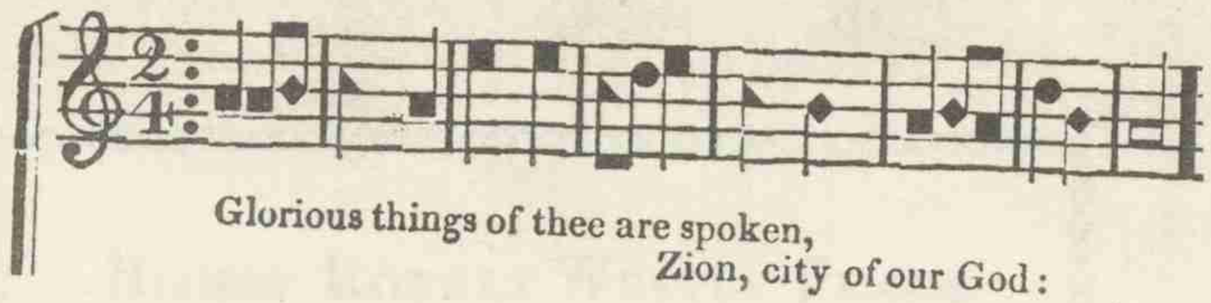
WORSHIP AND SERVICE



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Worship and Service

A Peerless Collection of New and Standard Gospel Songs and Hymns for Church, Bible School and Evangelistic Meetings

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Edited and Compiled by

H. R. CHRISTIE

Orchestrated by

ALOIS C. BUSCHLE

Bible Readings by

C. R. L. VAWTER

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PREFACE

In the preparation of "Worship and Service" it has been the aim of the editor and publishers to produce the very best book that thought, time and money can make. In fact, we doubt very much if so much costly copyrighted material has ever before been included in one volume. This great collection, coupled with fifty entirely new songs, by the most noted hymn-writers and music composers, together with a choice selection of the best standard hymns and tunes, is one of the most complete books for the worship and service of the church, home, Bible school, Christian Endeavor, prayer and evangelistic meetings ever issued.

The hymns are Scriptural, and carefully classified according to their different phases, and all carefully indexed, so that it is an easy matter to select a hymn for any special text, theme or occasion.

A complete set of responsive Bible readings has been compiled for the book by C. R. L. Vawter.

The music is orchestrated in a separate book for thirteen instruments, by a competent musician, Alois C. Buschle.

Here we wish to express our thanks to the following evangelists who have made many helpful suggestions as to what the book should be, and referred us to songs which they have found, by actual tests, to be soul-stirring in their evangelistic service: E. E. Violett, Kansas City, Mo.; T. J. Legg, Indianapolis, Ind.; Harvard S. Saxton, Troy, O.; Edward Clutter, Bethany, Neb.; Percy G. Cross, San Antonio, Tex.; E. V. Spicer, Carrollton, Ky.; T. W. Bellingham, Benton Harbor, Mich.; F. A. Sword, Lanark, Ills.; Roger H. Fife, Plymouth, Ind.; G. I. Hoover, Indianapolis, Ind.; Clare Harding, Cameron, W. Va.; C. L. Organ, Des Moines, Ia.; W. J. Cocke, Greensburg, Ind.; Ira W. Stout, Effingham, Ills.; Richard S. Martin, Chicago, Ills.; J. W. Holsapple, Sherman, Tex.; Cornelius A. White, Rockdale, Tex.; Lawrence Wright, Des Moines, Ia.; Roy L. Brown, Bellefontaine, O.; C. R. L. Vawter, Kansas City, Mo.; W. L. Harris, Kansas City, Mo.; A. G. McCown, Carney, Okla.; John T. Brown, Louisville, Ky.; Leroy St. John, Spokane, Wash.; F. H. Shaul, Alexandria, Ind.; W. T. Brooks, Ladoga, Ind.

In this connection we wish also to acknowledge our indebtedness to Mrs. Jessie Brown Pounds, Johnson Oatman, Jr., and others, for hymns contributed, and to Chas. H. Gabriel, who wrote songs expressly for the book.

This work is prayerfully submitted that it may prove efficient in the worship and service of the church.

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Worship and Service.

1 Jerusalem, the Golden.

Copyright, 1895, by The R. M. McIntosh Co.
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J. M. Neale, tr. H. R. Christie.

1. Je - ru - sa - lem, the gold - en, With milk and hon - ey blest.
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid; And there, from care re - leased,

Be-neath thy con - tem - pla - tion Sink heart and voice oppressed.
And bright with ma - ny an an - gel, And all the mar - tyr throng;
The song of them that tri-umph, The shout of them that feast;

I know not, O I know not, What so - cial joys are there,
The Prince is ev - er in them, The day - light is se - rene;
And they who, with their Lead - er, Have conquered in the fight,
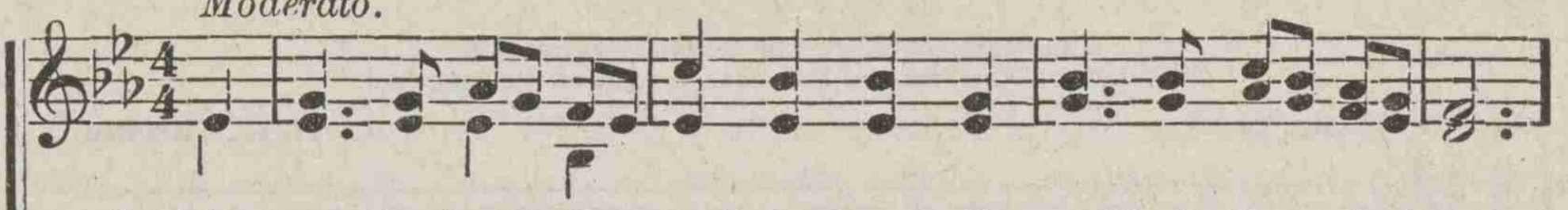
What ra - dian - cy of glo - ry, What bliss be-yond com-pare.
The pas-tures of the bless - ed Are decked in glo-rious sheen.
For - ev - er and for - ev - er Are clad in robes of white.

I Know Whom I Have Believed.
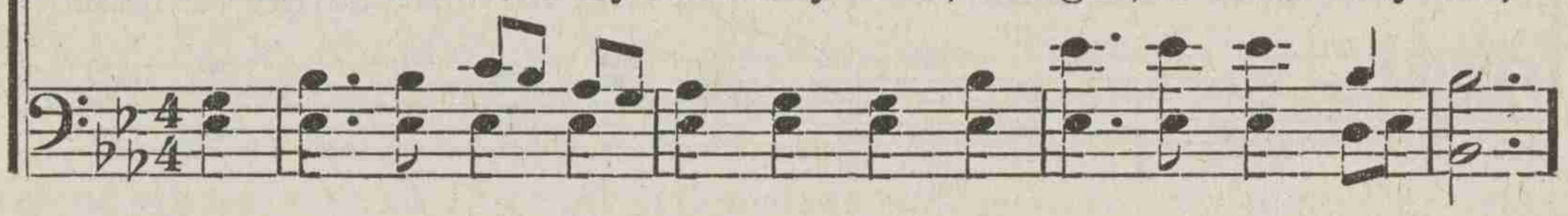
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El Nathan. **James McGranahan.**
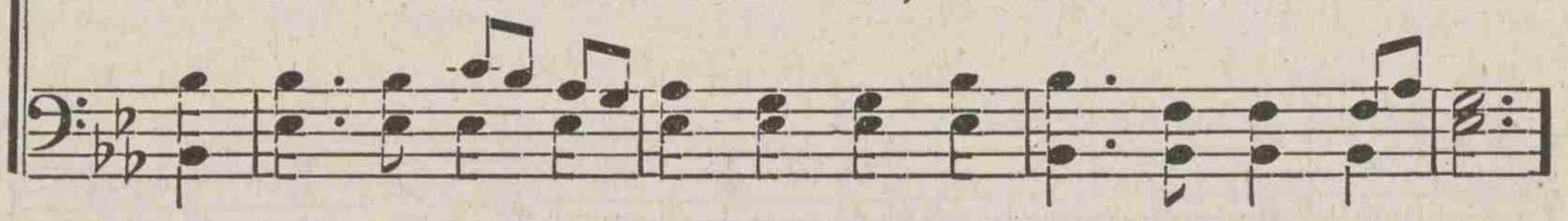
Moderato.



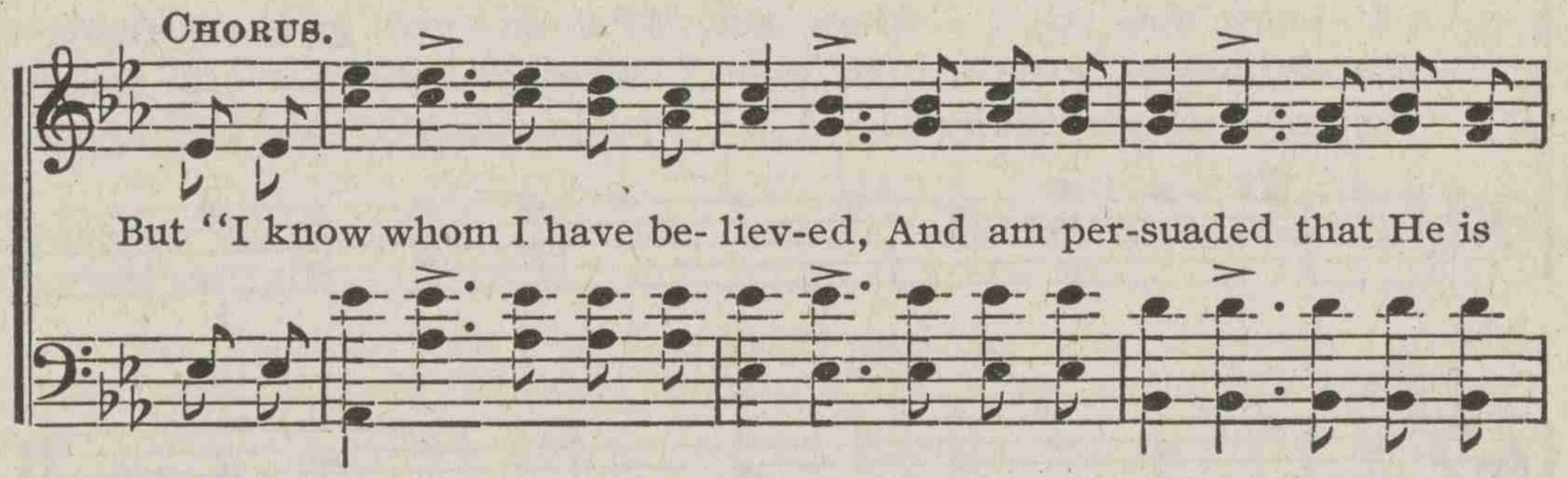
1. I know not why God's wondrous grace To me He hath made known,
2. I know not how this sav - ing faith To me He did im - part,
3. I know not how the Spir - it moves, Convinc-ing men of sin,
4. I know not what of good or ill May be re-served for me,
5. I know not when my Lord may come, At night, or noon - day fair,
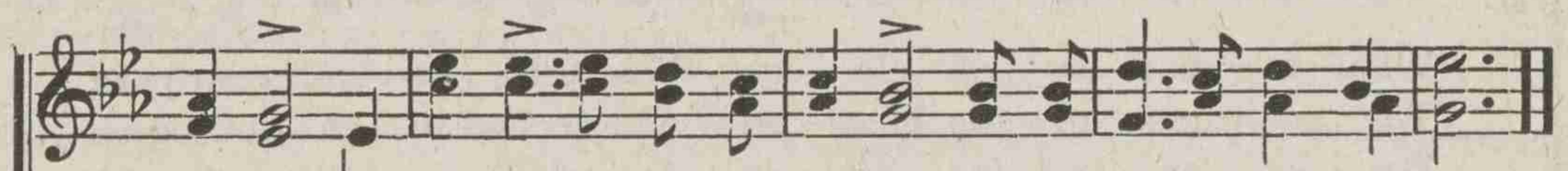


Nor why un-wor - thy, Christ in love Redeemed me for His own.
Nor how, be - liev - ing In His Word, Wrought peace within my heart.
Re - veal - ing Je- sus thro' the Word, Cre - at - ing faith in Him.
Of wea - ry ways or gold- en days, Be - fore His face I see.
Nor if I'll walk the vale with Him, Or "meet Him in the air."
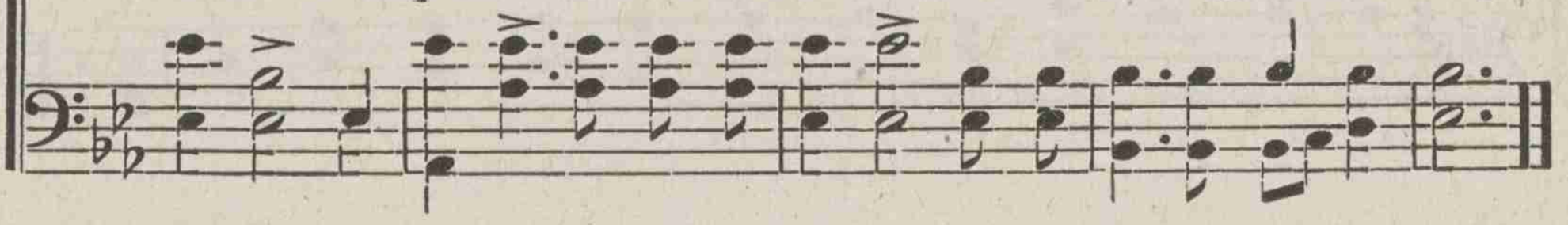


CHORUS.



But "I know whom I have be- liev-ed, And am per-suaded that He is



a-ble To keep that which I've committed Unto Him against that day."



3

What a Wonderful Saviour.

Copyright, 1891, by The Biglow & Main Co., New York. Used by per.

E. A. H. **Elisha A. Hoffman.**

1. Christ has for sin a-tonement made, What a won-der-ful Saviour!
2. I praise Him for the cleansing blood, What a won-der-ful Saviour!
3. He cleansed my heart from all its sins, What a won-der-ful Saviour!
4. He walks be-side me in the way, What a won-der-ful Saviour!
5. He gives me o-ver-coming pow'r, What a won-der-ful Saviour!
6. To Him I've giv-en all my heart, What a won-der-ful Saviour!

We are redeemed! the price is paid! What a won-der-ful Sav-iour!
That rec-on-ciled my soul to God; What a won-der-ful Sav-iour!
And now He reigns and rules therein; What a won-der-ful Sav-iour!
And keeps me faith-ful day by day; What a won-der-ful Sav-iour!
And tri-umph in each try-ing hour; What a won-der-ful Sav-iour!
The world shall nev-er share a part; What a won-der-ful Sav-iour!

CHORUS.

What a won-der-ful Sav-iour Is Je-sus, my Je-sus!

What a won-der-ful Sav-iour Is Je-sus, my Lord!

True-Hearted, Whole-Hearted.

Copyright, 1890, by Ira D. Sankey. Used by per. of Biglow & Main Co., owners.

Frances R. Havergal. Geo. C. Stebbins.

1. True-hearted, whole-hearted, faith - ful and loy - al, King of our lives, by Thy
2. True-hearted, whole-hearted, full - est al - legiance Yield-ing henceforth to our
3. True-hearted, whole-hearted, Sav - iour all-glo-rious! Take Thy great power and

grace we will be; Un - der the standard ex - alt - ed and roy - al, Strong
glo - ri - ous King; Valiant en - deav-or and lov - ing o - bedience, Free-
reign there a - lone, O - ver our wills and af - fec - tions vic - to-rious, Free-

CHORUS.

in Thy strength we will battle for Thee. Peal out the watch word! si - lence it
ly and joy-ous- ly now would we bring.
ly surrendered and wholly Thine own. Peal si - lence

nev - er! Song of our spir- its re - joic - ing and free; Peal out the
Song re-joic-ing and free; Peal

watchword, loy - al for - ev - er, King of our lives, by Thy grace we will be.
loy - al King

5

Crown Him.

Copyright, 1909, by Wm. J. Kirkpatrick. In renewal. Used by per.

Thomas Kelley. **Wm. J. Kirkpatrick.**

1. Look, ye saints, the sight is glorious, See the Man of Sorrows now;
2. Crown the Saviour, angels, crown Him; Rich the trophies Je-sus brings;
3. Sin-ners in de-ris-ion crowned Him, Mocking thus the Saviour's claim;
4. Hark, those bursts of ac-cla-ma-tion, Hark, those loud triumphant chords!

From the fight returned victorious, Ev - 'ry knee to Him shall bow;
In the seat of power enthrone Him, While the vault of heaven rings;
Saints and angels crowd around Him, Own His ti - tle, praise His name;
Je - sus takes the high-est sta-tion; Oh, what joy the sight af - fords!

Crown Him! crown Him! Crowns become the victor's brow;.....
Crown Him! crown Him! Crown the Saviour King of kings;.....
Crown Him! crown Him! Spread a-broad the Victor's fame;.....
Crown Him! crown Him! King of kings, and Lord of lords;.....
Crowns.... become the victor's brow;

Crowns become the victor's brow.
Crown Him, crown him! Crowns be-come the vic - tor's brow.
Crown Him, crown Him! Crown the Sav - iour King of kings.
Crown Him, crown Him! Spread a - broad the Vic - tor's fame.
Crown Him, crown Him! King of kings, and Lord of lords.

Victory Is Nigh.

F. H. S.

Copyright, 1916, by F. H. Shaul.

F. H. Shaul.

1. Marching on to bat-tle 'gainst the hosts of wrong, Fol - low-ing our Cap - tain
2. Shouting loud ho - sannas as we on- ward go, With de - ter - mi - na - tion
3. "Vol-unteers are wanted," hear the Mas-ter say, Will you be en - list - ed
4. Faithful to your du - ty, halt not by the way, Keep the ban-ner float - ing

with a hap - py song, Heed- ing not the ma - ny who are loit-'ring by, For
sin to o - verthrow; Sa-tan's hosts are trembling, foes before us fly, For
in the might-y fray? Ev - 'ry Christian answer, saying, "hear am I," Then
for the King al - way, Great reward He'll give His soldiers by and by, For

CHORUS.

vic - to - ry is nigh, yes, vic-to - ry is nigh.
vic - to - ry is nigh, yes, vic-to - ry is nigh.
vic-t'ry will be nigh, yes, vic-t'ry will be nigh.
vic - to - ry is nigh, yes, vic-to - ry is nigh.

Vic - to - ry is nigh! yes,

vic-to-ry is nigh! Shout with voice triumphant to the vaulted sky; Vic - to - ry is

nigh! yes, vic - to - ry is nigh! We will win the bat-tle for the king on high.

7

All for Christ.

Copyright, 1911, by The Standard Pub. Co. Words and Music.

B. E. Hewitt. Samuel W. Beazley.

1. All for Christ! be this our fervent pray'r; O for grace to live for Him a - lone;
2. All for Christ! with service good and true; Con-secrate to Him the fly- ing hour;
3. Praise the Lord, who bo't you with a price; Be His name ex - alt - ed ev - er-more;

CHORUS.

All for Him whose ev-er lov- ing care Ev - 'ry day has shown.
His own strength your ardor will renew, Gird your soul with pow'r. Hal-le - lu - jah!
Live for Him, a will-ing sac - ri-fice, Praise Him o'er and o'er.

all . . . . . for Je - sus, all for Christ, ... my Saviour; Life grows brighter
All for Je - sus, all for Christ, for Christ, my Sav - iour,

day by day, Led a-long His ho-ly way, Hal-le - lu - jah! All . . . . . for Je - sus,
All for Je - sus,

all for Christ, my Saviour, His entirely would we be Till His face we see.
all for Christ, for Christ, my Saviour,

If Your Heart Keeps Right.

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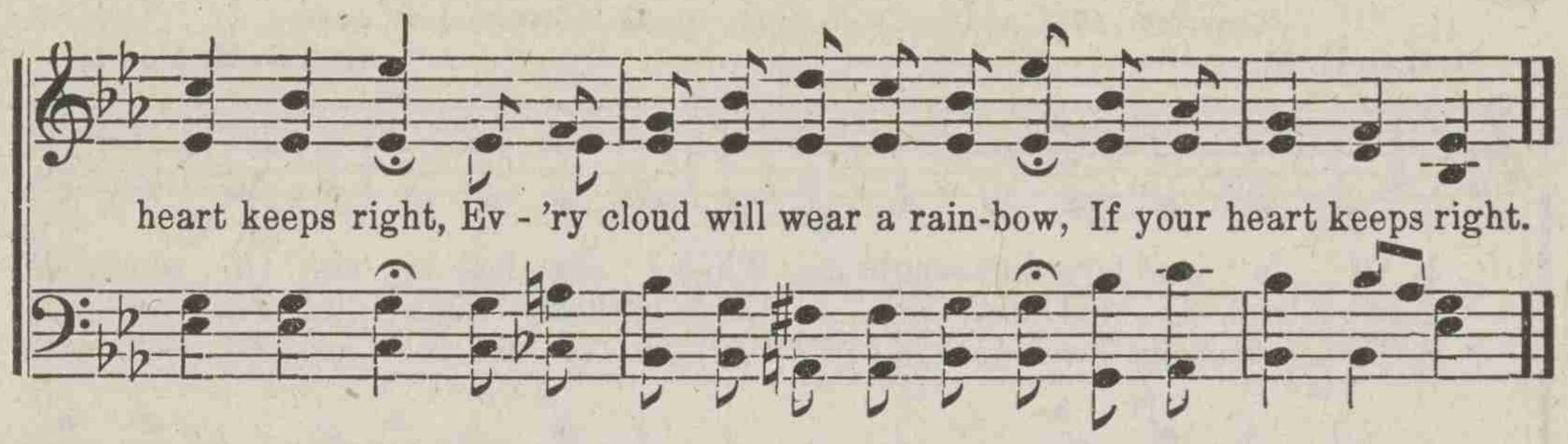
Lizzie DeArmond. **B. D. Ackley.**

1. If the dark shadows gather As you go a-long, Do not grieve for their com-ing, Sing a cheer - y song, There is joy for the tak-ing, It will soon be light, Ev - 'ry cloud wears a rain - bow If your heart keeps right.
2. Is your life just a tan-gle, Full of toil and care, Smile a bit as you journey, Oth-ers' bur - dens share; You'll for - get all your troubles, Making their lives bright, Skies will grow blue and sun - ny If your heart keeps right.
3. There are blossoms of gladness 'Neath the winter's snow, From the gloom and the darkness Comes the morning's glow; Nev - er give up the bat - tle, You will win the fight, Gain the rest of the Vic - tor, If your heart keeps right.

CHORUS.

If your heart keeps right, If your heart keeps right, There's a song of glad - ness in the dark - est night; If your heart keeps right, If your

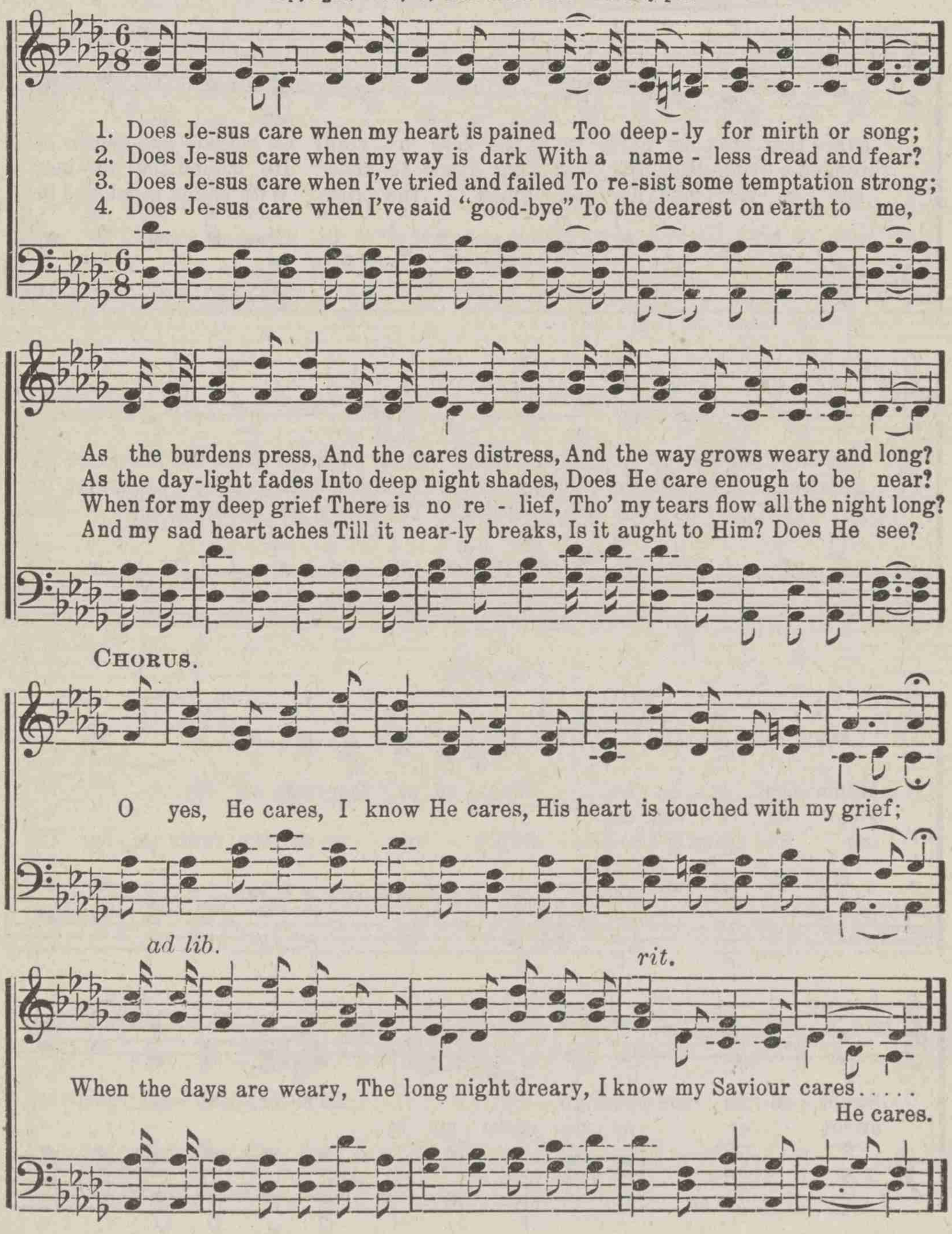
If Your Heart Keeps Right.



9

Does Jesus Care?

Frank E. Graeff. Copyright, 1901, by Hall-Mack Co. Used by per. **J. Lincoln Hall.**



Sweeter As the Years Go By.

Copyright, 1912, by Chas. H. Gabriel. Homer A. Rodeheaver, owner.

Mrs. C. H. M. Mrs. C. H. Morris.

1. Of Je - sus' love that sought me, When I was lost in sin; Of wondrous
2. He trod in old Ju - de - a Life's pathway long a - go; The peo - ple
3. 'Twas wondrous love which led Him For us to suf- fer loss, To bear with-

grace that bro't me Back to His fold a - gain; Of heights and depths of
thronged a - bout Him, His sav - ing grace to know; He healed the bro- ken
out a mur- mur, The an - guish of the cross; With saints redeemed in
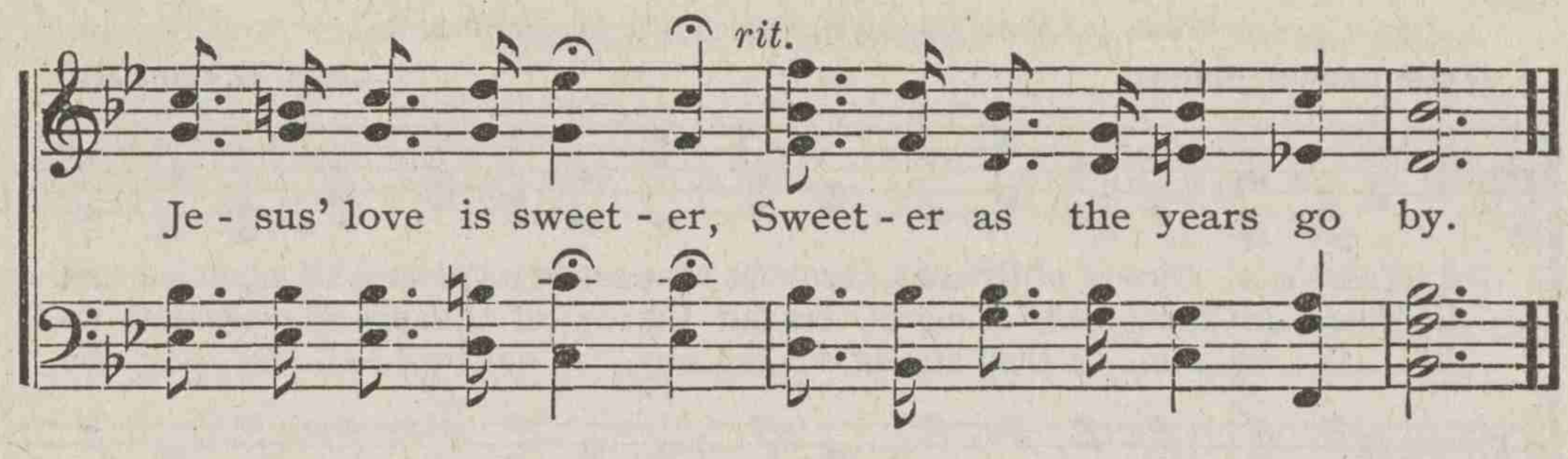
mer - cy, Far deep - er than the sea, And high - er than the heav-ens, My
heart-ed, And caused the blind to see; And still His great heart yearneth In
glo - ry, Let us our voic - es raise, Till heav'n and earth re- ech - o With

CHORUS.

theme shall ev - er be. Sweet - er as the years go by,.....
love for e - ven me.
our Re - deem-er's praise. Sweet - er as the years go by, 'Tis

Sweet - er as the years go by; Rich - er, full - er, deep- er,
sweet - er as the years go by;

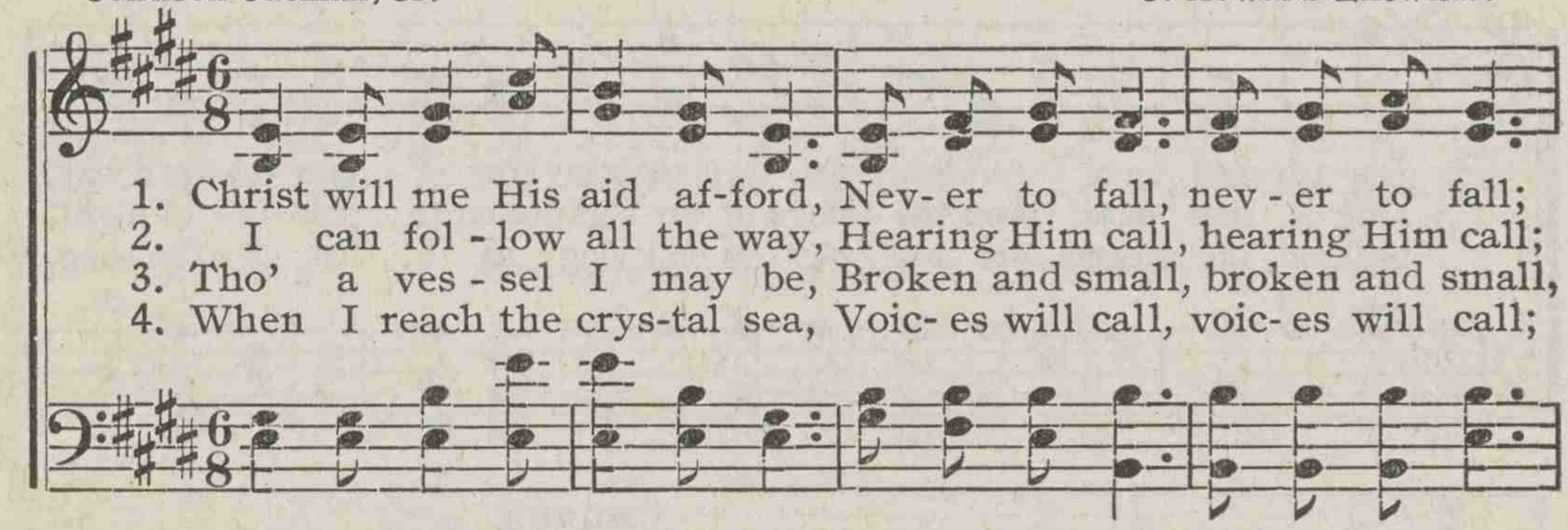
Sweeter As the Years Go By.
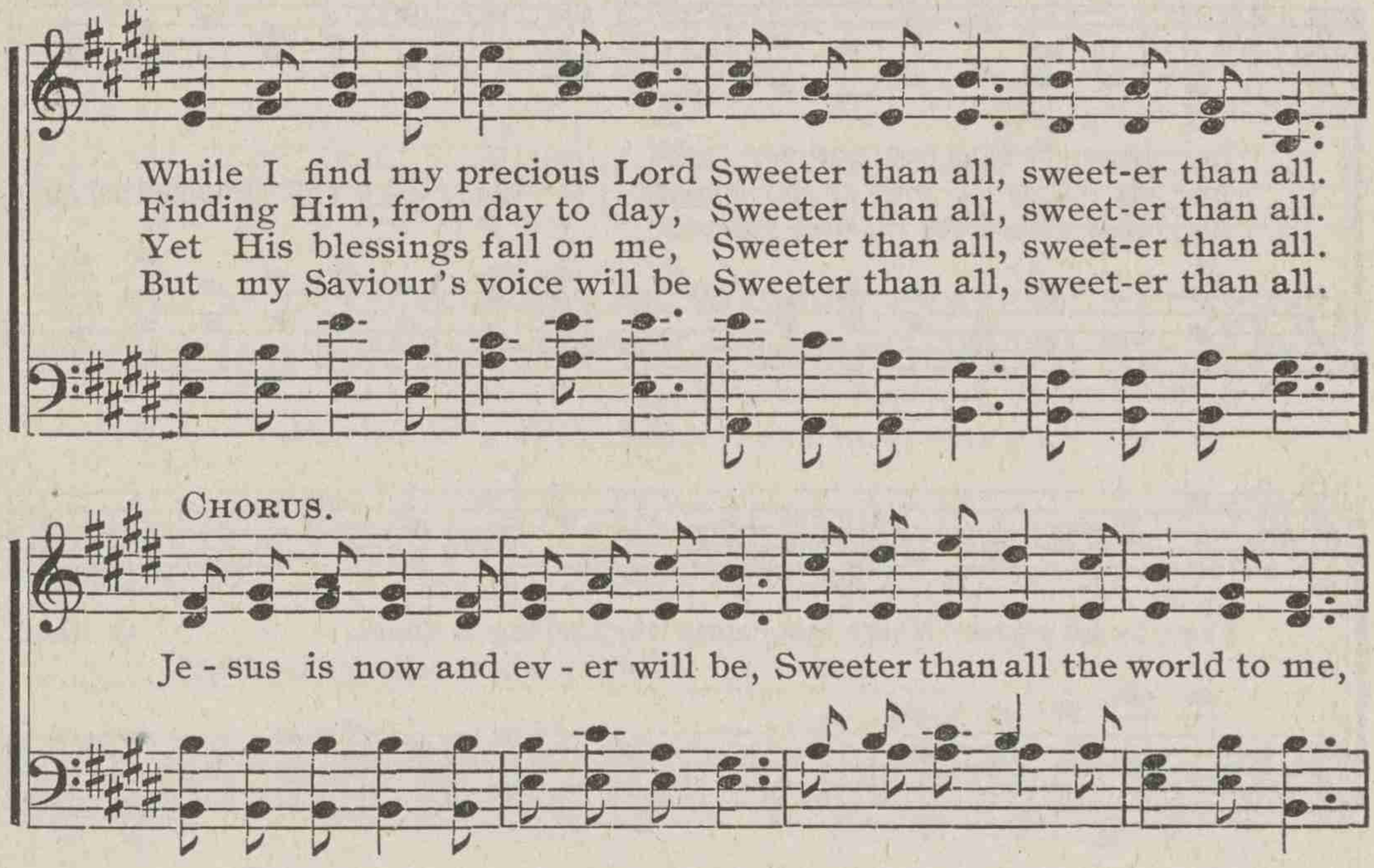


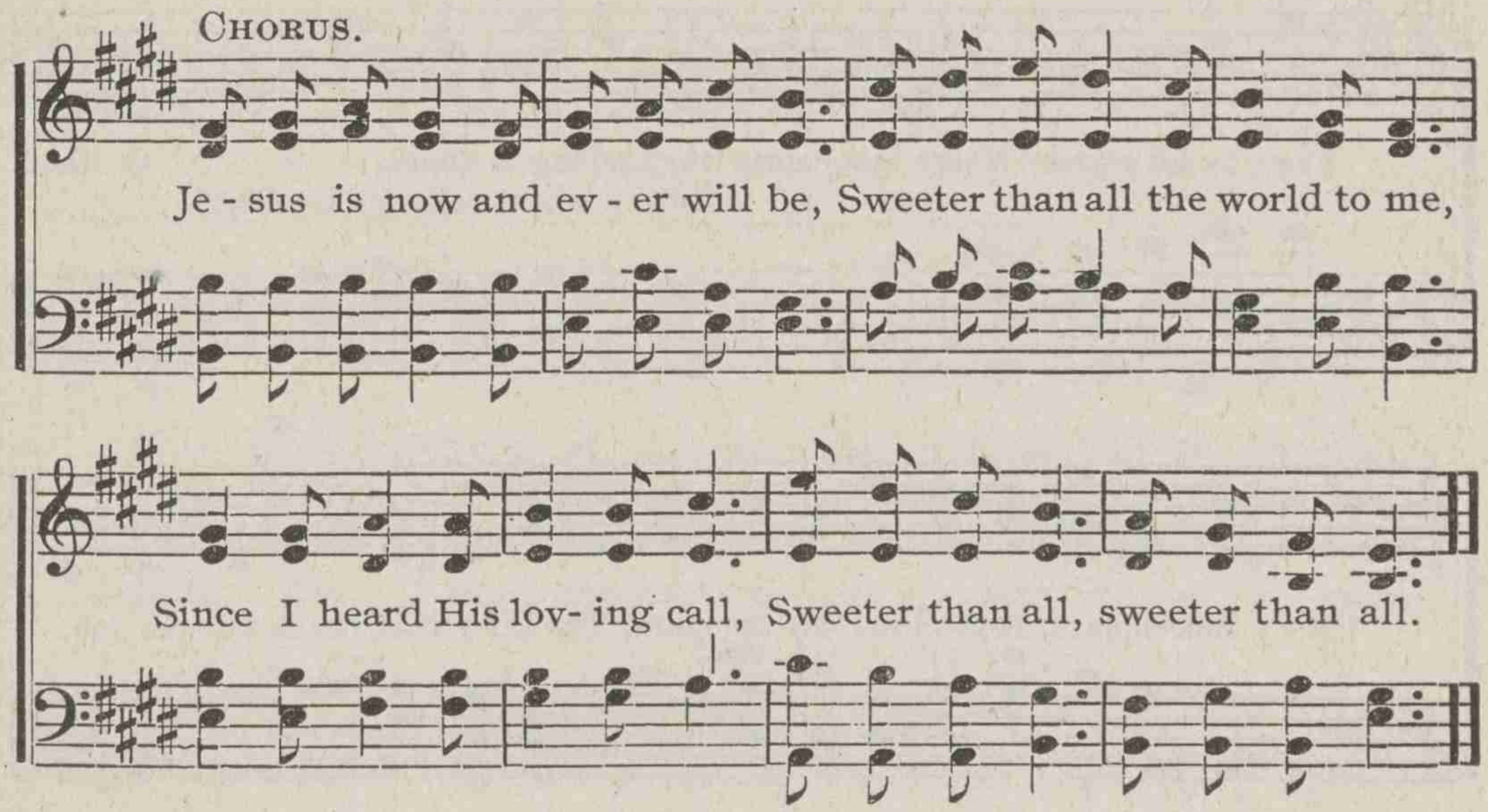
11 Sweeter Than All.

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Johnson Oatman, Jr. **J. Howard Entwisle.**







The City of Dreams.

Words and Music Copyright, 1916, by The Standard Pub. Co.

Jessie Brown Pounds. **Chas. H. Gabriel.**

1. There's a Cit - y of Dreams, thro' the mist sends its gleams Of sapphire and jas - per and gold, And they fall thro' the gray o'er a trav - el-worn way,
2. There are times when it seems, this fair Cit - y of Dreams, So close that its song I can hear; And the things of my sight seem to fade in - to night,
3. O my soul, be thou strong, for the way is not long,—I fol - low the beck-on - ing gleams, For the way is not long as I list to the song,

CHORUS.

In beau - ty that can not be told.
As vis - ions of glo - ry ap - pear. O the Cit - y of Dreams that so
And press t'ward the Cit-y of Dreams.

near to me seems, Where rest comes when toiling is done! . . . . . O the
rest comes when toil- ing is done!

Cit - y four-square, beyond earthly compare, The Cit-y that needs not the sun.

13

Home of the Soul.

Mrs. Ellen H. Gates. **Copyright, 1865, by Philip Phillips. By per.** **Philip Phillips.**

1. I will sing you a song of that beau - ti - ful land,
2. O that home of the soul in my vis - ions and dreams,
3. That un - change-a - ble home is for you and for me,
4. O, how sweet it will be in that beau - ti - ful land,

The far a - way home of the soul, Where no storms ev - er
Its bright, jas - per walls I can see; Till I fan - cy but
Where Je - sus of Naz - a-reth stands; The King of all
So free from all sor - row and pain; With songs on our

beat on the glit-ter-ing strand, While the years of e - ter - ni - ty
thin - ly the vale in - tervenes Be - tween the fair cit - y and
kingdoms for - ev - er is He, And He hold-eth our crowns in His
lips, and with harps in our hands, To meet one an - oth - er a-
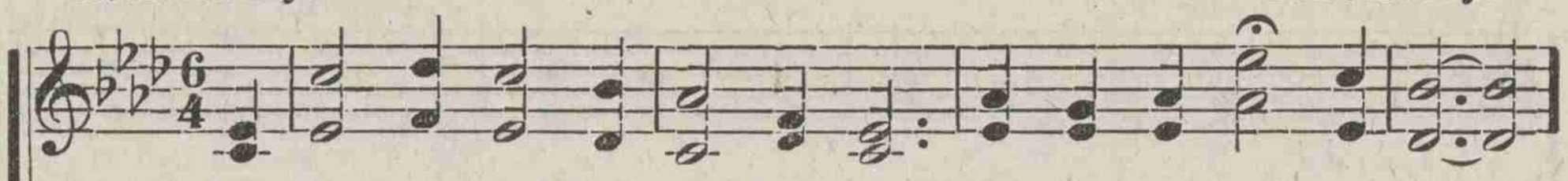
roll, While the years of e - ter - ni - ty roll; ter - ni - ty roll.
me, Be - tween the fair cit - y and me; cit - y and me.
hands, And He holdeth our crowns in His hands; crowns in His hands.
gain, To meet one an - oth - er a - gain; oth - er a - gain.

14

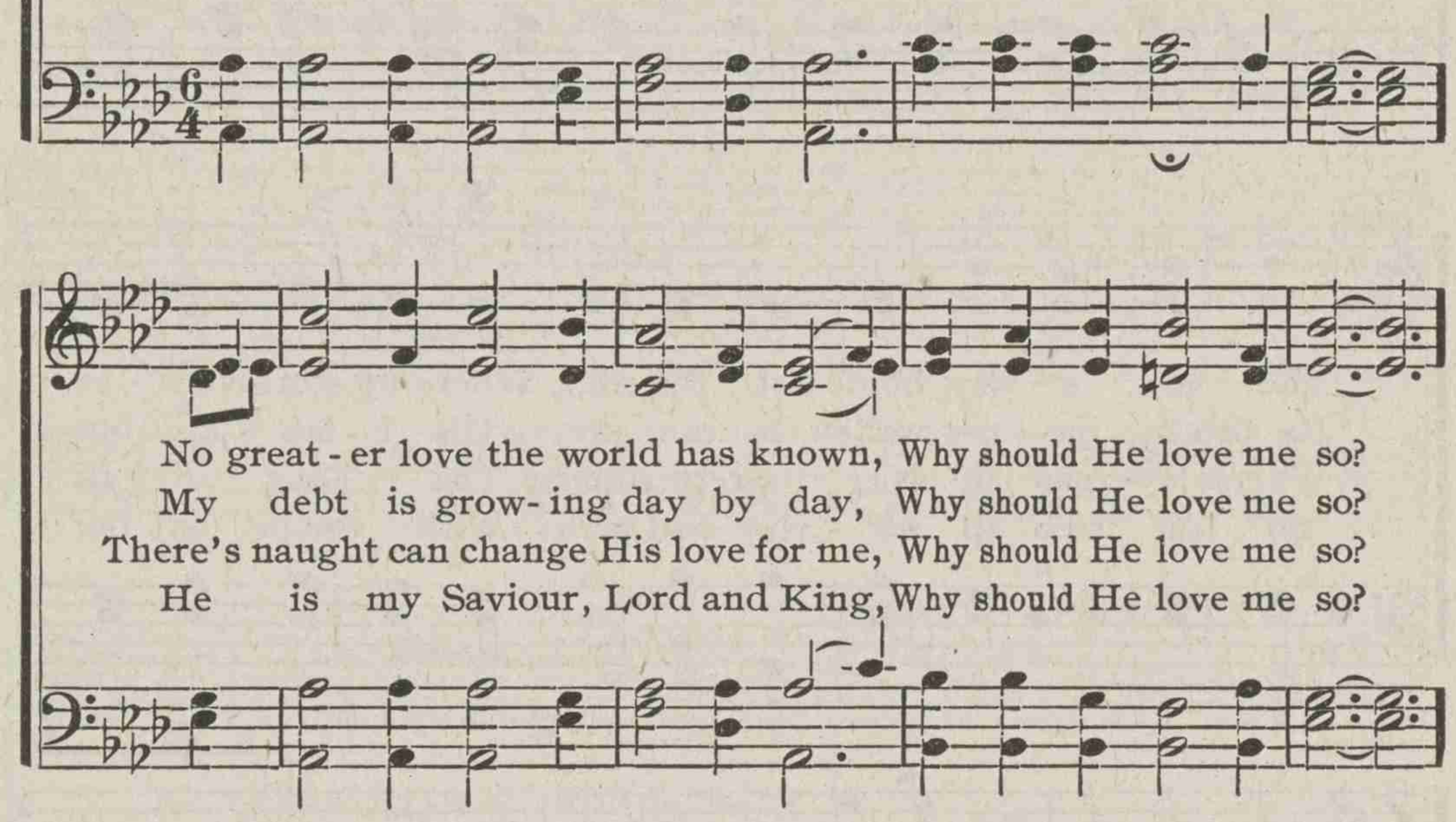
Why Should He Love Me So?

Copyright, 1915, by B. D. Ackley. By per.

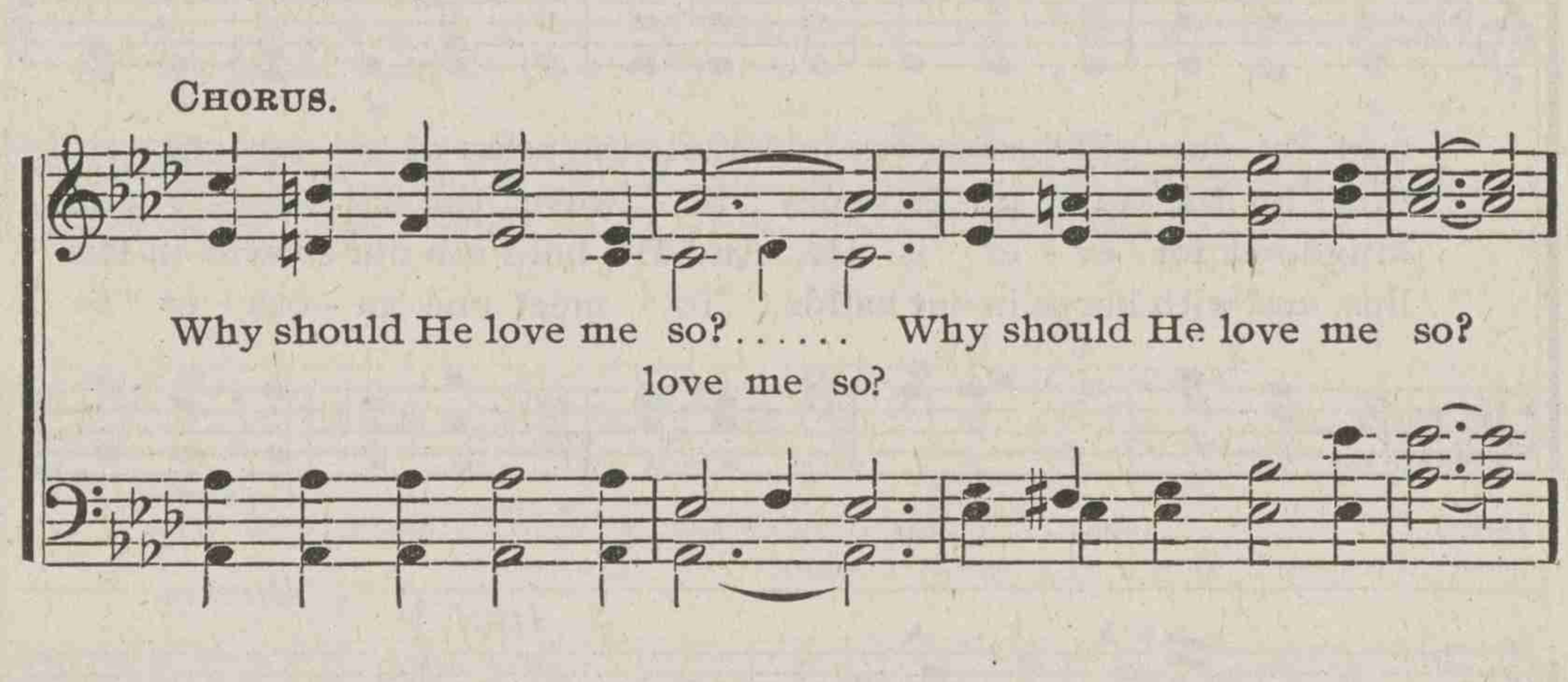
A. H. Ackley. B. D. Ackley.



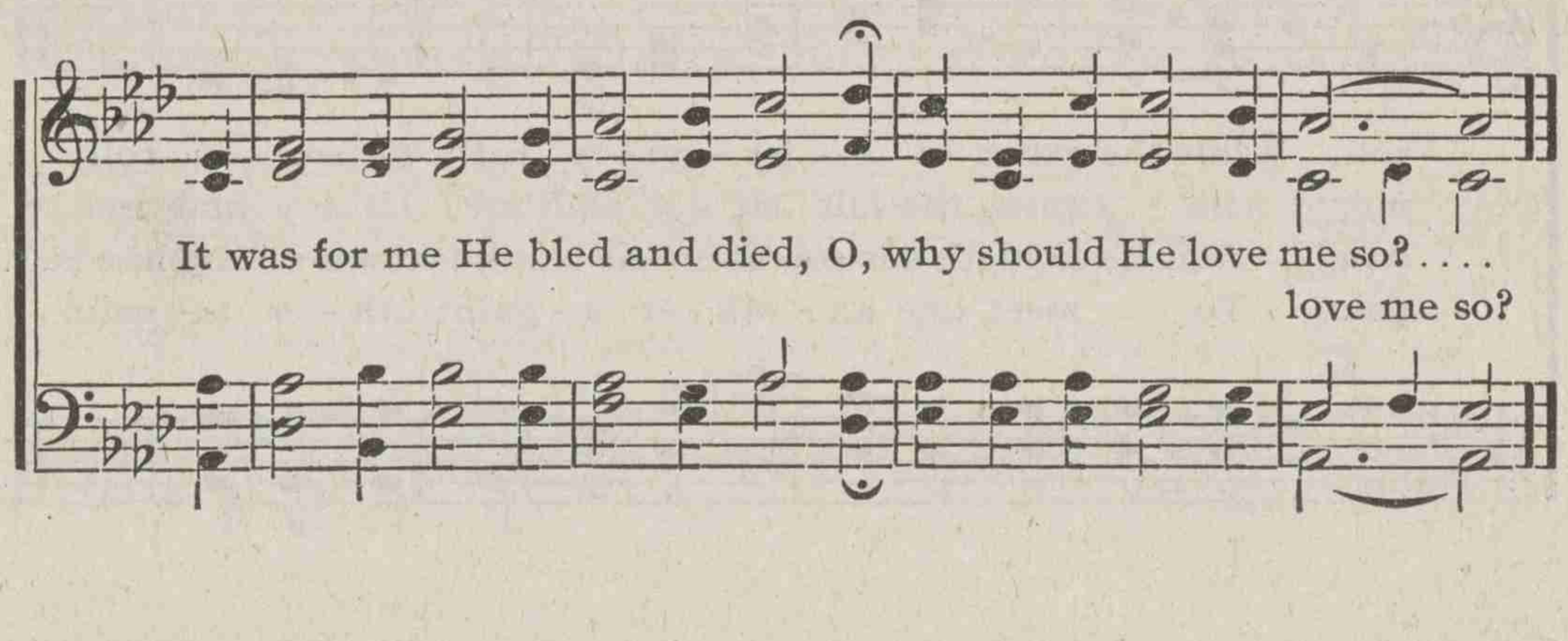
1. What great compassion Christ has shown, Why should He love me so?
2. I owe Him more than I can pay; Why should He love me so?
3. If I should false and sin-ful be, Why should He love me so?
4. In life, in death, to Him I'll cling, Why should He love me so?



No great-er love the world has known, Why should He love me so?
My debt is grow-ing day by day, Why should He love me so?
There's naught can change His love for me, Why should He love me so?
He is my Saviour, Lord and King, Why should He love me so?



CHORUS.



Why should He love me so?..... Why should He love me so?
love me so?

It was for me He bled and died, O, why should He love me so?....
love me so?

15 Draw Me Nearer.

Copyright, 1903. Renewal. By per. W. H. Doane.

Fanny J. Crosby. W. H. Doane.

1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me; But I long to rise in the arms of faith,
2. Con - se - crate me now to Thy ser-vice, Lord, By the pow'r of grace di - vine; Let my soul look up with a stead-fast hope,
3. O the pure de - light of a sin - gle hour That be - fore Thy throne I spend, When I kneel in pray'r, and with Thee, my God,
4. There are depths of love that I can not know Till I cross the nar - row sea, There are heights of joy that I may not reach

CHORUS.

And be clos - er drawn to Thee. Draw me near - er,
And my will be lost in Thine.
I com-mune as friend with friend.
Till I rest in peace with Thee. near - er, near - er,

near-er, bless-ed Lord, To the cross where Thou hast died; Draw me

near-er, near-er, nearer, blessed Lord, To Thy precious bleeding side.

A Wonderful Saviour.

Copyright, 1916, by Vawter and Shaul. By per.

C. R. L. Vawter. F. H. Shaul.

1. A won - der- ful Sav-iour is Je - sus my King, So gracious and lov - ing is He,.... I'll sing of His mar- vel-ous goodness and love, His mer - cy for you and for me.....
2. Despised by His peo- ple and cursed by His kind, He suffered and died on the tree,.. A stranger, He found me a cap-tive of sin, He bo't me and let me go free.....
3. He guarded and led me, He strengthened my soul, Forgave me when sometimes I fell;... His love nev - er failed me, His patience I know The tongue of man nev - er can tell.....
4. O friend of mine, list-en, the Christ died for you, He calls, do not lon - ger de- lay;.. This time is the time of ac- cept-ance for you, The day of sal- va - tion to - day.....

CHORUS.

O a won - der - ful Sav - iour is Je - sus, Yes, a won - der - ful Sav - iour is He;.... In mer - cy He came, O, blest be His name, For a won - der - ful Sav-iour is He..... Sav - iour is He.

ad lib.

17

Sometimes.

Copyright, 1913, by C. R. L. Vawter.

J. Y. B. Wood.

Words and Music.

J. Y. B. Wood.
Arr. by Mrs. D. C. Constant.

Interlude, last 4 measures.

1. O sometimes, when the shadows seem too deep, And rough the path seems
2. I know it is the voice of Je - sus call-ing, "Fear not, I'm with you,
3. So trust-ing all I have to Je - sus' care, I'll go with Him wher-

all a-long the way, And sorrows seem to gather thickly 'round me, And
then be not a-fraid." I know that He will help me on the jour - ney, Be
e'er my path may lead; I know full well that He is ev - er near me, I

darkness seems to drive a-way the day.
near me, and will always give me aid.
know that He's a friend to me in-deed.

I wea - ry of the journey set be-
Lo, then I hear a soft voice gently
When thro' the darkened valley I am
I raise my hand and grasp the hand of
If thro' the valley, dark and drear, He
And when I gain the heights to yonder

fore me, Grow footsore ere I reach the mountain crest—
say - ing, "Come un - to Me, and I (*Omit* . . . . . .) will give you rest."
tread-ing, My heart grows faint, my faith begins to fail;
Je - sus, Then safe, I care not what (*Omit* . . . . . .) may then prevail.
wan - ders, I'll fol-low Him, for He's a faithful guide;
glo - ry, I hope to find myself (*Omit* . . . . . .) close by His side.

18 I Will Sing the Wondrous Story.

Words and Music Copyrighted 1887, by Ira D. Sankey.
Renewal 1914, by P. P. Bilhorn. By per.

F. H. Rowley. Peter P. Bilhorn.

1. I will sing the wondrous sto - ry, Of the Christ who died for me,
2. I was lost, but Je - sus found me, Found the sheep that went a - stray,
3. I was bruised, but Je- sus healed me, Faint was I from ma - ny a fall,
4. Soon He'll come, the Lord of Glo - ry, Come, the Church His bride to claim,
5. He will keep me till the riv - er Rolls its wa - ters at my feet;

How He left His home in glo - ry, For the cross of Cal - va - ry.
Threw His lov - ing arms a-round me, Drew me back in - to the way.
Sight was gone, and fears possessed me, But He freed me from them all.
And com- plete the won-drous sto - ry, Come, Lord Je - sus, come a - gain.
Then He'll bear me safe - ly o - ver, Where the loved ones I shall meet.

CHORUS.

Yes, I'll sing..... the wondrous sto - - ry Of the
Yes, I'll sing the wondrous sto-ry

Christ..... who died for me,..... Sing it with..... the saints in
of the Christ who died for me, Sing it with

glo - ry, Gathered by..... the crys-tal sea,
the saints in glo - ry, Gath-ered by the crys-tal sea.

19 Sweet Peace, the Gift of God's Love.

Words and Music Copyrighted, 1887, by P. P. Bilhorn.
Renewal 1914. By per.

P. P. B. P. P. Bilhorn.

1. There comes to my heart one sweet strain, (sweet strain,) A glad and a joy - ous re - frain; (re - frain;) I sing it a - gain and a - gain, Sweet peace, the gift of God's love.
2. Thro' Christ on the cross peace was made, (was made,) My debt by His death was all paid; (all paid;) No oth - er foun - da - tion is laid For peace, the gift of God's love.
3. When Je - sus as Lord I had crowned, (had crowned,) My heart with this peace did a-bound; (a-bound;) In Him the rich bless - ing I've found, Sweet peace, the gift of God's love.
4. In Je - sus for peace I a - bide, (a - bide,) And as I keep close to His side; (His side;) There's nothing but peace doth be - tide, Sweet peace, the gift of God's love.

CHORUS.

Peace, peace, sweet peace! Wonder-ful gift from a-bove! (a - bove!) O, won-der-ful, wonderful peace! Sweet peace, the gift of God's love!

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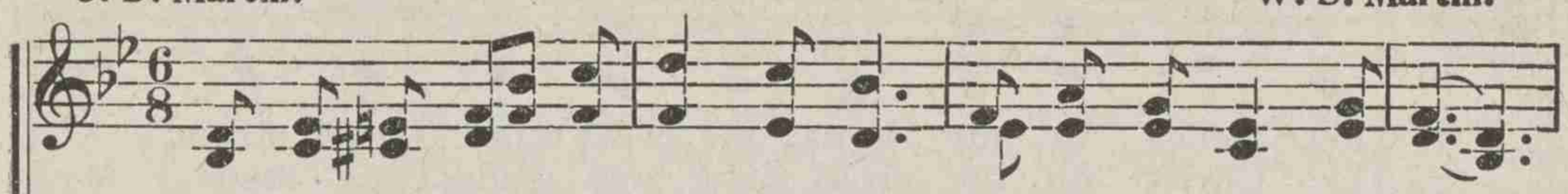
20

God Will Take Care of You.
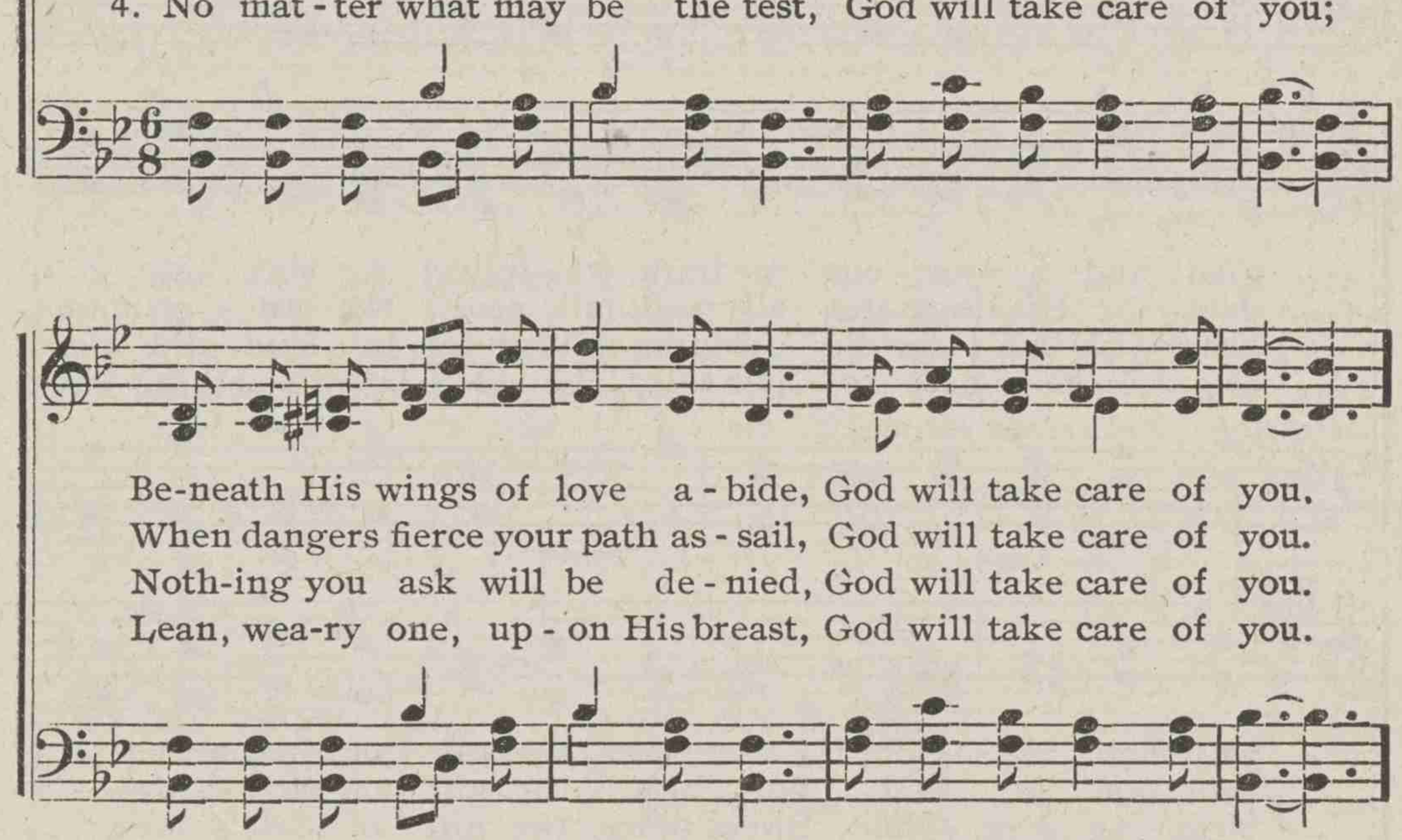
Dedicated to my wife, Mrs. John A. Davis.

Copyright, 1905, by John A. Davis. Used by per.

C. D. Martin. W. S. Martin.

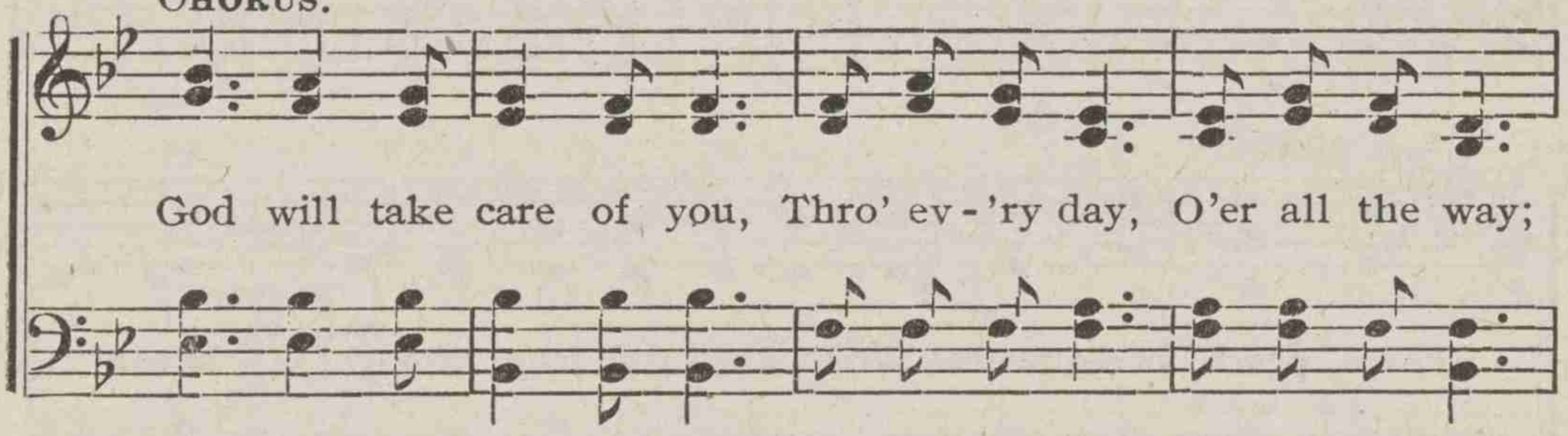


1. Be not dismayed whate'er be-tide, God will take care of you;
2. Thro' days of toil when heart doth fail, God will take care of you;
3. All you may need He will pro vide, God will take care of you;
4. No mat-ter what may be the test, God will take care of you;
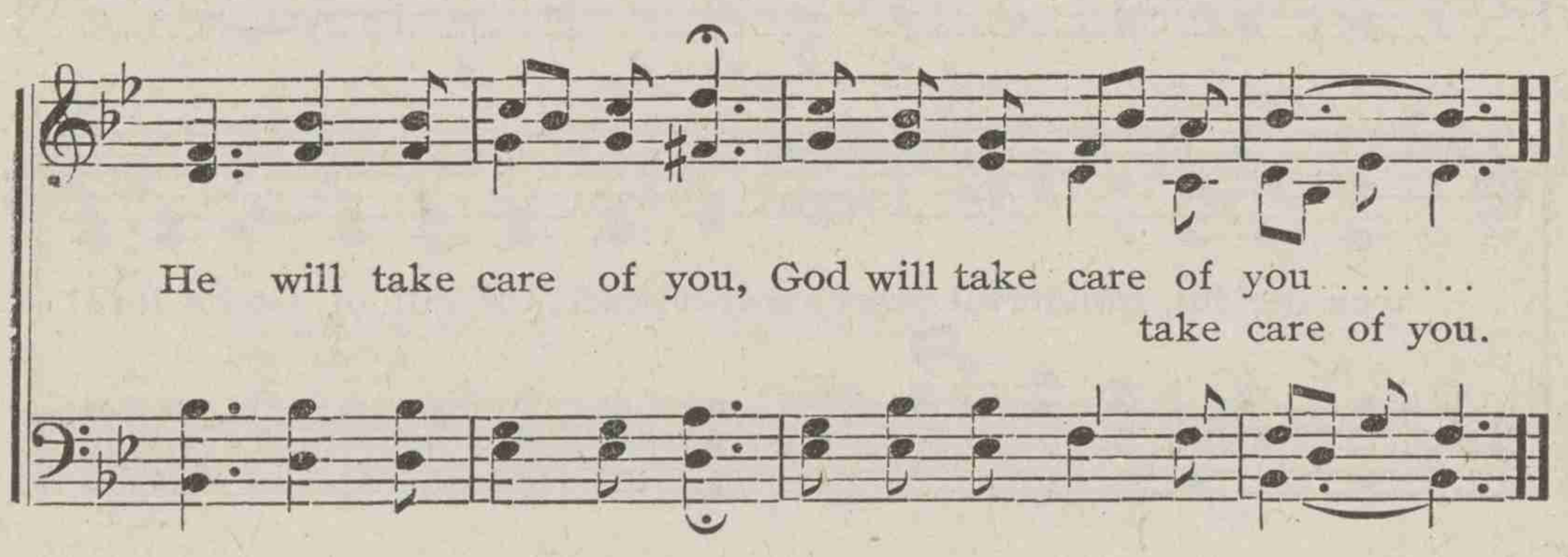


Be-neath His wings of love a-bide, God will take care of you.
When dangers fierce your path as-sail, God will take care of you.
Noth-ing you ask will be de-nied, God will take care of you.
Lean, wea-ry one, up-on His breast, God will take care of you.

CHORUS.



God will take care of you, Thro' ev-'ry day, O'er all the way;



He will take care of you, God will take care of you .....
take care of you.

21 More About Jesus.

By per, of L. E. Sweney. Executrix.

E. E. Hewitt. Jno. R. Sweney.

1. More a-bout Je- sus would I know, More of His grace to others show;
2. More a - bout Je - sus let me learn, More of His ho - ly will discern,
3. More a - bout Je - sus; in His word Holding communion with my Lord,
4. More a - bout Je-sus; on His throne, Rich - es in glo - ry all His own;

More of His sav-ing fullness see, More of His love who died for me.
Spir - it of God, my teacher be, Showing the things of Christ to me.
Hearing His voice in ev - 'ry line, Mak-ing each faithful say-ing mine.
More of His kingdom's sure increase, More of His coming, Prince of Peace.

REFRAIN.

More, more a - bout Je - sus, More, more a - bout Je - sus;

More of His sav-ing fullness see, More of His love who died for me.

22

A Silver Lining.

Copyright, 1915, by B. D. Ackley. By per.

E. E. Hewitt. B. D. Ackley.

1. Ev - 'ry cloud has a sil - ver lin - ing, Ev - 'ry storm has a
2. Ev - 'ry night has a star of glo - ry, Shin-ing on till the
3. Always, somewhere, the flow'rs are springing; Buds of prom-ise un-

rain-bow bright, When His love in my heart is shin-ing, When the
dawn of day; When I sing His sal - va - tion sto - ry; Je - sus
fold for me; Al - ways, somewhere, the birds are singing; Je - sus

CHORUS.

Lord is my liv - ing light.
brightens the dark - est way.
smiles and the shad-ows flee.

Ev - 'ry cloud has a sil - ver

lin - ing, Rainbows bright will His grace pro-claim, When His love

Rit.

in my heart is shin-ing, I will praise His ho - ly name.

23

Blessed Assurance.

Copyright, 1873, by Jos. F. Knapp. Used by per.

Fanny J. Crosby. Mrs. Joseph F. Knapp.

1. Blessed as - sur-ance, Je - sus is mine! O, what a foretaste of glo - ry di - vine!
2. Perfect sub-mis-sion, perfect de - light, Visions of rap-ture now burst on my sight;
3. Perfect sub-mis-sion, all is at rest, I in my Sav-iour am hap - py and blest;

Heir of sal - va - tion, purchase of God,
An - gels de-scend-ing bring from a - bove,
Watching and wait-ing, look-ing a - bove,

CHORUS.

Born of His Spir-it, washed in His blood.
Ech - oes of mer - cy, whispers of love. This is my sto - ry,
Filled with His goodness, lost in His love.

this is my song, Praising my Saviour all the day long; This is my

sto - ry, this is my song, Praising my Saviour all the day long.

Just When I Need Him.

Copyright, 1914, by Samuel W. Beazley.
By per. A. J. Showalter, owner.

Florence Jones Hadley. **Samuel W. Beazley.**

1. I have a Friend who walks with me By wa - ters still or
2. I have a Friend who will not fail, Tho' sin may tempt and
3. With such a Friend to help me on, I'm nev - er, nev - er

storm - y sea; Se - rene I go, why need I fear? Just when I
doubts as-sail; What mat - ter, then, what foes appear? Just when I
left a-lone, For all the way He gives me cheer, Just when I

rit. CHORUS.

need Him He is near. Moment by moment He dear - er grows,

Each step of the way His love He shows, He puts with-in my
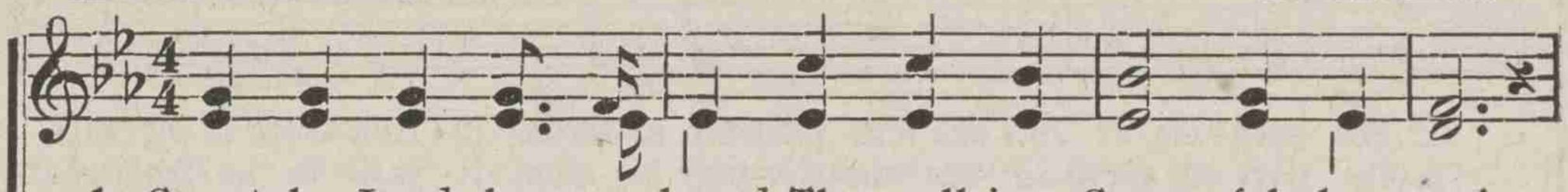
heart a song of cheer, Just when I need Him He is near.

25
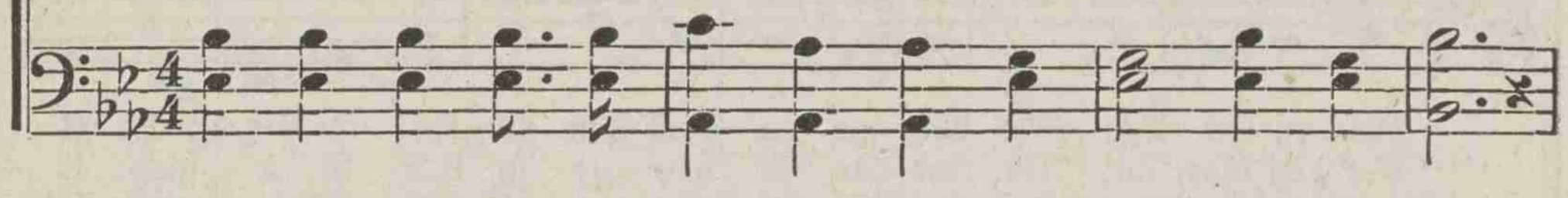
Footsteps of Jesus.
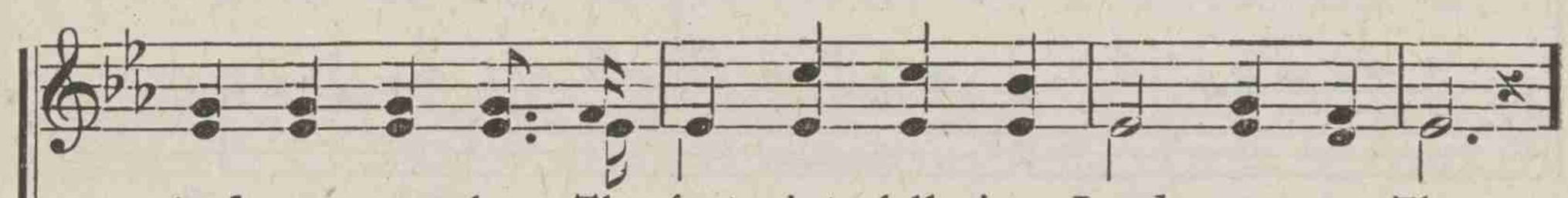
By per. The Standard Pub. Co.
Owners of copyright.

Mrs. M. B. C. Slade. A. B. Everett.
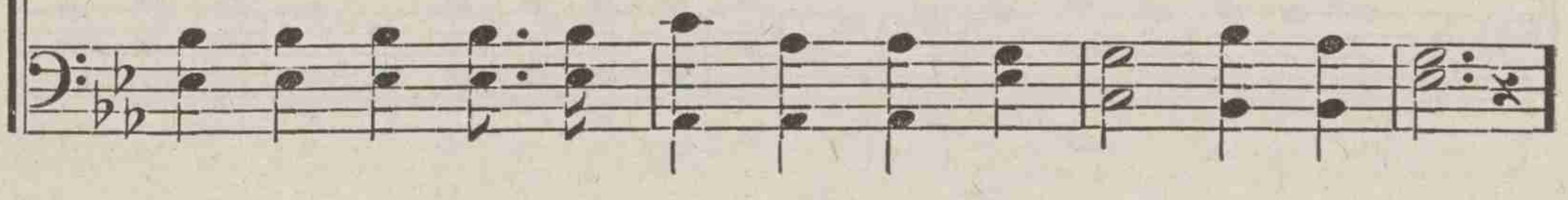


1. Sweet-ly, Lord, have we heard Thee call-ing, Come, fol - low me!
2. Tho' they lead o'er the cold, dark mountains, Seek - ing His sheep;
3. If they lead thro' the tem - ple ho - ly, Preach-ing the word;
4. Tho', dear Lord, in Thy path-way keep-ing, We fol - low Thee;
5. If Thy way and its sor- rows bear - ing, We go a - gain,
6. By and by, thro' the shin - ing por - tals, Turn - ing our feet,
7. Then at last, when on high He sees us, Our jour - ney done

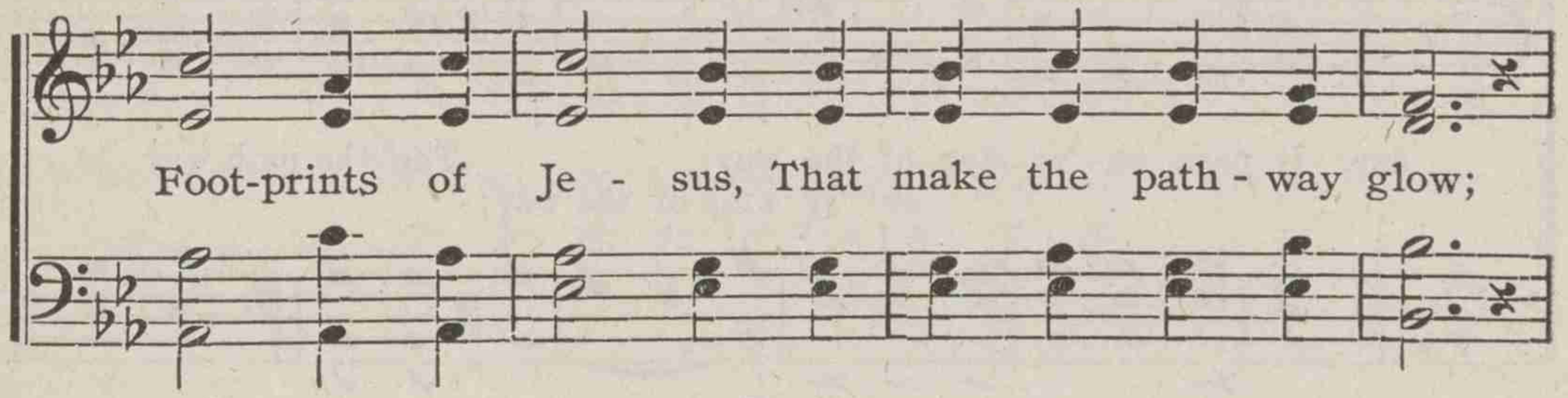




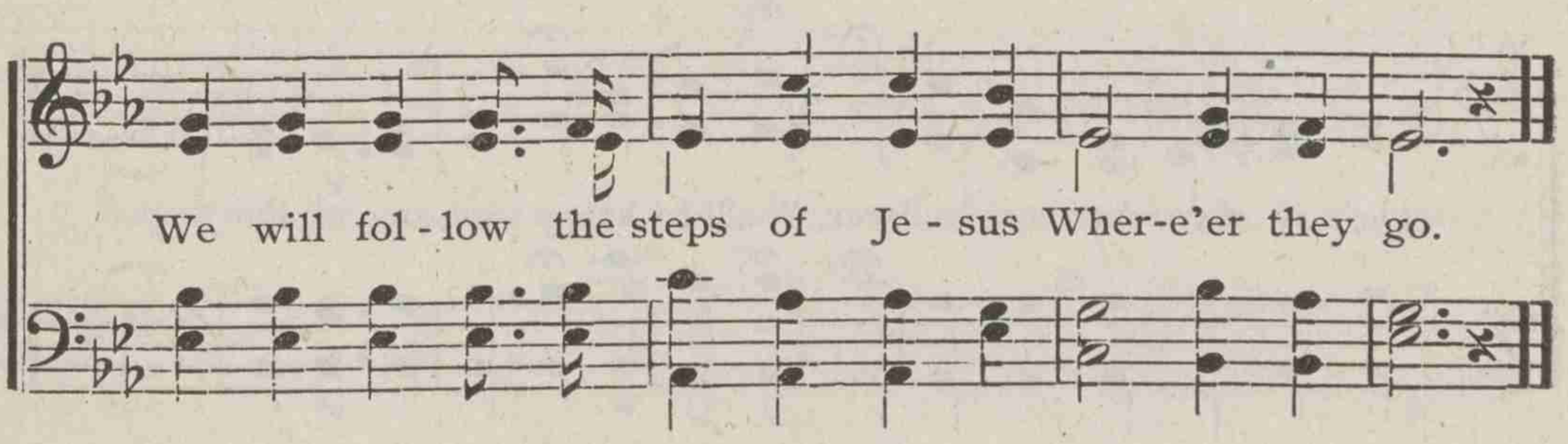
And we see where Thy footprints fall - ing, Lead us to Thee.
Or a - long by Si - lo - am's fountains Help - ing the weak.
Or in home of the poor and low - ly, Serv - ing the Lord.
Thro' the gloom of that place of weep - ing, Geth - sem - a - ne!
Up the slope of the hill - side, bear - ing Our cross of pain.
We shall walk with the glad im - mor- tals, Heav'n's golden streets.
We will rest where the steps of Je - sus End at His throne.



CHORUS.



Foot-prints of Je - sus, That make the path - way glow;



We will fol - low the steps of Je - sus Wher-e'er they go.

It Pays to Serve Jesus.

Copyright, 1909, by Frank C. Huston. Used by per.

F. C. H. Frank C. Huston.

1. The serv - ice of Je - sus true pleasure af-fords, In Him there is joy with-
2. It pays to serve Je - sus whate'er may be - tide, It pays to be true what-
3. Tho' sometimes the shadows may hang o'er the way, And sorrows may come to

out an al - loy; 'Tis heav - en to trust Him and rest on His words; It
e'er you may do; 'Tis rich - es of mer - cy in Him to a - bide; It
beck-on us home, Our pre-cious Re - deem - er each toil will re - pay; It

CHORUS.

pays to serve Je-sus each day. It pays to serve Je - sus, it pays ev - 'ry

day, It pays ev - 'ry step of the way;..... Tho' the path-way to
ev - 'ry step of the way;

glo - ry may sometimes be drear, You'll be happy each step of the way.

27

We Have an Anchor.

Copyright, 1882 and 1908, by Wm. J. Kirkpatrick. Used by per.

Priscilla J. Owens, alt. **Wm. J. Kirkpatrick.**

1. What a hope we have! it is strong and sure, Tho' the bil - lows roar,
2. Firm this an - chor holds in the rag - ing storm, For the prom- ise pledge
3. To the Sav - iour cling! in the tem - pest shock, Let your an - chor down

it will still en - dure! 'Tis the hope that rests, wheth-er shade or shine,
will the Lord per-form; He will keep the soul that will trust His care,
to the liv - ing Rock; Tides may rise and fall, it will still hold fast,

CHORUS.

On the Word of God, Rock of truth di - vine!
Till the voy-age shall end in the ha - ven fair. We have an an- chor that
Till with joy you sing, "safe at home at last!"

keeps the soul Steadfast and sure while the bil - lows roll; Fastened to the

Rock which can not move, Grounded firm and deep in the Saviour's love.

My Redeemer.

Copyright, 1907, by Mrs. Addie McGranahan. By per. Charles M. Alexander, owner.

P. P. Bliss. James McGranahan.

1. I will sing of my Re-deem-er, And His wondrous love to me;
2. I will tell the wondrous sto-ry, How my lost es - tate to save,
3. I will praise my dear Redeemer, His triumphant pow'r I'll tell,
4. I will sing of my Re-deem-er, And His heav'nly love to me;

On the cru - el cross He suffered, From the curse to set me free.
In His boundless love and mercy, He the ran - som free - ly gave.
How the vic - to - ry He giv - eth O - ver sin, and death, and hell.
He from life to death hath bro't me, Son of God with Him to be.

CHORUS.

Sing, O sing . . . . . of my Re-deem - er,
Sing, O sing of my Re-deemer, Sing, O sing of my Redeem-er,

With His blood . . . . . He purchased me, ...
He purchased me, He purchased me;

With His blood He purchased me;

On the cross . . . . . He sealed my par - don,
On the cross He sealed my pardon, On the cross He sealed my pardon,

My Redeemer.

Repeat pp after last verse.

Paid the debt,..... and made me free.....
and made me free, and made me free.

29 He Loved Me So.

Copyright, 1892, by J. G. Dailey. Used by per.

J. G. D. J. G. Dailey.

1. Why did my Saviour come to earth, And to the hum-ble go?
2. Why did He drink the bit-ter cup Of sor-row, pain and woe?
3. And now He bids me look and live, And by His grace to know,
4. Till Je-sus comes, I'll sing His praise, And then to glo - ry go;

Why did He choose a low-ly birth? Be-cause He loved me so!
Why on the cross be lift-ed up? Be-cause He loved me so!
A home in glo-ry He will give, Be-cause He loved me so!
And reign with Him thro' endless days, Be-cause He loved me so!

CHORUS.

He loved..... me so, He loved.... me so,
He loved, He loved me so, He loved, He loved me so,

He gave His precious life for me, for me, Because He loved me so.

30 Since the Fullness of His Love Came In.

Copyright, 1916, by B. D. Ackley. By per.

E. E. Hewitt. B. D. Ackley.

1. Once my way was dark and drear - y, For my heart was full of sin,
2. There is grace for all the low - ly, Grace to keep the trust-ing soul;
3. Let me spread a-broad the sto - ry, Oth - er souls to Je - sus win:

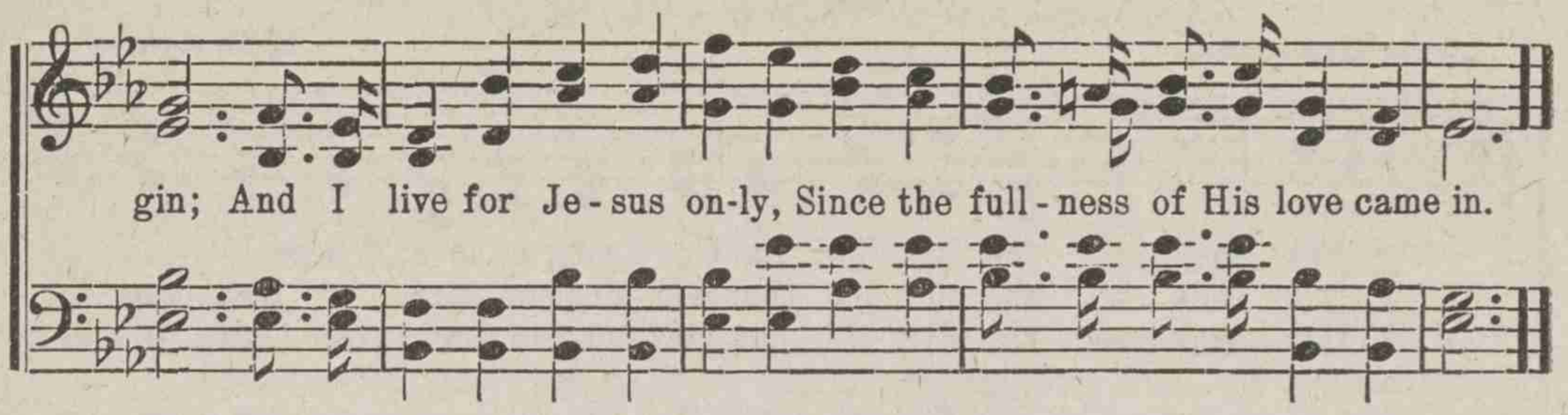
But the sky is bright and cheer-y, Since the full-ness of His love came in.
Pow'r to cleanse and make me ho - ly, Je - sus shall my yield-ed life con-trol.
For the cross is now my glo - ry, Since the full-ness of His love came in.

CHORUS.

I can nev - er tell how much I love Him, I can nev - er tell His love for me; For it passeth human measure, Like a deep, unfathom'd sea;
deep, unfathom'd sea;

'Tis re-deem-ing love in Christ my Saviour, In my soul the heav'nly joys be-

Since the Fullness of His Love Came In.

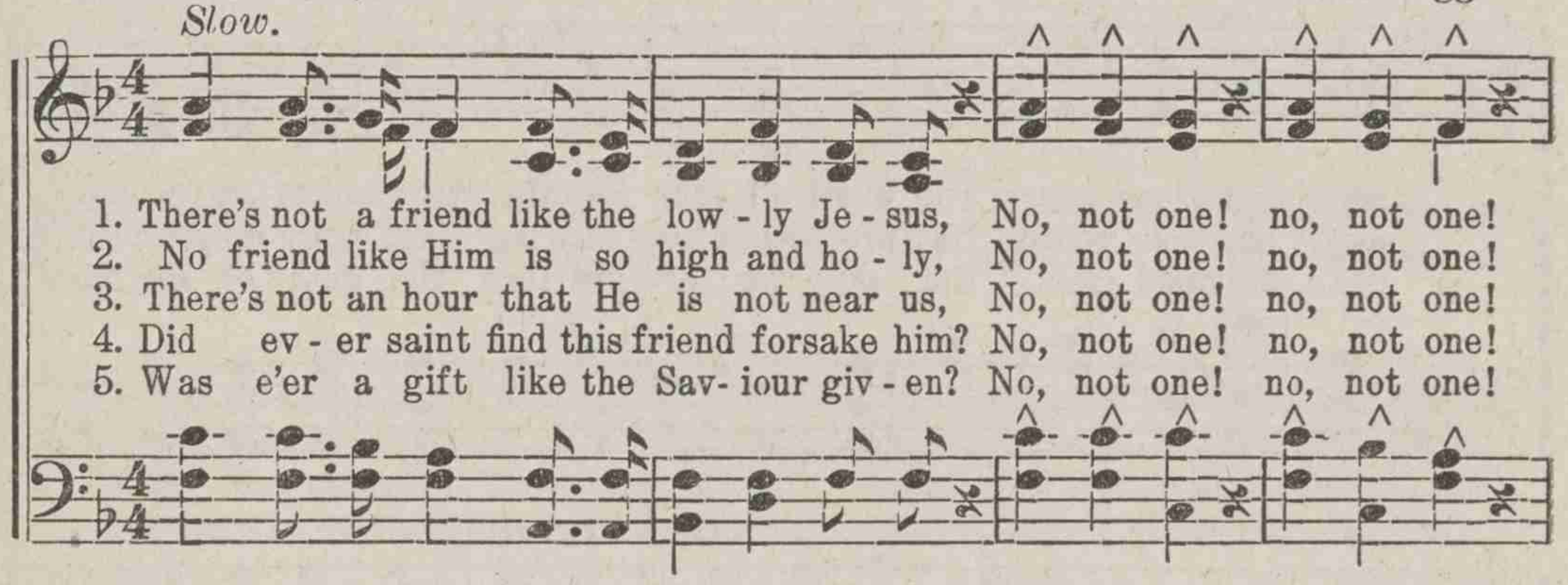


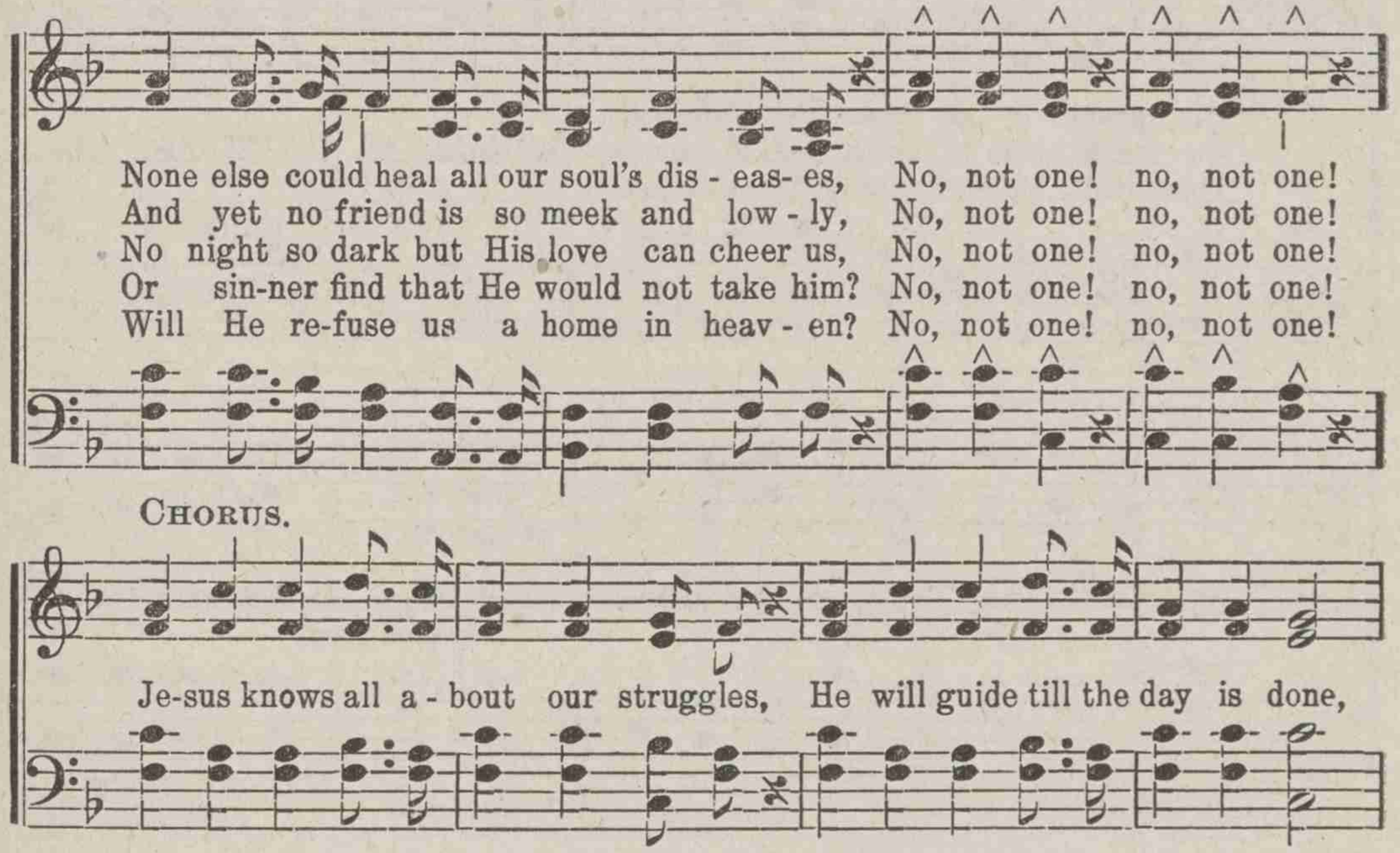
31 No, Not One!

Copyright, 1895, by Geo. C. Hugg. Used by per.

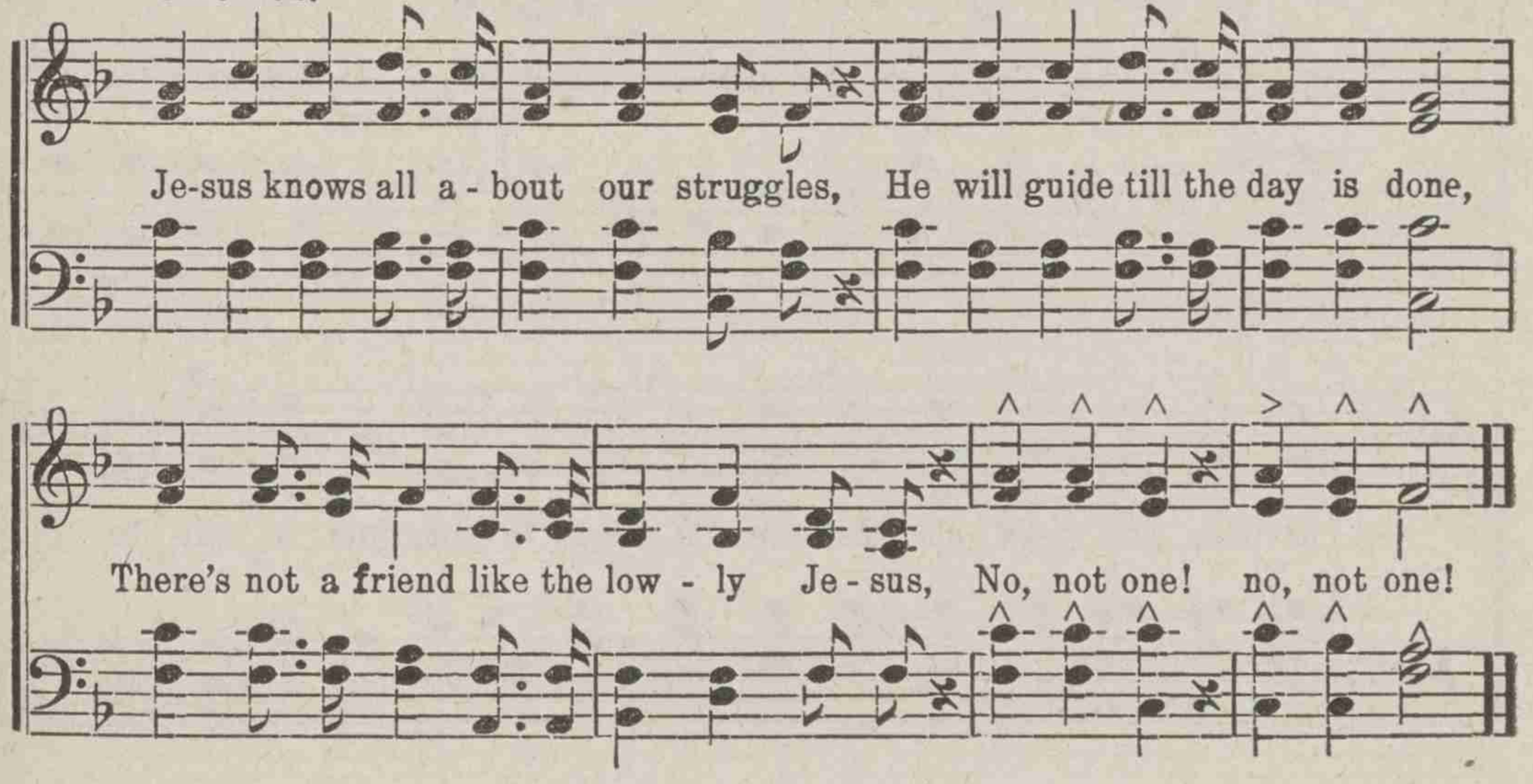
Johnson Oatman, Jr. Geo. C. Hugg.

Slow.





CHORUS.



32

Get Back to the Bible.

Copyright, 1915, by B. D. Ackley. By per.

Lizzie DeArmond. B. D. Ackley.

1. Get back to the Bi - ble, the Gos - pel of love, Where Je - sus to
2. Get back to the Bi - ble that wis - dom im-parts, A treas- ure for
3. Get back to the Bi - ble, our Bea - con of Light; Our Guide o - ver

mor - tals draws near, The Word of our Fa - ther draws heav- en a - bove,
age and for youth, Its pre - cepts un - fail- ing bind close on your hearts,
life's troubled sea, Our pil - lar of fire thro' the gath - er - ing night,

CHORUS.

His prom - is - es com- fort and cheer.
Re - ceive them in faith and in truth. Get back to the Bi - ble, the
That leads, bless-ed Sav- iour, to Thee.

good old Bi - ble, The Word that in-deed makes free, Get back to the
makes free,

Bi - ble, the good old Bi - ble, A light to your feet it will be.

33

An Open Bible for the World.

Copyright, 1892, by Wm. J. Kirkpatrick. Used by per.

Henry M. King. Wm. J. Kirkpatrick.

1. An o - pen Bi - ble for the world! May this our glorious mot - to be!
2. Where'er it goes its gold - en light, Streaming as from an unveiled sun,
3. It shows to men the Fa-ther's face, All ra-diant with for-giv- ing love;
4. It tells of Je - sus and His death, Of life procured for dy - ing men;
5. It of - fers rest to wea - ry hearts; It comforts those who sit in tears;

On ev - 'ry breeze its flag unfurled Shall scat-ter blessings rich and free.
Shall dis - si-pate the clouds of night, Un - do the work that sin hath done.
And to the lost of Adam's race Proclaims sweet mer-cy from a - bove.
And to each soul of humble faith, It son - ship gives with God a - gain.
To all who faint, it strength imparts; And gilds with hope th' e- ter - nal years.

CHORUS.

Blest word of God!..... send forth thy light.....
Blest word of God, send forth thy light

O'er ev - 'ry land and ev - 'ry sea,..... Till all who
and ev - 'ry sea,

wan - der in the night..... Are led to God and heav'n by thee.

Precious Words.

By per. The Standard Publishing Co., owners.

Mrs. Loula K. Rogers. R. M. McIntosh.

1. Pre - cious for - ev - er! O won - der - ful words, Teach me the
2. Free - ly He of - fers their prom - ise to all, "Come un - to
3. Wouldst thou re - fuse the sweet sol - ace He gives, In the mid-

path-way of du - ty; Lead me be - side the still wa - ters of life,
me who - so - ev - er," Sin - ners oppressed with a bur - den of woe,
night of thy sor - row? Wouldst thou go on in the dark-ness of sin,

REFRAIN.

Flow - ing thro' val - leys of beau - ty.
Drink of the boun - ti - ful riv - er. Pre-cious for - ev - er to
Long - ing for no bright to - mor - row?

you and to me, Words that our Sav - iour has spok - en, Bear - ing sal-

va - tion far o - ver the sea, Heal - ing the hearts that are brok - en!

35

Wonderful Words of Life.

Copyright, 1905, by The John Church Company.
Used by permission.

P. P. Bliss. P. P. Bliss.

1. Sing them o - ver a - gain to me, Won-der-ful words of life;
2. Christ, the blessed One, gives to all Won-der-ful words of life;
3. Sweet - ly ech - o the gos - pel call, Won-der-ful words of life;

Let me more of their beau-ty see, Won - der - ful words of Life;
Sin - ner, list to the lov - ing call, Won - der - ful words of Life;
Of - fer par-don and peace to all, Won - der - ful words of Life;

Words of life and beau - ty, Teach me faith and du - ty;
All so free - ly giv - en, Woo - ing us to heav - en;
Je - sus, on - ly Sav - iour, Sanc - ti - fy for - ev - er;

REFRAIN.

Beau - ti-ful words, won-der-ful words, Wonderful words of Life;

Beau - ti-ful words, won-der-ful words, Wonderful words of Life.

The Fight Is On.

Copyright, 1905, by Wm. J. Kirkpatrick. Used by per.

Mrs. C. H. M. Mrs. C. H. Morris.

1. The fight is on, the trum-pet sound is ring - ing out, The
2. The fight is on, a - rouse, ye sol-diers brave and true! Je-
3. The Lord is lead - ing on to cer - tain vic - to - ry; The

cry "To arms!" is heard a - far and near; The Lord of hosts is
ho - vah leads, and vic-t'ry will as - sure; Go, buck - le on the
bow of prom-ise spans the east-ern sky; His glo-rious name in

marching on to vic - to - ry, The triumph of the Christ will soon appear.
ar - mor God has giv-en you, And in His strength un-to the end en-dure.
ev - 'ry land shall honored be; The morn will break, the dawn of peace is nigh.

CHORUS. *Unison.*

The fight is on, O Christian soldier, And face to face in stern array, With armor

Harmony.

gleaming, and colors streaming, The right and wrong engage to-day. The fight is

The Fight Is On.

on, but be not wea - ry; Be strong, and in His might hold fast; If God be

for us, His banner o'er us, We'll sing the victor's song at last!
Vic-t'ry, Vic-t'ry,

37 More Love to Thee.

Used by permission,

Elizabeth Prentiss. **W. H. Doane.**

1. More love to Thee, O Christ, More love to Thee! Hear Thou the
2. Once earth-ly joy I craved, Sought peace and rest; Now Thee a-
3. Then shall my latest breath Whisper Thy praise; This be the

pray'r I make On bend - ed knee; This is my earn - est plea:
lone I seek, Give what is best; This all my pray'r shall be:
part - ing cry My heart shall raise; This still its pray'r shall be:

More love, O Christ to Thee, More love to Thee, More love to Thee!

O, What a Change!

Copyright, 1905, by Charles M. Alexander.
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Ada R. Habershon. **Robert Harkness.**

1. Soon will our Sav - iour from heav-en ap - pear; Sweet is the
2. Lone-li-ness changed to re - un - ion com - plete, Ab-sence ex-
3. Sun - rise will chase all the dark-ness a - way, Night will be
4. Weakness will change to mag - nif - i - cent strength, Fail - ure will

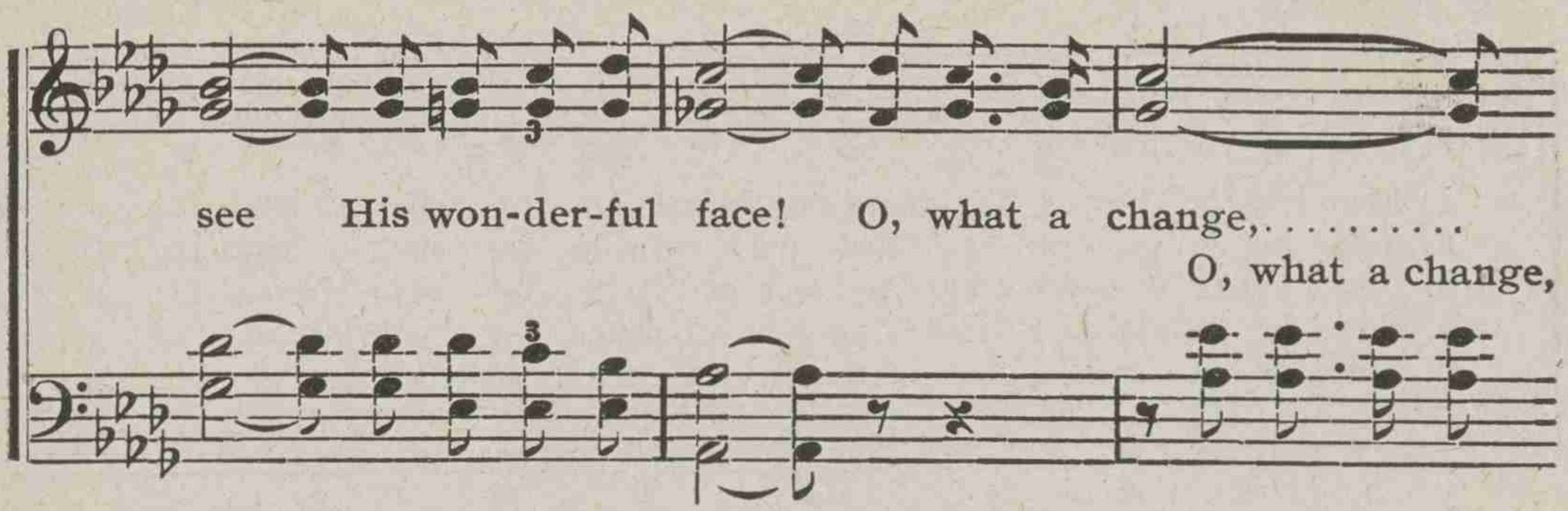
hope and its pow-er to cheer; All will be changed by a glimpse of His
changed for a place at His feet, Sleeping ones raised in a moment of
changed to the brightness of day, Tempest will change to in-ef-fa-ble
change to per-fec-tion at length, Sorrow will change to unending de-

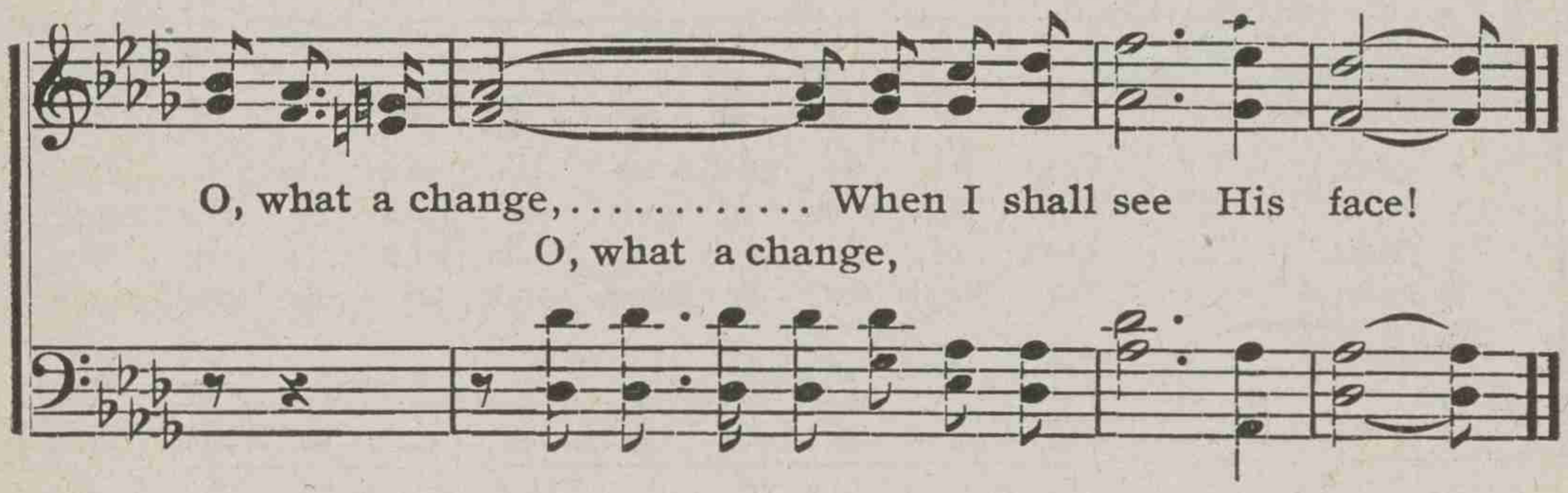
face,— This is the goal at the end of our race!
time, Liv - ing ones changed to His im - age sub - lime!
calm, Weeping will change to a ju - bi - lant psalm!
light, Walking by faith changed to walk-ing by sight!

CHORUS.

O, what a change,..... O, what a change,.....When I shall
O, what a change, O, what a change,

O, What a Change!
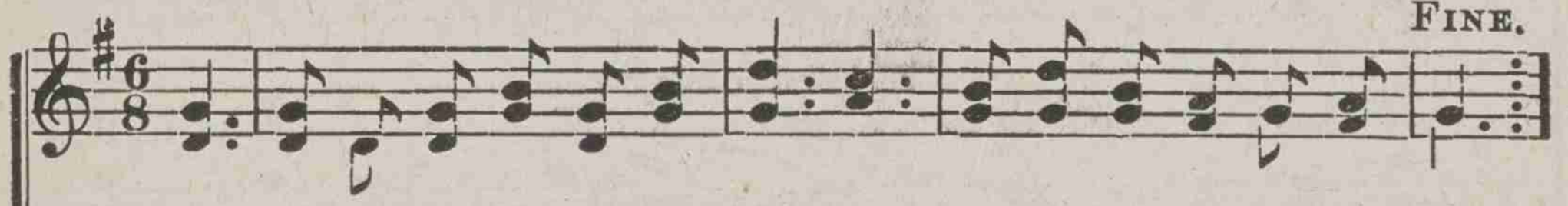




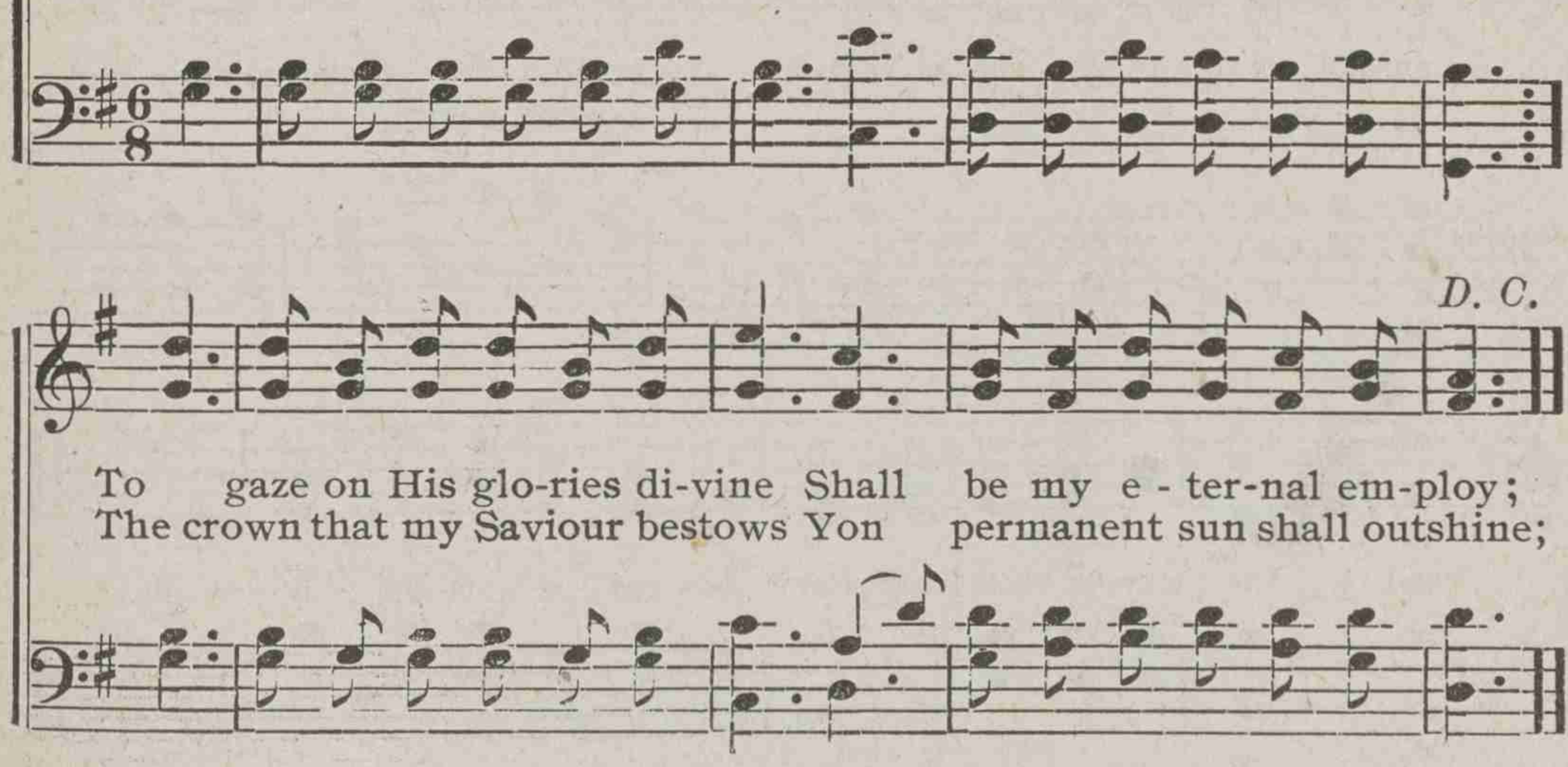
39 My Gracious Redeemer I Love.

DEFLEURY.

B. Francis. **German.**

FINE.





40 Jesus Is Coming Again.

Copyright, 1915, by B. D. Ackley. Used by per.

E. E. Hewitt. B. D. Ackley.

1. Fear not, be - liev-er, re-demp-tion draws nigh, Je - sus is com - ing a-
2. Com - ing in glo - ry to set up His throne, Je - sus is com - ing a-
3. Com - ing to ban - ish dis - sen-sion and strife, Je - sus is com - ing a-
4. Com - ing to 'stab-lish His king-dom of peace, Je - sus is com - ing a-

gain;..... Com - ing to gath - er His peo - ple on high,
gain;..... Com - ing with an - gels to gath - er His own,
gain;..... Born of the Spir - it, in Him is our life;
gain; ..... Sin shall be ban- ished, and tri - als shall cease;

com-ing a - gain,

CHORUS.

is coming again.
Je - sus is com - ing a - gain ..... Je - sus is com - ing, is

com-ing a - gain; Je - sus is com-ing a - gain;..... Make read - y, make
is coming a-gain,

read - y the way of the King, For Je - sus is com-ing a - gain.
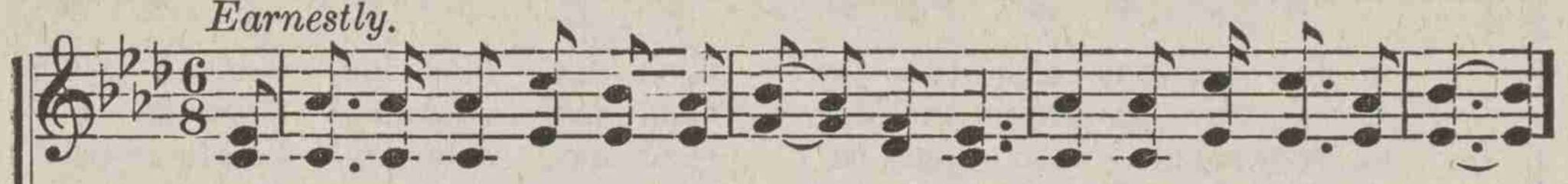
41 I'll Be Ready.

"Be ye therefore ready also; for the son of man cometh at an hour when ye think not."—Luke 22: 40.
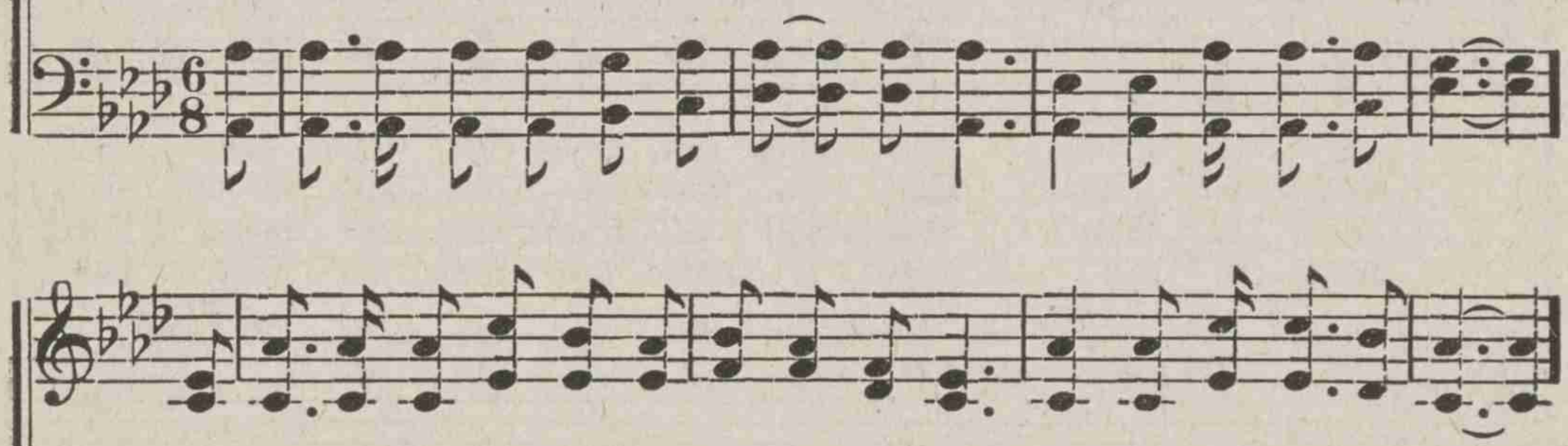
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C. E. P. Chas. Edw. Pollock.

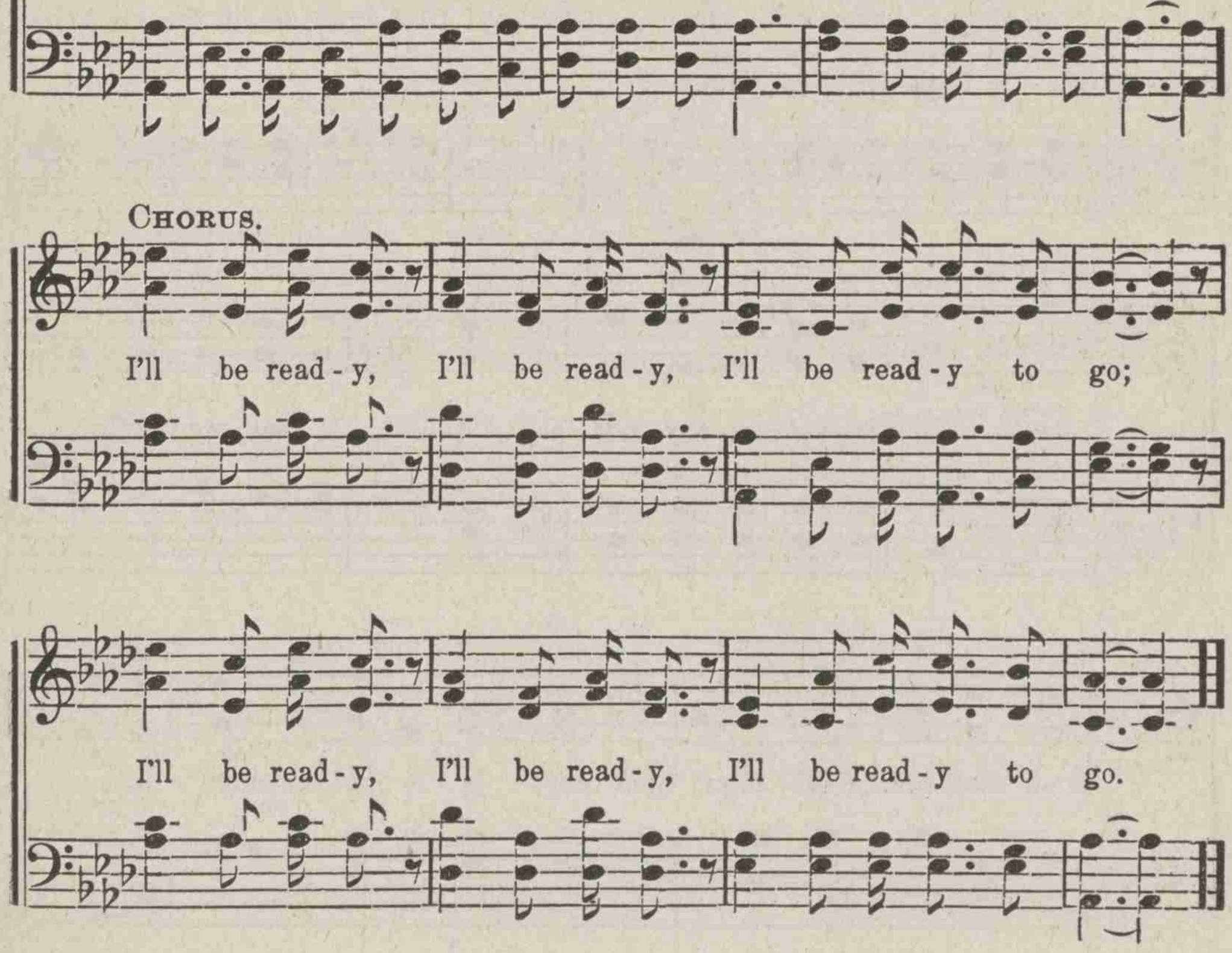
Earnestly.



1. When Je - sus shall come a-gain by - and - by, I'll be read - y to go;
2. No mat-ter what day or what hour it shall be, I'll be read - y to go;
3. Should He come in the morning, or the noon-day, I'll be read - y to go;
4. E'en should the Lord tarry till mid-night so late, I'll be read - y to go;
5. I long for His com-ing, I sigh for sweet rest, I'll be read - y to go;



He's prom-ised to gath-er His saints in the sky, I'll be read - y to go.
The signs of His com-ing I'm watching to see, I'll be read - y to go.
Or late in the eve as the light fades a-way, I'll be read - y to go.
With lamp trimmed and burning will patiently wait, I'll be read - y to go.
He'll take me to heav- en, the home of the blest, I'll be read - y to go.



CHORUS.

I'll be read - y, I'll be read - y, I'll be read - y to go;

I'll be read - y, I'll be read - y, I'll be read - y to go.

42 Is It the Crowning Day?

Copyright, 1910, by Praise Publishing Co.

George Walker Whitcomb. Used by permission. Charles H. Marsh.

1. Je - sus may come to - day, Glad day! Glad day! And I would see my Friend; Dan - gers and troub - les would end If
2. I may go home to - day, Glad day! Glad day! Seem-eth I hear their song; Hail to the ra - di - ant throng! If
3. Why should I anx - ious be? Glad day! Glad day! Lights ap-pear on the shore, Storms will af - fright nev - er - more, For
4. Faith-ful I'll be to - day, Glad day! Glad day! And I will free - ly tell Why I should love Him so well, For

CHORUS.

Je - sus should come to - day.
I should go home to - day. Glad day! Glad day! Is it the crowning
He is "at hand" to - day.
He is my all to - day.

day? I'll live for to - day, nor anx - ious be, Je - sus, my Lord, I soon shall see; Glad day! Glad day! Is it the crowning day?

rit.

43 When He Shall Appear.

By per. of The Standard Pub. Co., owners.

Mrs. Loula K. Rogers. R. M. McIntosh.

1. No one can tell when the Sav- iour shall come, Whether in day or in
2. O, bless - ed hope, that hath lift - ed the weak, And thrilled with rapture the
3. E - ven to me this sweet prom-ise is giv'n, That I may shine in the
4. O, let us strive, then, to work with a will; Soon He will come and His

night's sol - emn gloom; But this we know, and it bring - eth sweet cheer,
thirst - y who seek Joy at the Foun - tain that flows ev - er clear;
glo - ry of heav'n: Life's heav - y bur - dens I'll cheer - ful - ly bear;
prom - ise ful - fill, Ev - er be read - y His sum - mons to hear;

REFRAIN.

"We shall be like Him," "when He shall ap-pear."
"We shall be like Him," "when He shall ap-pear." When He shall ap-pear, when
"We shall be like Him," "when He shall ap-pear."
"We shall be like Him," "when He shall ap-pear."

He shall ap-pear, We shall be like Him when He shall ap - pear!

Saved by Grace.

"By grace ye are saved."—Eph. 2:5.

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F. J. Crosby. Geo. C. Stebbins.

SOLO OR DUET.

1. Some day the sil - ver chord will break, And I no more as now shall sing;
2. Some day my earth - ly house will fall, I can not tell how soon 'twill be,
3. Some day, when fades the gold-en sun Beneath the ros - y-tinted-ed west,
4. Some day; till then I'll watch and wait, My lamp all trimm'd and burning bright,

But O, the joy when I shall wake With - in the pal - ace of the King!
But this I know— my All in All Has now a place in heav'n for me.
My blessed Lord shall say, "Well done!" And I shall en - ter in - to rest.
Then when my Sav - iour ope's the gate, My soul to Him may take its flight.

CHORUS.

And I shall see Him face to face, And tell the
shall see to face,
sto - ry, Saved by grace; And I shall see Him face to
shall see
face, And tell the sto - ry— Saved by grace.
to face,

rit.

45

What Will It Be?

Copyright, 1909, by Charles M. Alexander.
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Fred. P. Morris. Robert Harkness.

1. There are glo - ries un - told in that cit - y of gold, On the brink of the
2. There are some who have died that His name should abide, There are some who have
3. When in won- der I stand with my hand in His hand, In that home with the
4. When the love-light doth shine from His eyes in-to mine, While the face that was

beau - ti - ful riv - er; Its won-der - ful light will burst on my sight, But
lived for His glo - ry, What bliss will it be, their fa - ces to see, But
ransomed for - ev - er, The sor-row all pass'd, tri-umphant at last, O,
marred is up - lift - ed, With rapture complete, His smile I shall meet, O,

CHORUS.

What will it be to see Je - sus? What will it be to see

Je - sus? What will it be to see Him? There are glo - ries un-

told in that cit - y of gold, But what will it be to see Je - sus?

46

When We Meet the King.

Copyright, 1916, by Kellems-Smith Co.

Homer F. Kellems. Used by per. **C. Blanchard Smith.**

1. When we fin - ish all of life's short jour- ney, And we reach the gold - en
2. When we walk the gold- en streets of Heav - en, And we lay our cares and
3. Thro' the a - ges we will live up yon - der, In that hap - py home where
4. Then be read - y when the Bridegroom com-eth, When the trum - pet of the

gates a - bove, There we'll sing the prais - es of our bless-ed Lord, And for
sor-rows down; When we meet the Au - thor of sal - va - tion free, He will
comes no night; There our home will be for all e - ter - ni - ty, In that
Lord shall sound, And the Lord shall come to call His chil-dren home, O! be

CHORUS.

ev - er-more will know His love. And when we reach the gold - en strand,
give us each a jew - eled crown.
land of sweet and pure de - light.
read - y to receive your crown. reach the golden strand,

And on the shore we stand, Of our dear Beu - lah land,
on the shore we stand, our dear Beu - lah land,

And when we join the glo - ry band We'll sing prais-es to our King.

47

There's a Great Day Coming.

By per. Will L. Thompson & Co., East Liverpool, O.

W. L. T. Hope Pub. Co., owners. W. L. Thompson.

1. There's a great day coming, a great day coming, There's a great day coming by and by, When the saints and the sin-ners shall be part-ed right and left; Are you read-y for that day to come?
2. There's a bright day coming, a bright day coming, There's a bright day coming by and by, But its brightness shall on-ly come to those who love the Lord; Are you read-y for that day to come?
3. There's a sad day coming, a sad day coming, There's a sad day coming by and by, When the sin-ner shall hear his doom, "de-part, I know ye not;" Are you read-y for that day to come?

m CHORUS. pp m

Are you ready, are you ready, Are you ready for the judgment day?

m pp m

Are you read-y, are you read-y, For the judgment day?

48

What a Day of Victory!

Copyright, 1915, by Homer A. Rodeheaver.
International copyright secured.

James Rowe. Chas. H. Gabriel.

1. When at last we see the King and His praise in glo - ry sing, What a
2. When we walk the streets of gold with the hap - py saints of old, What a
3. When with tri - als tru - ly past, we re- ceive the crown at last, What a

day of vic - to - ry that will be! When we reach the oth - er side where the
day of vic - to - ry that will be! When we join the an - gel throng in the
day of vic - to - ry that will be! When be - fore the King we stand in that

faith - ful shall a - bide, What a day of vic - to - ry that will be!
ev - er - last - ing song, What a day of vic - to - ry that will be!
ev - er - last - ing land, What a day of vic - to - ry that will be!

D. S.–*pal - ace of the King, What a day of vic - to - ry that will be!*

CHORUS.

What a day of vic - to - ry, vic - to - ry, vic - to - ry! What a

day of vic - to - ry that will be! When ho - san-nas glad we sing in the

49

Christ Returneth.

Copyright, 1905. Renewal. International copyright secured.

H. L. Turner. By per. Chas. M. Alexander, owner. James McGranahan.

1. It may be at morn, when the day is a - wak - ing, When
2. It may be at mid - day, it may be at twi - light, It
3. While His hosts cry Ho - san - na! from heav - en de - scend-ing, With
4. O, joy! O, de - light, should we go with - out dy - ing; No

sun - light thro' dark-ness and shad - ow is break-ing, That Je - sus will
may be, perchance, that the blackness of mid-night Will burst in - to
glo - ri - fied saints and the an - gels at - tend - ing, With grace on His
sick - ness, no sad - ness, no dread and no cry - ing; Caught up thro' the

come in the full - ness of glo - ry, To re-ceive from the world "His own."
light in the blaze of His glo - ry, When Je - sus re-ceives "His own."
brow like a ha - lo of glo - ry, Will Je - sus re - ceive "His own."
clouds with our Lord in - to glo - ry, When Je - sus re-ceives "His own."

CHORUS.

O Lord Je - sus, how long? how long E're we shout the glad song? Christ re-

rit.

turneth; Hal - le - lu - jah! hal - le - lu - jah! A - men, Hal - le - lu - jah! A - men.

50 The Whole Wide World.

Copyright by John J. Hood. Used by per.

J. Dempster Hammond. Wm. J Kirkpatrick.

1. The whole wide world for Je- sus, This shall our watch-word be, Up - on the high - est
2. The whole wide world for Je- sus, In-spires us with the tho't That ev - 'ry son of
3. The whole wide world for Je- sus, The marching or-der sound, "Go ye and preach the
4. The whole wide world for Je- sus, In th' Father's home a-bove Are ma - ny wondrous

mountain, Down by the wid - est sea. The whole wide world for Je - sus, To
Ad - am Hath by the blood been bo't. The whole wide world for Je - sus, O,
Gos - pel Wher- ev - er man is found." The whole wide world for Je - sus, Our
mansions, Man-sions of light and love. The whole wide world for Je - sus, Ride

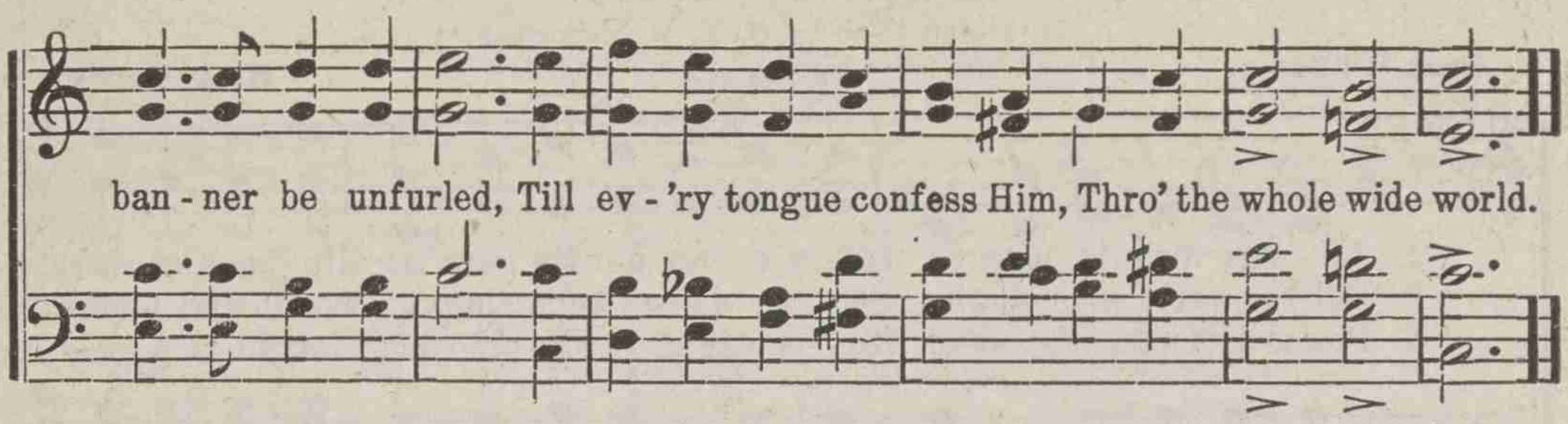
Him all men shall bow, In cit - y or on prair-ie, The world for Je - sus now.
faint not by the way! The cross shall surely con-quer In this, our glorious day.
ban - ner is unfurled, We bat - tle now for Je - sus, And faith demands the world.
forth, O conqu'ring King, Thro' all the might-y nations, The world to glo - ry bring.

CHORUS.

The whole wide world, the whole wide world, Pro-claim the gos - pel

tidings thro' the whole wide world; Lift up the cross for Je - sus, His

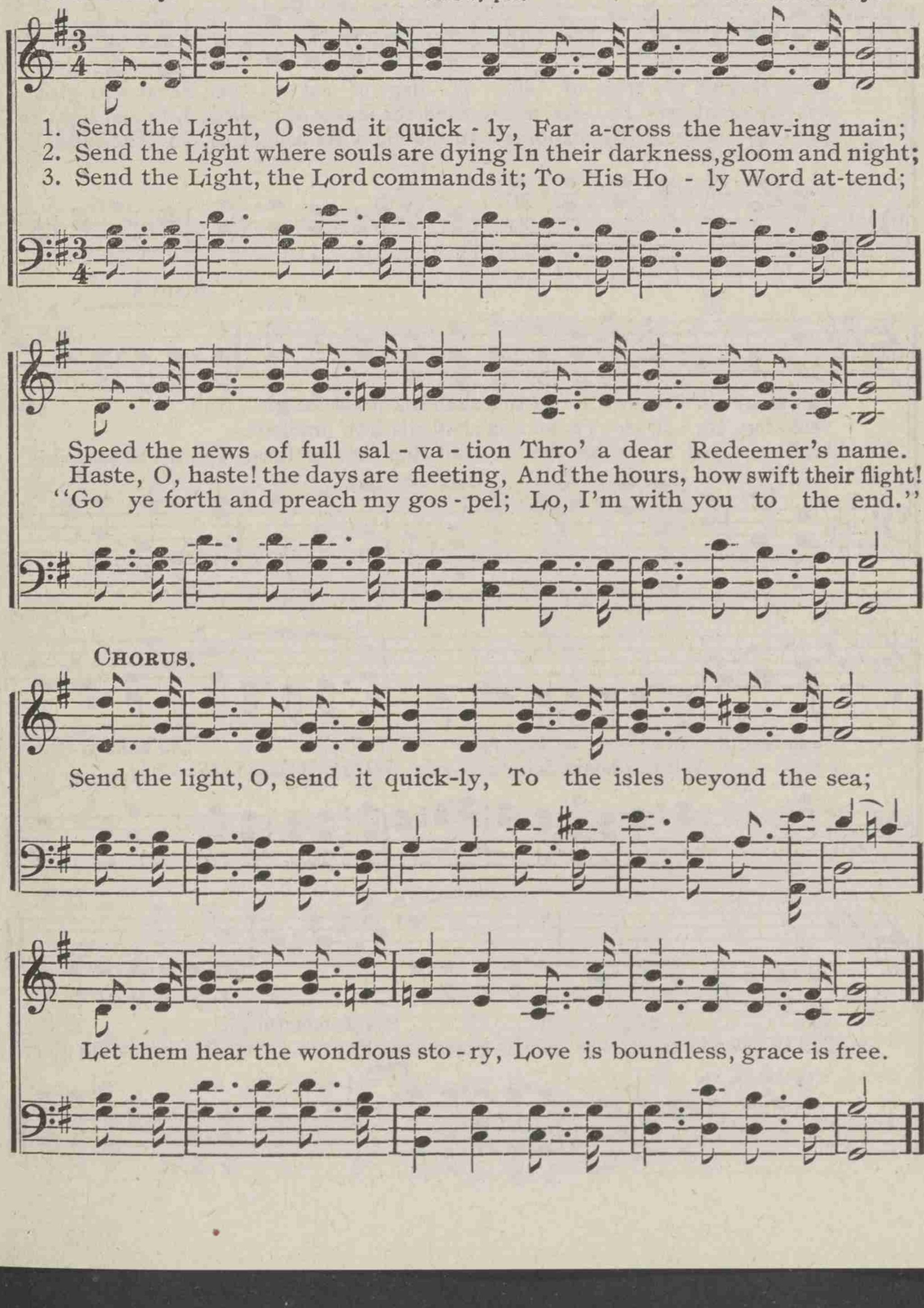
The Whole Wide World.



51 Send the Gospel Light.

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F. J. Crosby. Ira D. Sankey.



52 Tell the Wonderful Story.

Coyyright, 1904, by W. E. M. Hackleman.

Oran Williams. Used by per. **H. A. Henry.**

1. Je - sus died to save us, Life e - ter-nal He gave us; Up - on Cal-va-ry's
2. Fill the world with singing, Set the mer-ry bells ringing, Shout and publish to
3. Praise His name for-ev-er, He is strong to de - liv - er; Naught is a - ble to

cross He paid the price of sin; Ti - dings of sal - va - tion, Shout with glad o-
ev - 'ry creat-ure Je - sus' name; Send the leaves of healing, Life and light re-
sev - er us from His em- brace; In the night He sought us, To the light He

va - tion, Un - til ev - 'ry na-tion shall His praise be-gin. Tell ..... the
veal - ing, Un - til ev - 'ry na-tion shall His love proclaim.
bro't us, And at last we shall be-hold Him face to face. Tell the blessed sto-

D. S.—*Un-til ev-'ry nation shall His praise begin.*

beau-ti - ful sto - - - ry, Tell ..... the beau-ti - ful
ry, Tell the beautiful sto - ry, Tell the blessed sto - ry, ...

D. S.

sto - - - ry Of ..... His wonderful glo - - - ry,
Tell the wonderful sto - ry Of His grace and glory, ... Of His wonderful glory,

53

Tell the Story.

Copyright, 1913, by Hope Publishing Co.

Jennie Ree. Used by per. **Ira B. Wilson.**

1. Of the Saviour and His love, to those you meet Tell the sto-ry,
2. "Go ye in - to all the world" is His command, Tell the sto-ry,
3. What tho' some may scoff and others turn a-way, Tell the sto-ry,
4. Scat-ter good seed that will un-to har-vest grow, Tell the sto-ry,

Tell the sto-ry,

tell the sto - ry; Make it clear and plain, unbrok-en and complete,
tell the sto - ry; In a way that ev -'ry soul may un-der-stand,
tell the sto - ry; Fal - ter not, or wait a more con-ven-ient day,
tell the sto - ry; Can you hope to reap if you re - fuse to sow?

tell the sto-ry;

CHORUS.

Tell the sto - ry of a Saviour's love. Wea - ry not, toil on till the

work is done And the whole world joins the hosts a - bove; Till the an-gels

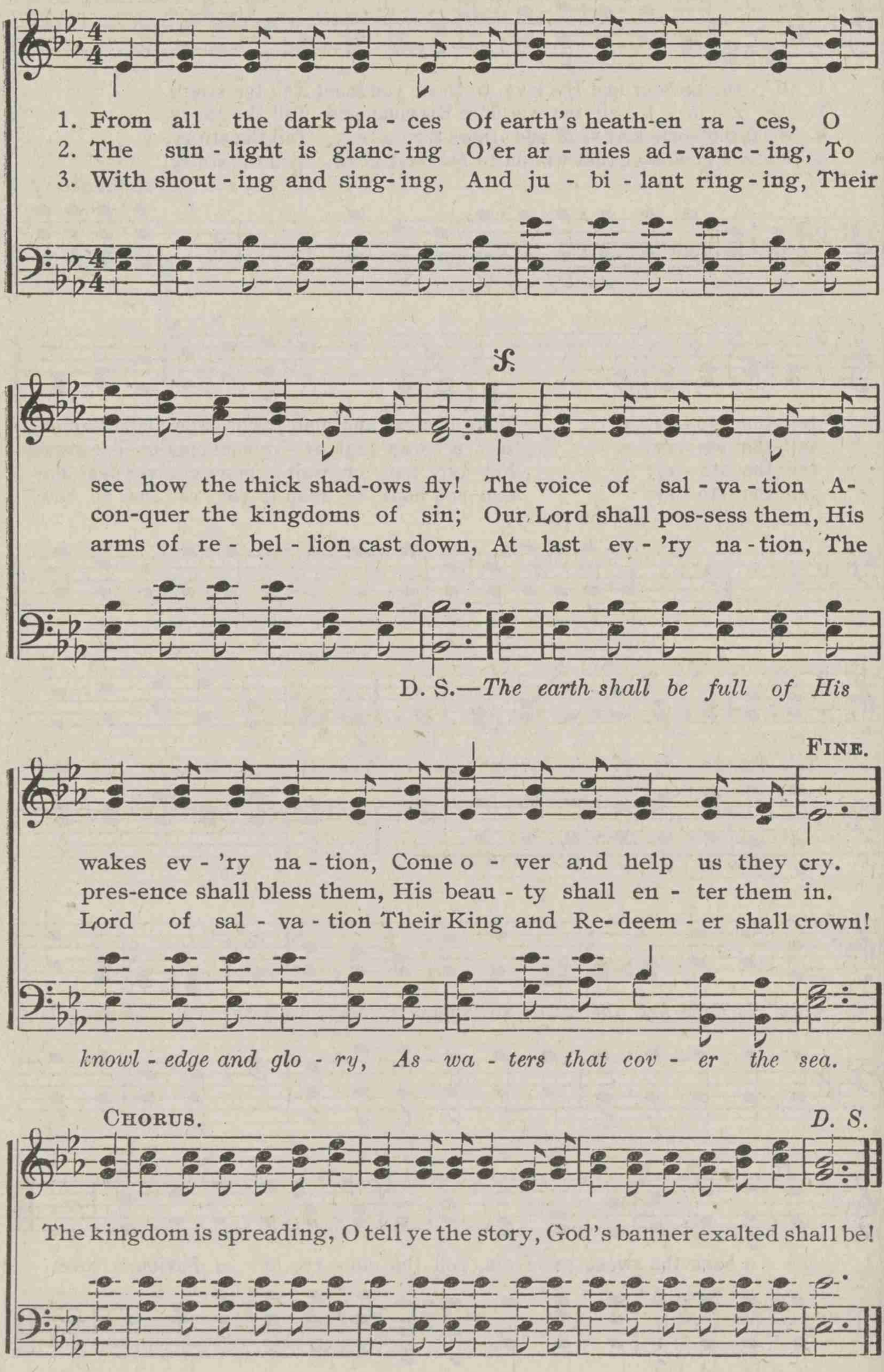
ech - o back the sweet re - frain, Tell the sto - ry of a Saviour's love.

54

The Kingdom Spreading.

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Mrs. M. B. C. Slade. R. M. McIntosh.



55 If We Send Not the Light.

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The Standard Pub. Co., owners of the copyright.

Elisha A. Hoffman. **H. R. Christie.**

1. O ye chil-dren of God, Ye redeemed thro' the blood, There is work, there is la - bor to do! Souls, de-filed and depraved,
2. Shall the broad land we love, Glo-ry crowned from a-bove, Be sur- ren - dered to sin and the world? Or be conquered and won
3. From At-lan-tic's white crest To the shores of the west, Must this na - tion be - long un - to God; And the mill - ions in sin
4. Let our of-f'rings of gold Be increased ma - i - fold, And each Chris-tian to God pay His vow; Bring the tithes to the Lord,
5. With God's blessing the field A rich har- vest will yield, And the reap - ers will come by and by, With the sheaves full of grain,

From their sins must be saved, And the Mas - ter asks service from you.
For God's well-beloved Son, And His ban - ner of peace be un-furled?
Must be all gath-ered in, And be saved thro' Im-man-u- el's blood.
And send forth the glad Word Un - til all at His al - tar shall bow.
And in joy - ful re - frain Will a - dore the Re-deem-er on high.

CHORUS.

O our guilt will be great If we fal - ter and wait,
If we send not the light To dis - pel the dark night,

1. While the people are dying in sin,
(*Omit* . . . . .) And for Je- sus the per-ish-ing win!

56

A Call Comes Ringing to Me.

Copyright, 1911, by H R. Christie.

Mattie M. Boteler. Words and music. H. R. Christie.

1. When I hear the sto - ry of Je - sus, It mat-ters not where I may be; When I think of His life of de - vo - tion,
2. When the need-y, the sick and the sin - ful, A - long my path - way I see, And I think of the words of the Mas - ter,
3. When I hear of the na - tions in dark - ness, Be - yond the roll of the sea, And think of His part - ing com - mis - sion,
4. When I look up - on Cal - va - ry's moun - tain, Where Je - sus was nailed to the tree, And know that He suf - fered to save me,

REFRAIN.

A call comes ring - ing to me. A call comes ring - ing to me..... A call comes ring-ing to me! ..... To
A call comes ring - ing to me. A call comes ring - ing to comes ringing to me! Comes ring - ing to me,

rise and walk in His foot - steps, A call comes ring-ing to me....

57

Go Banish the Night.

Copyright, 1895, by The R. M. McIntosh Co.
By per. The Standard Publishing Co., owners.

C. W. Ray. R. M. McIntosh.

1. Go, ye chil - dren of light, Go and ban - ish the night, Go as her - alds of
2. Go, what-e'er may be - tide, O'er the des - ert so wide, Bid the weak and de-
3. Where the sunlight may gleam, O - ver lake - let or stream, O'er the wild, rough and

Christ and the day; Go, sal - va - tion pro-claim, In the Saviour's dear name,
spair - ing a - rise; That each heart may enthrone The Re-deem - er a - lone,
lone - ly high-way; Go from shore un - to shore, Go in faith ev - er-more,

D. S.—*Till o'er val - ley and plain, Our Re-deem-er shall reign,*

FINE. REFRAIN.

Go and drive all the dark - ness a - way.
And to Him lift their sin - dark-ened eyes.
Bear the light of the glad gos - pel day.

O - ver moun-tain and sea,

And the wand'ring are bro't to the fold.

D. S.

Where the lost ones may be, Let the news of re-demp-tion be told;

58

When the Saviour Sends Us.

Copyright, 1916, by Kellems-Smith Co.
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Homer F. Kellems. C. Blanchard Smith.

1. When the Sav - iour sends us on a mis - sion here be - low, Trust - ing
2. Ma - ny times we meet with tri - als that seem hard to bear, But the
3. So wher - ev - er Christ shall send us with a word of cheer, We will

Him ..... with joy we go, Tho' our jour-ney be a-
Lord ..... is al-ways fair, On the dark-est day, when
go ..... and nev-er fear, For the bless- ed Lord has

Trusting Him with joy we go, with joy we go,

cross the wild and storm - y sea, He will keep ..... us safe we know.
black and gloom-y seems the way, He is with ..... us ev - 'ry-where.
promised in His Ho - ly Word, That to us ..... He'll e'er be near.

He will keep us safe we know.

CHORUS.

We will praise ..... the Lord in glo - ry, Tell the na - tions of His
praise, we will praise the Lord in glo-ry, Tell the na-tions of His

love, Till the sound ..... of sa-cred sto- ry Echocs 'round the throne above.
love, Till the sound of sacred

59

Jesus Saves!

Copyright, 1914, by W. J. Kirkpatrick. Renewal.
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Priscilla J. Owens. **Wm. J. Kirkpatrick.**

1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!
2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!
3. Sing a - bove the bat - tle strife: Je - sus saves! Je - sus saves!
4. Give the winds a might - y voice: Je - sus saves! Je - sus saves!

Spread the ti - dings all a - round, Je - sus saves! Je - sus saves!
Tell the sin - ners far and wide: Je - sus saves! Je - sus saves!
By His death an end - less life, Je - sus saves! Je - sus saves!
Let the na - tions now re - joice,— Je - sus saves! Je - sus saves!

Bear the news to ev - 'ry land, Climb the steeps and cross the waves;
Sing, ye is - lands of the sea, Ech - o back, ye o - cean caves;
Sing it soft - ly thro' the gloom, When the heart for mer - cy craves;
Shout sal - va - tion full and free, High - est hills and deep - est caves;

On - ward! 'tis our Lord's command; Je - sus saves! Je - sus saves!
Earth shall keep her ju - bi - lee; Je - sus saves! Je - sus saves!
Sing in tri - umph o'er the tomb,— Je - sus saves! Je - sus saves!
This our song of vic - to - ry,— Je - sus saves! Je - sus saves!

60

What Shall the Harvest Be?

Copyright, 1912, by The John Church Co.

Mrs. Emily S. Oakley. Used by per. P. P. Bliss.

1. Sow-ing the seed by the day-light fair, Sow-ing the seed by the noon - day glare,
2. Sow-ing the seed by the way-side high, Sow-ing the seed on the rocks to die,
3. Sow-ing the seed of a lin-g'ring pain, Sow-ing the seed of a mad-dened brain,
4. Sow-ing the seed with an aching heart, Sow-ing the seed while the tear-drops start,

Sow-ing the seed by the fad - ing light, Sowing the seed in the sol- emn night;
Sow-ing the seed where the thorns will spoil, Sowing the seed in the fer - tile soil;
Sow-ing the seed of a tarnished name, Sowing the seed of e - ter-nal shame,
Sow-ing in hope till the reap-ers come Glad-ly to gath-er the har - vest home;

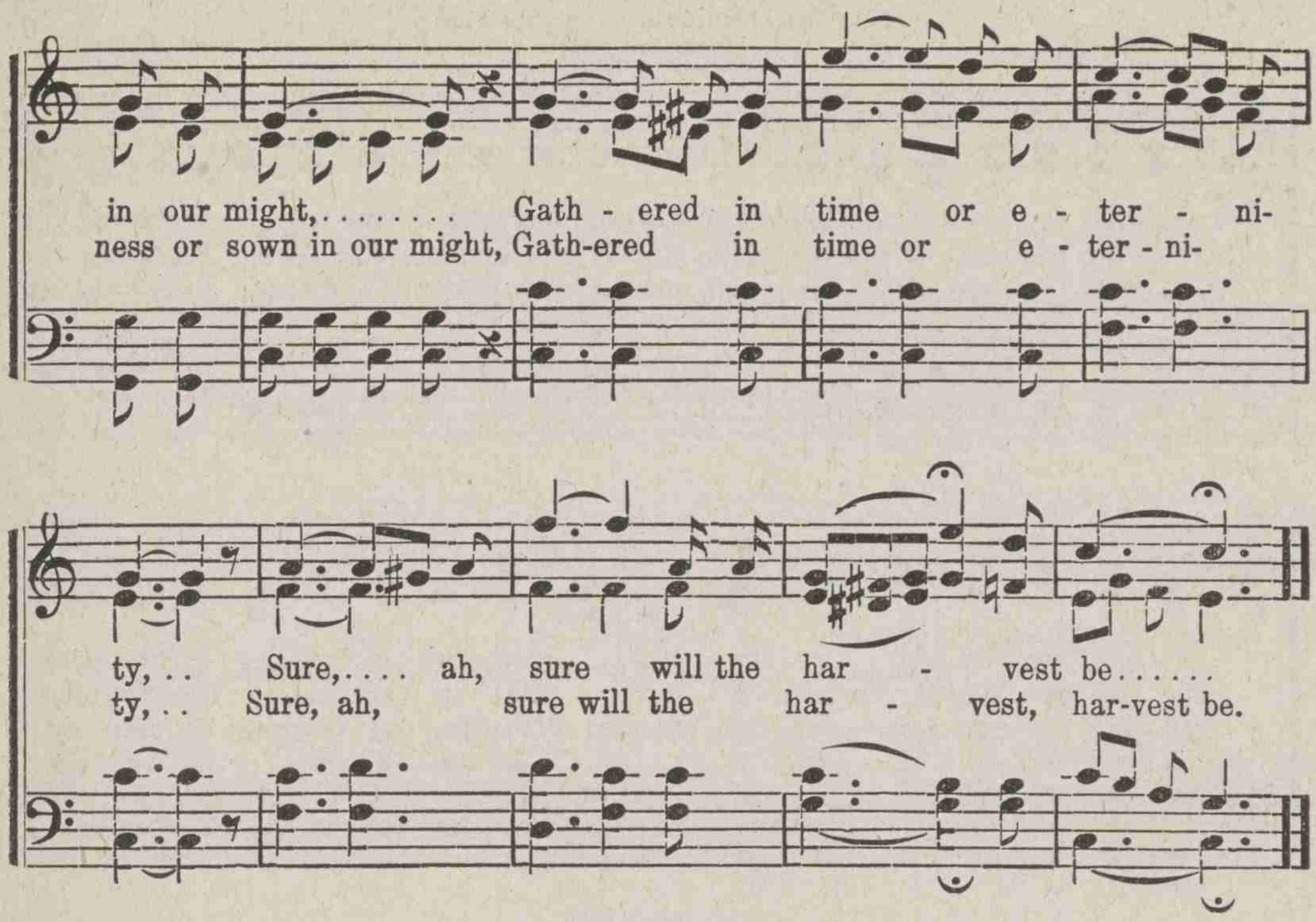
O, what shall the har-vest be? . . . . . O, what shall the har - vest be?

CHORUS.

Sown . . . . . in the dark - - ness or sown . . . . . in the
Sown in the darkness or sown in the light, Sown in the darkness or

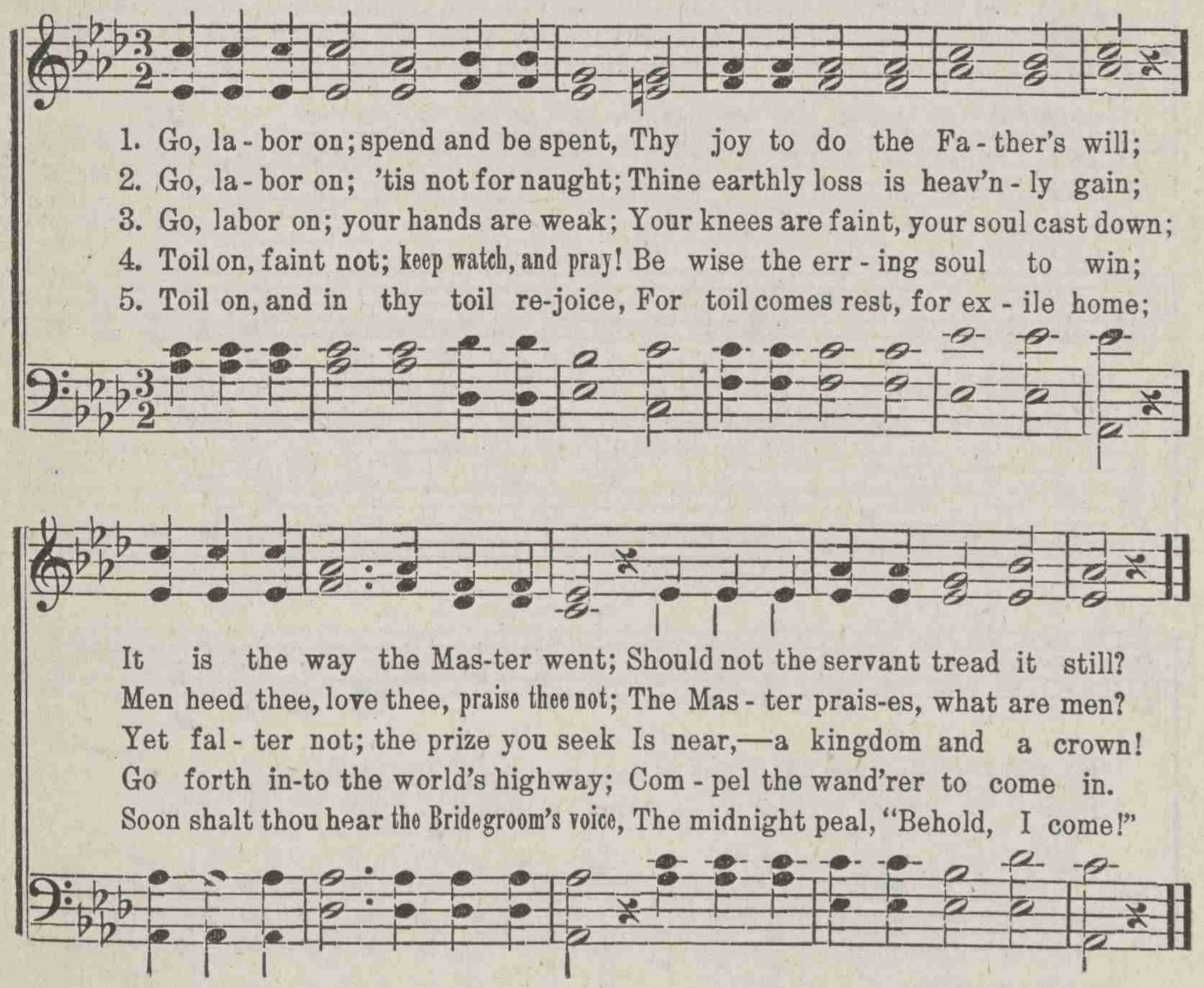
light, ... Sown . . . . . in our weak - ness or sown . . . . . .
sown in the light, Sown in our weakness or sown in our might, Sown in our weak-

What Shall the Harvest Be?



61 Go, Labor On.

H. Bonar. (MISSIONARY CHANT.)



Sowing the Seed.

Copyright, 1916, by The Standard Pub. Co.

E. E. Hewitt. Words and music. Chas. H. Gabriel.

1. Sowing the seed of the Kingdom, sow-ing the seed by the way, Work-ing for
2. Sowing the seed of the Kingdom, mer-cy and kindness and love, Bless-ing the
3. Sowing the seed of the Kingdom, sowing with patience and care; Pray'r-ful - ly

Je - sus, our Sav - iour, day by day; Lav - ish - ly cast-ing it broadcast
eye of the Mas-ter throned a - bove; Out in the field in the morning,
tak - ing the mes- sage ev - 'ry - where; Go - ing on er-rands of mer - cy,

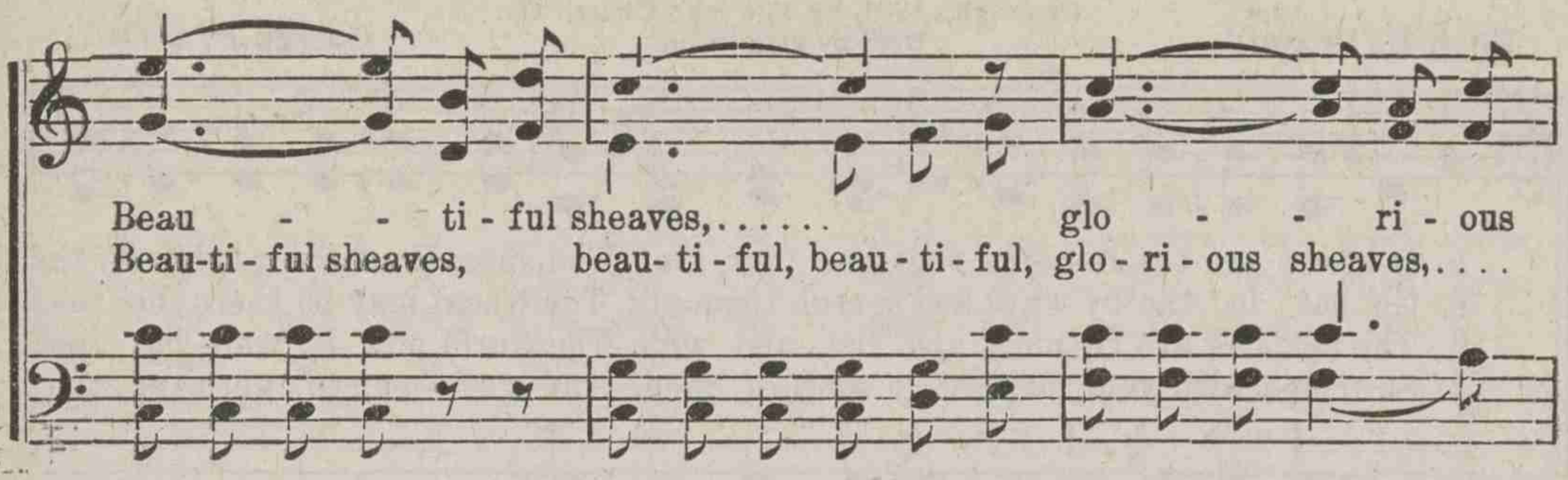
o - ver the hill and the plain; Lo! in the rain and the sun-shine, springs the grain!
toil-ing with courage and cheer, Work till the stars of the ev'ning shall ap - pear.
strengthen'd with pow'r from on high, Trustfully wait for the har - vest by and by.

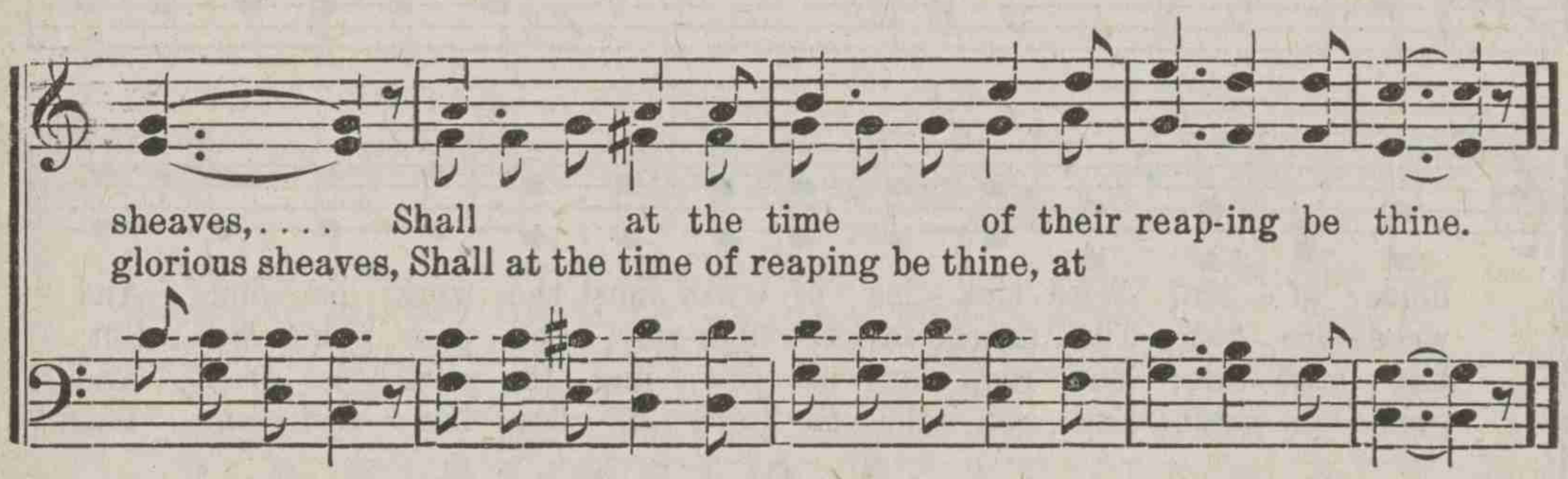
CHORUS.

Wonderful seed, heav-en - ly seed, Bearing a-bund - ant blessing divine,
Won - der - ful seed,..... heav - en - ly seed,.....

Bear-ing a-bund-ant bless-ing di - vine, a - bund-ant blessing di - vine;.....
Bear - ing, bear - ing a bless - ing di - vine;.....

Sowing the Seed.

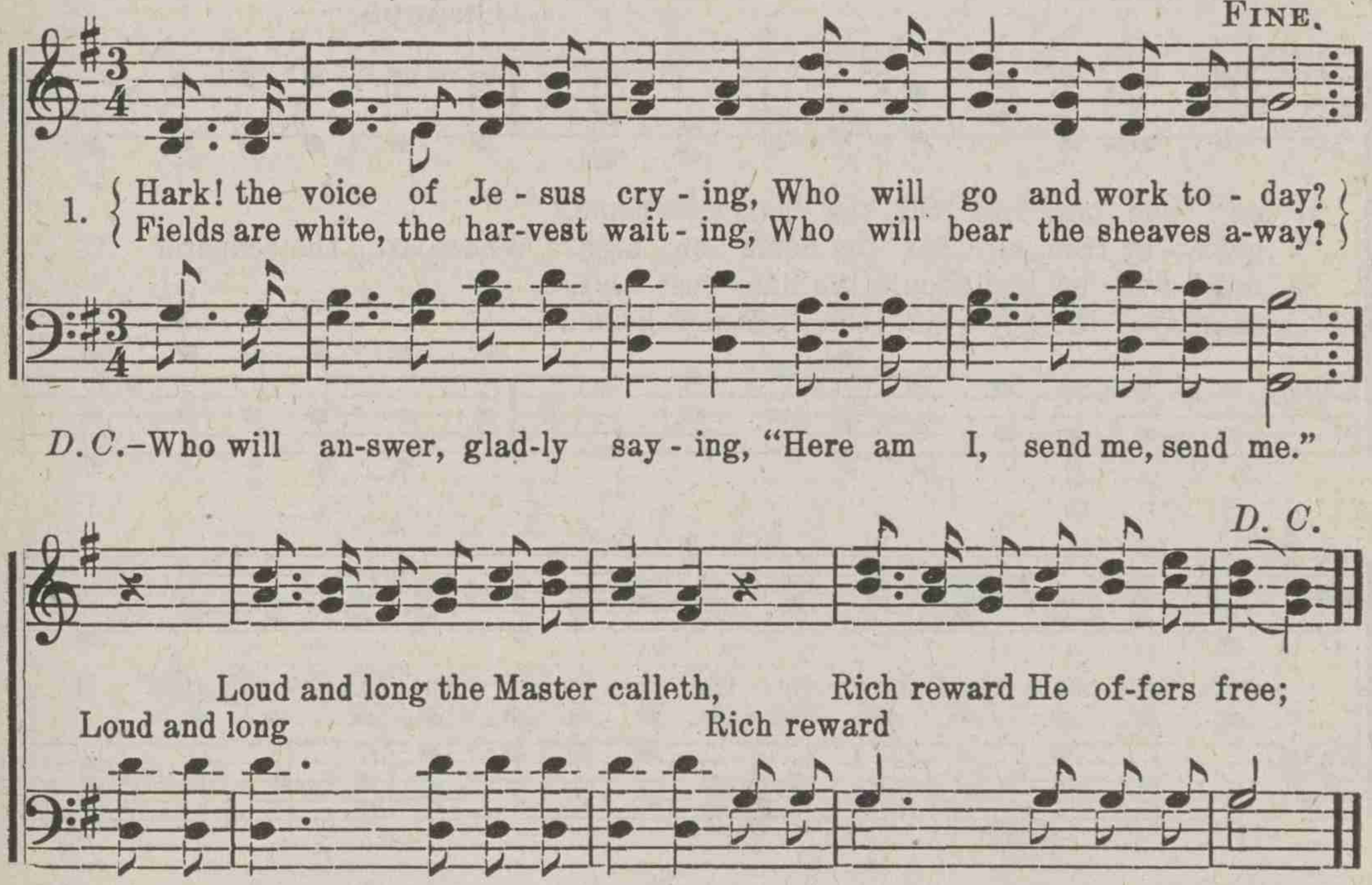




63 Harwell.

D. March. **L. Mason.**

FINE.



2 If you can not cross the ocean
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door;
If you can not speak like angels,
If you can not preach like Paul,
You can tell the love of Jesus,
You can say He died for all.

3 While the souls of men are dying,
And the Master calls for you,
Let none hear you idly saying,
"There is nothing I can do!"
Gladly take the task He gives you,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me."

O Where are the Reapers?

Copyright, 1904, by The John Church Co.
Used by permission.

Eben E. Rexford. George F. Root.

1. O where are the reap-ers that gar - ner in The sheaves of the good from the
2. Go out in the by-ways and search them all; The wheat may be there tho' the
3. The fields all are rip'ning, and far and wide The world now is wait- ing the
4. So come with your sickles, ye sons of men, And gath - er to - geth - er the

fields of sin? With sick - les of truth must the work be done, And
weeds are tall; Then search in the high-way, and pass none by, But
har - vest tide; But reap - ers are few, and the work is great, And
gold - en grain; Toil on till the Lord of the har - vest come, Then

CHORUS.

no one may rest till the "har- vest-home."
gath - er from all for the home on high. Where are the reapers? O
much will be lost should the har - vest wait.
share ye the joy in the "har-vest-home."

who will come And share in the glo - ry of the "har-vest-home?" O

who will help us to gar - ner in The sheaves of good from the fields of sin?

65

Bringing In the Sheaves.

Knowles Shaw. **Used by permission.** **Geo. A. Minor.**

1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness,
2. Sow - ing in the sun - shine, sow - ing in the shad - ows,
3. Go - ing forth with weep - ing, sow - ing for the Mas - ter,

Sow - ing in the noon - tide and the dew - y eve; Wait-ing for the
Fear-ing nei - ther clouds nor win-ter's chill-ing breeze; By and by the
Tho' the loss sustained our spir - it oft - en grieves; When our weeping's

har - vest, and the time of reap - ing, We shall come, re - joic - ing,
har - vest, and the la - bor end - ed, We shall come, re - joic - ing,
o - ver, He will bid us wel - come, We shall come, re - joic - ing,

CHORUS.

bringing in the sheaves. Bringing in the sheaves, bringing in the sheaves,

1 2

We shall come, re-joic-ing, Bring-ing in the sheaves,
We shall come, re-joic- (*Omit* . . . . .) ing, Bringing in the sheaves.

66

You May Have the Joybells.

Copyright, 1899, by Wm. J. Kirkpatrick. Used by per.

J. Edw. Ruark. Wm. J. Kirkpatrick.

1. You may have the joy - bells ring - ing in your heart, And a peace that
2. Love of Je - sus in its full-ness you may know, And this love to
3. You will meet with tri - als as you jour-ney home, Grace suf - fi - cient
4. Let your life speak well of Je - sus ev - 'ry day, Own His right to

from you nev - er will de-part; Walk the straight and narrow way, Live for
those a-round you sweetly show; Words of kind-ness al-ways say, Deeds of
He will give to o - ver-come; Tho' un - seen by mor - tal eye, He is
ev - 'ry serv - ice you can pay; Sin - ners you can help to win If your

Fine.

Je - sus ev - 'ry day, He will keep the joy-bells ring - ing in your heart.
mer - cy do each day, Then He'll keep the joy-bells ring - ing in your heart.
with you ev - er nigh, And He'll keep the joy-bells ring - ing in your heart.
life is pure and clean, And you keep the joy-bells ring - ing in your heart.

D. S.—*He will keep the joy-bells ring-ing in your heart.*

Chorus.

Joy - - bells ringing in your heart, Joy - - bells ringing,
Ringing in your heart, You may have the joy

in your heart; Take the Saviour here be - low, With you ev-'ry-where you go,

D. S.

67

When the Harvest All is In.

Copyright, 1892, by R. M. McIntosh. The Standard Pub. Co.,
owners of the copyright,

E. R. Latta. Frank M. Davis.

1. Would you stand a-mong the toil - ers, When the har- vest all is in?
2. Would you join the song of glad-ness, When the har - vest all is in?
3. Would you have some sheaves to of - fer, When the har - vest all is in?
4. Would you have a crown e - ter - nal, When the har - vest all is in?

For the bless - ed Lord and Mas - ter, You must here the work be - gin.
You must be a faith - ful glean - er In the haunts of woe and sin.
From the husks of want and fol - ly, Strive the prod - i - gals to win.
Seek to swell the heav'n-ly gar - ner, Ere it be too late to glean.

CHORUS.

When the har - vest all is in, When the har - vest all is in,

What a meet - ing of the reap - ers, What a

shout - ing of ho - san - nas, When the har - vest all is in.

Be On the Bright Side.

Copyright, 1916, by The Standard Publishing Co.

Birdie Bell. Words and music. Chas. H. Gabriel.

1. Be on the bright side, that is the right side, Turn from the shadows which
2. Be on the bright side, that is the right side, Turn from the shadows which
3. Be on the bright side, that is the right side, Turn from the shadows which

brood o'er the way, Yield not to sor - row, joys come to - mor - row,
threat-'ning - ly loom, Seek for the glad - ness, los - ing the sad - ness,
fill thee with fear, God lives for - ev - er, fail - ing thee nev - er,

CHORUS.

Walk in the sunshine which gladdens the day.
God sends the sunshine to scatter the gloom. Be on the bright side,
Gath - er the sunshine of kindness and cheer.

that is the right side, Trav - el the path which is snn - ny and fair,

Be on the bright side, that is the right side, Turn from the shadows of grief, despair.

Let the Golden Sunlight In.

Copyright, 1911, by The Standard Publishing Co.

Robt. H. Walton. Words and music. Jno. R. Bryant.

1. Let the gold-en sun-light shine in- to your heart, It will make you hap-py,
2. Let the gold-en sun-light shine out from your face, If you have a sor - row
3. Welcome golden sun-light, shining from a - bove, Wonder-ful in brightness,

blessings will im-part; In the ear - ly morn - ing, with the day be - gin,
joy will take its place; Brighter days are com - ing as you con-quer sin,
showing forth God's love, If your heart is bur-dened on account of sin,

CHORUS.

Let the gold-en sun-light in. Let the gold - en sun-light in,
sun-light in,
Let the gold - en sun - light in;
sun-light in;
Bright- en up the path- way,
in this world of sin, . . Let the gold - en sun-light in.
sun - light in.

"Others."

Words copyright, 1907, by Chas. D. Meigs.
Music copyright, 1915, by W. E. M. Hackleman.

Chas. D. Meigs. W. E. M. Hackleman.

1. Lord, let me live from day to day, In such a self-for-get-ful way,
2. Help me in all the work I do, To ev-er be sin-cere and true,
3. Let "Self" be cru-ci-fied and slain, And bur-ied deep, nor rise a-gain;
4. And when my work on earth is done, And my new work in heav'n's begun,

That e-ven when I kneel to pray, My pray'r shall be (My pray'r shall be) for
And know that all I'd do for you, Must needs be done(Must needs be done) for
And may all ef-forts be in vain, Un-less they be (Un-less they be) for
May I for-get the crown I've won, While think-ing still (While thinking still) of

CHORUS.

OTH-ERS. Yes, oth-ers, Lord, yes, oth-ers, Let this my mot-to

cres *cen*

be; Help me to live for oth-ers, Help me to live for

do. *f* *p* *rit.*

oth-ers, That I may live *like* Thee, That I may live (That I may live) *like* Thee.

January 1, 1908, General Ballington Booth dispatched this one word "Others" to all the Salvation Army Posts of the world. Mr. Meigs, catching the spirit of the message, couched it in this well-known poem.

71 Stand In Your Place.

Copyright, 1911, by The Standard Pub. Co.

M. M. Boteler. Words and music. Chas. H. Gabriel.

1. The hosts of the Lord are as - sembling, The con - flict is com - ing a-
2. While ma - ny have fal-tered and fal - len, Dis-mayed by the en - e - my's
3. The world with its rich - es may tempt you To serve in the cause that is
4. While oth - ers are own - ing the Mas - ter, Who saved you thro' won- der-ful

pace; Un - furl - ing your col - ors, be loy - al, And stand in your place!
face, Make known that you're still in the con-flict, And stand in your place!
base; But face the de - ceiv - er with courage, And stand in your place!
grace, Be hum - ble, and bold - ly confess Him, And stand in your place!

CHORUS.

Stand..... in your place! ....
Stand in your place! Stand in your place!

Stand..... in your place!..... That the
Stand in your place! Stand in your place!

hosts of the Lord may be count - ed, Come, stand in your place!

72 If Jesus Goes With Me,

Copyright, 1908, by Hall-Mack Co.
Used by per.

C. A. M. C. Austin Miles.

1. It may be in the val-ley, where count-less dangers hide; It may be in the
2. It may be I must car-ry the bless-ed word of life Across the burn-ing
3. But if it be my por-tion to bear my cross at home, While others bear their
4. It is not mine to question the judgments of my Lord, It is but mine to

sun-shine that I, in peace, a-bide; But this one thing I know, if
des-erts to those in sin-ful strife; And tho' it be my lot to
bur-dens be-yond the bil-low's foam, I'll prove my faith in Him— con-
fol-low the lead-ings of His word; But if to go or stay, or

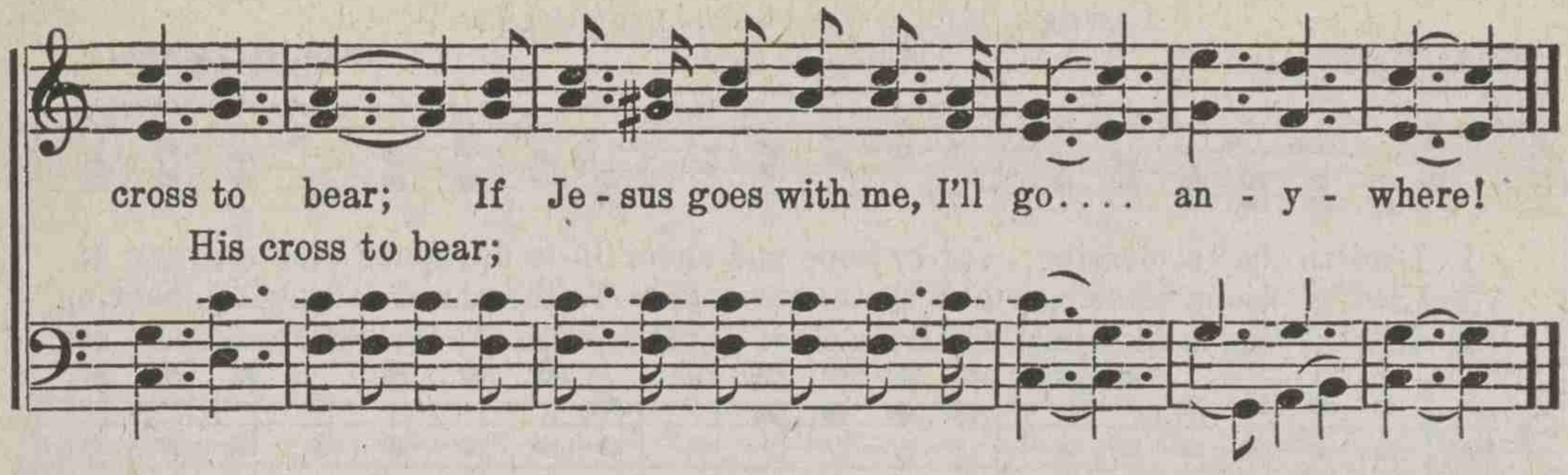
it be dark or fair, If Je-sus is with me, I'll go an-y-where!
bear my col-ors there, If Je-sus goes with me, I'll go an-y-where!
fess my judgments fair And, if He stays with me, I'll go an-y-where!
whether here or there, I'll be, with my Sav-iour, con-tent an-y-where!

CHORUS.

If Je-sus goes with me, I'll go.... An-y-where! 'Tis heaven to me, Wher-
I'll go,

e'er I may be, If He is there! I count it a priv-i-lege here His
is cross, His

If Jesus Goes With Me.

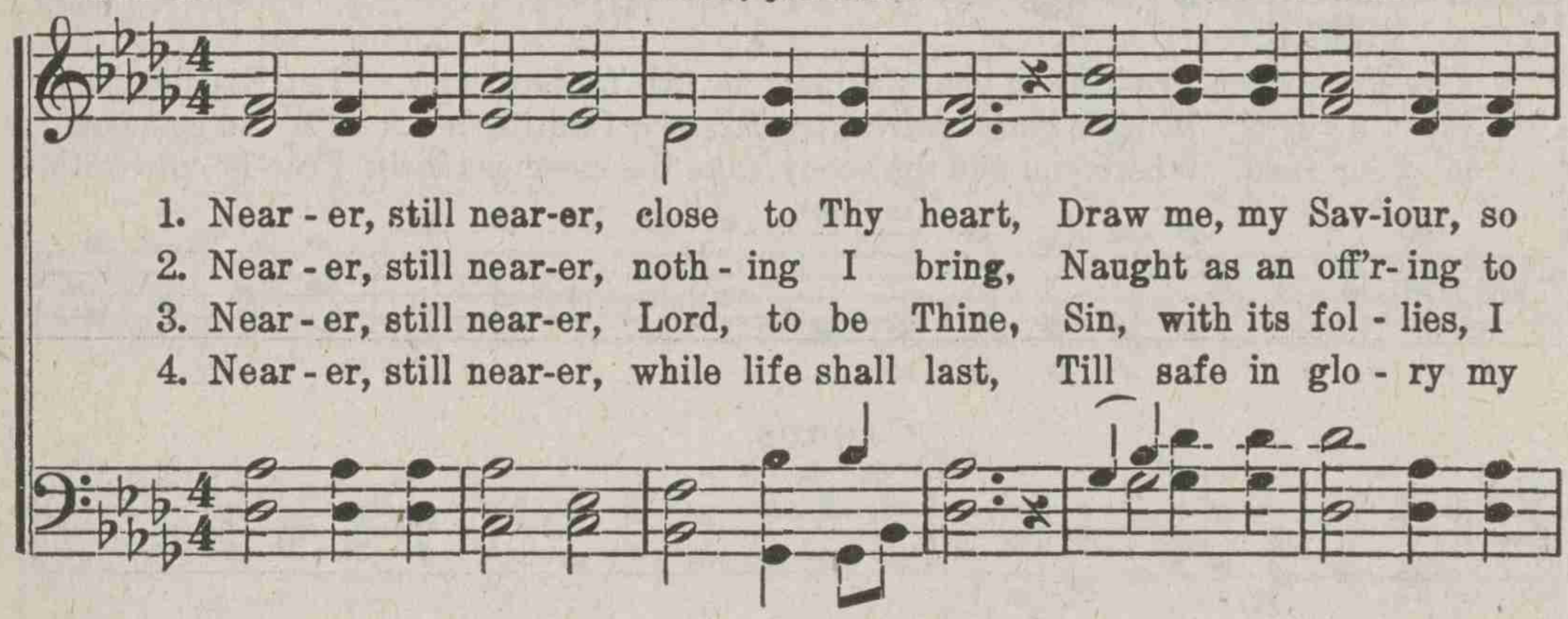


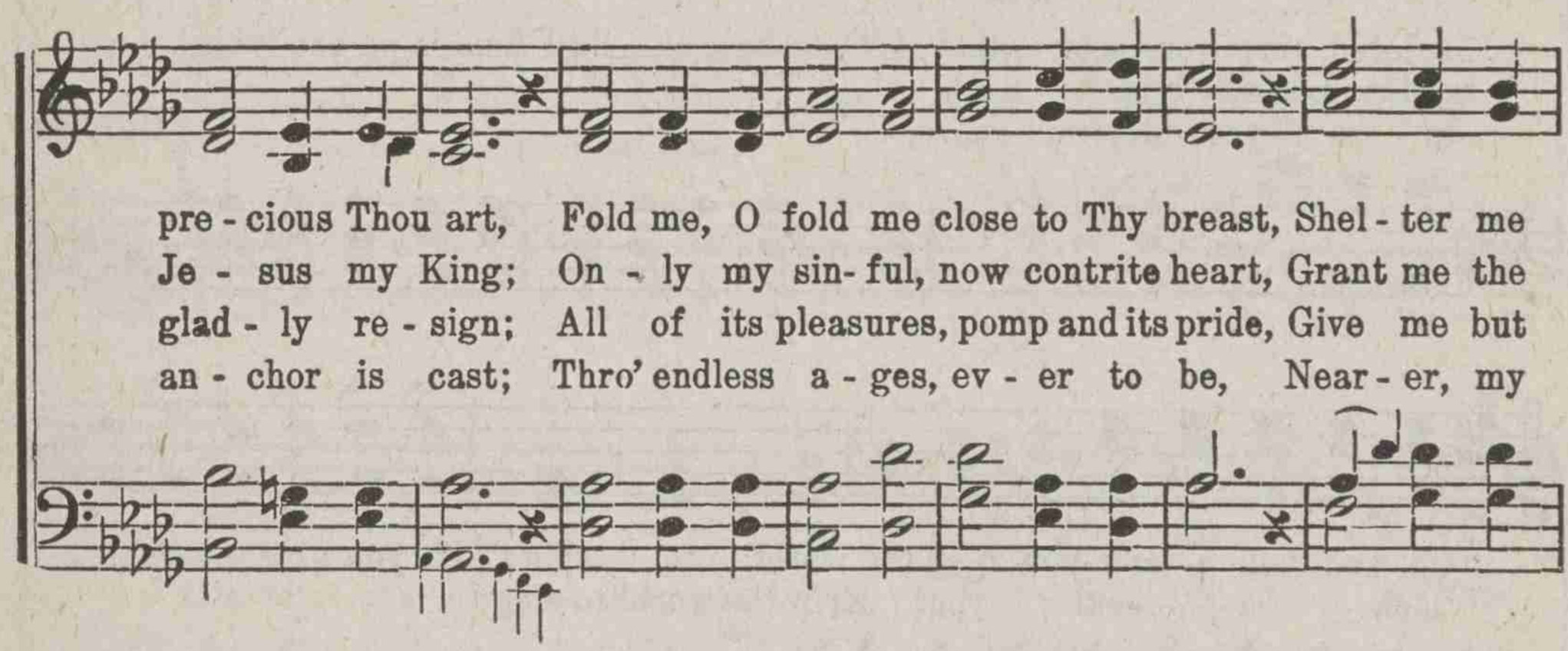
73

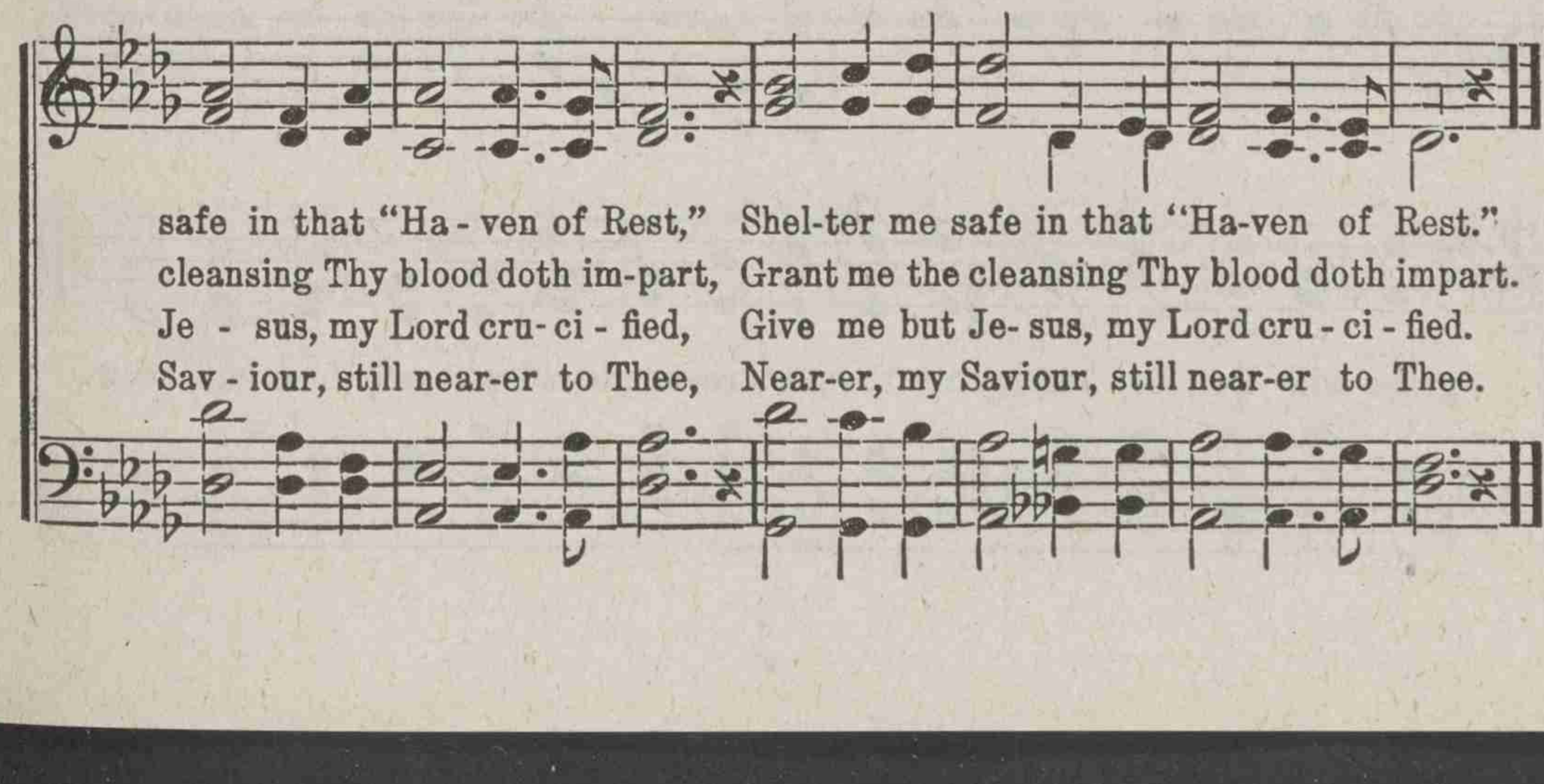
Nearer, Still Nearer.

Copyright, 1898, by H. L. Gilmour, Wenonah, N. J.
Used by permission.

C. H. M. Mrs. C. H. Morris.







74

Live to Be a Blessing.

Copyright, 1916, by The Standard Publishing Co.

E. E. Hewitt. Words and music. Chas. H. Gabriel.

1. Live to be a blessing, car-ry hope and cheer In-to darkened plac-es, rays of
2. Live to be a blessing, like the morning dew To the summer blowing, bearing
3. Live to be a blessing! Go from place to place With the love of Jesus shin- ing

hope and cheer; Trusting in your Saviour, in His footsteps go; Let His life, un-
joy a - new; Bring a sweet refreshing to some fainting heart; Un - to some one
in your face; Where you find the needy, take His mercies there; Free-ly now with

CHORUS.

hindered, thro' your actions flow. Live to be a blessing! time is on the wing!
burdened, kindly help im - part.
oth - ers all your blessings share. Up! Up! and

Up, and look a- bout you! help the world to sing; If you give to oth-ers,
look a - bout you! Help the world to sing;

grace will He be - stow; Like the stars un-numbered will your blessings grow.

75 Make Me a Blessing To-day.

Copyright, 1906, by H. R. Christie.

E. A. Hoffman. H. R. Christie.

1. I would be a bless - ing to the world, dear Lord; I would mag - ni-
2. I would be a bless - ing to some soul each day; I would seek some
3. I would be a bless - ing aid - ed by Thy grace, And there'll be no

fy Thy ho - ly name; I would be a wit - ness her - aid-ing Thy word,
wan - der-er in sin, Go in - to the highway where they are a - stray,
more a fruitless tree; Lord, a-mong Thy servants I will take my place,

CHORUS.

And Thy sav-ing grace pro-claim.
And to Thee some lost ones win. Make me a blessing, Lord, to - day;
And go forth and serve for Thee.

Use me, my bless-ed Lord di - vine, Wher - e'er I go in this

wide world be - low, Let me ev - er for Thee shine.

Try to Be a Blessing.

Copyright, 1916, by The Standard Pub. Co.

R. H. McDaniel. Words and music. Chas. H. Gabriel, Jr.

1. Try to be a bless-ing ev-'rywhere you go, Do-ing good like Je-sus, and His
2. Try to be a bless-ing to the careless throng, Bravely stand for Jesus, show where
3. Try to be a blessing where there's pain and woe, Carry love's sweet message ev'ry-
4. Try to be a blessing, do not lon - ger wait, Life is swiftly pass-ing, soon 'twill

spir - it show, Speaking words of kindness, words of hope and cheer, Making oth - ers
you be-long; Let them see the beau-ty of a life of love, Always live for
where you go, Tell the lost of Je- sus, cheer the sad and lone, Free-ly help the
be too late, Keep the gos- pel banner o - ver you un-furled, Live to hon - or

CHORUS.

hap - py while you journey here.
Je-sus, and the home a - bove. Try to be a blessing, if like Je-sus you would be,
need-y, as the Lord has shown.
Je-sus, and to bless the world.

Helping souls a-round you His sal - va-tion here to see; Try to be a
Try to be a

blessing if a heav'nly crown you'd wear, Decked with shining stars you've won for Jesus here.

77 Wait, and Murmur Not.

Copyright, 1904, by Wm. J. Kirkpatrick. Used by per.

W. H. Belamy. Wm. J. Kirkpatrick.

1. The home where changes nev- er come, Nor pain nor sor-row, toil nor care;
2. Yet when, bow'd down beneath the load By heav'n al-lowed, thine earthly lot,
3. If in thy path some thorns are found, O, think who bore them on His brow,
4. Toil on, nor deem, tho' sore it be, One sigh unheard, one pray'r forgot;

Yes! 'tis a bright and blessed home; Who would not fain be rest-ing there?
Thou yearn'st to reach that blest a-bode, Wait, meek - ly wait, and murmur not.
If grief thy sorrowing heart has found, It reached a ho - li - er than thou.
The day of rest will dawn for thee; Wait, meek - ly wait, and murmur not.

CHORUS.

O, wait, meek - ly wait, and mur - mur not! O,
meek - ly wait,

wait, meek - ly wait, and mur-mur not! O, wait,
meek - ly wait, meek - ly wait,

O, wait, O, wait, and mur-mur not!
meek - ly wait, O, mur - mur not!

78 Stand Up, Stand Up for Jesus.

Copyright, 1901, by Geibel & Lehman.

George Duffield. Assigned, 1906, to Adam Geibel Music Co. By per. **Adam Geibel.**

Unison.

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;
2. Stand up, stand up for Je - sus, The trum-pet call o - bey;
3. Stand up, stand up for Je - sus, Stand in His strength a-lone;
4. Stand up, stand up for Je - sus, The strife will not be long;

Lift high His roy - al ban - ner, It must not suf - fer loss;
Forth to the might - y con - flict, In this, His glo-rious day;
The arm of flesh will fail you, Ye dare not trust your own;
This day the noise of bat - tle, The next, the vic - tor's song;
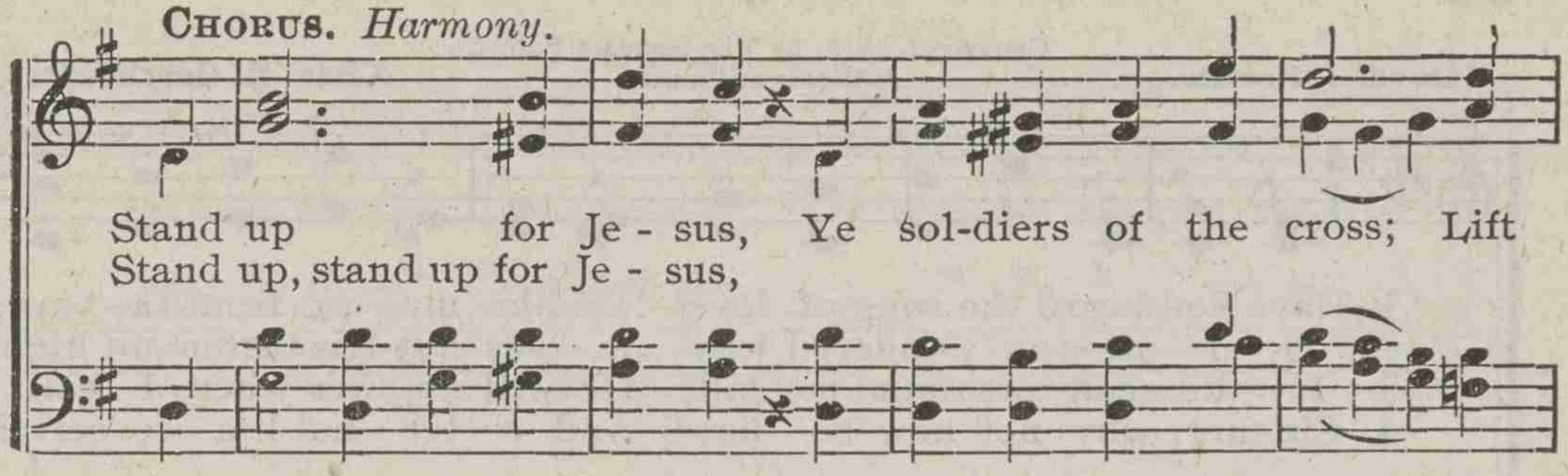
From vic - t'ry un - to vic - t'ry His ar - my shall be lead,
"Ye that are men now serve Him" A - gainst un - numbered foes;
Put on the gos - pel ar - mor, Each piece put on with pray'r;
To Him that o - ver - com - eth, A crown of life shall be;
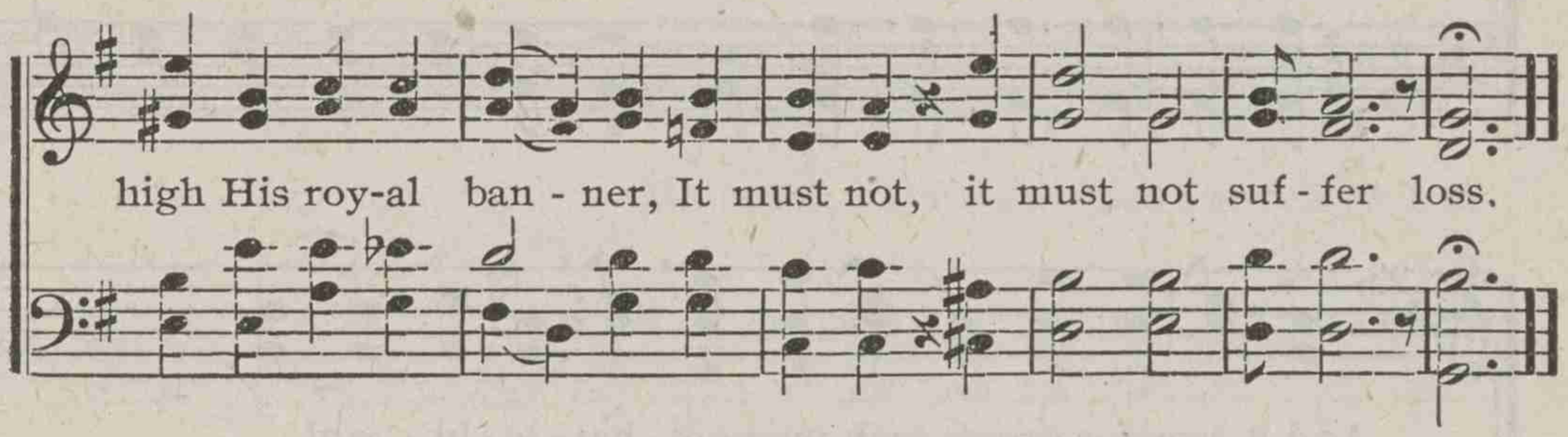
rit.

Till ev - 'ry foe is van-quished And Christ is Lord in - deed.
Let cour - age rise with dan - ger, And strength to strength op - pose.
Where du - ty calls, or dan - ger, Be nev - er want - ing there.
He with the King of glo - ry Shall reign e - ter - nal - ly.

Stand Up, Stand Up for Jesus.

CHORUS. *Harmony.*



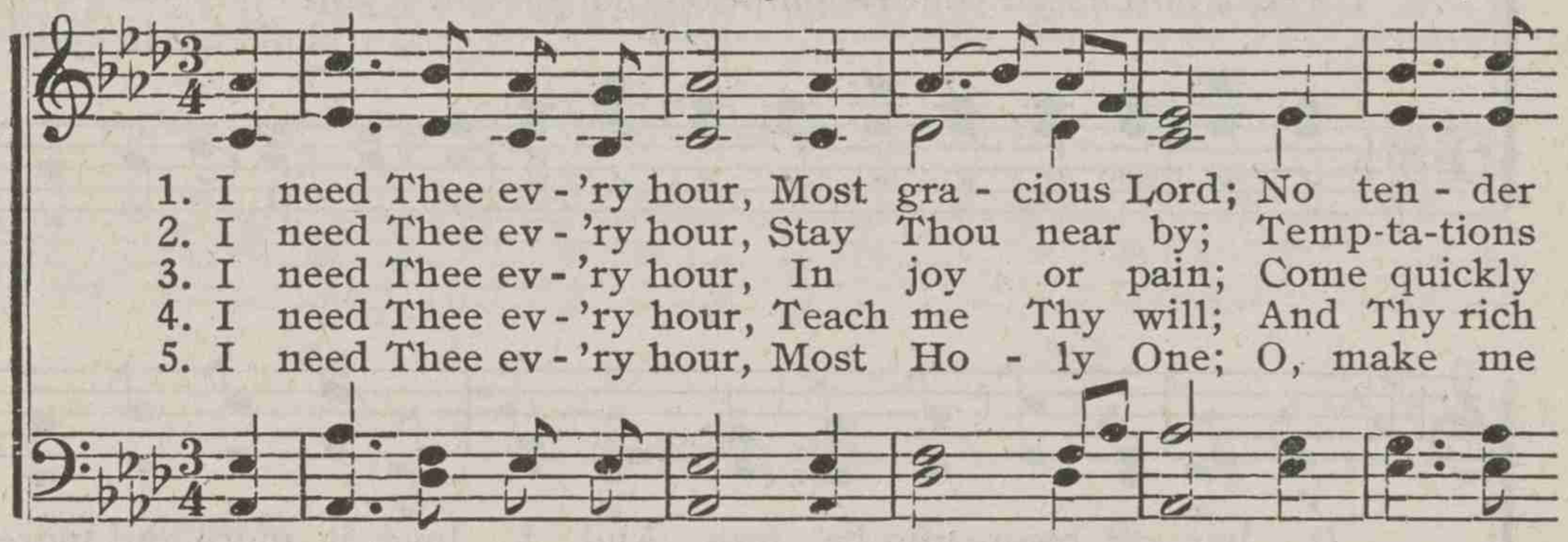


79
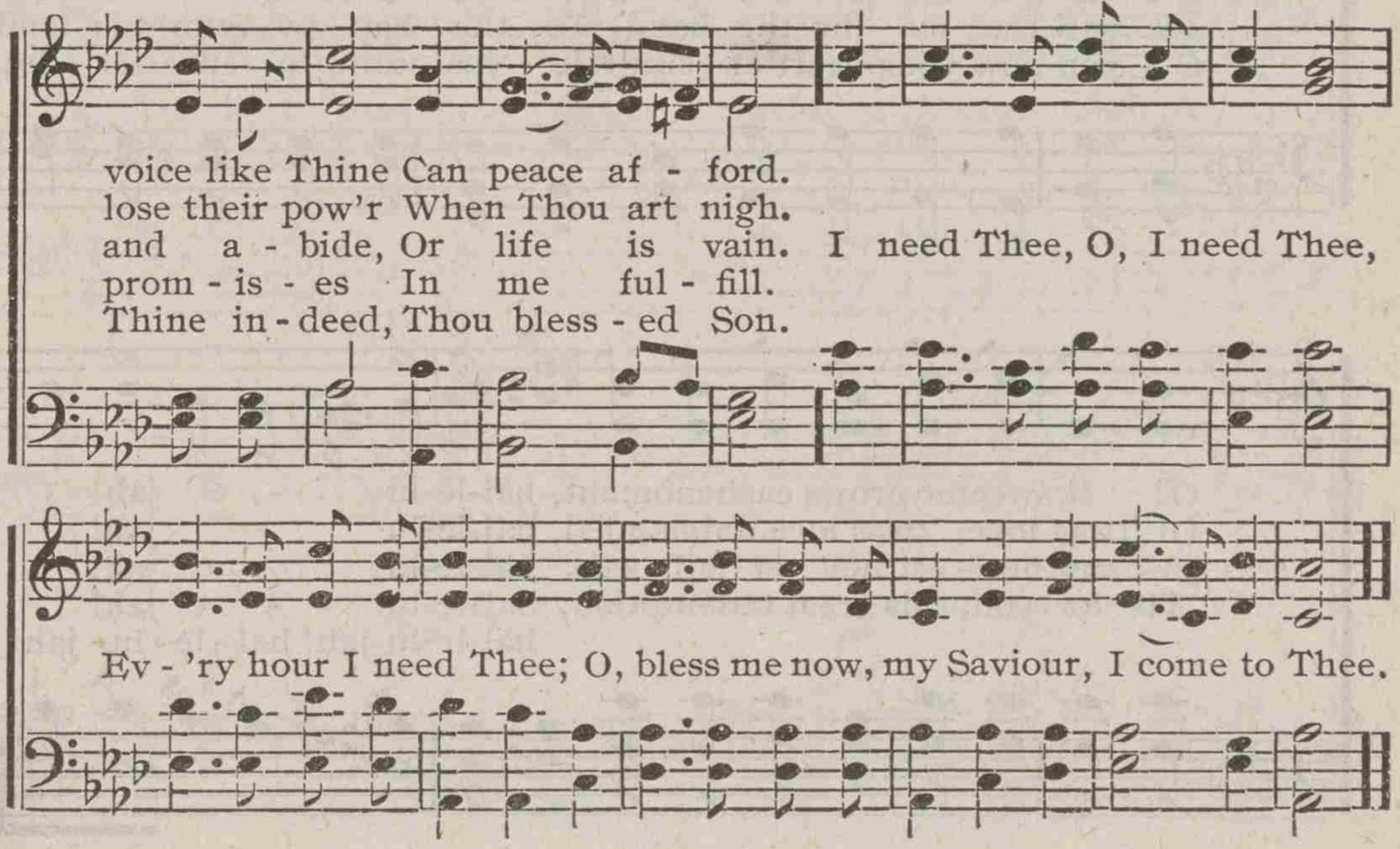
I Need Thee Every Hour.

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Annie S. Hawkes. **Robert Lowry.**



REFRAIN.



The Song of Love.

Copyright, 1916, by The Standard Pub. Co.

David J. Beattie. Words and music. Chas. H. Gabriel, Jr.

1. Have you heard the song of love? 'Tis like mu - sic from a - bove,
2. O, I oft - en wondered why Je - sus left His throne on high;
3. If the shad-ows round me fall, He will an-swer when I call;
4. Sin-ner, why not now be - lieve, And e - ter - nal life re- ceive?

And it sweeter grows each moment, hal - le - lu - jah!
Now I know 'twas love unbounded, hal - le - lu - jah!
He's a Friend that never fail - eth, hal - le - lu - jah!
He has purchased your redemption, hal - le - lu - jah!
hal - le - lu - jah!

It has oft been sung be - fore, And I love it more and more,
Un - to me He did im - part Love which broke my stubborn heart;
He will lead me by the hand, To the hap - py Sum-mer-land,
O - pen now your heart of sin; Je - sus waits to en - ter in;

O! it sweeter grows each moment, hal-le-lu - jah!
O! 'twas love, 'twas love unbounded, hal-le-lu - jah!
Je - sus nev - er, nev - er fail - eth, hal-le-lu - jah!
'Tis for you, this great redemption, hal-le-lu - jah!
hal-le-lu-jah! hal - le - lu - jah!

The Song of Love.

CHORUS.

Hal - le-lu-jah! Hal-le-lu-jah! I will sing the love of Jesus, hal - le-

lu - jah! Sin's dark stain He washed away, Now I'm

hal - le - lu-jah!

hap-py all the day, And go singing on my way, Hal-le - lu - jah!

81

Gookham.

Mary Masters.

1. 'Tis re - li - gion that can give Sweet-est pleasure while we live;
2. Aft - er death its joys will be Last - ing as e - ter - ni - ty;

'Tis re - li - gion must sup - ply Sol - id com - fort when we die.
Be the liv - ing God my friend, Then my bliss shall nev-er end.

82 Tell It Everywhere You Go.

Copyright, 1914, by Charles H. Gabriel.

Herbert Buffum. Used by per. Chas. H. Gabriel.

1. If your sins have been for - giv - en you in Je - sus' bless - ed name,
2. If you've found the Sav - iour pre-cious in your ev - 'ry time of need,
3. If the love of God is sweet - er than the pleas- ure found in sin,

Tell it ev - 'ry-where you go; It may help some oth - er wea-ry heart to
Tell it ev - 'ry-where you go; Tell the world that He will always prove He
Tell it ev - 'ry-where you go; There are souls who dwell in darkness whom to

CHORUS.

seek and find the same, Tell it ev-'ry-where you go. Tell it ev-'ry-where you
is a Friend in- deed, Tell it ev-'ry-where you go.
Je - sus you may win; Tell it ev-'ry-where you go. Tell it, tell it,

go, Tell it ev - 'ry-where you go, As you
ev-'ry-where you go, Tell it, tell it ev-'ry-where you go,

journey here below, Let the world around you know, Tell it ev-'ry-where you go

83 When At Last We Say Good-Bye.

Copyright, 1912, by Homer Rodeheaver.
Used by per.

A. H. Ackley. **B. D. Ackley.**

1. When our race is run, And life's set-ting sun Casts its shad-ows o'er the sky; We shall still en-dure, If our hope is sure,
2. Will our work be done, And the bat - tle won, Will it mean a crown to die? Or the aw - ful fate Of a soul too late,
3. Shall the dear ones left, Of our love be - reft, Hope to greet us in the sky? We may know to - day, Je - sus is the Way,

CHORUS.

When at last we say "Good-bye." When at last we say Good-bye, Good-bye.

When at last we say Good-bye, Shall it be with sighing, Good-bye,
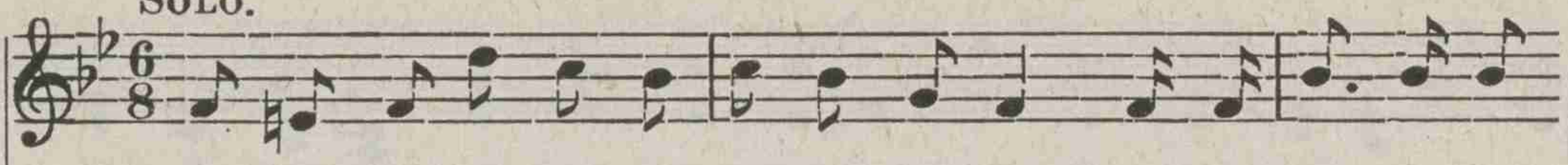
Or with hope un-dy-ing, When at last we say Good-bye? Good-bye, good-bye?

Death Is Only a Dream.
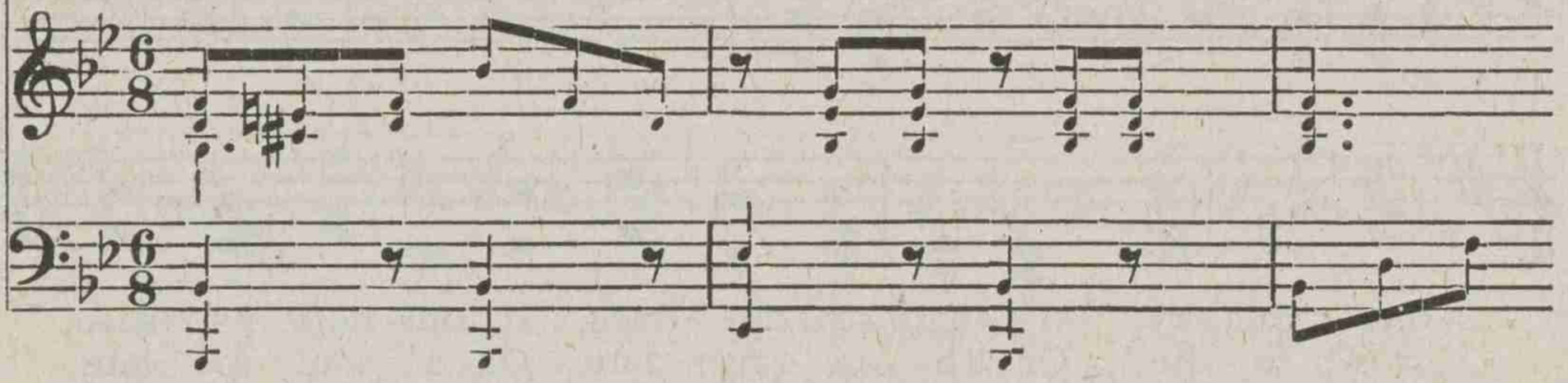
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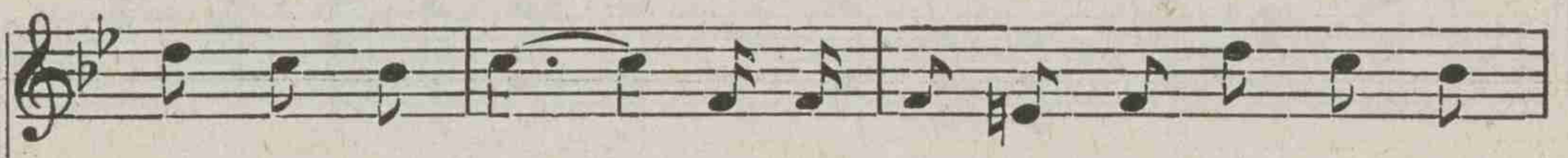
C. W. Ray. A. J. Buchanan.

SOLO.
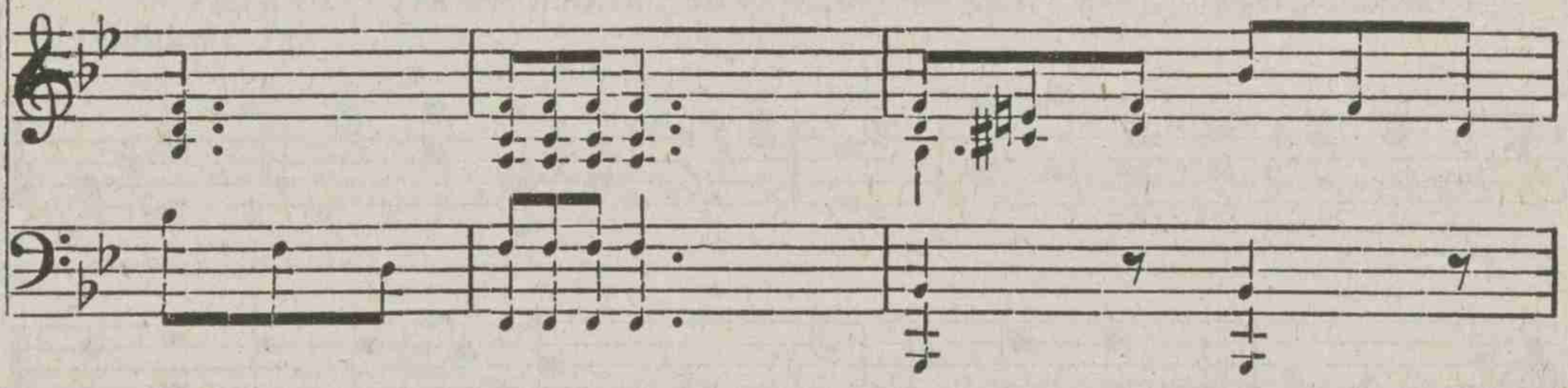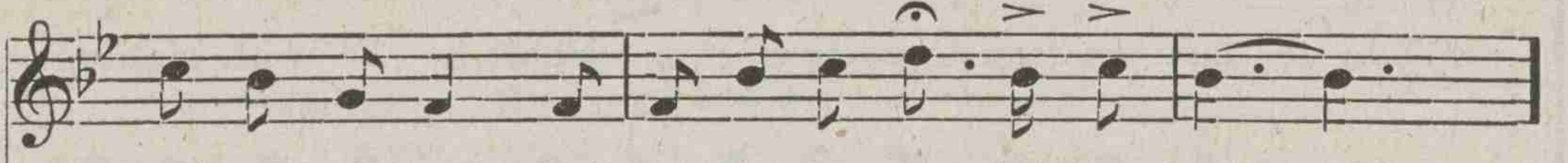


1. Sad - ly we sing, and with tremulous breath, As we stand by the
2. Why should we weep when the weary ones rest In the bo - som of
3. Naught in the riv-er the saints should appall, Tho' it fright-ful- ly
4. O - ver the tur-bid and on - rush-ing tide, Doth the light of e-
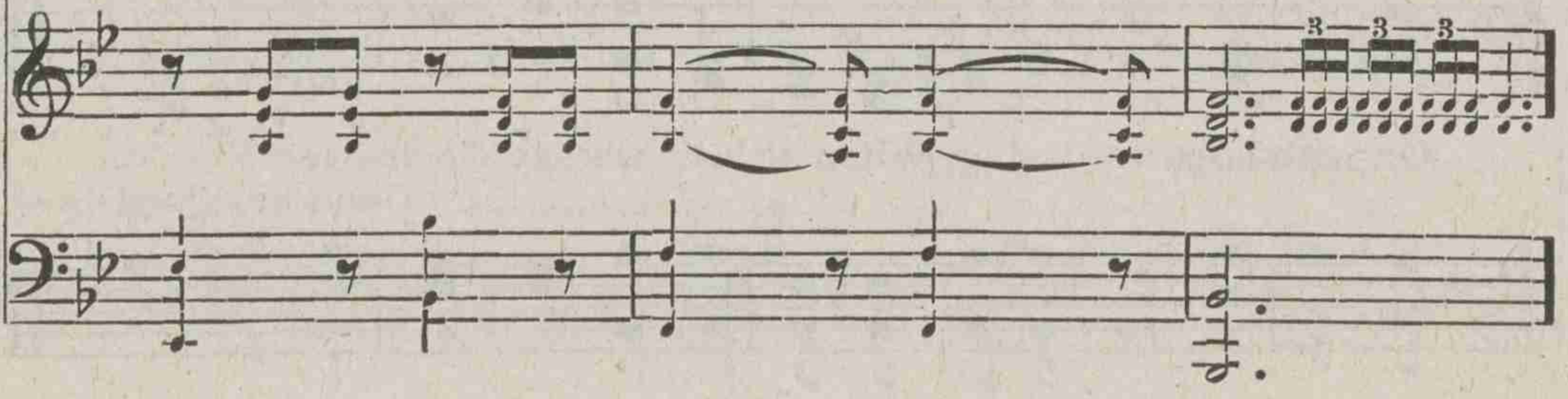




mys - ti - cal stream, In the val - ley and by the dark
Je - sus su - preme, In the man-sions of glo - ry pre-
dis - mal may seem, In the arms of their Sav - iour no
ter - ni - ty gleam; And the ransomed the dark-ness and





riv - er of death, And yet 'tis no more than a dream.
pared for the blest? For death is no more than a dream.
ill can be - fall, They find it no more than a dream.
storm shall outride, To wake with glad smiles from their dream.



Death Is Only a Dream.

CHORUS.*

On - ly a dream, only a dream, And glory beyond the dark stream; How peaceful the slumber, how happy the waking; For death is only a dream.

* Words of Chorus by A. J. Buchanan.

85 Varina.

Isaac Watts. Geo. F. Root.

1. There is a land of pure de - light, Where saints immor-tal reign;
   In - fi - nite day excludes the night, And pleasures ban - ish pain.
2. Sweet fields, beyond the swell-ing flood Stand dressed in living green;
   So to the Jews old Canaan stood, While Jordan rolled between.
3. O, could we make our doubts remove Those gloomy doubts that rise,
   And see the Ca - naan that we love, With un - be - cloud - ed eyes.

There ev - er - last-ing spring a-bides, And nev - er-withering flowers;
But timorous mortals start and shrink To cross this nar-row sea,
Could we but climb where Moses stood, And view the landscape o'er,

Death, like a nar - row sea divides This heav'nly land from ours.
And lin - ger, shiv'ring on the brink, And fear to launch a - way.
Not Jordan's stream, nor death's cold flood, Should fright us from the shore.

No Night There.

Copyright, 1899, by The Biglow & Main Co.
Used by per.

John R. Clements. H. P. Danks.

Solo or Semi-Chorus.

1. In the land of fade-less day Lies the "cit - y four-square;"
2. All the gates of pearl are made In the "cit - y four-square;"
3. And the gates shall nev - er close To the "cit - y four-square;"
4. There they need no sunshine bright, In the "cit - y four-square;"

It shall nev - er pass a - way, And there is "no night there."
All the streets with gold are laid, And there is "no night there."
There life's crys - tal riv - er flows, And there is "no night there."
For the Lamb is all the light, And there is "no night there."

CHORUS.

God shall "wipe away all tears;" There's no death, no pain, nor fears;
God shall "wipe a - way all tears;" There's no death, no pain, nor fears;

And they count not time by years, For there is "no night there."
And they count not time by years, by years, For there is "no night . . . . there."

87

Gathering Home.

By per. The Standard Publishing Co., owners of copyright.

Miss Mariana B. Slade. R. M. McIntosh.

1. Up to the boun-ti-ful giv - er of life, Gath-er-ing home! gath-er-ing home!
2. Up to the cit-y where falleth no night, Gath-er-ing home! gath-er-ing home!
3. Up to the beau-ti-ful mansions a-bove, Gath-er-ing home! gath-er-ing home!

Up to the dwelling where cometh no strife, The dear ones are gathering home.
Up where the Saviour's own face is the light, The dear ones are gathering home.
Safe in the arms of His in - fi - nite love, The dear ones are gathering home.

CHORUS.

Gath-er-ing home!..... gath-er-ing home!..... Nev-er to
Gath-er-ing home! gath-er-ing home! Nev-er to

sor - row more, nev - er to roam, Gath - er - ing home!.....
sor - row more, nev - er to roam, Gath - er - ing home!

gath - er-ing home!..... God's children are gath-er - ing home!
gath- er- ing home! God's children are gath-er - ing home!

There'll Be No Dark Valley.

Copyright, 1896, by The Biglow & Main Co.

William O. Cushing. Used by per. **Ira D. Sankey.**

1. There'll be no dark val - ley when Je - sus comes, There'll be no dark
2. There'll be no more sor-row when Je - sus comes, There'll be no more
3. There'll be no more weeping when Je - sus comes, There'll be no more
4. There'll be songs of greeting when Je - sus comes, There'll be songs of

val - ley when Je - sus comes; There'll be no dark val - ley when
sor - row when Je - sus comes; But a glo - rious mor-row when
weep-ing when Je - sus comes; But a bless - ed reap-ing when
greet-ing when Je - sus comes; And a joy - ful meet-ing when

REFRAIN.

Je-sus comes To gather His loved ones home. To gath-er His loved ones

home, To gath-er His loved ones home; There'll be
safe home, safe home;

p *m*

no dark val-ley when Je - sus comes To gather His loved ones home.

89

We are Going Down the Valley.

Copyright, 1890, by Fillmore Bros.

Jessie H. Brown. Used by per. J. H. Fillmore.

1. We are go - ing down the val-ley, one by one, With our fa- ces t'ward the
2. We are go - ing down the val-ley, one by one, When the la- bors of the
3. We are go - ing down the val-ley, one by one, Hu - man comrade you or

set- ting of the sun; Down the val-ley where the mournful cypress grows, Where the
wea-ry days are done; One by one, the cares of earth for - ev - er past, We shall
I will there have none, But a ten - der hand will guide us lest we fall, Christ is

CHORUS.

stream of death in si-lence onward flows.
stand up - on the riv - er bank at last. We are go - ing down the val - ley,
go - ing down the val - ley with us all.

go-ing down the val-ley, Go-ing t'ward the set-ting of the sun; We are go - ing

down the valley, go-ing down the valley, Go-ing down the val-ley, one by one.

Some Day.

Copyright, 1903, by The Winona Publishing Co.

Dr. Victor M. Staley. Owned by R. A. Torrey. Chas. H. Gabriel.

1. Some day 'twill all be o - ver,—The toil and cares of life; Some day the world be vanquished, With all this mortal strife; Some day, the jour - ney
2. Some day I'll see the man - sions Of heav - en's cit - y fair; Some day I'll greet with pleasure, The dear ones waiting there; Some day I'll hear the
3. Some day I'll see the Sav - iour, And know Him, face to face; Some day re- ceive un-meas-ured, The blessings of His grace; Some day He'll smile up-

end - ed, I'll lay my bur-den down; Some day, in realms su-per - nal Re-
voic - es Of God's an - gel - ic throng; Some day I'll join the cho - rus In
on me From that white throne a-bove; Some day I'll know the full-ness Of

CHORUS.

ceive, at last, my crown. Some day,..... some happy day,.....
Heav'n's immortal song.
His un - dy - ing love. Some happy day, some 'appy day,

Some Day.

The Lord will wipe all tears a - way,..... And I shall go to dwell with
all tears a-way,

Him,..... To dwell with Him..... some hap-py day.
to dwell with Him, To dwell with Him some happy, hap- py day.

91 Happy Land.

Old Melody.

1. { There is a hap - py land, Far, far a - way, / Where saints in glo-ry stand, Bright, bright as day; } O, how they sweetly sing,

2. { Bright, in that hap - py land, Beams ev - 'ry eye; / Kept by a Father's hand, Love can not die. } On, then, to glo - ry run;

3. { Come to that hap- py land, Come, come a - way; / Why will you doubting stand? Why still de - lay? } O, we shall hap - py be,

"Wor-thy is our Saviour King," Loud let His prais-es ring, Praise, praise for aye!
Be a crown and kingdom won; And bright a-bove the sun, Reign ev - er-more.
When from sin and sor-row free, Lord, we shall dwell with Thee, Blest ev - er-more.

92

City of the Jasper Wall.

Dr. Bethune. **W. A. Ogden.**

1. O cit - y of the jas - per wall, And of the pearl - y gate,
2. O cit - y where they need no light Of sun, or moon, or star,
3. O cit - y where the shining gates Shut out all grief and sin,

For thee a - mid the storms of life, Our wea - ry spir - its wait,
Could we with eye of faith but see How bright thy mansions are,
Well may we yearn a-mid earth's strife, Thy ho - ly peace to win,—

Duet. p *Chorus. f*

O may we walk the streets of gold, No mor - tal feet have trod;
How soon our doubts would flee a-way, How strong our trust would grow,
Yet will we meek - ly bear the cross, Nor seek to lay it down,

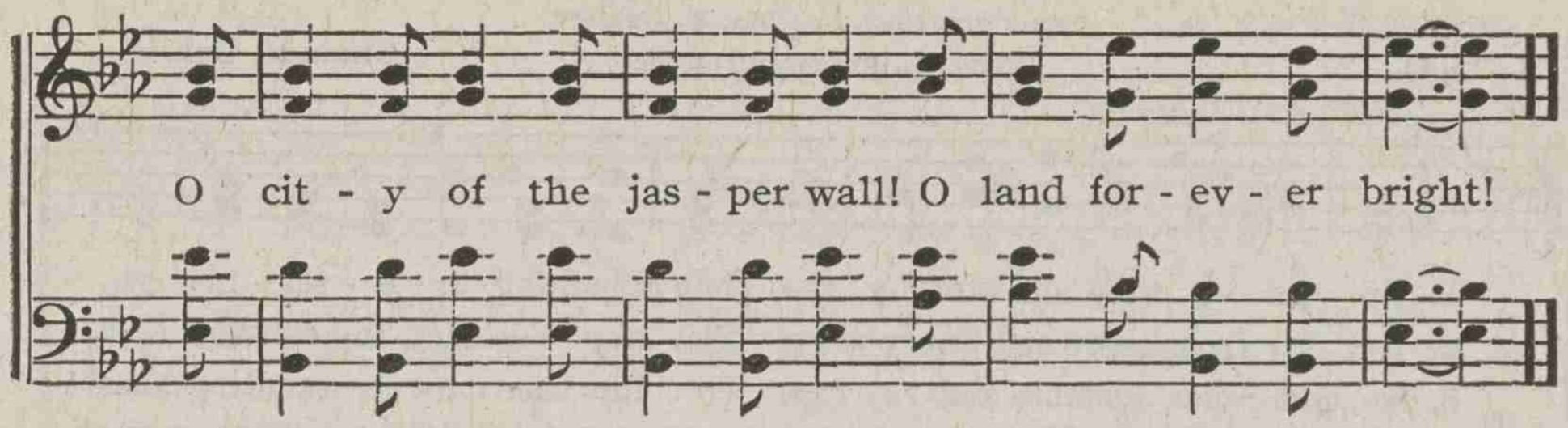
Duet. p *Chorus. f*

O may we wor-ship at the shrine, The tem-ple of our God.
Un - til our hearts should trust no more The treasure here be - low.
Un - til our Fa - ther calls us home, And gives the promised crown.

CHORUS.

O land .... of bliss!..... O land..... of light!.... .
O land, O land of bliss, O land, O land of light!

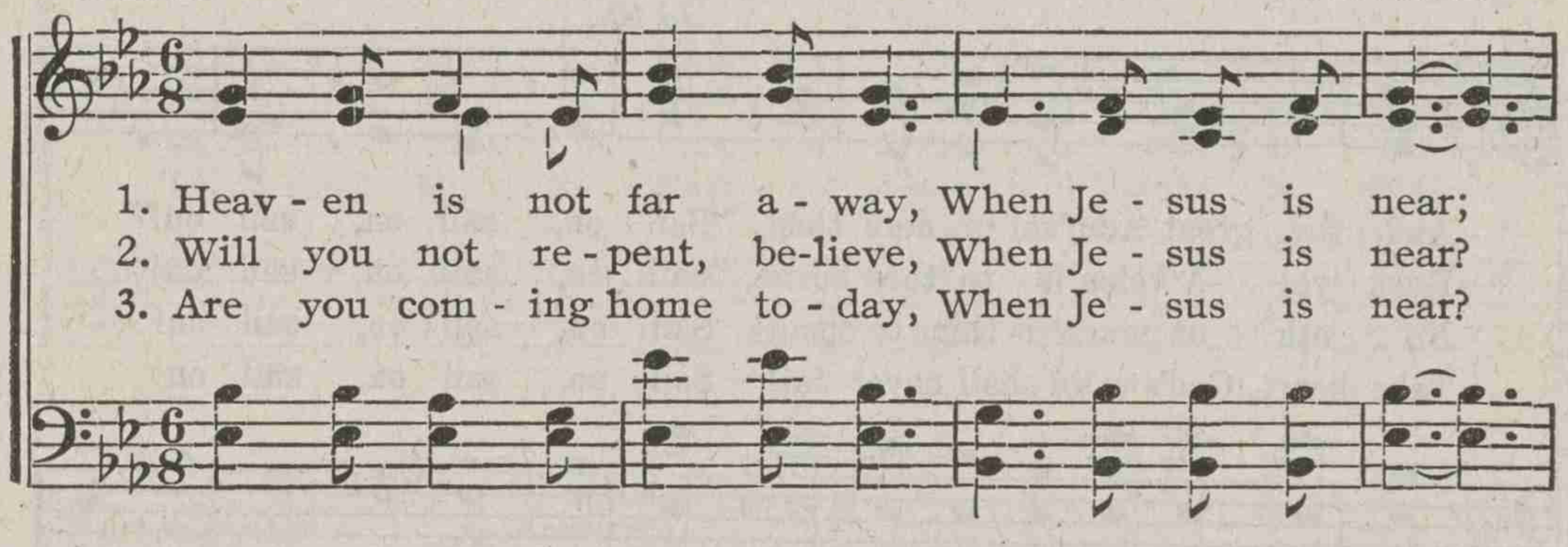
City of the Jasper Wall.
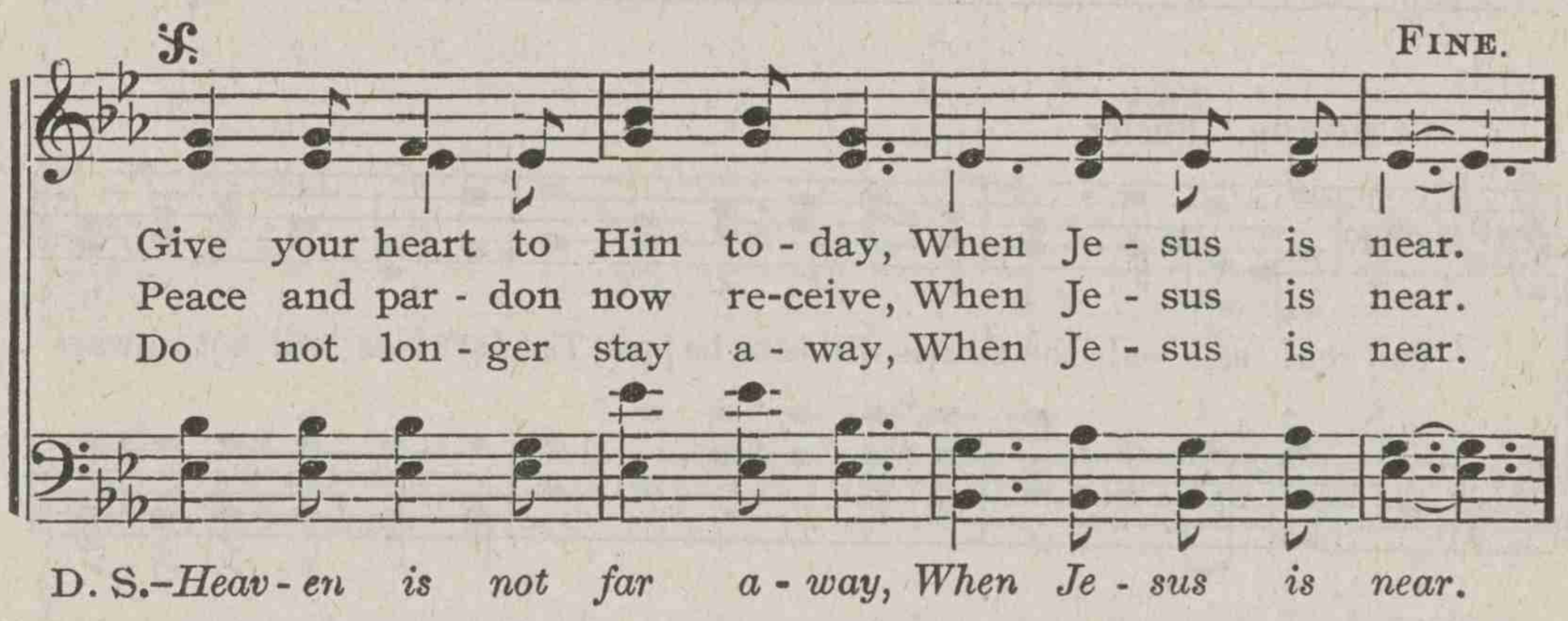


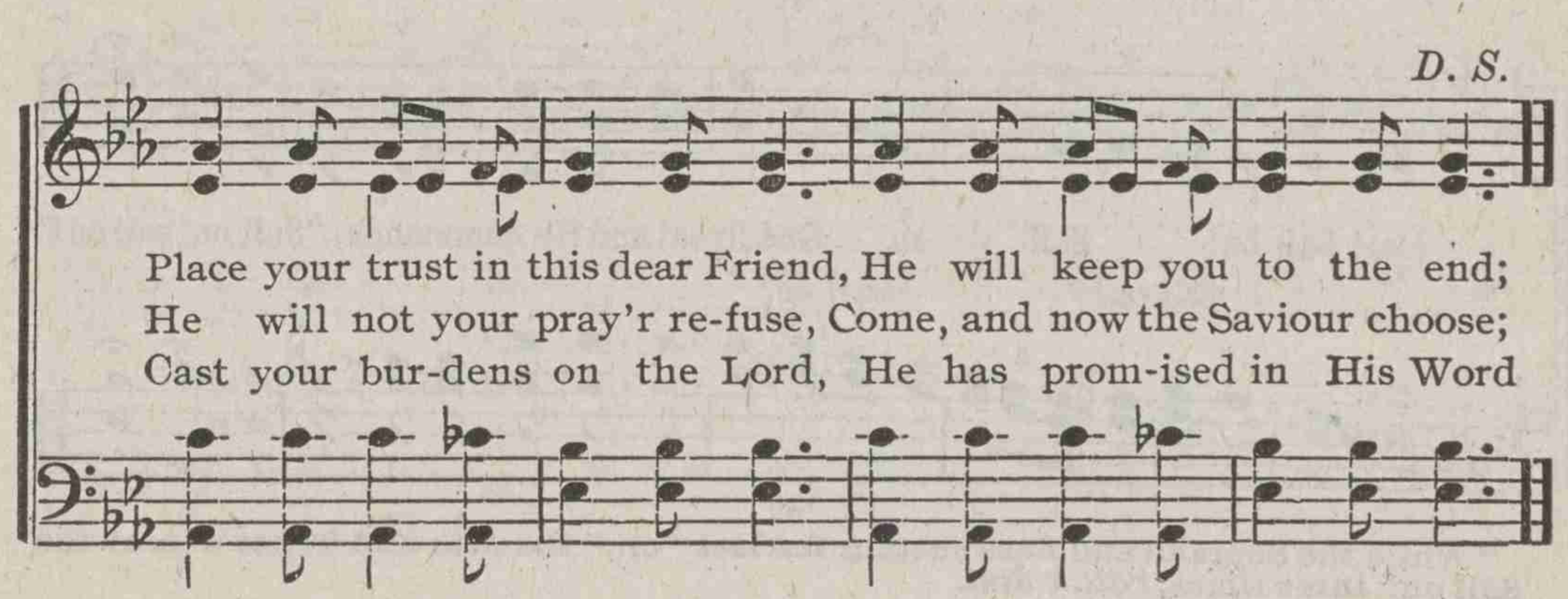
93 Heaven Is Not Far Away.

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Assigned, 1911, to Henry Date. Used by per.

C. E. L. C. E. Leslie.
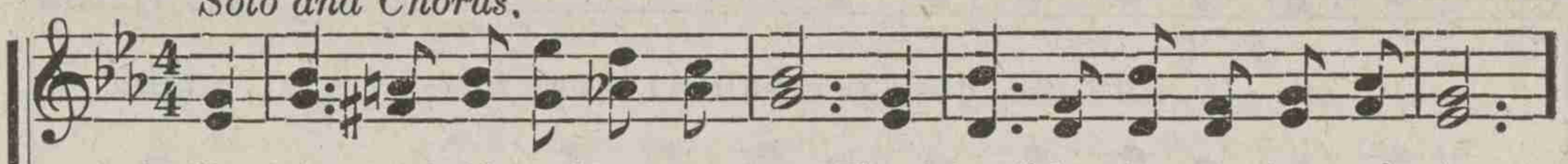






Sail On.
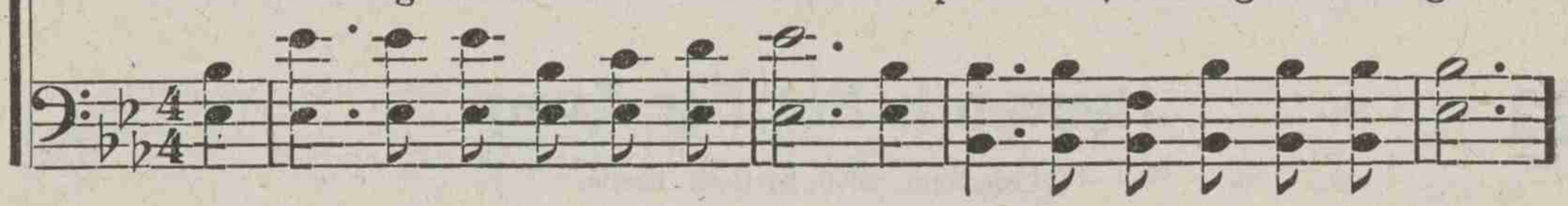
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C. H. G. Chas. H. Gabriel.

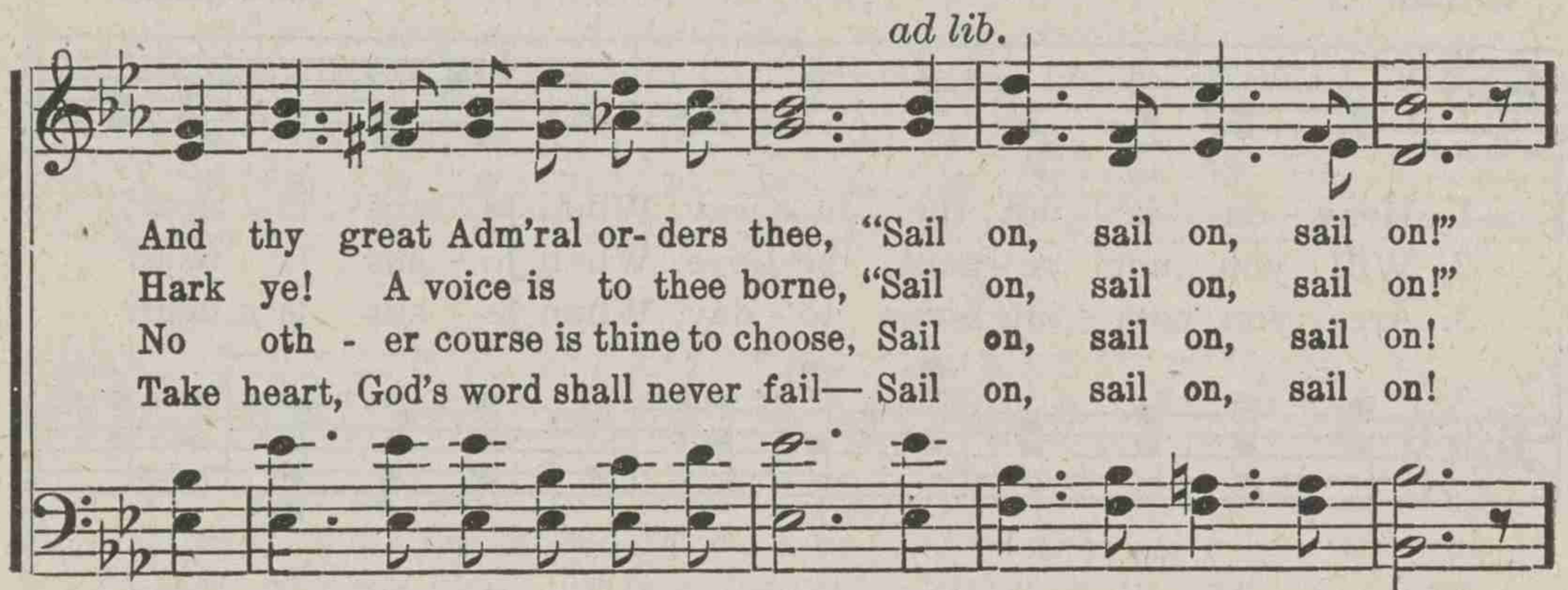
Solo and Chorus.



1. Up - on a wide and storm-y sea, Thou'rt sail-ing to e - ter - ni - ty,
2. Art far from shore and weary worn, The sky o'er-cast, thy can-vas torn?
3. Do com-rades tremble and re - fuse To fur- ther dare the taunting hues?
4. Do snarl-ing waves that craft assail? Art pow'r-less, drifting with the gale?
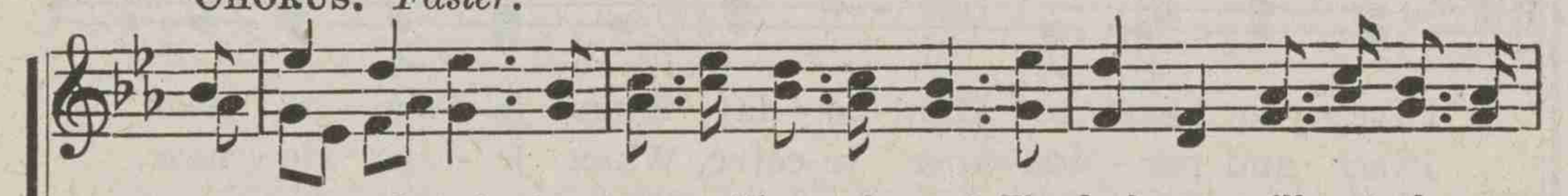


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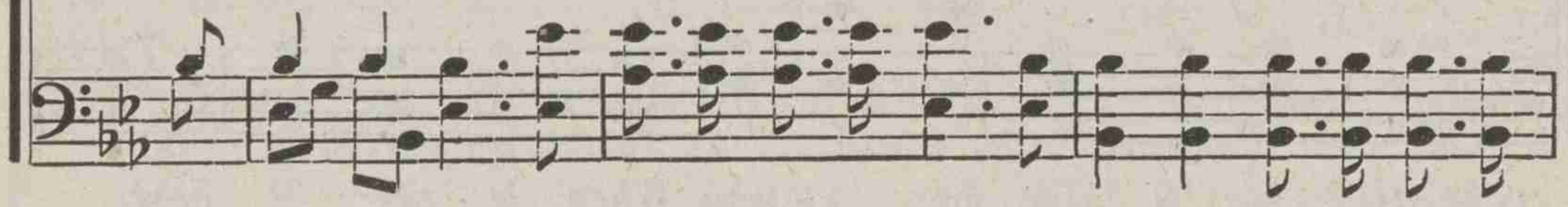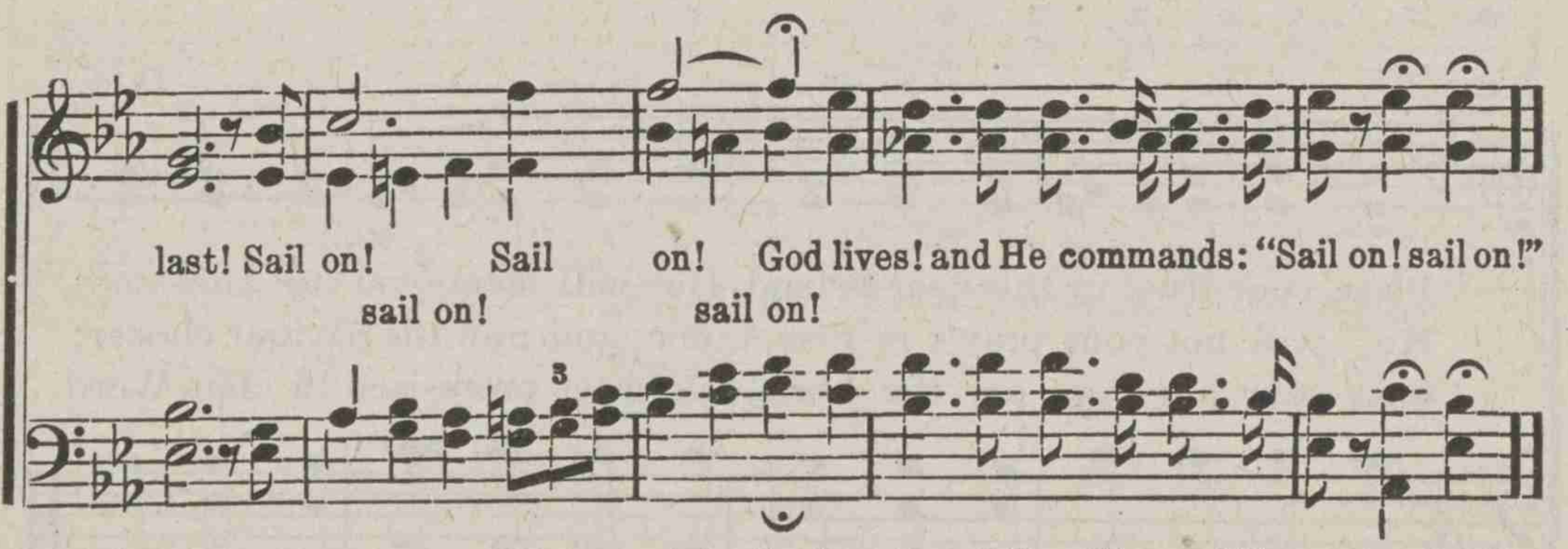


And thy great Adm'ral or- ders thee, "Sail on, sail on, sail on!"
Hark ye! A voice is to thee borne, "Sail on, sail on, sail on!"
No oth - er course is thine to choose, Sail on, sail on, sail on!
Take heart, God's word shall never fail— Sail on, sail on, sail on!

CHORUS. *Faster.*



Sail on! sail on! the storms will soon be past, The darkness will not al-ways





last! Sail on! Sail on! God lives! and He commands: "Sail on! sail on!"
sail on! sail on!

* While the Soprano and Bass sustain the last "on," the Alto and Tenor repeat the "Sail on" three times, *rall. e dim.*

95

No Tears Up Yonder.

Copyright, 1915, by Homer A. Rodeheaver.
International copyright secured.

R. W. McC.

R. Ward McCombie.

1. No tears up yon - der! God hath spok - en! No sin, no curse, no
2. No soul un - blest that isle em - bow - ers; No long - ing there un-
3. No fare - well there! O bless - ed mor - row! No go - ing out a-
4. No tears up yon - der! all are near - er Than here the near - est

cloud - ed way; No heav - y - la - dened, no heart - brok - en!
sat - is - fied; No fall - ing leaves, no fad - ing flow - ers,
gain to roam; No child of sin, no child of sor - row,
friend could be; No dear - est love will there be dear - er,—

E - ter - nal life, e - ter - nal day!
No hope de - ferred, no joy de - nied. No tears up yon - der!
For there is love, and there is home.
But more than all is Christ to see.

no more sigh-ing, For sor- row there shall have no place; There brok - en

hearts are healed, and nev - er Shall shad - ow mar one smil - ing face.

96

Pilgrims to the Pearly Gates.

Copyright, 1895, by The R. M. McIntosh Co. The Standard Pub. Co., owners.

C W. Ray. Rev. 21: 21. T. H. R. Christie.

1. Heirs of God with Christ our King, We are pil - grims to the
2. Thro' the drear - y des - ert wide, We are pil - grims to the
3. Heirs to "Ma - ny Man - sions" fair, We are pil - grims to the
4. Soon we'll walk each gold - paved street, We are pil - grims to the

beau - ti - ful pearl - y gates; As we jour - ney let us sing,
beau - ti - ful pearl - y gates; Trust - ing in our Sav - iour guide,
beau - ti - ful pearl - y gates; Songs of wel - come wait us there,
beau - ti - ful pearl - y gates; Soon find rest for toil - worn feet,

We are pil - grims to the beau - ti - ful pearl - y gates.

REFRAIN.

We are pil - - - - grims to the gates,
pil-grims to the gates, beau - ti - ful pearl-y gates,

To the won - - - - drous pearl - y gates,
won-drous pearl - y gates, beau - ti - ful pearl - y gates,

Pilgrims to the Pearly Gates.

Where the ran - - - somed spir - it waits;
ransomed spir - it waits,
beau- ti - ful pearl - y gates;

We are pil-grims to the beau-ti - ful pearl - y gates.
pearl - y gates.

97 Rest From Labor.

Fanny J. Crosby. Used by permission. **W. H. Pettibone.**

1. He has fin - ished His work, and His jour - ney is o - ver, The
2. He has fin - ished His work, and His spir - it re - joic - ing, The
3. He has fin - ished His work; shall we mourn our be - lov'd one? Or

war is accomplished, the triumph be - gun; He laid down His ar - mor be-
voice of the King, in His beau-ty has heard, In accents of mu - sic "Well
weep that His face we no lon - ger be - hold? Oh! sweet is our hope, in this

side the cold riv - er, And brilliant with stars is the crown he has won.
done, faithful ser-vant," Now en - ter thou in - to the joy of thy Lord.
mo - ment of anguish, We'll meet Him a - gain in the Cit - y of Gold.

Soon I'll Hear the Angels Singing.

Copyright, 1916, by The Standard Publishing Co.

Johnson Oatman, Jr. Words and music. Chas. H. Gabriel.

1. 'Tis but a lit - tle long - er to trav - el down life's road, 'Tis but a lit - tle lon-ger to bear the heav- y load, For when life's sun is
2. I've borne my share of bur - dens thro' life these ma - ny years, I've had my share of troub-le, of sor-row and of tears, But when my Saviour
3. I've tried to stand for Je - sus where thick-est was the fight, I've tried to do my du - ty in paths of truth and right, But when my time of

sink-ing in yon-der gold-en west, On snow- y wings of an - gels I'll go home.
calls me to lay life's bur-den by, On snow- y wings of an - gels I'll go home.
rest-ing shall come at close of day, On snow- y wings of an - gels I'll go home.

D. S.—*snow-y wings of an-gels I'll go home.*

CHORUS.

Yes, soon I'll hear the an-gels com - ing, Sing-ing as they come, Then, on their snow- y pin-ions I'll go home, I'll go home,..... I'll go home; On I'll go home,

99

We're Marching to Zion.

Copyright property of Mary Runyon Lowry. Used by per.

Isaac Watts. Robert Lowry.

1. Come, we that love the Lord, And let our joys be known, Join in a song with
2. Let those re - fuse to sing Who nev-er knew our God; But children of the
3. The hill of Zi - on yields A thousand sacred sweets, Be - fore we reach the
4. Then let our songs a-bound, And ev - 'ry tear be dry; We're marching thro' Im-

sweet ac - cord, Join in a song with sweet accord, And thus sur - round the throne,
heav'n - ly King, But chil-dren of the heavn'ly King, May speak their joys a - broad,
heav'n - ly fields, Before we reach the heav'nly fields, Or walk the golden streets,
manuel's ground, We're marching thro' Immanuel's ground, To fair - er worlds on high,

And thus surround the throne, And thus

CHORUS.

And thus surround the throne. We're marching to Zi - on, Beau-ti-ful, beau-ti-ful
May speak their joys abroad.
Or walk the gold- en streets.
To fair - er worlds on high.
sur-round the throne. We're marching on to Zi - on,

Zi - on, We're marching upward to Zi - on, The beau-ti-ful cit - y of God.
Zi - on, Zi - on,

100 A Precious Promise.

Copyright, 1916, by The Standard Pub. Co.

E. E. Hewitt. Words and music. Chas. H. Gabriel.

1. Just a lit-tle message from the Word Divine; Just a golden sunbeam in your heart to shine; Just a precious promise, breathed upon the air, Je - sus
2. If sins un-for-giv-en weigh up - on your soul, On your mighty Saviour all the bur - den roll; Seek-ing peace and pardon, come to Him in prayer, Je - sus
3. Tho' life's many trials fill your heart with dread, If no brighter pathway can be seen a - head, God will feed the raven, clothe the lil - y fair; Je - sus

CHORUS.

car-eth for your care. "Casting all your care upon Him, for He car - eth for you,"

Word that parts the clouds of trouble, letting a glo - ry thro'; "Casting all your

care up-on Him, for He careth for you;" Precious promise, come and find it true.

101 Live In Sunshine.

Copyright, 1913, by Hope Publishing Co.

Katherine A. Grimes. Used by per. Ira B. Wilson.

1. This world is not a place for gloom While sunshine lights the morning sky,
2. This world is not a place for wrong While God's dear hand is o - ver all,
3. This world is not a place for tears While Je-sus comforts those who weep;
4. This world is not a place for sin, For shame, or sor-row, or de - spair,

While blossoms store their sweet perfume For ev - 'ry one who pass-es by.
Go meet your sor - row with a song, And nothing e - vil shall be-fall.
Let hope and joy re-place your fears, His watchful care your ways will keep.
While Je - sus' blood can make us clean, While He will all our burdens bear.

CHORUS.

Then let not grief your heart be - guile,..... Meet ev - 'ry troub-le be-guile,
with a smile;..... Are an - y sad,..... go make them a smile; Are an - y sad,
glad,..... And live in sun - shine all the while. go make them glad,

102 O Thou Who Dost Care for My Soul.

Copyright, 1916, by The Standard Pub. Co.

Jessie Brown Pounds. Words and Music. Chas. H. Gabriel.

1. O Thou who dost care for my soul,..... That soul makes its out-cry to
2. My wis-dom is fol-ly at best,..... My strength is but weakness I
3. Tho' dangers may theaten me, yet..... Thou wait-est the call of my

O Thou who dost care for my soul, That soul makes its

Thee;..... Then take me, to keep and con-trol,..... And
know;..... In Thee shall my spir-it have rest,..... To
pray'rs;..... Tho' friends I have loved may for-get,..... I

out-cry to Thee; Then take me to keep and con-trol, And

CHORUS.

bear my life's burden for me..... Thou love that art stronger than
whom but to Thee can I go?.....
still have a Fa-ther who cares..... Yea,
bear my life's bur-dens a-way.

death,..... My bur-den up-on Thee I roll;..... In
stronger than death, My bur - den up-on Thee I roll;

Thee is my life and my breath,..... O Thou who dost care for my soul!
Here is my life and my breath,

103 Jesus is All the World to Me.

Copyright, 1904, by Will L. Thompson,
East Liverpool, O.

W. L. T. Will L. Thompson.

1. Je - sus is all the world to me, My life, my joy, my all;
2. Je - sus is all the world to me, My friend in tri - als sore;
3. Je - sus is all the world to me, And true to Him I'll be;
4. Je - sus is all the world to me, I want no bet - ter friend;

He is my strength from day to day, With - out Him I would fall.
I go to Him for blessings, and He gives them o'er and o'er.
O how could I this friend de - ny, When He's so true to me?
I trust Him now, I'll trust Him when Life's fleet - ing days shall end.

When I am sad, to Him I go, No oth - er one can cheer me so;
He sends the sun-shine and the rain, He sends the harvest's gold - en grain;
Fol - low - ing Him I know I'm right, He watches o'er me day and night;
Beau - ti - ful life with such a Friend; Beau-ti - ful life that has no end;

When I am sad He makes me glad, He's my friend.
Sun- shine and rain, har - vest of grain, He's my friend.
Fol - low - ing Him, by day and night, He's my friend.
E - ter - nal life, e - ter - nal joy, He's my friend.

104 No Gross to Garry Over There.

Copyright, 1916, by The Standard Publishing Co.

Johnson Oatman, Jr. Words and music. Chas. H. Gabriel.

1. What tho' our backs are bend- ing at times be-neath the load, When oft the cross is heav - y that we bear, This tho't should bring us comfort up-
2. Per - haps a cross of sor - row has al - most weighed us down, When skies are filled with clouds of dark despair, 'Tis then we hear Faith whisper, "Be-
3. If we would reign with Je - sus a - bove yon star - ry dome, His cross while on our jour-ney we must share, But, O, the joy of find- ing when
4. So we will bear for Je - sus His cross a - long life's way, Un- til we reach those mansions bright and fair, Then we'll sing hal - le - lu - jah, be-
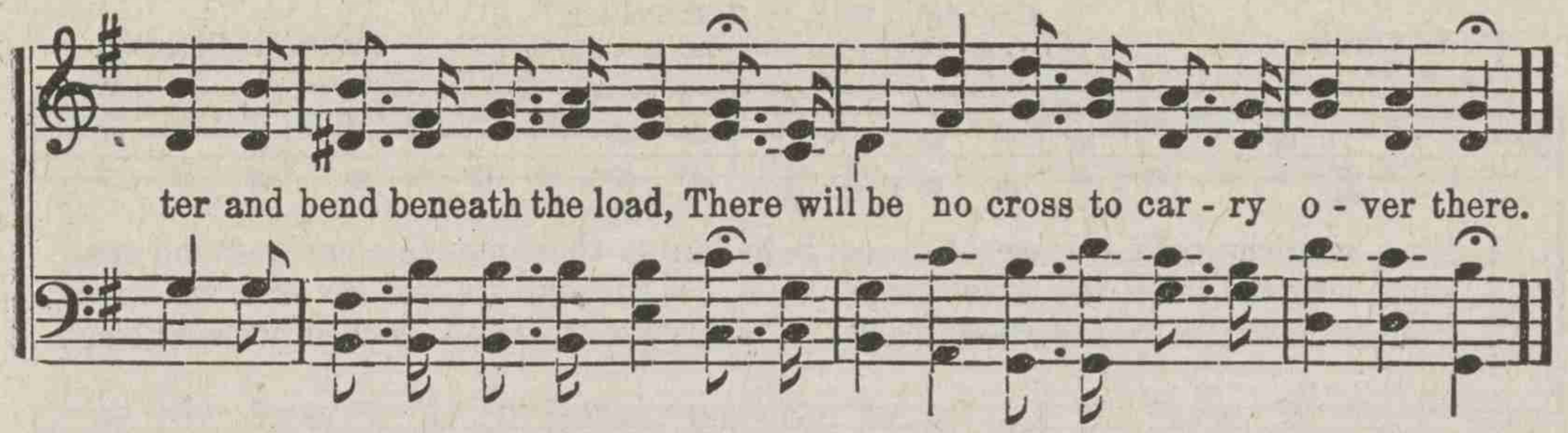
on life's wea - ry road, There'll be no cross to car - ry o - ver there.
yond the *Cross* the *Crown*, There'll be no cross to car - ry o - ver there."
we are safe at home, There'll be no cross to car - ry o - ver there.
cause for end - less days There'll be no cross to car - ry o - ver there.

CHORUS.

There'll be no cross to car - ry o - ver there, Not a bur-den, not a sor - row, not a care;
There'll be no cross to car - ry o - ver there, Not a bur- den, not a sor - row, not a care,

Tho' here we faint and fal-

No Cross to Carry Over There.
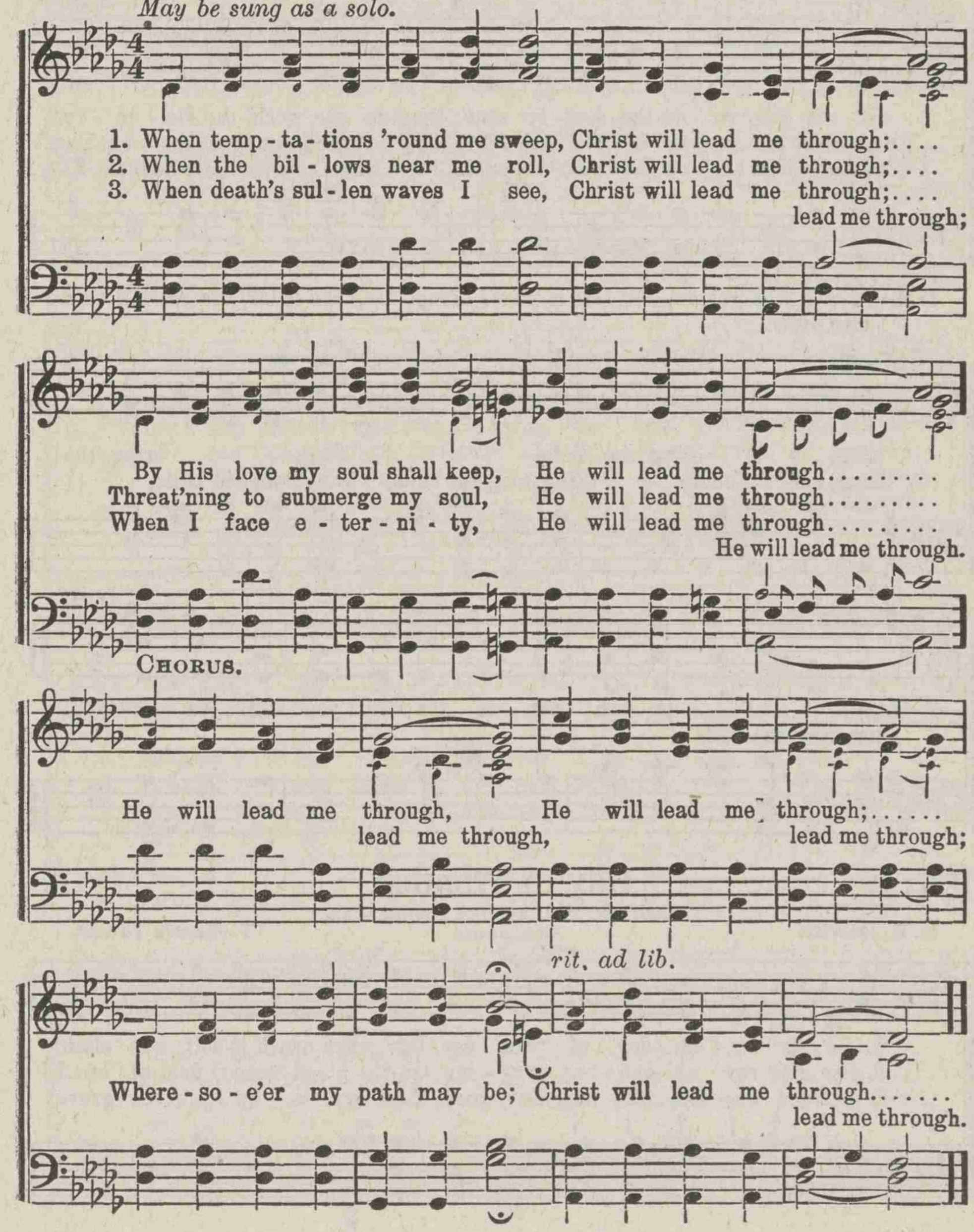


105 He Will Lead Me Through.

Copyright, 1916, by F. H. Shaul.
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F. H. Shaul. F. H. Shaul.

May be sung as a solo.



106

Ring the Bells.

Copyright, 1914, by C. E. Pollock.
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F. M. Davis. Chas. E. Pollock.

1. Ring, ring the bells, the sweet gospel bells, Ech-o their mu-sic o'er land and sea,
2. Ring, ring the bells, the sweet gospel bells, Je- sus has ris- en to die no more;
3. Ring, ring the bells, the sweet gospel bells; Let hill and val-ley with prais-es ring;

Je - sus has ris - en the lost to save; Ring to the world the vic - to - ry.
Earth, from her bondage of sin is free; Ring out the news from shore to shore.
Je - sus has brok-en the bars of death; Crown Him, O crown Him Saviour, King,

D. S.–*Je- sus has ris-en, the lost to save! Ring, ring the bells, the gos-pel bells!*

CHORUS.

Ring, ring the bells, Ring, ring the
Ring, ring the bells, Ring, ring the bells, Ring, ring the bells,
bells, O what joy to the world your sweet mu - sic tells!
Ring, ring the bells,

107

Day of Wonder.

Copyright, 1899, by Hope Publishing Co.
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E. E. Hewitt. T. Martin Towne.

1. He is ris - en, day of won - der, Day when death it-self was slain!
2. See His roy - al ban - ner wav - ing On the blood-stained field of strife!
3. Blessed Je - sus, liv - ing Sav - iour, Thou art ris - en from the grave;

Day of Wonder.

Like a grand-ly swell-ing thun-der Sounds the word "He lives a-gain."
There, for humblest hearts that love Him, Je-sus bo't e-ter-nal life.
We are trust-ing in Thy fa-vor; Thou art might-y now to save.

CHORUS.

Hal-le-lu-jah! hal-le-lu-jah! Praises to the Lamb we sing; Hail to our victorious King!

108 Saviour, Like a Shepherd.

Dorothy A. Thrupp. **William B. Bradbury.**

1. Sav-iour, like a shepherd lead us, Much we need Thy tend'rest care;
   In Thy pleasant pastures feed us, For our use Thy folds pre-pare;
2. We are Thine, do Thou be-friend us, Be the guardian of our way;
   Keep Thy flock, from sin de-fend us, Seek us when we go a-stray;
3. Ear-ly let us seek Thy fa-vor, Ear-ly let us do Thy will;
   Bless-ed Lord and on-ly Sav-iour, With Thy love our bo-soms fill:

Bless-ed Je-sus, bless-ed Je-sus, Thou hast bo't us, Thine we are;
Bless-ed Je-sus, bless-ed Je-sus, Hear, O hear us when we pray;
Bless-ed Je-sus, bless-ed Je-sus, Thou hast loved us, love us still;

Bless-ed Je-sus, bless-ed Je-sus, Thou hast bo't us, Thine we are.
Bless-ed Je-sus, bless-ed Je-sus, Hear, O hear us when we pray.
Bless-ed Je-sus, bless-ed Je-sus, Thou hast loved us, love us still.

109 Morn Eternal Breaks.

Gladys Clark. Copyright, 1916, by H. R. Christie. H. R. Christie.

1. Lo! the morn e - ter-nal breaks, Come and see the emp - ty tomb; From the dead the Sav-iour wakes,
1. Lo! the morn e - ter - nal breaks, Come and see the emp - ty tomb, the emp - ty tomb; From the dead the Sav - iour wakes,
2. See the seal is brok - en now, Hu - man pow'r could not Him stay; Lo! the an - gels to Him bow,
3. Ye who fear the foe-man, Death, Think up - on your bless-ed Lord, your blessed Lord; Think of what He did be - queath,

DUET. *Soprano and Alto. Slow.*

And He scatters all death's gloom. Cease your mourning, languid ones, He scatters all death's gloom.

Come and dry your tear - ful eyes, From the grave see
From the grave see Je - sus comes,
His dis - ci - ples com - ing nigh,
He, your glo-rious light, ap - pears,

Je - sus comes, Death has lost its pre - cious prize.
lost its pre - cious prize.

He Arose.

Used by per. from "Sunlight in Sacred Song."

G. C. H. Geo. C. Hugg.

Slowly.

1. Low - ly en-tombed He lay, My bless - ed Sav - iour; Wait - ing the
2. Vain - ly they watch Him now, My bless - ed Sav - iour; Sure - ly He'll
3. Burst-ing the seal, He rose, My bless - ed Sav - iour; Scat - t'ring His

promised day, My precious Lord. Up from the tomb He a - rose!
keep His vow, My precious Lord.
arm - ed foes, My precious Lord. He a - rose!

CHORUS. *Faster.*

And in tri- umph vanquished all His foes, He a - rose a
all His foes,

vic-tor o'er the realms of night, And He reigns for-ev-er with His saints in light;

He a - rose, He a - rose, Vic-tor o - ver all His foes.
He a-rose, He a-rose,

111 Nailed to the Cross.

Copyright, 1899, by Tullar-Meredith Co.
Used by per.

Mrs. Frank A. Breck. Grant Colfax Tullar.

DUET. *ad lib.*

1. There was one who was will - ing to die in my stead, That a
2. He is ten - der and lov - ing and pa - tient with me, While He
3. I will cling to my Sav - iour and nev - er de - part, I will

soul, so un - wor - thy, might live, And the path to the cross He was
cleans-es my heart of its dross, But there's no con - dem - na - tion"—I
joy - ful - ly jour - ney each day, With a song on my lips and a

will-ing to tread, All the sins of my life to for-give.
know I am free, For my sins are all nailed to the cross. They are nailed to the cross.
song in my heart, That my sins have been tak-en a - way.

REFRAIN.

pp

they are nailed to the cross, O how much He was will - ing to bear! With what

rit.

anguish and loss, Je-sus went to the cross! And He carried my sins with Him there.

112 Hark! The Herald Angels Sing.

1. Hark! the her - ald an - gels sing Glo - ry to the new-born King;
2. Christ, by high-est heav'n a - dored; Christ the ev - er - last - ing Lord;
3. Hail! the heav'n-born Prince of Peace! Hail! the Son of right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
Late in time be - hold Him come, Off - spring of the vir - gin's womb;
Life and light to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri-umph of the skies;
Veil'd in flesh the God - head see; Hail! th' in-car-nate De - i - ty,
Mild He lays His glo - ry by, Born that man no more may die:

With th' an - gel - ic hosts pro - claim, Christ is born in Beth - le - hem!
Pleased as man with men to dwell, Je - sus, our Em - man u - el!
Born to raise the sons of earth, Born to give them sec - ond birth!

Hark! the her - ald an - gels sing Glo - ry to the new-born King.

Organ pedal.

113 Ring the Merry Bells.

Copyright, 1890, by Wm. J. Kirkpatrick. Used by per.

E. E. Hewitt. Wm. J. Kirkpatrick.

1. Ring the mer - ry, mer - ry Christ-mas bells, Ring them far and near;
2. Ring the mer - ry, mer - ry Christ-mas bells, Wake the ju - bi - lee;
3. Ring the mer - ry, mer - ry Christ-mas bells, Thro' the star - ry night;

Peal - ing o - ver hills and dells, Bid the world good cheer.
Hark! the bless - ed mu - sic swells O - ver land and sea.
Ev - 'ry note the day fore - tells, Noon - tide splen - dor bright.

Gold - en hopes and mem'ries ho - ly Clus-ter round the man - ger low - ly;
Tell the wondrous news from heaven, "Un - to us a Son is giv - en;"
Christ, the Morning Star, is shin - ing, Light that nev-er knows de - clin - ing;

D. S.–*Tell a - new the dear old sto - ry, Glo - ry in the high - est, glo - ry!*

FINE.

Ring the bells, ring the bells, Ring the mer - ry bells.
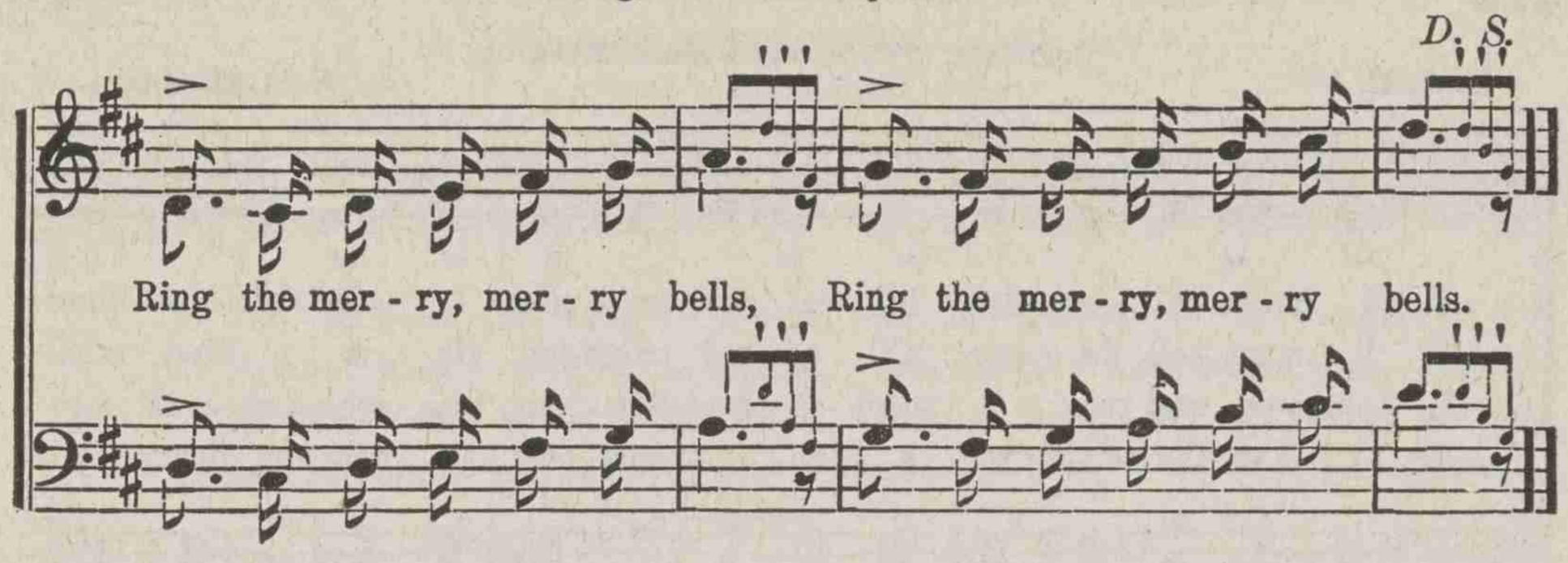
*Ring the bells, ring the bells, Ring the mer - ry bells.**

CHORUS.

Bells of love, and peace, and gladness, Charm a - way the tho't of sad-ness,
Ring the bells, ring the bells, Ring the merry, merry Christmas bells,

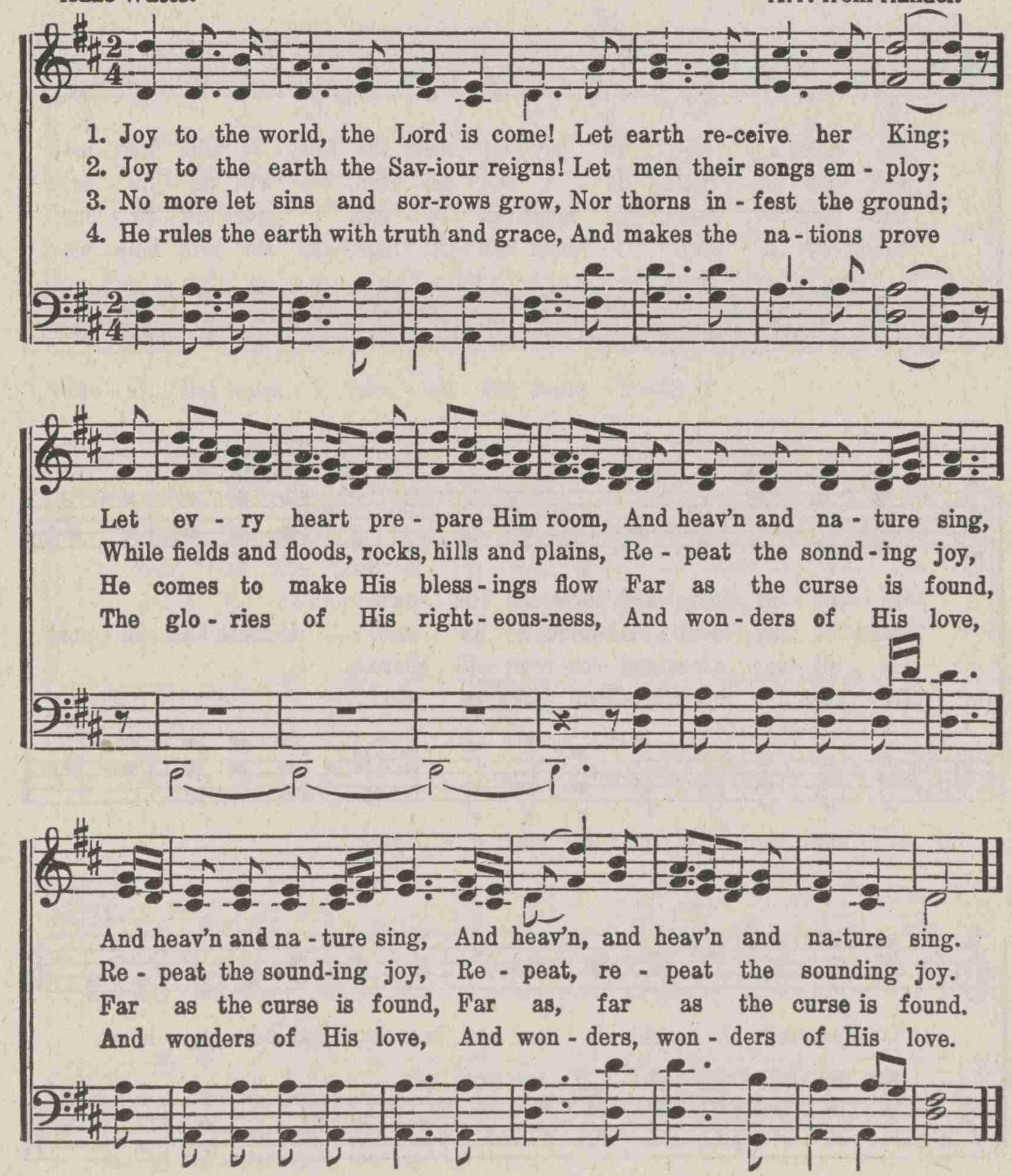
*After last chorus, No. 114 may be sung without announcement.

Ring the Merry Bells.



114 Joy to the World.

Isaac Watts. Arr. from Handel.



115

I Must tell Jesus.

Copyright, 1893, by The Hoffman Music Co.

E. A. H. E. A. Hoffman.

1. I must tell Je - sus all of my tri - als; I can not bear these bur - dens a - lone; In my dis - tress He kind - ly will help me;
2. I must tell Je - sus all of my troub-les; He is a kind, com- pas - sion - ate Friend; If I but ask Him, He will de - liv - er,
3. Tempt-ed and tried, I need a great Sav - iour, One who can help my bur - dens to bear; I must tell Je - sus, I must tell Je - sus;
4. O how the world to e - vil al - lures me! O how my heart is tempt- ed to sin! I must tell Je - sus, and He will help me

D. S.—*I must tell Je - sus! I must tell Je - sus!*

FINE. CHORUS.

He ev - er loves and cares for His own.
Make of my troub - les quick - ly an end. I must tell Je - sus!
He all my cares and sor- rows will share.
O - ver the world the vic - t'ry to win.

Je - sus can help me, Je - sus a - lone!

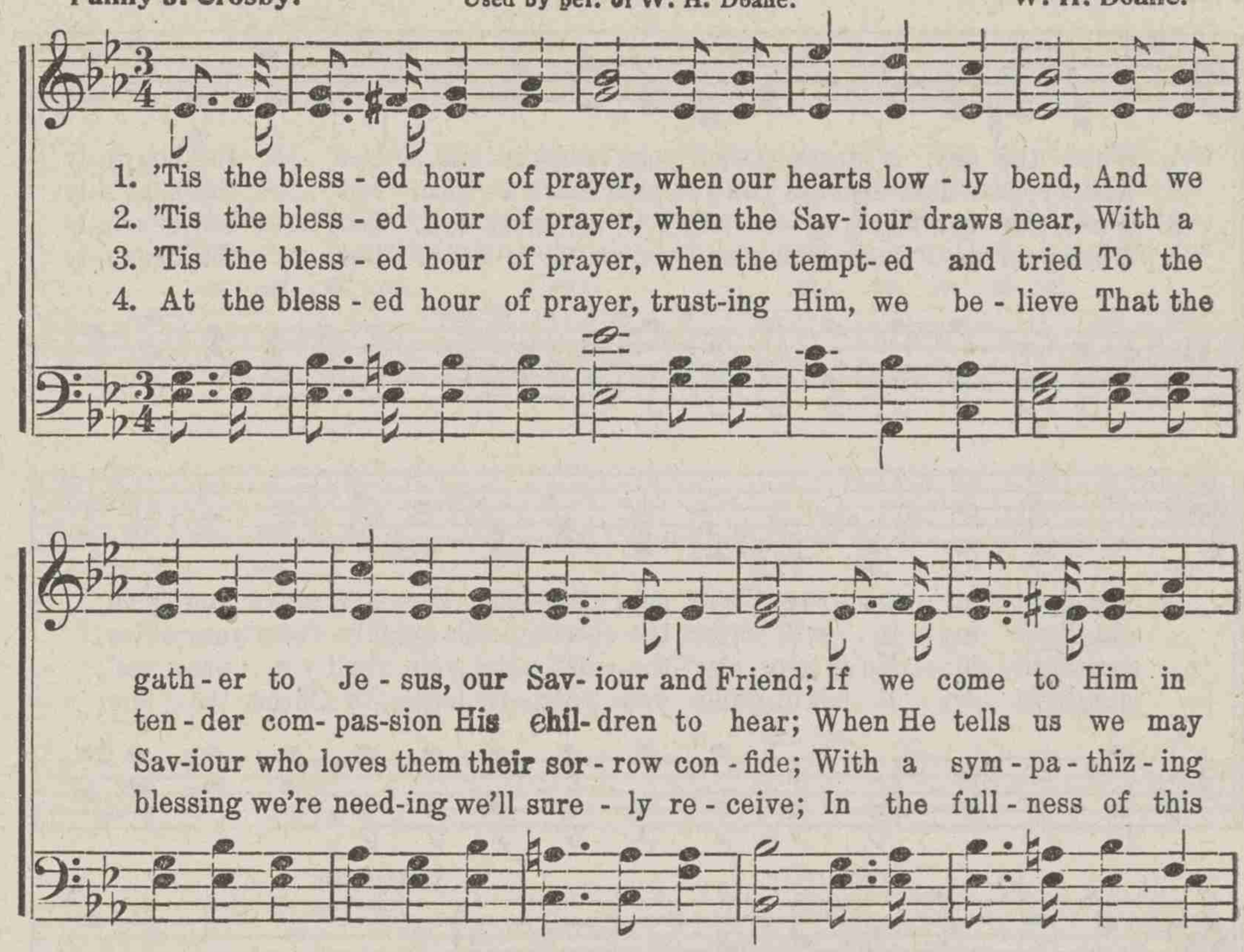
D. S.

I must tell Je - sus! I can not bear my bur-dens a - lone;

116 'Tis the Blessed Hour of Prayer.

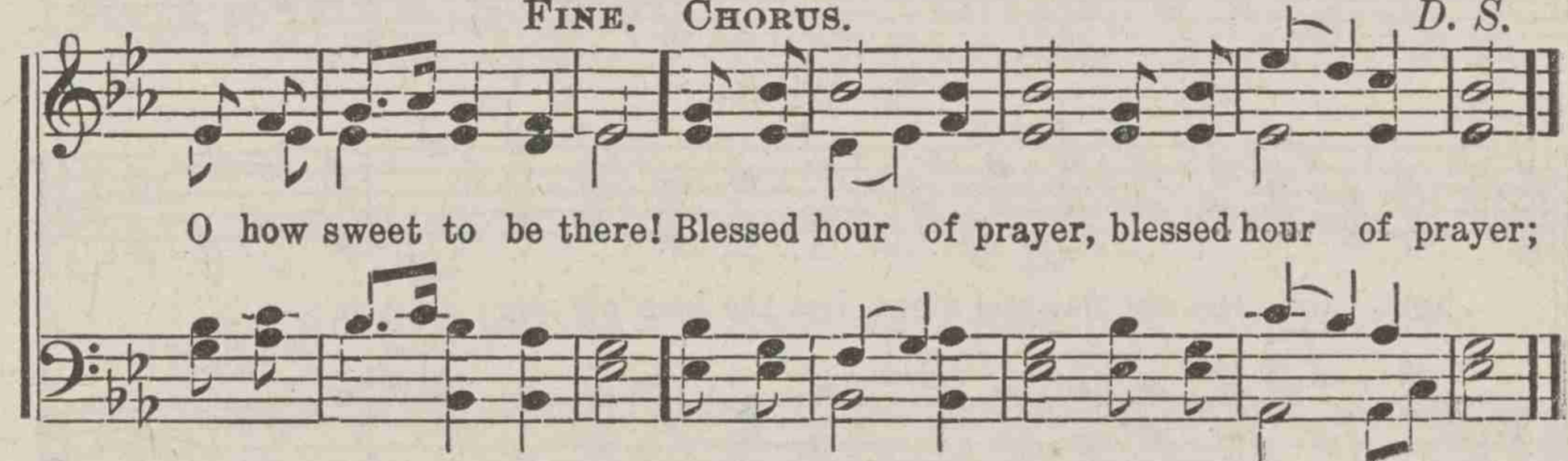
Copyright, 1880, by The Biglow & Main Co.

Fanny J. Crosby. Used by per. of W. H. Doane. W. H. Doane.



D. S.—*What a balm for the wea - ry!*

FINE. CHORUS. *D. S.*



O how sweet to be there!

117 Heavenly Sunlight.

Copyright, 1914, by W. E. M. Hackleman.

C. R. Plety. Used by per. F. H. Shaul.

1. When the day is drear-y, and your heart is sad, Let..... the heav'n-ly
2. When your doubts distress you and your fears a - rise, Let..... the heav'n-ly
3. When the con-flict rag - es and you al - most fail, Let..... the heav'n-ly
4. When your day is wan- ing and your work is done, Let..... the heav'n-ly

O let

sun-light in; Look to Christ your Sav-iour, He will make you glad;
sun-light in; It will drive the storm-clouds quickly from your skies;
sun-light in; Ne'er give o'er the bat - tle, you shall yet pre - vail;
sun-light in; It will guide you safe - ly home to Christ the Son;

CHORUS.

Let the heav'n-ly sun - light in..... Let..... the heav'n-ly
sun-light in... O let the
sun-light in, Let..... the heav'n-ly sun-light in; Be a liv - ing
O let the
light for Je - sus day and night, Let the heav'nly sun - light in.....
sun-light in.

rit. *a tempo.*

118 Stepping in the Light.

Copyright, 1890, by Wm. J. Kirkpatrick.

L. H. Edmunds. Used by per. Wm. J. Kirkpatrick.

1. Try - ing to walk in the steps of the Sav-iour, Try - ing to fol - low our
2. Pressing more closely to Him who is lead- ing, When we are tempted to
3. Walking in footsteps of gen - tle forbearance, Footsteps of faith-fulness,
4. Try - ing to walk in the steps of the Sav-iour, Up-ward, still up-ward we'll

Sav - iour and King; Shap - ing our lives by His bless- ed ex - am - ple,
turn from the way; Trust- ing the arm that is strong to de-fend us,
mer - cy, and love, Look - ing to Him for the grace free - ly prom- ised,
fol - low our Guide, When we shall see Him, "the King in His beau - ty,"

CHORUS.

Hap-py, how hap-py the songs that we bring!
Hap-py, how hap-py our prais-es each day! How beau-ti-ful to walk in the
Hap-py, how hay-py our jour-ney a - bove!
Hap-py, how hap-py our place at His side!

steps of the Sav - iour, Stepping in the light, Stepping in the light; How

beau-ti - ful to walk in the steps of the Sav-iour, Led in paths of light.

119 Like As We Are.

Copyright, 1916, by H. R. Christie.

Mattie M. Boteler. Words and music. H. R. Christie.

1. Think it not strange when o'er your soul Temp-ta-tion's dark bil-lows roll;
2. This be your com-fort, tempt- ed one, The way your Mas-ter has known;
3. Thro' all the strife this was His sword, 'Tis writ - ten "thus by the Lord;"
4. Thus vanquished him who seeks to - day, To tempt you from THE way;

The One who stood for - ev - er true, Was tempt - ed just like you.
He passed this dark deep val - ley thro', For - sak - en, just like you.
And when the fiends of Sa - tan strove The an - gels came with love.
But HE your cour - age will re - new, Was tempt - ed just like you.

CHORUS.

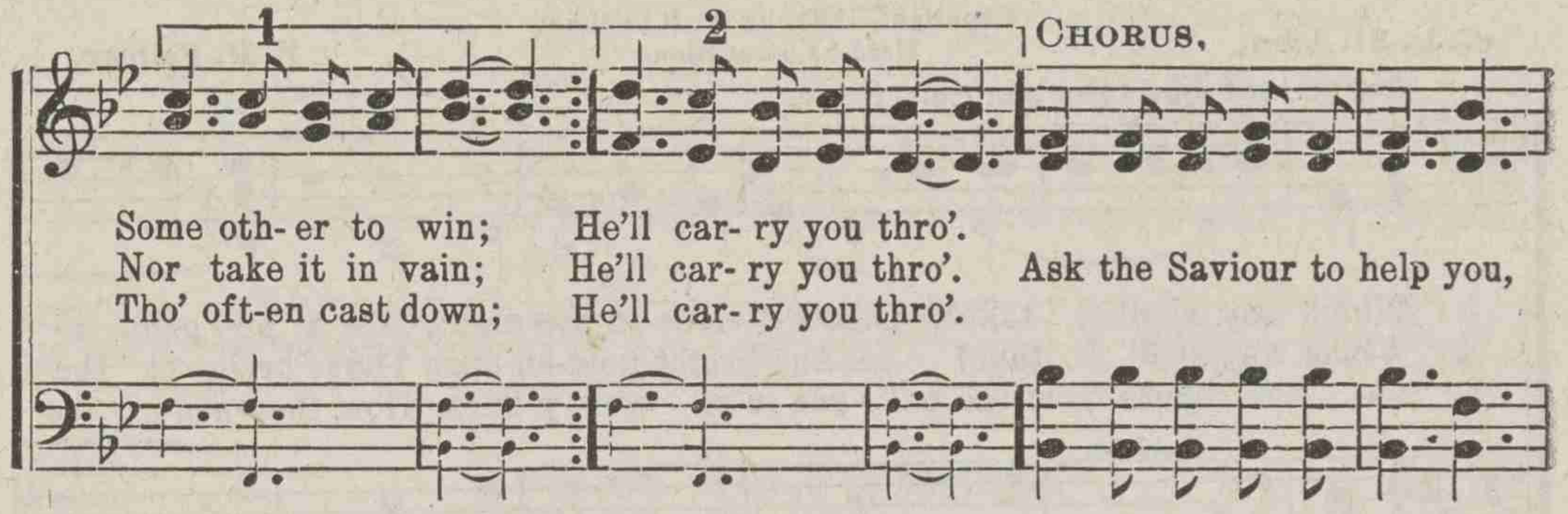
O seek His face in hour of need, He'll lead you all life's journey through;
He know-eth how to give you grace, For Je - sus was tempted like you.

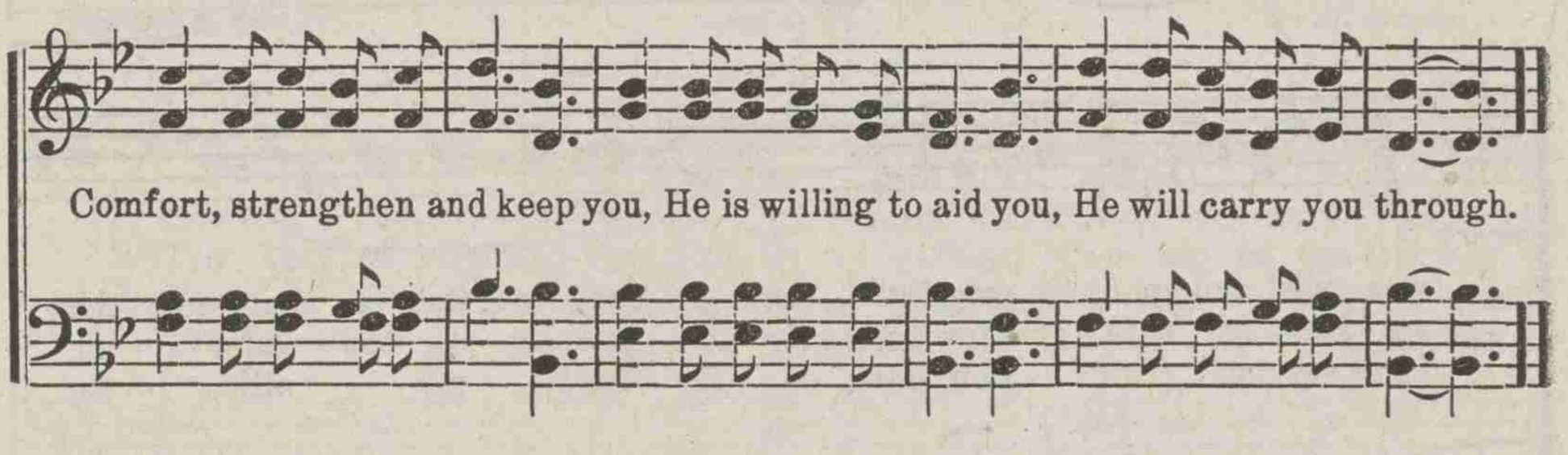
120 Yield Not to Temptation.

H. R. P. Re-entered, 1897, by H. R. Palmer. Used by per. H. R. Palmer.

1. Yield not to temp-ta-tion, For yield-ing is sin, Each vic-t'ry will help you
   Fight manful-ly onward, Dark passions sub-due, Look ev - er to Je - sus,
2. Shun e - vil companions, Bad language dis-dain, God's name hold in rev'rence,
   Be tho'tful and earnest, Kind-hearted and true, Look ev - er to Je - sus,
3. To him that o'ercometh, God giv-eth a crown, Thro' faith we shall conquer,
   He who is our Saviour, Our strength will renew, Look ev - er to Je - sus,

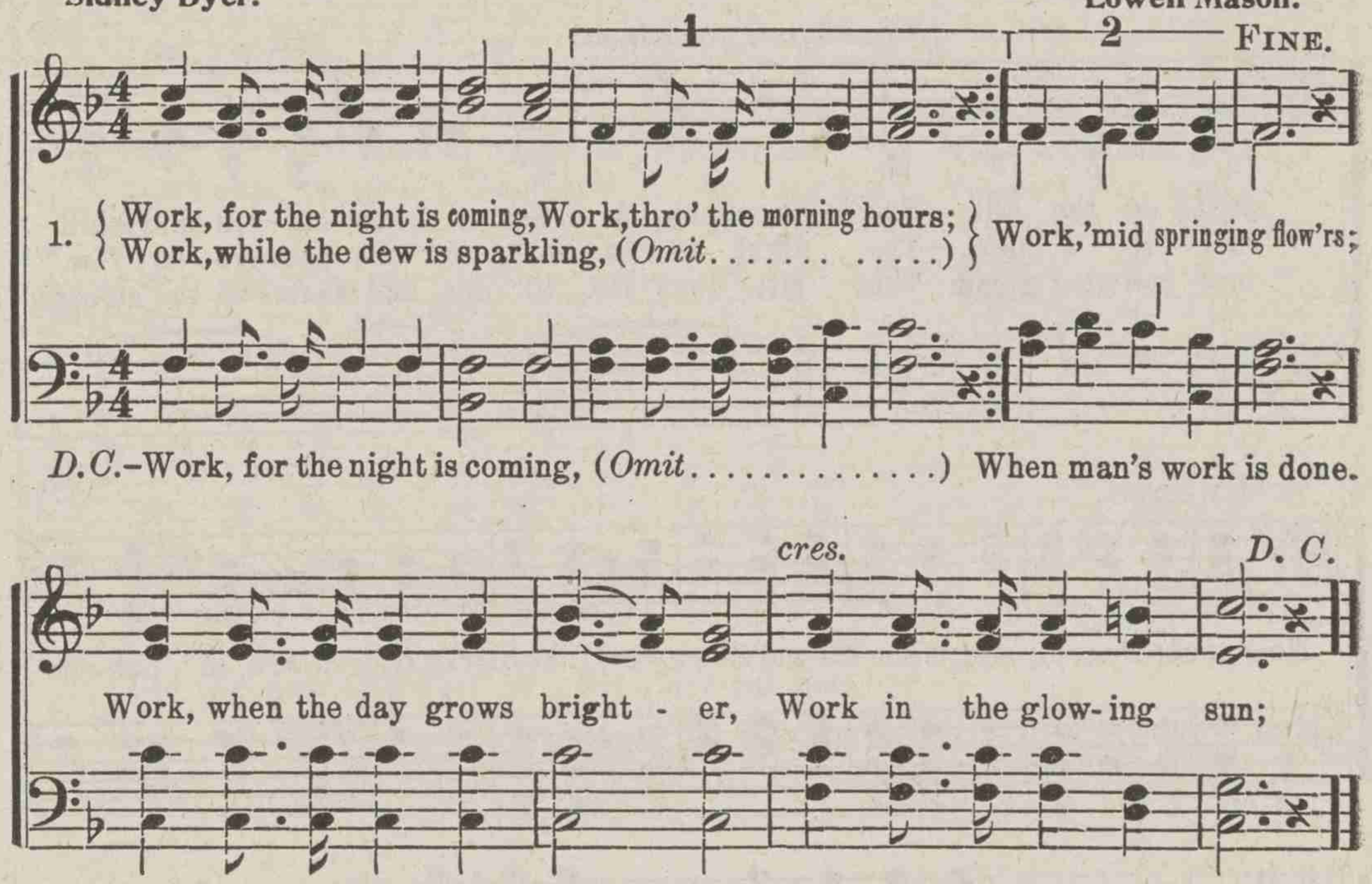
Yield Not to Temptation.





121 Work.

Sidney Dyer. Lowell Mason.



2 Work, for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.
Give every flying minute
Something to keep in store;
Work, for the night is coming,
When man works no more.

3 Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies.
Work till the last beam fadeth,
Fadeth to shine no more;
Work while the night is dark'ning,
When man's work is o'er.

122 The Wayside Cross.

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C. L. St. John. H. R. Palmer.

SOLO. *ad lib.* (Declamatory Style.)

1. "Which way shall I take?" shouts a voice en the night, "I'm a pil - grim a-
2. "Which way shall I take? for the bright gold-en span That bridg - es the
3. "See the lights from the pal - ace in sil - ver - y lines, How they pen-cil the

wea - ried and spent is my light; And I seek for a pal - ace, that
wa - ters so safe - ly for man? To the right? to the left? ah,
hedg - es and fruit-la - den vines, My for - tune! my all! for

Slower and sustained. *rit.*

rests on the hill, But be-tween us a stream li - eth sul - len and chill.
me! if I knew,—The night is so dark, and the pass-ers so few."
one tan-gled gleam That sifts thro' the lil - ies, and wastes on the stream."

*CHORUS.

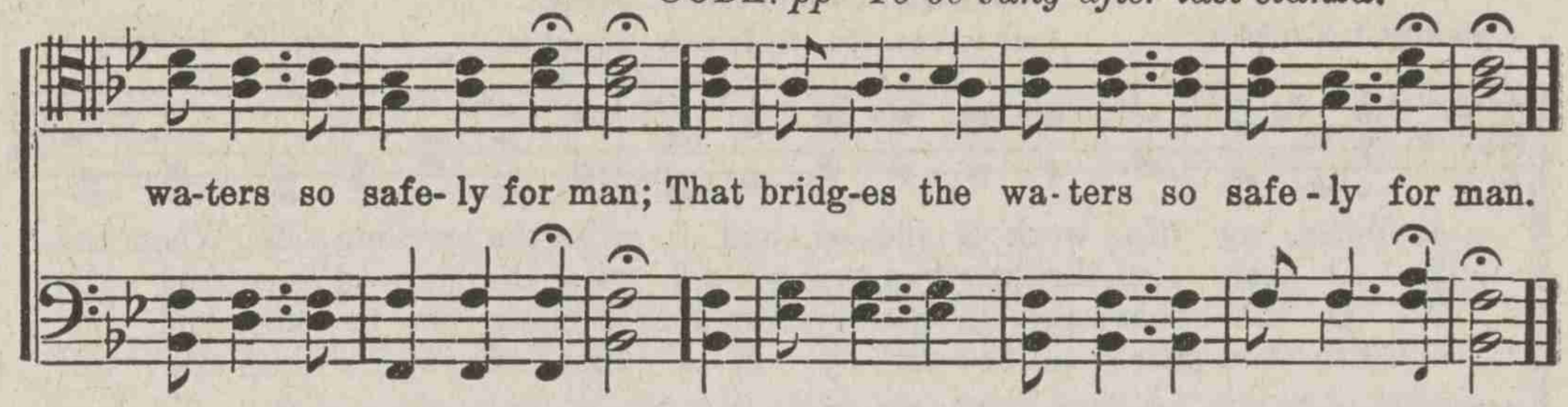
Near, near thee, my son, is the old wayside cross, Like a gray friar cowl'd, in lich-ens

and moss; And its cross-beam will point to the bright golden span That bridges the

*The chorus should begin while the solo voice is still holding the last note.

The Wayside Cross.

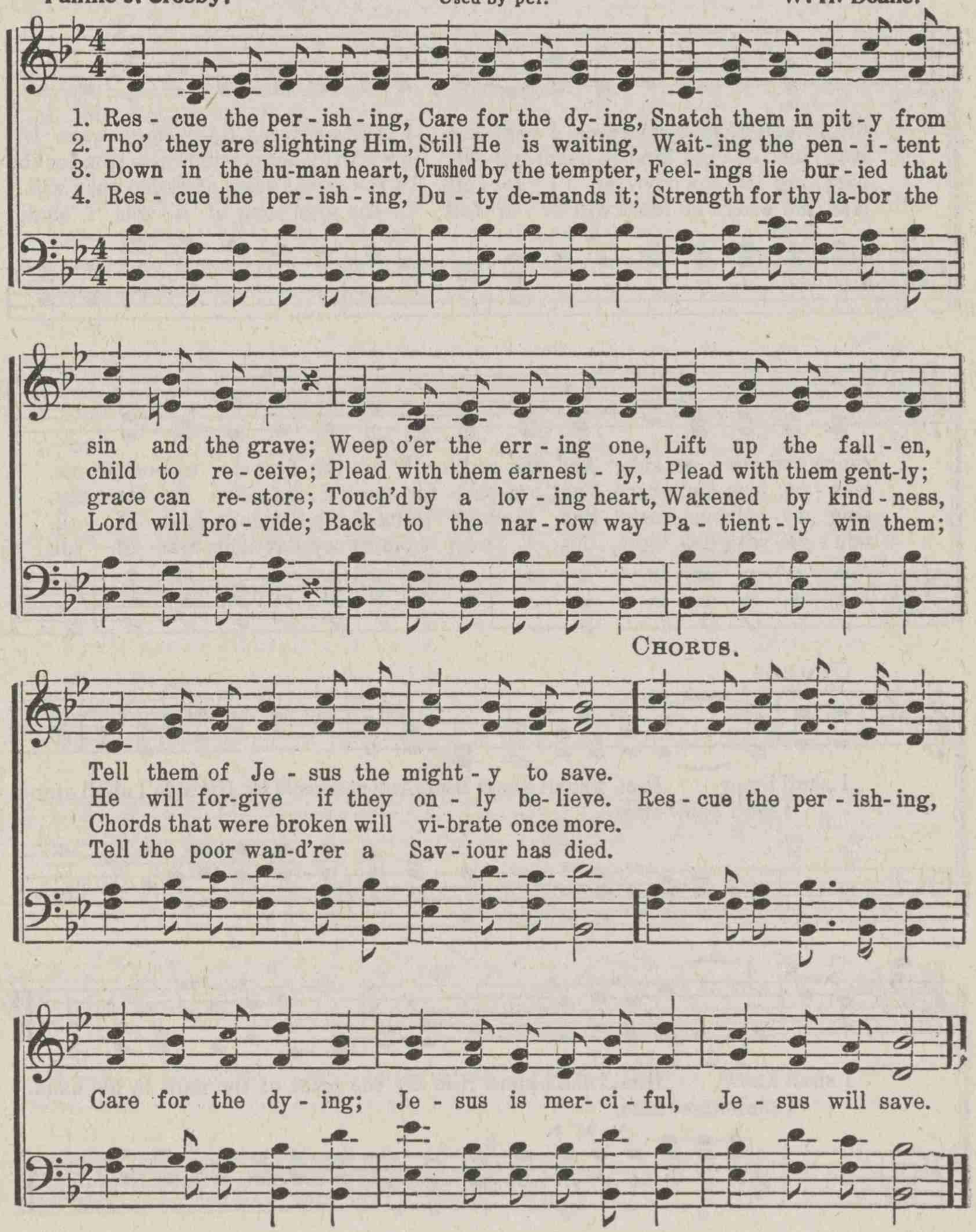
CODA. *pp* *To be sung after last stanza.*



123 Rescue the Perishing.

Copyright, 1898, by W. H. Doane.
Used by per.

Fannie J. Crosby. W. H. Doane.



124 My Saviour First of All.

Copyright, 1904, by Jno. R. Sweney.

Fanny J. Crosby. Used by per. of L. E. Sweney, Executrix. Jno. R. Sweney.

1. When my life work is end- ed, and I cross the swelling tide, When the bright and glorious morning I shall see, I shall know my Re-deem-er when I
2. O the soul-thrilling rap-ture when I view His bless-ed face, And the lus - ter of His kind-ly beam-ing eye, How my full heart will praise Him for the
3. O the dear ones in glo - ry, how they beck-on me to come, And our part - ing at the riv - er I re- call? To the sweet vales of E-den they will
4. Thro' the gates to the cit - y, in a robe of spotless white He will lead me where no tears will ev - er fall; In the glad song of a - ges I shall

rench the oth - er side, And His smile will be the first to wel-come me.
mer - cy, love and grace, That pre-pare for me a man-sion in the sky.
sing my welcome home; But I long to meet my Sav-iour first of all.
min - gle with de - light; But I long to meet my Sav-iour first of all.

CHORUS.

I shall know. . . . Him, I shall know Him, And redeem'd by His side I shall stand,
I shall know Him,

I shall know. . . . Him, I shall know Him By the print of the nails in his hand.
I shall know Him,

125 The Church in the Wildwood.

W. S. P. Dr. Wm. S. Pitts.

1. There's a church in the val-ley by the wild-wood, No lov - li - er
2. How sweet, on a clear Lord's Day morning, To list to the
3. There, close by the church in the val - ley, Lies one that I
4. There, close by the side of that loved one, 'Neath the tree where the

place in the dale; No spot is so dear to my child-hood As the
clear ringing bell; Its tones so sweet-ly are call - ing, O,
loved so well; She sleeps, sweetly sleeps 'neath the willows; Dis-
wild flowers bloom, When the farewell hymn shall be chant - ed, I shall

D. S.—*spot is so dear to my child-hood As the*

FINE. CHORUS.

lit-tle brown church in the vale. Come to the
come to the church in the vale.
turb not her rest in the vale.
rest by her side in the tomb. O, come, come, come, come, come, come,

lit- tle brown church in the vale.

church in the wild - wood, O, come to the church in the dale, No
come, come, come, come, come, come, come, come, come, come, come, come, come,

D. S.

126 Standing On the Promises.

Copyright, 1886, by John J. Hood.
Used by permission.

R. K. C. R. Kelso Carter.

1. Stand-ing on the prom-is - es of Christ my King, Thro' e - ter - nal a - ges let His prais - es ring; Glo - ry in the high-est, I will shout and sing,
2. Stand-ing on the prom-is - es that can not fail, When the howling storms of doubt and fear as - sail, By the liv -ing word of God I shall pre - vail,
3. Stand-ing on the prom-is - es of Christ the Lord, Bound to Him e - ter- nal- ly by love's strong cord, O - ver-com- ing dai - ly with the Spir - it's sword,
4. Stand-ing on the prom-is - es I can not fall, List'ning ev - 'ry mo-ment to the Spir - it's call, Rest- ing in my Sav-iour, as my all in all,

CHORUS.

Standing on the promises of God. Stand - ing, stand - ing,
Standing on the promises, standing on the promises,
Standing on the prom-is - es of God my Sav-iour; Stand - ing,
Standing on the prom-is - es,
stand - - ing, I'm stand-ing on the prom-is - es of God.
standing on the prom-is - es,

127 Traveling to My Home, Sweet Home.

Copyright, 1916, by Charles M. Alexander.
International copyright secured.

H. L. **Haldor Lillenas.**

1. I am on the gos- pel high-way of the ransomed and the blest, I am
2. Tho' at times the clouds of sor-row makes the sunlight dis - ap-pear, I am
3. O - ver yon-der in the cit - y I have loved ones gone before, I am
4. Tho' the way is straight and nar-row it is wide e-nough for me, I am

traveling to my home, sweet home; I am go - ing to a country where the
traveling to my home, sweet home; In a lit - tle while the light of morn will
traveling to my home, sweet home; We shall clasp glad hands of welcome on that
traveling to my home, sweet home; Soon the crystal walls of jas- per in the

wea - ry find sweet rest, I am traveling to my home, sweet home.
break with all its cheer, I am traveling to my home, sweet home.
gold - en shin - ing shore, I am traveling to my home, sweet home.
dis - tance I shall see, am traveling to my home, sweet home.

FINE.

CHORUS.

I am traveling to my home, sweet home; I am traveling to my home, sweet
my home, sweet home;

home,..... Tho' the way o'er which I journey may be oft- en rough and steep,
home, sweet home;

D. S.

128 I Shall Have Stars in my Crown.

Gladys Clark. Copyright, 1906, by H. R. Christie. **H. R. Christie.**

1. When my day's work is end - ed, Oft I view the set - ting sun,
2. When the night com-eth on and I am wea - ry for a rest,
3. When I wake in that morning, And shall mount the glowing skies,

And I think of the beau-ties that a - wait For my vis - ion in
Thus re - mind-ed when lain my ar-mor down; And in glo - ry e-
While en-rap-tured be-hold the saints a-round; Those awake changed to im-
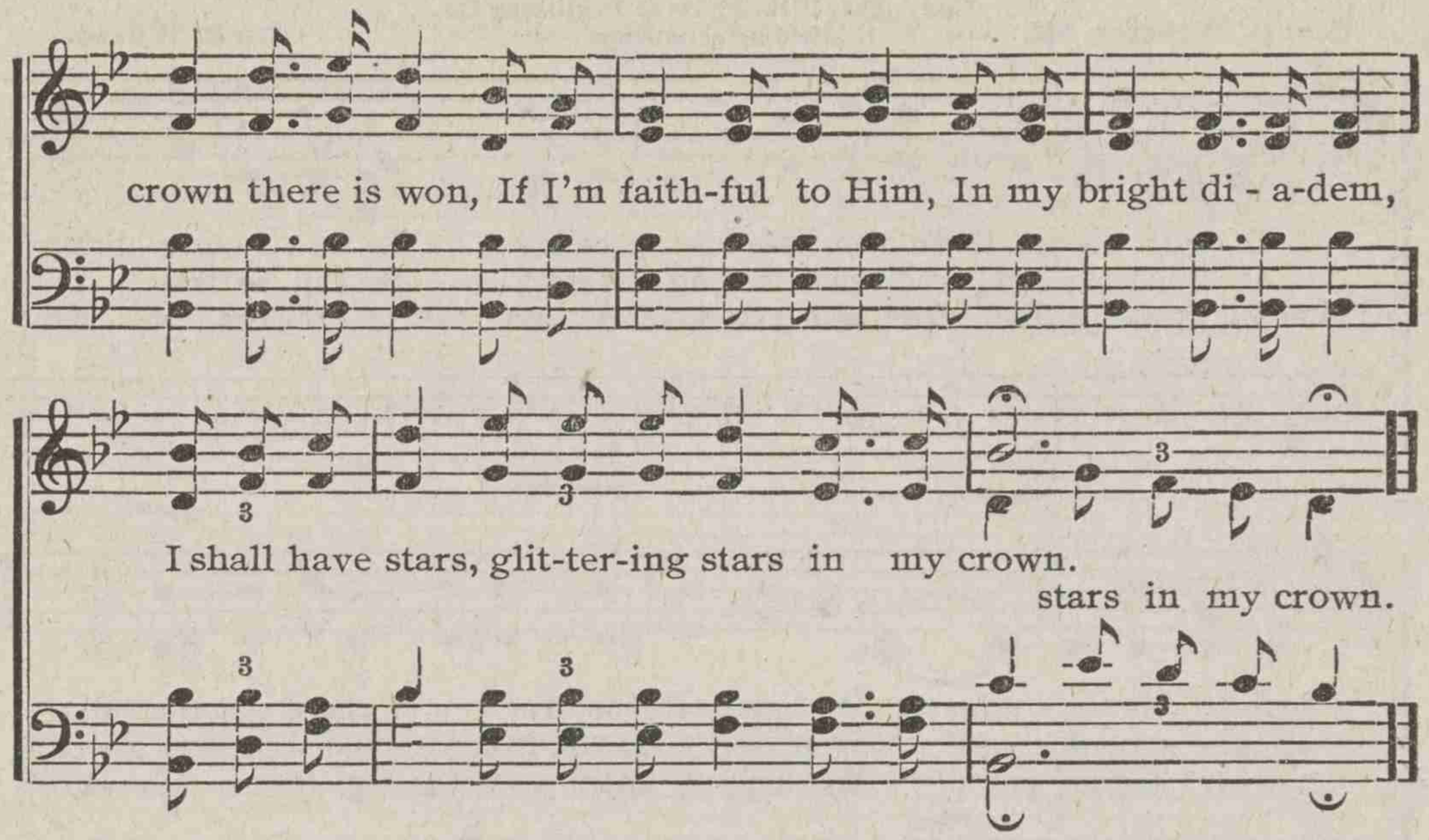
glo - ry When my heav'nly crown is won, And I pass to my
ter - nal, There up - on my Saviour's breast, He shall give me a
mor - tal, While the dead in Christ shall rise, And in glo - ry for-

CHORUS.

home with-in that gate. I shall have stars in my
bright and glorious crown.
ev - er shall be crowned. glit - ter-ing stars

crown o - ver there, I shall have stars When my
glit - ter - ing stars

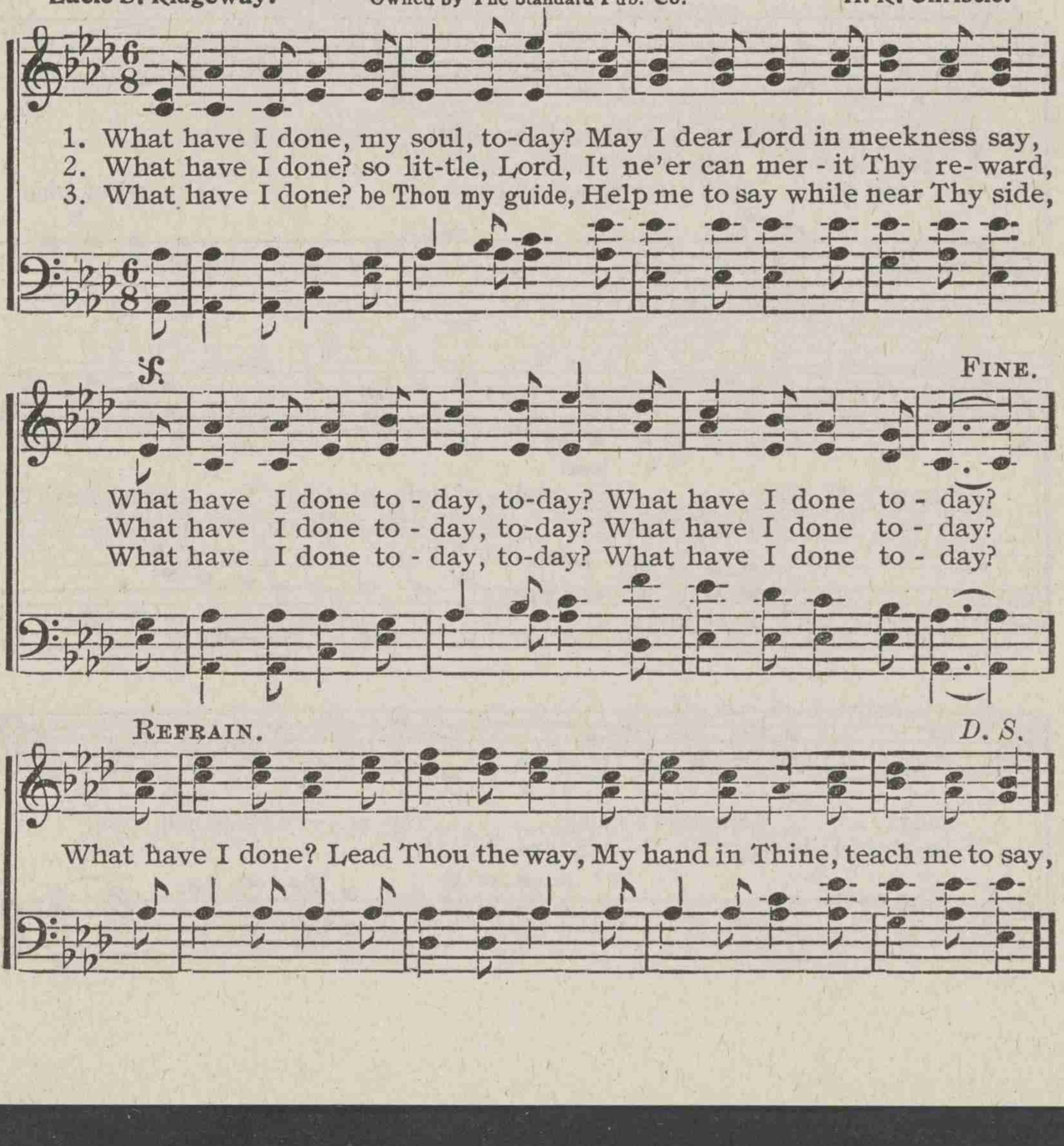
I Shall Have Stars in my Crown.



129 What Have I Done To-day?

Copyright, 1895, by The R. M. McIntosh Co.
Owned by The Standard Pub. Co.

Lucie S. Ridgeway. **H. R. Christie.**



130 O Gift Divine.

Copyright, 1913, by Hope Publishing Co.
Used by permission.

Geo. O. Webster, alt. Ira B. Wilson.

1. O gift di-vine, God's boundless love revealing To ev-'ry wan-d'ring soul by sin op-pressed;
2. O wondrous love, proclaimed in song and story, So full, so free to all the sons of men!
3. My theme in life shall be my Saviour's praises; I'll tell His love and nev-er-end-ing peace;

O heart of mine, o'er ev-'ry chord comes stealing
From heav'n a-bove, from throne of brightest glo-ry,
My hap-py heart un-ceas-ing-ly up-rais-es

CHORUS.

The joy I felt when first I found that rest. O heart of mine,.....
I hear it ring with-in my soul a-gain.
A song of joy that nevermore shall cease. O heart of mine,

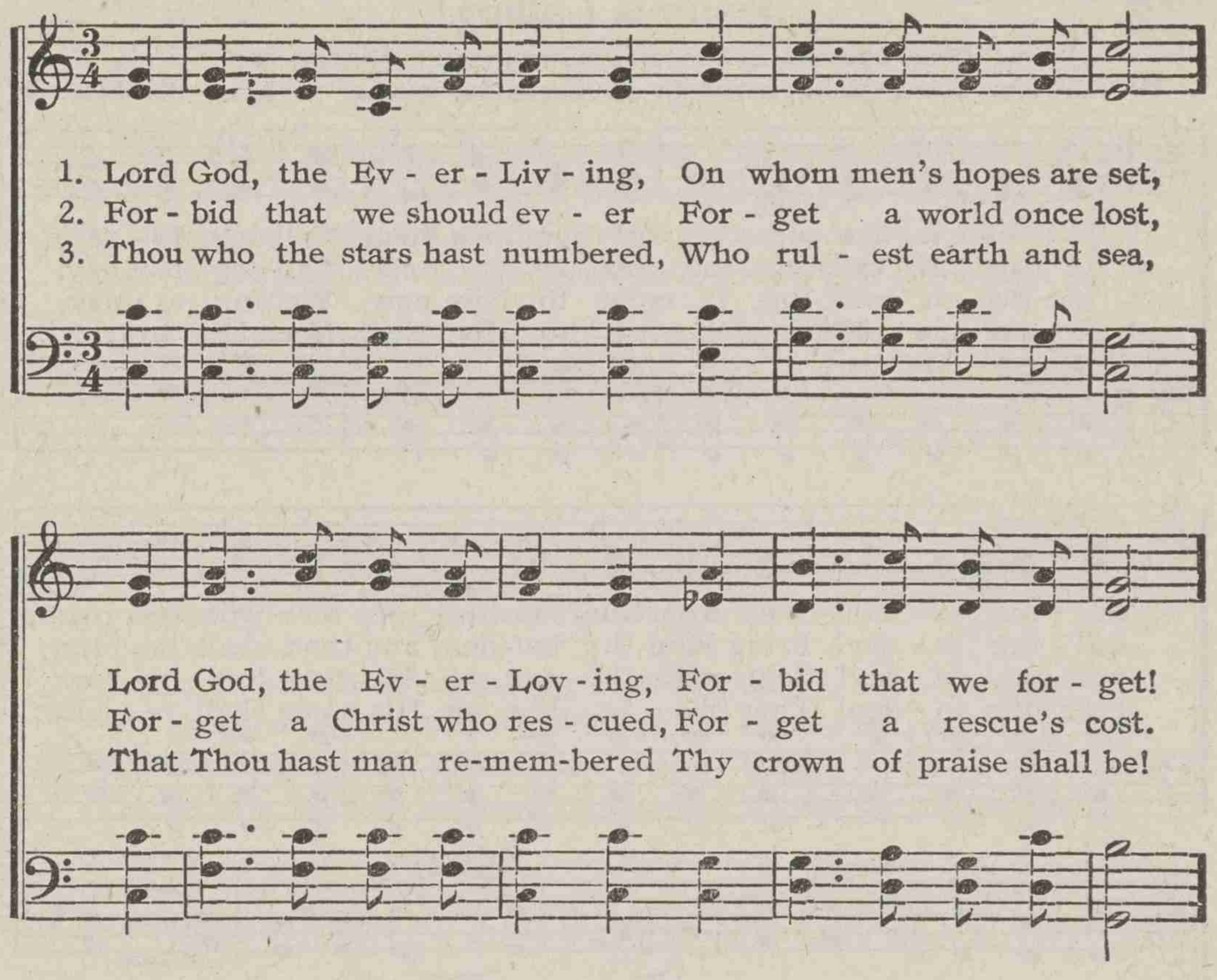
this gift di-vine..... Is pledge of love un-told;..... Break forth in song..... and speed a-long.....
this gift divine, the pledge of love untold;
Break forth in song and speed along

The sto-ry sweet and old.

131 Forbid That We Forget.

Copyright, 1916, by The Standard Pub. Co.
Words and music.

Jessie Brown Pounds. Chas. H. Gabriel.



Invitation Songs.

132 Jesus is Calling!

"Come unto Me, and I will give you rest."—Matt. 11:28.

F. J. Crosby. Copyright, 1883, by Geo. C. Stebbins. By per. Geo. C. Stebbins.

1. Je - sus is ten - der - ly call - ing thee home, Call-ing to - day,
2. Je - sus is call - ing the wea - ry to rest, Call-ing to - day,
3. Je - sus is wait-ing, O, come to Him now, Waiting to - day,
4. Je - sus is pleading, O, list to His voice, Hear Him to - day,

call - ing to - day! Why from the sunshine of love wilt thou roam,
call - ing to - day! Bring Him thy bur-den, and thou shalt be blest;
wait - ing to - day! Come with thy sins, at His feet low - ly bow;
hear Him to - day! They who be - lieve on His name shall re - joice;

REFRAIN.

Far-ther and far-ther a - way?.... Call - ing to - day!.....
He will not turn thee a - way.....
Come, and no lon-ger de - lay.....
Quickly a - rise and a - way..... Calling, calling to - day, to- day!

Call - - ing to - day!..... Je - - - sus is
Call-ing, call - ing to - day, to - day! Je - sus is ten - der - ly

call - - - ing, Is ten - der - ly call - ing to - day!
call - ing to - day!

133 For You and for Me.

By per. The Will L. Thompson Co., E. Liverpool, O.

W. L. T. Will L. Thompson.

1. Soft - ly and ten-der-ly Je - sus is calling, Call-ing for you and for me;
2. Why should we tar-ry when Jesus is pleading, Pleading for you and for me?
3. Time is now fleeting, the moments are passing, Passing from you and from me;
4. O, for the wonderful love He has promis'd, Promis'd for you and for me;

See, on the por-tals He's wait-ing and watching, Watching for you and for me.
Why should we linger and heed not His mercies, Mercies for you and for me?
Shadows are gathering, deathbeds are coming, Coming for you and for me.
Tho' we have sinn'd He has mer-cy and pardon, Par-don for you and for me.

CHORUS. *m* *cres.*

Come home,.... come home;.... Ye who are wea-ry, come home,..
Come home, come home;

pp *ppp* *rit.* *pp*

Earn - est-ly, ten-der-ly, Je - sus is call-ing, Call-ing, O sin-ner, come home!

134 Come and Live.

Copyright, 1915, by C. R. L. Vawter.
Words and music. Used by per.

C. R. L. V. C. R. L. Vawter.

1. Come to Christ, one and all, ev - 'ry-where, Fol-low Him, and His Cross
2. Je - sus died on the Cross, grim and tall, Died for me, died for you,
3. Friends may pray for your soul till death's dew On your brow tells to them
4. Why de - lay? En - ter now, there is room In that Land Blessed where

glad - ly bear; List - en to His pleading, Je - sus you'll be needing
died for all; Make now your de-cis - ion for a home E - ly - sian,
all too true, Pray'rs all un - a - vail-ing, song and ser-mon fail- ing,
flow'rs e'er bloom; Dan - ger in de - lay - ing, cease your Lord be-tray-ing,

CHORUS.

When He's in-ter-ced- ing for men o - ver there.
Treat not with de - ris - ion now your Master's call. Call-ing, call- ing,
Grief to them en - tail-ing, ev - er lost are you.
Time you were o - bey-ing Him who saves from doom.

list to His call, Come and live, escape Sin's thrall; Yoke of sin is galling,

ma-ny men are fall-ing, Hear the Master calling for you, one and all.

135 To That City Will You Go?

By per. The Standard Pub. Co.,
owners of the copyright.

Mrs. M. B. C. Slade. A. B. Everett.

1. Where the jas-per walls are beaming, Where the pearl-y portals are glow-ing;
2. O - pen are the shin-ing por- tals, Shut by night or day are they nev - er,
3. In that ma - ny-mansioned dwell-ing, Je - sus, one for you is pre - par- ing;
4. There shall be no days de - clin - ing, Tho' no sun nor moon light the heaven;

Where the gold-en street is gleaming, Where the crys-tal wa- ters are flow - ing.
With the glor - i - fied im - mor - tals, Will you dwell with-in them for - ev - er?
Where ho - sannas glad are swell - ing, Will you come their joy sweetly shar- ing?
From a-midst the throne is shin - ing Glo - ry from the Lord free-ly giv - en.

CHORUS.

Down be - side that wondrous riv - er, Where the trees of heal-ing grow,

Repeat pp.

We shall meet and live for - ev - er, To that cit - y will you go?

136

Give Jesus Your Heart To-day.

(Lovingly dedicated by Evangelist C. R. L. Vawter.)

Wilfred R. M. Dimond. Copyright, 1915, by C. R. L. Vawter. **DeLoss Smith.**

1. My broth-er, the life-blood of Je - sus can cleanse, If....
2. O broth-er, that blood flowed from Cal-va - ry's Cross For
3. Have you caught the word of the Sav - iour of men? Do you
4. My broth-er, don't go to the great judgment bar With a

on - ly ap-plied to your soul; Sweetest joy comes to those whose
you and your comrades in sin; Cast off the rude shackles that
own Him as your blessed Lord? Come to Christ, sin-sick soul, in the
life bending low with sin's blight; Meet God at His throne with

sin-stains are washed, And from sin they are freed and made whole.
Sa - tan im-posed, Let the life - giv - ing blood en - ter in.
hour that is yours; Place your trust in His in - fi - nite word.
Christ as your Guide, While on earth let your life-light shine bright.

CHORUS.

Give Je-sus your heart to-day,....Give Je-sus your heart to-day;....
to-day, to-day;

rit.
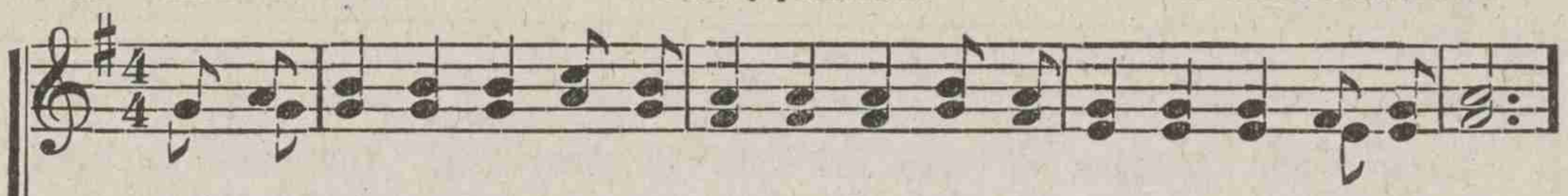
En- ter the ha - ven of rest, weary one, Give Jesus your heart to-day.

137

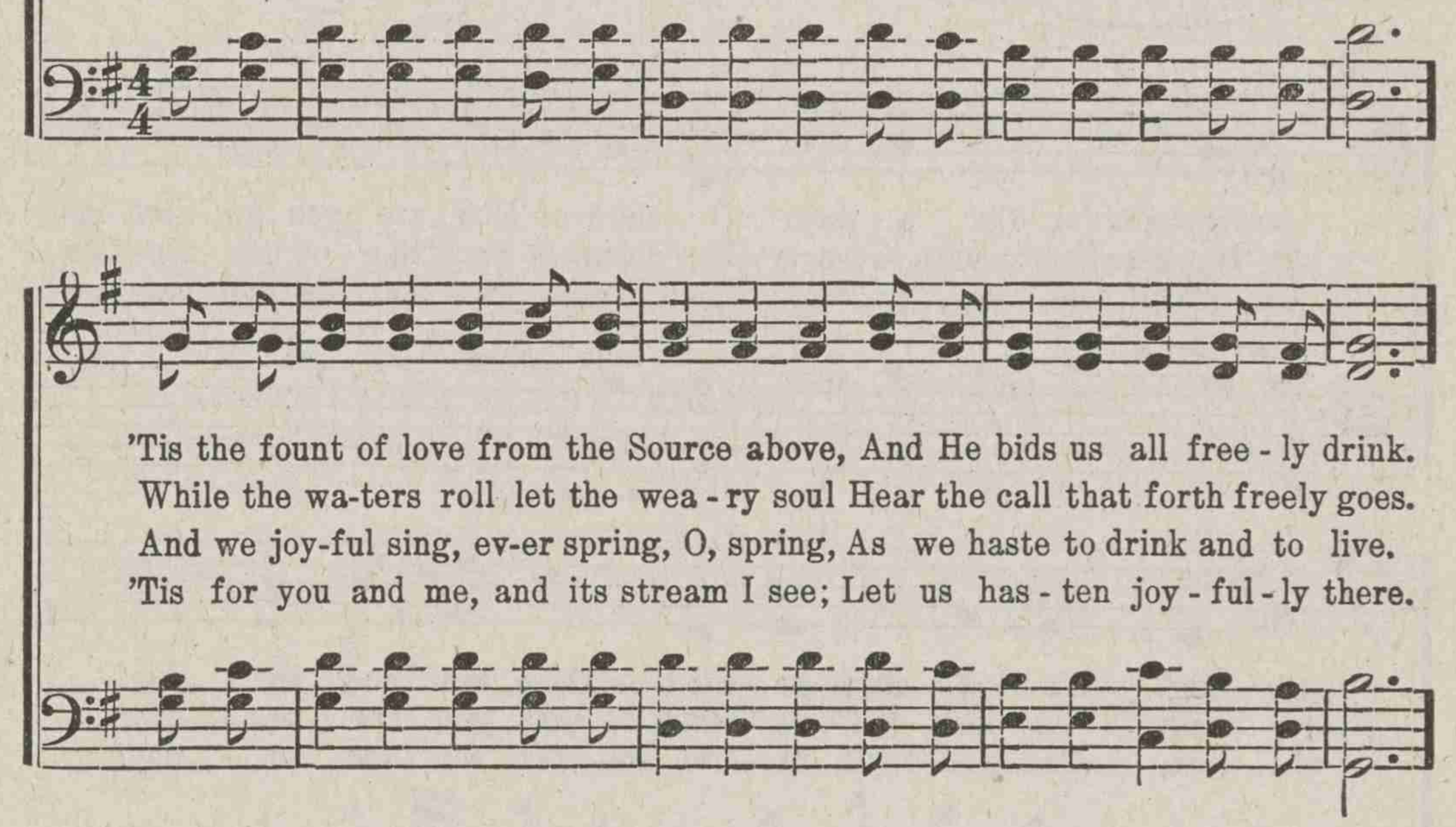
Free Waters.

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Mrs. M. B. C. Slade. Dr. A. B. Everett.

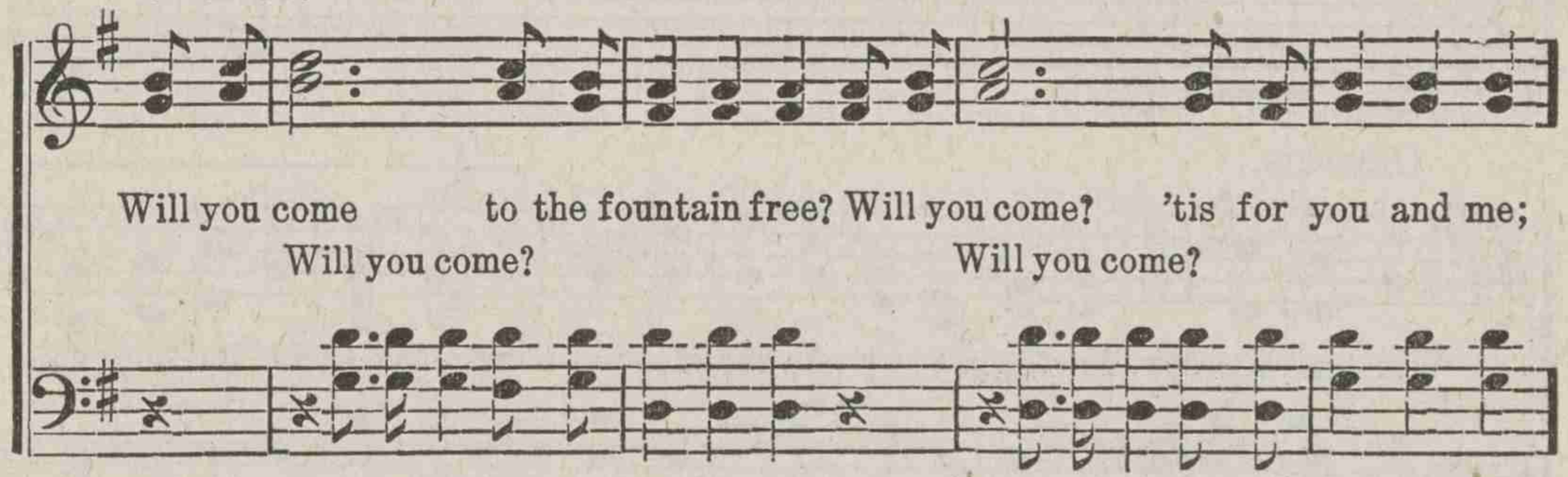


1. There's a fountain free, 'tis for you and me; Let us haste, O haste to its brink;
2. There's a living stream with a crystal gleam; From the throne of life now it flows;
3. There's a liv - ing well and its wa-ters swell, And e - ter - nal life they can give;
4. There's a rock that's cleft and no soul is left, That may not its pure waters share;

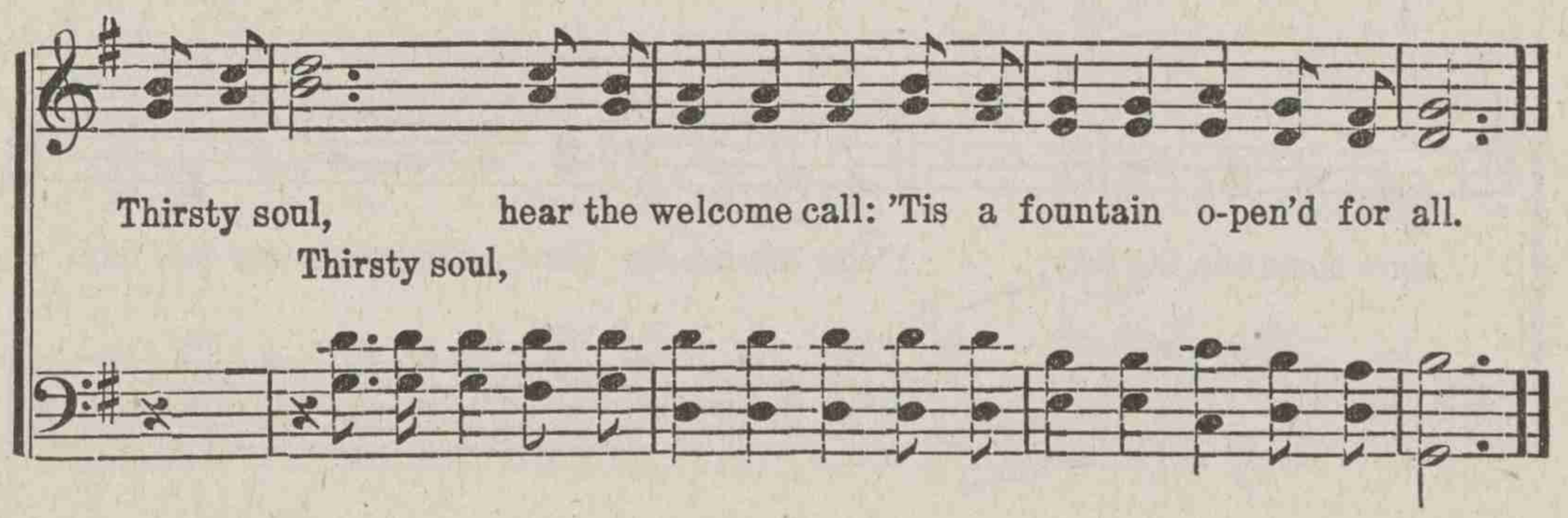


'Tis the fount of love from the Source above, And He bids us all free - ly drink.
While the wa-ters roll let the wea - ry soul Hear the call that forth freely goes.
And we joy-ful sing, ev-er spring, O, spring, As we haste to drink and to live.
'Tis for you and me, and its stream I see; Let us has - ten joy - ful - ly there.

CHORUS.



Will you come to the fountain free? Will you come? 'tis for you and me;
Will you come? Will you come?



Thirsty soul, hear the welcome call: 'Tis a fountain o-pen'd for all.
Thirsty soul,

138 Win One To-day.

Copyright, 1914, by J. P. Scholfield.
Robt. H. Coleman, owner.

M. E. Dodd. J. P. Scholfield.

1. Great mul - ti-tudes of men are wide - ly stray - ing, Out up - on life's desert sands far, far a - way; O child of God, are you for such ones pray - ing? In God's name go aft - er them, win one to - day!
2. Deep pits of sin be - fore their feet are ly - ing; Snares and per - ils ev-'ry-where they're sure to meet; In darkness wand'ring on to cer - tain dy - ing, Un - less you, O child of God, win one to - day!
3. For them the Sav - iour gave His life a ran - som, And for you has tak - en all your sins a - way; Your love for Him and for their sad con- di - tion, Call you forth in - to the fray; win one to - day!

CHORUS.

Win one to - day, for the glo - ry of your Master! Your gentle touch and word will show some one the way; There are ma- ny far a-stray, win one to - day.

1

2

rit.

139

I Am Resolved.

Copyright, 1896, by Fillmore Bros.
By per. of J. A. Lee, owner.

Palmer Hartsough. J. H. Fillmore.

1. I am resolved no lon - ger to lin - ger, Charm'd by the world's de - light;
2. I am resolved to go to the Sav-iour, Leav - ing my sin and strife;
3. I am resolved to fol - low the Sav-iour, Faith - ful and true each day,
4. I am resolved to en - ter the kingdom, Leav - ing the paths of sin;
5. I am resolved, and who will go with me? Come, friends, without de - lay,

Things that are high - er, things that are no - bler, These have al-lured my sight.
He is the true one, He is the just one, He hath the words of life.
Heed what He say - eth, do what He will - eth, He is the Liv - ing Way.
Friends may op-pose me, foes may be - set me, Still will I en - ter in.
Taught by the Bi - ble, led by the Spir - it, We'll walk the heav'n-ly way.

CHORUS.

I will has-ten to Him, Has-ten so glad and free,
I will hasten, has-ten to Him, Has-ten glad and free,

Je - sus, great - est, high - est! I will come to Thee.
Je - sus, Je - sus, great - est, high - est!

140 Almost Persuaded.

Copyright, 1902, by The John Church Co.
Used by permission.

P. P. B. P. P. Bliss.

1. "Al - most per - suad - ed," now to be - lieve; "Al - most per - suad - ed,"
2. "Al - most per - suad - ed," come, come to - day; "Al - most per - suad - ed,"
3. "Al - most per - suad - ed," har - vest is past; "Al - most per - suad - ed,"

Christ to re - ceive; Seems now some soul to say, "Go, Spir - it,
turn not a - way; Je - sus in - vites you here; An - gels are
doom comes at last; "Al - most" can - not a - vail; "Al - most" is

go Thy way, Some more con - ven - ient day On Thee I'll call."
lin - g'ring near; Pray'rs rise from hearts so dear; Oh, wan-d'rer, come!
but to fail; Sad, sad, that bit - ter wail: "Al - most—but lost."

141 "Whosoever Will."

Copyright, 1912, by The John Church Co.
Used by permission.

P. P. B. P. P. Bliss.

1. "Whosoever heareth," shout, shout the sound! Spread the blessed tidings all the world around;
Tell the joy-ful news wherever man is found: (*Omit* .....)
2. Who - so - ev - er com-eth need not de-lay, Now the door is open, enter while you may;
Je - sus is the true, the on - ly Liv-ing Way: (*Omit* .....)
3. "Who - so-ev-er will," the promise is secure; "Who - so - ev-er will," forever must endure;
"Who - so-ev-er will," 'tis life for evermore: (*Omit* .....)

FINE. CHORUS.

"Who - so - ev - er will may come." Who- so - ev - er will, who - so - ev-er will;" Send the

D. S.–"*Who-so - ev - er will may come.*"

D. S.

proc-la - ma - tion o - ver vale and hill; 'Tis a lov-ing Father calls the wand'rer home:

142 Why Do You Wait?

G. F. R. — Geo. F. Root.

1. Why do you wait, dear broth - er, Oh, why do you tar - ry so long?
2. What do you hope, dear broth - er, To gain by a fur - ther de - lay?
3. Do you not feel, dear broth - er, His Spir - it now striv-ing with - in?
4. Why do you wait, dear broth - er? The har - vest is pass - ing a - way;

Your Sav-iour is wait - ing to give you A place in His sanc-ti - fied throng.
There's no one to save you but Je - sus, There's no oth - er way but His way.
Oh, why not ac - cept His sal - va - tion, And throw off thy bur-den of sin?
Your Sav - iour is long - ing to bless you, There's danger and death in de - lay.

CHORUS.

Why not? Why not? Why not come to Him now? now?

143 While Jesus Whispers.

Copyright, 1879, by H. R. Palmer.
Used by permission.

W. E. Witter. — H. R. Palmer.

1. While Je - sus whis - pers to you, Come, sin - ner, come! While we are
2. Are you too heav - y - la - den? Come, sin - ner, come! Je - sus will
3. Oh, hear His ten - der plead-ing, Come, sin - ner, come! Come and re-

pray - ing for you, Come, sin - ner, come! Now is the time to own Him,
bear your bur - den, Come, sin - ner, come! Je - sus will not de - ceive you,
ceive the bless-ing, Come, sin - ner, come! While Je - sus whis-pers to you,

Come, sin-ner, come! Now is the time to know Him, Come, sin-ner, come!
Come, sin-ner, come! Je - sus can now re - deem you, Come, sin-ner, come!
Come, sin-ner, come! While we are pray-ing for you, Come, sin-ner, come!

144 Not Far From the Kingdom.

Copyright, 1895, by The R. M. McIntosh Co. The Standard Pub. Co.

Words arr. owners of the copyright. R. M. McIntosh.

1. Not far, not far from the king - dom, Yet in the shad-ow of sin;
2. Not far, not far from the gate - way, Where voic-es whis-per and wait;
3. They catch the strains of the mu - sic, That floats so sweet-ly a - long;
4. They're in the dark and the dan - ger; They're in the night and the cold,

How ma - ny are com-ing and go - ing! How few are en - ter-ing in!
But fear - ing to en - ter in bold - ly, They lin - ger still at the gate!
Tho' know-ing the song they are sing - ing, Yet join - ing not in the song.
Tho' He is now long-ing to lead them So kind - ly in - to the fold.

REFRAIN.

Not far, not far from the king-dom, Yet lin - ger-ing still at the gate;
O wait no long - er, dear broth- er, But en - ter ere 'tis too late.

145 All to Christ I Owe.

Mrs. Elvina M. Hall. Used by per. John T. Grape.

1. I hear the Sav - iour say, Thy strength in - deed is small;
2. Lord, now in - deed I find Thy pow'r and Thine a - lone,
3. For noth - ing good have I Where - by Thy grace to claim—
4. When from my dy - ing bed My ran - somed soul shall rise,
5. And when be - fore the throne I stand in Him com - plete,

All to Christ I Owe.

Child of weak - ness, watch and pray, Find in Me thine all in all.
Can change the lep - er's spots, And melt the heart of stone.
I'll wash my gar-ments white In the blood of Cal-vary's Lamb.
Then "Je - sus died for me," Shall rend the vault - ed skies.
I'll lay my tro - phies down, All down at Je - sus' feet.

CHORUS.

Je - sus died for me, All to Him I owe;
Sin had left a crim - son stain; He washed it white as snow.

146 I'm Glad When In the Blessed Book.

That Means Me.

"We may obtain mercy, and find grace to help."—Heb. 4:16

Mattie M. Boteler. Words and music copyright, 1911, by H. R. Christie. **H. R. Christie.**

1. I'm glad when in the Bless-ed Book My Lord I see, The Friend of all that need His help, For that means me.
2. I'm glad He calls, as once He called, By Gal - i - lee, To all who will to fol - low Him, For that means me. That means me! That means me! Christ has bidden
3. I'm glad that by the Father's throne He makes His plea, For those who ask for pardon sweet, For that means me.
4. I'm glad He says that all His own At last shall be With Him in glo - ry up a-bove, For that means me.

FINE. REFRAIN. D. S.

D. S.–*all to come, And that means me.*

147 We'll Rally 'Round the Throne.

Copyright, 1916, by Kellems-Smith Co.

Homer F. Kellems. Used by per. C. Blanchard Smith.

1. Would you be free from the load of your sin - ning, And from the sor-
2. Would you be free from temp - ta - tions and tri - als, Cares that op- press,
3. Would you a home in the man-sions of glo - ry, Have with the Sav-

rows and sad-ness of soul? Come to the Sav-iour, He'll light-en your bur-den,
and from fears that annoy? Look to the Sav-iour, He's wait-ing in glo - ry,
viour who rules up a-bove? Then come to Him and be-lieve the sweet sto- ry,

CHORUS.

And from your heart will the care - bil-lows roll.
And all your bur - den of sin He'll destroy. Then rally 'round the throne of
If you for - ev - er would know of His love.
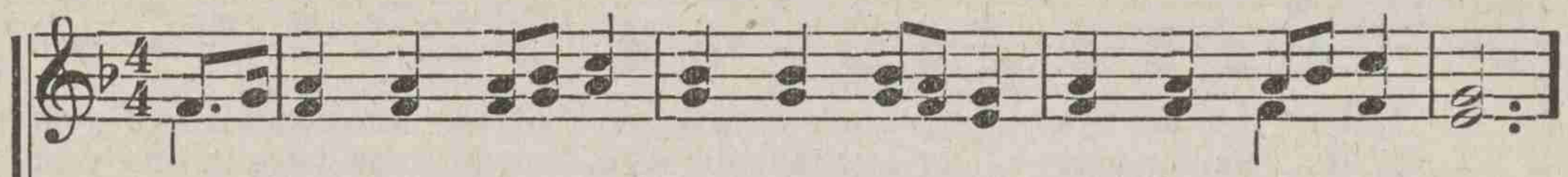
God and sing, Yes, ral - ly 'round the throne of God; We'll praise the Lord for-

ev - er; Christ, the bless-ed Sav-iour, And ral - ly 'round the throne of God.
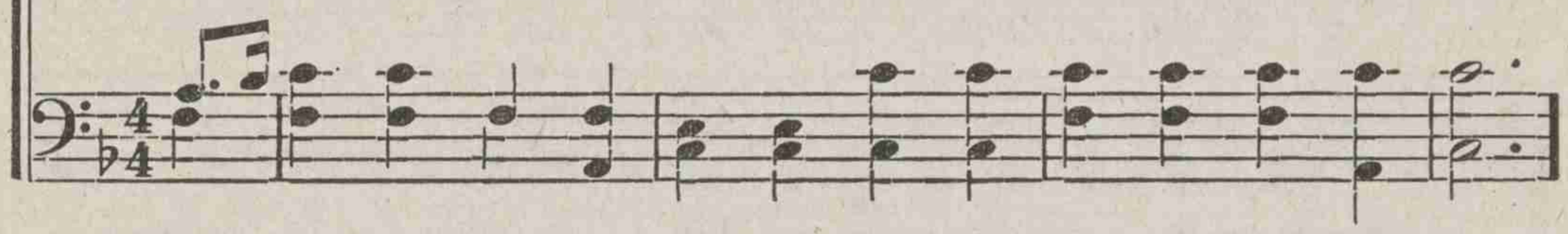
148 The Promised Land.

Copyright, 1895, by The R. M. McIntosh Co. The Standard Pub. Co., owners.

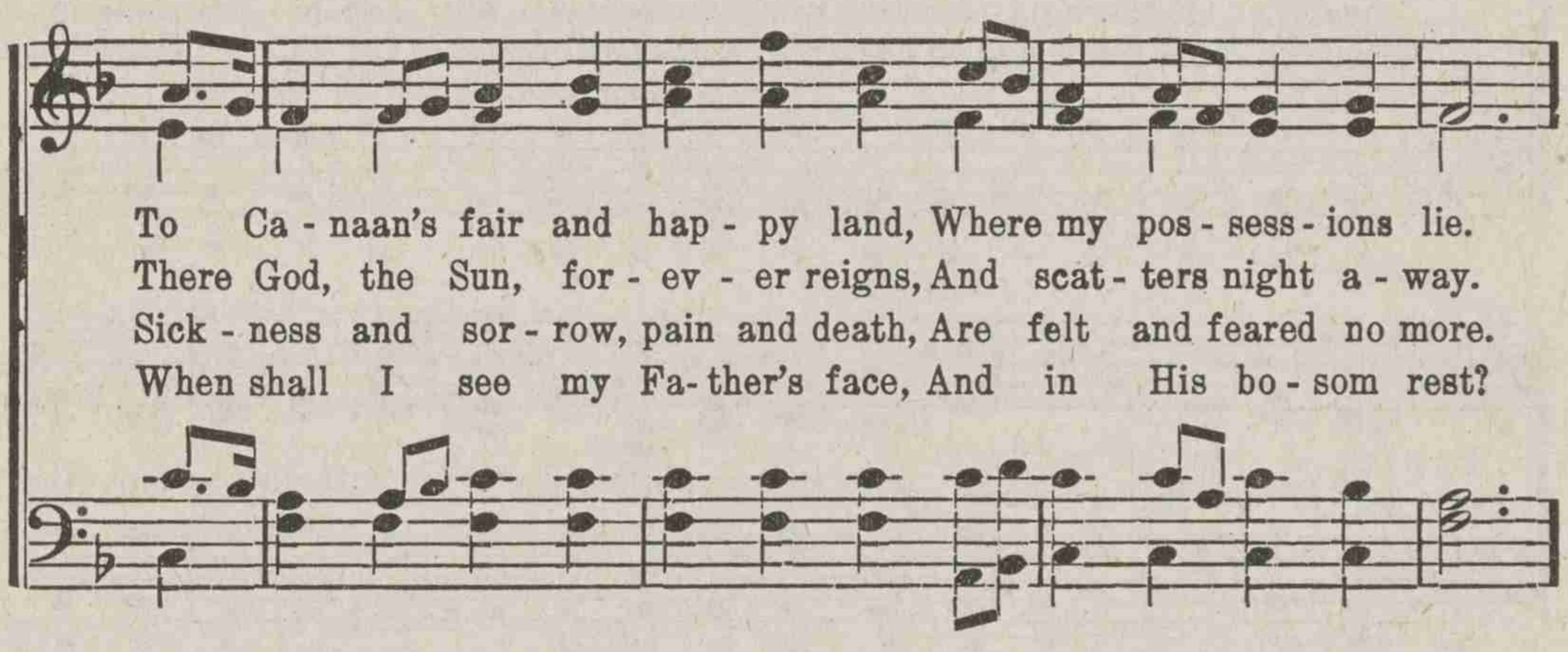
Samuel Stennett. Used by per. **Arr. by R. M. McIntosh.**
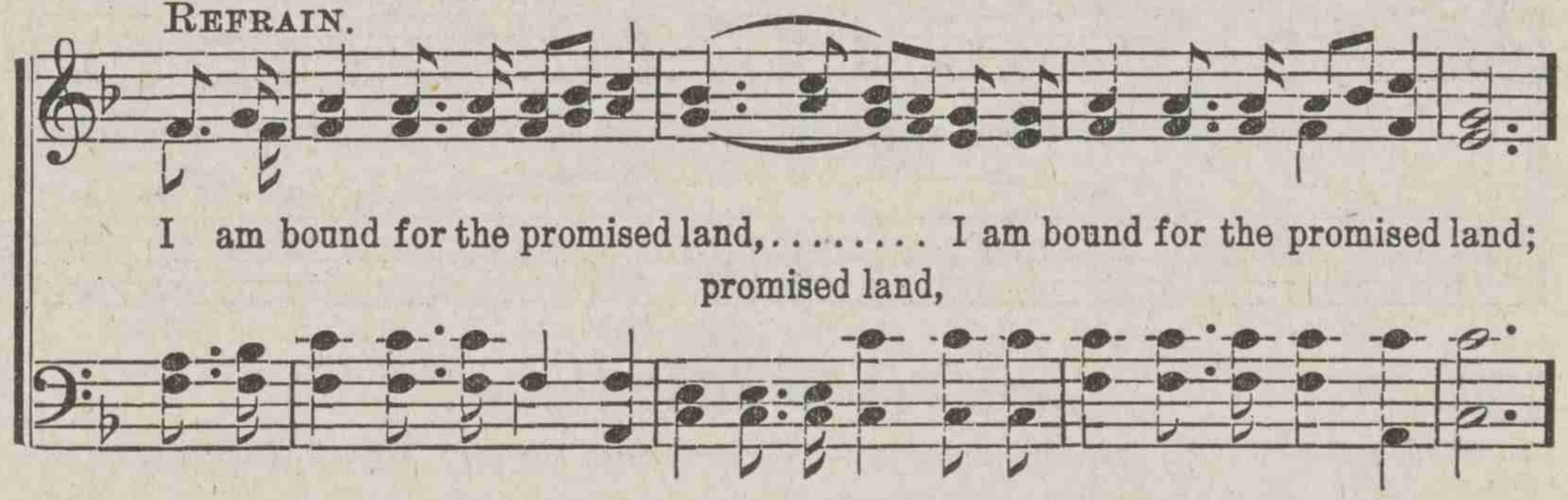


1. On Jor - dan's storm - y banks I stand, And cast a wish - ful eye
2. All o'er those wide - ex - tend - ed plains Shines one e - ter - nal day;
3. No chill - ing winds nor poisonous breath Can reach that health-ful shore;
4. When shall I reach that hap - py place, And be for - ev - er blest?
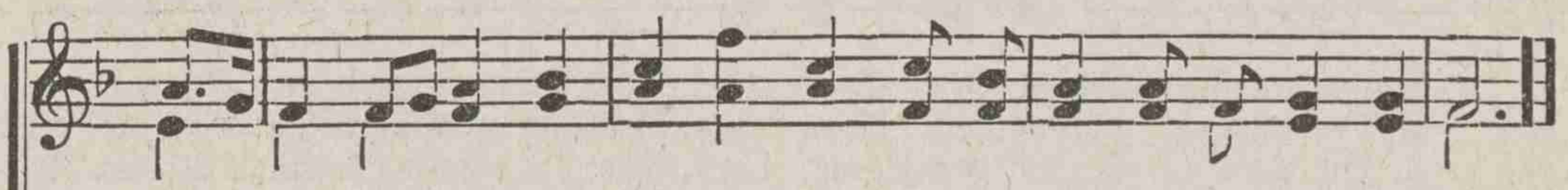


To Ca - naan's fair and hap - py land, Where my pos - sess - ions lie.
There God, the Sun, for - ev - er reigns, And scat - ters night a - way.
Sick - ness and sor - row, pain and death, Are felt and feared no more.
When shall I see my Fa - ther's face, And in His bo - som rest?
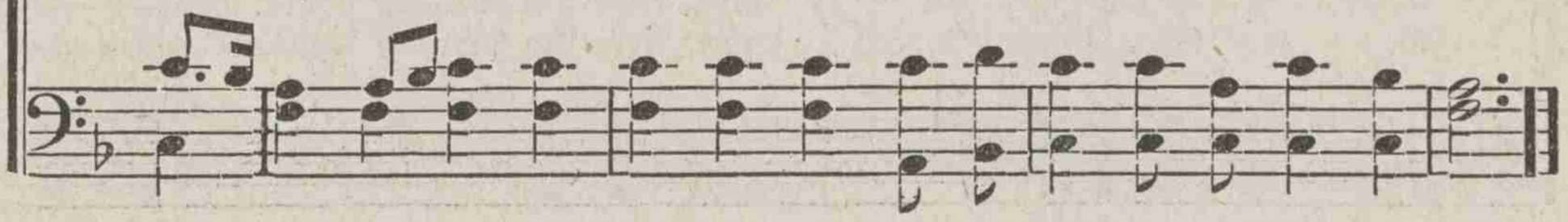


REFRAIN.



I am bound for the promised land, ... I am bound for the promised land;
promised land,



O, who will come and go with me, I am bound for the promised land.



149 Let Jesus Come Into Your Heart.

C. H. M. Copyright, 1898, by H. L. Gilmore. By per. Mrs. C. H. Morris.

1. If you are tired of the load of your sin, Let Je - sus come in - to your heart;
2. If 'tis for pur - i - ty now that you sigh, Let Je - sus come in - to your heart;
3. If there's a tempest your voice can not still, Let Je - sus come in - to your heart;
4. If you would join the glad songs of the blest, Let Je - sus come in - to your heart.

If you de - sire a new life to be - gin, Let Je - sus come in-
Fountains are cleansing are flow-ing near by, Let Je - sus come in-
If there's a void this world nev- er can fill, Let Je - sus come in-
If you would en - ter the mansions of rest, Let Je - sus come in-

CHORUS.

to your heart. Just now your doubtings give o'er, Just now re-ject Him no more, Just now throw o - pen the door; Let Je - sus come in- to your heart.

150 Lord, I'm Coming Home.

W. J. K. Copyright, 1892, by Wm. J. Kirkpatrick By per. Wm. J. Kirkpatrick.

1. I've wandered far a - way from God, Now I'm com-ing home; The paths of
2. I've wast - ed ma - ny pre - cious years, Now I'm com-ing home; I now re-
3. I'm tired of sin and stray - ing, Lord, Now I'm com-ing home; I'll trust Thy
4. My soul is sick, my heart is sore, Now I'm com-ing home; My strength re-
5. My on - ly hope, my on - ly plea, Now I'm com-ing home; That Je - sus
6. I need His cleansing blood, I know, Now I'm com-ing home; O wash me

Lord, I'm Coming Home.

CHORUS.

sin too long I've trod; Lord, I'm coming home.
pent with bit - ter tears, Lord, I'm coming home.
love, be - lieve Thy word; Lord, I'm coming home. Coming home, coming home,
new, my hope re-store; Lord, I'm coming home.
died, and died for me; Lord, I'm coming home.
whit - er than the snow; Lord, I'm coming home.

Nev-ermore to roam; O-pen wide Thine arms of love; Lord, I'm coming home.

151 Take Me As I Am.

J. H. S. J. H. Stockton.

1. Je - sus, my Lord, to Thee I cry; Un-less Thou help me, I must die;
2. Helpless I am, and full of guilt, But yet Thy blood was for me spilt;
3. No prep - a - ra - tion can I make, My best resolves I on - ly break;
4. I thirst, I long to know Thy love, Thy full sal - va- tion I would prove;

O, bring Thy free sal - va - tion nigh, And take me as I am.
And Thou canst make me what Thou wilt, But take me as I am.
Yet save me for Thine own name's sake, And take me as I am.
But since to Thee I can not move, O, take me as I am.

D. S.—*O, bring Thy free sal - va-tion nigh, And take me as I am.*

CHORUS. D. S.

Take me as I am,..... Take me as I am,.....
Take me, take me as I am, Take me, take me as I am;

152 Coming To-night.

Homer F. Kellems. Copyright, 1916, by Kellems-Smith Co. Used by per. C. B. Smith.

1. I've wandered in darkness a-way from the Lord, Now I can see the light;
2. I've heard the sweet sto-ry of Je - sus so true, And now I will do the right;
3. I tho't I could hide from the Saviour of men, But Je - sus has won the fight;
4. My eyes that so long have been blinded with sin, Now have received their sight;
5. My soul will be freed from all sor-row and woe, If I will but trust His might;

I'm going to confess Him and live by His Word, I'm com-ing to Je - sus to - night.
And out of the old life I'll en-ter the new, I'm com-ing to Je - sus to - night.
And out of the shad-ow of sor-row and sin I'm com-ing to Je - sus to - night.
I've opened my heart and His love shines within, I'm com-ing to Je - sus to - night.
And I can re-pay the great debt that I owe, By com-ing to Je - sus to - night.

CHORUS.

I'm com - ing, I'm com - ing, I'm com-ing to Je - sus to - night;.....
I'm coming to-night, I'm coming to-night, I'm coming to Jesus to - night, to-night;

rit.

I'm com - ing, I'm com - ing, I'm coming to Je - sus to - night.....
I'm coming to-night, I'm coming to-night, I'm coming to Je-sus to-night, to-night.
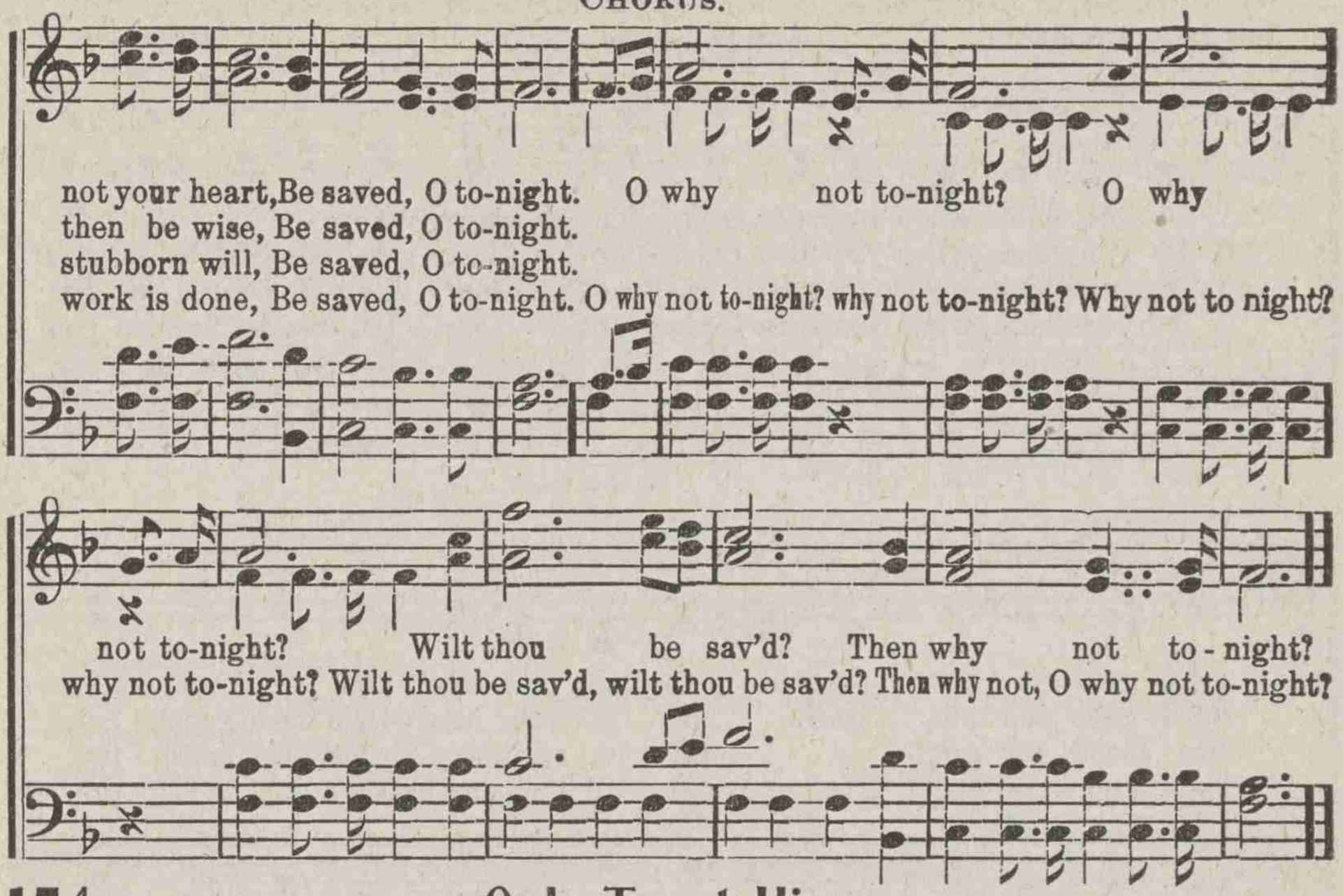
153 O Why Not To-night?

Copyright, 1895, by J. H. Hall. Used by per. J. Calvin Bushey.

1. O do not let the word de-part, And close thine eyes against the light; Poor sinner, harden
2. To-morrow's sun may never rise, To bless thy long deluded sight; This is the time, O
3. Our Lord in pity lingers still, And wilt thou thus His love requite? Renounce at once Thy
4. Our blessed Lord refuses none Who would to Him their souls unite; Believe, obey, the

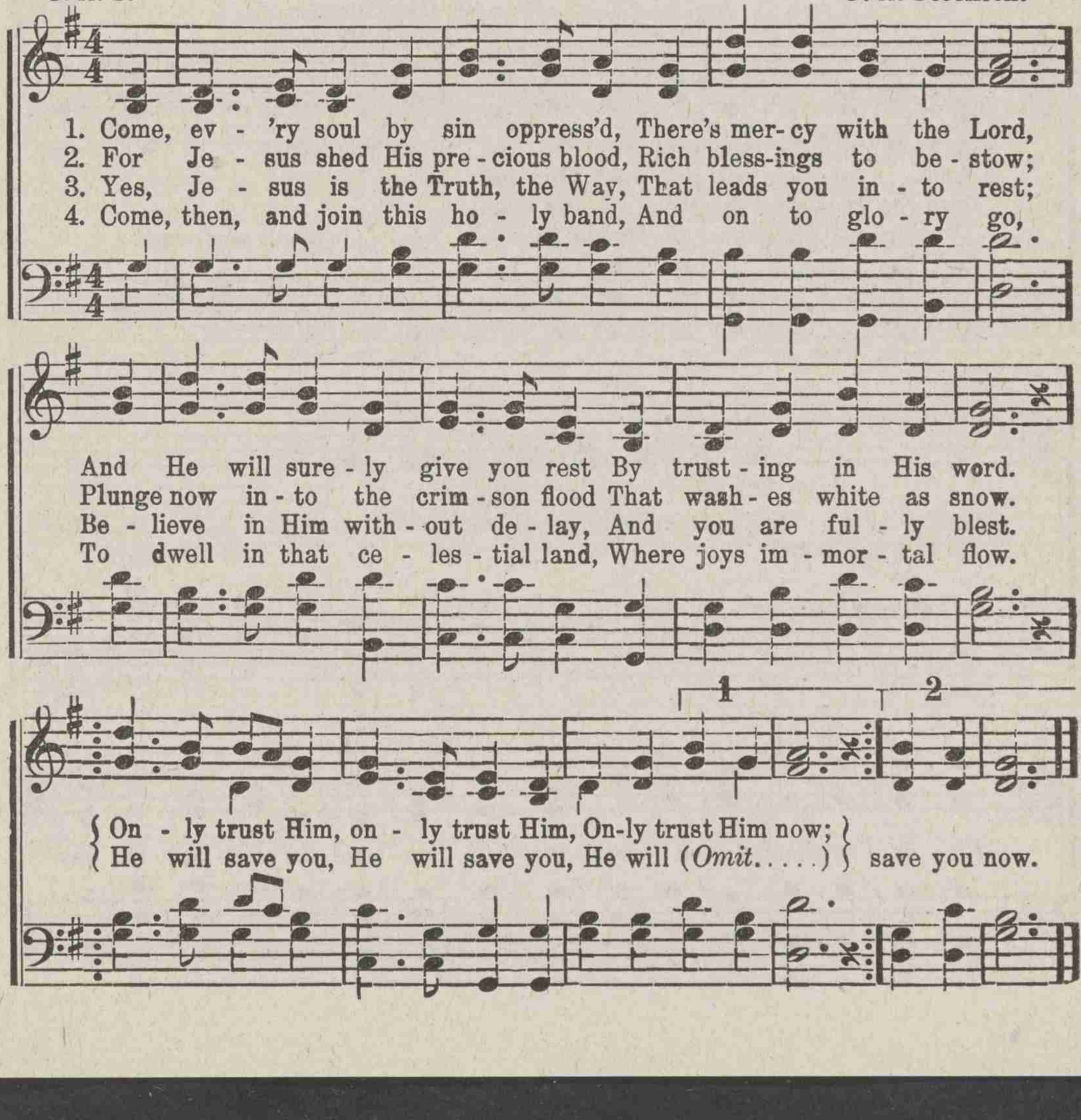
O Why Not To-night?

CHORUS.



154 Only Trust Him.

J. H. S. J. H. Stockton.



155 Won't You Come?

Copyright, 1895, by The R. M. McIntosh Co. By per. The Standard Pub. Co.,
owners of the copyright.

Mattie M. Boteler. **R. McIntosh.**

1. Do you think, when you turn from your Sav - iour, How lit - tle He asks you to do? Just to come and con-fess and o - bey Him
2. Do you think, when you turn from your Sav - iour, How He grieves o'er your hard - ness and sin, How long at your heart He's been knock - ing,
3. Do you think, when you turn from your Sav - iour, How He poured out His life - blood for you? O sto - ry most won- drous and touch - ing,
4. Do you think, when you turn from your Sav - iour, Let me ask: have you count - ed the cost? Tho' you gain all of earth's fleet- ing treas - ure,

REFRAIN.

Aft - er all He has giv - en to you. Won't you come? Won't you come?
And yet you will not let Him in?
And you know that the sto - ry is true!
If your soul in the end should be lost! Won't you come?

Won't you come and con - fess and o - bey? The Won't you come? and o - bey?

time is so short for His serv - ice, And no time is yours but to - day!

156 Knocking at the Door.

Mrs. M. B. C. Slade. By per. The Standard Pub. Co., owners. A. B. Everett.

1. Who at my door is standing, Patiently drawing near, Entrance within demanding?
2. Lonely without He's staying, Lonely within am I; While I am still de - lay - ing,
3. All thro' the dark hours dreary, Knocking again is He; Je-sus, art Thou not wea- ry,
4. Door of my heart, I hasten! Thee will I o-pen wide; Tho' He rebuke and chasten,

D. S.—*If thou wilt heed My calling,*

FINE. REFRAIN. *D. S.*

Whose is the voice I hear?
Will He not pass me by?
Wait - ing so long for me?
He shall with me abide.

Sweetly the tones are falling: "Open the door for me!

I will abide with thee."

157 Leaning On the Everlasting Arms.

E. A. Hoffman. Used by permission. A. J. Showalter.

1. What a fel - low-ship, what a joy di - vine, Lean - ing on the
   What a bless - ed - ness, what a peace is mine, Lean - ing on the
2. O, how sweet to walk in this pil - grim way, Lean - ing on the
   O, how bright the path grows from day to day, Lean - ing on the
3. What have I to dread, what have I to fear, Lean - ing on the
   I have bless - ed peace with my Lord so near, Lean - ing on the

CHORUS.

ev - er - last - ing arms; } Lean - ing, lean - ing,
ev - er - last- (*Omit. . .*) } ing arms. Leaning on Je-sus, leaning on Je - sus,

Safe and secure from all a-larms; Lean - ing on the ev - er - last-ing arms.

Chorus Selections.

158 Awakening Chorus.

Copyright, 1905, by Chas. H. Gabriel.
Henry Date, owner.

Charlotte G. Homer. **Chas. H. Gabriel.**

1. A - wake! (Awake!) a - wake! (awake!) and sing the bless- ed sto - ry; A-
2. Ring out! (Riug out!) ring out! (ring out!) O bells of joy and glad-ness! Re-

wake! (Awake!) awake! (awake!) and let your song of praise a-rise; Awake! (Awake!) a-
peat, (Repeat,) re-peat (repeat) a - new the sto- ry o'er a-gain, Till all (Till all) the

wake! the earth is full of glo - ry, And light is beam - ing
awake! And light is beam - ing
earth shall lose its weight of sadness, And shout a - new the
the earth, And shout a - new

MALE VOICES IN UNISON.

from the radiant skies; The rocks and rills, the vales and hills resound with
glo - ri - ous re - frain; With angels in the heights sing of the great sal-

FULL HARMONY.

glad - ness, All na - ture joins to sing the tri-umph song. The Lord Je-
va - tion He wrest - ed from the hand of sin and death.

Awakening Chorus.

UNISON.

ho - vah reigns and sin is backward hurled! Re - joice! re-
sin is back-ward hurled!

joice! Lift heart and voice, Je - ho - vah reigns!

FULL HARMONY.

Pro-claim His sov- 'reign pow'r to all the world, And let His
pow'r to all the world, And let the

glo - rious ban-ner be un-furled! Je - ho - vah reigns!
grand and glorious ban-ner be un-furled! Je - ho - vah reigns! Je-ho- vah reigns!

Re - joice! re - joice! re - joice! Je - ho - vah reigns!
Re-joice! re - joice! re-joice!

159

Servant of All.

Copyright, 1914, by Vawter and Hackleman.

C. A. F. Used by per. Chas. A. Finch.

1. Who would be greatest a-mong you, Let him be serv - ant of all;
2. Who would be greatest a-mong you, Let him be serv - ant of all;
3. Who would be greatest a-mong you, What shall the prof - it then be,
4. Who would be greatest a-mong you, Moth - er of Zeb - e - dee's sons,

This is the Saviour's commandment, This is the Spir - it's sweet call.
Drink of the cup of My sor - row, Taste of earth's wormwood and gall.
Gain-ing the world, if thou los - est Life thro' e - ter - ni - ty?
Seats of the kingdom are giv - en Him who in low - li - ness comes.

Un - to the true and the faith-ful Sound-eth this clar - i - on call:
Deep are Geth-sem-a-ne's shad-ows, Yon - der the cross grim and tall:
Voic - es of pleasure are call - ing Un - to the ban-quet - ing hall:
Thrones on My right and my left hand On - ly to he - roes shall fall:

Who would be great-est a-mong you, Let him be serv-ant of all...
Who would be great-est a-mong you, Let him be serv-ant of all....
Who would be great-est a-mong you, Let him be serv-ant of all....
Those who o - bey My commandments, These are the great-est of all....

Servant of All.

CHORUS.

Let him be serv - ant of all,..... This is the Saviour's sweet
be serv-ant of all, the

call;..... Hon - ors of earth fade a - way,.....
Saviour's sweet call; fade a - way,

Treasures in heav - en re - pay..... Un - to the true and the
in heav-en re - pay.

faith - ful Sound-eth this clar - i - on call;..... Who would be
clar - i - on call;

rit.

greatest a - mong you, Let Him be serv-ant of all.....
be serv-ant of all.

160

The Old Book and the Old Faith.

Copyright, 1914, by W. E. M. Hackleman.

G. H. C. Used by per. Geo. H. Carr.

1. 'Mid the storms of doubt and un-be-lief, we fear, Stands a Book e-
2. 'Tis the Book that tells us of the Father's love, When He sent His
3. 'Tis the Book that tells us of the will of God, And the Saviour's
4. 'Tis the Book that tells us of E - ter - nal Life, Aft - er faith - ful

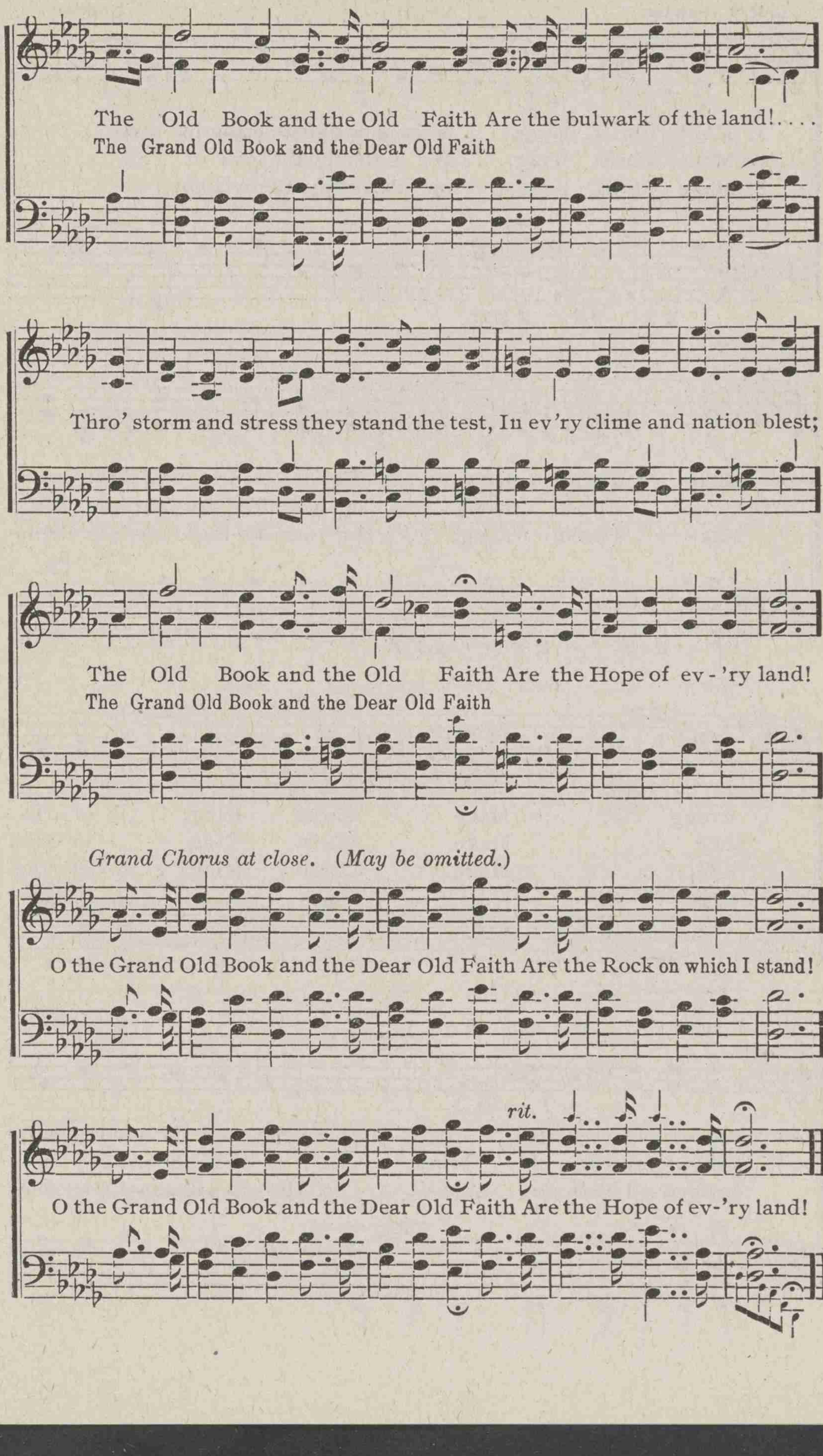
ter - nal that the world holds dear; Thro' the restless a - ges it re-
Son to us from heav'n a - bove, Who by rich - est promise cre-ates
teachings while the earth He trod, How He soothed earth's sorrows, and re-
serv- ice in a world of strife, And this glo-rious triumph o - ver

mains the same, 'Tis the Book of God, and the Bi - ble is its name!
Hope with - in, For 'tis thro' His blood we are saved from ev-'ry sin!
lieved its woe, Thro' whom strength is giv-en to conquer ev - 'ry foe!
death's dark fears Is the world's best gift in an age of countless tears!

CHORUS.

The Old Book and the Old Faith Are the Rock on which I stand!
The Grand Old Book and the Dear Old Faith on which I stand!

The Old Book and the Old Faith.



161 Make Christ King.

Copyright, 1916, by Vawter & Shaul.
Used by per.

C. R. L. Vawter. F. H. Shaul.

1. Make Christ King,.... is the message we bring in song, ...
2. Make Christ King,.... He is worthy the love of all,.....
3. Make Christ King,.... for above Him there is not one,....
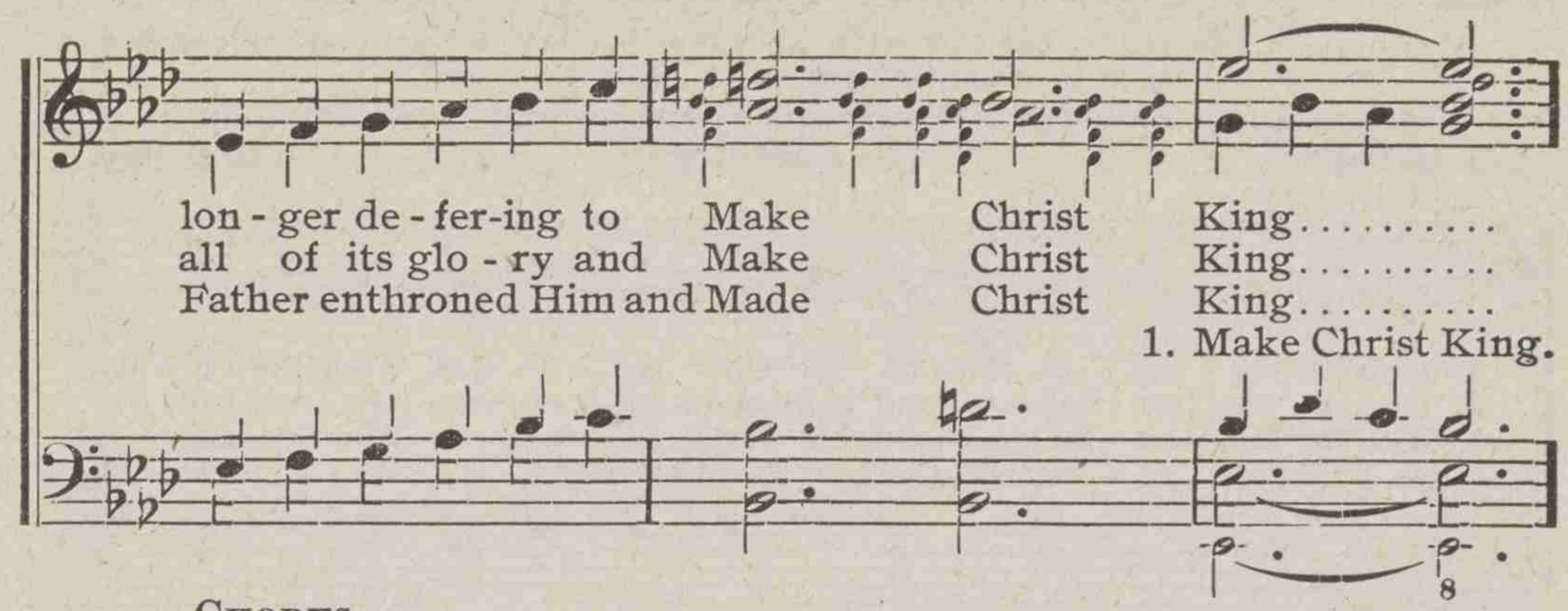
Make Christ King,..... He is lead-ing the right 'gainst
Make Christ King,..... or you heed not the Spir - it's
Make Christ King,..... for our Fa-ther hath called Him

wrong, ... Make Christ King,..... of His
call; ..... Make Christ King,..... to Him
Son; ..... Make Christ King,..... let the

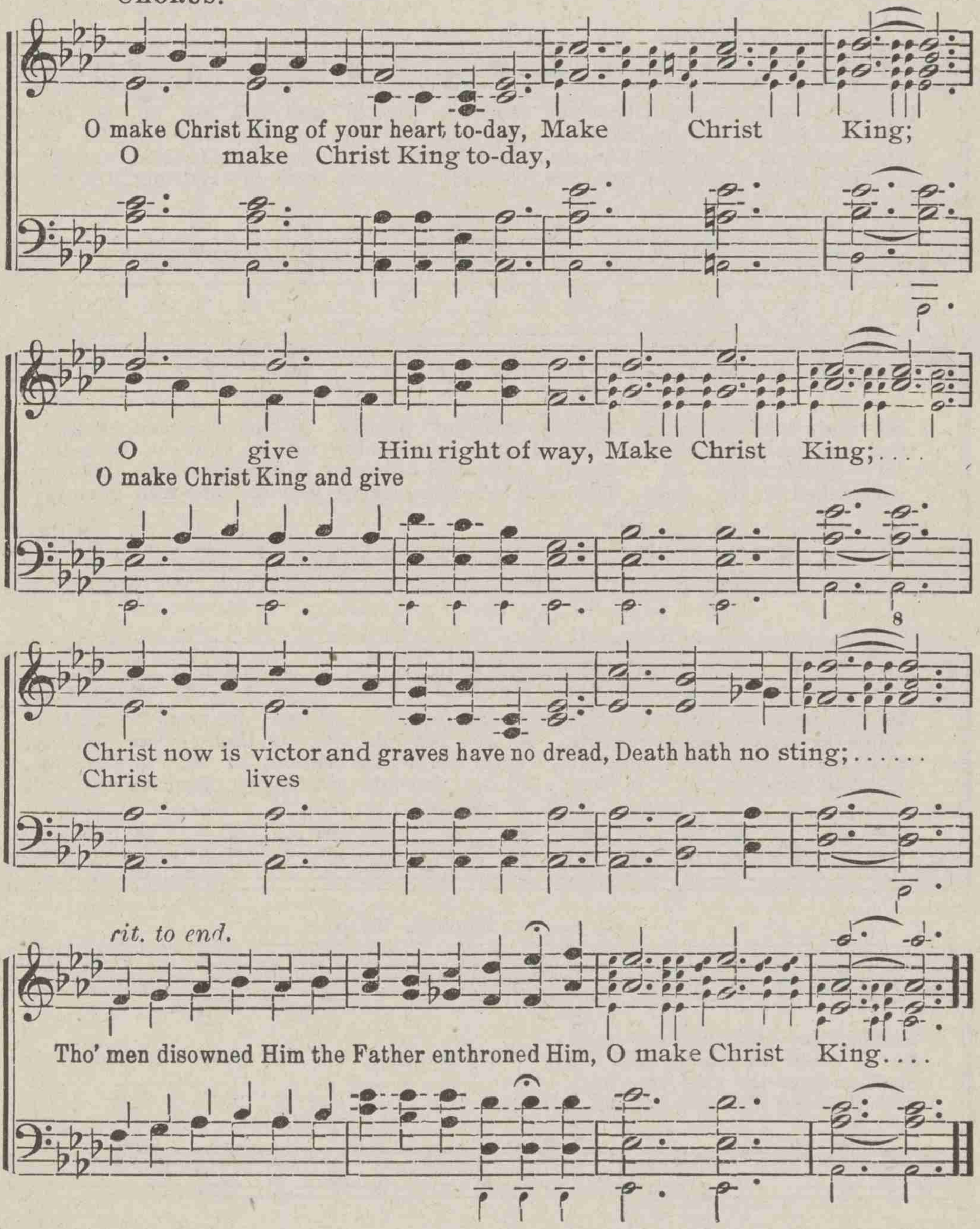
rit.

vic - to-ries I shall sing;..... Go tell the err-ing, no
gift of my life I bring;.... O hear the sto - ry in
bells of all heav - en ring;.... Tho' men disowned Him, the

Make Christ King.



CHORUS.



162 A Saloonless Nation In 1920.

A resolution adopted by the Christian Endeavor Society in National Convention held in Atlantic City, N. J., July 7–13, 1911.

Copyright, 1911, by J. G. Dailey International copyright secured. By per. of the author.

J. G. Dailey. (The Jubilee Song.) **J. G. Dailey.**

March tempo.

1. 'Twas an in - spi - ra - tion of di - vine cre - a - tion, When the Chris-tian throng de-creed, That this boon of heav-en, un - to mor - tals giv - en, Be from
2. 'Twas a wise en - deav - or, and 'twill place for - ev - er, In the halls of fade - less fame, Of the hosts en - gag - ing, and the con - flict wag-ing, An en-
3. With the king un - seat - ed, and his hosts de - feat - ed, And Old Glo - ry* float - ing free, She shall wave in splendor freedom's staunch de-fen-der, And her
4. So with firm en - deav - or, that is daunt - less ev - er, In ad - her - ing to the right, Christian vot - ers lead - ing, liq-uor's hosts re - ced - ing, Un - til

liq - uor's bond-age freed. That this land of plen-ty, be in nine-teen twen-ty,
dur - ing death-less name. It will shine un - ceas-ing, with a glow in - creas-ing,
col - ors stain-less ge. Such a safe con - di - tion in this pro - hi - bi - tion,
vanquished in the fight. Then with bal - lots plen-ty, year of nine-teen twen-ty,

In the name of Christ our King, A sa - loon-less na-tion, its proc - la - ma-tion,
While the vault-ed heav - ens ring, As the peo - ple voic-ing, their glad re - joic-ing,
Shall her faultless folds pro-claim, That a world-wide na-tion, in ex - ul - ta - tion,
We shall bring the Ju - bi - lee, To a peo - ple gift - ed, a land up - lift - ed,

rit. CHORUS. *Tempo.*

Hear the joy - ful mill-ions sing.
In a count-less throng shall sing. My coun-try, 'tis to thee, I pledge my
Shall en-gage the glad re - frain.
And the song shall ev - er be.

* Other Nations sing "OUR BANNER."

A Saloonless Nation In 1920. Concluded.

loy - al-ty— With bal-lots plenty, In nineteen twenty, A sa-loon-less nation we shall

be. Out - fling it far and wide, From ev -'ry mountain side,
shall be.

rit.

A sa-loon-less na-tion, In nineteen twenty, This our land shall be.
(Repeat *ad lib.*, using small notes and italics.) *and in nineteen-thir - ty, the world.*

163 Ere You Left Your Room.

Mrs. M. A. Kidder. (Did you think to pray?) **W. O. Perkins.**

1. Ere you left your room this morn-ing, Did you think to pray? In the name of
2. When you met with great temp-ta - tion, Did you think to pray? By His dy - ing
3. When your heart was filled with an - ger, Did you think to pray? Did you plead for
4. When sore tri - als came up - on you, Did you think to pray? When your soul was

fz. FINE.

Christ our Sav - iour, Did you sue for lov - ing fa - vor, As a shield to - day?
love and mer - it, Did you claim the Ho - ly Spir - it As your guide and stay?
grace, my broth - er, That you might for-give an - oth - er Who had crossed your way?
bowed in sor - row, Balm of Gil - iad did you bor - row At the gates of day?

D. S.—*So when life seems dark and drear - y, Don't for - get to pray.*

CHORUS. *D. S.*

O how pray - ing rests the wea - ry! Pray'r will change the night to day;

164 O Jesus, With Thy Church Abide.

Copyright, 1904, by Hall-Mack Co.
Used by per.

Arranged. **C. Austin Miles.**

Unison.

1. O Je - sus, with Thy Church a-bide, For oft her faith is tried; O keep her, pa - tient to en- dure, And ev - er trust Thy prom-ise sure. Be
2. O may her voice be ev - er clear To warn of judgment near; Bid all the strife and en - vy cease, And grant the gift of heav'n-ly peace. O
3. O may she seek the lost, and find, The brok - en - hearted bind; O may her lamp of truth be bright, Its shades dis - pell - ing e - vil's night, O

Parts.

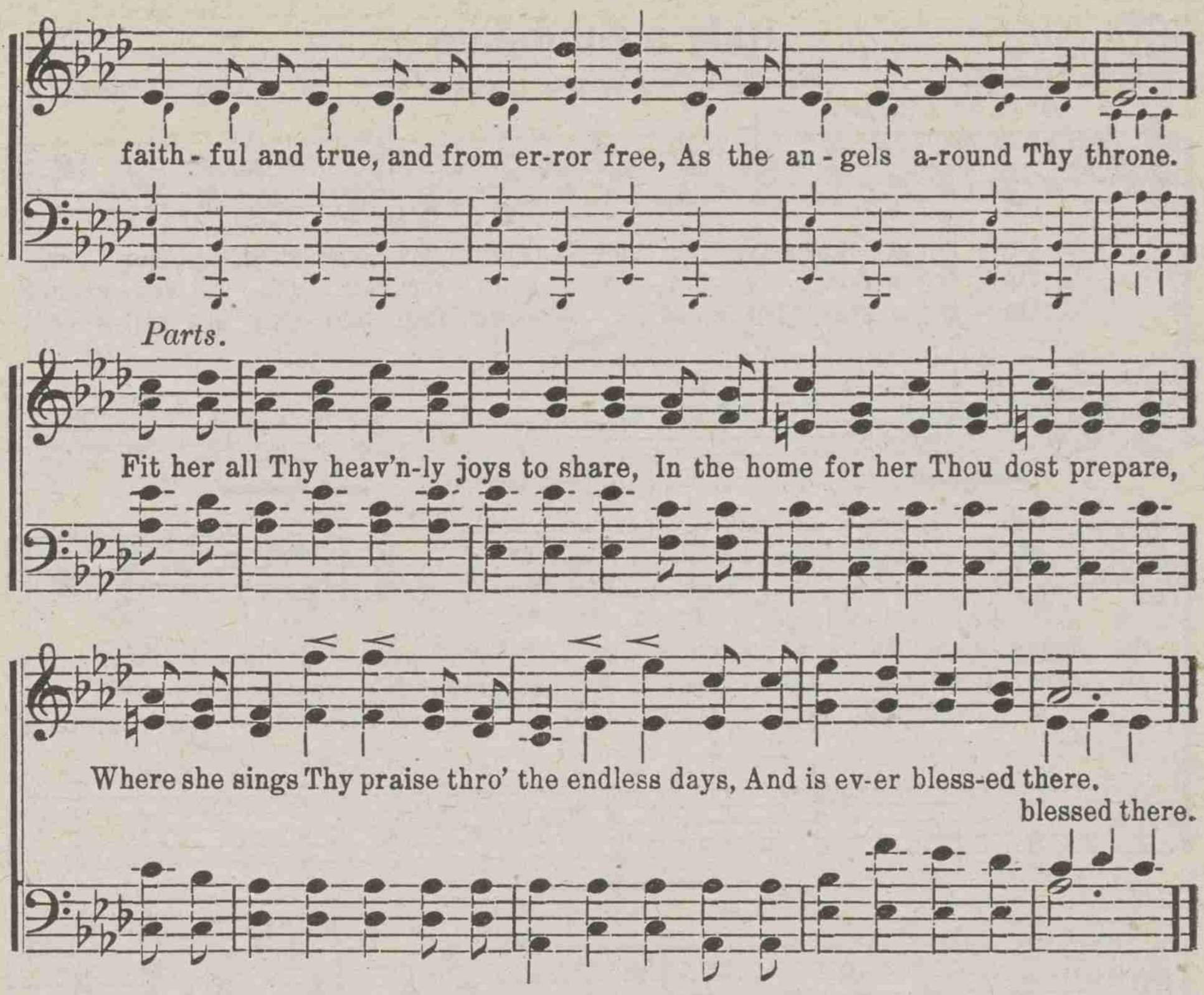
Thou her Sav - iour, Lord and Guide; Be with her all the days, Till,
may she one in doc - trine be, In hope and char - i - ty; By
arm her sol - diers with the cross, And, brave to suf - fer loss, They

CHORUS. *Unison.*

safe from er-ror's de-vious ways, She sings Thy praise.
win - ning all in faith to Thee, Thy words shall prove. One in faith, one in
count all earth-ly gain but dross, Her cause to win.

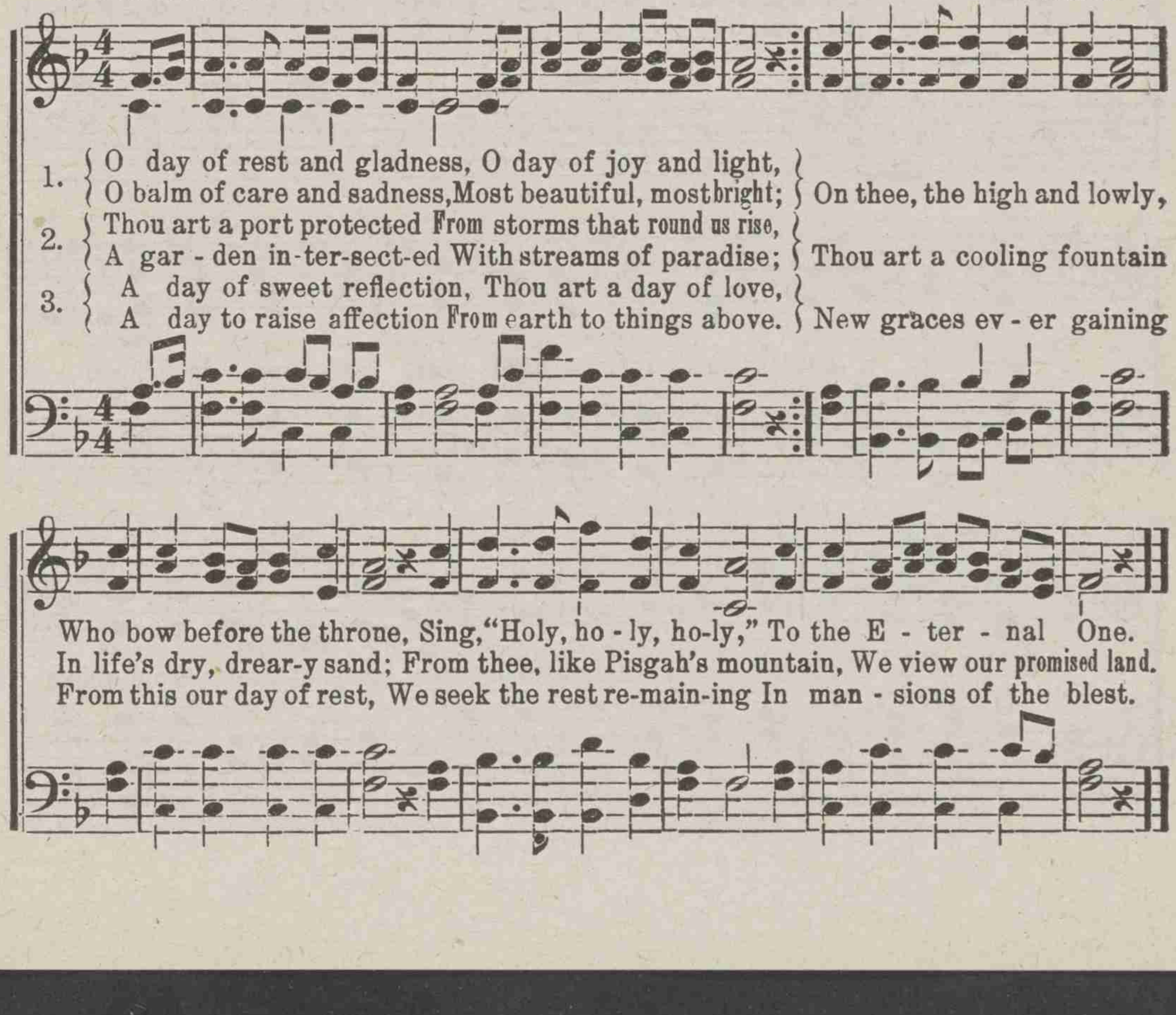
hope, one in love with Thee; Lead her on un - to heights unknown; Keep her

O Jesus, With Thy Church Abide.



165 O Day of Rest and Gladness.

C. Wordsworth. German.



Children's Songs.

166 Only a Sunbeam.

E. E. Hewitt. Copyright, 1913, by Wm. J. Kirkpatrick. Geo. B. Nevin.

Solo or Unison.

1. On - ly a sun-beam, yet how it bright - ens Some shad - y cor - ner,
2. On - ly a flow'r - et, mod - est - ly grow - ing, Giv - ing its fra - grance
3. On - ly a star, but stead - i - ly gleam - ing, Guid - ing the sail - or

bring - ing it cheer; On - ly a kind - ness, O how it light - ens
free - ly to all; On - ly a greet - ing, pleasure be-stow - ing,
o - ver the sea; On - ly a life, with love ev - er beam-ing,

f REFRAIN. *Harmony.*

Some dark-ened path - way, lone - ly and drear.
Some grate - ful heart will sweet - ness re - call. On - ly a smile,
Lead - ing the wan-d'rer, Sav - iour, to Thee.

p

on - ly a word, On - ly a kind - ness, ren - dered in love;

f *m* *rit.*

Je - sus on high saw it and heard; Wonderful blessing comes from above.

167 Working Together.

Francis McKinnon Morton. Copyright, 1914, by Chas. H. Gabriel. **Chas. H. Gabriel.**

1. If some lit - tle sun-beam, so warm and bright, Should say that he would not shine,
2. If some lit - tle rose - bud, so pink and fair, Should say that she would not bloom,
3. If some lit - tle bird in the tree - top tall Re - fus - es to sing to - day,
4. If some lit - tle child,—O I hope not you,— Should say that he would not smile,
5. Then is it not bet - ter to do our share, Each one in his own good way?

Then some lit - tle flow - er that loved the light, In dark-ness would droop and pine.
Then some lit - tle boy, or a girl so dear, Would miss all its sweet per - fume.
Then life will be sad - der for each and all Who pass thro' the wood - land way.
Then some one that loves you, so kind and true, Must grieve for it all the while.
Then the birds and chil - dren, and sun-beams fair Will be with the flow'rs so gay.

CHORUS.

Work - ing to-geth - er, O that is the way! Help - ing each oth - er from day to day— We'll work and we'll sing, And our serv - ice we'll bring, And then for God's bless-ing we'll pray.

*This may be used for a class of little girls, or girls and boys—each stanza to be sung as a solo by a different child, and all joining in the chorus.

168 The Sunshine Song.

Lida Shivers Leech. Copyright, 1915, by B. D. Ackley. **By per. B. D. Ackley.**

1. What we need is sun-shine, sun-shine ev - 'ry day, Tho' the clouds may hov - er all a - long the way; Still the sun is shin - ing,
2. You may scat - ter sun-shine, tho' your heart is sad, While you're helping oth - ers, you will be made glad; For the "cup of wa - ter"
3. Live a - bove the shad - ows, lest they mar your life, Live a - bove the world, with all its sin and strife; Sow the seeds of kind - ness,

just be-yond your view, Look a - bove the shadows, where the sky is blue.
giv - en in His name, Joy to you will bring, like sunshine aft - er rain.
ban - ish pet - ty care, Scat- ter, then, His bless-ed sun-shine ev - 'ry-where.

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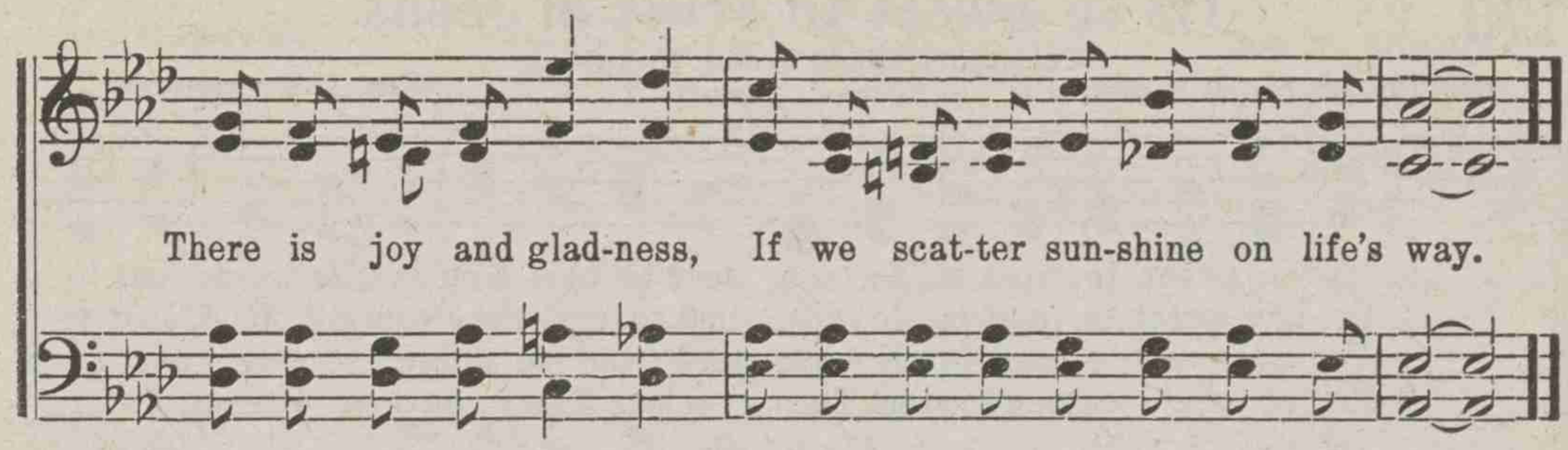
CHORUS.

Sun - shine, sun-shine, all the way, ... Sun - shine,
Sun - shine, sun - shine, sun-shine all the way,

sun-shine ev - 'ry day; . . . . . In this world of sad - ness,
sun - shine, sunshine ev - 'ry day;

ev - 'ry day;

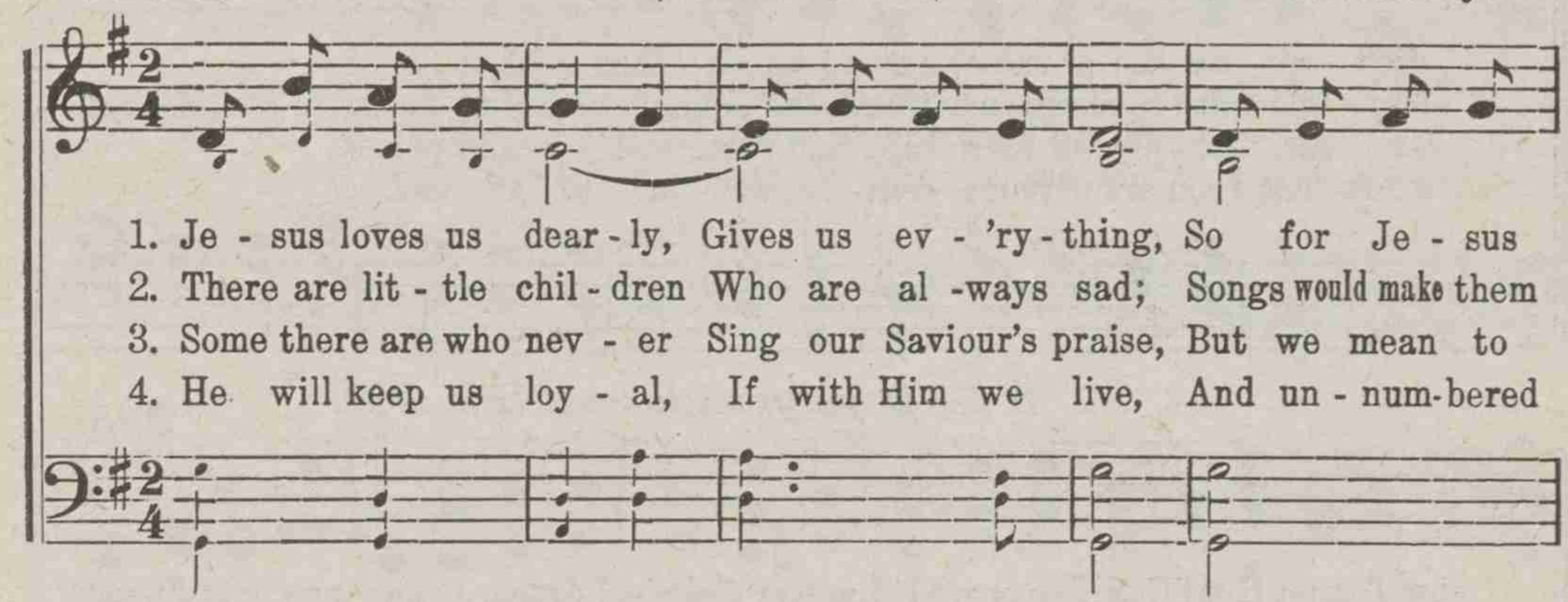
The Sunshine Song.
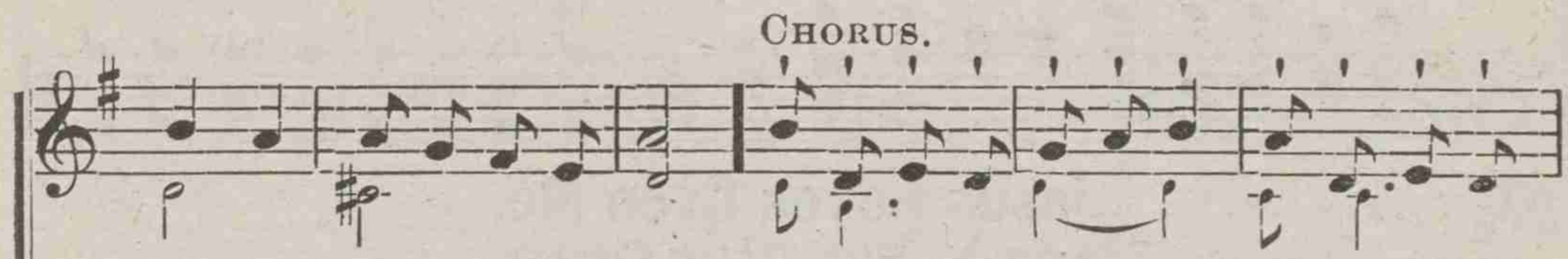


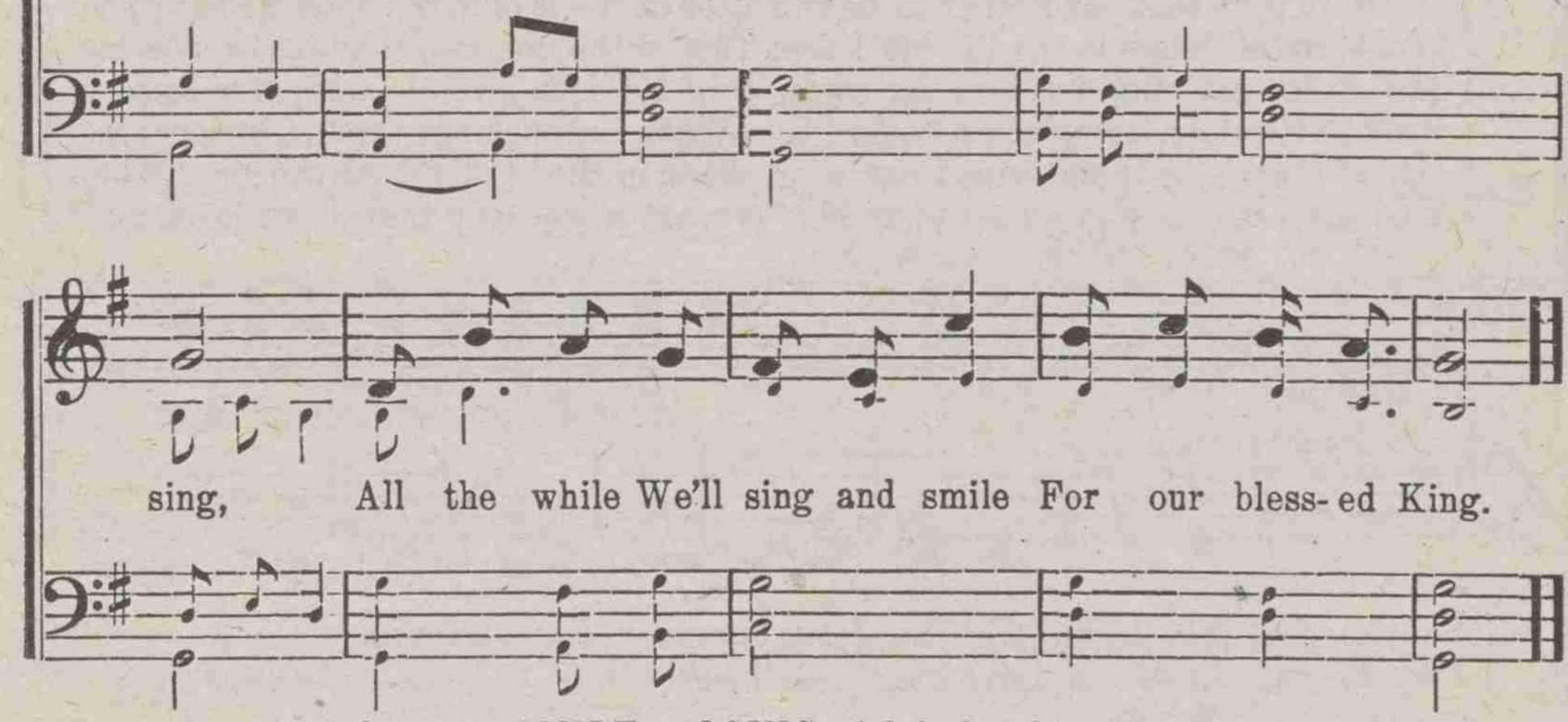
169 Smile and Sing.

Copyright, 1915, by B. D. Ackley.

James Rowe. (PRIMARY SONG.) B. D. Ackley.







*Emphasize each letter in SMILE and SING with index finger of right hand, and smile.

170 'Tis so Sweet to Trust in Jesus.

Copyright, 1910, by Wm. J. Kirkpatrick.

Mrs. Louisa M. R. Stead. Renewal. By per. Wm. J. Kirkpatrick.

1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word; Just to
2. O how sweet to trust in Je - sus, Just to trust His cleansing blood; Just in
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease; Just from
4. I'm so glad I learned to trust Thee, Precious Je-sus, Saviour, Friend; And I

rest up - on His promise; Just to know, "Thus saith the Lord."
sim - ple faith to plunge me 'Neath the healing, cleansing flood. Je-sus, Je- sus,
Je - sus, sim- ply ta-king Life and rest, and joy and peace.
know that Thou art with me, Wilt be with me to the end.

D. S.—*O for grace to trust Him more.*

FINE. REFRAIN.

D. S.

how I trust Him! How I've proved Him o'er and o'er! Jesus, Je-sus, precious Je-sus!

171 Jesus Loves Even Me.

Copyright, 1902, by The John Church Co.
Used by permission.

P. P. B. P. P. Bliss.

1. I am so glad that our Father in heav'n Tells of His love in the Book He has giv'n;
   Won-der-ful things in the Bi - ble I see; This is the dearest, that Jesus loves me.
2. Tho' I for-get Him and wan-der away, Still He doth love me wherever I stray;
   Back to His dear loving arms would I flee, When I re-member that Jesus loves me.
3. O if there's on-ly one song I can sing, When in His beauty I see the great King,
   This shall my song in e - ter-ni-ty be, "O what a won-der that Jesus loves me!"

CHORUS.

1 2

I am so glad that Jesus loves me, Jesus loves me, Jesus loves me;
I am so glad that Jesus loves me, Jesus loves (*Omit . . . . . .*) e - ven me.

172 Will There Be Any Stars?

Copyright, 1897, by Jno. R. Sweney.
Used by per. of L. E. Sweney. Executrix.

E. E. Hewitt. Jno. R. Sweney.

1. I am think-ing to - day of that beau-ti - ful land I shall reach when the
2. In the strength of the Lord let me la - bor and pray, Let me watch as a
3. O what joy it will be when His face I be - hold, Liv-ing gems at His

sun go-eth down; When thro' wonderful grace by my Saviour I stand, Will there
win - ner of souls; That bright stars may be mine in the glo-ri-ous day, When His
feet to lay down; It would sweet-en my bliss in the cit - y of gold, Should there

CHORUS.

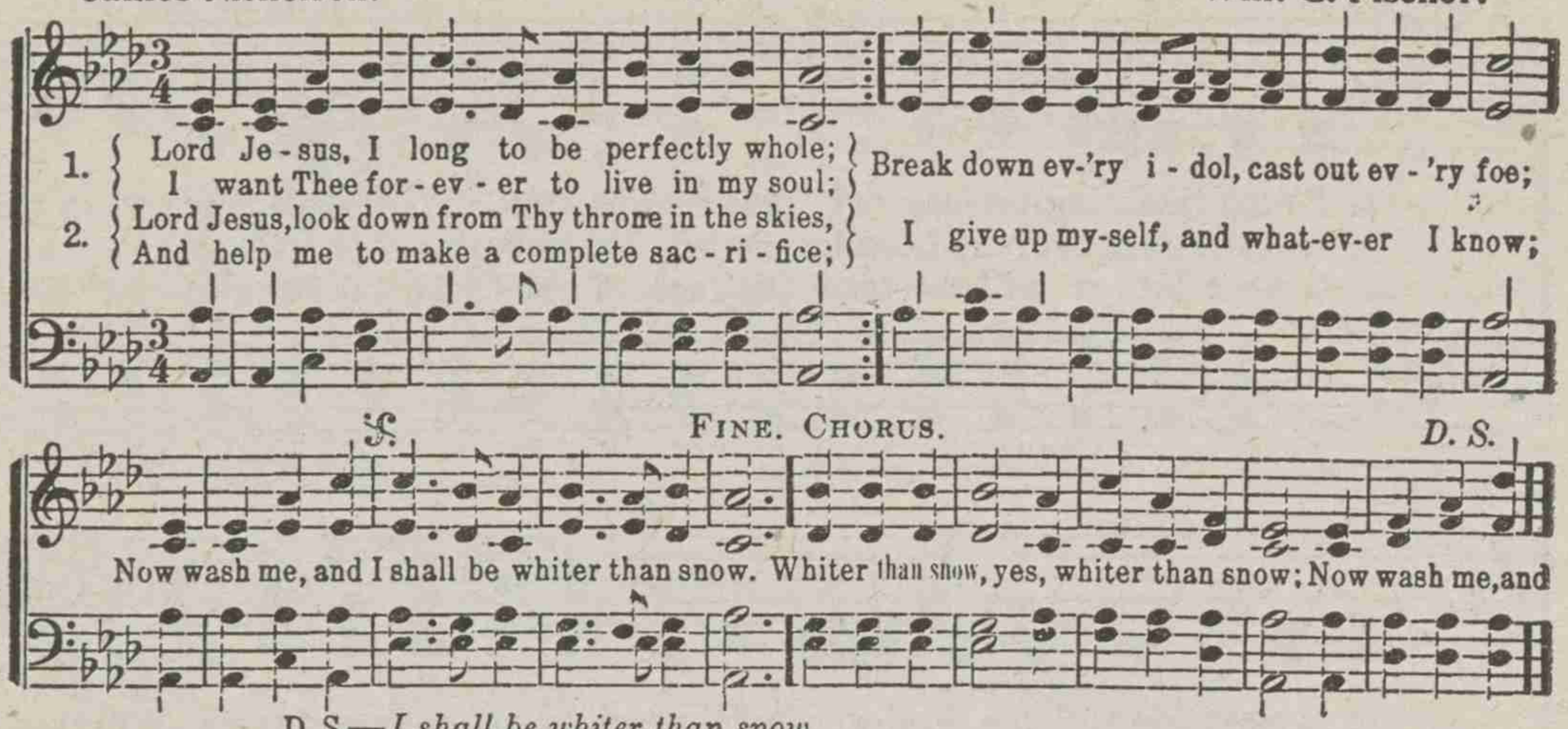
be an - y stars in my crown?
praise like the sea-bil-lows roll. Will there be an - y stars, an - y stars in my
be an - y stars in my crown.

crown, When at ev'n-ing the sun go- eth down?..... When I wake with the
go-eth down?

blest, In the mansions of rest, Will there be an - y stars in my crown?.....
an - y stars in my crown?

173 Whiter Than Snow.

James Nicholson. By permission. Wm. G. Fischer.



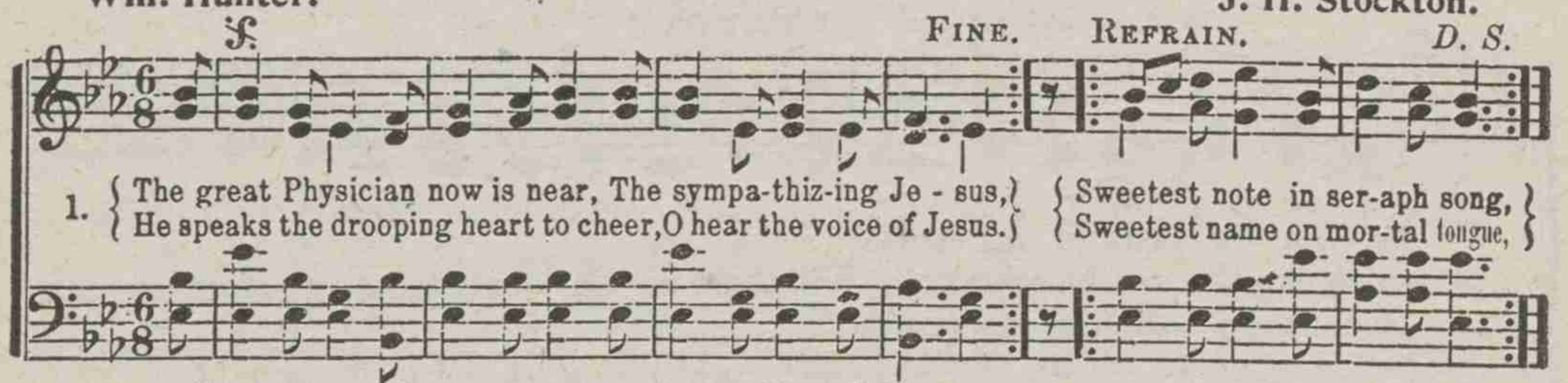
D. S.—*I shall be whiter than snow.*

3 Lord Jesus, for this I most humbly entreat,
I wait, blessed Lord, at Thy crucified feet,
By faith, for my cleansing, I see Thv blood flow,
Now wash me, and I shall be whiter than snow.

4 Lord Jesus, Thou seest I patiently wait;
Come now, and within me a new heart create;
To those who have sought Thee, Thou never saidst no;
Now wash me, and I shall be whiter than snow.

174 The Great Physician.

Wm. Hunter. J. H. Stockton.



D. S.-*Sweetest car-ol ev-er sung, Je-sus, blessed Je-sus.*

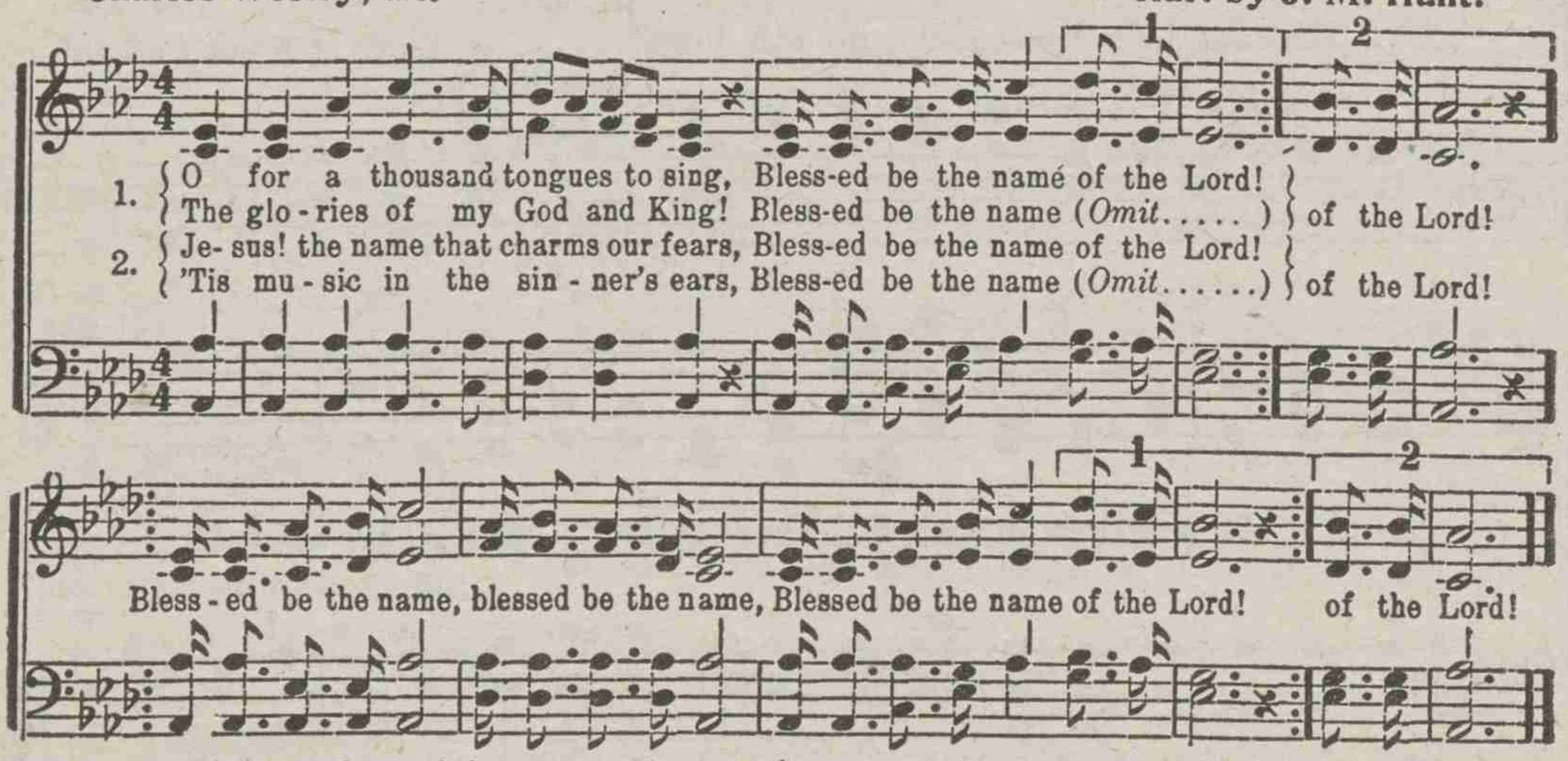
2 Your many sins are all forgiven,
Oh! hear the voice of Jesus;
Go on your way in peace to heaven,
And wear a crown with Jesus.

3 All glory to the dying Lamb!
I now believe in Jesus;
I love the blessed Saviour's name,
I love the name of Jesus.

4 His name dispels my guilt and fear,
No other name but Jesus;
Oh! how my soul delights to hear
The charming name of Jesus.

175 Blessed Be the Name.

Charles Wesley, alt. Har. by J. M. Hunt.



3 He breaks the power of canceled sin, Blessed be, etc.
His blood can make the foulest clean, Blessed be, etc.

4 I never shall forget that day, Blessed be, etc.
When Jesus washed my sins away, Blessed be, etc.

176 We'll Work Till Jesus Comes.

Mrs. Elizabeth Mills. **Dr. Wm. Miller.**

1. O land of rest, for thee I sigh, When will the mo - ment come, When I shall lay my ar - mor by, And dwell in peace at home? We'll work till Je - sus comes,
2. No tran - quil joys on earth I know, No peace - ful, shel-t'ring dome, This world's a wil - der - ness of woe, This world is not my home.
3. To Je - sus Christ I fled for rest; He bade me cease to roam, And lean for suc - cor on His breast, Till He con-duct me home.
4. I sought at once my Sav - iour's side, No more my steps shall roam; With Him I'll brave death's chill-ing tide, And reach my heav'n-ly home. We'll work

CHORUS.

We'll work till Je-sus comes, We'll work till Je-sus comes, And we'll be gathered home.
We'll work We'll work

177 He Leadeth Me.

J. H. Gilmore. **Wm. B. Bradbury.**

1. He lead - eth me! O bless-ed tho't! O words with heav'nly comfort fraught! Whate'er I do, wher- e'er I be, Still 'tis God's hand that lead-eth me.
2. Sometimes 'mid scenes of deepest gloom, Sometimes where E-den's bowers bloom, By wa - ters still, o'er troubled sea,. Still 'tis God's hand that lead-eth me.
3. Lord, I would clasp Thy hand in mine, Nor ev - er mur-mur or re-pine, Content, what-ev - er lot I see, Since 'tis God's hand that lead-eth me.
4. And when my task on earth is done, When, by Thy grace, the vic-t'ry's won, E'en death's cold wave I will not flee, Since God thro' Jor - dan lead-eth me.

CHORUS.

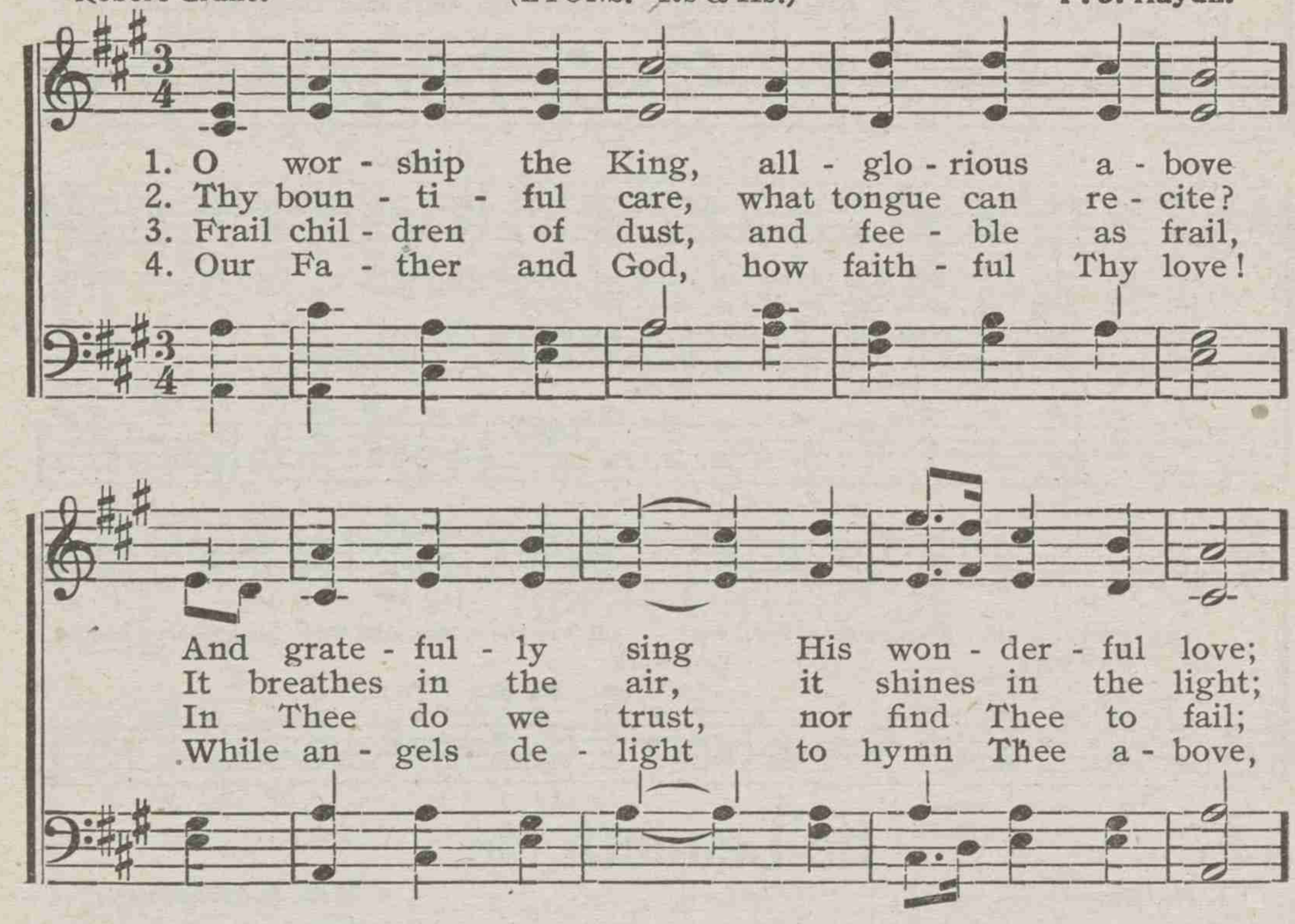
He leadeth me, He lead-eth me, By His own hand He lead-eth me; His faithful fol-l'wer I would be, For by His hand He lead-eth me.

Standard Hymn Tunes.

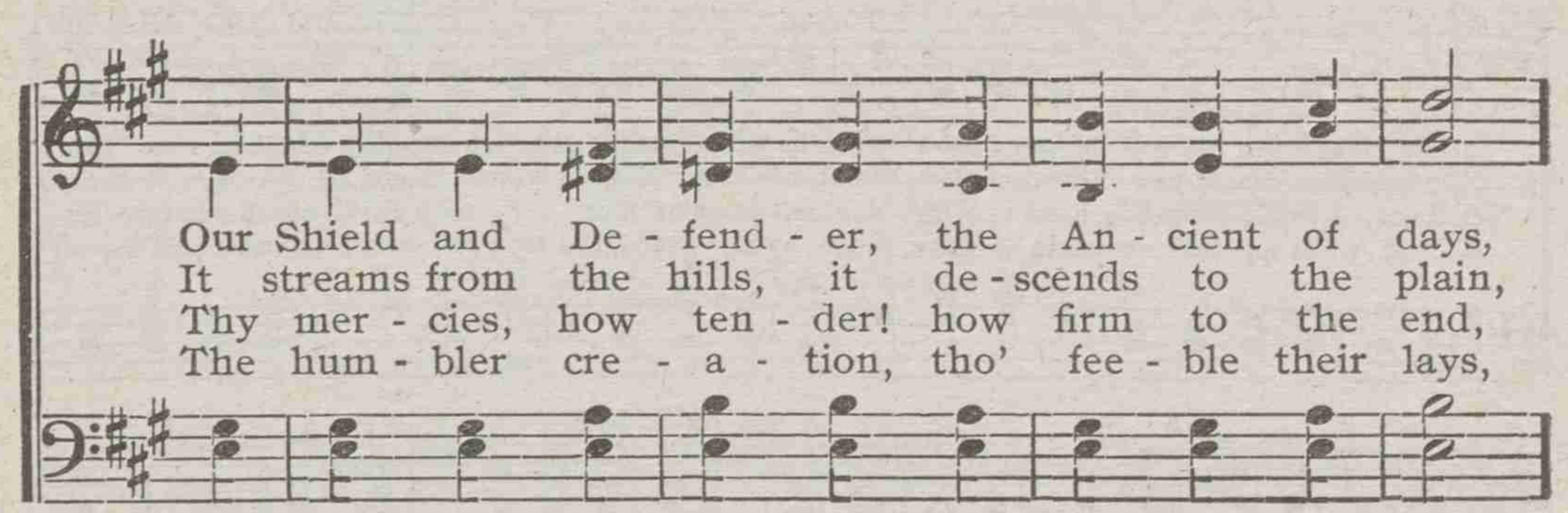
178 O Worship the King.

Robert Grant. (LYONS. 10s & 11s.) **F. J. Haydn.**
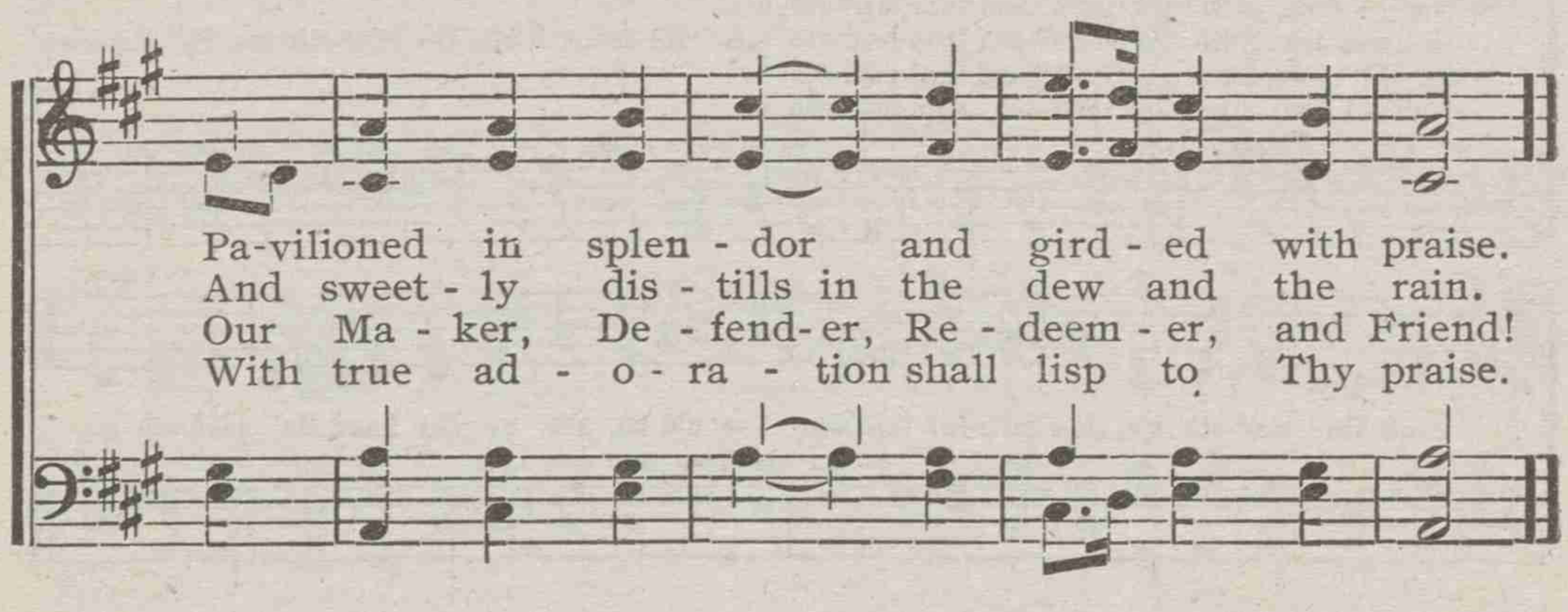
1. O wor - ship the King, all - glo - rious a - bove
2. Thy boun - ti - ful care, what tongue can re - cite?
3. Frail chil - dren of dust, and fee - ble as frail,
4. Our Fa - ther and God, how faith - ful Thy love!



And grate - ful - ly sing His won - der - ful love;
It breathes in the air, it shines in the light;
In Thee do we trust, nor find Thee to fail;
While an - gels de - light to hymn Thee a - bove,
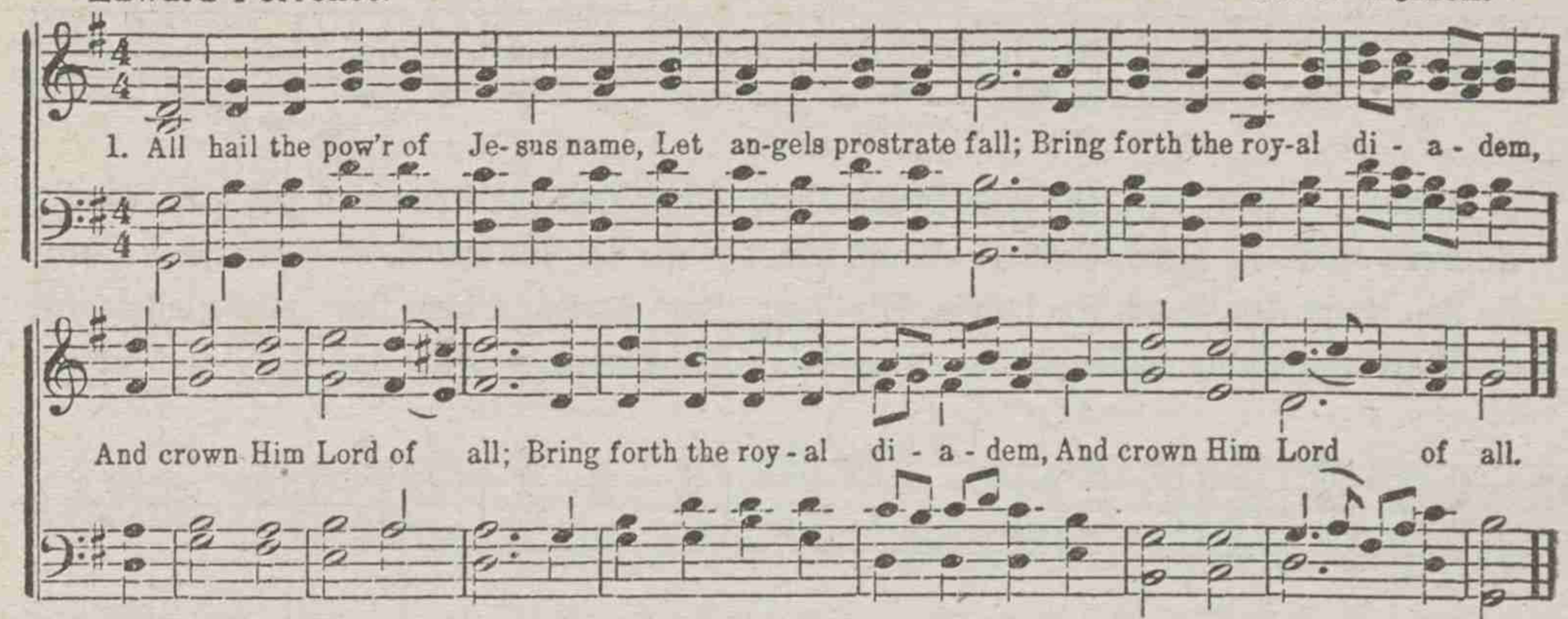


Our Shield and De - fend - er, the An - cient of days,
It streams from the hills, it de - scends to the plain,
Thy mer - cies, how ten - der! how firm to the end,
The hum - bler cre - a - tion, tho' fee - ble their lays,



Pa-vilioned in splen - dor and gird - ed with praise.
And sweet - ly dis - tills in the dew and the rain.
Our Ma - ker, De - fend-er, Re - deem - er, and Friend!
With true ad - o - ra - tion shall lisp to Thy praise.

179 All Hail the Power.

Edward Perronet. **Oliver Holden.**
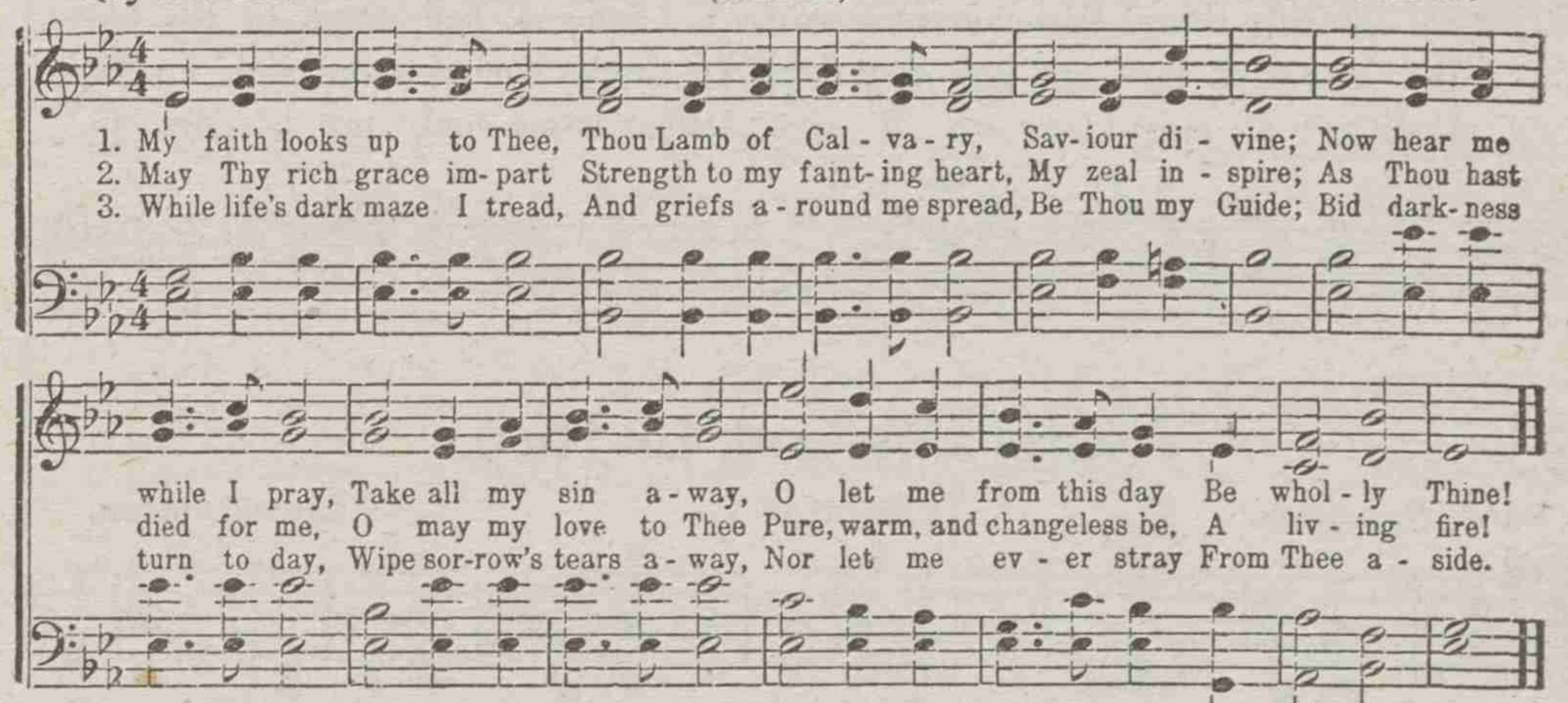


2 Ye chosen seed of Israel's race,
Ye ransomed from the fall;
Hail Him who saves you by His grace.
And crown Him Lord of all.

3 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

4 O that with yonder sacred throng
We at His feet may fall,
We'll join the everlasting song,
And crown Him Lord of all.

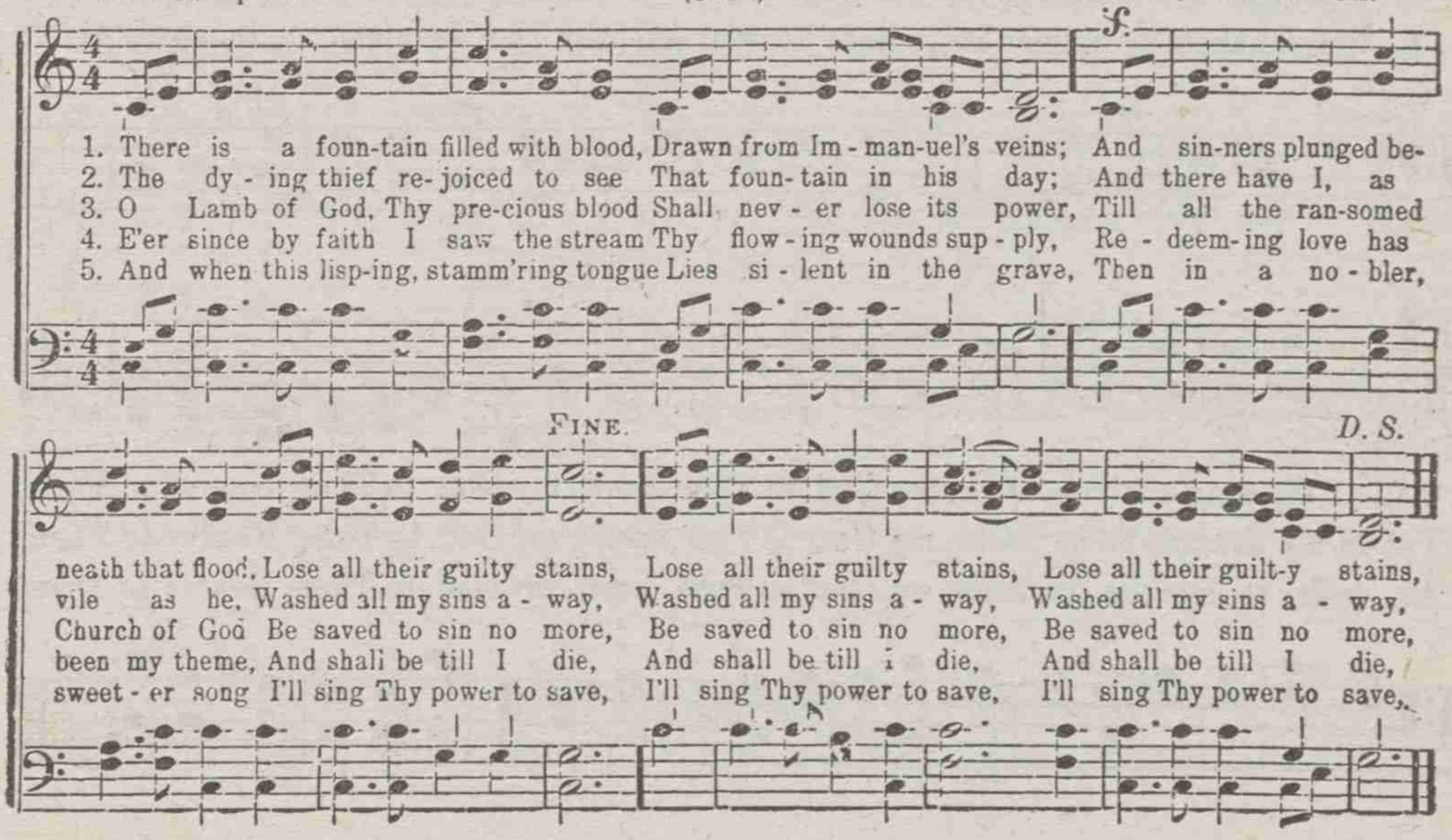
180 My Faith Looks Up to Thee.

Ray Palmer. (OLIVET.) **Lowell Mason.**



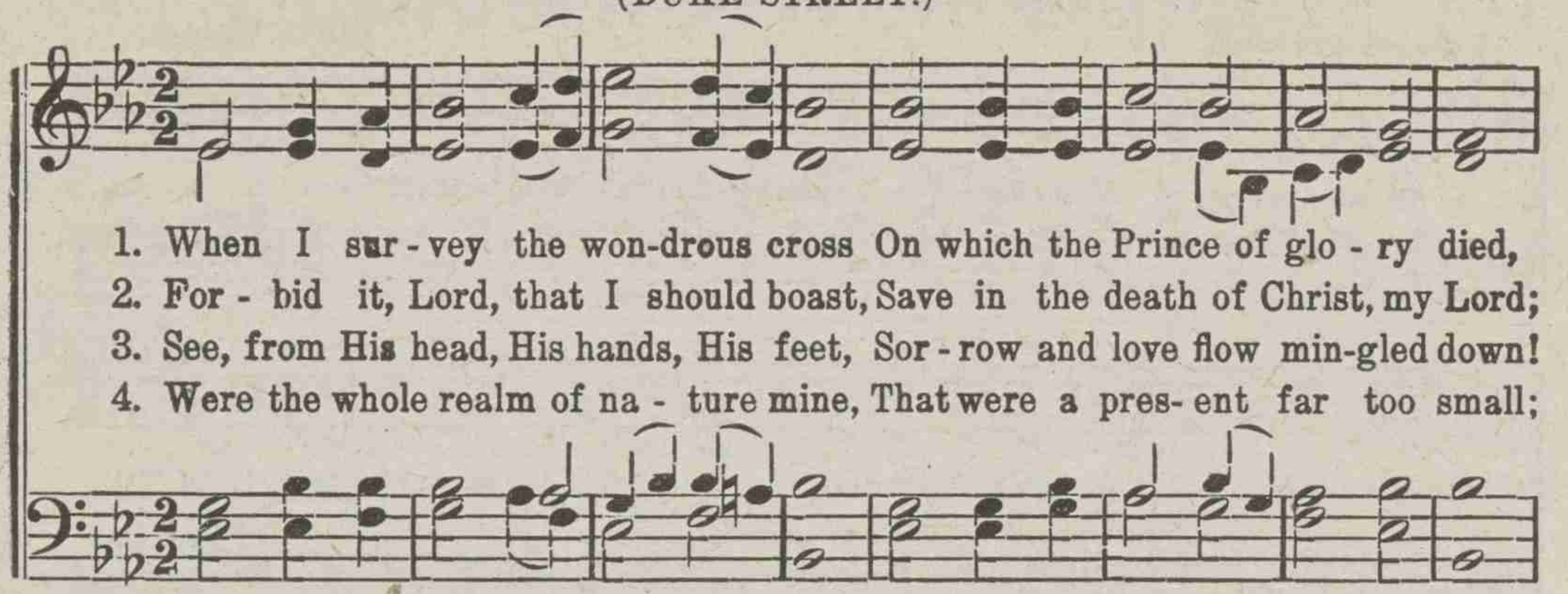
181 There Is a Fountain.

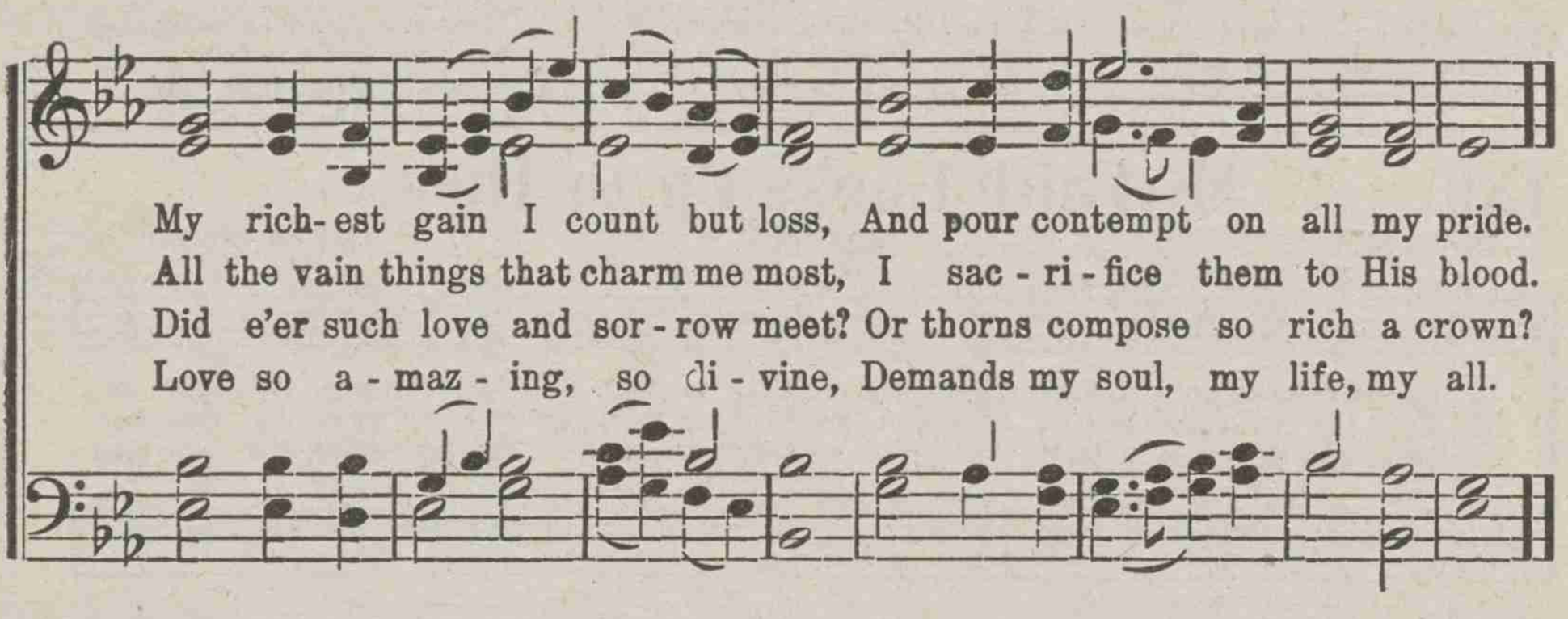
Wm. Cowper. (C. M.) **Lowell Mason.**



182 When I Survey the Wondrous Cross.
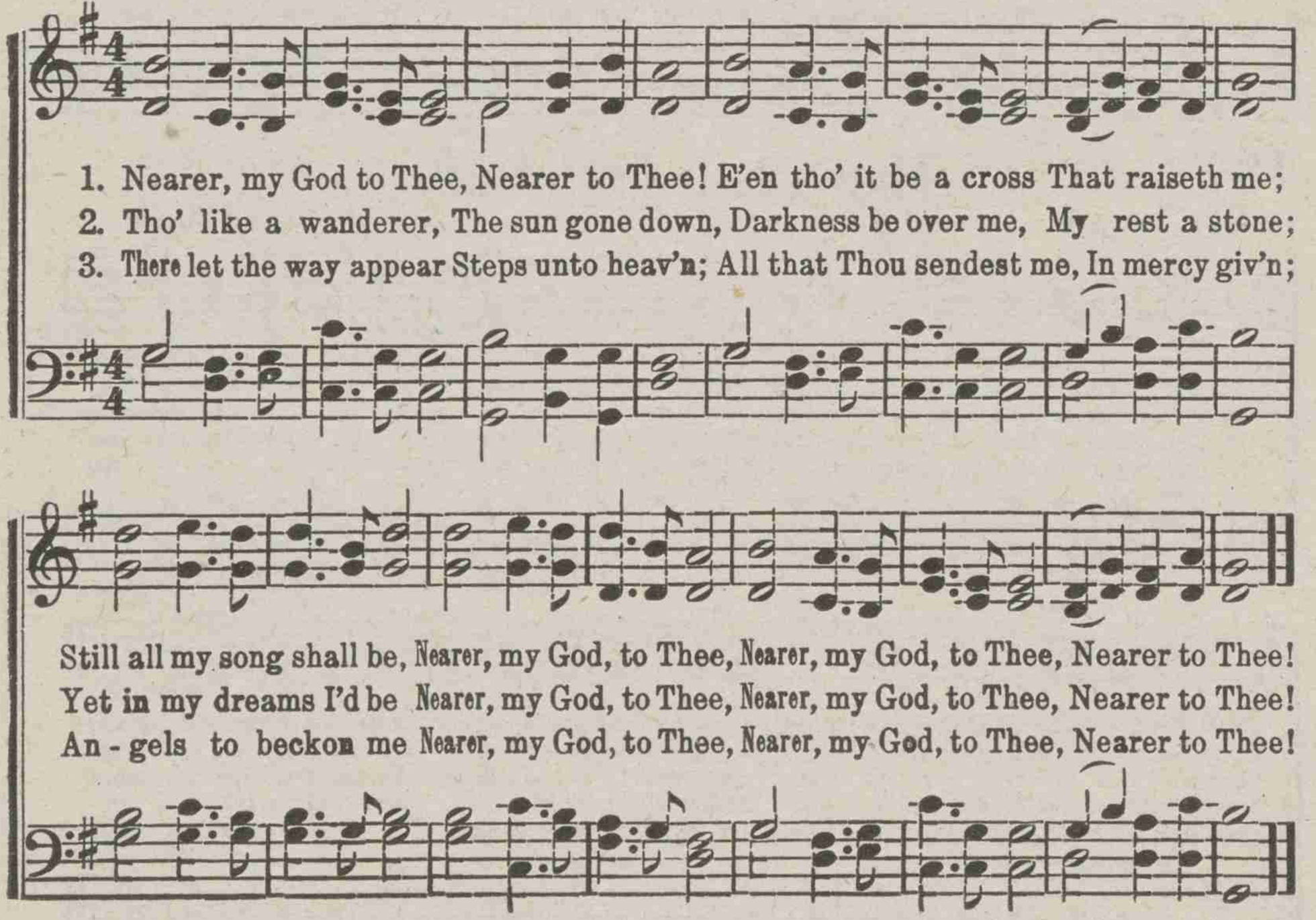
(DUKE STREET.)





183 Nearer, My God, to Thee.

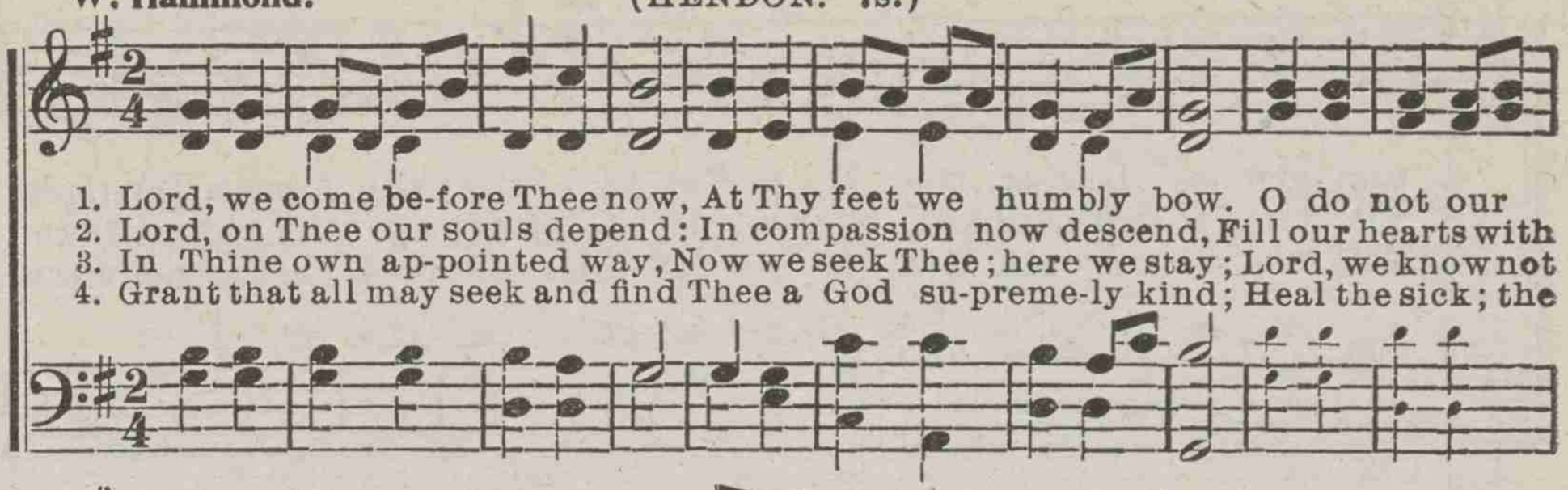
Sarah F. Adams. (BETHANY.) **Lowell Mason.**



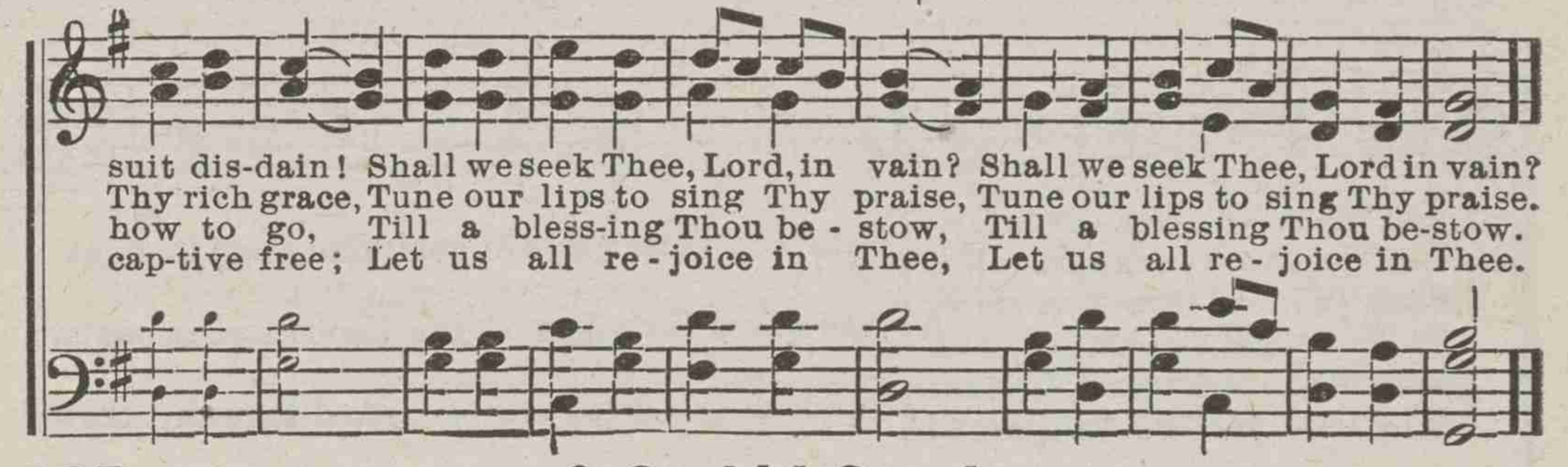
184 Lord, We Come Before Thee Now.

W. Hammond. (HENDON. 7s.)

1. Lord, we come be-fore Thee now, At Thy feet we humbly bow. O do not our
2. Lord, on Thee our souls depend: In compassion now descend, Fill our hearts with
3. In Thine own ap-pointed way, Now we seek Thee; here we stay; Lord, we know not
4. Grant that all may seek and find Thee a God su-preme-ly kind; Heal the sick; the



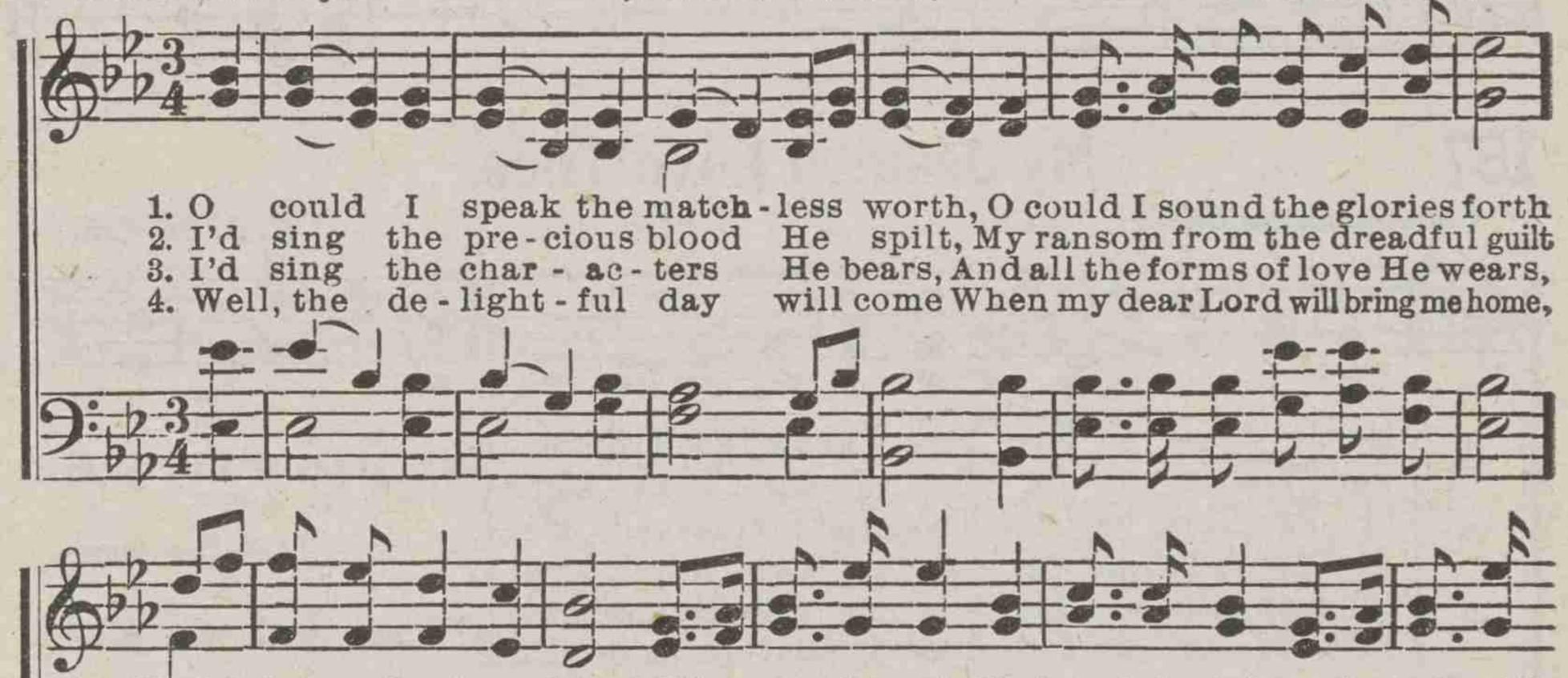
suit dis-dain! Shall we seek Thee, Lord, in vain? Shall we seek Thee, Lord in vain?
Thy rich grace, Tune our lips to sing Thy praise, Tune our lips to sing Thy praise.
how to go, Till a bless-ing Thou be-stow, Till a blessing Thou be-stow.
cap-tive free; Let us all re-joice in Thee, Let us all re-joice in Thee.



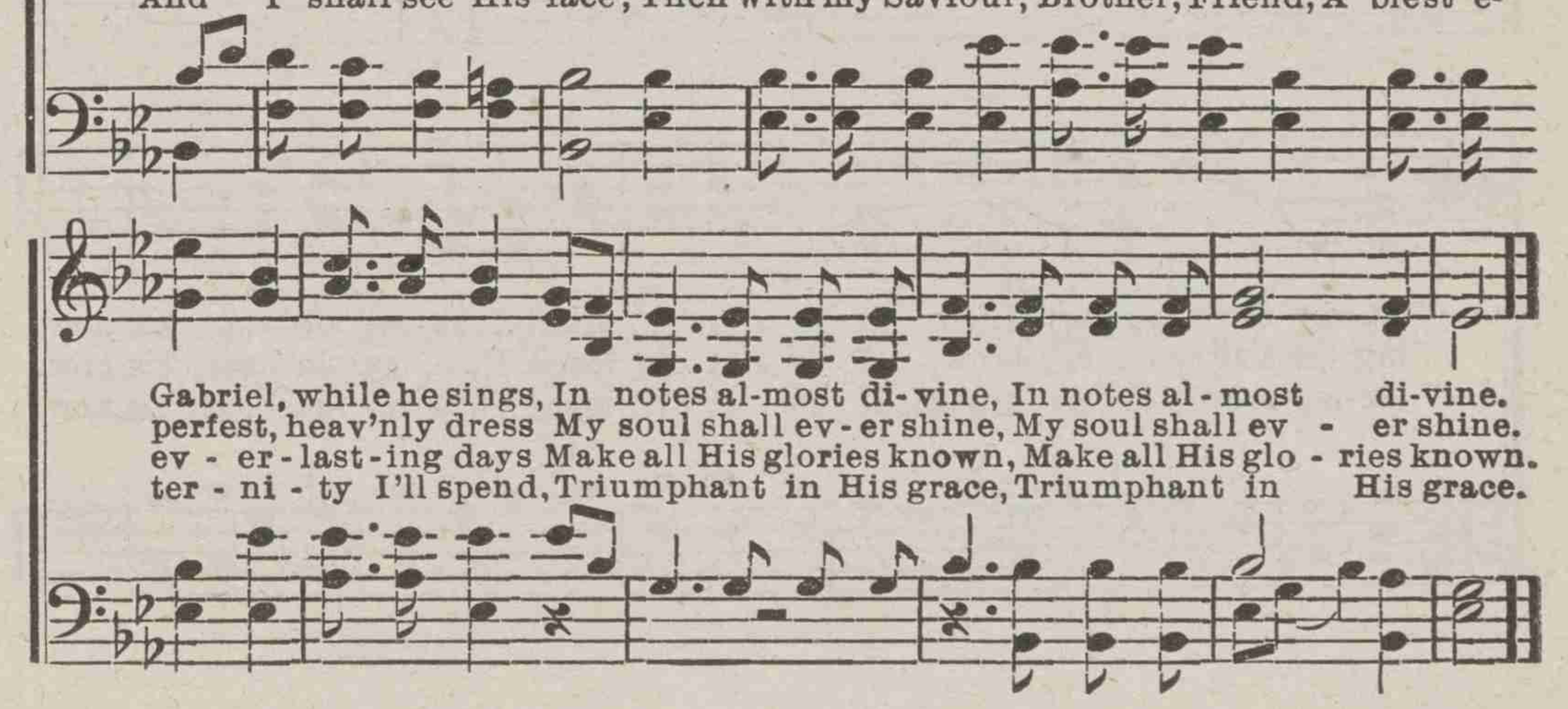
185 O Gould I Speak.

Samuel Medley. (ARIEL. C. P. M.) **Lowell Mason.**

1. O could I speak the match-less worth, O could I sound the glories forth
2. I'd sing the pre-cious blood He spilt, My ransom from the dreadful guilt
3. I'd sing the char-ac-ters He bears, And all the forms of love He wears,
4. Well, the de-light-ful day will come When my dear Lord will bring me home,



Which in my Saviour shine! I'd soar and touch the heav'nly strings, And vie with
Of sin and wrath di-vine; I'd sing His glorious righteousness, In which all
Ex-alt-ed on His throne; In loft-iest songs of sweetest praise, I would to
And I shall see His face; Then with my Saviour, Brother, Friend, A blest e-



Gabriel, while he sings, In notes al-most di-vine, In notes al-most di-vine.
perfest, heav'nly dress My soul shall ev-er shine, My soul shall ev-er shine.
ev-er-last-ing days Make all His glories known, Make all His glo-ries known.
ter-ni-ty I'll spend, Triumphant in His grace, Triumphant in His grace.

186 Rise, Glorious Leader, Rise.

M. Bridges. (ITALIAN HYMN. 6s & 4s.) **F. Giardini.**

1. Rise, glorious Lead-er, rise In - to Thy na - tive skies, Assume Thy right;
2. Vic - tor o'er death and hell, Cher-u - bic le - gions swell Thy radiant train;
3. En - ter, in - car - nate God; No feet but Thine have trod The serpent down.

And where, in ma - ny a fold,
The clouds are backward roll'd,
Prais - es all heav'n in-spire;
Each an-gel sweeps his lyre,
Blow the full trumpet, blow!
Wi - der your portals throw!

Pass thro' those gates of gold; And reign in light.

And waves His wings of fire, Thou Lamb once slain.

Sav-iour tri - umph-ant go, And take thy crown!

187 My Jesus, I Love Thee.

London Hymn Book. **A. J. Gordon.**

1. My Je - sus, I love Thee, I know Thou art mine;
   For Thee all the fol - lies of sin I re - sign;
   My gracious Re - deem-
2. I love Thee, be-cause Thou hast first lov- ed me,
   And purchased my par - don on Cal - va-ry's tree;
   I love Thee for wear-
3. In man-sions of glo - ry and end- less de-light,
   I'll ev - er a - dore Thee in heav- en so bright;
   I'll sing with the glit-

er, my Sav - iour art Thou; If ev - er I loved Thee, my Je - sus, 'tis now.
ing the thorns on Thy brow; If ev - er I loved Theo, my Je - sus, 'tis now.
ter-ing crown on my brow; If ev - er I loved Thee, my Je - sus, 'tis now.

188 Come, O My Soul, In Sacred Lays.

(DUKE STREET. L. M.)

Thomas Blacklock. **John Hatton.**

1. Come, O my soul, in sa - cred lays Attempt thy great Cre - a - tor's praise;
2. Enthroned a-midst the ra-diant spheres,He glo - ry, like a gar - ment wears;
3. In all our Ma - ker's grand de- signs, Om - nip-o-tence with wis- dom shines;
4. Rais'd on de - vo - tion's loft - y wing, Do thou, my soul, His glo - ries sing;

But O! what tongue can speak His fame? What mortal verse can reach the theme?
To form a robe of light di - vine, Ten thousand suns around Him shine.
His works, thro' all this won-drous frame, Bear the great im - press of His name.
And let His praise em - ploy thy tongue, Till list- en-ing worlds repeat the song.

189 Asleep In Jesus!

Margaret Mackay. (REST. L. M.) **Wm. B. Bradbury.**
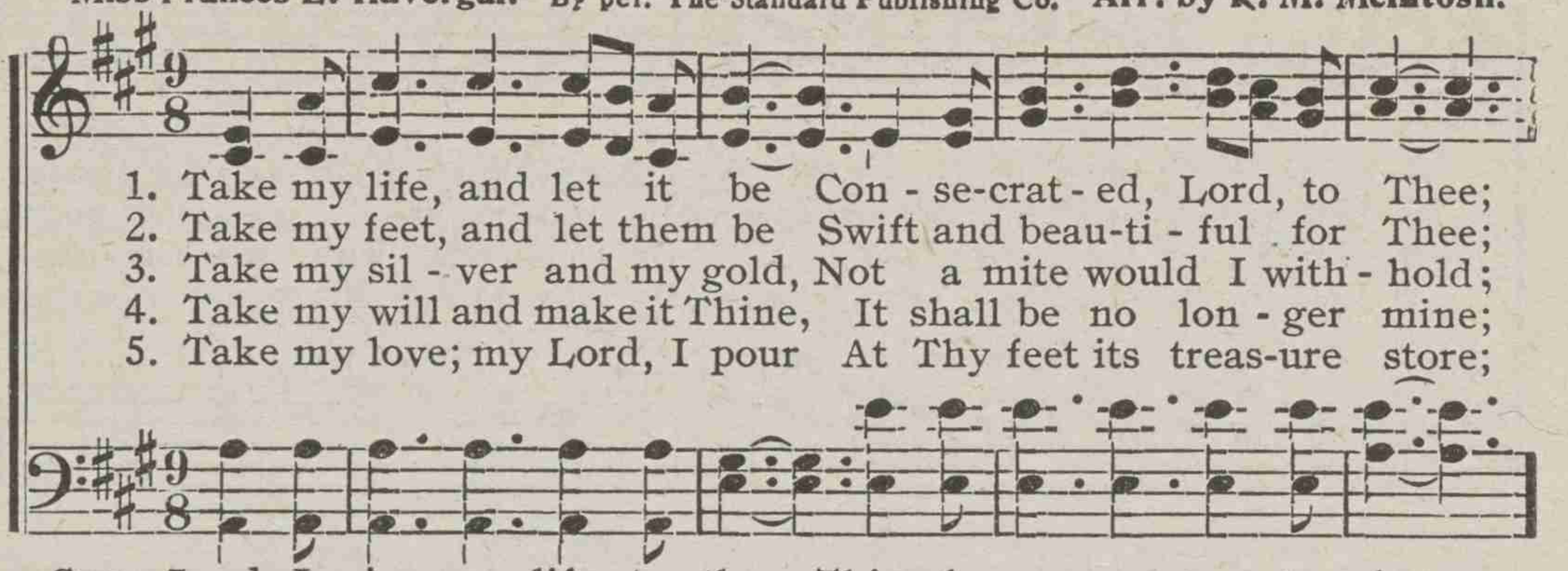
1. A - sleep in Je - sus! bless-ed sleep, From which none ev-er wakes to weep;
2. A - sleep in Je - sus! O, how sweet, To be for such a slum-ber meet;
3. A - sleep in Je - sus! peaceful rest, Whose waking is su - preme- ly blest;
4. A - sleep in Je - sus! O, for me May such a bliss - ful ref- uge be!
5. A - sleep in Je - sus! time nor space Af - fects this pre -cious hid - ing- place;
6. A - sleep in Je - sus! far from thee Thy kin-dred and their graves may be,

A calm and un - dis - turbed re-pose, Un - brok-en by the last of foes!
With ho - ly con - fi - dence to sing, That death has lost its ven-omed sting!
No fear, no woe, shall dim that hour That man - i-fests the Sav-iour's pow'r.
Se - cure - ly shall my ash - es lie, And wait the summons from on high.
On In-dian plains, on Lapland snows, Be - liev - ers find the same re - pose.
But thine is still a bless - ed sleep, From which none ev-er wakes to weep.

190 Take My Life and Let It Be.

(YARBROUGH.)

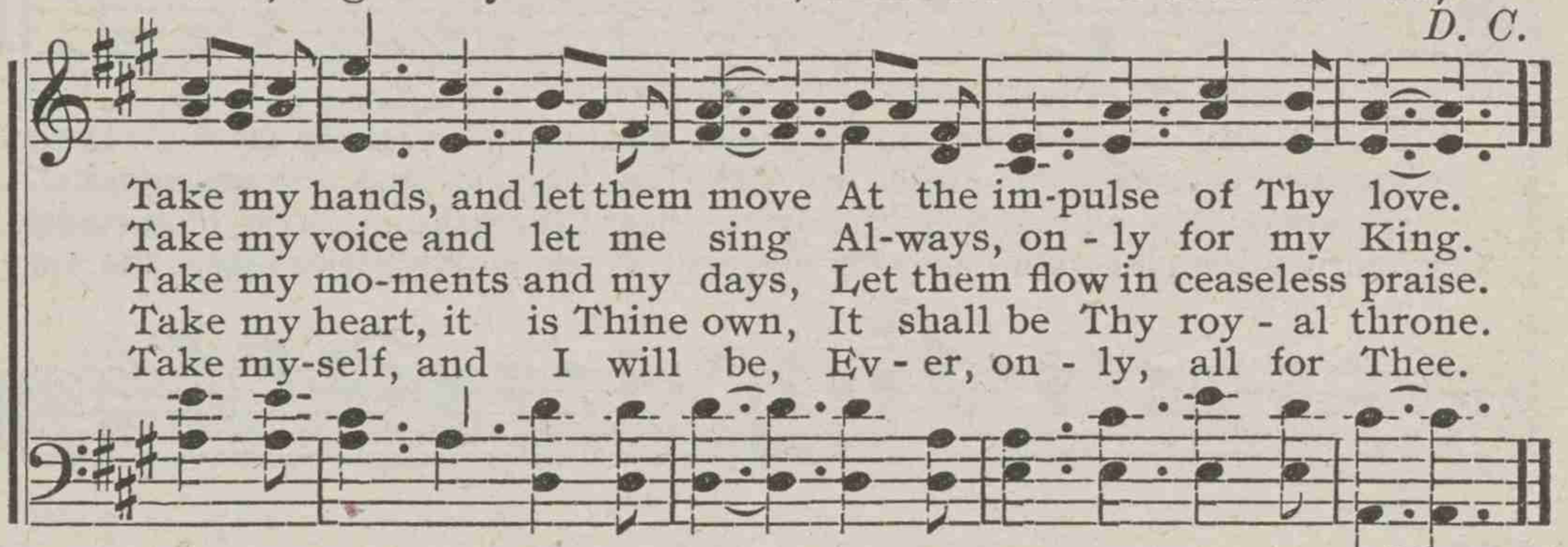
Miss Frances E. Havergal. **By per. The Standard Publishing Co.** **Arr. by R. M. McIntosh.**



1. Take my life, and let it be Con - se-crat - ed, Lord, to Thee;
2. Take my feet, and let them be Swift and beau-ti - ful for Thee;
3. Take my sil - ver and my gold, Not a mite would I with - hold;
4. Take my will and make it Thine, It shall be no lon - ger mine;
5. Take my love; my Lord, I pour At Thy feet its treas-ure store;

CHO.–Lord, I give my life to thee, Thine for ev - er-more to be;

D. C.
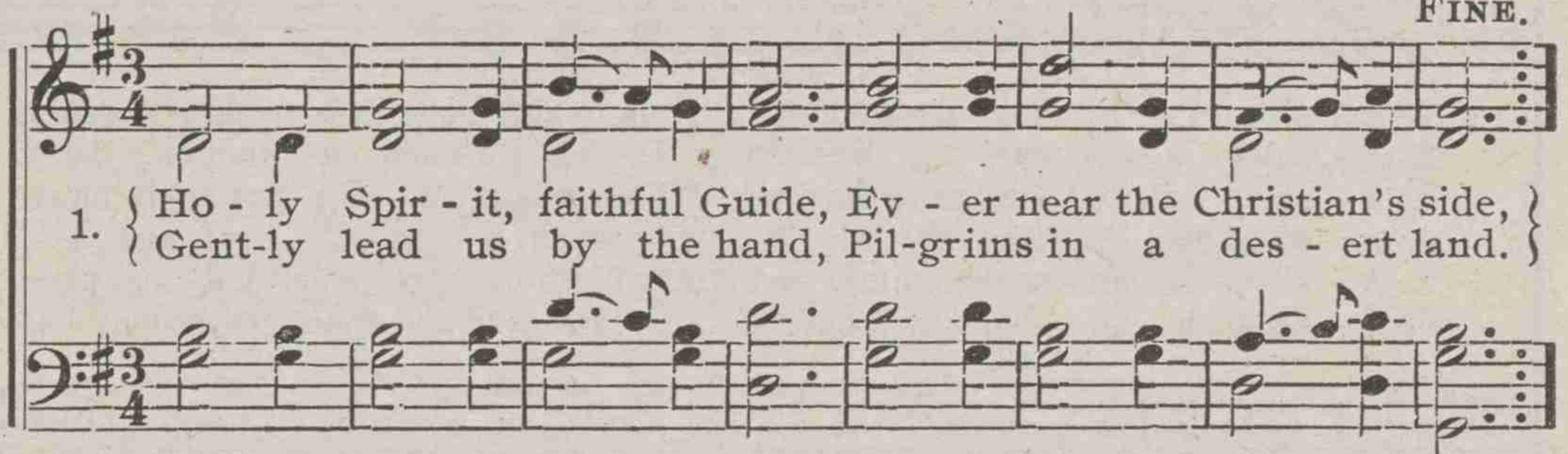


Take my hands, and let them move At the im-pulse of Thy love.
Take my voice and let me sing Al-ways, on - ly for my King.
Take my mo-ments and my days, Let them flow in ceaseless praise.
Take my heart, it is Thine own, It shall be Thy roy - al throne.
Take my-self, and I will be, Ev - er, on - ly, all for Thee.

Lord, I give my life to Thee, Thine for ev - er-more to be.

191 Holy Spirit, Faithful Guide.

M. M. Wells, alt. (GUIDE. 7s. D.) **M. M. Wells.**

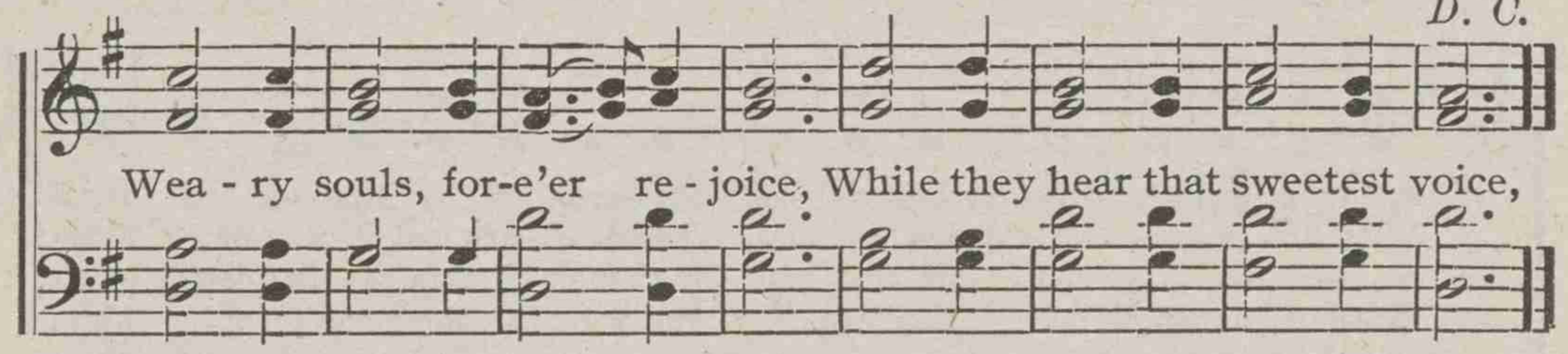
FINE.



1. { Ho - ly Spir - it, faithful Guide, Ev - er near the Christian's side,
   { Gent-ly lead us by the hand, Pil-grims in a des - ert land.

D. C.–Whispering softly, Wanderer, come; Follow me: I'll guide thee home.

D. C.



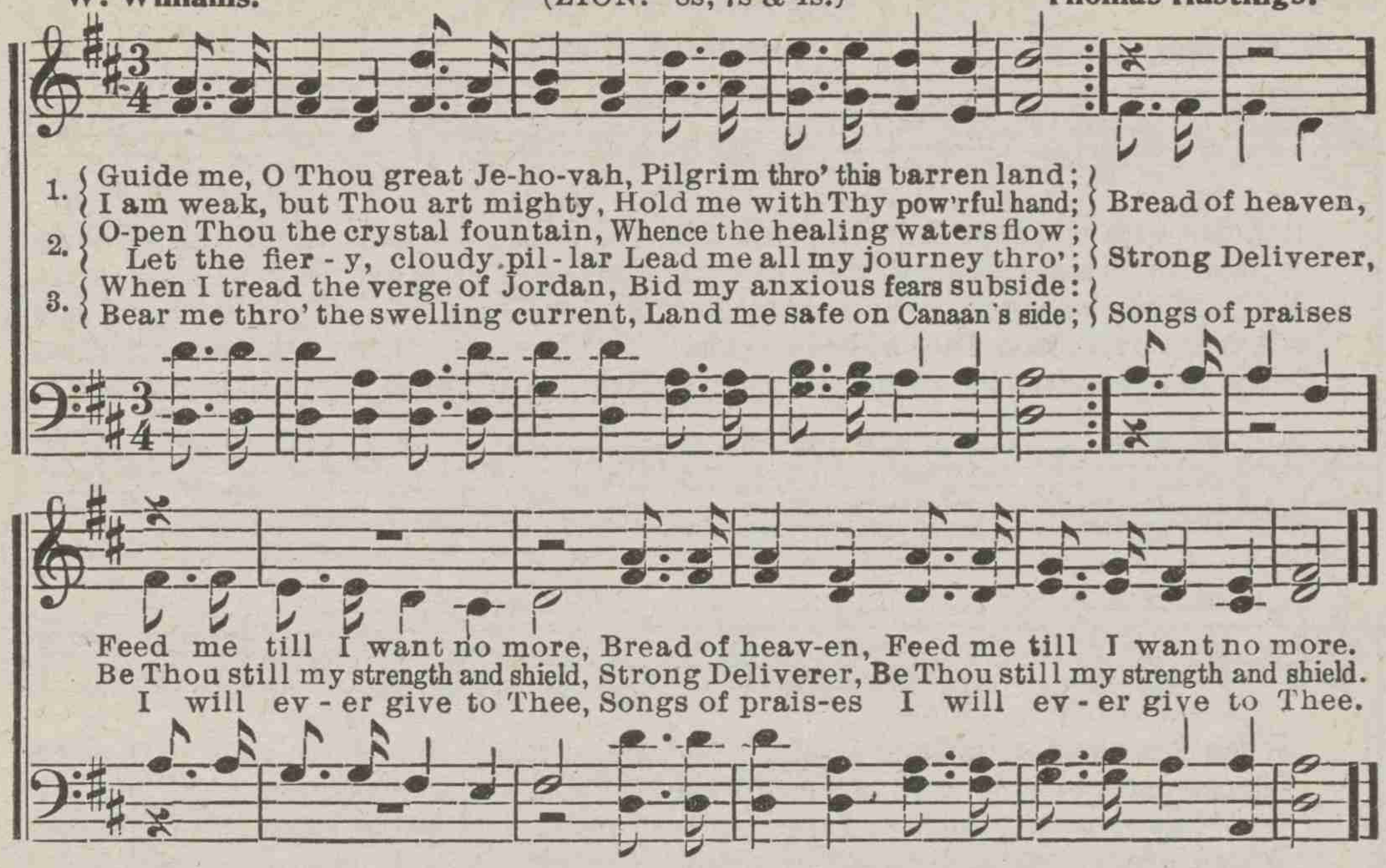
Wea - ry souls, for-e'er re - joice, While they hear that sweetest voice,

2 Ever present, Truest Friend,
Ever near, Thine aid to lend,
Leave us not to doubt and fear,
Groping on in darkness drear;
When the storms are raging sore,
Hearts grow faint and hopes give o'er,
Whisper softly, Wanderer, come;
Follow me: I'll guide thee home.

3 When our days of toil shall cease,
Waiting still for sweet release,
Nothing left but heaven and prayer,
Wondering if our names are there,
Wading deep the dismal flood,
Pleading naught but Jesus' blood,
Whisper softly, Wanderer, come;
Follow me: I'll guide thee home.

192 Guide Me, O Thou Great Jehovah.

W. Williams. (ZION. 8s, 7s & 4s.) **Thomas Hastings.**



193 On the Mountain's Top.

1 On the mountain's top appearing,
Lo! the sacred herald stands,
Welcome news to Zion bearing—
Zion, long in hostile lands.
Mourning captive,
God himself will loose thy bands.

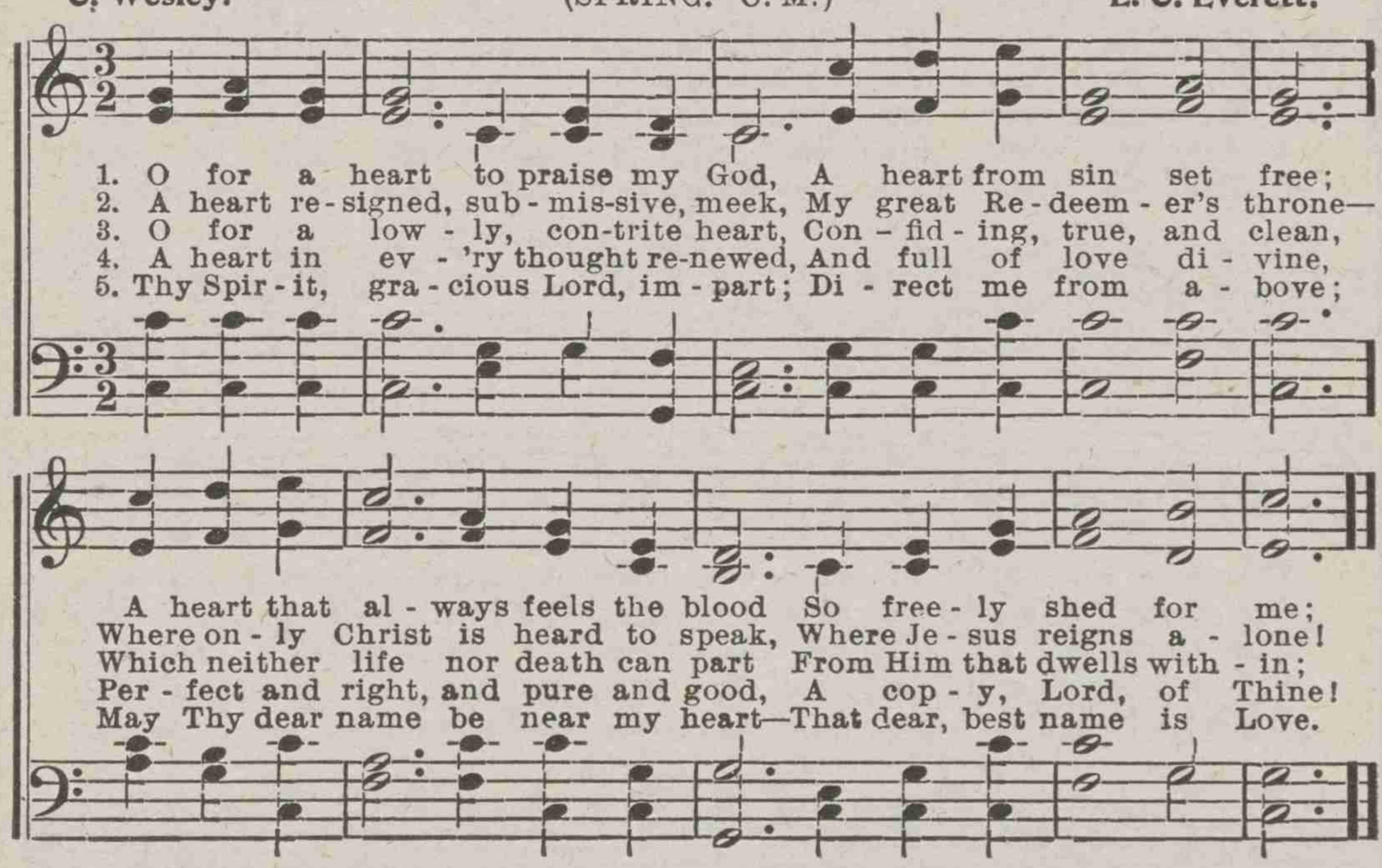
2 Hath thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
Cease thy mourning,
Zion still is well beloved.

3 God, thy God, will now restore thee;
He himself appears thy Friend;
All thy foes shall flee before thee;
Here their boasts and triumphs end;
Great deliverance
Zion's King will surely send.

4 Peace and joy shall now attend thee;
All thy warfare now be past;
God, thy Saviour, will defend thee;
Victory is thine at last;
All thy conflicts
End in everlasting rest. —*Thos. Kelly.*

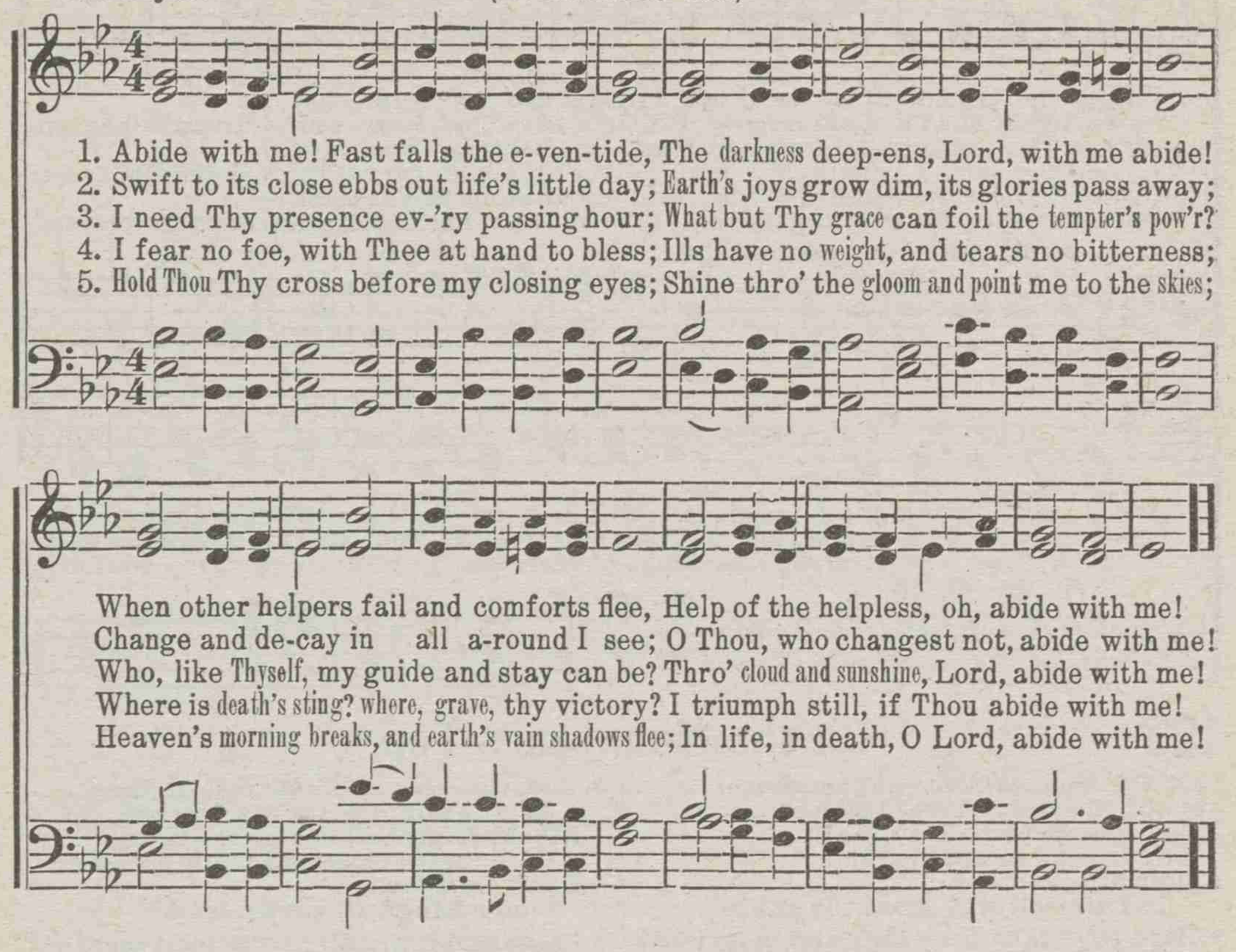
194 O for a Heart to Praise My God.

C. Wesley. (SPRING. C. M.) **L. C. Everett.**



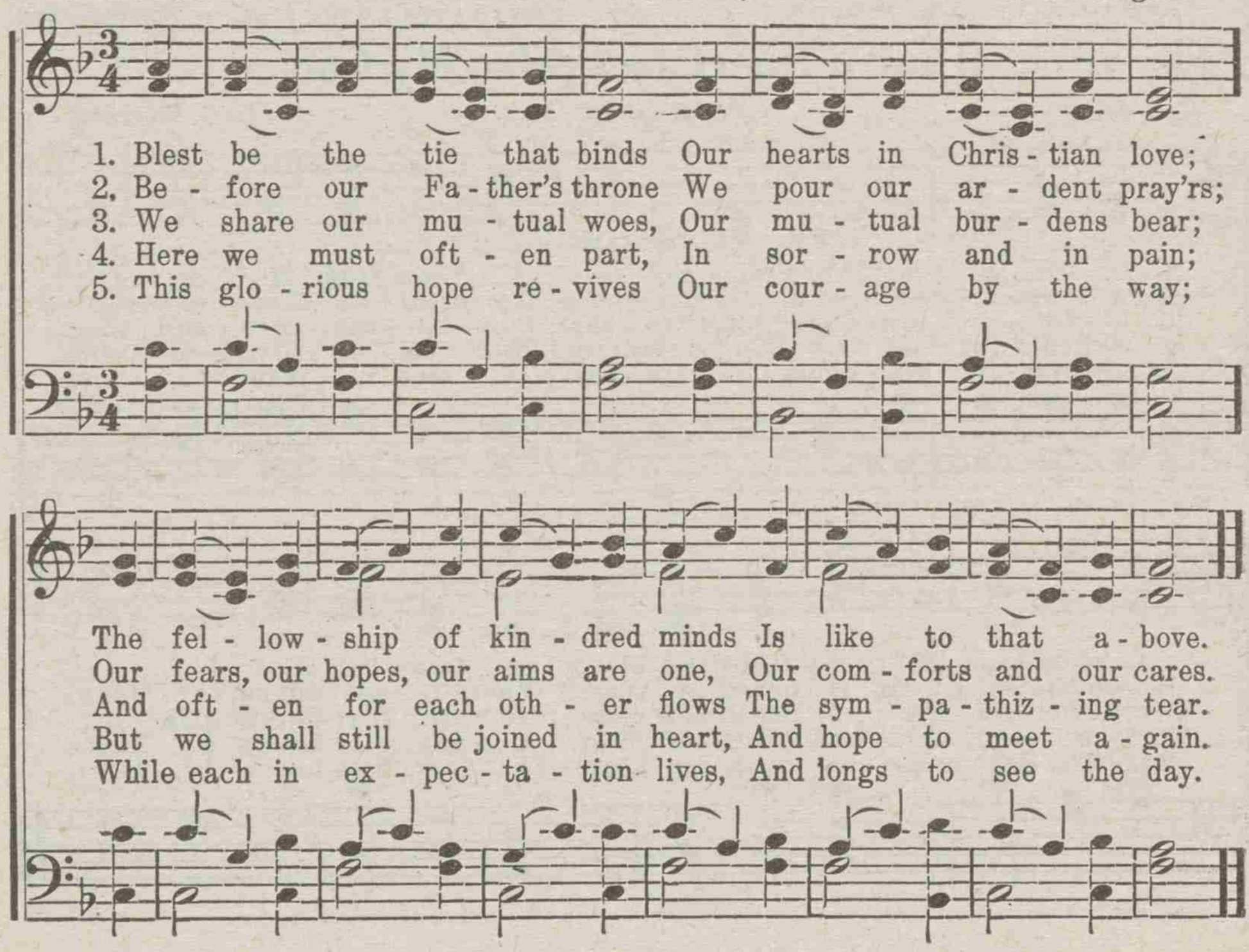
195 Abide With Me.

H. F. Lyte. (EVENTIDE. 10s.)



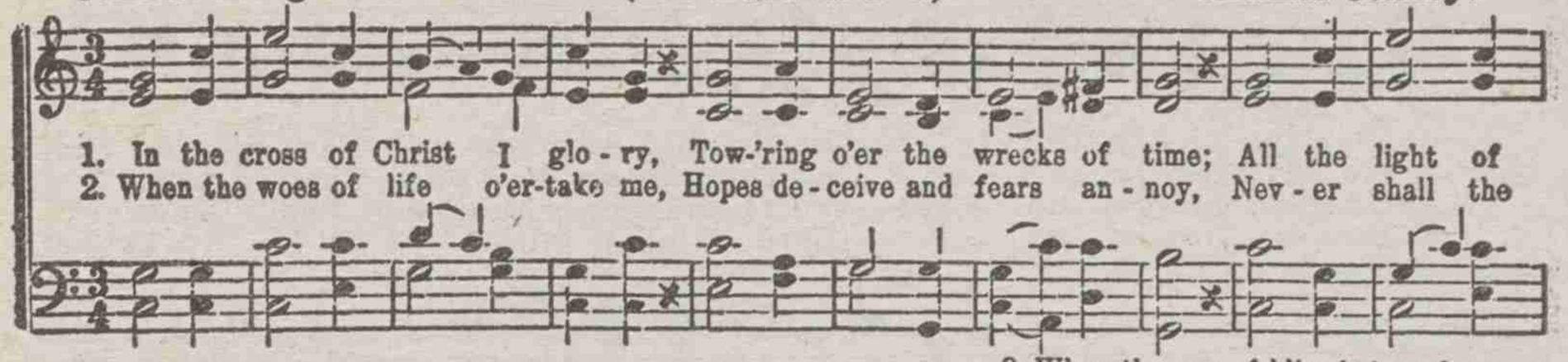
196 Blest Be the Tie That Binds.

John Fawcett. (DENNIS. S. M.) **H. G. Naegeli.**



197 In the Gross of Ghrist I Glory.

John Bowring. (RATHBUN. 8s & 7s.) Ithamar Conkey.
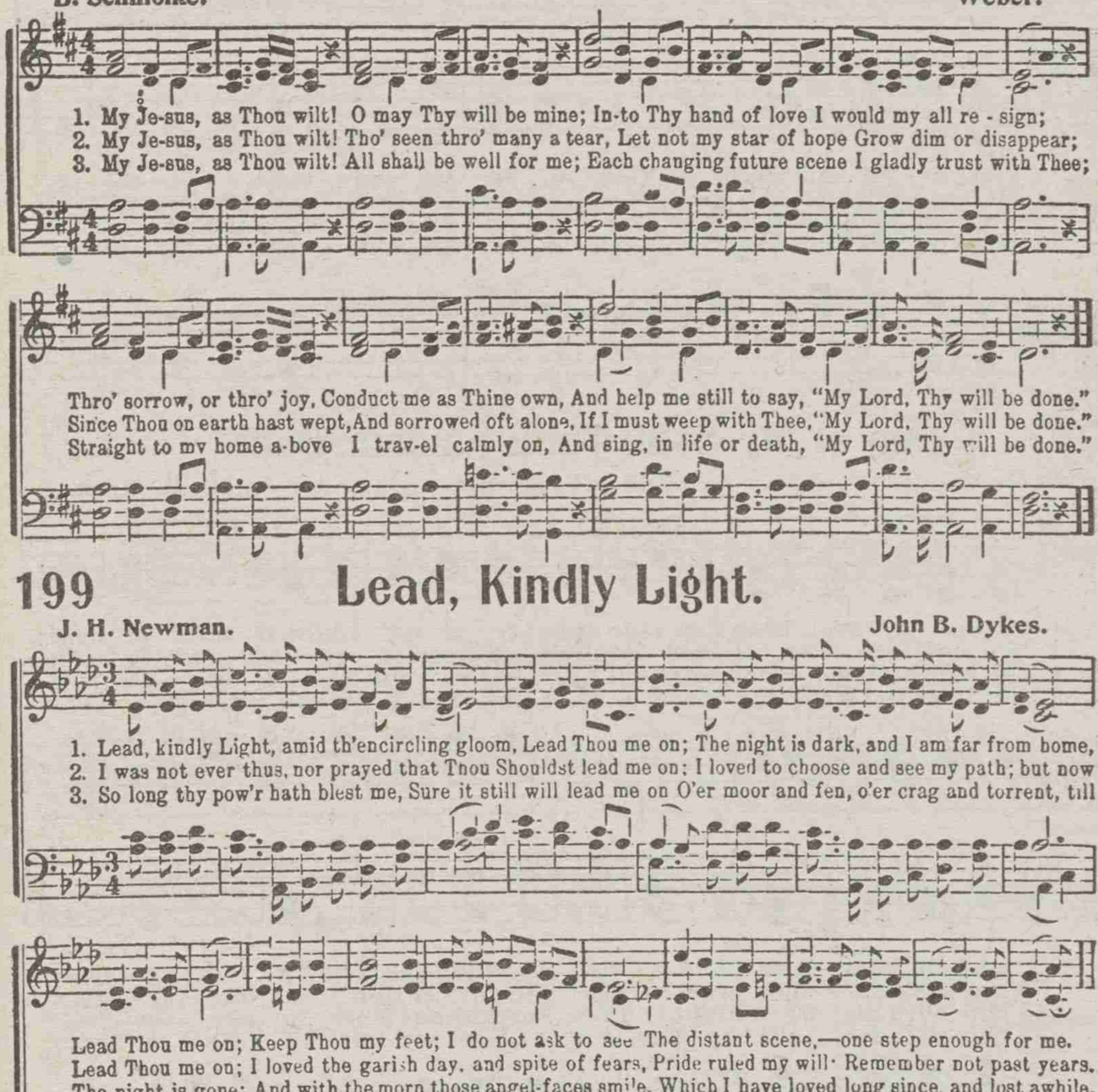


3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
Joys that through all time abide.

5 In the cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

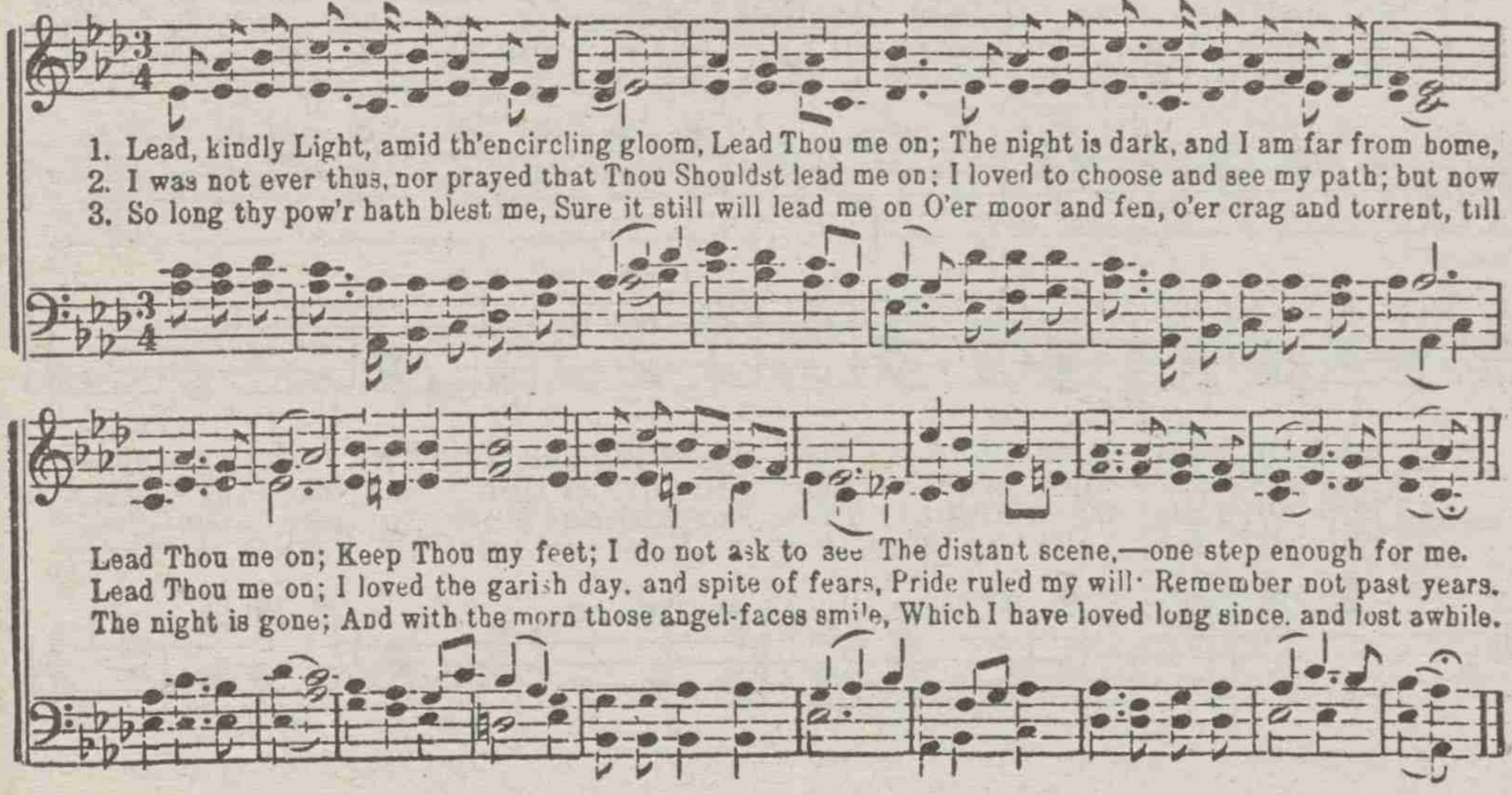
198 My Jesus, as Thou Wilt.

B. Schmolke. Weber.



199 Lead, Kindly Light.

J. H. Newman. John B. Dykes.



200 Holy, Holy, Holy.

Reginald Heber, alt. (NICÆA. 11s, 10s, 10s.) **J. B. Dykes.**

1. Ho - ly, ho - ly, ho - ly! Lord God Al-might - y! Ear - ly in the morn - ing our song shall rise to Thee;
2. Ho - ly, ho - ly, ho - ly! all the saints a-dore Thee, Casting down their gold-en crowns a-round the glassy sea;
3. Ho - ly, ho - ly, ho - ly! tho' the darkness hide Thee, Tho' the eye of sin - ful man Thy glo - ry may not see;
4. Ho - ly, ho - ly, ho - ly! Lord God Al-might - y! All Thy works shall praise Thy name, in earth, and sky, and sea,

Ho - ly, ho - ly, ho - ly! Cher - u - bim and ser - a - phim On - ly Thou art ho - ly! Ho - ly, ho - ly, ho - ly!

mer - ci - ful and might - y, God o - ver all, and blest e - ter - nal - ly.
fall - ing down be - fore Thee, Who wast, and art, and ev - er-more shalt be.
there is none be - side Thee, Per - fect in pow'r, in love and pur - i - ty.
mer - ci - ful and might - y, God o - ver all, and blest e - ter - nal - ly.

201 Sun of My Soul, Thou Saviour Dear.

J. Keble. (HURSLEY. L. M.) **Arr. by W. M. Monk.**

1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;
2. When soft the dews of kind - ly sleep My wearied eye - lids gent - ly steep,
3. A - bide with me from morn till eve, For without Thee I can - not live;
4. Be near to bless me when I wake, Ere thro' the world my way I take;

O may no earth - born cloud a - rise To hide Thee from Thy ser - vants eyes.
Be my last tho't—how sweet to rest For - ev - er on my Sav - iour's breast!
A - bide with me when night is nigh, For without Thee I dare not die.
A - bide with me, till, in Thy love, I lose my - self in heav'n a - bove.

202 Jesus, Lover of My Soul.

Charles Wesley. (*First Tune.*) **J. P. Holbrook.**

1. Je - sus, Lov-er of my soul, Let me to Thy bo - som fly, While the near - er wa - ters
2. Oth - er ref-uge have I none, Hangs my helpless soul on Thee; Leave, oh, leave me not a-
3. Thou, O Christ, art all I want; More than all in Thee I find; Raise the fal - len, cheer the
4. Plenteous grace with Thee is found, Grace to cov - er all my sin; Let the heal - ing streams a-

roll, While the tem - pest still is high. Hide me, O my Sav - iour, hide, Till the
lone, Still sup - port and com - fort me All my trust on Thee is stayed, All my
faint, Heal the sick and lead the blind. Just and ho - ly is Thy name, I am
bound; Make and keep me pure with - in. Thou of life the foun-tain art, Free - ly

storm of life is past; Safe in - to the ha - ven guide, O re - ceive my soul at last.
help from Thee I bring; Cov - er my de - fense-less head With the shad - ow of Thy wing.
all un - right-eous - ness; Vile and full of sin I am, Thou art full of truth and grace.
let me take of Thee; Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

203 Jesus, Lover of My Soul.

(*Second Tune.*) **S. B. Marsh.**

FINE. *D. C.*

1. { Je - sus, lov-er of my soul, Let me to Thy bo - som fly. } { Hide me, O my Sav-iour, hide. }
{ While the nearer waters roll, While the tempest still is high; } { Till the storm of life is past; }

D. C.—Safe in - to the haven guide, O receive my soul at last!

204 Just As I Am.

Charlotte Elliot. (WOODWORTH. L. M.) **Wm. Bradbury.**

1. Just as I am! with - out one plea, But that Thy blood was shed for me, And that Thou bid'st me
2. Just as I am! and wait - ing not To rid my soul of one dark blot, To Thee, whose blood can

come to Thee, O Lamb of God! I come! I come!
cleanse each spot, O Lamb of God! I come! I come!

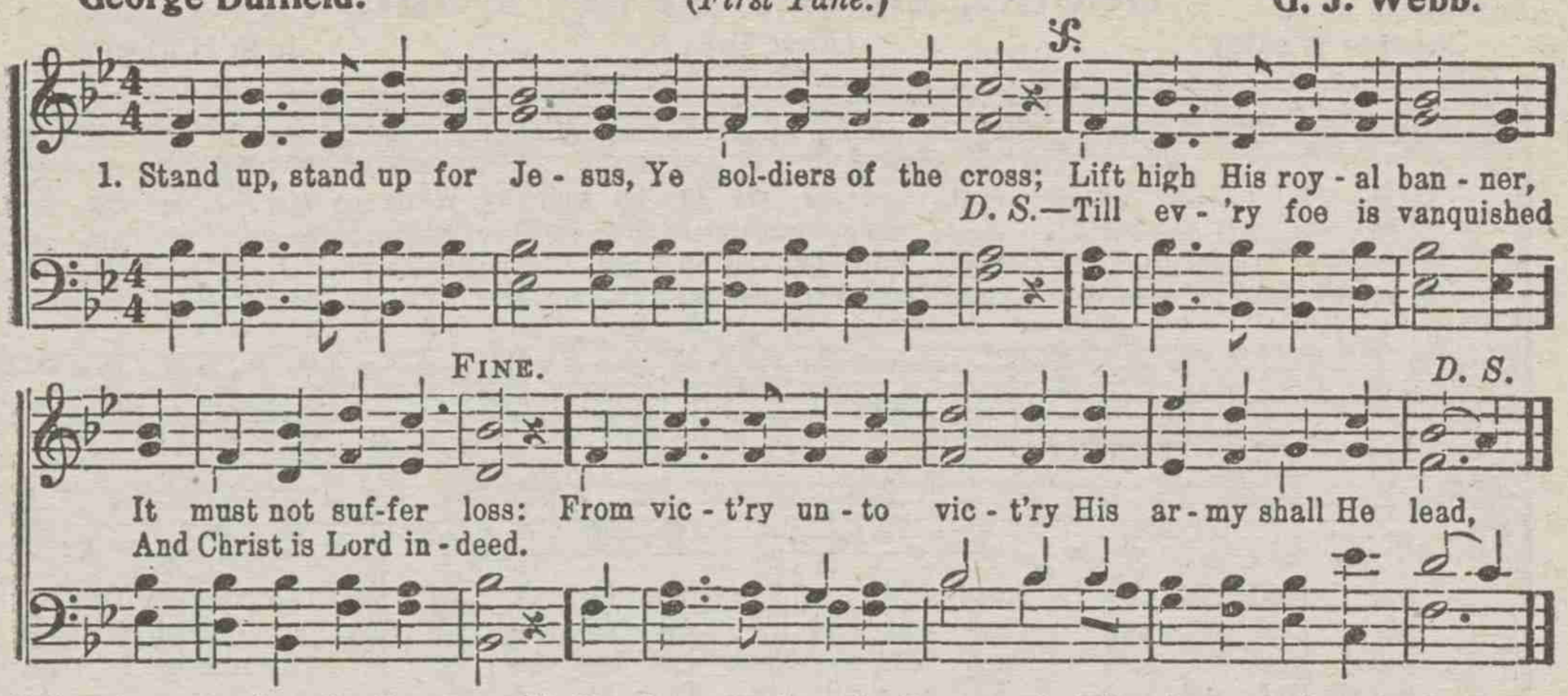
3 Just as I am! tho' tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God! I come! I come!

4 Just as I am! poor, wretched, blind,
Sight, riches, healing of the mind,
Yes, all I need, in Thee to find,
O Lamb of God! I come! I come!

5 Just as I am! Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God! I come! I come!

205 Stand Up for Jesus.

George Duffield. *(First Tune.)* **G. J. Webb.**



2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict
In this His glorious day.
"Ye that are men, now serve Him,"
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus,
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own.
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

4 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song.
To Him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

206 The Morning Light is Breaking.

(First Tune.)
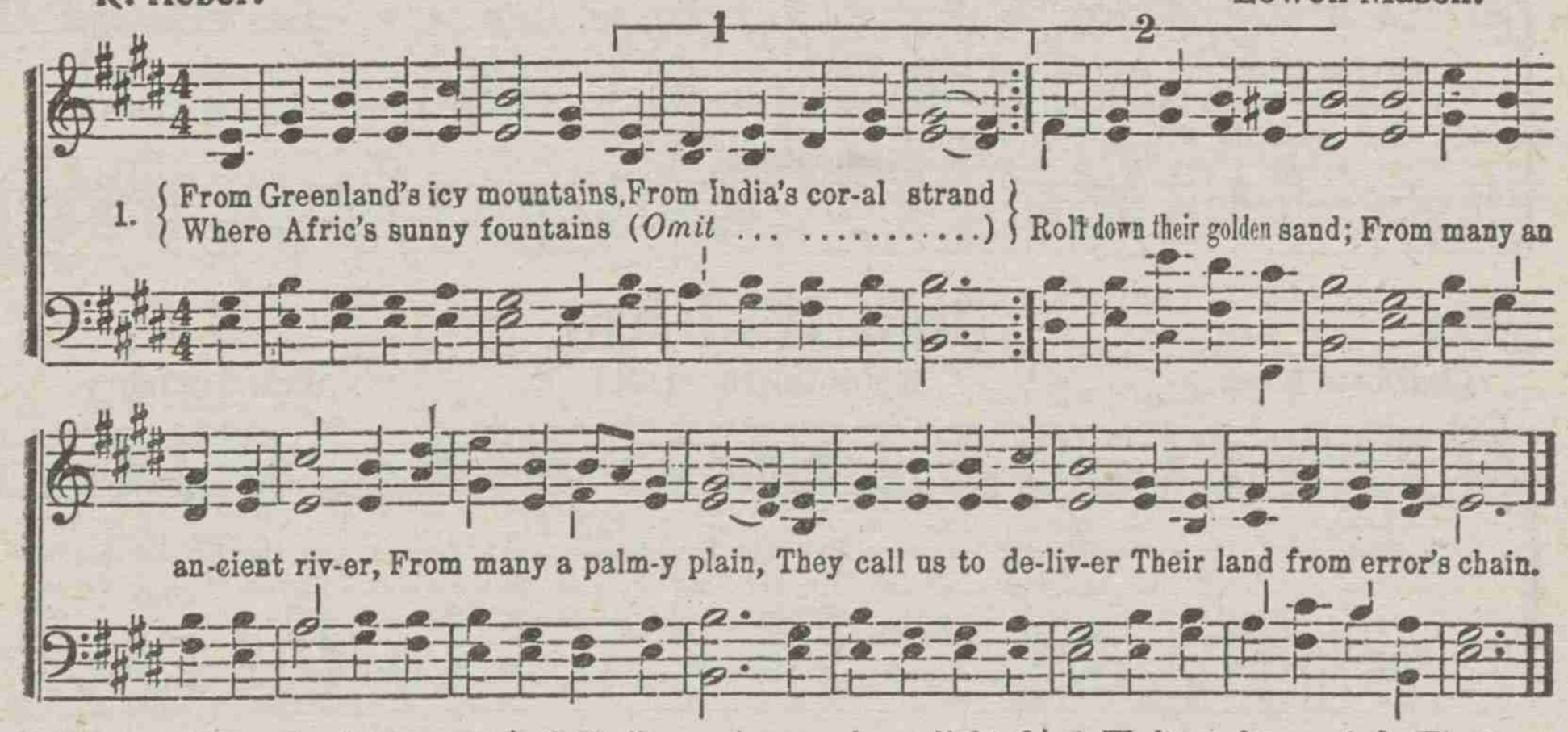
1 The morning light is breaking,
The darkness disappears,
The sons of earth are waking,
To penitential tears.
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2 See heathen nations bending
Before the God of love,
And thousand hearts ascending
In gratitude above.
While sinners now confessing,
The gospel's call obey,
And seek a Saviour's blessing,
A nation in a day.

3 Blest river of salvation,
Pursue thy onward way;
Flow thou to ev'ry nation,
Nor in thy richness stay.
Stay not till all the lowly,
Triumphant, reach their home;
Stay not till all the holy
Proclaim, "The Lord is come."

207 From Greenland's Icy Mountains.

R. Heber. **Lowell Mason.**
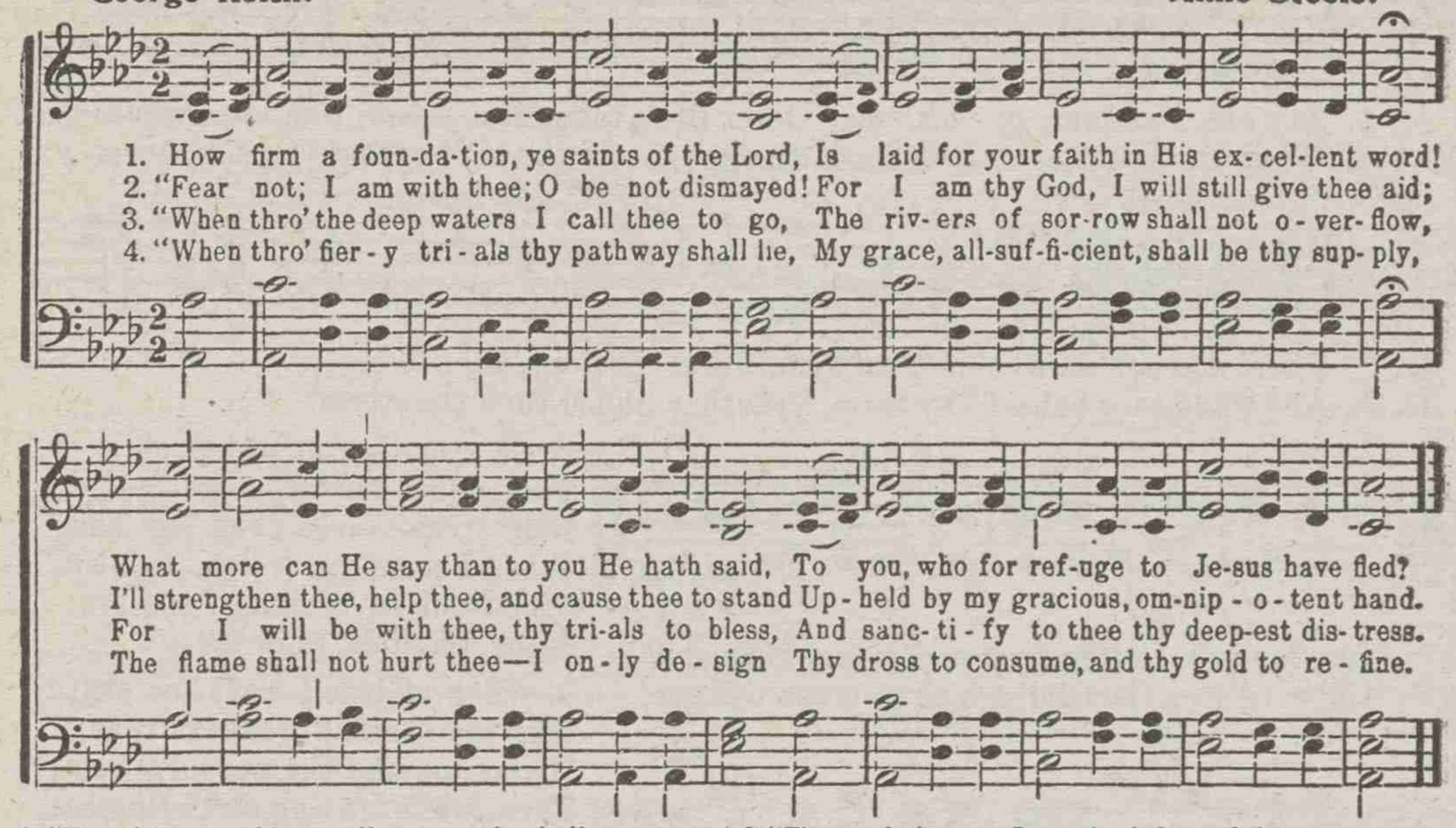


2 What tho' the spicy breezes,
Blow soft o'er Ceylon's isle;
Tho' every prospect pleases,
And only man is vile?
In vain with lavish kindness
The gifts of God are strown,
The heathen in his blindness,
Bow down to wood and stone.

3 Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation, O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

208 How Firm a Foundation.

George Keith. Anne Steele.

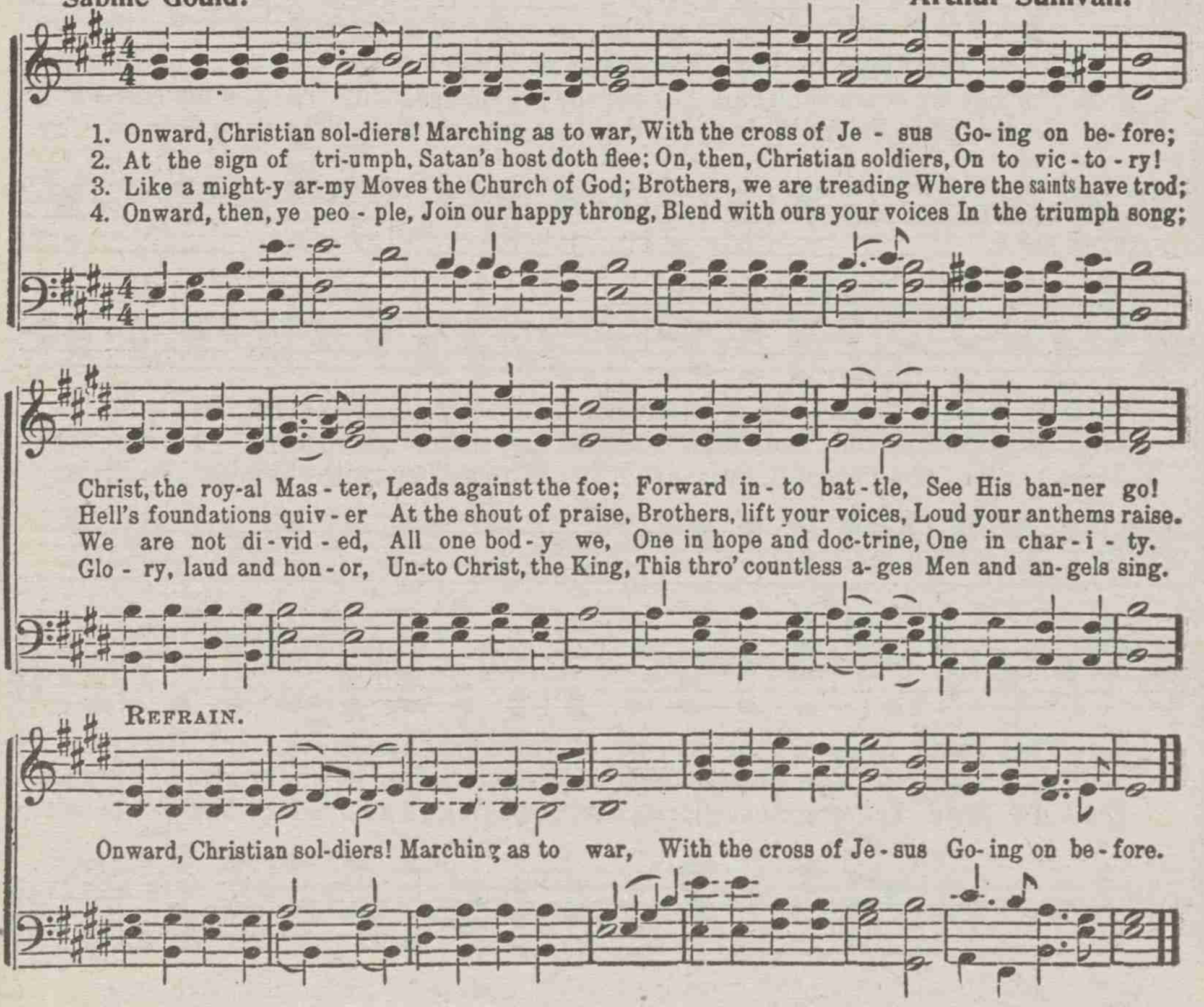


5 "E'en down to old age all my people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

6 "The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake."
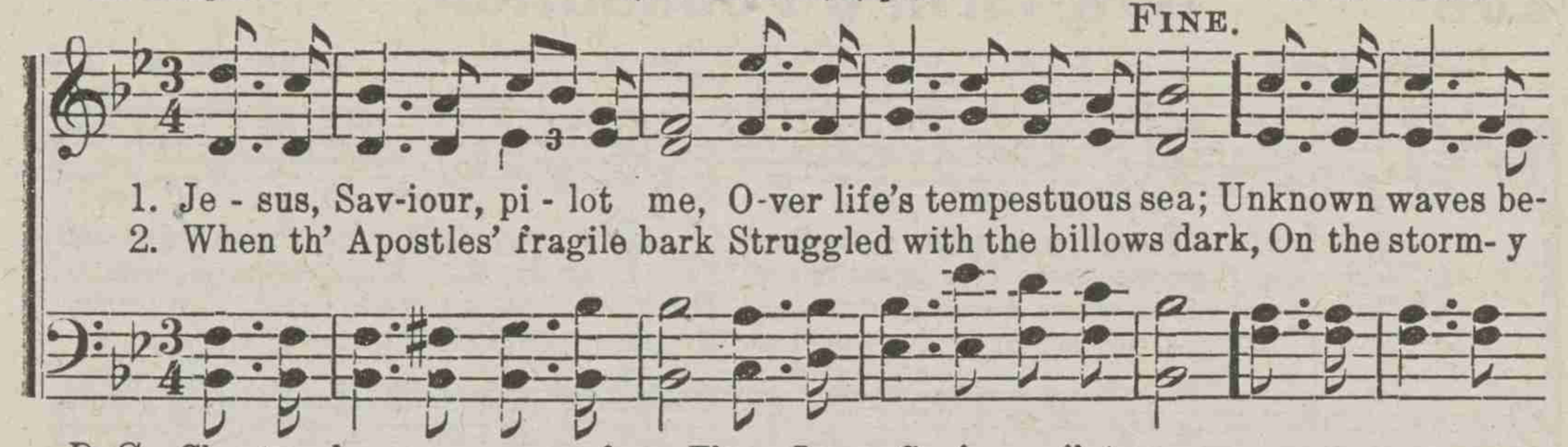
209 Onward, Christian Soldiers.

Sabine Gould. Arthur Sullivan.



210 Jesus, Saviour, Pilot Me.

E. Hopper. (7s. 6 lines.) By per. J. E. Gould.

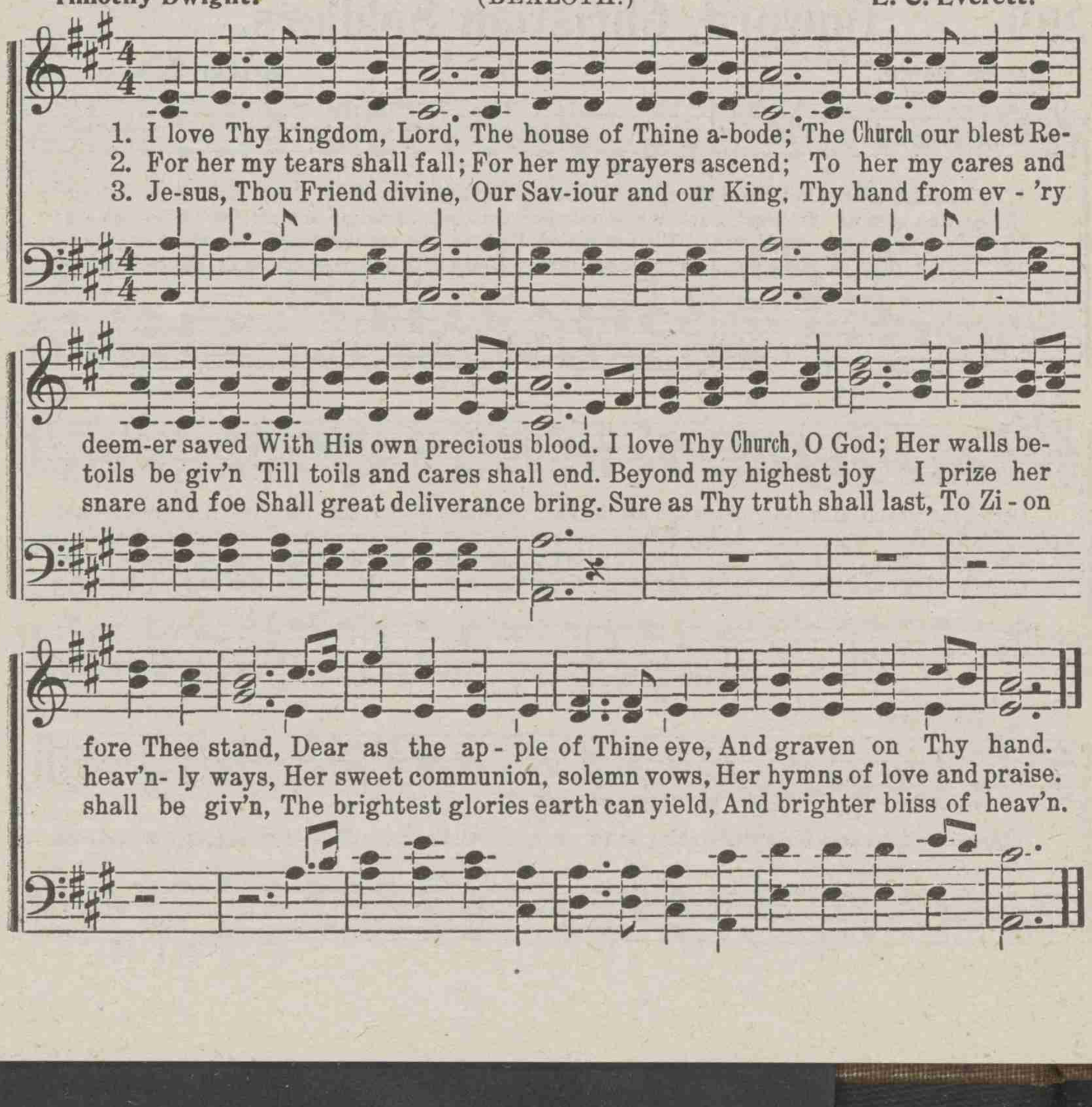


3 As a mother stills her child
Thou canst hush the ocean wild;
Boisterous waves obey Thy will
When Thou sayst to them, "Be still."
Wondrous Sovereign of the sea,
Jesus, Saviour, pilot me.

4 When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."

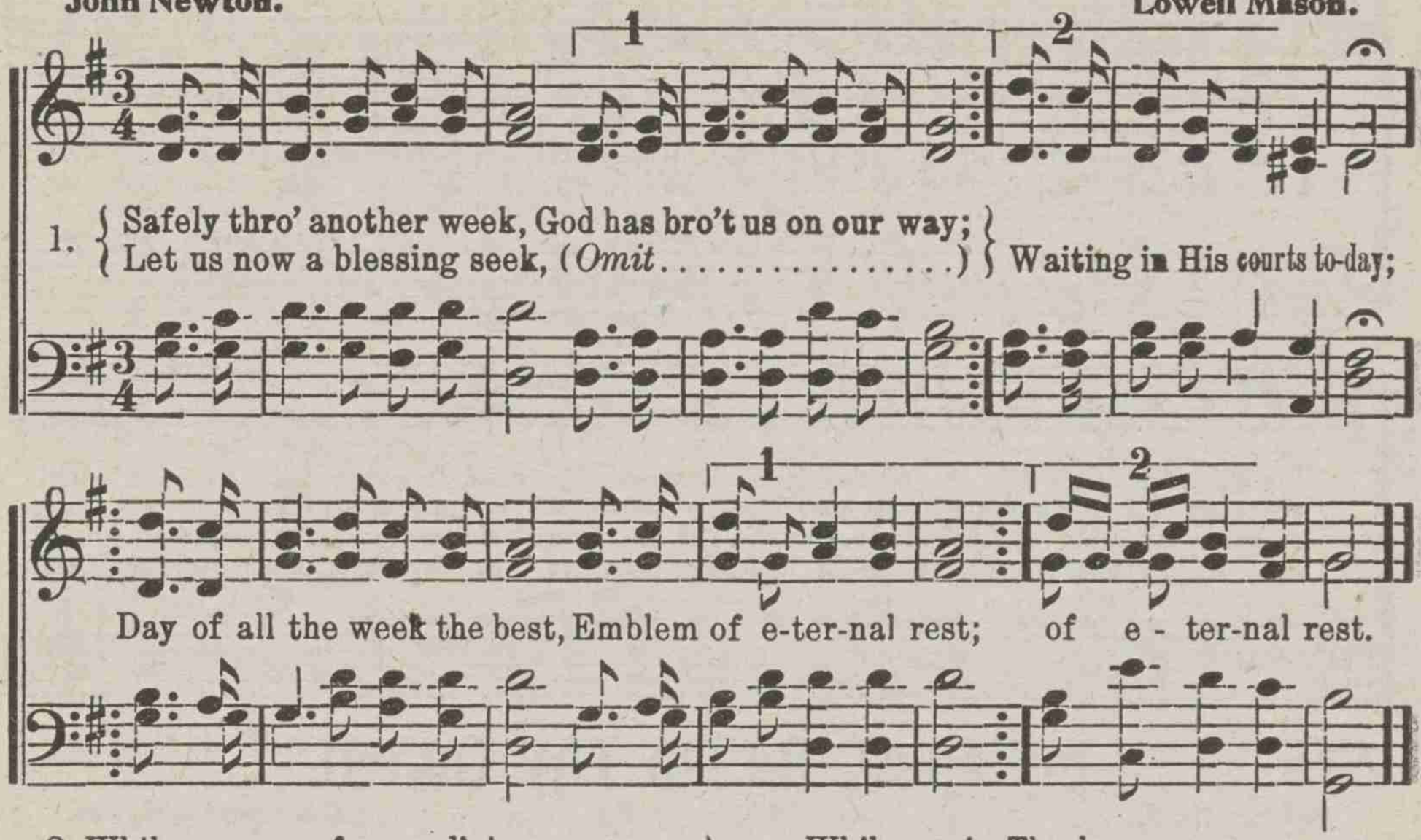
211 I Love Thy Kingdom, Lord.

Timothy Dwight. (BEALOTH.) L. C. Everett.



212 Safely Through Another Week.

John Newton. Lowell Mason.



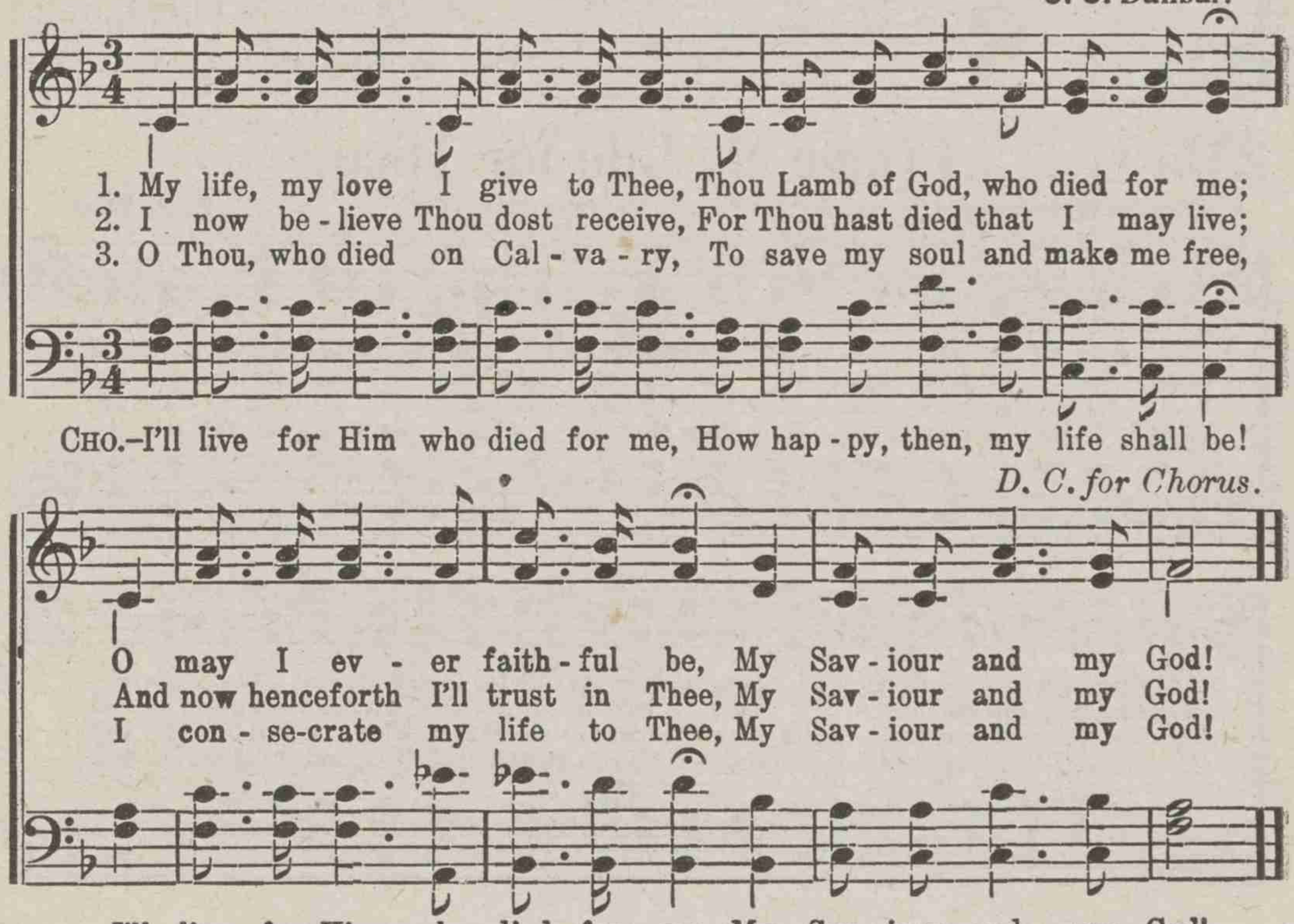
2 While we pray for pard'ning grace,
Thro' the dear Redeemer's name,
Show Thy reconciled face,
Take away our sin and shame;
From our worldly cares set free,
May we rest this day in Thee.

3 Here we come Thy name to praise;
Let us feel Thy presence near;
May Thy glory meet our eyes,
While we in Thy house appear;
Here afford us, Lord, a taste
Of our everlasting feast.

4 May the gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief to all complaints;
Thus may all our worship prove,
Till we join the church above.

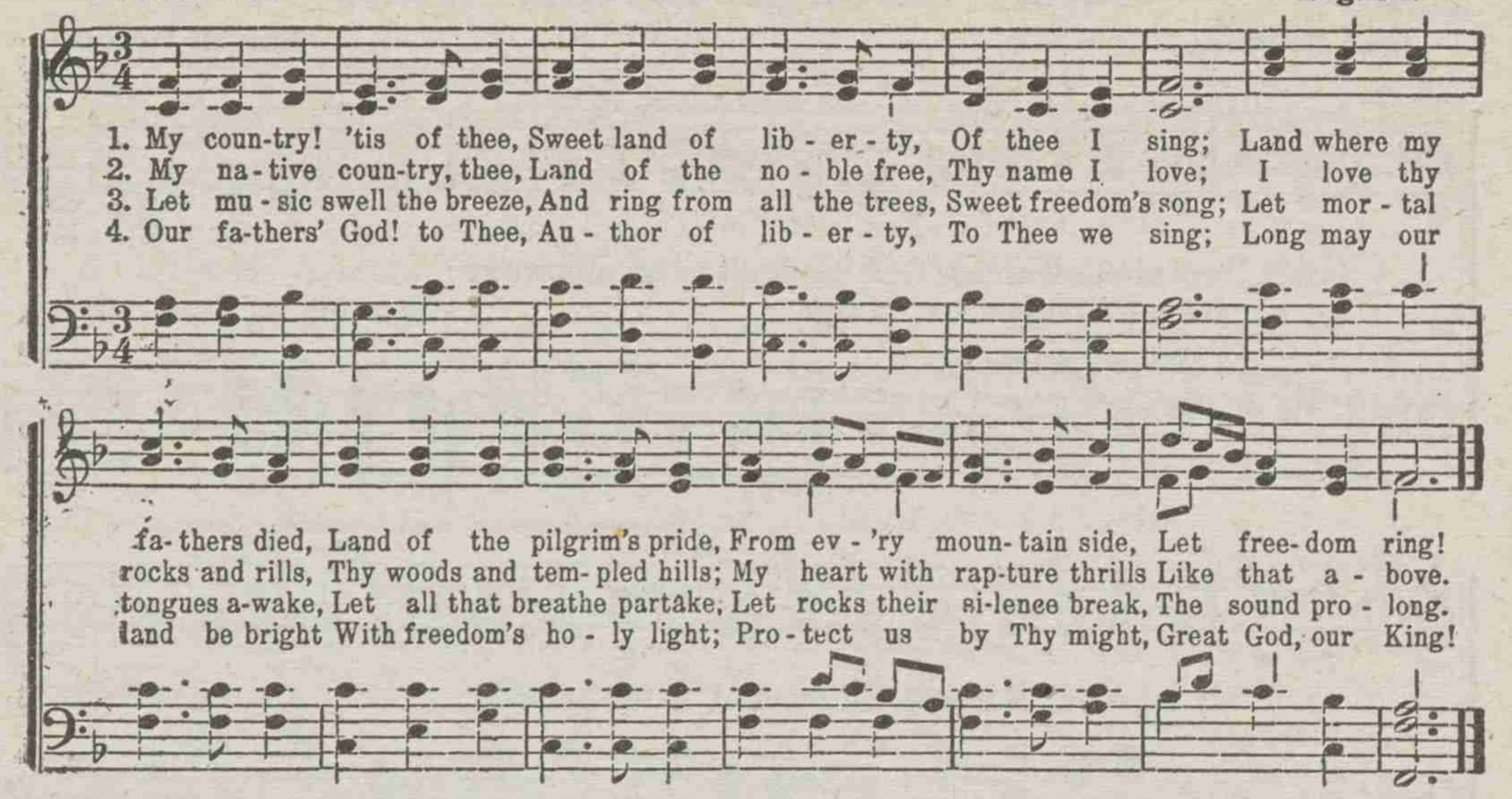
213 I'll Live for Him.

C. C. Dunbar.



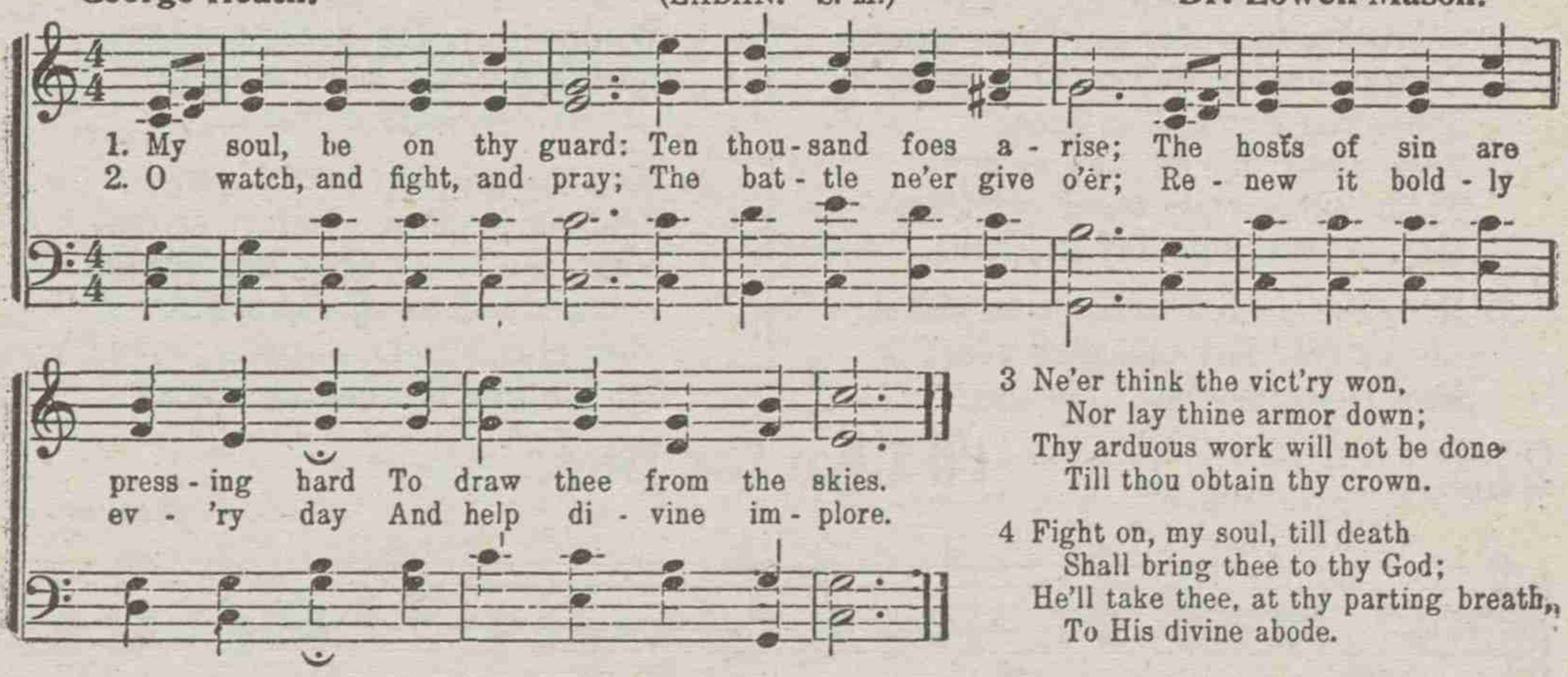
214 America.

S. F. Smith. **English.**



215 My Soul, Be On Thy Guard.

George Heath. (LABAN. S. M.) **Dr. Lowell Mason.**

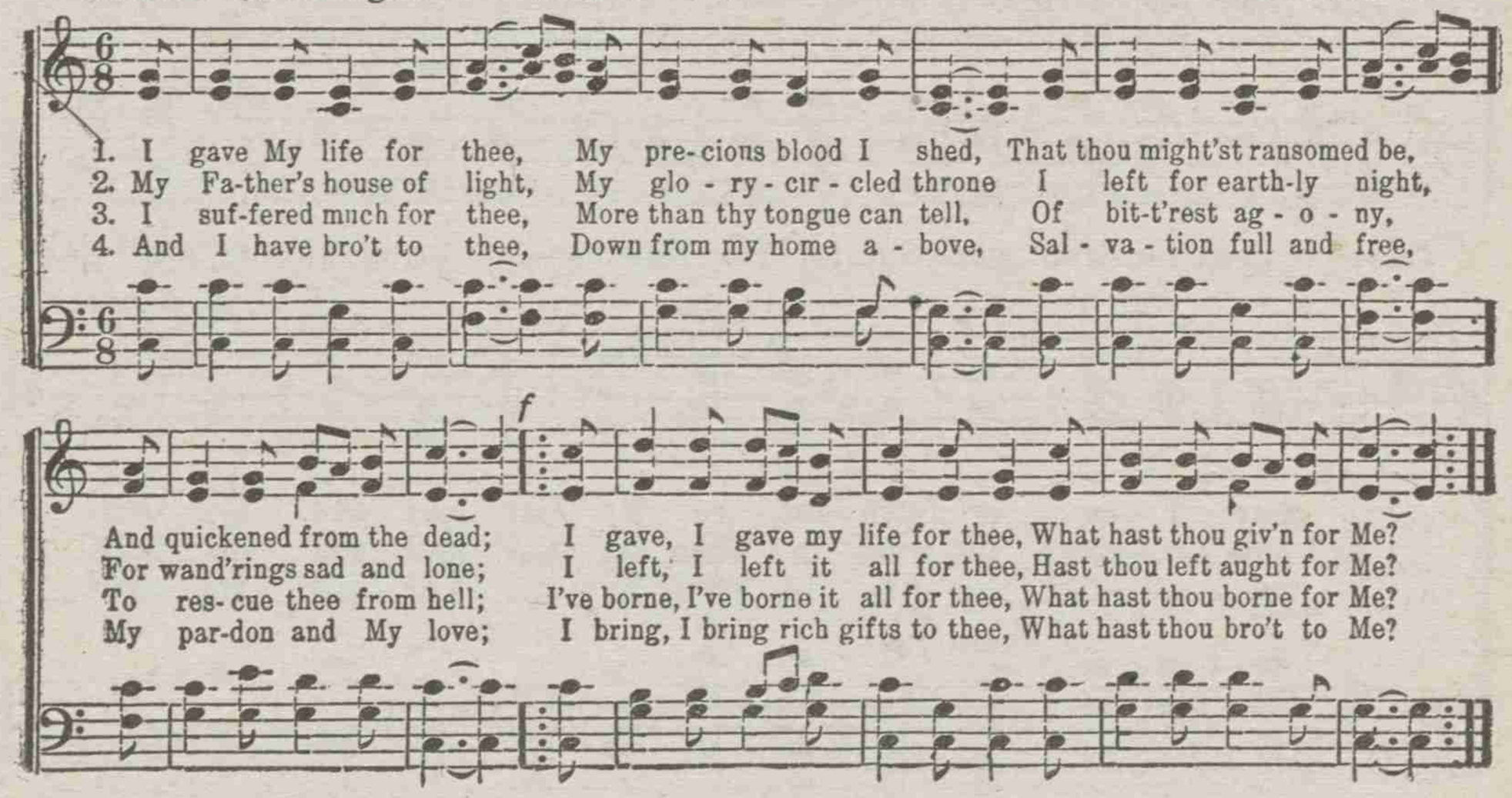


3 Ne'er think the vict'ry won,
Nor lay thine armor down;
Thy arduous work will not be done
Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring thee to thy God;
He'll take thee, at thy parting breath,
To His divine abode.

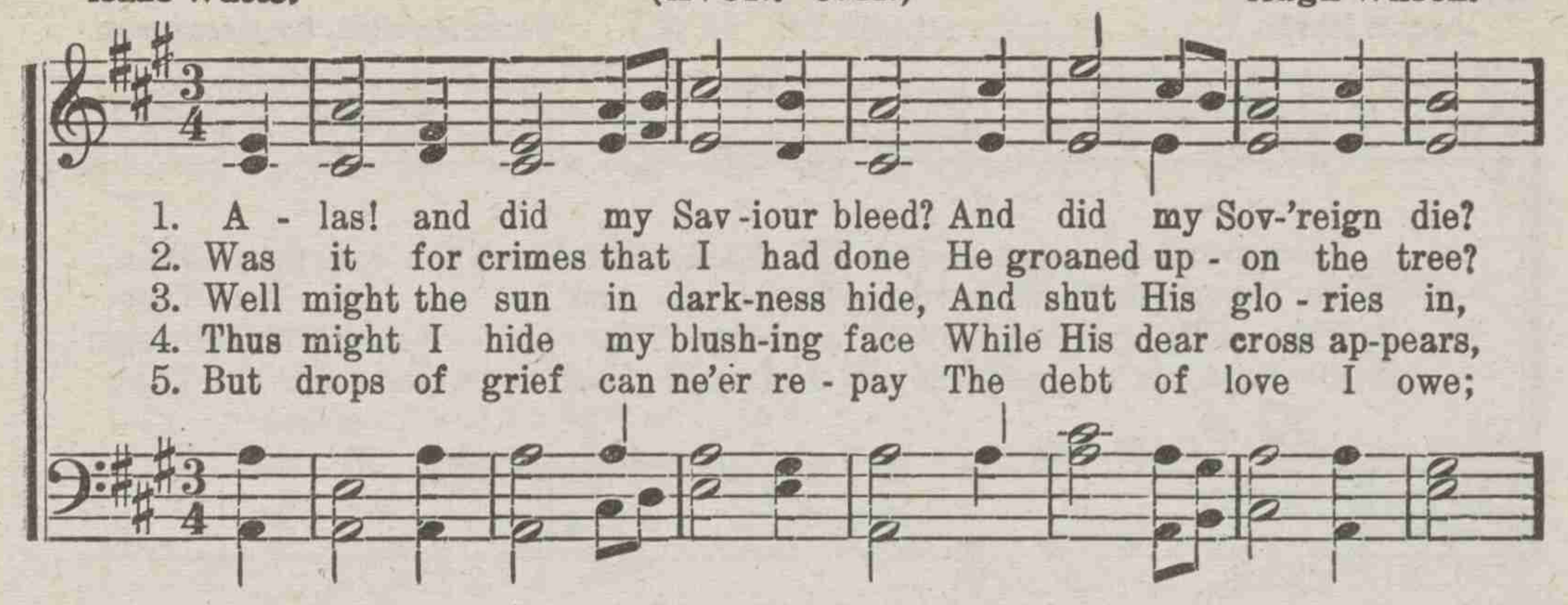
216 I Gave My Life for Thee.

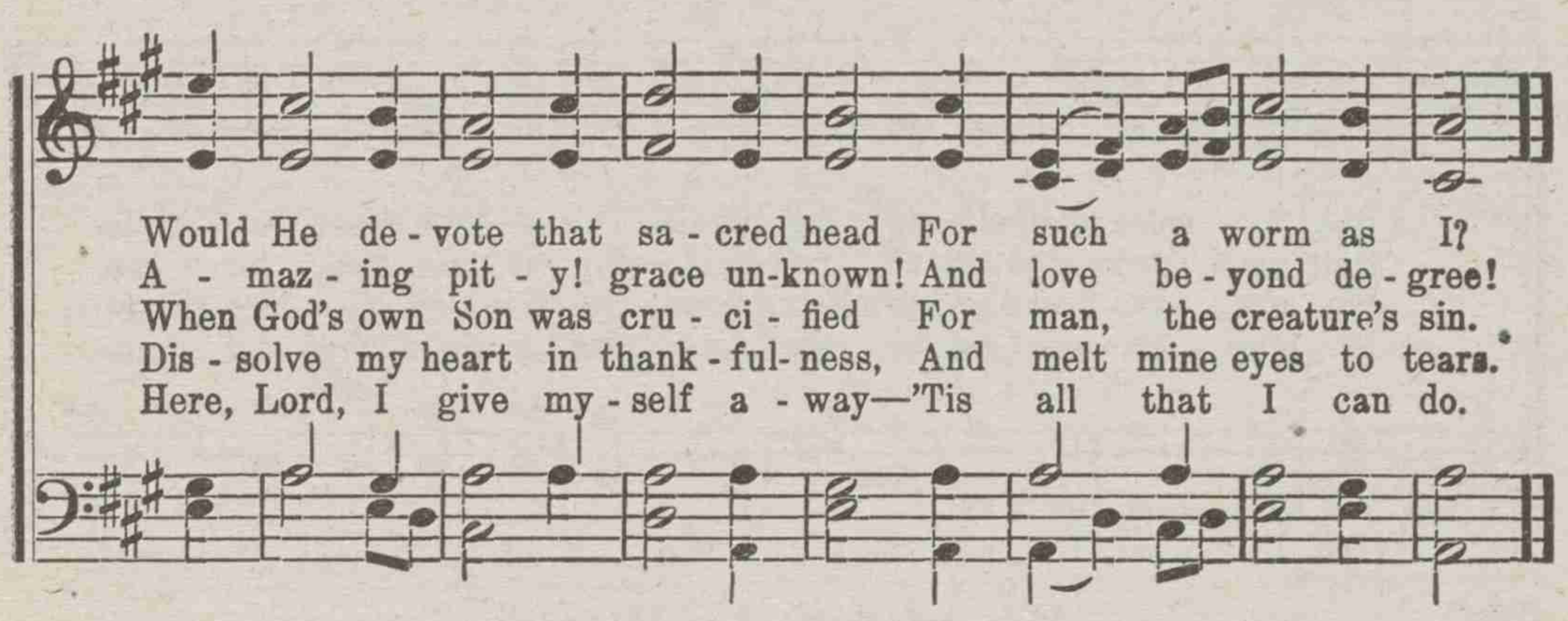
Frances R. Havergal. Copyright, 1902, by The John Church Co. **P. P. Bliss.**



217 Alas! and Did My Saviour Bleed?

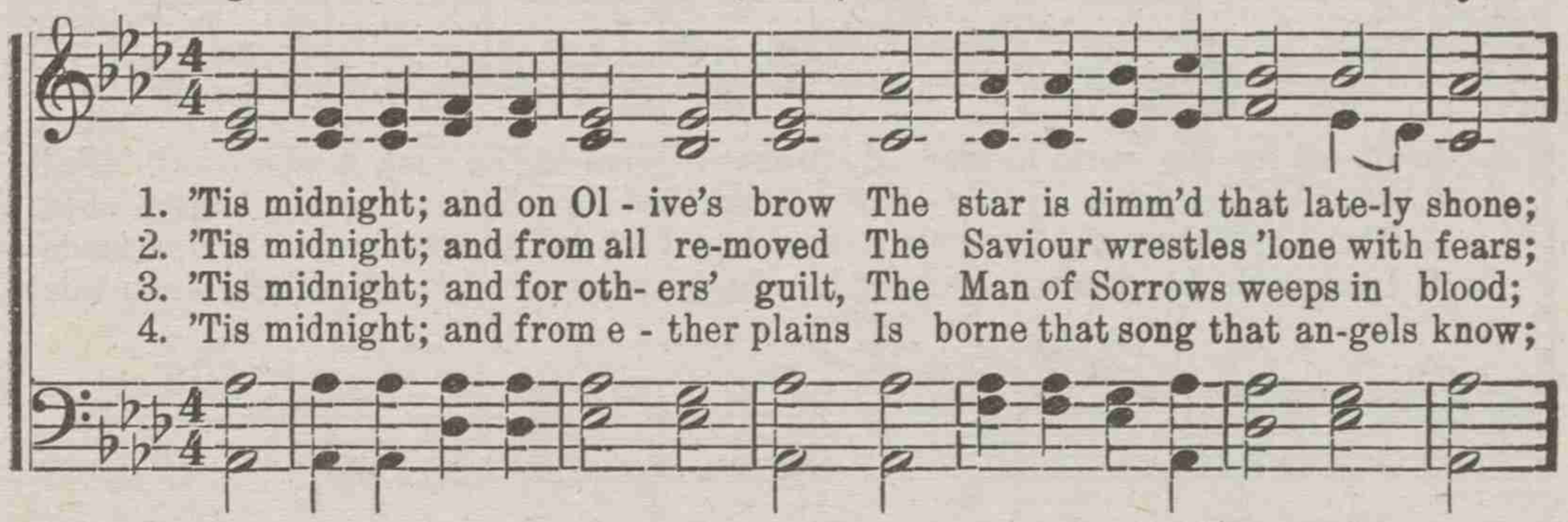
Isaac Watts. (AVON. C. M.) **Hugh Wilson.**

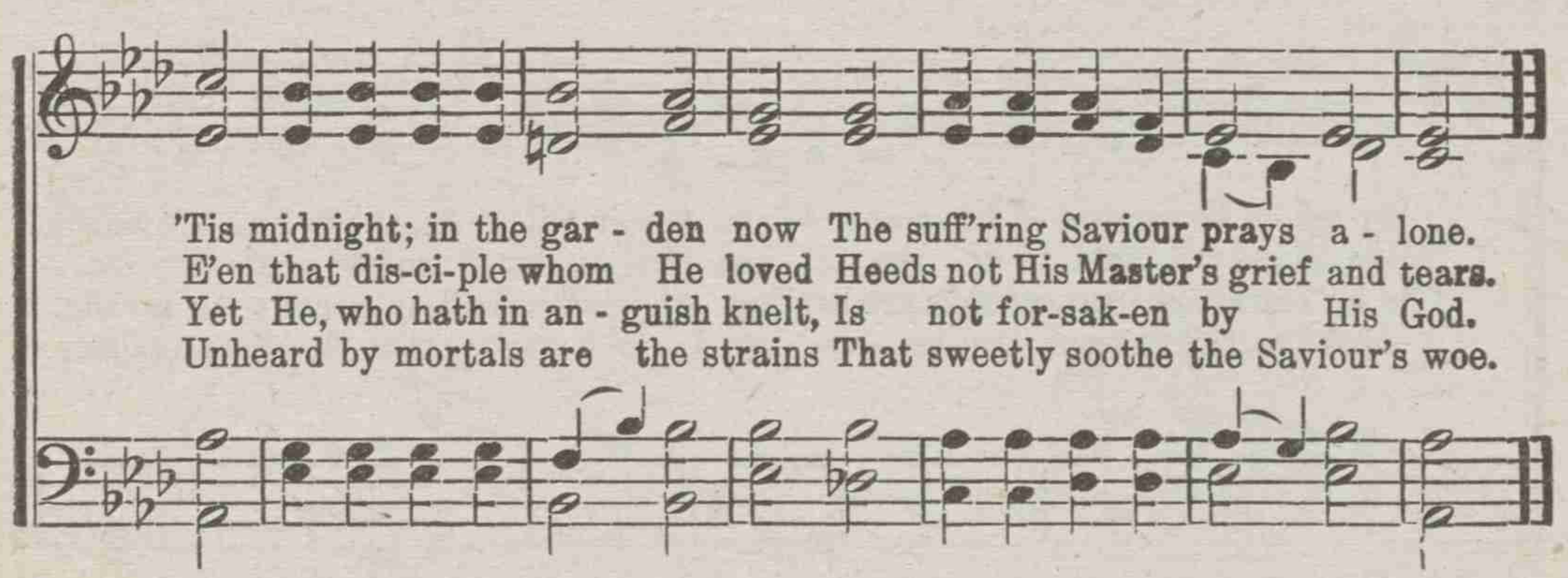




218 Olive's Brow.

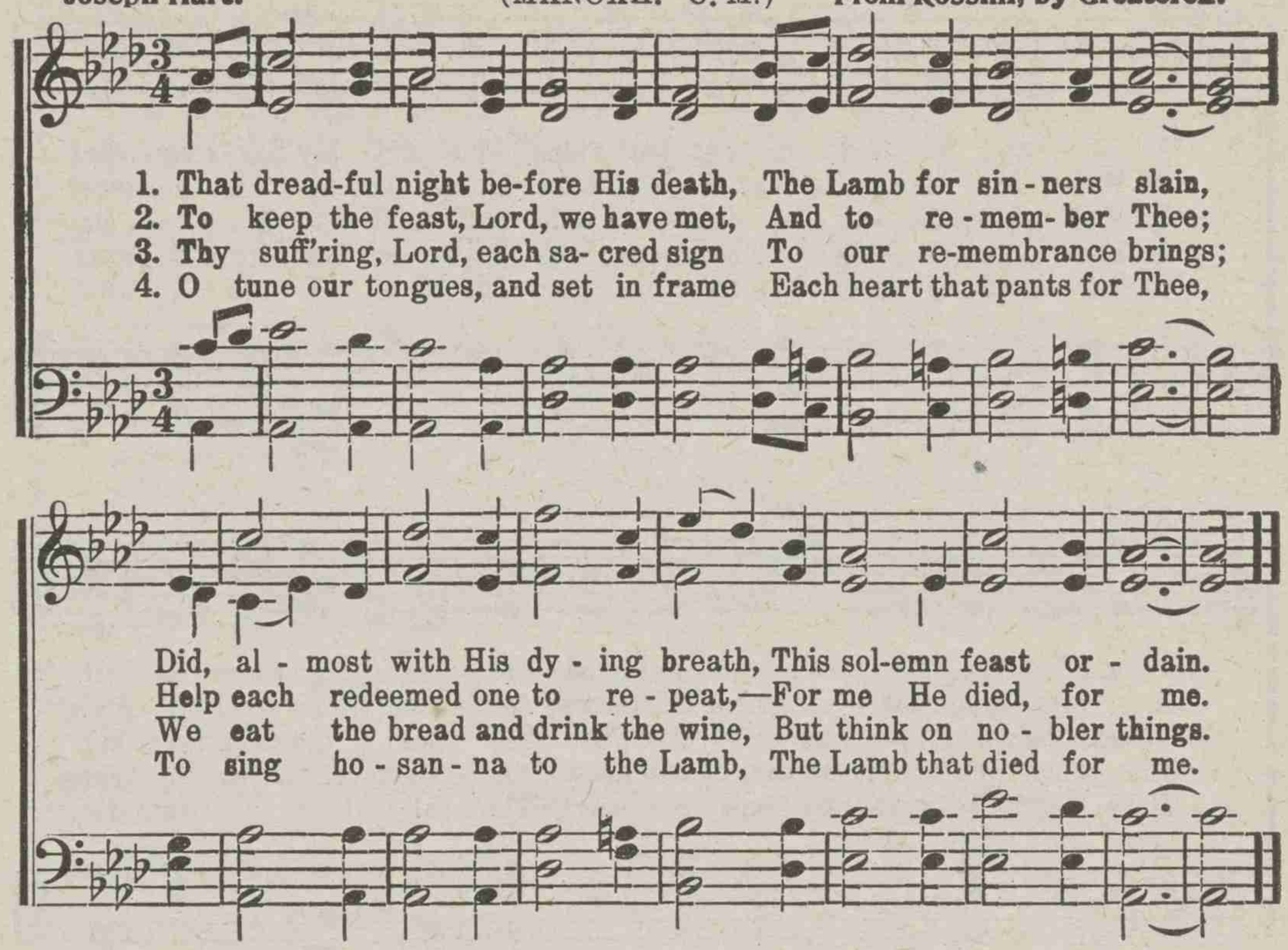
Wm. Bingham Tappan. (L. M.) **Wm. B. Bradbury.**





219 That Dreadful Night.

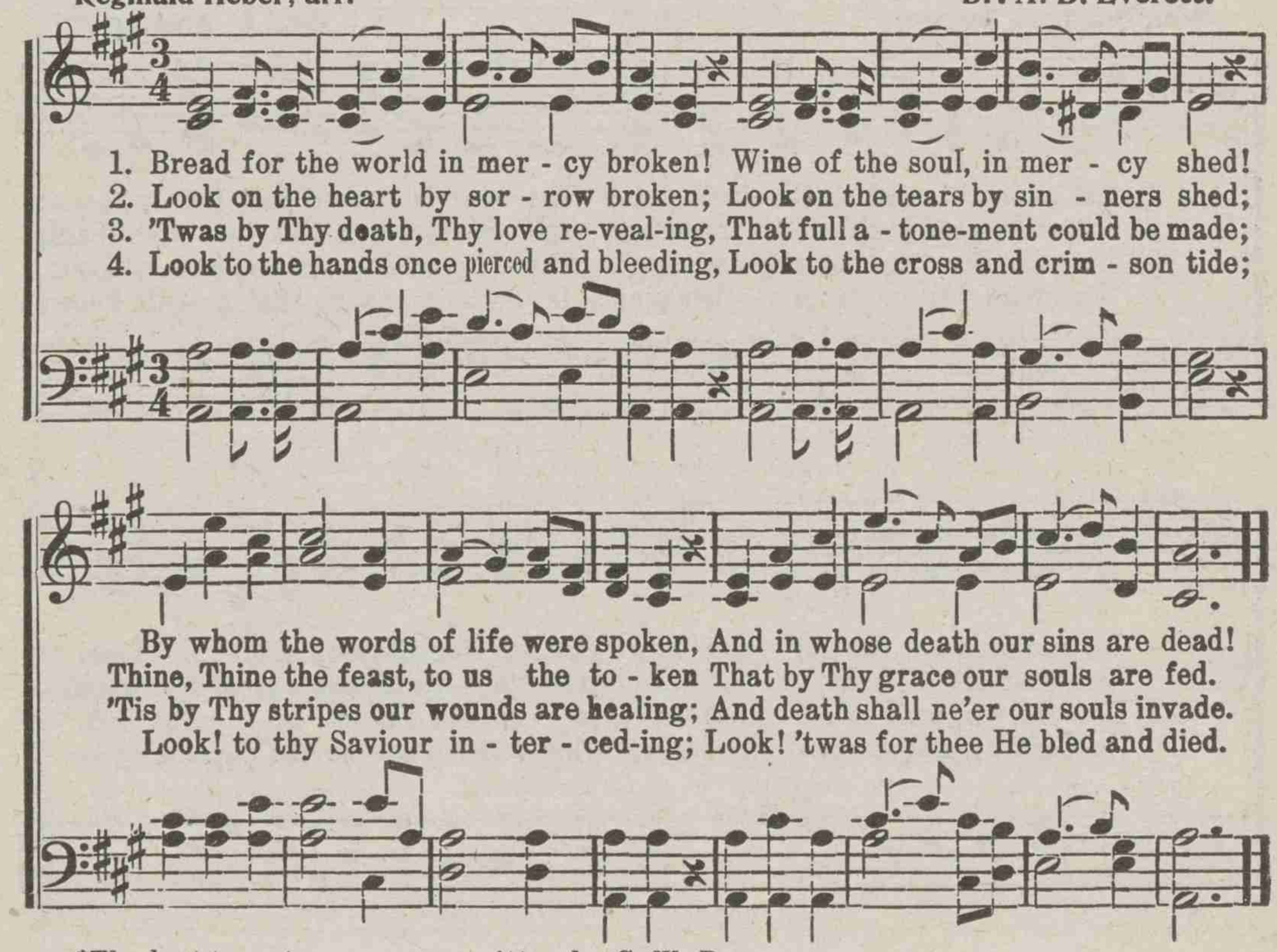
Joseph Hart. (MANOAH. C. M.) From Rossini, by Greatorex.



220 Bread for the World.

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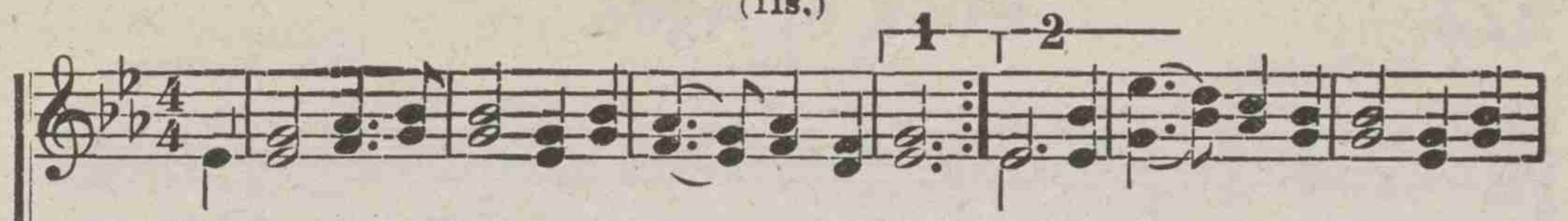
Reginald Heber, arr.* Dr. A. B. Everett.
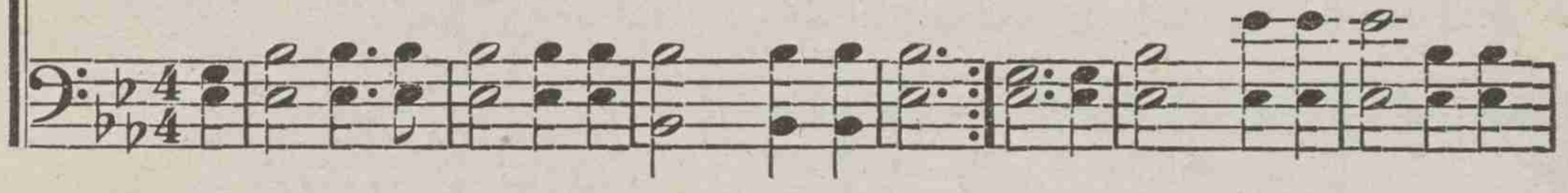


*The last two stanzas were written by C. W. Ray.

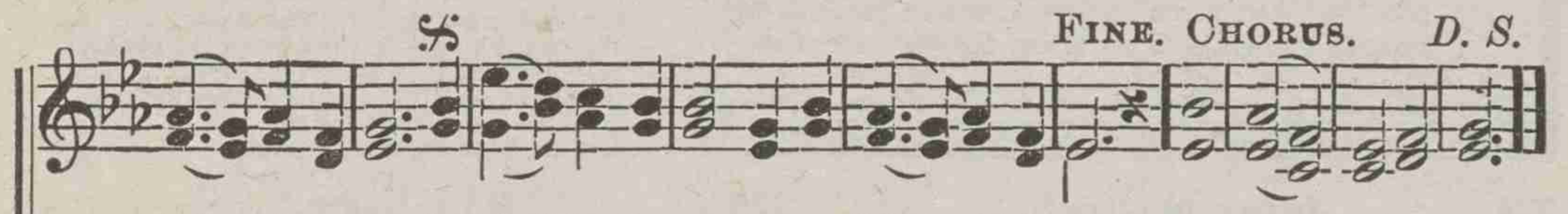
221 Home, Sweet Home.

(11s.)
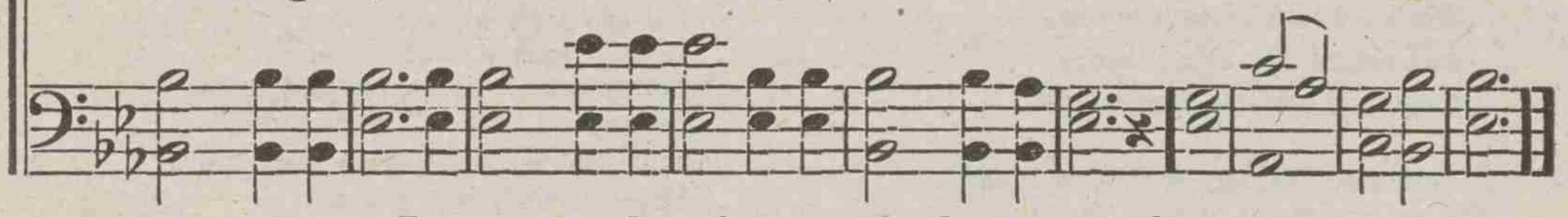


1. 'Mid scenes of confusion and creature complaints,
How sweet to my soul is communion with saints! To find at the banquet of
2. An a-lien from God and a stranger to grace,
I wandered thro' earth, its gay pleasures to trace; In the pathway of sin I con-
3. The pleasures of earth I have seen fade away;
They bloom for a sea-son, but soon they de- cay; But pleasures more lasting in
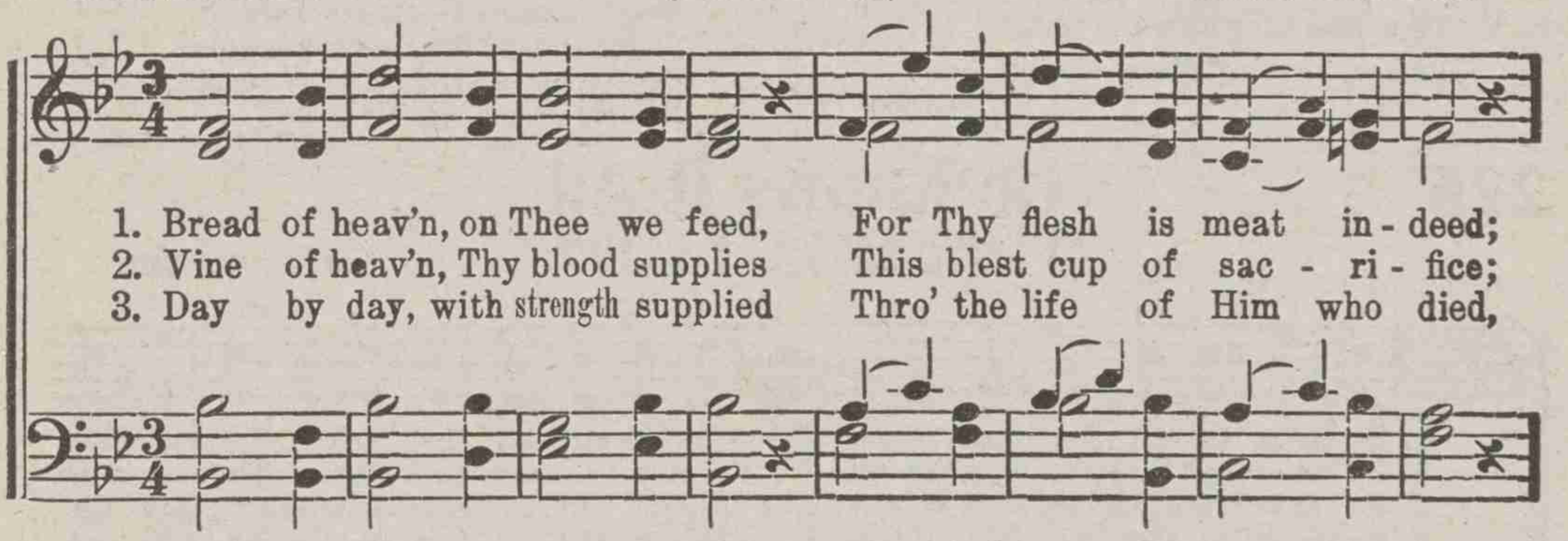




mercy there's room, And feel in the presence of Jesus at home.
tin - ue to roam, Un-mind-ful, alas! that it led me from home. Home, home, sweet, sweet home;
Je - sus are giv'n, Salvation on earth and a mansion in heav'n.



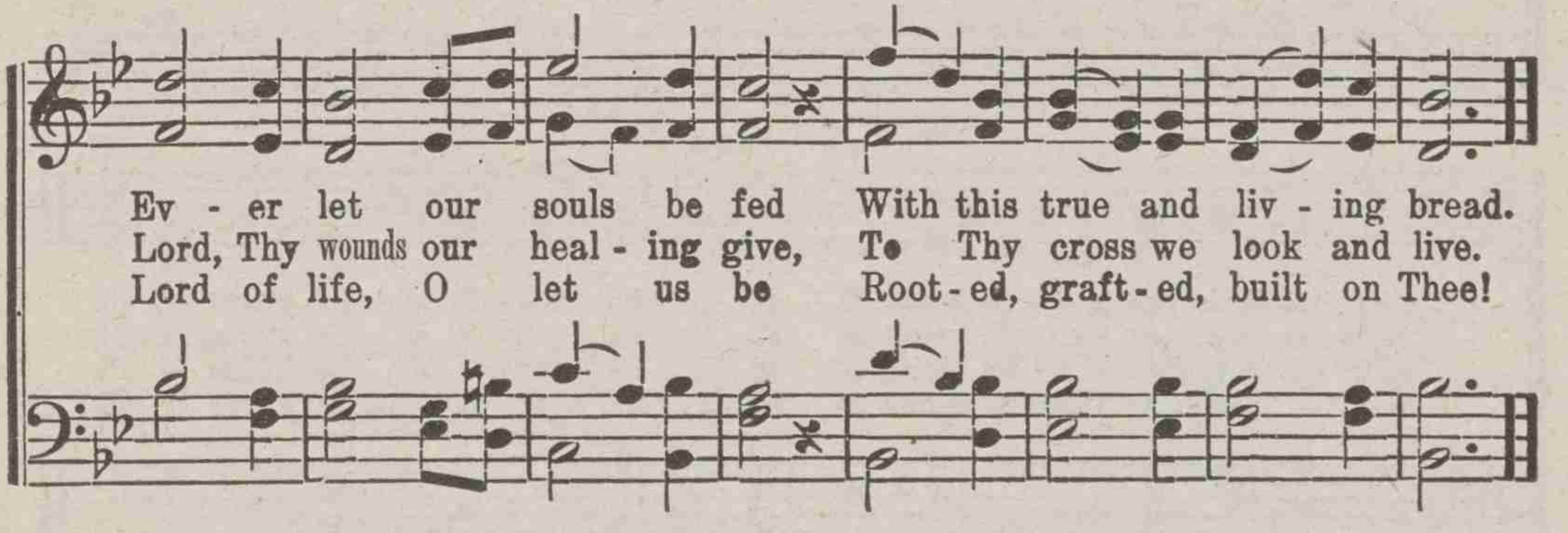
D. S.—*Prepare me, dear Saviour, for heaven, my home.*

222 Bread of Heaven.

Josiah Conder. (Horton. 7s.) **Xavier Schneier.**
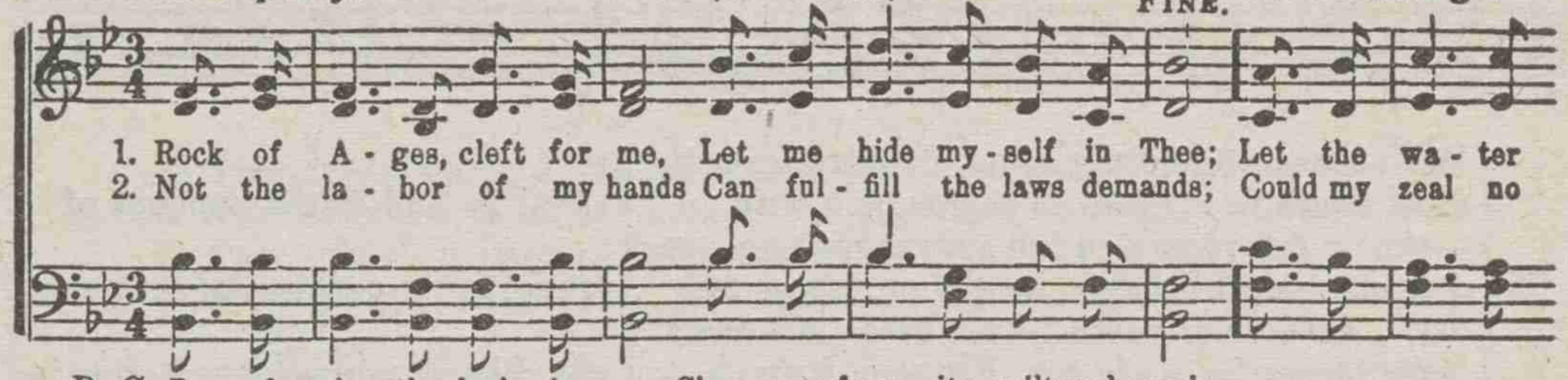


1. Bread of heav'n, on Thee we feed, For Thy flesh is meat in - deed;
2. Vine of heav'n, Thy blood supplies This blest cup of sac - ri - fice;
3. Day by day, with strength supplied Thro' the life of Him who died,



Ev - er let our souls be fed With this true and liv - ing bread.
Lord, Thy wounds our heal - ing give, To Thy cross we look and live.
Lord of life, O let us be Root - ed, graft - ed, built on Thee!

223 Rock of Ages.

A. M. Toplady. (7s. 6 lines.) Thos. Hastings.



3 Nothing in my hand I bring;
Simply to Thy cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,
When my heart-strings break in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

224 Jesus, Master!

Tune—Horton. 7s.

1 Jesus, Master! hear me now,
While I would renew my vow,
And record Thy dying love;
Hear, and help me from above.

2 Feed me, Saviour, with this bread,
Broken in Thy body's stead;
Cheer my spirit with this wine,
Streaming like that blood of Thine.

3 And as now I eat and drink,
Let me truly, sweetly think,
Thou didst hang upon the tree,
Broken, bleeding, there—for me.

—*Anon.*

225 "Till He Come."

Tune—Rock of Ages. 7s. 6 lines.

1 "Till He come:" O let the words
Linger on the trembling chords;
Let the little while between
In their golden light be seen;
Let us think how heaven and home
Lie beyond that—"Till He come."

2 When the weary ones we love
Enter on their rest above,
Seems the earth so poor and vast,
All our life-joy overcast?
Hush! be every murmur dumb:
It is only—"Till He come"

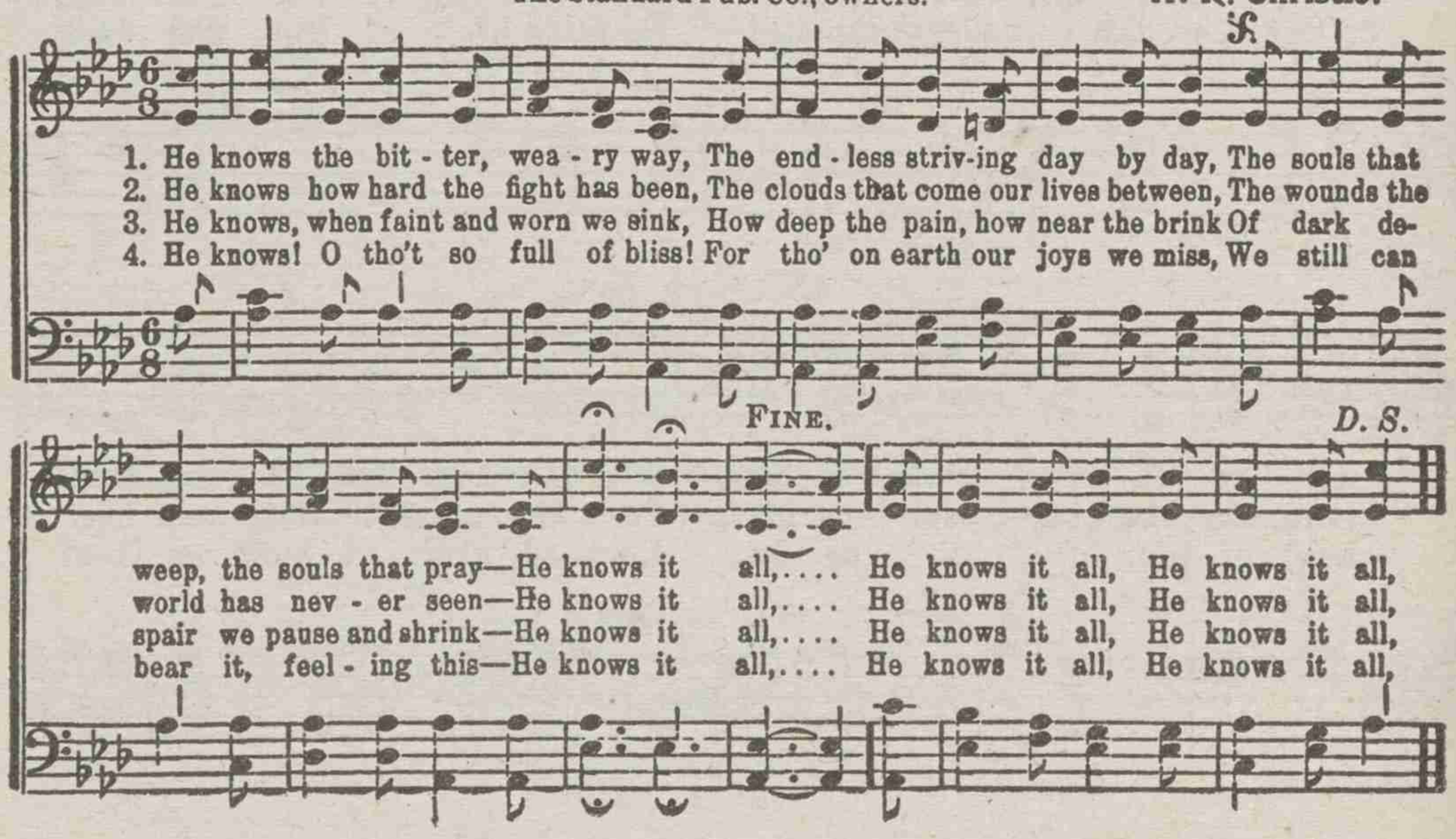
3 See, the feast of love is spread;
Drink the wine and break the bread;
Sweet memorials—till the Lord
Calls us round His heavenly board—
Some from earth, from glory some,
Severed only—"Till He come."

—*E. H. Bickersteth.*

226 He Knows It All.

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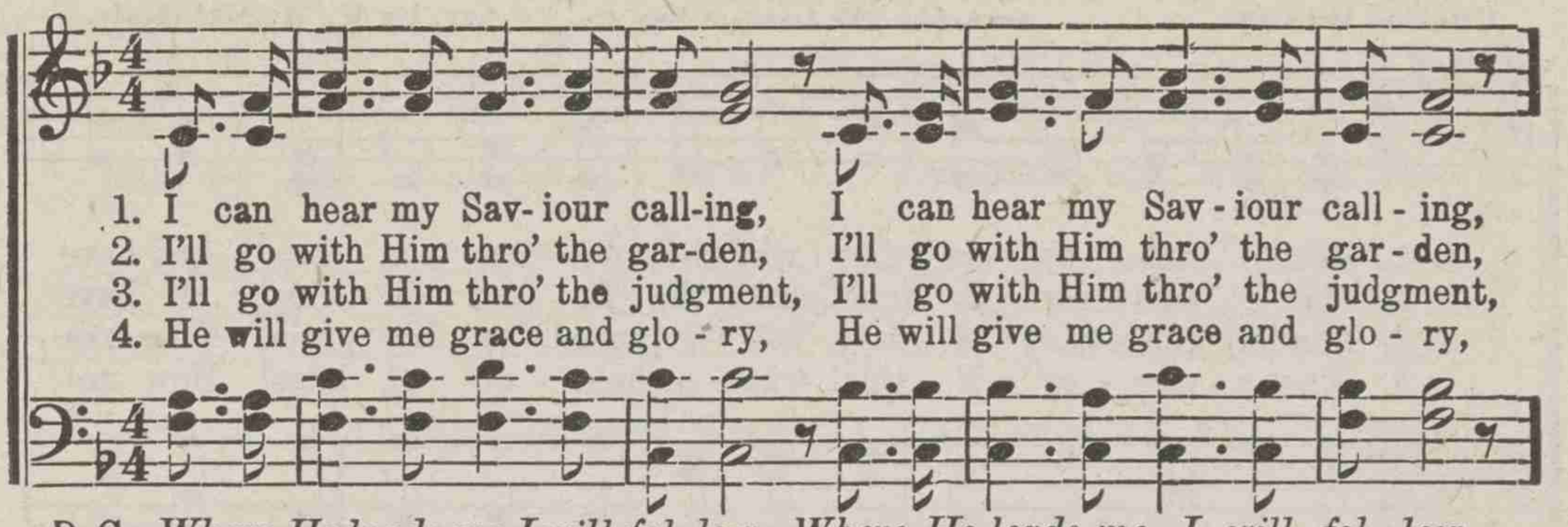
H. R. Christie.



227 Where He Leads Me.

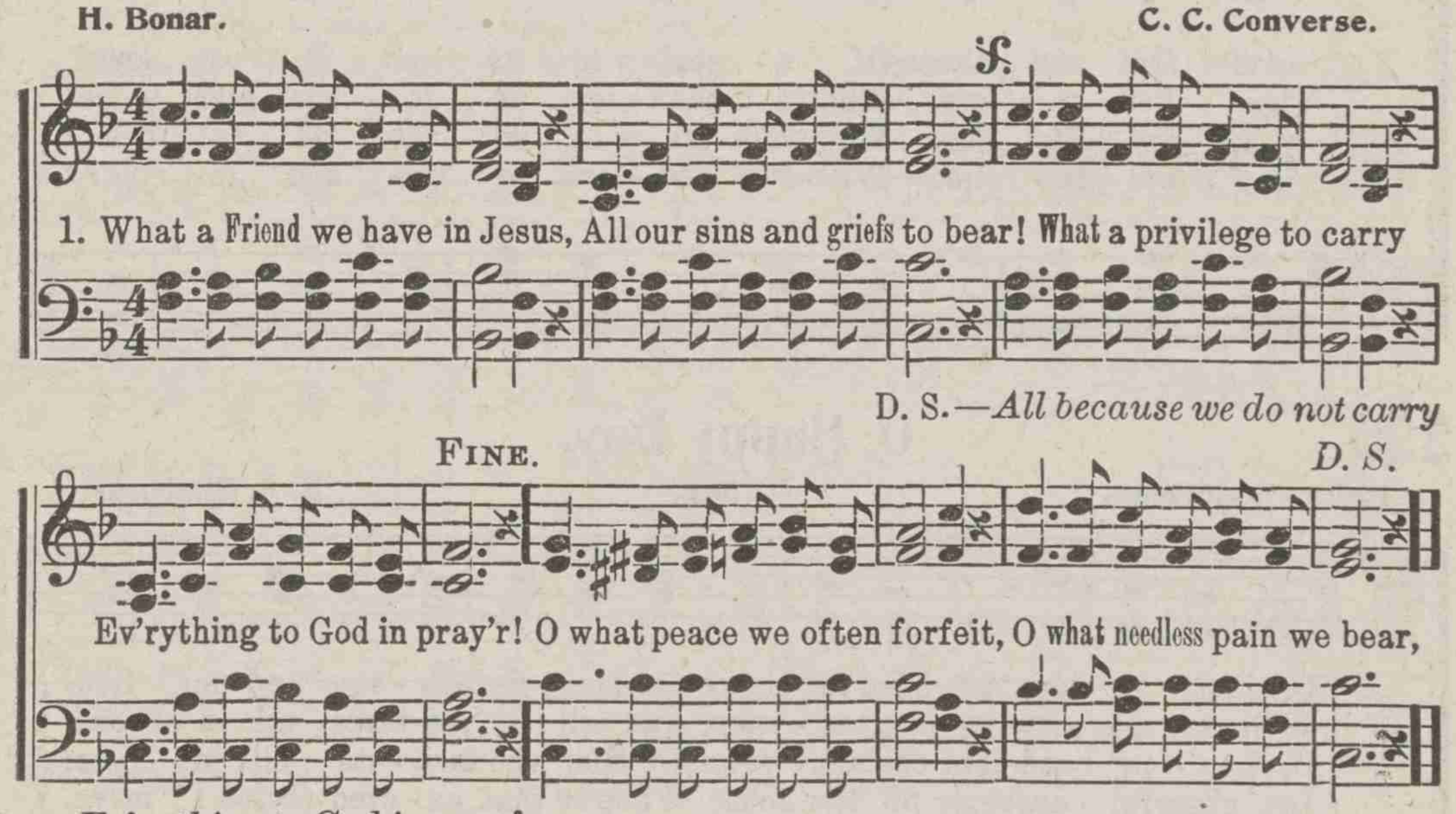
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E. W. Blandly. J. S. Norris.



228 What a Friend.

H. Bonar. C. C. Converse.



2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?—
Precious Saviour, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer,
In His arms He'll take and shield thee,
Thou wilt find a solace there.

229 How Happy Are They.

(LONGDALE. 11s and 9s.)

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Charles Wesley. Arr. by R. M. McIntosh.

1. How hap - py are they who their Sav - iour o - bey, And have
2. This com - fort is mine, since the fa - vor di - vine I have
3. Now my rem - nant of days will I spend to His praise Who has
4. What a mer - cy is this! what a heav - en of bliss! How un-

laid up their treas-ures a - bove! Tongue can not ex - press the sweet
found in the blood of the Lamb! Since the truth I be - lieve, what a
died me from sin to re - deem; Whether ma - ny or few, all my
speak - a - bly hap - py am I! Gathered in - to the fold, with be-

com - fort and peace Of a soul in its ear - li - est love!
joy I've re-ceived, What a heav - en in Je - sus' blest name!
years are His due; They shall all be de - vot - ed to Him.
liev - ers en - rolled—With be - liev - ers to live and to die!

230 O, Happy Day.

Phillip Doddridge. (L. M.) E. F. Rimbault.

1. { O, hap - py day, that fixed my choice On Thee, my Sav - iour and my God!
   { Well may this glow-ing heart re - joice, And tell its rap-tures all a - broad,
2. { O, hap - py bond that seals my vows To Him who mer - its all my love!
   { Let cheerful anthems fill His house, While to that sa - cred shrine I move.
3. { 'Tis done, the great transaction's done, I am my Lord's and He is mine;
   { He drew me, and I fol-lowed on, Charm'd to confess the voice di - vine.
4. { Now rest, my long - di - vid- ed heart, Fixed on this bliss - ful cen - ter, rest;
   { Here have I found a no - bler part, Here heav'nly pleasures fill my breast.

O, Happy Day.

𝄋 CHORUS. FINE.

Hap - py day, hap - py day, When Je - sus washed my sins a - way!

D. S.–*Hap-py day, hap - py day, When Je - sus washed my sins a - way!*

D. S.

He taught me how to watch and pray, And live re - joic - ing ev - 'ry day;

231 There Is Joy.

Copyright, 1892, by R. M. McIntosh.
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Margaret Moody. **W. A. Ogden.**

1. When a sin-ner comes, as a sin-ner may, There is joy,.....there is joy;.....
2. When a soul is born in the kingdom bright,
3. When the Word and Spirit a-bide with-in, There is joy, there is joy;

When he turns to God in the gos-pel way, There is joy,..... there is joy.
When we walk by faith in the gos-pel light,
Then we o - vercome in the fight with sin; There is joy, there is joy.

CHORUS. 1 2

{ There is joy among the angels, And their harps with music ring,
{ When a sin-ner comes repenting, (*Omit*.....) Bending low before the King.

Benedictions and Doxologies.

232 God Be With You.

J. E. Rankin. Copyright, by J E Rankin. Used by per W. G. Tomer.

1. God be with you till we meet a - gain, By His counsels guide, uphold you, With His sheep se-
2. God be with you till we meet a - gain, 'Neath His wings securely hide you, Dai - ly man - na
3. God be with you till we meet a - gain, When life's perils thick confound you, Put His arms un-
4. God be with you till we meet a - gain, Keep love's banner floating o'er you, Smite death's threat'ning

CHORUS.

cure - ly fold you, God be with you till we meet a - gain.
still pro - vide you, God be with you till we meet a - gain. Till we meet,..... till we
fail - ing round you, God be with you till we meet a - gain.
wave be - fore you, God be with you till we meet a - gain. Till we meet, till we

1 2

meet, Till we meet at Je - sus' feet; God be with you till we meet a - gain.
meet a - gain, till we meet;

233 Sweet By and By.

Copyright, 1910, by J. H. Webster. Used by arr. with Oliver Ditson Co.

S. Fillmore Bennett. Jos. P. Webster.

1. There's a land that is fairer than day, And by faith we can see it a - far; For the Fa-ther waits
2. We shall sing on that beauti-ful shore The me - lo - di-ous songs of the blest, And our spir - its shall
3. To our boun-ti-ful Fa-ther a - bove, We will of - fer our trib-ute of praise, For the glo - ri - ous

CHORUS.

o - ver the way, To pre-pare us a dwelling place there. In the sweet by and by, We shall
sor-row no more, Not a sigh for the blessing of rest.
gift of His love, And the blessings that hallow our days. In the sweet by and by,

meet on that beautiful shore; In the sweet by and by, We shall meet on that beautiful shore.
by and by, In the sweet by and by,

234 Take Time to Be Holy.

Copyright, 1890, by Ira D. Sankey. The Biglow & Main Co., owners.

W. D. Longstaff. By per. George C. Stebbins.

1. Take time to be ho - ly, Speak oft with thy Lord; A - bide in Him al - ways, And feed on His Word, Make friends of God's chil - dren;
2. Take time to be ho - ly, The world rush-es on. Spend much time in se - cret With Je - sus a - lone— By look - ing to Je - sus,
3. Take time to be ho - ly, Let Him be thy Guide; And run not be- fore Him, What - ev - er be - tide; In joy or in sor - row,
4. Take time to be ho - ly; Be calm in thy soul; Each tho't and each mo - tive Be - neath His con - trol; Thus led by His Spir - it

Help those who are weak; For - get-ting in noth-ing His bless-ing to seek.
Like Him thou shalt be; Thy friends in Thy conduct His likeness shall see.
Still fol - low thy Lord, And, look-ing to Je - sus, Still trust in His Word.
To fountains of love, Thou soon shalt be fit - ted For serv-ice a - bove.

235 Praise God, Ye Heavenly Hosts.

(OLD HUNDRED. L. M.) Claudius Gondimel.

Praise God, ye heav'n-ly hosts a-bove! Praise Him, all creatures of His love!

Praise Him each morning, noon and night! Praise Him with holy, sweet de - light!

236 From All That Dwell.

1 From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung,
Through every land, by every tongue.

BIBLE READINGS ON VITAL THEMES

ARRANGED BY

EVANGELIST C. R. L. VAWTER

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237
Love

1. If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

2. And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. (1 Cor. 13:1, 2.)

3. There is no fear in love: but perfect love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love. We love, because he first loved us.

4. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen.

5. And this commandment have we from him, that he who loveth God love his brother also. (1 John 4: 18-21.)

6. If ye love me, ye will keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, even the Spirit of truth: whom the world cannot receive. (John 14:15-17.)

7. Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever loveth him that begath loveth him also that is begotten of him.

8. Hereby we know that we love the children of God, when we love God and do his commandments.

9. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

10. For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, even our faith.

11. And who is he that overcometh the world, but he that believeth that Jesus is the Son of God? (1 John 5:1-5.)

238
Prayer

1. Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its working. (Jas. 5: 16-18.)

2. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. (Matt. 21:22.)

3. In love of the brethren be tenderly affectioned one to another; in honor preferring one another; in diligence not slothful; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing stedfastly in prayer. (Rom. 12:10-12.)

4. And he went forward a little, and fell on his face, and prayed, saying, My Father, if it be possible, let this cup pass away from me: nevertheless not as I will, but as thou wilt.

5. And he cometh unto the disciples, and findeth them sleeping, and saith unto Peter, What, could ye not watch with me one hour?

6. Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
7. Again a second time he went away, and prayed, saying, My Father, if this cannot pass away, except I drink it, thy will be done. (Matt. 26:39-43.)

8. But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father who is in secret, and thy Father who seeth in secret shall recompense thee. (Matt. 6:6.)

9. Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them.
10. And whensoever ye stand praying forgive, if ye have aught against any one; that your Father also who is in heaven may forgive you your trespasses. (Mark 11:24, 25.)

239

Personal Work

1. He that is wise winneth souls. Behold, the righteous shall be recompensed in the earth. (Prov. 11:30, 31.)

2. My brethren, if any among you err from the truth, and one convert him; let him know, that he who converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins. (Jas. 5:19, 20.)

3. And he sent forth his servant at supper time to say to them that were bidden, Come; for all things are now ready.
4. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame.
5. And the servant said, Lord, what thou didst command is done, and yet there is room.
6. And the lord said unto the servant, Go out into the highways and hedges, and constrain them to come in, that my house may be filled. (Luke 14:17-23.)

7. What then? only that in every way, whether in pretence or in truth, Christ is proclaimed; and therein I rejoice, yea, and will rejoice. (Phil. 1:18.)

8. We are ambassadors therefore on behalf of Christ, as though God were entreating by us: we beseech you on behalf of Christ, be ye reconciled to God. (2 Cor. 5:20.)

9. And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely. (Rev. 22:17.)

240

Personal Work

(Continued)

1. So thou, son of man, I have set thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me.
2. When I say unto the wicked, O wicked man, thou shalt surely die, and thou dost not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at thy hand.
3. Nevertheless, if thou warn the wicked of his way to turn from it, and he turn not from his way; he shall die in his iniquity, but thou hast delivered thy soul. (Ezek. 33:7-9.)

4. Wherefore also we make it our aim, whether at home or absent, to be well-pleasing unto him.
5. For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad.
6. Knowing therefore the fear of the Lord, we persuade men, but we are made manifest unto God; and I hope that we are made manifest also in your consciences. (2 Cor. 5:9-11.)

7. And he entered into the synagogue, and spake boldly for the space of three months, reasoning and persuading as to the things concerning the kingdom of God. (Acts 19:8.)

8. And ye became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit; so that ye became an ensample to all that believe in Macedonia and in Achaia.

9. For from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith to God-ward is gone forth; so that we need not to speak anything.

10. For they themselves report concerning us what manner of entering in we had unto you; and how ye turned unto God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, even Jesus, who delivereth us from the wrath to come. (1 Thess. 1:6-10.)

11. One of the two that heard John speak, and followed him, was Andrew, Simon Peter's brother.

12. He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is being interpreted, Christ).

13. He brought him unto Jesus (John 1:40-42.)

14. For how knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O husband, whether thou shalt save thy wife? (1 Cor. 7:16.)

241

Occasions of Stumbling

1. But whoso shall cause one of these little ones that believe on me to stumble, it is profitable for him that a great mill-stone should be hanged about his neck, and that he should be sunk in the depth of the sea.

2. Woe unto the world because of occasions of stumbling! for it must needs be that the occasions come; but woe to that man through whom the occasion cometh!

3. And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire.

4. And if thine eye causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the hell of fire. (Matt. 18:6-9.)

5. Let us not therefore judge one another any more: but judge ye this rather, that no man put a stumbling-block in his brother's way, or an occasion of falling.

6. I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself: save that to him who accounteth anything to be unclean, to him it is unclean.

7. For if because of meat thy brother is grieved, thou walkest no longer in love. Destroy not with thy meat him for whom Christ died.

8. Let not then your good be evil spoken of: for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

9. For he that herein serveth Christ is well-pleasing to God, and approved of men.

10. So then let us follow after things which make for peace, and things whereby we may edify one another.

11. Overthrow not for meat's sake the work of God. All things indeed are clean; howbeit it is evil for that man who eateth with offense.

12. It is good not to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth.

13. The faith which thou hast, have thou to thyself before God. Happy is he that judgeth not himself in that which he approveth.

14. But he that doubteth is condemned if he eat, because he eateth not of faith; and whatsoever is not of faith is sin.

15. Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves.

16. Let each one of us please his neighbor for that which is good, unto edifying. For Christ also pleased not himself. (Rom. 14:13-15:3.)

17. But take heed lest by any means this liberty of yours become a stumblingblock to the weak. (1 Cor. 8:9.)

18. Through thy knowledge he that is weak perisheth, the brother for whose sake Christ died. And thus, sinning against the brethren, and wounding their conscience when it is weak, ye sin against Christ.

19. Wherefore, if meat causeth my brother to stumble, I will eat no flesh for evermore, that I cause not my brother to stumble. (1 Cor. 8: 11-13.)

242

The Church

1. Now when Jesus came into the parts of Cæsarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is?

2. And they said, Some say John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets.

3. He saith unto them, But who say ye that I am?

4. And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

5. And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah, for flesh and blood hath not revealed it unto thee, but my Father who is in heaven.

6. And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it. (Matt. 16: 13-18.)

7. So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God, being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone;

8. In whom each several building, fitly framed together, groweth into a holy temple in the Lord; in whom ye also are builded together for a habitation of God in the Spirit. (Eph. 2: 19-22.)

9. And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers. (Acts 2: 42.)

10. Let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience: and having our body washed with pure water.

11. Let us hold fast the confession of our hope that it waver not; for he is faithful that promised. And let us consider one another to provoke unto love and good works;

12. Not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as ye see the day drawing nigh. (Heb. 10: 22-25.)

13. Christ also loved the church, and gave himself up for it; that he might sanctify it, having cleansed it by the washing of water with the word,

14. That he might present the church to himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. (Eph. 5: 25-27.)

15. Now ye are the body of Christ, and severally members thereof. (1 Cor. 12: 27.)

16. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (Col. 1: 18.)

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The Divine Name

1. The disciples were called Christians first in Antioch. (Acts 11: 26.)

2. And Agrippa said unto Paul, With but little persuasion thou wouldest fain make me a Christian.

3. And Paul said, I would to God, that whether with little or with much, not thou only, but also all that hear me this day, might become such as I am except these bonds. (Acts 26: 28, 29.)

4. But if a man suffer as a Christian, let him not be ashamed; but let him glorify God in this name. (1 Pet. 4: 16.)

5. But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. (Acts 8: 12.)

6. Wherefore also God highly exalted him, and gave unto him the name which is above every name; that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth,

7. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil. 2:9-11.)

8. And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved. (Acts 4:12.)

9. And whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him. (Col. 3:17.)

10. And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we are. (John 17:11.)

11. Neither for these only do I pray, but for them also that believe on me through their word;

12. That they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me. (John 17:20, 21.)

13. Not unto us, O Jehovah, not unto us,
But unto thy name give glory,
For thy lovingkindness, and for thy truth's sake. (Ps. 115:1.)

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Faith

1. For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

2. For God sent not the Son into the world to judge the world; but that the world should be saved through him.

3. He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God. (John 3:16-18.)

4. And he said unto them, Go ye into all the world, and preach the gospel to the whole creation.

5. He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned. (Mark 16:15, 16.)

6. What must I do to be saved? And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

7. And they spake the word of the Lord unto him, with all that were in his house.

8. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately.

9. And he brought them up into his house, and set food before them, and rejoiced greatly, with all his house, having believed in God. (Acts 16:30-34.)

10. And Crispus, the ruler of the synagogue, believed in the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. (Acts 18:8.)

11. And the brethren immediately sent away Paul and Silas by night unto Berœa: who when they were come thither went into the synagogue of the Jews.

12. Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the scriptures daily, whether these things were so.

13. Many of them therefore believed; also of the Greek women of honorable estate, and of men, not a few. (Acts 17:10-12.)

14. And without faith it is impossible to be well-pleasing unto him; for he that cometh to God must believe that he is, and that he is a rewarder of them that seek after him. (Heb. 11:6.)

15. Whosoever shall call upon the name of the Lord shall be saved.

16. How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard?

17. So belief cometh of hearing, and hearing by the word of Christ. (Rom. 10:13, 14, 17.)

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Repentance

1. And he said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day;

2. And that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem. (Luke 24: 46, 47.)

3. Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?

4. And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. (Acts 2:37, 38.)

5. The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent, inasmuch as he hath appointed a day in which he will judge the world. (Acts 17: 30, 31.)

6. Except ye repent, ye shall all in like manner perish. (Luke 13:3.)

7. Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not. (Matt. 11:20.)

8. But I say unto you that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. (Matt. 11:24.)

9. The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, not wishing that any should perish, but that all should come to repentance.

10. But the day of the Lord will come as a thief; in the which the heavens shall pass away with a great noise, and the elements shall be dissolved with fervent heat, and the earth and the works that are therein shall be burned up.

11. Seeing that these things are thus all to be dissolved, what manner of persons ought ye to be in all holy living and godliness,

12. Looking for and earnestly desiring the coming of the day of God. (2 Pet. 3:9-12.)

13 But there is nothing covered up, that shall not be revealed; and hid, that shall not be known.

14. Wherefore whatsoever ye have said in the darkness shall be heard in the light; and what ye have spoken in the ear in the inner chambers shall be proclaimed upon the housetops. (Luke 12:2, 3.)

15. I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, more than over ninety and nine righteous persons, who need no repentance. (Luke 15:7.)

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Confession

1. And we have beheld and bear witness that the Father hath sent the Son to be the Saviour of the world.

2. Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God. (1 John 4: 14, 15.)

3. Every one therefore who shall confess me before men, him will I also confess before my Father who is in heaven.

4. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven. (Matt. 10:32, 33.)

5. He saith unto them, But who say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

6. And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father who is in heaven.

7. And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it. (Matt. 16:15-18.)

8. The Jews had agreed already that if any man should confess him to be Christ, he should be put out of the synagogue. (John 9:22.)

9. Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess it, lest they should be put out of the synagogue: for they loved the glory that is of men more than the glory that is of God. (John 12: 42, 43.)

10. The word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach.
11. Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved.
12 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Rom. 10:8-10.)

13. Wherefore also God highly exalted him, and gave unto him the name which is above every name; that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth;
14. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil. 2:9-11.)

15. For it is written, As I live, saith the Lord, to me every knee shall bow, and every tongue shall confess to God.
16. So then each one of us shall give account of himself to God. (Rom. 14:11, 12.)

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Baptism Before the Cross

1. And even now the axe lieth at the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down and cast into the fire.
2. I indeed baptize you in water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; he shall baptize you in the Holy Spirit and in fire;
3. Whose fan is in his hand, and he will thoroughly cleanse his threshing-floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire.
4. Then cometh Jesus from Galilee to the Jordan unto John, to be baptized of him. But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me?
5. But Jesus answering said unto him, Suffer it now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
6. And Jesus, when he was baptized, went up straightway from the water; and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him;
7. And lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased. (Matt. 3:10-17.)

8. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan.
9. And straightway coming up out of the water, he saw the heavens rent asunder, and the Spirit as a dove descending upon him:
10. And a voice came out of the heavens, Thou art my beloved Son, in thee I am well pleased. (Mark 1:9-11.)

11. After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them and baptized.
12. And John also was baptizing in Ænon near to Salim, because there was much water there: and they came and were baptized. (John 3:22, 23.)

13. When therefore the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John (although Jesus himself baptized not, but his disciples), he left Judæa. (John 4:1-3.)

14. Then went out unto him Jerusalem, and all Judæa, and all the region round about the Jordan; and they were baptized of him in the river Jordan, confessing their sins. (Matt. 3:5, 6.)

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Baptism After the Cross

1. And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

2. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:

3. Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world. (Matt. 28:18-20.)

4. He that believth and is baptized shall be saved; but he that disbelieveth shall be condemned. (Mark 16:16.)

5. And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. (Acts 2:38.)

6. They then that received his word were baptized: and there were added unto them in that day about three thousand souls. (Acts 2:41.)

7. Then answered Peter, Can any man forbid the water, that these should not be baptized, who have received the Holy Spirit as well as we?

8. And he commanded them to be baptized in the name of Jesus Christ. Then prayed they him to tarry certain days. (Acts 10:47, 48.)

9. And Philip opened his mouth, and beginning from this scripture, preached unto him Jesus.

10. And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, here is water; what doth hinder me to be baptized?

11. And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

12. And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing. (Acts 8:35-39.)

13. Or are ye ignorant that all we who were baptized into Christ Jesus were baptized unto his death?

14. We were buried therefore with him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

15. For if we have become united with him in the likeness of his death, we shall be also in the likeness of his resurrection. (Rom. 6:3-5.)

16. Having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God, who raised him from the dead. (Col. 2:12.)

17. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on his name. (Acts 22:16.)

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Obedience

1. Having been made perfect, he became unto all them that obey him the author of eternal salvation. (Heb. 5:9.)

2. Wherefore I beseech you to confirm your love toward him.

3. For to this end also did I write, that I might know the proof of you, whether ye are obedient in all things. (2 Cor. 2:8, 9.)

4. But Peter and the apostles answered and said, We must obey God rather than men. (Acts 5:29.)

5. Ye were running well; who hindered you that ye should not obey the truth? (Gal. 5:7.)

6. What then? shall we sin because we are not under law, but under grace? God forbid.

7. Know ye not, that to whom ye present yourselves as servants unto obedience, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness?

8. But thanks be to God, that, whereas ye were servants of sin, ye became obedient from the heart to that form of teaching whereunto ye were delivered;

9. And being made free from sin, ye became servants of righteousness (Rom. 6:15-18.)

10. Rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus.

11. Who shall suffer punishment, even eternal destruction from the face of the Lord and from the glory of his might. (2 Thess. 1:8, 9.)

12. But unto them that are factious, and obey not the truth, but obey unrighteousness, shall be wrath and indignation, tribulation and anguish. (Rom. 2:8.)

13. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do the things which I command you. (John 15:13, 14.)

14. And why call ye me, Lord, Lord, and do not the things which I say?

15. Every one that cometh unto me. and heareth my words, and doeth them, I will show you to whom he is like.

16. He is like a man building a house, who digged and went deep, and laid a foundation upon the rock: and when a flood arose, the stream brake against that house, and could not shake it: because it had been well builded.

17. But he that heareth and doeth not, is like a man that built a house upon the earth without a foundation; against which the stream brake, and straightway it fell in; and the ruin of that house was great. (Luke 6: 46-49.)

250

The Lord's Supper

1. And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me.

2. And the cup in like manner after supper, saying, This cup is the new covenant in my blood, even that which is poured out for you.

3. But behold, the hand of him that betrayeth me is with me on the table. (Luke 22:19-21.)

4. For I received of the Lord that which also I delivered unto you, that the Lord Jesus in the night in which he was betrayed took bread;

5. And when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me.

6. In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: this do, as often as ye drink it, in remembrance of me.

7. For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

8. Wherefore whosoever shall eat the bread or drink the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

9. But let a man prove himself, and so let him eat of the bread, and drink of the cup.

10. For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body. (1 Cor. 11:23-29.)

11. And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers. (Acts 2:42.)

12. And upon the first day of the week, when we were gathered together to break bread, Paul discoursed with them, intending to depart on the morrow. (Acts 20:7.)

251

The Holy Spirit

1. But the Comforter, even the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you. (John 14:26.)

2. I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you.

3. And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment:

4. Of sin, because they believe not on me; of righteousness, because I go to the Father, and ye behold me no more; of judgment, because the prince of this world hath been judged. (John 16:7-11.)

5. And behold, I send forth the promise of my Father upon you: but tarry ye in the city, until ye be clothed with power from on high. (Luke 24:49.)

6. And when the day of Pentecost was now come, they were all together in one place.

7. And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.

8. And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

9. And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:1-4.)

10. But Peter, standing up with the eleven, lifted up his voice, and spake forth unto them. (Acts 2:14.)

11. This Jesus did God raise up, whereof we all are witnesses.

12. Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, he hath poured forth this, which ye see and hear. (Acts 2:32, 33.)

13. Let all the house of Israel therefore know assuredly, that God hath made him both Lord and Christ, this Jesus whom ye crucified.

14. Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?

15. And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. (Acts 2:36-38.)

16. They then that received his word were baptized: and there were added unto them in that day about three thousand souls. (Acts 2:41.)

17. If ye love me, ye will keep my commandments.

18. And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, even the Spirit of truth: whom the world cannot receive. (John 14:15-17.)

19. And we are witnesses of these things; and so is the Holy Spirit, whom God hath given to them that obey him. (Acts 5:32.)

20. Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he can not enter into the kingdom of God. (John 3:5.)

252

Conversion of the Samaritans

(Acts 8:4-25.)

4. They therefore that were scattered abroad went about preaching the word.

5. And Philip went down to the city of Samaria, and proclaimed unto them the Christ.

6. And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did.

7, 8. For from many of those that had unclean spirits, they came out, crying with a loud voice: and many that were palsied, and that were lame, were healed. And there was much joy in that city.

9. But there was a certain man, Simon by name, who beforetime in the city used sorcery, and amazed the people of Samaria, giving out that himself was some great one:

10. To whom they all gave heed, from the least to the greatest, saying,

This man is that power of God which is called Great.

11. And they gave heed to him, because that of long time he had amazed them with his sorceries.

12. But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

13. And Simon also himself believed: and being baptized, he continued with Philip; and beholding signs and great miracles wrought, he was amazed.

14. Now when the apostles that were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15. Who, when they were come down, prayed for them, that they might receive the Holy Spirit:

16. For as yet it was fallen upon none of them: only they had been baptized into the name of the Lord Jesus.

17. Then laid they their hands on them, and they received the Holy Spirit.

18. Now when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money, saying, Give me also this power, that on whomsoever I lay my hands, he may receive the Holy Spirit.

20. But Peter said unto him, Thy silver perish with thee, because thou hast thought to obtain the gift of God with money.

21. Thou hast neither part nor lot in this matter: for thy heart is not right before God.

22, 23. Repent therefore of this thy wickedness, and pray the Lord, if perhaps the thought of thy heart shall be forgiven thee. For I see that thou art in the gall of bitterness and in the bond of iniquity.

24. And Simon answered and said, Pray ye for me to the Lord, that none of the things which ye have spoken come upon me.

25. They therefore, when they had testified and spoken the word of the Lord, returned to Jerusalem, and preached the gospel to many villages of the Samaritans.

253

Conversion of the Eunuch

(Acts 8:26-39.)

26. But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: the same is desert.

27. And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship;

28. And he was returning and sitting in his chariot, and was reading the prophet Isaiah.

29. And the Spirit said unto Philip, Go near, and join thyself to this chariot.

30. And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest?

31. And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him.

32. Now the passage of the scripture which he was reading was this,

He was led as a sheep to the slaughter;
And as a lamb before his shearer is dumb,
So he openeth not his mouth:

33. In his humiliation his judgment was taken away:
His generation, who shall declare?
For his life is taken from the earth.

34. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other?

35. And Philip opened his mouth, and beginning from this scripture, preached unto him Jesus.

36. And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, here is water: what doth hinder me to be baptized?

38. And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

39. And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing.

254

Conversion of Lydia

(Acts 16:14, 15.)

14. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened to give heed unto the things which were spoken by Paul.

15. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there.

255

Conversion of the Jailor

(Acts 16:25-34.)

25. But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

26. And suddenly there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened; and every one's bands were loosed.

27. And the jailor, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped.

28. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29. And he called for lights and sprang in, and, trembling for fear, fell down before Paul and Silas,

30. And brought them out and said, Sirs, what must I do to be saved?

31. And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

32. And they spake the word of the Lord unto him, with all that were in his house.

33. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately.

34. And he brought them up into his house, and set food before them, and rejoiced greatly, with all his house, having believed in God.

256

The Twelve Men Baptized at Ephesus

(Acts 19:1-7.)

1. And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper country came to Ephesus, and found certain disciples:

2. And he said unto them, Did ye receive the Holy Spirit when ye believed? And they said unto him, Nay, we did not so much as hear whether the Holy Spirit was given.

3. And he said, Into what then were ye baptized? And they said, Into John's baptism.

4. And Paul said, John baptized with the baptism of repentance, saying unto the people that they should believe on him that should come after him, that is, on Jesus.

5. And when they heard this, they were baptized into the name of the Lord Jesus.

6. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spake with tongues and prophesied.

7. And they were in all about twelve men.

257

Conversion of Saul

(Acts 22:1-16.)

1. Brethren and fathers, hear ye the defense which I now make unto you.

2. And when they heard that he spake unto them in the Hebrew language, they were the more quiet: and he saith,

3. I am a Jew, born in Tarsus of Cilicia, but brought up in this city, at the feet of Gamaliel, instructed according to the strict manner of the law of our fathers, being zealous for God, even as ye all are this day.

4. And I persecuted this Way unto the death, binding and delivering into prisons both men and women.

5. As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and journeyed to Damascus to bring them also that were there unto Jerusalem in bonds to be punished.

6. And it came to pass, that, as I made my journey, and drew nigh unto Damascus, about noon, suddenly there shone from heaven a great light round about me.

7. And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8. And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9. And they that were with me beheld indeed the light, but they heard not the voice of him that spake to me.

10. And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11. And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12. And one Ananias, a devout man according to the law, well reported of by all the Jews that dwelt there,

13. Came unto me, and standing by me said unto me, Brother Saul, receive thy sight. And in that very hour I looked up on him.

14. And he said, The God of our fathers hath appointed thee to know his will, and to see the Righteous One, and to hear a voice from his mouth.

15. For thou shalt be a witness for him unto all men of what thou hast seen and heard.

16. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on his name.

258

Christian Unity

1. Behold how good and how pleasant it is for brethren to dwell together in unity. (Ps. 133:1.)

2. For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ.

3. For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit. (1 Cor. 12:12, 13.)

4. Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfected together in the same mind and in the same judgment.

5. For it hath been signified unto me concerning you, my brethren, by them that are of the household of Chloe, that there are contentions among you.

6. Now this I mean, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

7. Is Christ divided? was Paul crucified for you? or were ye baptized into the name of Paul? (1 Cor. 1:10-13.)

8. I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called,

9. With all lowliness and meekness, with longsuffering, forbearing one another in love;

10. Giving diligence to keep the unity of the Spirit in the bond of peace.

11. There is one body, and one Spirit, even as also ye were called in one hope of your calling;

12. One Lord, one faith, one baptism,

13. One God and Father of all, who is over all, and through all, and in all. (Eph. 4:1-6.)

14. Neither for these only do I pray, but for them also that believe on me through their word;

15. That they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me. (John 17:20, 21.)

16. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd. (John 10:16.)

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Giving

1. Now concerning the collection for the saints, as I gave order to the churches of Galatia, so also do ye.

2. Upon the first day of the week let each one of you lay by him in store, as he may prosper, that no collections be made when I come. (1 Cor. 16:1, 2.)

3. Let each man do according as he hath purposed in his heart: not grudgingly, or of necessity; for God loveth a cheerful giver. (2 Cor. 9:7.)

4. And he looked up, and saw the rich men that were casting their gifts into the treasury.

5. And he saw a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, This poor widow cast in more than they all:

6. For all these did of their superfluity cast in unto the gifts; but she of her want did cast in all the living that she had. (Luke 21:1-4.)

7. Will a man rob God? yet ye rob me. But ye say, Wherein have we robbed thee?

8. In tithes and offerings. Ye are cursed with the curse; for ye rob me, even this whole nation.

9. Bring ye the whole tithe into the storehouse, that there may be food in my house, and prove me now herewith, saith Jehovah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. (Mal. 3:8-10.)

10. Give, and it shall be given unto you; good measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again. (Luke 6:38.)

11. For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. (John 3:16.)

12. Christ also loved the church, and gave himself up for it. (Eph. 5:25.)

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The Law Abrogated

1. Or are ye ignorant, brethren (for I speak to men who know the law), that the law hath dominion over a man for so long time as he liveth?

2. For the woman that hath a husband is bound by the law to the husband while he liveth; but if the husband die, she is discharged from the law of the husband.

3. So then if, while the husband liveth, she be joined to another man, she shall be called an adulteress; but if the husband die, she is free from the law, so that she is no adulteress, though she be joined to another man.

4. Wherefore, my brethren, ye also were made dead to the law through the body of Christ; that ye should be joined to another, even to him who was raised from the dead, that we might bring forth fruit unto God.

5. For when we were in the flesh, the sinful passions, which were through the law, wrought in our members to bring forth fruit unto death.

6. But now we have been discharged from the law, having died to that wherein we were held; so that we serve in newness of the spirit, and not in oldness of the letter. (Rom. 7:1-7.)

7. But if the ministration of death, written, and engraven on stones, came with glory, so that the children of Israel could not look stedfastly upon the face of Moses for the glory of his face, which glory was passing away; how shall not rather the ministration of the spirit be with glory?

8. For if the ministration of condemnation hath glory, much rather doth the ministration of righteousness exceed in glory.

9. For verily that which hath been made glorious hath not been made glorious in this respect, by reason of the glory that surpasseth.

10. For if that which passeth away was with glory, much more that which remaineth is in glory.

11. Having therefore such a hope, we use great boldness of speech, and are not as Moses, who put a veil upon his face, that the children of Israel should not look stedfastly on the end of that which was passing away.

12 But their minds were hardened: for until this very day at the reading of the old covenant the same veil remaineth, it not being revealed to them that it is done away in Christ.

13. But unto this day, whensoever Moses is read, a veil lieth upon their heart. But whensoever it shall turn to the Lord, the veil is taken away. (2 Cor. 3:7-16.)

14. For whosoever shall keep the whole law, and yet stumble in one point, he is become guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou dost not commit adultery, but killest, thou art become a transgressor of the law. (Jas. 2:10-12.)

15. Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace. (Gal. 5:4.)

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The Law Abrogated

(Continued)

1. Knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed on Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law: because by the works of the law shall no flesh be justified. (Gal. 2:16.)

2. For I through the law died unto the law, that I might live unto God.

3. I have been crucified with Christ; and it is no longer I that live, but Christ liveth in me: and that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me, and gave himself up for me.

4. I do not make void the grace of God: for if righteousness is through the law, then Christ died for nought. (Gal. 2:19-21.)

5. For as many as are of the works of the law are under a curse: for it is written, Cursed is every one who continueth not in all things that are written in the book of the law, to do them.

6. Now that no man is justified by the law before God, is evident: for, The righteous shall live by faith; and the law is not of faith; but, He that doeth them shall live in them.

7. Christ redeemed us from the curse of the law, having become a curse for us; for it is written, Cursed is every one that hangeth on a tree. (Gal. 3:10-13.)

8. What then is the law? It was added because of transgressions, till the seed should come to whom the promise hath been made; and it was ordained through angels by the hand of a mediator. Now a mediator is not a mediator of one; but God is one.

9. Is the law then against the promises of God? God forbid: for if there had been a law given which could make alive, verily righteousness would have been of the law.

10. But the scripture shut up all things under sin, that the promise by faith in Jesus Christ might be given to them that believe.

11. But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed.

12. So that the law is become our tutor to bring us unto Christ, that we might be justified by faith. But now that faith is come, we are no longer under a tutor.

13. For ye are all sons of God, through faith in Christ Jesus.

14. For as many of you as were baptized into Christ did put on Christ. (Gal. 3:19-27.)

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The Transfiguration

1. Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart.

2. And he was transfigured before them; and his face did shine as the sun, and his garments became white as the light.

3. And behold, there appeared unto them Moses and Elijah talking with him.

4. And Peter answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

5. While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased: hear ye him.

6. And when the disciples heard it, they fell on their face, and were sore afraid.

7. And Jesus came and touched them and said, Arise, and be not afraid.

8. And lifting up their eyes, they saw no one, save Jesus only. (Matt. 17: 1-8.)

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"Was Soll Ich Tun, Dass Ich Selig Werde?"

1. Also hat Gott die Welt geliebet, dass er seinen eingebornen Sohn gab, auf dass alle, die an ihn glauben, nicht verloren werden, sondern das ewige Leben haben. (Johannes 3: 16.)

2. Aber ohne Glauben ist's unmöglich, Gott gefallen; denn wer zu Gott kommen will, der muss glauben, dass er sei, und denen, die ihn suchen, ein Vergelter sein werde. (Ebraer 11: 6.)

3. Sie sprachen: Glaube an den Herrn Jesum Christum, so wirst du und dein Haus selig. (Apostelgeschichte 16: 31.)

4. Wer da glaubet und getauft wird, der wird selig werden; wer aber nicht glaubet, der wird verdammt werden. (Markus 16: 16.)

5. Ich sage: Nein; sondern, so ihr euch nicht bessert, werdet ihr alle auch also umkommen. (Lukas 13: 3.)

6. So tut nun Busse, und bekehret euch, dass eure Sünden vertilget werden; auf dass da komme die Zeit der Erquickung von dem Angesichte des Herrn, wenn er senden wird den, der euch jetzt zuvor geprediget wird, Jesum Christ. (Apostelgeschichte 3: 19, 20.)

7. Petrus sprach zu ihnen: Tut Busse, und lasse sich ein jeglicher taufen auf den namen Jesu Christi zur Vergebung der Sünden, so werdet ihr empfangen die Gabe des heiligen Geistes. (Apostelgeschichte 2: 38.)

8. Und nun, was verziehest du? Stehe auf, und lass dich taufen, und abwaschen deine Sünden, und rufe an den Namen des Herrn. (Apostelgeschichte 22: 16.)

9. So sind wir ja mit ihm begraben durch die Taufe in den Tod, auf dass, gleichwie Christus ist auferweckt von den Toten durch die Herrlichkeit des Vaters, also sollen auch wir in einem neuen Leben wandeln. So wir aber samt ihm gepflanzet werden zu glichem Tode, so werden wir auch seiner Auferstehung gleich sein. (Römer 6: 4, 5.)

10. In dem, dass ihr mit ihm begraben seid durch die Taufe; In welchem ihr auch seid auferstanden durch den Glauben, den Gott wirket, welcher ihn auferweckt hat von den Toten. (Kolloser 2: 12.)

11. Selig sind, die seine Gebote halten, auf dass sie Macht haben an dem Holz des Lebens, und zu den Toren eingehen in die Stadt. (Offenbarung 22: 14.)

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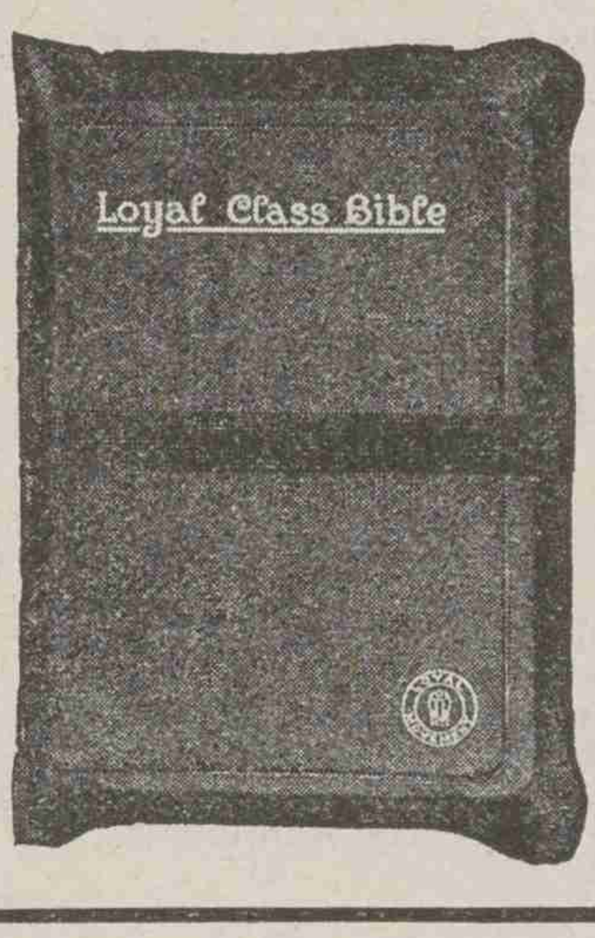
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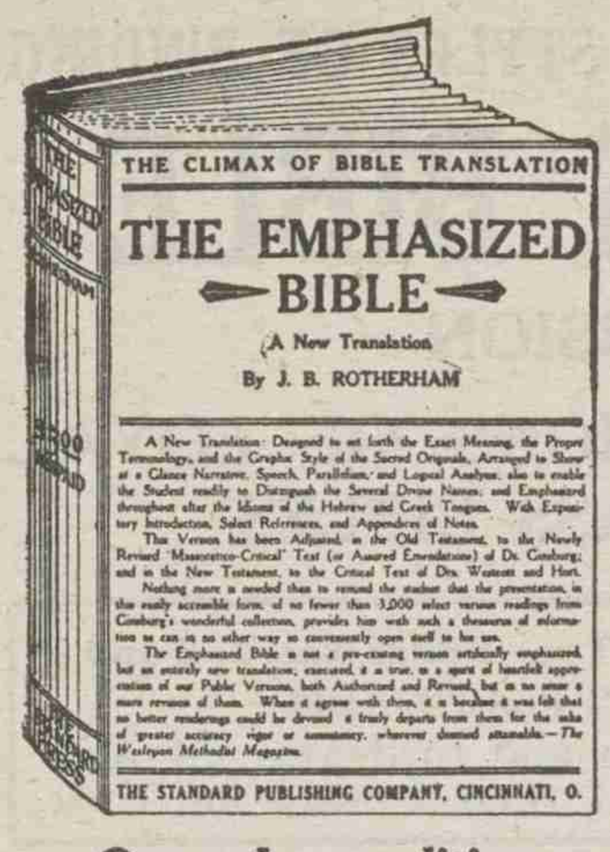
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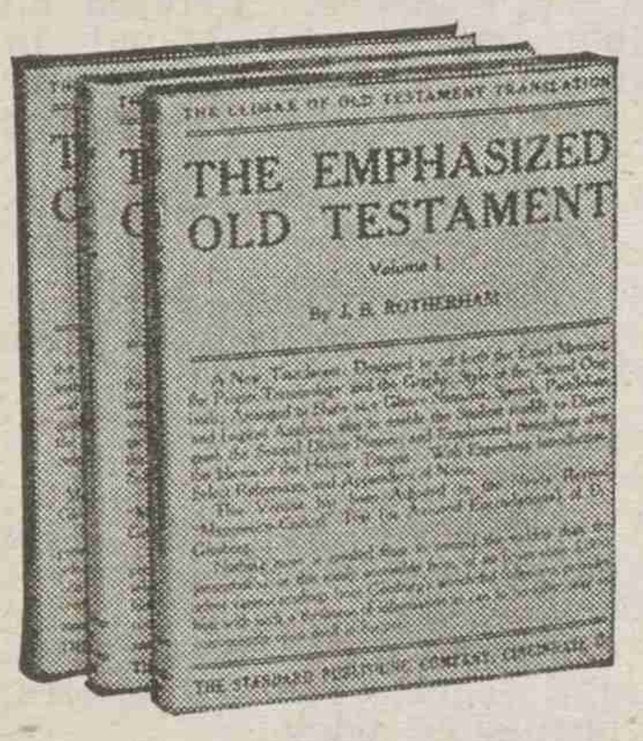
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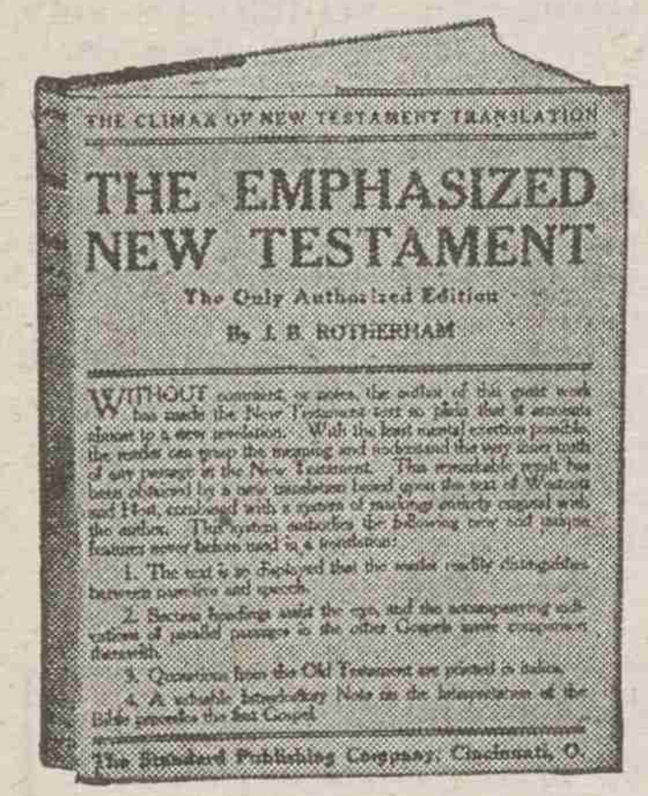
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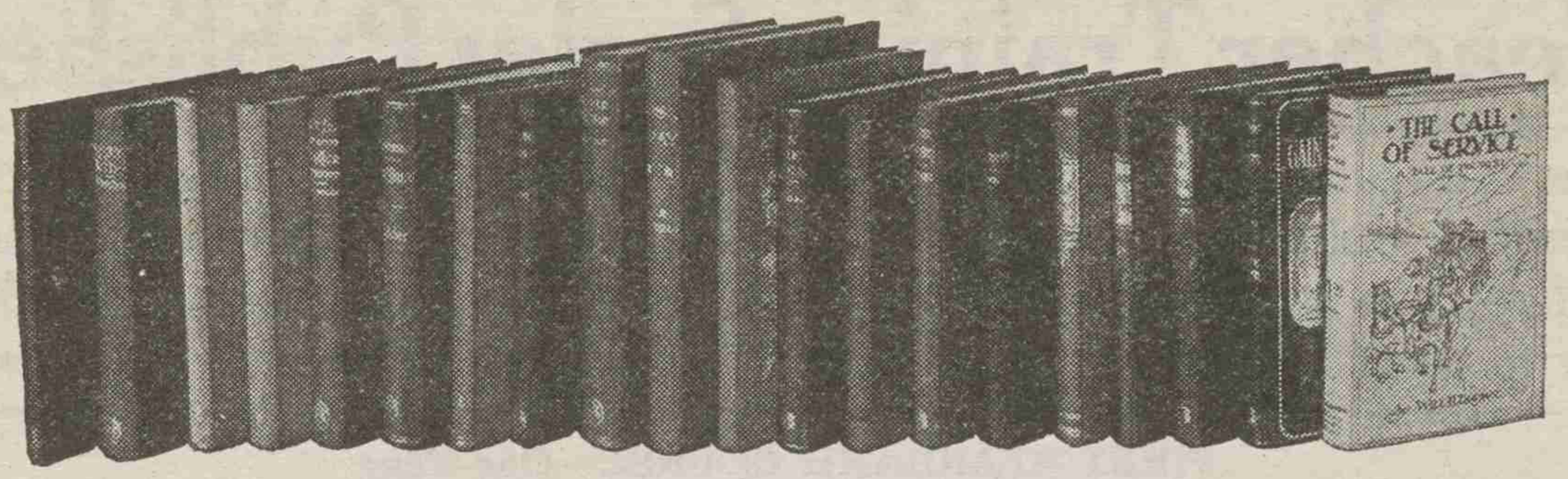
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