

For use in Sunday
Evening Congregations,
Revivals, Camp-Meetings,
Social Services and
Young Peoples Meetings

EDITED BY

Joseph F. Berry & James M. Black



CRANSTON & CURTS, CINCINNATI, - CHICAGO, - ST. LOUIS.

HUN7 & EATON,

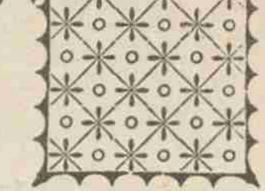
NEW YORK, BOSTON, . ITTSBURG, SAN FRANCISCO.

Copyright, 1894 by Cranston & Curts.

PRICE: Paper, 10 cents per copy, post-paid | Boards, 15 cents per copy, post-paid |

\$8 per hundred, by express, not prepaid. \$12 per hundred, by express, not prepaid.

SOME BOOKS FOR YOUR LIBRARY.



IN SUNNY FRANCE;

Or, Present-Day Life in the French Republic.

BY HENRY TUCKLEY.

"There is not a dull line in the book, and there are many passages of droll and humorous description that set off the narrative in bright relief, and render the whole book a most fascinating one."—Burlington Hawkeye.

12mo. Cloth. 249 pages. Post-paid, 90 cents.

BLASTS FROM A RAM'S HORN.

Meetin' Matters on the Ciderville Sirkw.

BY REV. E. P. BROWN,

Editor of the Ram's Horn.

"Every one who reads this book will find himself built up in the faith. The light needs no introduction, because it is good for the eyes. This book needs no words of praise, because the truth is sweet to the heart."—REV. H. C. BUCHTEL.

12mo. Cloth. 388 pages. Illustrated. Post-paid, \$1.20.

JOY THE DEACONESS.

BY

ELIZABETH E. HOLDING.

read Joy the Deaconess at one sitting. The story is one of thrilling interest, while at the same time it faithfully portrays the life of a deaconess—its devotion, its heroism, and its joy."—MRS. LUCY RIDER MEYER.

12mo. Cloth. Illust ated. 213 pages. Post-paid, 90 cents.

IN HIS OWN WAY.

BY

CARLISLE B. HOLDING.

"In His Own Way traces the school life—as teacher and student—of a bright and earnest young fellow, taking him through college, and leaving him at the threshold of a career, but with much already accomplished and undergone."—Northern Christian Advocate.

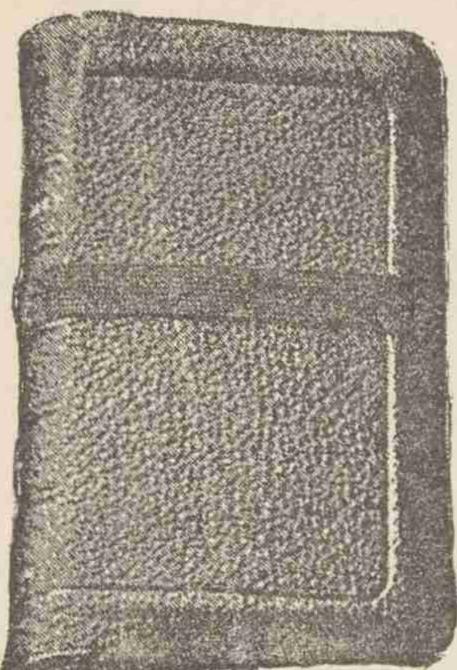
12mo. Cloth. 296 pages. Post-paid, 75 cents.



CRANSTON & CURTS, CINCINNATI, CHICAGO, ST. LOUIS. Besself 72 Elm Se

"Of all Teachers' Bibles now current, those of the International Series seem to me to be the most elegant and serviceable. The print is remarkably clear and distinct, and the collateral helps for study are admirable."—

JAMES STRONG, S. T. D., Author of Strong's Concordance of the Bible.



Epworth Leaguers, S. S. Teachers, . .

Evangelists, . .

Deaconesses, Etc.

OUR + NEW

WORKER'S BIBLE

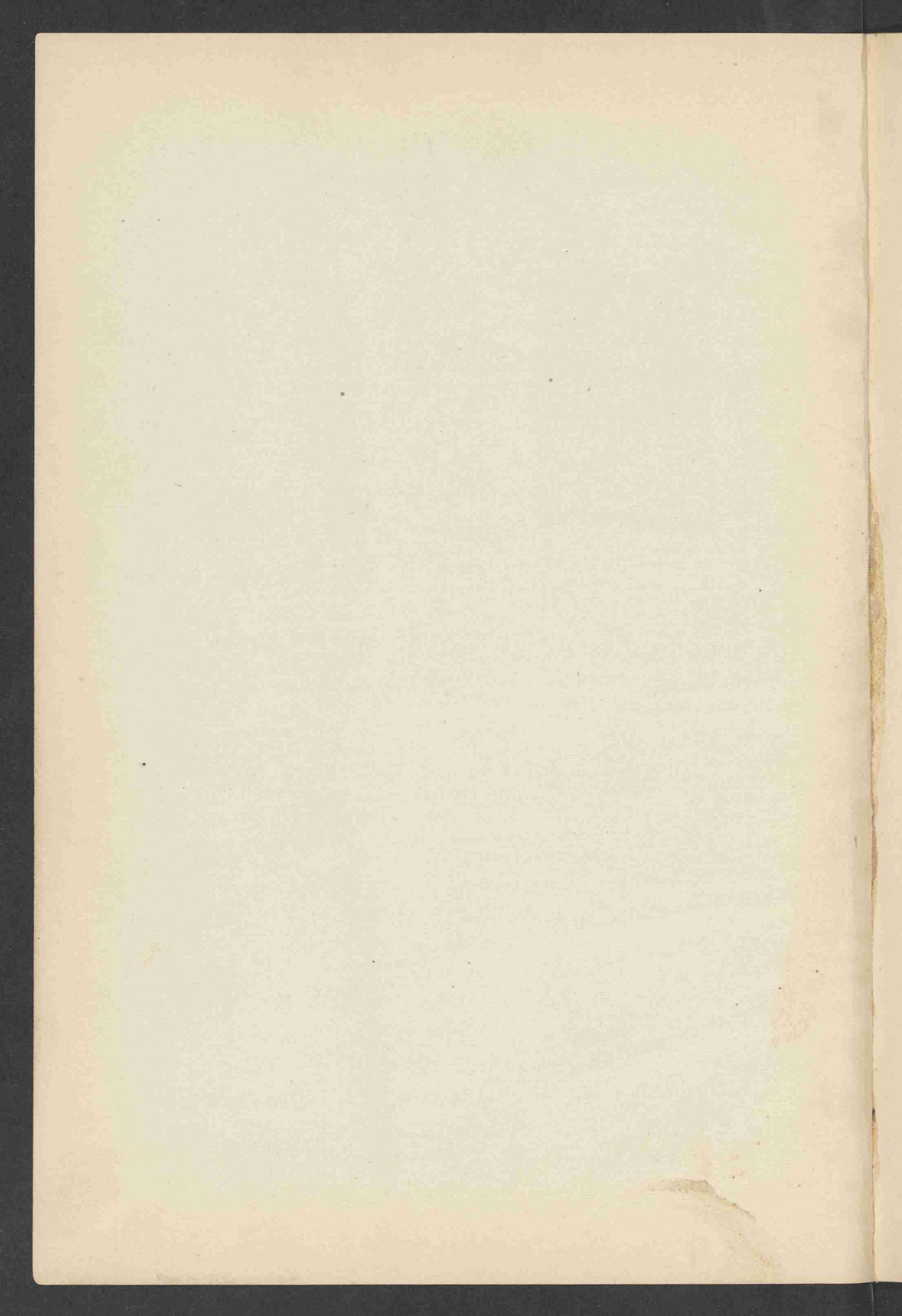
Believing that there is a large class of consecrated men and women engaged in hand-to-hand conflict with the Powers! of Darkness, who desire the "Sword of the Spirit" in such form as to be available for immediate and constant use, we have prepared a Bible Especially for Them. Selecting from our International Catalogue the book whose size and type seemed most suitable, we have added to it every feature that would increase its strength and utility. The result is something heretofore unequaled as a Practical Working Bible. Then, in anticipation of a wide sale, we at once Cut the Price to the Smallest Possible Margin, thus putting it within the reach of the most limited purse. It has Clear Emerald Type. It has Full References. It has all the New Helps of the International Series. Size, 5x7x14 inches. French Seal, leather-lined to the edge. Divinity circuit. Silk sewed. Red-under-gold edges. Round corners.

PRICE, BY MAIL, POST-PAID, \$2.90, NET.

Send remittance in draft, registered letter, post-office or express money-order.

CRANSTON & CURTS, CINCINNATI, - CHICAGO, - ST. LOUIS.

CHIRALEMINAL



5P-000107

SONGS OF THE SOUL.

FOR USE IN

SUNDAY EVENING CONGREGATIONS.

REVIVALS, . . .

CAMP-MEETINGS. .

SOCIAL SERVICES, AND

YOUNG PEOPLE'S MEETINGS.

EDITED BY

JOSEPH F. BERRY AND JAMES M. BLACK.

"Let all the people sing."

CRANSTON & CURTS,

CINCINNATI, - CHICAGO, - ST. LOUIS.

HUNT & EATON,

NEW YORK, BOSTON, PITTSBURG, SAN FRANCISCO.

1895.

PREFATORY NOTE.

RECIOUS goods are often put up in small packages. The saying is true of this little book. These songs are soulful. They will speak to hearts, and cause hearts to speak. They are songs of Christ and salvation.

SONGS OF THE SOUL is published in response to an urgent demand for a low-priced book especially adapted for congregational singing, revivals, camp-meetings, social services, and young people's devotional meetings. Many of the best standard hymns are associated with the most popular gospel songs of our day. Considering the size and excellence of the book, the price will surprise every one. It is certainly within reach of all.

The editors hope that the little book may help inaugurate a great revival of Christian song in the Churches, and that it may be made a blessing to many thousands of hearts. LET ALL THE PEOPLE SING.

THE EDITORS.

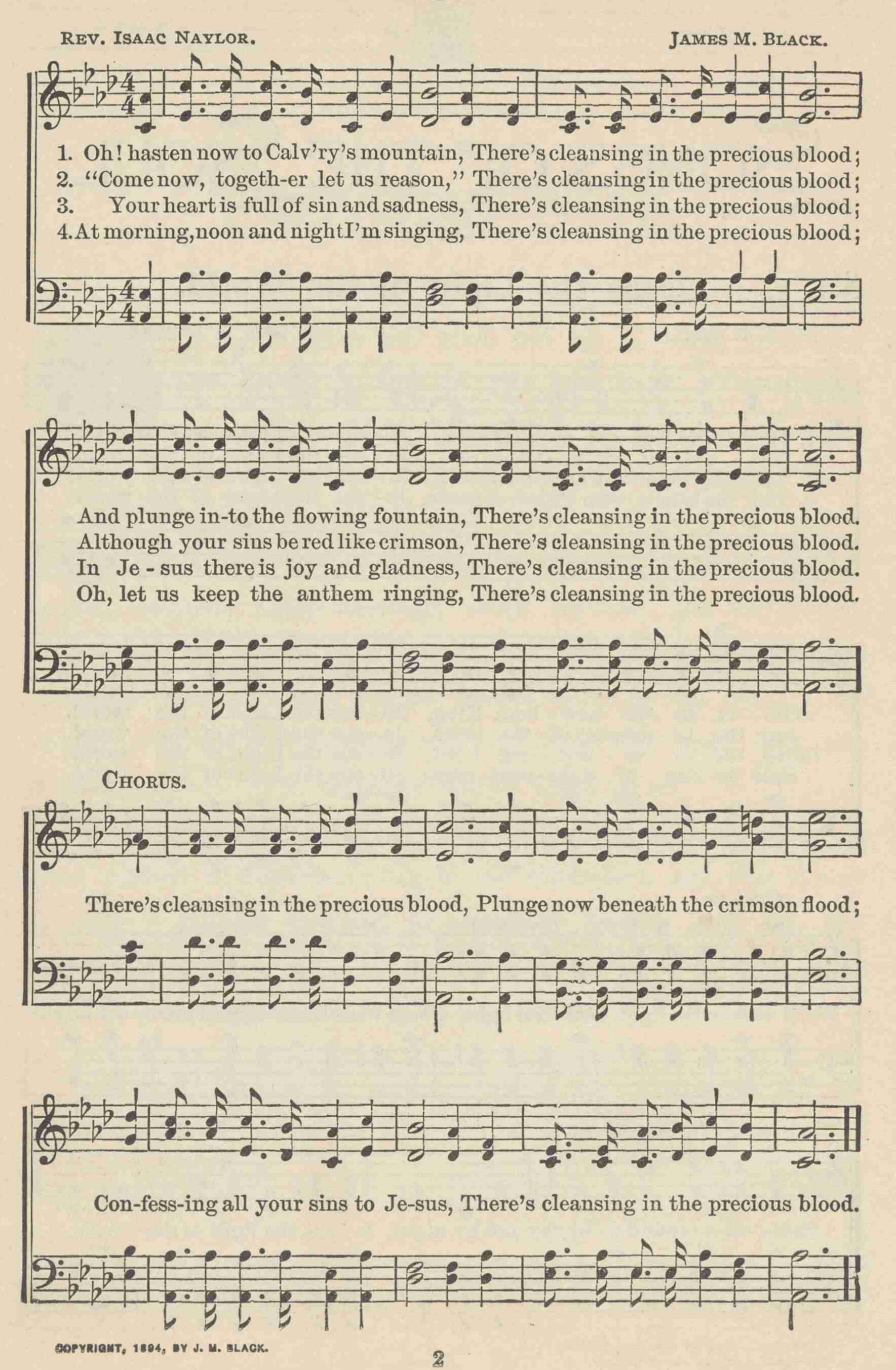


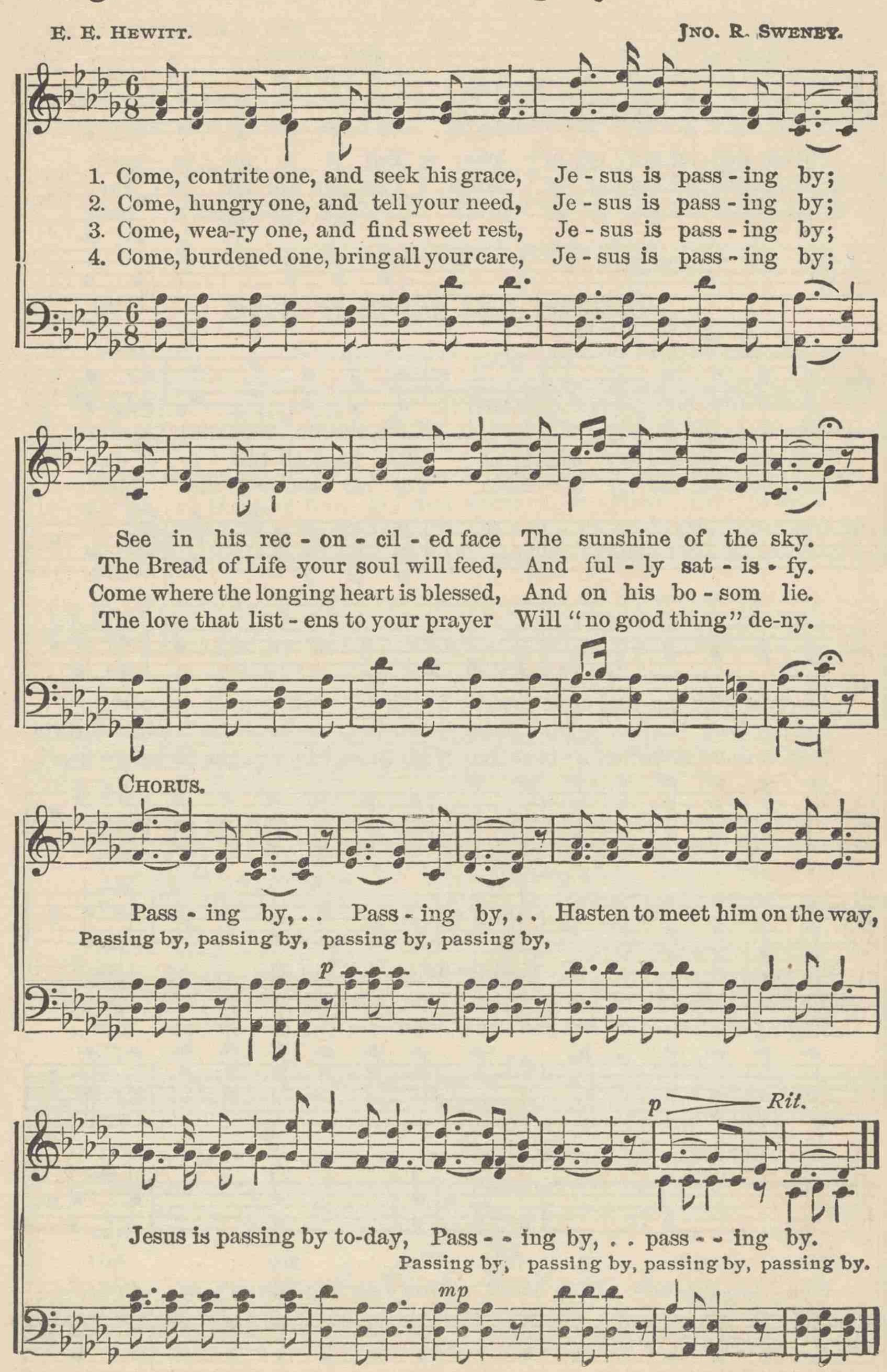
SONGS OF THE SOUL.

No. 1. Jesus the Light of the World.



No. 2. There's Cleansing in the Precious Blood.





No. 4. Wonderful Story of Love.

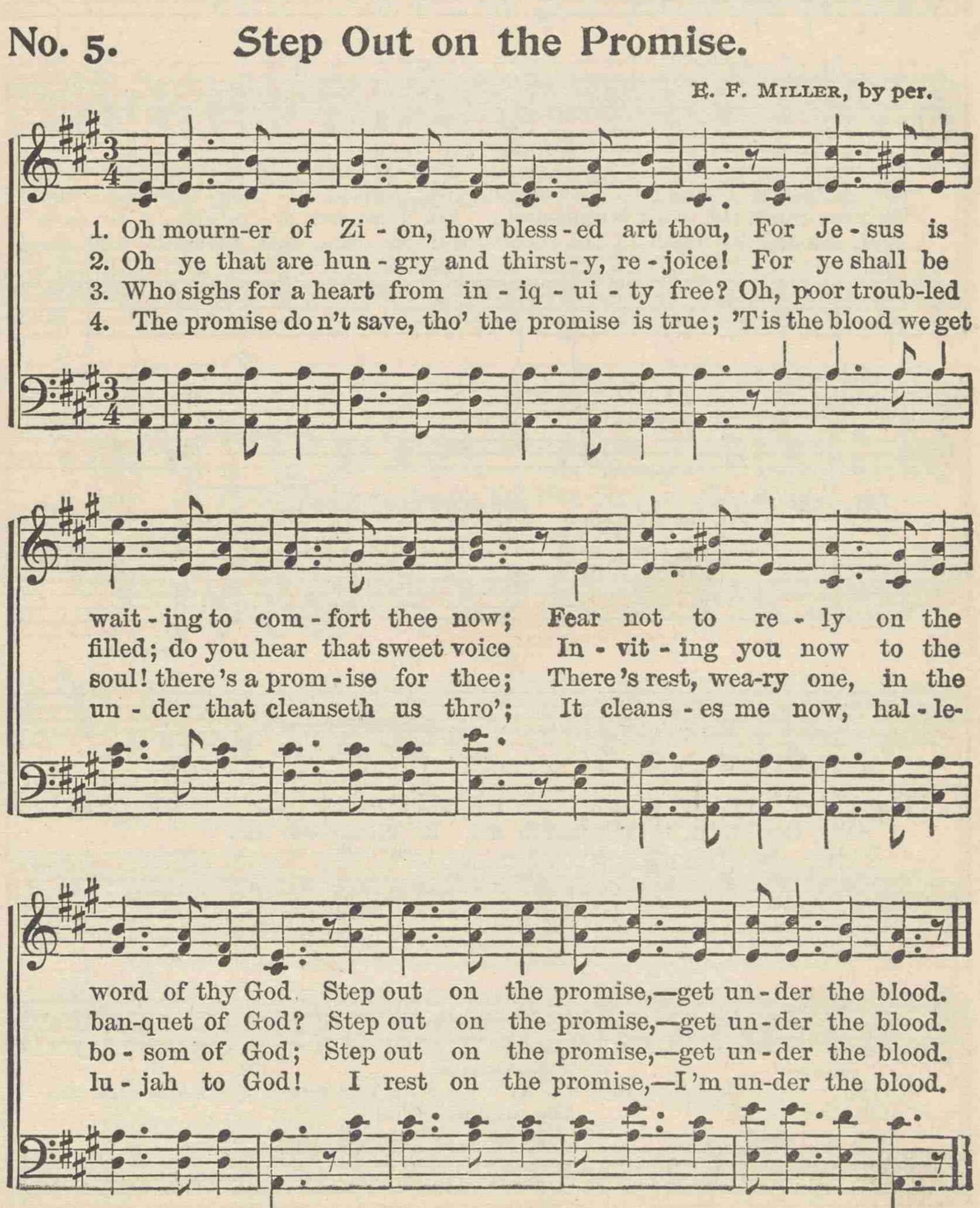


Wonderful Story of Love. Concluded.



No. 5.

COPYRIGHT, 1884, BY E. F. MILLER.



Oh, The Blood.

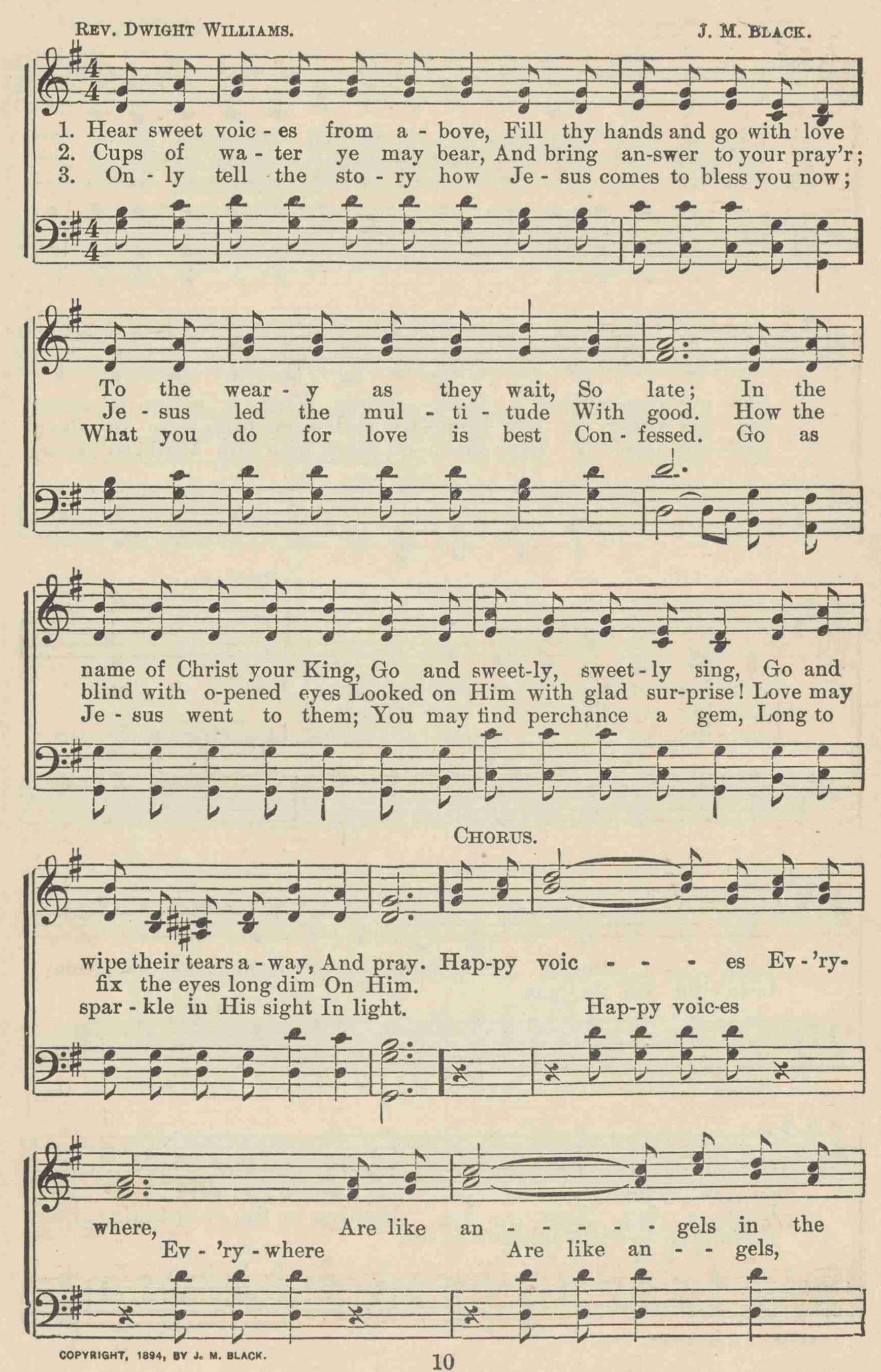




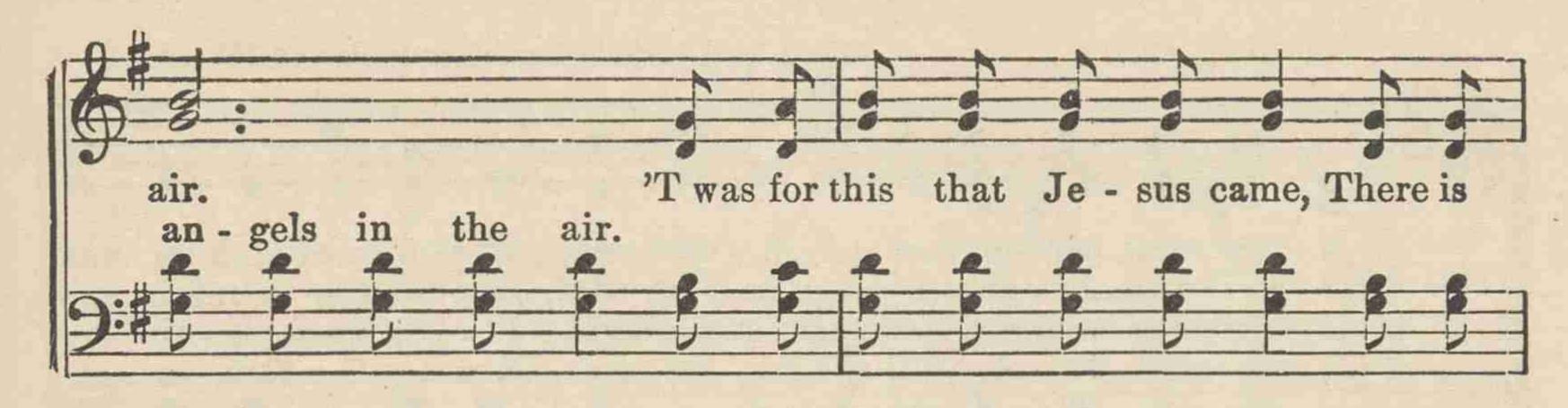


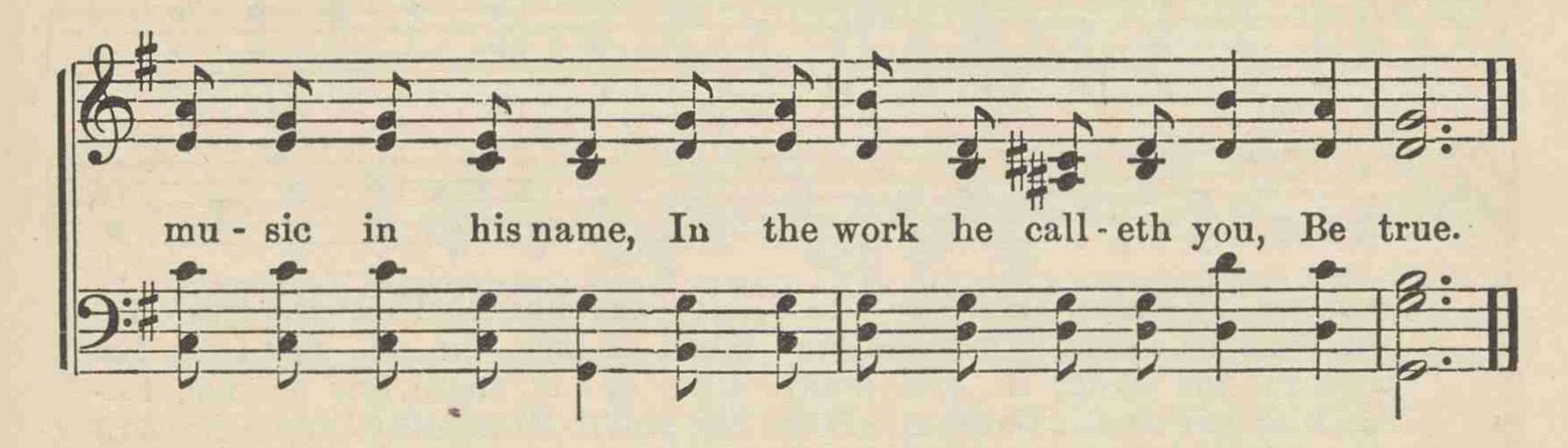
No. 9. Leaning on the Everlasting Arms.





Sweet Voices. Concluded.





No. II.

Rock of Ages.

AUGUSTUS M. TOPLADY, alt.

Thos. Hastings.
Fine.

- 1. Rock of A ges, cleft for me, Let me hide my self in thee;
- 2. Could my tears for ev er flow, Could my zeal no lan-guor know,
- 3. While I draw this fleeting breath, When my eyes shall close in death,



D. C.—Be of sin the dou-ble cure, Save from wrath and make me pure.

In my hand no price I bring; Simply to thy cross I cling.

Rock of A - ges, cleft for me, Let me hide my - self in thee;



Let the wa - ter and the blood, From thy wounded side which flowed, These for sin could not a-tone; Thou must save, and thou a-lone: When I rise to worlds unknown, And behold thee on thy throne,

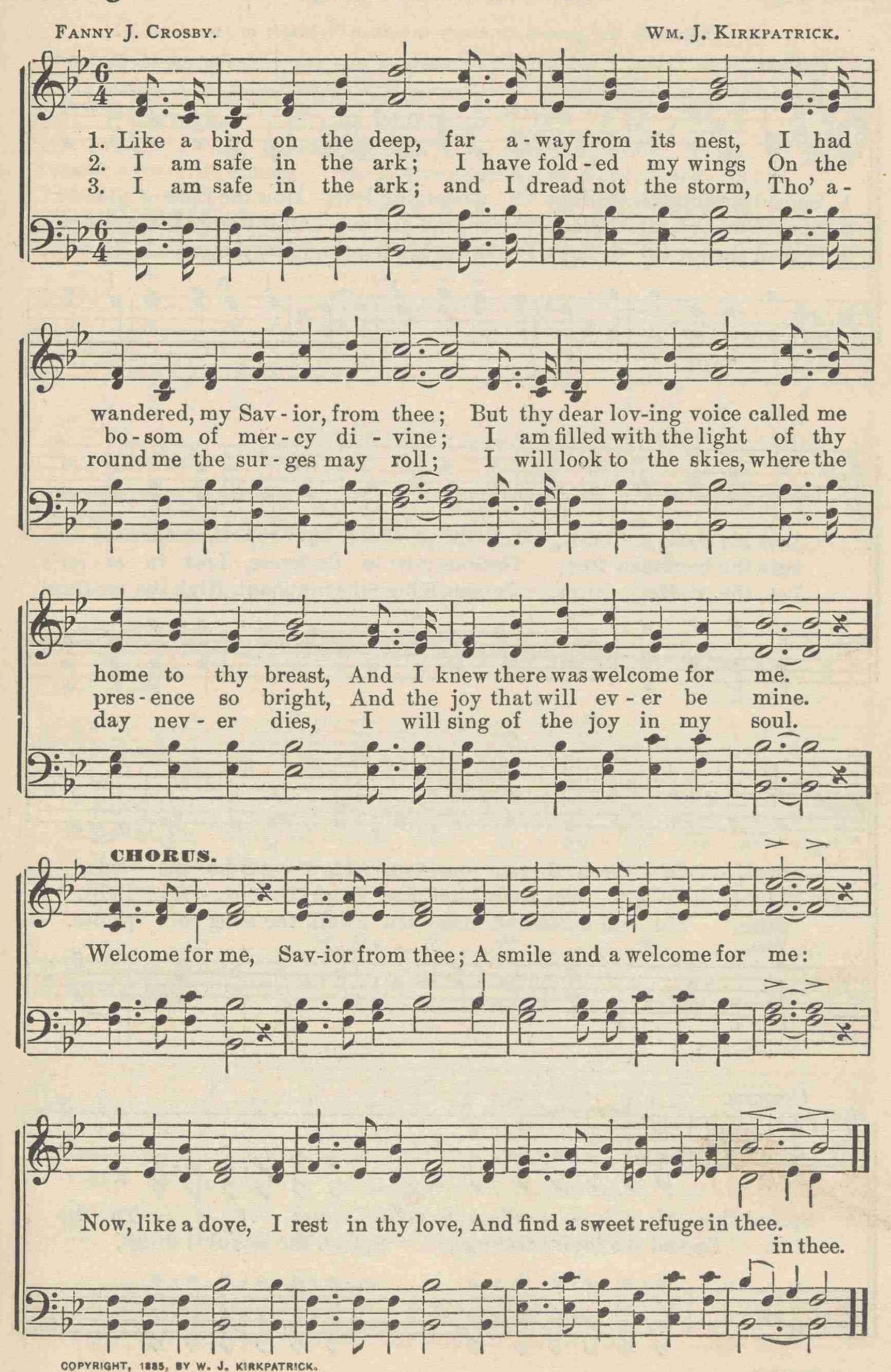


No. 12. Beneath the Shade of the Cross.



No. 13.

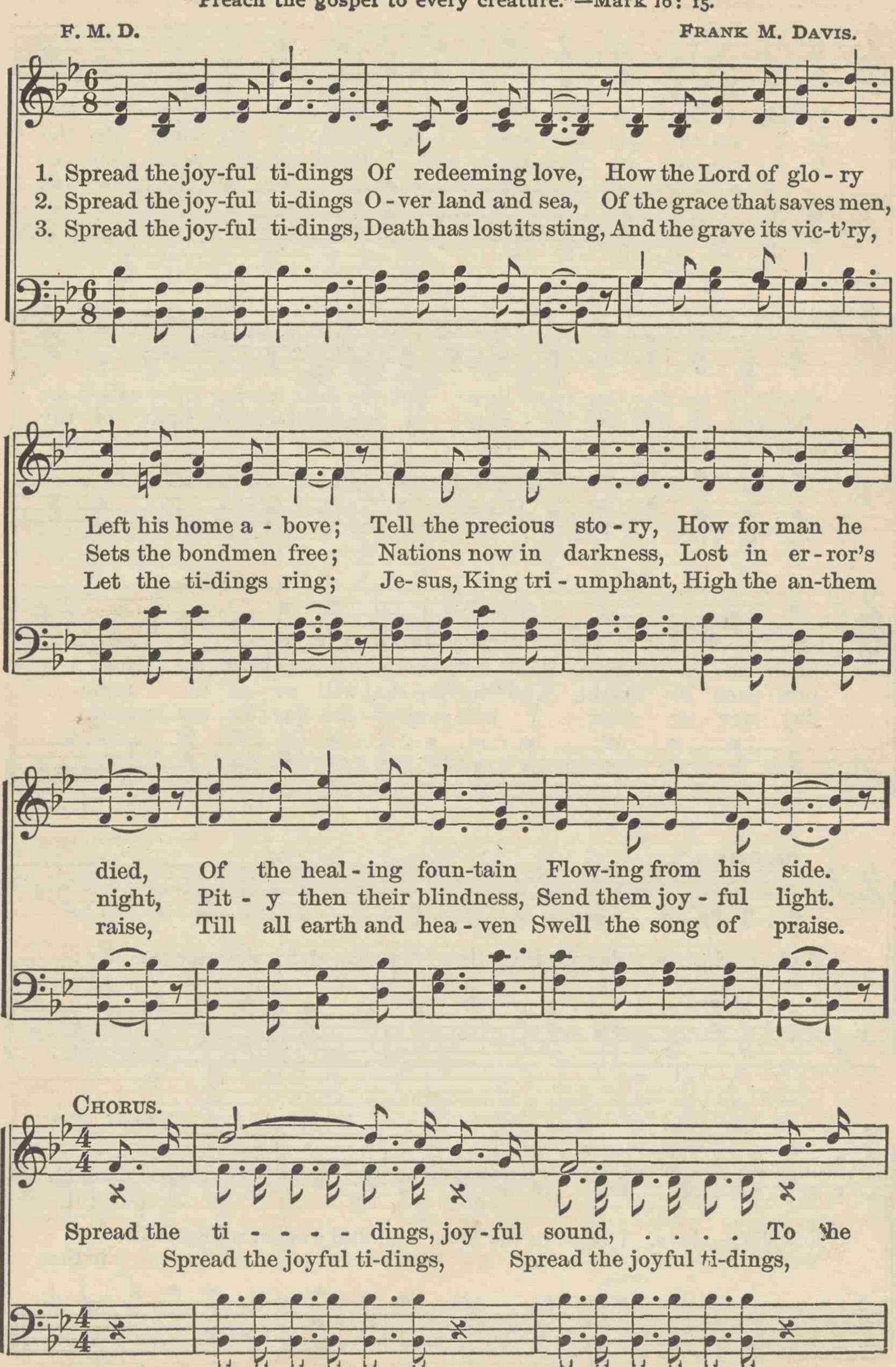
Welcome For Me.



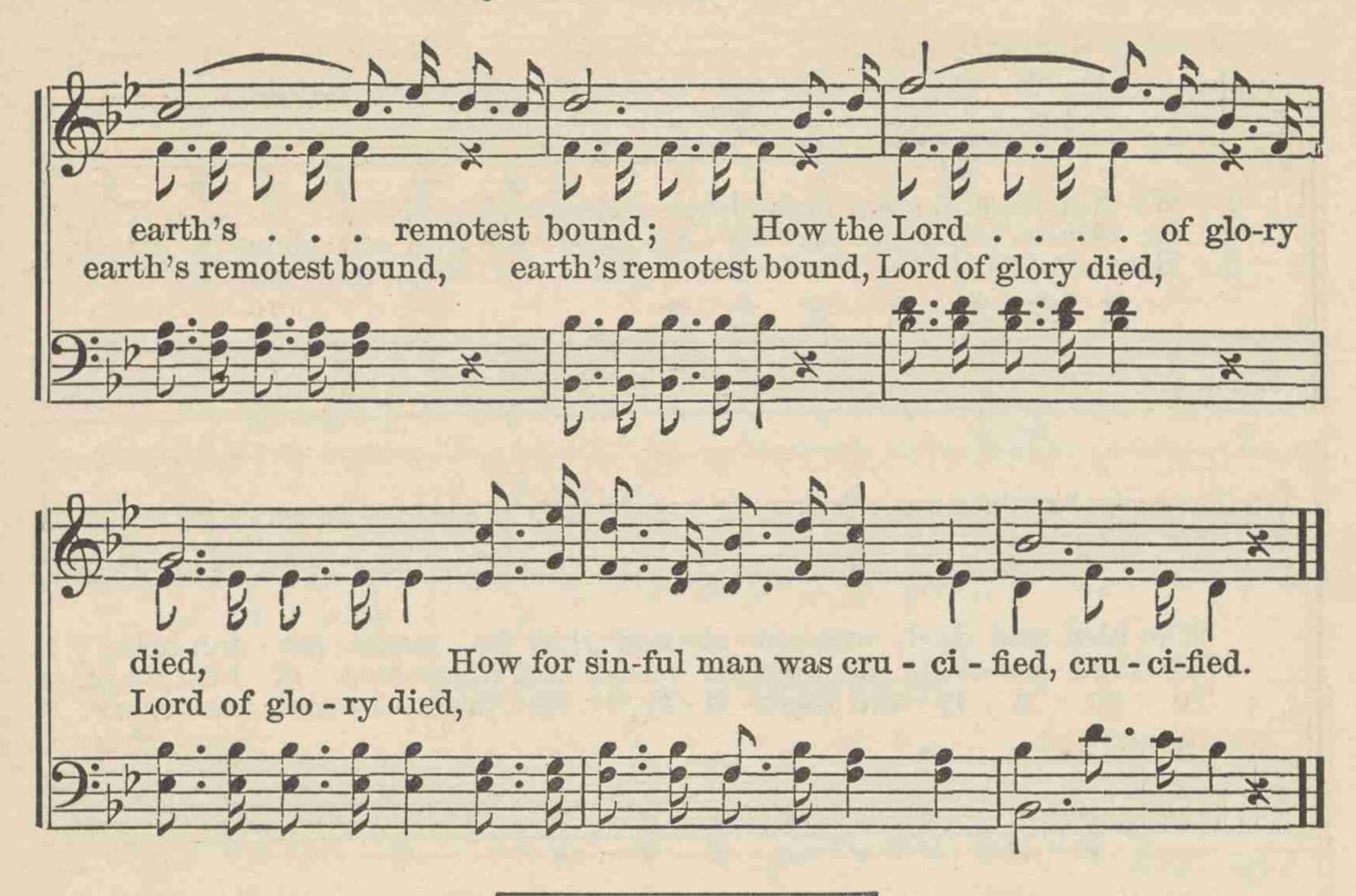
No. 14.

The Joyful Tidings.

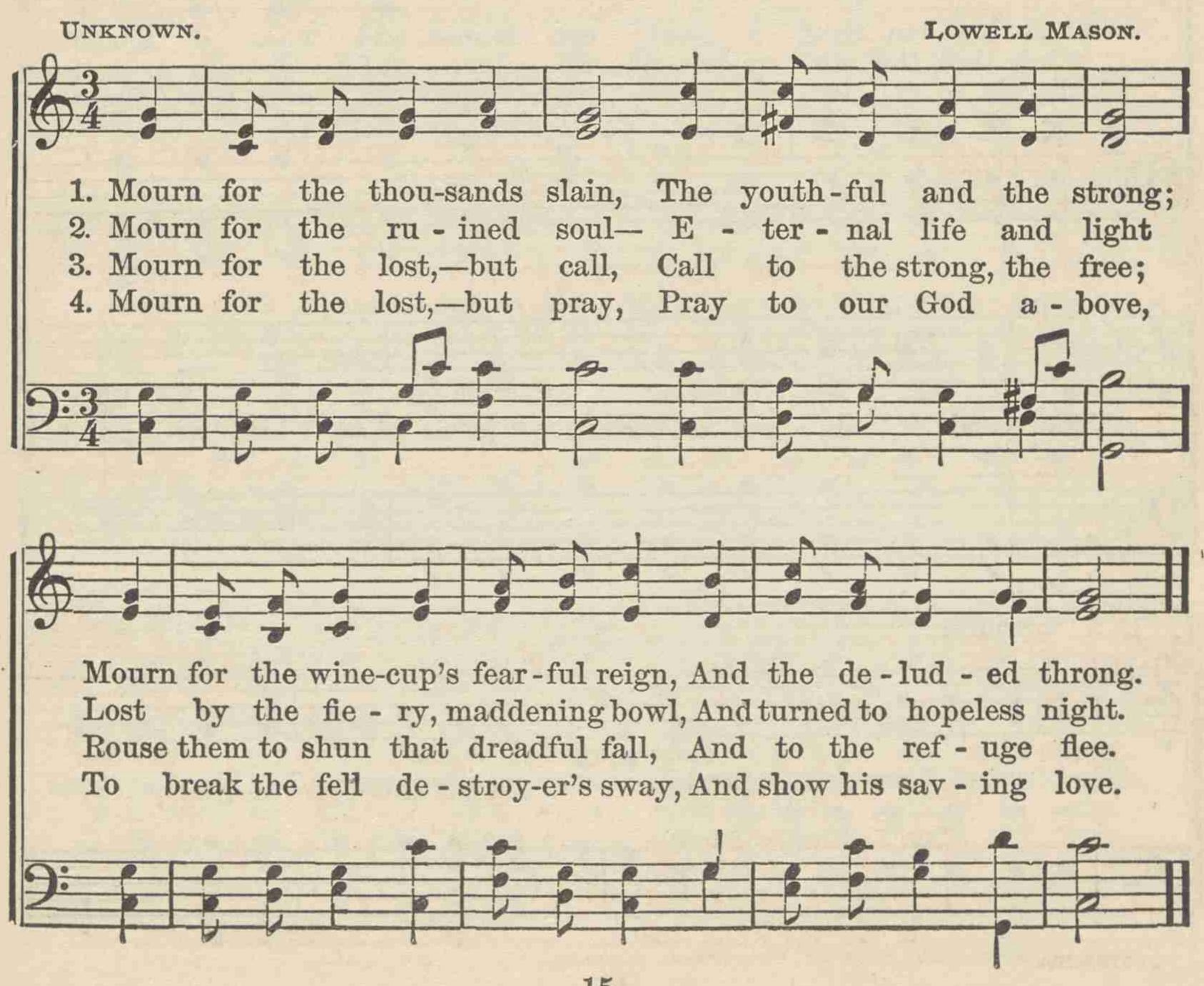
"Preach the gospel to every creature."-Mark 16: 15.



The Joyful Tidings. Concluded.



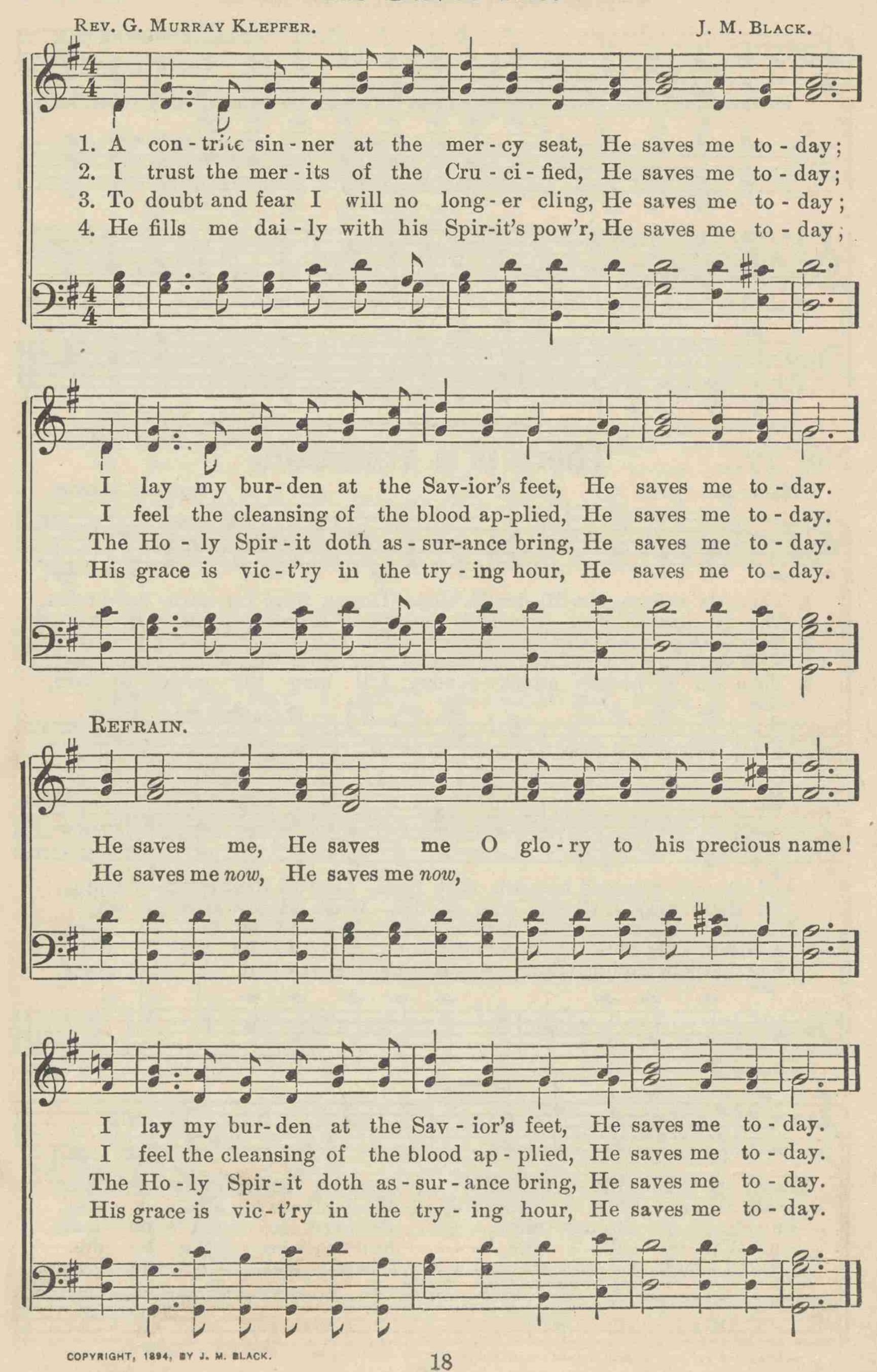
No. 15. Mourn for the Thousands Slain.





The Blood of Jesus. Concluded.





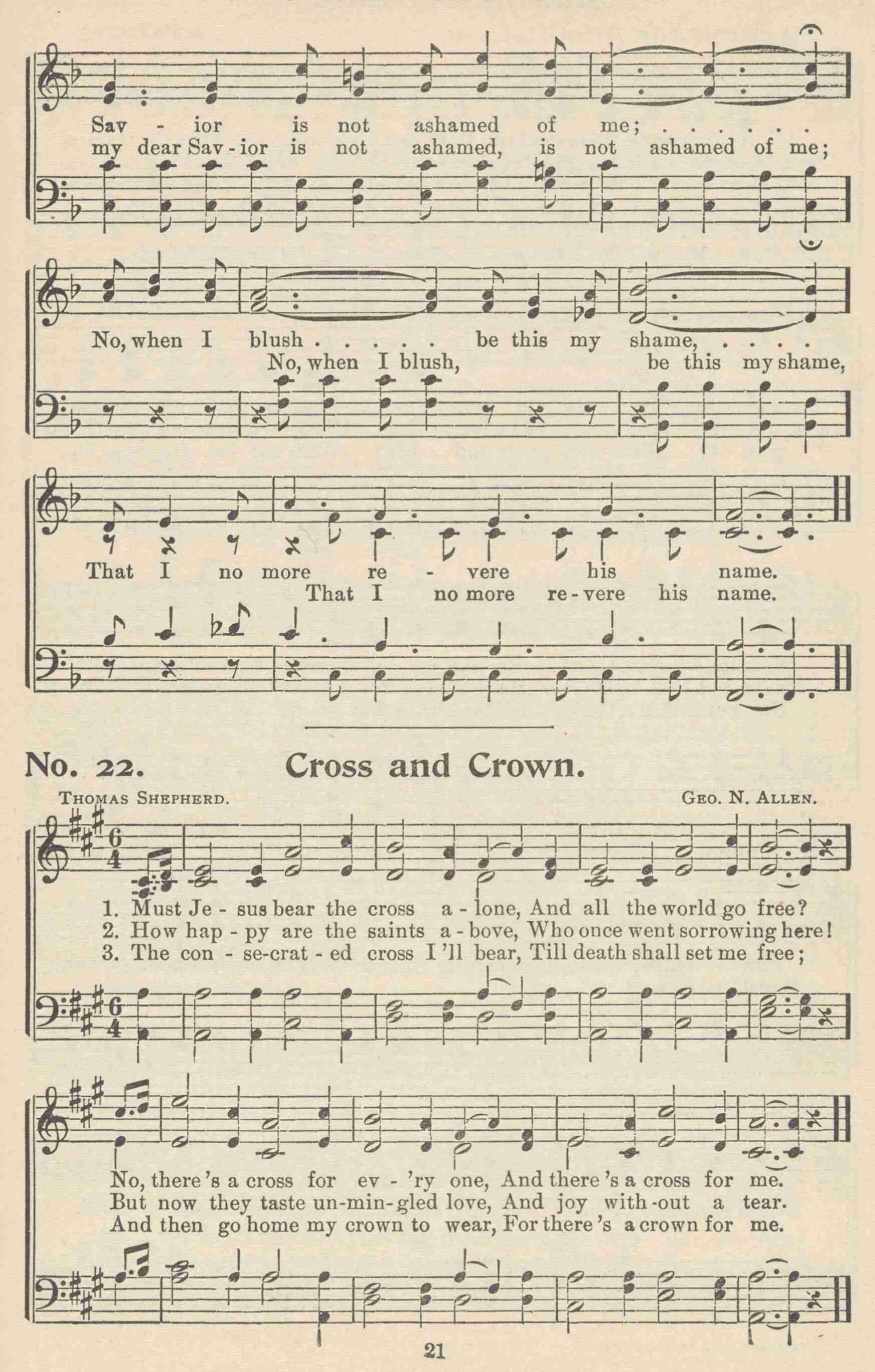
No. 19. Sitting at the Feet of Jesus.



Not Ashamed of Jesus.



Not Ashamed of Jesus. Concluded.





Sunshine of Love.



He Saves Me To-Day.

JOHN CENNICK. Music and Chorus by Dr. S. B. JACKSON. 1. Je - sus, my all, to heav'n is gone, He whom I fixed my hopes up-on; 2. The way the ho - ly prophets went, The road that leads from banishment, 3. Lo! glad I come, and thou, blest Lamb, Shalt take me to thee, as I am; 4. Then will I tell to sin-ners round, What a dear Sav-ior I have found; His track I see, and I'll pur-sue The nar-row way, till him I view. The King's highway of ho - li - ness, I'll go, for all his paths are peace. Nothing but sin have I to give; Nothing but love shall I re-ceive. I'll point to thy redeeming blood, And say, "Be-hold the way to God." CHORUS. I do be-lieve in Je-sus, And I know he I'm to - day! free! I'm free! Oh, saves me Hal - le - lu - jah, I am free! ry, hal - le - lu - jah! He has washed my sins all

23

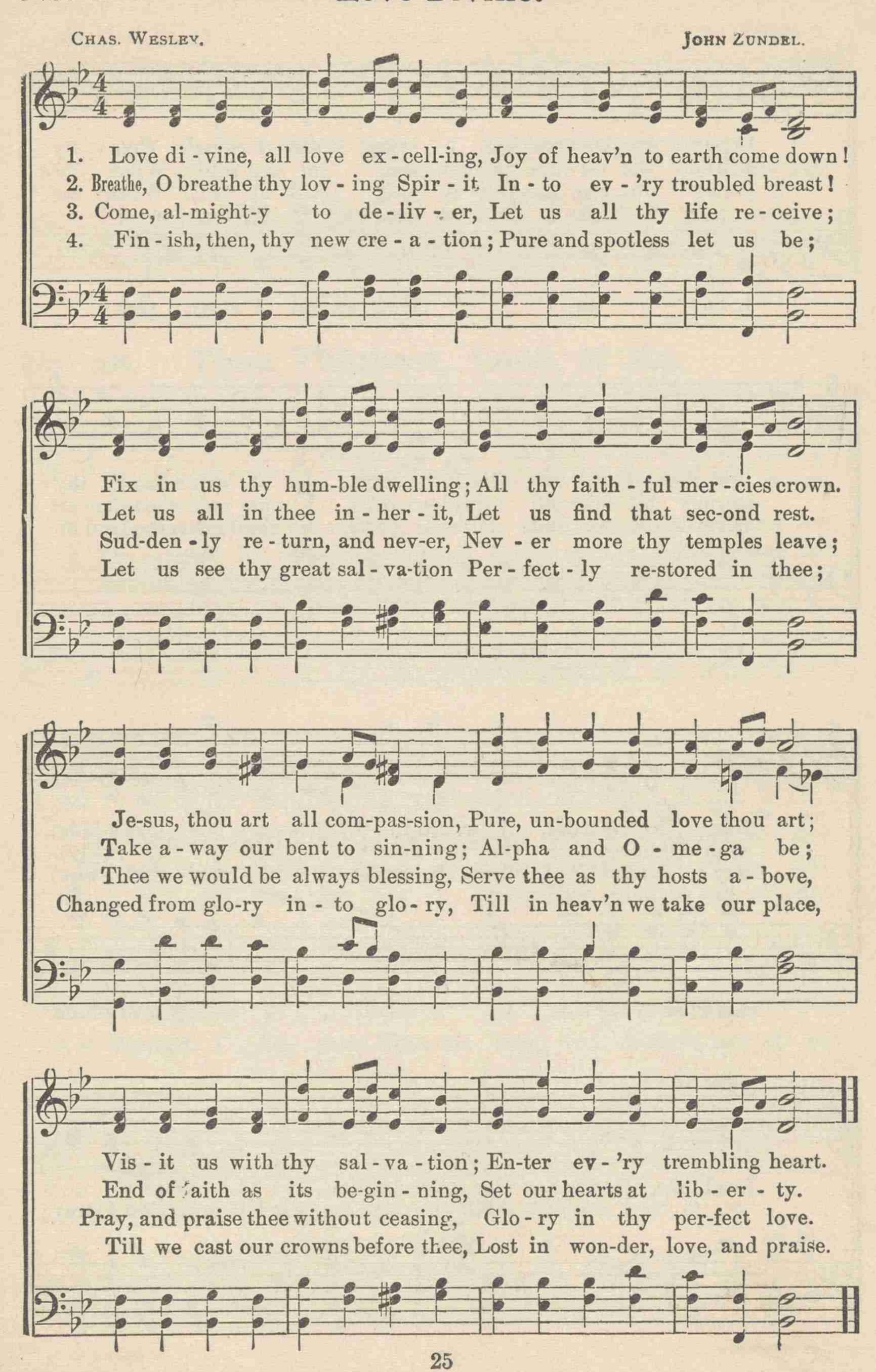
COPYRIGHT 1894, BY CHAS. H. GABRIEL.

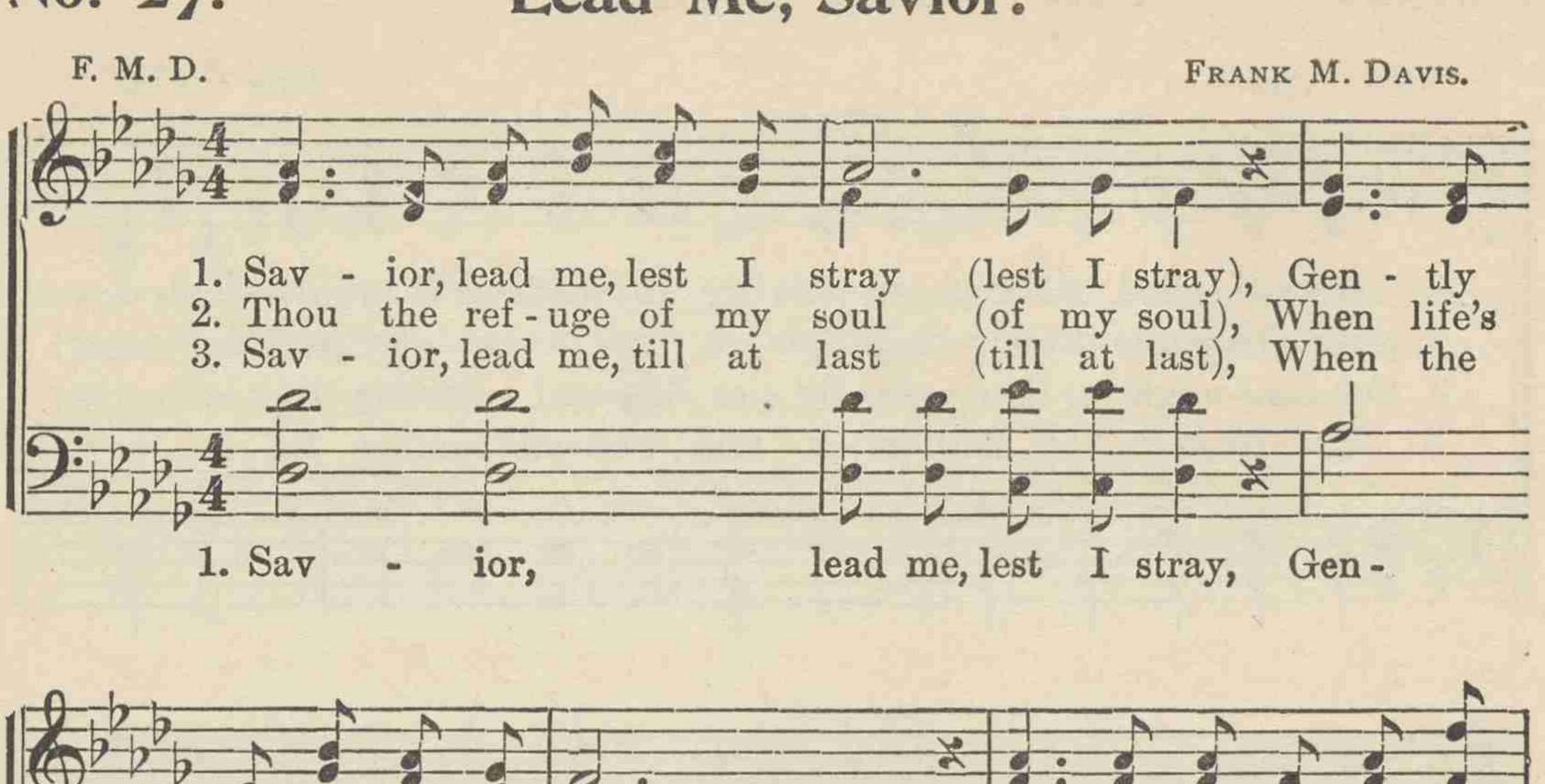
Hide Thou Me.

FANNY J. CROSBY. REV. ROBERT LOWRY. thy cleft, Oh Rock of A - ges, Hide thou me; When the 2. From the snare of sin - ful pleas-ure, Hide thou me; Thou, my 3. In the lone - ly night of sor - row, Hide thou me; Till in fit - ful tem - pest ra - ges, Hide thou me; Where no soul's e-ter-nal treas-ure, Hide thou me; When the glo - ry dawns the mor - row, Hide thou me; mor - tal arm can sev - er From my heart thy love forworld its power is wield - ing, And my heart is al - most sight of Jor-dan's bil-low, Let thy bo - som be my ev - er, Hide me, Oh thou Rock of A - ges, Safe in thee. yielding, Hide me, Oh thou Rock of A - ges, Safe in thee. pil-low; Hide me, Oh thou Rock of A - ges, Safe in thee.

COPYRIGHT, 1880, BY BIGLOW & MAIN. USED BY PER.

Love Divine.



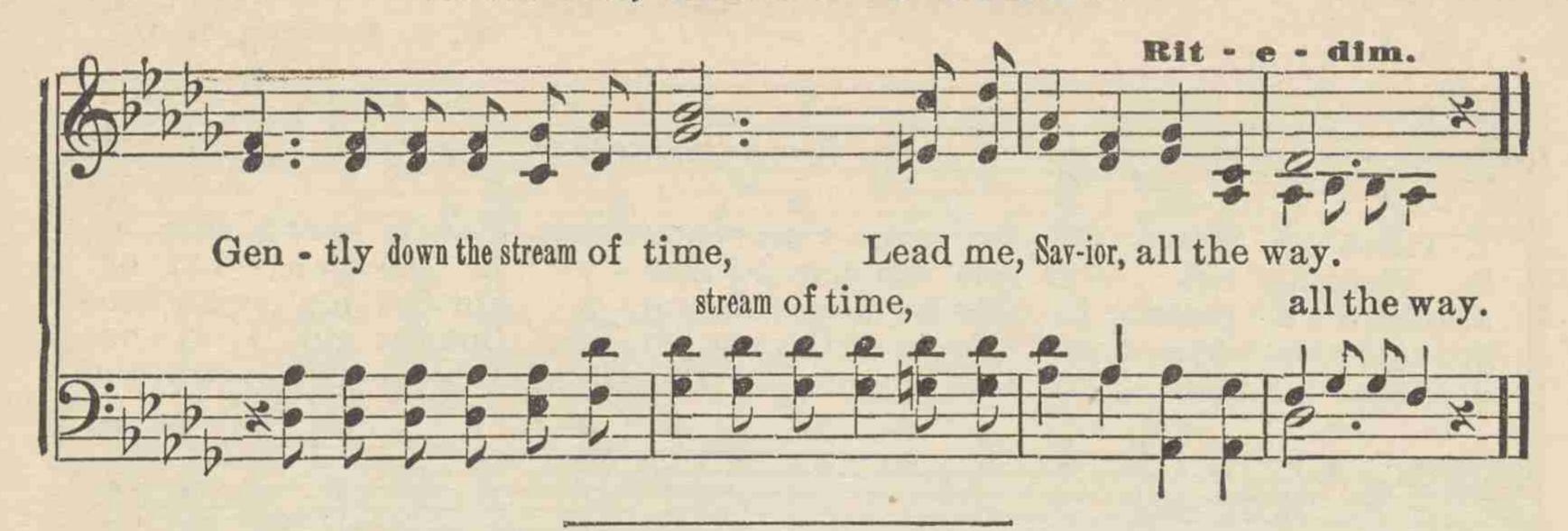








Lead Me, Savior. Concluded.



No. 28. Thou Thinkest, Lord, of Me.



- 1. A mid the tri als which I meet, A mid the thorns that pierce my feet,
- 2. The cares of life come thronging fast, Up on my soul their shadows cast;
- 3. Let shadows come, let shad-ows go, Let life be bright or dark with woe,





One thought re - mains su - preme-ly sweet, Thou thinkest, Lord, of me!

Their gloom re - minds my heart at last, Thou thinkest, Lord, of me!

I am con - tent, for this I know, Thou thinkest, Lord, of me!



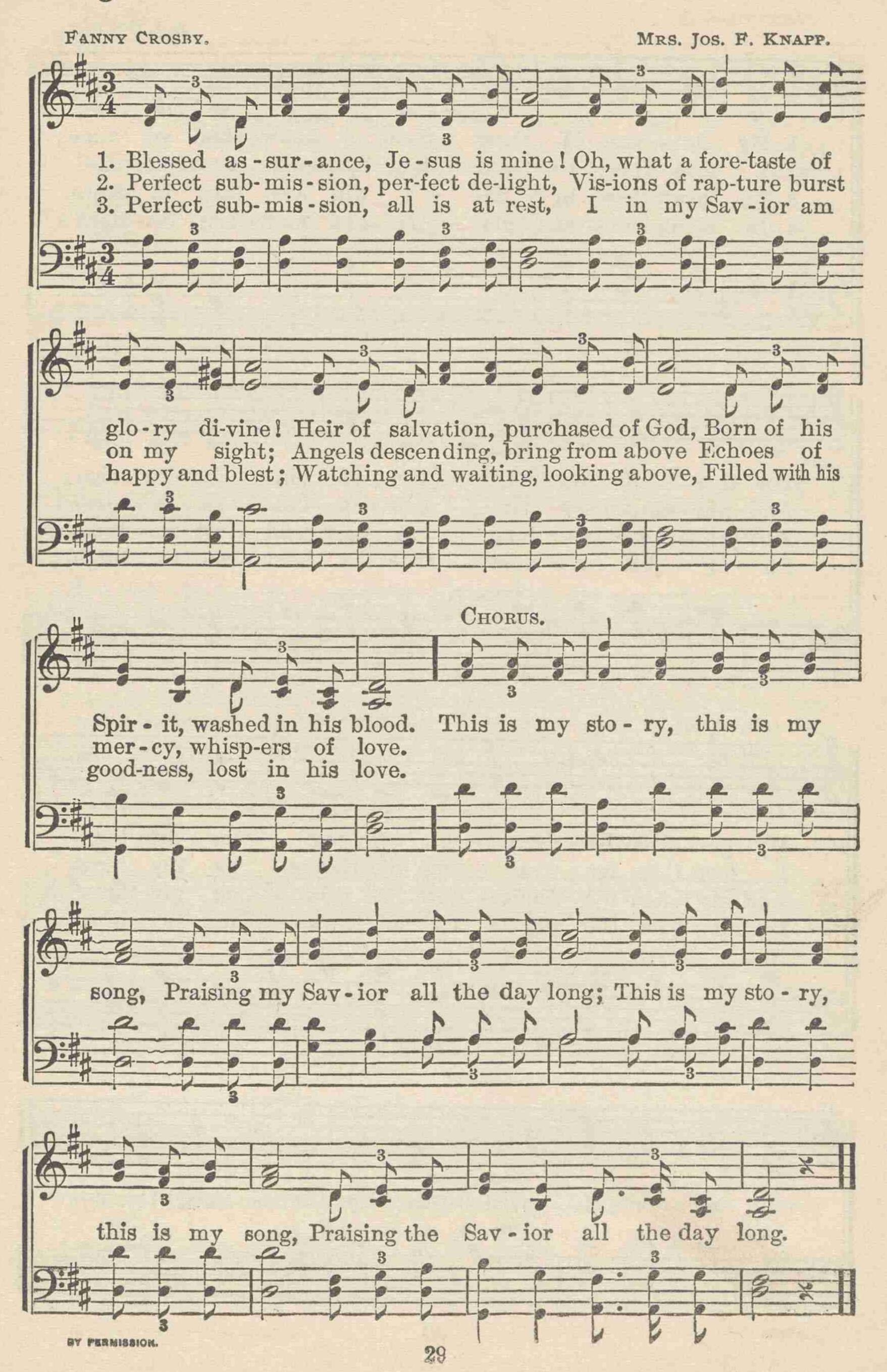
D. S. Whatneed I fear since Thou art near, And thinkest, Lord, of me.



BY PERMISSION



Blessed Assurance.



No. 31. My Jesus, I Love Thee.



BA BEE



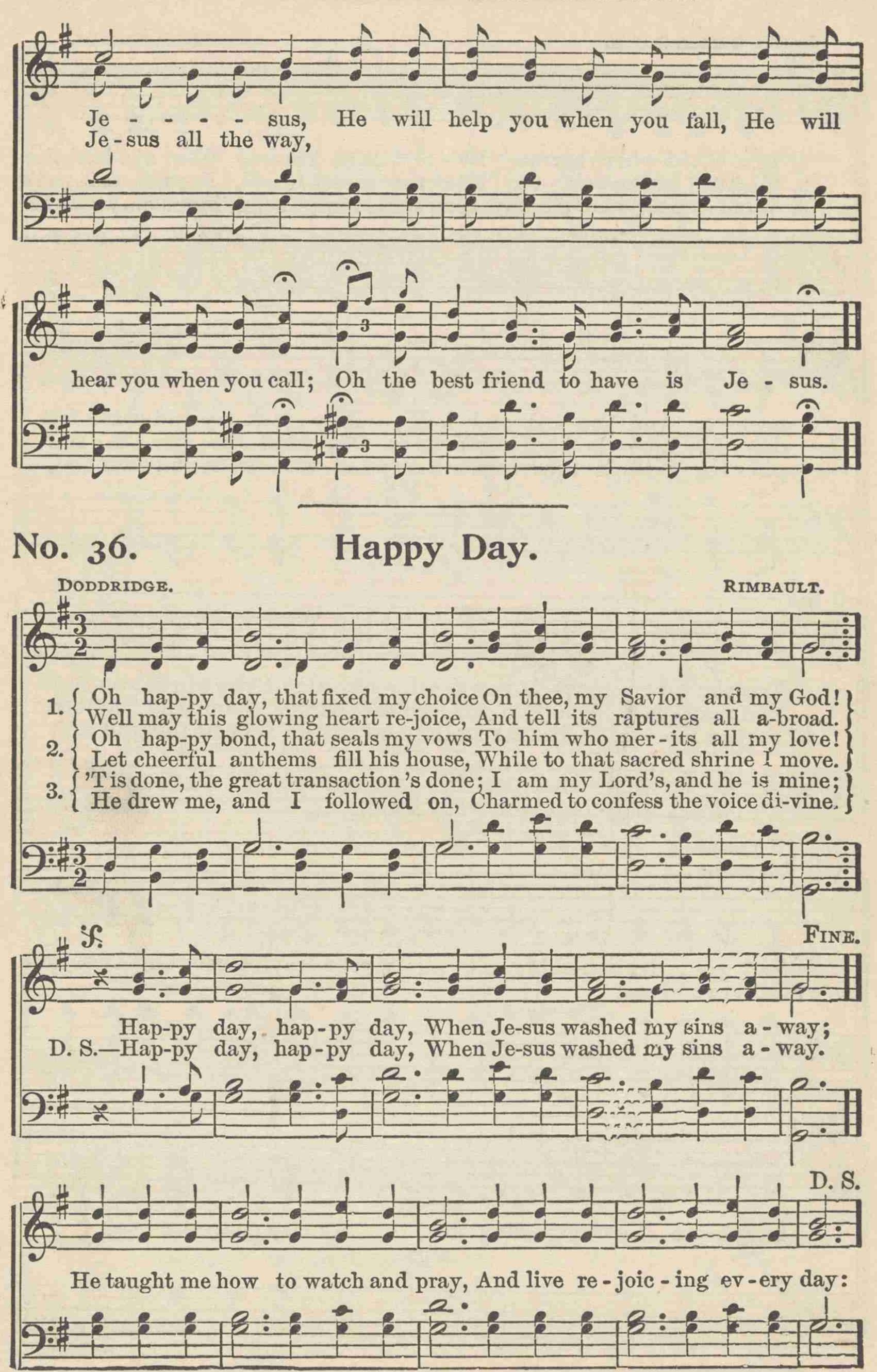
No. 33. We'll Never Say Good=bye.







The Best Friend is Jesus. Concluded.



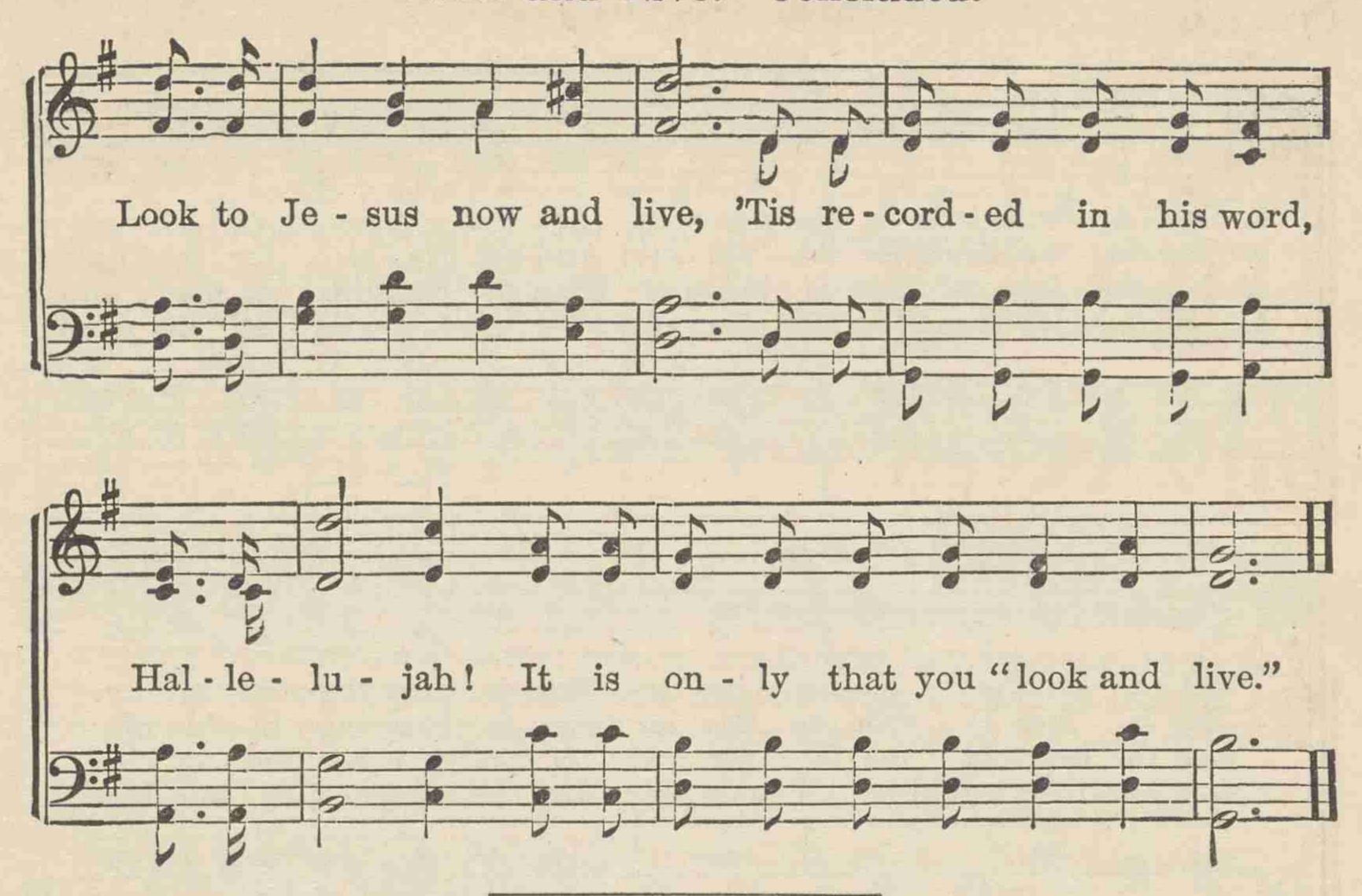
Scatter Sunshine.



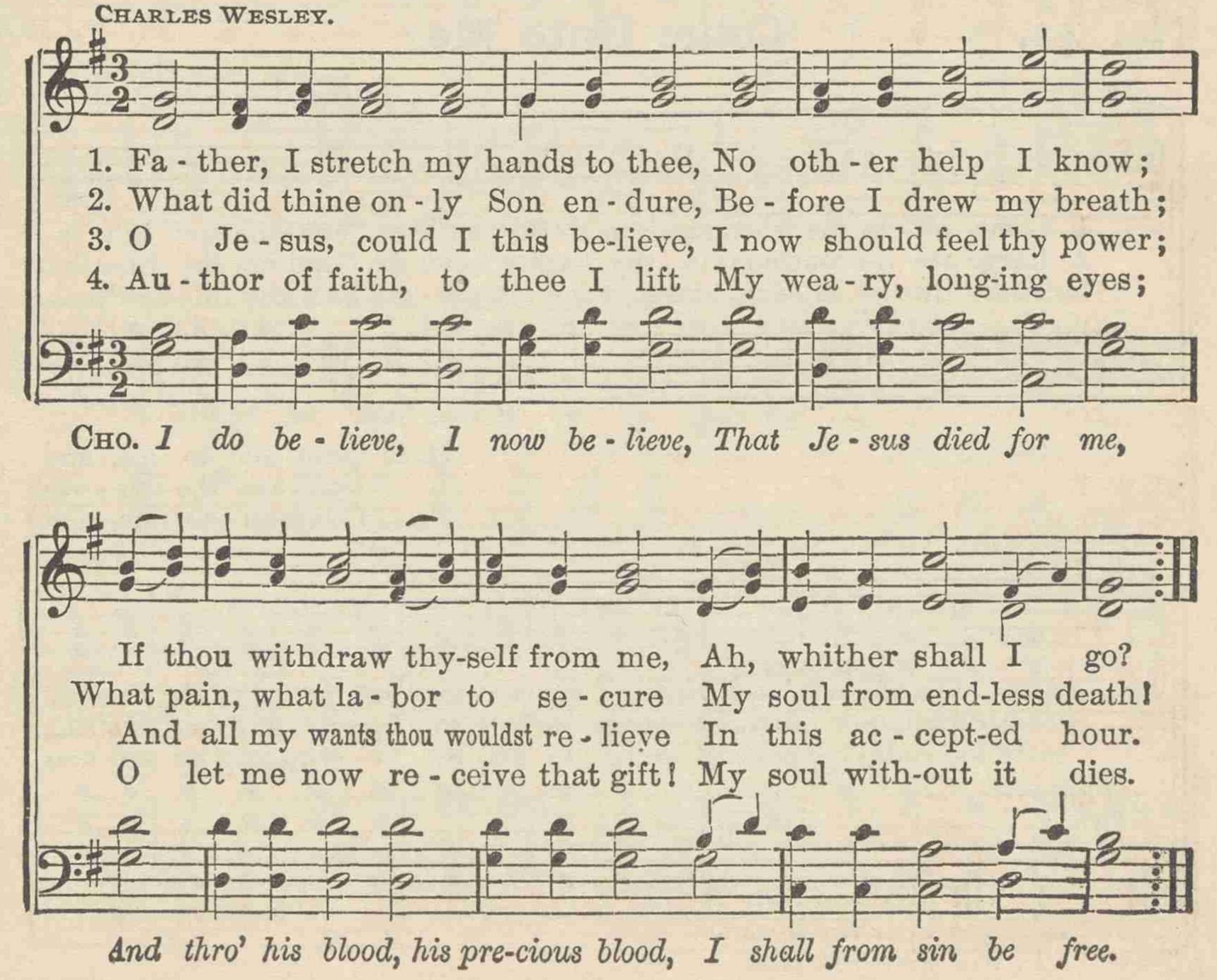




Look and Live. Concluded.



No. 40. I Stretch My Hands to Thee.

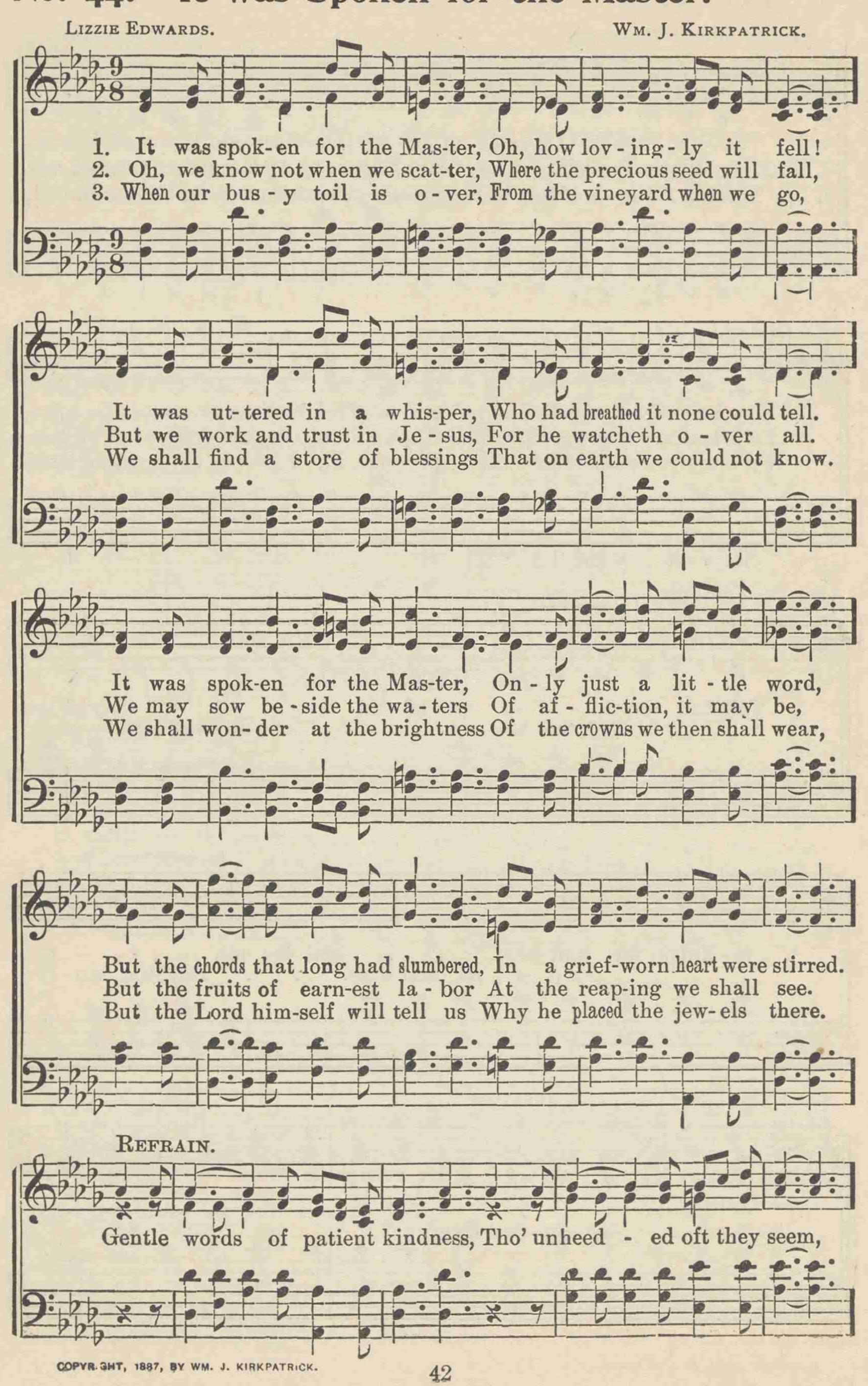




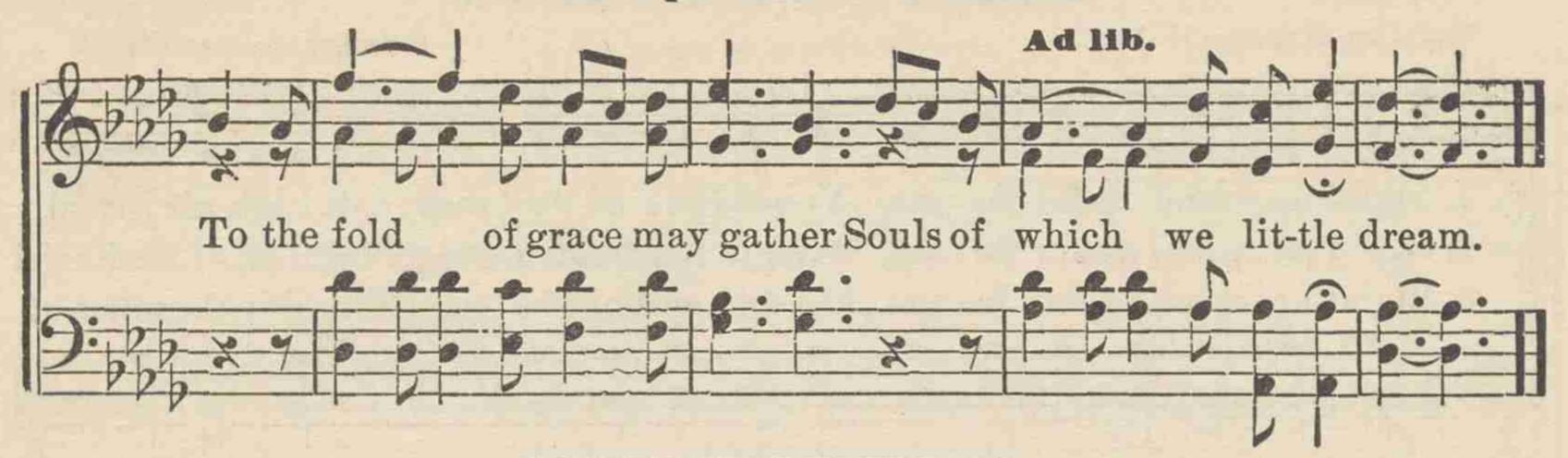
No. 43. Tell the Story of His Love.



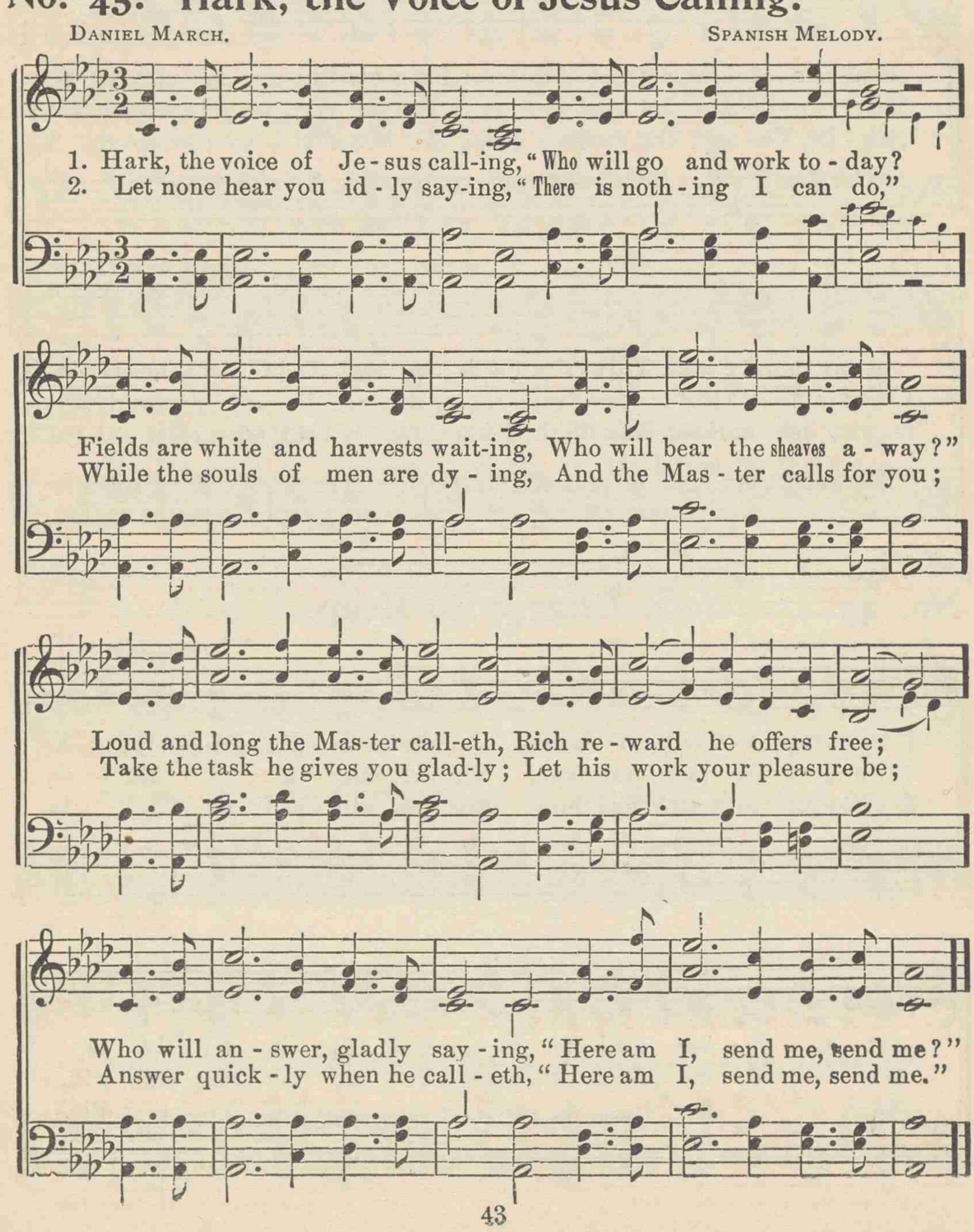
No. 44. It was Spoken for the Master.

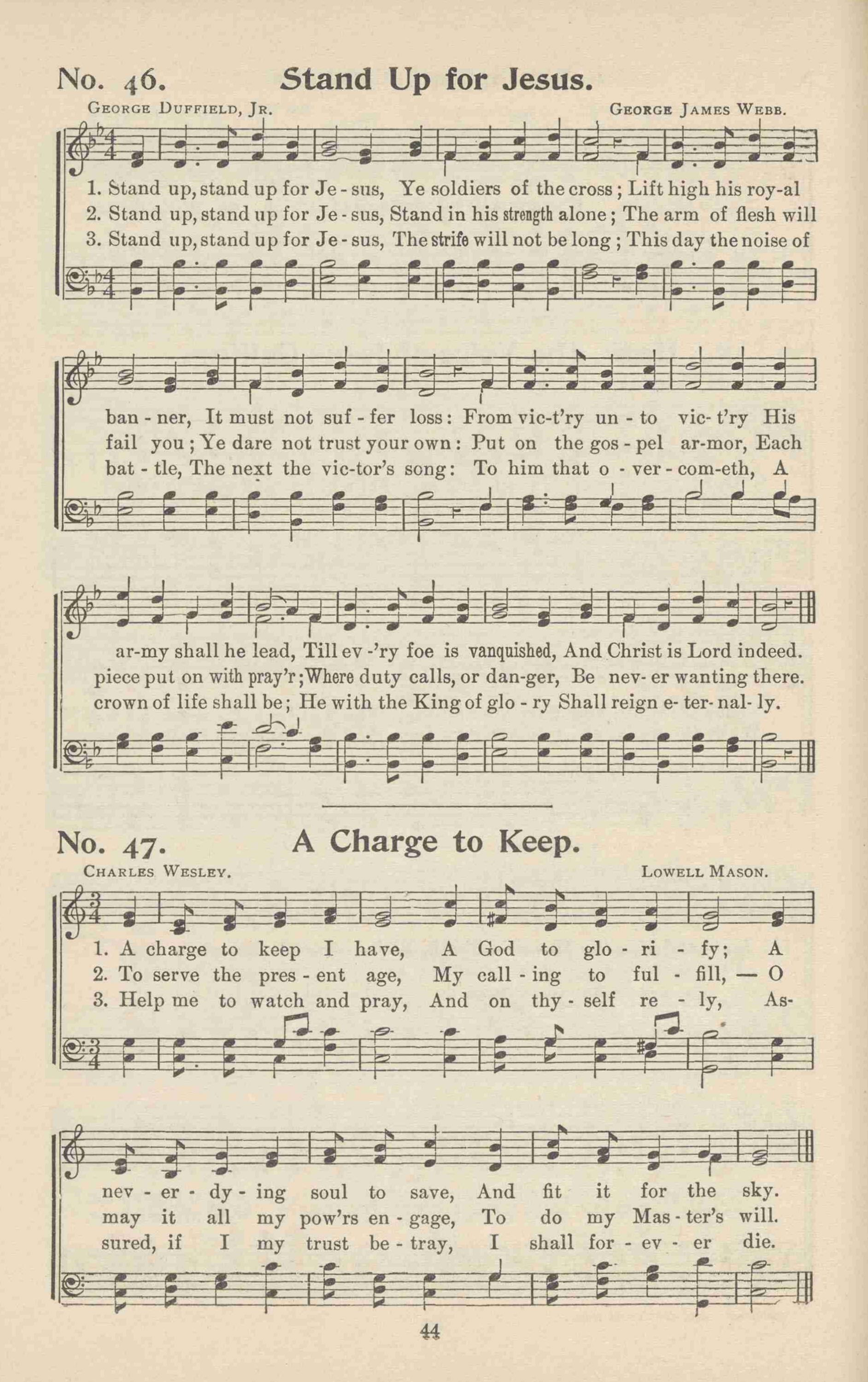


It Was Spoken. Concluded.



No. 45. Hark, the Voice of Jesus Calling.

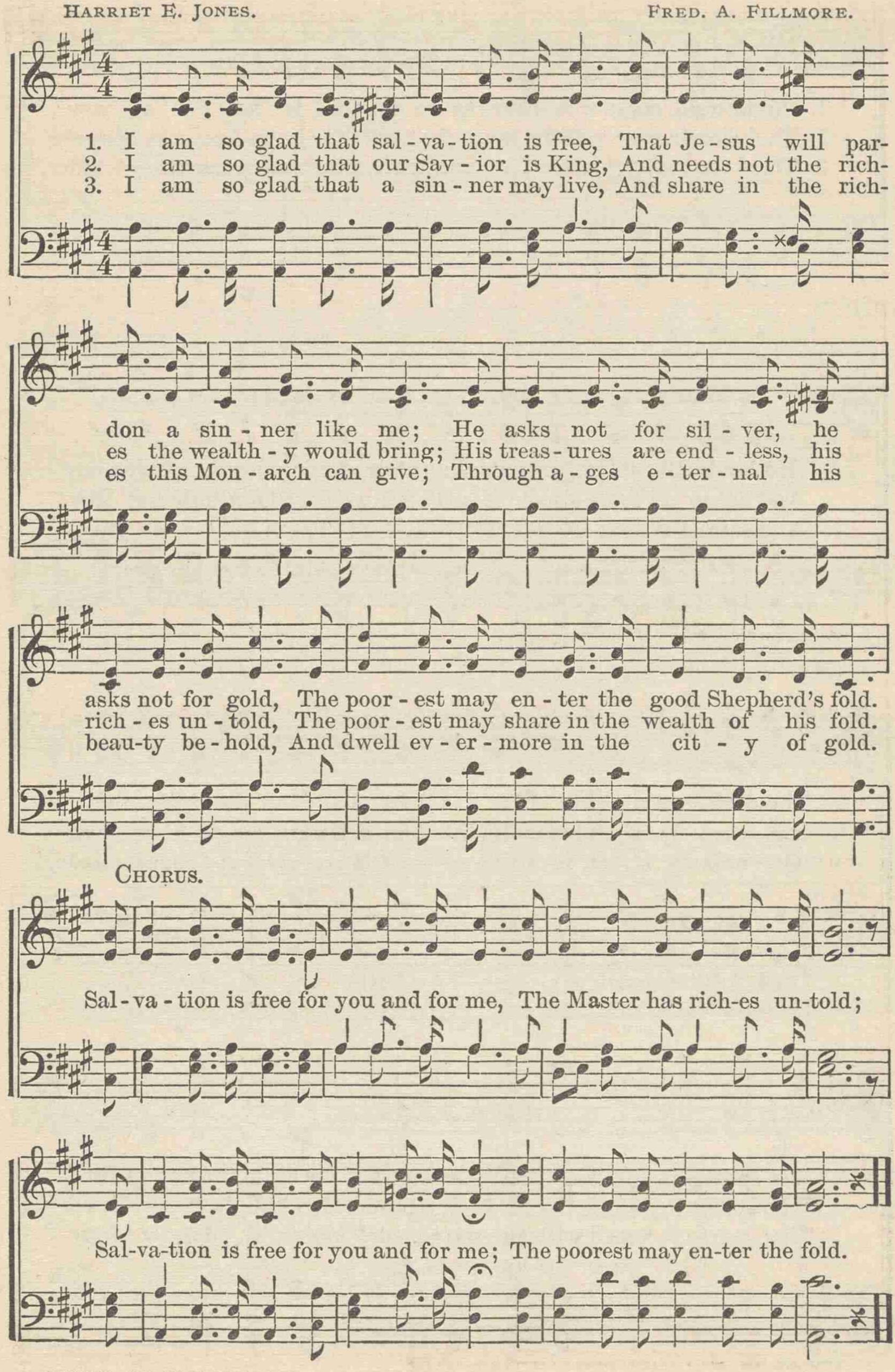




No. 48.

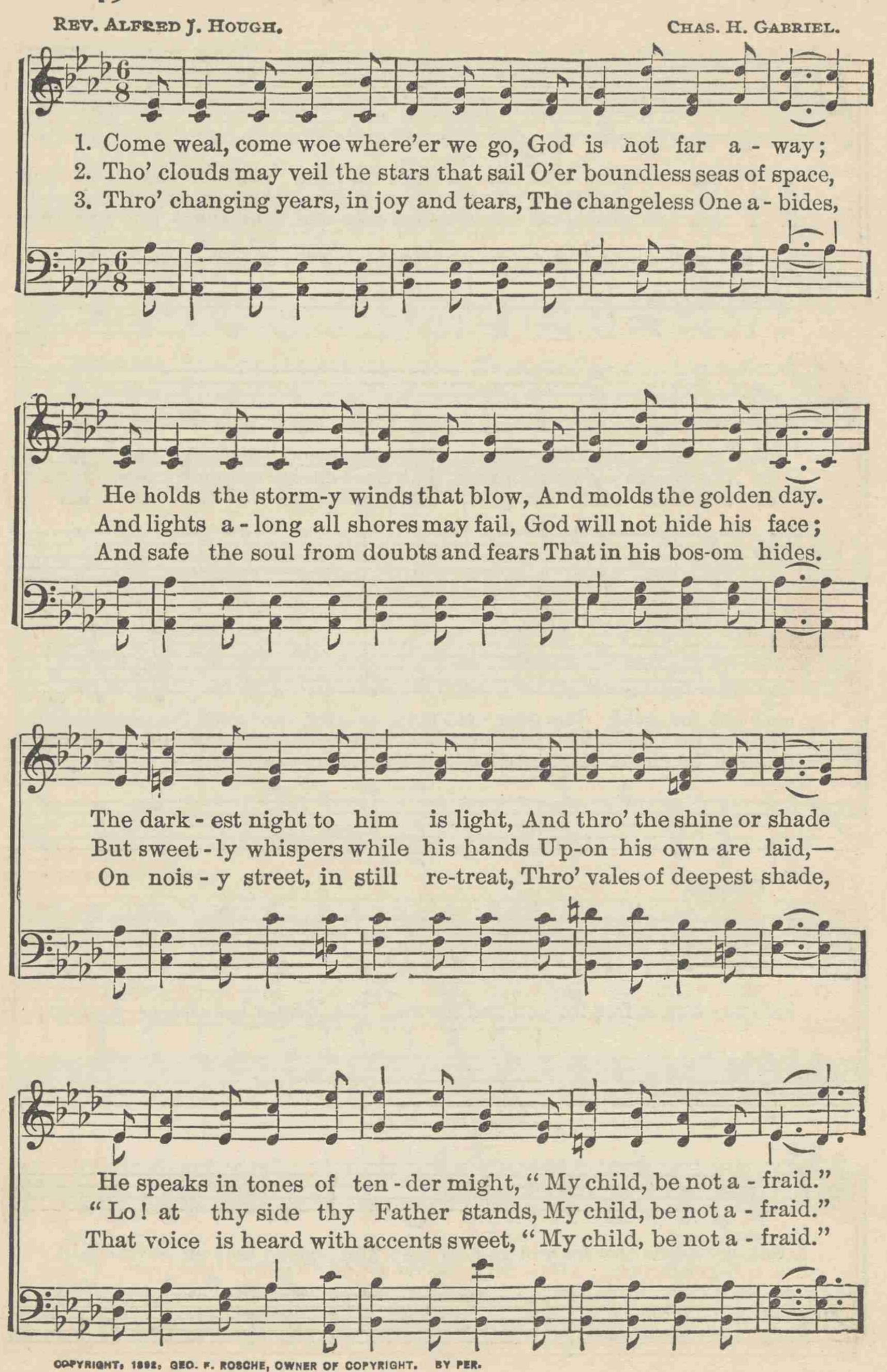
Salvation is Free.

Good as Solo and Chorus.

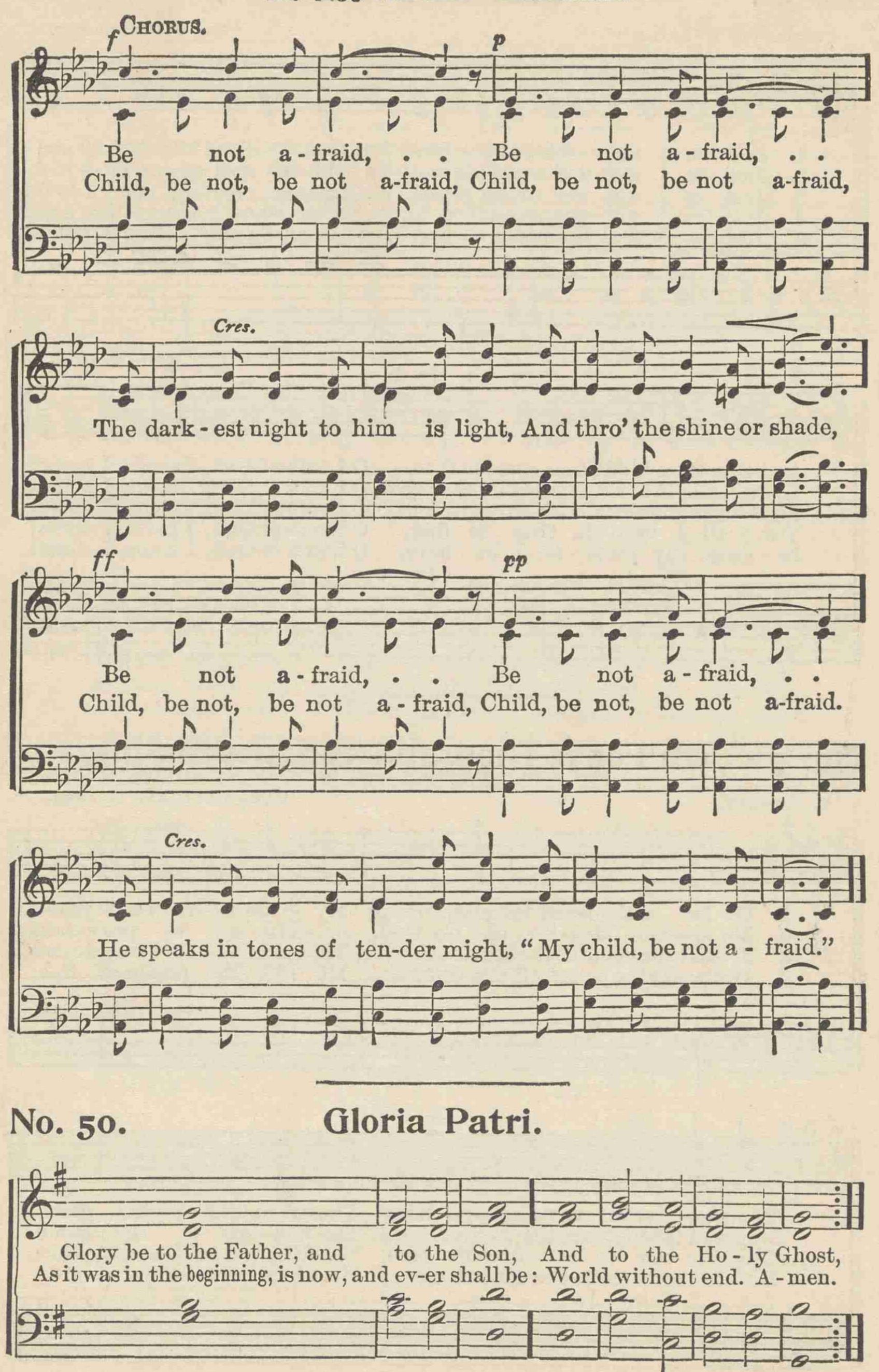


No. 49.

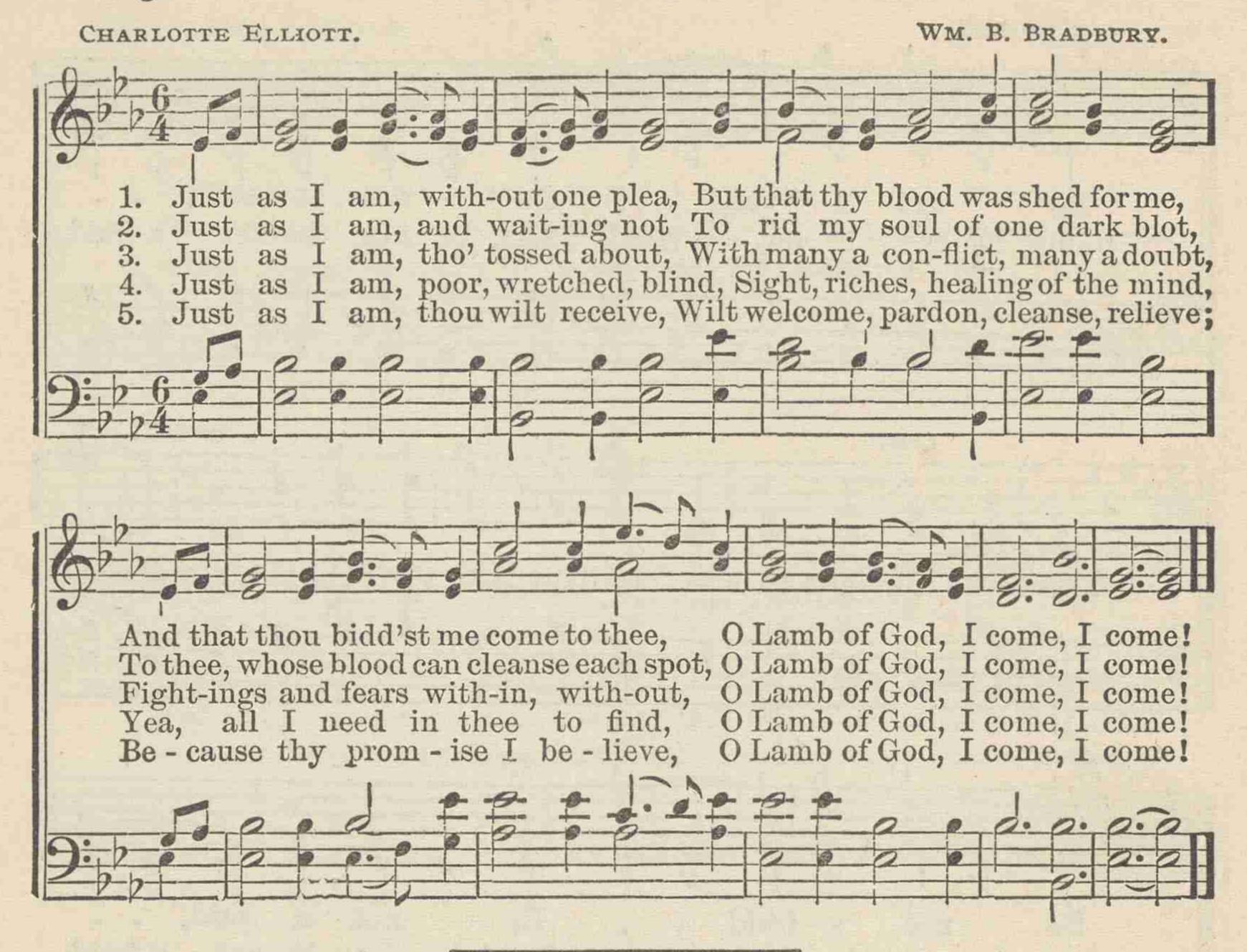
Be Not Afraid.



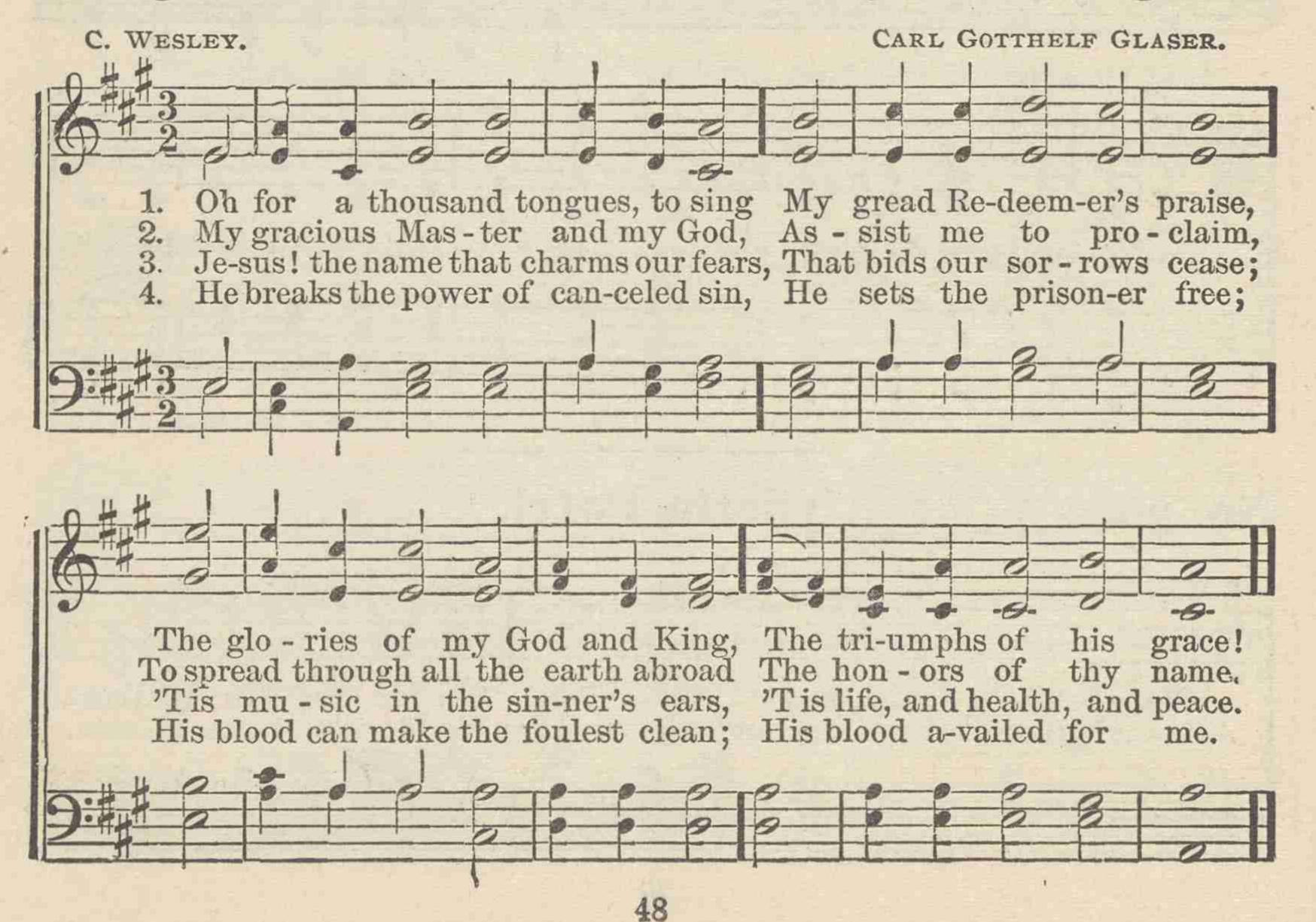
Be Not Afraid. Concluded.



Just as I Am.



No. 52. Oh For a Thousand Tongues to Sing.

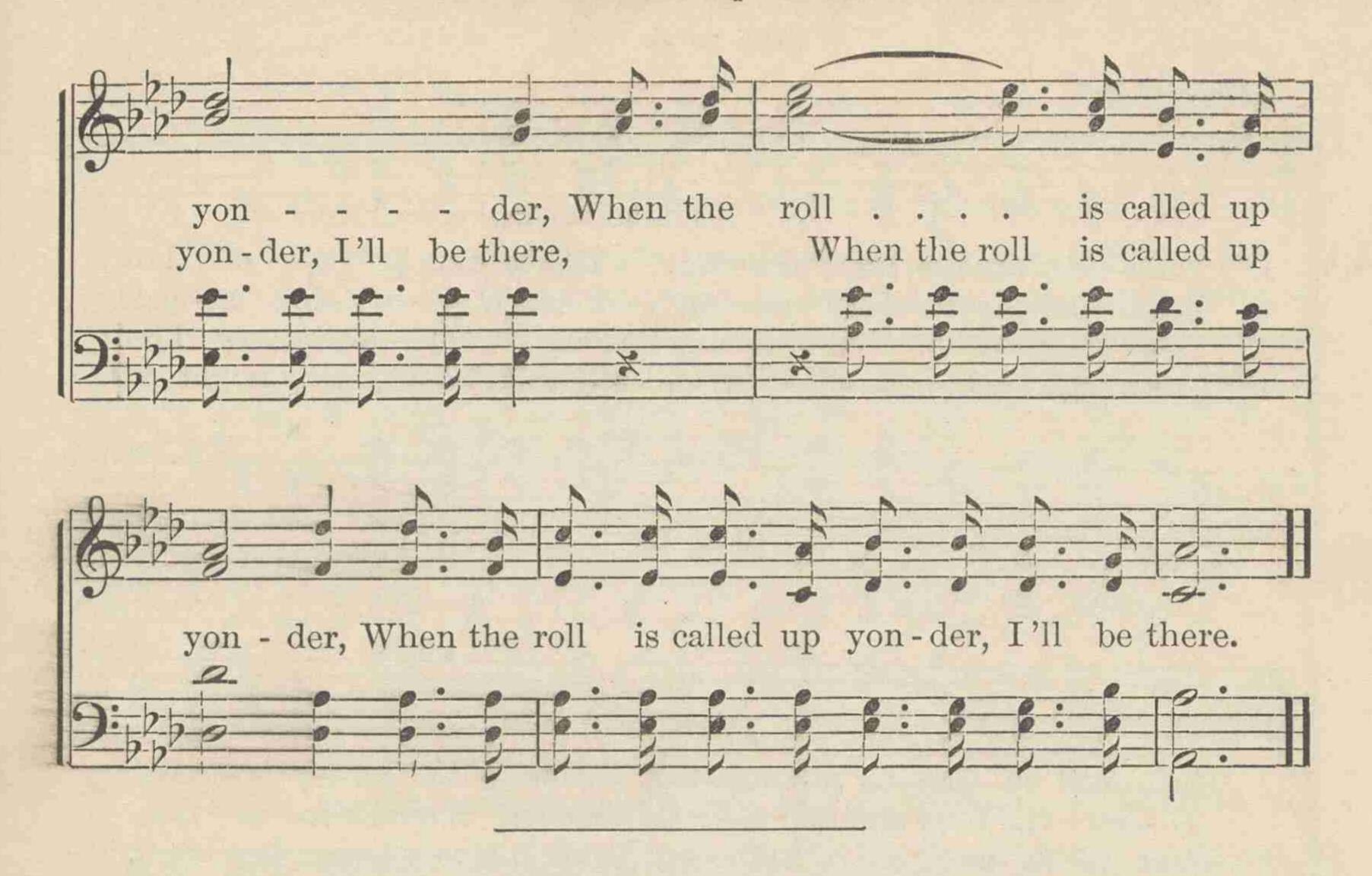




No. 54. When the Roll is Called Up Yonder.



When the Roll is Called up Yonder. Concluded.



No. 55.

Have Mercy.



- 1. A las! and did my Sav ior bleed, And did my Sovereign die?
- 2. Was it for crimes that I have done, He groaned up on the tree?
- 3. Well might the sun in dark-ness hide, And shut his glo-ries in,
- 4. Thus might I hide my blush-ing face, While his dear cross ap-pears;
- 5. But drops of grief can ne'er re pay The debt of love I owe;



Would he de - vote that sa - cred head For such a worm as I?

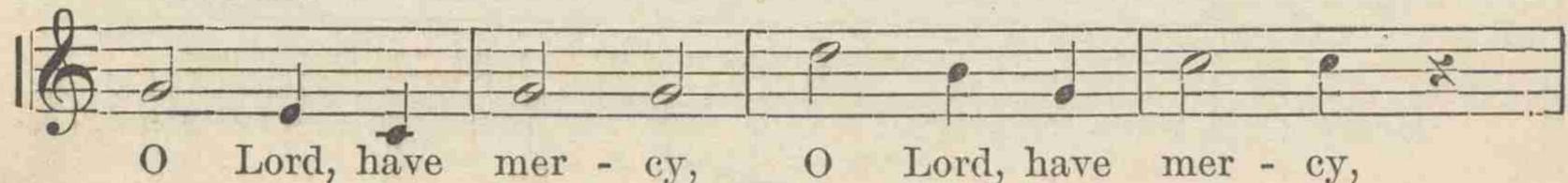
A - maz - ing pit - y! grace unknown! And love be-yond de - gree!

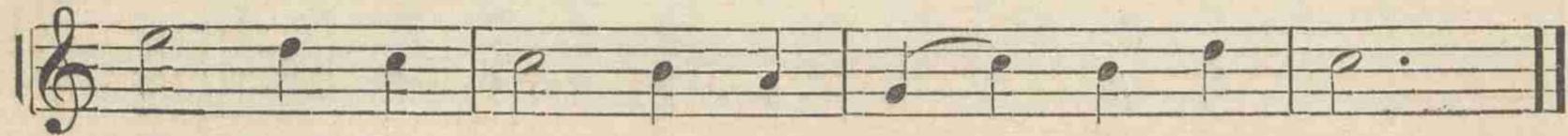
When Christ, the might-y Mak - er, died For man the creature's sin.

Dis - solve my heart in thank-ful - ness, And melt mine eyes to tears.

Here, Lord, I give my - self a - way; 'Tis all that I can do.

CHORUS.

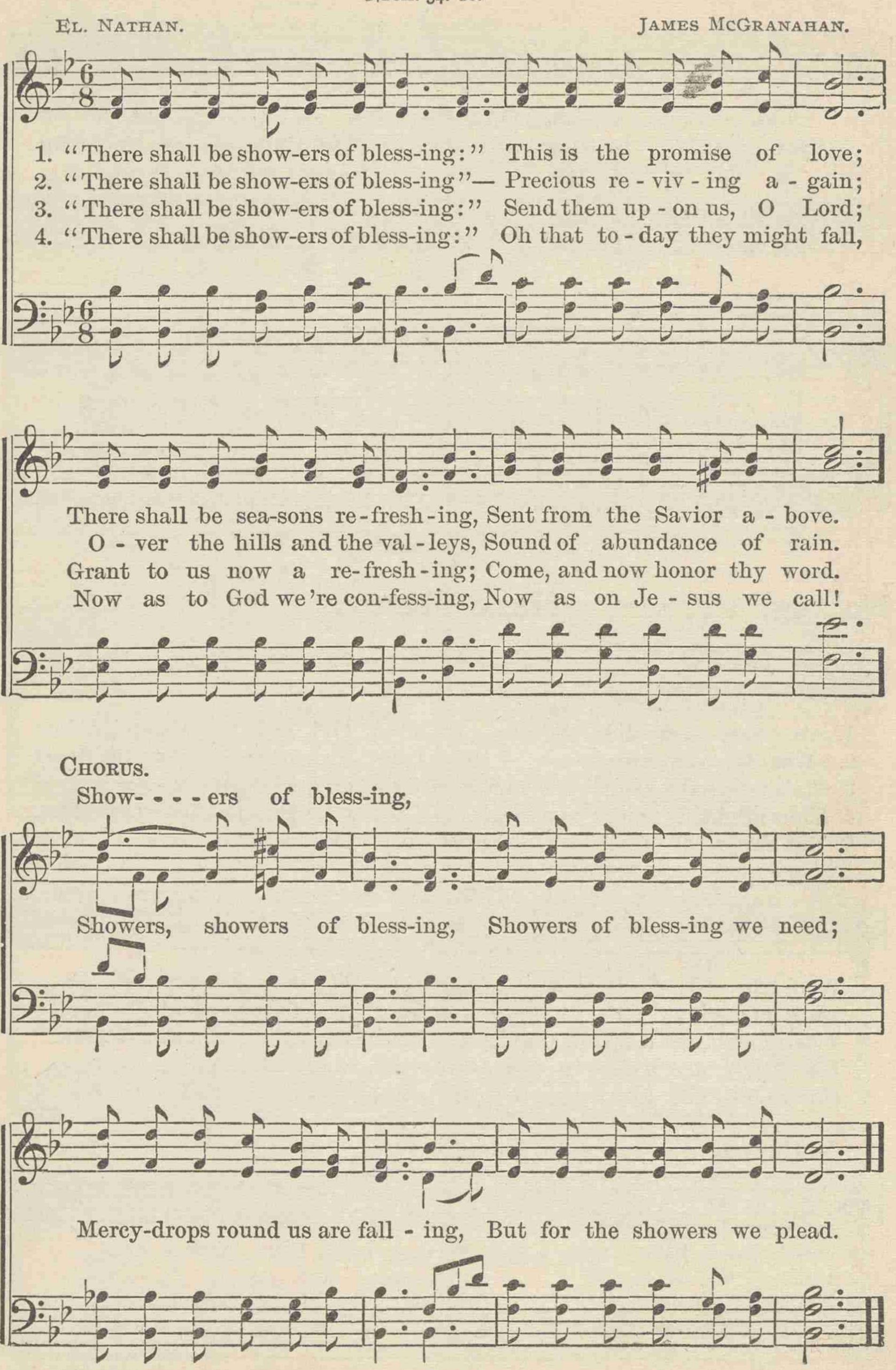




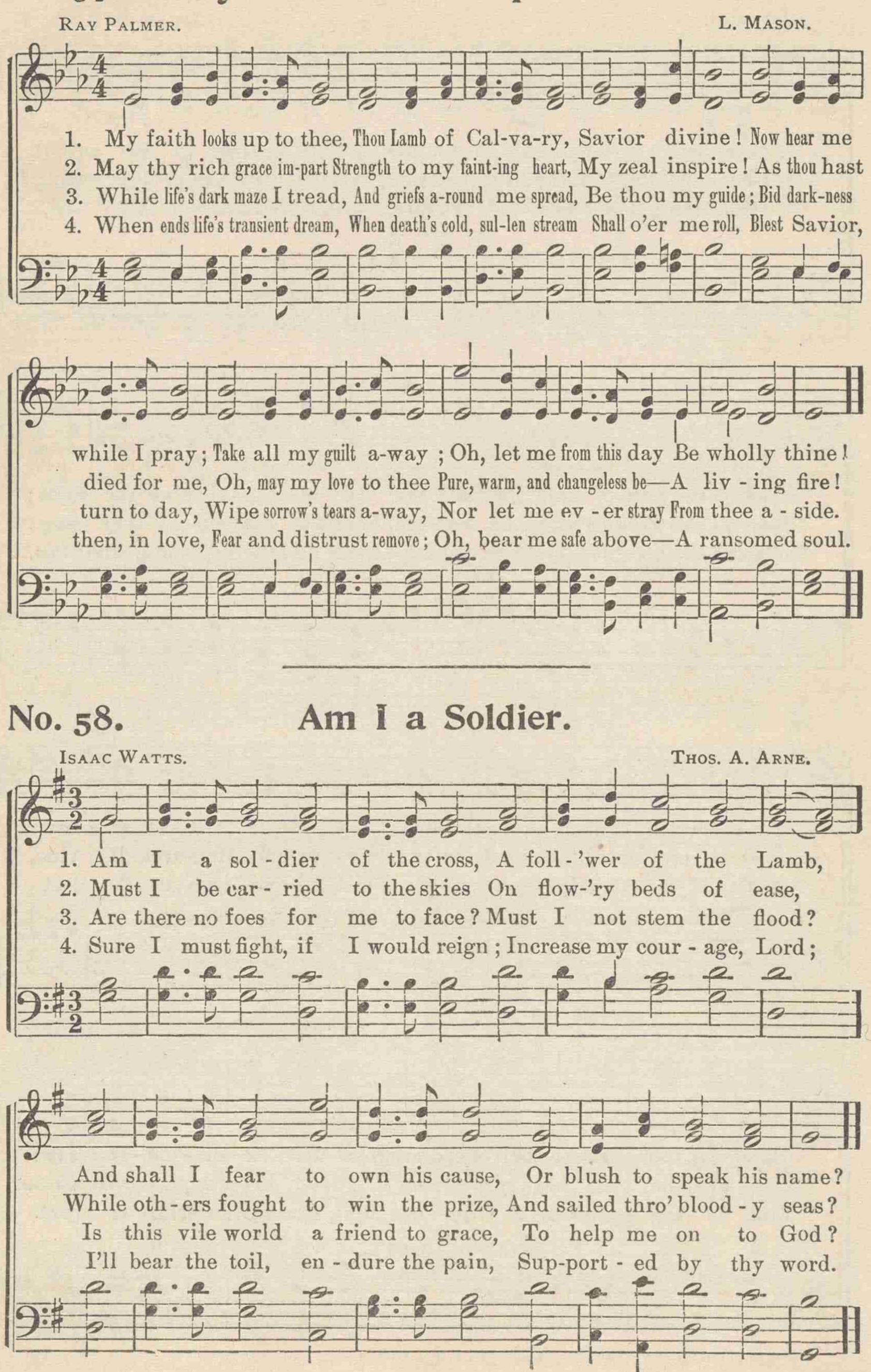
O Lord, have mer - cy, have mer - cy on me.

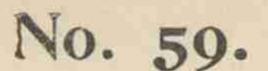
No. 56. There shall be Showers of Blessing.

Ezek. 34: 26.

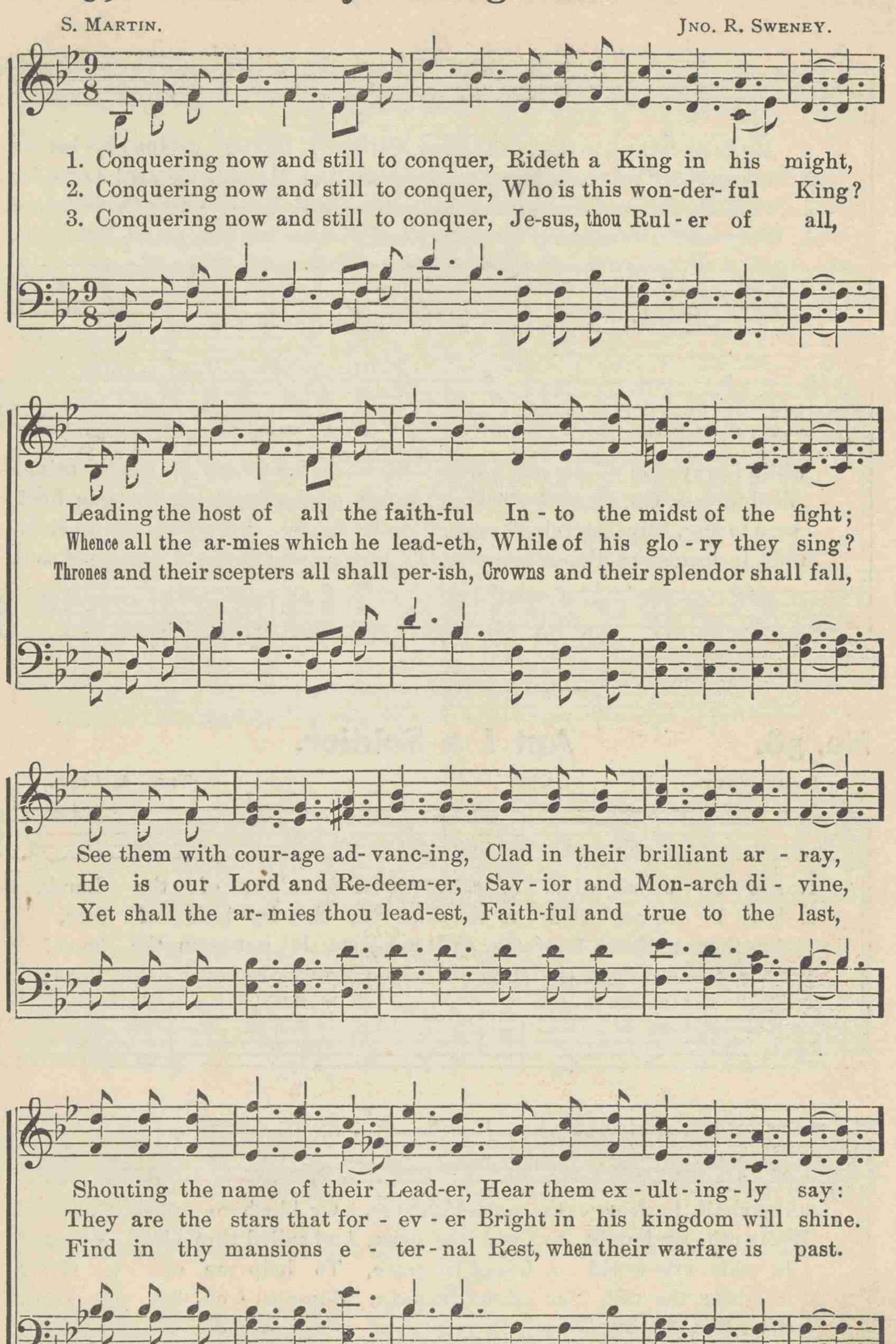






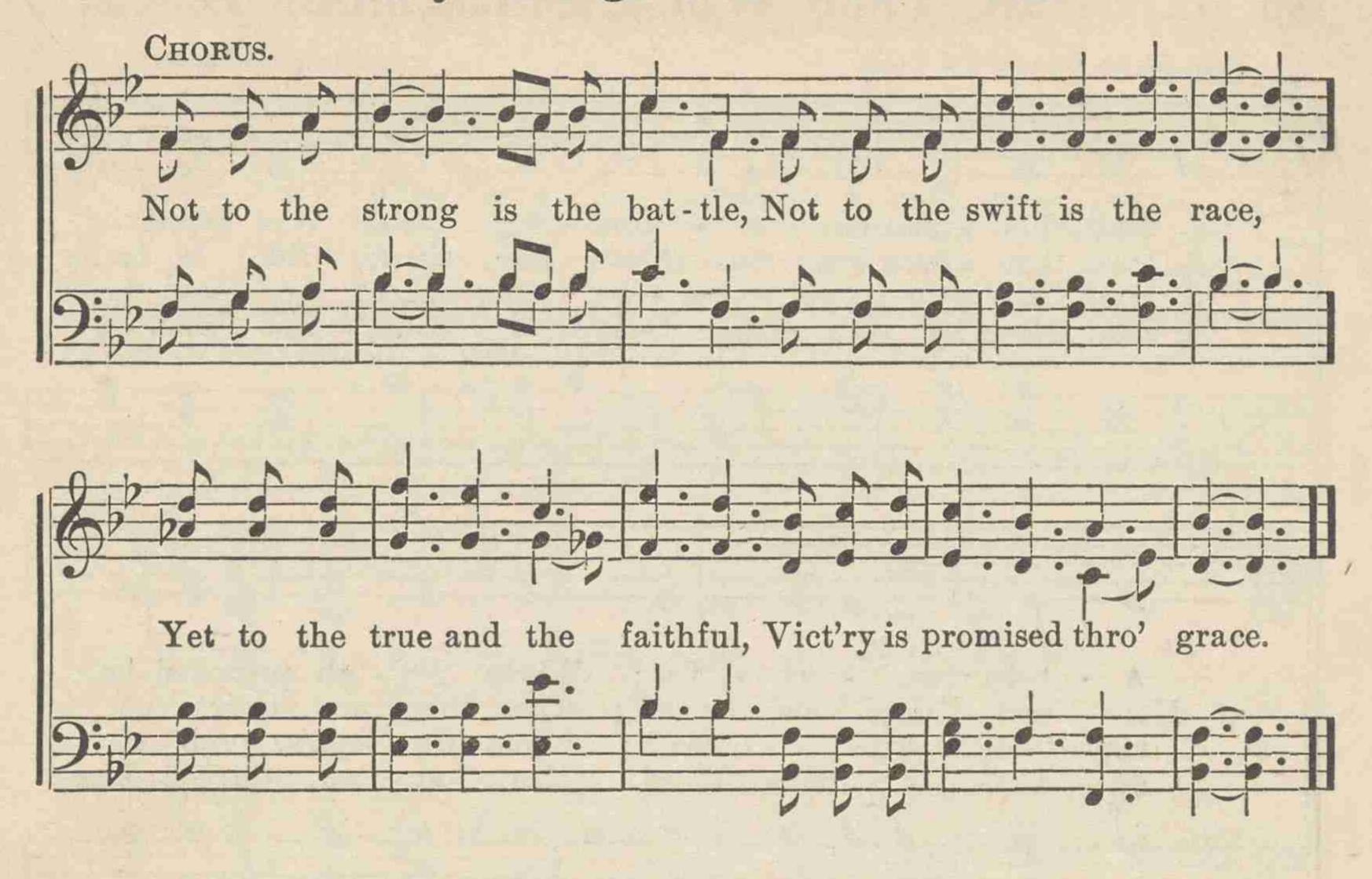


Victory Through Grace.

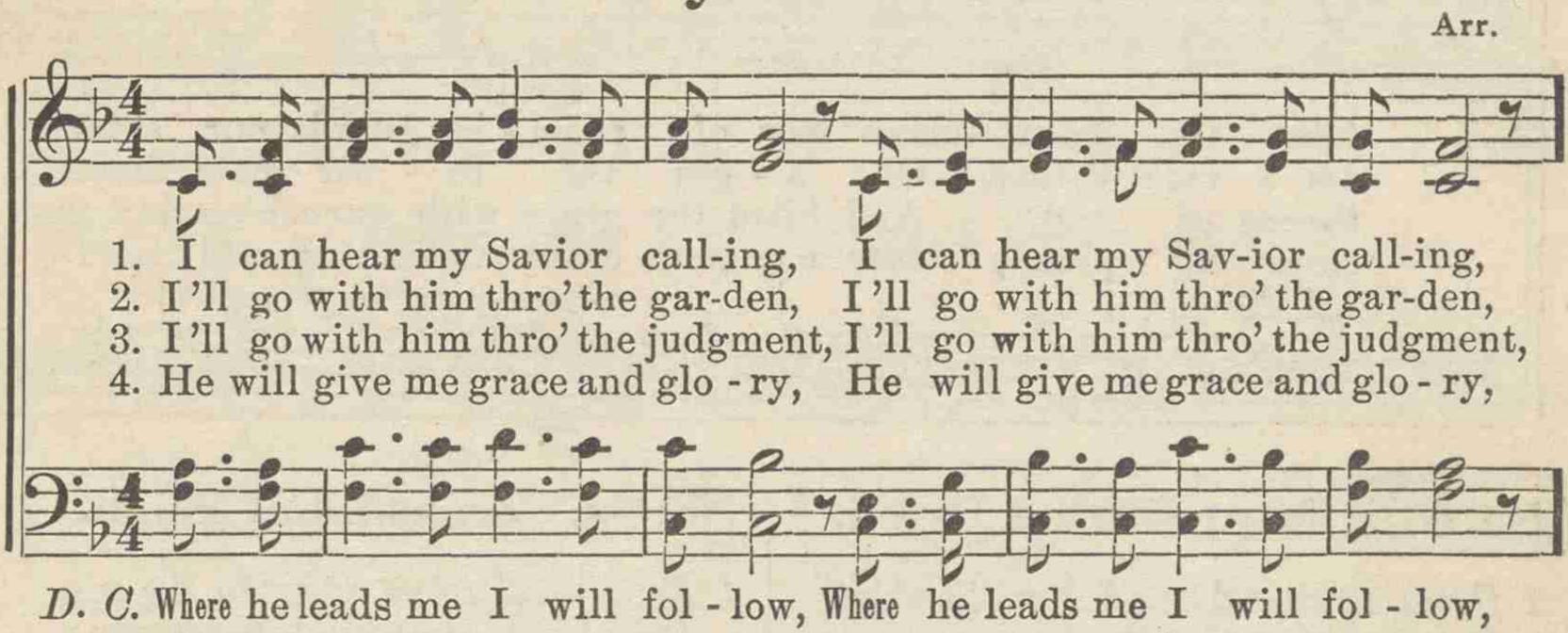


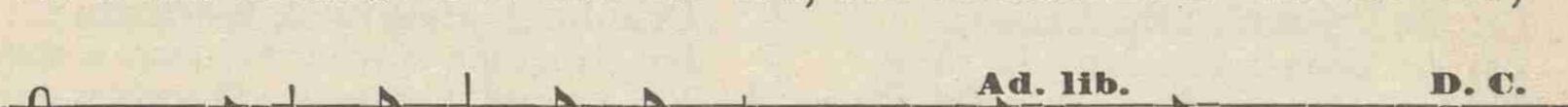
COPYRIGHT, 1890, BY JNO. R. SWENEY, USED BY PER. OF J. J. HOOD.

Victory Through Grace. Concluded.



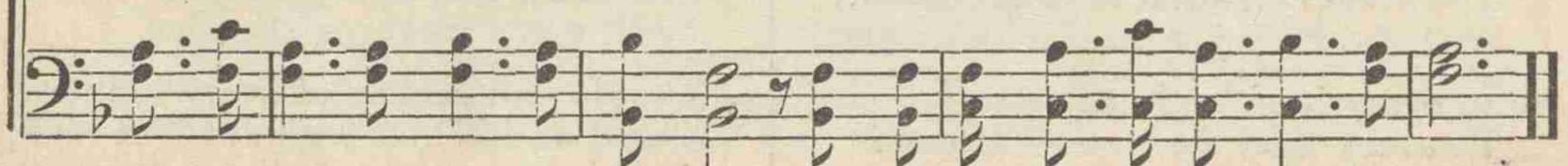








I can hear my Sav-ior call-ing, "Take thy cross, and follow, fol-low me." I'll go with him thro' the garden, I'll go with him, with him all the way. I'll go with him thro' the judgment, I'll go with him, with him all the way. He will give me grace and glo-ry, And go with me, with me all the way.



Where he leads me I will fol-low, I'll go with him, with him all the way.

No. 61. Hail, Thou Whose Sin-atoning Blood.



No. 62. From all that Dwell.

- 1 From all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung, Through every land, by every tongue.
- 2 Eternal are thy mercies, Lord; Eternal truth attends thy word: Thy praise shall sound from shore to shore, Till suns shall rise and set no more.
- 3 Your lofty themes, ye mortals, bring; In songs of praise divinely sing; The great salvation loud proclaim, And shout for joy the Savior's name.
- 4 In every land begin the song;
 To every land the strains belong:
 In cheerful sounds all voices raise,
 And fill the world with loudest praise.

 ISAAC WATTS.

No. 63. Jesus Shall Reign.

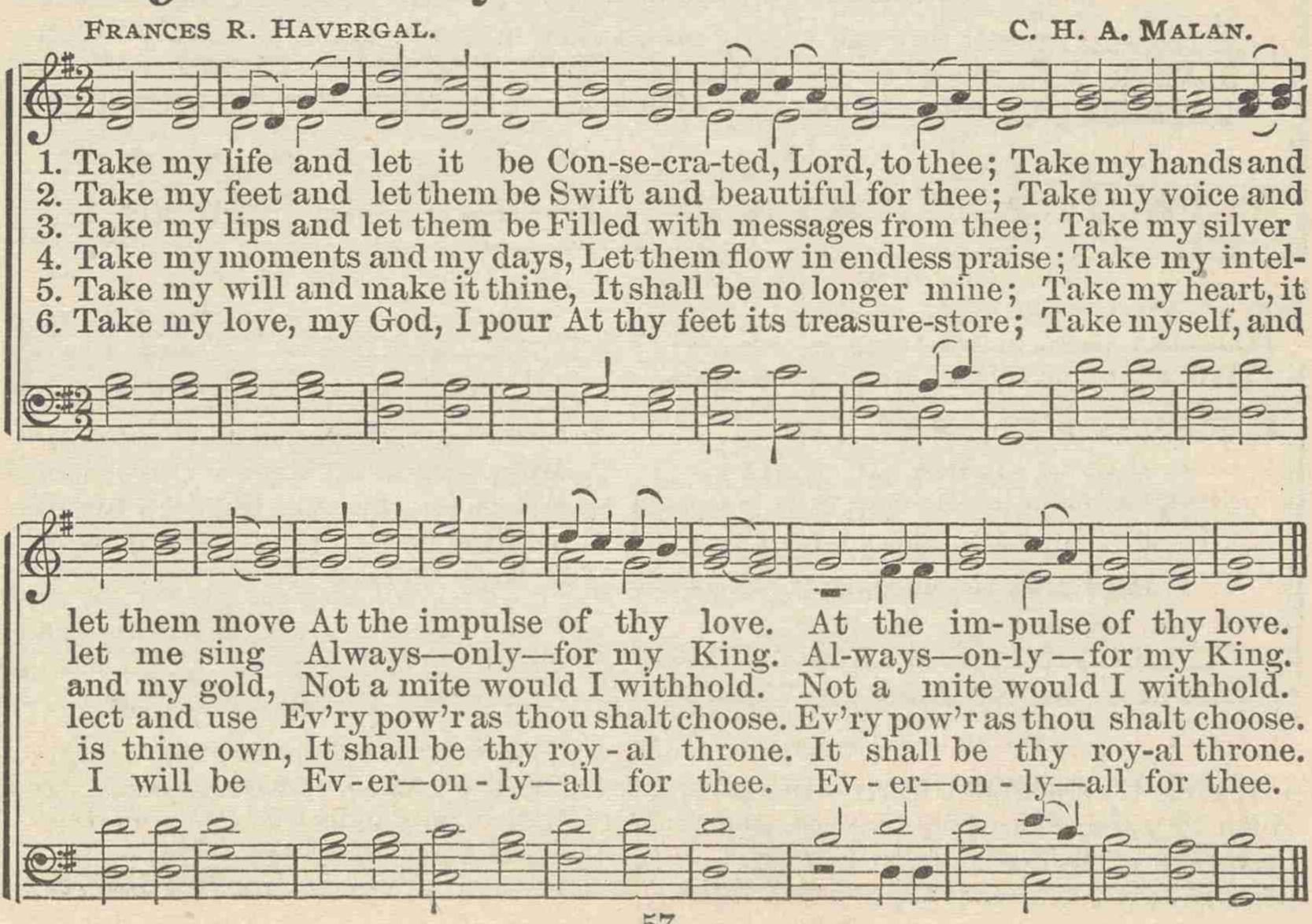
- 1 Jesus shall reign where'er the sun Does his successive journeys run; His kingdom spread from shore to shore, Till moons shall wax and wane no more.
- 2 From north to south the princes meet, To pay their homage at his feet; While western empires own their Lord, And savage tribes attend his word.
- 3 To him shall endless prayer be made, And endless praises crown his head; His name like sweet perfume shall rise With every morning sacrifice.
- 4 People and realms of every tongue Dwell on his love with sweetest song, And infant voices shall proclaim Their early blessings on his name. ISAAC WATTS.



Coronation.



No. 65. Take my Life and Let it Be.



No. 66.

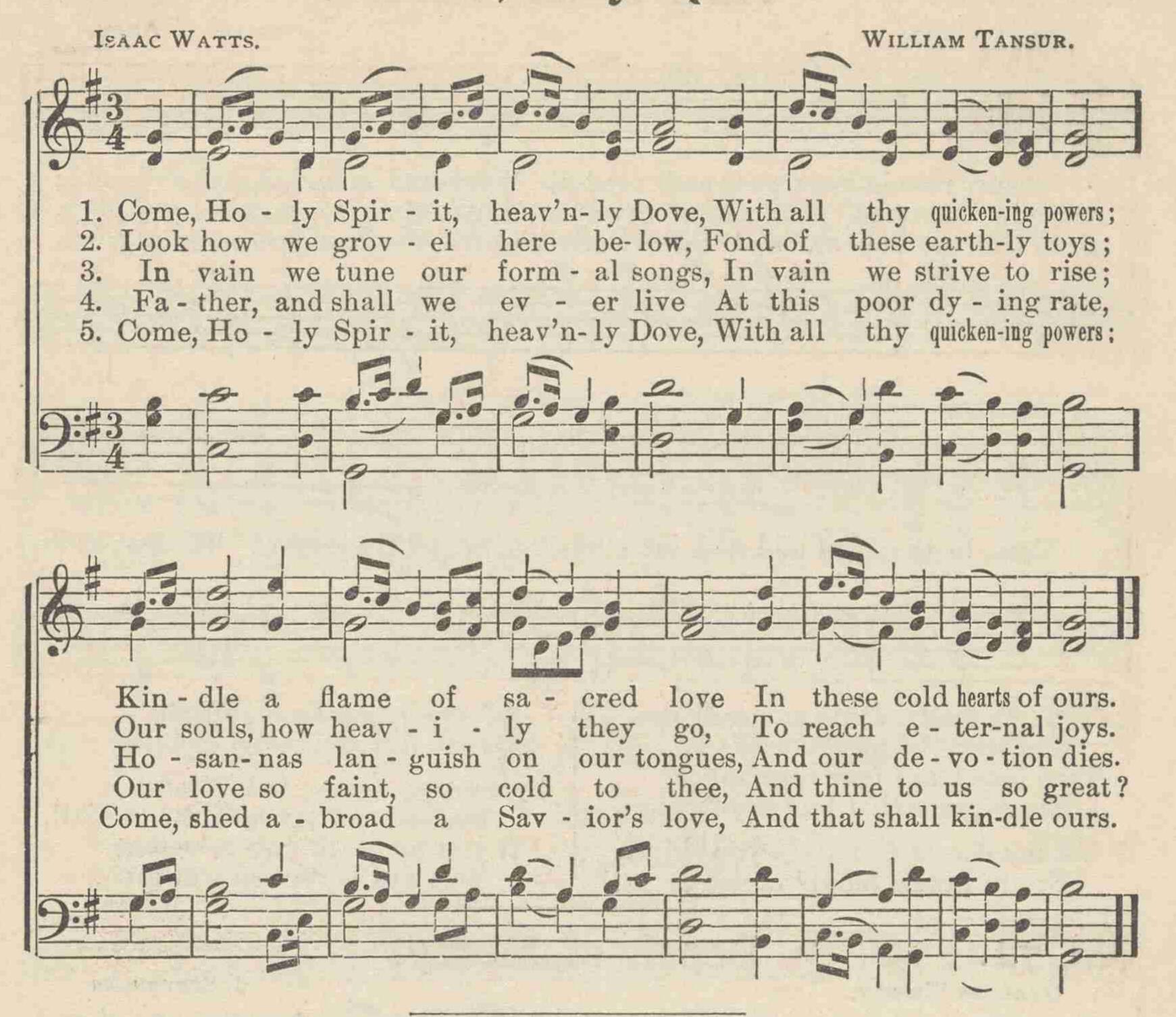
Go Forth, Ye Heralds.



5 Watch by the sick; enrich the poor, 16 Come near and bless us when we wake, With blessings from thy boundless store; Ere thro' the world our way we take; Be every mourner's sleep to-night,

Till, in the ocean of thy love, Like infant's slumbers, pure and light. We lose ourselves in heaven above.

Come, Holy Spirit.



No. 69. Spirit Divine.

- 1 Spirit Divine, attend our prayer,
 And make our hearts thy home;
 Descend with all thy gracious power:
 Come, Holy Spirit, come!
- 2 Come as the light: to us reveal
 Our sinfulness and woe;

And lead us in those paths of life Where all the righteous go.

3 Come as the fire, and purge our hearts, Like sacrificial flame:

Let our whole soul an offering be To our Redeemer's name.

4 Spirit Divine, attend our prayer,
And make our hearts thy home;
Descend with all thy gracious power:

Come, Holy Spirit, come!

ANDREW REED

No. 70. Come, Holy Ghost.

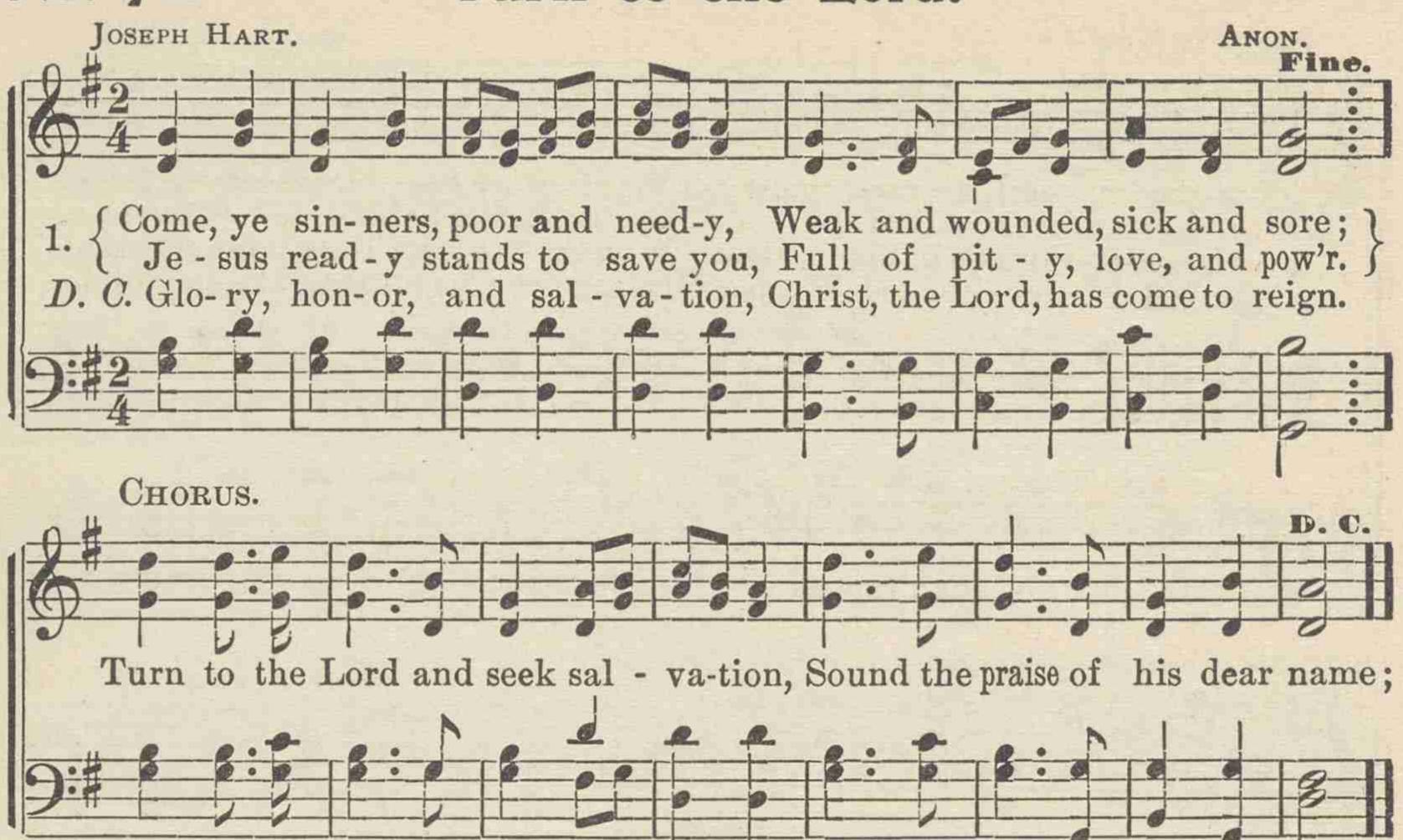
- 1 Come, Holy Ghost, our hearts inspire:
 Let us thine influence prove;
 Source of the old prophetic fire,
 Fountain of life and love.
- 2 Come, Holy Ghost, for moved by thee,
 The prophets wrote and spoke,
 Unlock the truth, thyself the key;
 Unseal the sacred book.
- 3 Expand thy wings, celestial Dove,
 Brood o'er our nature's night;
 On our disordered spirits move,
 And let there now be light.
- 4 God, through himself, we then shall know.
 If thou within us shine;

And sound, with all thy saints below, The depths of love divine.

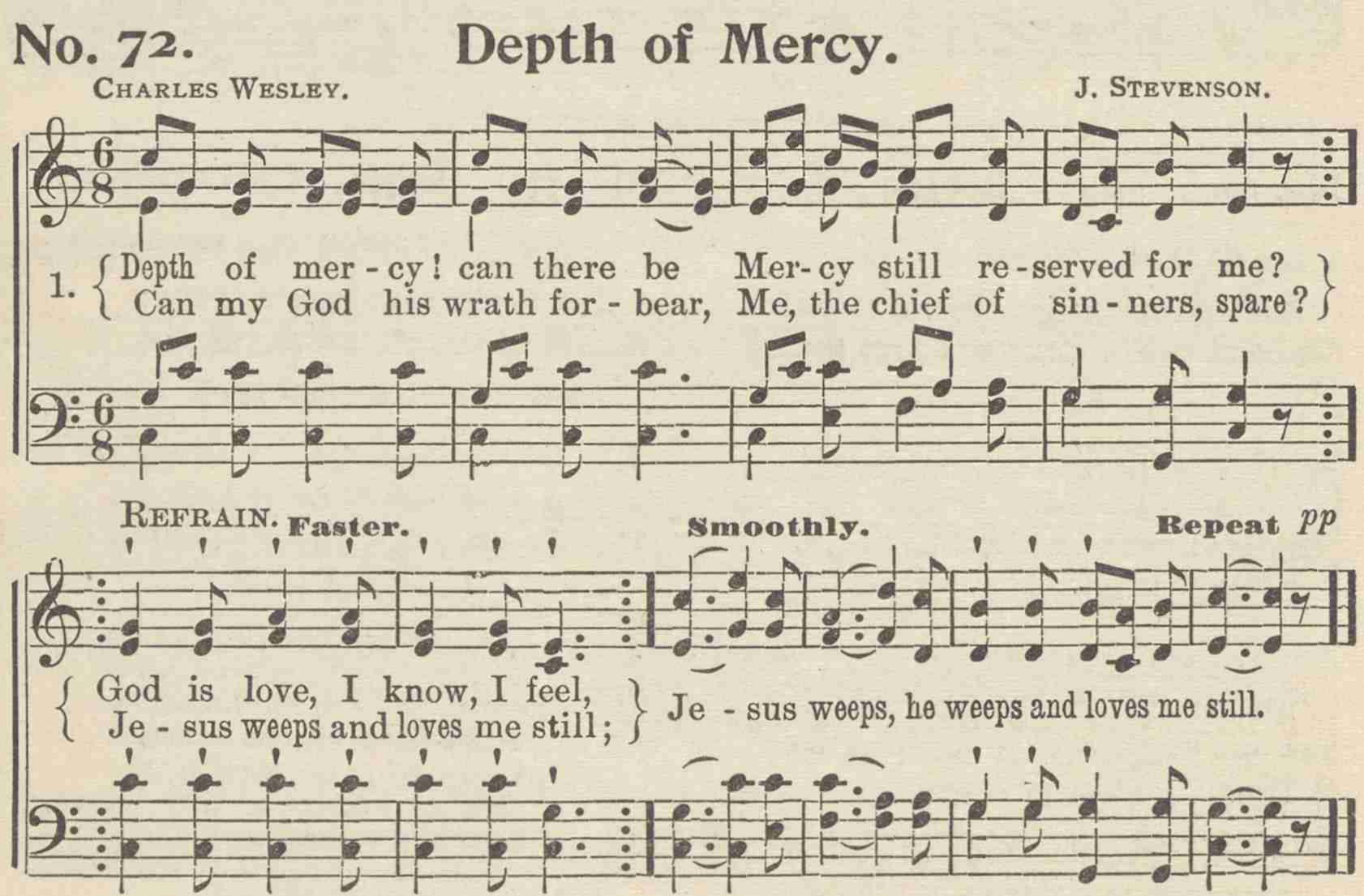
CHARLES WESLEY.



Turn to the Lord.

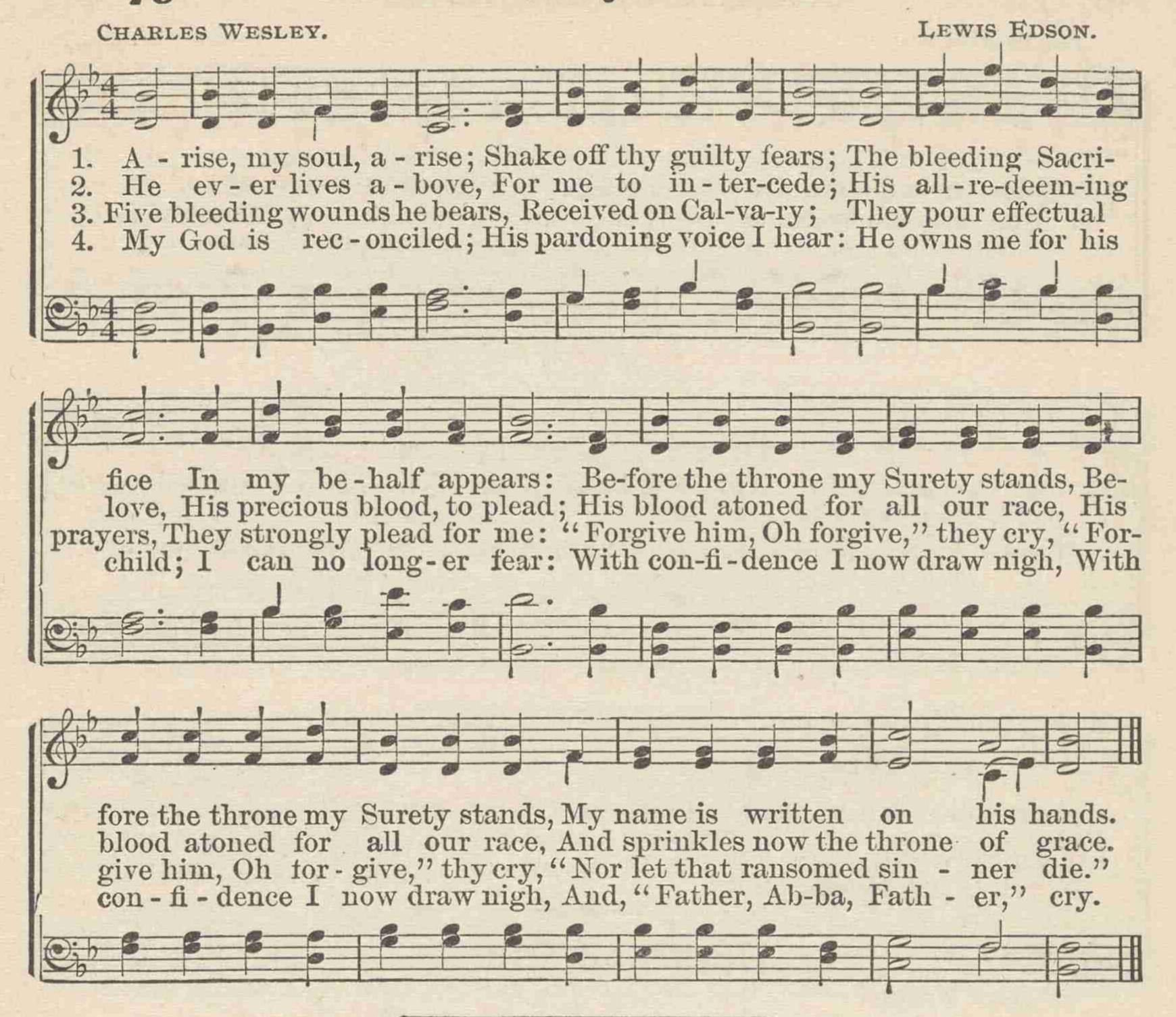


- 2 Now, ye needy, come and welcome, God's free bounty glorify;
 True belief and true repentance,
 Every grace that brings you nigh.
- 3 Let not conscience make you linger, Nor of fitness fondly dream;
- All the fitness he requireth, Is to feel your need of him.
- 4 Come, ye weary, heavy-laden,
 Bruised and mangled by the fall,
 If you tarry till you're better,
 You will never come at all.



- 2 I have long withstood his grace; Long provoked him to his face; Would not hearken to his calls; Grieved him by a thousand falls.
- 3 Now incline me to repent; Let me now my sins lament; Now my foul revolt deplore, Weep, believe, and sin no more.

Arise, my Soul.

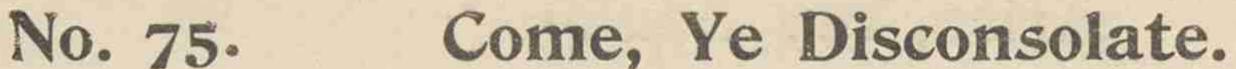


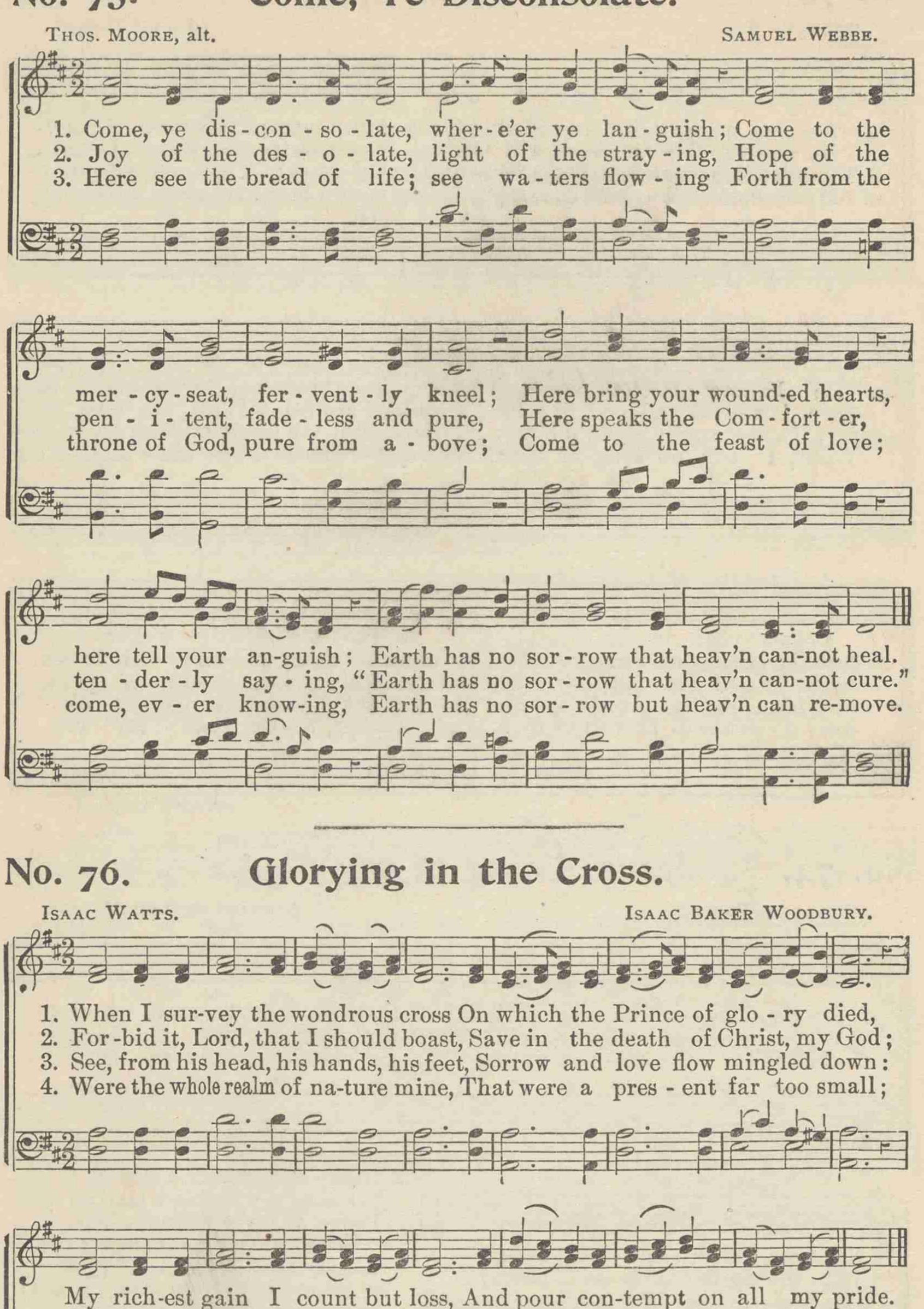
No. 74. Jesus, Lover of my Soul.



B Plenteous grace with thee is found —
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.

Thou of life the fountain art,
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity.





All the vain things that charm me most, I sac - ri - fice them to his blood.

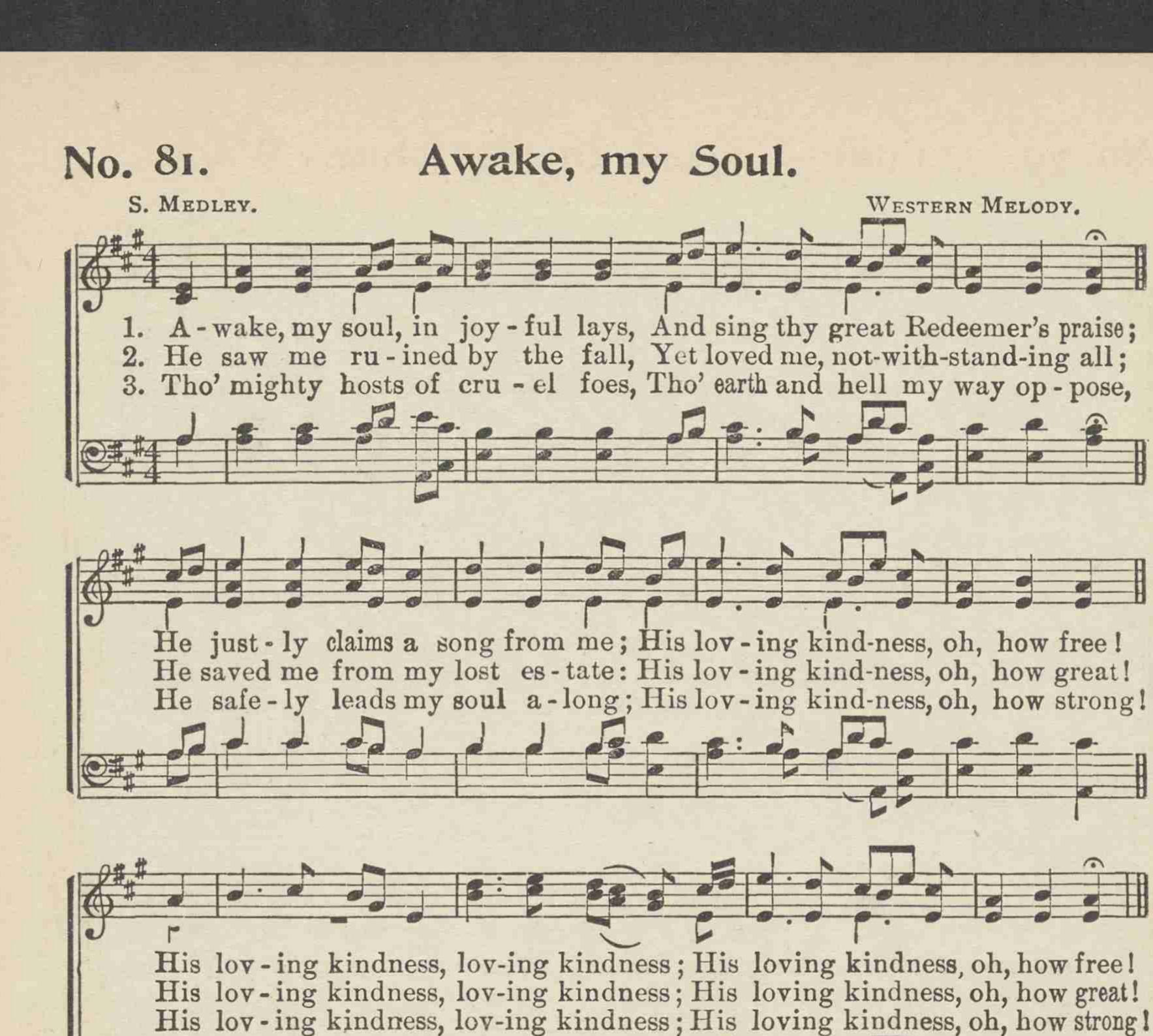
Did e'er such love and sor-row meet, Or thorns com-pose so rich a crown?

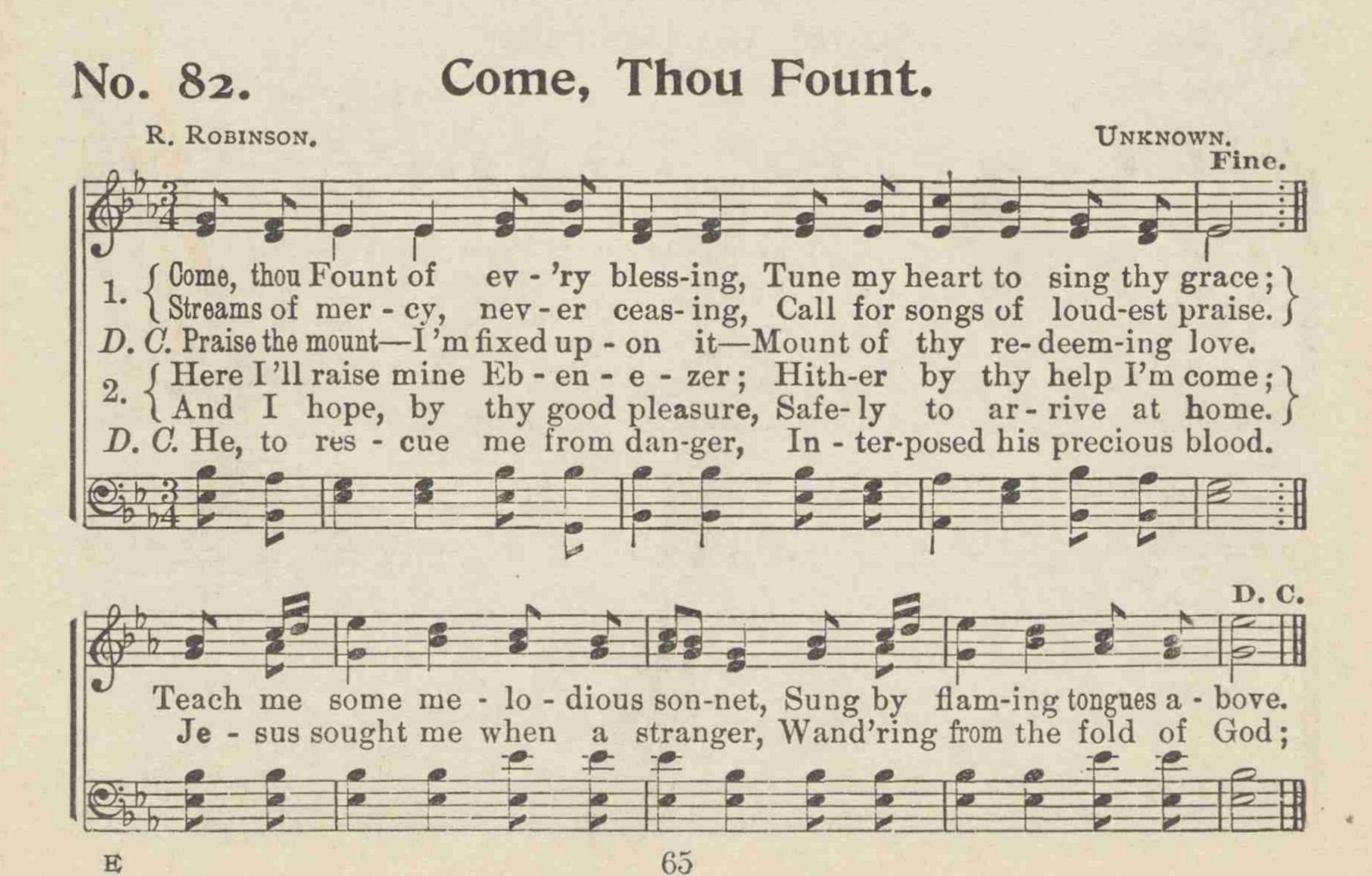
Love so a - maz-ing, so di - vine, Demands my soul, my life, my all.



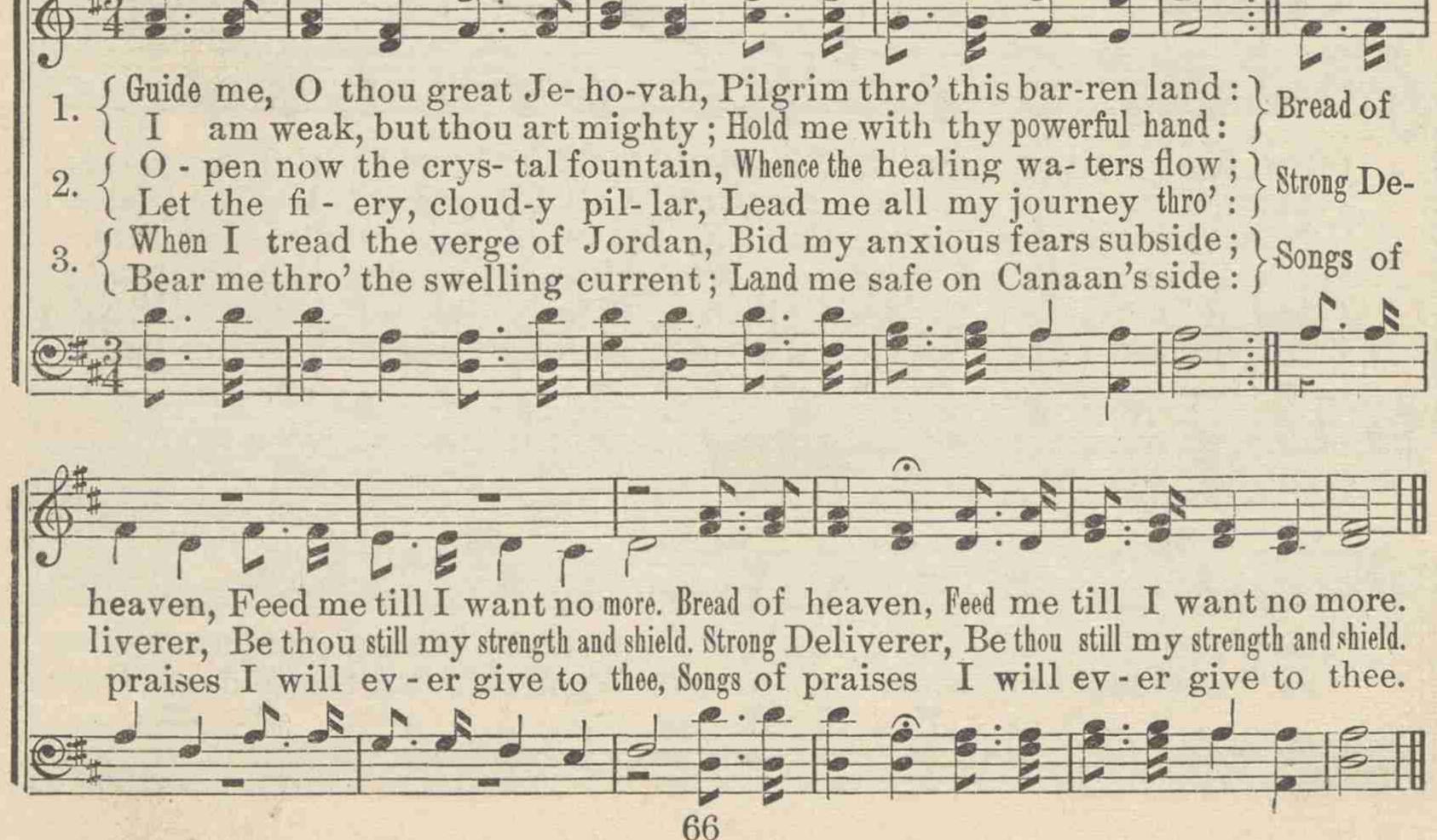
No. 79. O Could I Speak the Matchless Worth.



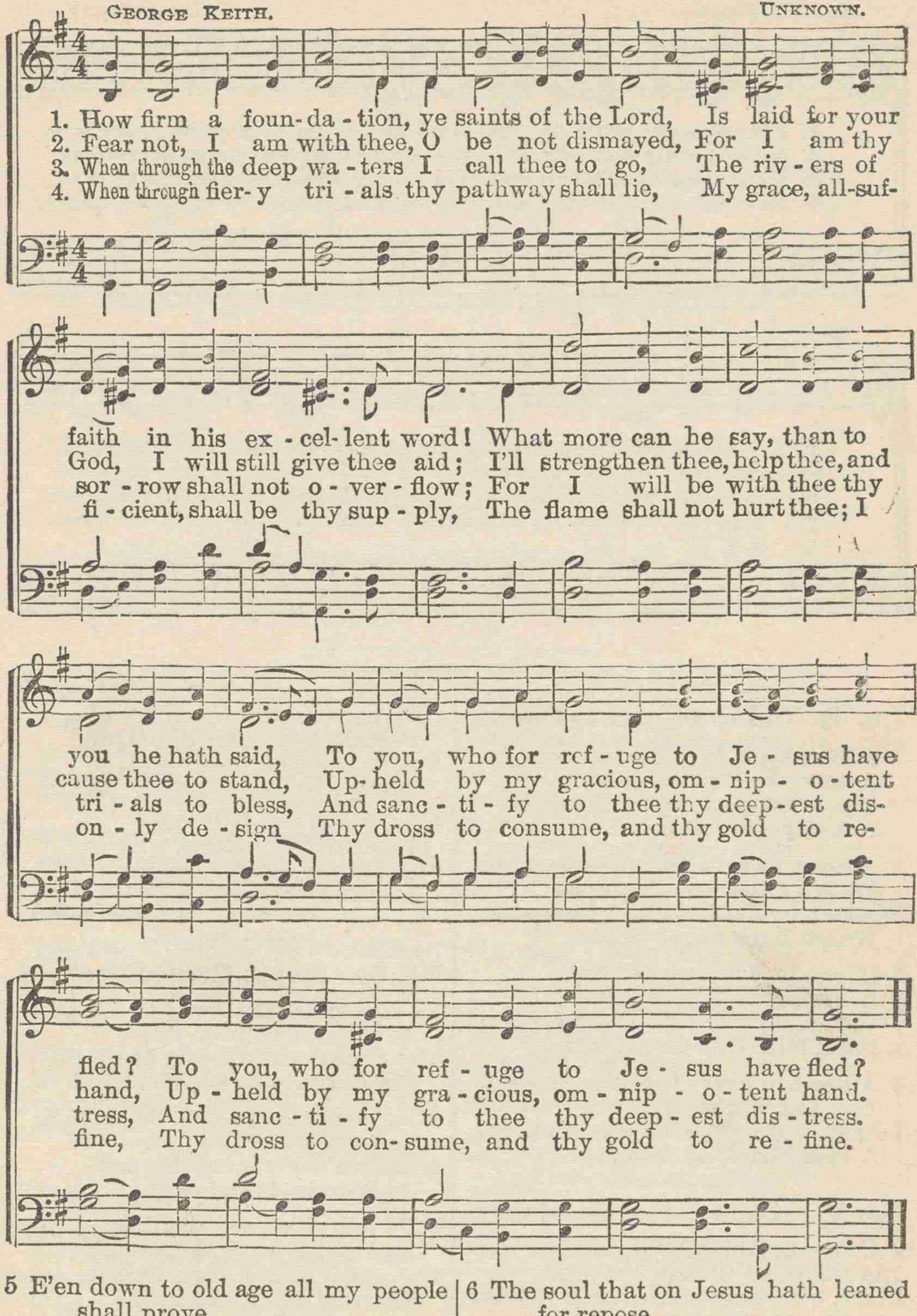








How Firm a Foundation. No. 85. GEORGE KEITH.



shall prove

My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in my bosom be borne.

for repose.

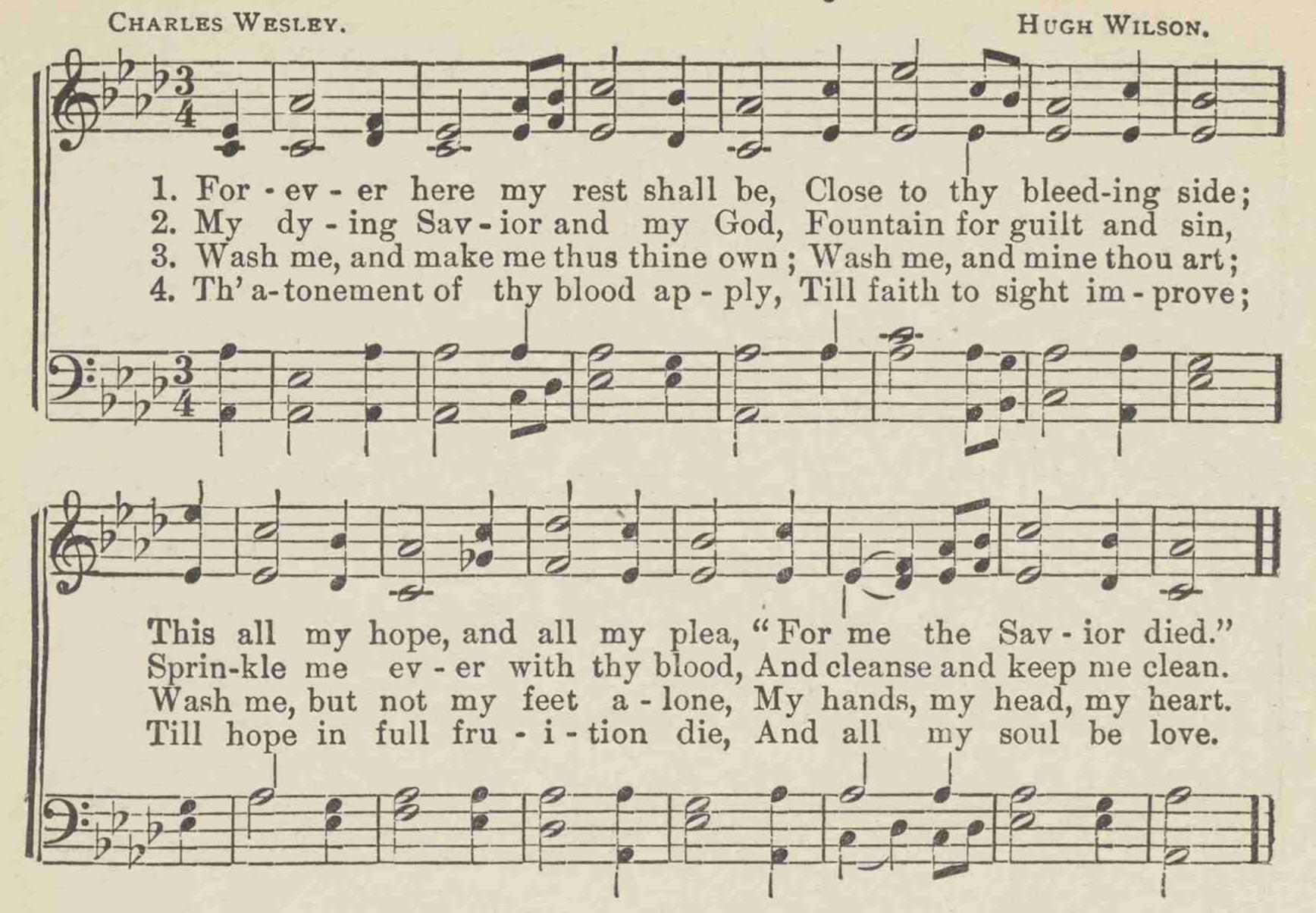
I will not, I will not desert to his foes; That soul, though all hell should endeavor to shake,

I'll never, no never, no never forsake!

67



Forever Here my Rest.



No. 87. O, for a Heart to Praise.

- 1 O for a heart to praise my God, A heart from sin set free!
- A heart that always feels thy blood, So freely spilt for me!
- 2 A heart resigned, submissive, meek, My great Redeemer's throne; Where only Christ is heard to speak,

Where Jesus reigns alone.

- 3 O for a lowly, contrite heart, B-lieving, true, and clean, Which neither life nor death can part From Him that dwells within!
- 4 A heart in every thought renewed, And full of love divine; Perfect, and right, and pure, and good, A copy, Lord, of thine.

No. 88. Come, Humble Sinner.

- 1 Come, humble sinner, in whose breast A thousand thoughts revolve, Come, with your guilt and fear oppressed, And make this last resolve:—
- 2 I'll go to Jesus, though my sin Like mountains round me close; I know his courts, I'll enter in,

I know his courts, I'll enter Whatever may oppose.

- 3 Perhaps he will admit my plea,
 Perhaps will hear my prayer;
 But, if I perish, I will pray,
 And perish only there.
- 4 I can but perish if I go;
 I am resolved to try;
 For if I stay away, I know
 I must forever die.

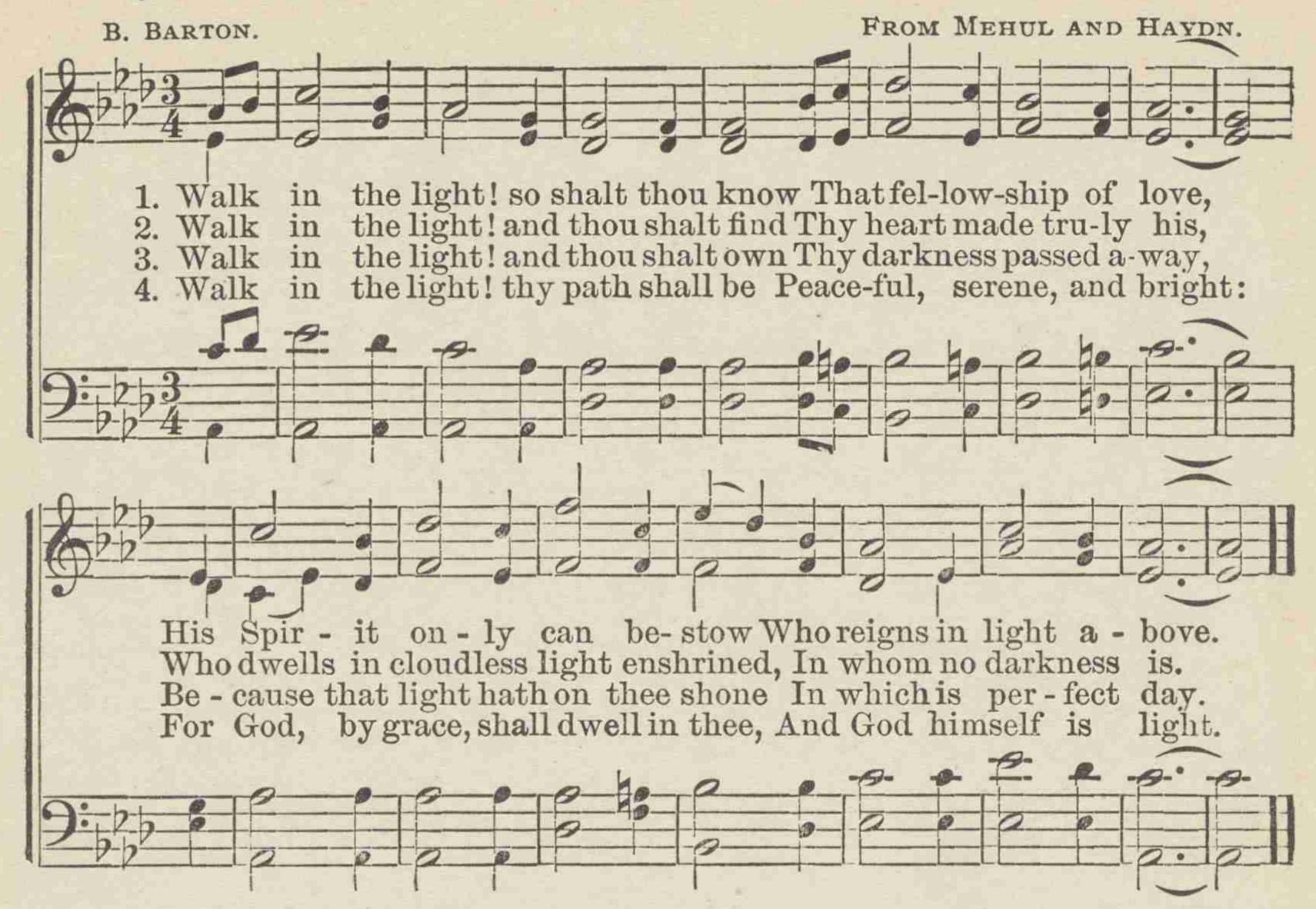
EDMUND JONES

No. 89. Jesus, Great Shepherd.

- 1 Jesus, great Shepherd of the sheep,
 To thee for help we fly;
 Thy little flock in safety keep,
 For O, the wolf is nigh!
- 2 He comes, of hellish malice full, To scatter, tear, and slay; He seizes every straggling soul As his own lawful prey.
- 3 Us into thy protection take
 And gather with thine arm;
 Unless the fold we first forsake,
 The wolf can never harm.
- 4 Together let us sweetly live,
 Together let us die;
 And each a starry crown receive,
 And reign above the sky.
 CHARLES WESLEY



Walk in the Light.



No. 91. O What Amazing Words.

- 1 O what amazing words of grace Are in the gospel found! Suited to every sinner's case, Who knows the joyful sound.
- 2 Poor, sinful, thirsty, fainting souls Are freely welcome here; Salvation, like a river, rolls Abundant, free, and clear.
- 3 Come, then, with all your wants and wounds; Your every burden bring: Here love, unchanging love, abounds, A deep, celestial spring.
- 4 Millions of sinners, vile as you,
 Have here found life and peace;
 Come, then, and prove its virtues too,
 And drink, adore, and bless.
 S. Medley.

No. 92. Return, O Wanderer.

- 1 Return, O wanderer, return,
 And seek thy Father's face;
 Those new desires which in thee burn
 Were kindled by his grace.
- 2 Return, O wanderer, return;
 He hears thy humble sigh:
 He sees thy softened spirit mourn,
 When no one else is nigh.

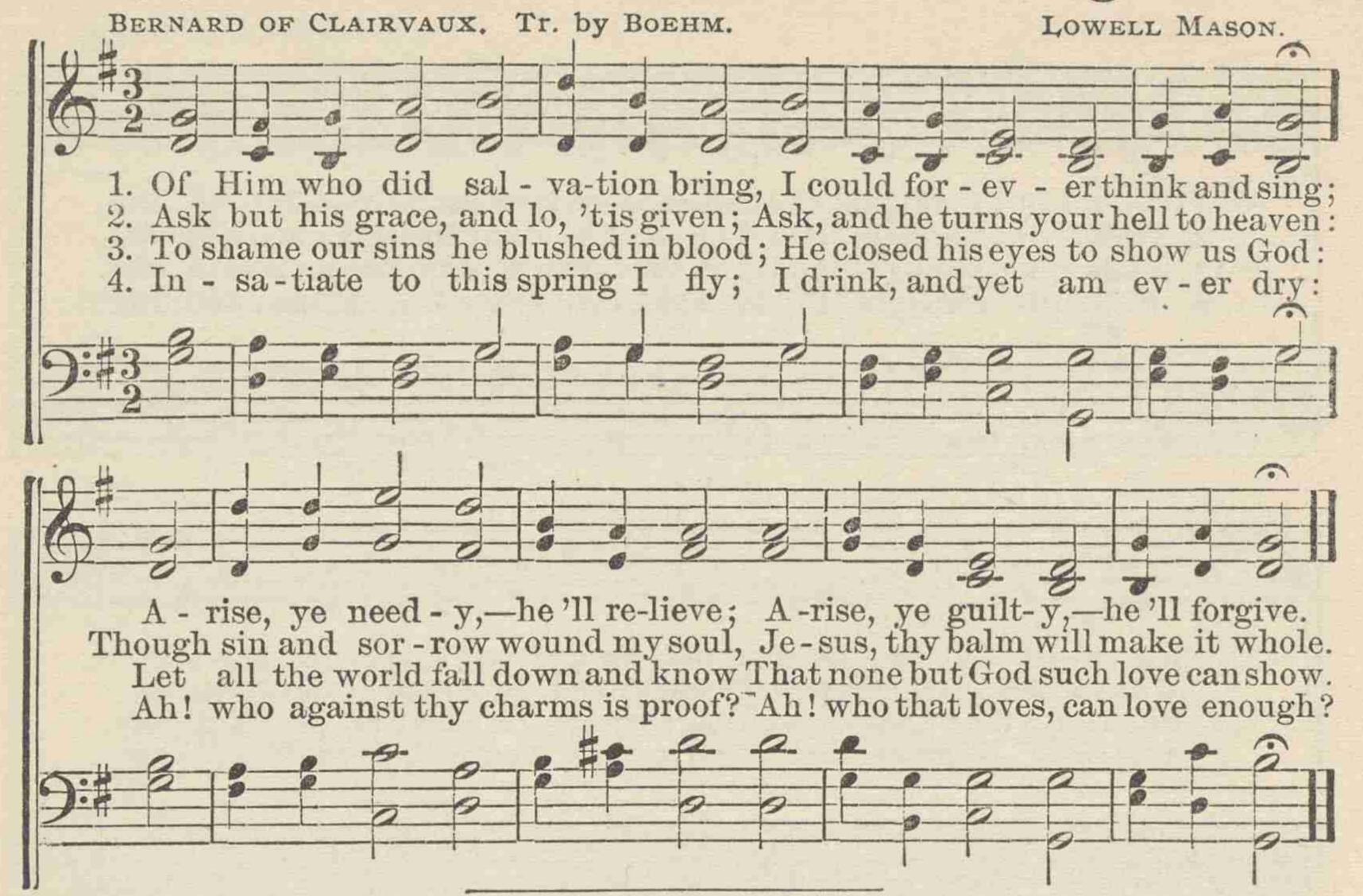
- 3 Return, O wanderer, return;
 Thy Savior bids thee live:
 Come to his cross, and, grateful, learn
 How freely he'll forgive.
- 4 Return, O wanderer, return,
 And wipe the falling tear;
 Thy Father calls,—no longer mourn;
 'T is love invites thee near.
 W. B. COLLYER.

No. 93. Victorious Love.

- 1 Jesus, thine all-victorious love Shed in my heart abroad: Then shall my feet no longer rove, Rooted and fixed in God.
- 2 O that in me the sacred fire
 Might now begin to glow,
 Burn up the dross of base desire
 And make the mountains flow!
- 3 O that it now from heaven might fall, And all my sins consume! Come, Holy Ghost, for thee I call; Spirit of burning, come!
- 4 Refining fire, go through my heart;
 Illuminate my soul;
 Scatter thy life through every part,
 And sanctify the whole.

 C. WESLEY.

No. 94. Of Him who did Salvation Bring.



No. 95. The Gift Unspeakable.

- 1 Happy the man who finds the grace, The blessing of God's chosen race, The wisdom coming from above, The faith that sweetly works by love.
- 2 Wisdom divine! who tells the price Of wisdom's costly merchandise? Wisdom to silver we prefer, And gold is dross compared to her.
- 3 Her hands are filled with length of days, True riches, and immortal praise; Her ways are ways of pleasantness, And all her flowery paths are peace.
- 4 Happy the man who wisdom gains;
 Thrice happy, who his guest retains:
 He owns, and shall forever own,
 Wisdom, and Christ, and heaven are one.
 CHARLES WESLEY.

No. 96. The Gospel Feast.

1 Come, sinners, to the gospel feast; Let every soul be Jesus' guest; Ye need not one be left behind, For God hath bidden all mankind.

2 Sent by my Lord, on you I call; The invitation is to all; Come all the world! come, sinner thou! All things in Christ are ready now.

- 3 Come, all ye souls by sin oppressed, Ye restless wanderers after rest; Ye poor, and maimed, and halt, and blind, In Christ a hearty welcome find.
- 4 My message as from God receive; Ye all may come to Christ and live; O let his love your hearts constrain, Nor suffer him to die in vain.

C. WESLEY.

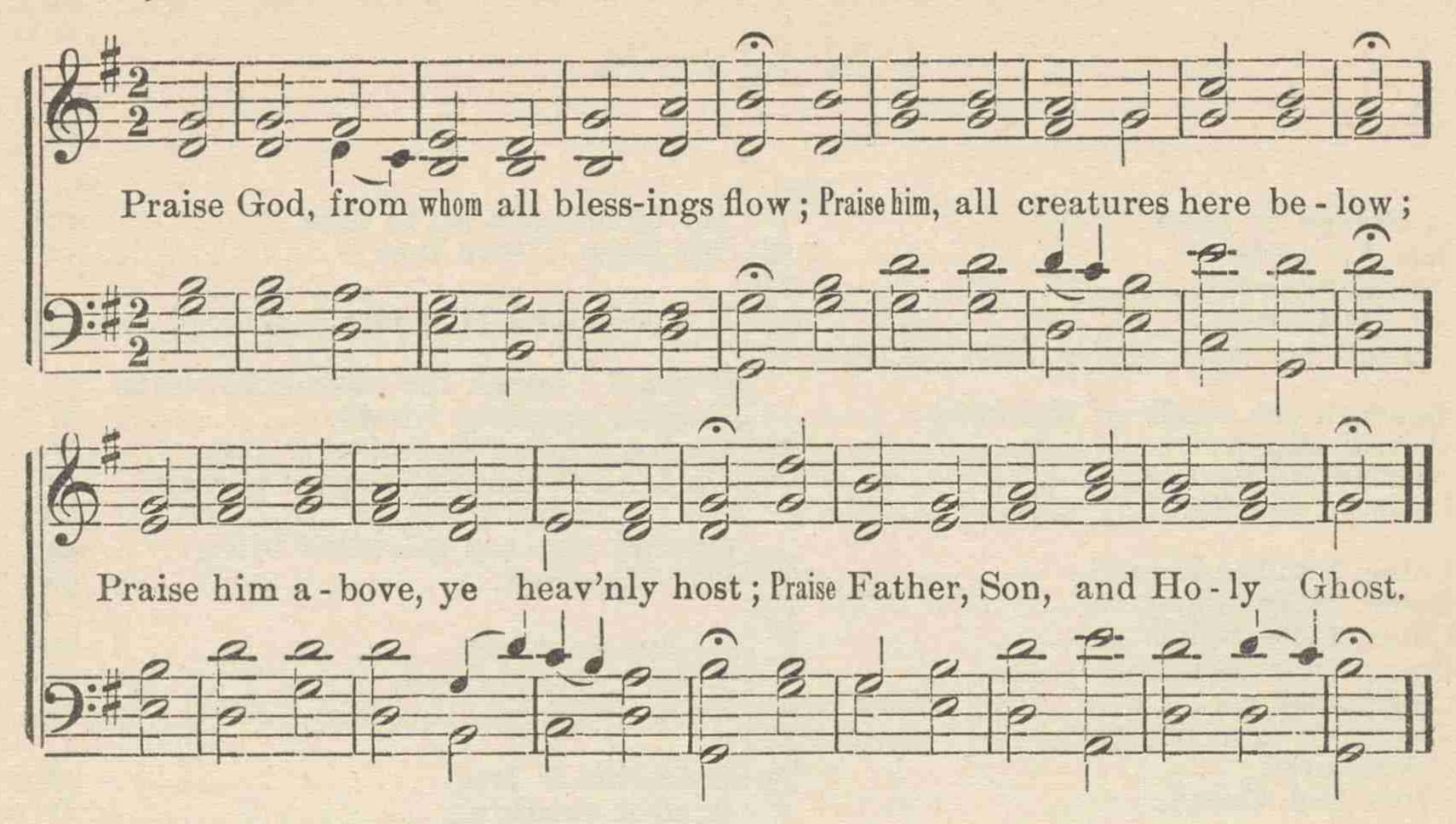
No. 97. Entirely Thine.

- 1 Lord, I am thine, entirely thine, Purchased and saved by blood divine; With full consent thine I would be, And own thy sovereign right in me.
- 2 Grant one poor sinner more a place Among the children of thy grace; A wretched sinner, lost to God, But ransomd by Immanuel's blood.
- 3 Thine would I live, thine would I die, Be thine through all eternity; The vow is past beyond repeal, And now I set the solemn seal.
- 4 Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master, now I call, And consecrate to thee my all.

 SAMUEL DAVIES.

No. 98.

Old Hundred,



No. 99.

Sessions.



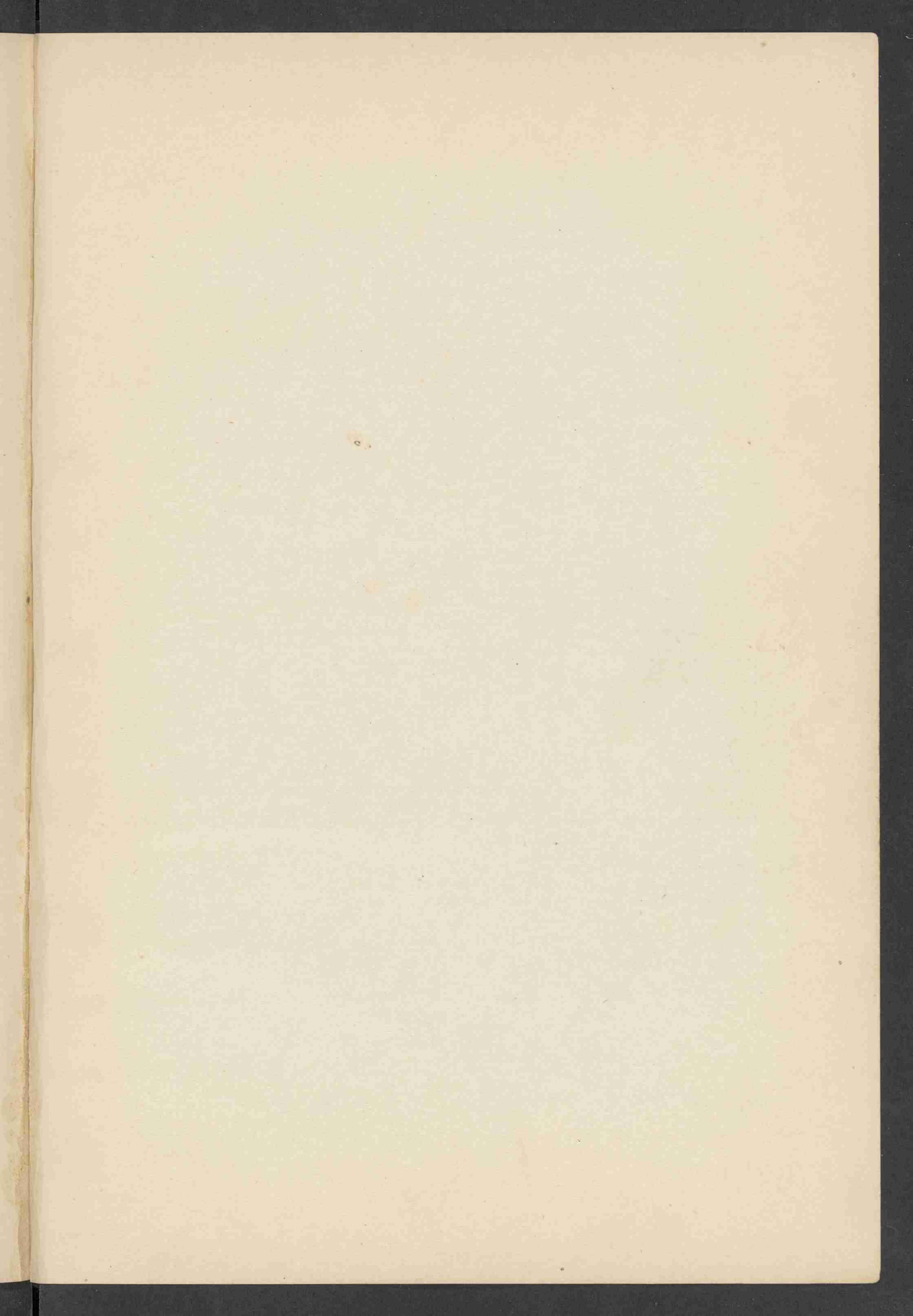
No. 100. Thirsting for Perfect Love.

- 1 I thirst, thou wounded Lamb of God, To wash me in thy cleansing blood; To dwell within thy wounds; then pain Is sweet, and life or death is gain.
- 2 Take my poor heart, and let it be Forever closed to all but thee: Seal thou my breast, and let me wear That pledge of love forever there.
- 3 How blest are they who still abide Close sheltered in thy bleeding side! Who thence their life and strength derive, And by thee move, and in thee live.
- 4. Hence our hearts melt, our eyes o'erflow, Our words are lost, nor will we know, Nor will we think of aught beside, "My Lord, my Love is crucified."

 NICOLAUS L. ZINZENDORF. Tr. by J. WESLEY.

INDEX.

No.	No.
A charge to keep 47	My faith looks up to thee 57
Am I a soldier 58	My Jesus, I love thee 31
Arise, my soul	
At the Cross 38	Not ashamed of Jesus 21
Awake, my soul 81	
	O could I speak the matchless worth. 79
Beneath the shade of the cross 12	O what amazing words
Be not afraid 49	Oh for a heart to praise 87
Blessed Assurance 30	Oh for a thousand tongues to sing 52
Blest be the tie 80	Oh the blood
00	Of him who did salvation bring 94
Come, humble sinner 88	Old Hundred
Come, Holy Ghost	
Come, Holy Spirit	Revive us again
Come, thou Fount 82	Return, O wanderer
Come unto me 42	Rock of Ages
Come, ye disconsolate	
Coronation 64	Salvation is free
Cross and Crown 22	Scatter sunshine
D - 41 - C	Scattering precious seed
Depth of mercy	Sessions
Caticaly thing	Sitting at the feet of Jesus 19
Entirely thine 97	Step out on the promise 5
Forever here my rest	
From all that dwell	Sunshine in the soul 34
1 Tom an that dwcm	Sunshine of love
Glorying in the cross	Stand up for Jesus
Gloria Patri 50	Sun of my soul
Go forth, we heralds 66	Sweet Voices
Guide me, Great Jehovah 84	DWCCC + O1CCD
ourac me, orear jenovam	Take my life, and let it be 65
Hail, thou whose sin-atoning blood 61	Tell the story of His love
Happy day 36	The best friend is Jesus
Hark, the voice of Jesus calling 45	The blood of Jesus
Have mercy 55	The Cross
He saves me	The Call for Reapers
He saves me to-day	The Gift Unspeakable
Hide thou me 25	The Gospel Feast
How firm a foundation	The Joyful Tidings
TIOW MILLI & TOUTHURETON	The Way of the Cross
I love thy kingdom, Lord 78	There's cleansing in the precious
I stretch my hands to thee 40	blood
I '11 live for Him	blood
It was spoken for the Master 44	There shall be showers of blessing 56
it was spoken for the master 44	There's a wideness
Torme Cront Chaphard 80	Thirsting for Perfect Love100
	Thou thinkort I and of me
Jesus is passing by	
Jesus, Lover of my soul	Turn to the Lord
Jesus shall reign	Winterious Torre
Jesus, the Light of the world I	Victorious Love
Joy to the world	Victory through Grace 59
Just as I am 51	W7011- in 41- 1: 1-1-4
Lood mo Corrion	Walk in the light
	Welcome for me
Leaning on the everlasting arms 9	We'll never say good-by
	Where He leads I'll follow
Love divine 26	When the roll is called up yonder 54
N/ C 41 41 1 1 1	Wonderful Army of God
Mourn for the thousands slain 15	Wonderful Story of Love 4



FOOTPRINTS OF THE JESUITS.

A ATRATRATATE ATRATE AT

By HON. R. W. THOMPSON, Ex-Secretary of the Navy.

8vo. Cloth. 509 pages. With portrait. Post-paid, \$1.75.

"Mr. Thompson has given years of painstaking study to the subject. His treatment is thoroughly judicial. . . . He writes as a patriot in defense of the institutions of his own country, as a statesman in defense of civil liberty everywhere, and he writes because the facts which he has gathered from all quarters concerning the origin, principles, and history of the 'Society of Jesus' compel the conviction that civil liberty is imperiled by the existence of this society in any land."—American, Denver, Colo.

"The title has the sound of a partisan religious book, but it is not offensively so to any fair-minded reader. It is the clear light of history shed over characters but little understood. There is every evidence of a faithful and exhaustive study of the subject, and the men and their history are reviewed from a judicial and historical standpoint rather than a religious. . . . The student will in no book find authentic facts regarding this sect more clearly and concisely stated."—Inter-Ocean, Chicago, Ill.

PROVIDENTIAL EPOCHS.

BY FRANK M. BRISTOL, D. D.

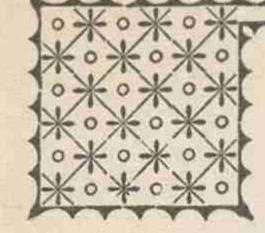
12mo. Cloth. 269 pages. Illustrated. Post-paid, \$1.25.

"As the title suggests, Dr. Bristol interprets history from the standpoint of Christian scholarship. His faith in the 'Providence of History,' as he terms it, is not only apparent but regnant on every page. His delineations of character in the human leaders of each epoch—De Medici and Savonarola, Luther and Calvin, Columbus and Isabella, Puritan and Cavalier—show careful study and discrimination."—Press, Philadelphia, Pa.

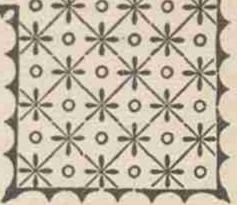
"Aside from its marked originality, it bristles with condensed historical information and keen judgment of men and times and things, such as will win for it a place in all libraries and on all tables. It is a book for the professor as well as for the student; for the scholar as well as for the novice; and is fitted to instruct, amuse, and edify old and young alike."—Journal and Messenger, Cincinnati, O.

CRANSTON & CURTS, Cincinnati, Chicago, St. Louis.

و المالية الم



SOME BOOKS FOR YOUR LIBRARY.



PROVIDENTIAL EPOCHS.

BY

FRANK M. BRISTOL.

"It will be most gratifying to hope that such study may promote a belief in the Providence of history, a confidence in the world's perpetual advancement, and a growth of pure and lofty patriotism in the hearts of our American youth."-Author, in Introduction.

12mo. Cloth. Illustrated. 269 pages. Post-paid, \$1.25.

BETWIXT TWO FIRES.

BY

J. JACKSON WRAY.

"There is not a dry page in it. Its characters are strong and well wrought out. Without being abnormally sensational, it holds its interest from beginning to end; and its moral, while never formally stated, or in any way unpleasantly obtruding, is every where so apparent that one can not fail to see it, and feel its force."-Northern Christian Advocate.

12mo. Cloth. Illustrated. 283 pages. Post-paid, 90 cents.

EVERY-DAY RELIGION;

Or, The Common-sense Teaching of the Bible.

BY HANNAH WHITALL SMITH,

Author of "The Christian's Secret of a Happy Life."

"The religion of the Bible is, I firmly believe, a religion 'made for man' in a far deeper sense than is generally recognized. It is not only pure religion, but pure common-sense as well."-Author, in Introduction.

12mo. Cloth. 242 pages. Post-paid, \$1.00.

THE LATTER-DAY EDEN: Treating of Wedlock and the Home.

BY HENRY TUCKLEY.

"The thoughts are not new-a strictly original work on the subject could not be expected—but they are sensible, practical, Christian." - Cincinnati Times-Star.

12mo. Cloth. 251 pages. Post-paid, 90 cents.



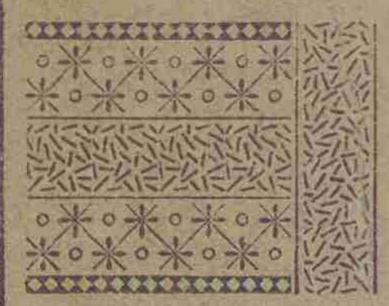
CRANSTON & CURTS, CINCINNATI, CHICAGO, ST. LOUIS.

THE INTERNATIONAL TEACHER'S

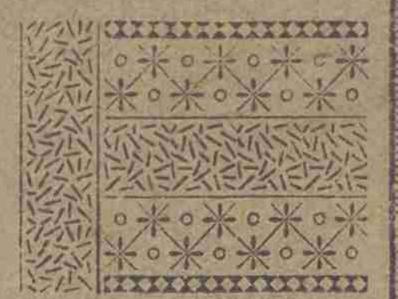


FBLE





IS THE ONLY TEACHER'S BIBLE PUB-LISHED EMBODYING HELPS ARRANGED ESPECIALLY FOR IT BY THE BEST MOD-ERN AMERICAN AND ENGLISH BIBLICAL SCHOLARS.



The Rev. Bishop John H. Vincent writes on "The Sunday-school E Teacher's Use of the Bible."

うしつしていたがらいったがったとうと

The Rev. Dr. Philip Schaff, of Union Theological Seminary, N. Y., writes on "Inspiration."

The Rev. Dr. Wm. R. Harper, President of Chicago University, writes on "Ancient Versions of the Bible."

The Rev. James Stalker, author of "Imago Christi," writes on "How to Study the Bible."

Major D. W. Whit and the Rev. Dr. R. Murray McCheyne write on "Helps to Devo nal Stucy."

Major Claude R. Conder, of the Palestine Exploration Society, writes on "Geography of the Bible," and prepares maps of Bible lands, ancient and modern. And other specialists, representing the leaders of the modern world in I holarship, unite with these to form what is a veritable ! "Try.

THE BOOK

of beauty, compactness, and durability.

It marks the highest point attained in the book-making art, in paper, press-work, and binding; and in price we challenge comparison with any other Teacher's Bible on the market.

BEFORE YOU PURCHASE

a Teacher's Bible, send for our Illustrated International Bible Catalogue.

CRAN

FON & CURTS,

CINCINNATI. in in

CHICAGO. . T. T. ST. LOUIS.