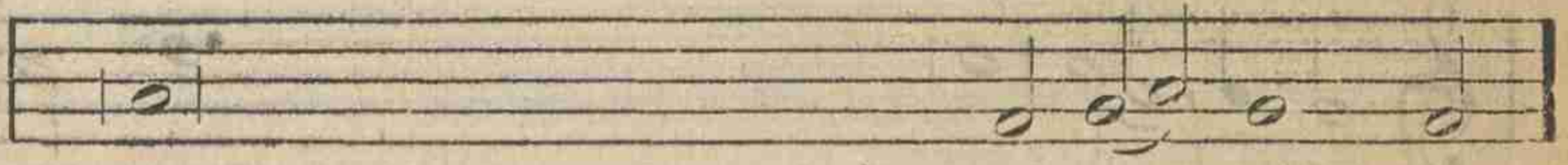
Credidi. *V.*



ego autem humili- - - - - | á- | tus sum | ni- | mis.
Omnis ..... | ho- | mo | men- | dax.
pro ómnibus, quae re- - - - | trí- | buit | mi- | hi.
et nomen Dómini..... | in- | vo- | cá- | bo.
pretiósa in conspéctu Dómini |
mors san- - - - - - | ctó- | rum | e- | jus.
ego servus tuus, et fílius an- - | cíl- | lae | tu- | ae.
tibi sacrificábo hóstiam laudis, |
et nomen Dómini..... | in- | vo- | cá- | bo.

in átriis domus Dómini | in médio | tu- | i, Je- | rú- | salem.

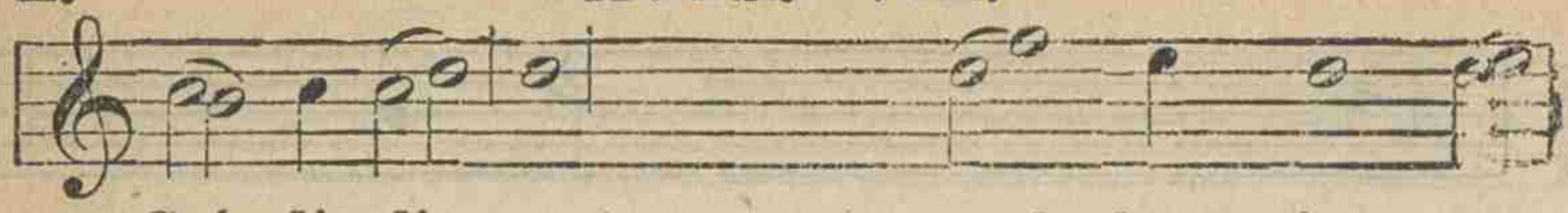
Credidi. *VI.*



ego autem humiliá- - - - - - | tus | sum | ni- | mis.
Omnis ..... | ho- | mo | men- | dax.
pro ómnibus, quae retrí- - - - | bu- | it | mi- | hi.
et nomen Dómini..... | in- | vo- | cá- | bo.
pretiósa in conspéctu Dómini |
mors san- - - - - - - - - | ctó- | rum | e- | jus.
ego servus tuus, et fílius an- - | cíl- | lae | tu- | ae.
tibi sacrificábo hóstiam laudis, | et
nomen Dómini..... | in- | vo- | cá- | bo.

in átriis domus Dómini, | in médio tu- | i, | Je- | rú- | salem.
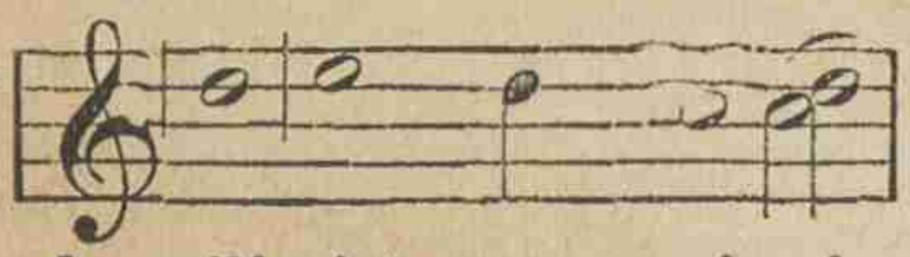
A. Credidi. *VII.*
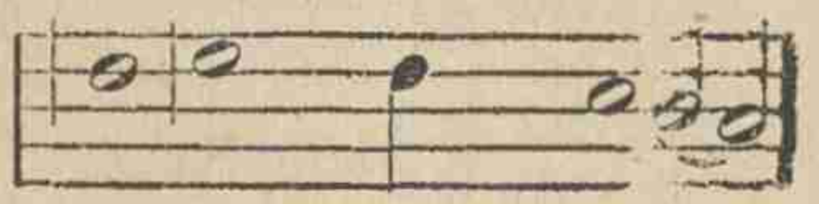


Cré - di - di, propter . . . . . | quod | lo- | cútus | sum
Ego dixi in ex- - - - - - - - | cés- | su | me- | o:
Quid re- - - - - - - - - - | trí- | buam | Dómi- | no,
Cálicem salu- - - - - - - - | tá- | ris ac- | cípi- | am:
Vota mea Dómino reddam | coram omni . . . . . | pó- | pulo | e- | us.

O Dómine, quia ego . . . . . | ser- | vus | tu- | us:
Dirupísti . . . . . | vín- | cula | me- | is:

Vota mea Dómino reddam | in conspéctu omnis . . . . . | pó- | puli | e- | us:

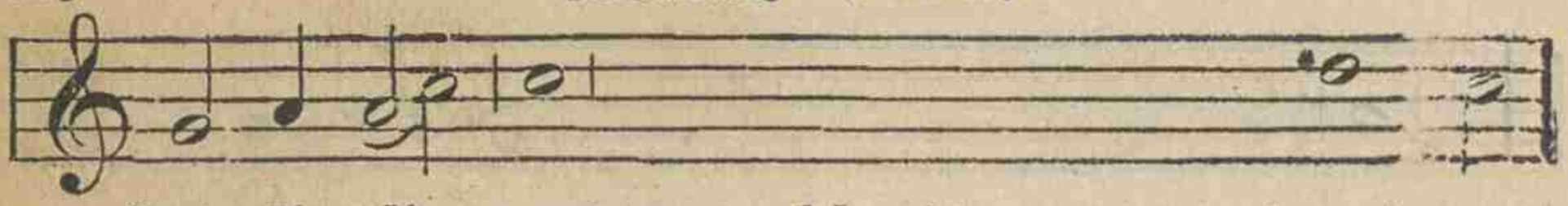
2. 

humili - á - tus sum ni - mis.

3. 

humili - á - tus sum ni - mis.

B. Credidi. *VIII.*

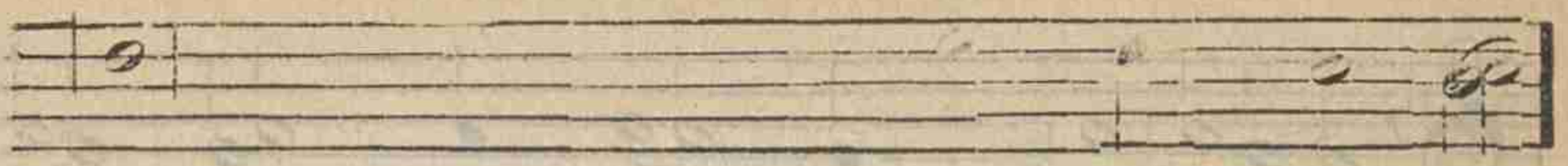


Cré - di - di, propter quod locútus. . . . . | **sum** | ——:
Ego dixi in excéssu . . . . . | me- | o:
Quid retríbuam . . . . . | Dó- | mino,
Cálicem salutáris ac- - - - - - - - | cí- | piam:
Vota mea Dómino reddam | coram omni pópulo | e- | us:
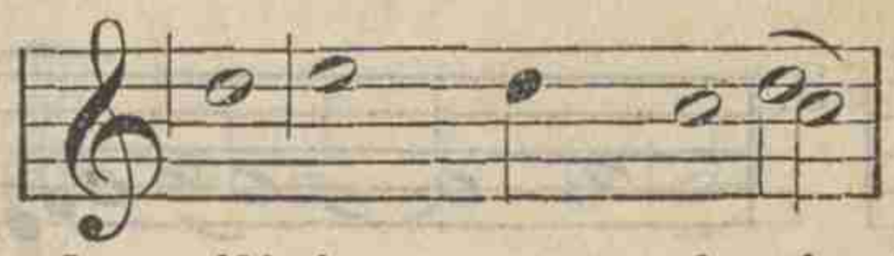
O Dómine, quia ego servus . . . . . | tu- | us:
Dirupísti víncula . . . . . | me- | is:
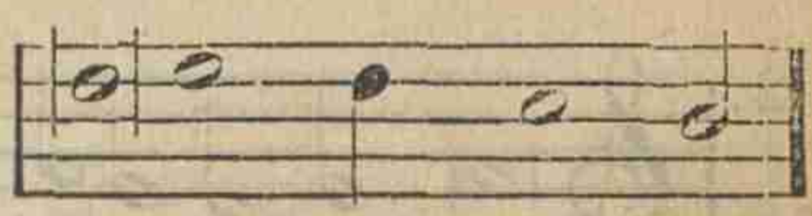
Vota mea Dómino reddam | in conspéctu omnis pópuli. . . . . | e- | us:

Credidi. *VII.*



go autem humili- - - - -	á-	tus sum	ni-	mis.
Omnis	ho-	mo	men-	dax.
ro ómnibus, quae re- - - -	trí-	buit	mi-	hi.
t nomen Dómini	in-	vo-	cá-	bo.
retiósa in conspéctu Dómini |				
mors san- - - - - - - - -	ctó-	rum	e-	jus.
ego servus tuus, et fílius an- -	cíl-	lae	tu-	ae.
tibi sacrificábo hóstiam laudis, |				
et nomen Dómini	in-	vo-	cá-	bo.
in átriis domus Dómini | in médio	tu-	i, Je-	rú-sa-	lem.

4. 

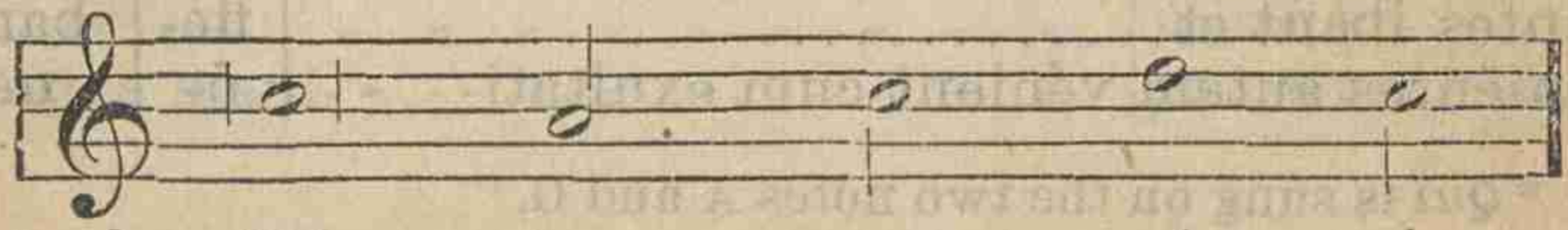
5. 

humili-á-tus sum ni-mis. humili-á-tus sum ni-(—mis)

Credidi. *VIII.*
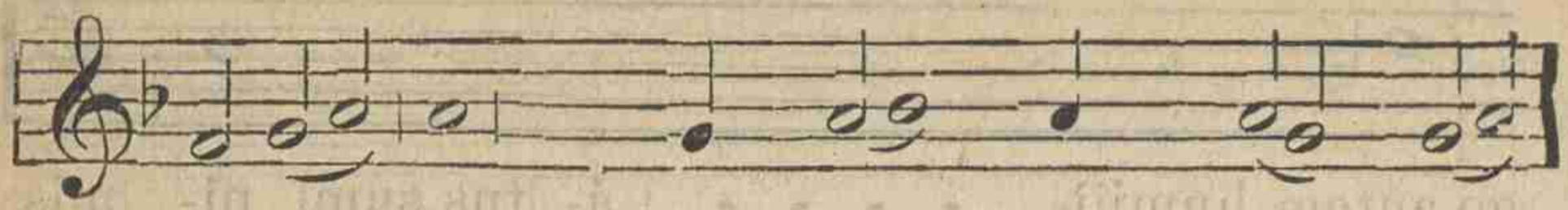


ego autem humiliá- - - - - -	tus	sum	ni-	mis.
Omnis	ho-	mo	men-	dax.
pro ómnibus, quae retrí- - - -	bu-	it	mi-	hi.
et nomen Dómini	in-	vo-	cá-	bo.
pretiósa in conspéctu Dómini |				
mors san- - - - - - - - -	ctó-	rum	e-	jus.
ego servus tuus, et fílius an- -	cíl-	lae	tu-	ae.
tibi sacrificábo hóstiam laudis, | et				
nomen Dómini	in-	vo-	cá-	bo.
in átriis domus Dómini, | in médio tu-	i,	Je-	rú-	salem.

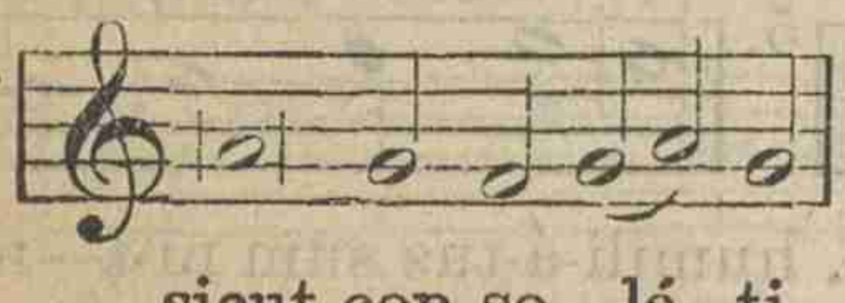
2. 

humiliá - tus sum ni - mis.

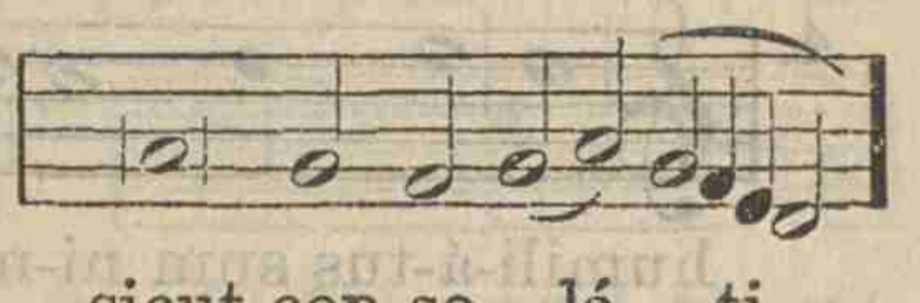
A. In Convertendo. *I.*



In con-verténdo Dóminus	capti- -	vi-	tá-	tem	Si- on:
Tunc replétum.....	est	gáu-	dio os	no-	strum:
Tunc di- - - - -	cent	in-	ter	gen-	tes:
Magnificávit Dó- -	minus	fá-	cere no-	bí-	scum,
Convérte, Dómine,	capti-	vi-	tá-	tem	no-
* Qui.....	- -	sé-	minant in	lá-	crymis
Eún- - - - - -	tes	i-	bant, et	fle-	bant,
Veniéntes autem véni-	ent cum ex- - -	ul-	tá-	ti-	ó- ne,

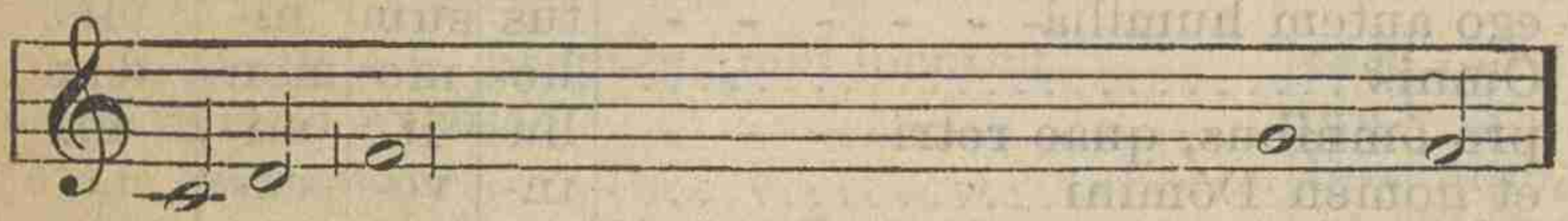
2. 

sicut con-so - lá - ti.

3. 

sicut con-so - lá - ti.

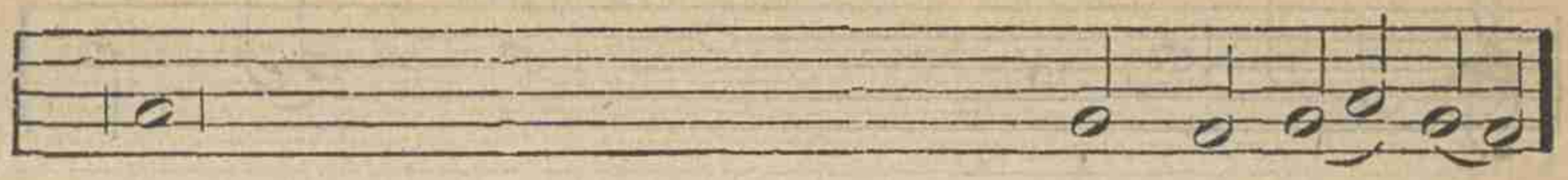
B. In Convertendo. *II.*



In con-verténdo Dóminus	captivitátem Si-	on ——— :
Tunc replétum est gaúdio os.....		no- strum:
Tunc dicent inter.....		gen- tes:
Magnificávit Dóminus fácere no- - - -		bí- scum,
Convérte, Dómine, captivitátem		no- stram,
Qui séminant in.....		lá- crymis,
Eúntes ibant et.....		fle- bant,
Veniéntes autem vénient cum exultati- -		ó- ne,
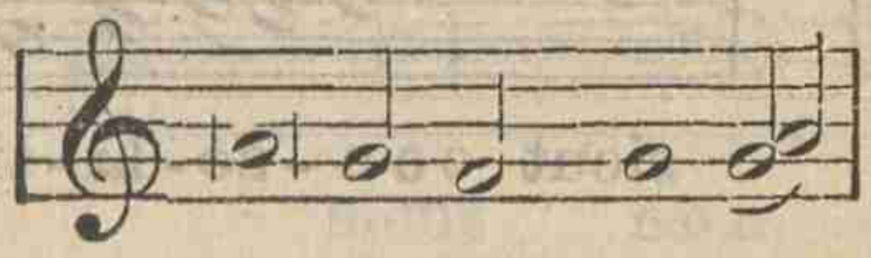
* *Qui* is sung on the two notes A and G.

In Convertendo. *I.*



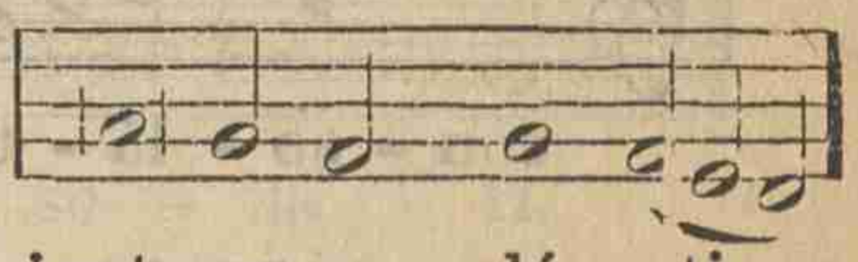
facti sumus sicut	con-	so-	lá-	ti.
et lingua nostra exul- - - - - -	ta-	ti-	ó-	ne.
Magnificávit Dóminus fá- - - - -	cere	cum	e-	is.
facti su- - - - - - - - - - -	mus	lae-	tán-	tes.
sicut tor- - - - - - - - - - -	rens	in	Au-	stro.
in exultati- - - - - - - - - -	ó-	ne	me-	tent.
mitténtes sé- - - - - - - - -	mi-	na	su-	a.
portántes maní- - - - - - - -	pu-	los	su-	os.

4.



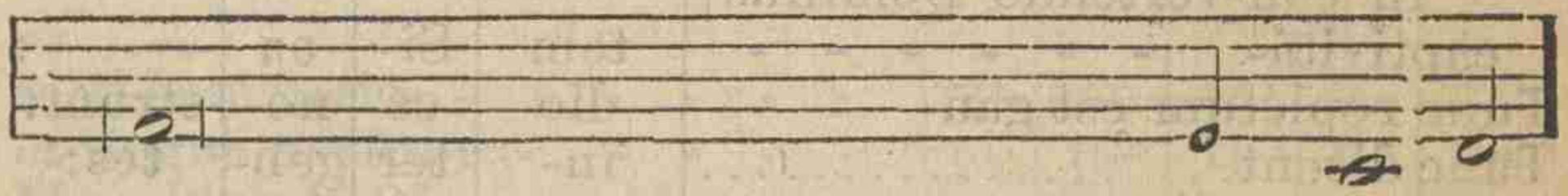
sicut con-so - lá - ti.

5.



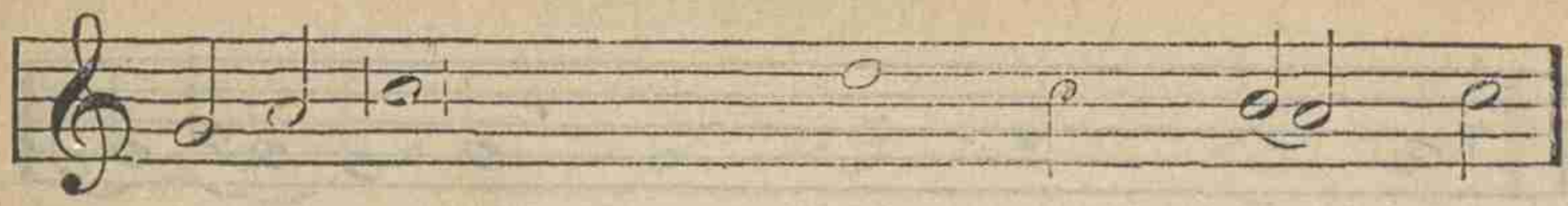
sicut con-so - lá - ti.

In Convertendo. *II.*
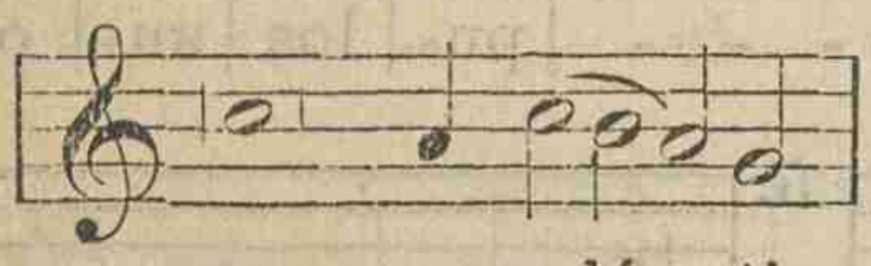


facti sumus sicut con- - - - - - - -	so-	lá-	ti.
et lingua nostra exulta- - - - - - -	ti-	ó-	ne.
Magnificávit Dóminus facére.....	cum	e-	is.
facti sumus.	lae-	tán-	tes.
sicut torrens.....	in	Au-	stro.
in exultatió- - - - - - - - - - -	ne	me-	tent.
mittentes sé- - - - - - - - - - -	mina	su-	a.
portántes maní- - - - - - - - - -	pulos	su-	os.

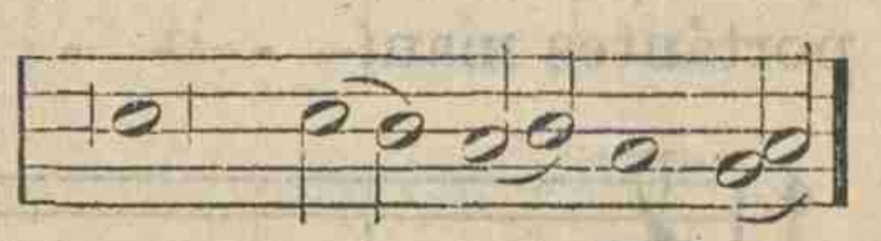
A. In Convertendo. *III.*



In con-verténdo Dómi-
nus | captivi- - - - - | tá- | tem | Si- | on:
Tunc replétum est . . . . . | gáu- | dio os | no- | strum:
Tunc dicent . . . . . | in- | ter | gen- | tes:
Magnificávit Dóminus . . . . . | fá- | cere no- | bí- | scum,
Convérte, Dómine, captivi- | tá- | tem | no- | stram:
Qui . . . . . | sé- | minant in | lá- | crymis
Eúntes . . . . . | i- | bant, et | fle- | bant,
Veniéntes autem vénient cum
exul- - - - - - - - - | tá- | ti- | ó- | ne,

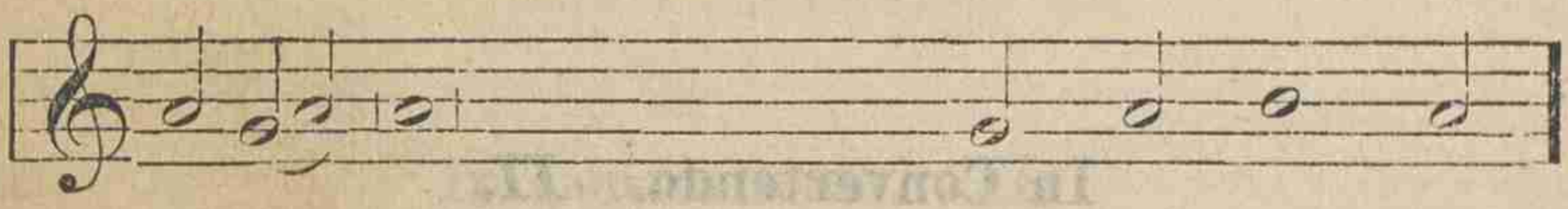
2. 

con - so - lá - ti.

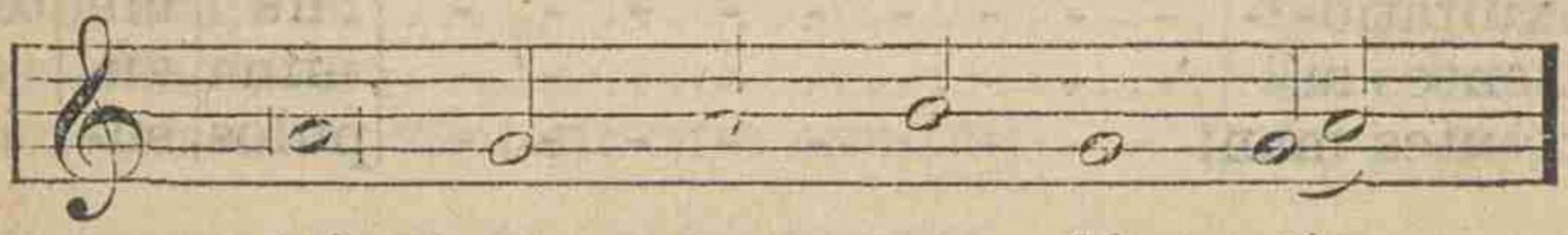
3. 

sicut con - so - lá - ti.

B. In Convertendo. *IV.*

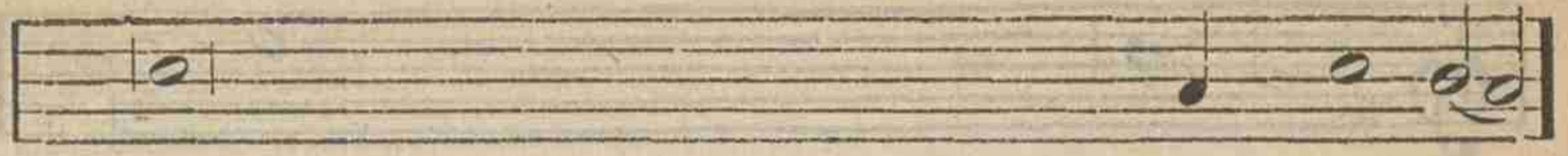


In con-verténdo Dóminus
captivitá- - - - - - - | tem | Si- | on | ——:
Tunc replétum est gaú- - - | dio | os | no- | strum:
Tunc dicent . . . . . | in- | ter | gen- | tes:
Magnificávit Dóminus fá- - - | cere | no- | bí- | scum,
Convérte, Dómine, captivi- - | tá- | tem | no- | stram,
Qui sé- - - - - - - - - | minant | in | lá- | crymis,
Eúntes i- - - - - - - - | bant, | et | fle- | bant,
Veniéntes autem vénient cum
exul- - - - - - - - - | ta- | ti- | ó- | ne,

2. 

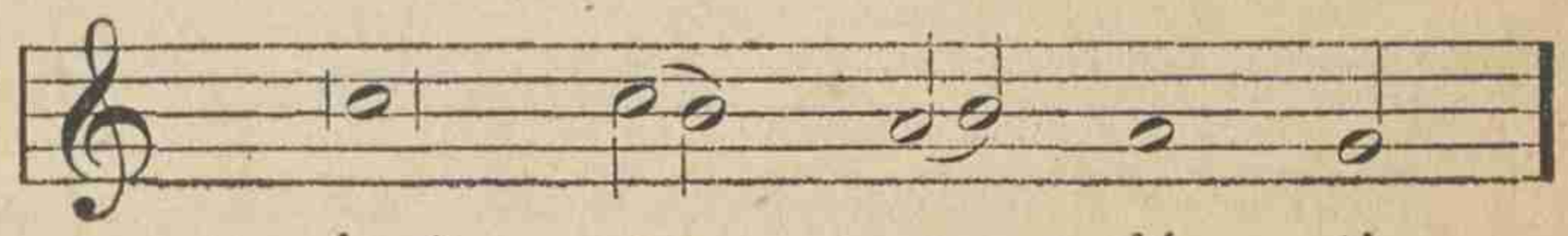
sic - ut con - so - lá - ti.

In Convertendo. *III.*



facti sumus sicut con- - - - - - - - -	so-	lá-	ti.
et lingua nostra exulta- - - - - - - -	ti-	ó-	ne.
Magnificávit Dóminus fácere c	cum	e-	is.
facti sumus	lae-	tán-	tes.
sicut torrens	in	Au-	stro.
in exultati ó- - - - - - - - - - - -	ne	me-	tent.
mitténtes só- - - - - - - - - - - -	mina	su-	a.
portántes manípulos		su-	os.

4.



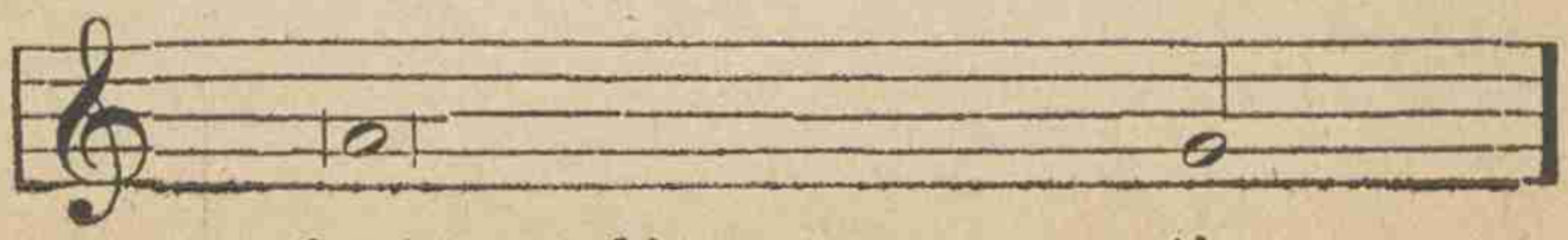
sicut con - so - lá - ti.

In Convertendo. *IV.*



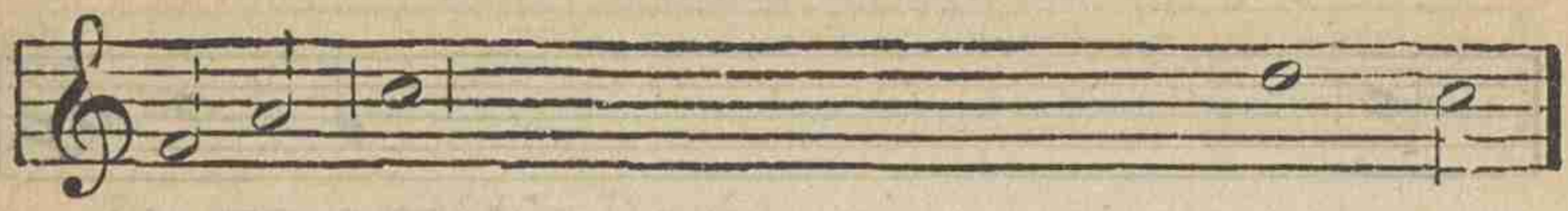
facti sumus sic- - - - - - - -	ut	con-	so-	lá-	ti.
et lingua nostra ex- - - - - -	ul-	ta-	ti-	ó-	ne.
Magnificávit Dóminus fá- - -	ce-	re	cum	e-	is.
facti	su-	mus	lae-	tán-	tes.
sicut	tor-	rens	in	Au-	stro:
in exulta- - - - - - - - - -	ti-	ó-	ne	me-	tent.
mitténtes	sé-	mi-	na	su-	a.
portántes ma- - - - - - - -	ní-	pu-	los	su-	os.

3.



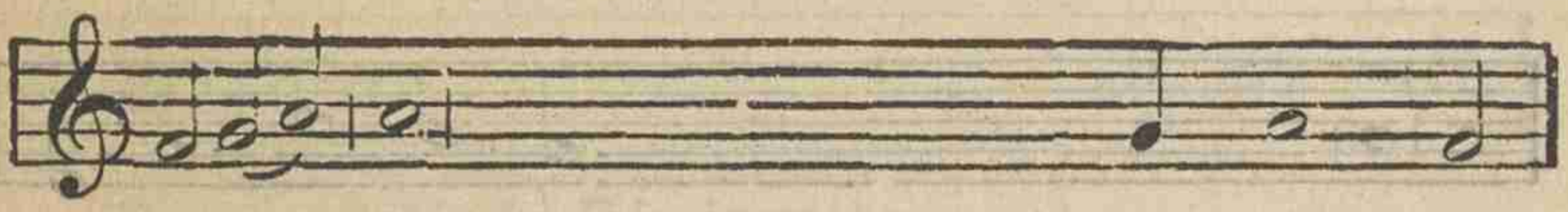
sicut consolá - - - - - ti.

A. In Convertendo. V.



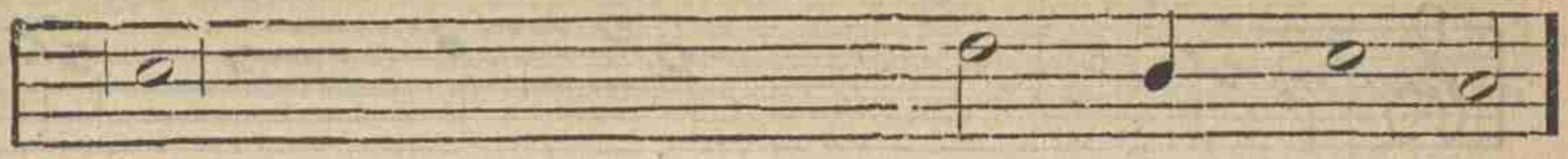
In con-verténdo Dóminus	captivitátem			
		Si-	on	——— :
Tunc replétum est gaúdio os		no-		strum:
Tunc dicent inter		gen-		tes:
Magnificávit Dóminus fácere no-	- - -	bí-		scum,
Convérte, Dómine, captivitátem		no-		stram,
Qui séminant in		lá-		crymis,
Eúntes ibant, et		fle-		bant,
Veniéntes autem vénient cum exultati-	-	ó-		ne,

B. In Convertendo. VI.



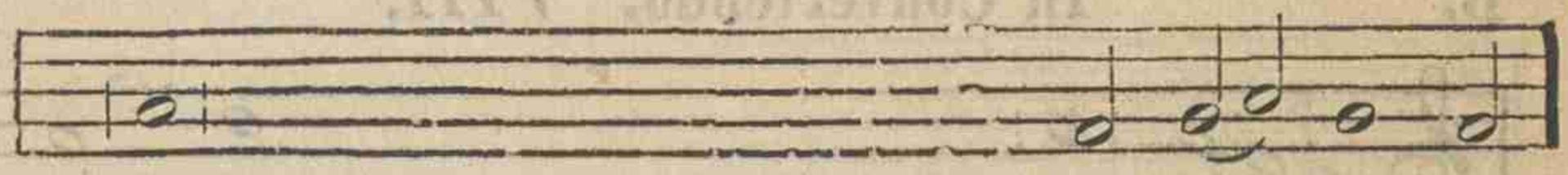
In con-verténdo Dóminus	captivitá-	tem	Si-	on:
Tunc replétum est gaúdio		os	no-	strum:
Tunc dicent in-	- - - - - - -	ter	gen-	tes:
Magnificávit Dóminus fácere		no-	bí-	scum,
Convérte, Dómine, captivitá-	- - -	tem	no-	stram:
Qui séminant		in	lá-	crymis
Eúntes ibant		et	fle-	bant,
Veniéntes autem vénient cum exulta-		ti	ó-	ne,

In Convertendo. *V.*
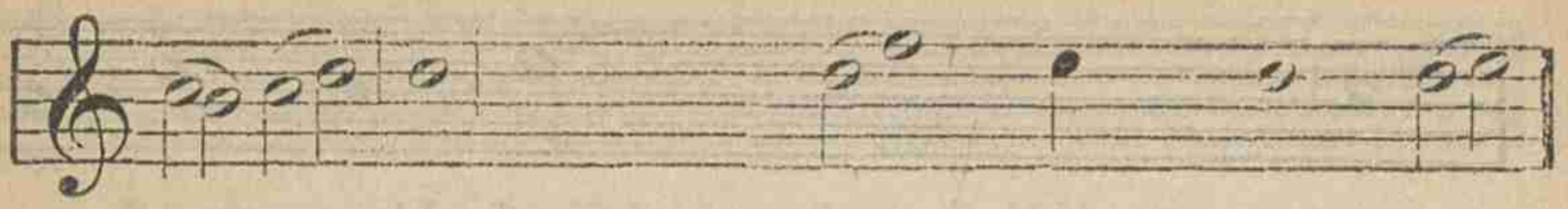


facti sumus sicut.....	con-	so-	lá-	ti.
et lingua nostra exul- - - -	ta-	ti-	ó-	ne.
Magnificávit Dóminus.....	fá-	cere cum	e-	is.
facti.....	su-	mus lae-	tán-	tes.
sicut.....	tor	rens in	Au-	stro.
in exultati- - - - - - - -	ó-	ne	me-	tent.
mitténtes.....	sé-	mina	su-	a.
portántes ma- - - - - - -	ní-	pulos	su-	os.

In Convertendo. *VI.*
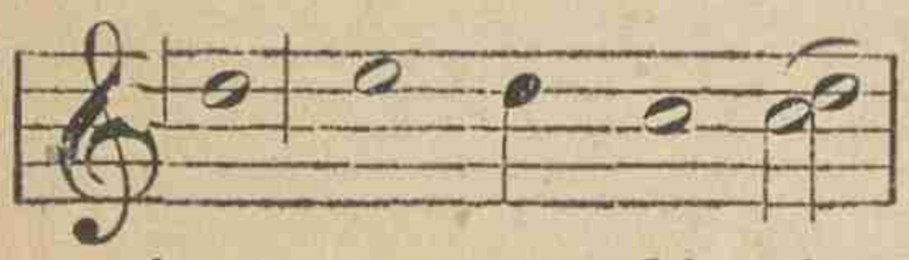


facti sumus sicut.....	con-	so-	lá-	ti.
et lingua nostra exul- - - - -	ta-	ti-	ó-	ne.
Magnificávit Dóminus fá- - - - -	cere	cum	e-	is.
facti su- - - - - - - - - -	mus	lae-	tán-	tes.
sicut tor- - - - - - - - - -	rens	in	Au-	stro.
in exultati- - - - - - - -	ó-	ne	me-	tent.
mitténtes sé- - - - - - - -	mi-	na	su-	a.
portántes maní- - - - - - -	pu-	los	su-	os.

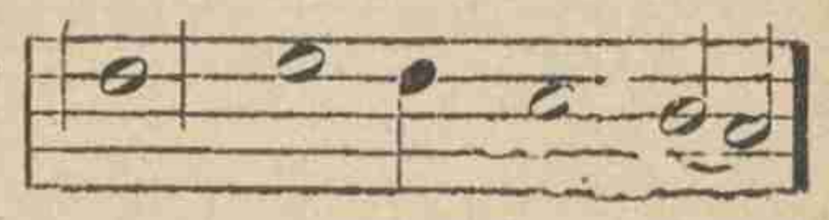
In Convertendo. *VII.*



In con-verténdo Dómi-				
nus | captivi- - - - -	tá-	tem	Si-	on:
Tunc replétum est	gáu-	dio os	no-	strum:
Tunc dicent	in-	ter	gen-	tes:
Magnificávit Dóminus	fá-	cere no-	bi-	scum,
Convérte, Dómine, captivi-	tá-	tem	no-	stram:
Qui	sé-	minant in	lácry-	mis,
Eúntes	i-	bant, et	fle-	bant,
Veniéntes autem vénient cum				
exul- - - - -	tá-	ti-	ó-	ne,

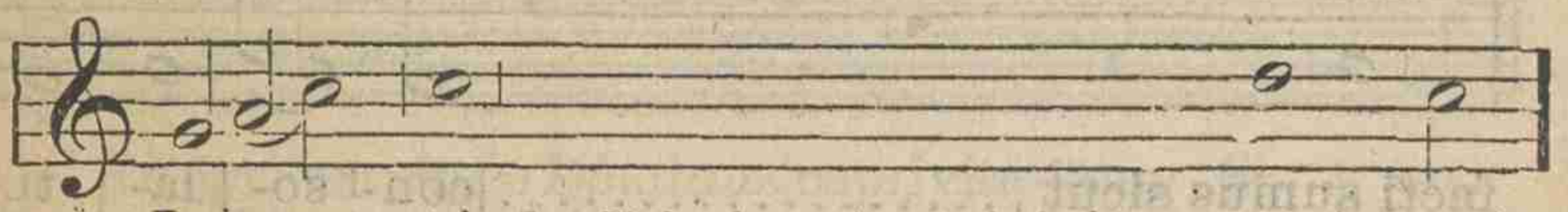
2. 

sicut con-so - lá - ti.

3. 

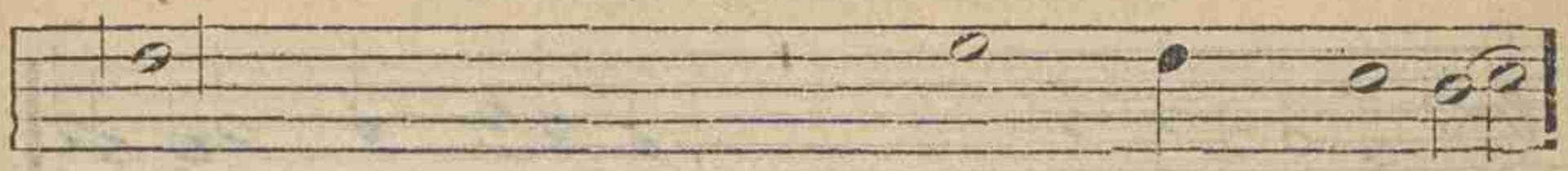
sicut con-so - lá - ti.

B. In Convertendo. *VIII.*



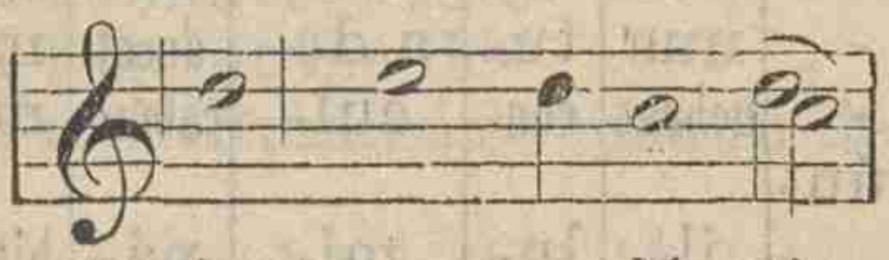
In con-verténdo Dóminus | captivitátem			
	Si-	on	——— :
Tunc replétum est gaúdio os	no-		strum:
Tunc dicent inter	gen-		tes:
Magnificávit Dóminus fácere no- - - -	bí-		scum,
Convérte, Domine, captivitátem	no-		stram,
Qui séminant in	lá-		crymis,
Eúntes ibant et	fle-		bant,
Veniéntes autem vénient cum exultati- -	ó-		ne,

In Convertendo. *VII.*



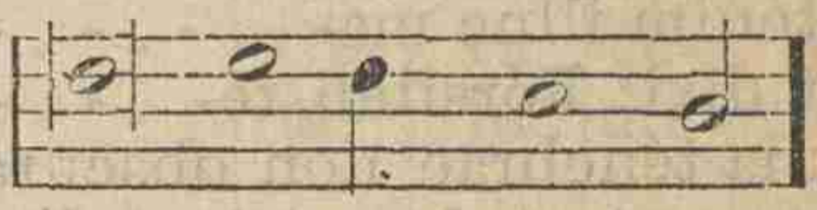
facti sumus sicut	con-	so-	lá-	ti.
et lingua nostra exul- - - -	ta-	ti-	ó-	ne.
Magnificávit Dóminus	fá-	cere cum	e-	is.
facti	su-	mus lae-	tán-	tes.
sicut	tor	rens in	Au-	stro.
in exultati- - - - - - - -	ó-	ne	me-	tent.
mitténtes	sé-	mina	su-	a.
portántes ma- - - - - - -	ní-	pulos	su-	os.

4.



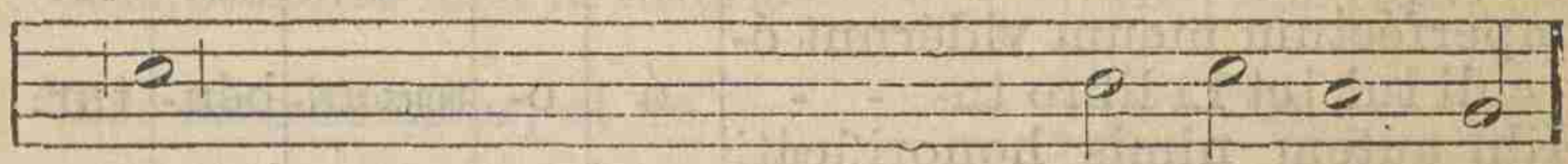
sicut con - so - lá - ti.

5.
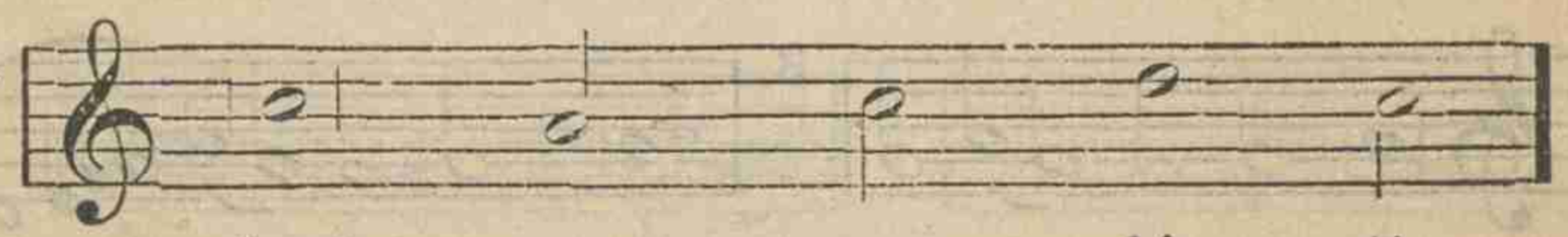


sicut con-so - lá - ti.

In Convertendo. *VIII.*



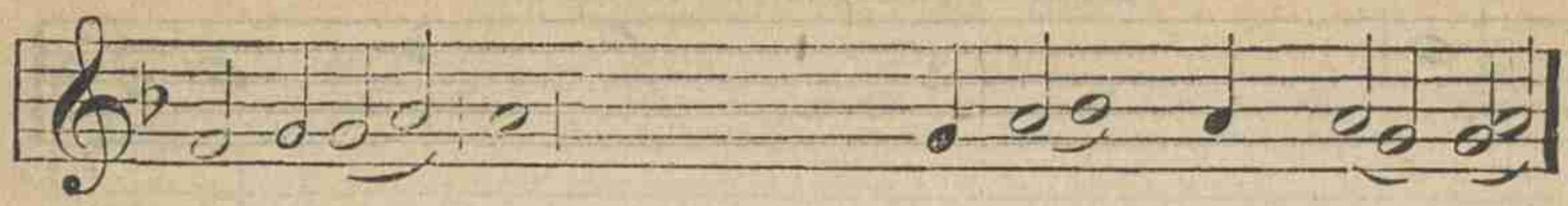
facti sumus sicut	con-	so-	lá-	ti.
et lingua nostra exul- - - - -	ta-	ti-	ó-	ne.
Magnificávit Dóminus fá- - - -	cere	cum	e-	is.
facti su- - - - - - - - -	mus	lae-	tán-	tes.
sicut tor- - - - - - - - -	rens	in	Au-	stro:
in exultati- - - - - - - -	ó-	ne	me-	tent.
mitténtes sé- - - - - - - -	mi-	na	su-	a.
portántes maní- - - - - - -	pu-	los	su-	os.

2.
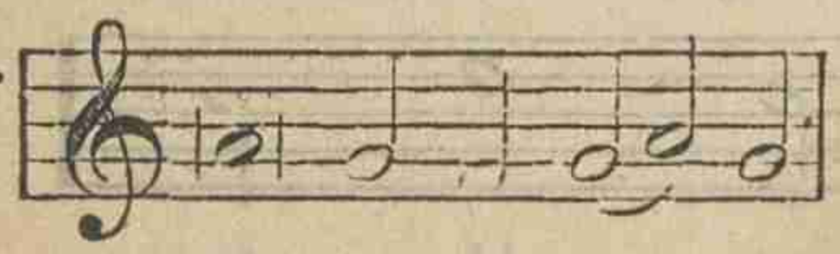


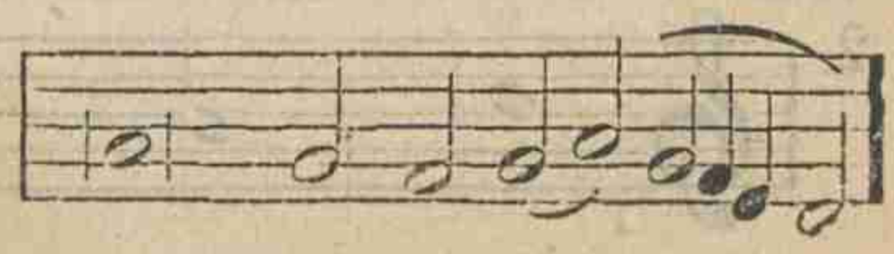
sicut con - so - lá - ti.

Domine Probasti Me. *I.*



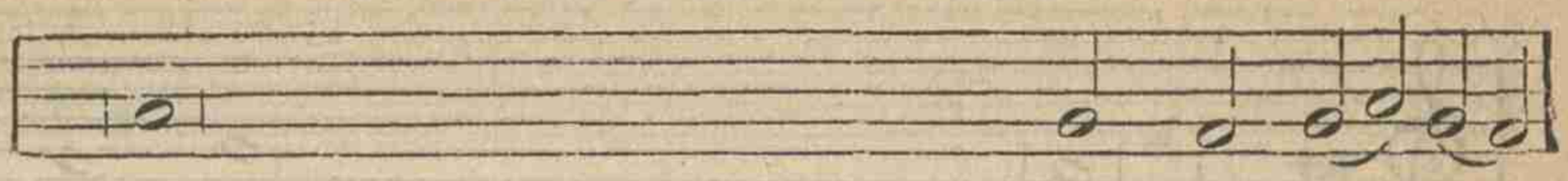
Dó-mi-ne, probásti me, | .. | et | co- | gno- | vísti | me:
Intellexísti cogitatió- - - - | nes | me- | as de | lon- | ge:
Et omnes vias me- - - - - | as | prae- | vi- | dí- | sti:
Ecce, Dómine, tu cognovísti ómnia, | novís- - - - - - | sima, | et | an- | tí- | qua,
Mirábilis facta est scién- - - | tia | tu- | a | ex | me:
Quo ibo ..... | a | spí- | ritu | tu- | o:
Si ascéndero ..... | in | coe- | lum tu | illic | es:
Si súmpsero pen- - - - - | nas | me- | as di- | lú- | culo:
Etenim illuc ma- - - - - | nus | tu- | a de- | ducet | me:
Et dixi: Fórsitan té- - - - | nebrae | con- | cul- | cabunt | me:
Quia ténebrae non obscurabúntur a te, | et nox sicut dies .... | il- | lu- | mi- | ná- | bitur:
Quia tu possedí- - - - - - | sti | re- | nes | me- | os:
Confitébor tibi, quia terribíliter | ma- | gni- | fi- | catus | es:
Non est occultátum os meum a te, | quod fecí- - - - - - | sti | in | oc- | cúl- | to:
Imperféctum meum vidérunt óculi tui, | et in libro tu- - - | o | o- | mnes scri- | bén- | tur:
Mihi autem nimis honorificáti sunt amí- - - - - - - | ci | tu- | i, | De- | us:
Dinumerábo eos, | et super aré- nam mul- - - - - - - | ti- | pli- | ca- | bún- | tur:
Si occíderis De- - - - - - | us, | pec- | ca- | tó- | res:
Quia dícitis in co- - - - - | gi- | ta- | ti- | ó- | ne:
Nonne qui odérunt ..... | te, | Dó- | mine, | ó- | deram
Perfécto ó- - - - - - - - | dio | ó- | deram | il- | los.
Proba me, Deus, ... | et | sci- | to cor | me- | um,
Et vide, si via ini- - - - - | qui- | tá- | tis in | me | est:

2. 
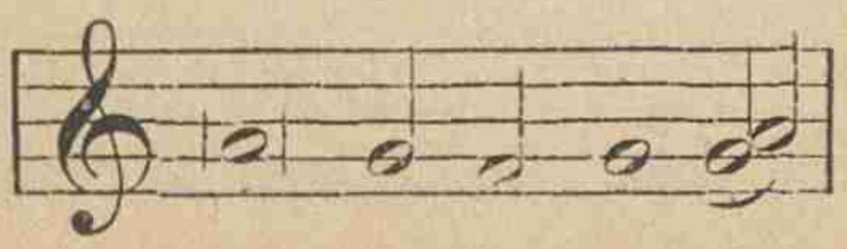
3. 

resurrecti - ó-nem me-am. resurrecti-ó-nem me - am.

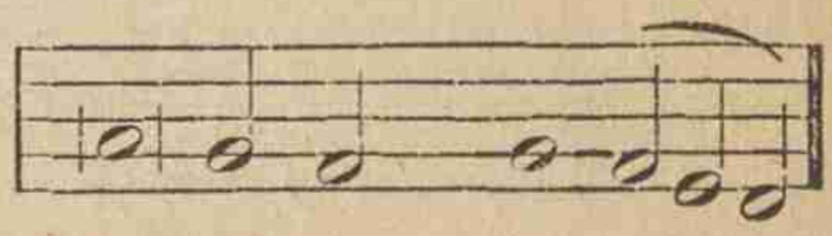
Domine Probasti Me. *I.*



tu cognovísti sessiónem meam, et re-				
surrecti- - - - - - - - - -	ó-	nem	me-	am.
sémitam meam, et funículum meum in	ve-	sti-	gá-	sti.
quia non est sermo in.....	lin-	gua	me-	a.
tu formásti me, | et posuísti super me	ma-	num	tu-	am.
confortáta est, et non pó- - - -	tero	ad	e-	am,
et quo a fácie.....	tu-	a	fú-	gi-am \
si descéndero in in- - - - - -	fér-	num	ad-	es.
et habitávero in e- - - - - - -	xtré-	mis	ma-	ris:
et tenébit me dé- - - - - - -	xte-	ra	tu-	a.
et nox illumináti mea in delí- - -	ci-	is	me-	is.
sicut ténebrae ejus, | ita et.....	lu-	men	e-	jus.
suscepísti me de útero	ma-	tris	me-	ae.
mirabília ópera tua, | et ánima mea co-	gnó-	scit	ni-	mis.
et substántia mea in inferió- - -	ri-	bus	ter-	rae.
dies formabúntur, et ne- - - -	mo	in	e-	is.
nimis confortátus est principá- -	tus	e-	ó-	rum.
exurréxi, et ad- - - - - - - - -	huc	sum	te-	cum.
viri sánguinum, decli- - - - -	ná-	te	a	me.
accípient in vanitáte civi- - - -	tá-	tes	tu-	as.
et super inimícos tuos.....	ta-	be-	scé-	bam?
et inimíci fa- - - - - - - - -	cti	sunt	mi-	hi.
intérroga me, et cognósce sé- - -	mi-	tas	me-	as.
et deduc me in vi- - - - - - - -	a	ae-	tér-	na.

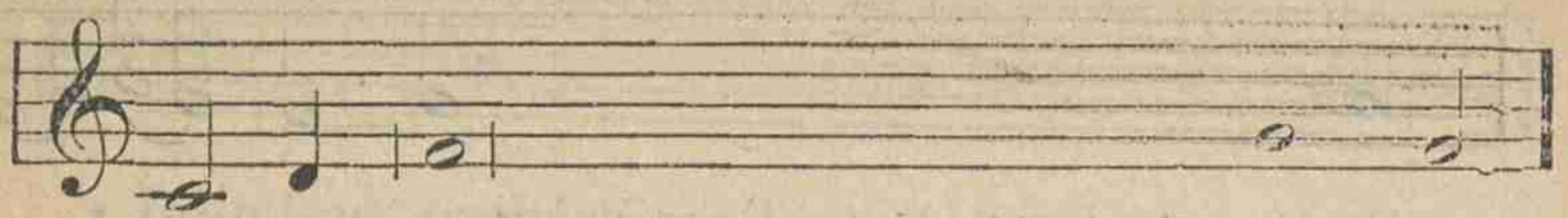
4. 

resurrecti-ó-nem me-am.

5. 

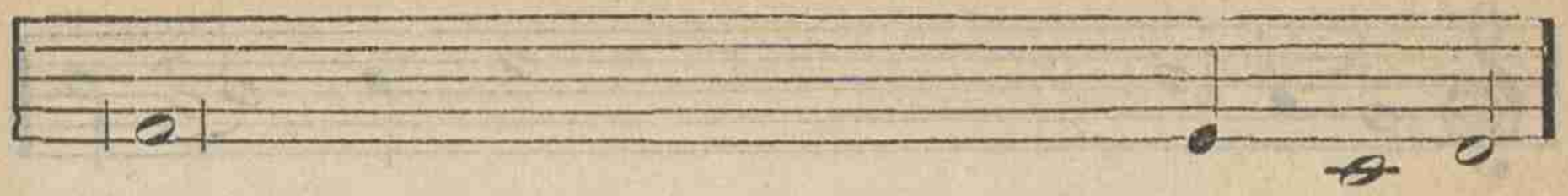
surrecti-o-nem (me—)-am.

Domine Probasti Me. *II.*



Dó - mi- ne, probásti me, | et cognovísti | me ——.
Intellexísti cogitatiónes meas de ..... | lon- | ge:
Et omnes vias meas praevi- - - - - - | dí- | sti
Ecce, Dómine, tu cognovísti omnia, | novíssima, et an- - - - - - - - - - - | tí- | qua, ——.
Mirábilis facta est sciéntia tua ex..... | me | ——:
Quo ibo a spíritu ..... | tu- | o:
Si ascéndero in coelum, tu illic..... | es | ——:
Si súmpsero pennas meas di- - - - - | lú- | culo.
Etenim illuc manus tua dedúcet..... | me | ——:
Et dixi: Fórsitan ténebrae conculcábunt . | me | ——.
Quia ténebrae non obscurabúntur a te, | et nox sicut dies illumi- - - - - | ná- | bitur:
Quia tu possedísti renes ..... | me- | os:
Confitébor tibi, quia terribíliter magnificátus | es | ——:
Non est occultátum os meum a te | quod fecísti in oc- - - - - - - - - - | cúl- | to:
Imperféctum meum vidérunt óculi tui, | et in libro tuo omnes scri- - - - - - - | bén- | tur:
Mihi autem nimis honorificáti sunt amíci tui, | De- | us:
Dinumerábo eos, | et super arénam multiplica- | bún- | tur:
Si occíderis, Deus, pecca- - - - - - - | tó- | res:
Quia dícitis in cogitati- - - - - - - | ó- | ne:
Nonne qui odérunt te, Dómine, ... | ó- | deram:
Perfécto ódio óderam..... | il- | los:
Proba me, Deus, et scito cor..... | me- | um:
Et vide si via iniquitátis in me ..... | est | ——:

Domine Probasti Me. *II.*



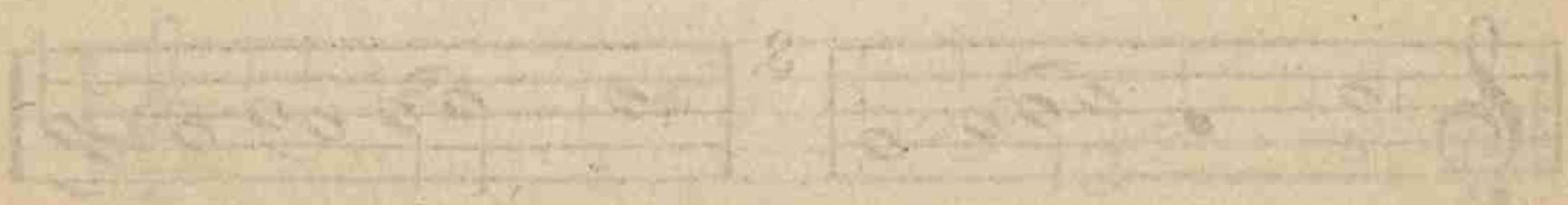
tu cognovísti sessiónem meam, | et resur-
rectió- - - - - - - - - - - - nem me- am.
sémitam meam, et funículum meum inve- sti- gá- sti.
quia non est sermo in lin- - - - - - - gua me- a.

tu formásti me. | et posuísti super me ma- num tu- am.
confortáta est, et non pótero ..... ad e- am.
et quo a fácie tu- - - - - - - - - - a fú- giam?
si descéndero in infér- - - - - - - - num ad- es.
et habitávero in extré- - - - - - - - mis ma- ris:
et tenébit me dé- - - - - - - - - - xtera tu- a.
et nox illuminátio mea in delí- - - - ciis me- is.

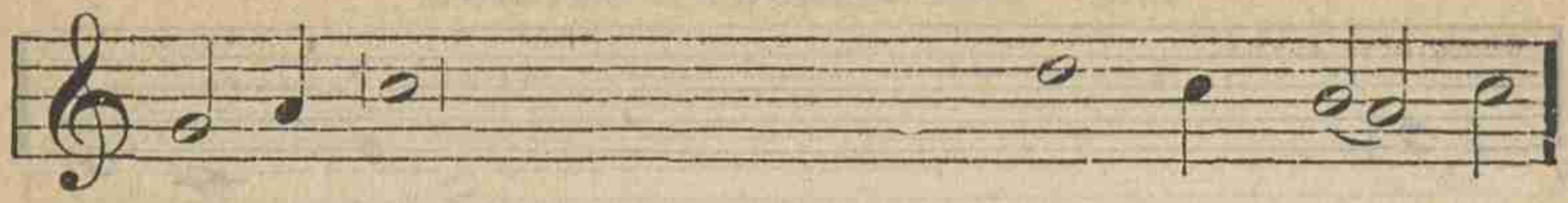
sicut ténebrae ejus, | ita et lu- - - - men e- jus.
suscepísti me de útero ma- - - - - - tris me- ae.
mirabília ópera tua, | et ánima mea cognó- scit ni- mis.

et substántia mea in inferió- - - - - ribus ter- rae.
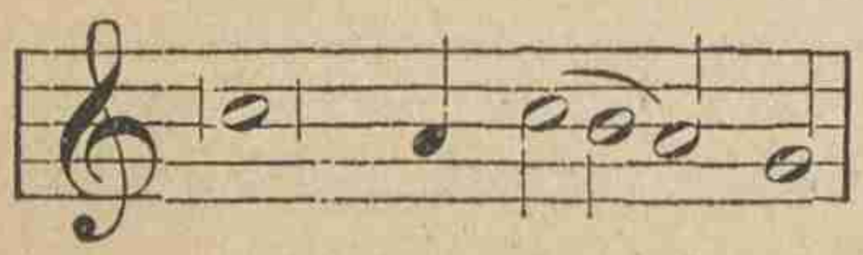
dies formabúntur, et nemo ..... in e- is.
nimis confortátus est principátus ..... e- ó- rum.
exurréxi, et adhuc ..... sum te- cum.
viri sánguinum, declináte - - - - - te a me.
accípient in vanitá e civitá- - - - - tes tu- as.
et super inimícos tuos ta- - - - - - be- scé- bam?
et inimíci facti..... sunt mi- hi.
intérroga me, et cognósce sé- - - - - mitas me- as.
et deduc me in via..... ae- tér- na.

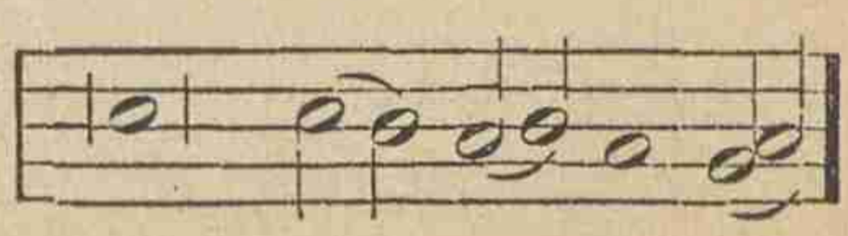


Domine Probasti Me. *III.*



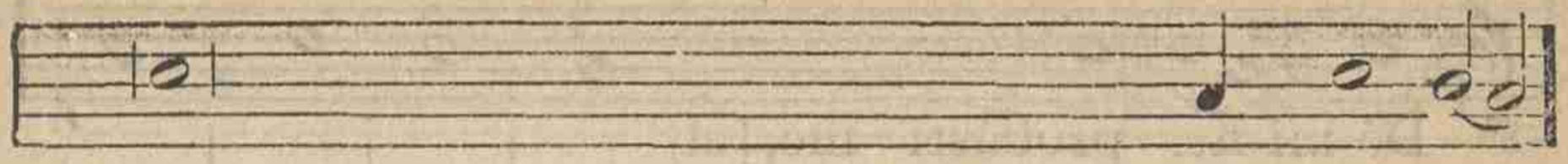
Dó - mi - ne, probásti me, | et . . . | co- | gno- | vísti | me:
Intellexísti cogitatiónes . . . . . | me- | as de | lon- | ge:
Et omnes vias meas . . . . . | prae- | vi- | dí- | sti:
Ecce, Dómine, tu cognovísti ómnia, | novíssima, ... | et | an- | tí- | qua,
Mirábilis facta est sciéntia . . . . . | tu- | a | ex | me:
Quo ibo a . . . . . | spí- | ritu | tu- | o:
Si ascéndero in . . . . . | coe- | lum, tu | illic | es:
Si súmpsero pennas . . . . . | me- | as di- | lú- | culo,
Etenim illuc manus . . . . . | tu- | a de- | ducet | me:
Et dixi: Fórsitan ténebrae . . . . . | con- | cul- | cabunt | me:
Quia ténebrae non obscurabúntur a te, | et nox sicut dies il- - - - | lu- | mi- | ná- | bitur:
Quia tu possedísti . . . . . | re- | nes | me- | os:
Confitébor tibi, quia terribíliter ma- | gni- | fi- | catus | es:
Non est occultátum os meum a te, | quod fecísti . . . . . | in | oc- | cúl- | to:
Imperféctum meum vidérunt óculi tui, | et in libro tuo . . . . . | o- | mnes scri- | bén- | tur:
Mihi autem nimis honorificáti sunt amíci . . . . . | tu- | i, | De- | us:
Dinumerábo eos, et super arénam multi- - - - - | pli- | ca- | bún- | tur:
Si occíderis, Deus, ... | pec- | ca- | tó- | res:
Quia dícitis in cogi- - - - - | ta- | ti- | ó- | ne:
Nonne qui odérunt te, ... | Dó- | mine, | ó- | deram
Perfécto ódio . . . . . | ó- | deram | il- | los:
Proba me Deus, et . . . . . | sci- | to cor | me- | um,
Et vide, si via iniqui- - - - - | tá- | tis in | me | est:

2. 

3. 

resurrectió - nem me-(—am.) resurrecti-ó - nem me-am.

Domine Probasti Me. *III.*



tu cognovísti sessiónem meam, | et resur-
recti ó- - - - - - - - - - - - nem me- am.
sémitam meam, et funículum meum inv e- sti- gá- sti.
quia non est sermo in l i n- - - - - gua me- a.

tu formásti me, | et posuísti super me m a- num tu- am.
confortáta est, et non póter o ..... ad e- am.
et quo a fácie t u- - - - - - - - - a fugi- am?
si descéndero in inf é r- - - - - - - num ad- es.
et habitávero in extr é- - - - - - - mis ma- ris:
et tenébit me d é- - - - - - - - - xtera tu- a.
et nox illuminátio mea in del í- - - - ciis me- is.

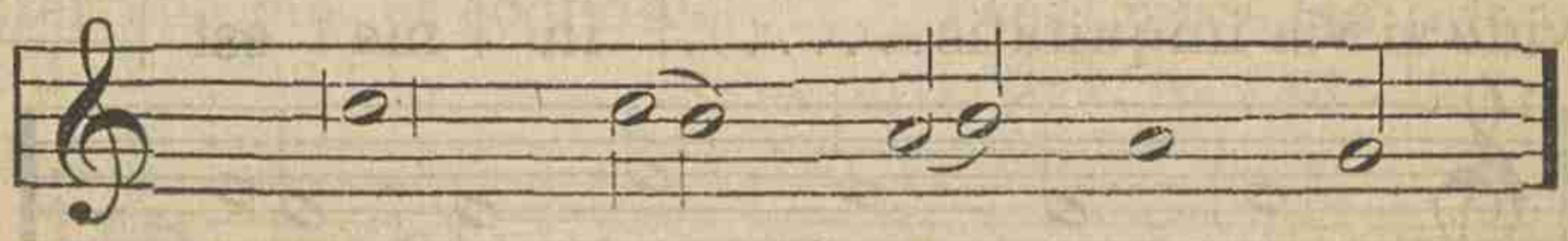
sicut ténebrae ejus, | ita et l u- - - - men e- jus.
suscepísti me de útero m a- - - - - tris me- ae.
mirabília ópera tua. | et ánima mea cogn ó- scit ni- mis.

et substántia mea in inferi ó- - - - - ribus ter- rae.

dies formabúntur, et nem o ..... in e- is.

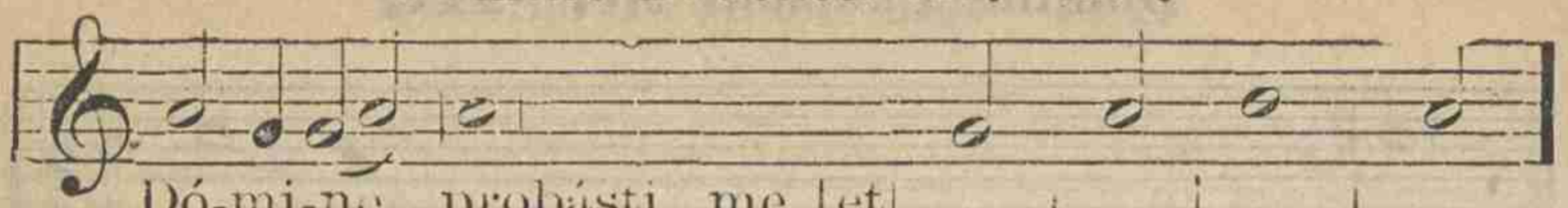
nimis confortátus est princip át u s ..... e- ó- rum.

exurréxi, et adh u c ..... sum te- cum.
viri sánguinum, declin á- - - - - - te a me.
accípient in vanitá e civit á- - - - - tes tu- as.
et super inimícos tuos t a- - - - - - be- scé- bam?
et inimíci fact i ..... sunt mi- hi.
intérroga me, et cognósce s é- - - - mitas me- as.
et deduc me in vi a ..... ae- tér- na.

4. 

resurrecti - ó - nem me - (—am.)

Domine Probasti Me. *IV.*



Dó-mi-ne, probásti me, et cogno- - - - - - - - - - vi- sti me ——:

Intellexísti cogitatiónes me- - as de lon- ge:

Et omnes vias meas ..... prae- vi- dí- sti:

Ecce, Dómine, tu cognovísti ómnia, novíssima, ... et an- tí- qua,

Mirábilis facta est sciéntia tua ..... a ex me ——:

Quo ibo a spí- - - - - - - ri- tu tu- o:

Si ascéndero in coelum, tu ..... il- lic es ——:

Si súmpsero pennas me- - - as di- lú- culo:

Etenim illuc manus tua de- - dú- cet me ——:

Et dixi: Fórsitan ténebrae conculcábunt me ——:

Quia ténebrae non obscurabúntur a te, et nox sicut dies illúminábitur: lu- mi- ná- bitur:

Quia tu possedísti ..... re- nes me- os:

Confitébor tibi, quia terribíliter magnifi- - - - - - - - cá- tus es ——:

Non est occultátum os meum a te, quod fecísti ..... in oc- cúl- to:

Imperféctum meum vidérunt óculi tui, et in libro tuo omnes scri- bén- tur·

Mihi autem nimis honorificáti sunt amici ..... tu- i, De- us.

Dinumerábo eos, et super arénam multi- - - - - - - - pli- ca- búntur:

Si occíderis, Deus, ... pec- ca- tó- res:
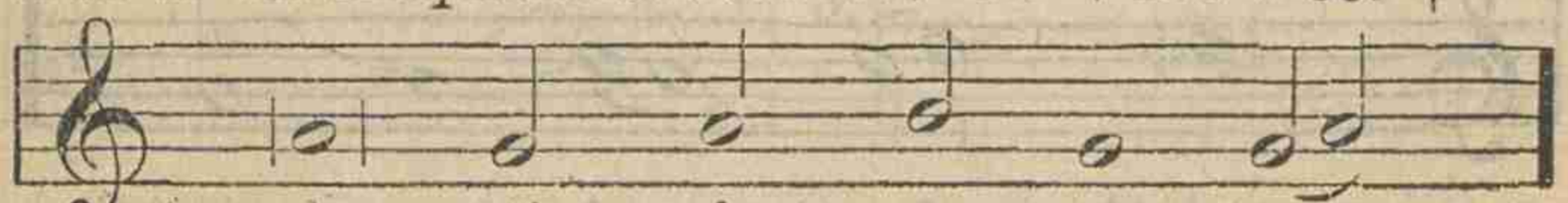
Quia dícitis in cogi- - - - - ta- ti- ó- ne:

Nonne qui odérunt te, Dómine, odió- mi- ne, ó- deram:

Perfécto ódio ó- - - - - - de- ram il- los:

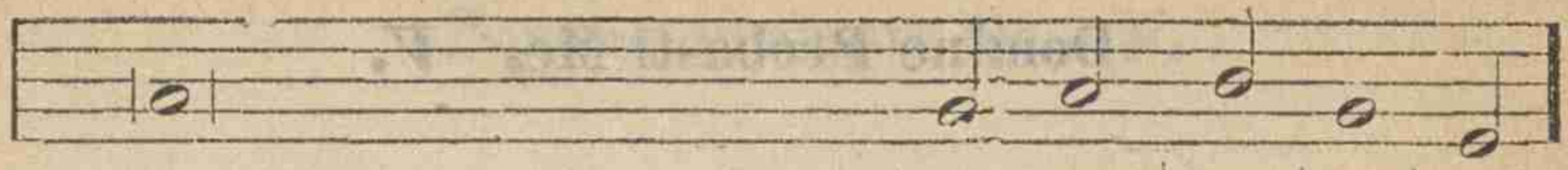
Proba me, Deus, et sci- - - to cor me- um:

Et vide si via iniquitátis ..... in me est ——:

2. 

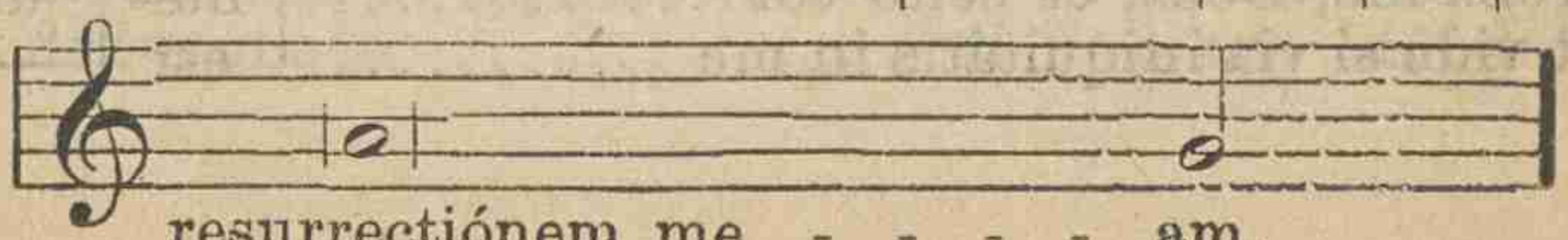
resurrec - ti - ó - nem me - am.

Domine Probasti Me. *IV.*



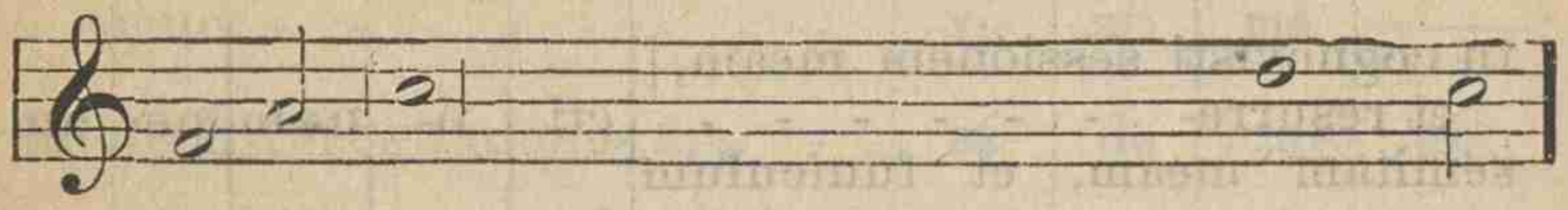
tu cognovísti sessiónem meam, | et resurre- - - - - - - -	cti	ó-	nem	me-	am.
sémitam meam, et funículum meum	in-	ve-	sti-	gá-	sti.
quia non est sermo.....	in	lin-	gua	me-	a.
tu formásti me, | et posuísti super	me	ma-	num	tu-	am.
confortáta est, et non pó- - -	te-	ro	ad	e-	am.
et quo a fá- - - - - - - -	cie	tu-	a	fú-	giam?
si descéndero in	in-	fér-	num	ad-	es.
et habitávero in	e-	xtré-	mis	ma-	ris:
et tenébit me.....	dé-	xte-	ra	tu-	a.
et nox illuminátio mea in de-	lí-	ci-	is	me-	is.
sicut ténebrae ejus, | ita.....	et	lu-	men	e-	jus.
suscepísti me de ú- - - - -	tero	ma-	tris	me-	ae.
mirabília ópera tua, | et ánima mea	co-	gnó-	scit	ni-	mis.
et substántia mea in inferi- -	ó-	ri-	bus	ter-	rae.
dies formabúntur, | et.....	ne-	mo	in	e-	is.
nimis confortátus est princi- -	pá-	tus	e-	ó-	rum.
exurréxi, et	ad-	huc	sum	te-	cum.
viri sánguinum, de- - - - -	cli-	ná-	te	a	me.
accípient in vanitáte ci- - -	vi-	tá-	tes	tu	as.
et super inimícos tu- -	os	ta-	be-	scé-	bam?
et inimíci	fa-	cti	sunt	mi-	bi.
intérroga me, et cognósce	sé-	mi-	tas	me-	as.
et deduc me in	vi-	a	æ-	tér-	na

3.



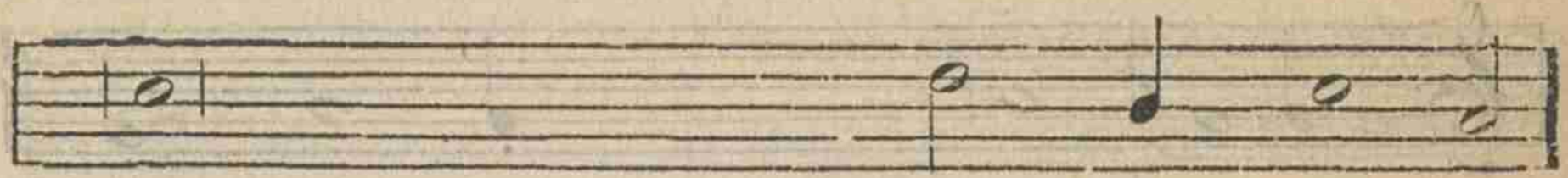
resurrectiónem me - - - - am.

Domine Probasti Me. *V.*



Dó-mi-ne, probásti me, | et cognovísti | **me** | ——— :
Intellexísti cogitatiónes meas de .... | lon- | ge:
Et omnes vias meas praevi- - - - - - | dí- | sti:
Ecce Dómine, tu cognovísti ómnia, | novíssima, et an- - - - - - - - - - - | tí- | qua,
Mirábilis facta est sciéntia tua ex..... | **me** | ———:
Quo ibo a spíritu .... | tu- | o:
Si ascéndero in coelum, tu illic..... | **es** | ———:
Si súmpsero pennas meas di- - - - - | lú- | culo:
Etenim illuc manus tua dedúcet..... | **me** | ———:
Et dixi: Fórsitan ténebrae conculcábunt ... | **me** | ———:
Quia ténebrae non obscurabúntur a te, | et nox sicut dies illumi- - - - - - - | ná- | bitur:
Quia tu possedísti renes .... | me- | os:
Confitébor tibi, quia terribíliter magnificátus | **es** | ———:
Non est occultátum os meum a te. | quod fecísti in oc- - - - - - - - - - | cúl- | to:
Imperféctum meum vidérunt óculi tui, | et in libro tuo omnes scri- - - - - - - | bén- | tur:
Mihi autem nimis honorificáti sunt amíci tui, | De- | us:
Dinumerábo eos, | et super arénam multiplica- | bún- | tur:
Si occíderis, Deus, pecca- - - - - - - | tó- | res:
Quia dícitis in cogitati- - - - - - - | ó- | ne:
Nonne qui odérunt te, Dómine, ... | ó- | deram:
Perfécto ódio óderam .... | il- | los:
Proba me, Deus, et scito cor..... | me- | um:
Et vide si via iniquitátis in me ..... | **est** | ———:

Domine Probasti Me. V.



tu cognovísti sessiónem meam, | et resurrecti- - - - - ó- nem me- am.
sémitam meam, et funículum meum in- - - - - - - - ve- sti- gá- sti.
quia non est sermo in ..... lin- gua me- a.

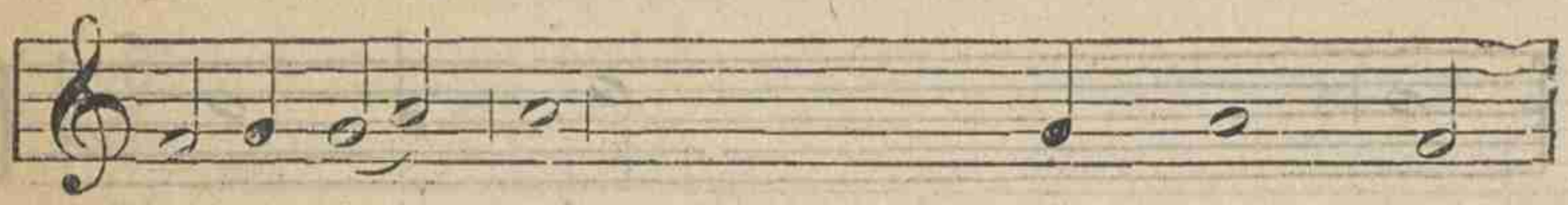
tu formásti me, | et posuísti super me ..... ma- num tu- am.
confortáta est, et non ..... pó- tero ad e- am.
et quo a fácie ..... tu- a fú- giam?
si descéndero in in- - - - fér- num ad- es.
et habitávero in e- - - - - xtré- mis ma- ris:
et tenébit me ..... dé- xtera tu- a.
et nox illuminátio mea in de- lí- ciis me- is.

sicut ténebrae ejus, | ita et ..... lu- men e- jus.
suscepísti me de útero ..... ma- tris me- ae.
mirabília ópera tua, | et ánima mea co- - - - - - - - gnó- scit ni- mis.

et substántia mea in inferi- - ó- ribus ter- rae.

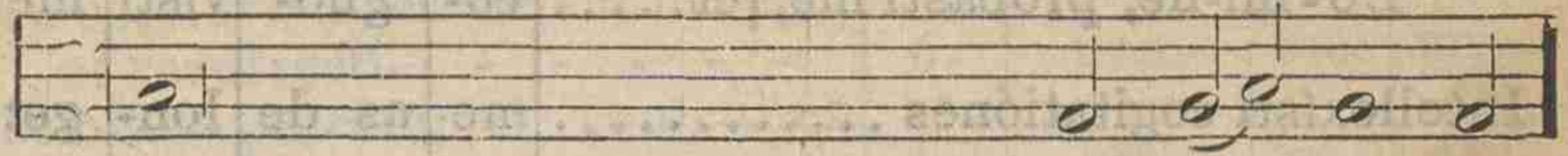
dies formabúntur, et ..... ne- mo in e- is.
nimis confortátus est princi- pá- tus e- ó- rum.
exurréxi, et ..... ad- huc sum te- cum.
viri sánguinum decli- - - - ná- te a me.
accípient in vanitáte civi- - tá- tes tu- as.
et super inimícos tuos ..... ta- be- scé- bam?
et inimíci ..... fa- cti sunt mi- hi.
intérroga me, et cognósce ..... sé- mitas me- as.
et deduc me in ..... vi- a ae- tér- na.

Domine Probasti Me. *VI.*



Dó-mi - ne, probásti me, | et co-	gno-	ví-	sti me:
Intellexísti cogitatiónes meas . . .	de	lon-	ge:
Et omnes vias meas prae- - - -	vi-	dí-	sti:
Ecce, Dómine, tu cognovísti ómnia, | novíssima, et	an-	tí-	qua,
Mirábilis facta est sciéntia tu- -	a	ex	me:
Quo ibo a spí- - - - - - - -	ritu	tu-	o:
Si ascéndero in coelum, ...	tu	il-	lic es:
Si súmpsero pennas meas	di-	lú-	culo:
Etenim illuc manus tua	de-	dú-	cet me:
Et dixi: Fórsitan ténebrae con-	cul-	cá-	bunt me
Quia ténebrae non obscurabúntur a te, | et nox sicut dies illu- -	mi-	ná-	bitur:
Quia tu possedísti re- - - - -	nes	me-	os:
Confitébor tibi, quia terribíliter magni- - - - - - - - - -	fi-	cá-	tus es:
Non est occultátum os meum a te, | quod fecísti in	oc-	cúl-	to:
Imperféctum meum vidérunt óculi tui, | et in libro tuo omnes	scri-	bén-	tur:
Mihi autem nimis honorificáti sunt amíci tu- - - - - - - - -	i,	De-	us:
Dinumerabo eos, | et super arénam multipli- - - - - - - - -	ca-	bún-	tur:
Si occíderis, Deus, pec- - - -	ca-	tó-	res:
Quia dícitis in cogita- - - - -	ti-	ó-	ne:
Nonne qui odérunt te, Dó- - -	mine,	ó-	deram:
Perfécto ódio ó- - - - - - - -	deram	il-	los:
Proba me, Deus, et scito	cor	me-	um:
Et vide, si via iniquitátis	in	me	est:

Domine Probasti Me. *VI.*



tu cognovísti sessiónem meam, et re-
surrecti- - - - - - - - - - ó- nem me- am.
sémitam meam, et funículum meum in ve- sti- gá- sti.
quia non est sermo in..... lin- gua me- a.

tu formásti me, | et posuísti super me ma- num tu- am.
confortáta est, et non pó- - - - tero ad e- am.
et quo a fácie..... tu- a fú- giam?
si descéndero in in- - - - - - fér- num ad- es.
et habitávero in e- - - - - - - xtré- mis ma- ris:
et tenébit me dé- - - - - - - xte- ra tu- a.
et nox illuminátio mea in delí- - - ci- is me- is.

sicut ténebrae ejus, | ita et ..... lu- men e- jus.
suscepísti me de útero ..... ma- tris me- ae.

mirabília ópera tua, | et ánima mea co- gnó- scit ni- mis.

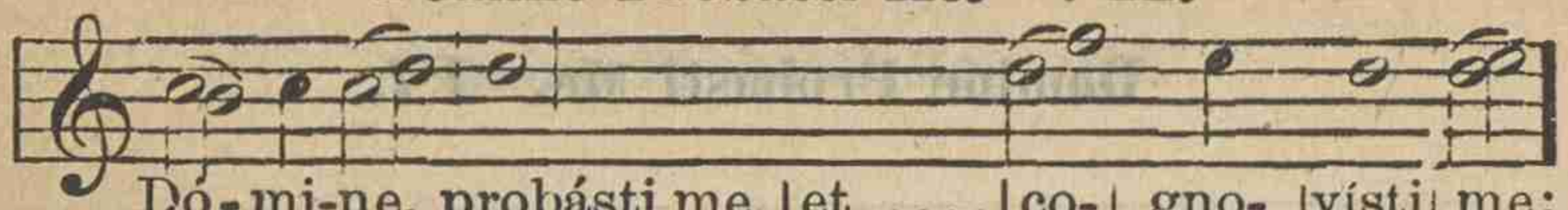
et substántia mea in inferió- - - ri- bus ter- rae.

dies formabúntur, et ne- - - - mo in e- is.
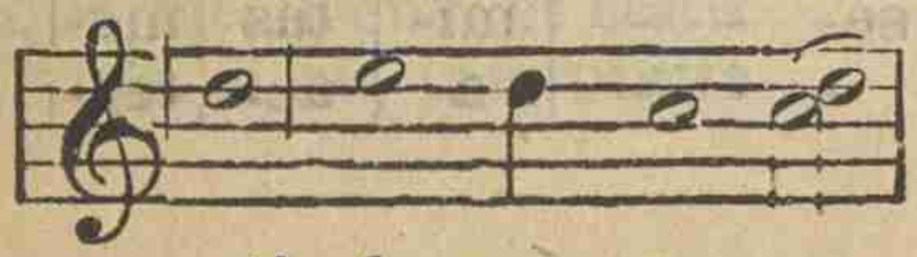
nimis confortátus est principá- - tus e- ó- rum.

exurréxi, et ad- - - - - - - - huc sum te- cum.
viri sánguinum, decli- - - - - - ná- te a me.
accípient in vanitáte civi- - - - tá- tes tu- as.
et super inimícos tuos..... ta- be- scé- bam?
et inimíci fa- - - - - - - - cti sunt mi- hi.
intérroga me, et cognósce sé- - - mi- tas me- as.
et deduc me in vi- - - - - - - a ac- tér- na.
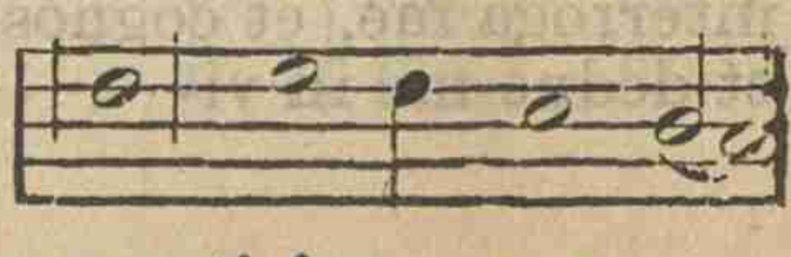
Domine Probasti Me. *VII.*



Dó-mi-ne, probásti me, | et.....	co-	gno-	vísti	me:
Intellexísti cogitatiónes	me-	as de	lon-	ge:
Et omnes vias meas.....	prae-	vi-	dí-	sti:
Ecce, Dómine, tu cognovísti ómnia, | novíssima,.....	et	an-	tí-	qua,
Mirábilis facta est sciéntia.....	tu-	a	ex	me:
Quo ibo a.....	spí-	ritu	tu-	o:
Si ascéndero in.....	coe-	lum tu	illic	es:
Si súmpsero pennas	me-	as di-	lucu-	lo,
Etenim illuc manus.....	tu-	a de-	ducet	me:
Et dixí: Fórsitan ténebrae.....	con-	cul-	cabunt	me:
Quia ténebrae non obscurabúntur a te, | et nox sicut dies il- - - -	lu-	mi-	nabi-	tur:
Quia tu possedísti.....	re-	nes	me-	os:
Confitébor tibi, quia terribíliter ma-	gni-	fi-	catus	es:
Non est occultátum os meum a te, | quod fecísti	in	oc-	cúl-	to:
Imperféctum meum vidérunt óculi tui, | et in libro tuo.....	o-	mnes scri-	bén-	tur:
Mihi autem nimis honorificáti sunt amíci.....	tu-	i,	De-	us:
Dinumerábo eos, et super arénam multi- - - - - - - - - -	pli-	ca-	bún-	tur.
Si occíderis, Deus,.....	pec-	ca-	tó-	res:
Quia dícitis in cogi- - - - - -	ta-	ti-	ó-	ne:
Nonne qui odérunt te,.....	Dó-	mine,	ó-	deram
Perfécto ódio.....	ó-	deram	il-	los,
Proba me Deus, et.....	sci-	to cor	me-	um,
Et vide, si via iniqui- - - - - -	tá-	tis in	me	est

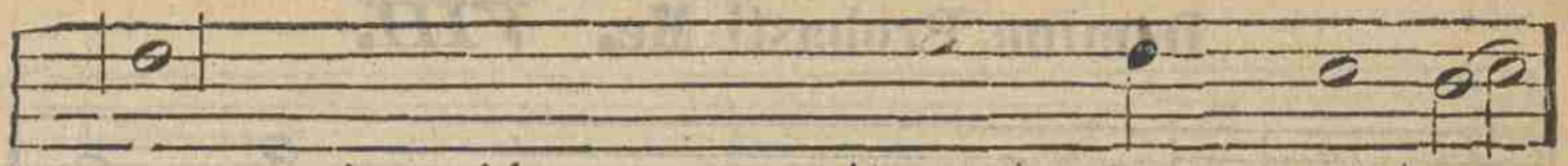
2. 

resurrecti - ó - nem me-am.
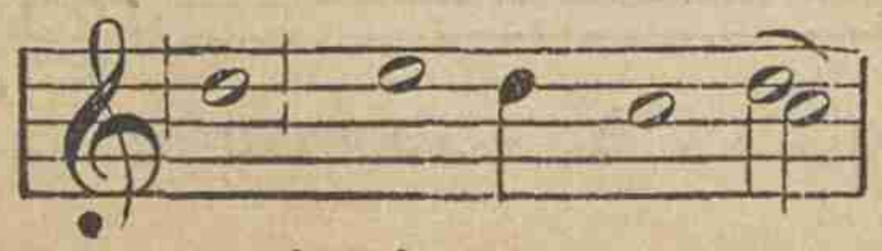
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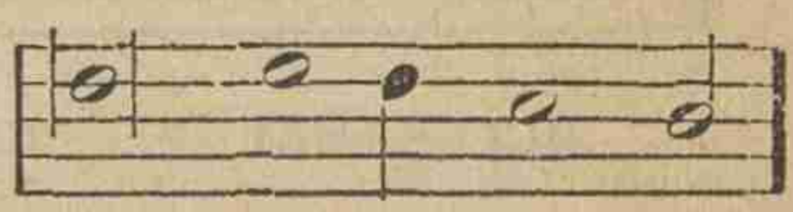
resurrecti-ó-nem me - am.

Domine Probasti Me. *VII.*



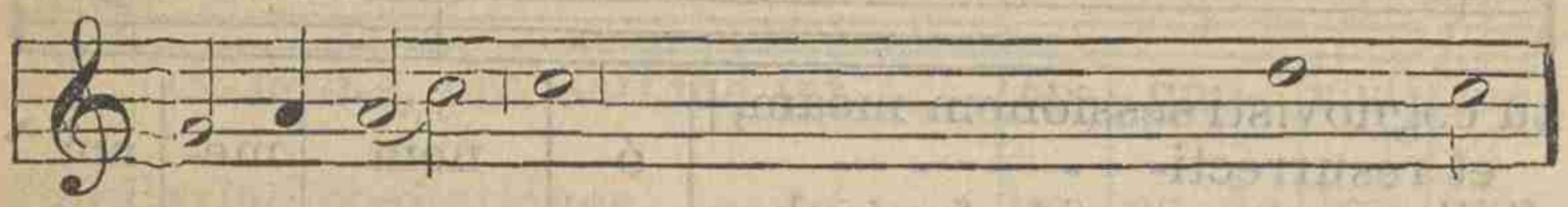
tu cognovísti sessiónem meam, | et resurrecti- - - - - -	ó-	nem	me-	am.
sémitam meam, et funículum meum in- - - - - - -	ve-	sti-	gá-	sti.
quia non est sermo in	lin-	gua	me-	a.
tu formásti me, | et posuísti super me	ma-	num	tu-	am.
confortáta est, et non	pó-	tero ad	e-	am.
et quo a fácie	tu-	a	fú-gi-	am?
si descéndero in in- - - - -	fér-	num	ad-	es.
et habitávero in e- - - - -	xtré-	mis	ma-	ris:
et tenébit me	dé-	xtera	tu-	a.
et nox illuminátio mea in de-	lí-	ciis e-	ó-	rum.
sicut ténebrae ejus, | ita et	lu-	men	e-	jus.
suscepísti me de útero	ma-	tris	me-	ae.
mirabília ópera tua, | et ánima mea co- - - - - - - - -	gnó-	scit	ni-	mis.
et substántia mea in inferi- -	ó-	ribus	ter-	rae.
dies formabúntur, et	ne-	mo in	e-	is.
nimis confortátus est princi-	pá-	tus e-	ó-	rum.
exurréxi, et	ad-	huc sum	te-	cum.
viri sánguinum decli- - - -	ná-	te	a	me.
accípient in vanitáte civi- -	tá-	tes	tu-	as.
et super inimícos tuos	ta-	be-	scé-	bam i
et inimíci	fa-	cti sunt	mi-	hi.
intérroga me, et cognósce	sé-	mitas	me-	as.
et deduc me in	vi-	a ae-	tér-	na.

4. 

5. 

resurrecti - ó-nem me-am. resurrecti-ó-nem me-(–am)

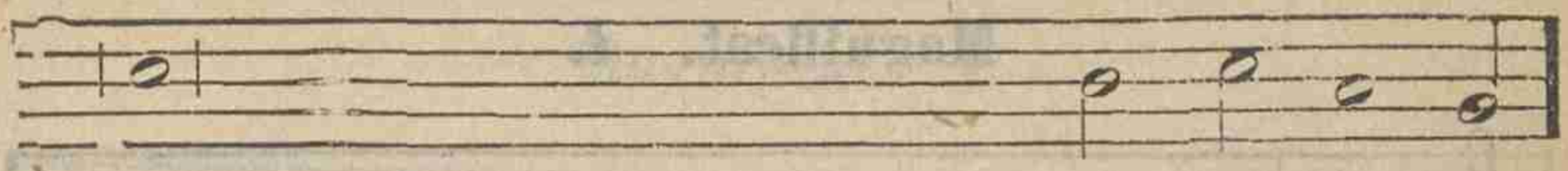
Domine Probasti Me. *VIII.*



Dó-mi-ne, probásti me, | et cognovísti | me | ——:

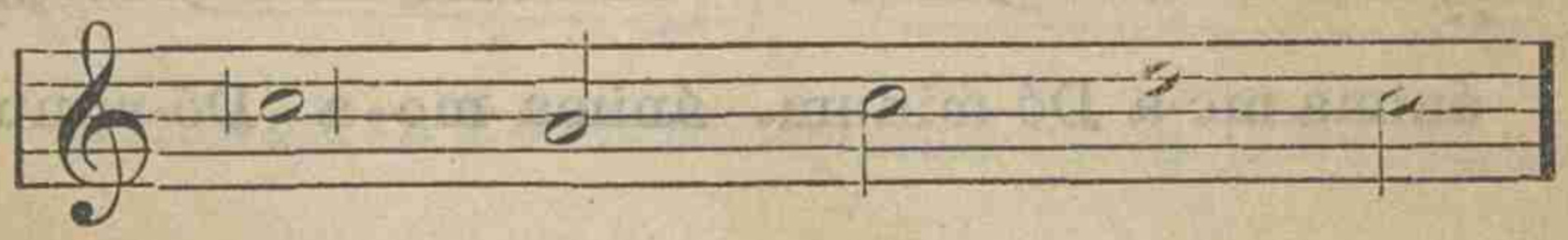
Intellexísti cogitatiónes meas de ..... | lon- | ge:
Et omnes vias meas praevi- - - - - - | dí- | sti:
Ecce, Dómine, tu cognovísti ómnia, | novíssima, et an- - - - - - - - - - - | tí- | qua,
Mirábilis facta est sciéntia tua ex..... | me | ——:
Quo ibo a spíritu ..... | tu- | o:
Si ascéndero in coelum, tu illic..... | es | ——:
Si súmpsero pennas meas di- - - - - | lú- | culo:
Etenim illuc manus tua dedúcet..... | me | ——:
Et dixi: Fórsitan ténebrae conculcábunt ... | me | ——:
Quia ténebrae non obscurabúntur a te, | et nox sicut dies illumi- - - - - - - | ná- | bitur:
Quia tu possedísti renes ..... | me- | os:
Confitébor tibi, quia terribíliter magnificátus | es | ——:
Non est occultátum os meum a te, | quod fecísti in oc- - - - - - - - - - | cúl- | to:
Imperféctum meum vidérunt óculi tui, | et in libro tuo omnes scri- - - - - - - - | bén- | tur:
Mihi autem nimis honorificáti sunt amíci tui, | De- | us:
Dinumerábo eos, | et super arénam multiplica- | bún- | tur:
Si occíderis, Deus, pecca- - - - - - - | tó- | res:
Quia dícitis in cogitati- - - - - - - | ó- | ne:
Nonne qui odérunt te, Dómine, ... | ó- | deram:
Perfécto ódio óderam..... | il- | los:
Proba me, Deus, et scito cor..... | me- | um:
Et vide si via iniquitátis in me ..... | est | ——

Domine Probasti Me. *VIII.*



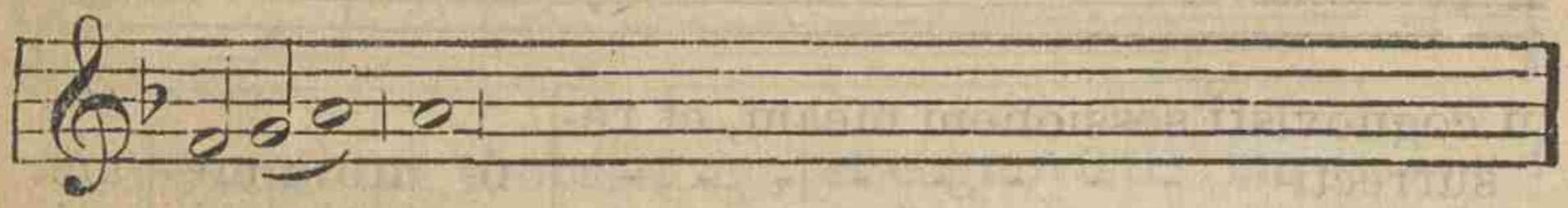
tu cognovísti sessiónem meam, et re-				
surrecti- - - - - - - - -	ó-	nem	me-	am.
sémitam meam, et funículum meum in	ve-	sti-	gá-	sti.
quia non est sermo in.....	lin-	gua	me-	a.
tu formásti me, | et posuísti super me	ma-	num	tu-	am.
confortáta est, et non pó- - - -	tero	ad	e-	am.
et quo a fácie.....	tu-	a	fú-	giam?
si descéndero in in- - - - - -	fér-	num	ad-	es.
et habitávero in e- - - - - - -	xtré-	mis	ma-	ris:
et tenébit me dé- - - - - - -	xte-	ra	tu-	a.
et nox illuminátio mea in delí- - -	ci-	is	me-	is.
sicut ténebrae ejus, | ita et.....	lu-	men	e-	jus.
suscepísti me de útero	ma-	tris	me-	ae.
mirabília ópera tua, | et ánima mea co-	gnó-	scit	ni-	mis.
et substántia mea in inferió- - -	ri-	bus	ter-	rae.
dies formabúntur, et ne- - - -	mo	in	e-	is.
nimis confortátus est principá- -	tus	e-	ó-	rum.
exurréxi, et ad- - - - - - - -	huc	sum	te-	cum.
viri sánguinum, decli- - - - -	ná-	te	a	me.
accípient in vanitáte civi- - - -	tá-	tes	tu-	as.
et super inimícos tuos.....	ta-	be-	scé-	bam?
et inimíci fa- - - - - - - - -	cti	sunt	mi-	hi.
intérroga me, et cognósce sé- - -	mi-	tas	me-	as.
et deduc me in vi- - - - - - -	a	ae-	tér-	na.

2.

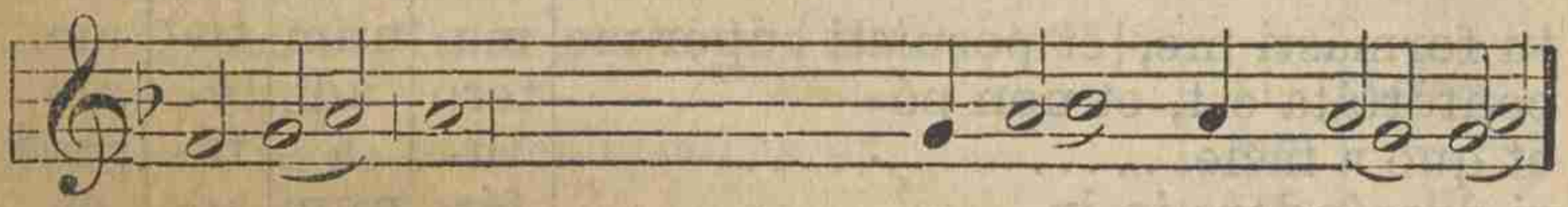


resurrecti - ó - nem me - am.
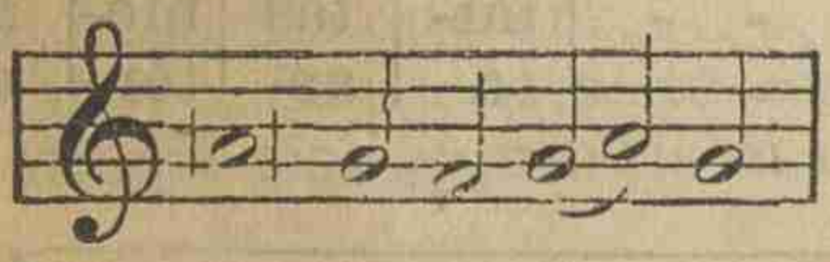
Magnificat. *I.*
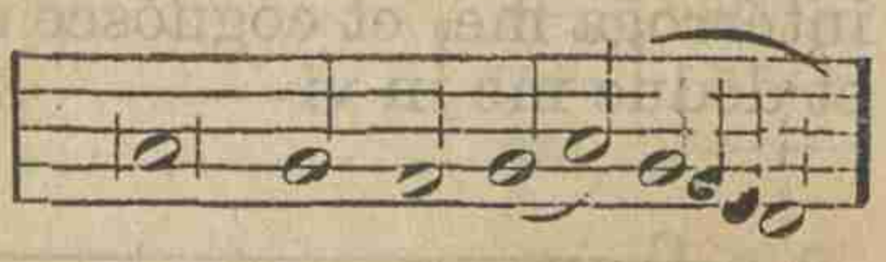


Ma-gní-ficat.....



Et..	ex-	ultá- - - - -	vit	spí-	ritus	me-	us:
Qui-	a	respéxit | humilitá-					
		tem	an-	cíl-	lae	su-	ae:
Qui-	a	fecit mi- - - -	hi	mà-	gna qui	potens	est:
Et..	mi-	sericórdia ejus | a-					
		progé- - - -	nic	in	pro-	gé-	nies
Fe-	cit	poténtiam	in	brá-	chio	su-	o:
De-	pó-	suit |	po-	tén-	tes de	se-	de:
E-	su-	riéntes |	im-	plé-	vit	bo-	nis,
Su-	scé-	pit I- - - - -	srael	pú-	erum	su-	um,
Sic-	ut	locútus est |	ad	pa-	tres	no-	stros,
Gló-	-	- - - - -	ria	Pa-	tri, et	Fí-	lio,
Sic-	ut	erat in princípio, |	et	nunc,	et	sem-	per,

2. 

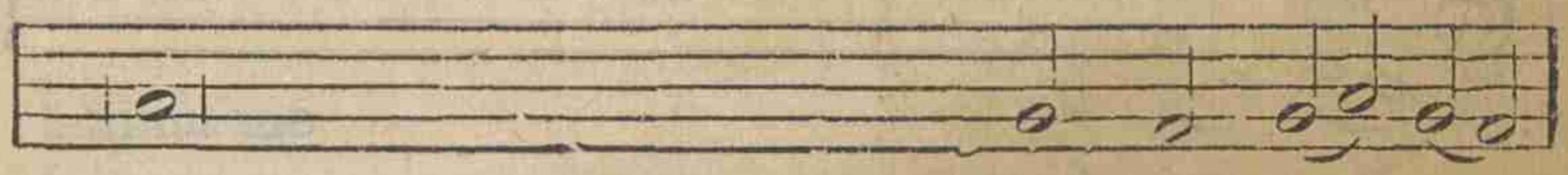
3. 

ánima me-a Dó-minum. ánima mo-a Dó-minum.

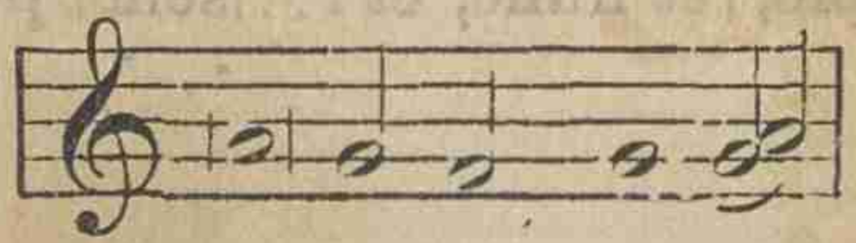
Magnificat. *I.*

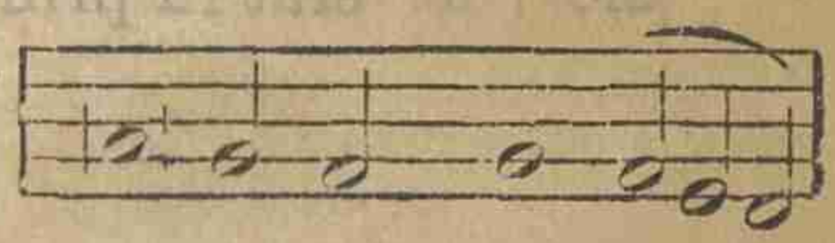


ánima.....me - a Dó-minum.



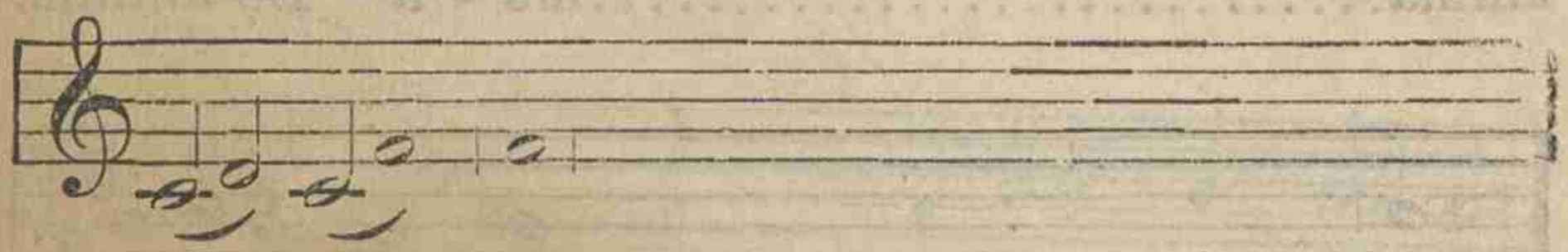
in Deo salu- - - - - - - - -	tá-	ri	me-	o.
ecce enim ex hoc | beátam me dicent				
omnes gene- - - - - - - - -	ra-	ti	ó-	nes.
et sanctum.....	no-	men	e-	jus.
timén- - - - - - - - - -	ti-	bus	e-	um.
dispérsit supérbos mente.....	cor-	dis	su-	i.
et exal- - - - - - - - - -	tá-	vit	hú-	mi-les
et dívites di- - - - - - - -	mí-	sit in-	á-	nes.
recordátus misericór- - - - -	di-	ae	su-	ae.
Abraham, | et sémini.....	e-	jus in	sáe-	cu-la.
et Spirí- - - - - - - - - -	tu-	i	san-	cto.
et in sáecula saecu- - - - -	ló-	rum.	A-	men.

4. 

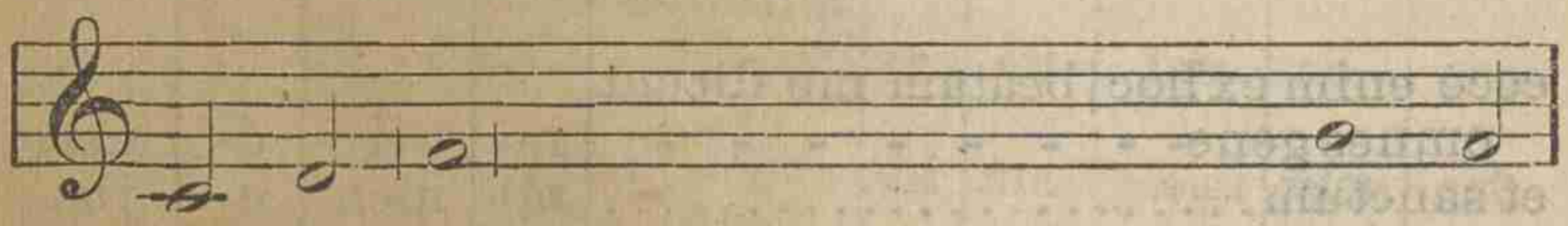
5. 

ánima me-a Dómi-num. ánima me-a (Dómi)-num

Magnificat. *II.*

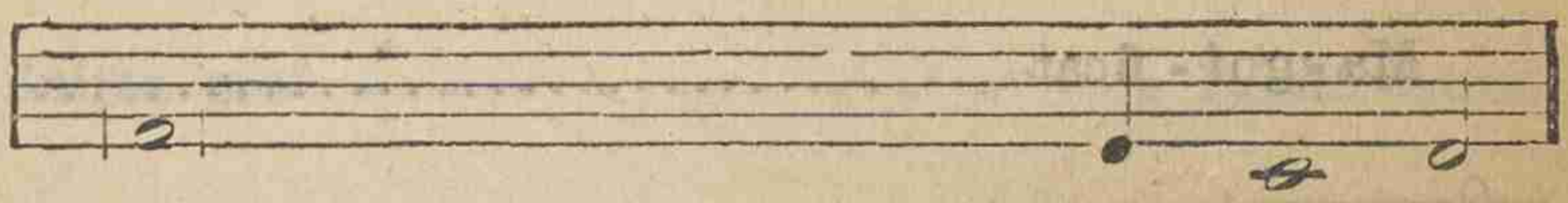


Ma - gní - ficat..... ....

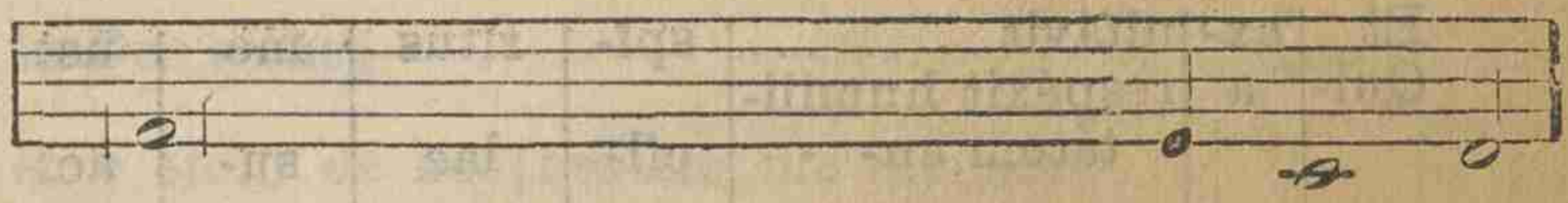


Et..	ex-	ultávit spíritus	me-	us:
Qui-	a	respéxit humilitátem ancíllae...	su-	ae:
Qui-	a	fecit mihi magna qui potens	est	——:
Et..	mi-	sericórdia ejus a progénie in pro-	gé-	nies
Fe-	ci	poténtiam in bráchio.....	su-	o:
De-	pó-	suit poténtes de	se-	de,
E-	su-	riéntes implévit	bo-	nis:
Su-	scé-	pit Israel púerum.....	su-	um,
Sic-	ut	locútus est ad patres.....	no-	stros
Gló-	ri-	a Patri, et.....	Fí-	lio,
Sic-	ut	erat in princípio, et nunc, et ...	sem-	per

Magnificat. *II.*

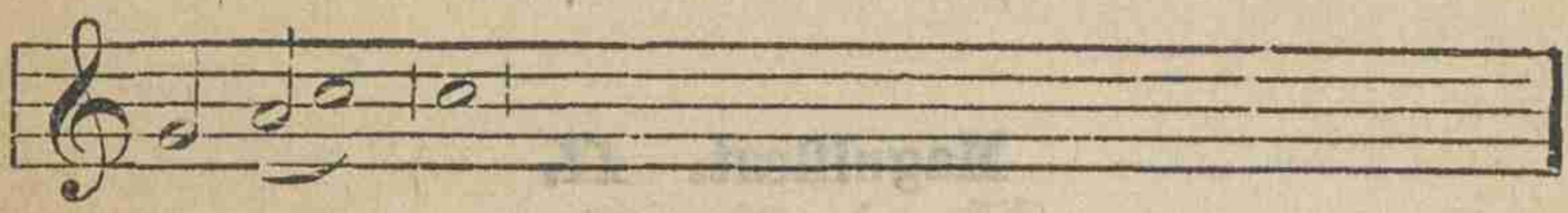


anima me - - - - - - a Dō-minum.

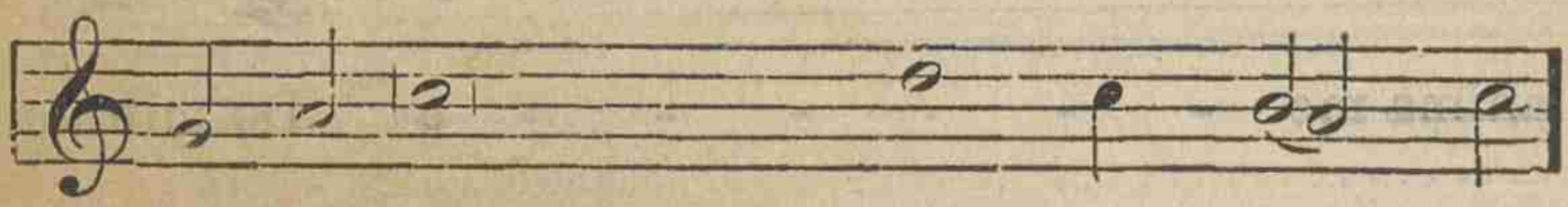


in Deo salutá- - - - - - - - - -	ri	me-	o.
ecce enim ex hoc | beátam me dicent			
omnes genera- - - - - - - - -	ti-	ó-	nes.
et sanctum no- - - - - - - - - -	men	e-	jus.
timén- - - - - - - - - - - -	tibus	e-	um.
dispérsit supérbos | mente cor- - - -	dis	su-	i.
et exaltá- - - - - - - - - - -	vit	hú-	miles.
et dívites dimísit	in-	á-	nes.
recordátus misericór- - - - - - -	diae	su-	ae.
Abraham, | et sémini ejus	in	sáe-	cula.
et Spirí- - - - - - - - - - -	tui	san-	cto.
et in sáecula saeculó- - - - - - -	rum.	A-	men.
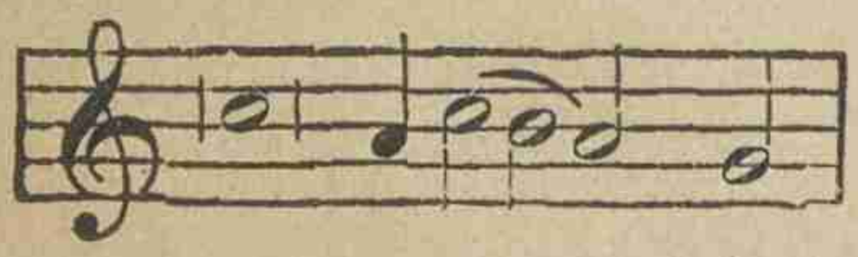
Magnificat. *III.*

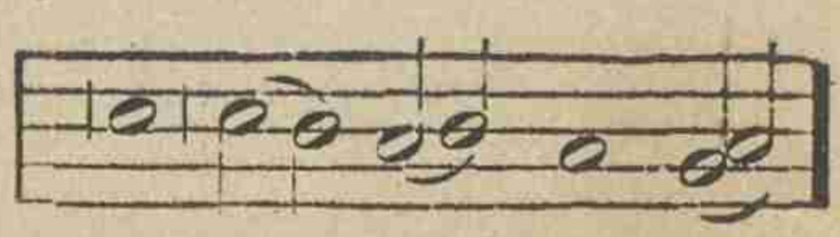


Ma-gní-ficat.....



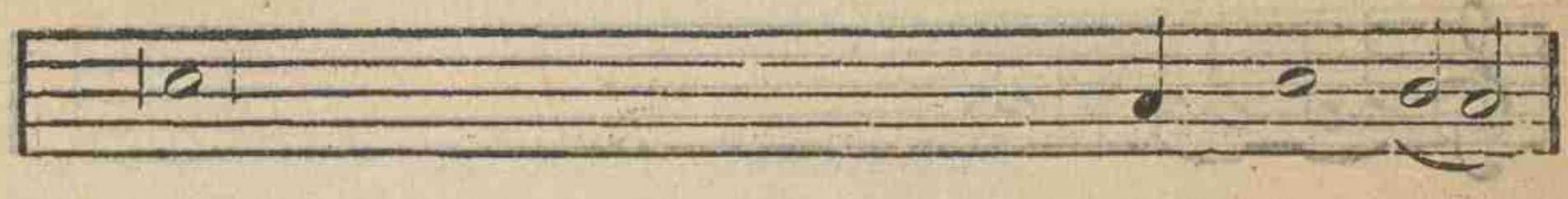
Et	ex-	ultávit.....	spí-	ritus	me-	us:
Qui-	a	respéxit humilitátem an- -	cíl-	lae	su-	ae:
Qui-	a	fecit mihi.....	ma-	gna qui	potens	est:
Et	mi-	sericórdia ejus|a progénie.....	in	pro-	gé-	nies
Fe-	cit	poténtiam|in...	brá-	chio	su-	o:
De-	pó-	suit po- - -	tén-	tes de	se-	de,
E-	su-	riéntes im- -	plé-	vit	bo-	nis:
Su-	scé-	pit Israel.....	pú-	erum	su-	um,
Sic-	ut	locútus est|ad .	pa-	tres	no-	stros,
Gló-	ri-	a.....	Pa-	tri, et	Fí-	lio,
Sic-	ut	erat in princípio,|et.....	nunc,	et	sem-	per,

2. 

3. 

me - a Dó-(minum) ánima me - a Dómi-num
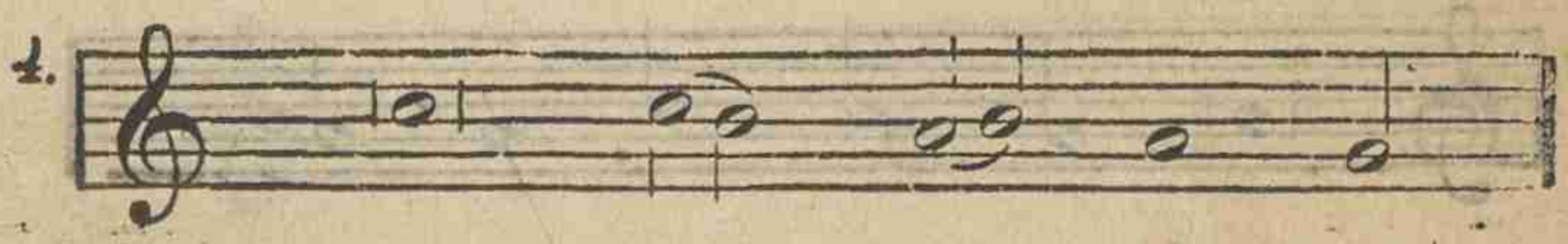
Magnificat. *III.*



ánima me- - - - - - - - - - - - a Dó-mi-num.

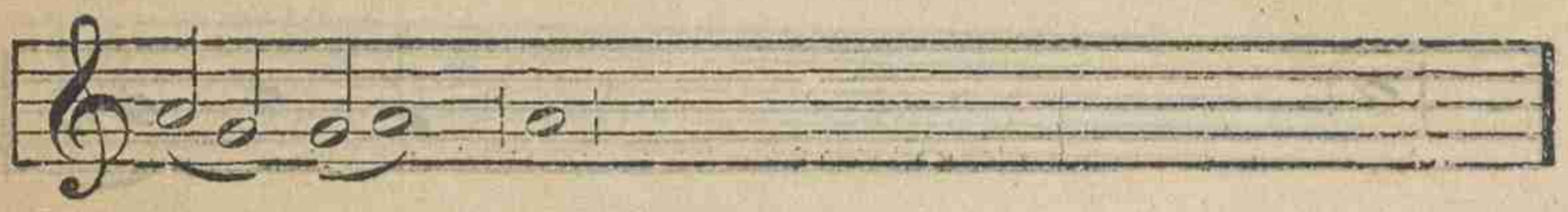


in Deo salutá- - - - - - - - -	ri	me-	o.
ecce enim ex hoc | beátam me dicent			
omnes genera- - - - - - - - -	ti-	ó-	nes.
et sanctum no- - - - - - - - -	men	e-	jus.
timén- - - - - - - - - - - -	tibus	e-	um.
dispérsit supérbos mente cor- - -	dis	su-	i.
et exaltá- - - - - - - - - -	vit	hú-mi-	les.
et dívites dimísit.....	in-	á-	nes.
recordátus misericór- - - - - -	diae	su-	ae.
Abraham, | et sémini ejus.....	in	sáe-cu-	la.
et Spirí- - - - - - - - - -	tui	san-	cto.
et in sáecula saeculó- - - - - -	rum.	A-	men.

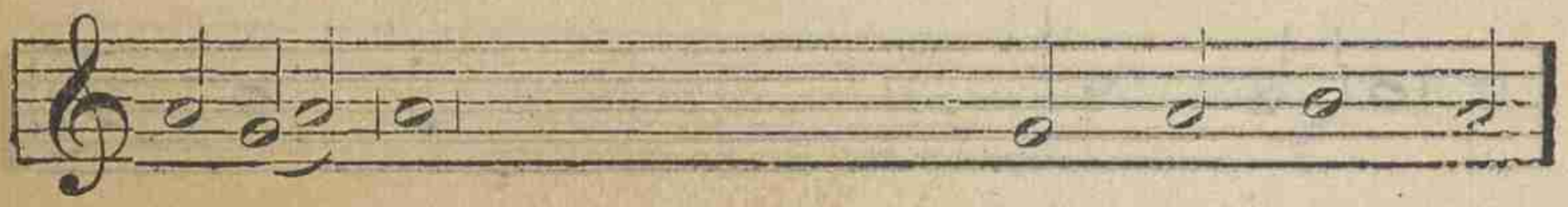


ánima me- - a Dó-(minum.)

Magnificat. *IV.*

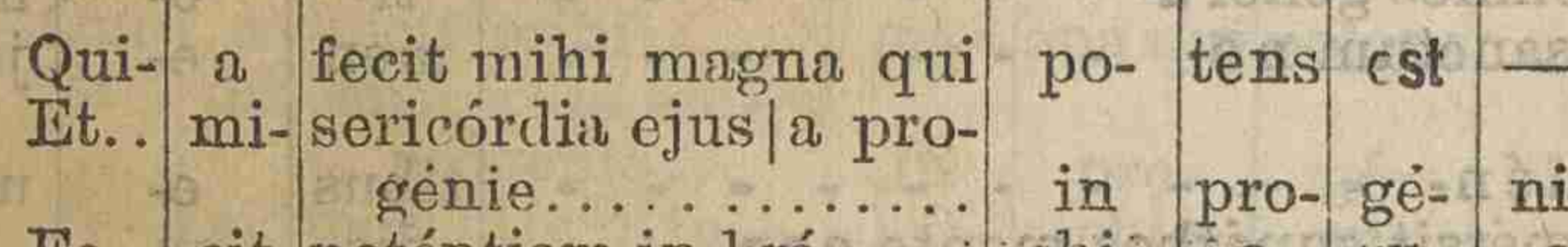


Ma-gní-ficat.....



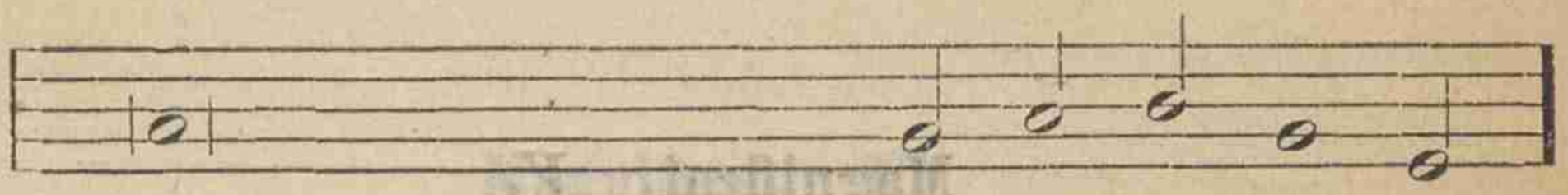
Et..	ex-	ultávit spí- - - -	ri-	tus	me-	us:
Qui-	a	respéxit humilitátem				
		an- - - - - -	cíl-	lae	su-	ae:
Qui-	a	fecit mihi magna qui	po-	tens	est	—
Et..	mi-	sericórdia ejus | a pro-				
		génie.....	in	pro-	gé-	nies
Fe-	cit	poténtiam in brá- -	chi-	o	su-	o:
De-	pó-	suit potén- - - -	tes	de	se-	de,
E-	su-	riéntes im- - - -	plé-	vit	bo-	nis:
Su-	scé-	pit Israel pú- - -	e-	rum	su-	um,
Sic-	ut	locútus est | ad.....	pa-	tres	no-	stros,
Gló-	ria	Pa- - - - - -	tri,	et	Fí-	lio,
Sic-	ut	erat in princípio, | et..	nunc,	et	sem	per,

2.

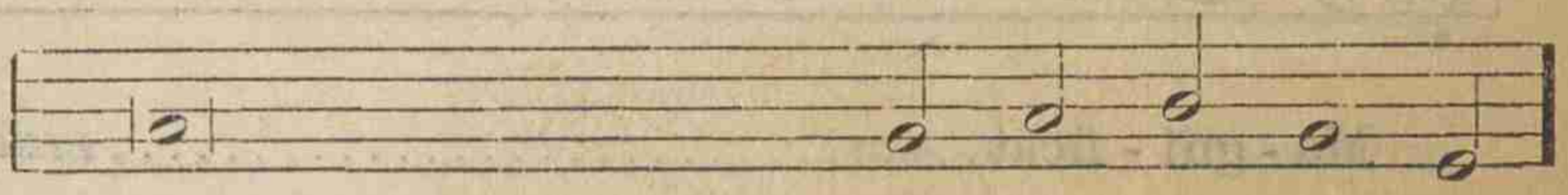


á - nima me - a Dómi - num.

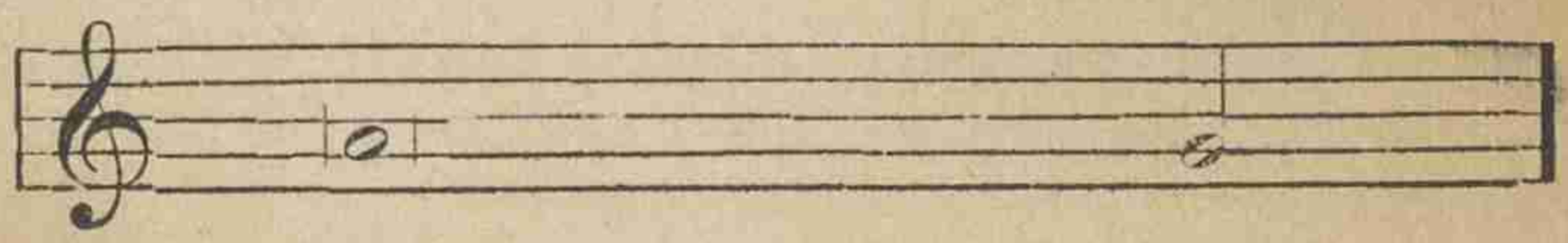
Magnificat. *IV.*



á - - - - - - - - - - nima me - a Dó-minum.

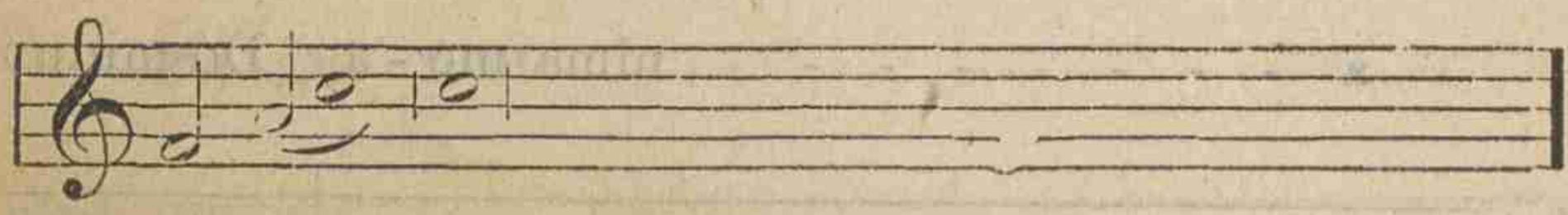


in Deo sa- - - - - - - -	lu-	tá-	ri	me	o.
ecce enim ex hoc | beátam me					
dicent omnes ge- - - -	ne-	ra-	ti-	ó-	nes.
et san- - - - - - - - -	ctum	no-	men	e-	jus.
ti- - - - - - - - - -	mén-	ti-	bus	e-	um.
dispérsit supérbos men- -	te	cor-	dis	su-	i.
et ex- - - - - - - - -	al-	tá-	vit	hú-	miles.
et dívites di- - - - - -	mí-	sit	in-	á-	nes.
recordátus miseri- - - -	cór-	di-	ae	su-	ae.
Abraham, | et sémini.....	e-	jus	in	sáe-	cula.
et Spi- - - - - - - - -	rí-	tu-	i	san-	cto.
et in sáecula sae- - - - -	cu-	ló-	rum.	A-	men.

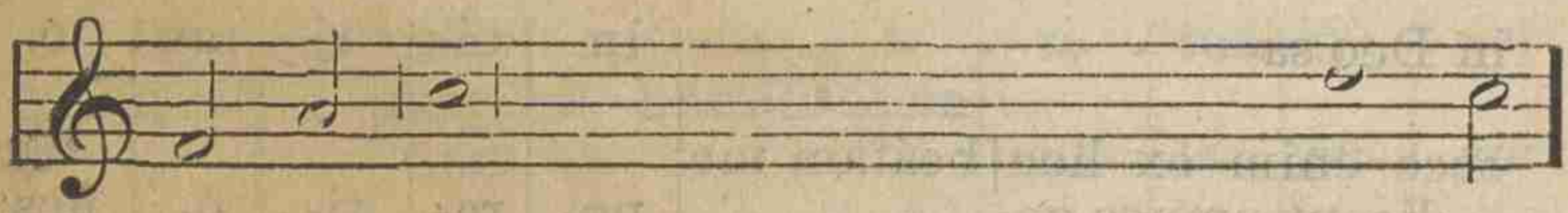
3. 

ánima mea Dó - - - - minum.

Magnificat. *V.*

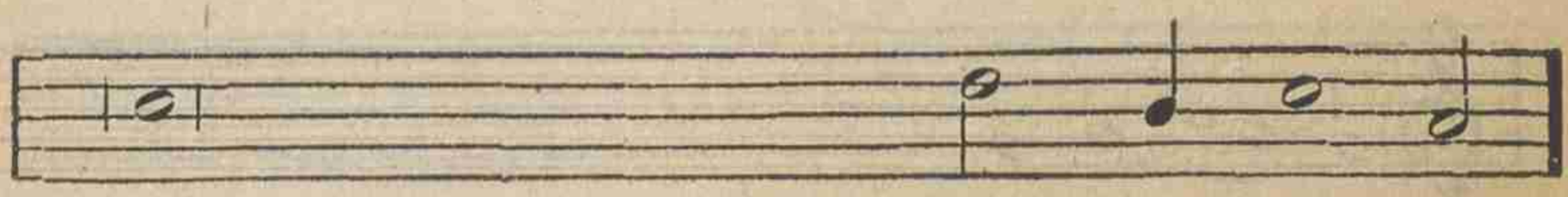


Ma - gní - ficat.....

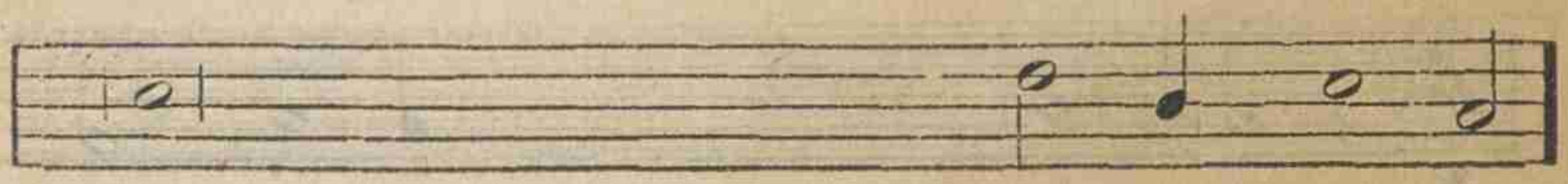


Et	ex-	ultávit spíritus	me-	us:
Qui-	a	respéxit humilitátem ancíllae ...	su-	ae:
Qui-	a	fecit mihi magna qui potens	est	——:
Et	mi-	sericórdia ejus | a progénie in pro-	gé-	nies
Fe-	cit	poténtiam in bráchio	su-	o:
De-	pó-	suit poténtes de	se-	de,
E-	su-	riéntes implévit	bo-	nis:
Su-	scé-	pit Israel púerum.....	su-	um,
Sic-	ut	locútus est ad patres.....	no-	stros,
Gló-	ri-	a Patri, et	Fí-	lio,
Sic-	ut	erat in princípio, | et nunc, et ...	sem-	per,

Magnificat. V.

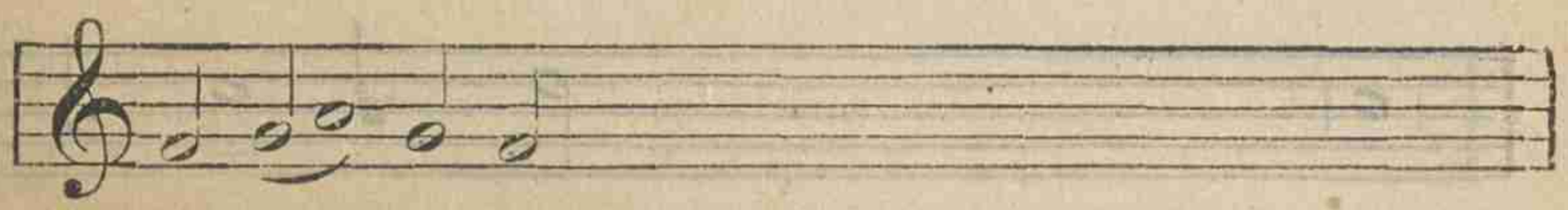


ánima .....me - a Dó-minum.

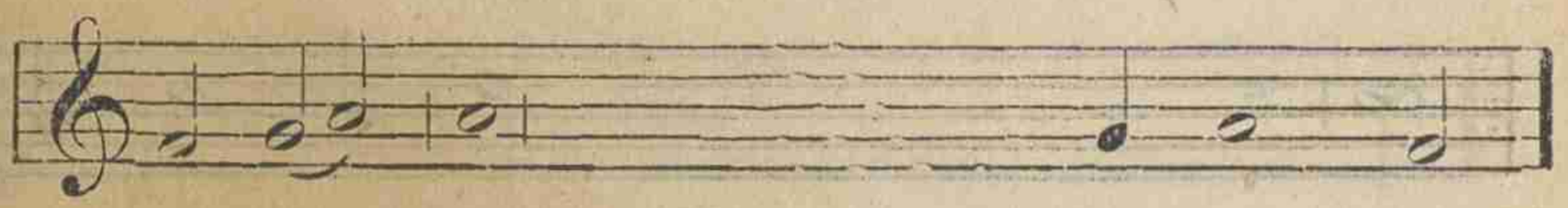


in Deo salu- - - - - - - - -	tá-	ri	me-	o.
ecce enim ex hoc | beátam me dicent				
omnes gene- - - - - - - -	ra-	ti-	ó-	nes.
et sanctum	no-	men	e-	jus.
ti- - - - - - - - - - - -	mén-	tibus	e-	um.
dispérsit supérbos mente	cor-	dis	su-	i.
et exal- - - - - - - - - -	tá-	vit	hú-	miles.
et dívites di- - - - - - - -	mí-	sit in-	á-	nes.
recordátus miseri- - - - - -	cór-	diae	su-	ae.
Abraham, | et sémini	e-	jus in	sáe-	cula.
et Spi- - - - - - - - - -	rí-	tui	san-	cto.
et in sáecula saecu- - - - -	ló-	rum.	A-	men.

Magnificat. *VI.*



Ma-gní - fi - cat . . . . . .

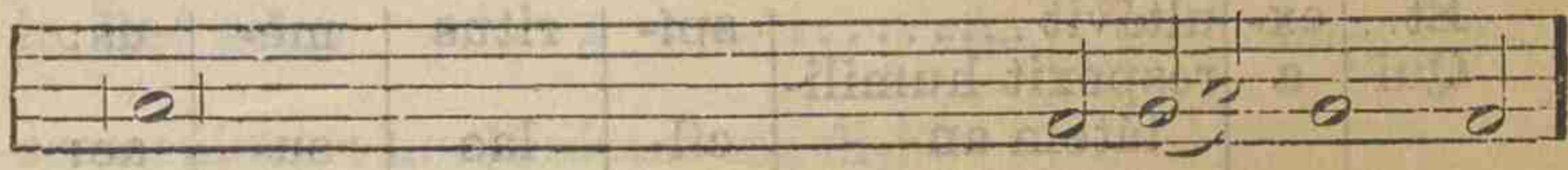


Et..	ex-	ultávit spí- - - - -	ritus	me-	us:
Qui-	a	respéxit | humilitátem ancíl-	lae	su-	ae:
Qui-	a	fecit mihi magna	qui	po-	tens est:
Et..	mi-	sericórdia ejus | a progé- nie in	pro-	gé-	nies
Fe-	cit	poténtiam in brá- -	chio	su-	o:
De-	pó-	suit poténtes	de	se-	de,
E-	su-	riéntes implé- - - -	vit	be-	nis:
Su-	scé-	pit Israel pú- - - -	erum	su-	um,
Sic-	ut	locútus est ad pa- -	tres	no-	stros
Gló-	ria	Patri, ...	et	Fí-	lio,
Sic-	ut	erat in princípio, | et nunc	et	sem-	per

Magnificat. VI.



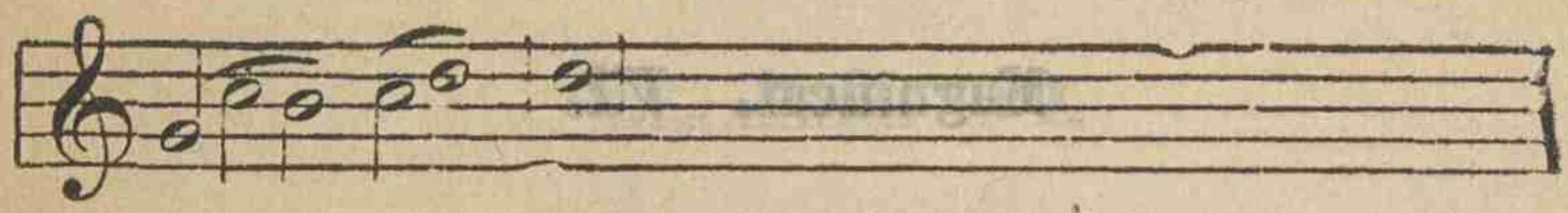
ánima.....me-a Dó-minum.
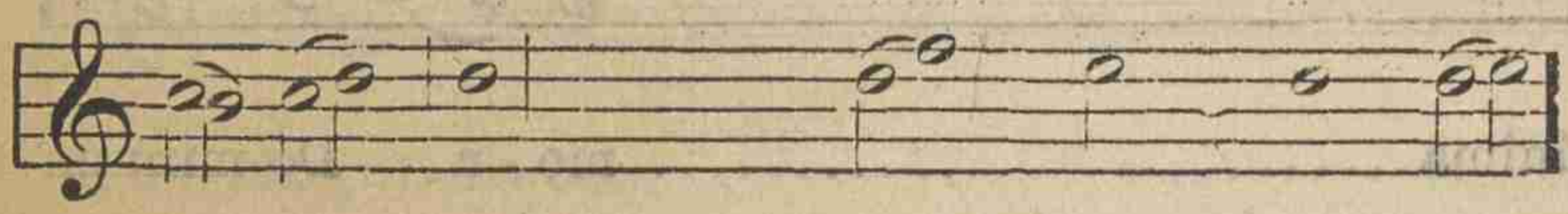


in Deo salu- - - - - - - - - -	tá-	ri	me-	o.
ecce enim ex hoc | beátam me dicent omnes gene- - - - - - - - -	ra-	ti-	ó-	nes.
et sanctum.....	no-	men	e-	jus.
timén- - - - - - - - - - - -	ti-	bus	e·	um.
dispérsit supérbos mente.....	cor-	dis	su-	i.
et exal- - - - - - - - - - -	tá-	vit	hú-	miles.
et dívites dimí- - - - - - - - -	sit	in-	á-	nes.
recordátus misericór- - - - - - -	di-	ae	su-	ae.
Abraham, | et sémini e- - - - - -	jus	in	sáe-	cula.
et Spirí- - - - - - - - - - -	tu-	i	san-	cto.
et in sáecula saecu- - - - - -	ló-	rum.	A-	men.



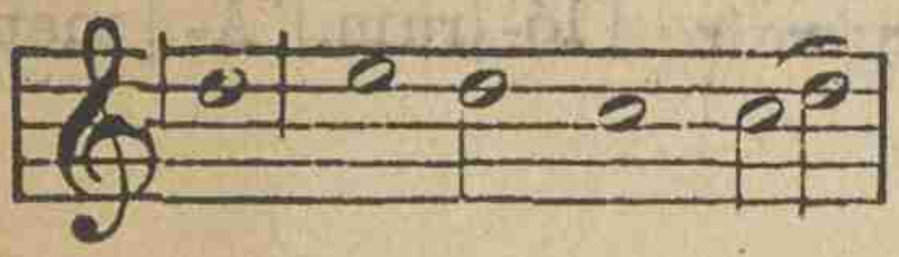
Magnificat. *VII.*



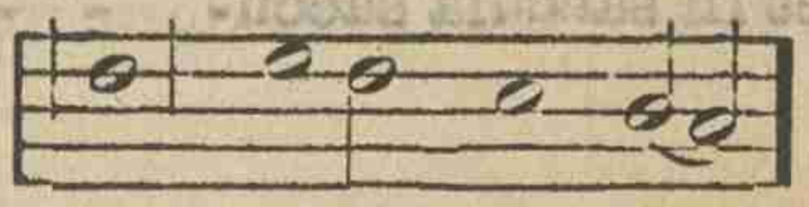
Ma - gní - ficat.....



Et..	ex-	ultávit.....	spí-	ritus	me-	us:
Qui-	a	respéxit humilitátem an- -	cíl-	lae	su-	ae:
Qui-	a	fecit mihi.....	ma-	gna qui	potens	est:
Et..	mi-	sericórdia ejus|a progénie.....	in	pro-	géni-	es
Fe-	cit	poténtiam|in...	brá-	chio	su-	o:
De-	pó-	suit potén- -	tes	de	se-	de,
E-	su-	riéntes im- -	plé-	vit	bo-	nis:
Su-	scé-	pit Israel.....	pú-	erum	su-	um,
Sic-	ut	locútus est|ad..	pa-	tres	no-	stros,
Gló-	ria	.....	Pa-	tri, et	Fíli-	o,
Sic-	ut	erat in princípio,|et.....	nunc,	et	sem-	per,

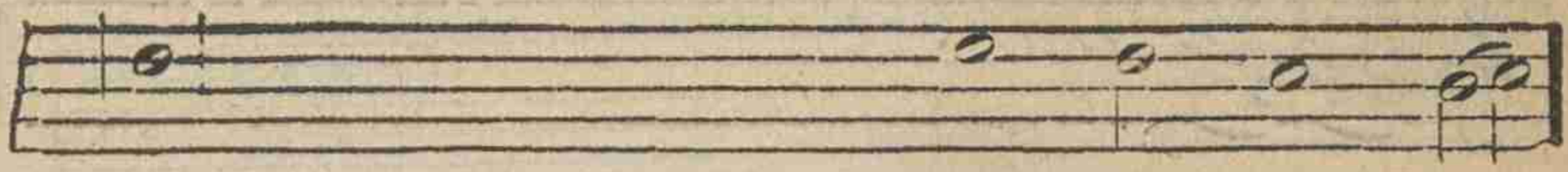
2. 

ánima me-a Dómi-num.

3. 

ánima me-a Dómi-num.

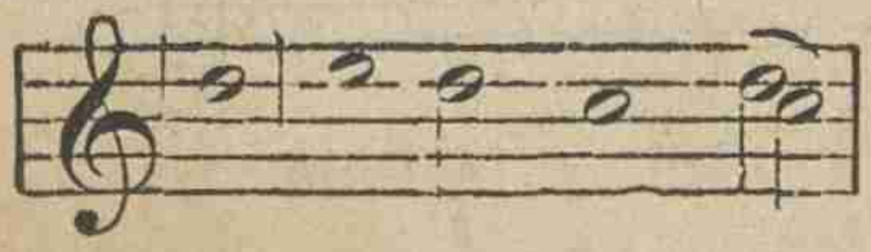
Magnificat. *VII.*

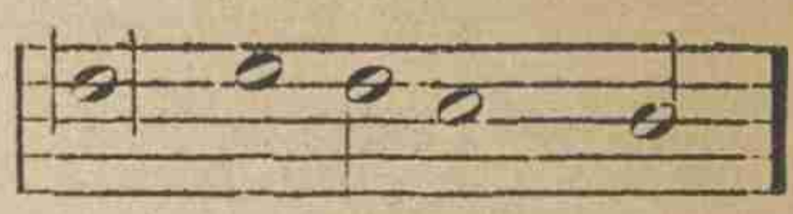


ánima.....me - a Dómi - num.



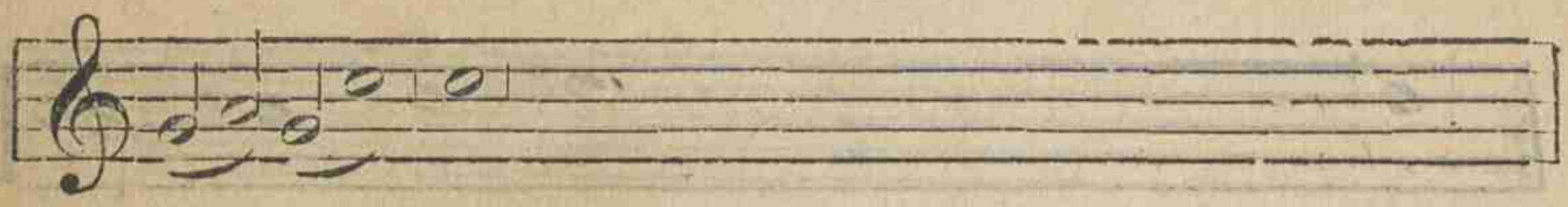
in Deo salu- - - - - - - -	tá-	ri	me-	o-
ecce enim ex hoc | beátam me di-				
cent omnes gene- - - - - -	ra-	ti	ó-	nes.
et sanctum.....	no-	men	e-	jus.
ti- - - - - - - - - - - - -	mén-	tibus	e-	um.
dispérsit supérbos | mente	cor-	dis	su-	i.
et exal- - - - - - - - - -	tá-	vit	hú-mi-	les.
et dívites di- - - - - - - -	mí-	sit in-	á-	nes.
recordátus miseri- - - - - -	cór-	diae	su-	ae.
Abraham, | et sémini.....	e-	jus in	sáe-cu-	la.
et Spi- - - - - - - - - -	rí-	tui	sau-	cto.
et in sáecula saecu- - - - -	**ló-**	**rum.**	**A-**	**men.**

4. 

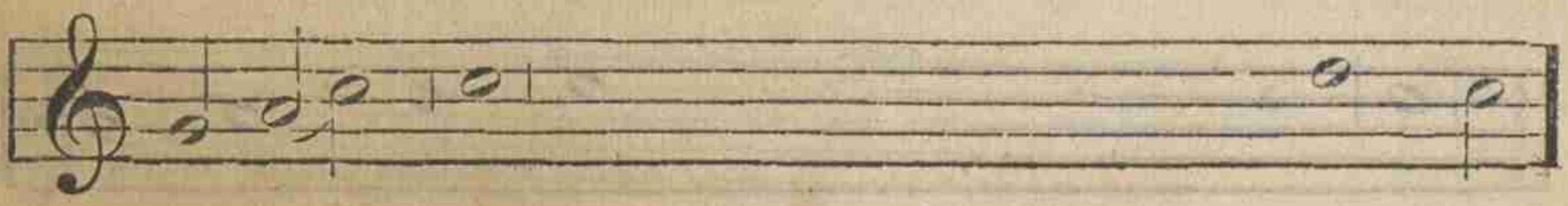
5. 

ánima me-a Dómi-num. ánima me - a Dó-(minum).

Magnificat. *VIII.*



Ma - gní - ficat .....

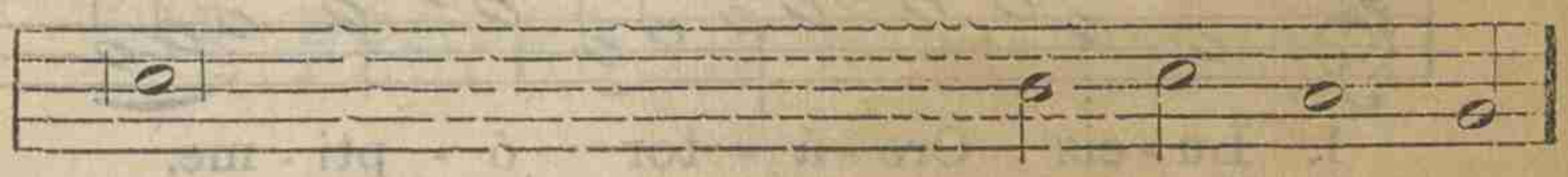


Et..	ex-	ultávit spíritus	me-	us:
Qui-	a	respéxit humilitátem ancíllae ...	su-	ae:
Qui-	a	fecit mihi magna qui potens	est	——:
Et..	mi-	sericórdia ejus | a progénie in pro-	gé-	nies
Fe-	ci	poténtiam in bráchio	su-	o:
De-	pó-	suit poténtes de	se-	de,
E-	su-	riéntes implévit	bo-	nis:
Su-	scé-	pit Israel púerum.....	su-	um,
Sic-	ut	locútus est ad patres.....	no-	stros,
Gló-	ria	Patri, et.	Fí-	lio,
Sic-	ut	erat in princípio, | et nunc, et ...	sem	per,

Magnificat. *VIII.*

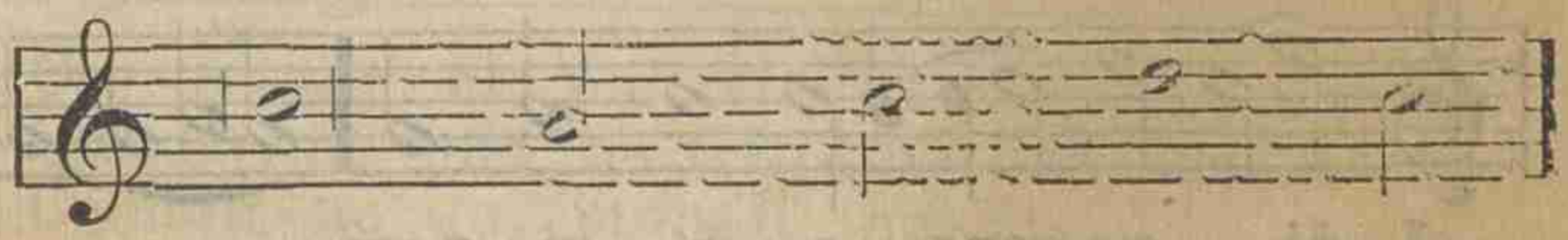


ánima . . . . . me - a Dó-minum.



in Deo salu- - - - - - - - -	tá-	ri	me-	o.
ecce enim ex hoc | beátam me dicent				
omnes gene- - - - - - - - -	ra-	ti	ó-	nes.
et sanctum	no-	men	e-	jus.
timén- - - - - - - - - -	ti-	bus	e-	um.
dispérsit supérbos mente	cor-	dis	su-	i.
et exal- - - - - - - - - -	tá-	vit	hú-	miles.
et dívites dimí- - - - - - - -	sit	in-	á-	nes.
recordátus misericór- - - - - -	di-	ae	su-	ae.
Abraham, | et sémini e- - - - - -	jus	in	sáe-	cula.
et Spiri- - - - - - - - - -	tu-	i	san-	cto
et in sáecula saecu- - - - - -	ló-	rum.	A-	men

2.



ánima me - a Dó - minum.

THE PROPER OF VESPERS.

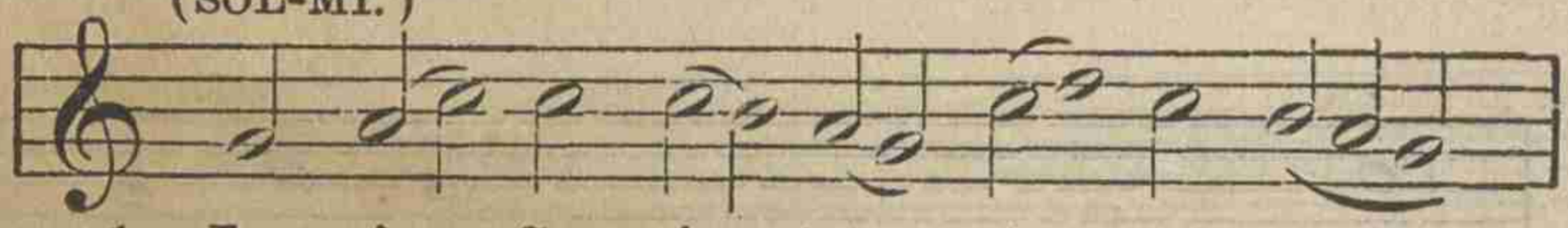
1. Sunday, at Vespers. s. d.

PSALMS.
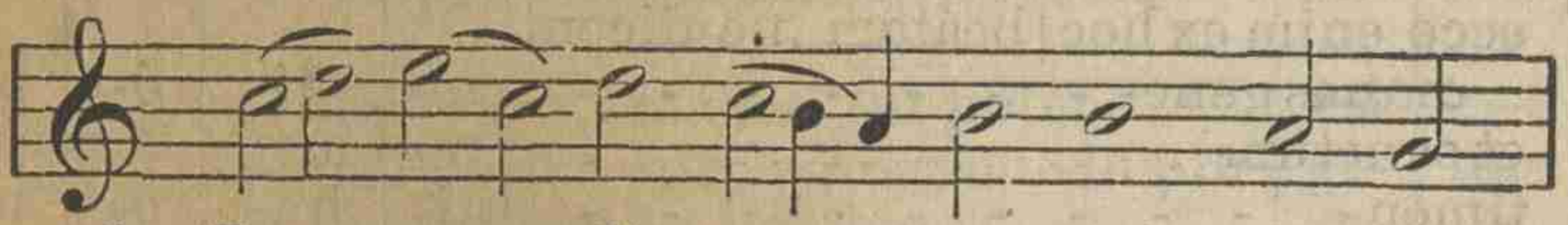
426 A/4; 430 B/3; 438 B/3; 450 A; 452.

Hymn.

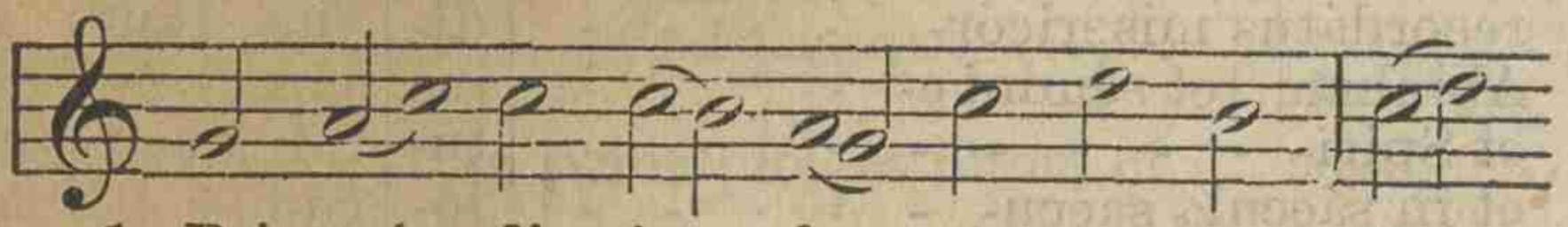
(SOL-MI.)



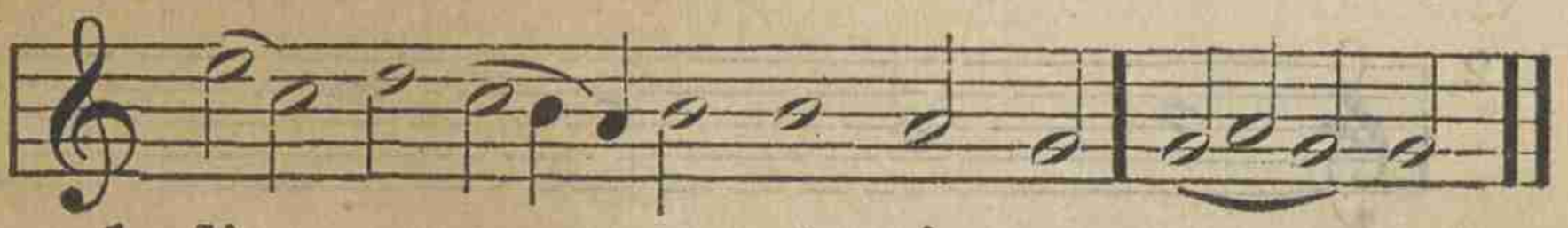
1. Lu - cis Cre - á - tor ó - pti - me,
3. Ne mens gra - vá - ta crí - mi - ne,
5. Prae-sta, Pa - ter pi - ís - si - me,



1. Lu - cem di - é - rum pró - fe - rens,
3. Vi - tae sit ex - ul mú - ne - re,
5. Pa - trí - que com - par U - ni - ce,



1. Pri - mór - di - is lu - cis no - vae Mun-
3. Dum nil per - én - ne có - gi - tat, Se-
5. Cum Spí - ri - tu Pa - rá - cli - to, Re-



1. di pa-rans o - rí - gi - nem.
3. sé - que cul - pis íl - li - gat.
5. gnans per o - mne sáe - cu - lum. A - men.

2. Qui mane junctum vésperi—Diem vocári práecipis,—Illábitur tetrum chaos,—Audi preces cum flétibus.

4. Coeléste pulset óstium,—Vitále tollat práemium, —Vitémus omne nóxium,—Purgémus omne péssimum.

The Hymn *Lucis Creator* is sung to the above melody, even during Octaves.

V. Dirigátur, Dómine, orátio mea.
R. Sicut incénsum in conspéctu tuo.

Magnificat (to the tone indicated at the Vespers of each Sunday.

THE PROPER OF THE SEASON.

The Four Sundays of Advent. sd.

PSALMS.

First Sunday. **2.**

426 B; 434 B; 440 A; 450 A; 460.

Second Sunday. **3.**

420 B; 434 A/4; 442 A/3; 444 A; 458.

Third Sunday. **4.**
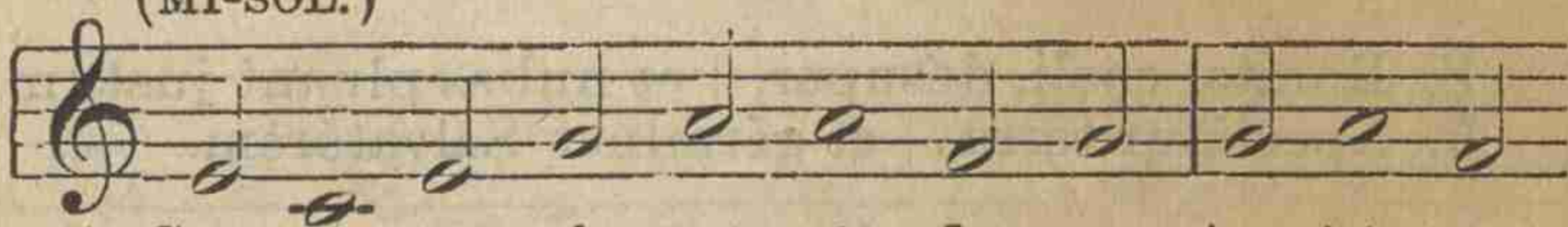
420 A/4; 434 B; 442 B; 448 A; 456.

Fourth Sunday. **5.**
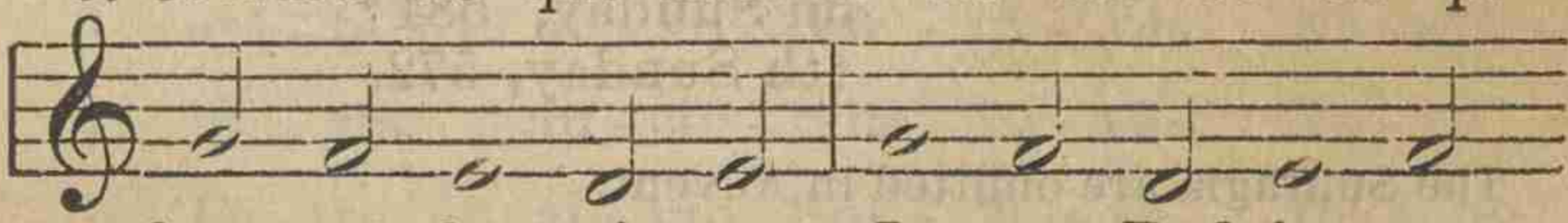
420 A; 428 A; 436 A/2; 444 A; 456.

Hymn.

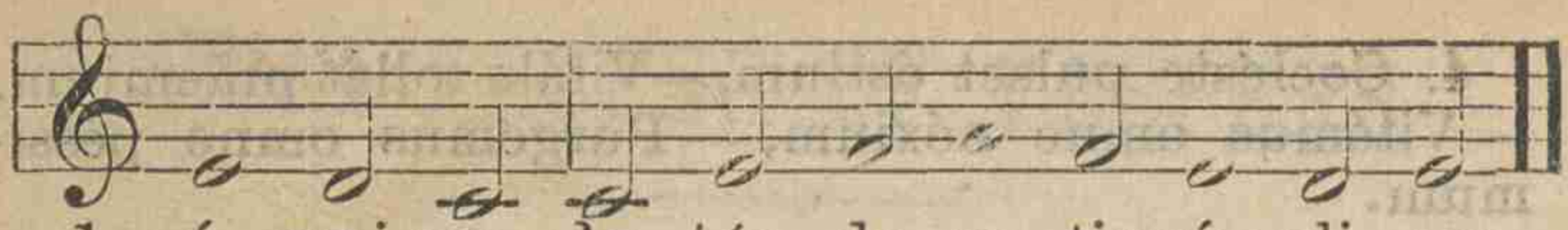
(MI-SOL.)



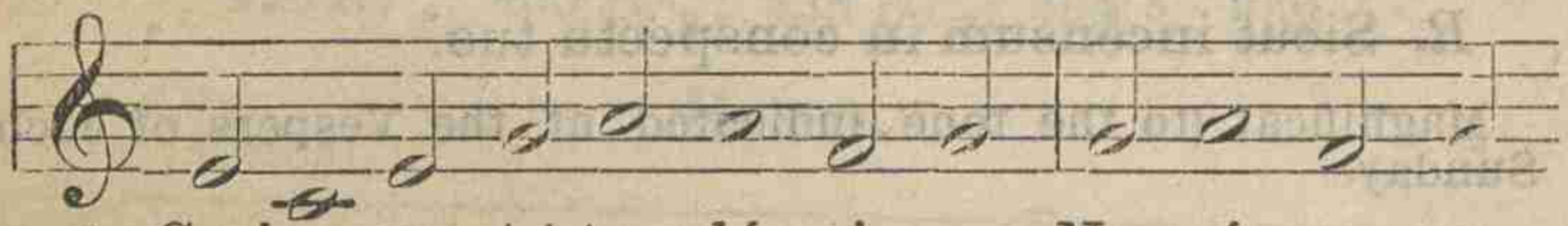
1. Cre - á - tor al - me sí - de-rum, Ae - tér - na
2. Qui dáe-mo - nis ne frá - di - bus Per - í - ret
3. Commú - ne qui mun-di ne - fas Ut ex - pi -
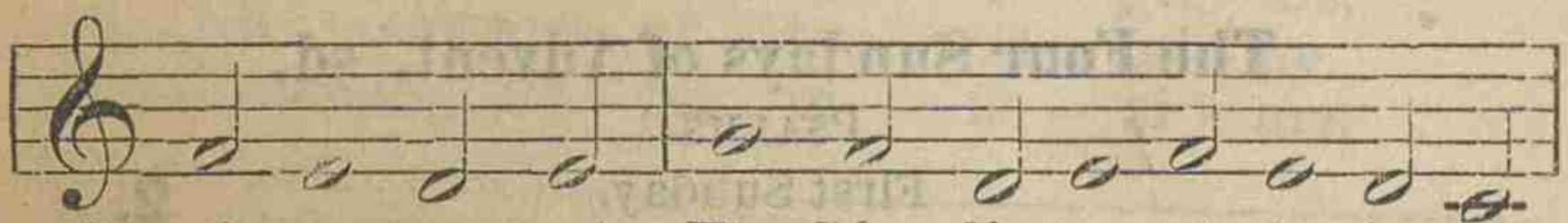


1. lux cre - dén - ti - um, Je - su, Red-ém-ptor
2. or - bis, ím - pe - tu A - mó - ris a - ctus,
3. á - res, ad Crucem E Vír - gi - nis sa -



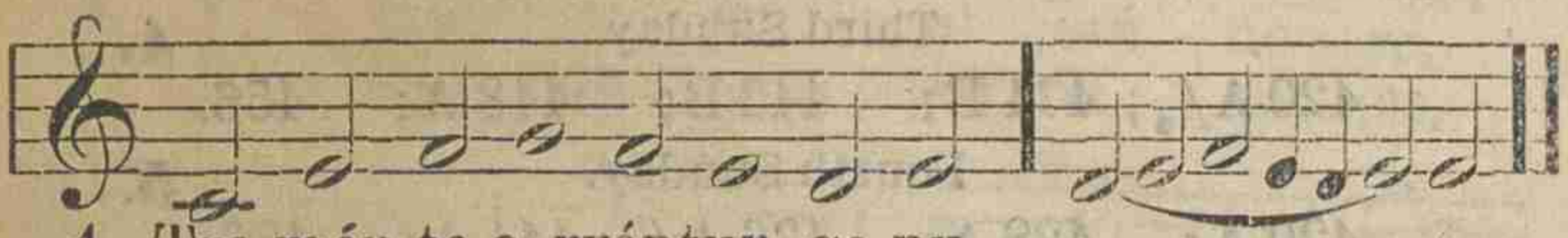
1. ó - mni-um, In - tén - de vo - tis súp-pli-cum.
2. lán - gui - di Mun- di me - dé - la fa-ctus es.
3. crá - ri - o In - tá - cta prod-is ví - cti - ma.



4. Cu-jus po - téstas gló - ri - ae, No-mén-que cum
5. Te de -pre-cámur úl - ti-mae Magnum di - é -
6. Vir-tus, honor, laus, gló - ri - a De - o Pa - tri,



4. primum so - nat, Et Cóe - li - tes, et ín -fe - ri
5. i Jú - di - cem: Ar - mis su-pérnae grá-ti - ae
6. cum Fí - li - o, San-cto si-mul Pa-rá - cli-to,



4. Tre-mén-te c rvántur ge-nu.
5. De - fén-de nos ab hó-sti-bus.
6. In sae - cu -ló-rum sáecu - la. A - men.

V. Roráte, coeli, désuper, | et nubes pluant justum
R. Aperiátur terra, | et gérminet Salvatórem.

Magnificat. 1st Sunday, 584.
2d Sunday, 584.
3d Sunday, 584 *
4th Sunday, 572.

The Suffragia are omitted in Advent.

* If the third Sunday falls on or after Dec. 17, the Magnificat, p. 572, is to be sung.

The Nativity of Our Lord. d. I. cl.
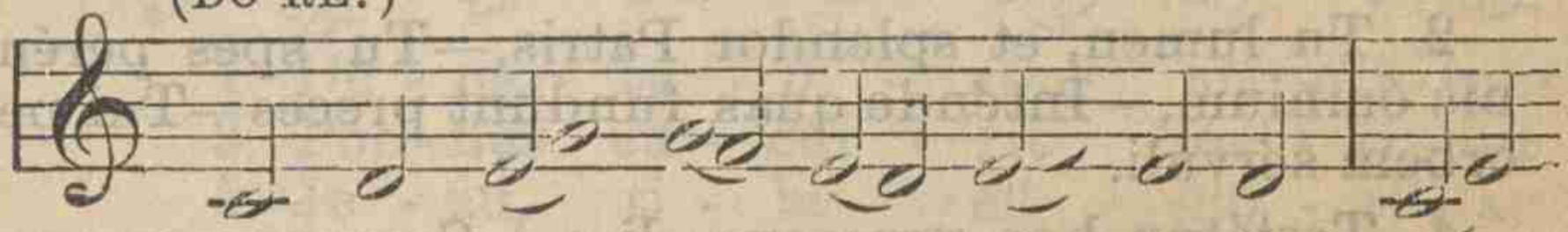
*FIRST VESPERS.**

PSALMS. **6.**
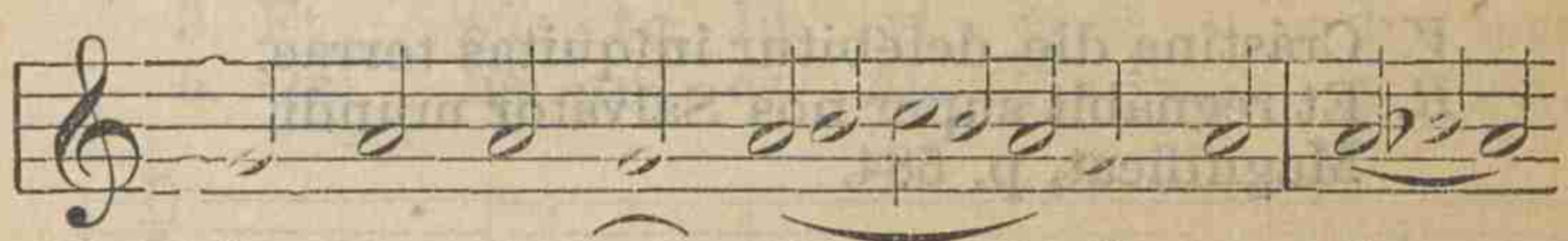
126 B; 434 A/3; 442 B; 450 B, 470 B.

Hymn.
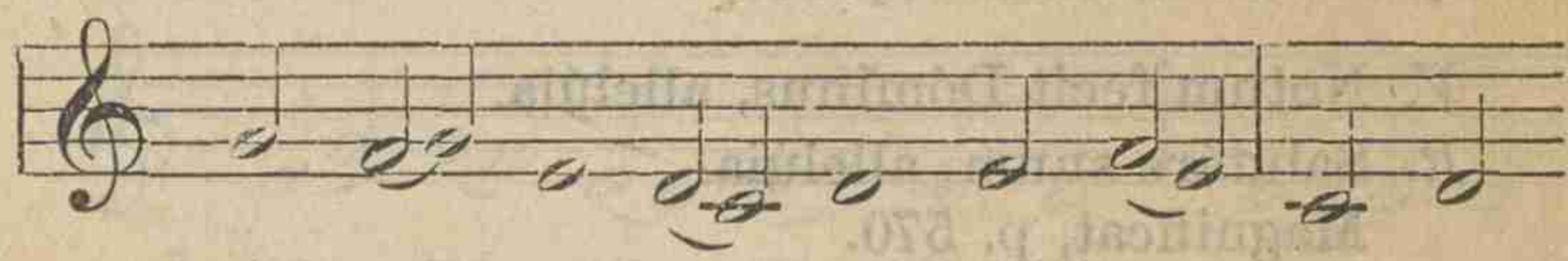
(DO-RE.)



1. Je - su, Red - ém - ptor ó - mni-um, Quem
3. Me - mén - to re - rum Cón -di - tor, No-
5. Hunc a - stra, tel - lus, áe - quo-ra, Hunc
7. Je - su, ti - bi sit gló - ri - a, Qui
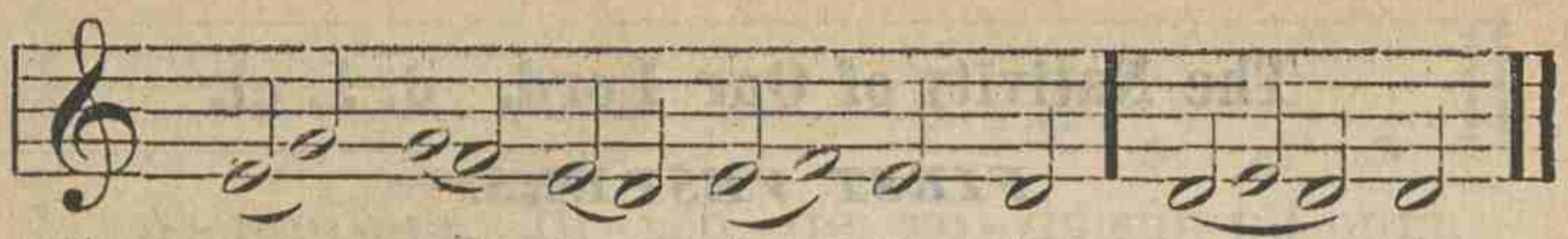


1. lu - cis an - te o - rí - gi-nem Pa -
3. stri quod o - lim cór - po - ris, Sa-
5. o - mne quod coe - lo sub-est, Sa-
7. na - tus es de Vír - gi - ne, Cum



1. rem pa - tér - nae gló - ri - ae Pa - ter
3. crá - ta ab al - vo Vír - gi - nis Na -scén-
5. lú - tis au - ctó - rem no - vae No - vo
7. Pa - tre, et al - mo Spí - ri - tu, In sem-

*The first Vespers are sung on the eve of the Feast, the second on the Feast itself.



1. su - pré - mus é - di - dit:
3. do, for - mam súm-pse - ris.
5. sa - lú - tat cán - ti - co.
7. pi - tér - na sáe - cu - la.* A - men.

2. Tu lumen, et splendor Patris,—Tu spes perénnis ómnium,—Inténde quas fundunt preces—Tui per orbem sérvuli.

4. Testátur hoc praesens dies,—Currens per anni círculum,—Quod solus e sinu Patris -Mundi salus advéneris.

6. Et nos, beáta quos sacri — Rigávit unda sánguinis,—Natális ob diem tui,—Hymni tribútum sólvimus.

V. Crástina die delébitur iníquitas terrae.
R. Et regnábit super nos Salvátor mundi.
Magnificat, p. 584.

7. *SECOND VESPERS.*

PSALMS.

420 A/$_2$; 434 A/$_3$; 442 A/$_3$; 476 B; 496.

Hymn *Jesu Redemptor*, p. 589.

V. Notum fecit Dóminus, allelúia.
R. Salutáre suum, allelúia.
Magnificat, p. 570.

Commemoration of St. Stephen.

V. Glória et honóre coronásti eum, Dómine.
R. Et constituísti eum super ópera mánuum tuárum.

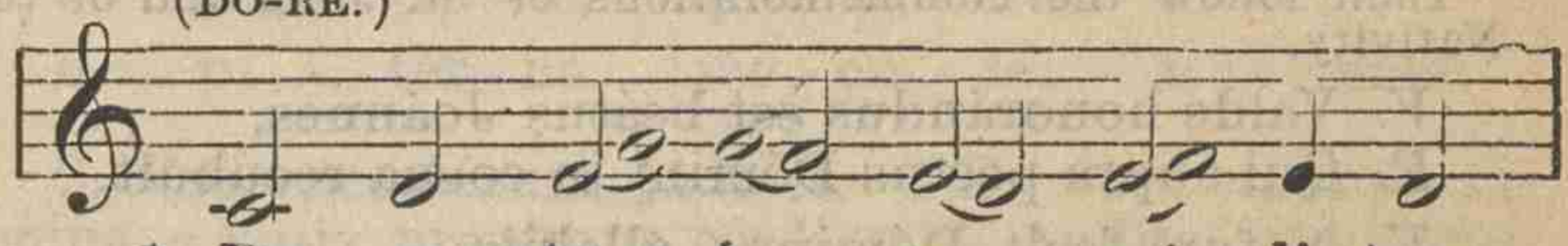
*Thus end all Hymns written in the same metre, up to the Epiphany.

Feast of St. Stephen. d. II. cl. 8.

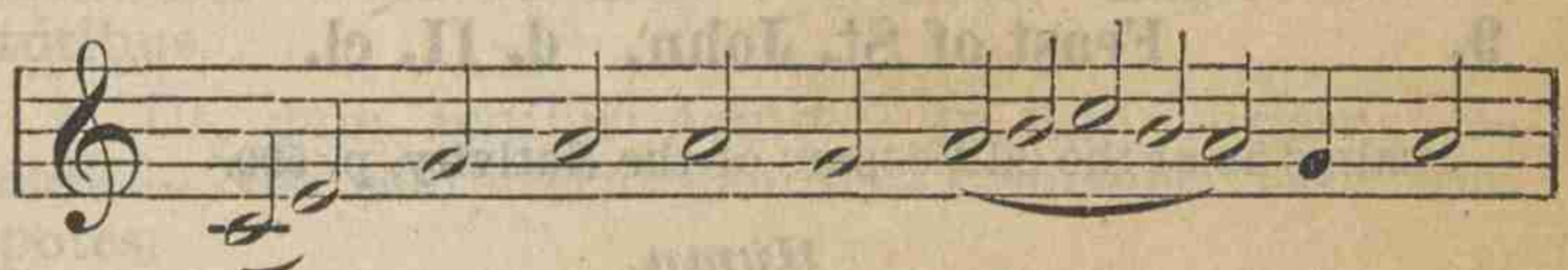
Psalms as at the second Vespers of the Nativity. p. 590.

Hymn.
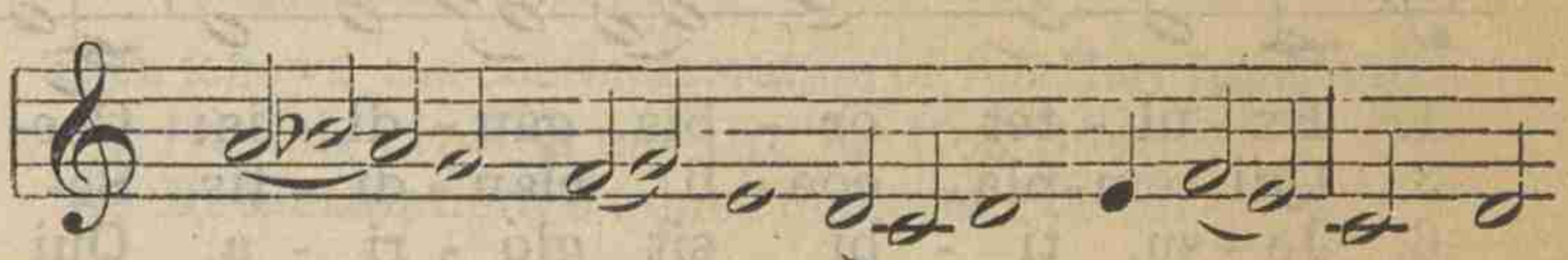
(DO-RE.)
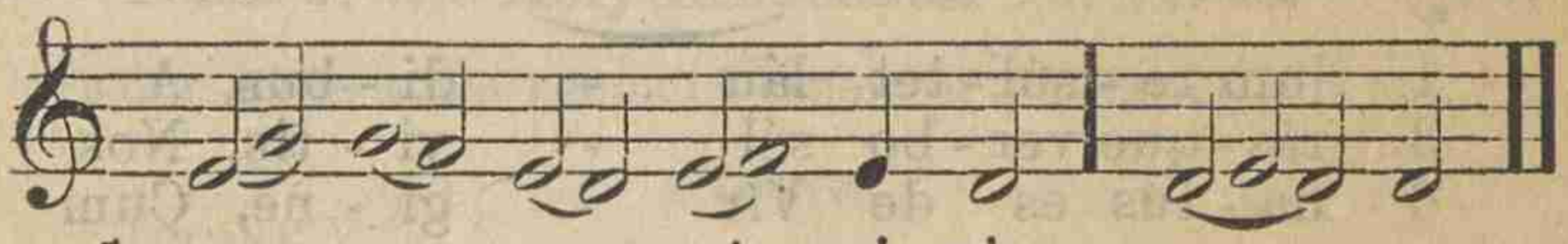


1. De - us, tu - ó - rum mí - li - tum
3. Poe - nas cu - cúr - rit fór - ti - ter,
5. Je - su, ti - bi sit gló - ri - a,



1. Sors et co - ró - na, práe - mi - um,
3. Et sús - ta - lit vi - rí - li - ter;
5. Qui na - tus es de Vír - gi - ne,



1. Lau - des ca - nén - tes Már - ty-ris Ab - sól-
3. Fun - déns-que pro te sán-guinem, Ae - tér-
5. Cum Pa - tre, et al - mo Spí - ri - tu, In sem-



1. ve ne - xu crí - mi - nis.
3. na do - na pós - si - det.
5. pi - tér - na sáe - cu - la. A - men.

2. Hic nempe mundi gáudia,—Et blanda fraudum pábula—Imbúta felle députans,—Pervénit ad coeléstia.

4. Ob hoc precátu súpplici—Te póscimus, piíssime:—In hoc triúmpho Mártyris—Dimítte noxam sérvulis.

V. Stéphanus vidit coelos apértos.
R. Vidit, et introívit: | beátus homo, cui coeli patébant.

Magnificat, p. 584.
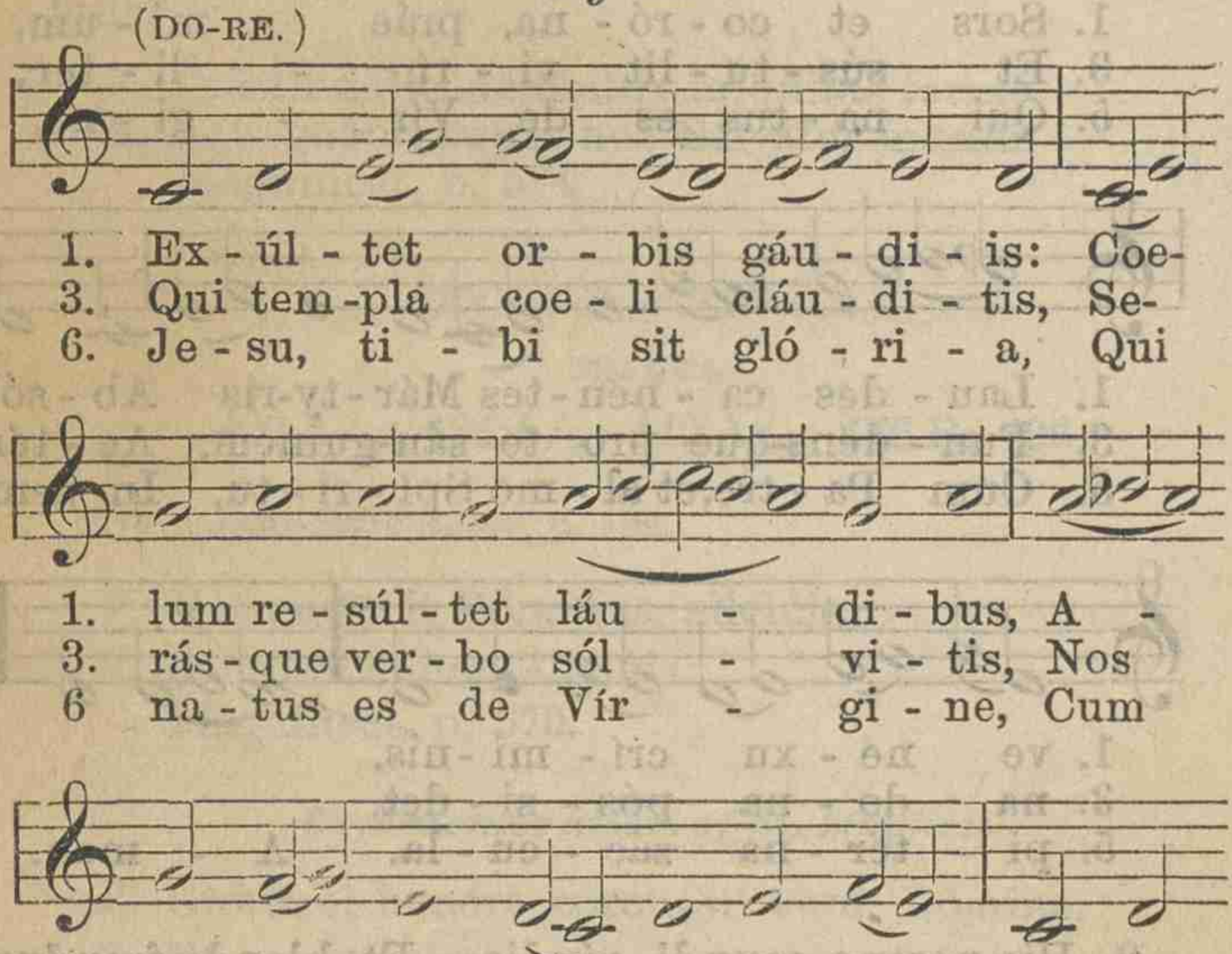
Then follow the commemorations of St. John and of the Nativity.

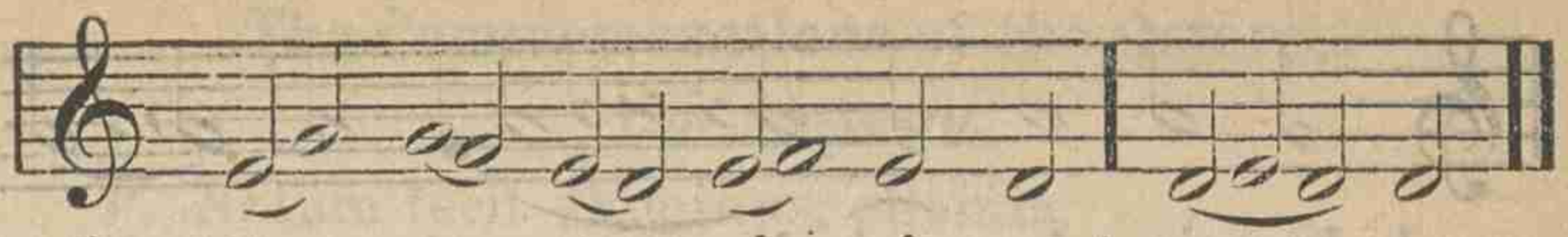
V. Valde honorándus est beátus Joánnes.
R. Qui supra pectus Dómini in coena recúbuit.
V. Notum fecit Dóminus, allelúia.
R. Salutáre suum, allelúia.

9. Feast of St. John. d. II. cl.

Psalms as at the 2d Vespers of the Nativity, p. 590.

Hymn.





1. et a - stra cón - ci - nunt.
3. ju - bé - te, quáe-su - mus.
6. pi - tér - na sáe - cu - la. A - men.

2. Vos saeculórum júdices, — Et vera mundi lúmina,—Votis precámur córdium:— Audíte voces súpplicum.

4. Praecépta quorum prótinus —Languor, salúsque séntiunt:—Sanáte mentes lánguidas;—Augéte nos virtútibus.

5. Ut, cum redíbit Arbiter—In fine Christus sáeculi, — Nos sempitérni gáudii — Concédat esse cómpotes.

V. Valde honorándus est beátus Joánnes.
R. Qui snpra pectus Dómini in coena recúbuit.
Magnificat p. 580.

Then follows the commemoration of the Holy Innocents.

V. Heródes irátus occídit m ltos púeros.
R. In Béthlehem Judae, civitáte David.
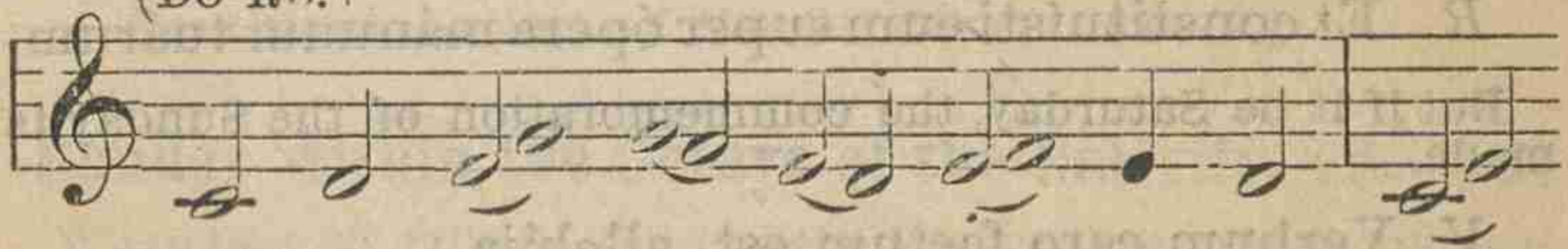
Commemoration of the Nativity and of St. Stephen as below, p. 595.

Feast of the Holy Innocents. d. II. cl. 10.

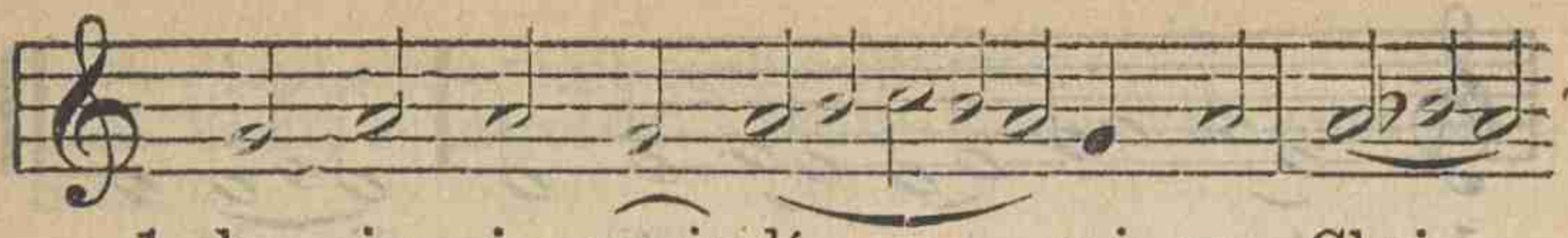
Psalms as as at the second Vespers of the Nativity, p. 590.

Hymn.

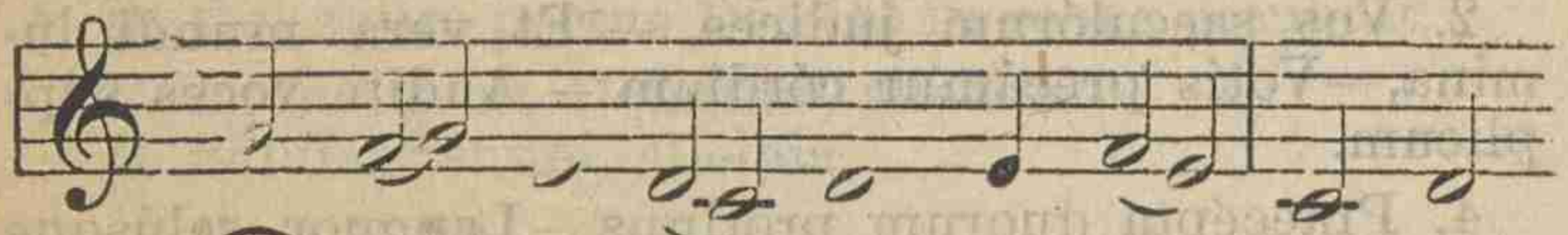
(DO-RE.)
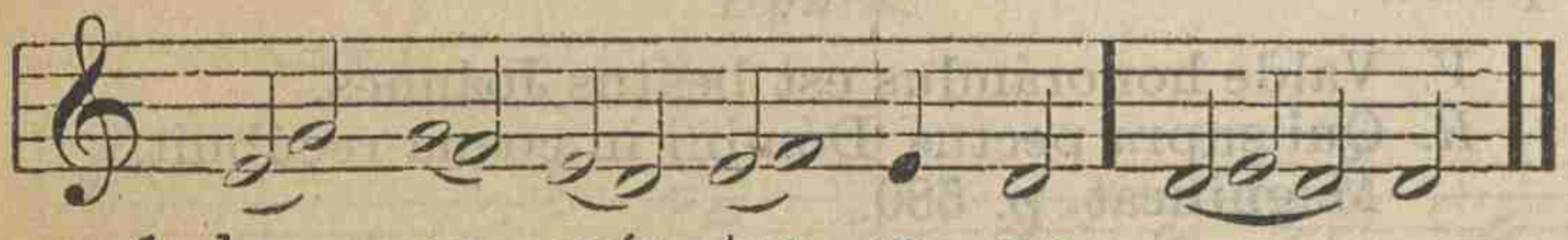


1. Sal - vé - te, flo - res Már - ty - rum, Quos
2. Vos, pri - ma Chri-sti ví - cti - ma, Grex
3. Je - su, ti - bi sit gló - ri - a, Qui



1. lu - cis i - pso in lí - - mi - ne Chri -
2. im - mo - la - tó - rum te - ner, A
3. na - tus es de Vír - gi - ne, Cum



1. sti in-se - cú - tor sús - tu - lit, Ceu tur-
2. ram sub i - psam sím - pli - ces Pal - ma et
3. Pa - tre, et al - mo Spí - ri - tu, In sem-



1. bo na - scén - tes ro - sas.
2. co - ró - nis lú - di - tis.
3. pi - tér - na sáe - cu - la. A - men.

V. Sub throno Dei omnes Sancti clamant.

R. Víndica sánguinem nostrum, Deus noster.

Magnificat, p. 572.

Then follows the commemoration of St. Thomas, unless it be Saturday.

V. Glória et honóre coronásti eum, Dómine.

R Et constituísti eum super ópera mánuum tuárum.

But if it be Saturday, the commemoration of the Sunday is made.

V. Verbum caro factum est, allelúia.

R. Et habitávit in nobis, allelúia.

Commemorations of the Nativity, of St. Stephen, and of St. John, p. 595.

The Commemorations of the Octaves.

The Nativity.

V. Notum fecit Dóminus, allelúia.
R. Salutáre suum, allelúia.

St. Stephen.

V. Stéphanus vidit coelos apértos.
R. Vidit, et introívit: beátus homo, cui coeli patébant.

St. John.

V. Valde honorándus est beátus Joánnes.
R. Qui supra pectus Dómini in coena recúbuit.

The Holy Innocents.

V. Sub throno Dei omnes Sancti clamant.
R. Víndica sánguinem nostrum, Deus noster.

Feast of St. Thomas of Canterbury. sd. 11.

When Dec. 29. falls on Sunday, the feast of St. Thomas is transferred to the Monday following, and the Vespers of the Sunday are sung as follows:

Psalms and Hymn as at the second Vespers of the Nativity, p. 590.

V. Verbum caro factum est, allelúia.
R. Et habitávit in nobis, allelúía.
Magnificat, p. 580.

Commemoration of St. Thomas.

V. Glória et honóre coronásti eum, Dómine.
R. Et constituísti eum super ópera mánuum tuárum.

Commemoration of the Octaves (as above.)

Sunday within the Octave of the Nativity. sd. 12.

When Dec. 30. falls on Sunday, the Vespers are said as follows:

Psalms as at the Second Vespers of the Nativity. p. 590.

Chapter, Hymn, Versicle, etc., of St. Sylvester, Conf. Bishop, No. 227.

The Circumcision of our Lord. d. I. cl.

13. ***FIRST VESPERS.***

PSALMS.

424 B; 446 A/4; 500 B; 506 A; 514 B.

Hymn—"Jesu Redemptor," p. 589.

V. Verbum caro factum est, allelúia.
R. Et habitávit in nobis, allelúia.
Magnificat, p. 584.

No Commemoration.

14. ***SECOND VESPERS.***

Psalms and Hymn of the First Vespers
V. Notum fecit Dóminus, allelúia.
R. Salutáre suum, allelúia.
Magnificat, p. 572.

Commemoration of St. Stephen, p. 592.

There is no other commemoration at these Vespers.

15. **The Octave of St. Stephen. d.**

PSALMS.

426 B; 434 A/3; 438 A; 450 B; 540 B.

The rest from the Office of St. John.

Hymn—"Exultet orbis," p. 592.

V. Valde honorándus est beátus Joánnes.
R. Qui supra pectus Dómini in coena recúbuit.
Magnificat, p. 570/2.

Commemorations of St. Stephen, and the Holy Innocents, as above, p, 595.

16. **The Octave of St. John.**

PSALMS.

426 B; 446 A; 540 A, 546 A; 554.

The rest as on the feast, p. 592.

After the prayer of St. John, follows the commemoration of the Holy Innocents, p. 594.

The Octave of the Holy Innocents. 17.

PSALMS.

420 A; 428 A; 442 B; 444 B; 544 B/2.

The rest as on the Feast, p. 593,

Commemoration of the Eve of the Epiphany.

V. Notum fecit Dóminus, allelúia.
R. Salutáre suum, allelúia.

Commemoration of St. Telesphorus.

V. Glória et honóre coronásti eum, Dómine.
R. Et constituísti eum super ópera mánuum tuárum.

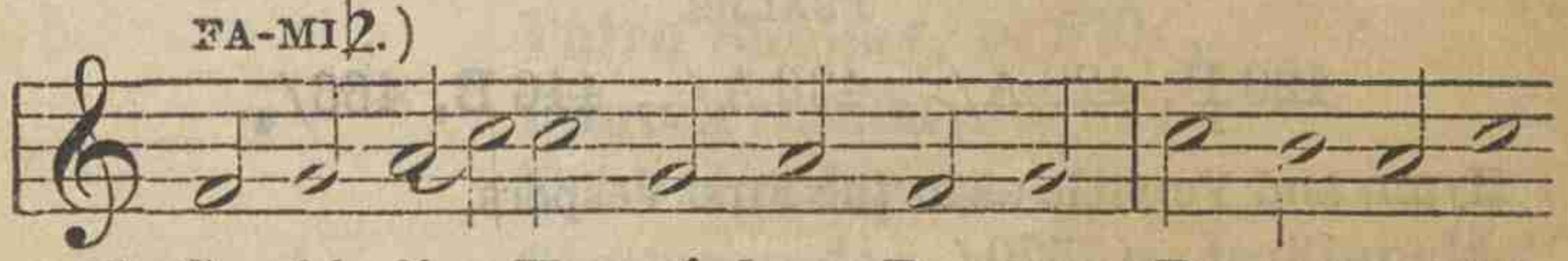
The Epiphany of our Lord. d. I. cl. 18.
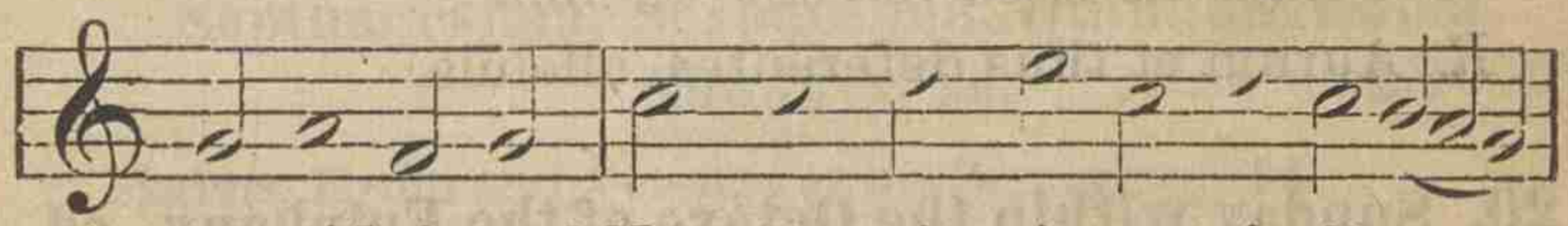
FIRST VESPERS.
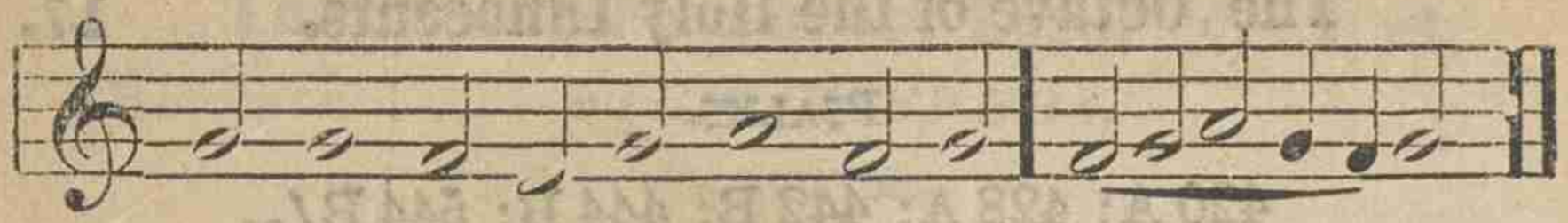
PSALMS.

420 B; 428 A/2; 436 A/4; 446 B; 472 C/4

Hymn.







1. Qui re-gna dat coe-lé-sti-a.
3 Nos ab-lu-én-do sú-stu-lit.
5. In sem-pi-ter-na sáe-cu-la. A - - men.

2. Ibant Magi, quam víderant,— Stellam sequéntes práeviam;—Lumen requírunt lúmine:—Deum faténtur múnere.

4. Novum genus poténtiae:—Aquae rubéscunt hydriae,—Vinúmque jussa fúndere,—Mutávit unda orí-ginem.

This conclusion is used during the whole Octave for hymns of a similar metre.

V. Reges Tharsis et ínsulae múnera ófferent.
R. Reges Arabum et Saba dona addúcent.
Magnificat, p. 584.

19. *SECOND VESPERS.*

PSALMS.

420 B; 428 A/$_2$; 436 A/$_4$; 446 B, 466/$_4$.

Hymn and Versicle as at the First Vespers.
Magnificat, p 570/$_3$.

If the Epiphany falls on Saturday, the commemoration of the Sunday within the Octave is made at the Second Vespers.

V. Omnes de Saba vénient allelúia.
R. Aurum et thus deferéntes, allelúia.

20. Sunday within the Octave of the Epiphany. sd.

Psalms, Hymn and Versicle as at the Second Vespers of the Feast, p. 598.

Magnificat, p. 584.

After the prayer of the Sunday follows the commemoration of the Epiphany.

V. Omnes de Saba vénient, allelúia.
R. Aurum et thus deferéntes, allelúia.

When the Octave of the Epiphany falls on Monday, the First Vespers of the Epiphany are sung to-day, and the commemoration of the Sunday is made after the prayer of the Octave.

V. Omnes de Saba vénient, allelúia.
R. Aurum et thus deferéntes, allelúia.

The Octave of the Epiphany. d. 21.

When the Octave of the Epiphany falls on Sunday, the Second Vespers of the Feast (p. 598) are sung.

The First Sunday after the Epiphany. sd. 22.

Sunday within the Octave: see p. 598.

On the following five Sundays everything is taken from the office of Sunday, p. 586, except the

Magnificat.	**Second Sunday,** p. 570.	**23.**
	Third Sunday, p. $570/_{2}$.	**24.**
	Fourth Sunday, $570/_{2}$.	**25.**
	Fifth Sunday, p. 570.	**26.**
	Sixth Sunday, p. $570/_{3}$.	**27.**

After the Octave of the Epiphany the *Suffragia* are resumed.

Septuagesima, Sexagesima, Quinquagesima Sundays. sd. 28—30.

Psalms, Hymn and Versicle as on Sunday, p. 586.
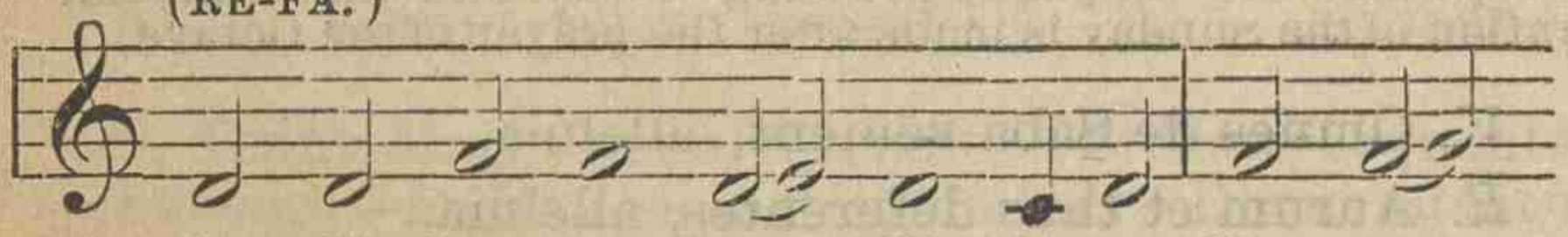
Septuagesima.	Magnificat, p $582/_{3}$	**28.**
Sexagesima.	Magnificat, p. 580.	**29.**
Quinquagesima.	Magnificat, p. 570.	**30.**

The First Four Sundays in Lent. sd. 31—34.
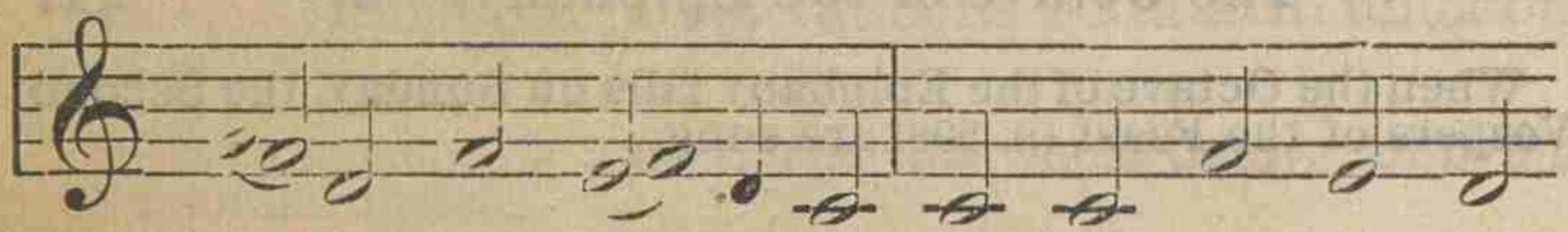
Psalms as on Sunday, p. 586.

Hymn.
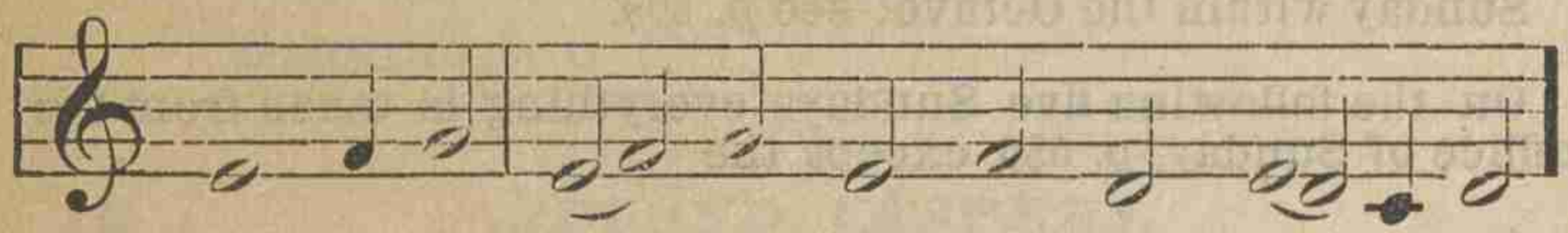
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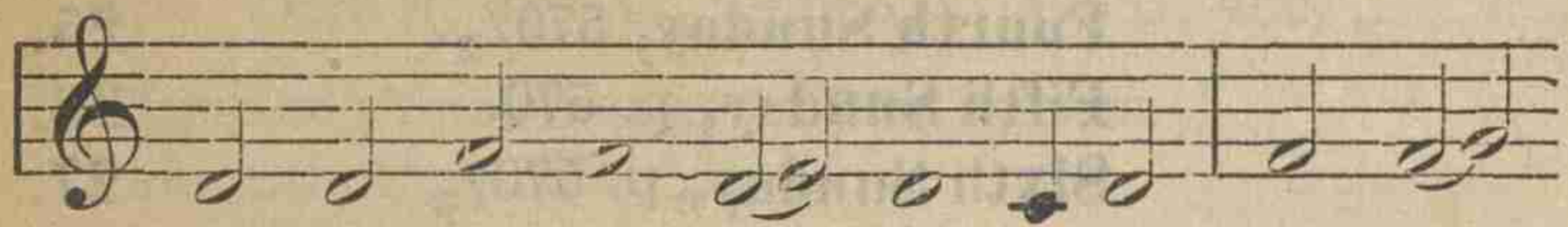
1. Au - di, be - ní - gne Cón-di-tor No - stras
2. Scru-tá - tor al - me cór - di-um, In - fír-
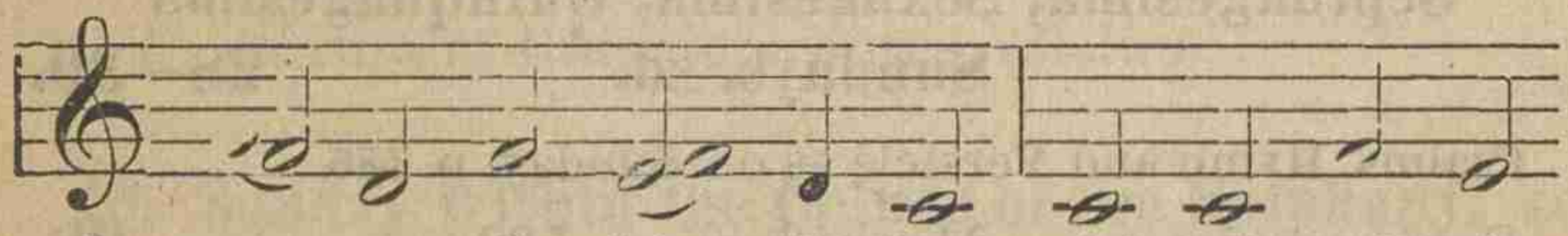


1. pre-ces cum flé - ti-bus, In hoc sa - cro je-
2. ma tu scis ví - ri-um; Ad te re - vér - sis
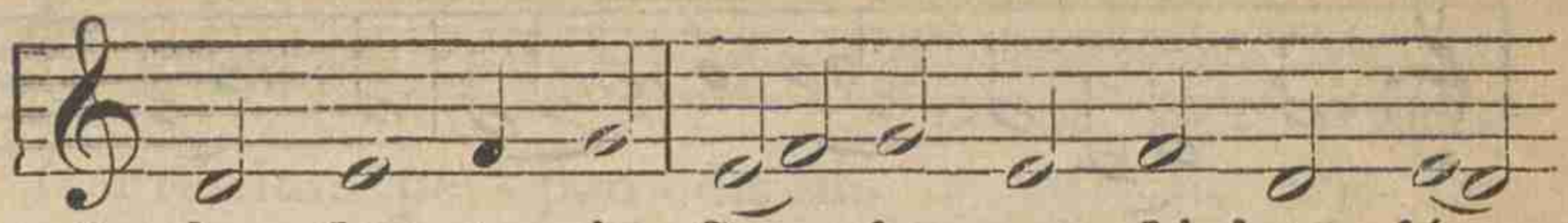


1. jú - ni - o Fu - sas qua-dra-ge - ná - ri - o.
2. éx - hi-be Re - mis-si - ó - nis grá-ti-am.
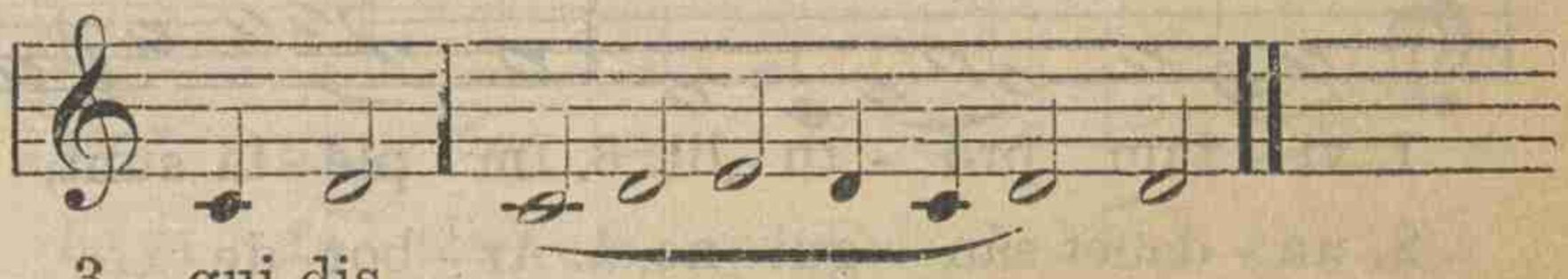


3. Mul-tum qui-dem pec - cá - vi-mus, Sed par-
4 Con - cé - de no - strum cón-te-ri Cor - pus
5. Prae-sta, be - á - ta Trí-ni-tas, Con - cé-



3. ce con - fi - tén - ti - bus: Ad nó - mi - nis
4. per ab - sti - nén - ti - am, Culpæ ut re-lín-
5. de, sim-plex U - ni - tas: Ut fru - ctu - ó-



3. lau-dem tu-i Con-fer me-dé-lam lán-
4. quant pá-bu-lum Je-jú-na cor-da crí-
5. sa sint tu-is Je-ju-ni-ó-rum mú-



3 gui-dis.
4. mi-n·m
5. ne-ra. A - - - men.

V Angelis suis Deus mandávit de te.
R. Ut custódiant te in ómnibus viis tuis.

First Sunday.	Magnificat, p. 584.	**31.**
Second Sunday.	Magnificat, p. 570.	**32.**
Third Sunday.	Magnificat, p. 584.	**33.**
Fourth Sunday.	Magnificat, p. 570/2.	**34.**

Passion Sunday. sd. 35.
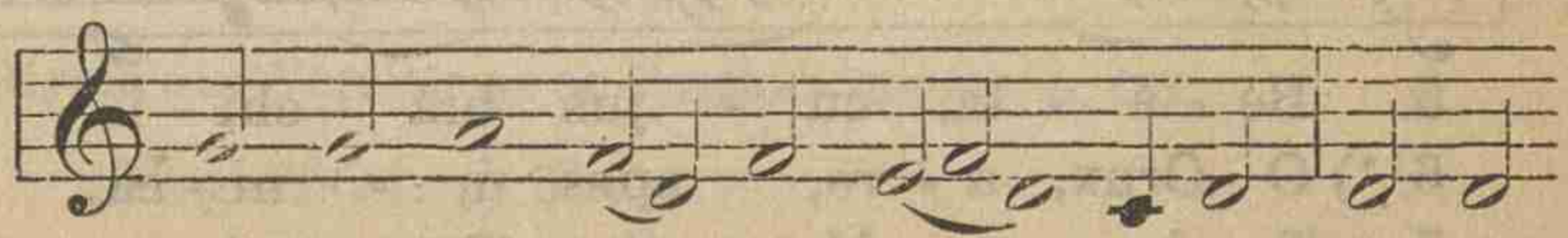
Psalms as on Sunday, p. 586.

Hymn.

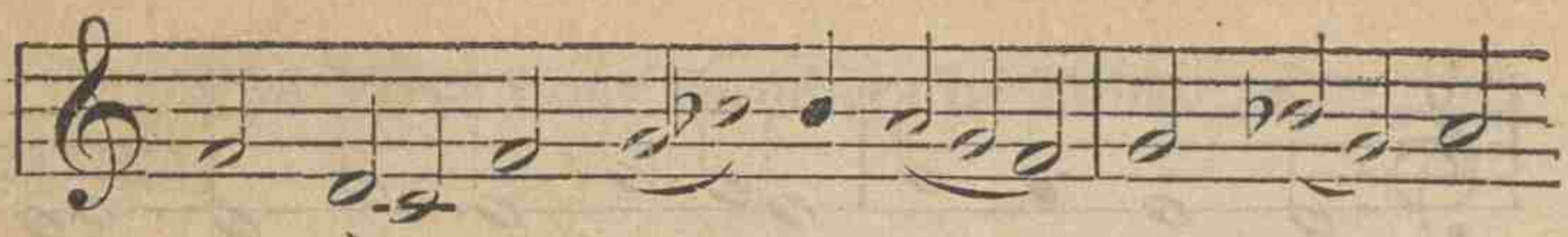
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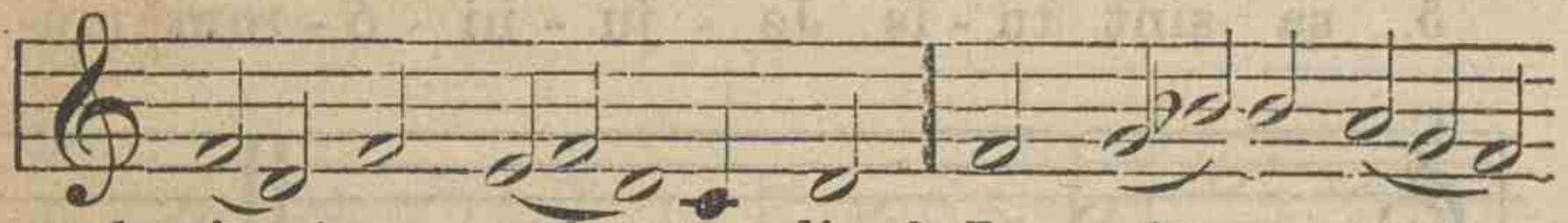


1. Ve-xíl-la Re-gis pród-e-unt,
2. Quae vul-ne-rá-ta lán-ce-ae
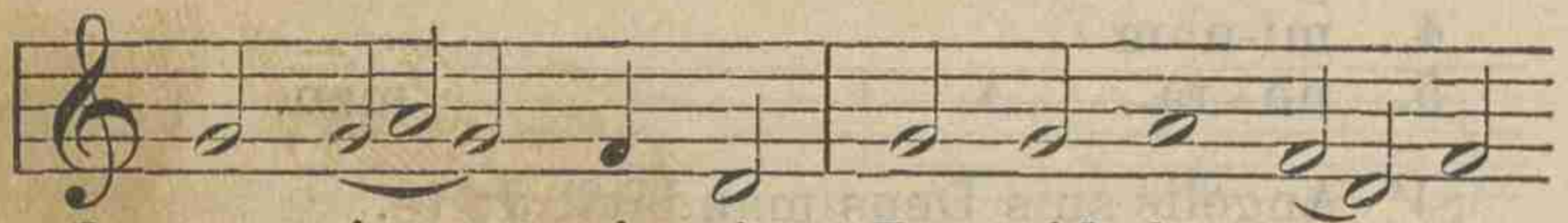


1. Ful-get Cru-cis my-sté-ri-um, Qua vi-
2. Mu-cró-ne di-ro, crí-minum Ut nos
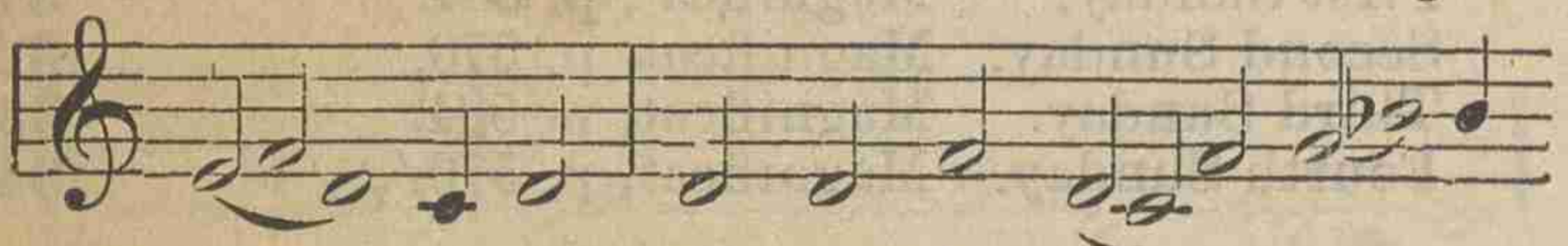


1. ta mor-tem pér - tu - lit, Et mor - te
2. la - vá - ret sór - di - bus, Ma - ná - vit
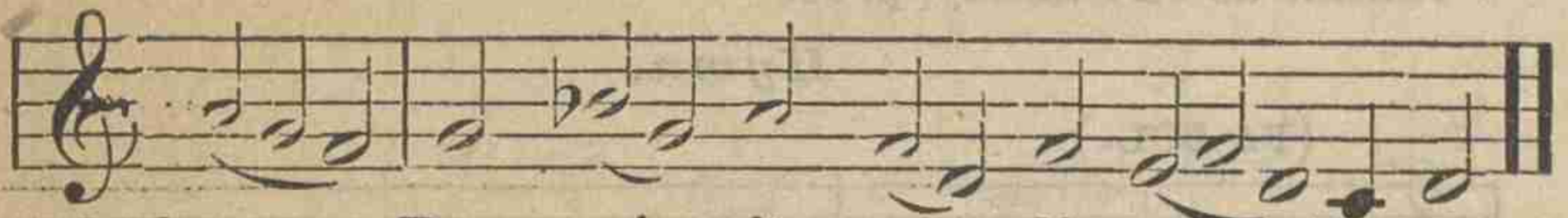


1. vi - tam pró - tu - lit. 3. Im - plé - ta sunt,
2. un - da et sán - gui - ne. 4. Ar - bor de - cí.
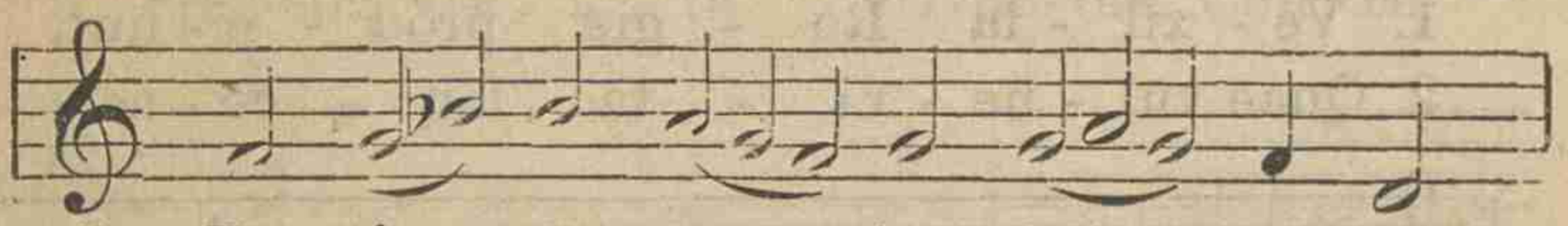


3. quae cón - ci - nit. Da - vid fi - dé - li
4. ra, et fúl - gi - da, Or - ná - ta Re - gis



3. cár - mi-ne, Di - cén- do na - ti - ó - ni -
4. púr - pu-ra, E - lé - cta di-gno stí - pi -
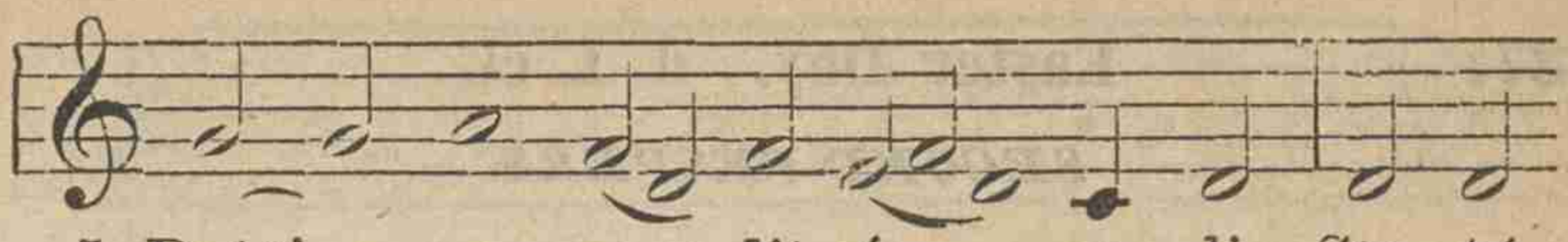


3 bus: Re - gná - vit a li - gno De-us.
3. te Tam san - cta membra tán - ge - re.
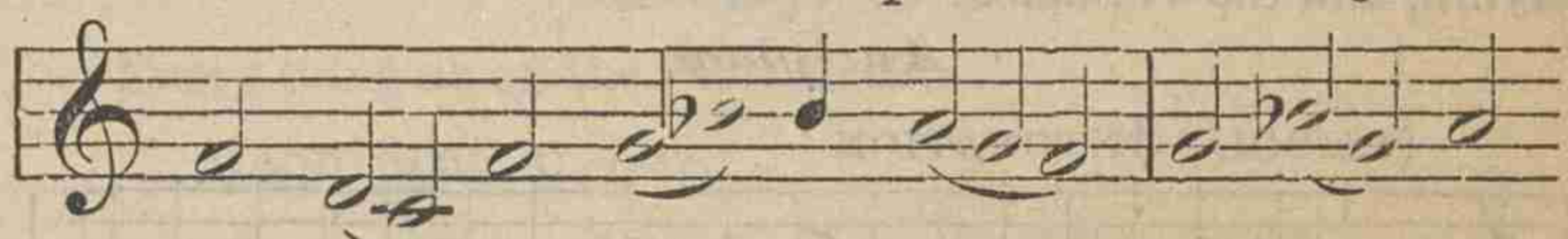


5. Be - á - ta, cu - jus brá - chi - is
6. *) O Crux, a - ve, spes ú - ni - ca,
7. Te, fons sa - lú - tis Trí - ni - tas.
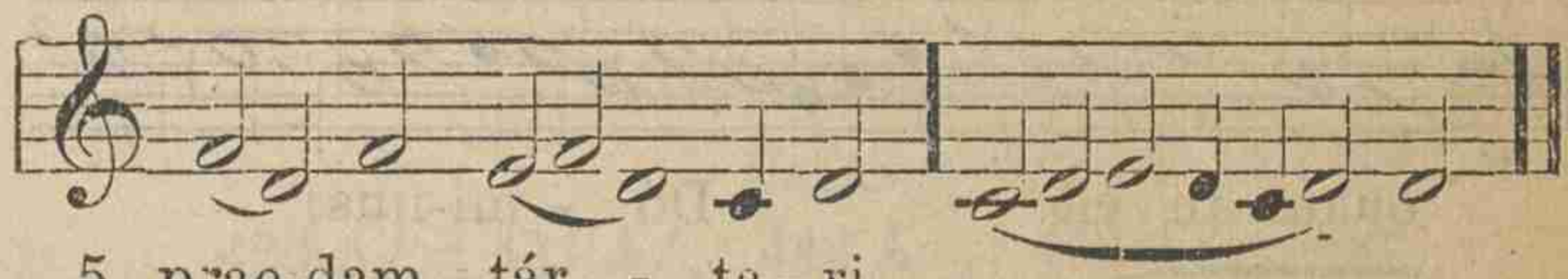
*This stanza is sung kneeling.



5. Pré-tium pe - pen - dit sáe - cu - li, Sta - té-
6. Hoc Pas - si - ó - nis tém - po - re Pi - is
* In hac tri - um - phi glo - ri - a
7. Col - láu - det o - mnis spí - ri - tus: Qui-bus



5. ra fa - cta cór - po - ris, Tu - lít - que
6. ad - áu - ge grá - ti - am, Re - ís que
7. Cru - cis vi - ctó - ri - am Lar-gí - ris,



5. p'ae-dam tár - ta - ri.
6, de - le crí - mi-na.
7. ad - de práe - mi-um. A - - men.

℣. Eripe me, Dómine, ab hómine malo.
℟. A viro iníquo éripe me.

Magnificat, p. 572.

The Suffragia are omitted until the second week after Pentecost.

Palm Sunday. sd. 36.

Psalms as on Sunday, p. 586.

Hymn and Versicle as on Passion Sunday, p. 601.

Magnificat, p. 584.

* Exaltation of the Holy Cross.

37. Easter Day. d I. cl.

SECOND VESPERS.

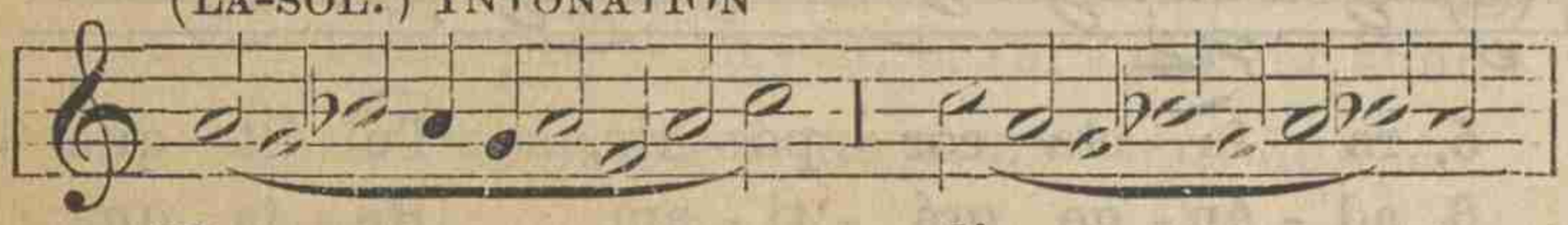
PSALMS.

426 B; 434 A; 442 B/$_2$; 450 A/$_3$; 468.

The following Antiphon takes the place of the Chapter, the Hymn, and the Versicle.
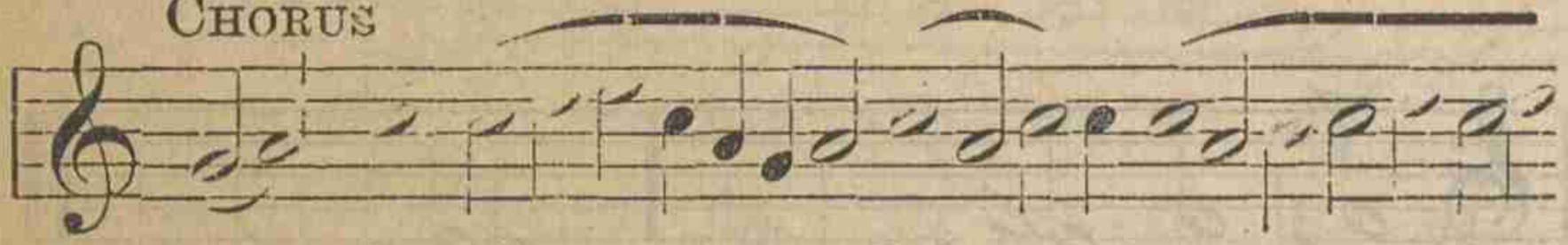
Antiphon.

(LA-SOL.) INTONATION
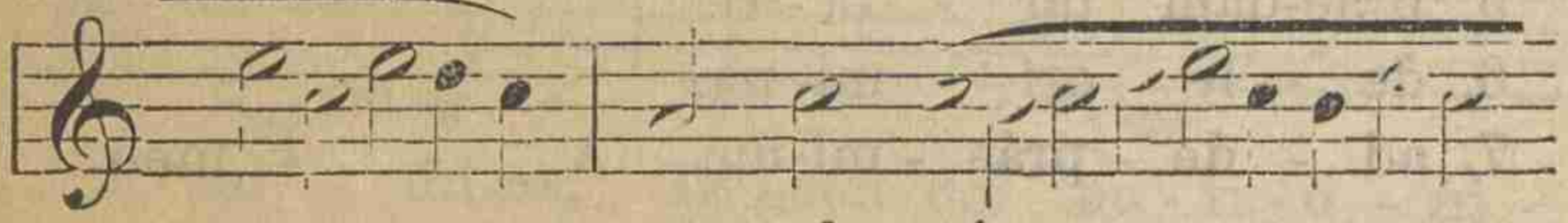


Hacc di - - es,
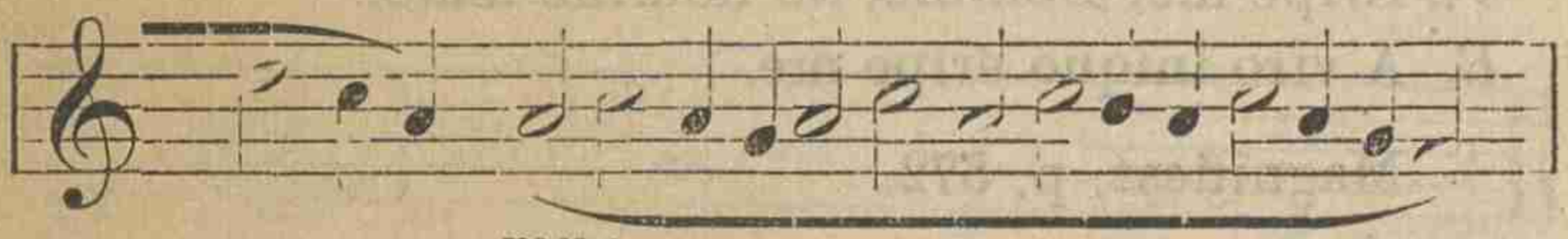
CHORUS



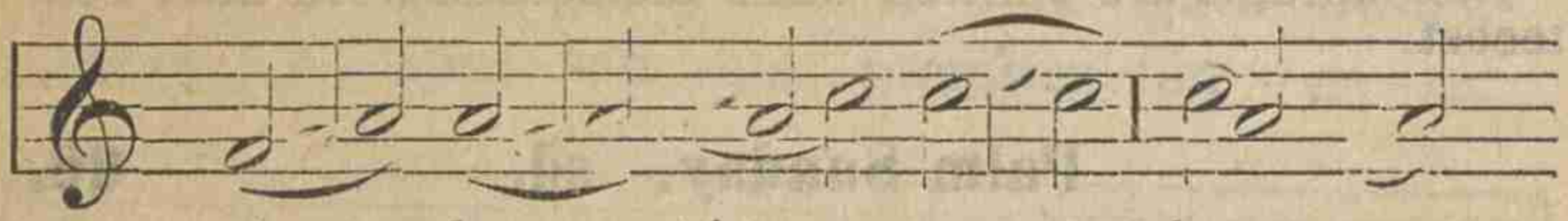
quam fe - cit Dó - mi-nus:



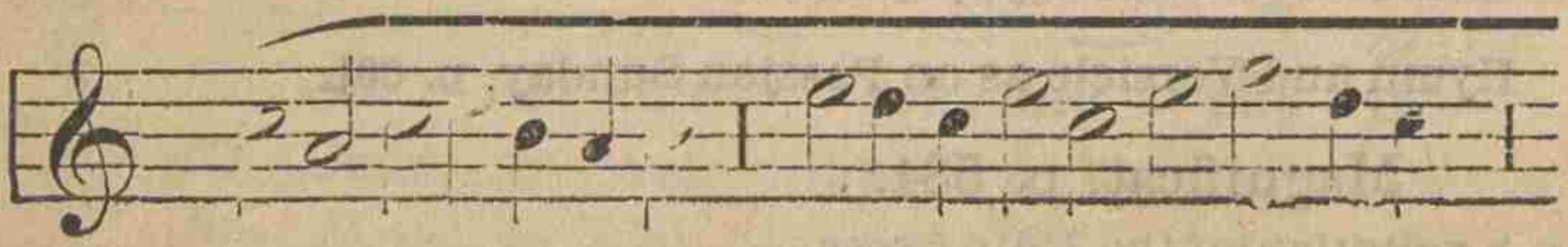
ex - ul - té - - - -



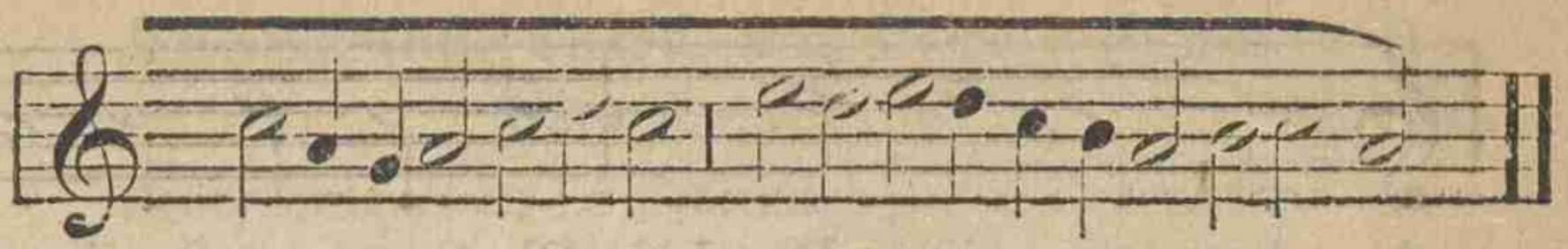
- mus,



et lae - té - mur in e



a.



a

Magnificat, p. 574.

Monday. d. I. cl. **38.**

Every thing as on the Feast itself.

Magnificat, p. 584.

Tuesday. d. I. cl. **39.**

Every thing as on the Feast tself.

Magnificat, p. 584.

Low Sunday. d. **40.**
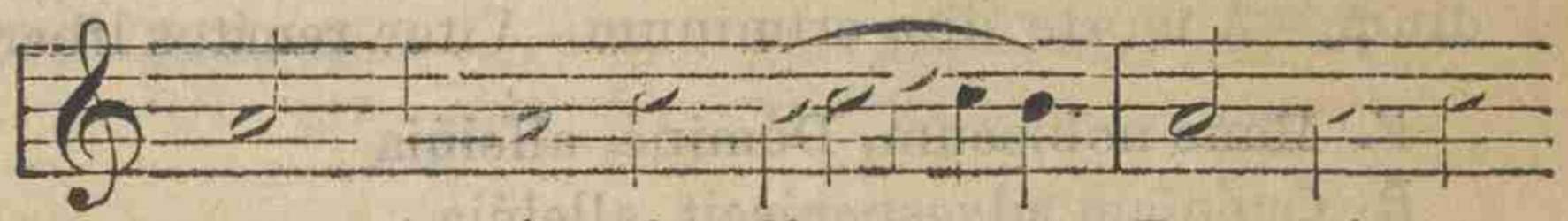
PSALMS.

426 A/$_2$; 431 A/$_4$; 442 A/$_4$; 450 A/$_4$; 466/$_4$.
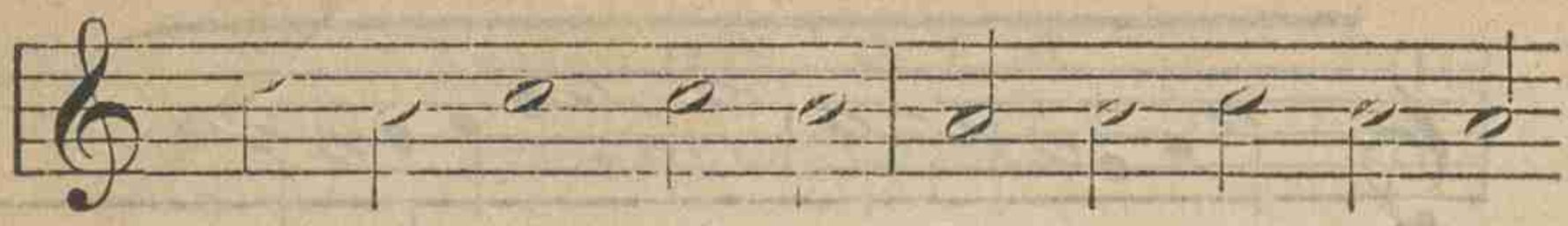
Hymn.
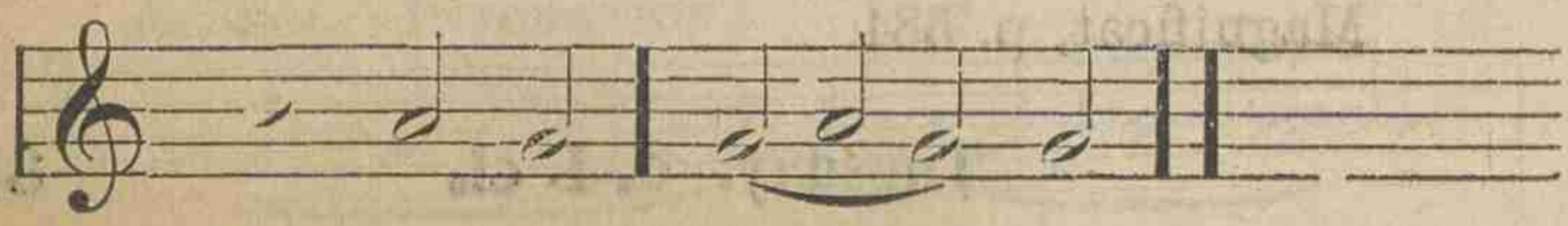


1. Ad ré - gi - as A - gni da - pes Sto - lis a-
3. Spar-sum cru - ó - rem pó - sti - bus Va - stá-tor
6. Vi - ctor, sub - á - ctis ín - fe - ris, Tro-pháe-a
8. De - o Pa - tri sit gló - ri - a, Et Fí - lio,



1. mí - cti cán - di - dis Post tráns-i-
3. hor - rct án - ge - lus; Fu - gít - que
6. Christus éx - pli - cat, Coe - ló-que a-
8. qui a mór - tu - is Sur - ré - xit,



1. tum ma - ris Ru - bri, Chri - sto ca - ná-mus
3. di - ví - sum ma - re, Mer - gún-tur ho-stes
6. pér - to, súb - di - tum Re - gem te - ne-brá-
8. ac Pa - rá - cli - to, In sem-pi - tér-na



1. Prín - ci - pi.
3. flú - cti - bus.
6. rum tra - hit.
8. sáe - cu - la. * A - - men.

2. Divína cujus cáritas—Sacrum propínat sánguinem,—Almíque membra córporis—Amor sacérdos ímmolat.

4. Jam Pascha nostrum Christus est,—Paschális idem Víctima,—Et pura puris méntibus—Sinceritátis ázyma.

5. O vera coeli Víctima,—Subjécta cui sunt tártara,—Solúta mortis víncula,—Recépta vitae práemia.

7. Ut sis perénne méntibus—Paschále, Jesu, gáudium,—A morte dira críminum—Vitae renátos líbera.

V. Mane nobíscum, Dómine, allelúia.
R. Quóniam advesperáscit, allelúia.

Magnificat, p. 584/2.

* In this manner end all hymns of the same metre until the Ascension, except the *Vexilla regis* (May 3d) and *Martyr Dei* (May 18th).

The Second, Third, and Fourth Sundays after Easter. sd. 41—44.

Everything as on Low Sunday, p. 605, except the

Magnificat. **Second Sunday,** p. 574. **41.**
Third Sunday, p. 584. **42.**
Fourth Sunday, 572. **43.**
Fifth Sunday, p. 584. **44.**

The commemoration of the Cross, p. 404, is sung at Vespers until the Ascension both in the Office of the Season and that of the Saints, except on doubles and during Octaves. No other commemorations are made during Paschal Time.

Ascension Day. d. I. cl. 45.
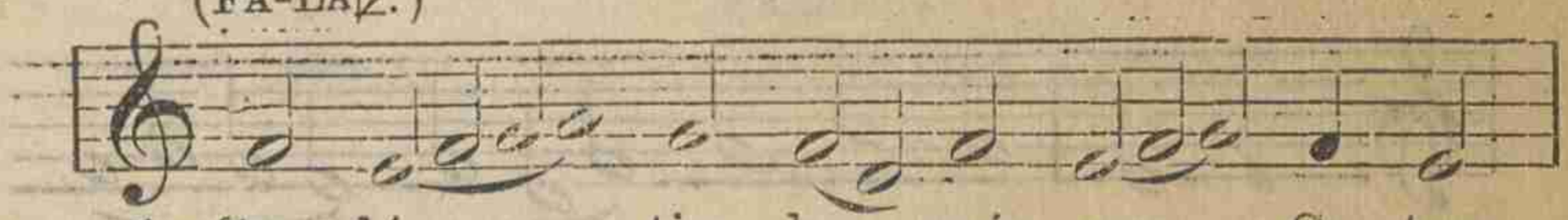
SECOND VESPERS.

PSALMS.
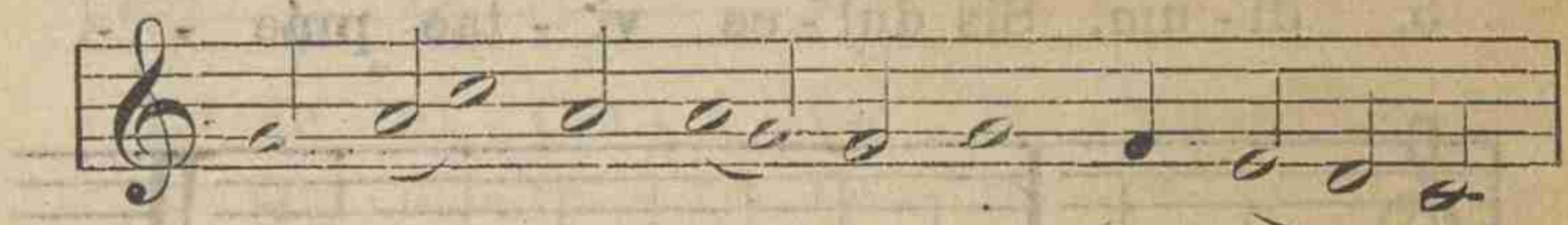
426 A/3; 434 B; 438 B; 450 B; 472 D.

Hymn.

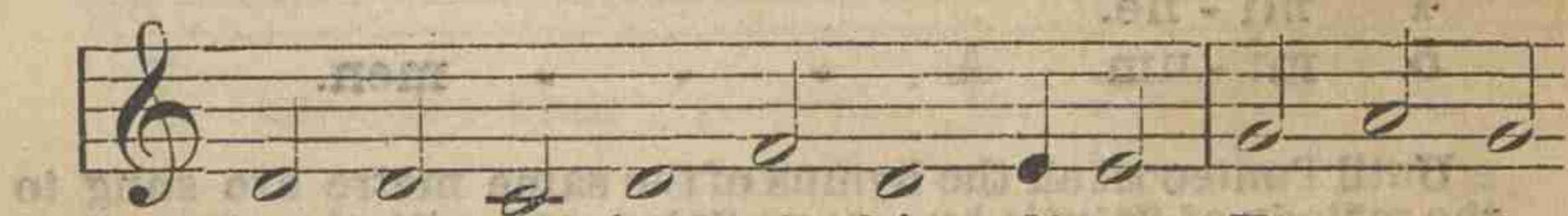
(FA-LA2.)
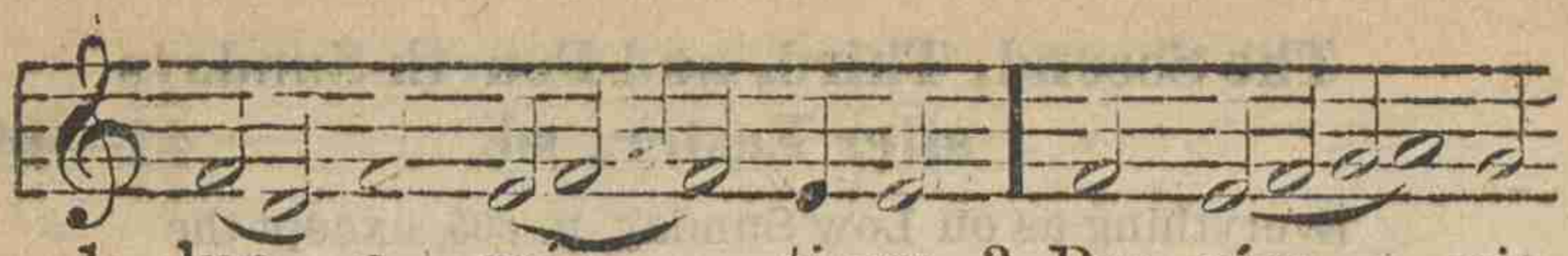


1. Sa - lú - - tis hu - má - nae Sa - tor,
2. Qua vi - - ctus es cle - mén - ti - a,
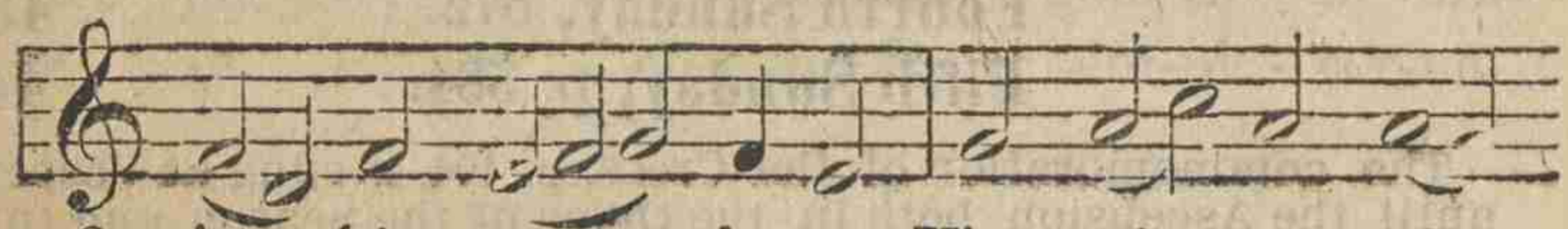


1. Je - su, vo - lú - ptas cór - di - um,
2. Ut no - stra fer - res crí - mi - na,
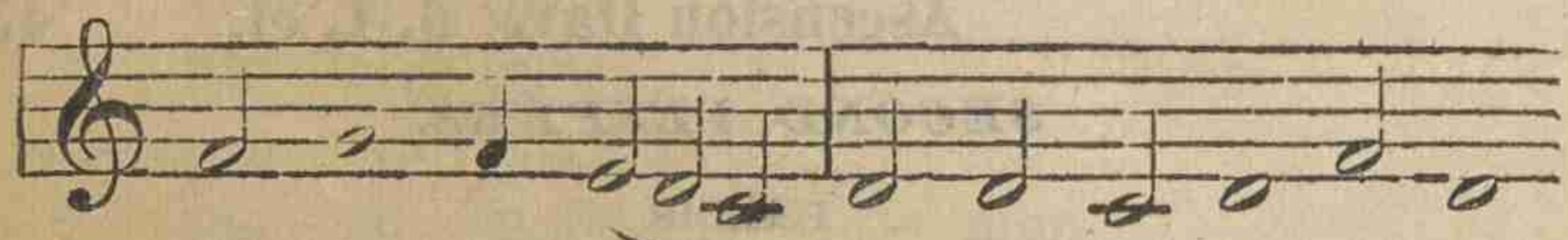


1. Or - bis red-émp - ti Cón - di-tor, Et ca - sta
2. Mortem sub - í - res ín - nocens, A mor - te
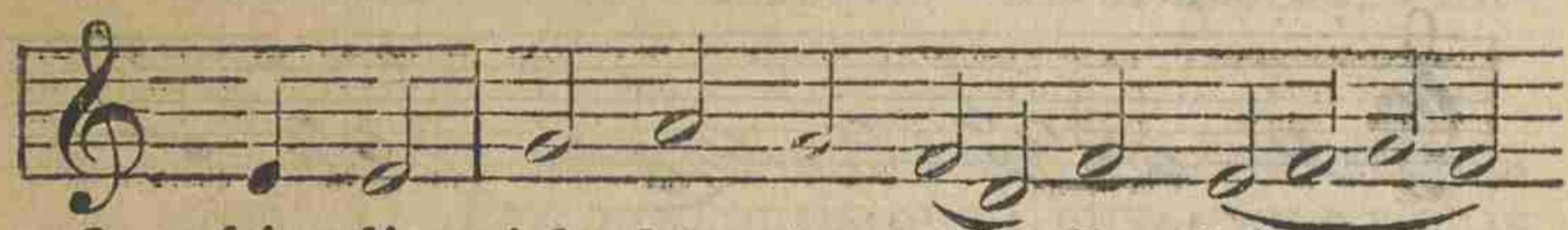


1. lux a - má - ti-um 3. Per - rúm - pis
2. nos ut tól - - le-res! 4. Te co - gat
5. Tu dux ad
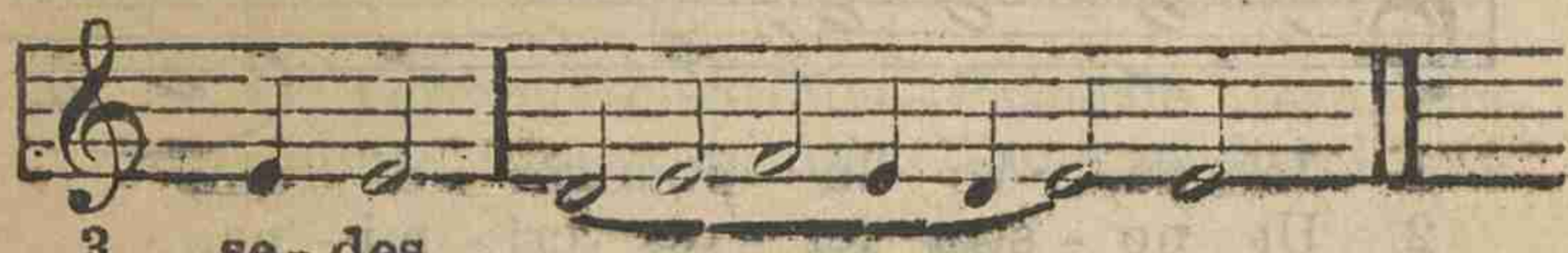


3. in - fér - num cha-os, Vin - ctis ca - té -
4. in - dul - gén - ti - a, Ut da - mna no -
5, a - stra et sé - mi - ta, Sis me - ta no -



3. nas dé - tra - his; Vi-ctor tri-úmpho nó-
4. stra sár - ci - as, Tu - í - que vul-tus cóm -
5. stris cór - di - bus, Sis la - cry-márum gáu -



3. bi - li Ad dé - xte - ram Pa - tris
4. po - tes Di - tes be - á - to lú - -
5. di - um, Sis dul - ce vi - tae práe - -



3. se - des.
4 mi - ne.
5. mi - um. A - - - men.

Until Pentecost all the hymns of the same metre are sung to the melody of *Salutis humanae Sator*, and with the exception of *Vexilla Regis* (May 3d), and *Martyr Dei* (May 18), they end as follows.

6. Jesu, tibi sit glória, – Qui victor in coelum redis, –Cum Patre, et alma Spíritu, – In sempitérna sáecula. Amen.

V. Dóminus in coelo, allelúia.
R. Parávit sedem suam, allelúia.
Magnificat, p. 572.

Sunday within the Octave of the Ascension. sd. 46.

Psalms, Hymn, and Versicle as on the Feast itself, p. 607,
Magnificat, p. 584
Commemoration of the Ascension.

V. Ascéndit Deus in jubilatióne, alleiúia.
R. Et Dóminus in voce tubae allelúia,

Pentecost. d. I. cl. 47.
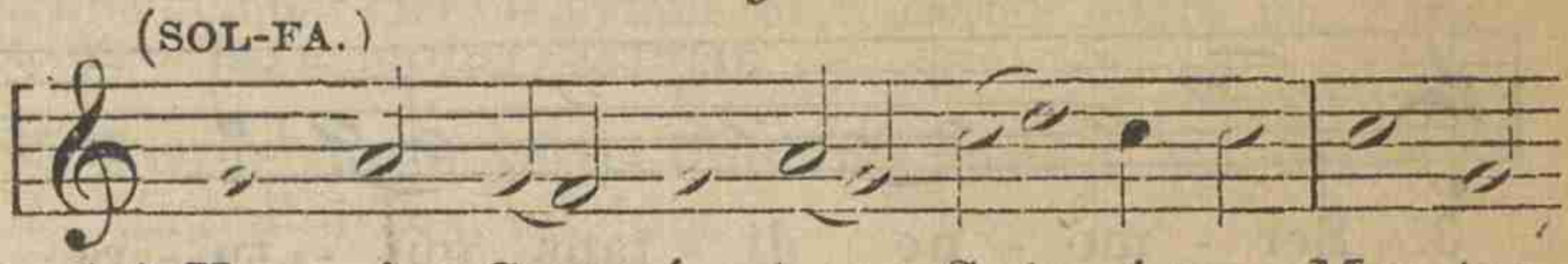
SECOND VESPERS.

PSALMS.
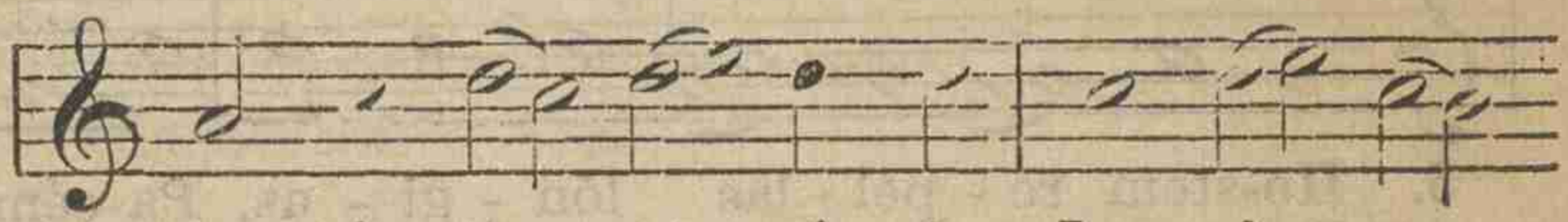
422 A/$_3$; 434 B; 442 B; 444 A/$_4$: 468/$_2$.

Hymn.

(SOL-FA.)



1.* Ve - ni, Cre - á - tor Spí - ri-tus, Men-tes
2. Qui dí - ce - ris Pa - rá - cli-tus, Al - tís-

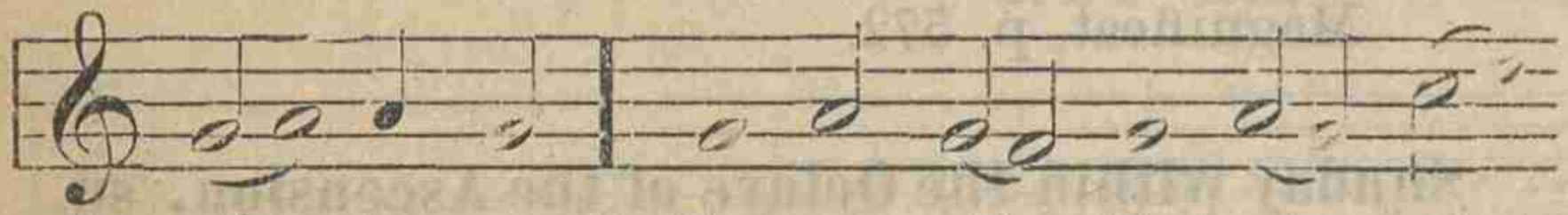


1. tu - ó - rum ví - si - ta, Im - ple su-
2. si - mi do - num De - i, Fons vi - vus,
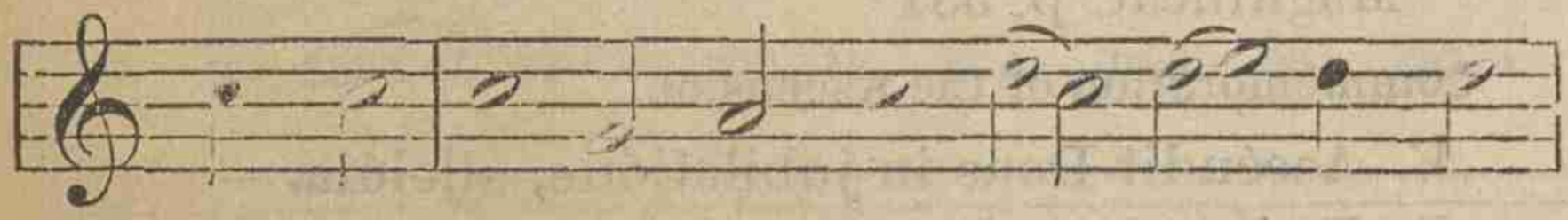
* This verse is sung kneeling.
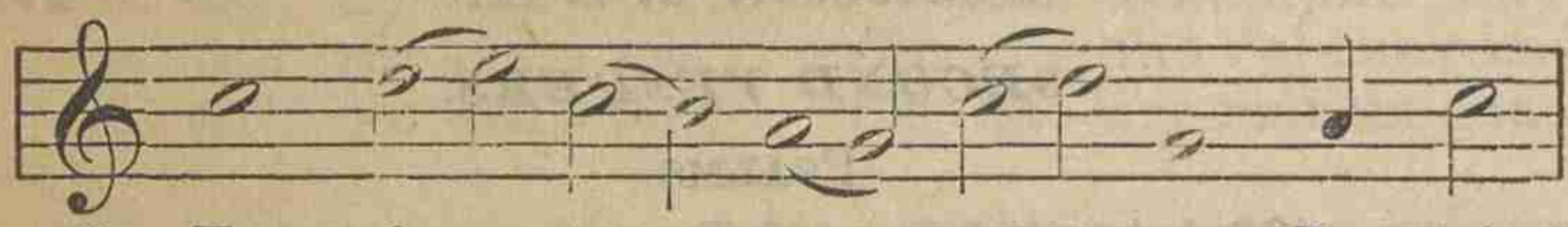


1. pér - na grá - ti - a, Quae tu cre - á - sti,
2. i - gnis, cá - ri - tas, Et spi - ri - tá - lis



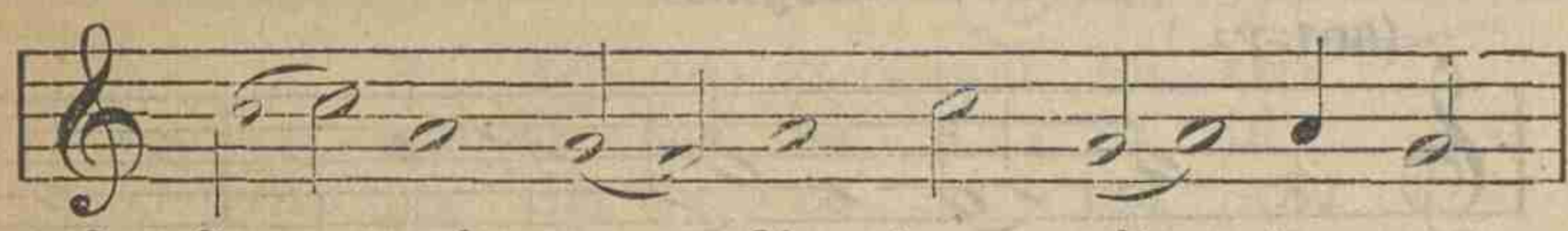
1. pé - cto - ra. 3. Tu se - pti - fór - mis mú-
2. ún - cti - o. 4. Ac - cén - de lu - men sén-



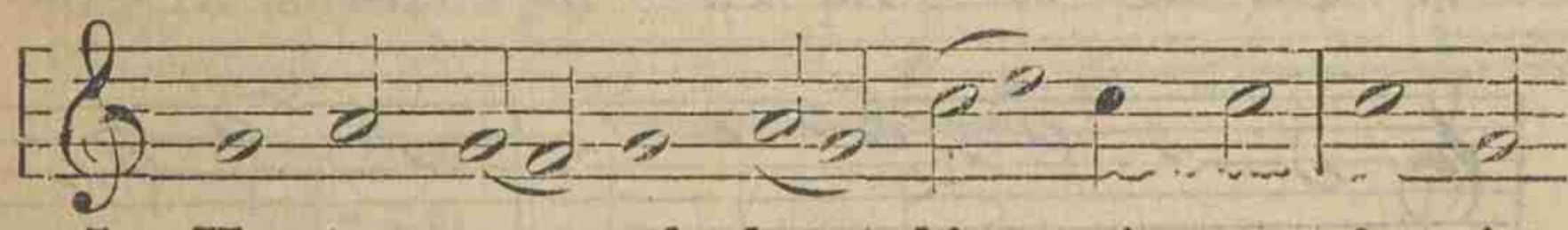
3. ne - re, Dígi-tus Pa - tér - nae dé - xte - rae,
4. si - bus, In - fún-de a - mó - rem cór - di - bus,



3. Tu ri - te pro - mís - sum Pa - tris,
4, In - fír - ma no - stri cór - po - ris
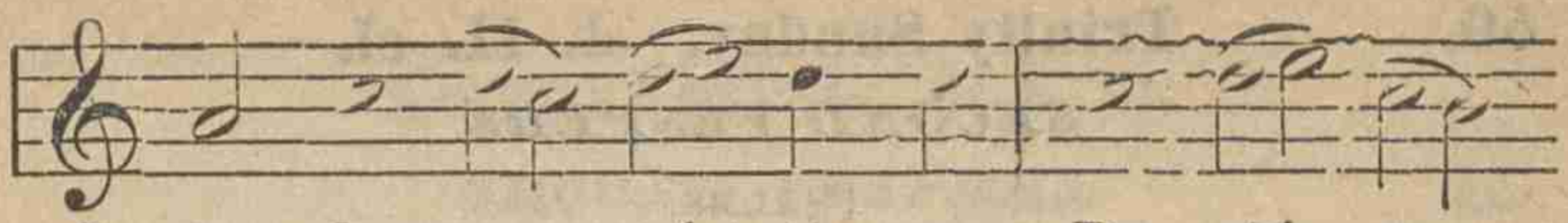


3. Ser - mó - ne di - tans gút - tu - ra.
4. Vir - tú - te fir - mans pér - pe - ti.
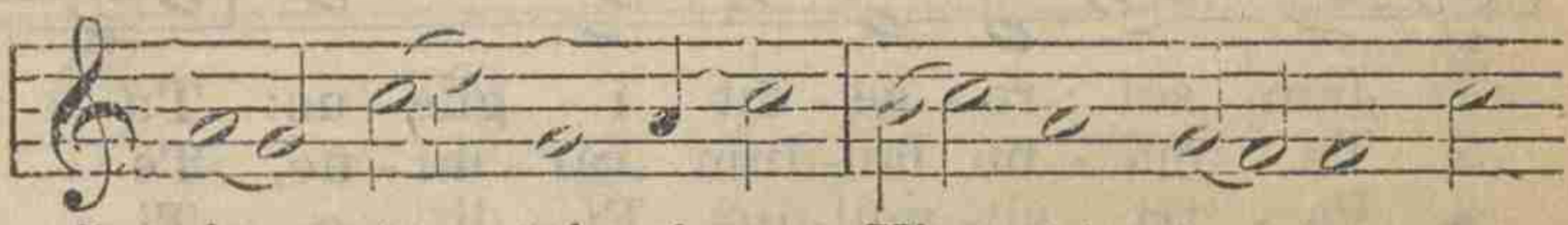


5. Ho-stem re - pél - las lón - gi - us, Pa-cém-
6. Per te sci - á - mus da Patrem, No-scá-
7. De - o Pa - tri sit gló - ri - a, Et Fí-
7.* De - o Pa - tri sit gló - ri - a, E - jús-
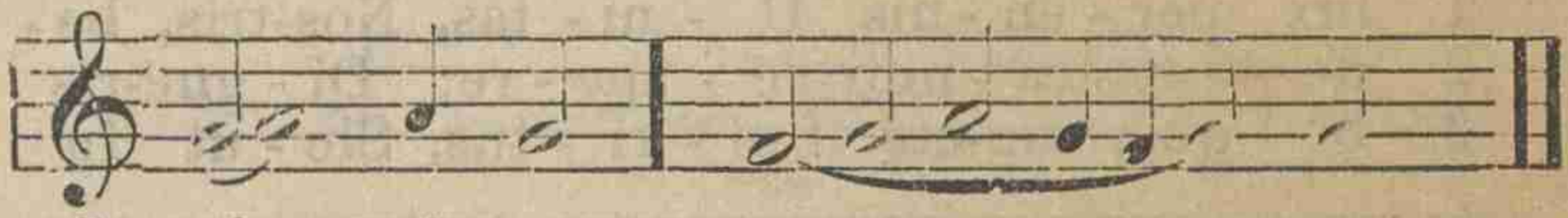
* This ending is used out of Paschal-Time.



5. que do - nes pró - ti - nus; Du - ctó - re
6. mus at - que Fí - li - um; Te - que u - trí -
7 li-o, qui a mór - tu - is Sur - ré - xit,
7. que so - li Fí - li - o, Cum Spí - ri -



5. sic te práe-vi - o, Vi - té - mus o - mne
6. us que Spí - ri-tum Cre - dá - mus o - mni
7. ac Pa - rá - cli - to In sae - cu - ló - rum
7. tu Pa - rá - cli - to Nunc et per o - mne



5. nó - xi - um.
6. tém - po - re.
7 sáe - cu - la A - - - men.
7. sáe - cu - lum. A - - - men.

In this manner end the hymns of the same metre until the Vespers of the following Saturday.

V. Loquebántur váriis linguis Apóstoli, allelúia.
R. Magnália Dei, allelúia.
Magnificat, p. 570/3.

Monday. d. I. cl. 48.

Everything as on the Feast itself, p. 609.

Magnificat, p. 574.

Tuesday. d. I. cl. 49.

Everything as on the Feast itself, p. 609.

Magnificat, p. 580.
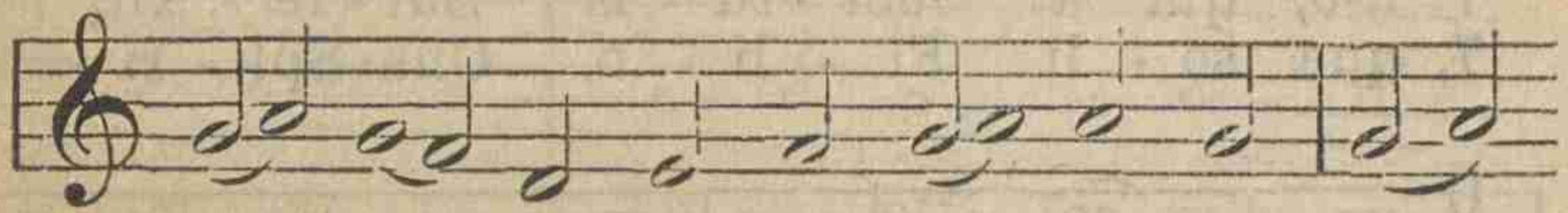
50. Trinity Sunday. d. II. cl.

SECOND VESPERS.

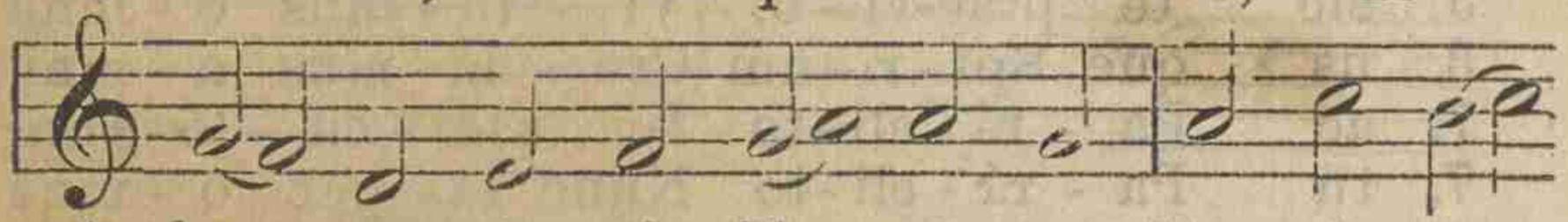
PSALMS.

420 A/3; 428 B; 438 A/3; 446 B; 462.

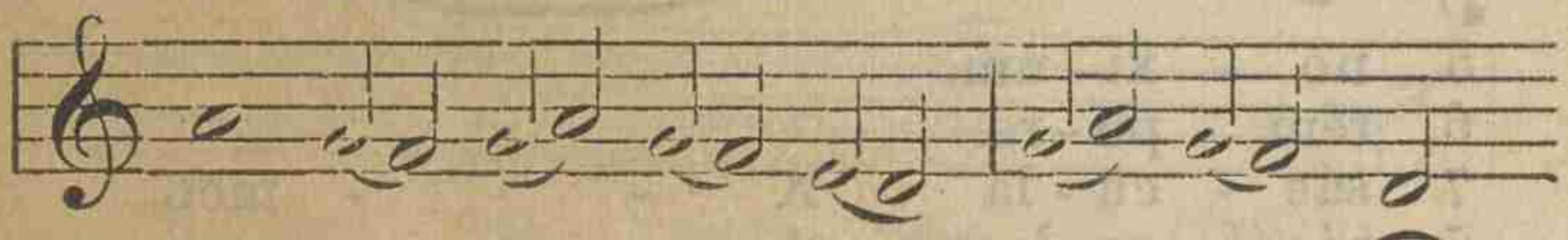
Hymn.
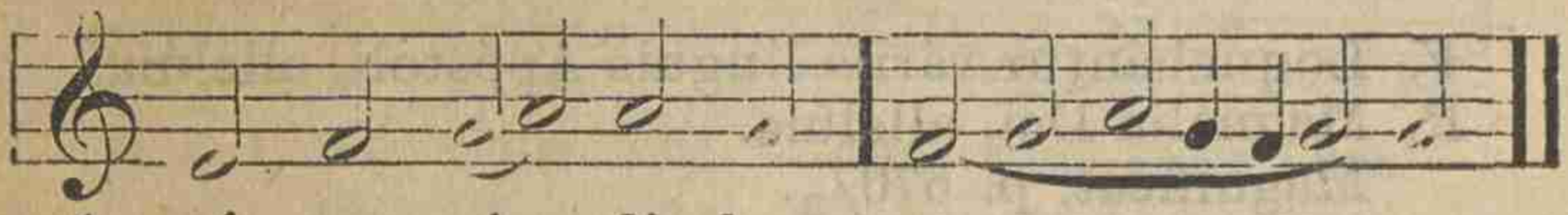


1. Jam sol re - cé - dit í - gne - us: Tu
2 Te ma - ne lau-dum cár - mi - ne, Te
3. Pa - tri, si - múl-que Fí - li - o, Ti -



1. lux per - én - nis U - ni - tas, Nos-tris, be-
2 de - pre - cá - mur vé - spe - re: Di - gné-ris
3. bí - que, san-cte Spí - ri - tus, Sic - ut fu -



1. á - ta Trí - ni - tas, In - fún - de a -
2. ut te súp - pli - ces Lau - dé - mus
3. it, sit jú - gi - ter, Sae - clum per



1 mó - rem cór - di - bus.
2. in - ter Cóe - li - tes.
3 o - mne gló - ri - a. A - - men.

V. Benedíctus es, Dómine, in firmaménto coeli.
R. Et laudábilis, et gloriósus in sáecula.
Magnificat, p. 576.

Commemoration of the Sunday,

V. Dirigátur, Dómine, orátio mea.
R. Sicut incénsum in conspéctu tuo.

Corpus Christi. d. I. cl.

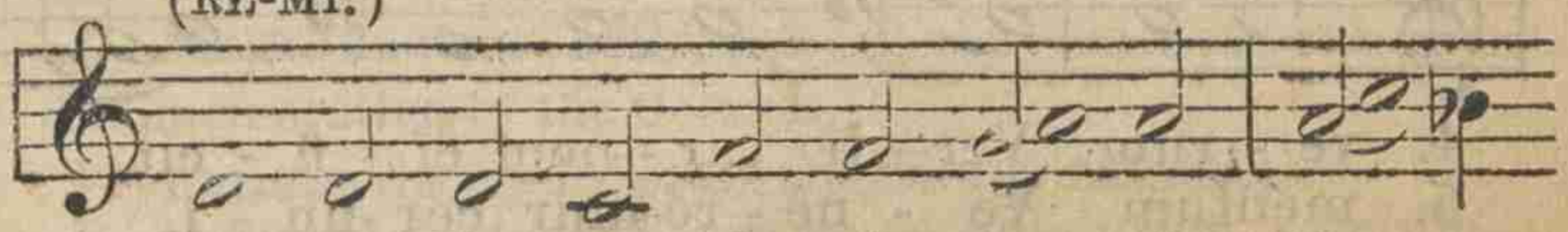
SECOND VESPERS. 51.

PSALMS.
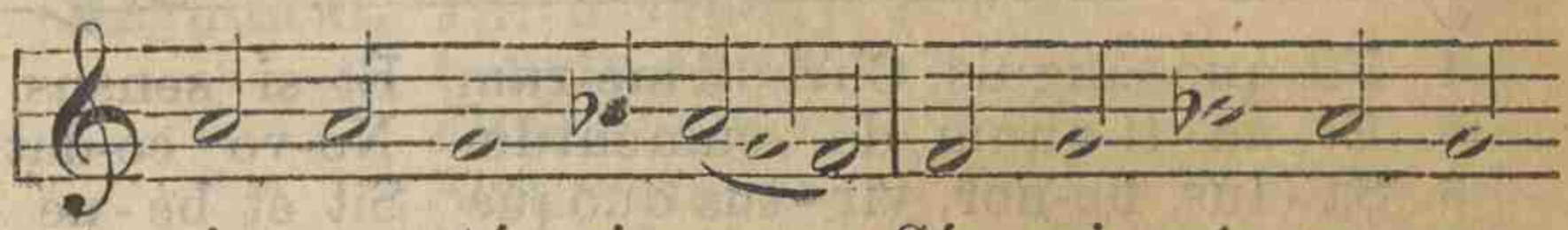
420 A/3; 428 B; 540 A/3; 524 B, 518 A.

Hymn.
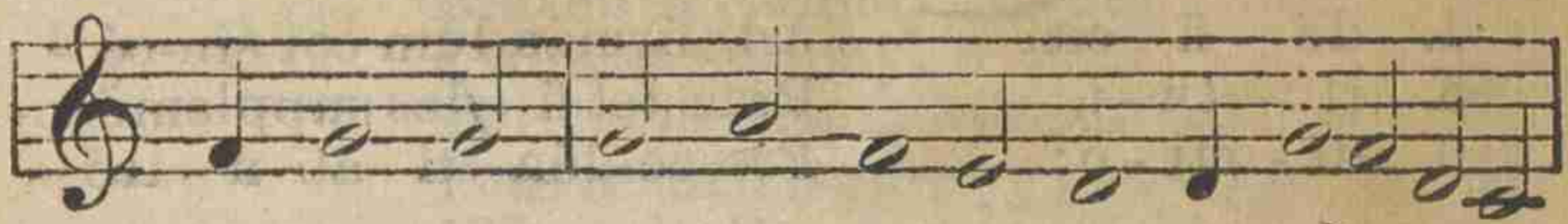
(RE-MI.)
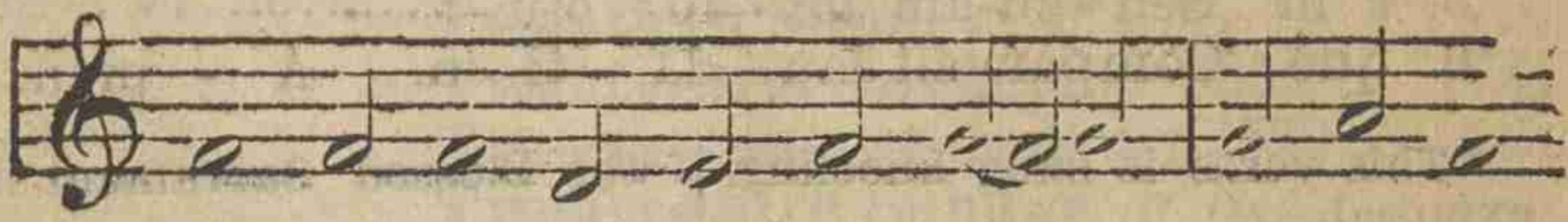


1. Pan-ge, lin-gua, glo-ri-ó - si Cór - po-
2. No-bis da-tus, no-bis na - tus Ex in-
3 In su-pré-mae no-cte coe-nae Re-cúm-
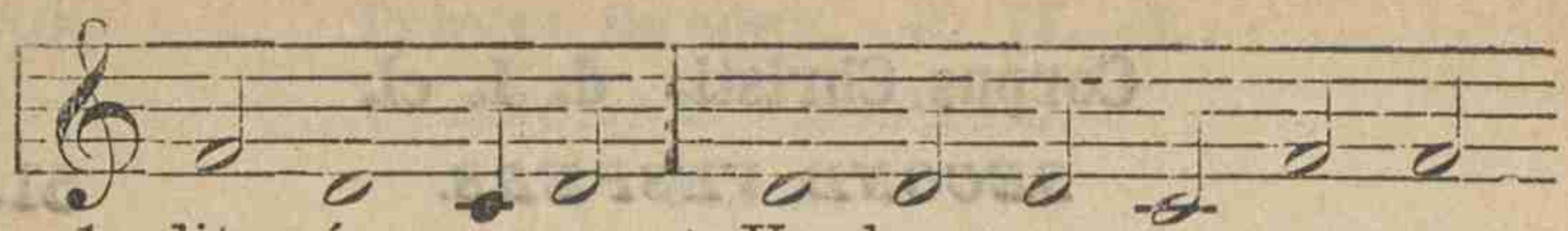


1. ris my-sté-ri-um, Sán-gui-nís-que pre-
2. tá-cta Vír-gi-ne, Et in mun-do con-
3. bens cum frá-tri-bus, Ob-ser-vá-ta le-
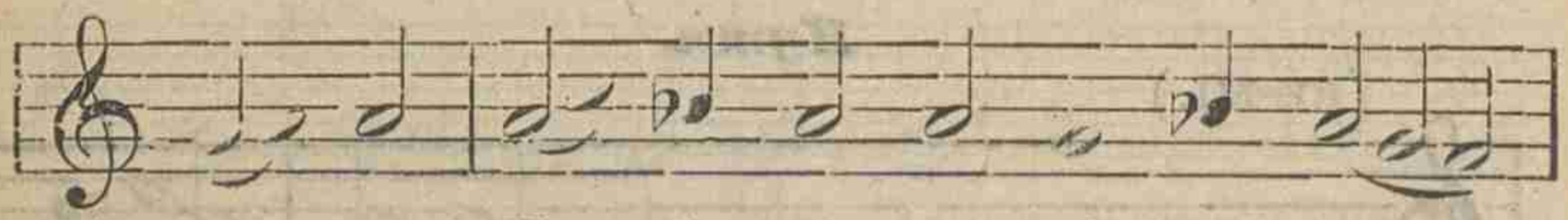


1. ti - ó - si, Quem in mundi pré-ti-um
2. ver-sá-tus, Spar-so ver-bi sé-mi-ne,
3. ge ple-ne Ci-bis in le-gá-li-bus,
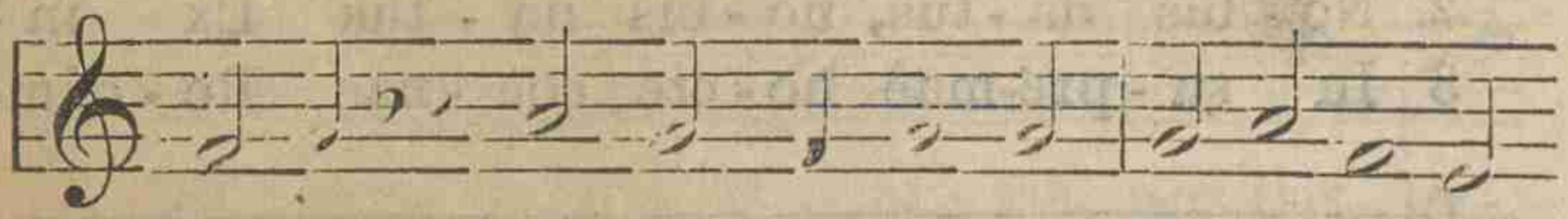


1. Fructus ven-tris ge-ne-ró-si, Rex ef-fú-
2. Su-i mo-ras in-co-lá-tus, Mi-ro clau-
3. Ci-bum turbae du-o-dé-nae Se dat su-



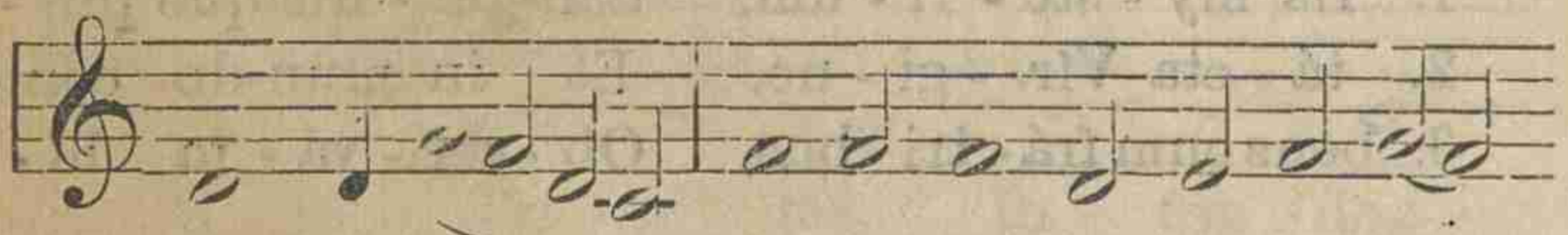
1. dit gén - ti-um 4. Ver-bum ca - ro pa-nem
2 sit ór - di-ne. 5.*) Tantum er - go Sa - cra -
3, is má - ni-bus. 6. Ge - ni - tó - ri, Ge - ni -
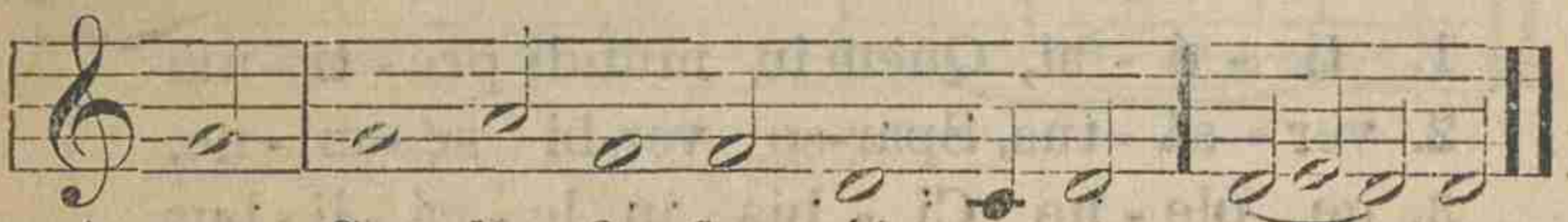


4. ve - rum Ver - bo car - nem éf - fi - cit,
5. méntum Ve - ne - ré-mur cér - nu - i,
6. tó - que Laus et ju - bi - lá - ti - o,



4. Fit-que sanguis Chri-sti me-rum, Et si sensus
5. Et an - tí-quum do - cuméntum No-vo ce-dat
6. Sa - lus, ho-nor, vir - tus quoque Sit et be - ne -



4. dé - fi - cit, Ad firmándum cor sin-cé -
5. rí - tu - i, Praestet fi - des supplemén -
6, dí - cti - o; Pro-ce-dén - ti ab u - tró -



4. rum So - la fi - des súf - fi - cit
5. t m Sén - su-um de - fé - ctu - i
6. que Compar sit lau - dá - ti - o. A - men.

* This verse is sung kneeling, if the Blessed Sacrament is exposed.

During the Octave all the hymns of the same metre are sung to the same tone and with the same ending as the hymn *Praeclara custos*, No. 194.

V. Panem de coelo praes'itísti eis, allelúia.
R. Omne delectaméntum in se habéntem, allelúia.
Magnificat, p. 578.

Sunday within the Octave. sd. 52.

Psalms and Hymn as on the Feast of Corpus Christi.

V. Cibávit illos ex ádipe fruménti, allelúia.
R. Et de petra, melle saturávit eos, allelúia.
Magnificat, p. 570/4.

Commemoration of the Octave.

V. Panem de coelo praestitísti eis, allelúia.
R. Omne delectaméntum in se habéntem, allelúia.

The Sundays after Pentecost. sd. 53—74.

Everything from the office of Sunday, p. 586, except the

Magnificat.

Third Sunday, p. 580. **53.**
Fourth Sunday, p. 570/2. **54.**
Fifth Sunday, p, 570/3. **55.**
Sixth Sunday, p. 582/3. **56.**
Seventh Sunday, p. 570/3. **57.**
Eighth Sunday, p. 576. **58.**
Ninth Sunday, p. 584. **59.**
Tenth Sunday, p. 584. **60.**
Eleventh Sunday, p. 578. **61.**
Twelfth Sunday, p. 584. **62.**
Thirteenth Sunday, p. 572. **63.**
Fourteenth Sunday, p. 570/2. **64.**
Fifteenth Sunday, p. 576. **65.**
Sixteenth Sunday, p. 582/3. **66.**
Seventeenth Sunday, p. 576. **67.**
Eighteenth Sunday, p. 576. **68.**
Nineteenth Sunday, p. 574. **69.**
Twentieth Sunday, p. 574. **70.**
Twenty-first Sunday, p 580. **71.**
Twenty-second Sunday, p. 570/2. **72.**
Twenty-third Sunday, p. 572. **73.**
Twenty-fourth Sunday, p 570/3. **74.**

When there are more than twenty-four Sundays after Pentecost, the tone of the Magnificat is the one marked for the Sundays which, in that year, were omitted after the Epiphany.

THE PROPER OFFICE OF THE SAINTS.

On the Feasts of the Blessed Virgin or of the Saints which are not mentioned in this part, everything is to be taken from the Common Office of the Saints.

Feasts of November.

Nov. 30. St. Andrew. d. II. cl.

75. ***FIRST VESPERS.***

PSALMS.

426 A; 434 B; 442 B; 450 B; 472 C/8.

Hymn and Versicle as at No. 215.

Magnificat, p. 570.

76. ***SECOND VESPERS.***

PSALMS.

426 A; 450 B; 544 B; 552 B; 566/8.

Hymn and Versicle as at No. 216.

Magnificat, p. 570.

December.

Dec. 8. The Immaculate Conception of the B. V. M. d. II. cl.

77. ***SECOND VESPERS.***

PSALMS.

420 A/4; 446 B; 502 A; 512 A/2; 520 B.

Hymn as at No. 231.

During the Octave the hymns are sung to the melody *Praeclara Custos* (No. 194), when they are in the same metre.

V. Immaculáta Conceptio est hódie sanctae Maríae Vírginis.
R. Quae serpéntis caput virgíneo pede contrívit.
Magnificat, p. 584.

SECOND VESPERS. **78.**

Everything as at the First Vespers.

Dec. 10. Translation of the Holy House.

FIRST VESPERS. **79.**

PSALMS.

426 A/$_3$; 444 A/$_5$; 498 A; 512 B/$_2$; 514 B.

Hymn as at No, 237.

V. Haec est Domus Dómini fírmiter aedificata.
R. Bene fundáta est supra firmam petram.
Magnificat, p. 570/$_2$.

SECOND VESPERS. **80.**

Everything as at the First Vespers, except Magnificat, p. 580.

Dec. 13. St. Lucy. d.

FIRST VESPERS. **81.**

PSALMS.

426 A/$_5$; 450 A/$_3$; 504 B; 512 B; 520 B.

Hymn and Versicle as at No. 231.

Magnificat, p. 570.

SECOND VESPERS. **82.**

Psalms as at the First Vespers.

Hymn and Versicle as at No. 232.

Magnificat, p. 582.

Dec. 18. The Expectation of our Lady. dm.

83. ***FIRST VESPERS.***

PSALMS.

426 B; 444 A/2; 504 B; 508 B; 520 B/2.

Hymn—"Creator alme siderum," p. 587.

V. Ave María grátia plena.
R. Dóminus teçum.
Magnificat, p. 584.

84. ***SECOND VESPERS.***

PSALMS.

426 B; 444 A/2; 504 B; 508 B; 496.

Hymn and Versicle as at the First Vespers.

Magnificat, p. 570/3.

Dec. 21. St. Thomas. d. II. cl.

85. ***FIRST VESPERS.***

Everything as at No. 215, except the Magnificat, p. 584.

86. ***SECOND VESPERS.***

Everything as at No. 216, except the Magnificat, p. 584.

January.

Second Sunday after the Epiphany.

Feast of the Most Holy Name of Jesus. d. II. cl.
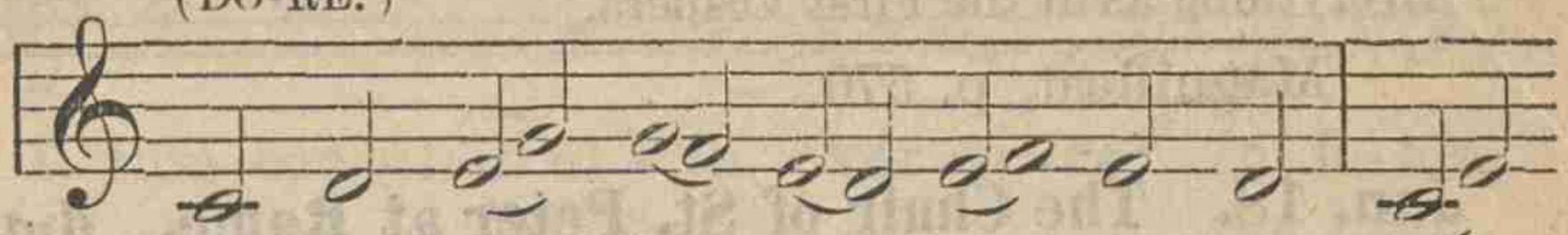
89. ***FIRST VESPERS.***

PSALMS.
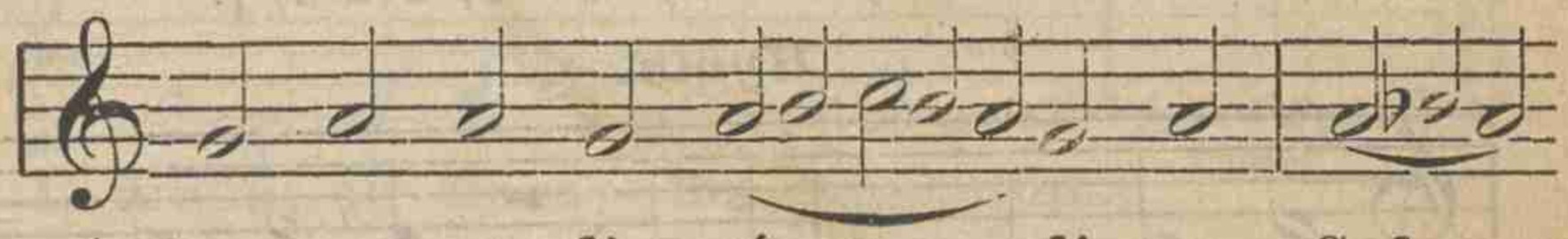
426 B; 431 A/2; 436 A; 446 B; 538 B.

Hymn.

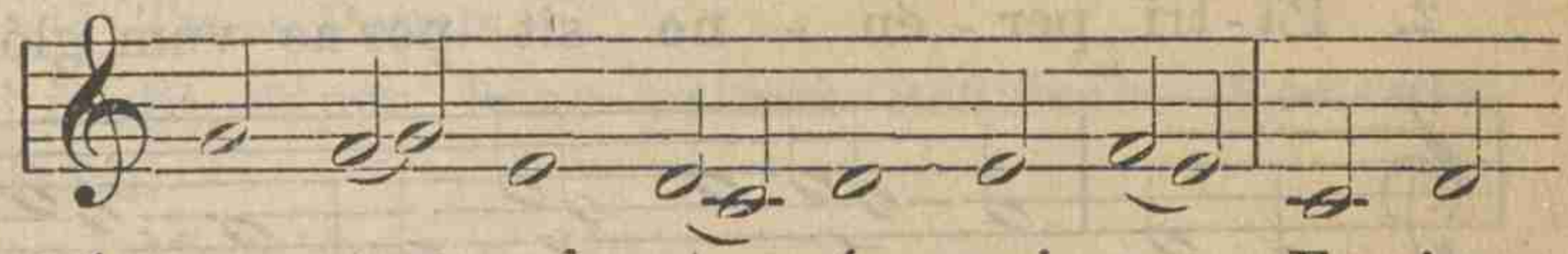
(DO-RE.)



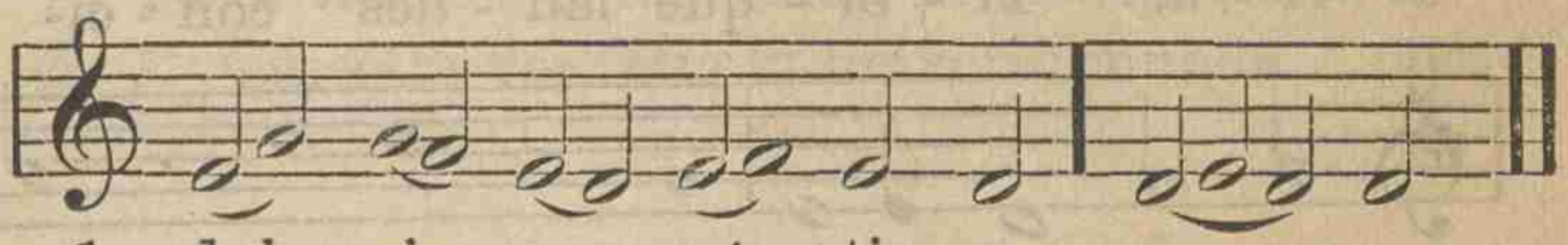
1. Je - su dul - cis me - mó - ri - a, Dans
3. Je - su, spes póe - ni - tén - ti - bus, Quam
5. Sis, Je - su, no - strum gáu - di - um, Qni



1. ve - ra cor - dis gáu - - di - a, Sed
3. pi - us es pe - tén - - ti - bus! Quam
5. es fu - tú - rus práe - - mi - um, Sit



1. su - per mel et ó - mni - a E - jus
3. bo - nus te quae - rén - ti - bus! Sed quid
5. no - stra in te gló - ri - a, Per cun-



1. dul - cis prae - sén - ti - a.
3. in - ve - ni - én - ti - bus!
5. cta sem - per sáe - cu - la. A - men.

2. Nil cánitur suávius,— Nil audítur jucúndius,— Nil cogitátur dúlcius,—Quam Jesus, Dei Fílius.

4. Nec lingua valet dícere,—Nec líttera exprímere: —Expértus potest crédere,—Quid sit Jesum dilígere.

V. Sit nomen Dómini benedíctum, allelúia.
R. Ex hoc nunc, et usque in sáeculum, allelúia.

Magnificat, p. 570/3.

88. ***SECOND VESPERS.***

Everything as at the First Vespers.

Magnificat, p. 570.
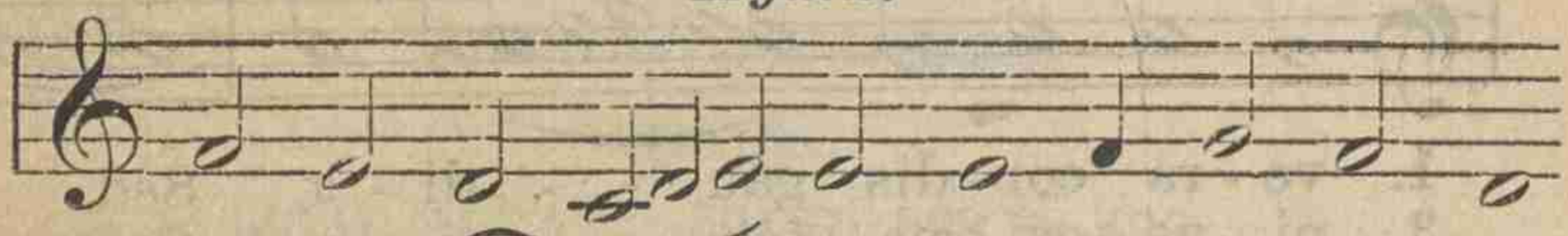
Jan. 18. The Chair of St. Peter at Rome. dm.

89. ***FIRST VESPERS.***

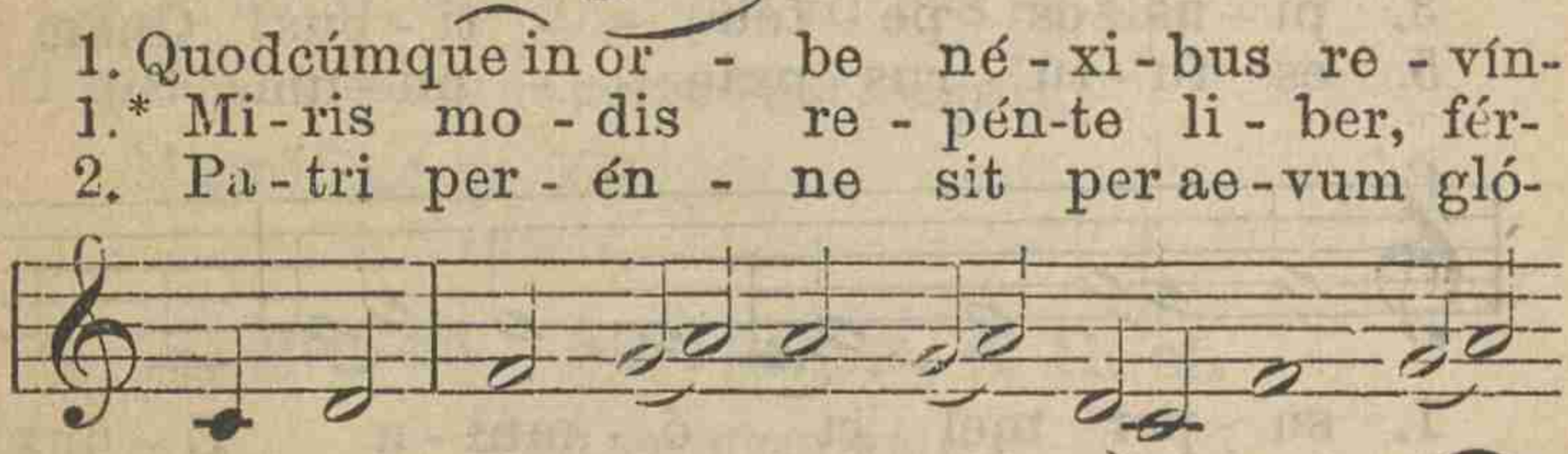
PSALMS.

426 A; 434 A; 412 B; 450 A; 472 C/4.
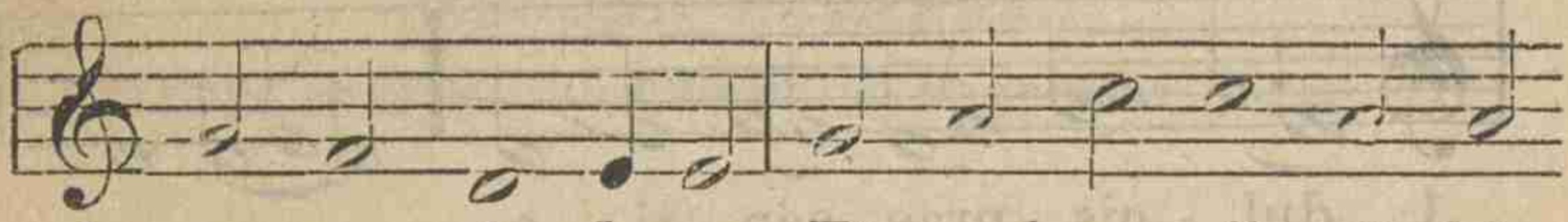
Hymn.



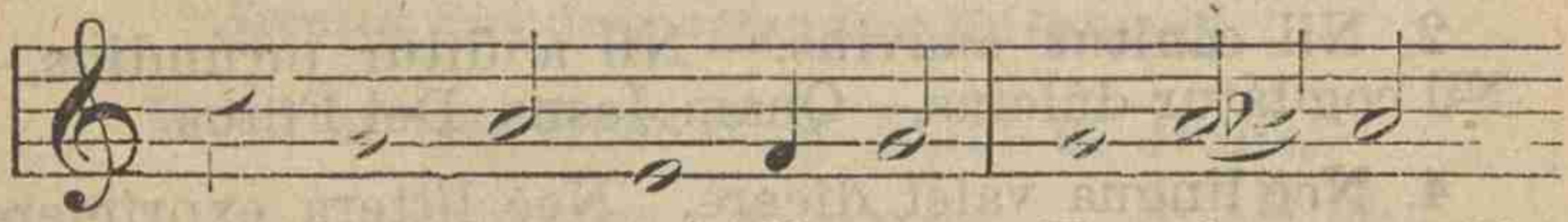
1. Quodcúmque in or - be né - xi - bus re - vín-
1.* Mi - ris mo - dis re - pén-te li - ber, fér-
2. Pa - tri per - én - ne sit per ae - vum gló-



1. xe - ris, E - rit re - vín - ctum, Pe - tre, in
1. re - a, Chri-s o ju - bén - te, vin - cla
2. ri - a, Ti - bí - que lau - des con - ci-
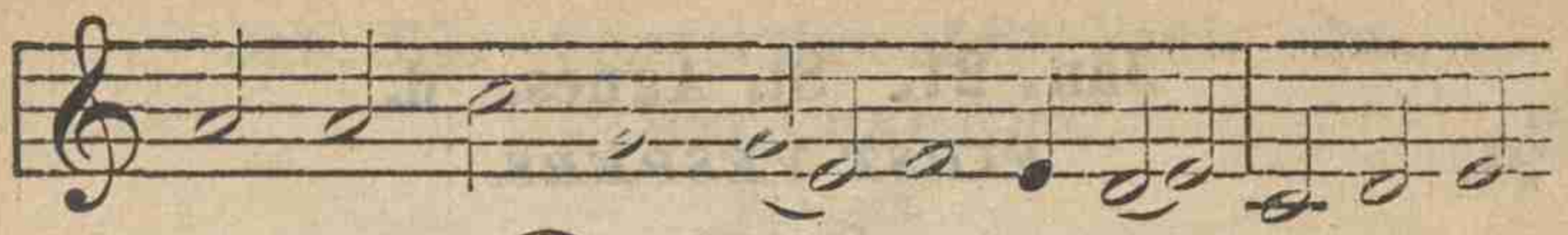


1. ar - ce sí - derum: Et quod re - sól - vit hic
I. Pe - trus éx - u - it: O - ví - lis il - le Pa-
2. ná - mus ín - cly-tas, Ae - tér - ne Na - te: sit,

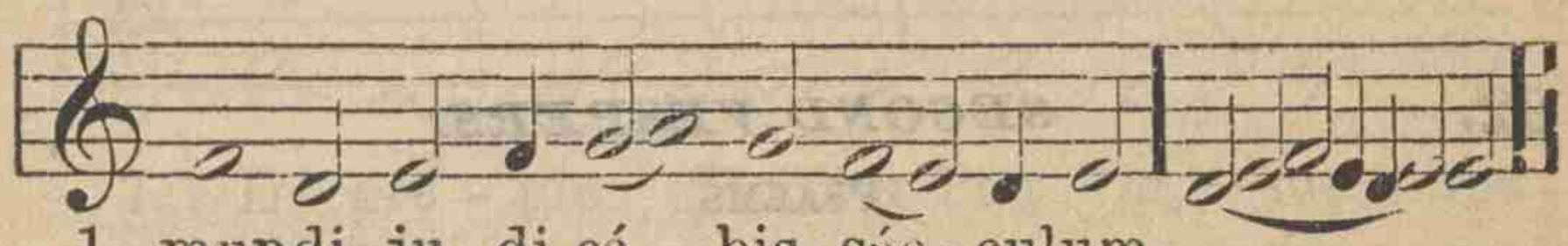


1. po - té - stas trá - di - ta, E - rit so - lú-
1. stor, et Re - ctor gre -gis, Vi - tae re - clú-
2- su - pér - ne Spí - ri - tus, Ho - nor ti - bi

* This verse is sung on the Feast of St. Peter in Chains. Aug. 1st.



1. tum coe - li in al - to vér - ti - ce; In fi - ne
1. dit pá - scu - a, et fon - tes sa - cros: O - vésque
2. de - cús-que; san - cta jú - gi - ter Laudétur



1. mundi ju - di-cá - bis sáe - culum.
1. *ser-vat cré - di-tas, ar - cet lupos.
2. o-mne Tríni - tas per sáe - culum. A - men.

V. Tu es Petrus.

R. Et super hanc petram aedificábo Ecclésíam meam.

Magnificat, p. 570.

Commemoration of St. Paul.

V. Tu es vas electiónis, sancte Paule Apóstole.

R. Prædicátor veritátis in univérso mundo.

SECOND VESPERS 90.

PSALMS.

426 A; 434 A/; 442 B; 450 A; 494/$_4$.

Hymn as at the First Vespers.

V. Elégit te Dóminus sacerdótem sibi.

R. Ad sacrificándum ei hóstiam laudis,

Magnificat, p. 570.

Commemoration of St. Paul as at the First Vespers.

Jan. 21. St. Agnes. d.

91. ***FIRST VESPERS.***

PSALMS.

426 A; 434 A; 442 A; 450 B; 472 D.

Hymn and Versicle as at No. 231.

Magnificat, p. 584.

92. ***SECOND VESPERS.***

PSALMS.

426 A; 434 A; 442 A; 450 B; 520 B.

Hymn and Versicle as at No. 232.

Magnificat, p. 570.

Jan. 23. The Espousal of the B. V. M. dm.

93. ***FIRST VESPERS.***

PSALMS.

426 B; 450 A; 502 B; 512 B; 520 A.

Hymn—"Ave Maris Stella," p. 702.

V. Desponsátio est hódie Sanctae Maríae Vírginis.
R. Cujus vita inclyta cunctas illústrat Ecclésias.
Magnificat, p. 570/$_3$,

Wherever the privilege exists, the Commemoration of St Joseph is made.

℣. Constítuít dóminum domus suae.
℟. Et príncipem omnis possessiónis suae.

94. ***SECOND VESPERS.***

Everything as at the First Vespers except the Magnificat p. 570

Commemoration of St. Joseph.

V. Glória et divítiae in domo ejus.
R. Et justítia ejus manet in sáeculum seáculi.

Jan. 25. Conversion of St. Paul. dm.
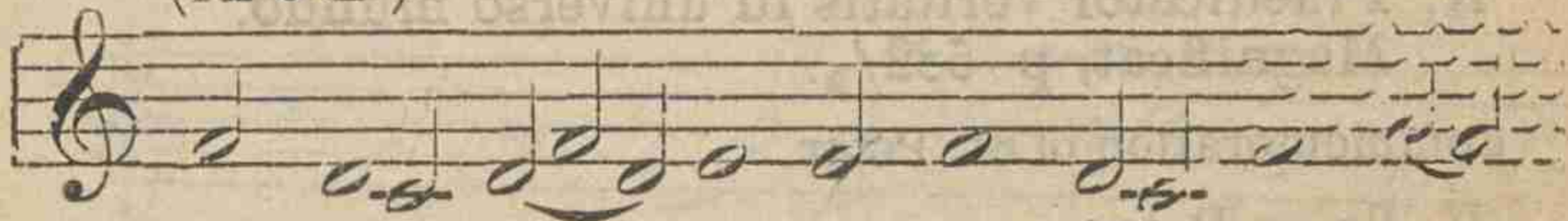
FIRST VESPERS. 95.

PSALMS.
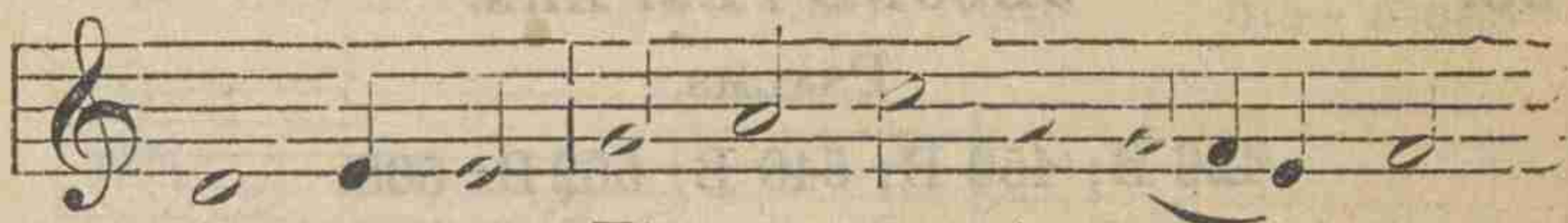
426 B; 434 B; 438 B; 450 B; 472 D.

Hymn.
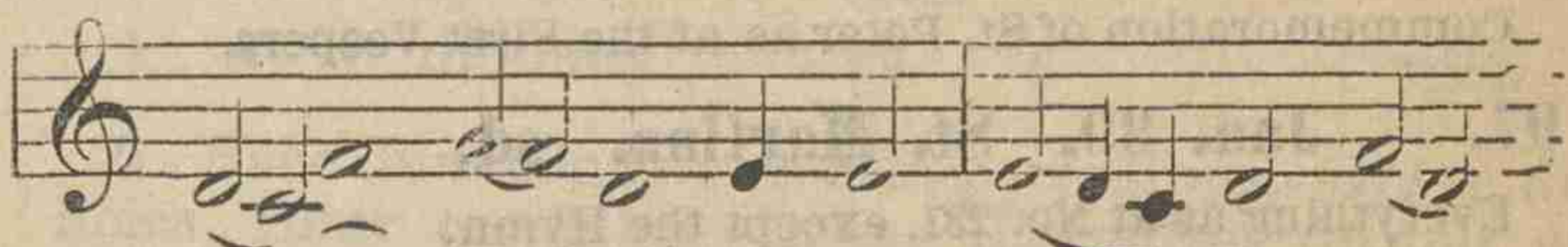
(FA-SOL)



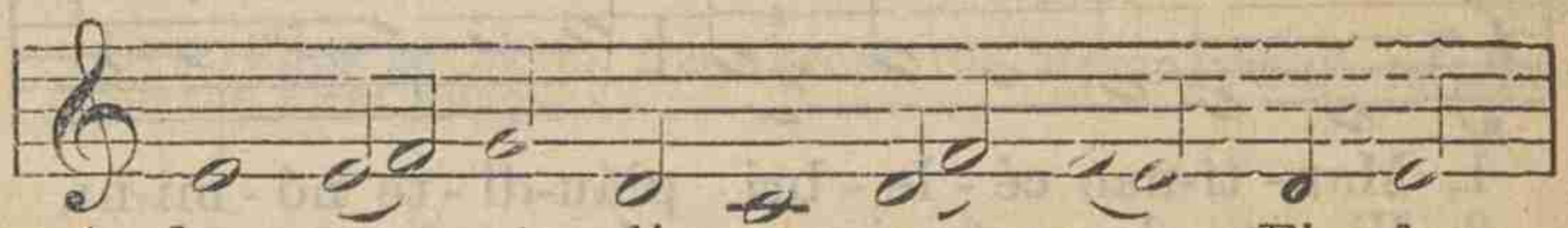
1. E - gré - gie Doc-tor Pau - le, mo - res
2. Sit Tri - ni - tá - ti sem - pi - tér - na



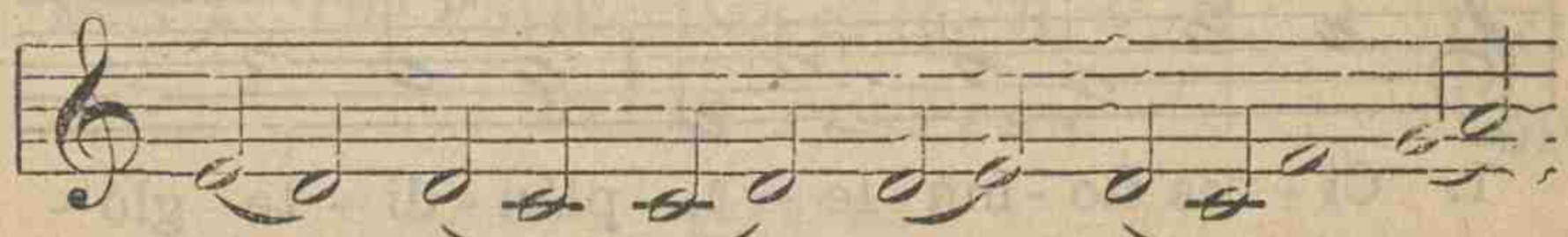
1. ín - stru-e, Et no - stra te - cum pé -
2. gló - ri - a, Hon-or, po - té - stas, at -
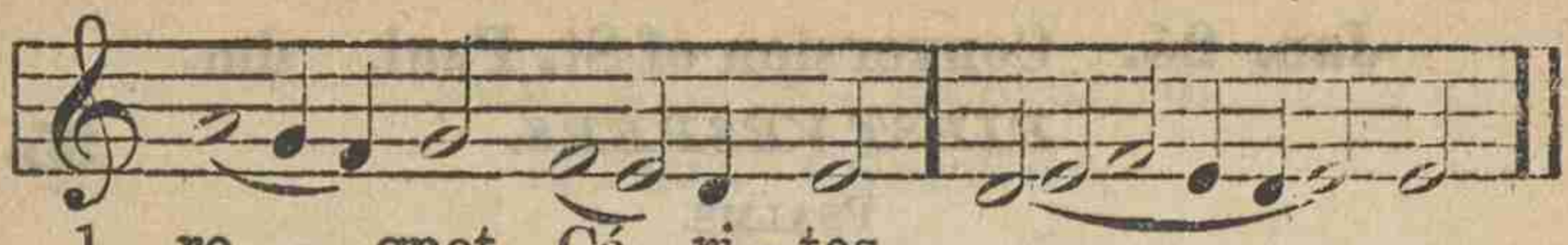


1. cto - ra in coe-lum tra - he, Ve - lá - ta
2. que ju - bi - lá - ti - o, In u - ni -



1. dum me - rí - di - em cer - nat Fi - des,
2. tá - te, qua gu - bér - nat ó - mni - a,



Et so - lis in - star so - la
Per u - ni - vér - sa ae - tér - ni



1. re - gnet Cá - ri - tas.
2. tá - tis sáe - cu - la. A - - men.

V. Tu es vas electiónis, sancte Paule Apóstole.
R. Praedicátor veritátis in univérso mundo.
Magnificat, p 582/3.

Commemoration of St. Peter.

V. Tu es Petrus
R. Et super hanc petram aedificábo Ecclésiam meam.

96. ***SECOND VESPERS.***

PSALMS.

426 B; 450 B; 540 B; 552 B: 568.

Hymn and Versicle as at the First Vespers.

Magnificat, p. 584.
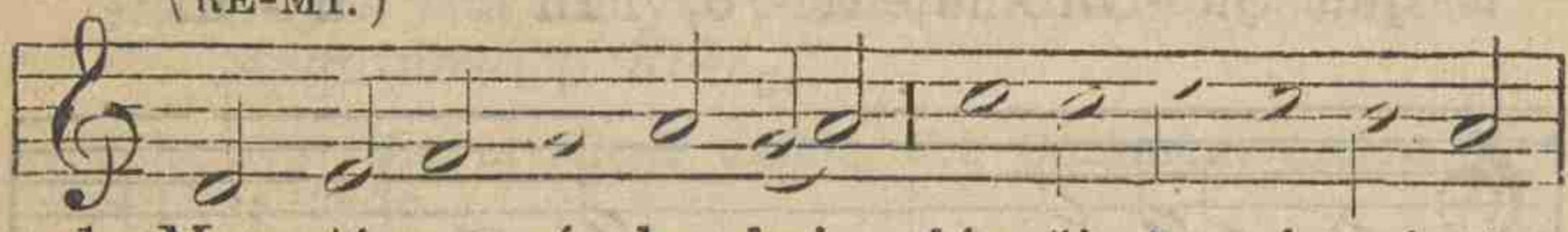
Commemoration of St. Peter as at the First Vespers.

97. Jan. 30. St. Martina. sd.

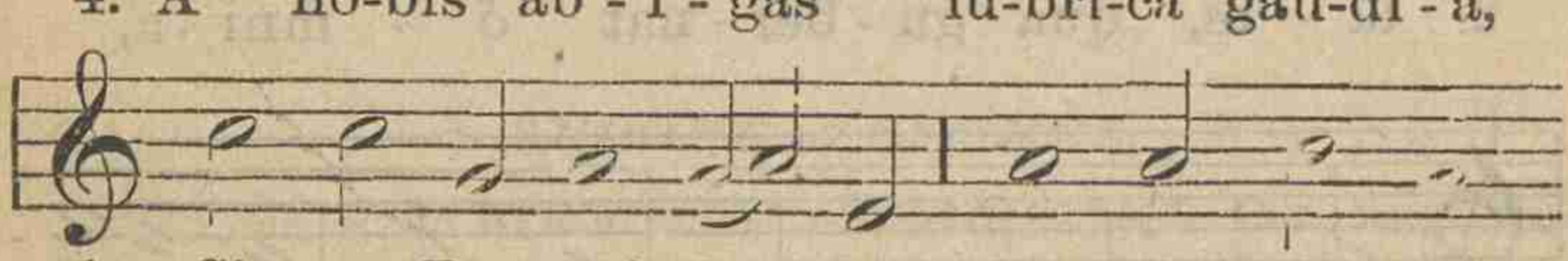
Everything as at No. 231, except the Hymn.

Hymn.
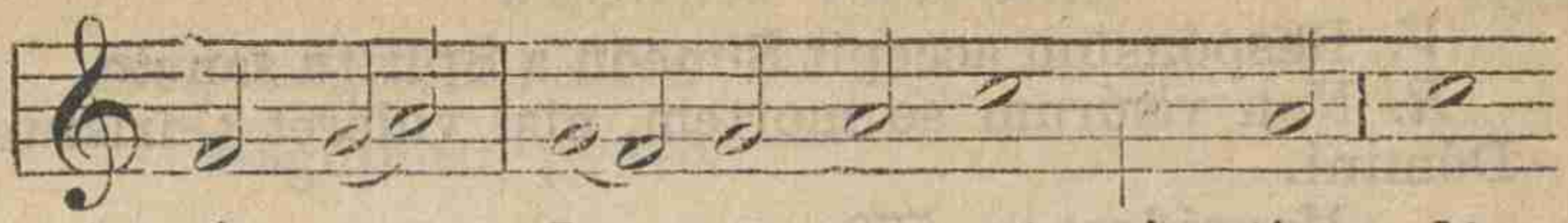
(RE-MI.)
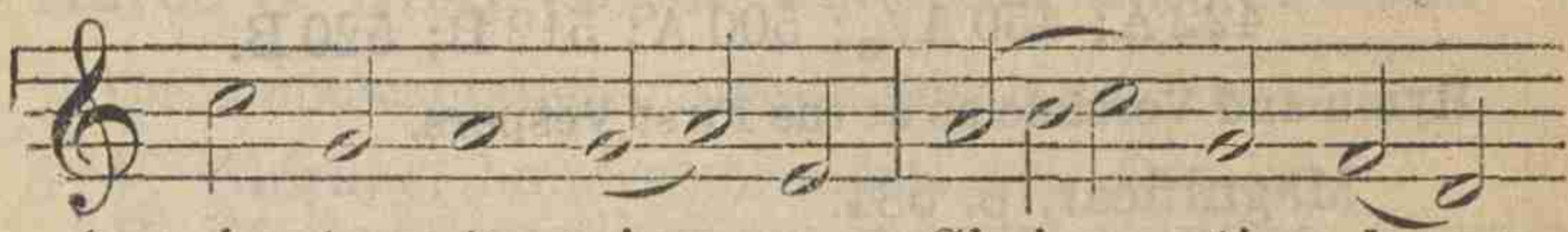


1. Mar - tí-nae cé - le - bri pláu-di - te nó - mi-ni,
3. Vi - tae de - spí - ci-ens cómmo-da, dé - di- cat
4. A no-bis áb - i - gas lú-bri-ca gáu-di - a,
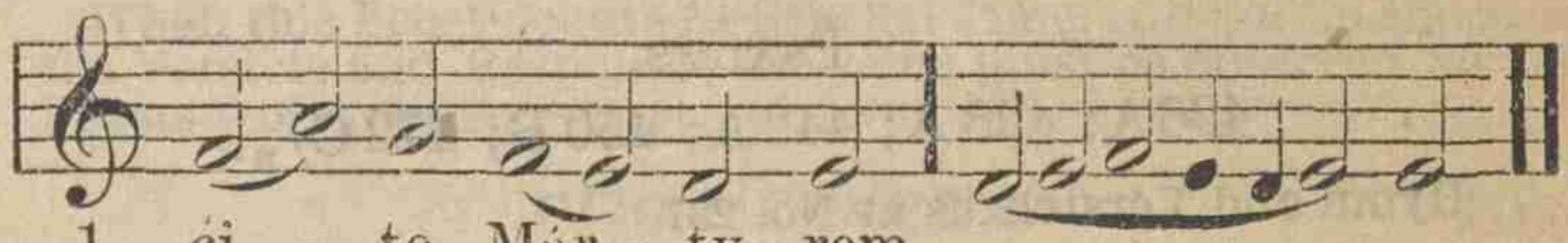


1. Ci - ves Ro - mú - le - i, pláu - di - te gló -
3. Se re-rum Dó - mi-no, et mu - ní - fi - ca
4. **Tu, qui Mar-ty - ri - bus de - xter ad - es,**



1. ri - ae, In - síg-ncm mé - ri - tis dí -
3. ma - nu Chri - sti pau - pé - ri - bus di -
4. De - us U - ne et Tri - ne: tu - is da.



1. ci - te vír - gi - nem, Chri - sti dí -
3 strí-bu-ens o - pes, Quae - rit práe -
4- fá - mu-lis ju - bar, Quo cle - mens



1. ci - te Már - ty - rem.
3. mi - a Cóe - li - tum.
4. á - ni - mos be - as. A - men.

2. Haec dum conspícuis orta paréntibus,—Inter delícias, inter amábiles—Luxus illécebras, dítibus áffluit—Faustae munéribus domus:

SECOND VESPERS. **98.**

Everything as at No. 232, except the Hymn, which is taken from the First Vespers.

February.

Feb. 2. The Purification of the B. V. M. d. II. cl.

FIRST VESPERS. **99.**

PSALMS.

424 B; 446 A/$_2$; 500 B; 506 A; 514 B.

Hymn as at No. 237.

V. Respónsum accépit Símeon a Spíritu sancto.
R. Non visúrum se mortem, nisi vidéret Christum Dómini.

Magnificat, p. 570.

100. ***SECOND VESPERS.***

PSALMS.

422 A; 450 A/3; 500 A; 512 B; 520 B.

Hymn and Versicle as at the First Vespers,

Magnificat, p. 584.

Feb. 5. St. Agatha. d.

101. ***FIRST VESPERS.***

PSALMS.

426 A; 428 A; 442 A; 450 B; 472 C/3.

Hymn and Versicle as at No. 231.

Magnificat, p. 570/3.

102. ***SECOND VESPERS.***

PSALMS.

426 A; 428 A; 442 A; 450 B; 520A/3.

Hymn and Versicle as at No. 232.

Magnificat, p. 570/3.

Feb. 22. The Chair of St. Peter at Antioch. dm

103. ***FIRST VESPERS.***

Everything as at No. 89.

104. ***SECOND VESPERS.***

Everything as at No. 90.

Feb. 26. St. Margaret de Cortona. sd.

105. ***FIRST VESPERS.***

Everything as at No. 233.

SECOND VESPERS. **106.**

Everything as at No. 234.

Magnificat, p. 579.

March.

March 7. Holy Virgins Perpetua and Felicitas. s.

The commemoration of these Saints is as follows:

V. Glória et honóre coronásti eas, Dómine.
R. Et constituísti eas super ópera mánuum túarum.

March 18. St. Gabriel. dm.

When this Feast occurs in Paschal Time, *Alleluia* is added to the Versicle and Response; the same must be observed for the Feasts which follow.

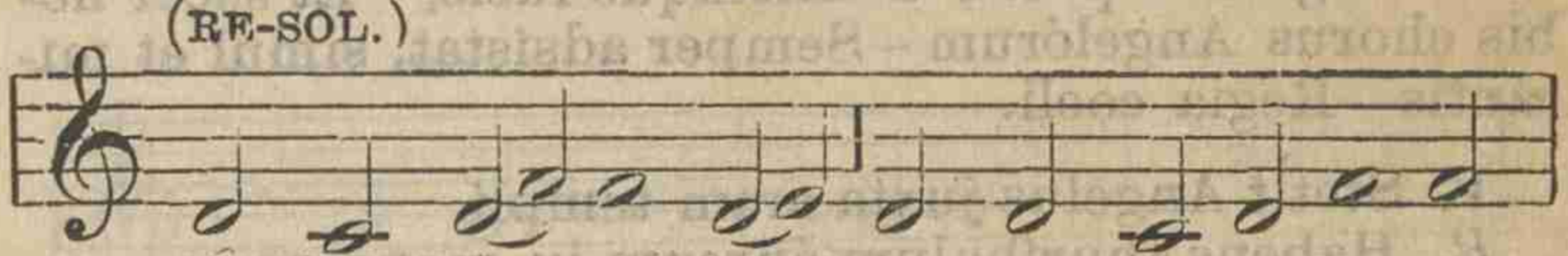
FIRST VESPERS. **107.**

PSALMS.
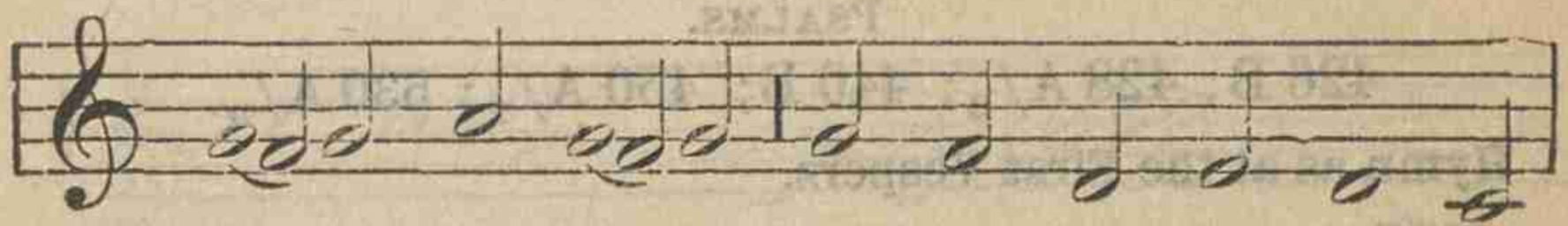
426 B; 428 A/3; 440 B; 450 A/2; 470 A/2.

Hymn.
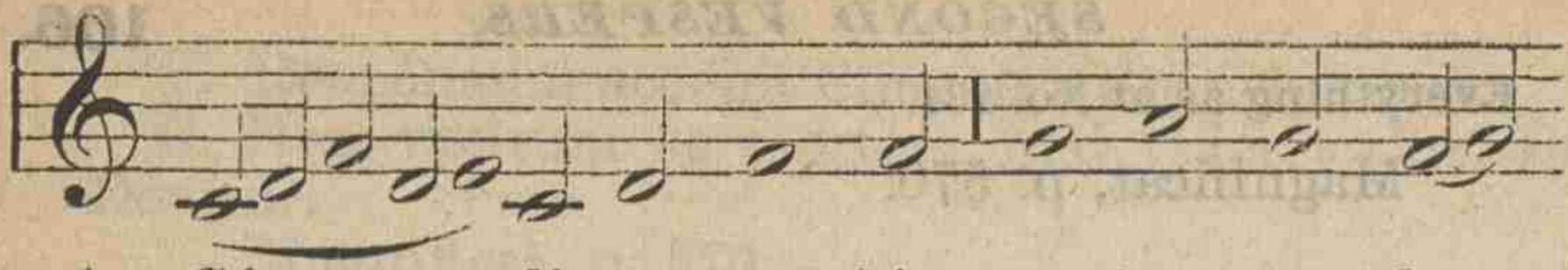
(RE-SOL.)



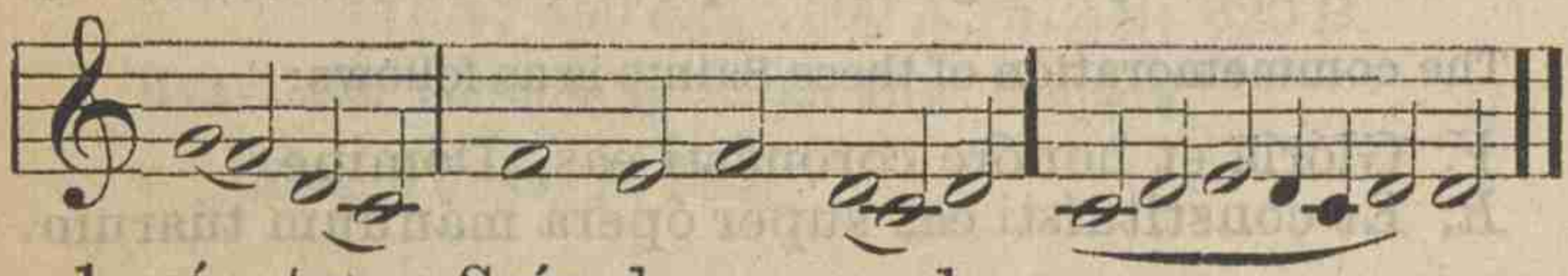
1. Christe, san - ctó - rum de - cus An - ge - ló - rum,
3. An - ge - lus for - tis Gá - bri - el, ut ho-stes
6. Praestet hoc no - bis Dé - i - tas be - á - ta



1. Gen-tis hu - má - nae Sa - tor et Red-ém-ptor,
3. Pel - lat an - tí - quos et a - mí - ca coe - lo
6. Pa-tris, ac Na - ti, pa - ri - tér - que san - cti



1. Cóe - - li-tum no - bis trí - bu - as be-
3. Quae tri-um-phá-tor stá - tu - it per
6. Spí - - ri - tus, cu - jus ré - so - nat per



1. á - tas Scán-de-re se - des.
3. or - bem, Tem-pla re - ví - sat
6. o - mnem Gló - ri - a mundum. A - - - - men.

2. Angelus pacis Míchael in aedes—Cóelitus nostras véniat, serénae—Auctor ut pacis lacrimósa in orcum—Bella reléget.

4. Angelus nostrae médicus salútis—Adsit e coelo Ráphael, ut omnes—Sanet aegrótos, dubiósque vitae—Dírigat actus.

5. Virgo dux pacis, Genitríxque lucis,—Et sacer nobis chorus Angelórum—Semper adsístat, simul et micántis—Régia coeli.

V. Stetit Angelus juxta aram templi.
R. Habens thuríbulum áureum iu manu sua.
Magnificat, p. 584.

108. *SECOND VESPERS.*

PSALMS.

426 B; 428 A/3; 440 B; 450 A/2; 530 A/3.

Hymn as at the First Vespers.

V. In conspéctu Angelórum psallam tibi, Deus meus.
R. Adorábo ad templum sanctum tuum, et confitébor nómini tuo.
Magnificat, p. 570.
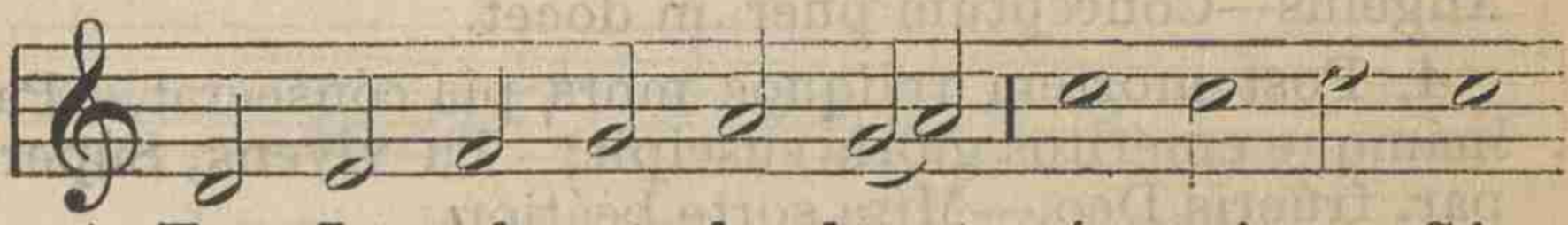
March 19. St. Joseph. d. I. cl.

FIRST VESPERS. 109.

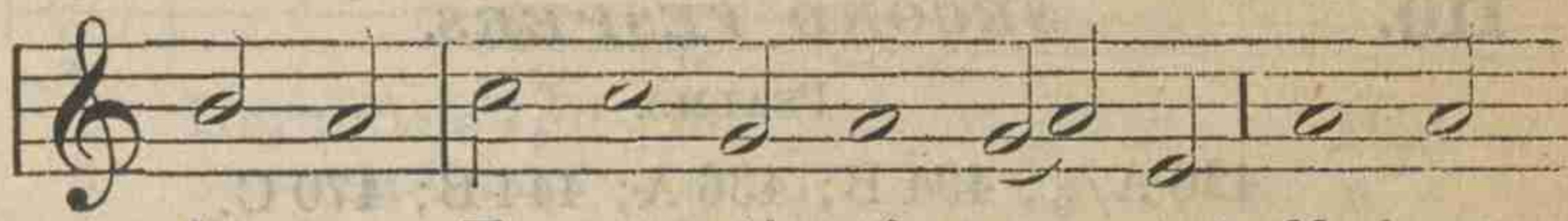
PSALMS.

420 A; 428 B; 438 A; 446 B; 472 A.

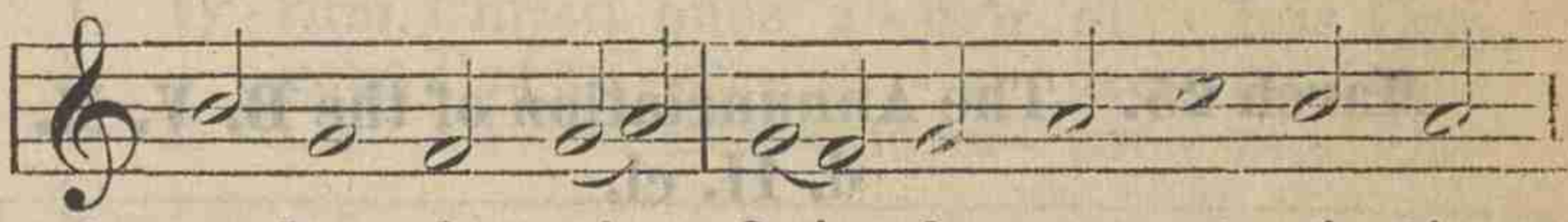
Hymn.
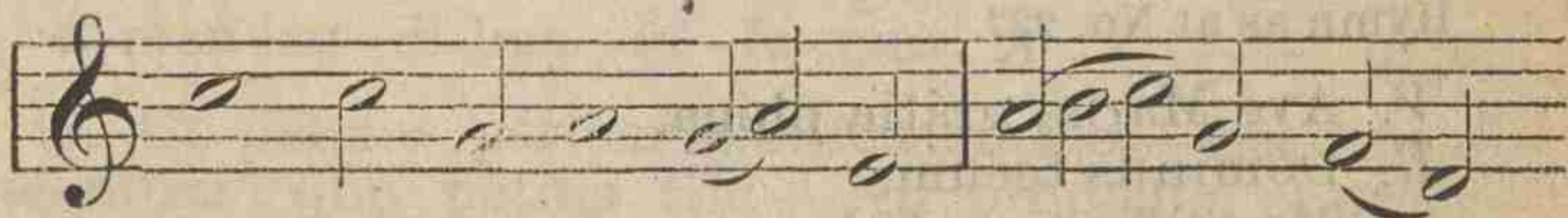


1. Te, Jo-seph cé - le - brent á - gmi - na Cóe
3. Tu na - tum Dó - mi - num stringis, ad éx -
5. No - bis, sum-ma Tri - as, par - ce pre - cán -
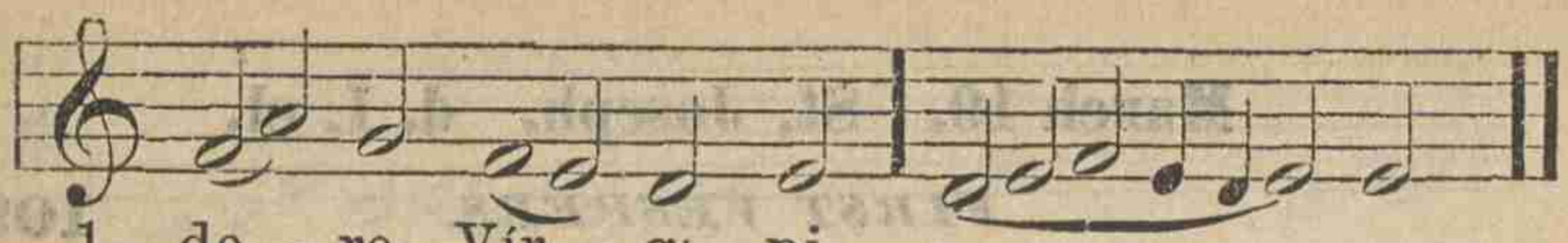


1. lí - tum, Te cun-cti ré - so - nent Chri-stí -
3. te - ras Ae - gy- pti pró - fu - gum tu sé -
5. ti - bus, Da Jo-seph mé - ri - tis, sí - de -



1. a - dum cho - ri, Qui cla - rus mé - ri - tis,
3. que-ris pla - gas; A - mís-sum Só - ly - mis
5. ra scán-de - re: Ut tandem lí - ce - at



1. jun - ctus es ín - cly - tae Ca - sto fóe -
3. quae-ris et ín - ve - nis, Mi - scens gáu -
5. nos ti - bi pér pe - tim Gra - tum pro -



1. de - re Vír - gi - ni.
3. di - a flé - ti - bus.
5. me - re cán - ti - cum. A - - - men.

2. Almo cum túmidam gérmine cónjugem—Admírans dúbio tángeris ánxius,—Afflátu súperi Fláminis Angelus—Concéptum púerum docet.

4. Post mortem réliquos mors pia cónsecrat,—Palmámque emméritos glória súscipit;—Tu vivens, Súperis par, frúeris Deo,—Míra sorte beátior.

V. Constítuit eum dóminum domus suae.
R. Et príncipem omnis possessiónis suae.
Magnificat, p. 580.

110. ***SECOND VESPERS.***

PSALMS.

426 A/3; 434 B; 436 A; 444 B; 470 C.

Hymn as at the First Vespers.

V. Glória et divítiae in domo ejus.
R. Et justítia ejus manet in sáeculum sáeculi.
Magnificat, p. 576.

March 25. The Annunciation of the B. V. M. d. II. cl.

111. ***FIRST VESPERS.***

PSALMS.

426 B; 444 A/2 504 B; 508 B; 520 B/2.

Hymn as at No. 237.

V. Ave María, grátia plena.
R. Dóminus tecum.
Magnificat, p. 584.

112. ***SECOND VESPERS.***

Everything as at the First Vespers Magnificat, p. 582/2.

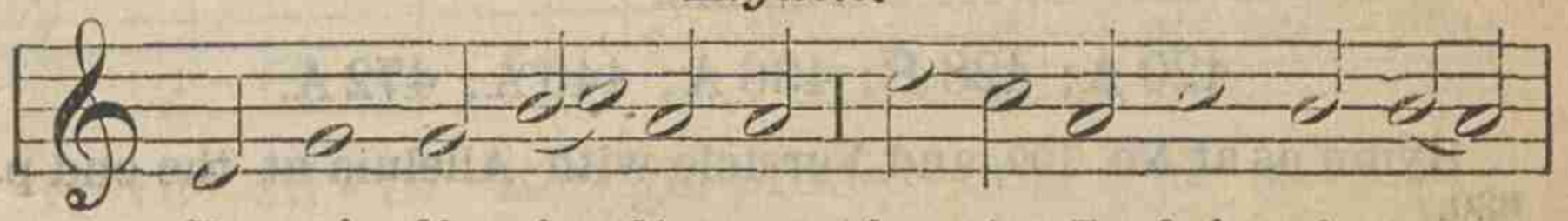
April.

April 13. St. Hermenegild. sd.
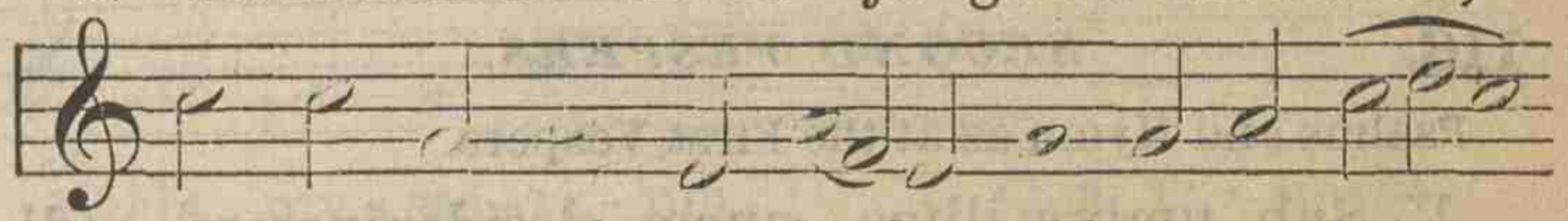
FIRST VESPERS. 113.

Everything as at No. 219, except the Hymn. (During Paschal Time No. 223.)
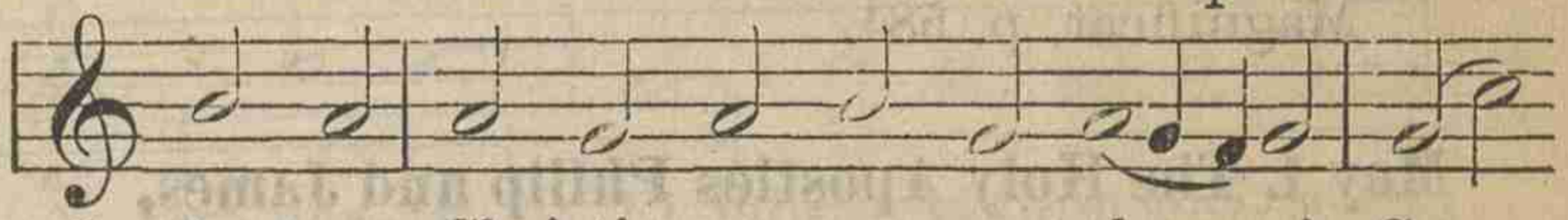
Hymn.



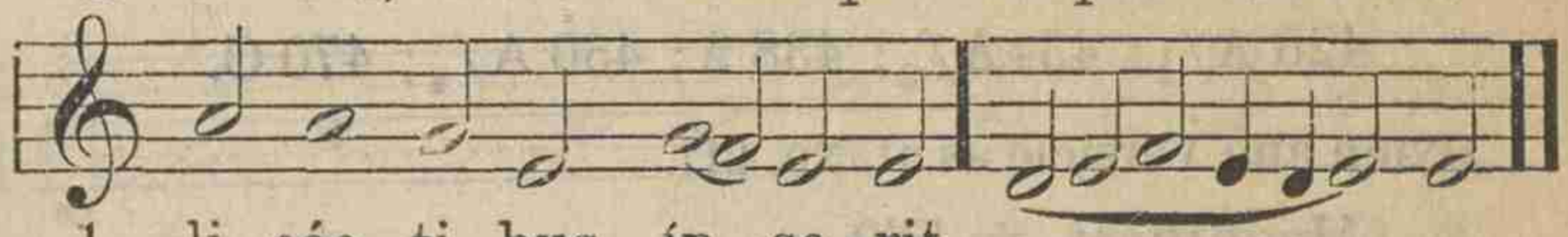
1. Re-gá - li só - li - o for-tis I - bé - ri - ae,
3. Ut mo-tus có - hi-bes, pá - bu-la qui pa - rant,
4. Sit re-rum Dó - mi-no ju - gis ho-nor Pa - tri,



1. Herme-ne - gíl - de, ju - bar, gló - ri - a Már-
3. Sur-gén-tis ví - ti - i, non dú - bi - os a -
4. Et Na-tum cé - le-brent o - ra pre-cán-



1. ty - rum, Christi quos a - mor al - mis Coe-
3. - gens Per ve - stí - gi - a gres - sus, Quo
4. ti - um, Li - vi-núm-que su - pré - mis Fla-



1. li cóe - ti - bus ín - se - rit.
3. ve - ri vi - a dí - ri - git!
4. men láu - di-bus éf - fe - rant. A - - - men.

2. Ut perstas pátiens, pollícitum Deo—Servens obséquium! quo pótius tibi—Nil propónis, et arces—Cautus nóxia, quae placent.

SECOND VESPERS. 114.

Everything as at No. 220. (During Paschal Time No. 224.)

May.

Third Sunday after Easter.

Patronage of St. Joseph. d. II. cl.

115. ***FIRST VESPERS.***

PSALMS.

420 A; 428 B; 436 A; 446 A; 472 A.

Hymn as at No. 109, and Versicle with Alleluia at the end p. 630.

Magnificat, p. 578.

116. ***SECOND VESPERS.***

Psalms and Hymn as at the First Vespers.

V. Sub umbra illíus, quem desideráveram, sedi, allelúia.

R. Et fructus ejus dulcis gútturi meo, allelúia.
Magnificat, p. 584.

May 1. The Holy Apostles Philip and James.

117. ***FIRST VESPERS.*** **d. II. cl.**

PSALMS.

426 A/4; 434 A/3; 438 A; 450 A/4; 470 C.

Hymn and Versicle as at No. 217.

Magnificat, p. 580.

118. ***SECOND VESPERS.***

PSALMS.

426 A/4; 450 A/3; 540 A; 552 A/4; 558.

Hymn and Versicle as at No. 218.

Magnificat, p. 582/3.

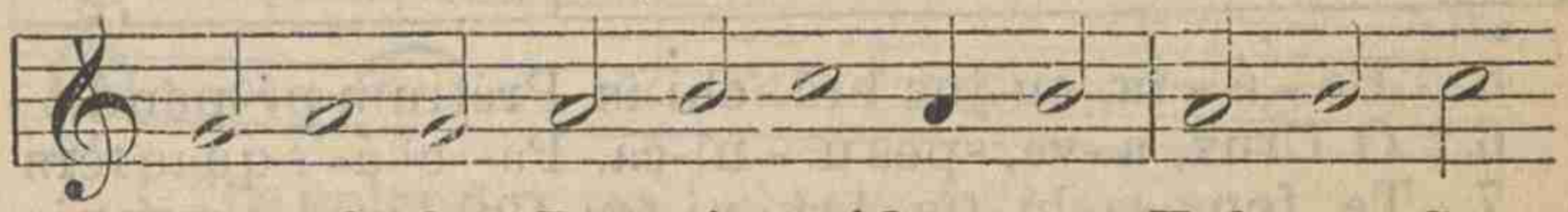
May 3. The Finding of the Holy Cross. d. II. cl.

FIRST VESPERS. 119.

PSALMS.

426 A; 430 A; 436 A; 450 A; 472 D/2.
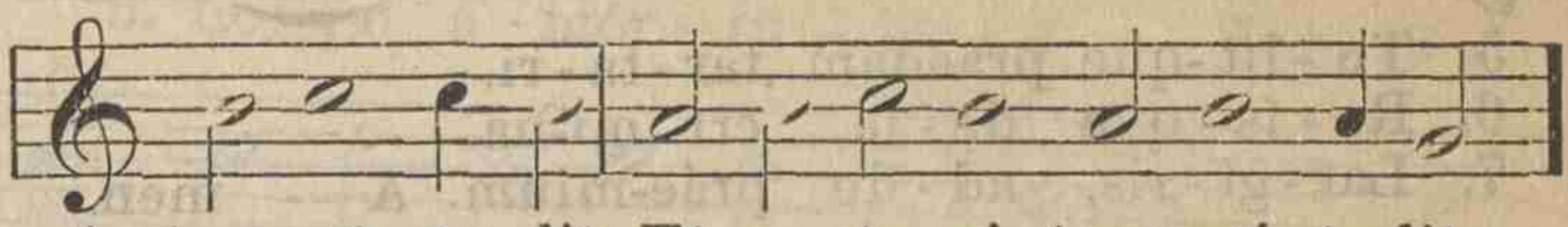
Hymn.
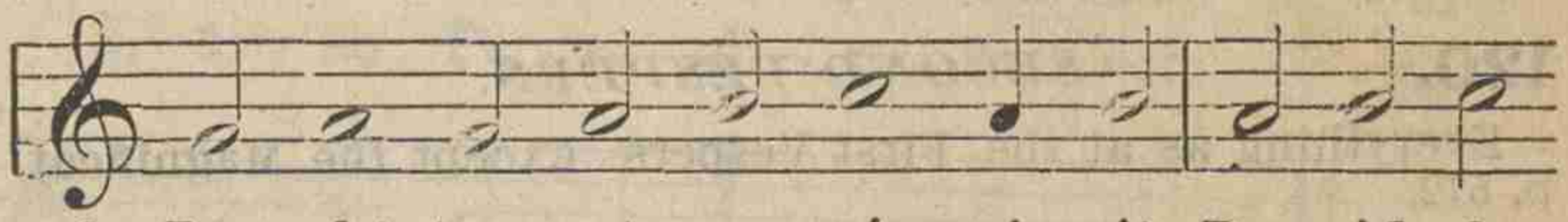


1. Ve - xíl - la Re - gis pród-e - unt, Ful - get Cru -
2. Quae vul-ne - rá - tá lán - ce - ae Mu - cró - ne
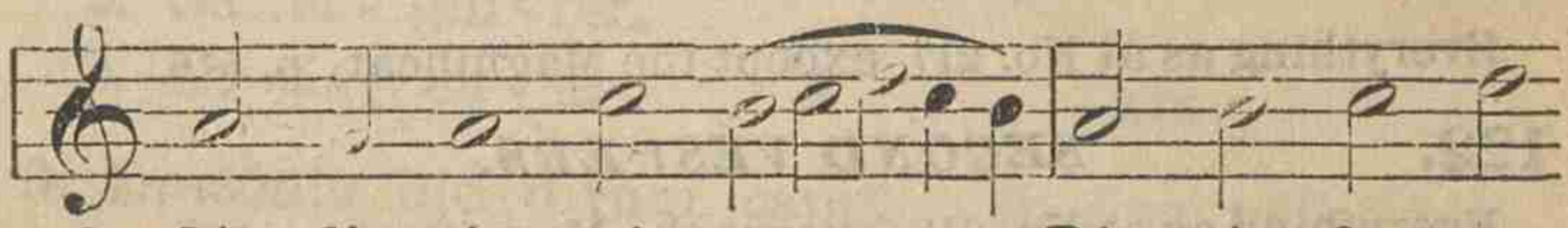


1. cis my - sté - ri - um, Qua vi - ta - mor -
2. di - ro, crí - mi - num Ut nos la - vá -



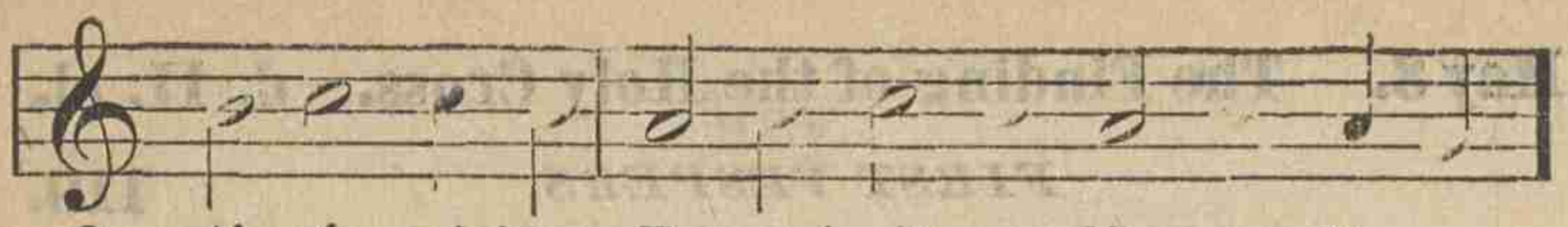
1. tem pér - tu - lit, Et morte vi - tam pró - tu-lit.
2. ret sór - di-bus, Ma-ná-vit unda et sán - guine.
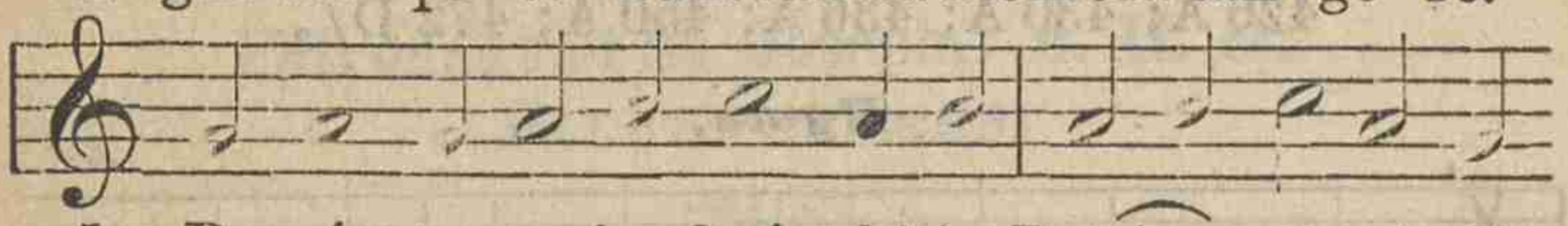


3. Im - plé - ta sunt, quae cón - ci - nit Da - vid fi-
4. Ar - bor de - có - ra, et fúl - gi - da, Or - ná - ta
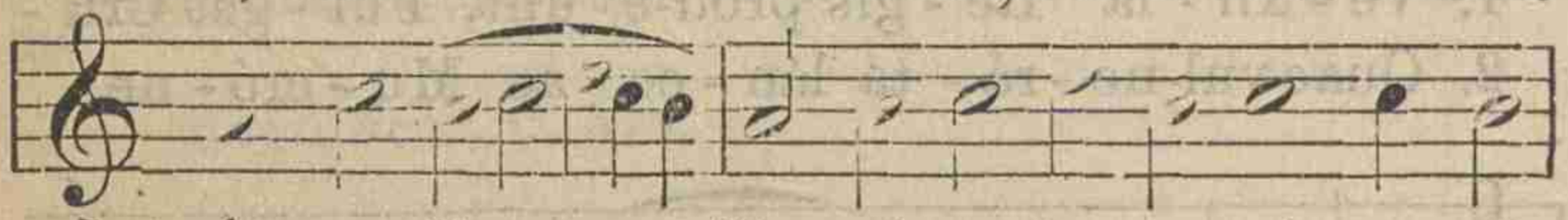


3. dé - li cár - mi - ne, Di - cén - do na-
4. Re - gis púr - pu - ra, E - lé - cta di-
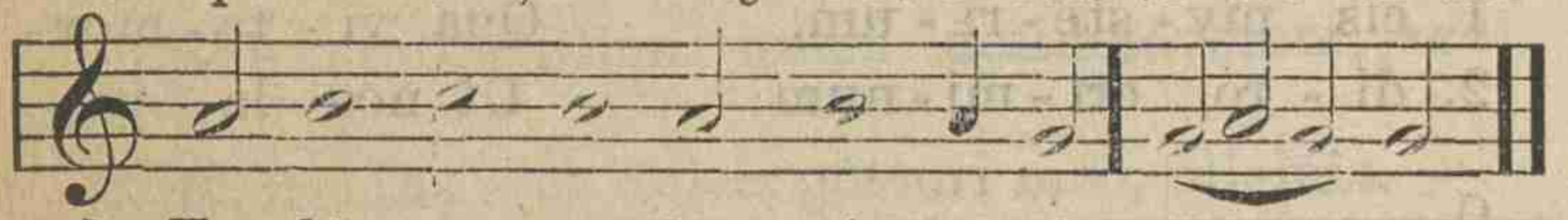


3 ti - ó - ni bus: Re-gná-vit a li - gno De-us.
4. gno stí - pi - te Tam sancta membra tán - ge - re.



5 Be - á - ta, cu-jus brá - chi-is Prétium pe-péndit
6.* O Crux, a - ve, spes ú - ni-ca. Pa- chá- e quaeters
7. Te, fons sa lú - tis Trí - ni-tas, Col-láu-det o-mnis



5. sáe - cu - li, Sta - té - ra fa - cta cór - po-ris,
6. gáu - di - um, Pi - is ad-áu - ge grá - ti - am,
7. spí - ri - tus; Q ibus Crucis vi - ctó - ri - am



5. Tu - lít - que praedam tár - ta - ri.
6. Re - ís - q e de - le crí - mi-na.
7. Lar - gí - ris, ad - de práe-mium. A - men.

V. Hoc signum Crucis erit in coelo. allelúia.
R. Cum Dóminus ad judicándum vénerit, allelúia.
Magnificat, p. 570/3.

120. ***SECOND VESPERS.***

Everything as at the First Vespers, except the Magnificat, p. 572.

May 6. St. John before the Latin Gate. dm.

121. ***FIRST VESPERS.***

Everything as at No. 217, except the Magnificat, p. 576.

122. ***SECOND VESPERS.***

Everything as at No. 218, except the Magnificat, p. 576.

* This verse is sung kneeling.
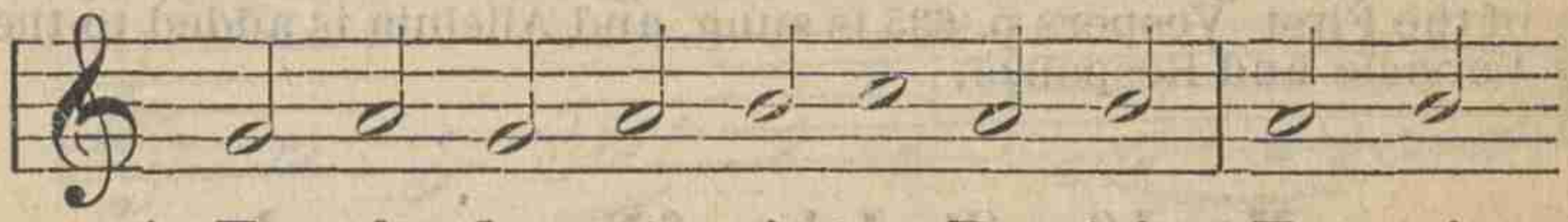
May 8. The Apparition of St. Michael. dm.

FIRST VESPERS. 123.
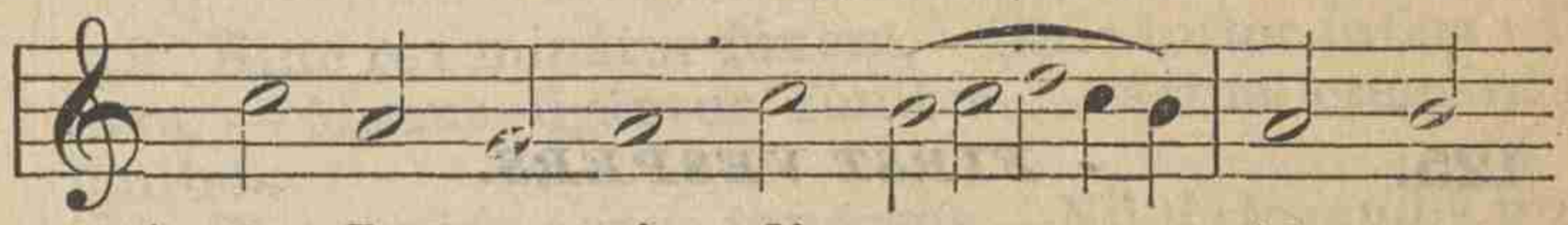
Everything as at No. 190.

During Paschal Time the Hymn is sung as follows, and Alleluia is added to the Versicule and Response.
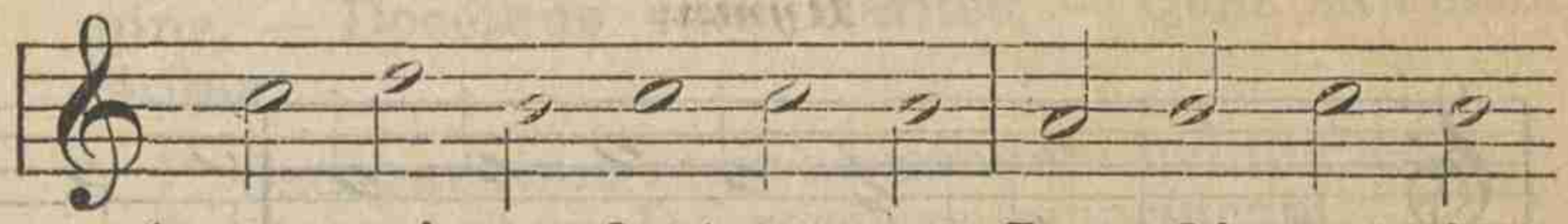
Hymn.
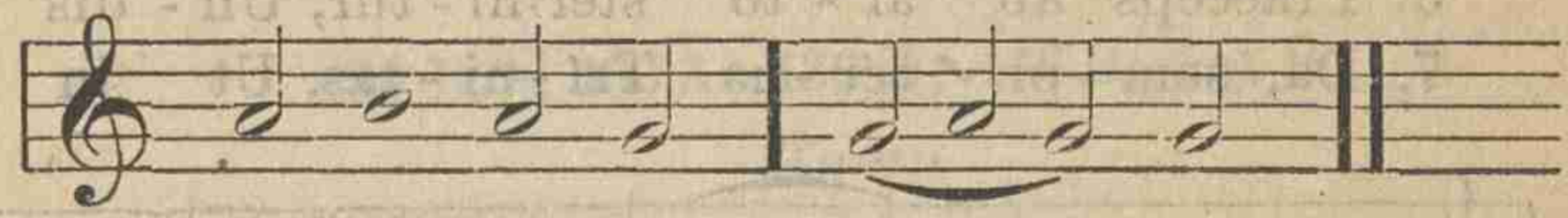


1. Te splendor et vir-tus Pa - tris, Te, vi -
2. Tibi mil - le den - sa míl - li - um Du - cem
5. De - o Pa - tri sit gló - ri - a, Et Fí -



1. ta, Je - su, cór - di - um, Ab o -
2. co - ró - na mí - li - tat: Sed éx -
5. lio, qui a mór - tu - is: Sur - ré -



1. re qui pen-dent tu - o, Lau - dá - mus in -
2. pli - cat vi - ctor Crucem Mí chael sa - lú -
5. xit, ac Pa - rá - cli - to In sem - pi - tér -



1. ter An - ge - los.
2. tis sí - gni - fer.
3. na sáe - cu - la. A men.

3. Dracónis hic dirum caput In ima pellit tártara, — Ducémque cum rebéllibus — Coelésti ab arce fúlminat.

4 Contra ducem supérbiae -- Sequámur hunc nos Príncipem, — Ut detur ex Agni throno — Nobis coróna glóriae.

124. *SECOND VESPERS.*

Everything as at No 191. During Paschal Time the Hymn of the First Vespers p. 635 is sung, and Alleluia is added to the Versicle and Response.

May 16. St. John of Nepomuc. d.
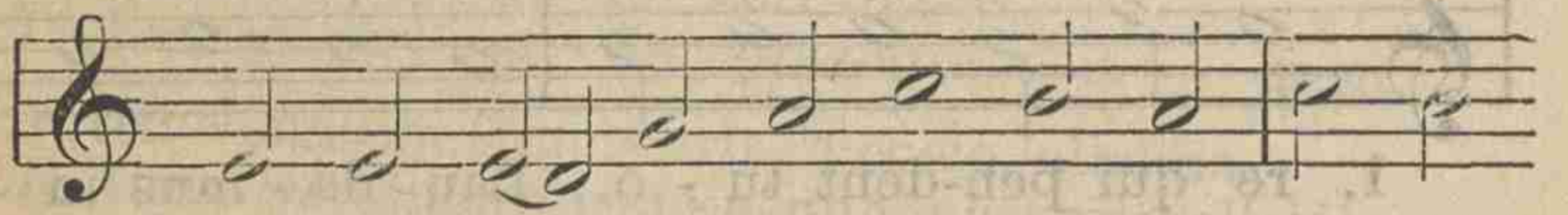
Wherever the privilege of using the special Office of this day does not exist, the Vespers must be taken from the Common Office of the Saints, Nos. 229 and 230.

125. *FIRST VESPERS.*
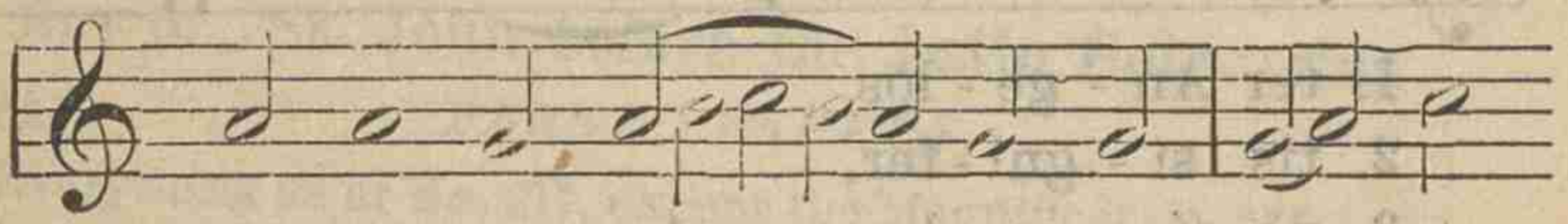
PSALMS.

426 B/$_2$; 430 A/; 436 B; 446 B; 472 D.
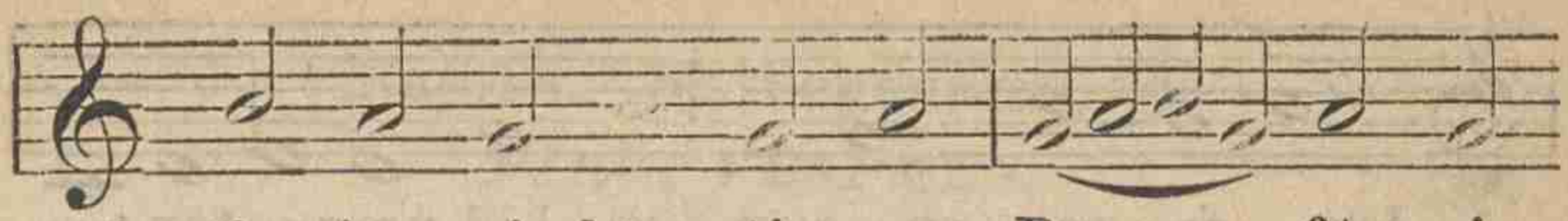
Hymn.



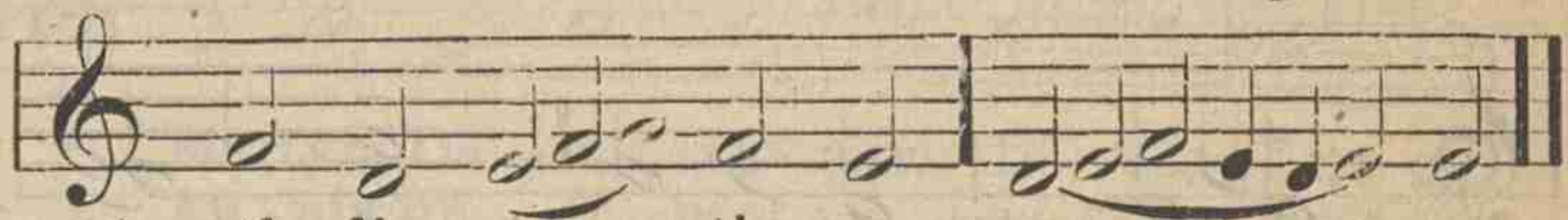
1. In - ví - ctus he - ros Nú - mi-nis, Mer - gén-
3 Sed haec Jo - án - nes dé - spi - cit, Nec re -
5. Praeceps ab al - to stér-ni - tur, Un - dis
7. Da, sem - pi - tér - na Trí - ni - tas, Ut in



1. dus un - da - flú - - mi - nis, Stat for -
3. gis i - ram ré - - spi - cit: Se - cré .
5. pro - fún-dis mér - - gi - tur, Mer - sum
7. bo - no sit fír - - mi - tas: Aut la -



1. tis in si-lén-ti-o, Dum fit si-
3. ta non vult pán-de-re, Hor-ret si-
5. sed ap-plau-dén-i-bus Un-dae sa-
7. cri-má-rum flú-mi-na Mer-gant ca-



1. gíl-li mén-ti-o.
3. gíl-lum frán-ge-re.
5. lú-tant í-gni-bus.
7. déntum crí-mi-na. A-men.

2. Hinc rex minátur fúnera,—Hinc tortor infert vúlnera, — Manus ligántur fúnibus, — Artus cremántur ígnibus

4. Stat mutus agnus ínnocens,—Nil de tegéndis próferens:—Stat, dumque rex nil élicit,—E ponte justum déjicit.

6. Stellae natant in flúmine, — Illi paréntant lúmine, — Docétque coeli cláritas, — Quae sit Joánnis cáritas.

V. Sacraméntum regis abscóndere bonum est.
R. Opera autem Dei reveláre honorífícum.
Magnificat, p. 580.

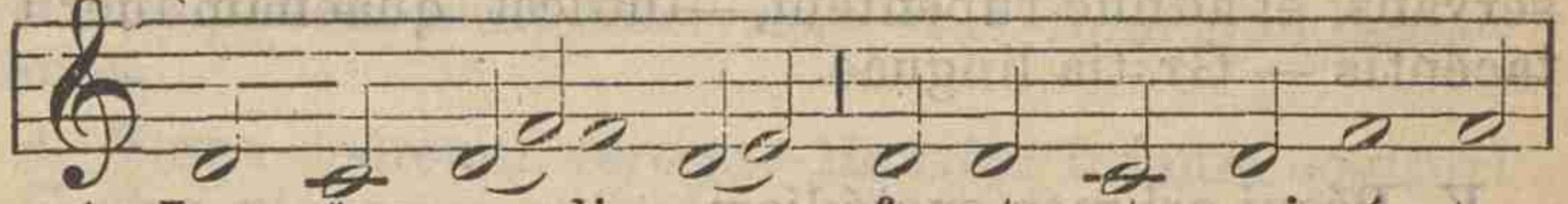
SECOND VESPERS. **126.**

PSALMS.
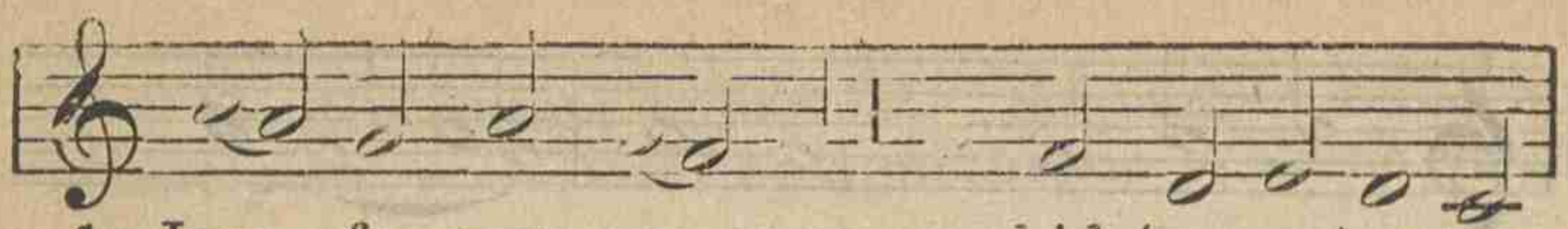
426 B/2; 430 A; 436 B; 446 B; 544 B.

Hymn.

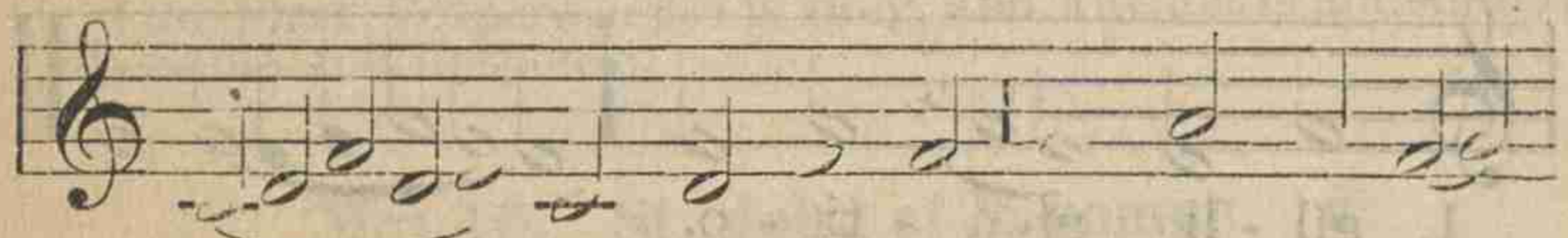
(RE-SOL.)
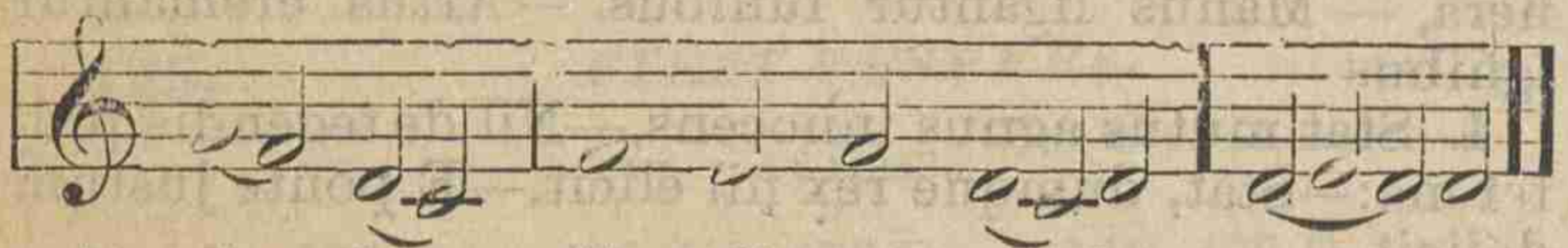


1. Jam fa-ces li-ctor fe-rat, et mi-nán-tem
3. En ru-it praeceps tu-mu-lá-tus fa-da
6. Sit de-cus Pa-tri, ge-mi-táe-que Pro-li,



1, Jam fe - rox en - sem, ra - bid-úmque tor-tis
3. Mar - tyr, et flu - ctu plá - ci - do si-léntem
6. Spí - ri - tum lau-dent, ab u - tró-que pu-ris



1. Vín - cu - lis fer-rum, sá - cra ni Sa -
3. Náu - fra-gus linguam me - li - ó - ris
6 Qui ca - let flammis, si - ne fi - ne



1. cér - dos Ab - di - ta pan-dat.
3. ae - vi Ser-vat in u - sum.
4. psal - lens Or - bis u - tér-que. A - men.

2. Séntiet vires, animáeque magnae — Pródigum pectus: violéntus ira — Non quatit recti sólida tenácem — Mente sa élles.

4 At superjéctae fácili natántes — Amne discúrrunt, rutilántque circa — Mártyrem flammae: bene gesta plaudens — Ornat Olympus.

5. Ornat et linguam, rósei instar ignis — Vívidam servans, et adhuc rubéntem, — Indicat quaenam fúerit tacéntis — Grátia linguae.

V. Pósui ori meo custódiam.
R. Cum consísteret peccátor advérsum me.
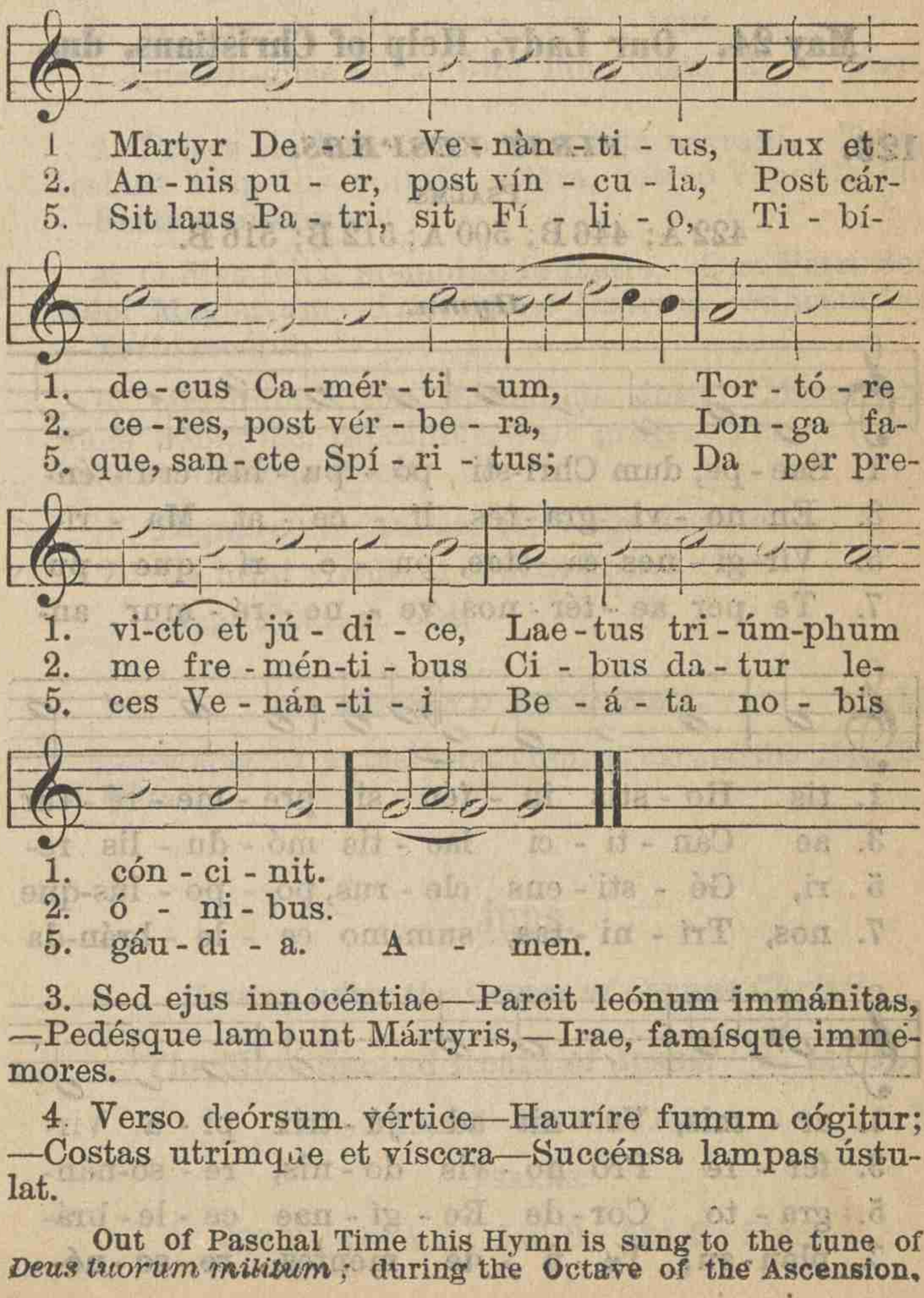
Magnificat, p. 570.

May 18. St. Venantius. d.

FIRST VESPERS. 127.

Everything as at No. 219, except the Hymn.

Hymn.



3. Sed ejus innocéntiae—Parcit leónum immánitas,—Pedésque lambunt Mártyris,—Irae, famísque immémores.

4. Verso deórsum vértice—Hauríre fumum cógitur;—Costas utrímque et víscera—Succénsa lampas ústulat.

Out of Paschal Time this Hymn is sung to the tune of *Deus tuorum militum*; during the Octave of the Ascension.

however, to that of *Salutis humanae Sator*. The last verse is not changed.

128. ***SECOND VESPERS.***

Everything as at No. 220, except the Hymn.
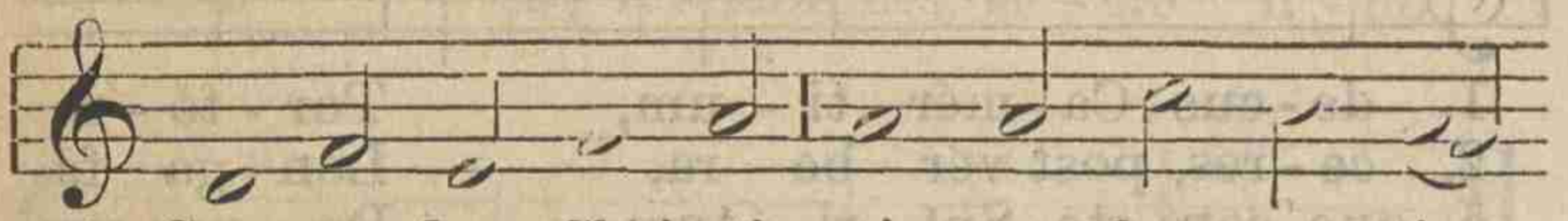
May 24. Our Lady, Help of Christians. dm.

129. ***FIRST VESPERS.***
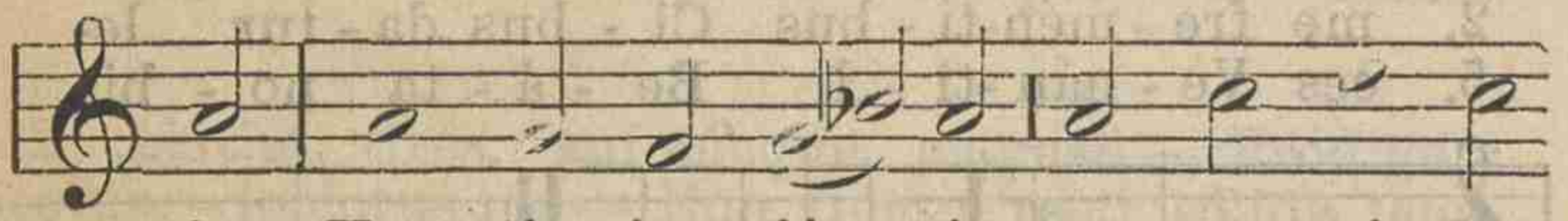
PSALMS.

422 A; 446 B; 500 A; 512 B; 516 B.
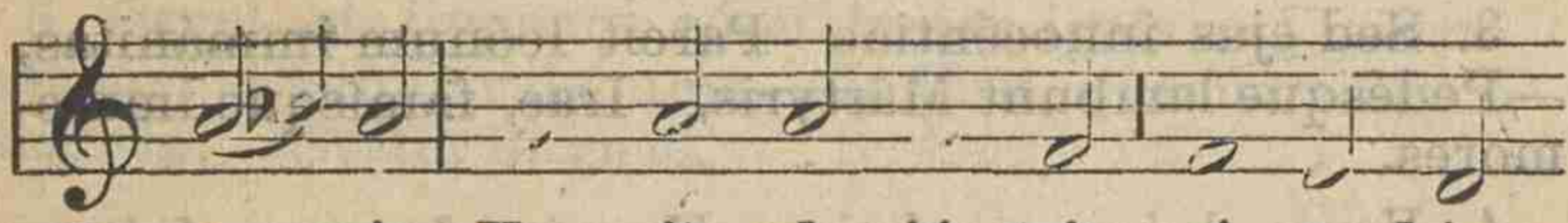
Hymn.



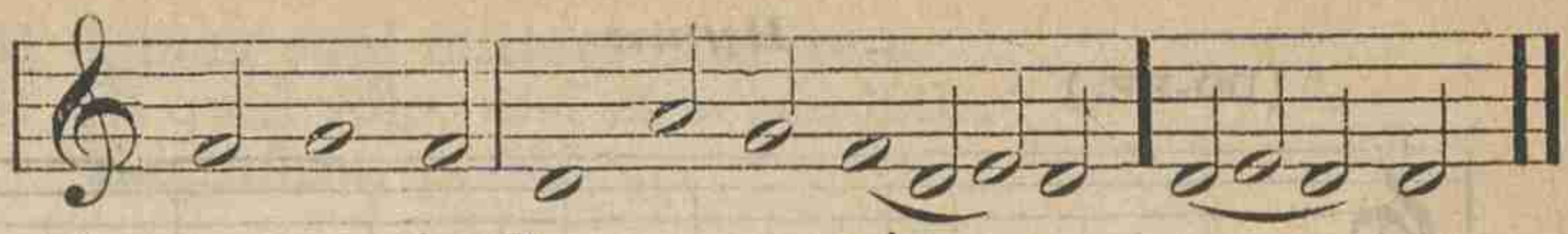
1. Sae - pe, dum Chri-sti pó - pu - lus cru - én-
3. En no - vi gra - tes lí - ce - at Ma - rí-
5. Vír - gi - nes ca - stae, pu - e - rí - que pu
7. Te per ae - tér - nos ve - ne - ré - mur an-



1. tis Ho - stis in - fén - si pre - me - ré - tur
3. ae Cán - ti - ci lae - tis mó - du - lis re-
5 ri, Gé - sti - ens cle - rus, po - po - lús-que
7. nos, Trí - ni - tas, sum-mo ce - le - brán-da



1. ar - mis, Ve - nit ad - jú - trix pi - a Vir-
3. fér - re Pro no - vis do - nis, re - so-nán-
5. gra - to Cor - de Re - gí - nae ce - le - brá-
7. plau - su; Te fi - de mentes, re - so - nó-



1. go coe - lo La - psa se - ré - no.
3. te plau-su Ur - bis et or - bis.
5. re coe - li Mú - ne - ra cer - tent.
7. que lin-guae Cár - mi-ne lau - dent. A - men.

2. Prisca sic Patrum monuménta narrant, —Templa testánt r spóliis opímis—Clara, votívo repetíta cultu —Festa quotánnis.

4. O dies felix, memoránda fastis,—Qua Petri Sedes fídei Magístrum—Triste post lustrum réducem beáta —Sorte recépit.

6. Vírginum Virgo, benedícta Jesu — Mater, haec auge bona; fac, precámur,—Ut gregem Pastor pius ad salútis—Páscua ducat.

℣ Dignáre me laudáre te, Virgo sacráta.
℟. Da mihi virtútem contra hostes tuos.
Magnificat, p. 584.

SECOND VESPERS. **130.**

Everything as at the First Vespers, except the Magnificat' r 570/3.

June.

Friday after the Octave of Corpus Christi.

The Most Sacred Heart of Jesus. d. II. cl.
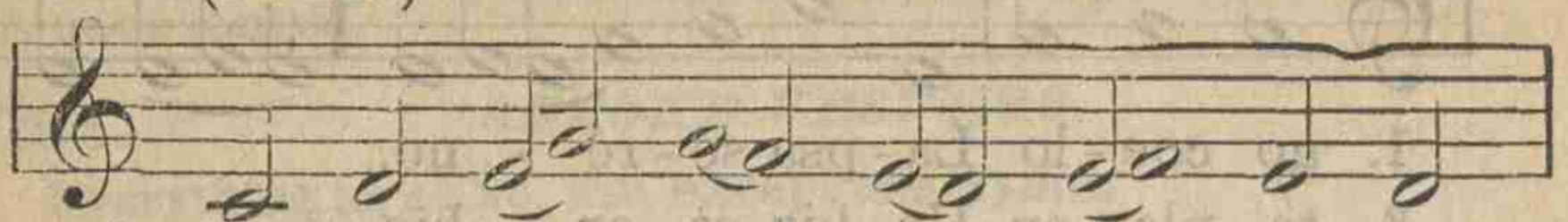
FIRST VESPERS. **131.**

PSALMS.
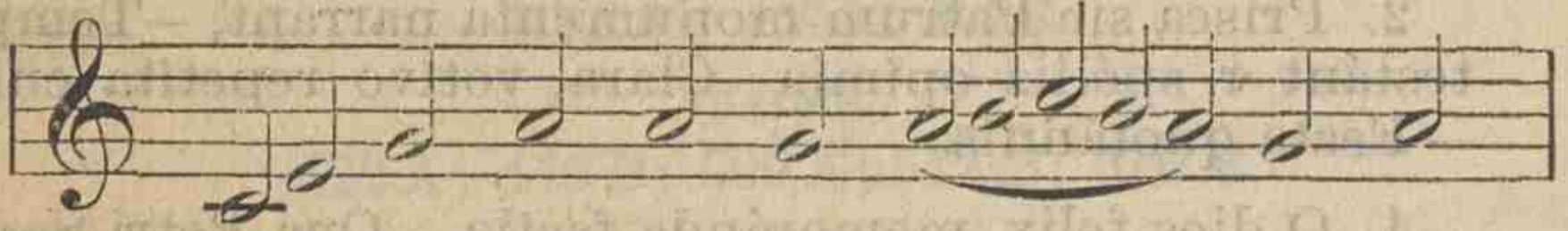
426 B; 428 A/2; 542 B; 524 B; 514 A.

Hymn.
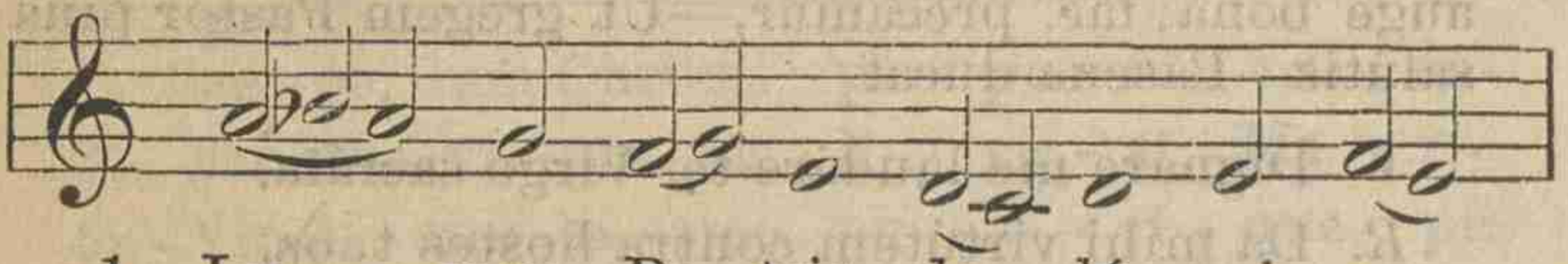
(DO-RE.)



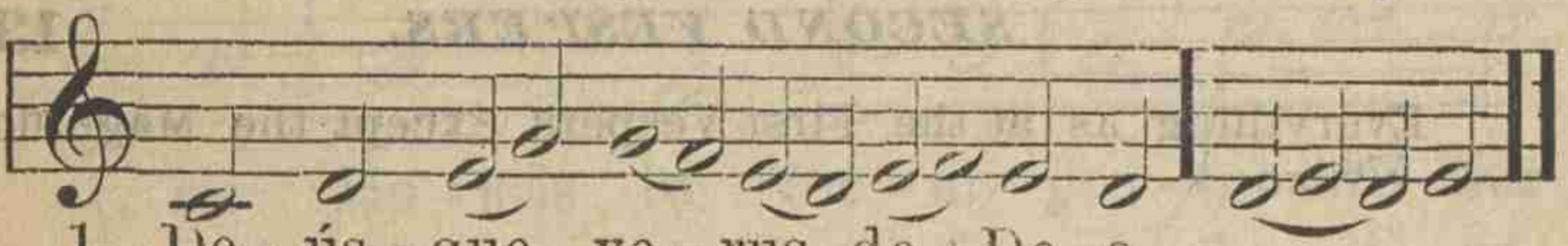
1. Au - ctor be - á - te sáe - cu - li,
3. Il - le a - mor al - mus ár - ti - fex
6. De - cus Pa - rén - ti, et Fí li - o,



1. Chri - ste, Red-ém-ptor ó - mni - um,
3. Ter - rae, ma - rís-que, et sí - de - rum,
6. San - ctó - que sit Spi - ri - tu - i:



1. Lu - men Pa - tris de lú - mi - ne,
3. Er - rá - ta pa - trum mí - se - rans,
6. Qui - bus po - té - stas, gló - ri - a,



1. De - ús - que ve - rus de De - o.
3. Et no - stra rum-pens vín- cu - la.
6. Regnúmque in o-mne est sáe-culum. A - men.

2 Amor coégit te tuus—Mortále corpus súmere,—
Ut novus Adam rédderes,—Quod vetus ille abstúlerat.

4. Non corde discédat tuo—Vis illa amóris ínclyti:—
Hoc fonte gentes háuriant—Remissiónis grátiam.

5. Percússum ad hoc est láncea,—Passúmque ad hoc
est vúlnera,—Ut nos laváret sórdibus,—Unda flúente,
et súnguine.

V. Ignem veni míttere in terram.
R. Et quid volo, nisi ut accendátur?
Magnificat, p. 582/3.

SECOND VESPERS. 132.

Psalms andHymn as at the First Vespers.

V. Hauriétis aquas in gáudio.
R. De fóntibus Salvatóris.
Magnificat, p. 580.

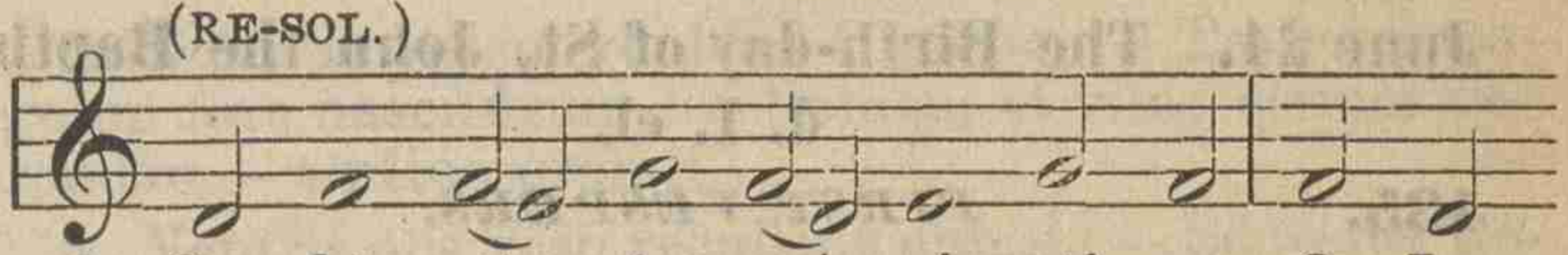
June 19. St. Juliana de Falconieri. d.

FIRST VESPERS. 133.
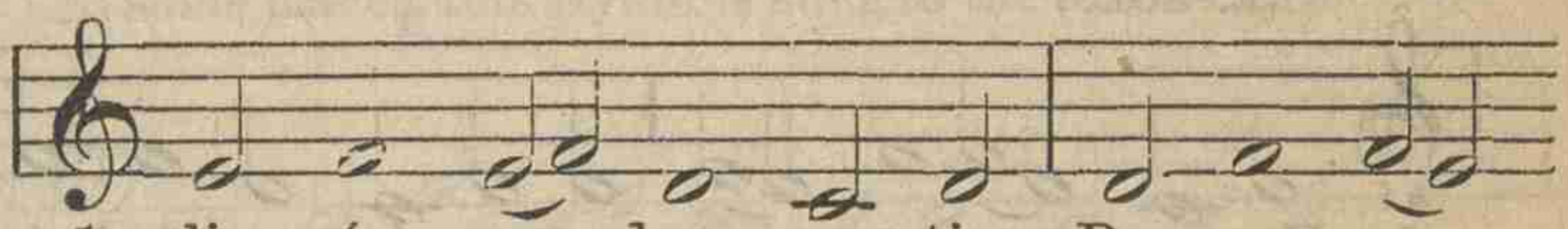
Everything as at No. 231, except the Hymn.

Hymn.
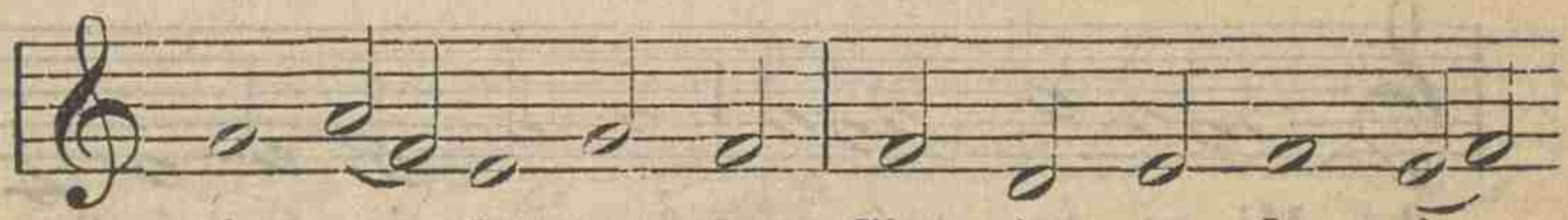
(RE-SOL.)
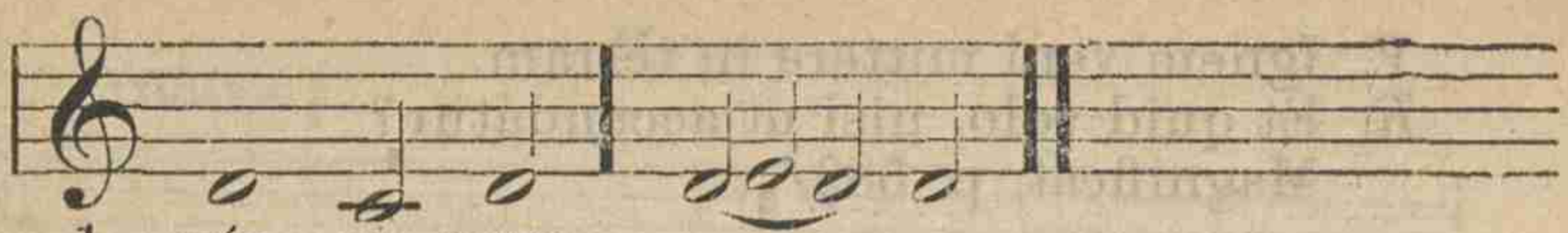


1. Coe-lé - stis A - gni nú - pti - as, O Ju-
3. Quin se - pti - fór - mi vúl - ne - re Fles ad
5. Ae - tér - ne re - rum Cón - di - tor, Ae - tér-



1. li - á - na, dum pe - tis, Do-mum pa-
3. ge - nu De - í - pa - rae; Sed cre - scit
5. ne Fi - li par Pa - tri, Et par u-



1. tér - nam dé - se - ris, Cho-rúm-que du - cis
3. in - fú - sa fle - tu, Flammásque tol - lit
5. trí - que Spí - ri - tus, So - li ti - bi sit



1. vír - gi - num.
3. cá - ri - tas.
5. gló - ri - a. A - men.

2. Sponsúmque suffíxum cruci — Noctes diésque dum gemis, —Dolóris icta cúspide —Sponsi refers imáginem.

4. Hinc morte fessam próxima—Non usitáto te modo —Solátur, et nutrit Deus,—Dapem supérnam pórrigens.

134. ***SECOND VESPERS.***

Everything as at No. 232, except the Hymn.

June 24. The Birth-day of St. John the Baptist. d. I. cl.
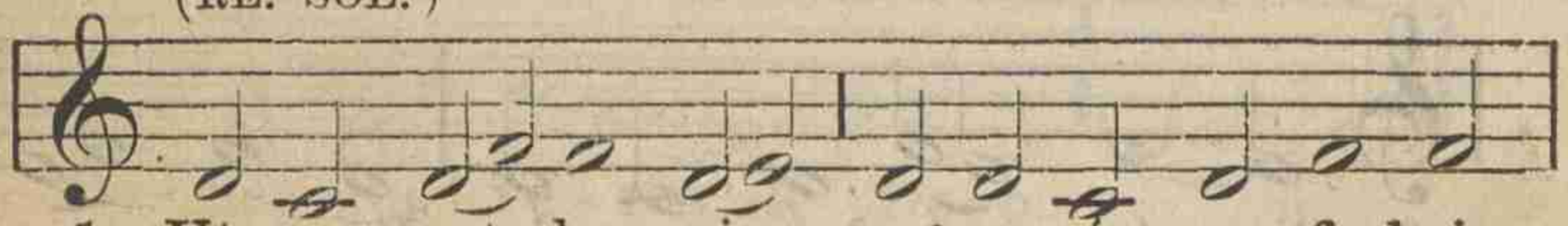
135. ***FIRST VESPERS.***

PSALMS.
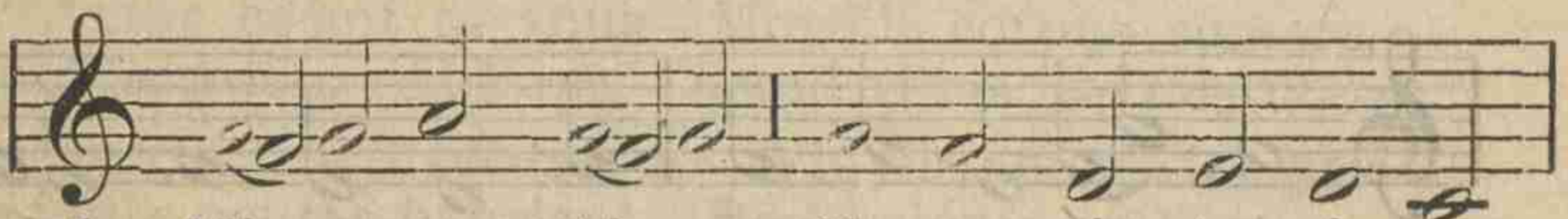
426 A/$_3$; 434 B; 436 A; 450 A/$_3$; 472 A.

Hymn.
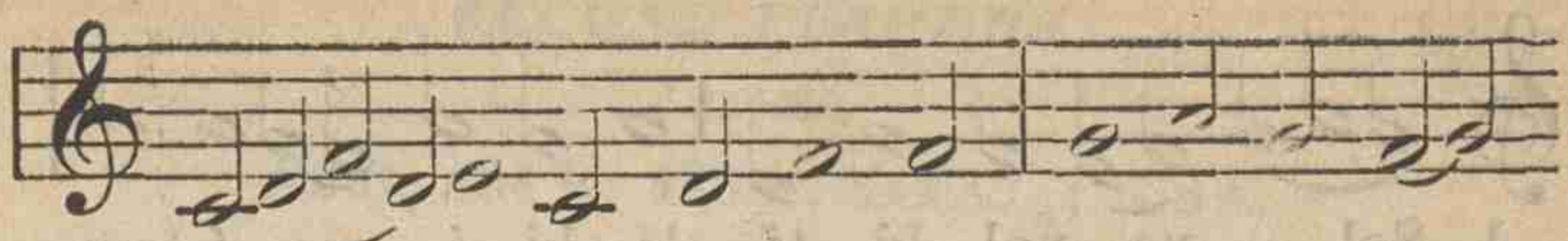
(RE.-SOL.)



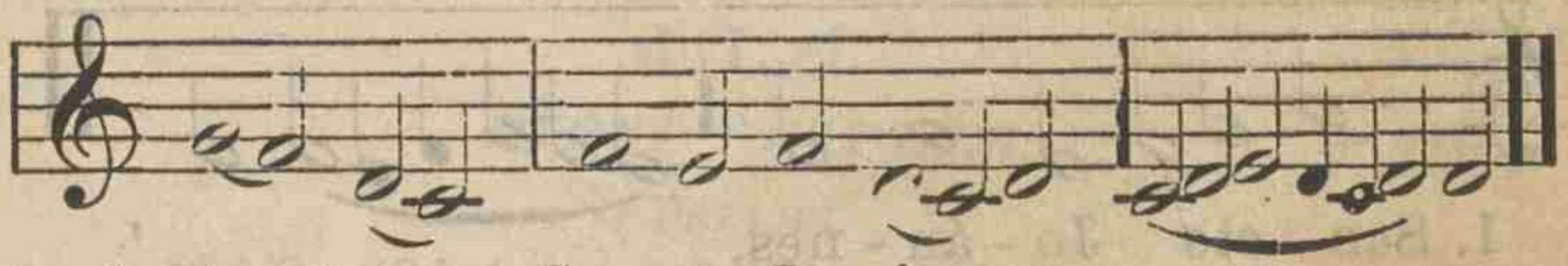
1. Ut que - ant la - xis re - so-ná - re fi - bris
3. Il - le pro - mís - si dú - bi-us su - pér-ni,
5. Sit de - cus Pa - tri, ge - ni-táe - que Pro - li,



1. Mi - ra ge - stó - rum fá - mu - li tu - ó - rum,
3. Pér-di-dit promptae mó-du - los lo - qué-lae;
5. Et ti - bi, com-par u - tri - ús - que vir - tus



1. Sol - ve pol-lú - ti lá - bi - i - re -
3 Sed re - for-má - sti gé - ni-tus per -
5. Spí - ri - tus sem-per, De-us u - nus,
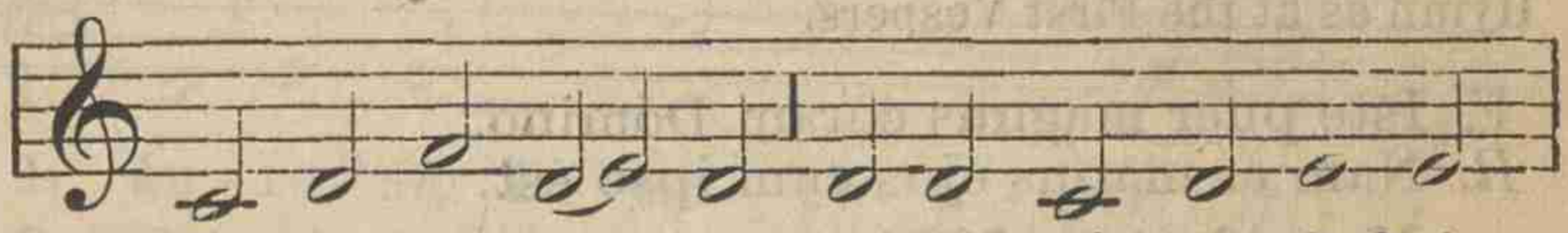


1. á - tum, San-cte Jo - án-nes.
3. ém - p ae Or - ga-na vo - cis.
5. o - mni Témpo-ris ae - vo. A - - men.
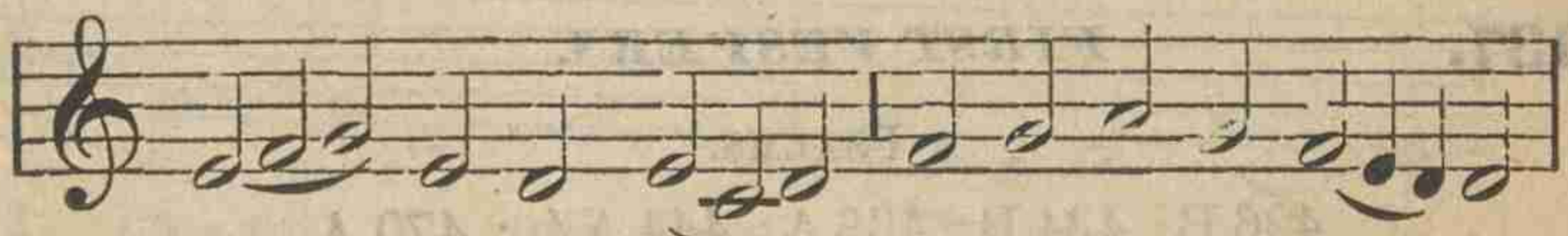
2. Núntius celso véniens Olympo, — Te patri magnum fore nascitúrum, — Nomen, et vitae sériem geréndae — Ordine promit.

4. Ventris obs rúso récubans cubíli, — Sénseras Regem thálamo manéntem, — Hinc parens, nati méritis, utérque — Abdita pandit.

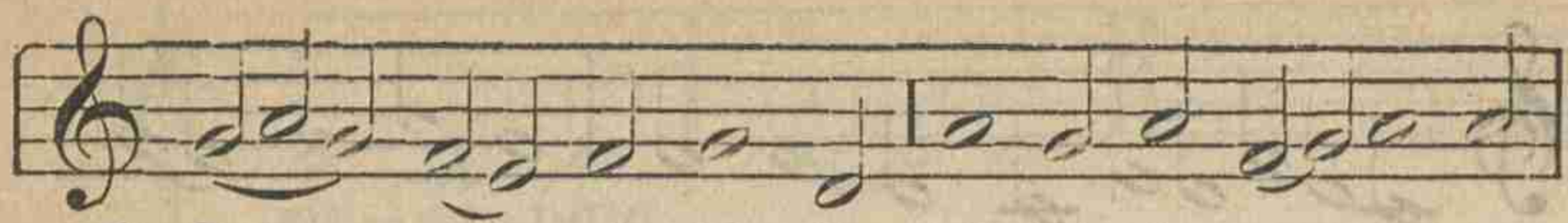
In some places this Hymn is sung to the following melody:
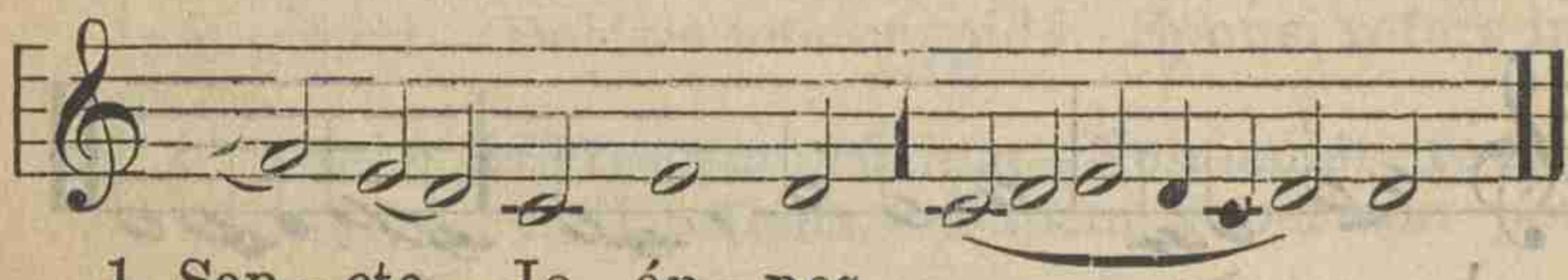


1. Ut que-ant la - xis re - so - ná - re fi - bris
3. Il - le pro - mís - si dú- bi - us su - pér - ni,
5. Sit de-cus Pa - tri, ge - ni - táe-que Pro - li,



1. Mi - ra ge - stó-rum fá-mu-li tu - ó - rum,
3. Pér - di-dit promptae mó-du-los lo - qué - lae;
5. Et ti - bi, com-par u - tri-ús que vír - tus



1. Sol - ve pol - lú - ti lá - bi - i re - á-tum,
3. Sed re - for - má - sti gé - ni-tus perémptae,
5. Spí - ri - tus semper, De-us u - nus o-mni



1. San - cte Jo - án - nes.
3. Or - ga - na vo - cis.
5. Tém - po - ris ae - vo. A - - men.

V. Fuit homo, missus a Deo.
R. Cui nomen erat Jóánnes.
Magnificat, p. 584.

136. ***SECOND VESPERS.***

PSALMS.

422 A; 430 B; 436 A; 446 A; 470 C.

Hymn as at the First Vespers.

V. Iste puer magnus coram Dómino.
R. Nam et manus ejus cum ipso est.
Magnificat, p. 582/$_2$.

June 26. Holy Martyrs John and Paul. d.

137. ***FIRST VESPERS.***

PSALMS.

426 B; 434 B; 436 A; 444 A/$_4$; 470 A.

Hymn and Versicle as at No. 223.

Magnificat p. 570/$_2$.

SECOND VESPERS. 138.

PSALMS.

426 B; 434 B; 436 A; 444 A/4; 538 A.

Hymn and Versicle as at No. 224.

Magnificat, p. 570.

June 29. The Holy Apostles Peter and Paul.

d I. cl.
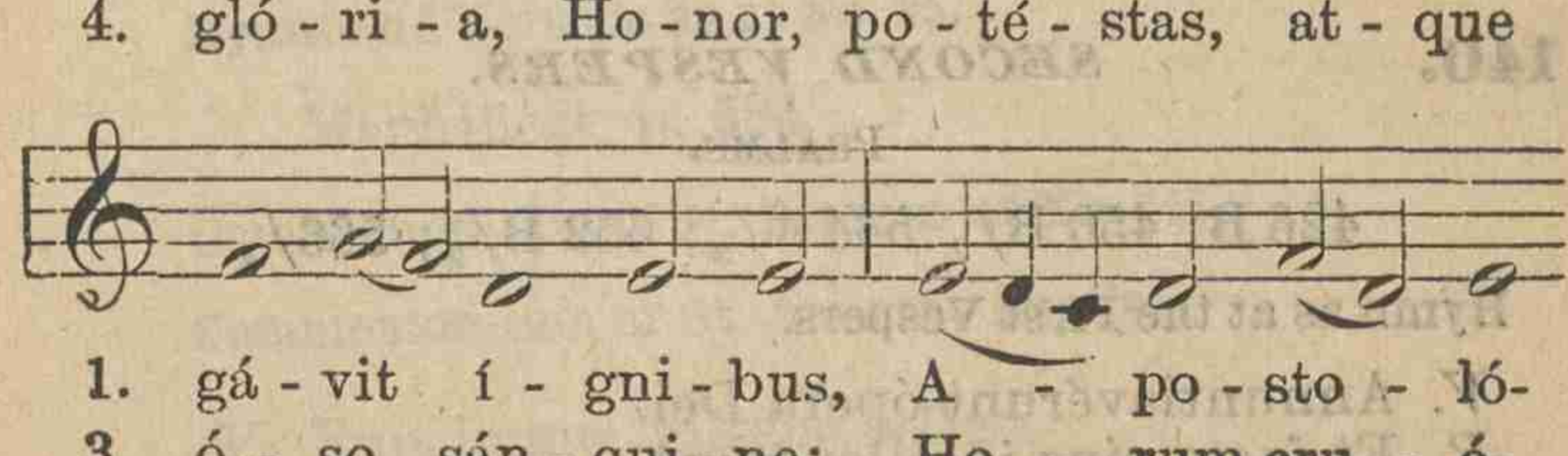
FIRST VESPERS. 139.

PSALMS.

426 B; 434 A/3; 412 B/2; 450 A/3; 472 C.

Hymn.
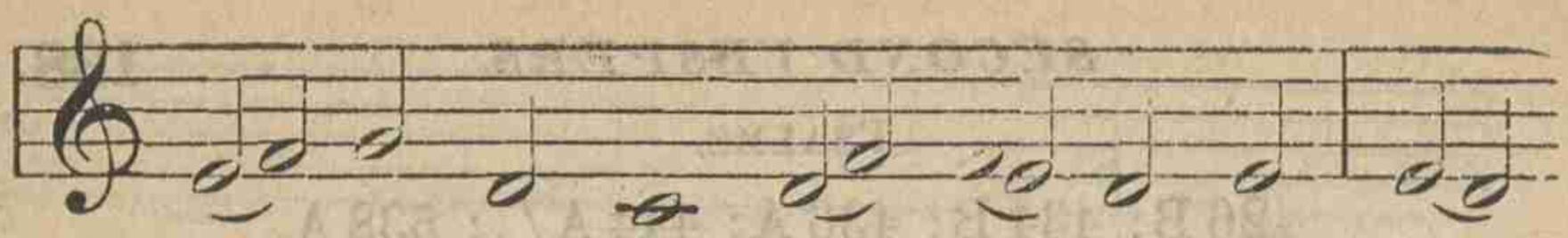
(FA-SOL.)
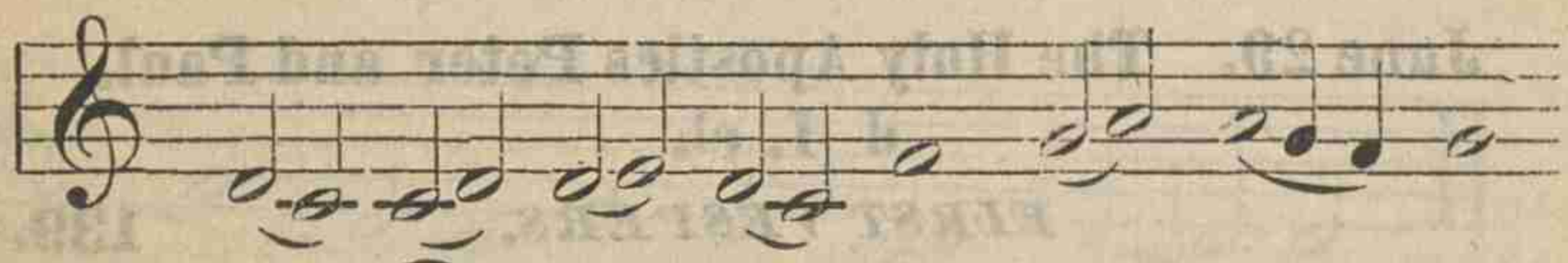


1. De - có - ra lux ae - ter - ni - tá - tis
3. O Ro - ma fe - lix, quae du - ó - rum
4. Sit Tri - ni - tá - ti sem - pi - tér - na

1. áu - re - am Di - em be - á - tis ir - ri-
3. Prín-ci-pum Es con - se - crá - ta glo - ri-
4. gló - ri - a, Ho - nor, po - té - stas, at - que
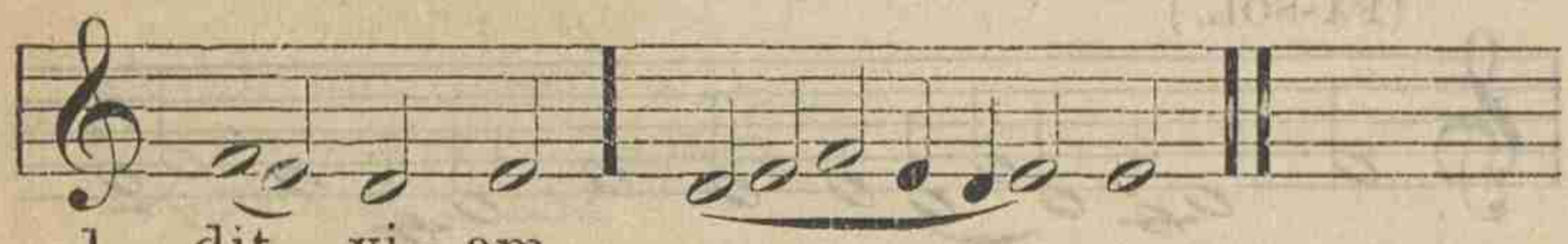
1. gá - vit í - gni - bus, A - po - sto - ló-
3. ó - so sán - gui - ne: Ho - rum cru - ó-
4. ju - bi - lá - ti - o, In u - ni - tá-



1. rum quae co - ró - nat Prín-ci - pes, Re-
3. re pur - pu - rá - ta cé - te - ras Ex-
4. te, quae gu - bér - nat ó - mni - a, Per



1. ís - que in a - stra lí - be - ram pan-
3. cél - lis or - bis u - na pul - chri-
4. u - ni - vér - sa sae - cu - ló - rum



1. dit vi - am.
3. tú - di - nes.
4. sáe - cu - la. A - - - men.

2. Mundi Magíster, atque coeli Jánitor, — Romae paréntes, arbitríque géntium,—Per ensis ille, hic per crucis victor necem—Vitae senátum laureáti póssident.

V. In omnem terram exívit sonus eórum.
R. Et in fines orbis terrae verba eórum.
Magnificat, p. 570.

140. *SECOND VESPERS.*

PSALMS.

426 B; 450 B/$_2$ 544 A/$_3$; 552 B/$_2$; 566/$_4$

Hymn as at the First Vespers.

V. Annuntiavérunt ópera Dei.
R. Et facta ejus intellexérunt.
Magnificat, p. 570/$_3$.

No Commemorations are made.

In churches dedicated to St. Paul the Vespers are as follows:

Everything as at No. 95, except the Magnificat, p. 584. **141.**

Commemoration of St. Peter.

V. Tu es Petrus.
R. Et super hanc petram aedificábo ecclésiam meam.

June 30. Commemoration of St. Paul. d.

SECOND VESPERS. 142.

PSALMS.

426 B; 450 B/2; 544 A/3; 552 B/2; 566/4.

In churches not dedicated to St. Paul the service is of the Octave of St. John, from the Chapter (inclusive.)

Commemoration of the Apostles Peter and Paul.

V. Constítues eos príncipes super omnem terram.
R. Mémores erunt nóminis tui, Dómine.

In churches dedicated to St. Paul the Vespers are as follows:

FIRST VESPERS. 143.

PSALMS.

426 B; 450 B/2; 544 A/3; 552 B/2; 566/4.

Hymn and Versicle as at No. 95.

Magnificat, p. 584.

Commemoration of St. Peter as at No. 141.

Commemoration of St. John the Baptist,

V. Fuit homo, missus a Deo.
R. Cui nomen erat Joánnes.

July.

First Sunday in July.

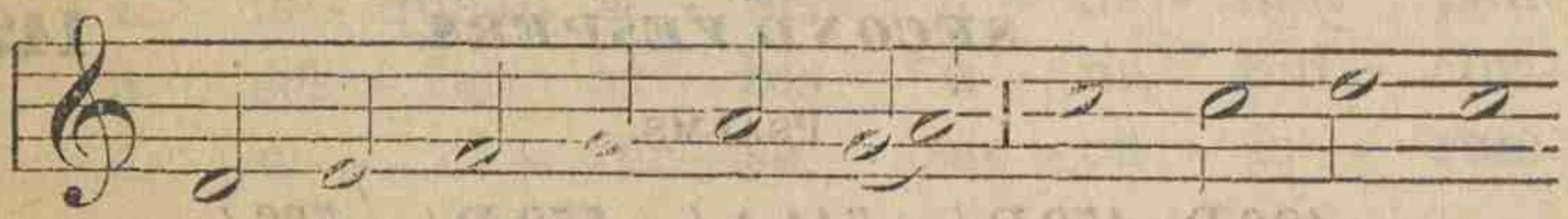
The Most Precious Blood of Our Lord Jesus Christ. d. II. cl.

144. ***FIRST VESPERS.***

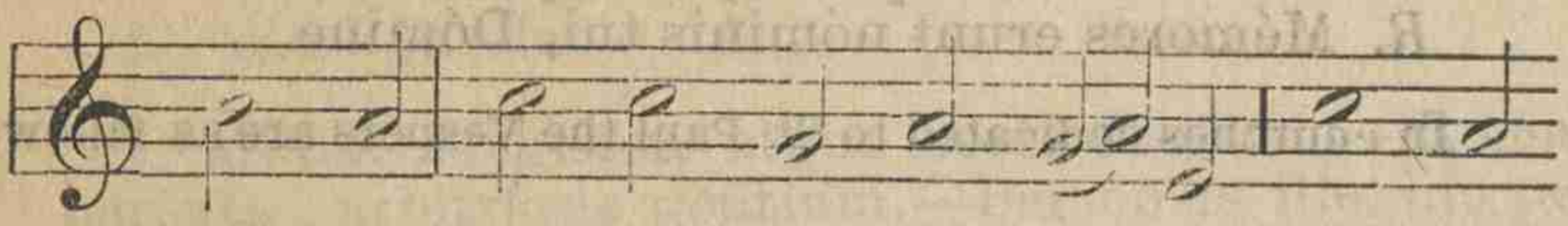
PSALMS.

420 A; 434 A/$_2$; 440 A; 448 A, 472 B.
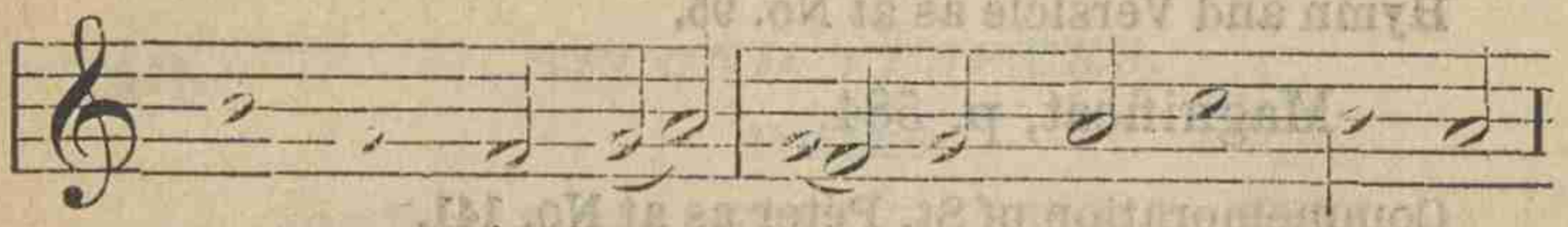
Hymn.



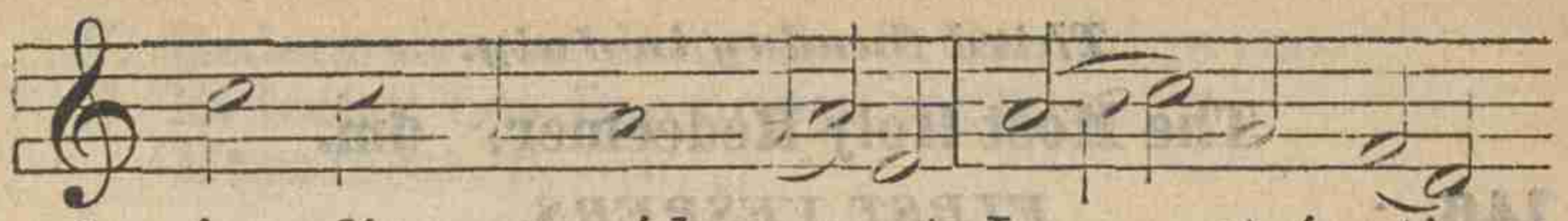
1. Fe - stí - vis ré - so - nent cóm - pi - ta vó-
3. Hu - má - no gé - ne - ri per - ní - ci - es
5. Hoc qui-cúm-que sto - lam Sán - gui-ne pró -
7. No - bis pro - pí - ti - us sis, Gé - ni - tor
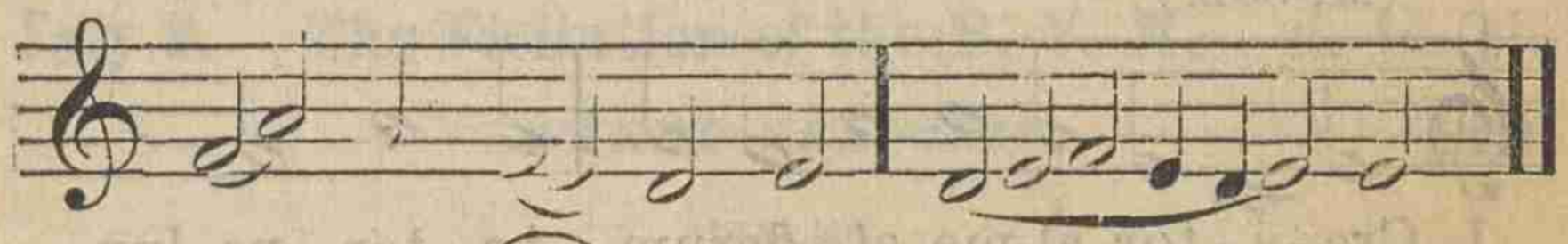


1. ci - bus, Ci - ves lae - tí - ti - am frón - ti-
3. gra - vis A - dá - mi vé - te - ris crí - mi-
5. lu - it, Ab - stér - git má - cu - las, et ró-
7. po - tens, Ut quos u - ní - ge - nae Sán - gui-



1. bus éx - pli - cent, Tae-dis flammí - fe - ris
3 ne cón - ti - git: A - dá - mi in-té - gri - tas
5. se - um de - cus, Quo fi - at sí - mi - lis
7. ne Fí - li - i E - mí-sti, et plá - ci - do



1. ór - di - ne pród - e - ant In - strú - cti
3. et pí - e - tas no - vi, Vi - tam réd-
5. pró - ti - nus An - ge - lis, Et Re - gi
7. Flá - mi - ne ré - cre - as, Coe - li ad cúl-



1. pú - e - ri et se - nes.
3. di - dit ó - mni-b s.
5. plá - ce - at, ca - pit.
7. mi - na tráns-fe - ras. A - - - men.

2. Quem dura móriens Christus in árbore — Fudit multíplici vúlnere Sánguinem,—Nos facti mémores dum cólimus, decet—Saltem fúndere lácrimas.

4. Clamórem válidum summus ab áethere — Languéntis Géniti si Pater áudiit,—Placári pótius Sánguine débuit—Et nobis véniam dare.

6. A recto instálibis trámite póstmodum—Se nullus rétrahat, meta sed última — Tangátur; tríbuet lóbile praemium,—Qui cursum Deus ádjuvat.

V. Redemísti nos, Dómine, in Sánguine tuo.
R. Et fecísti nos Deo nostro regnum.
Magnificat, p. 578.

SECOND VESPERS. 145.

PSALMS.

420 A; 434 A/$_2$; 440 A; 448 A; 518 B.

Hymn as at the First Vespers.

V. Te ergo quáesumus, tuis fámulis súbveni.
R. Quos pretióso Sánguine redemísti.
Magnificat, p. 576.

Third Sunday in July.

The Most Holy Redeemer. dm.

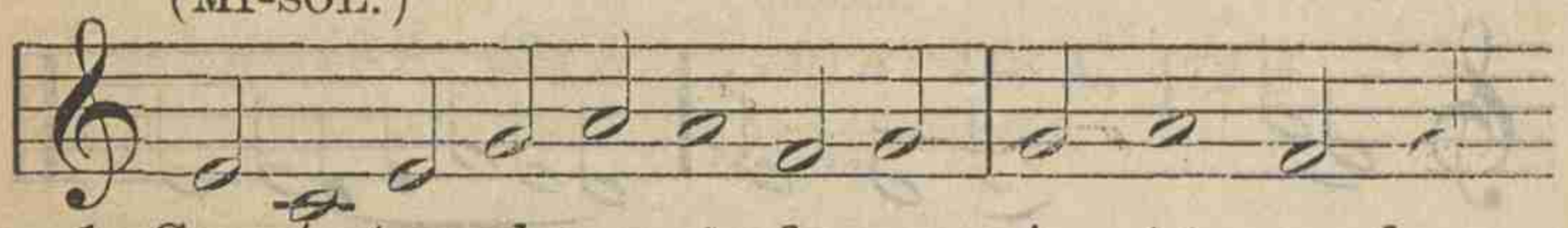
146. *FIRST VESPERS.*

PSALMS.
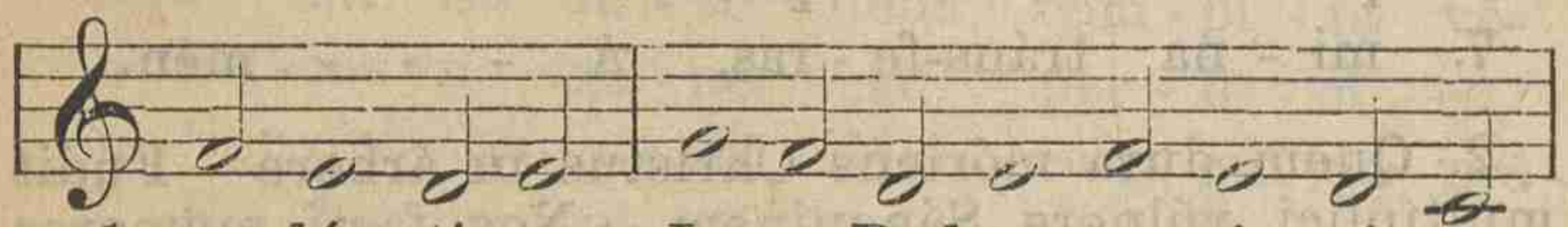
426 B/$_2$; 434 A/$_3$; 538 A; 476 B; 534 A.

Hymn.

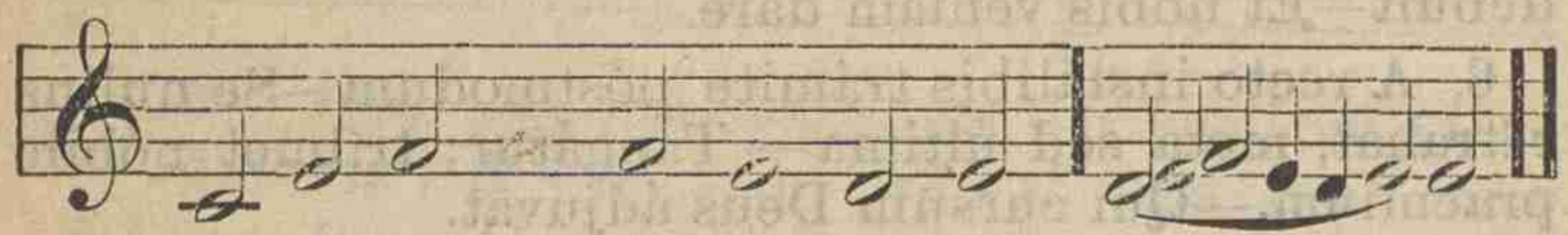
(MI-SOL.)



1. Cre - á - tor al-me sí - derum, Ae - tér - na lux
3. Commúne qui mundi ne-fas Ut ex - pi - á -
6. Je - su, ti - bi sit gló - ri - a, Qui na - tus es



1. cre-dén - ti-um, Je-su, Redémptor ó-mni-um,
3. res, ad Crucem E Vír-gi - nis sa - crá - ri - o
6. de Vír - gi - ne, Cum Patre, et al-mo Spí - ri - tu,



1. In-ténde vo - tis súp-pli-cum.
3. In-tá-cta prod-is ví - cti-ma.
6. In sempi-tér - na sáe- cu - la. A - men.

2. Qui dáemonis ne fráudibus — Períret orbis, ím-petu — Amóris actus, lánguidi—Mundi medéla factus es.

4. Cujus potéstas glóriae,—Noménque cum primum sonat, — Et Cóelites, et ínferi — Treménte curvántur genu.

5 Te deprecámur últimae — Magnum diéi Júdicem: Armís supérnae grátiae — Defénde nos ab hóstíbus.

V. Redemísti nos, Dómine, in Sánguine tuo.
R. Et fecísti nos Deo nostro regnum.
Magnificat, p. 570/3.

SECOND VESPERS. **147.**

Everything as at the First Vespers, except the Magnificat, p. 580.

July 2. The Visitation of the B. V. M. d. II. cl.

FIRST VESPERS. **148.**

PSALMS.

426 B; 448 B; 498 A/2; 508 B; 514 A.

Hymn—"Ave Maris Stella," p. 702

V. Benedícta tu in mnliéribus.
R. Et benedíctus fructus ventris tui.
Magnificat, p. 584.

SECOND VESPERS. **149.**

Everything as at the First Vespers except the Magnificat, p. 584.

July 5. The Holy Bishops Cyril and Methodius. d.
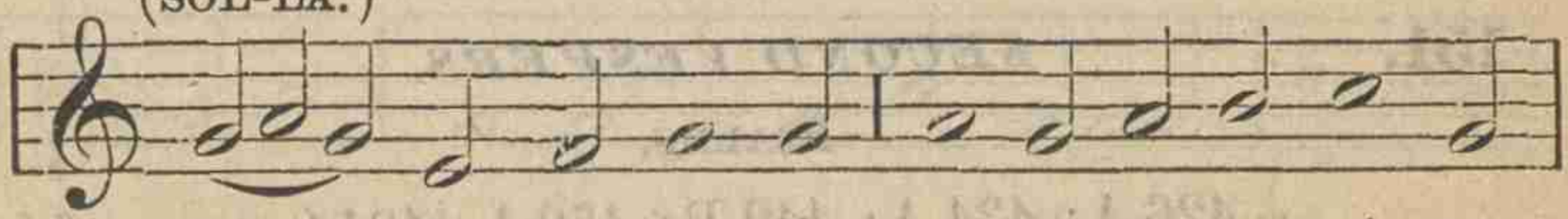
FIRST VESPERS. **150.**

PSALMS

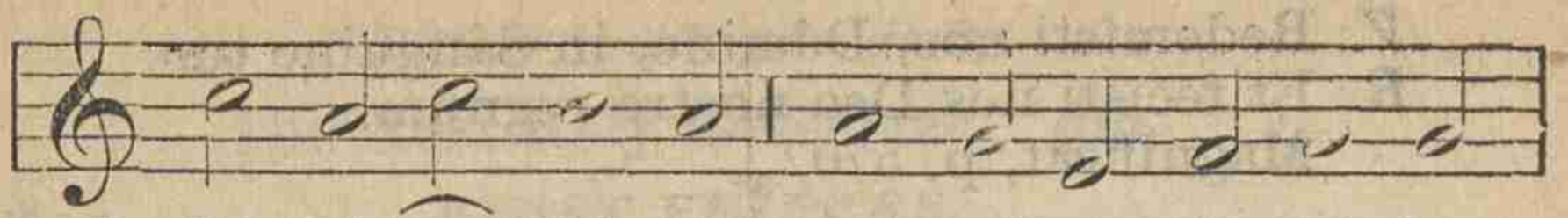
426 A; 434 A; 442 B; 450 A 472 C/4.

Hymn.
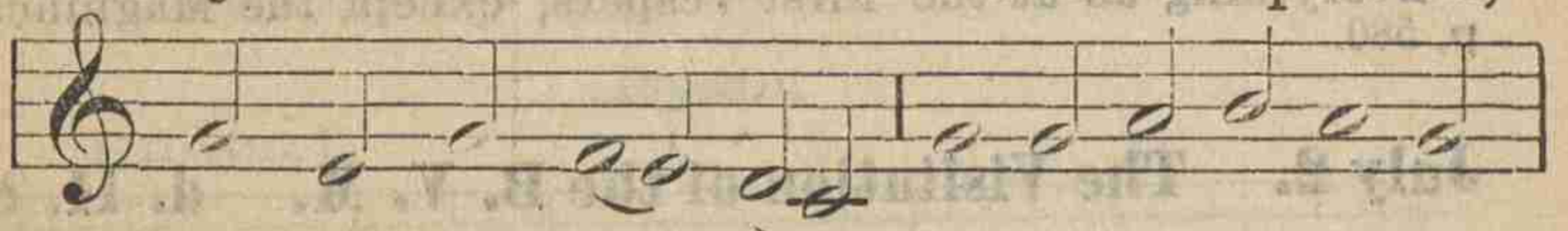
(SOL-LA.)



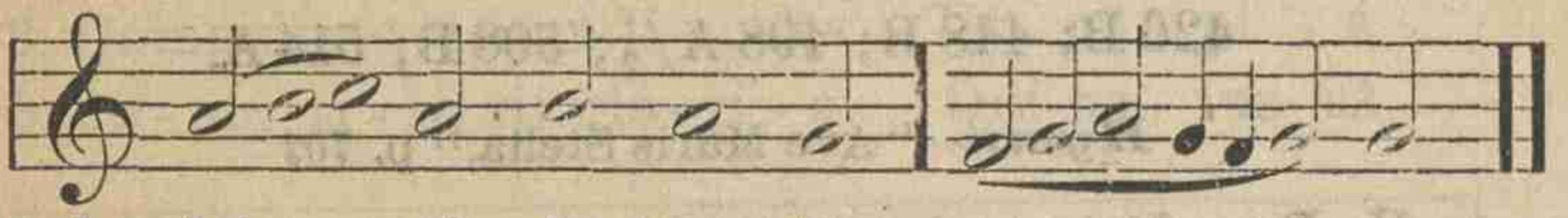
1. Sé - di - bus coe - li ni - tí - dis re - cé-ptos
3, Lu - ce, quae templis sú - pe-ris re - ní - det,
6. Gen - tis hu-má-nae Sa-tor et Redémptor,



1. Dí - ci-te ath-lé - tas gé - mi-nos, fi - dé - les;
3. Búl-ga-ros complent, Mo - ra-vos, Bo-hé-mos;
6. Qui bo - nus no-bis bo - na cun-cta praebes,



1. Slá - vi - cae du - plex có-lu-men, decúsque
3. Mox fe - ras tur - mas nu-me-ró-sa Pe-tro
6 Sint ti - bi gra - tes, ti - bi sit per o-mne



1. Dí - ci - te gen - tis.
3. A - gmi - na du - cunt.
6. Gló - ri - a sae-clum. A - - men.

2 Hos amor fratres sociávit unus, — Unaque abdúxit píetas erémo, — Ferre quo multís célerent beátae — Pígnora vitae.

4 Débitam cincti méritis corónam — Pérgite o flecti lácrymis precántum; — Prisca vos Slavis opus est datóres — Dona tuéri.

5. Quaeque vos clamat generósa tellus, — Servet aetérnae fídei nitórem; — Q ae dedit princeps, dabit ipsa semper — Roma salútem.

V. Sacerdótes tui induántur justítiam.
R. Et sancti tui exúltent.
Magnificat, p. 580.

151. *SECOND VESPERS.*

PSALMS.

426 A; 434 A; 442 B; 450 A; 494/4.

Hymn and Versicle as at the First Vespers.

Magnificat, p. 570.

July 6. Octave of the Holy Apostles Peter and Paul. d.

FIRST VESPERS. 152.

Psalms and Hymn as at No. 215.

V. Constítues eos príncipes super omnem terram.
R. Mémores erunt nóminis tui, Dómine.
Magnificat, p. 584.

SECOND VESPERS. 153.

Psalms and Hymn as at No. 216.
Versicle and Magnificat as at the First Vespers.

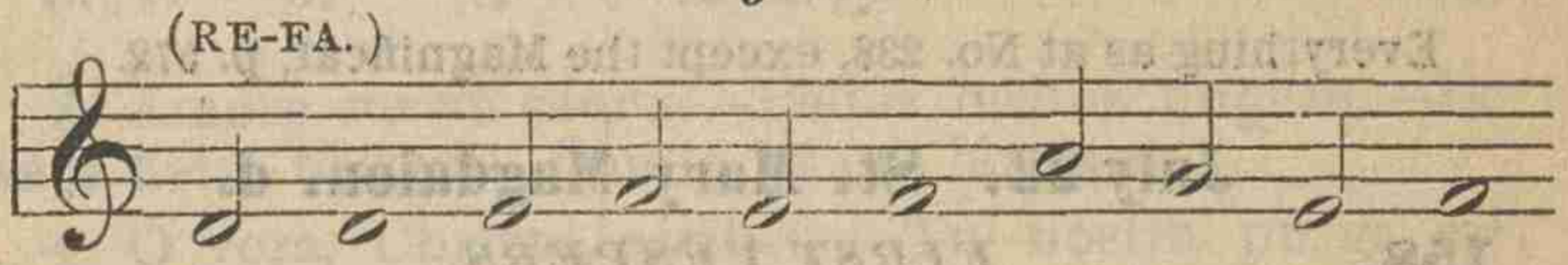
July 8. St. Elizabeth. sd.

FIRST VESPERS. 154.
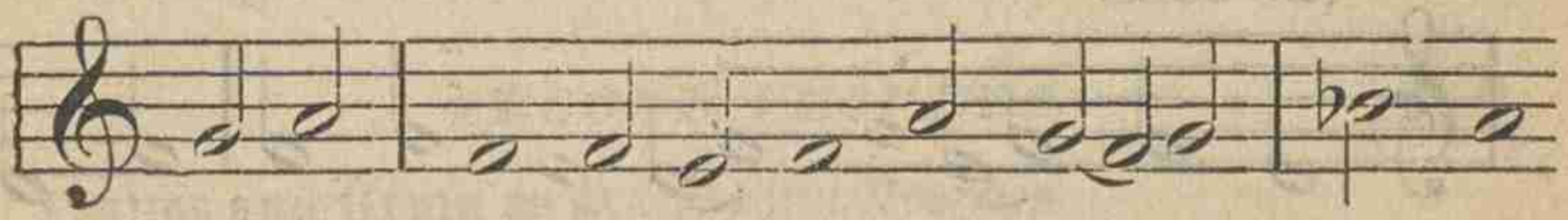
PSALMS.

422 A; 444 B; 500 A; 508 B; 518 A.
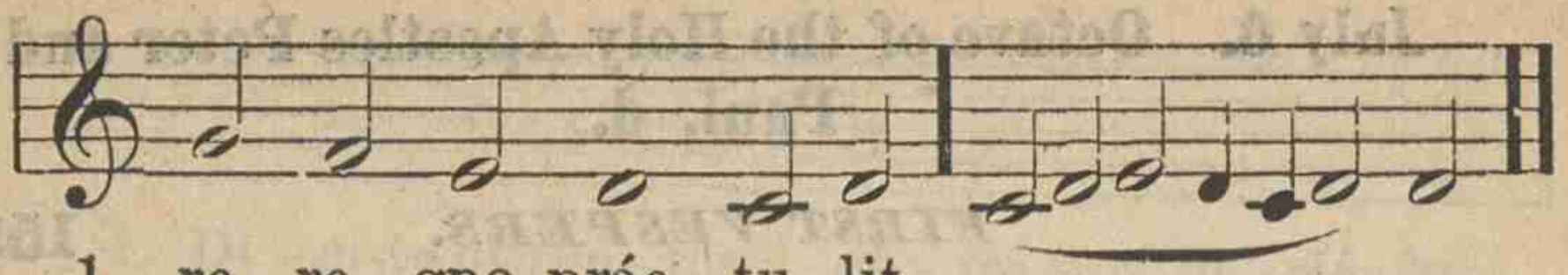
Hymn.



1. Do - má - re cor - dis ím - pe - tus E - lí-
3. Nunc re - gnat in - ter Cóe - li - tes be - á-
4. Pa - tri po - té - stas, Fi - li - ó - que gló-



1. sa - beth For - tis in - óps-que, De - o Ser - ví-
3. ti - or, Et premit a - stra, do-cens Quae ve-
4. ri - a, Per - pe - tu - úm-que de - cus Ti - bi



1. re re - gno práe - tu - lit.
3. ra sint re - gni bo - na.
4. sit, al - me Spí - ri - tus. A - - - men

2. En fúlgidis recépta coeli sédibus,—Sidereáeque domus—Ditáta sanctis gáudiis.

V. Ora pro nobis, beáta Elisabeth.
R. Ut digni efficiámur promissiónibus Christi.

Magnificat, p. 580.

155. ***SECOND VESPERS.***

Everything as at the First Vespers, except the Magnificat, p. 574.

July 16. Our Lady of Mount Carmel.

156. ***FIRST VESPERS.***

Everything as at No. 237.

157 ***SECOND VESPERS.***

Everything as at No. 238, except the Magnificat, p. 572.

July 22. St. Mary Magdalen. d.
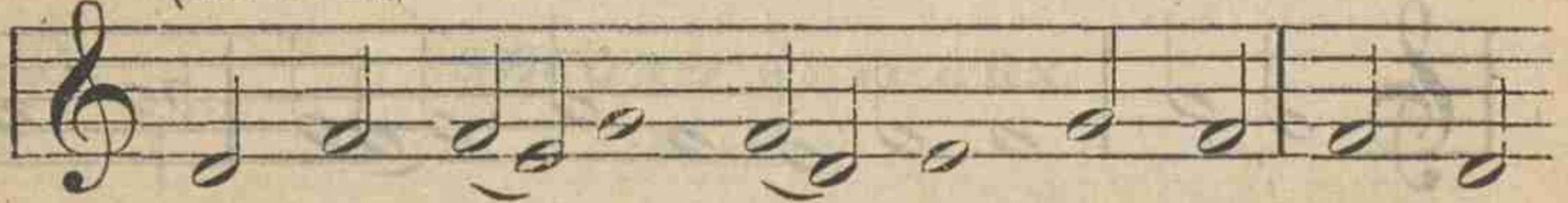
158. ***FIRST VESPERS.***

PSALMS.

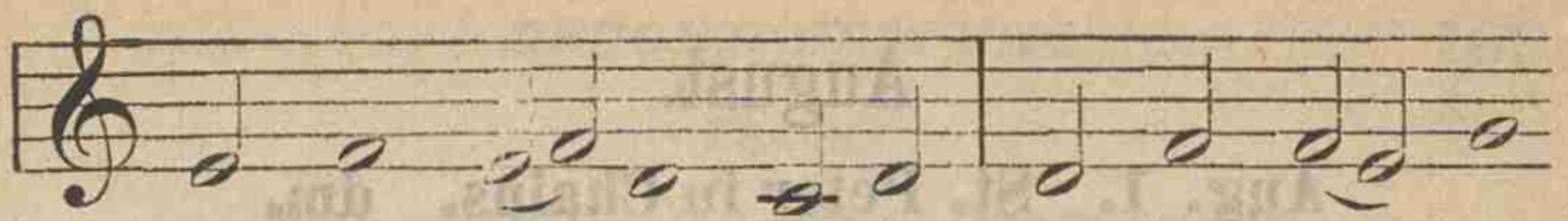
422 A; 446 B; 504 B; 508 B; 520 B.

Hymn.
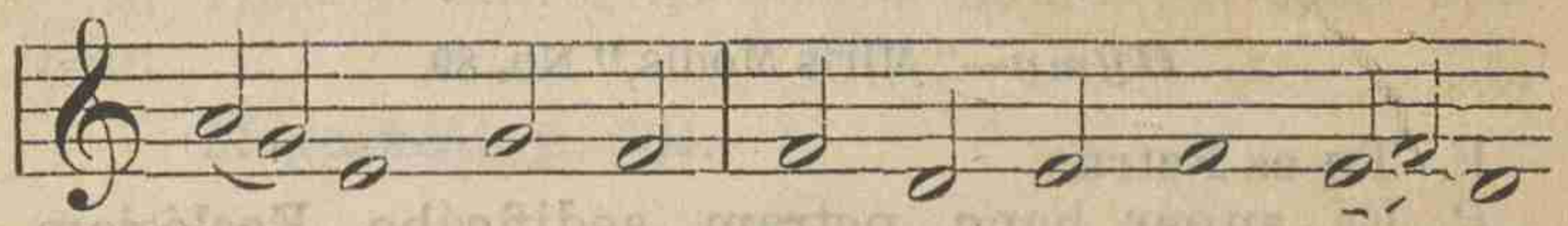
(RE-SOL.)
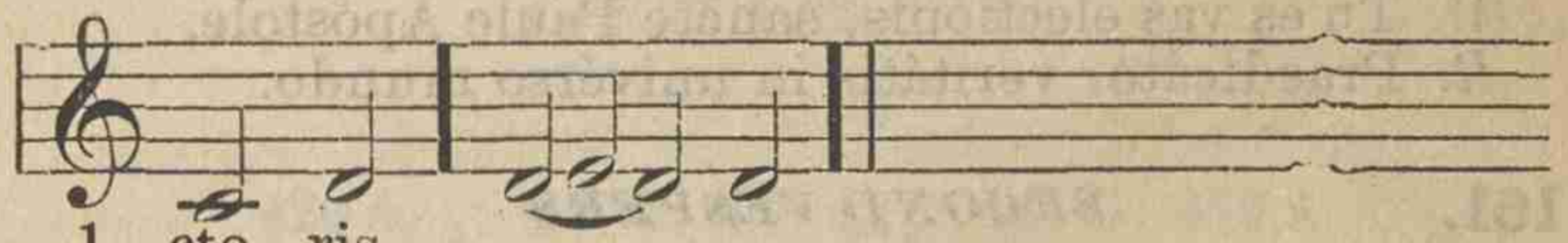


1. Pa - ter su - pér - ni lú - mi - nis, Cum Mag-
3. Ad - stá - re non ti - met cru - ci: Se - púl-
5. Pa - tri, si - múl - que Fí - li - o, Ti - bí-



1. da - lé - nam ré - spi-cis, Flammas a - mó-
3. cro in-háe-ret án - xi - a, Tru - ces nec hor-
5. que, san-cte Spí - ri - tus, Sic - ut fu - it,



1. ris éx - ci - tas, Ge - lú - que sol - vis pé-
3. ret mí - li - tes, Pel - lit ti - mó - rem cá-
5. sit jú - gi - ter Saeclum per o - mne gló-



1. cto - ris.
3. ri - tas.
5. ri - a. A - men.

2. Amóre currit sáucia—Pedes beátos úngere,—Laváre fletu, térgere—Comis, et ore lámbere.

4. O vera, Christe, cáritas,— Tu nostra purga crímina, — Tu corda reple grátia,— Tu redde coeli práemia

V. Diffúsa est grátia in lábiis tuis.
R. Proptérea benedíxit te Deus in aetérnum.
Magnificat, p. 582/$_3$.

SECOND VESPERS. 159.

Psalms and Hymn as at the First Vespers.

V. Elégit eam Deus, et praeelégit eam.
R. In tabernáculo suo habitáre facit eam.
Magnificat, p. 584.

August.

Aug. 1. St. Peter in Chains. dm.

160. ***FIRST VESPERS.***

PSALMS.

426 B; 430 A/; 442 B/$_2$; 450 A;$_3$ 472 C.

Hymn—"Miris Modis," No. 89.

V. Tu es Petrus.
R. Et super hanc petram aedificábo Ecclésiam meam.

Magnificat, p. 570.

Commemoration of St. Paul.

V. Tu es vas electiónis, sancte Paule Apóstole.
R. Praedicátor veritátis in univérso mundo.

161. ***SECOND VESPERS***

PSALMS.

426 B; 446 A; 544 B/$_2$; 552 A/$_3$; 566.

Hymn and Versicle as at the First Vespers.

Magnificat, p. 582.

Commemoration of St. Paul as at the First Vespers.

Aug. 3. The Finding of the Body of St. Stephen, the First Martyr. sd.

162. ***FIRST VESPERS.***

PSALMS.

426 B; 434 A/$_3$; 438 A; 450 B; 470 D.

Hymn and Versicle as at No. 219.

Magnificat, p. 584.

SECOND VESPERS. 163.

PSALMS.

426 B; 434 A/3; 438 A; 450 B: 540 B.

Hymn as at No. 219.

V. Stéphanus vidit coelos apértos.

R, Vidit et introívit: beátus homo, cui coeli patébant.

Magnificat, p. 584.

Aug. 6. The Transfiguration of our Lord Jesus Christ. dm.
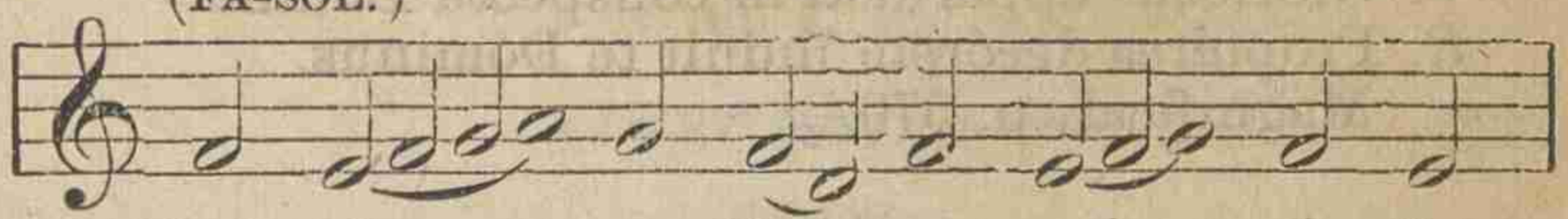
FIRST VESPERS. 164.

PSALMS.
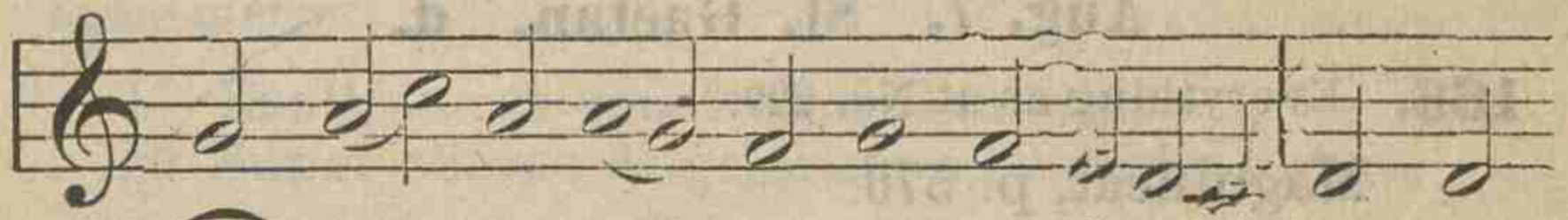
420 A/2; 428 B; 433 A/4; 446 B; 472 A.

Hymn.
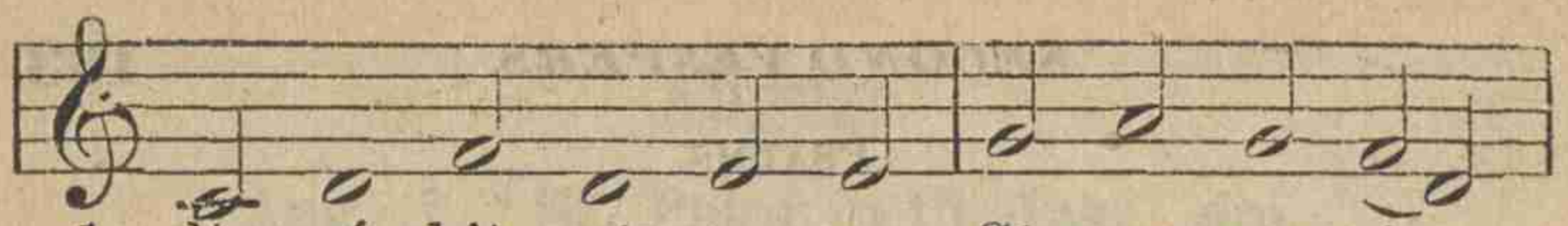
(FA-SOL.)
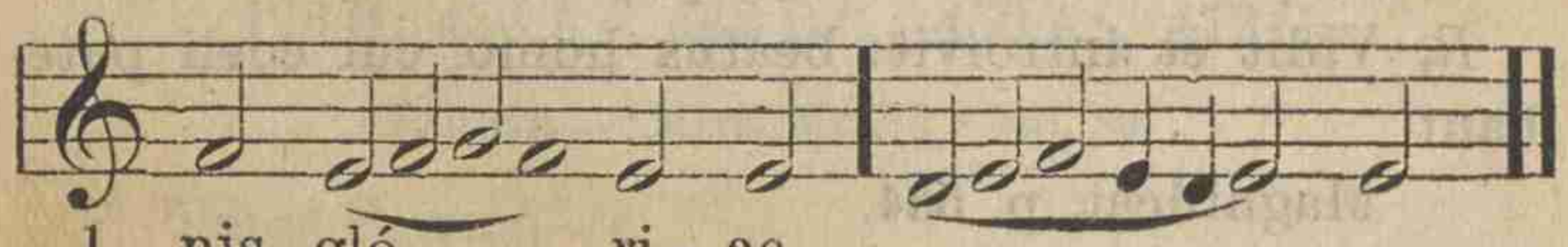


1. Qui - cúm - que Christum quáe - ri - tis,
3. Hic il - - le Rex est Gén - ti - um,
5. Je - su, ti - bi sit gló - ri - a,



1. Ocu - los in al - tum tól - li - te. Il - lic
3. Popu-lí - que Rex Ju - dá - i - ci, Pro-mís -
5. Qui te re - vé - las pár - vu-lis, Cum Pa -





2. Illústre quiddam cérnimns,—Quod nésciat finem pati, — Sublíme, celsum, intérminum, — Antíquius coelo et chao.

4. Hunc et Prophétis téstibus,—Iisdémque signatóribus, — Testátor et Pater jubet — Audíre nos, et crédere.

V. Gloriósus apparuísti in conspéctu Dómini.
R. Proptérea decórem índuit te Dóminus.
Magnificat, p. 570/5

165. ***SECOND VESPERS.***

Everything as at the First Vespers.

Magnificat, p. 578.

Aug. 7. St. Gaetan. d.

166. Everything as at No. 229.

Magnificat, p. 576.

167. ***SECOND VESPERS.***

Everything as at No. 230.

Magnificat, p. 576

Aug. 10. St. Lawrence. d. II. cl.

FIRST VESPERS. 168.

PSALMS.

426 A; 434 B; 438 A; 450 A/$_4$; 472 D.

Hymn and Versicle as at No. 219.

Magnificat, p. 584.

SECOND VESPERS. 169.

PSALMS.

426 A; 434 B; 438 A; 450 A/$_4$; 544 B.

Hymn as at No, 219.

V. Levíta Lauréntius bonum opus operátus est.
R. Qui per signum crucis caecos illumináv it.

Magnificat, p. 584.

Aug. 15. The Assumption of the B. V. M. d. I. cl.

FIRST VESPERS. 170.

PSALMS.

426 A/$_3$; 450 B; 500 B; 512 A/$_4$; 514 A/$_4$.

Hymn as at No. 237.

During the Octave the hymns have the tune and the last verse of the hymn: *Praeclara Custos*, provided they are in the same metre.

V Exaltáta est sancta Dei Génitrix.
R. Super choros Angelórum ad celéstia regna.

Magnificat p. 570.

SECOND VESPERS. 171.

Everything as at the First Vespers, except the Magnificat, p. 584.

Sunday within the Octave of the Assumption.

St. Joachim. d. II. cl.

172. ***FIRST VESPERS.***

Psalms and Hymn as at No. 229.

V. Potens in terra erit semen ejus.
R. Generátio rectórum benedicétur.
Magnificat, p 584.

173. ***SECOND VESPERS.***

Everything as at No. 230.

Sunday after the Octave of the Assumption.

The Purest Heart of the B. V. M. dm.

174. ***FIRST VESPERS.***

PSALMS.

422 A; 448 B; 502 B; 508 A; 516 B.

Hymn as at No. 237.

V. Exúlta in omni corde, fília Jerúsalem.
R. Rex Israel Dóminus in médio tui.
Magnifícat, p. 570/$_2$.

175. ***SECOND VESPERS.***

Psalms and Hymn as at the First Vespers.

R. Viam mandatórum tuórum cucúrri.
V. Cum dilatásti cor meum.
Magnificat, p. 578.

Aug. 29. The Beheading of St. John the Baptist. dm.

176. ***FIRST VESPERS.***

PSALMS.

422 A; 430 A; 436 A; 444 A/$_3$; 470 D.

Hymn and Versicle as at No. 219.

Magnificat, p. 570/$_2$.

SECOND VESPERS. 177.

PSALMS.

422 A; 430 A; 436 A; 444 A/3; 540 B.

Hymn and Versicle as at No. 220.

Magnificat, p. 584.

September.

First Sunday in September.

The Holy Guardian Angels. d. II. cl.

Everything as on the second day in October.

Third Sunday in September.

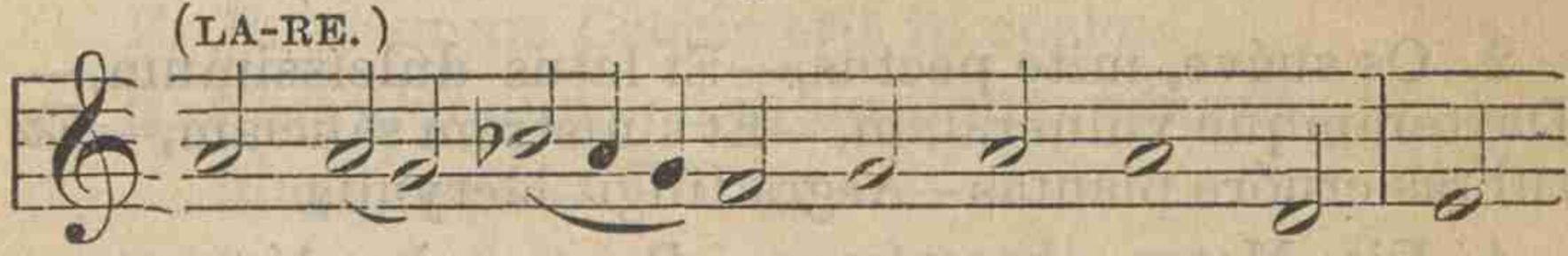
The Seven Sorrows of the B. V. M. d. II. cl.

FIRST VESPSRS. 178.

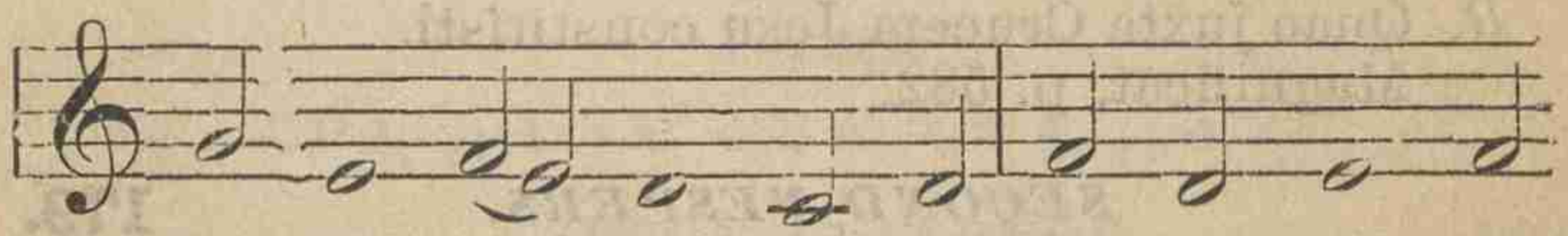
PSALMS.

426 B; 446 B; 500 B; 508 A; 518 B.
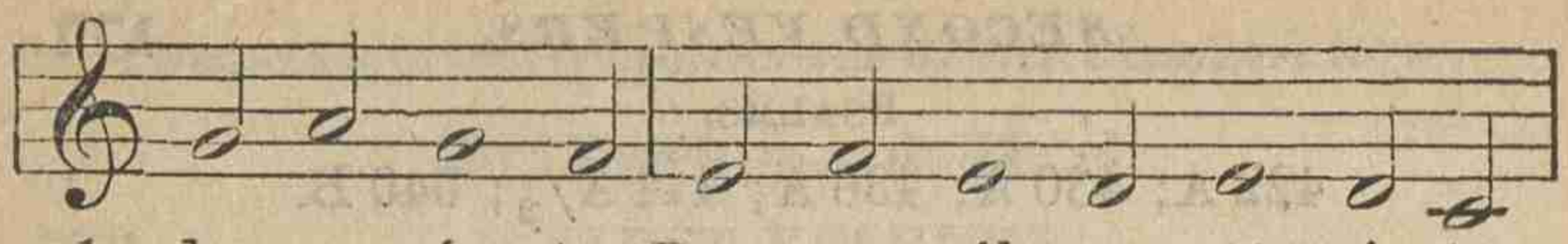
Hymn.
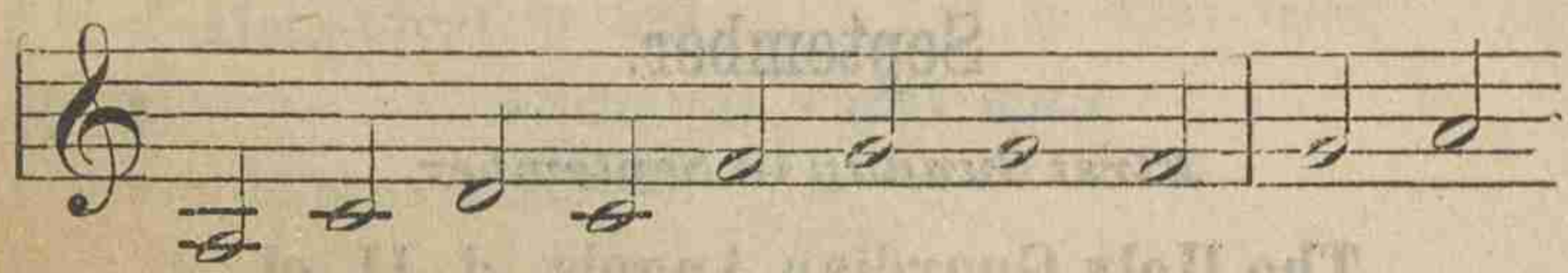


1. O quot un - dis la - cry - má - rum, Quo
3. Cen - ti - és - que, mil - li - és - q e Strin
5. E - sto Pa - tri, Fi - li - ó - que, Et
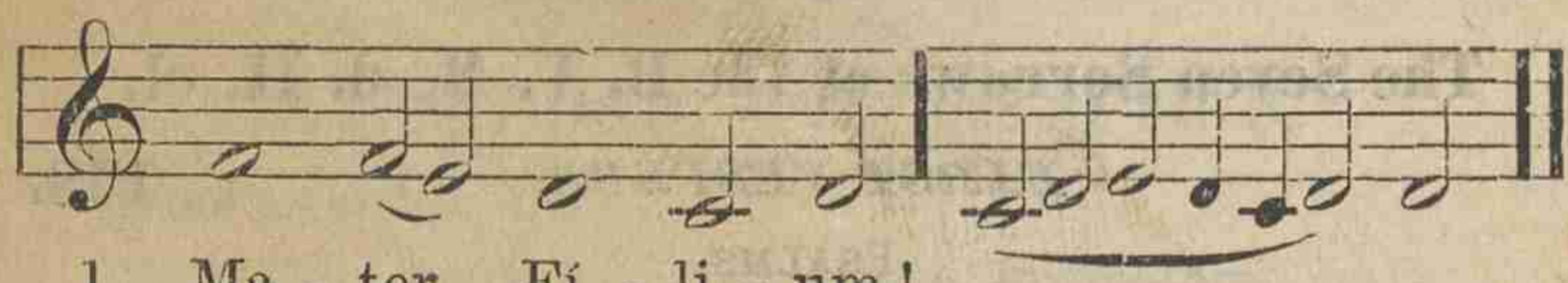


1. do - ló - re vól - vi - tur, Lu - ctu - ó - sa
3. git ar - ctis né - xi - bus Pe - ctus il - lud,
5. co - áe - vo Flá - mi - ni, E - sto sum-mae



1. de cru - én - to Dum re - vúl-sum stí - pi - te
3. et la - cér-tos, Il - la fi - git vúl - ne - ra:
5. Tri -ni - tá - ti Sem- pi - tér - na gló - ri - a,



1. Cer - nit ul - nis in - cu - bán - tem Vir - go
3. Sic - que to - ta col - li - qué - scit In do-
5. Et per - én - nis laus, hon - ór - que Hoc et



1. Ma - ter Fí - li - um!
3. ló - ris ó - scu - lis.
5. o - mni sáe - cu - lo. A - - - - men.

2. Os suáve, mite pectus,—Et latus dulcíssimum,—Dexterámque vulnerátam,—Et sinístram sáuciam,—Et rubras cruóre plantas—Aegra tingit lácrymis.

4 Eia, Mater, obsecrámus—Per tuas has lácrymas,—Filiíque triste funus,—Vulnerúmque púrpuram,—Junc tui cordis dolórem—Conde nostris córdibus.

V. Regína Mártyrum, ora pro nobis.
R. Quae juxta Crucem Jesu constitísti.
Magnificat, p. 582.

SECOND VESPERS. 179.

Everything as at the First Vespers except the Magnificat, p. 572.

Sept. 8. The Birth-day of the B. V. M. d. II. cl.

FIRST VESPERS. **180.**

PSALMS.

426 B; 450 A; 502 B; 512 B; 520 A.

Hymn as at No. 237.

V. Natívitas est hódie, sanctae Maríae Vírginis.
R. Cujus vita ínclyta cunctas illústrat Ecclésias.
Magnificat, p. 570/3.

SECOND VESPERS. **181.**

Everything as at the First Vespers, except the Magnificat, p. 570.

Sept. 14. The Exaltation of the Holy Cross. dm.

FIRST VESPERS. **182.**

PSALMS.

426 A; 430 A; 436 A; 450 A; 472 D/2.

Hymn as at No. 35.

V. Hoc signum Crucis erit in coelo.
R. Cum Dóminus ad judicándum vénerit.
Magnificat, p. 570/3.

Sept. 17. The Stigmata of St. Francis.

FIRST VESPERS. **183.**

PSALMS.
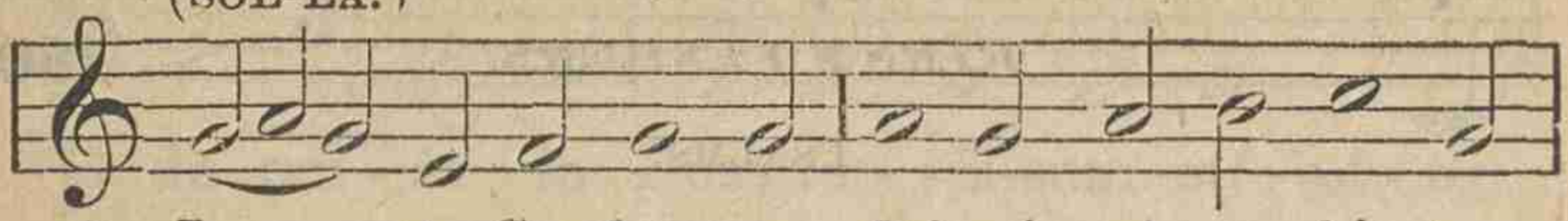
420 A/2; 428 A; 438 A; 450 A/3; 472 C/4.

SECOND VESPERS. **184.**

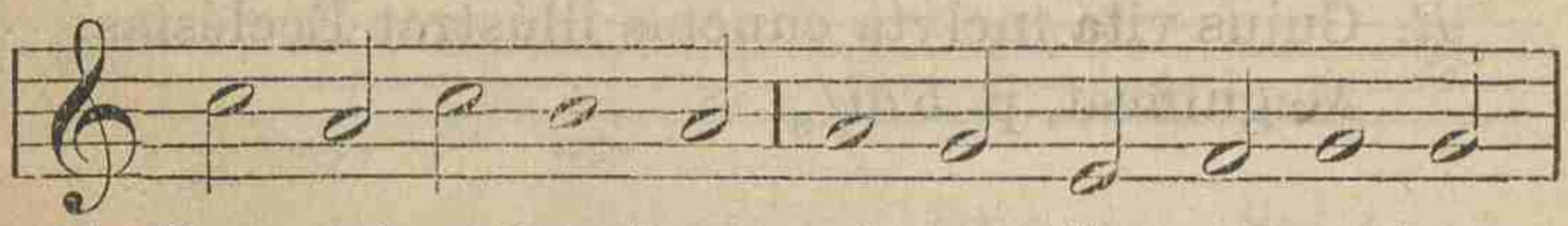
Everything as at the First Vespers, except the Magnificat p. 570/2.

Hymn.

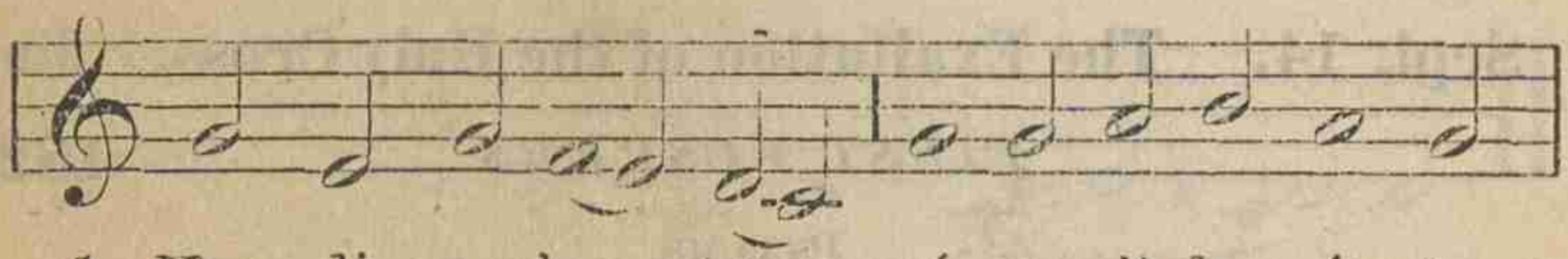
(SOL-LA.)
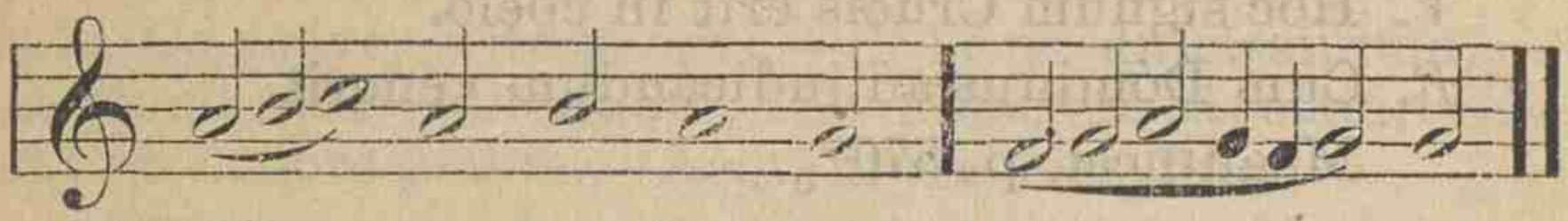


1. I - ste Confés-sor Dó-mi - ni, co - lén-tes
3. Cu - jus ob praestans méri - tum frequén-ter
5. Sit sa-lus il - li, de-cus, at-que vir - tus,



1. Quem pi - e lau-dant pó - pu - li per or-bem,
3. Ae - gra quae pas-sim ja - cu - é - re membra,
5. Qui su-per coe - li só - li - o co - rúscans,



1. Hac di - e lae - tus mé - ru - it be - á - ta
3. Ví - ri - bus mor - bi dó - mitis, sa - lú - ti
5. To - tí - us mun - di sé - ri - em gu-bér-nat



1. Vúl - ne - ra Chri - sti
3. Re - sti - tu - ún - tur.
5. Tri - nus et u - nus. A - men.

2. Qui pius, prudens, húmilis, pudícus, — Sóbriam duxit sine labe vitam, — Donec humános animávit aurae — Spíritus artus.

4. Noster hinc illi chorus obsequéntem — Cóncinit laudem, celebrésque palmas, — Ut piis ejus précibus juvémur — Omne per aevum.

V. Signásti, Dómine, servum tuum Francíscum.
R. Signis redemptiónis nostrae.
Magnificat, p. 572.

SECOND VESPERS. 185.

Everything as at the First Vespers except the Magnificat, p. 584.

Sept. 18. St. Joseph a Cupertino. d.

FIRST VESPERS. 186.

Everything as at No. 229, except the Magnificat, p. 572.

SECOND VESPERS. 187.

Everything as at No. 230, except the Magnificat, p. 576.

Sept. 22. St. Thomas of Villanueva.

FIRST VESPERS. 188.

Everything as at No. 227, except the Magnificat, p. 584.

SECOND VESPERS. 189.

Everything as at No. 228, except the Magnificat, p. 584.

Sep. 29. The Dedication of the Church of St. Michael. d. II. cl.
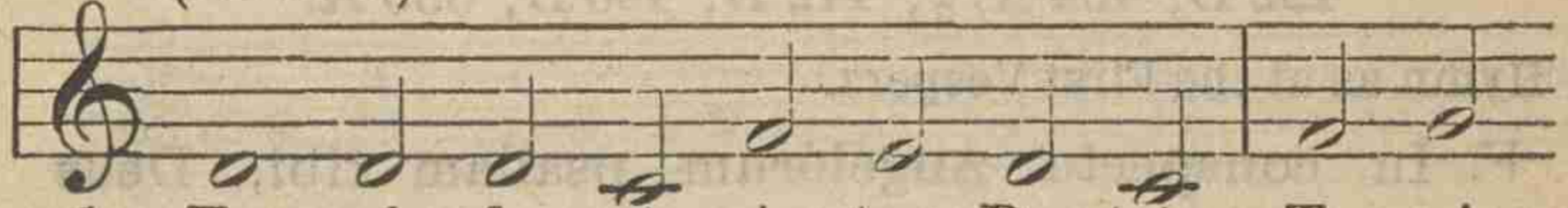
FIRST VESPERS. 190.

PSALMS.
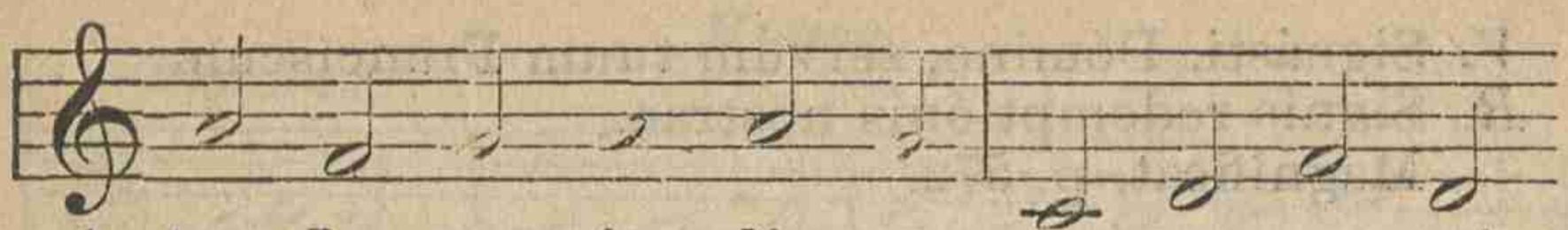
422 B; 434 A/3; 442 B; 450 B; 472 C.
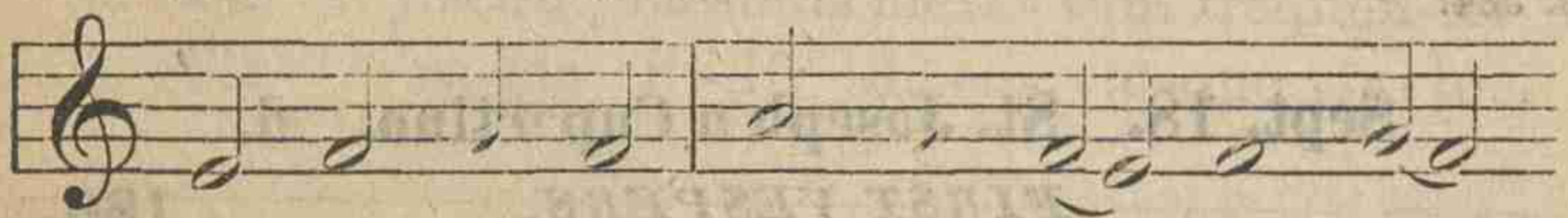
Hymn.

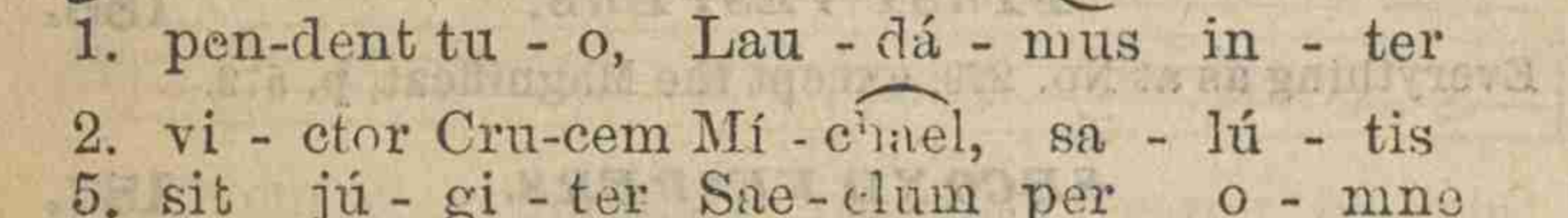
(RE-SOL.)
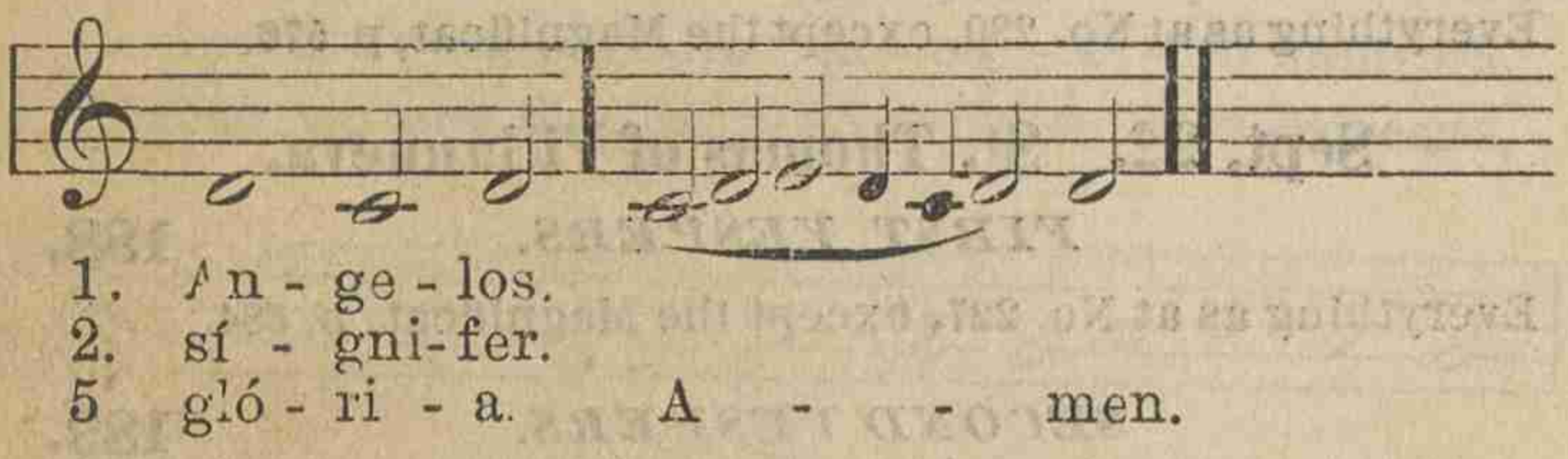


1. Te splendor et vir-tus Pa-tris, Te, vi-
2. Tibi mil-le den-sa míl-li-um Du-cem
5. Pa-tri, si-múl-que Fí-li-o, Ti-bí-









3. Draconis hic dirum caput — In ima pellit tártara, — Ducémque cum rebéllibus — Coelésti ab arce fúlminat.

4. Contra ducem supérbiae — Sequámur hunc nos Príncipem, — Ut detur ex Agni throno — Nobis coróna glóriae.

V. Stetit Angelus juxta aram templi.

R. Habens thuríbulum áureum in manu sua.

Magnificat, p. 584.

191. ***SECOND VESPERS.***

PSALMS

422 B; 434 A/3; 442 B; 450 B; 536 A.

Hymn as at the First Vespers.

V. In conspéctu Angelórum psallam tibi, Deus meus.

R. Adorábo ad templum sanctum tuum, et confi ébor nómini tuo.

Magnificat, p. 570/3.

October.

Second Sunday in October.

The Motherhood of the B. V. M. dm.

FIRST VESPERS. **192.**

PSALMS.

420 A; 446 A; 502 A; 510 B, 520 B.

Hymn as at No. 237.

V. Benedícta tu in muliéribus.
R. Et benedíctus fructus ventris tui.
Magnificat, p. 582.

SECOND VESPERS. **193.**

Everything as at the First Vespers, except the Magnificat, p. 570/4.

Third Sunday in October.
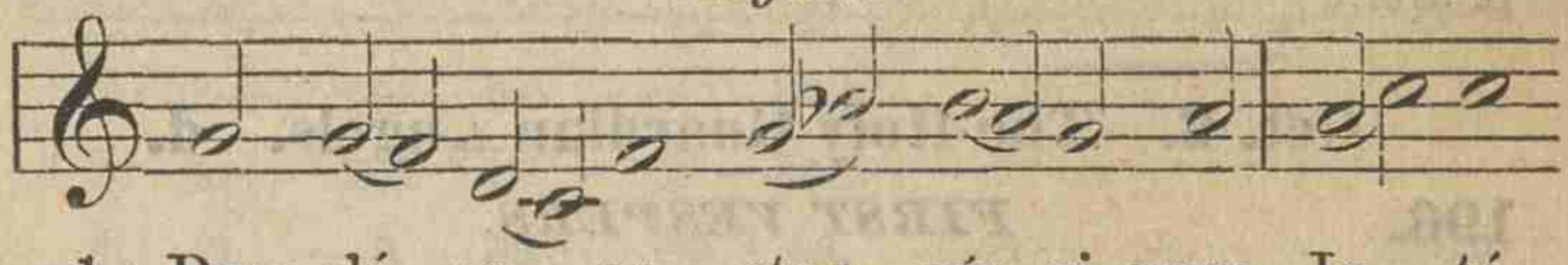
The Purity of the B. V. M. dm.

FIRST VESPERS. **194.**
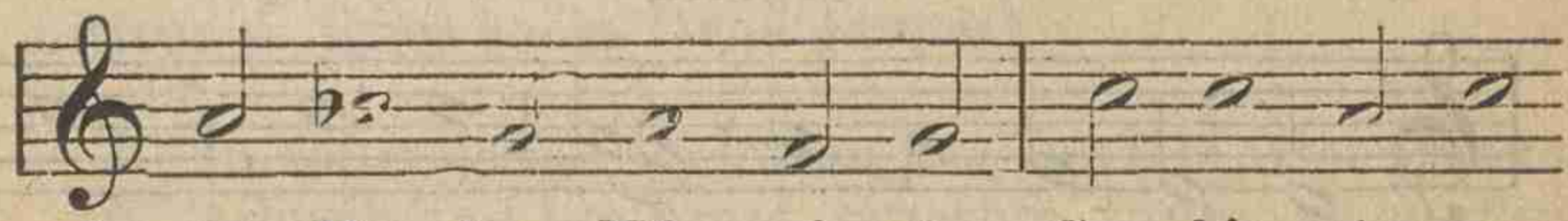
PSALMS.

422 A; 448 B; 500 B; 510 A; 520 B
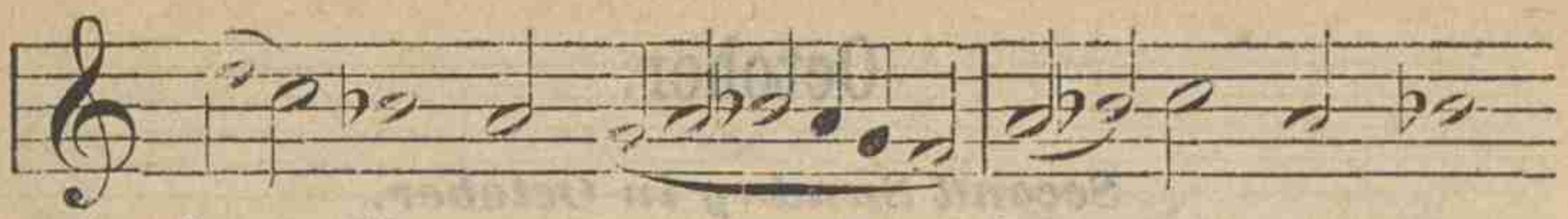
Hymn.
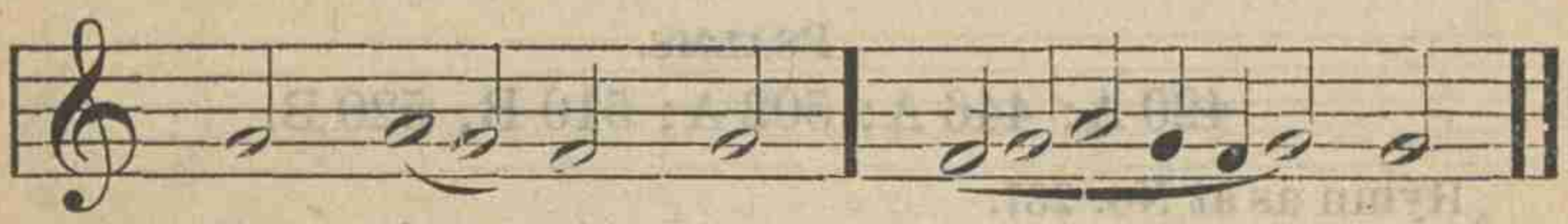


1. Prae-clá - ra cu - stos vír-gi-num, In - tá-
3. Tur-ris dra - có - ni im - pér-vi - a, A - mí-
5. Je - su, ti - bi sit gló-ri - a, Qui na-



1. cta Ma - ter Nú - mi - nis, Coe - lé - stis au-
3. ca stel - la náu - fra - gis, Tu - é - re nos
5. tus es de Vír - gi - ne, Cum Patre, et al-



1. lae já - nu - a, Spes no - stra, coe-
3. a fráu-di - bus Tu - á - que lu-
5. mo Spí - ri - tu, In sem - pi - tér-



1. li gáu - di - um.
3. ce dí - ri - ge.
5. na sáe - cu - la. A - - - men.

2. Inter rubéta lílium, — Colúmba formosíssima, — Virga e radíce gérminans — Nostro medélam vúlneri.

4. Erróris umbras díscute, — Syrtes dolósas ámove, — Fluctus tot inter déviis — Tutam reclúde sémitam.

V. Cum jucunditáte Virginitátem beátae Maríae semper Vírginis celebrémus.

R. Ut ipsa pro nobis intercédat ad Dóminum Jesum Christum.

Magnificat, p. 580.

195. ***SECOND VESPERS.***

Everything as at the First Vespers, except the Magnificat, p. 570.
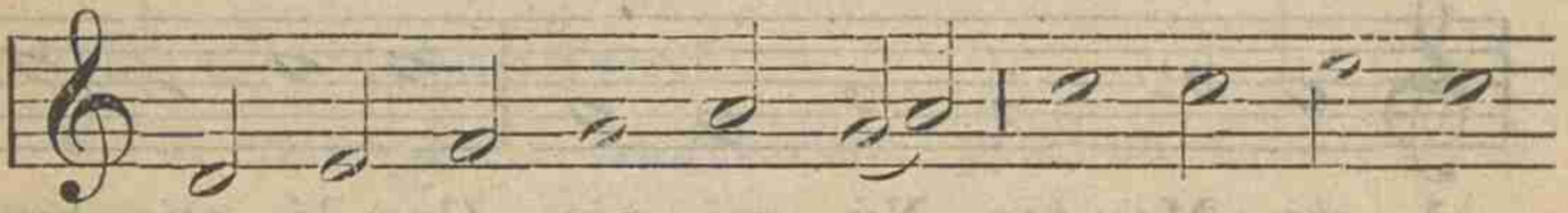
Oct. 2. The Holy Guardian Angels. d.

196. ***FIRST VESPERS.***

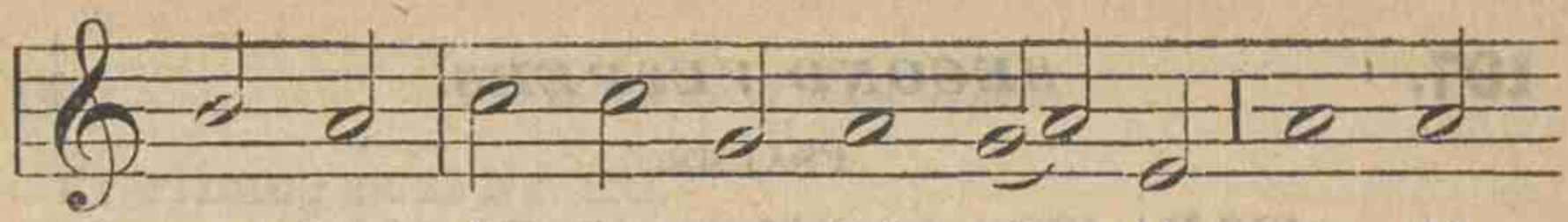
PSALMS.

426 B; 428 A/2; 438 A; 450 B; 472 C/3.
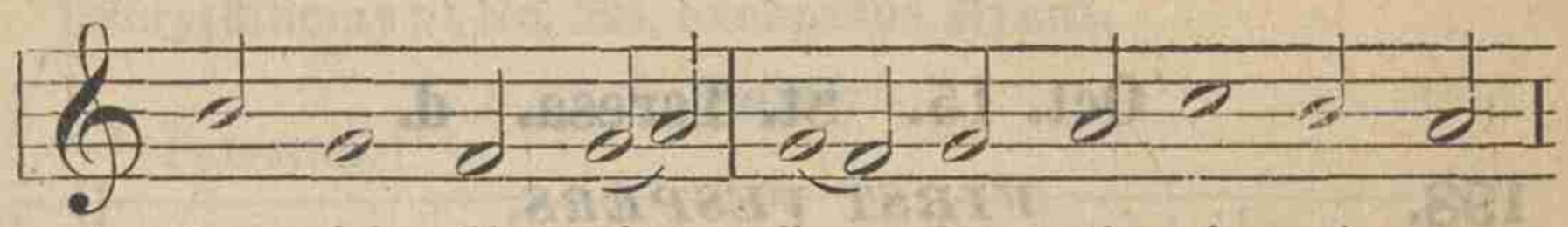
Hymn.



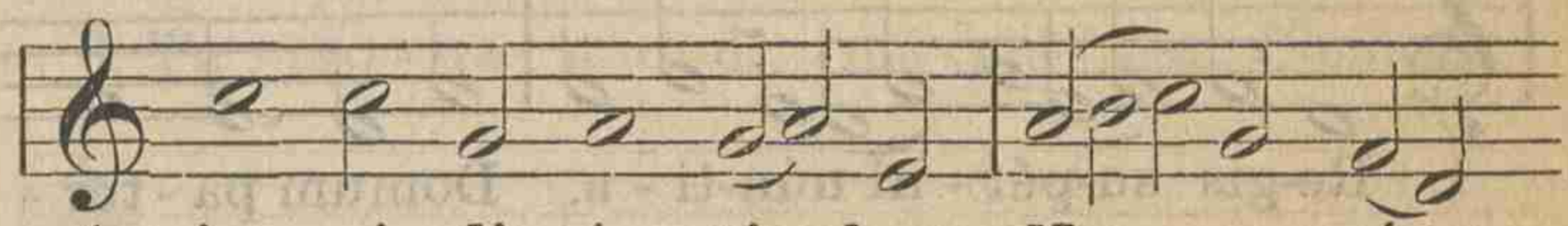
1. Cu - s ó - des hó - mi - num psál - li - mus An -
3. Huc, Cus-tos, í - gi - tur pér - vi - gil ád -
4. San-ctae sit Trí - a - di laus pi - a jú -
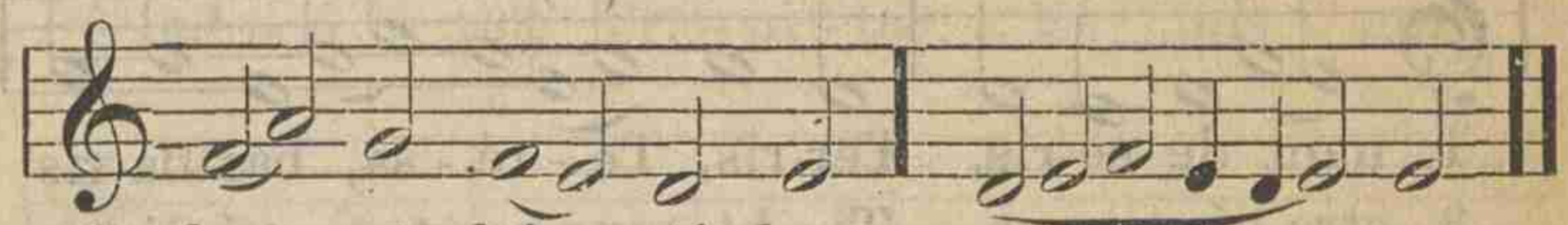


1. ge - los, Na - tú - rae frá - gi - li quos Pa -
3. vo - la, A - vér-tens pá - tri - a de ti -
4. gi - ter, Cu - jus per - pé - tu - o nú - mi -



1. ter ád - di - dit Coe - lé - stis có - mi - tes,
3. bi cré - di - ta Tam mor-bos á - ni - mi,
4. ne má - chi - na Tri - plex haec ré - gi - tur,



1. in - si - di - án - ti - bus Ne suc - cúm -
3. quam re - qui - é - sce - re Quid-quid non -
4. cu - jus in ó - mni - a Re - gnat gló -



1. be - ret hó - sti - bus.
3. si - nit ín - co - las.
4. ri - a sáe - cu - la. A - - men.

2. Nam quod corrúerit próditor ángelus,— Concéssis mérito pulsus honóribus, — Ardens invídiæ, péllere lítitur — Quos coelo Deus ádvocat.

V. In conspéctu Angelórum psallam tibi, Deus meus.
R. Adorábo ad templum sanctum tuum, et confitébor nómini tuo.

Magnificat, p. 582/3.

197. ***SECOND VESPERS.***

PSALMS.

426 B; 428 A/2; 438 A; 450 B; 536 A/3.

Hymn and Versicle as at the First Vespers.

Magnificat, p. 580.

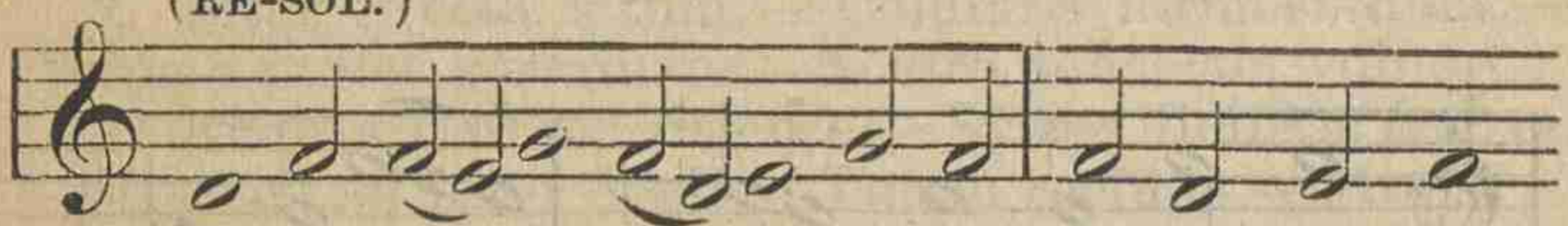
Oct. 15. St. Teresa. d.

198. ***FIRST VESPERS.***
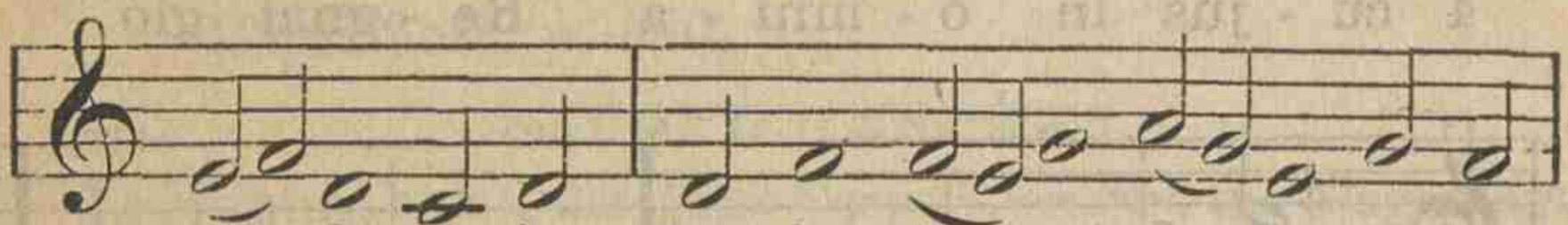
Everything as at No. 231, except the Hymn.

Hymn.
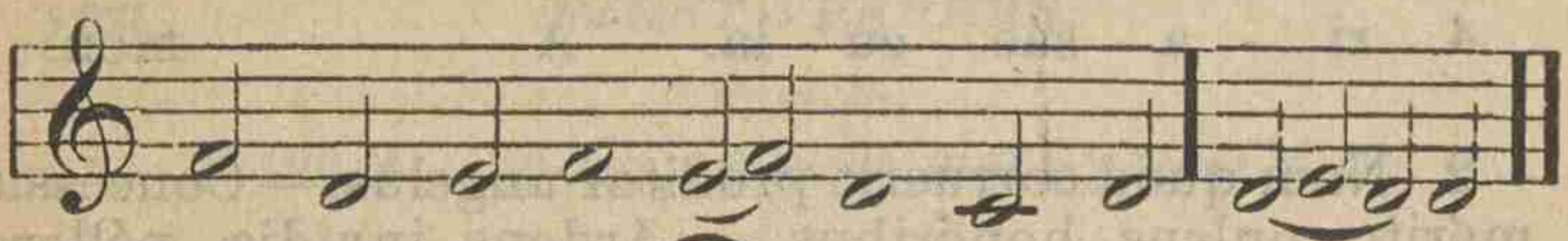
(RE-SOL.)



1. Re-gis su-pér - ni nún-ti - a, Domum pa - tér -
3. O ca - ri - tá - tis ví - cti-ma, Tu cor - da no -
4. Sit laus Pa - tri cum Fí - li - o, Et Spí - ri - tu



1. nam dé-se-ris, Ter-ris, Te - ré - sa, bár-ba-ris
3. stra cón-crema, Ti - bí - que gen-tes cré-di-tas
4. Pa - rá - cli- to, Ti - bí qne, san-cta Trí-ni-tas,



1. Christum da - tú-ra, aut sán-gui - nem.
3. A - vér-ni ab i - gne li - be - ra.
4. Nunc, et per o - mne sáe - cu - lum. A - men.

2 Sed te manet suávior — Mors, poena poscit dúlcior: – Divíni amóris cúspide—In vulnus icta cóncides.

199. ***SECOND VESPERS.***

Everything as at No. 232.

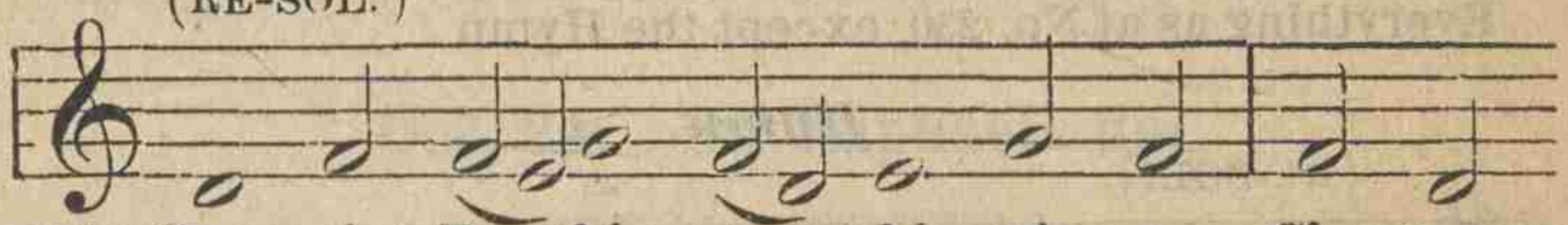
Oct. 20. St John of Kanty. d.

200. ***FIRST VESPERS.***
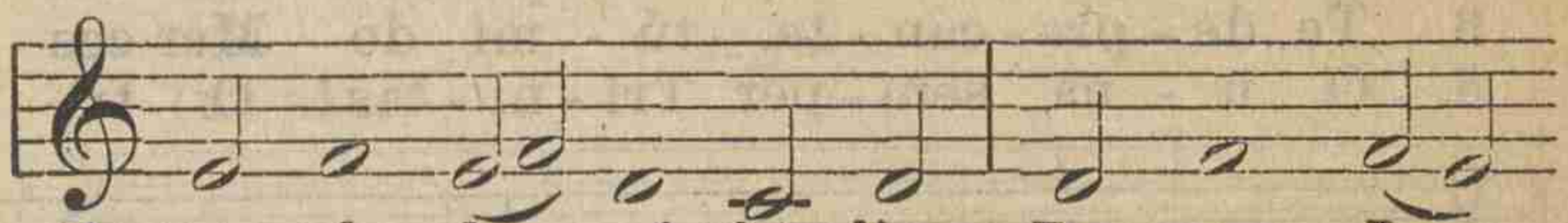
Everything as at No. 229, except the Hymn.

Hymn.
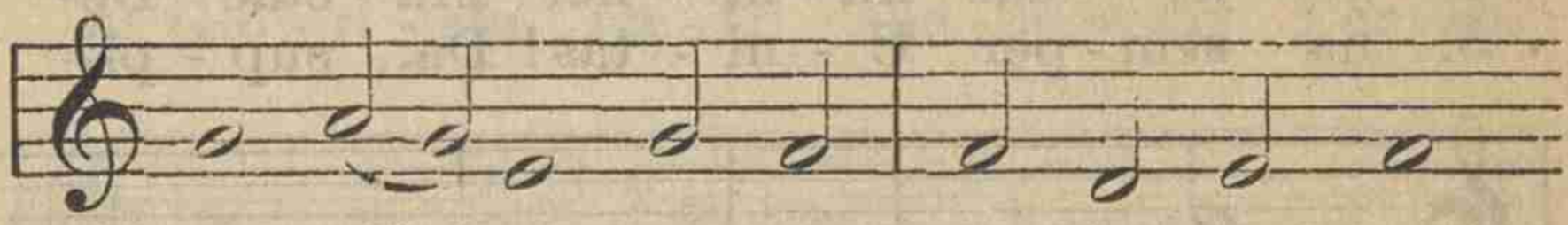
(RE-SOL.)
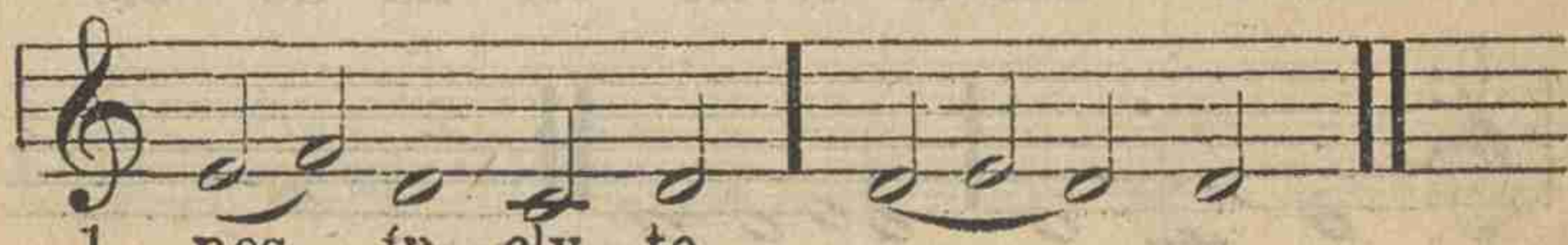


1. Gen - tis Po - ló - nae gló - ri - a, Cle-ríque
3. A - po - sto - ló - rum lí - mi - na Pe - des
6. Te pro - na mun-di má - chi - na, Clemens,



1. que splen-dor nó - bi - lis, De - cus Ly -
3. vi - á - tor ví - si - tas: Ad pá - tri -
6. ad - ó - ret, Trí - ni - tas, Et nos no -



1. cé - i, et pá - tri - ae Pa - tex, Jo - án -
3. am, ad quam tén - di-mus, Gressus, vi - ám -
6. vi per grá - ti - am No - vum ca - uá -



1. nes ín - cly - te.
3. que dí - ri - ge.
6. mus cán - ti - cum. A - men.

2. Legem supérni núminis — Doces magíster, et facis: — Nil scire prodest: sédulo — Legem nitámur éxequi.

4 Urbem petis Jerúsalem;—Signáta sacro sánguine —Christi colis vestígia,—Rigásque fusis flétibus.
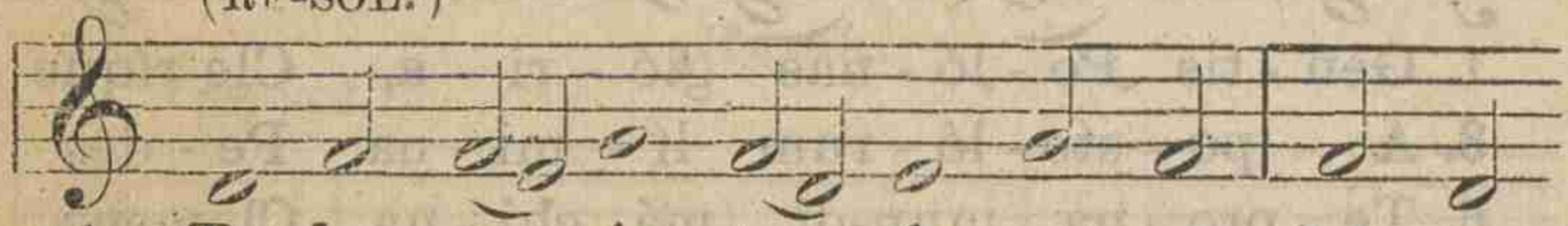
5. Acérba Christi vúlnera,— Haeréte nostris córdibus,—Ut cogitémus cónsequi—Redemptiónis prétium.

201. *SECOND VESPERS.*
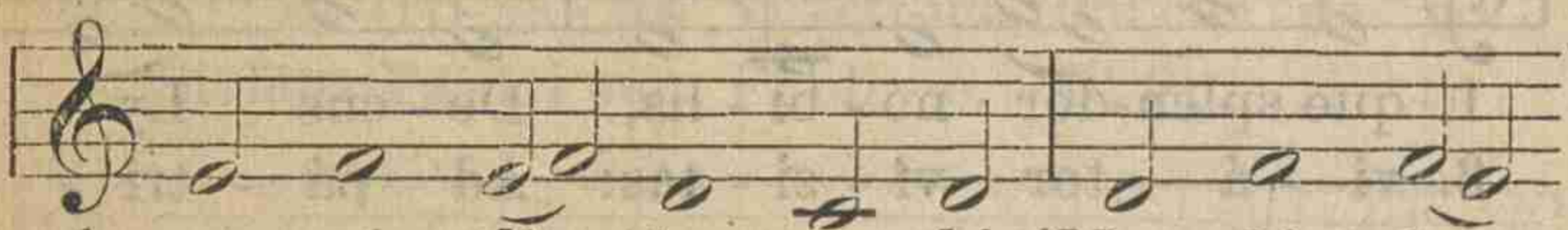
Everything as at No. 230, except the Hymn

Hymn.
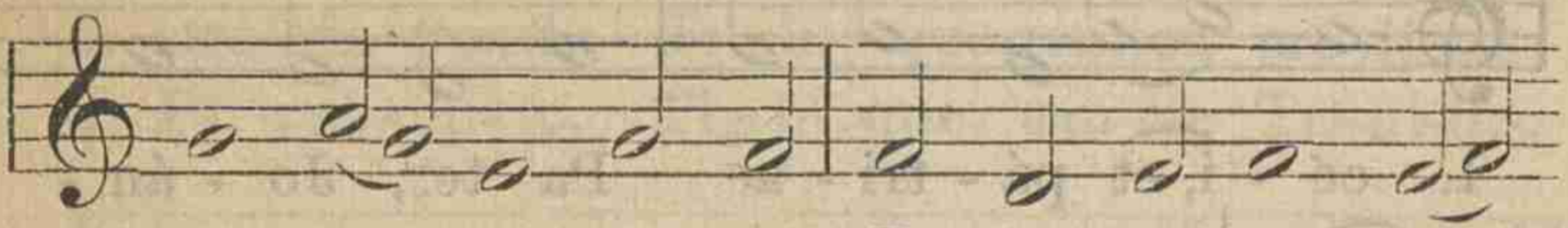
(RE-SOL.)
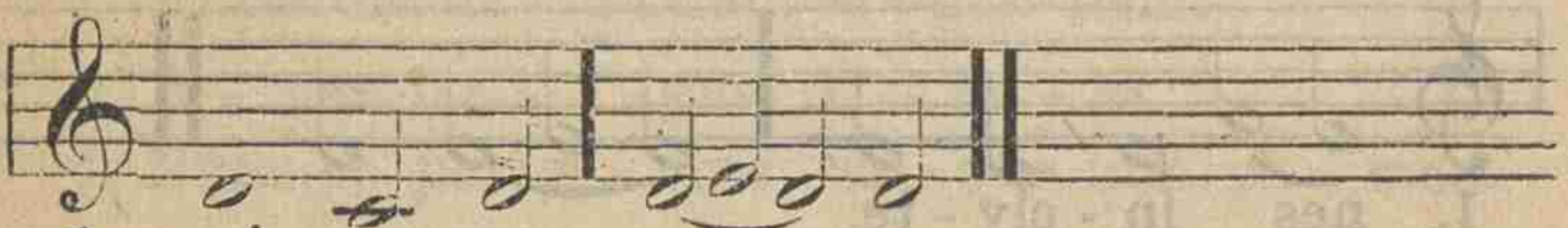


1. Te de - pre - cán - te, cór - po-rum Lu - ces
3. Te de - pre - cán - te, tú - mi - do Mer-ces
5. O u - na sem - per Trí - ni - tas! O tri-



1. re - cé - dit, ím - pro - bi Mor - bi fu -
3. ab - á - ctae flú - mi - ne, Tra - ctae De-
5. na sem - per U - ni - tas! Da. sup - pli-



1. gan - tur, prí - sti - na Réde-unt sa - lú - tis
3. i po - tén - ti - a Sur - sum flu-unt re -
5 cán - te Cán - ti - o, Ae - tér - na no - bis



1. mú - ne - ra.
3. tró - gra-dae.
5. práe - mi - a. A - men.

2. Phthisi, febríque, et úlcere — Diram redáctos ad necem, — Sacrátas morti víctimas, — Ejus rapis e fáucibus.

4. Quum tanta possis, sédibus — Coeli locátus, póscimus; — Respónde votis súpplicum, — Et invocátus súbveni.

Oct. 23. The Most Holy Redeemer. dm.

Everything as on the Third Sunday in July, p. 652.

Oct. 24. St. Raphael. dm.
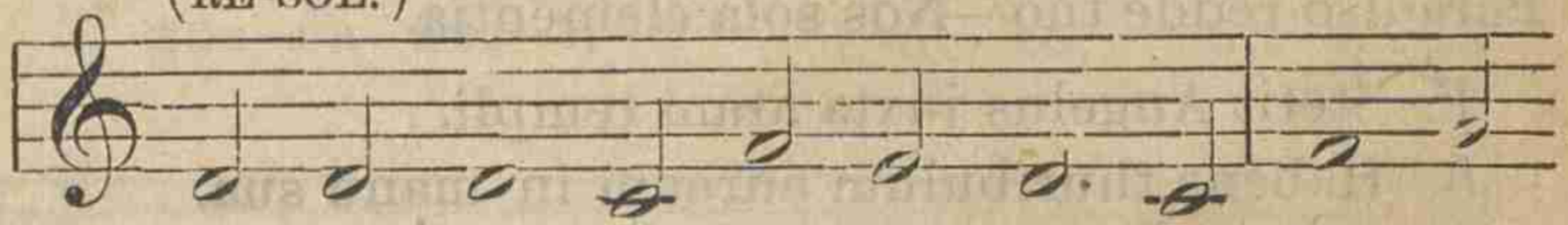
FIRST VESPERS. **202.**

PSALMS.
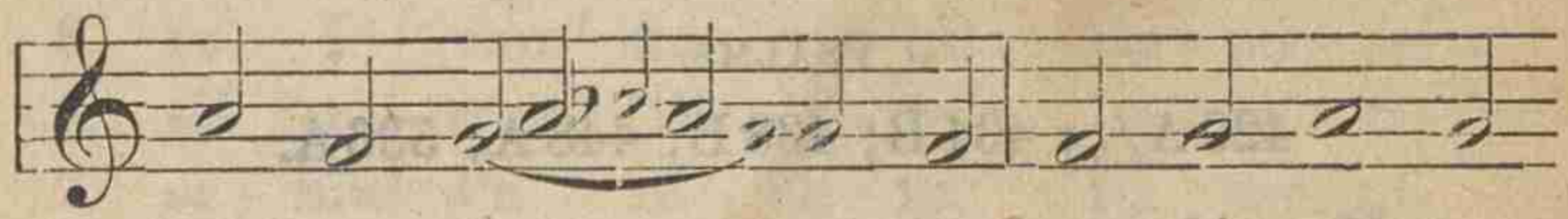
420 A/2; 434 B; 438 B; 448 A; 472 C.

Hymn.
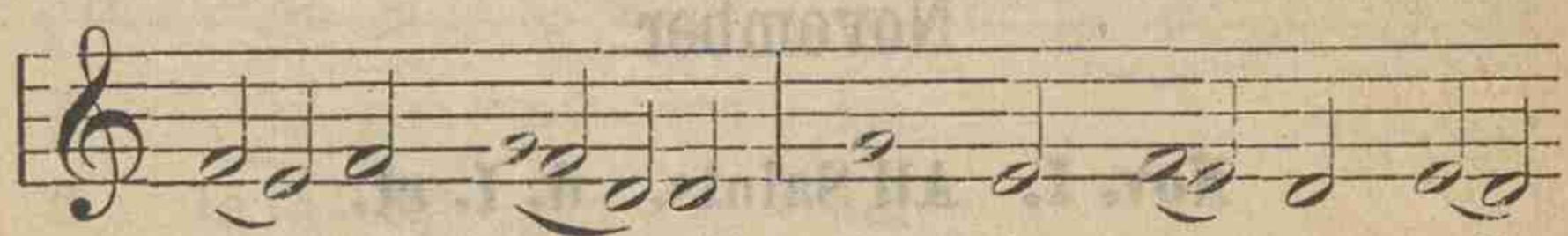
(RE-SOL.)
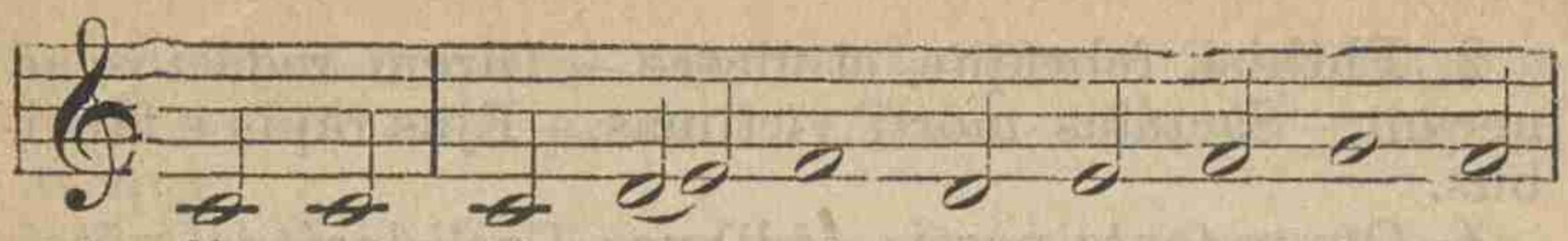


1. Ti - bi, Chri - ste, splendor Pa - tris, Vi - ta,
2. Col - lau - dá - mus ve - ne - rán - tes O - mnes
4. Gló - ri - am Pa - tri me - ló - dis Per - so-



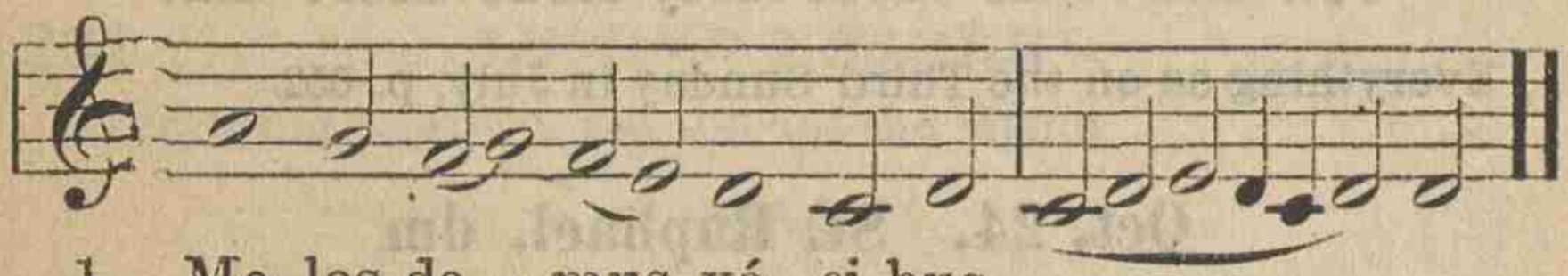
1 vir - tus cór - - - di - um, In con - spé - ctu
2. coe - li prín - - ci - pes, Sed prae - cí - pu-
4. né - mus vó - - - ci - bus: Gló - ri - am Chri-



1. An - ge - ló - rum Vo - tis, vo - ce psál-
2. e fi - dé - lem Mé - di - cum, et có-
4. sto ca - ná - mus, Gló - ri - am Pa - rá-



1. li - mus: Al - ter - nán - tes con - cre - pán - do
2. mi-tem Ra - pha - é - lem in vir - tú - te
4. cli - to, Qui tri - nus, et u - nus, De - us



1. Me- los da - mus vó - ci-bus.
2. Al - li - gán - tem dáemonem.
4. Ex-tat an - te sáe - cu - la. A - - - men.

3. Quo custóde procul pelle,—Rex Christe piíssime, —Omne nefas inimíci,—Mundo corde, et córpore:— Paradíso redde tuo—Nos sola cleméntia.

V. Stetit Angelus juxta aram templi.
R. Habens thuríbulum áureum in manu sua.
Magnificat p. 570.

203. ***SECOND VESPERS.***

PSALMS.

420 A/$_2$; 434 B; 438 B; 448 A; 536 A.

Magnificat, p. 570/$_3$.

November.
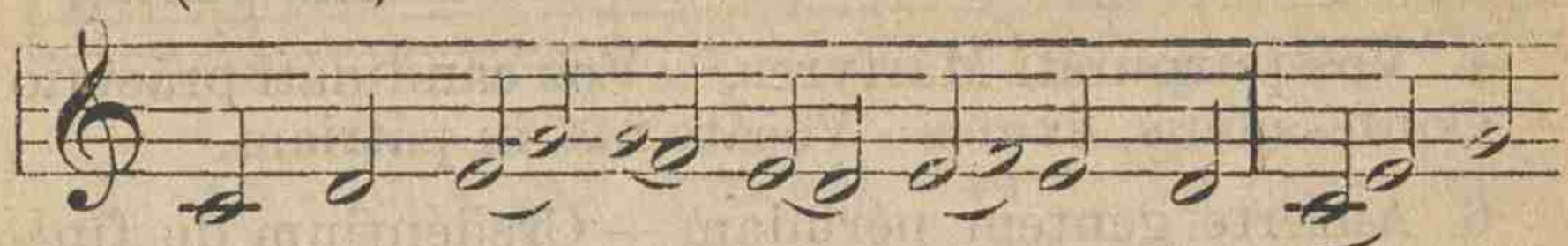
Nov. I. All Saints. d. I. cl.

204. ***FIRST VESPERS.***
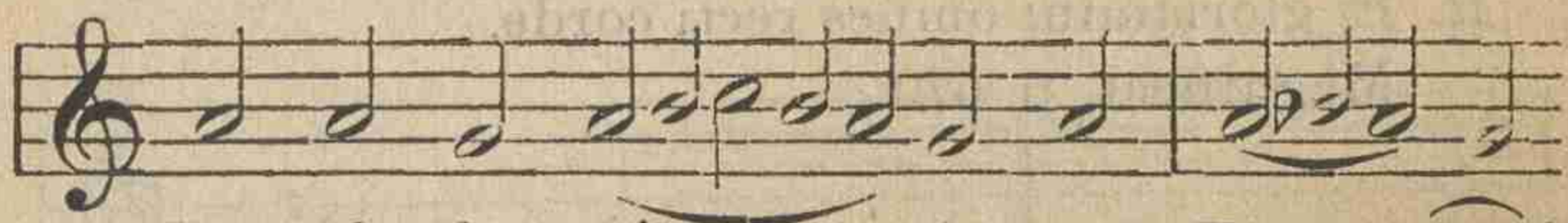
420 A; 428 A; 442 B; 450 B; 472 D.

Hymn.
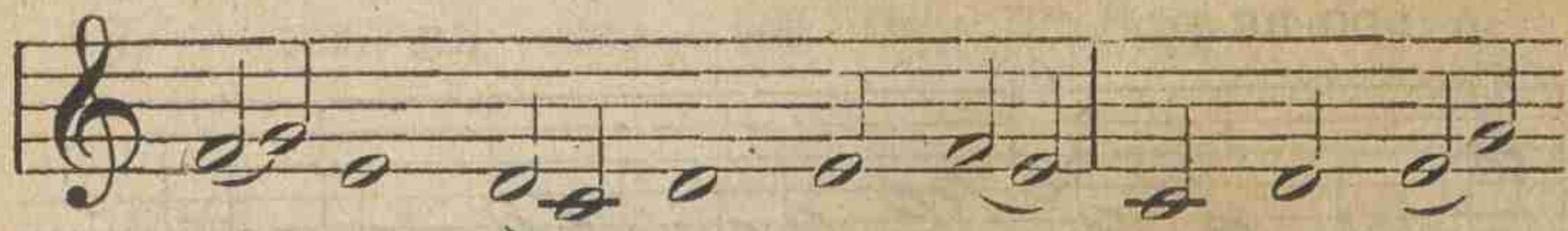
(DO-RE.)
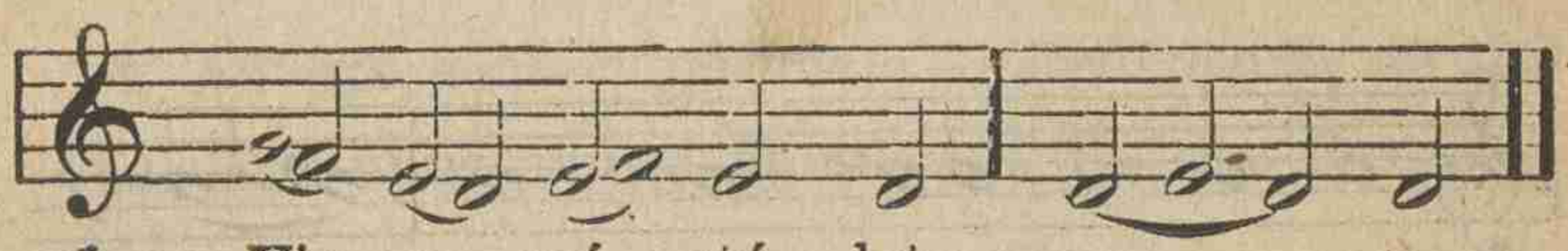


1. Pla - cá - re, Chri-ste, sér - vu - lis, Qui - bus
3. A - pó - sto - li - cum Vá - ti - bus, A - pud
5. Cho - ré - a ca - sta Vír - gi - num, Et quos
7. De - o Pa - tri sit gló - ri - a, Na - tó-



1. Pa - tris cle - mén - - ti - am Tu - ae ad
3. se - vé - rum Jú - - - di - cem, Ve - ris
5. e - ré - mus ín - - - co - las Trans - mí-
7. que Pa - tris ú - - - ni - co, San - cto



1. tri - bu - nal grá - ti - ae Pa - tró - na
3. re - ó - rum flé - ti - bus Ex - pó - sci-
5. sit a - stris, Cóe - li - tum Lo - cá - te
7. si - mul Pa - rá - cli - to, In sem-pi-



1. Vir - go pó - stú - lat.
3 te in - dul - gén - ti - am.
5. nos in sé - di - bus.
7. tér - na sáe - cu - la. A - - men.

2. Et vos, beáta per novem —Distincta gyros ágmina, —Antíq a cum praeséntibus—Futúra damna péllite.

4. Vos purpuráti Mártyres, —Vos candidáti práemio —Confessiónis, éxules Vocáte nos in pátriam.

6. Auférte gentem pérfidam — Credéntium de fínibus, — Ut unus omnes únicum—Ovíle nos Pastor regat.

During the Octave the hymns of the same metre are sung to the same melody as above.

V. Laetámini in Dómini, et exultáte, justi.
R. Et gloriámini omnes recti corde.

Magnificat, p. 570.
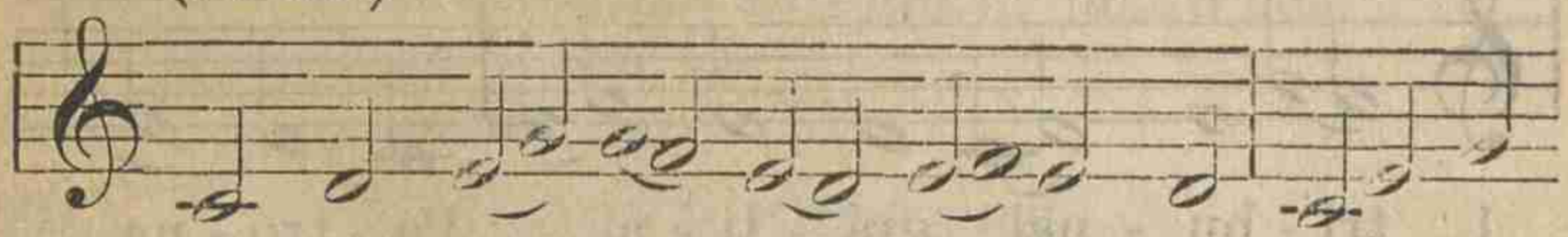
205. *SECOND VESPERS.*

PSALMS.
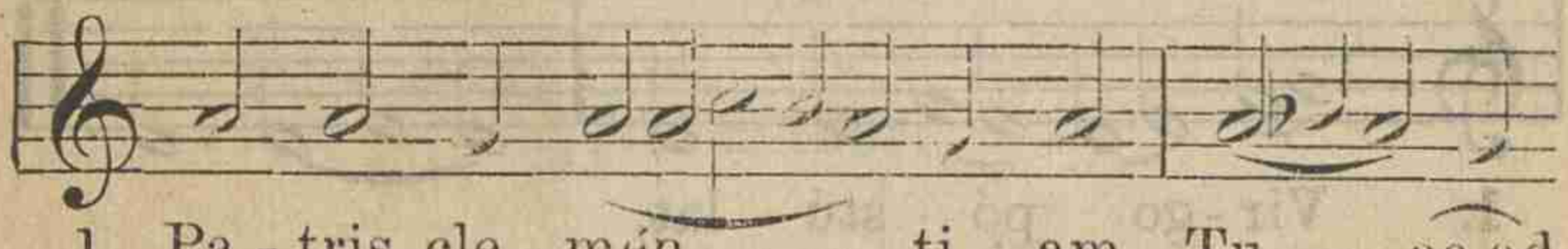
420 A; 428 A; 442 B; 450 B: 544 B.

Hymn.

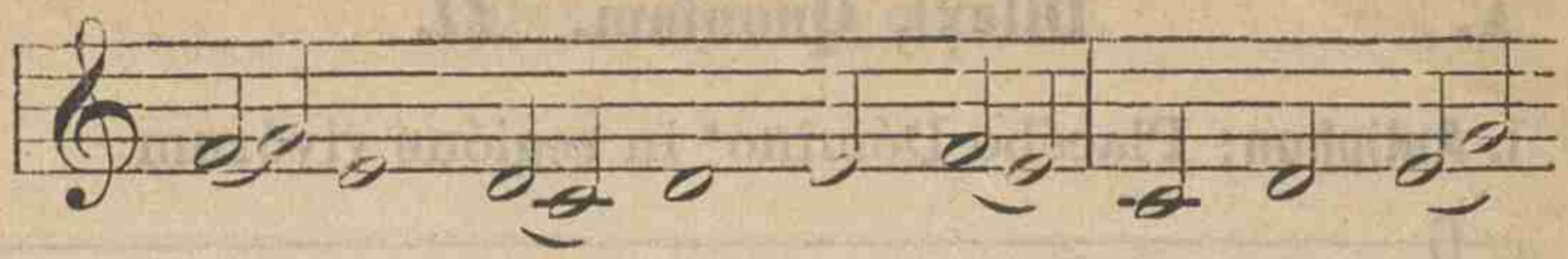
(DO-RE)
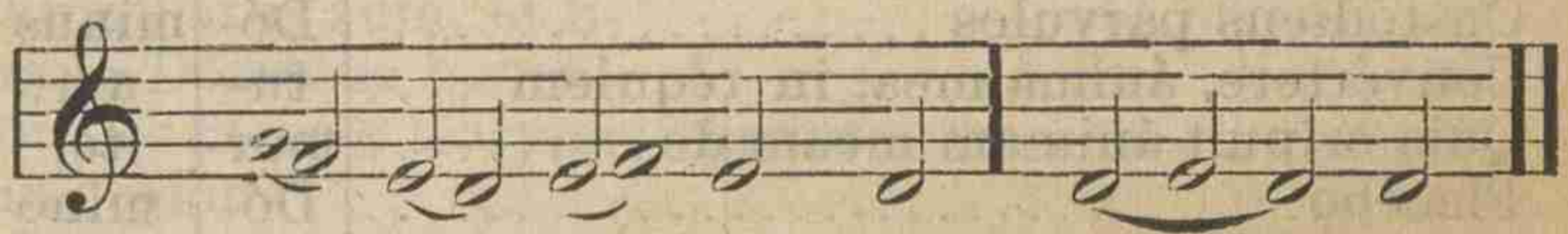


1. Pla - cá - re, Chri-ste, sér - vu - lis, Qui - bus
3. A - pó - sto - li - cum Vá - ti - bus, A - pud
5. Cho - ré - a ca - sta Vír - gi - num, Et quod
7. De - o Pa - tri sit gló - ri - a, Na - tó-



1. Pa - tris cle - mén - - ti - am Tu - ae ad
3. se - vé - rum Jú - - - di - cem, Ve - ris
5 e - ré - mus ín - - - co - las Trans - mí-
7. que Pa - tris ú - - - ni - co, San - cto



1. tri - bú - nal grá - ti - ae Pa - tró - na
2. re - ó - rum flé - ti - bus Ex - pó - sci-
3. sit a - stris, Cóe - li - tum Lo - cá - te
7. si - mul Pa - rá - cli - to, In sem-pi-



1. Vir - go pó - stu - lat.
3. te in - dul - gén - ti - am.
5. nos in sé - di - bus.
7. tér - na sáe - cu - la. A - - men.

2. Et vos, beáta per novem—Distíncta gyros ágmina, —Antíqua cum praeséntibus—Futúra damna péllite.

4. Vos purpuráti Mártyres, —Vos candidáti práemio —Confessiónis, éxules—Vocáte nos in pátriam

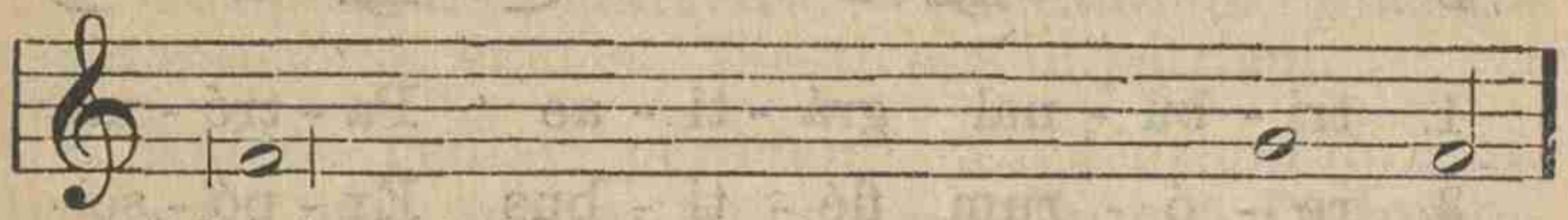
5 Auférte gentem pérfidam — Credéntium de fínibus,— Ut unus omnes únicum—Ovíle nos Pastor regat.

V. Exultábunt Sancti in glória.
R. Laetabúntur in cubílibus suis.

Magnificat, p. 580.

A. Dilexi, Quoniam. *II.*

I. Antiphon: Placébo Dómino* in regióne vivórum.

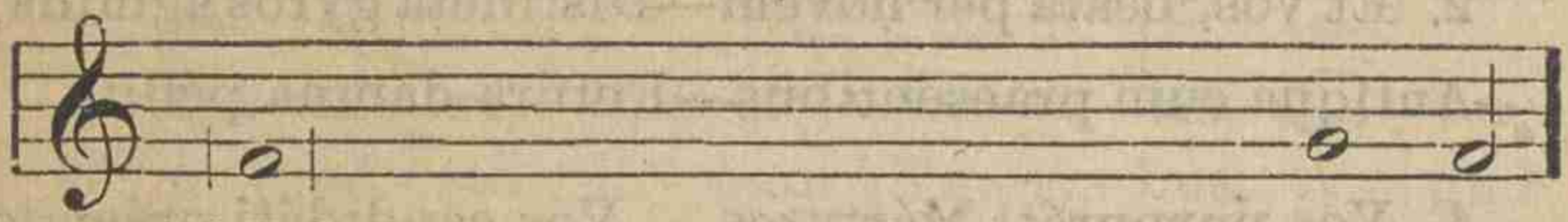


Diléxi, quóniam exáudiet	Dó-	minus
Quia inclinávit aurem suam	mi-	hi:
Circumdedérunt me dolóres	mor-	tis:
Tribulatiónem, et dolórem in- - - -	vé-	ni:
O Dómine, líbera ánimam	me-	am:
Custódiens párvulos	Dó-	minus
Convértere, ánima mea, in réquiem	tu-	am:
Quia erípuit ánimam meam de	mor-	te,
Placébo	Dó-	mino
Réquiem ae- - - - - - - - - -	tér-	nam
Et lux per- - - - - - - - - - -	pé-	tua

I. Antiphon: Placébo Dómino in regióne vivórum.

II. Antiphon: Heu mihi,* Dómine, quia incolátus meus

B. Ad Dominum. *II.*

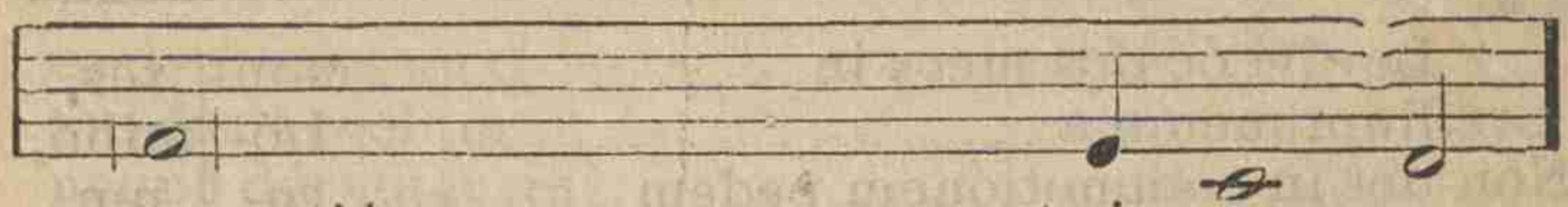


Ad Dóminum, cum tribulárer, cla- -	má-	vi:
Dómine, líbera ánimam meam a lábiis in-	í-	quis,
Quid detur tibi, aut quid apponátur.....	ti-	bi,
Sagíttae poténtis a- - - - - - - - -	cú-	tae,
Heu mihi, quia incolátus meus prolongátus est: | habitávi cum habitántibus Ce- -	dar	——,
Cum his, qui odérunt pacem, eram pa- -	cí-	ficus:
Réquiem ae- - - - - - - - - - -	tér-	nam
Et lux per- - - - - - - - - - -	pé-	tua

II. Antiphon: Heu mihi, Dómine, quia incolátus meus

III. Antiphon: Dóminus* custódit te ab omni malo:

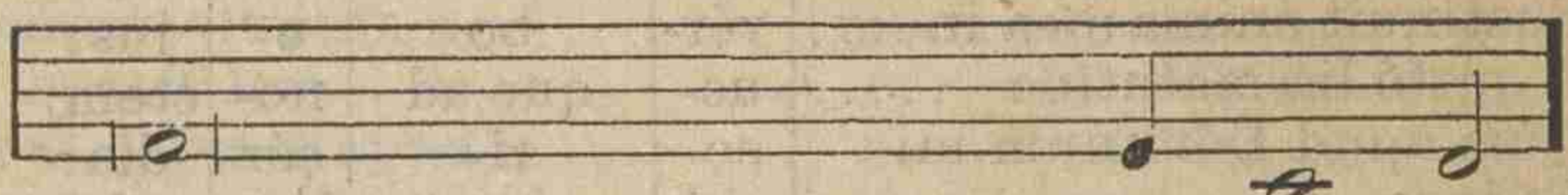
Dilexi, Quoniam. *II.*



vocem oratió- - - - - - - - -	nis	me-	ae.
et in diébus meis in- - - - - -	vo-	cá-	bo.
et perícula inférni in- - - - -	ve-	nérunt	me.
et nomen Dómini in- - - - -	vo-	cá-	vi.
misércors Dóminus, et justus, | et			
Deus noster mi- - - - - -	se-	ré-	tur.
humiliátus sum, et li- - - - -	be-	rávit	me.
quia Dóminus benefé- - - - -	cit	ti-	bi.
óculos meos a lácrymis, | pedes meos	a	la-	psu.
in regióne.....	vi-	vó-	rum.
dona e- - - - - - - - - -	is,	Dó-	mine.
lú- - - - - - - - - - - -	ceat	e-	is.

prolongátus est.

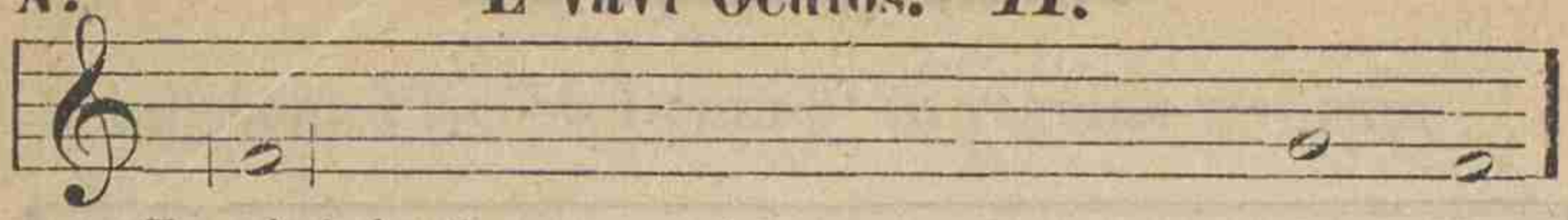
Ad Dominum. *II.*



et ex- - - - - - - - - - -	au-	dívit	me.
et a lingua.....	do-	ló-	sa.
ad linguam.....	do-	ló-	sam?
cum carbónibus deso- - - - -	la-	tó-	riis.
multum íncola fuit á- - - - -	nima	me-	a.
cum loquébar illis, | impugnábant...	me	gra-	tis.
dona e- - - - - - - - - - -	is,	Dó-	mine.
lú- - - - - - - - - - - - -	ceat	e-	is.

prolongátus est.
custódiat ánimam tuam Dóminus.

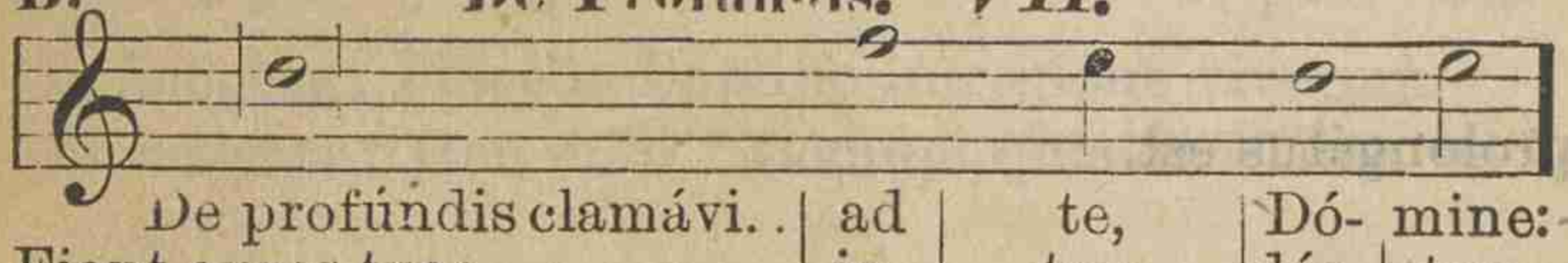
A. **Levavi Oculos.** ***II.***



Levávi óculos meos in	mon-		tes,
Auxílium meum a	Dó-		mino,
Non det in commotiónem pedem	tu-		um,
Ecce non dormitábit, neque.....	dór-		miet,
Dóminus custódit te, Dóminus protéctio..	tu-		a
Per diem sol non uret.....	Te		——,
Dóminus custódit te ab omni	ma-		lo:
Dóminus custódiat intróitum tuum, et éxitum	tu-		um,
Réquiem ae- - - - - - - - - - -	tér-		nam
Et lux per- - - - - - - - - - - -	pé-		tua

III. Antiphon: Dóminus custódit te ab omni malo:
IV. Antiphon: Si iniquitátes* observáveris, Dómine:

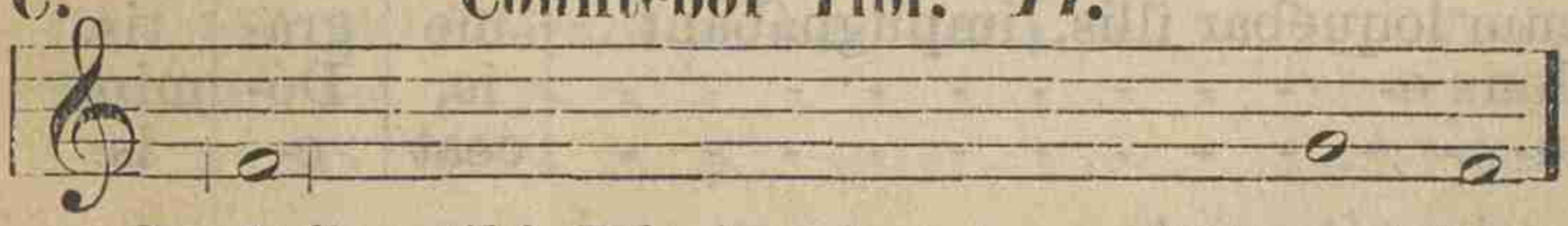
B. **De Profundis.** ***VII.***



De profúndis clamávi..	ad	te,	Dó-	mine:
Fiant aures tuae	in-	ten-	dén-	tes,
Si iniquitátes obser- - -	vá-	veris,	Dó-	mine:
Quia apud te propiti- -	á-	ti-	o	est:
Sustínuit ánima mea in....	vér-	bo	e-	jus:
A custódia matutína.....	us-	que ad	no-	ctem:
Quia apud Dóminum mi-	se-	ri-	cór-	dia:
Et ipse.....	réd-	imet	Isra-	el,
	Ló-	quiem ae-	tér-	nam
Et.....	lux	per-	pé-	tua

IV. Antiphon: Si iniquitátes observáveris, Dómine:....
V. Antiphon: Opera* mánuum tuárum Dómine, ne

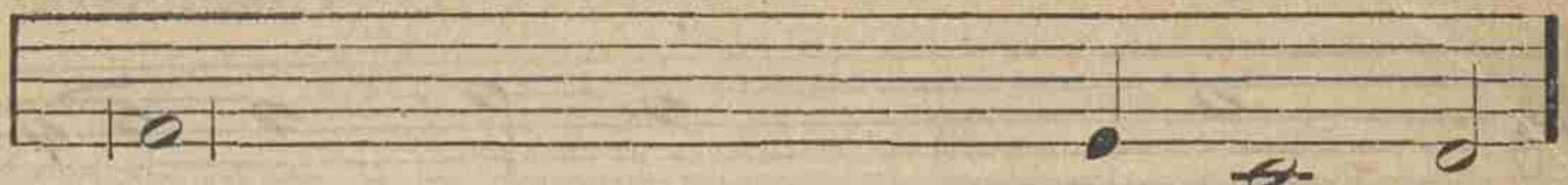
C. **Confitebor Tibi.** ***II.***



Confitébor tibi, Dómine, in toto corde | me- | o:

The following verses p. 530 B: at the end. *Requiem*

Levavi Oculos. *II.*



unde véniet auxí- - - - - -	lium	mi-	hi.
qui fecit coelum.....	et	ter-	ram.
neque dórmitet qui.....	cus-	tódit	te.
qui custó- - - - - - - -	dit	Isra-	el.
super manum dé- - - - - -	xteram	tu-	am.
neque luna.....	per	no-	ctem.
custódiat ánimam tu- - - -	am	Dó-	minus.
ex hoc nunc, et usque.....	in	sáe-	culum.
dona e- - - - - - - - - -	is,	Dó	mine.
lú- - - - - - - - - - - -	ceat	e-	is.

custódiat ánimam tuam Dóminus.
Dómine, quis sustinébit?

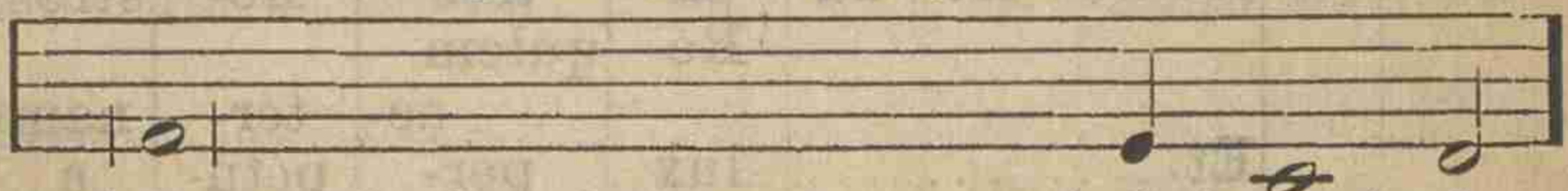
De Profundis. *VII.*



Dómine, exáudi.....	vo-	cem	me-	am.
in vocem deprecati- - -	ó-	nis	me-	ae.
Dómine, quis.....	su-	sti-	né-	bit.
et propter legem tuam su-	stí-	nui te,	Dómi-	ne.
sperávit ánima.....	me-	a in	Dómi-	no.
speret Isra - - - - - -	el	in	Dómi-	no.
et copiósa apud.....	e-	um red-	émpti-	o.
ex ómnibus iniqui- - -	tá-	tibus	e-	jus.
dona.....	e-	is,	Dómi-	ne.
	lú-	ceat	e-	is.

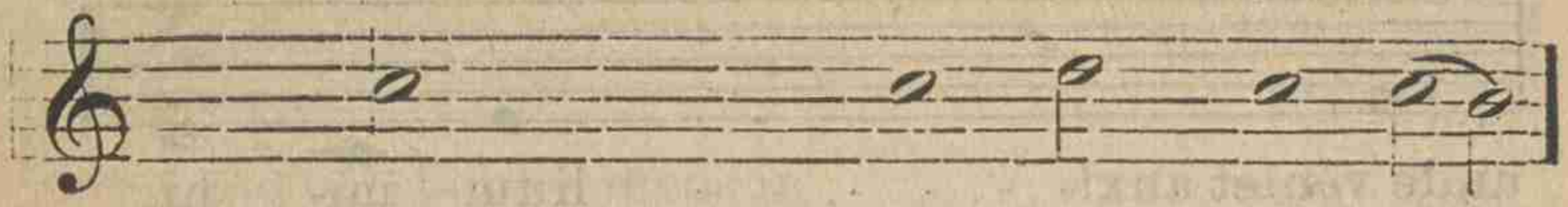
Dómine, quis sustinébit?
despícias.

Confitebor Tibi. *II.*



quóniam audísti verba o- - - -	ris	me-	i.

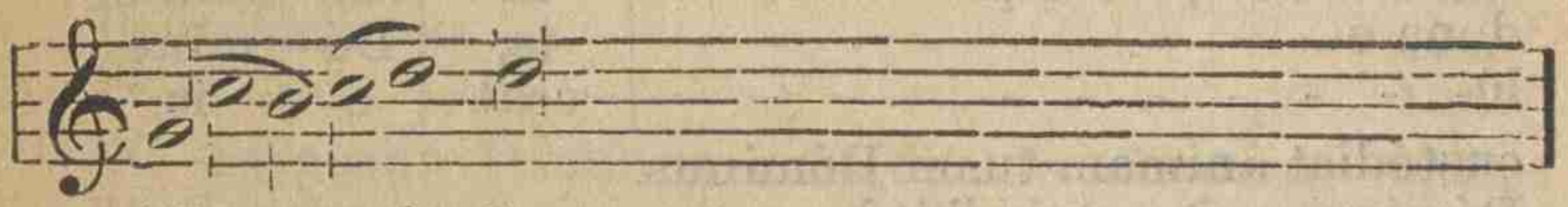
V. **Antiphon.** Opera mánuum tuárum, Dómine, ne.....
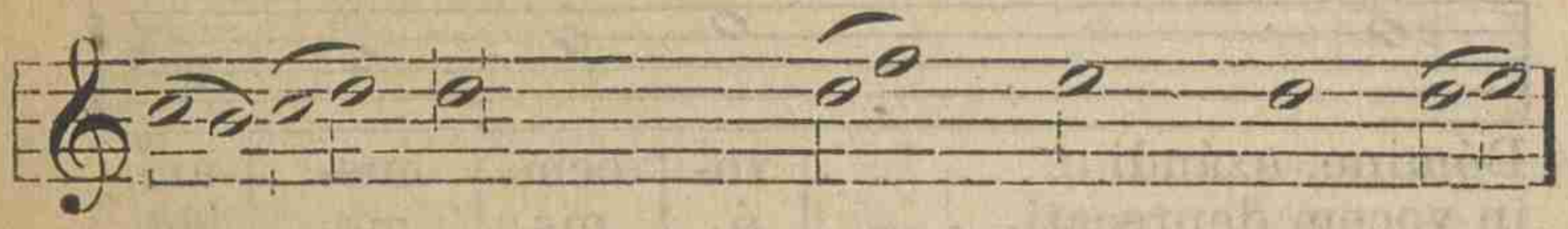


V, Audívi vocem de coelo | dicén - tem mi - hi

Antiphon. Omne, quod dat mihi Pater, ad me véniet,

Magnificat.

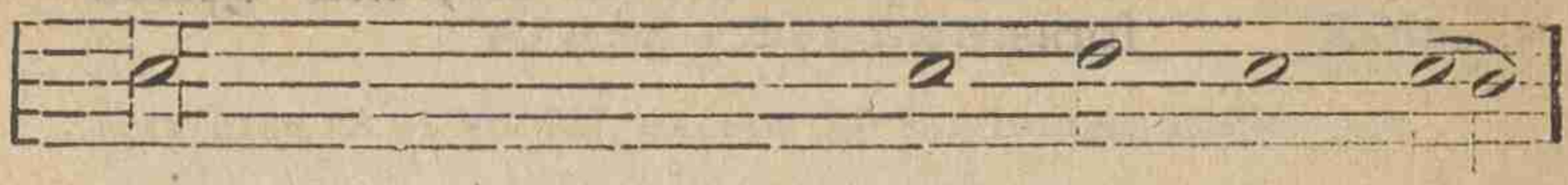


Ma - gní - ficat.....



Et..	ex-	ultávit.....	spí-	ritus	me-	us:
Qui-	a	respéxit humili-				
		tátem an- -	cíl-	lae	su-	ae:
Qui-	a	fecit mihi.....	ma-	gna qui	potens	est:
Et..	mi-	sericórdia ejus |				
		a progénie...	in	pro-	géni-	es
Fe-	cit	poténtiam | in..	brá-	chio	su-	o:
De-	pó-	suit po- - -	tén-	tes de	se-	de,
E-	su-	riéntes im- -	plé-	vit	bo-	nis:
Su-	scé-	pit Israel.....	pú-	erum	su-	um,
Sic-	ut	locútus est | ad	pa-	tres	no-	stros,
			Ré-	quiem		
				ae-	tér-	nam
		Et.....	lux	per-	pétu-	a

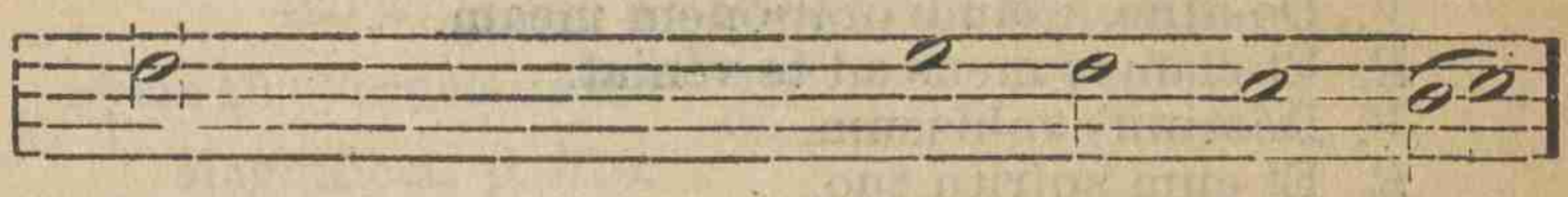
despiclas.



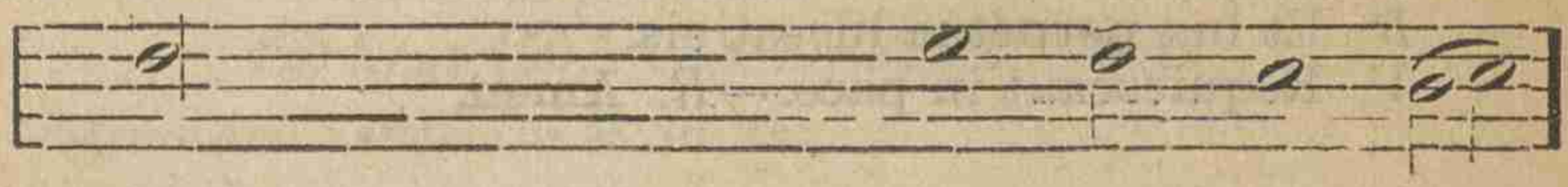
R. Beáti mórtui | qui in Dómioo mo - ri - ún - tur.

et eum qui venit ad me, non ejíciam foras.

Magnificat.



ánima ..... me - a Dómi - num.



in Deo salu - - - - - - -	tá-	ri	me-	o.
ecce enim ex hoc | beátam me di-				
cent omnes gene- - - - -	ra-	ti-	ó-	nes.
et sanctum	no-	men	e-	jus.
ti- - - - - - - - - - - -	mén-	tibus	e-	um.
dispérsit supérbos | mente	cor-	dis	su-	i.
et exal- - - - - - - - -	tá-	vit	hú-mi-	les.
et dívites di - - - - - - -	mí-	sit in-	á-	nes.
recordátus miseri . - - - -	cór-	diae	su-	ae.
Abraham, et sémini	e-	jus in	sáecu-	la.
dona	e-	is,	Dómi-	ne.
.....	lú-	ceat	e-	is.

Antiphon : Omne, quod dat mihi **Pater, ad me véniet** et eum qui venit ad me, **non ejíciam** foras.

(Pater noster. . . . in secret.)

V. Et ne nos indúcas in tentatiónem.
R. Sed líbera nos a malo.
V. A porta ínferi.
R. Erue, Dómine, ánimas eórum.
V. Requiéscant in pace.
R. Amen. (On one tone.)
V. Dómine, exáudi oratiónem meam.
R. Et clamor meus ad te véniat.
V. Dóminus vobíscum.
R. Et cum spíritu tuo.
Orémus. . . . . .
R. Amen.
V. Réquiem aetérnam dona eis, Dómine.
R Et lux perpétua lúceat eis.
V. Requiéscant in pace.—*R.* Amen.

Nov. 11. St. Martin. d.

207. ***FIRST VESPERS.***

PSALMS.

426 A/$_3$; 434 A; 442 B; 450 A/$_3$; 472 D.

Hymn and Versicle as at No. 227.

Magnificat, p. 572.

208. ***SECOND VESPERS.***

PSALMS.

426 A/$_3$; 434 A; 442 B; 450 A/$_3$; 496.

Hymn and Versicle as at No. 228.

Magnificat, p. 570/$_3$.

Nov. 21. The Presentation of the B. V. M dm.

FIRST VESPERS. 209.

Everything as at No. 237, except the Magnificat, p, 570.

SECOND VESPERS. 210.

Everything as at No. 238, except the Magnificat, p. 570.

Nov. 22. St. Cecilia. d.

FIRST VESPERS. 211.

PSALMS.

420 A/3; 450 A; 500 A; 512 B; 516 B.

Hymn and Versicle as at No. 231.

Magnificat, p. 576.

SECOND VESPERS. 212.

PSALMS.

420 A/3; 450 A; 500 A; 512 B; 516 B.

Hymn and Versicle as at No. 232.

Magnificat, p. 570/3.

Nov. 23. St. Clement. d.

FIRST VESPERS. 213.

PSALMS.

426 A/4; 434 A; 442 A; 450 A; 472 C/2.

Hymn and Versicle as at No. 219.

Magnificat, p. 584.

SECOND VESPERS. 214.

PSALMS.

426 A/4; 434 A; 442 A; 450 A; 544 B/2.

Hymn and Versicle p. 220.

Magnificat, p. 570.

THE COMMON OFFICE OF THE SAINTS.

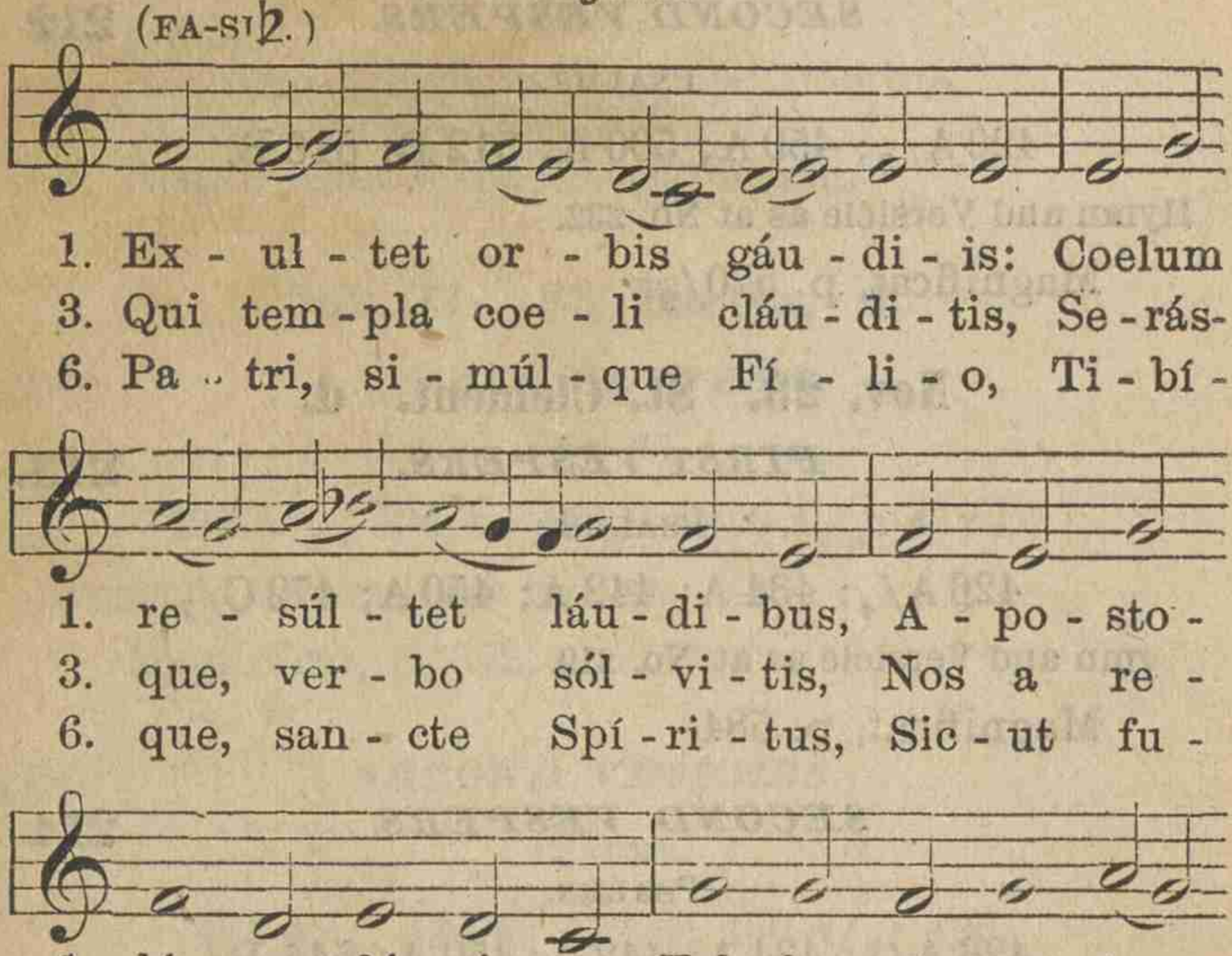
The Office of Apostles and Evangelists.
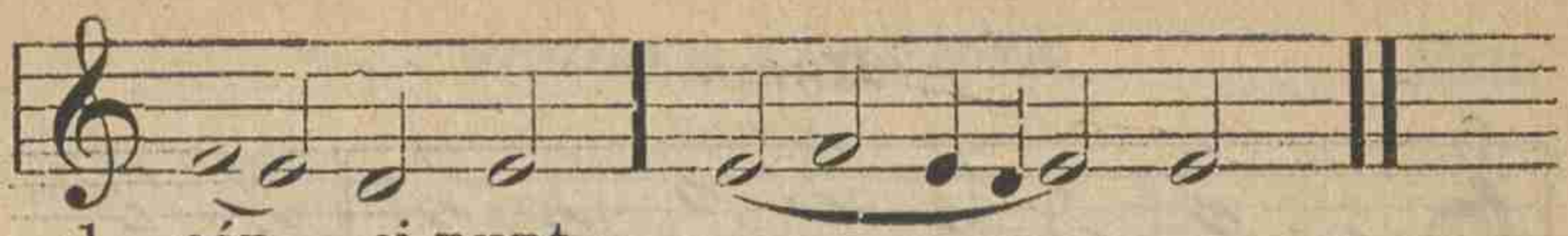
215. ***FIRST VESPERS.***

PSALMS.

426 B/$_2$; 428 B; 436 A/$_4$; 444 A; 470 B.

Hymn.





1. cón - ci-nunt.
3. quáe - su - mus.
6. gló - ri - a. A - - - men.

3. Vos saeculórum júdices, — Et vera mundi lúmina, —Votis precámur córdium:—Audíte voces súpplicum.

4. Praecépta quorum prótinus — Languor, salúsque séntiunt;—Sanáte mentes lánguidas:—Augéte nos virtútibus.

5. Ut, cum redíbit Arbiter — In fine Christus sáeculi, — Nos sempitérni gáudii — Concédat esse cómpotes.

V. In omnem terram exívit sonus eórum.
R. Et in fines orbis terrae verba eórum.
Magnificat, p. 570.

SECOND VESPERS. 216.

PSALMS.

426 B; 450 B/$_2$; 544 A/$_3$; 552 B/$_2$; 566/$_4$.

Hymn as at the First Vespers.

V. Annuntiavérunt ópera Dei.
R. Et facta ejus intellexérunt.
Magnificat, p. 570/$_4$.

The Office of the Apostles and Evangelists.

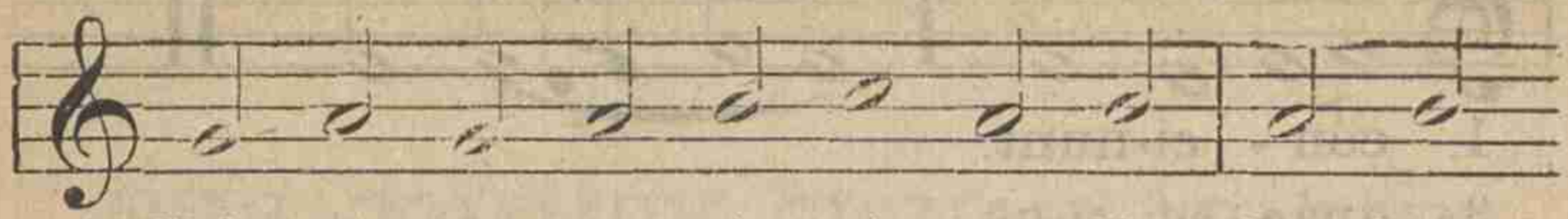
In Paschal Time.

FIRST VESPERS. 217.
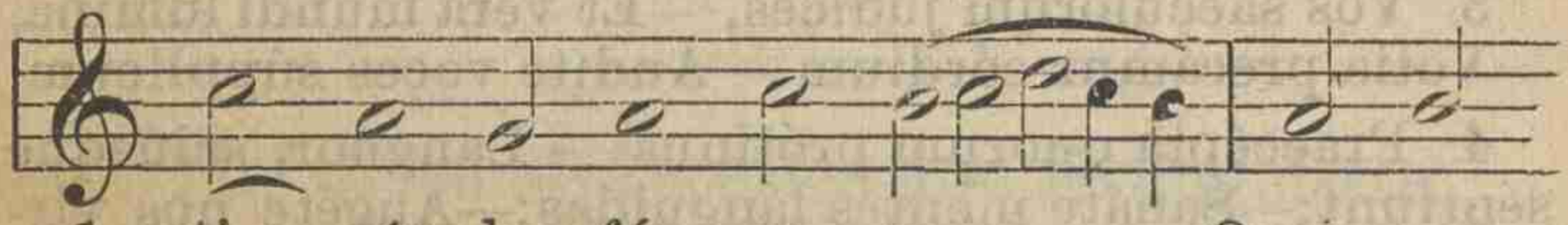
PSALMS.

426 B; 434 A/$_2$; 436 B/; 450 B; 470 B.
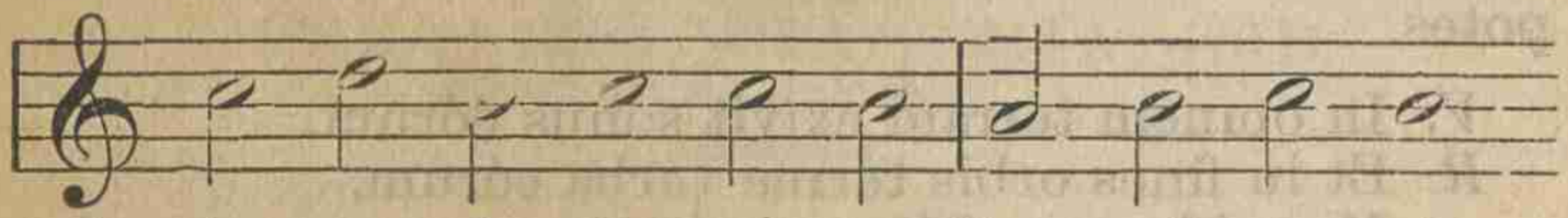
Hymn.
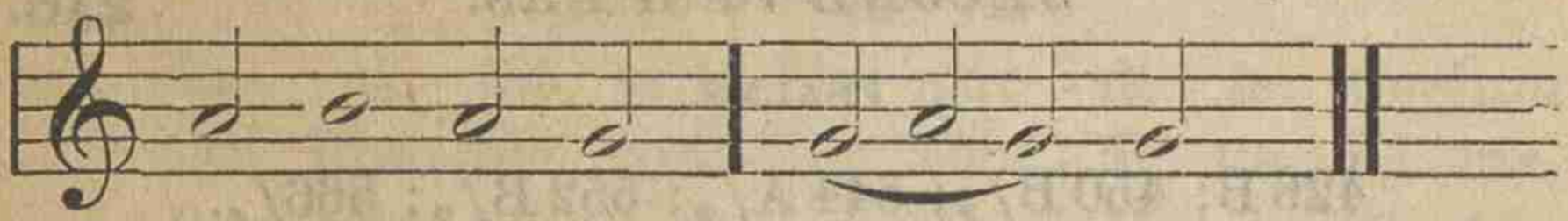


1. Tris - tes e - rant A - pó - sto - li De Chri -
3. Ad án - xi - os A - pó - sto - los Cur-runt
6. De - o Pa - tri sit gló - ri - a, Et Fí -



1. sti a - cér - bo fú - ne - re, Quem mor -
3. sta - tim dum nún - ti - ae, Il - lae
6. lio, qui a mór - tu - is Sur - ré -



1. te cru - de - lís - si - ma Ser - vi ne - cá -
3. mi - cán - tis ób - vi - a Chri - sti ten-ent
6. xit, ac Pa - rá - cli - to, In sem - pi - tér -



1. rant ím - pi - i.
3. ve - stí - gi - a,
6. na sáe - cu - la. A - men.

2. Sermóne verax Angelus—Muliéribus praedíxerat: —Mox ore Christus gáudium—Gregi feret fidélium.

4. Galiláeae ad alta móntium—Se cónferunt Apóstoli,—Jesúque, voti cómpotes, — Almo beántur lúmine.

5. Ut sis perénne méntibus — Paschále, Jesu, gáudium, — A morte dira críminum — Vitae renátos líbera.

V. Sancti et justi, in Dómino gaudéte, allelúia.
R. Vos elégit Deus in haereditátem sibi, allelúia.

Magnificat, p. 572.

SECOND VESPERS. 218.

PSALMS.

426 B; 450 A/3; 538 B; 552 B; 556.

Hymn as at the First Vespers.

V. Pretiósa in conspéctu Dómini, allelúia.
R. Mors Sanctórum ejus, allelúia.

Magnificat, p. 584.
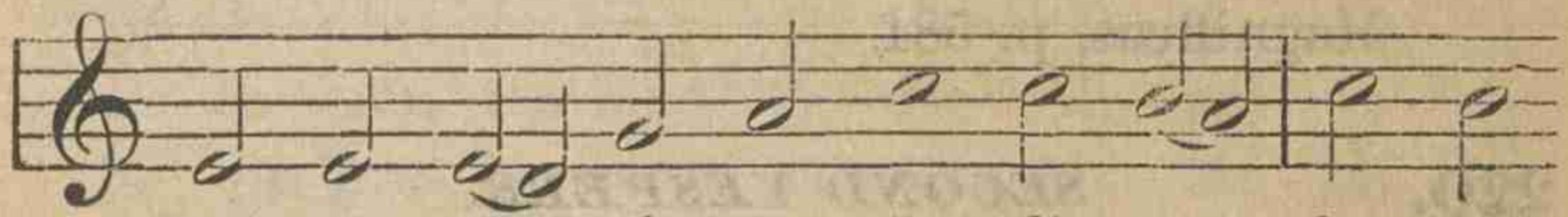
For One Martyr.

FIRST VESPERS. 219.

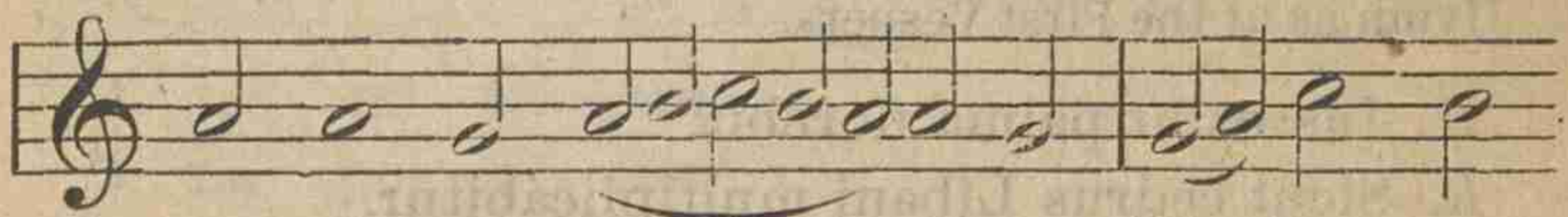
PSALMS.

420 A; 430 A; 436 A; 444 A, 470 A/4.
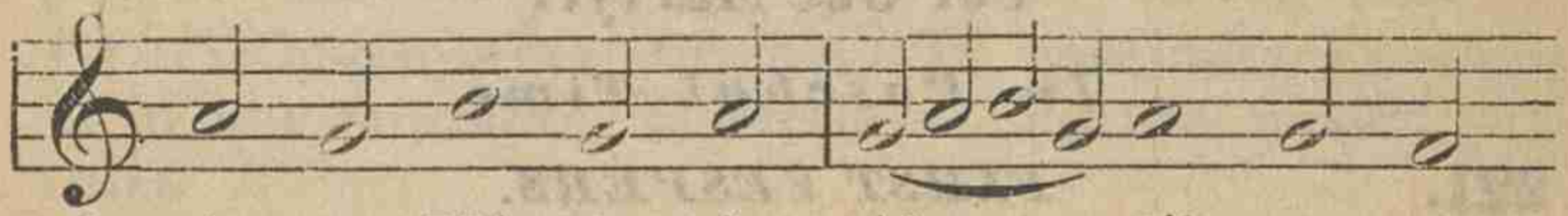
Hymn.
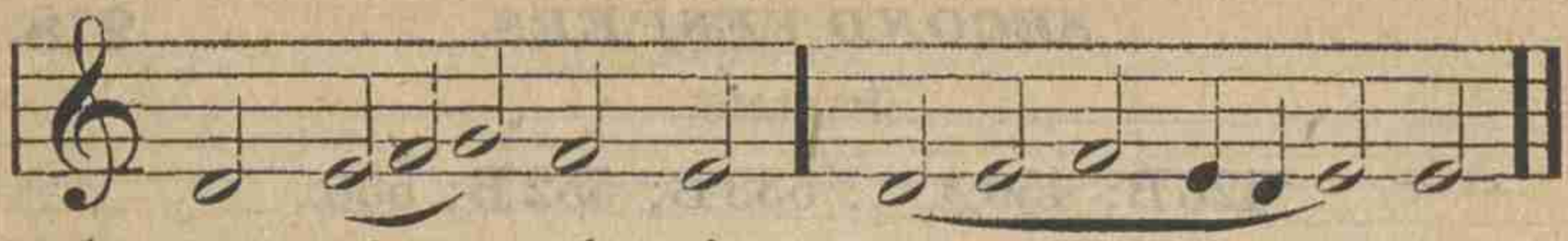


1. De - us, tu - ó - rum mí - li - tum Sors, et
3. Poe - nas cu - cúr - rit fór - ti - ter, Et sú-
5. Laus, et per - én - nis gló - ri - a Pa - tri



1. co - ró - na, práe - mi-um, Lau-des ca -
3. stu - lit vi - rí - li - ter; Fundéns - que
5. sit, at - que Fí - li - o, San - cto si -



1. nén - tes Már - ty - ris Ab - sól - ve ne -
3. pro te sán - gui-nem, Ae - tér - na do -
5. mul Pa - rá - cli - to, In sem - pi - tér -



1. xu crí - mi - nis.
3. na pós - si - det.
5. na sáe - cu - la. A. - - men.

2. Hic nempe mundi gáudia, — Et blanda fraudum pábula — Imbúta felle députans, — Pervénit ad coeléstia.

4. Ob hoc precátu súpplici — Te póscimus, piíssime, — In hoc triúmpho Mártyris — Dimítte noxam sérvulis.

V. Glória et honóre coronásti eum, Dómine.
R. Et constituísti eum super ópera mánuum tuárum.

Magnificat, p. 584.

220. ***SECOND VESPERS.***

PSALMS.

420 A; 430 A; 436 A; 444 A; 538 A/$_4$.

Hymn as at the First Vespers.

V Justus ut palma florébit.
R. Sicut cedrus Líbani multiplicábitur.

Magnificat, p. 570.

For One Martyr.
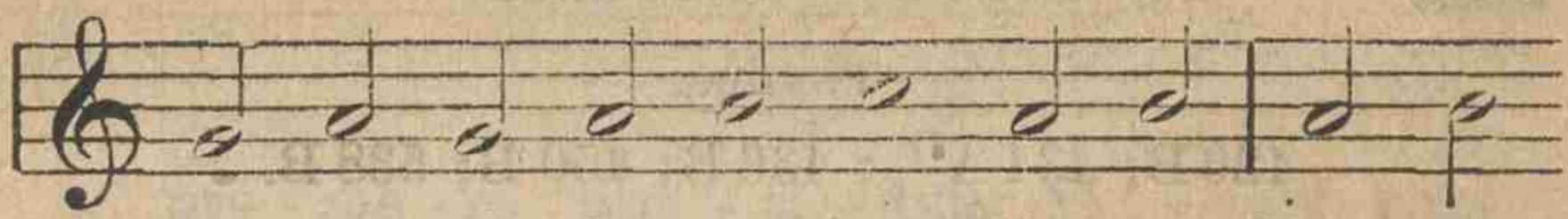
In Paschal Time.

221. ***FIRST VESPERS.***
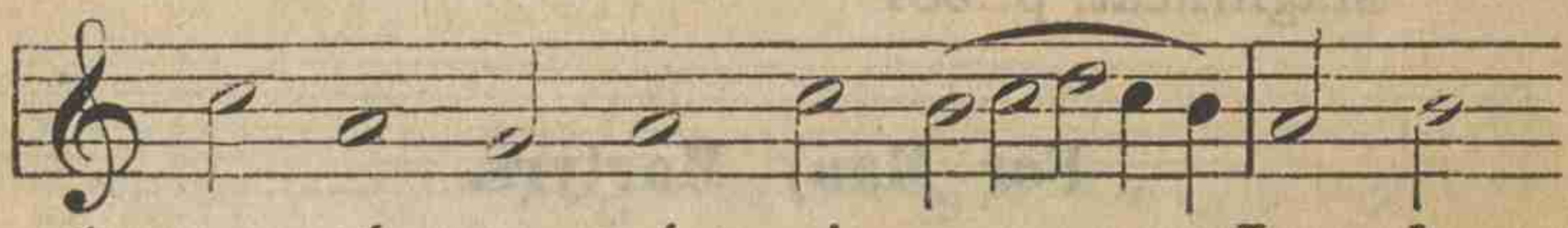
PSALMS.

426 B; 434 A/$_3$; 436 B; 450 B; 470 B.
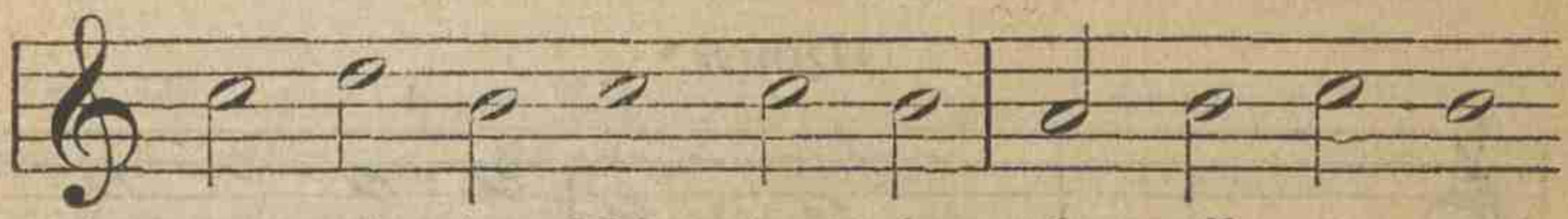
Hymn.
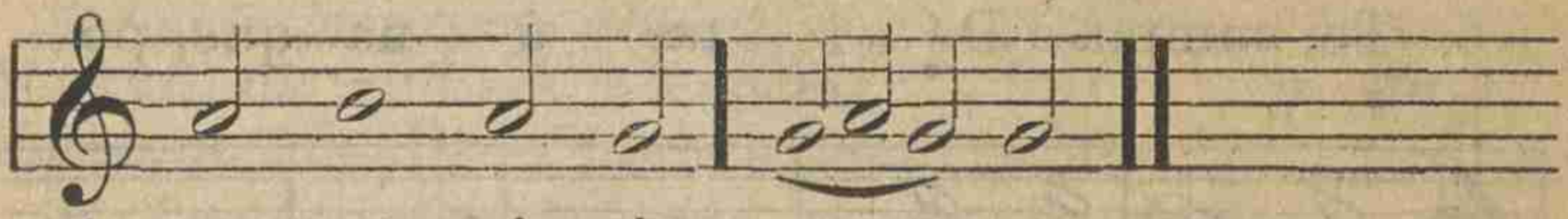


1. De - us, tu - ó - rum mí - li - tum Sors, et
3. Poe-nas cu - cúr-rit fór - ti - ter, Et sú-
5. De - o Pa - tri sit gló - ri - a, Et Fí-



1. co - ró - na, práe - mi - um, Lau - des
3. stu - lit vi - rí - li - ter; Fun-déns-
5. li-o, qui a mór - tu - is Sur - ré-



1. ca - nén - tes Már - ty - ris Ab - sól - ve ne-
3. que pro te sán - gui-nem, Ae - tér - na do-
5. xit, ac Pa - rá - cli - to, In sem - pi - tér-



1. xu crí - mi - nis.
3. na pós - si - det.
5. na sáe - cu - la. A - men.

2. Hic nempe mundi gáudia,—Et blanda fraudum pábula—Imbúta felle députans,—Pervénit ad coeléstia.

4. Ob hoc precátu súpplici—Te póscimus, piíssime, —In hoc triúmpho Mártyris — Dimítte noxam sérvulis.

V. Sancti et justi, in Dómino gaudéte, allelúia.
R. Vos elégit Deus in haereditátem sibi, allelúia.

Magnificat, p. 572.

222. *SECOND VESPERS.*

PSALMS.

426 B; 434 A/3; 436 B; 450 B; **538 B.**

Hymn as at the First Vespers.

V. Pretiósa in conspéctu Dómini, allelúia.
R. Mors Sanctórum ejus, allelúia.
Magnificat, p. 584.
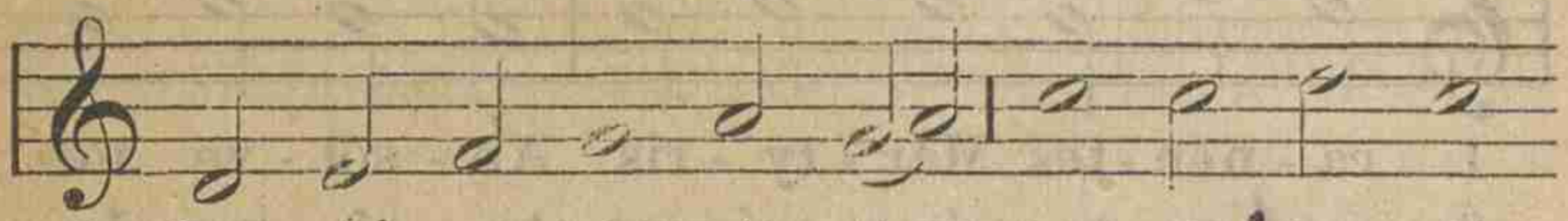
For Many Martyrs.

223. *FIRST VESPERS.*
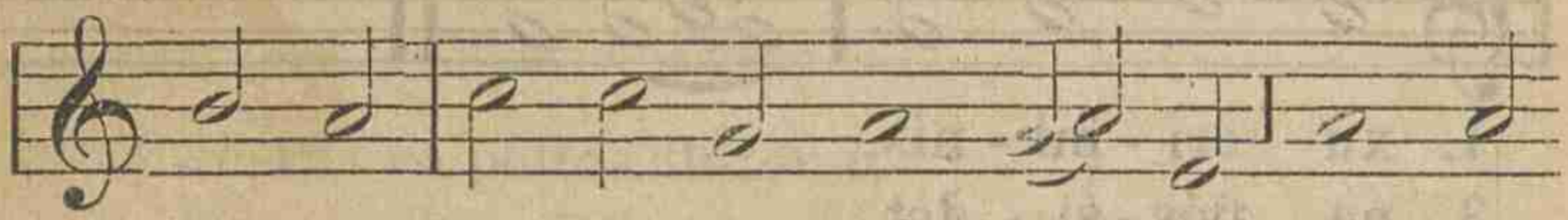
PSALMS.

426 B; 434 B; 436 A; 446 B; 472 D/2.
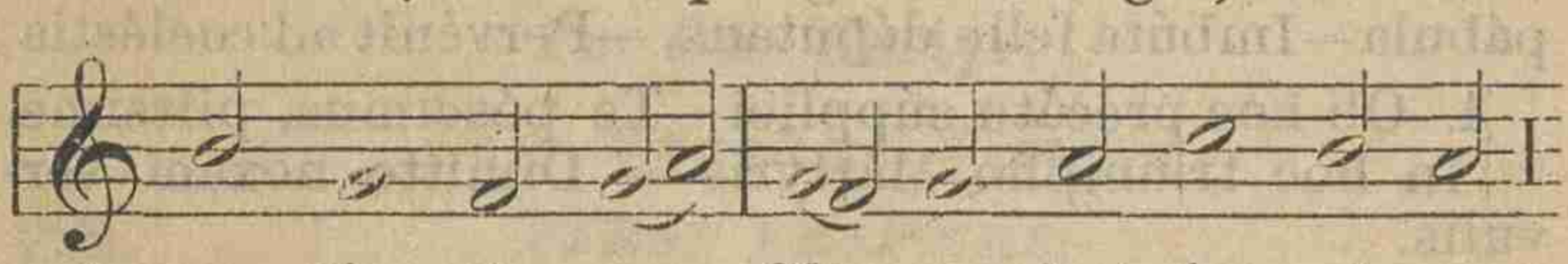
Hymn.
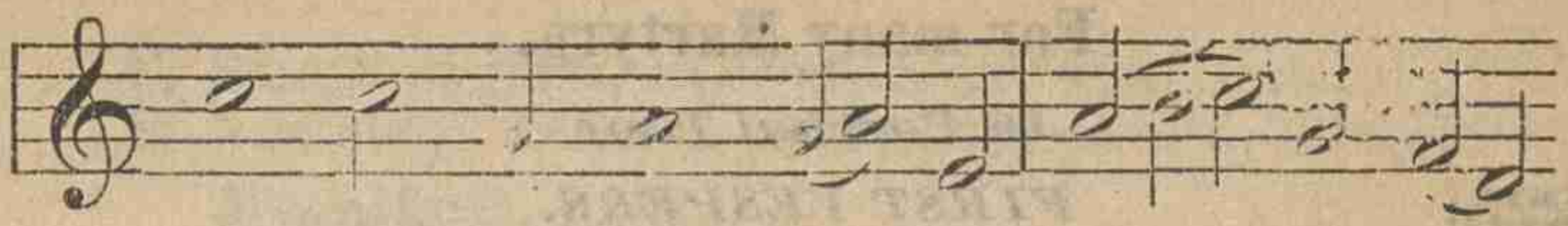


1. San-ctó-rum mé-ri-tis ín-cly-ta gán-
3. Hi pro te fú-ri-as, at-que, mi-nas
6. Te, summa o Dé-i-tas ú-na-que, pó-
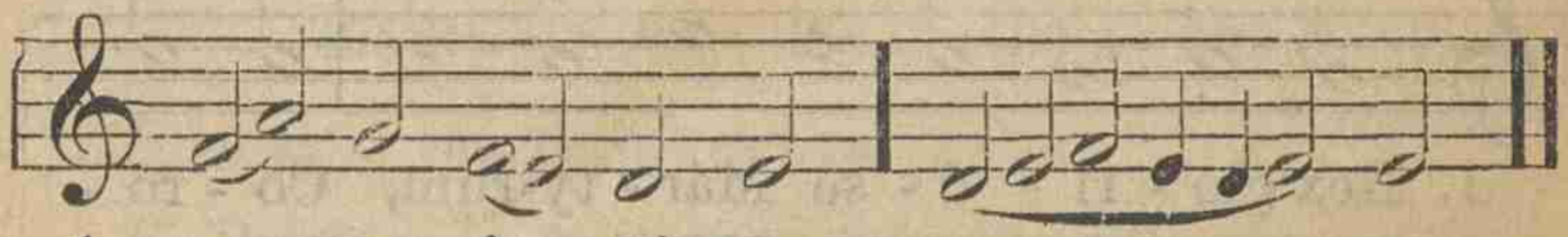


1. di-a Pan-gá-mus, só-ci-i, gé-sta-
3. tru-ces Cal-cá-runt hó-mi-num, sáe-va-
6. sci-mus, Ut cul-pas áb-i-gas, nó-xi-



1. que fór-ti-a: Gli-scens fert á-ni-mus
3. que vér-be-ra: His ces-sit lá-ce-rans
6. a súb-tra-has, Des pa-cem fá-mu-lis,





2. Hi sunt, quos fátue mundus abhórruit; — Hunc fructu vácuum, flóribus áridum — Contempsére tui nóminis ásseclae, — Jesu, Rex bone cóelitum.

4. Caedúntur gládiis more bidéntium, — Non murmur resonat, non querimónia: — Sed corde impávido mens bene cónscia — Consérvat patiéntiam.

5. Quae vox, quae póterit lingua retéxere, — Quae tu Martyribus múnera práeparas? — Rubri nam flúido sánguine fúlgidis — Cingunt témpora láureis.

V. Laetámini in Dómino, et exultáte, justi.
R. Et gloriámini, omnes recti corde.
Magnificat, p. 584.

SECOND VESPERS. 224.

PSALMS.

420 B; 428 B; 442 B; 450 A; 544 B.

Hymn as at the First Vespers.

V. Exultábunt Sancti in glória.
R. Laetabúntur in cubílibus suis.
Magnificat, p. 580.

For many Martyrs.

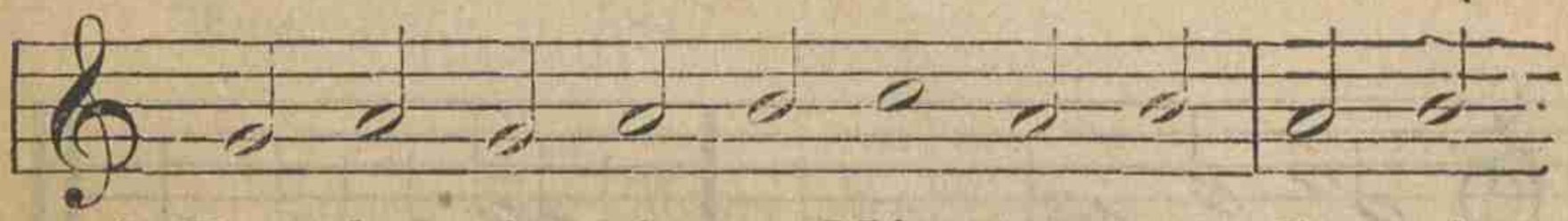
In Paschal Time.

225. *FIRST VESPERS.*

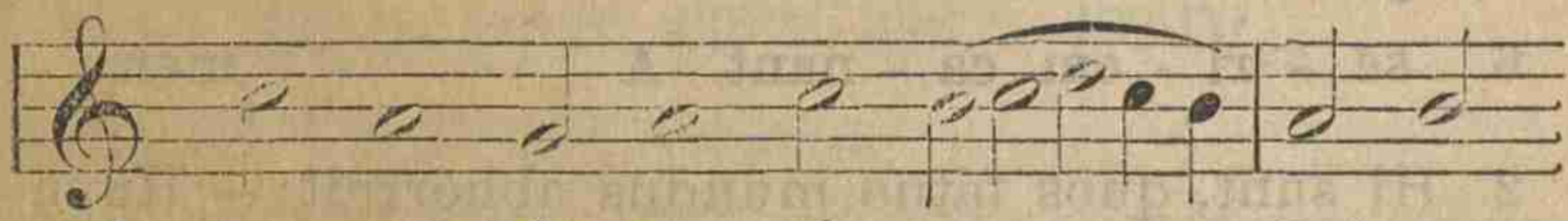
PSALMS.

426 B; 434 A/3; 436 B; 450 B; 470 B.

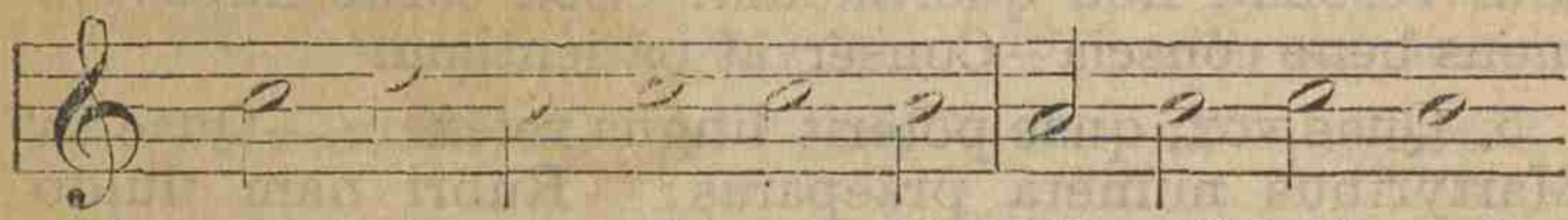
Hymn.
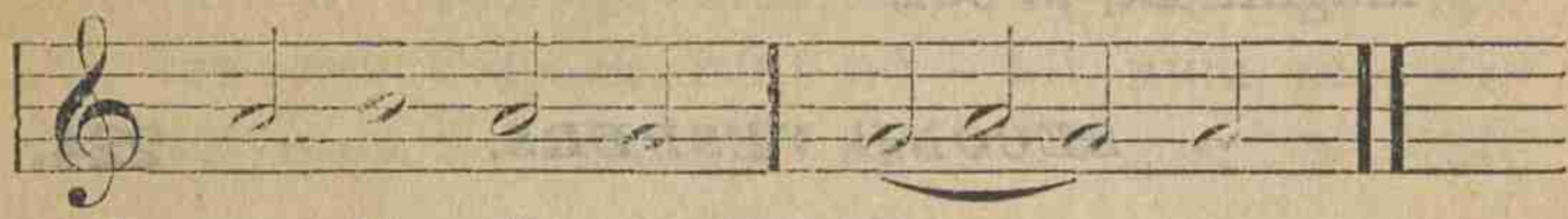


1. Rex glo - ri - ó - se Már - ty-rum, Co - ró -
3. Tu vin - cis in - ter Már - ty - res, Par - cís -
4. De - o Pa - tri sit gló - ri - a, Et Fí -



1. na con - fi - tén - ti - um, Qui re -
3. que Con - fes - só - ri - bus; Tu vin -
4. lio, qui a mór - tu - is Sur - ré -



1. spu - én - tes tér - re - a Per - dú - cis ad
3. ce no-stra crí - mi - na, Lar - gí - tor in -
4. xit, ac Pa - rá - cli - to, In - sem - pi - tér -



1. coe - lé - sti - a.
3. dul - gén - ti - ae.
4. na sáe - cu - la A - men.

2. Aurem benígnam prótinus — Inténde nostris vócibus; — Tropháea sacra pángimus, — Ignósce quod delíquimus.

V. Sancti et justi, in Dómino gaudéte, allelúia.
R. Vos elégi Deus in haereditátem sibi, allelúia.
Magnificat, p. 572.

SECOND VESPERS. 226.

PSALMS.

426 B; 428 A/3; 436 B; 450 A; 538 B.

Hymn as at the First Vespers.

V. Pretiósa in conspéctu Dómini, allelúia
R. Mors Sanctórum ejus, allelúia.
Magnificat, p. 584.

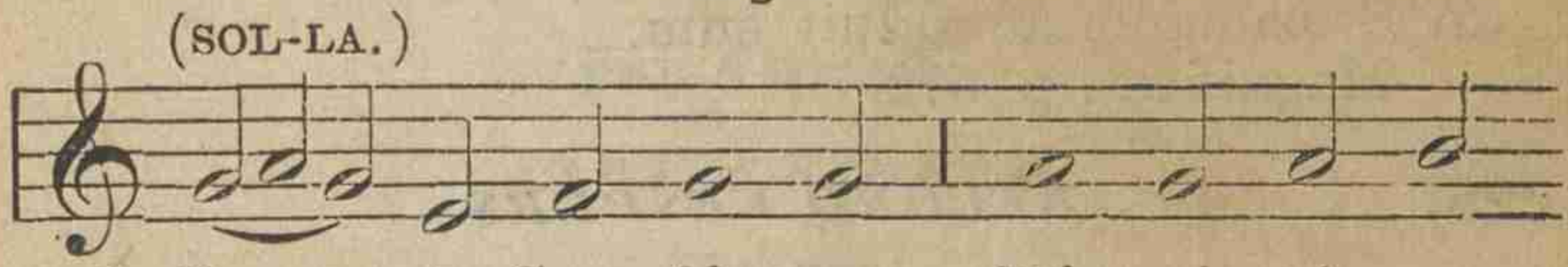
For one Bishop and Confessor.

FIRST VESPERS. 227.
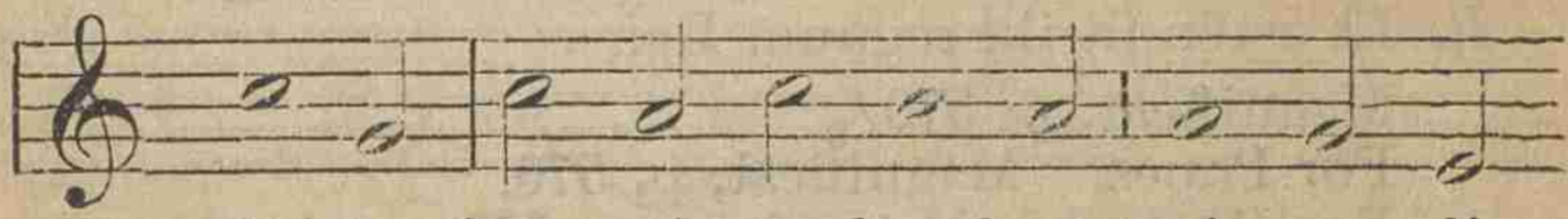
PSALMS.

426 A; 434 A; 442 B; 450 A; 472 C/4.

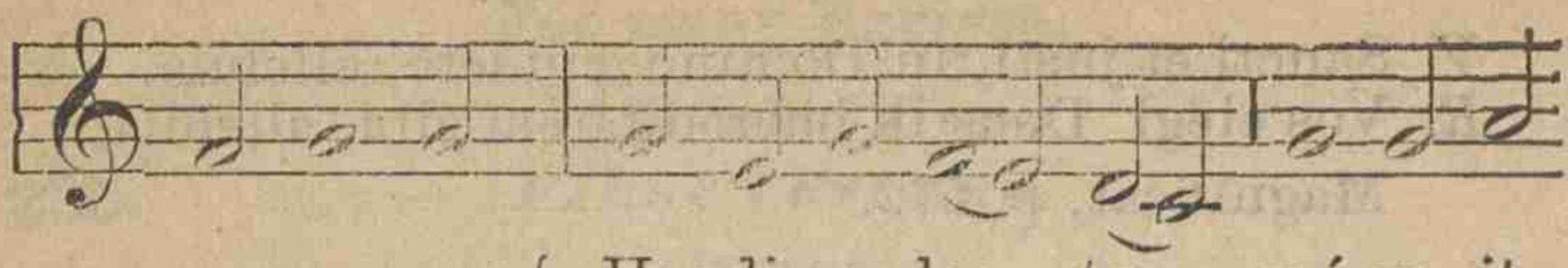
Hymn.



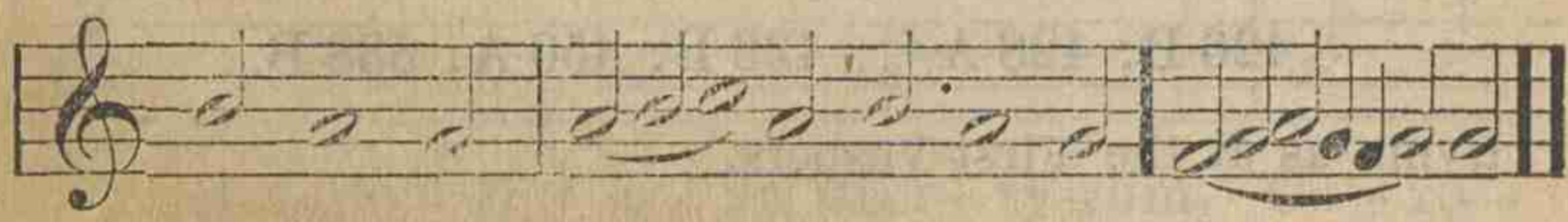
1. I - ste Con - fés - sor Dó - mi - ni, co
3. Cu - jus ob praestans mé - ri - tum fre -
5. Sit sa - lus il - li, de - cus, at - que



1. lén - tes Quem pi - e lau-dant pó - pu - li
3. quénter Ae - gra quae pas-sim ja - cu - é -
5. vir - tus, Qui su - per coe - li só - li - o



1. per orbem, { Hac di - e lae - tus mé-ru - it
*Hac di - e lae - tus mé-ru - it
3. re membra, Ví - ri-bus mor - bi dó- mi-tis,
5. co-rúscans To - tí - us mun - di sé - ri-em



1. { be - á - tas Scán - de-re se-des.
su-pré-mos Lau - dis ho -nó-res,
3. sa - lú - ti Re - sti-tu- ún-tur.
5. gu - bér-nat Tri - nus et u-nus. A - **men.**

2. Qui pius prudens, húmilis, pudícus, —Sóbriam duxit sine labe vitam, — Donec humános animávit aurae—Spíritus artus.

4 Nos'er hinc illi chorus obsequéntem — Cóncinit laudem, celebrésque palmas, — Ut piis ejus précibus juvémur — Omne per aevum.

V. Amávit eum Dóminus, et ornávit eum.
R. Stolam glóriae índuit eum.
Magnificat, p. 572.

228. *SECOND VESPERS.*

PSALMS.

426 A; 434 A; 442 B; 450 A; 494/4.

Hymn as at the First Vespers.

V. Justum dedúxit Dóminus per vias **rectas.**
R. Et osténdit illi regnum Dei.
Magnificat, p 570/3.
For Popes. Magnificat, p. 570.
For Doctors. Magnificat, p. 572.

*These words are sung on those Feasts which in the Directory have the mark m. t. v.

One Confessor not a Bishop.

FIRST VESPERS. 229.

PSALMS.

420 A/$_2$; 428 A; 438 A; 450 A/$_3$; 472 C/$_4$.

Hymn as at No. 227.

V. Amávit eum Dóminus, et ornávit eum.
R. Stolam glóriae índuit eum.

Magnificat, p. 572.

SECOND VESPERS. 230.

PSALMS

420 A/$_2$; 428 A; 438 A; 450 A/$_3$; 472 C/$_4$.

Hymn as at No, 227.

V. Justum dedúxit Dóminus per vias rectas.
R. Et os éndit illi regnum Dei.

Magnificat, p. 584

For Virgins.
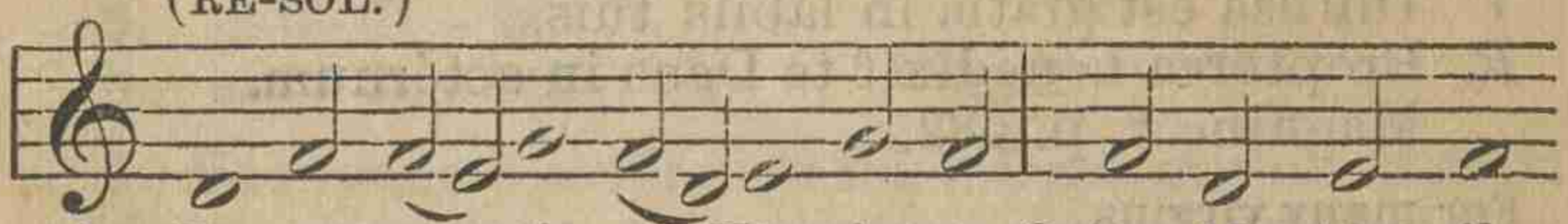
FIRST VESPERS. 231.

PSALMS.

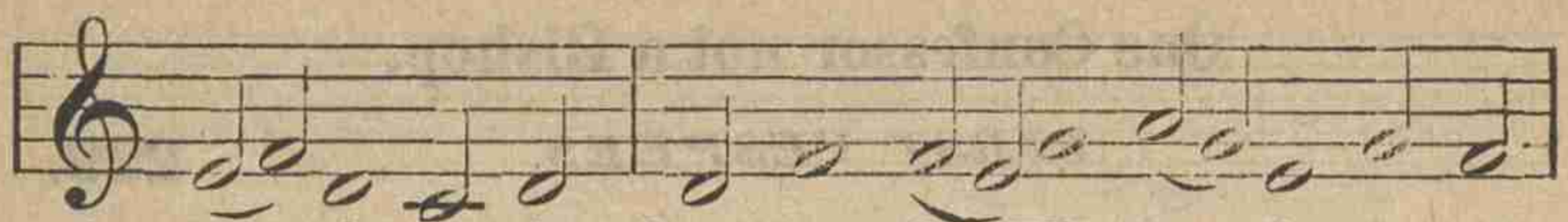
420 A; 444 A; 500 A/$_4$; 506 A; 516 A.

Hymn.
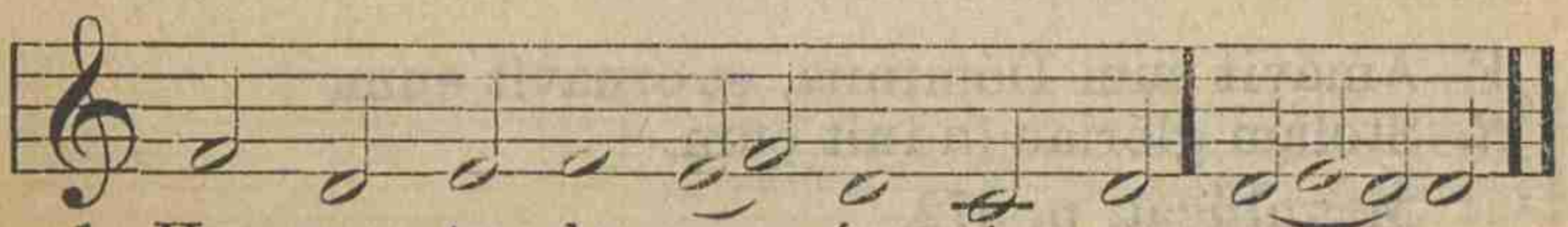
(RE-SOL.)



1. Je-su, co - ró - na Vír-ginum, Quem Ma-ter il -
3. Quocúmque ten-dis, Vír-gi-nes Se-quúntur, at -
5. Vir-tus, ho-nor, laus, gló-ri - a De - o Pa - tri,



1. la cón-ci-pit, Quae so - la Vir-go pár-tu - rit:
3. que láu- di-bus Post te ca - nén-tes cúr-si-tant,
5. cum Fí - li - o, San-cto si - mul Pa - rá-cli - to,



1. Haec vo - ta cle-mens ác - ci - pe.
3. Hymnós-que dul - ces pér-so - nant.
5. In sae - cu - ló - rum sáe - cu - la. A - men.

2. Qui pergis inter lília — Septus choréis Vírginum, —Sponsus decórus glória,—Sponsísque reddens práemia.

4. Te deprecámur súpplices,—Nostris ut addas sénsibus—Nescíre prorsus ómnia—Corruptiónis vúlnera.

V. Spécie tua, et pulchritúdine tua.
R. Inténde, próspere procéde, et regna.
Magnificat, p. 584.

For many virgins.

V. Adducéntúr Regi Vírgines post eam.
R. Próximae ejus afferéntur tibi.
Magnificat, p. 576.

232. *SECOND VESPERS.*

Psalms and Hymn as at the First Vespers.

V. Diffúsa est grátia in lábiis tuis.
R. Proptérea benedíxit te Deus in aetérnum.
Magnificat, p. 582.

For many virgins.

V. Adducéntur Regi Vírgines post eam.
R. Próximae ejus afférentur tibi.
Magnificat, p. 576.

For Holy Women.

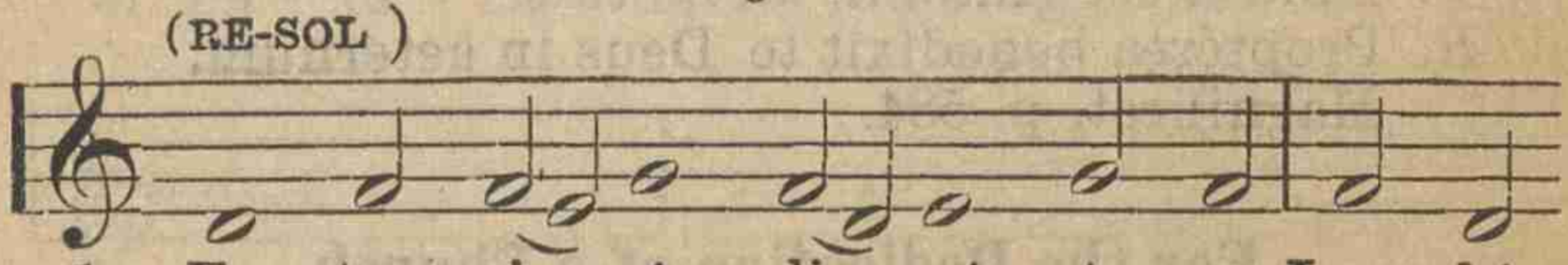
FIRST VESPERS. 233.

PSALMS.

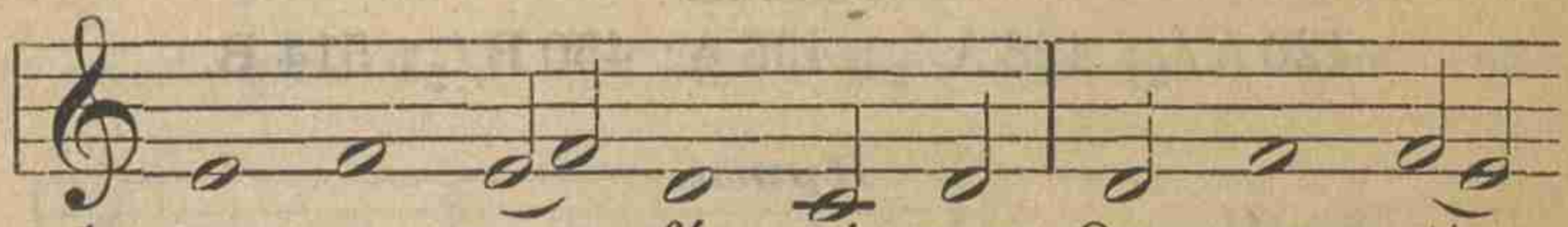
422 A; 446 B; 504 B; 508 B: 520 B.

Hymn.
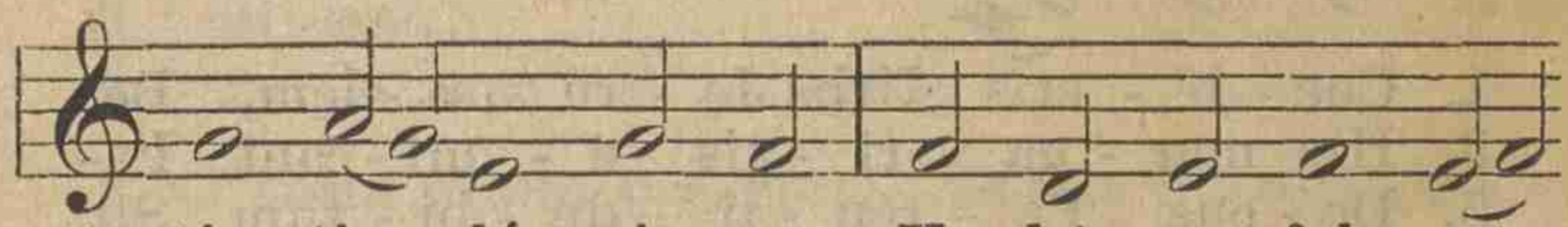
(RE-SOL)
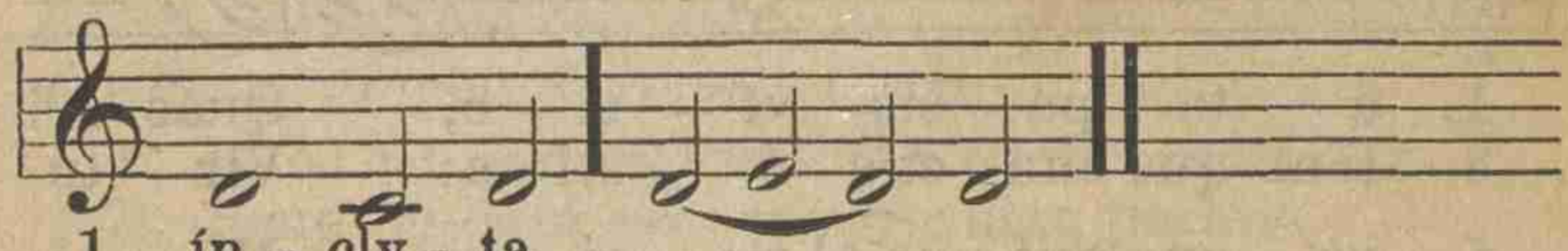


1. For - tem vi - rí - li pé - cto - re Lau - dé-
3. Car - nem do - mans je - jú - ni - is, Dul - cí-
5. De - o Pa - tri sit gló - ri - a, E - jús-



1. mus o - mnes fé - mi - nam, Quae san - cti -
3. que men-tem pá - bu - lo O - ra - ti -
5. que so - li Fí - li - o, Cum Spí - ri-



1. tá - tis gló - ri - a U - bí - que ful - get
3. ó - nis nú - tri - ens, Coe - li po - tí - tur
5. tu Pa - rá - cli - to, Nunc et per o - mne



1. ín - cly - ta.
3. gáu - di - is.
6. sáe - cu - lum. A - - men.

2. Haec sancto amóre sáucia,—Dum mundi amórem nóxium—Horréscit, ad coeléstia—Iter perégit árduum

4. Rex Christe, virtus fórtium,—Qui magna solus éfficis,—Hujus precátu, quáesumus,—Audi benígnus súpplices.

V. Spécie tua, et pulchritúdine tua.
R. Inténde, próspere procéde, et regna.
Magnificat, p. 584.

234. ***SECOND VESPERS.***

Psalms and Hymn as at the First Vespers.

V. Diffúsa est grátia in lábiis tuis
R. Proptérea benedíxit te Deus in aetérnum.
Magnificat, p. 584.

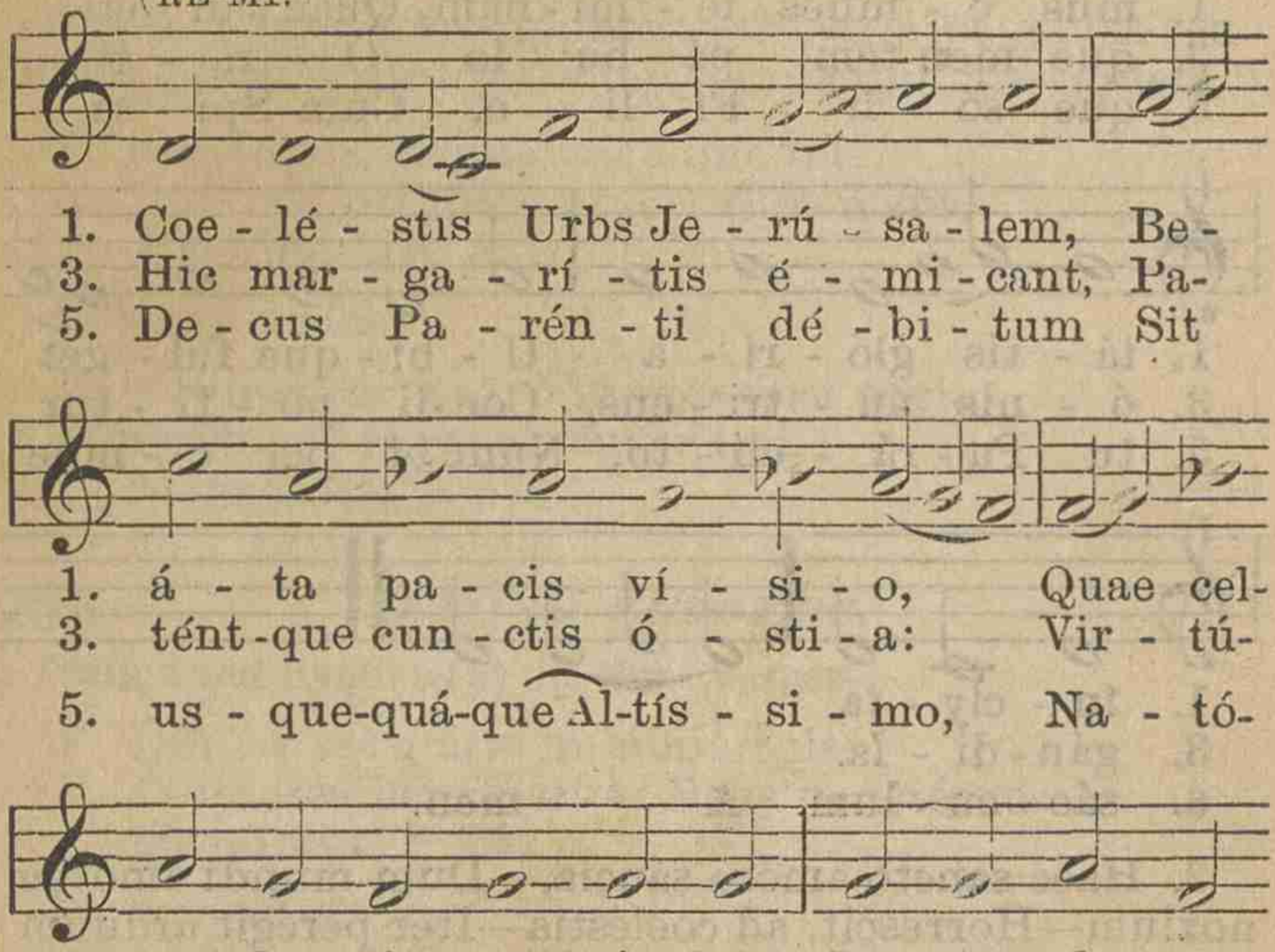
For the Dedication of a Church.
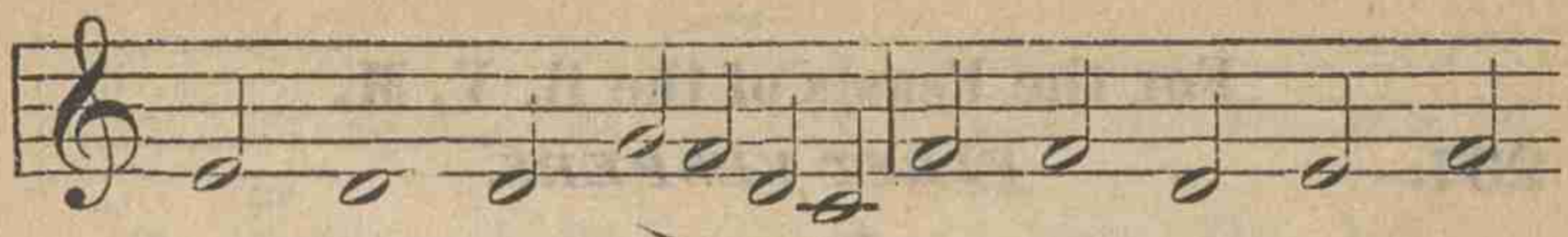
235. ***FIRST VESPERS.***

PSALMS.

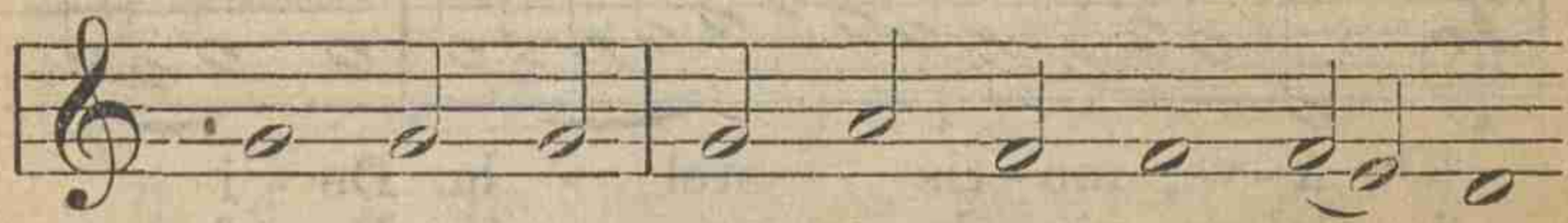
426 A/$_3$; 428 A/$_5$; 436 A; 450 B/$_2$; 514 B.

Hymn.
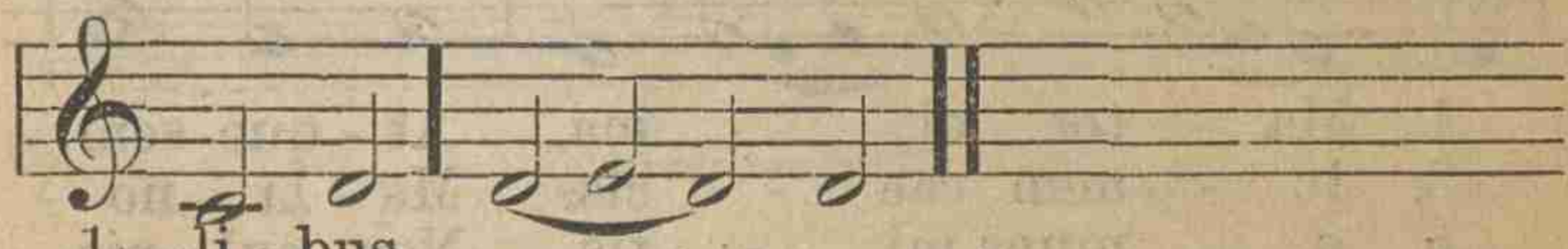




1. stra tól - le - ris, Sponsáe-que ri - tu
3. luc dú - ci - tur, A - mó-re Chri - sti
5. Pa - rá - cli - to, Cui laus, po - té - stas,



1. cín - ge - ris Mil-le An - ge - ló - rum míl-
3. pér - ci - tus Tor - mén - ta quis - quis sú-
5. gló - ri - a Ae - tér - na sit per sáe-



1. li - bus.
3. sti - net.
5. cu - la. A - - men.

2. O sorte nupta próspera,—Dotáta Patris glória,—Respérsa Sponsi grátia,—Regína formosíssima,—Christo jugáta Príncipi,—Coeli corúsca Cívitas.

4 Scalpri salúbris íctibus,—Et tunsióne plúrima,—Fabri políta málleo—Hanc saxa molem cónstruunt,—Aptísque juncta nèxibus,—Locántur in fastígio.

V. Haec est domus Dómini fírmiter aedificáta.
R. Bene fundáta est supra firmam petram.
Magnificat, p. 570/$_2$.

SECOND VESPERS. 236.

Psalms and Hymn as at the First Vespers.

V. Domum tuam, Dómine, decet sanctitúdo.
R In longitúdinem diérum.
Magnificat, p. 580.
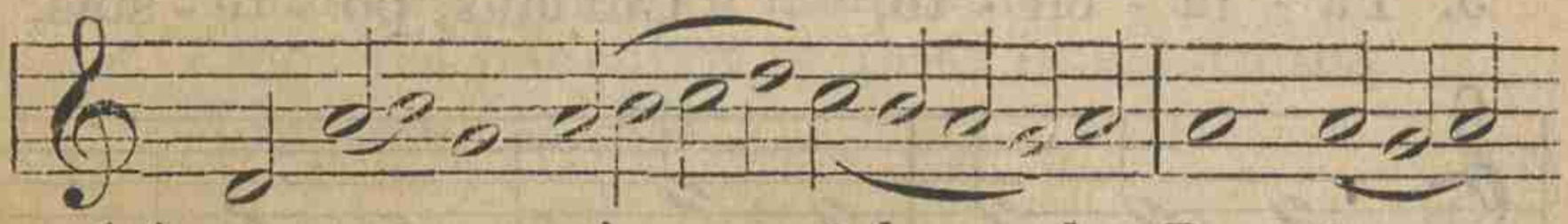
For the Feasts of the B. V. M.

237. ***FIRST VESPERS.***
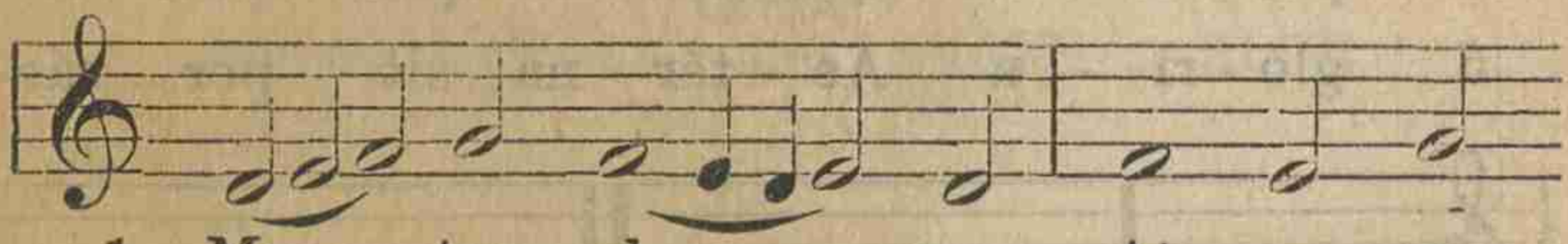
PSALMS.

422 A; 446 B; 500 A; 512 B; 516 B.
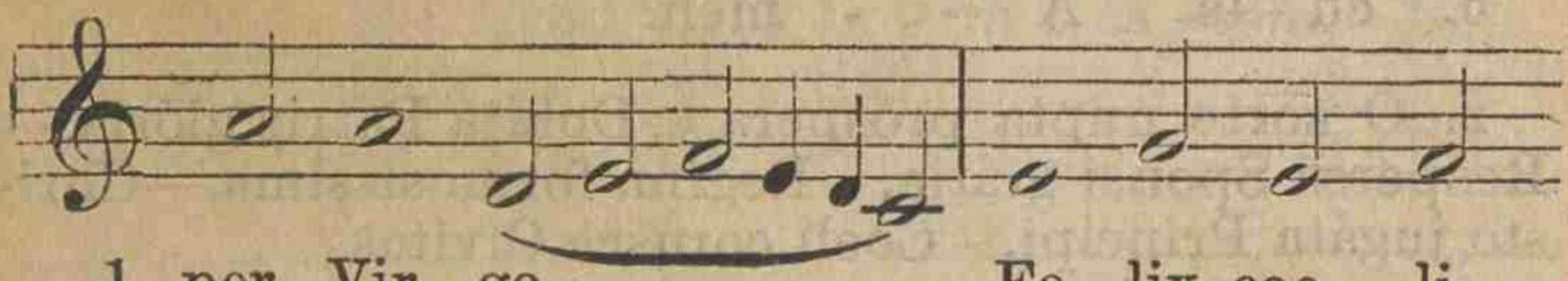
Hymn.
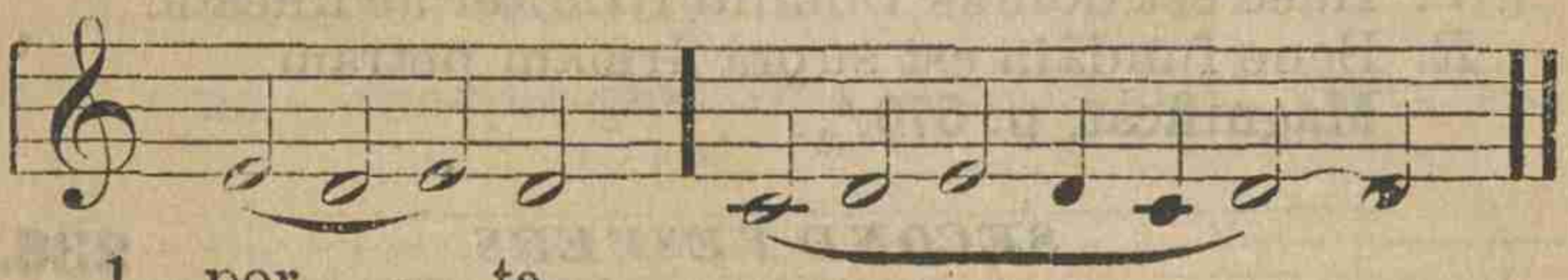


1. *) A - ve, ma - ris stel - la, De - i
3 Sol-ve vin - cla re - is, Pro - fer
5. Vir-go sin - gu - lá - ris, In - ter
7. Sit laus De - o Pa - tri, Sum-mo



1. Ma - ter al - ma, At - que sem -
3. lu - men cae - cis, Ms - la no -
5. o - mnes mi - tis, Nos cul - pis
7. Chri - sto de - cus, Spi - rí - tu -
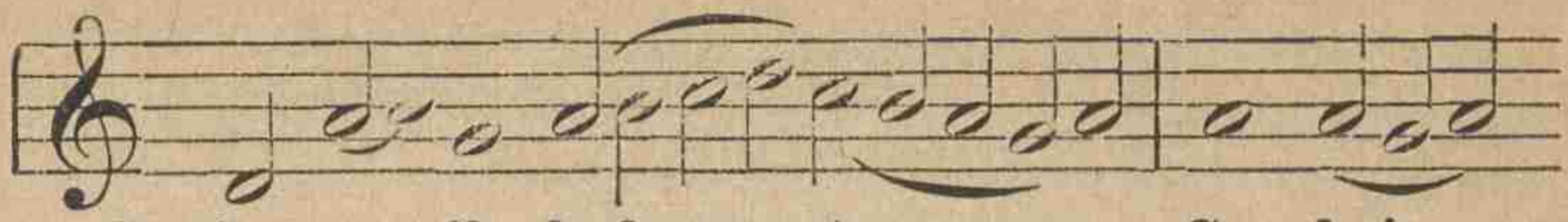


1. per Vir - go, Fe - lix coe - li
3. stra pel - le, Bo - na cun - cta
5. so - lú - tos Mi - tes fac et
7. i san - (t), Tri-bus ho - nor
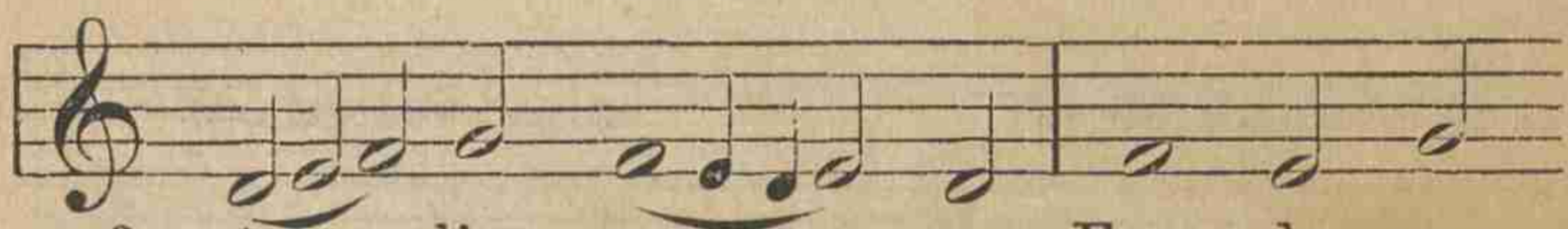


1. por - ta.
3. po - sce.
5 ca - stos
7. u - nus. A - - - - men.
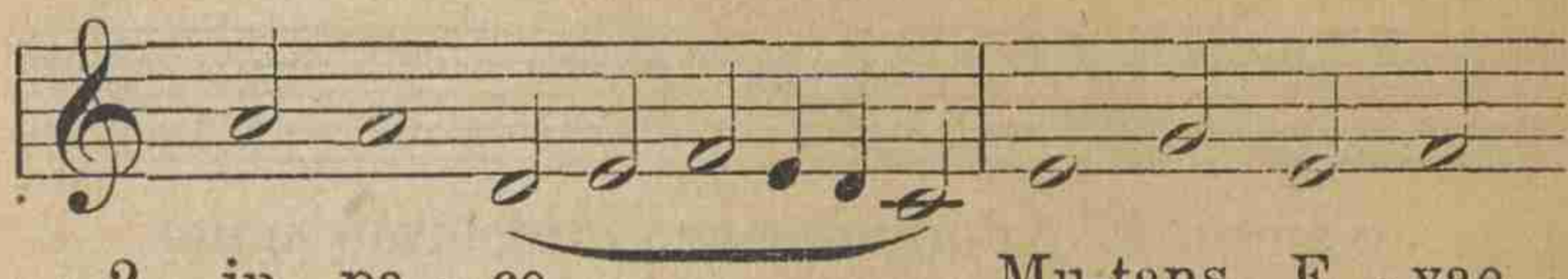
* This verse is sung kneeling.



2. Sumens il - lud A - ve Ga - bri -
4. Monstra te es-se ma - trem, Su - mat
6. Vi-tam praesta pu - ram, I - ter



2. é - lis o - - re, Fun - da nos
4. per - te pre - - ces, Qui pro no -
6. pa - ra tu - - tum, Ut vi - dén -



2. in pa - ce, Mu-tans E - vae
4. bis na - tus Tu - lit es - se
6. tes Je - sum Sem-per col - lae -

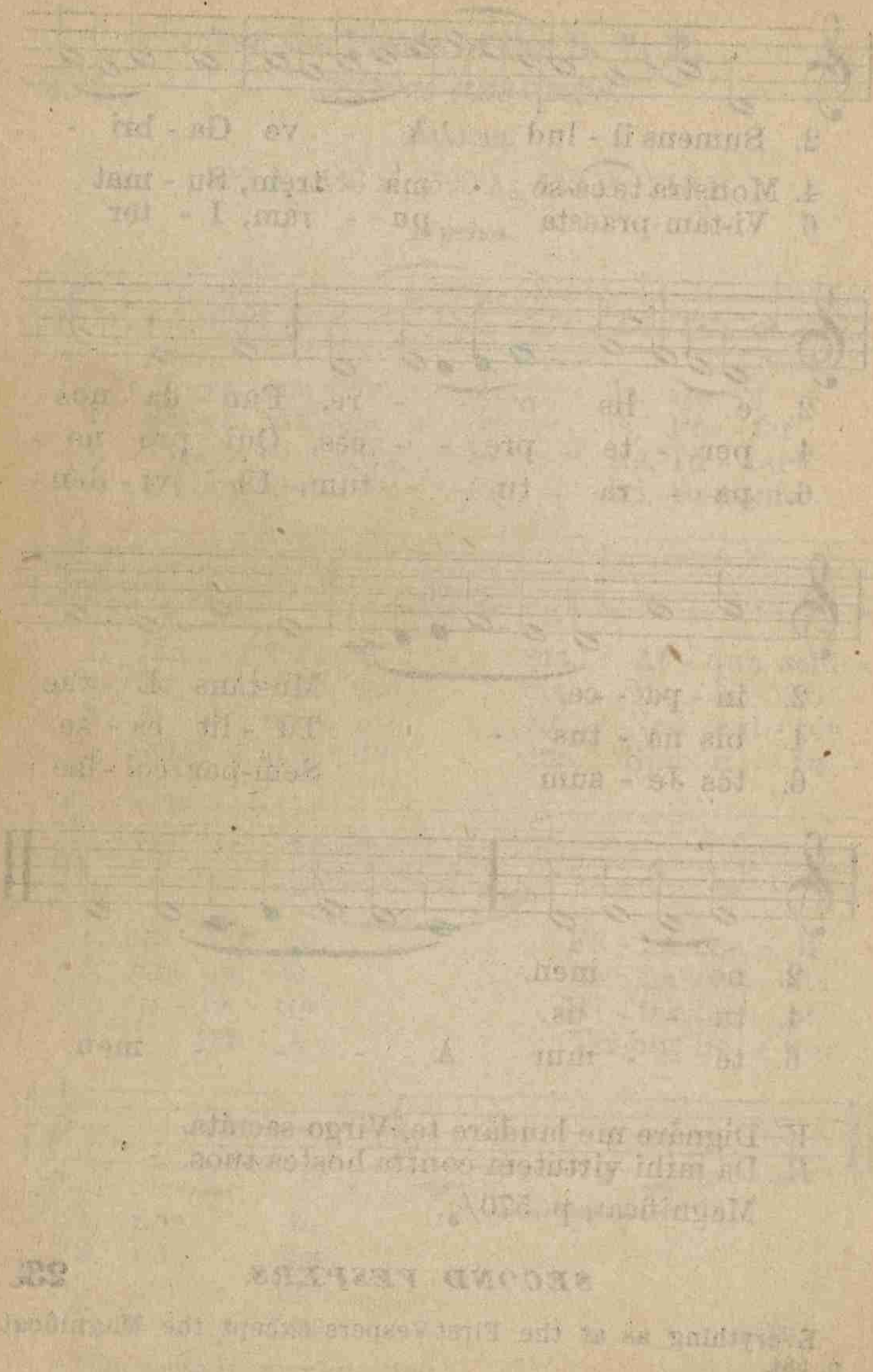


2. no - - men.
4. tu - - us.
6. té - - mur A - - - men.

℣ Dignáre me laudáre te, Virgo sacráta.
℟. Da mihi virtútem contra hostes tuos.
Magnificat, p. 570/3.
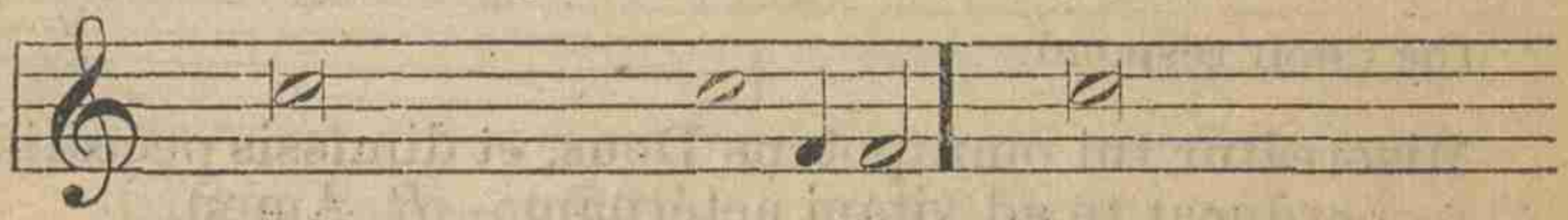
SECOND VESPERS. 23.

Everything as at the First Vespers except the Magnificat, p. 584.

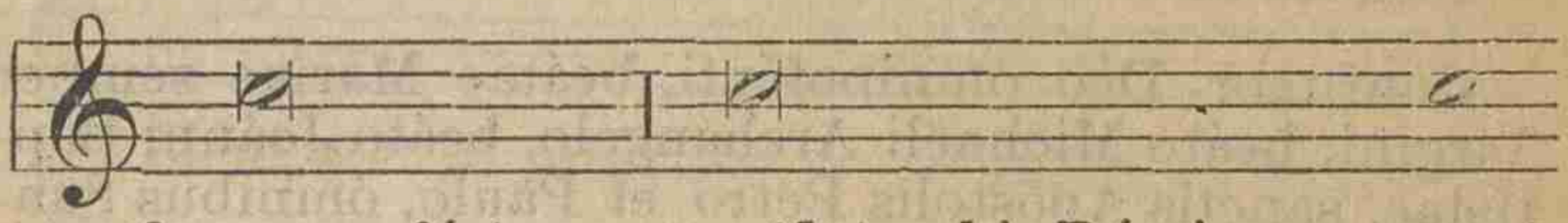


COMPLINE.

The Lector begins: The Officiant answers:
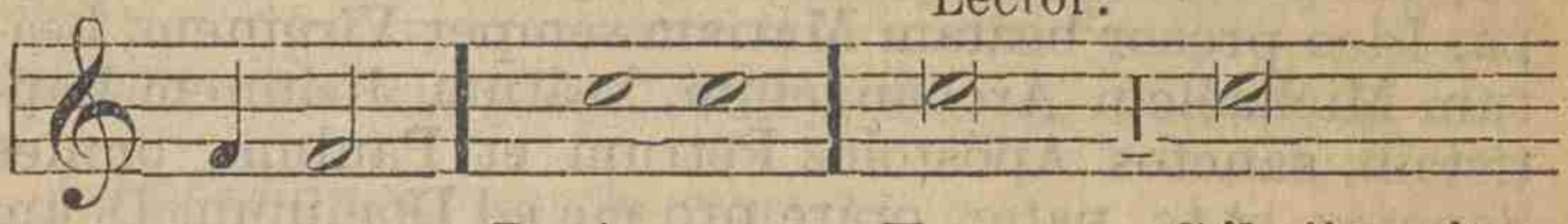


Jube, domne, bene-dí-ce-re. Noctem quiétam, et

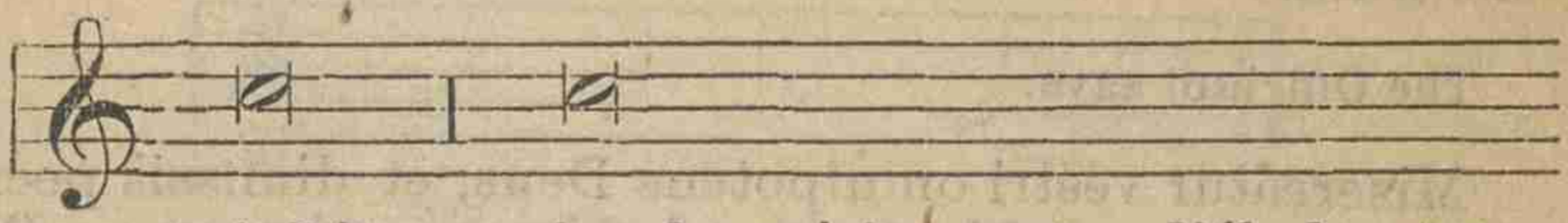


finem perféctum concédat nobis Dóminus o - mní-

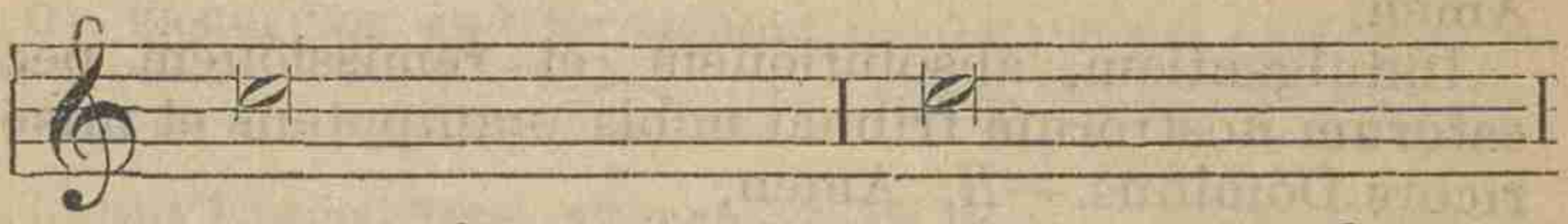
Lector:



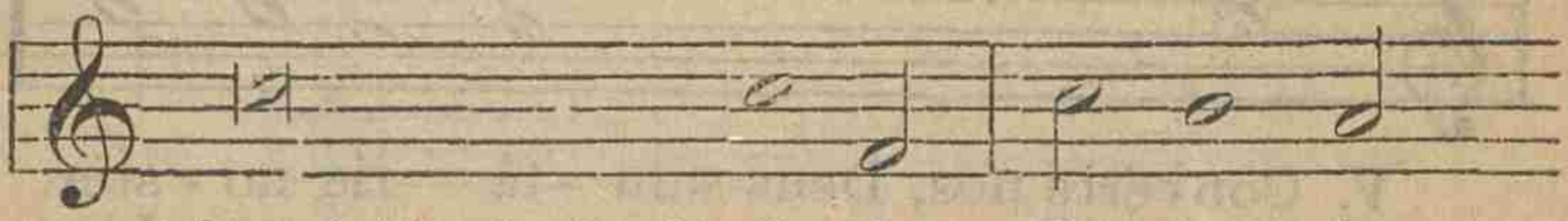
po - tens. *R.* A - men. Fratres, Sóbrii estóte,
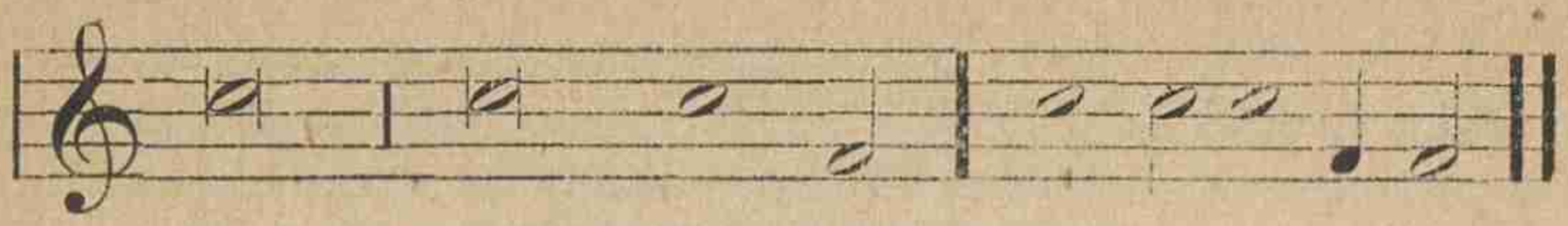


et vigiláte: quia adversárius vester diábolus tan-



qnam leo rúgiens círcuit, quaerens quem dévoret:



cui resístite fortes in fi - de. Tu au - tem,



Dómine, miserére no - bis. *R.* De - o grá- ti - as.

Pater noster. (Said in a low voice.)

Then the Officiant says the Confiteor:

Confíteor Deo omnipoténti, etc.

The Choir respond:

Misereátur tui omnípotens Deus, et dimíssis peccátis tuis, perdúcat te ad vitam aetérnam.—*R.* Amen.

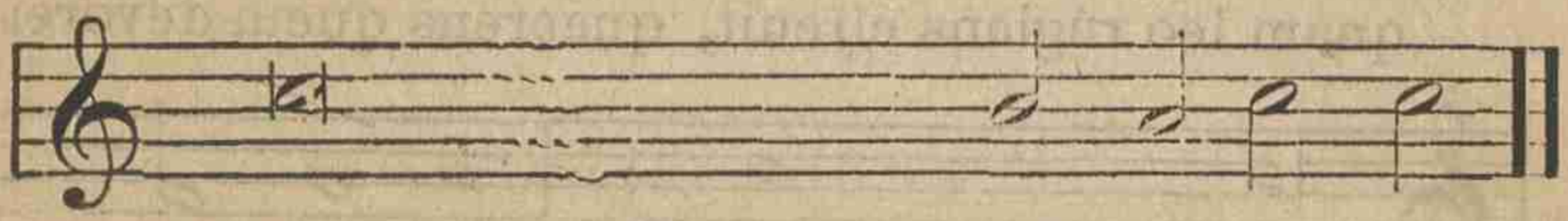
Then the Choir recite the Confiteor.

Confíteor Deo omnipoténti, beátae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístae, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi, pater: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te, pater, oráre pro me ad Dóminum Deum nostrum.

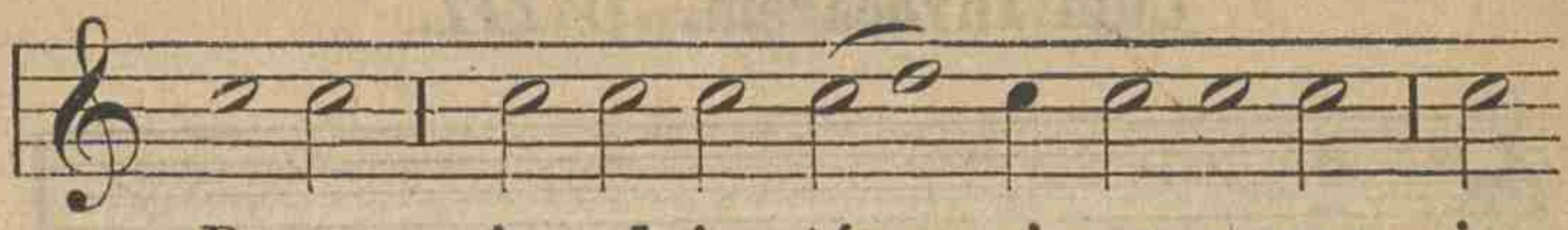
The Officiant says:

Misereátur vestri omnípotens Deus, et dimíssis peccátis vestris, perdúcat vos ad vitam aetérnam.—*R.* Amen.

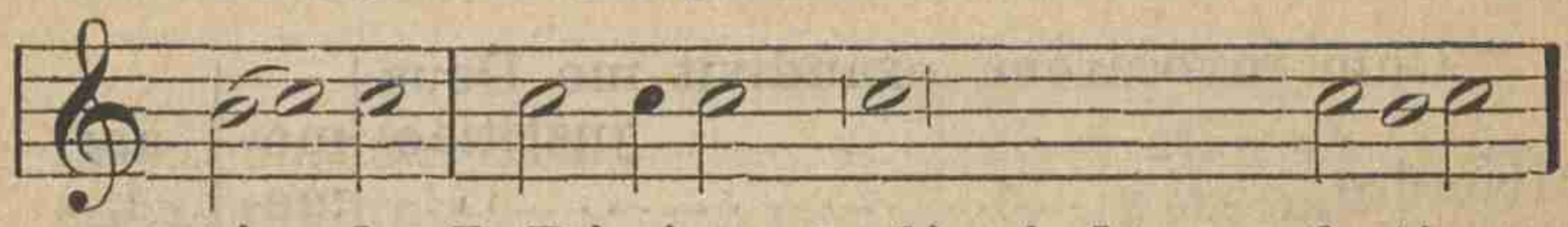
Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus.—*R.* Amen.



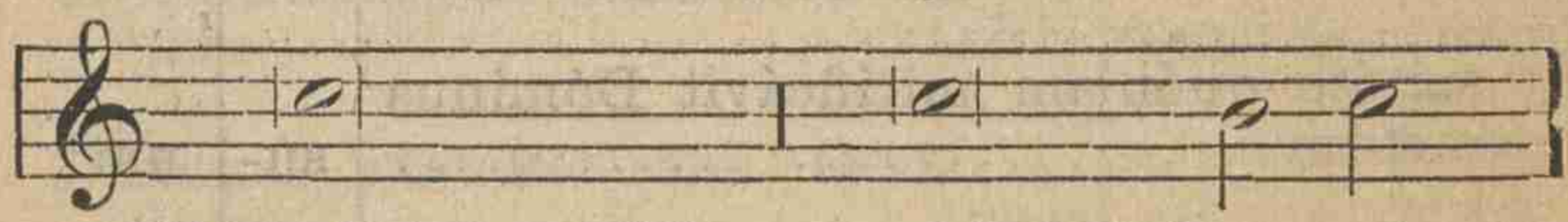
V. Convérte nos, Deus salu - tá - ris no - ster.
R. Et avérte iram tu - am a no - bis.



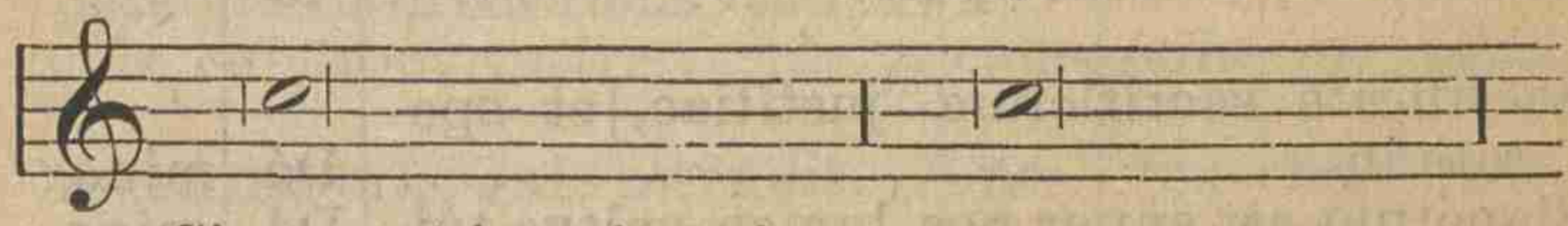
De-us, in ad-ju-tó - ri-um meum in-



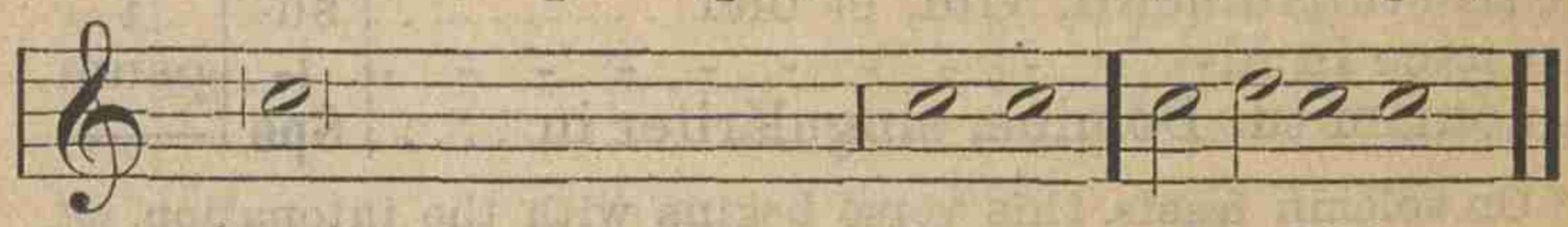
tén-de. *R.* Dómine, ad adjuvándum me festína.



Glória Patri, et Fílio, et Spirítui san-cto:
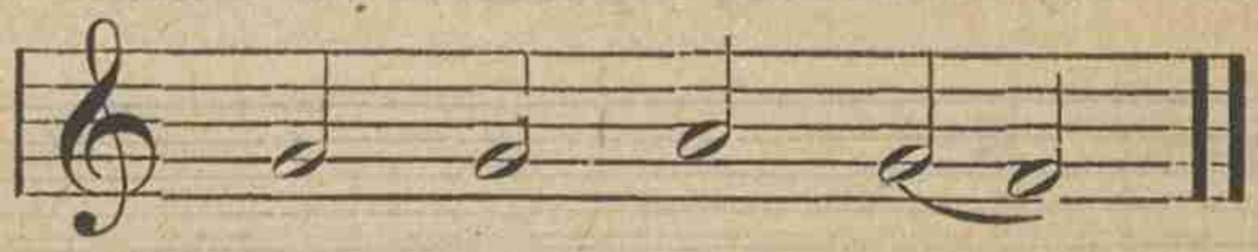


Sicut erat in princípio, et nunc, et semper,



et in sáecula saeculórum. A-men. Al-le-lú-ia.
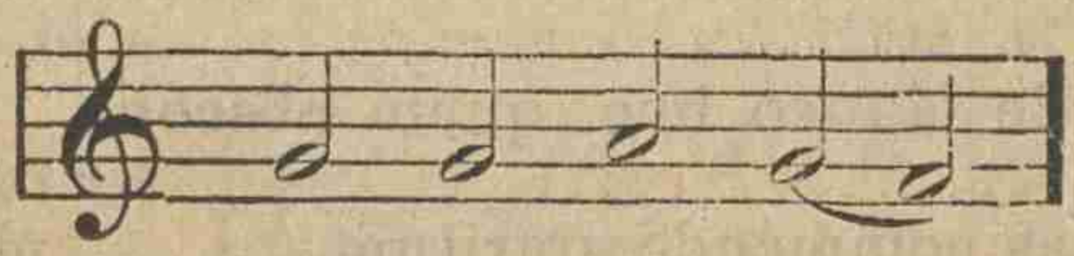
Antiphon throughout the year:



Mi - se - ré - re.

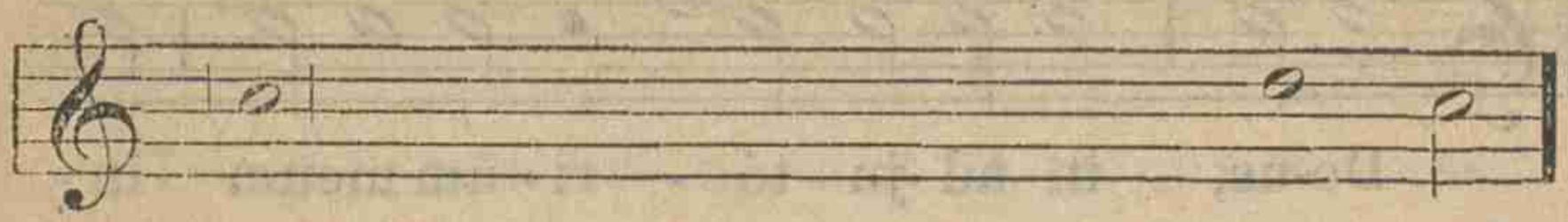
On Easter-Day and throughout its Octave no Antiphon is said, but after the Gloria Patri....Alleluia, the Psalm *Cum Invocarem*, is immediately intoned.

During Paschal Time, after the Gloria Patri....Alleluia, a second Alleluia is added.



Al - le - lú - ia.

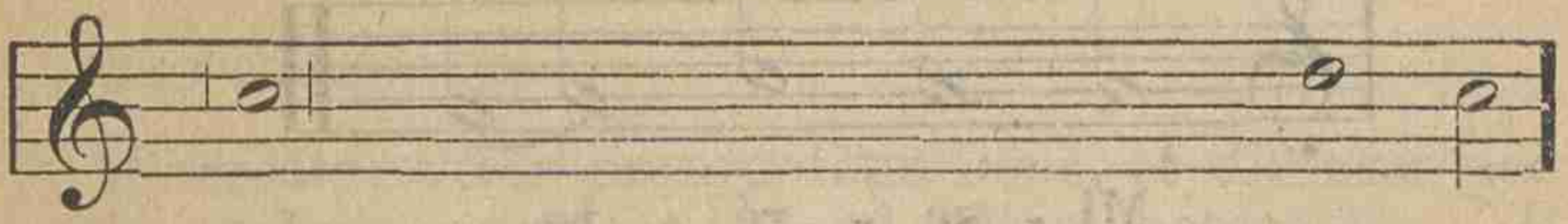
Cum Invocarem. *VIII.*



* Cum invocárem, exaudívit me Deus justítiae	me-	ae:
Miserére	me-	i,
Fílii hóminum úsquequo gravi	cor-	de?
Et scitóte quóniam mirificávit Dóminus sanctum	su-	um:
Irascímini, et nolíte pec- - - - - -	cá-	re:
Sacrificáte sacrifícium justítiae, | et speráte in	Dó-	mino;
Signátum est super nos lumen vultus tui,	Dó-	mine,
A fructu fruménti, vini, et ólei	su-	i
In pace in id- - - - - - - - - -	í-	psum
Quóniam tu, Dómine, singuláriter in	Spe	———

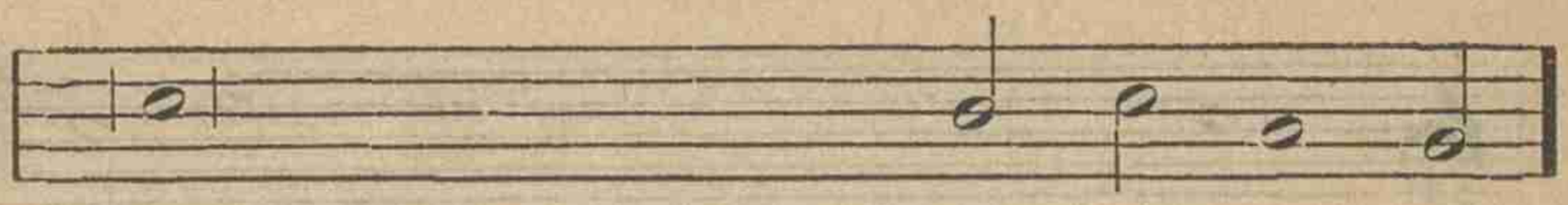
* On solemn feasts, this verse begins with the intonation *sol, la, do.*

In Te, Domine, Speravi. *VIII.*



In te, Dómine, sperávi, | non confúndar in ae-	tér-	num:
Inclína ad mə aurem	tu-	am:
Esto mihi in Deum protectórem, | et in domum re- - - - - - - - - -	fú-	gii,
Quóniam fortitúdo mea, et refúgium meum es	Tu	———
Edûces me de láqueo hoc, quem absondérunt	mi-	hi:
In manus tuas comméndo spíritum	me-	um:

Cum Invocarèm. *VIII.*

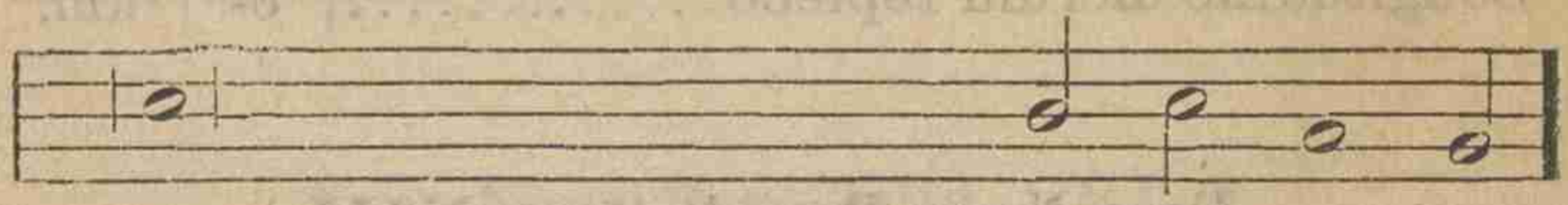


in tribulatióne dila- - - - - tá- sti mi- hi.
et exáudi orati- - - - - - - ó- nem me- am.
ut quid diligítis vanitátem, et quáe- - - - - - - - - - ritis men- dá- cium?

Dóminus exáudiet me, cum clamá- - - - - - - - - vero ad e- um.
quae dícitis in córdibus vestris, in cubílibus vestris..... com- pun- gí- mini.

multi dicunt: Quis osténdit... no- bis bo- na.
dedísti laetítiam in..... cor- de me- o
mul- - - - - - - - - - ti- pli- cá- ti sunt.
dórmiam, et..... re- qui- é- scam.
con- - - - - - - - - - sti- tu- í- sti me.

In Te, Domine, Speravi. *VIII.*



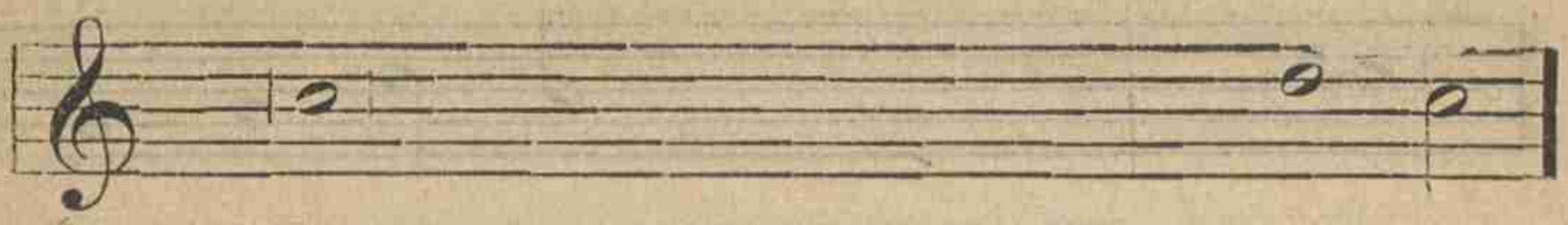
in justítia tua..... lí- be- ra me.
accélera, ut..... é- ru- as me.

ut sal- - - - - - - - - - - vum me fá- cias.

et propter nomen tuum dedúces me, et e- - - - - - - - - nú- tri- es me.

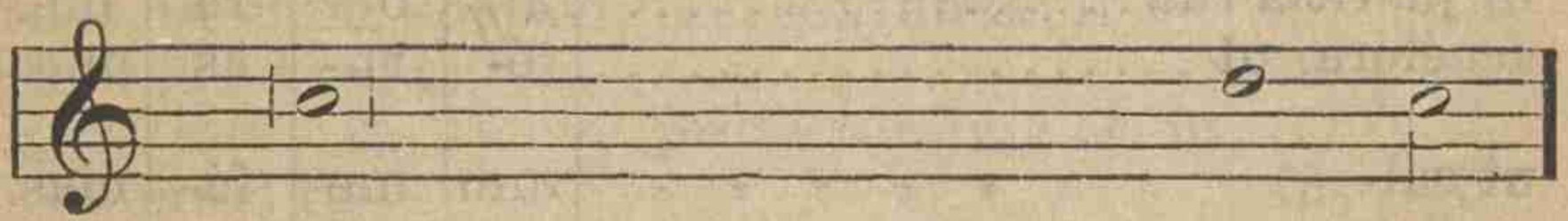
quóniam tu es pro- - - - - te- ctor me- us.
redemísti me, Dómine Deus... ve- ri- tá- tis.

Qui Habitat. *VIII.*



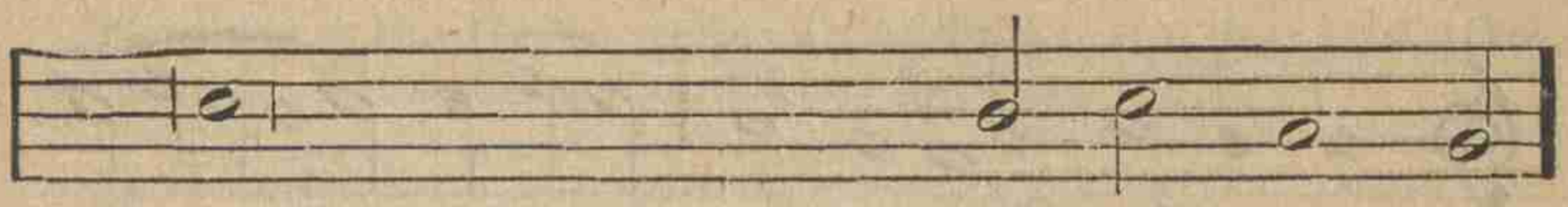
Qui hábitat in adjutório Al- - - -	tís-	simi,
Dicet Dómino: Suscéptor meus es tu, | et refúgium	me-	um.
Quóniam ipse liberávit me de láqueo ve-	nán-	tium,
Scápulis suis obumbrábit	ti-	bi,
Scuto circúmdabit te véritas	e-	jus:
A sagítta volánte in die, a negótio perambulánte in	té-	nebris,
Cadent a látere tuo mille, | et decem míllia a dextris	tu-	is:
Verúmtamen óculis tuis conside- - -	rá-	bis,
Quóniam tu es, Dómine, spes	me-	a
Non accédet ad te	ma-	lum,
Quóniam Angelis suis mandávit de	Te	——,
In mánibus portábunt	Te	——,
Super áspidem, et basilíscum ambu- -	lá-	bis,
Quóniam in me sperávit, | liberábo	e-	um:
Clamábit ad me, | et ego exáudiam	e-	um:
Longitúdine diérum replébo	e-	um,

Ecce Nunc Benedicite. *VIII.*



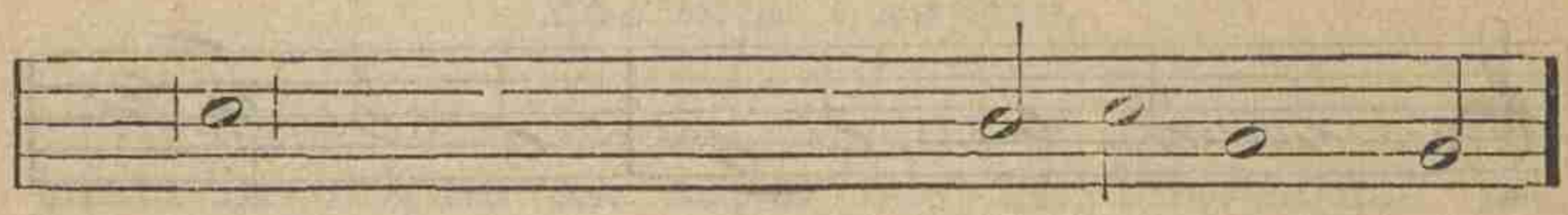
Ecce, nunc benedícite	Dó-	minum,
Qui státis in domo	Dó-	mini,
In nóctibus extóllite manus vestras in...	san-	cta,
Benedícat tibi Dóminus ex Sí- - - -	on	——,

Qui Habitat. *VIII.*



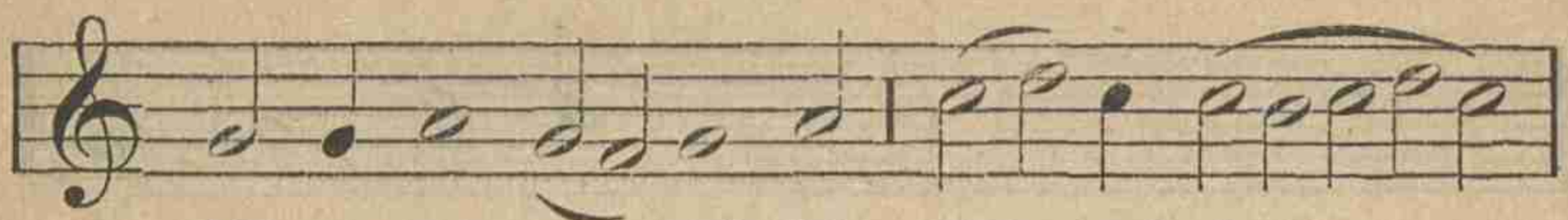
in protectióne Dei coeli	com-	mo-	rá-	bitur.
Deus meus, sperá- - - - -	bo	in	e-	um.
et a.....	ver-	bo	á-	spero.
et sub pennis e- - - - - -	jus	spe-	rá-	bis.
non timébis a timó- - - -	re	no-	ctúr-	no.
ab incúrsu, et daemónio me-	ri-	di-	á-	no.
ad te autem non ap- - - -	pro-	pin-	quá-	bit.
et retributiónem peccató- -	rum	vi-	dé-	bis.
altíssimum posuísti refú- - -	gi-	um	tu-	um.
et flagéllum non appropinquá- bit taberná- - - - - -	cu-	lo	tu-	o.
ut custódiant te in ómnibus ...	vi-	is	tu-	is.
ne forte offéndas ad lápidem...	pe-	dem	tu-	um.
et conculcábis leónem.....	et	dra-	có-	nem.
prótegam eum, quóniam cognóvit	no-	men	me-	um.
cum ipso sum in tribulatióne, erípiam eum, et glorifi- -	cá-	bo	e-	um.
et osténdam illi salu- - - -	tá-	re	me-	um.

Ecce Nunc Benedicite. *VIII.*
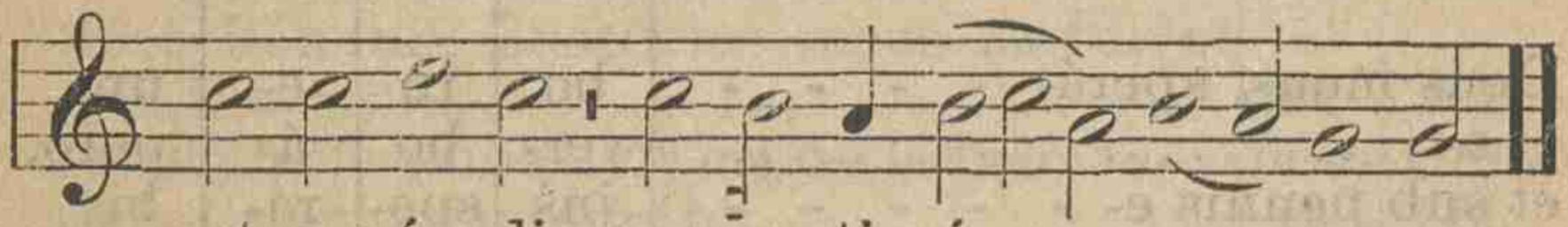


omnes	ser-	vi	Dó-	mini.
in átriis domus	De-	i	no-	stri.
et benedí- - - - - - - - -	ci-	te	Dó-	minum.
qui fecit coe- - - - - - -	lum,	et	ter-	ram.

I. Antiphon throughout the Year.

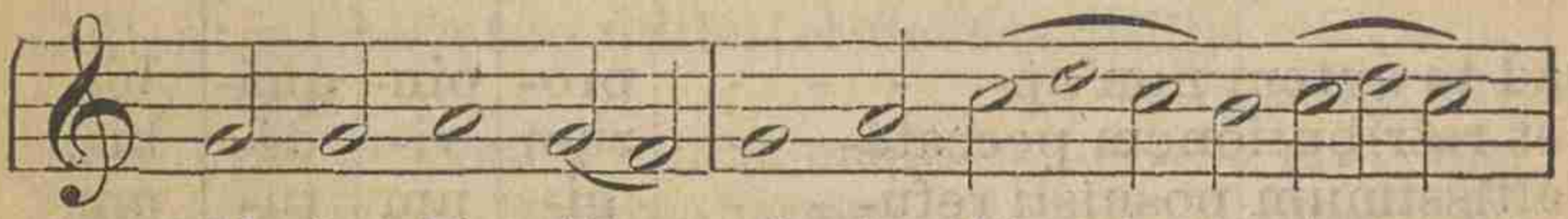


Mi-se-ré-re mi-hi, Dó-mi-ne,
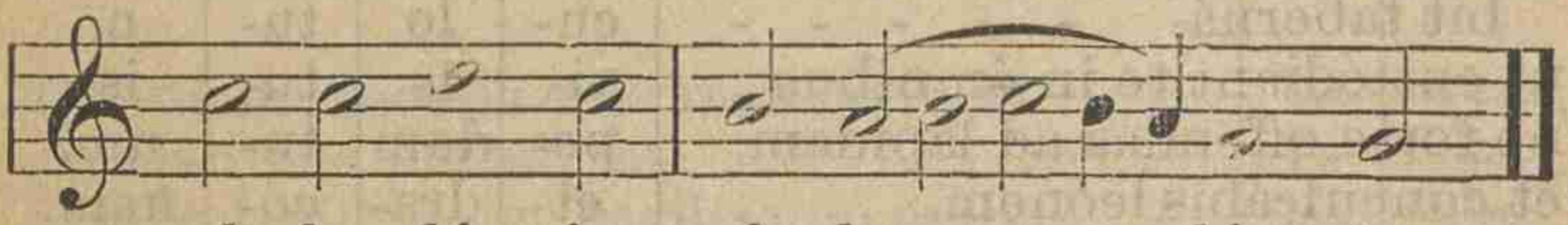


et ex-áu-di o-ra-ti-ó - nem me-am.

II. On Easter Day and throughout the Octave.



Al-le-lú-ia, al-le-lú - ia,
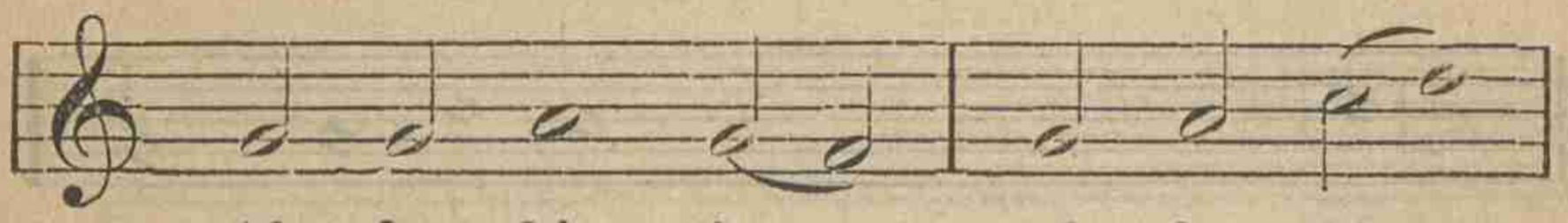


al-le-lú-ia, al-le - lú-ia.
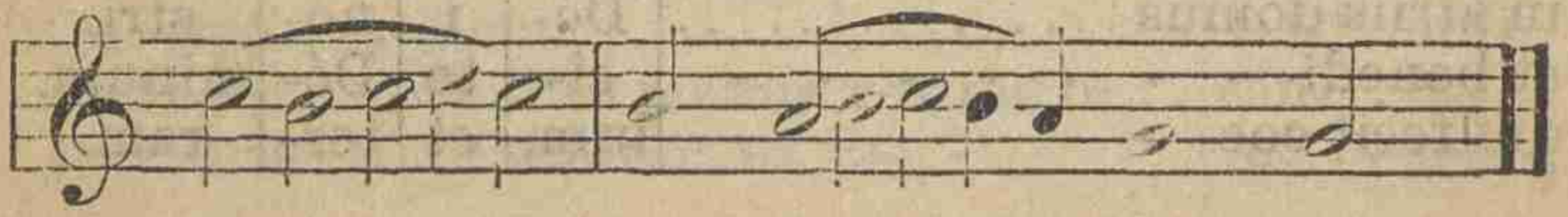
Then follows the *Nunc Dimittis*, which is sung solemnly; the hymn, chapter, etc., are omitted.

III. Antiphon in Paschal Time.

From the Saturday after Easter-Day to the Saturday in Whitsun-week, exclusive.



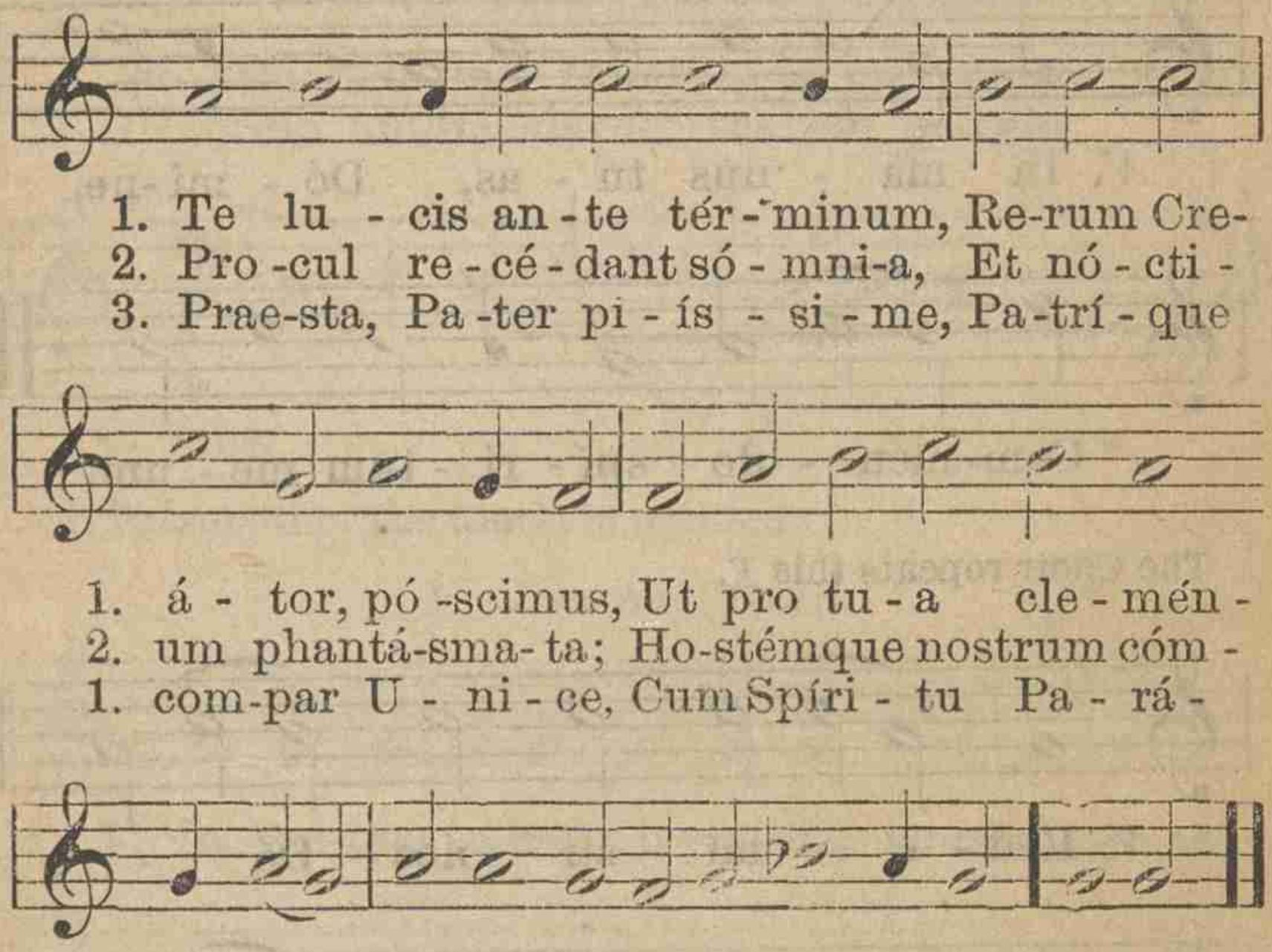
Al-le-lú-ia, al-le-lú-



ia, al-le - lú-ia.

Hymn.

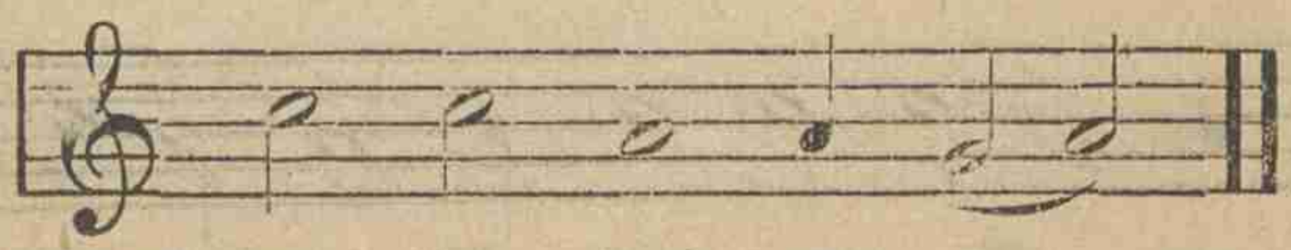
The tone of the Hymn varies according to the time of the year or feasts. The ordinary tone is as follows:



After the Hymn the Officiant says:
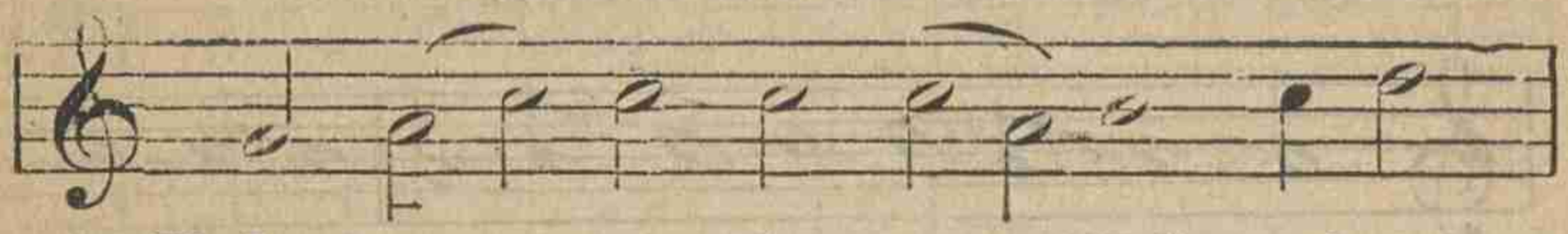
The little Chapter.

Tu autem in nobis es, Dómine, et nomen sanctum tuum invocátum est super nos, ne derelínquas nos, Dómine Deus noster.

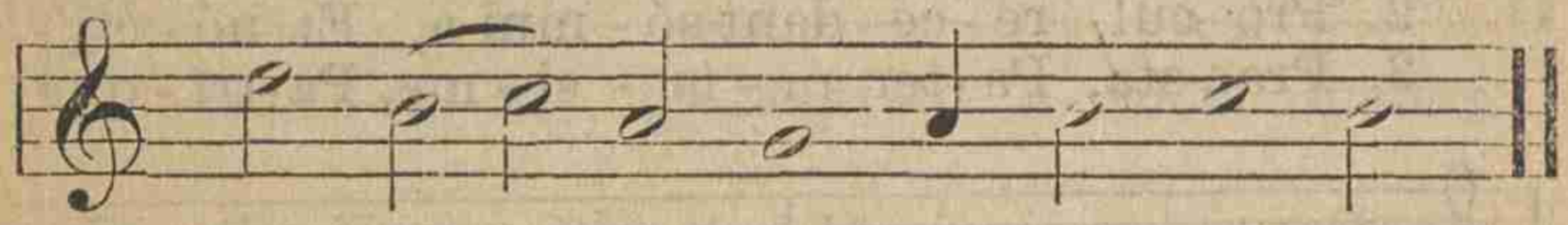


The short Responsory.

a. Throughout the Year.

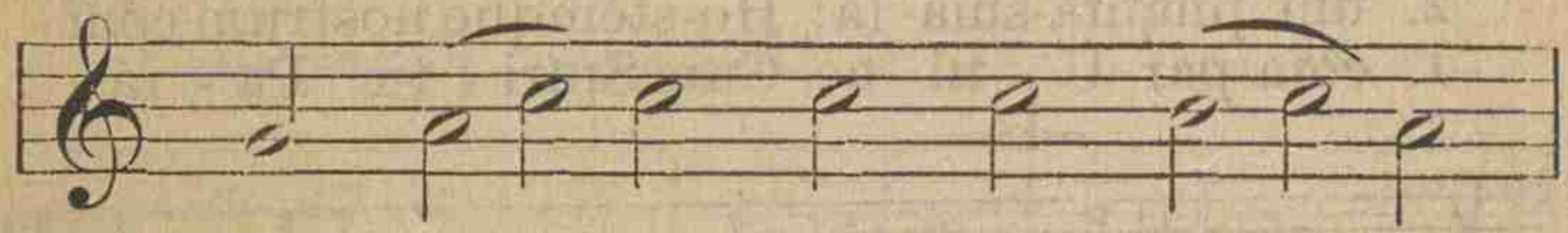


V. In ma - nus tu - as, Dó - mi-ne,
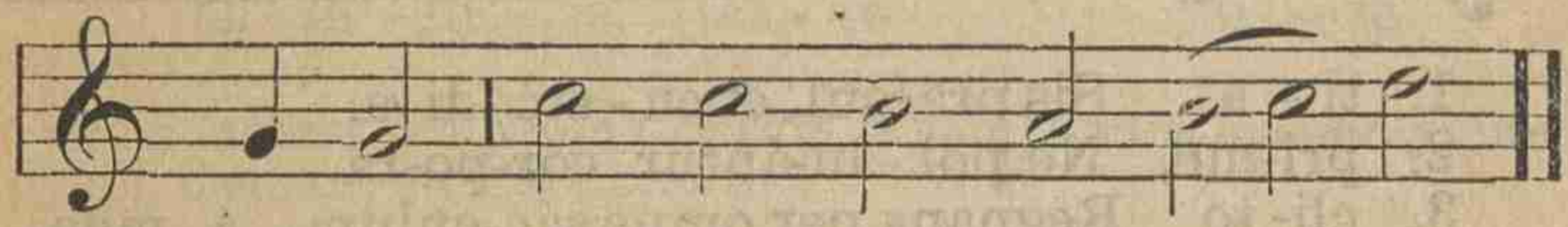


* Com-mén - do spí - ri - tum me - um.

The Choir repeats this *V.*

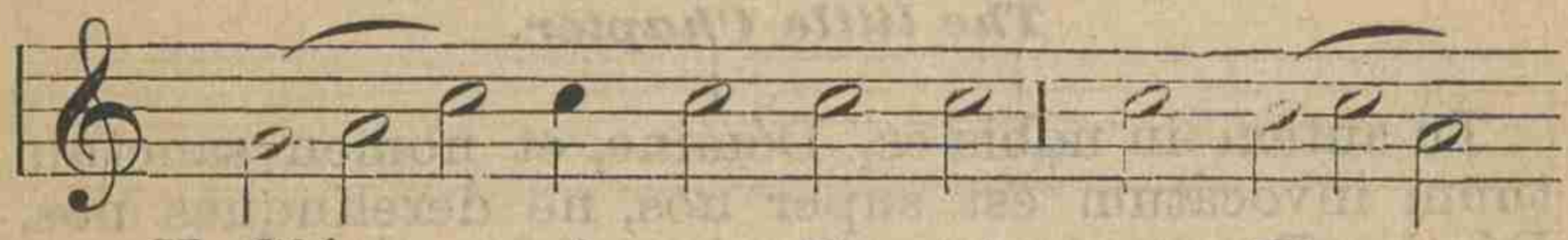


V. Red - e - mí - sti nos Dó -

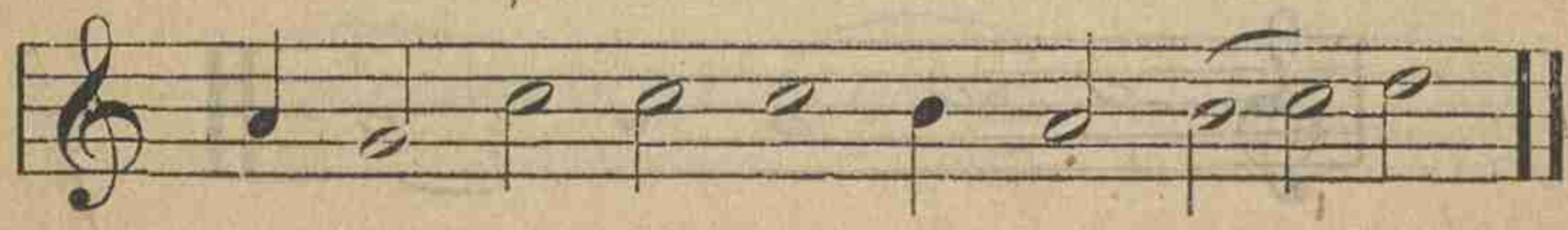


mi-ne, De - us ve - ri - tá - tis.

The Choir repeats * Commendo Spiritum.

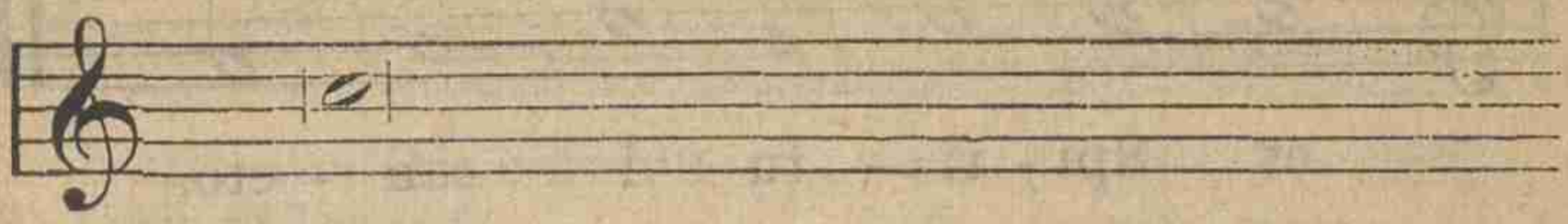


V. Gló - ri - a Pa - tri et Fí -
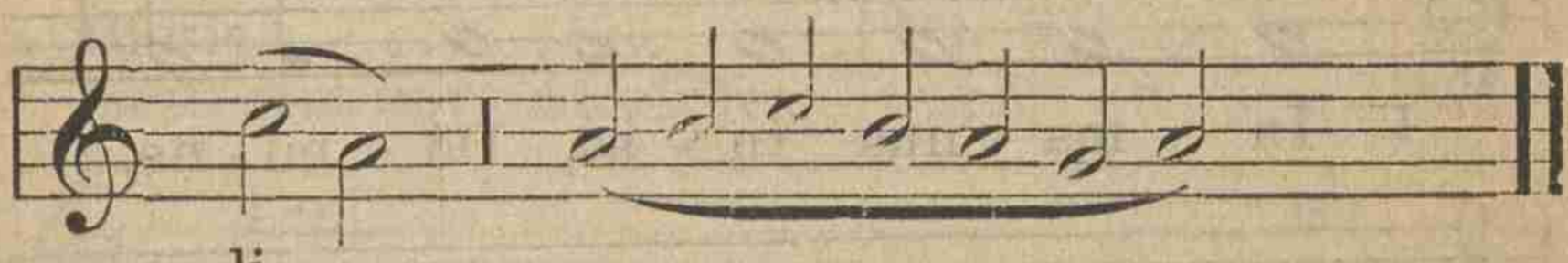


li - o, et Spi - rí - tu - i san - cto.

The Choir repeats the whole *V.* In manus.
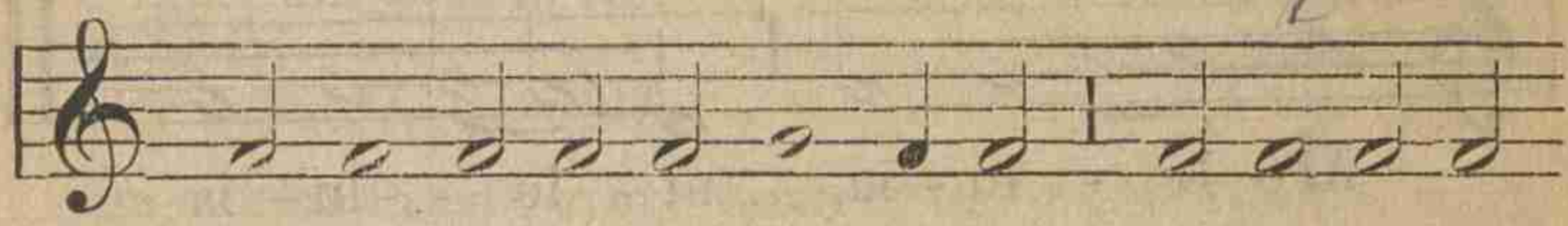


V. Custódi nos, Dómine, ut pupíllam ócu -
R. Sub umbra alárum tuárum prótege
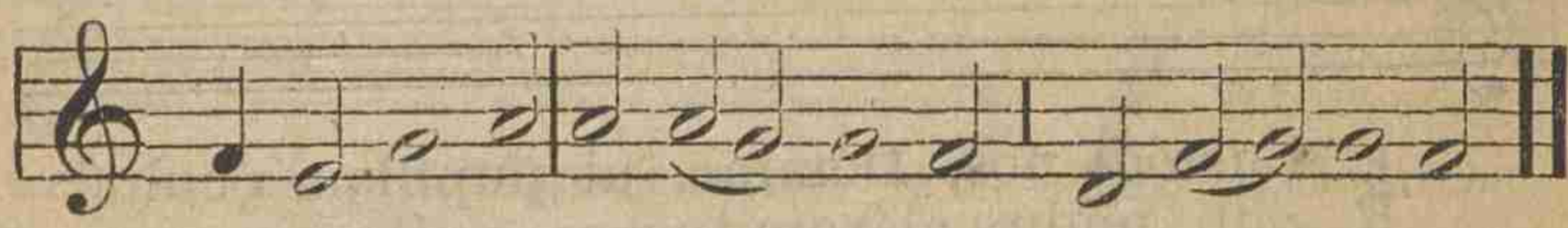


li.
nos.

In Passion-tide The Gloria is omitted.

b. Paschal Time.
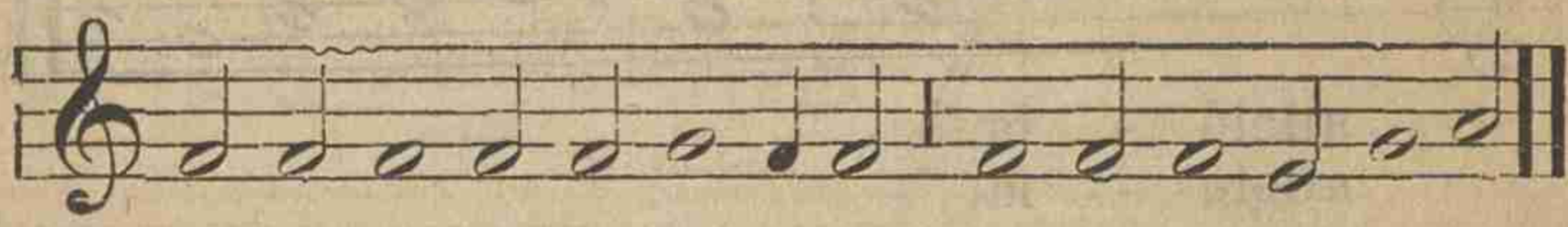


V. In ma-nus tu-as, Dó - mi-ne, comméndo spí -



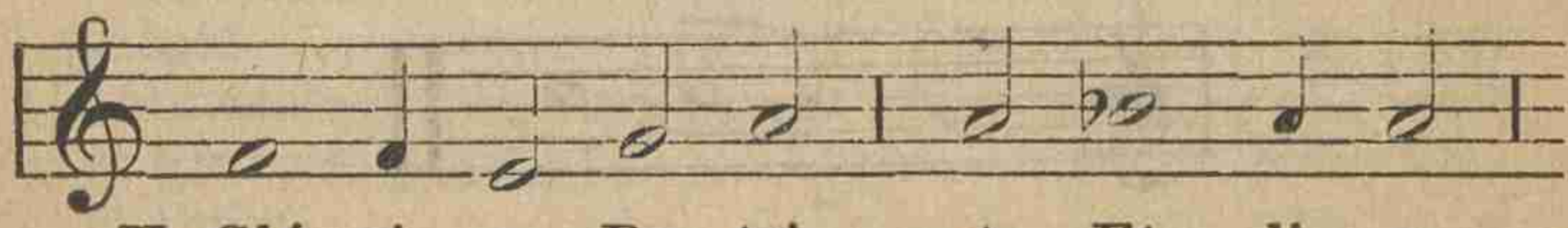
ritum meum, Al-le - lú - ia, al - le - lú -ia.

The Choir repeats this *V.*
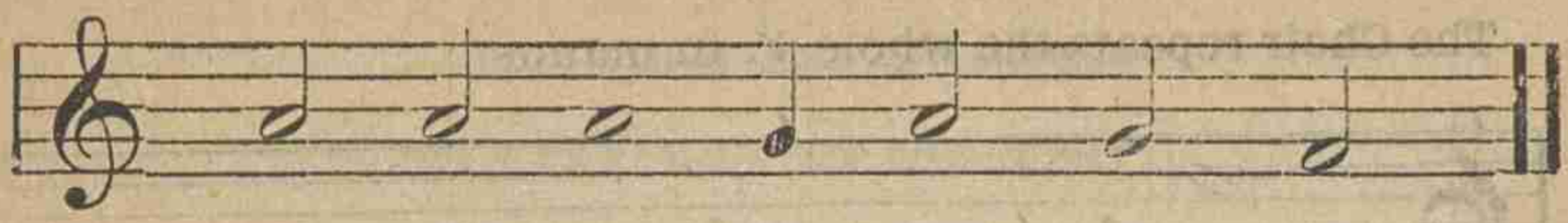


V. Re-de -mí-sti nos, Dómine, De -us ve -rí - tá -tis.

The Choir repeats, Alleluia, alleluia.

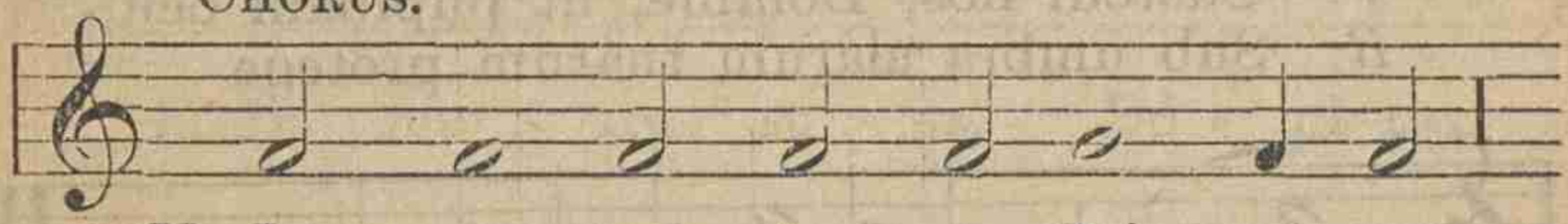


V. Gló - ri - a Pa - tri, et Fí - li - o,
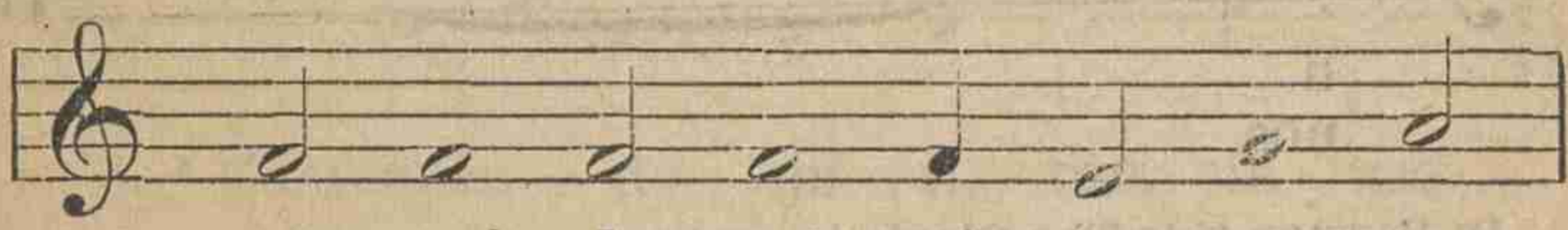


et Spi - rí - tu - i san - cto.
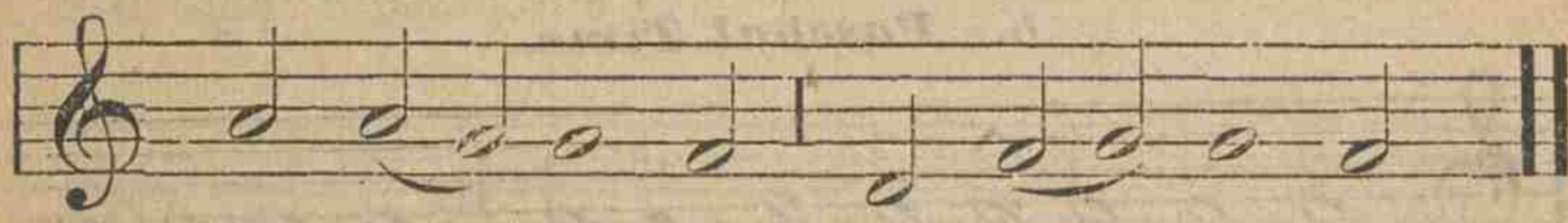
CHORUS.



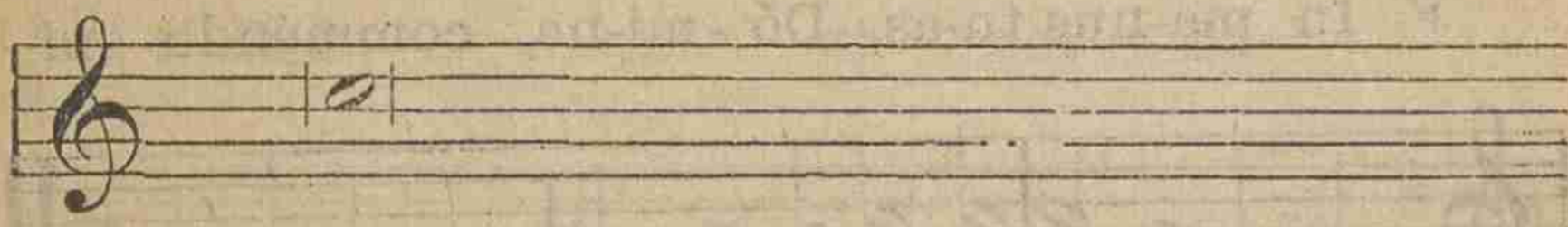
V. In ma - nus tu - as, Dó - mi - ne,



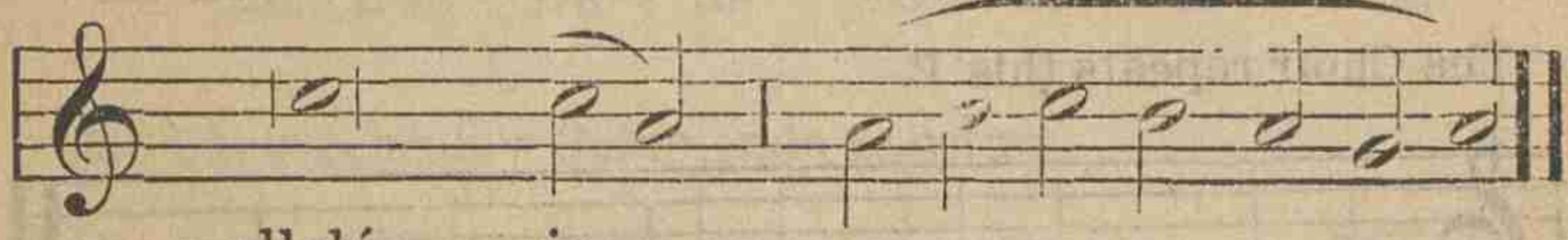
com - mén - do spí - ri - tum me - um,



Al - le - lú - ia, al - le - lú - ia



V. Custódi nos, Dómine, ut pupíllam óculi,
R. Sub umbra alárum tuárum prótege nos,



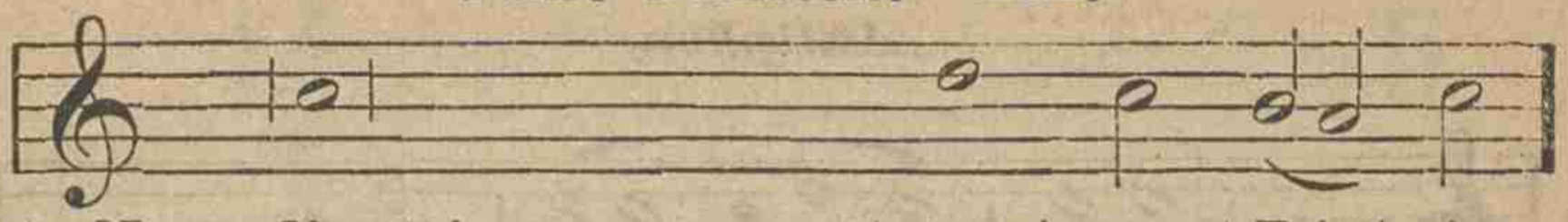
allelú - ia.
allelú - ia.

Antiphon to the Canticle.

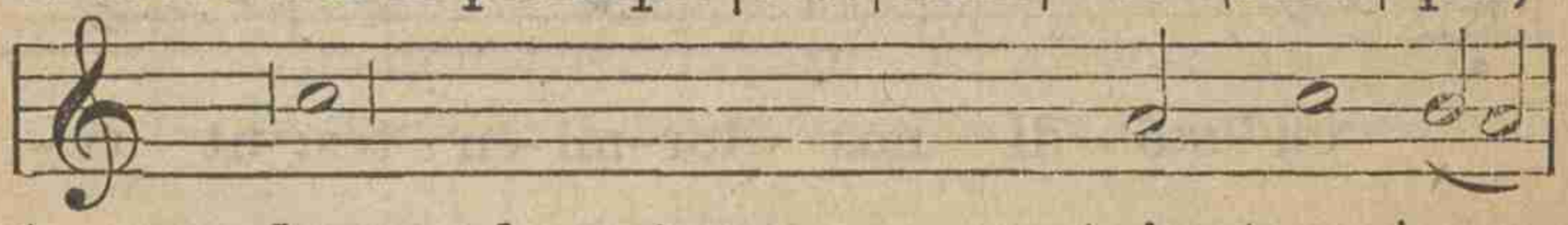


Sal - va nos.

Nunc Dimittis. *III.*
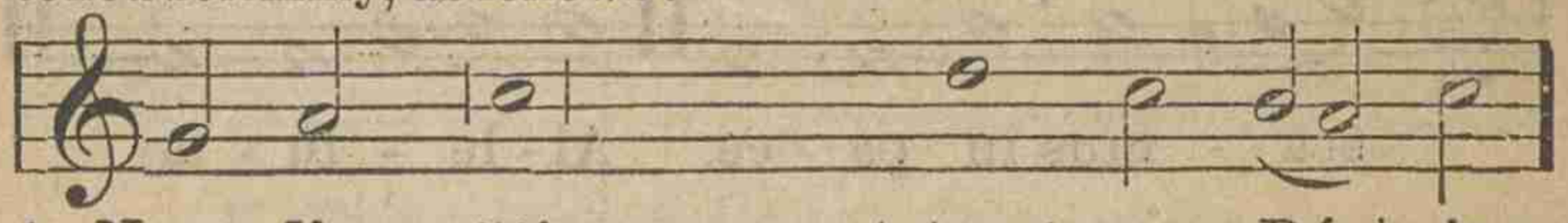


1. Nunc dimíttis servum	tu-	um	Dó-	mine,
2. Quia vidérunt.....	ó-	culi	me-	i
3.	Quod	pa-	rá-	sti
4. Lumen ad revelati- - -	ó-	nem	gén-	tium,
5. Glória.....	Pa-	tri, et	Fí-	lio
6. Sicut erat in princípio	et..	nunc	et	sem-	per,

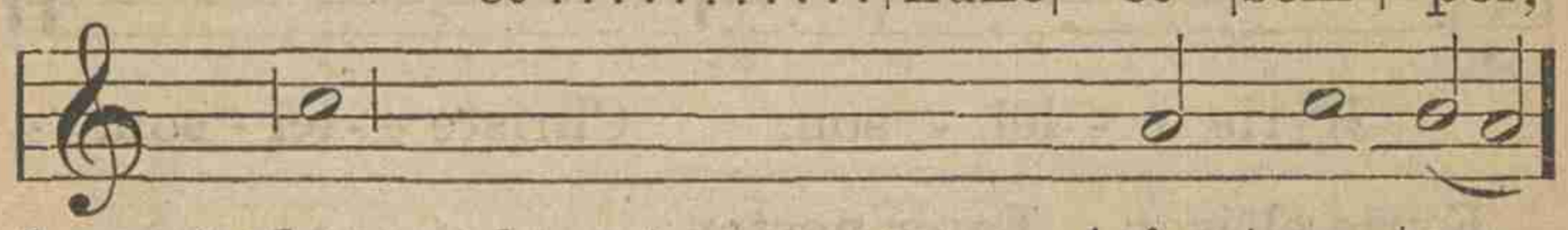


1. secundum verbum tuum.....	in	pa-	ce.
2. salutá- - - - - - - - - - -	re	tu-	um.
3. ante fáciem ómnium po- - - -	pu-	ló-	rum.
4. et glóriam plebis tu- - - - -	ae	Isra-	el.
5. et Spirí- - - - - - - - - -	tui	san-	cto.
6. et in sáecula saeculó- - - - -	rum.	A-	men.

On solemn Feasts, every verse of the *Nunc dimittis* is intoned solemnly, as follows:
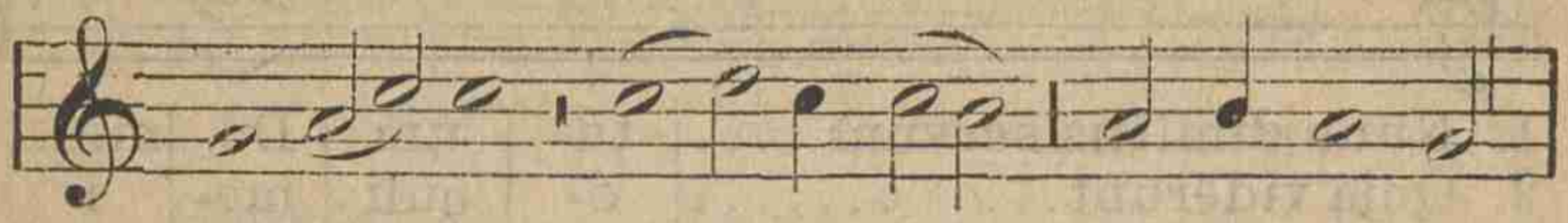


1. Nunc di-	míttis servum..	tu-	um,	Dó-	mine,
2. Qui- a	vidérunt.....	ó-	culi	me-	i
3.		Quo..	pa-	rá-	sti
4. Lu-	men ad revelati- -	ó-	nem	gén-	tium,
5. Gló-	ri- a.....	Pa-	tri, et	Fí-	lio
6. Sic-	ut erat in princípio				
	et	nunc	et	sem-	per,

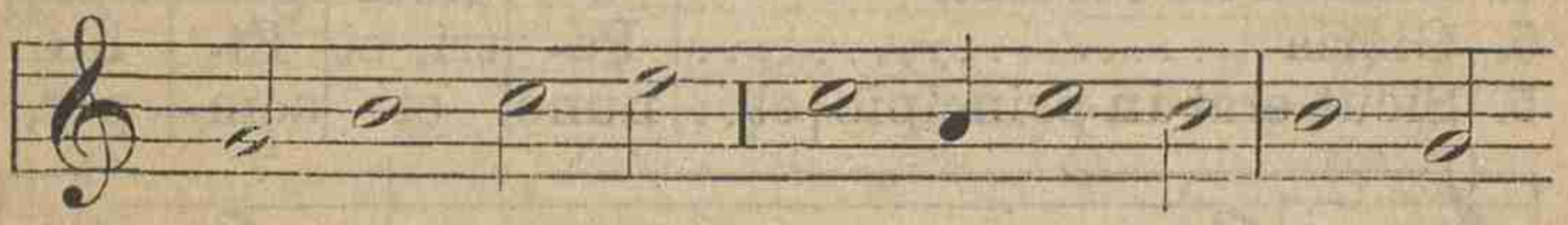


1. secúndum verbum tuum	in	pa-	ce.
2. salutá- - - - - - - - - - -	re	tu-	um.
3. ante fáciem ómnium po- - - -	pu-	ló-	rum.
4. et glóriam plebis tu- - - - -	ae	Isra-	el.
5. et Spirí- - - - - - - - - -	tui	san-	cto.
6. et in sáecula saeculó- - - - -	rum.	A-	men.
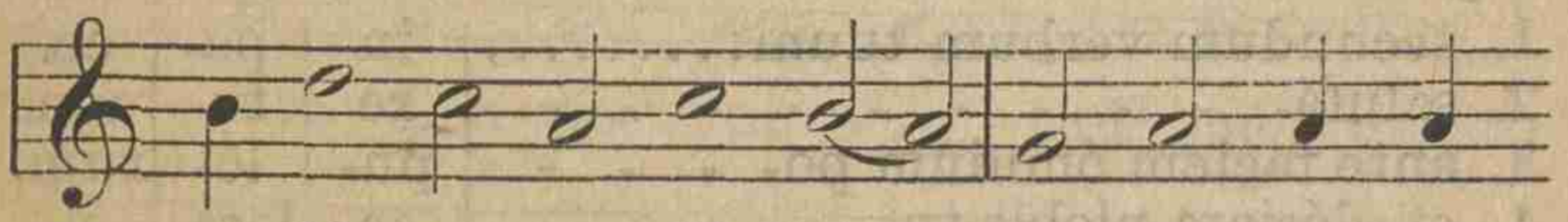
Antiphon.



Sal-va nos, Dó - mi-ne, vi - gi-lán-tes,
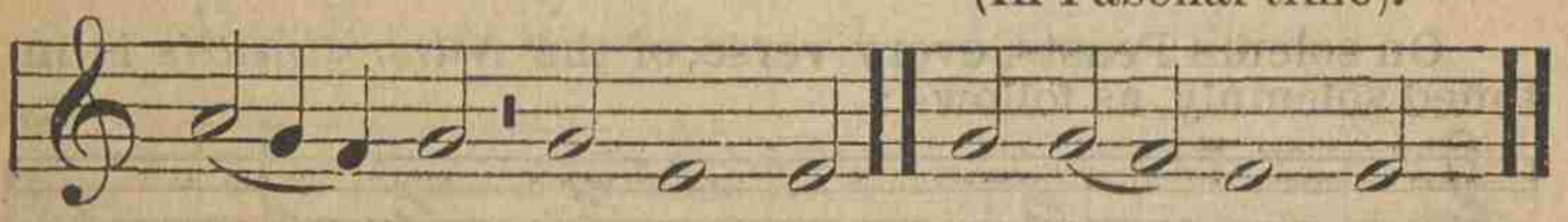


cu - stó - di nos dor-mi-én - tes: ut vi -
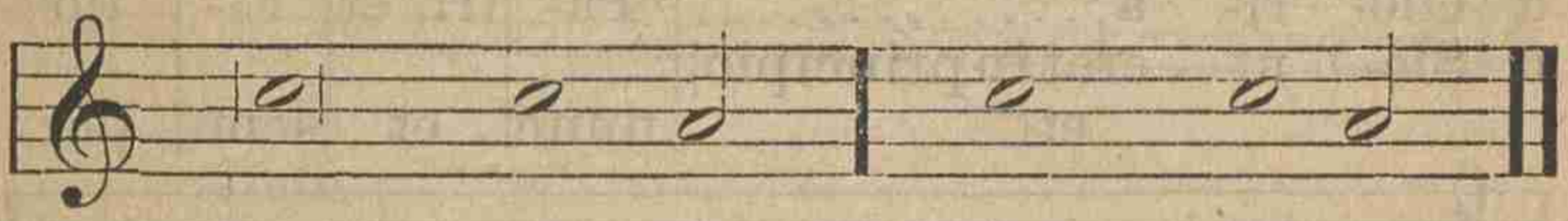


gi - lé - mus cum Chri-sto, et re - qui - e -

(In Paschal time).



scá - mus in pa - ce. Al - le - lú - ia.

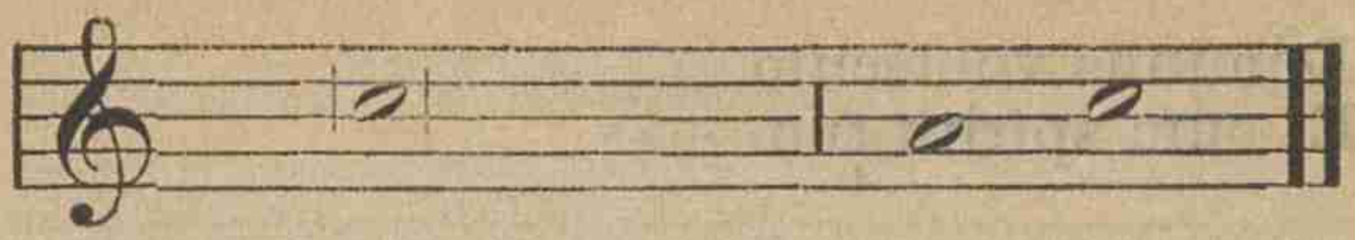
On Easter-day and during its Octave, the Antiphon *Haec dies* is said immediatdly after the Psalms, and *Salva nos* is omitted.
The following prayers are said except on Double Feasts and Octaves.



Kyrie e - léi - son. Christe e-léi - son.

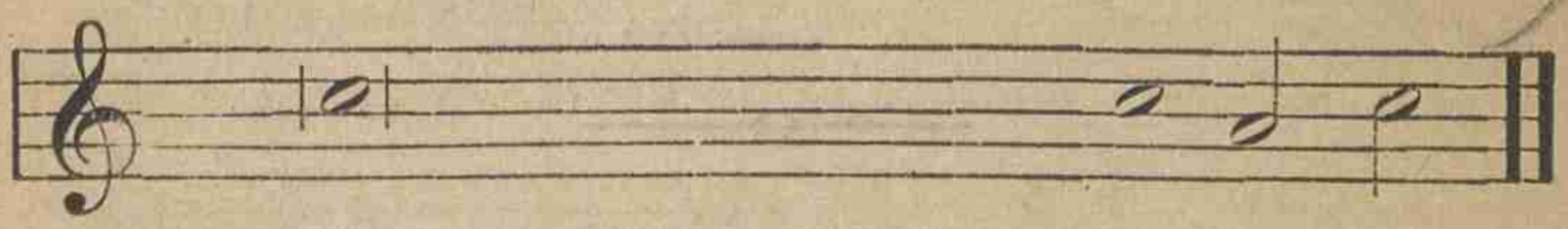
Kyrie eléison. Pater noster.

V. Et ne nos indúcas in tentatiónem.
R. Sed líbera nos a malo.
Credo in Deum.
V. Carnis resurrectiónem.

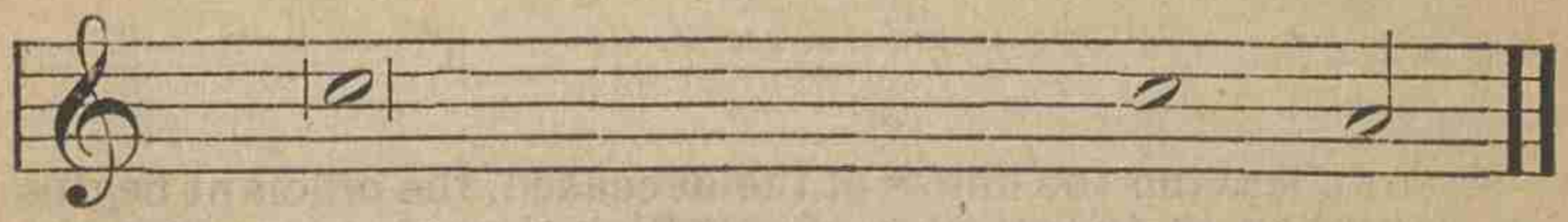


R. Vitam aetérnam. A - men.

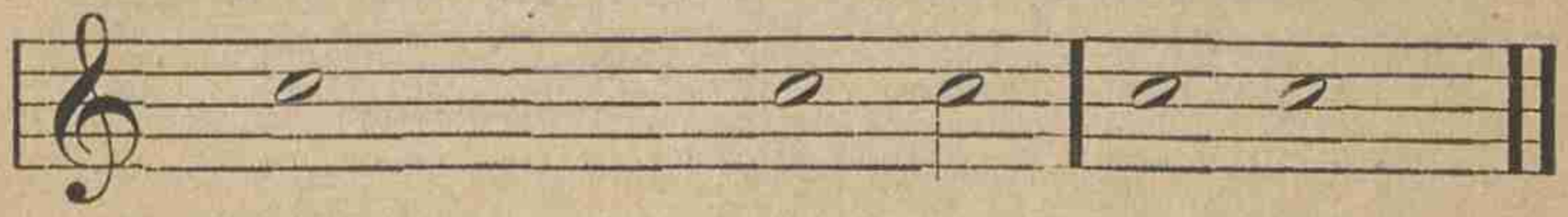
℣. Benedíctus es, Dómine Deus patrum nostrórum.
R. Et laudábilis, et gloriósus in sáecula.
V. Benedicámus Patrem, et Fílium, cum sancto Spíritu.
R. Laudémus, et superexaltémus eum in sáecula.
V. Benedíctus es, Dómine, in firmaménto coeli.
R. Et laudábilis, et gloriósus, et superexaltátus in sáecula.
V. Benedícat, et custódiat nos omnípotens et miséricors Dóminus.
R. Amen. (Without inflexion of tone).
V. Dignáre, Dómine, nocte ista.
R. Sine peccáto nos custodíre.
V. Miserére nostri, Dómine.
R. Miserére nostri.



V. Fiat misericórdia tua, Dómine, su -per nos.
R. Quemádmodum sperá - vimus in te.

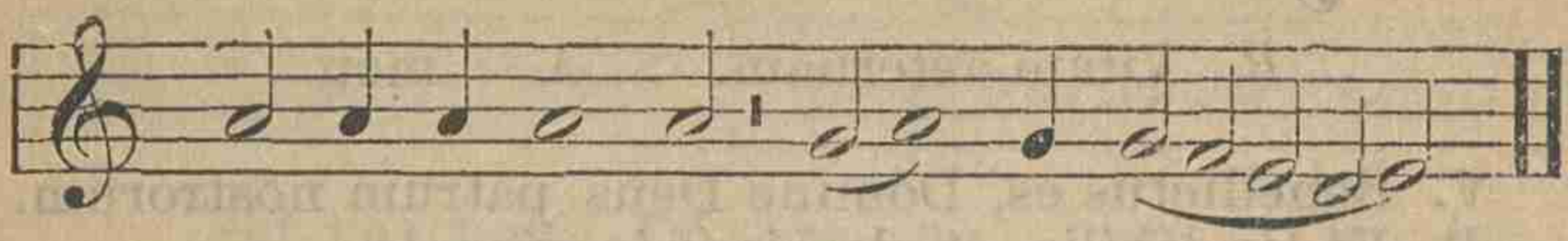


V. Dómine, exáudi oratiónem me - am.
R. Et clamor meus ad te vé - niat.



V. Dóminus vo - bís - cum. (After the Prayer,)
R. Et cum spíritu tu - o. A - men.

V. Dóminus vobíscum.
R. Et cum spíritu tuo.



V. Be-ne-di-cá-mus Dó-mi-no.
R. De-o grá-ti-as.

Benedícat, et custódiat nos omnípotens et miséricors Dóminus, Pater, et Fílius, et Spíritus sanctus.

V. Amen. (Without inflexion of tone.)

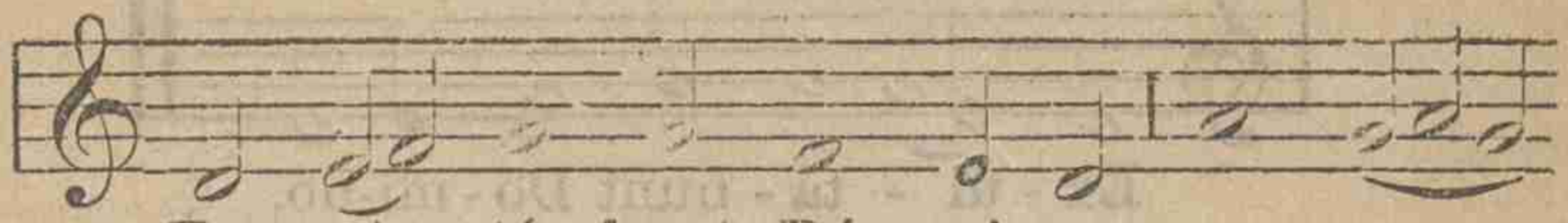
Fidelium animae is not said. One of the antiphons of the B. V. M., according to the season, immediately follows, and at the end without any inflexion of tone is sung, in a subdued tone.

V. Divínum auxílium máneat semper nobíscum.
R. Amen.

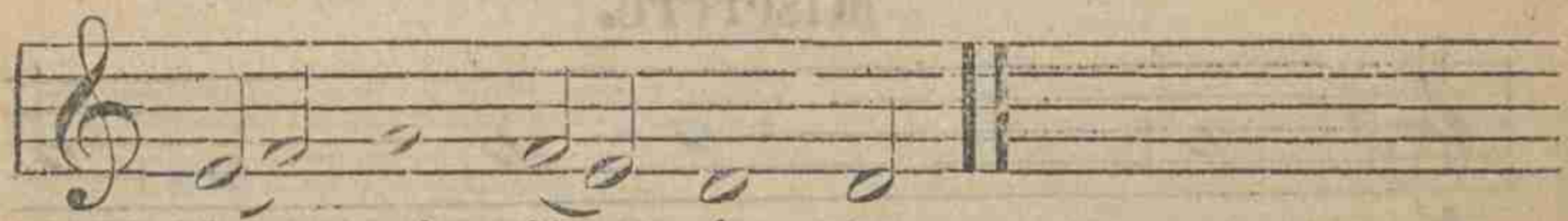
THE BURIAL OF ADULTS.

BEFORE leaving the house of the deceased, the officiant begins the Antiphon *Si Iniquitates*, after which the chanters sing the Psalm *De Profundis*, p. 682. The Antiphon is repeated after the Psalm; then going from the house to the church the *Miserere* is sung as on p. 722.

Antiphon.
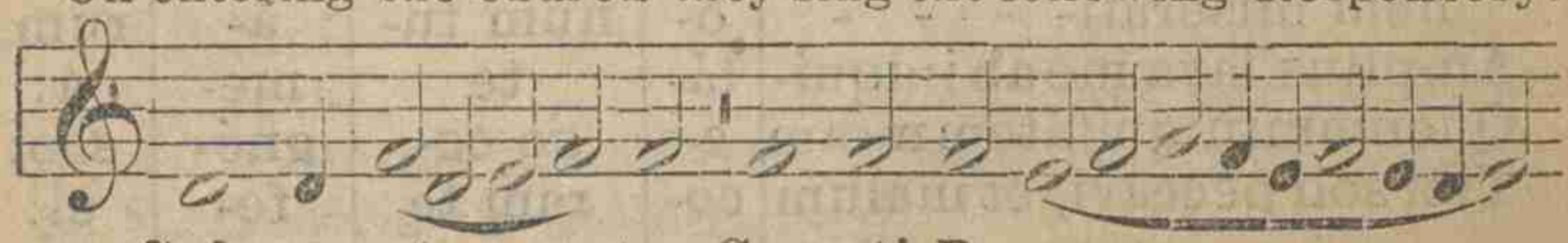


Ex - ul - tá - bunt Dó - mi - no os - sa
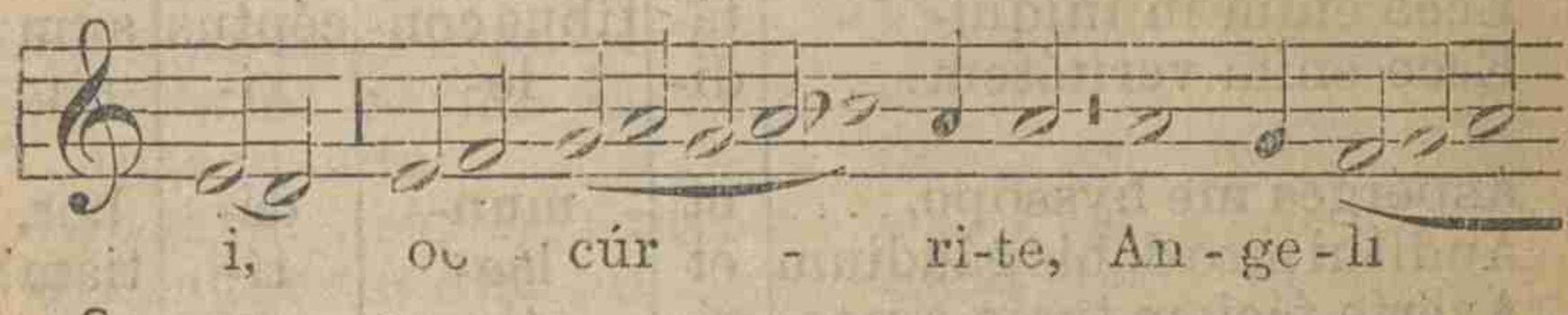


hu - mi - li - á - ta.

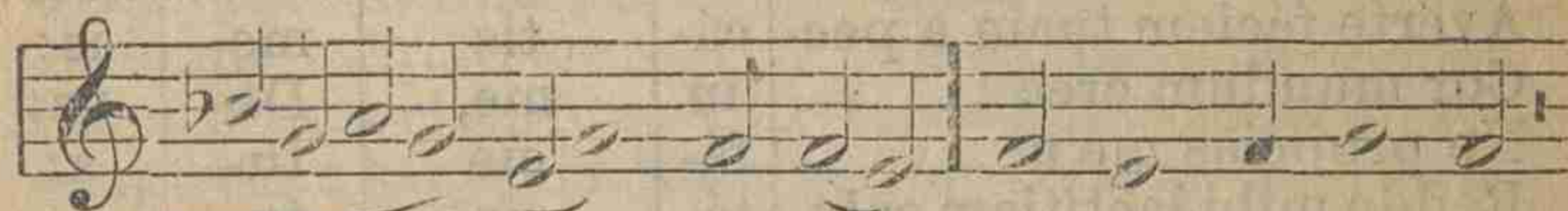
On entering the church they sing the following Responsory:
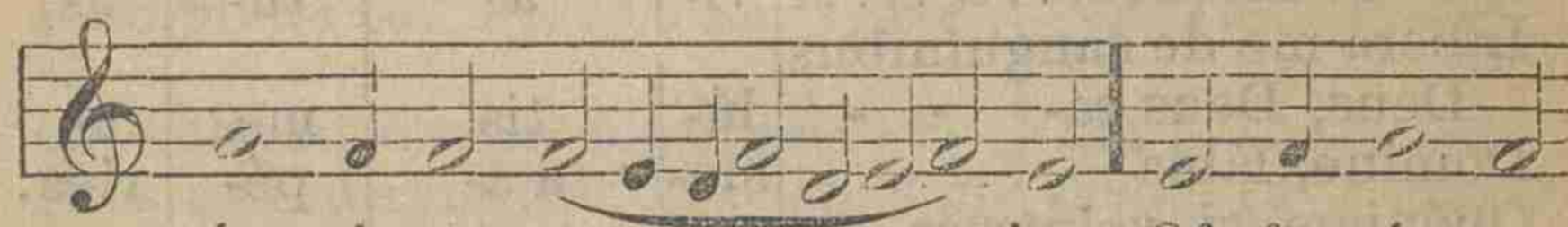


Sub-ve-ní - te, San-cti De - - -
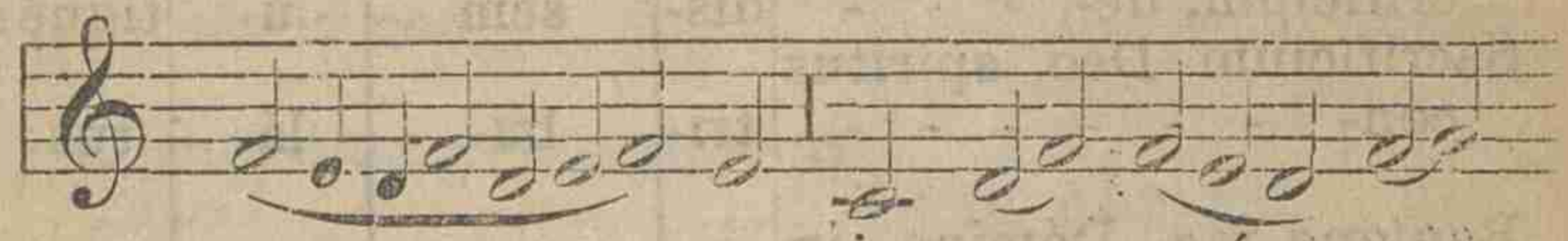


i, oc - cúr - ri-te, An - ge - li
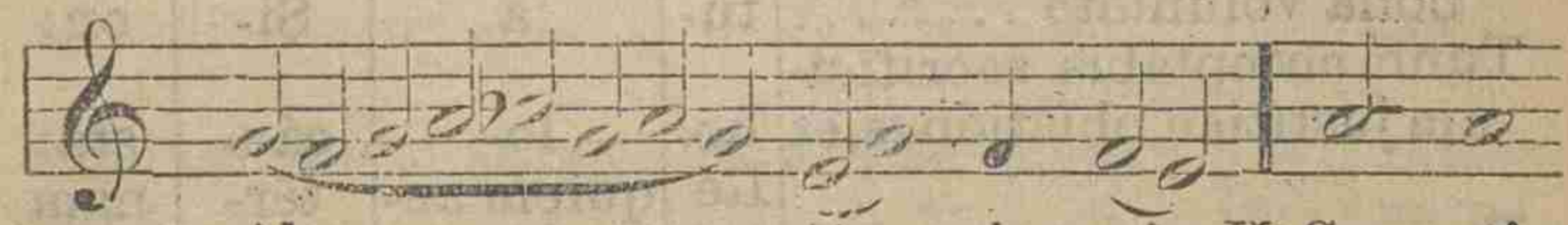


Dó - mi - ni: Su - sci - pi - en - tes



á - ni-mam e - - - - - jus: Of - fe - rén-tes
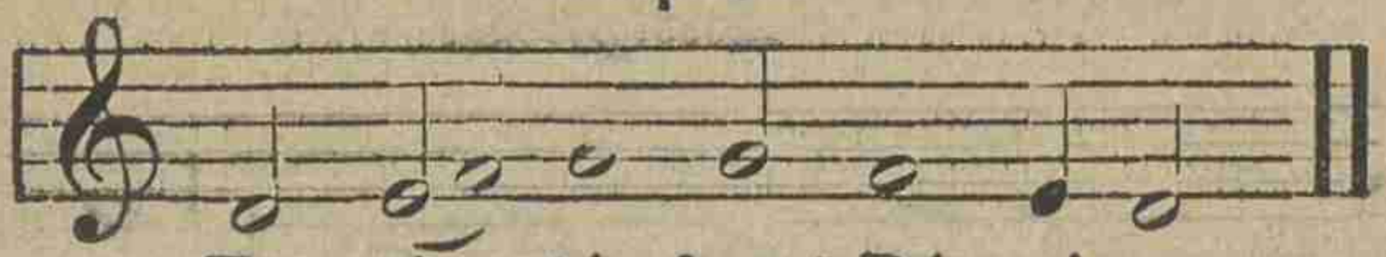


e - - - - - - am in con - spé - c u



Al - - - - - tís - si - mi. *V.* Su - sci-

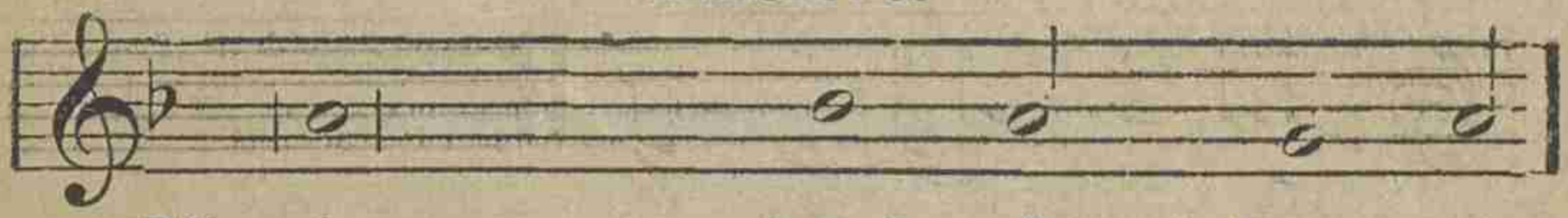
Follow on p. 724

Antiphon.



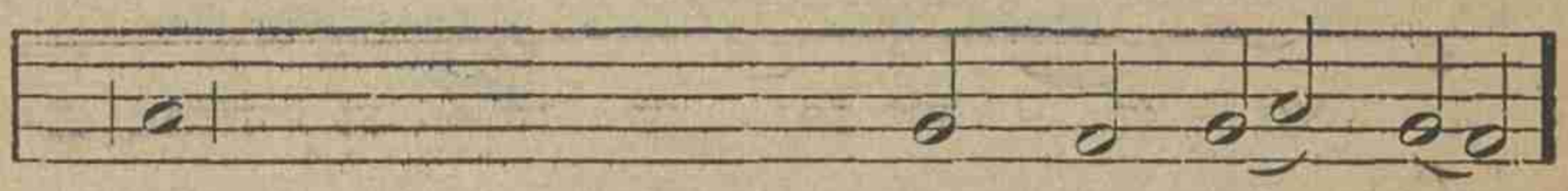
Ex - ul - tá - bunt Dó - mi-no.

Miserere.
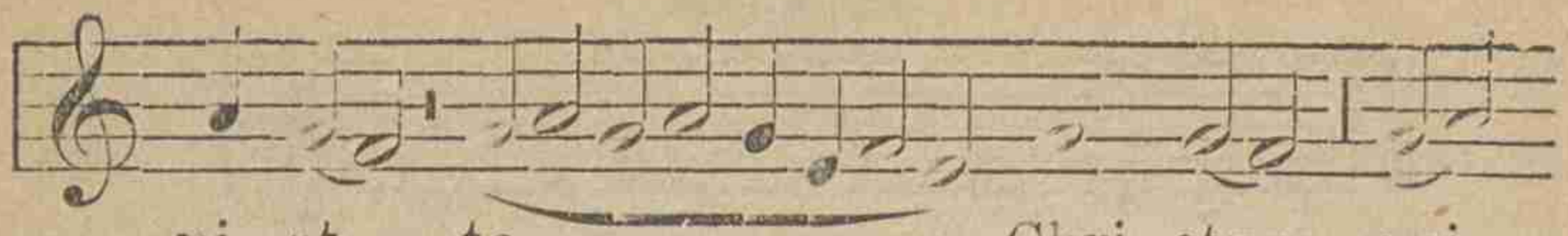


Miserére.....	me-	i,	De-	us,
Et secúndum multitúdi-				
nem miserati- - - -	ó-	num tu-	á-	rum,
Amplius lava me ab iniqui-	tá-	te	me-	a:
Quóniam iniquitátem meam	e-	go co-	gnó-	sco:
Tibi soli peccávi, et malum	co-	ram te	fe-	ci:
Ecce enim in iniqui- -	tá-	tibus con-	céptus	sum:
Ecce enim veritátem.....	di-	le-	xí-	sti:
Aspérges me hyssópo.....	et	mun-	dá-	bor,
Audítui meo dabis gáudium	et	lae-	tí-	tiam:
Avérte fáciem tuam a pec-	cá-	tis	me-	is:
Cor mundum crea.....	in	me,	De-	us:
Ne projícias me a.....	fá-	cie	tu-	a:
Redde mihi laetítiam salu-	tá-	ris	tu-	i,
Docébo iníquos.....	vi-	as	tu-	as,
Líbera me de sanguínibus				
Deus, Deus sa- - -	lú-	tis	me-	ae:
Dómine, lábia.....	me-	a a-	pé-	ries:
Quóniam si voluísses sa-				
crifícium, de- - - -	dís-	sem	ú-	tique:
Sacrifícium Deo spíritus				
con- - - - - - - -	tri-	bu-	lá-	tus:
Benígne fac, Dómine, in				
bona voluntáte.....	tu-	a	Si-	on:
Tunc acceptábis sacrifíci-				
um justítiae, oblatiónes, et	ho-	lo-	cáu-	sta:
	Ié	quiem ae-	tér-	nam
Et.....	lux	per-	pé-	tua

Miserere.
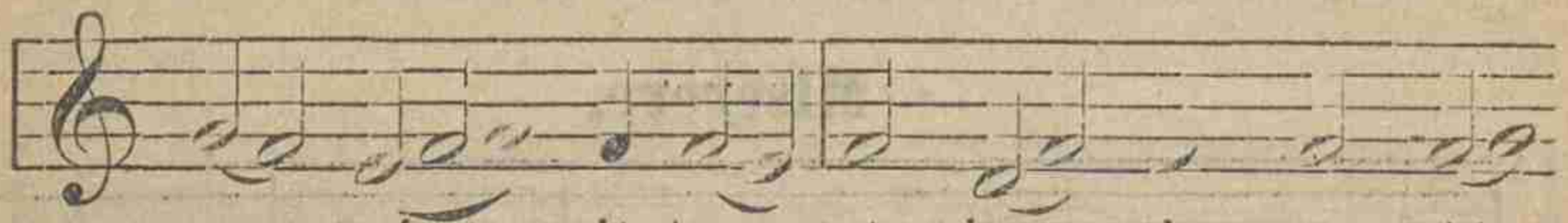


secúndum magnam misericór-	di-	am	tu-	am.
dele iniqui- - - - - - -	tá-	tem	me-	am.
et a peccáto	me-	o	mun-	da me.
et peccátum meum contra ...	me	est	sem-	per.
ut justificéris in sermónibus tuis, et vincas cum.....	ju-	di-	cá-	ris.
et in peccátis concépit me....	ma-	ter	me-	a.
incérta et occúlta sapiéntiae tuae manife- - - - -	stá-	sti	mi-	hi.
lavábis me, et super nivem ..	de-	al-	bá-	bor.
et exultábunt ossa hu- - -	mi-	li-	á-	ta.
et omnes iniquitátes.....	me	as	de-	le.
et spíritum rectum ínnova in vi	scé-	ribus	me-	is.
et spíritum sanctum tuum ne	áu-	feras	a	me.
et spíritu principá- - - -	li	con-	fír-	ma me.
et ímpii ad te.....	con-	ver-	tén-	tur.
et exultábit lingua mea justí-	ti-	am	tu-	am.
et os meum annuntiábit	lau-	dem	tu-	am.
holocaústis non.....	de-	le-	ctá-	beris.
cor contrítum, et humiliátum, Deus.....	non	de-	spí-	cies.
ut aedificéntur mu- - - -	ri	Je-	rú-	salem.
tunc impónent super altáre..	tu-	um	ví-	tulos.
dona.....	e-	is	Dó-	mine.
lú- - - - - - - - - - -	ce-	at	e-	is.
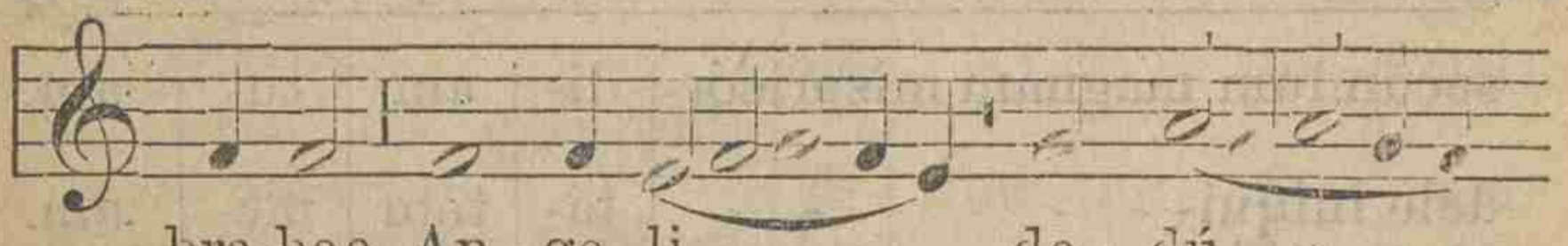
Follow on p. 721.



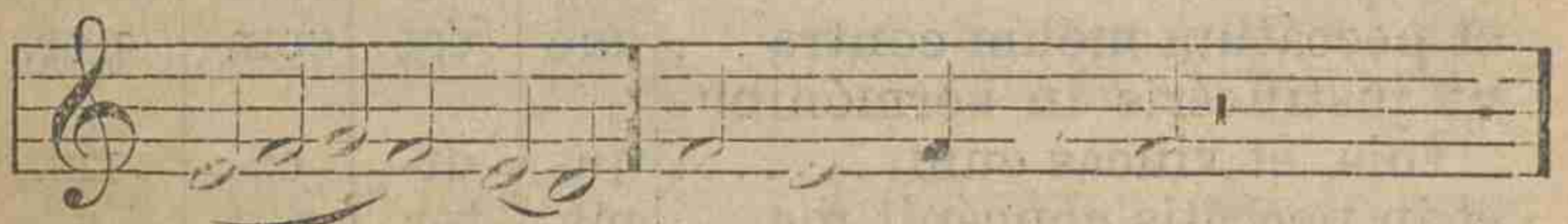
pi - at te Chri - stus, qui
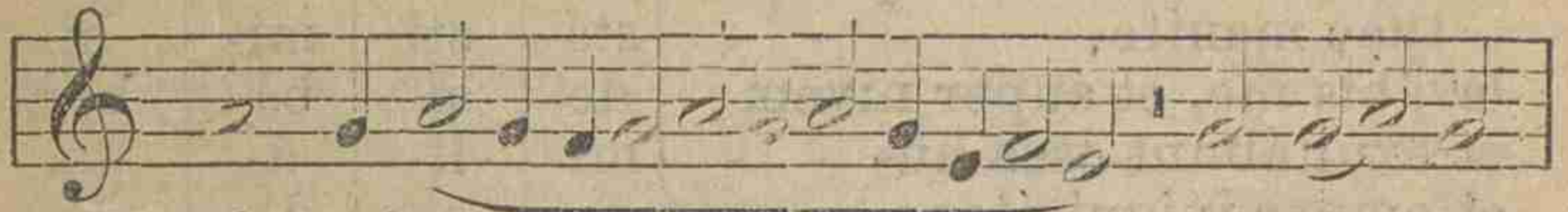


vo - cá - vit te: et in si - num A-
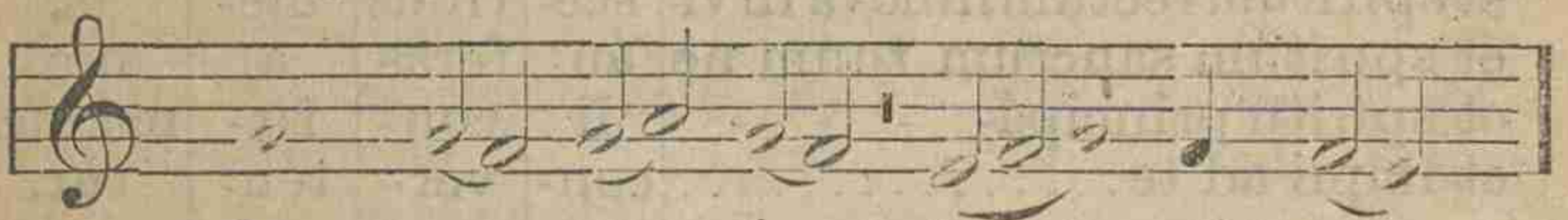


bra-hae An - ge li de - dú - - -



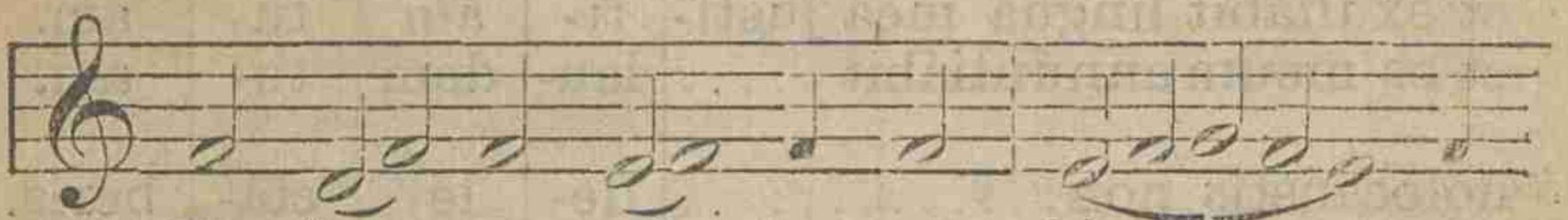
cant te. Su - sci - pi - én - tes, etc. as above
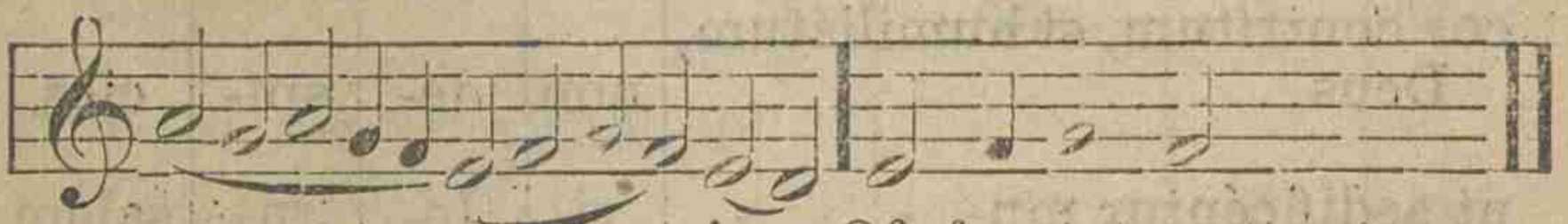


V. Ré - qui-em ae - tér - nam



do - na e - i, Dó - mi - ne,



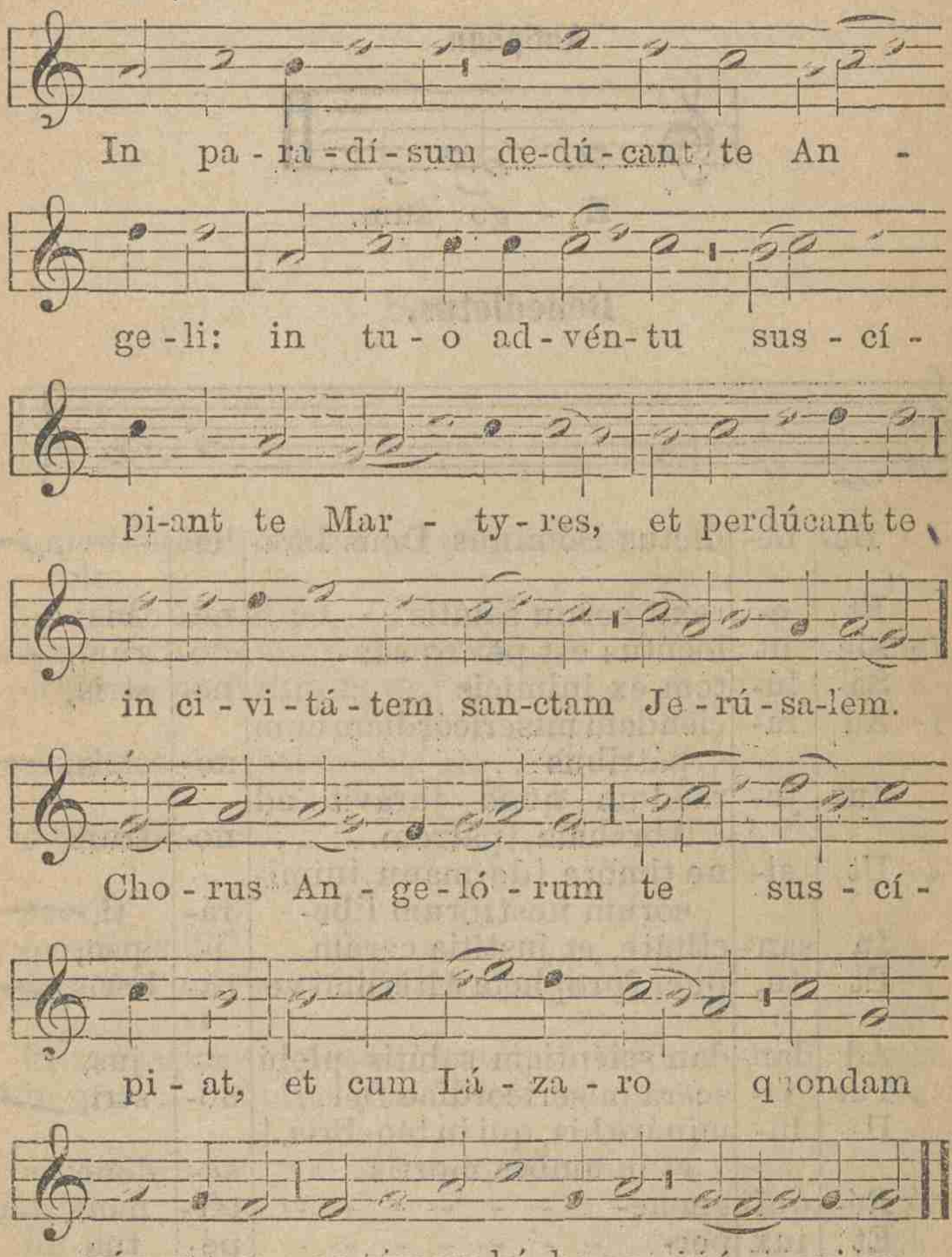
R. Et lux per - pé - tu - a lú - - - ce-



at e i. Of - fe-réntes, etc. as above

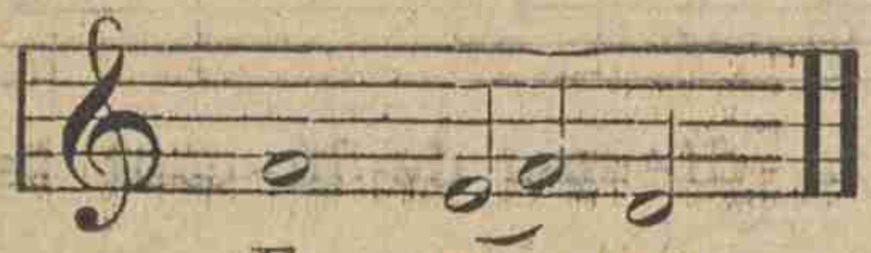
Here begins the Office of the Dead, if it is to be sung. After the *Benedictus* and its Antiphon follow the Prayers, p. 370, and then the Mass, p. 351.

At the conclusion of the Mass and *Libera*, if the body is to be taken to the cemetery, the clergy accompany it, singing the following Antiphon,



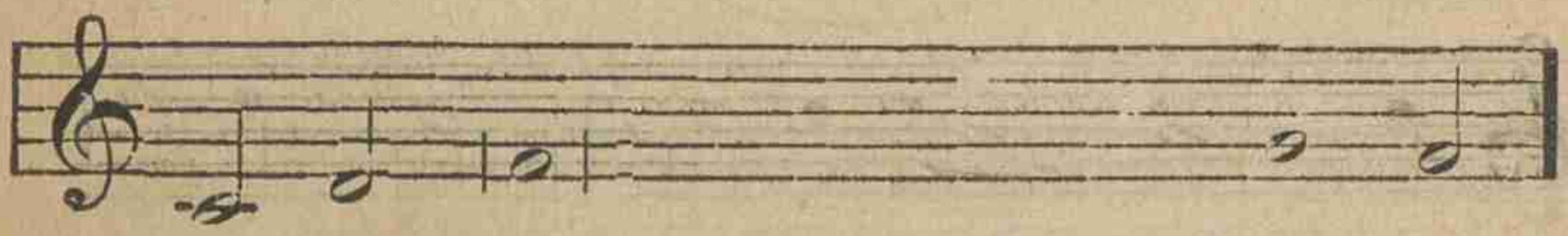
If the body is not to be buried immediately, the Responsory *In Paradisum* is omitted. In all cases the Office concludes as follows:

Antiphon.



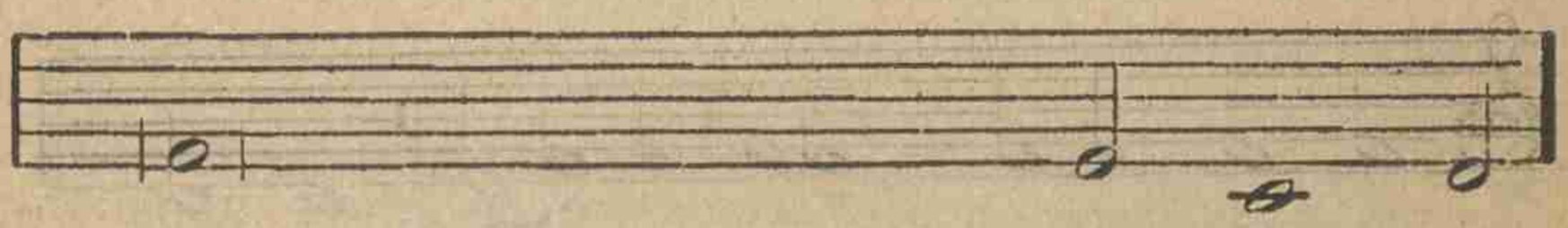
E - go sum.

Benedictus.
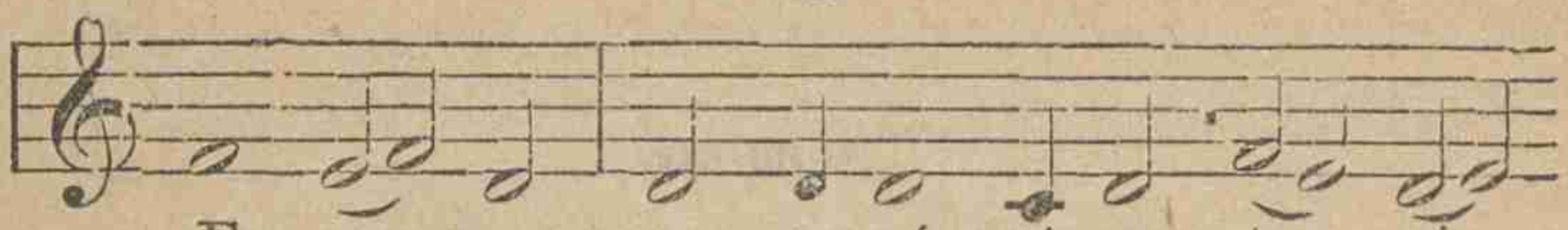


1. Be-	ne-	díctus Dóminus Deus Isra-	el	——,
Et	e-	réxit cornu salútis	no-	bis:
2. Sic-	ut	locútus est per os san- -	ctó-	rum,
Sa-	lú-	tem ex inimícis	no-	stris,
3. Ad	fa-	ciéndam misericórdiam cum pátribus.....	no-	stris,
Jus-	ju-	ráudum quod jurávit ad Abraham, | patrem.....	no-	strum
4. Ut	si-	ne timóre, | de manu inimicórum nostrórum libe-	rá-	ti,
In	san-	ctitáte, et justítia coram...	i-	pso,
5. Et	tu,	puer, | prophéta Altíssimi vo-	cá-	beris,
Ad	dan-	dan sciéntiam salútis plebi	e-	jus,
6. Per	ví-	scera misericórdiae Dei	no-	stri,
Il-	lu-	mináre his, qui in ténebris, | et in umbra mortis.....	se-	dent:
7. Ré-	qui-	em ae- - - - - - - -	tér-	nam
Et	lux	per- - - - - - - - -	pé-	tua

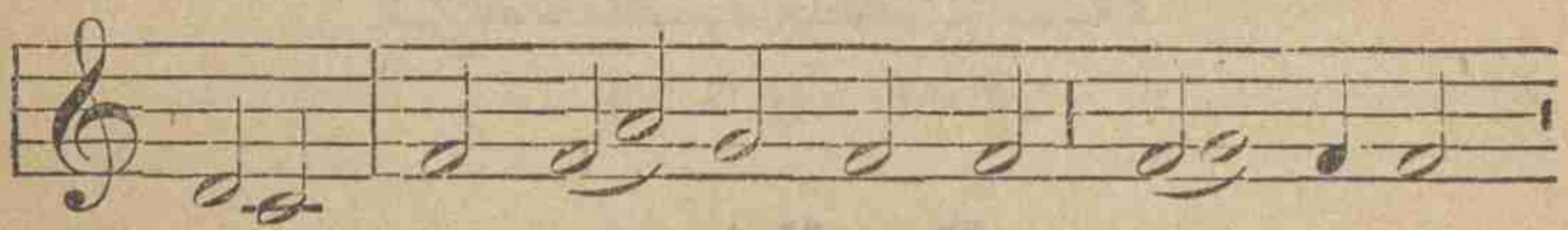
Benedictus.
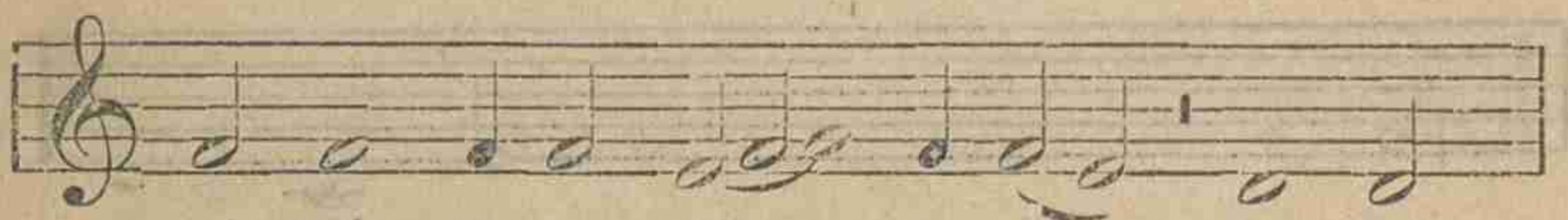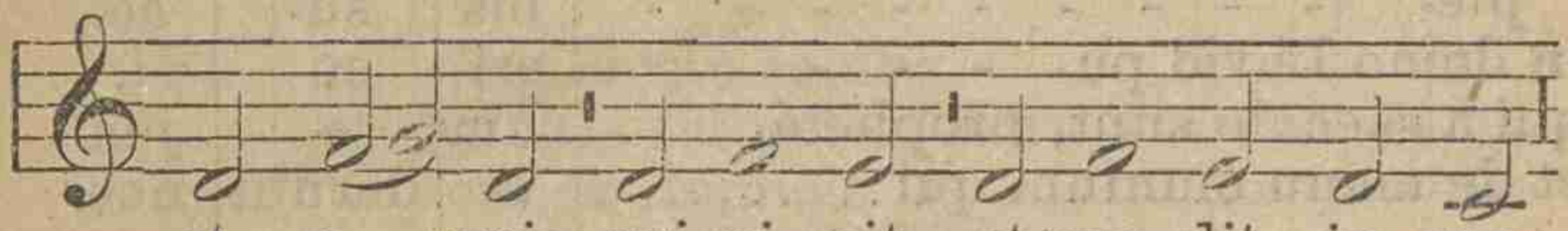


quia visitávit, et fecit redemptiónem			
ple- - - - - - - - - - -	bis	su-	ae.
ín domo David pú- - - - - - -	eri	su-	i.
qui a sáeculo sunt, prophetá- -	rum	e-	jus.
et de manu ómnium qui	o-	dérunt	nos.
et memorári testaménti su- - -	i	san-	cti.
datúrum	se	no-	bis.
serviá- - - - - - - - - - -	mus	il-	li.
ómnibus dié- - - - - - - - -	bus	no-	stris
praeíbis enim ante fáciem Dómini			
paráre vi- - - - - - - - -	as	e-	jus.
in remissiónem peccatórum	e-	ó-	rum:
in quibus visitávit nos óriens	ex	al-	to.
ad dirigéndos pedes nostros	in vi-	am	pa-	cis.
dona e- - - - - - - - - - -		is,	Dó-	mine.
lú- - - - - - - - - - -		ceat	e-	is.
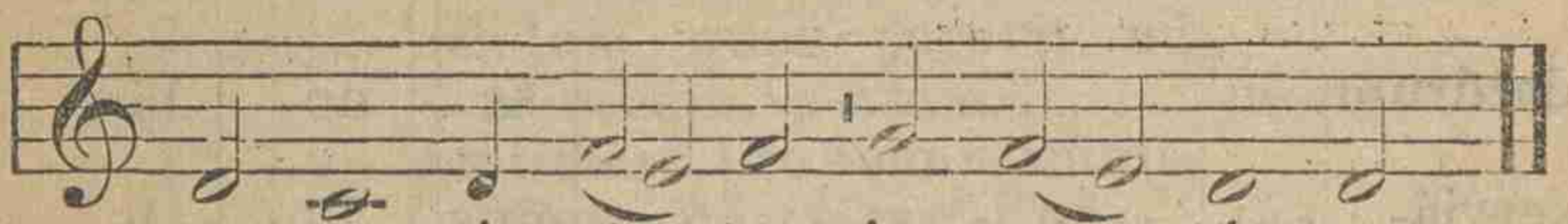
Antiphon.











Then the Priest says :

Kyrie eléison. Christe eléison. Kyrie eléison. Pater noster.

V. Et ne nos indúcas in tentatiónem.
R. Sed líbera nos a malo.
V. A porta ínferi.
R. Erue, Dómine, ánimam ejus.
V. Requiéscat in pace.
R. Amen.
V. Dómine, exáudi oratiónem meam.
R. Et clamor meus ad te véniat.
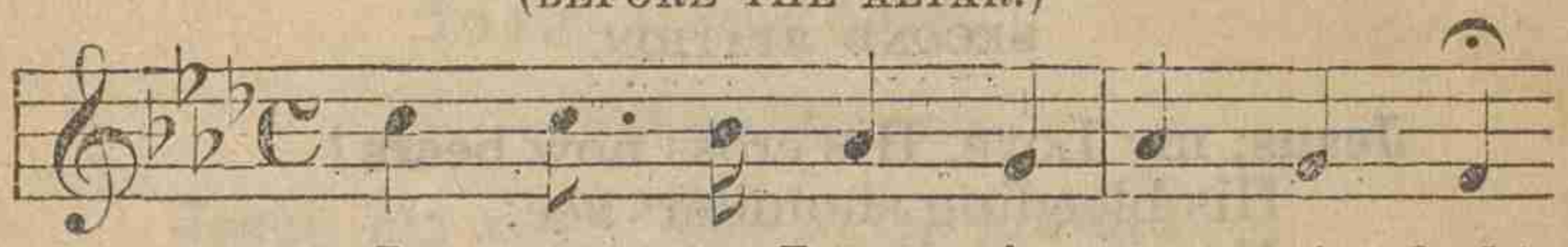
V. Dóminus vobíscum.
R. Et cum spíritu tuo.
Oremus. . . .
R. Amen.
V. Réquiem aetérnam dona ei, Dómine,
R. Et lux perpétua lúceat ei.
V. Requiéscat in pace.
R. Amen.
V. Anima ejus, et ánimae ómnium fidélium defunctórum, per misericórdiam Dei, requiéscant in pace.
R. Amen.
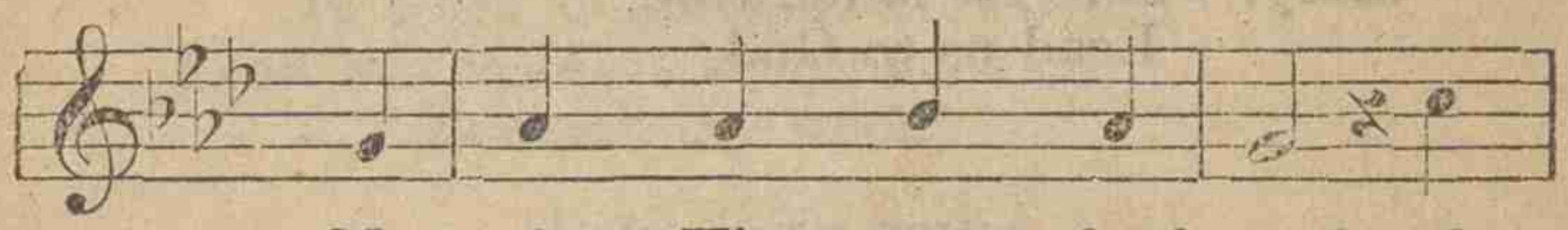
They return from the cemetery to the church, reciting (not singing) the Psalm *De Profundis*, with its Antiphon *Si Iniquitates*, p. 682 B.
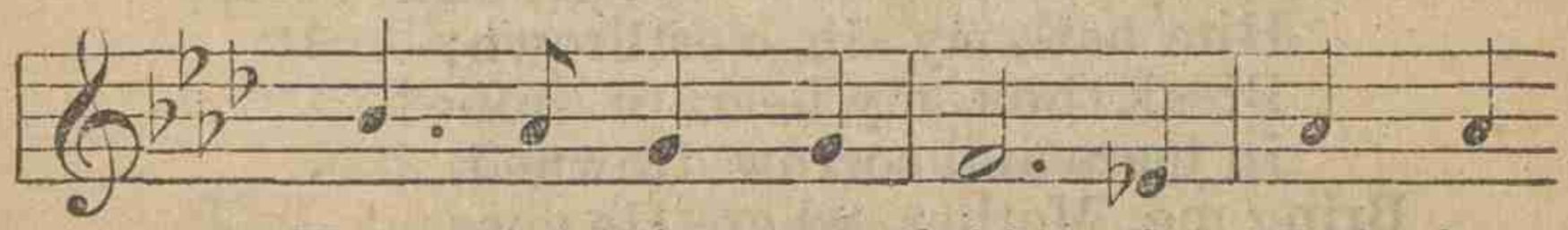
APPENDIX.
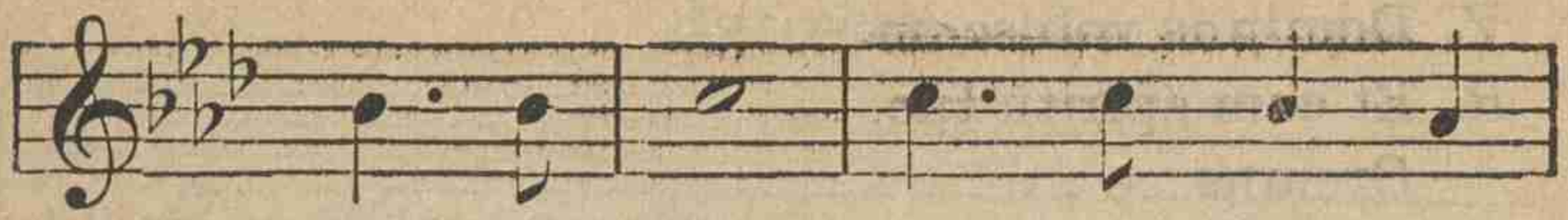
The Way of the Cross.

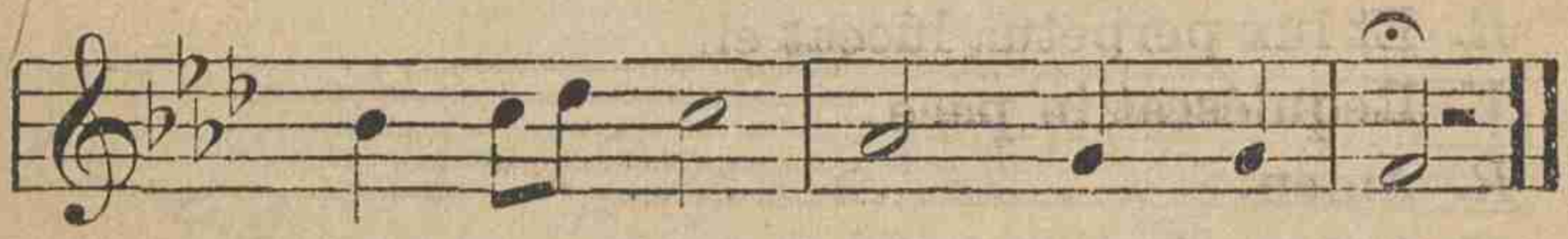
(BEFORE THE ALTAR.)











FIRST STATION.

Jesus, my Love is judged by **men!**
O hateful sin was mine:
Jesu, the shame is Thine.
O then with Magdalen,
Weep, my heart, thy Saviour's **doom**
Unto the tomb

SECOND STATION.

Jesus, my Love, His cross now **bears!**
His bleeding shoulders see:
My sin weighs heavily.
God's grief His Mother **shares;**
Mary, where He laden trod,
Lead us to God.

THIRD STATION

Jesus, my Love, falls to the ground!
Him hath my sin o'erthrown;
Break then, my heart of stone!
In tears and sorrow drowned,
Bring me, Mother, where He goes
Bearing my woes

FOURTH STATION.

Jesus, my Love, His Mother greets!
O Virgin, that Him bare,
For me thy Son is there:
And through the cruel streets
Jesus takes His bitter road
Beneath my load.

FIFTH STATION.

Jesus, my Love, His burden shares!
Mine was the sin He paid:
Jesu, be mine to aid.
O happy he that fares
Patiently beneath the cross,
When sorrows toss.

SIXTH STATION.

Jesus, my Love, His face hath given!
Face angels long to see,
Worn now so piteously!
Till glorious seen in heaven,
All Thy wounded Face impart
To the aching heart.

SEVENTH STATION.

Jesus, my Love, falls to the ground:
Again by sin o'erthrown:
Break, break, O heart of stone!
In tears, O Mother, drowned,
Lead where Jesus weary goes
Beneath my woes.

EIGHTH STATION.

Jesus, my Love, hath heard their moan:
"God's wrath the green hath burned:
"How shall the dry be turned?"
Fall, tears, from eyes of stone:
Wail, Jerusalem, thy sons,
Thine evil ones.

NINTH STATION.

Jesus, my Love, falls to the earth!
Again sin weighs Him down:
Sin wove His thorny crown.
Of tears can there be dearth,
Where again my Jesus rose
Beneath my woes.

TENTH STATION.

Jesus, my Love, is put to shame!
Shall He my pain endure,
Of me, vile and impure?
O then, in Jesu's name,
Weep, my soul, flee as from death
Sin's poison breath.

ELEVENTH STATION.

Jesus, my Love, is wounded sore!
Love nails Him to the cross,
To save me from my loss.
Heart then, let nevermore
Lust and pride in thee begin
The work of sin.

TWELFTH STATION.

Jesus, my Love, is crucified!
For me the lance hath cleft
His Heart, of life bereft.
O, in that Sacred Side
From all sin my Jesu, free,
Bring me to Thee.

THIRTEENTH STATION.

Jesus, my Love, to Mary is given!
Him sin and sorrow slew:
O day of suffering through!
Then, by that bitter even,
Mother, through our day of life
Shield in the strife.

FOURTEENTH STATION.

Jesus, my Love, lies in the tomb!
Low lieth there that I
To all but Him may die.
Grave, where is now thy gloom?
Sweetly here thy vigils keep,
My soul, to weep.

BEFORE THE ALTAR.

Jesus, my Love, is crucified!
Fain would I enter in,
Free from all stain and sin,
Where Thy Heart openeth wide,
Jesu, wounded, there to be
Ever with Thee.