

N.D.

HYMNS



FOR

ENGLISH LUTHERAN SERVICES

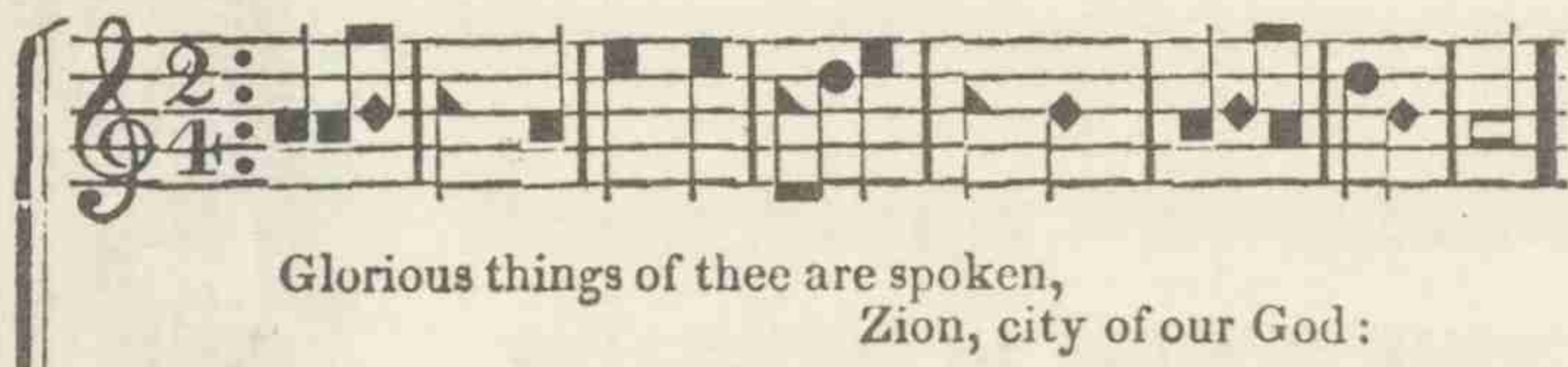


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N. D.

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Hymn
1910
HYMN F

THE ORDER OF MORNING SERVICE, OR THE COMMUNION.

¶ *A Hymn of Invocation of the Holy Ghost may be sung.*

¶ *The Congregation shall rise, and the Minister, standing at the Altar, shall say :*

IN the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say :*

Amen.

¶ *Then shall be said the Confession of Sins, as here followeth :*

The Confession of Sins.

BELOVED in the Lord ! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

¶ *Then, all kneeling or standing, shall be sung or said :*

Minister. Our help is in the Name of the Lord.

Congregation. Who made heaven and earth.

Minister. I said, I will confess my transgressions unto the Lord.

Congregation. And thou forgavest the iniquity of my sin.

¶ *Then shall the Minister say :*

ALMIGHTY God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee, by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

¶ *The Congregation shall say with the Minister :*

O most merciful God, who hast given Thine Only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins : and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy

will, and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life, through Jesus Christ our Lord. Amen.

¶ *Then the Minister, standing, shall say :*

ALMIGHTY God, our heavenly Father, hath had mercy upon us, and hath given His Only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His Name, He giveth power to become the sons of God, and hath promised them His Holy Spirit. He that believeth, and is baptized, shall be saved. Grant this, Lord, unto us all.

¶ *Then shall the Congregation sing or say :*

Amen.

¶ *Then, all standing to the close of the Collect, shall be sung or said the Introit for the day.*

The Introit.

¶ *The Introit with the Gloria Patri may be sung by the Choir ; or the Introit may be said by the Minister, and the Gloria Patri sung or said by the Congregation. Instead of the Introit a Psalm or a Hymn may be used.*

Gloria Patri.

GLORY be to the Father, and to the Son, and to the Holy Ghost : as it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall follow the*

Kyrie.

¶ *The Kyrie may be sung or said by the Minister and Congregation, or each petition may be said by the Minister and sung or said by the Congregation in response.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall be sung the Gloria in Excelsis as here followeth. Instead of the Gloria in Excelsis, another Canticle or Hymn of Praise may be sung, except on Festival days, and when there is a Communion.*

Gloria in Excelsis.

¶ *The Minister shall say :*

Glory be to God on high !

¶ *The Congregation shall sing :*

GLORY be to God on high, and on earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art Holy ; Thou only art the Lord ; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then shall the Minister say :*

The Lord be with you.

¶ *The Congregation shall sing or say :*

And with thy spirit.

¶ *The Minister shall say :*

Let us pray.

¶ *Then shall the Minister say the Collect for the Day.*

The Collect.

¶ *The Collect ended, the Congregation shall sing or say :*

Amen.

¶ *Then shall the Minister read the Epistle for the Day. Other Scripture Lessons may be read before the Epistle, but the Epistle and Gospel for the Day shall always be read. The Minister shall announce the Epistle, saying :*

The Epistle for (here he shall name the Day) is written in the——Chapter of——, beginning at the——Verse.

The Epistle for the Day.

¶ *The Epistle ended, the Minister shall say : Here endeth the Epistle.*

¶ *Then shall the Hallelujah be sung or said, except in the Passion season.*

The Hallelujah.

Hallelujah !

¶ *Instead of the simple Hallelujah, a sentence for the Season of the Church-year may be sung with it; or a Psalm or Hymn may be sung after the Hallelujah.*

The Hallelujah and Sentene

For Advent.

Hallelujah! Remember, O Lord, Thy tender mercies: for they have been ever of old. Hallelujah!

For the Epiphany Season.

Hallelujah! O praise the Lord, all ye nations; and laud Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth forever. Hallelujah!

For the Passion Season.

Christ hath humbled Himself, and become obedient unto death: even the death of the Cross.

For the Easter Season.

Hallelujah! Christ our Passover is sacrificed for us. Hallelujah!

For Whitsuntide.

Hallelujah! Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth. Hallelujah!

From Trinity to Advent.

Hallelujah! O Lord, deal with Thy servant according unto Thy mercy: and teach me Thy statutes. I am Thy servant, give me understanding: that I may know Thy testimonies. Hallelujah!

Or this:

Hallelujah! Blessed be the Lord God of our fathers: praise Him, and highly exalt Him forever. Hallelujah!

¶ *Then shall the Minister announce the Gospel for the Day saying:*

The Holy Gospel is written in the——Chapter of St.——beginning at the——Verse.

¶ *The Congregation may sing or say:*
Glory be to Thee, O Lord.

¶ *Then shall the Minister read*
The Gospel for the Day.

¶ *The Gospel ended, the Minister shall say: Here endeth the Gospel, and the Congregation shall stand up, unless they have stood at the reading of the Gospel, and shall sing or say:*

Praise be to Thee, O Christ.

¶ *Then shall be said or sung the Nicene Creed, or the Apostles' Creed; but if there be a Communion, the Nicene Creed shall be used.*

The Nicene Creed.

I BELIEVE in one God, the Father Almighty, Maker of Heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the Only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, And sitteth on the right hand of the Father; and He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead; And the life of the world to come. Amen.

The Apostles' Creed.

I BELIEVE in God the Father Almighty Maker of Heaven and earth.

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into Heaven and sitteth on the righthand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; the

Resurrection of the body; And the Life everlasting.
Amen.

¶ *Then may a Hymn be sung and the Minister shall go into the pulpit. After the Hymn shall follow*

The Sermon.

¶ *The Sermon ended, the Congregation standing up, the Minister shall say:*

THE peace of God, which passeth all understanding,
keep your hearts and minds through Christ Jesus.

¶ *The Offertory shall then be sung, at the close of which the Congregation shall be seated.*

¶ *One of the Offertories here following, or any other suitable Offertory, may be used.*

The Offertory.

I.

THE sacrifices of God are a broken spirit: a broken
and a contrite heart, O God, Thou wilt not despise.
Do good in Thy good pleasure unto Zion: Build Thou
the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifices of righteousness: with burnt-offering and whole burnt-offering.

II.

CREATE in me a clean heart, O God: and renew a right
spirit within me.

Cast me not away from Thy presence: and take not
Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation: and uphold
me with Thy free Spirit.

¶ *The Offerings shall be gathered and brought to the Minister, who shall place them on the Altar.*

¶ *Then shall the Minister make mention of any special petition, intercessions or thanksgivings which may have been requested. He may also make mention of the death of any member of the Congregation.*

¶ *Then shall follow the General Prayer. The Prayer here following may be used; or, if there be no Communion, the Litany, or a selection from the Collects and Prayers, or any other suitable prayer.*

The General Prayer.

ALMIGHTY and most merciful God, the Father of our
Lord Jesus Christ: We give Thee thanks for all Thy
goodness and tender mercies, especially for the gift of

Thy dear Son, and for the revelation of Thy will and grace : and we beseech Thee so to implant Thy Word in us, that in good and honest hearts, we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech Thee so to rule and govern Thy Church universal, with all its pastors and ministers, that it may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, and charity increased in us toward all mankind.

Grant also health and prosperity to all that are in authority, especially to the President [and Congress] of the United States, the Governor [and Legislature] of this Commonwealth, and to all our Judges and Magistrates ; and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness, and to the hinderance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

May it please Thee also to turn the hearts of our enemies and adversaries, that they may cease their enmity, and be inclined to walk with us in meekness and in peace.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for Thy Name and for Thy truth's sake, comfort, O God, with Thy Holy Spirit, that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most merciful Father, remember not the sins of our youth, nor our many transgressions ; but out of Thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble, show Thyself a very present Help, the Saviour of all men, and especially of them that believe.

Cause also the needful fruits of the earth to prosper, that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land and sea, and to all pure arts and useful knowledge ; and crown them with Thy blessing.

¶ *Here special Supplications, Intercessions and Prayers may be made.*

These, and whatsoever other things Thou wouldest have

us ask of Thee, O God, vouchsafe unto us for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Saviour, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

¶ *Then shall the Minister, and the Congregation with him, say the Lord's Prayer.*

The Lord's Prayer,

OUR Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven, Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall be sung a Hymn.*

¶ *If there be no Communion, a Doxology may be sung, and the Minister, standing at the Altar, shall pronounce the Benediction, after which the Congregation shall offer silent prayer.*

The Benediction.

The Lord bless thee, and keep thee.
The Lord make His face shine upon thee, and be gracious unto thee.
The Lord lift up His countenance upon thee, and give thee peace.

¶ *The Congregation shall sing or say:*
Amen.

¶ *Whilst the Hymn is sung, the Minister shall go to the Altar, make ready the Communion vessels and prepare for the administration of the Holy Communion.*

¶ *The Hymn ended, the Congregation shall rise, and stand to the end of the Agnus Dei.*

The Preface.

¶ *The Minister shall say:*
The Lord be with you.

¶ *The Congregation shall sing or say:*
And with thy spirit.

Minister. Lift up your hearts.

Congregation. We lift them up unto the Lord.

Minister. Let us give thanks unto the Lord our God.

Congregation. It is meet and right so to do.

Minister. It is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God.

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed, or else immediately shall follow, Therefore with angels, etc.*

Proper Prefaces.

For Christmas.

FOR in the mystery of the Word made flesh, Thou hast given us a new revelation of Thy glory : that seeing Thee in the person of Thy Son, we may be drawn to the love of those things which are not seen. Therefore with Angels, etc.

For the Passion Season.

WHO on the tree of the Cross didst give salvation unto mankind ; that whence death arose, thence Life also might rise again : and that he who by a tree once overcame, might likewise by a tree be overcome, through Christ our Lord ; through whom with Angels, etc.

For the Easter Season,

BUT chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord : for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world ; Who by His death hath destroyed death, and by His rising to life again, hath restored to us everlasting life. Therefore with Angels, etc.

For Ascension Day.

THROUGH Jesus Christ our Lord, Who after His Resurrection appeared openly to all His disciples, and in their sight was taken up into Heaven, that He might make us partakers of His Divine Nature. Therefore with Angels, etc.

For Whitsunday.

THROUGH Jesus Christ, Thy dear Son, our Lord and Saviour ; Who ascended above the heavens, and sitting at Thy right hand, poured out on this day the Holy

Spirit, as He had promised, upon the chosen disciples : whereat the whole earth rejoices with exceeding joy. Therefore with Angels, etc,

For the Festival of the Trinity.

WHO with Thine Only-begotten Son, and the Holy Ghost, art one God, one Lord. And in the confession of the only true God, we worship the Trinity in Person, and the Unity in Substance, of Majesty co-equal. Therefore with Angels, etc.

¶ *After the Preface shall follow immediately :*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying-

¶ *Then shall be said or sung the*

Sanctus.

HOLY, holy, holy, Lord God of Sabaoth ; Heaven and earth are full of Thy glory ; Hosanna in the highest.

Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.

¶ *Then may the Minister give this Exhortation.*

The Exhortation.

DEARLY Beloved ! Forasmuch as we purpose to come to the Holy Supper of our Lord Jesus Christ, it becometh us diligently to examine ourselves, as St. Paul exhorteth us. For this Holy Sacrament hath been instituted for the special comfort and strengthening of those who humbly confess their sins, and who hunger and thirst after righteousness.

But if we thus examine ourselves, we shall find nothing in us but only sin and death, from which we can in no wise set ourselves free. Therefore our Lord Jesus Christ hath had mercy upon us, and hath taken upon Himself our nature, that so He might fulfil for us the whole will and law of God, and for us and for our deliverance suffer death and all that we by our sins have deserved. And to the end that we should the more confidently believe this, and be strengthened by our faith in a cheerful obedience to His holy will, He hath instituted the Holy Sacrament of His Supper, in which He feedeth us with His Body, and giveth us to drink of His Blood.

Therefore whoso eateth of this bread, and drinketh of this cup, firmly believing the words of Christ, dwelleth in Christ, and Christ in him, and hath eternal life.

We should also do this in remembrance of Him, showing His death, that He was delivered for our offences, and raised again for our justification, and rendering unto Him most hearty thanks for the same, take up our cross and follow Him, and, according to His commandment, love one another even as He hath loved us. For we are all one bread and one body, even as we are all partakers of this one bread, and drink of this one cup.

¶ *Then the Minister, turning to the Altar, shall say :*

Let us pray.

OUR Father, who art in heaven ; Hallowed be Thy Name ; Thy kingdom come ; Thy will be done on earth as it is in heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For Thine is the kingdom, and the power, and the glory, for ever and ever.

¶ *Then shall the Congregation sing or say :*

Amen.

¶ *Then shall the Minister say :*

OUR Lord Jesus Christ, in the night in (a) *Here he shall* which He was betrayed, took bread ; (a) *take the Plate* and when He had given thanks He brake *with the Bread* it and gave it to His disciples, saying : *in his hand.* Take, eat ; this is my Body, which is given for you ; this do in remembrance of Me.

After the same manner, also, He (b) *Here he shall take* took the cup, (b) *when He had sup-* *the Cup in his hand.* ped, and when He had given thanks, He gave it to them, saying : Drink ye all of it ; this cup is the New Testament in My Blood, which is shed for you, and for many, for the remission of sins ; this do, as oft as ye drink it, in remembrance of Me."

¶ *Then shall the Minister say :*

The peace of the Lord be with you alway.

¶ *Then shall be sung or said the Agnus Dei, and the distribution shall begin.*

Agnus Dei.

O CHRIST, Thou Lamb of God, that takest away the sin of the world, have mercy upon us !

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us !

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

¶ *When the Minister giveth the Bread he shall say :*

Take and eat, this is the true Body of Christ given for thee.

¶ *When he giveth the Cup he shall say :*

Take and drink, this is the true Blood of the New Testament, shed for thy sins.

¶ *In dismissing the Communicants, the Minister may say .*

The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in the true faith unto everlasting life.

¶ *If the consecrated Bread or Wine be spent before all have communed, the Minister shall consecrate more, saying aloud, so much of the words of institution as pertaineth to the element to be consecrated.*

¶ *When all have communed, the Minister shall reverently cover what remaineth of the Bread and Wine.*

¶ *Then all standing, may be sung or said the*

Nunc Dimittis.

LORD, now lettest Thou Thy servant depart in peace according to Thy Word :

For mine eyes have seen Thy salvation: which thou hast prepared before the face of all people ;

A light to lighten the Gentiles : and the glory of Thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be said :*

The Thanksgiving.

Minister.

O give thanks unto the Lord, for He is good.

¶ *The Congregation shall sing or say :*

And His mercy endureth forever.

Minister.

WE give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee, that of Thy mercy Thou wouldst strengthen us through the same in faith towards Thee and in fervent love toward one another, through Jesus Christ, Thy dear Son, our Lord, who liveth and reigneth with Thee, and the Holy Ghost, ever one God, world without end.

¶ *The Congregation shall sing or say:*

Amen.

¶ *Then may be sung or said the*

Benedicamus.

Minister. The Lord be with you.

Congregation. And with thy spirit.

Minister. Bless we the Lord.

Congregation. Thanks be to God.

¶ *Then shall the Minister say the Benediction as here followeth, or he may say the words 2 Cor. xiii. 14.*

¶ *After the Benediction the Congregation should offer silent prayer.*

The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

¶ *The Congregation shall sing or say:*

Amen.

ORDER OF EVENING SERVICE, OR VESPERS.

¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn may be sung*

¶ *Then shall be sung or said responsively the Versicle with the Gloria Patri as here followeth, all standing to the end of the Psalm.*

Versicle. Make haste, O God, to deliver me,

Answer. Make haste, to help me, O Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hallelujah!

¶ *During the Passion Season the Hallelujah shall be omitted.*

The Psalm.

¶ *Then shall be sung or said one or more Psalms. At the end of the Psalm the Gloria Patri shall be sung. An Antiphon may be used with each Psalm.*

The Lesson.

¶ *The Scripture Lessons shall then be read, and after each Lesson may be sung or said:*

But Thou, O Lord, have mercy upon us.

Answer. Thanks be to God.

¶ *After the Lessons a Responsory may be sung.*

¶ *Then may follow a SERMON, after which the Offerings may be gathered.*

¶ *Then shall be sung*

The Hymn.

¶ *Then, all standing, may be sung or said this Versicle. But on Festival days, a special Versicle may be used.*

Versicle. Let my prayers be set forth before Thee as incense:

Answer. And the lifting up of my hands as the evening sacrifice.

The Canticle.

¶ *Then shall be sung the
Magnificat. St. Luke i.*

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For He hath regarded: the low estate of His handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For He that is mighty hath done to me great things: and holy is His name.

And His mercy is on them that fear Him: from generation to generation.

He hath showed strength with His arm: He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats: and exalted them of low degree.

He hath filled the hungry with good things: and the rich He hath sent empty away.

He hath holpen His servant Israel, in remembrance of His mercy: as He spake to our fathers, to Abraham, and to his seed, forever.

Glory be to the Father, and to the Son: and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Or the*

Nunc Dimittis. St. Luke ii.

LORD, now lettest Thou Thy servant depart in peace. according to Thy word:

For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people;

A light to lighten the Gentiles: and the glory of Thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *An Antiphon may be sung with the Canticle.*

The Prayer.

¶ *Then shall be said the Prayers here following, or the Suffrages, the Litany, or other prayers.*

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us,

¶ *Then all shall say :*

OUR Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; But deliver us from evil; for Thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

Salutation. The Lord be with you.

Answer. And with Thy Spirit.

Let us pray.

¶ *Then shall be said the Collect for the day : the Collect for the Sunday is said throughout the week following until Friday, but on Saturday the Collect for the following Sunday is said. Then may be said any other Collects and after that this Collect for Peace. A Versicle may be used with the Collect.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Amen.

¶ *Then may be sung or said the Benedicamus.*

Bless we the Lord,

Answer. Thanks be to God.

¶ *The service may end with the Benedicamus ; or a Closing Hymn may be sung, after which may be said*

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Amen.

¶ *At the close of the Service silent prayer should be offered.*

HYMNS.

1

L. M.

- A**LL people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with mirth, His praise forth tell,
Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed,
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.
- 3 O enter then His gates with praise,
Approach with joy, His courts unto.
Praise, laud, and bless His name always,
For it is seemly so to do.
- 4 For why? the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

2

(14)

L. M.

- T**HY presence, gracious God, afford,
Prepare us to receive Thy word;
Now let Thy voice engage our ear,
And faith be mixed with what we hear.
- 2 Distracting thoughts and cares remove,
And fix our hopes and hearts above;
With food divine may we be fed,
And satisfied with living bread.
- 3 To us the sacred word apply
With sovereign power and energy;
And may we, in Thy faith and fear,
Reduce to practice what we hear.
- 4 Father in us Thy Son reveal;
Teach us to know and do Thy will;
Thy saving power and love display,
And guide us to the realms of day.

ALMIGHTY GOD, Thy Word is cast
 Like seed into the ground;
 Now let the dew of heaven descend
 And righteous fruits abound.

- 2 Let not the foe of Christ and man
 This holy seed remove;
 But give it root in every heart,
 To bring forth fruits of love.
- 3 Let not the world's deceitful cares
 The rising plant destroy;
 But let it yield a hundred fold
 The fruits of peace and joy
- 4 Oft as the precious seed is sown,
 Thy quickening grace bestow,
 That all whose souls the truth receive,
 Its saving power may know.

LORD, dismiss us with Thy blessing,
 Fill our hearts with joy and peace;
 Let us each, Thy love possessing,
 Triumph in redeeming grace.
 O refresh us,
 Traveling through this wilderness.

- 2 Thanks we give and adoration
 For Thy Gospel's joyful sound.
 May the fruits of Thy salvation
 In our hearts and lives abound:
 May Thy presence
 With us evermore be found.
- 3 So, whene'er the signal's given
 Us from earth to call away,
 Borne on angels' wings to heaven,
 Glad the summons to obey,
 May we, ready,
 Rise and reign in endless day.

5

(27)

C. M.

JOY to the world! the Lord is come!
 Let earth receive her King:
 Let every heart prepare Him room,
 And heaven and nature sing.

2 Joy to the earth! the Saviour reigns!
 Let men their songs employ;
 While fields and floods, rocks, hills and plains
 Repeat the sounding joy.

3 No more let sin and sorrow grow,
 Nor thorns infest the ground;
 He comes to make His blessings flow
 Far as the curse is found.

4 He rules the world with truth and grace,
 And makes the nations prove
 The glories of His righteousness,
 And wonders of His love.

6

(29)

7, 6

LET us all with gladsome voice
 Praise the God of heaven,
 Who to bid our hearts rejoice
 His own Son hath given.

2 To this vale of tears He comes,
 Here to serve in sadness,
 That with Him in heaven's fair homes
 We may reign in gladness.

3 We are rich, for He was poor,
 Is not this a wonder!
 Therefore praise God evermore,
 Here on earth and yonder!

4 O Lord Christ, our Saviour dear,
 Be thou ever near us.
 Grant us now a glad New Year;
 Amen, Jesus, hear us!

A LAS! and did my Saviour bleed
 And did my Sov'reign die?
 Would He devote that sacred head
 For such a worm as I?

- 2 Was it for crimes that I had done
 He groaned upon the tree?
 Amazing pity! grace unknown!
 And love beyond degree!
- 3 Well might the sun in darkness hide,
 And shut his glories in,
 When God, the mighty Maker, died
 For man the creature's sin!
- 4 Thus might I hide my blushing face,
 While His dear cross appears;
 Dissolve my heart in thankfulness
 And melt my eyes in tears.
- 5 But drops of grief can ne'er repay
 The debt of love I owe;
 Here, Lord, I give myself away,
 'Tis all that I can do.

THERE is a fountain filled with blood,
 Drawn from Immanuel's veins;
 And sinners, plunged beneath that flood,
 Lose all their guilty stains.

- 2 The dying thief rejoiced to see
 That fountain in his day;
 And there have I as vile as he,
 Washed all my sins away.
- 3 Dear dying Lamb, Thy precious blood
 Shall never lose its power,
 Till all the ransomed Church of God
 Be saved to sin no more.

- 4 E'er since, by faith, I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme
 And shall be, till I die.
- 5 Then in a nobler, sweeter song,
 I'll sing Thy power to save,
 When this poor lisping, stammering tongue
 Lies silent in the grave.
- 6 Lord, I believe Thou hast prepared
 (Unworthy though I be)
 For me a blood-bought free reward,
 A golden harp for me.
- 7 'Tis strung and tuned for endless years,
 And formed by power divine
 To sound in God the Father's ears
 No other name but Thine.

9

(84)

C. M.

- TO our Redeemer's glorious name
 Awake the sacred song!
 O may His love, (immortal flame!)
 Tune every heart and tongue.
- 2 His love, what mortal thought can reach!
 What mortal tongue display!
 Imagination's utmost stretch
 In wonder dies away.
- 3 He left His radiant throne on high,
 Left the bright realms of bliss,
 And came to earth to bleed and die!
 Was ever love like this?
- 4 Dear Lord, while we adoring pay
 Our humble thanks to Thee,
 May every heart with rapture say,
 "The Saviour died for me."
- 5 O may the sweet, the blissful theme
 Fill every heart and tongue,
 Till strangers love the charming name,
 And join the sacred song.

THE Saviour kindly calls
Our children to His breast;
He folds them in His gracious arms,
Himself declares them blest.

2 "Let them approach," He cries,
"Nor scorn their humble claim,
The heirs of heaven are such as these,
For such as these I came."

3 With joy we bring them, Lord,
Devoting them to Thee,
Imploring, that, as we are Thine,
Thine may our offspring be.

HASTEN, O sinner, to be wise,
And stay not for the morrow's sun,
The longer wisdom you despise,
The harder is she to be won.

2 O hasten, mercy to implore,
And stay not for the morrow's sun,
For fear thy season shall be o'er
Before this evening's course be run.

3 Hasten, O sinner, to return,
And stay not for the morrow's sun,
For fear thy lamp should fail to burn,
Before the needful work is done.

4 Hasten, O sinner, to be blest,
And stay not for the morrow's sun,
For fear the curse should thee arrest
Before the morrow is begun.

JUST as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come! I come!

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come! I come!

- 3 Just as I am, though tossed about,
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come! I come!
- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come! I come!
- 5 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come! I come!
- 6 Just as I am—Thy love unknown
Has broken every barrier down,—
Now to be Thine, yea, Thine alone,
O Lamb of God, I come! I come!

13

(110)

S. M.

COME, Holy Spirit, come!
Let Thy bright beams arise:
Dispel the sorrow from our minds,
The darkness from our eyes.

- 2 Revive our drooping faith;
Our doubts and fears remove;
And kindle in our breasts the flame
Of never-dying love.
- 3 Convince us of our sin,
Then lead to Jesus' blood;
And to our wondering view reveal
The mercies of our God.
- 4 'Tis Thine to cleanse the heart,
To sanctify the soul,
To pour fresh life on every part,
And new-create the whole.
- 5 Dwell, therefore, in our hearts;
Our minds from bondage free:
Then shall we know, and praise, and love.
The Father, Son, and Thee.

A MIGHTY Fortress is our God,
A trusty Shield and Weapon;
He helps us free from every need
That hath us now o'ertaken.
The old evil Foe
Now means deadly woe:
Deep guile and great might
Are his dread arms in fight,
On earth is not his equal.

2 With might of ours can naught be done
Soon were our loss effected;
But for us fights the Valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God,
He holds the field forever.

3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill,
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged; the deed is done;
One little word can fell him.

4 The Word they still shall let remain,
And not a thank have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife:
Let these all be gone,
They yet have nothing won;
The kingdom ours remaineth.

BEHOLD the sure Foundation-stone
Which God in Zion lays,
To build our heavenly hopes upon,
And His eternal praise.

- 2 Chosen of God, to sinners dear,
Let saints adore the name;
They trust their whole salvation here,
Nor shall they suffer shame.
- 3 The foolish builders, scribe and priest,
Reject it with disdain;
Yet on this Rock the Church shall rest
And envy rage in vain.
- 4 What though the gates of hell withstood;
Yet must this building rise:
'Tis Thine own work, Almighty God,
And wondrous in our eyes.

I LOVE Thy Zion, Lord!
The house of Thine abode,
The Church our blest Redeemer saved
With His own precious blood.

- 2 I love Thy Church, O God!
Her walls before Thee stand,
Dear as the apple of Thine eye,
And graven on Thy hand.
- 3 Should I with scoffers join
Her altars to abuse?
No! better far my tongue were dumb,
My hand its skill should lose.
- 4 For her my tears shall fall;
For her my prayers ascend:
To her my cares and toils be given,
Till toils and cares shall end.

5 Beyond my highest joy
 I prize her heavenly ways,
 Her sweet communion, solemn vows,
 Her hymns of love and praise.

6 Jesus, Thou Friend divine,
 Our Saviour and our King,
 Thy hand from every snare and foe
 Shall great deliverance bring.

7 Sure as Thy truth shall last,
 To Zion shall be given
 The brightest glories earth can yield,
 And brighter bliss of heaven.

17

(144)

7, 6.

FROM Greenland's icy mountains,
 From India's coral strand,
 Where Afric's sunny fountains
 Roll down their golden sand,—
 From many an ancient river,
 From many a palmy plain,
 They call us to deliver
 Their land from error's chain.

2 What though the spicy breezes
 Blow soft o'er Ceylon's isle;
 Though every prospect pleases,
 And only man is vile;
 In vain with lavish kindness
 The gifts of God are strown;
 The heathen in his blindness,
 Bows down to wood and stone.

3 Shall we, whose souls are lighted
 With wisdom from on high,—
 Shall we to men benighted
 The lamp of life deny?
 Salvation, O salvation!
 The joyful sound proclaim,
 Till earth's remotest nation
 Has learned Messiah's name.

- 4 Waft, waft, ye winds, His story,
 And you, ye waters, roll,
 Till, like a sea of glory,
 It spreads from pole to pole;
 Till, o'er our ransomed nature
 The Lamb for sinners slain,
 Redeemer, King, Creator,
 In bliss returns to reign.

18

(154)

L. M.

JESUS shall reign where'er the sun
 Does his successive journeys run;
 His kingdom stretch from shore to shore,
 Till moons shall wax and wane no more.

- 2 For Him shall endless prayer be made,
 And endless praises crown His head;
 His name, like sweet perfume, shall rise
 With every morning-sacrifice.
- 3 People and realms of every tongue
 Dwell on His love with sweetest song;
 And infant voices shall proclaim
 Their early blessings on His name.
- 4 Blessings abound where'er He reigns:
 The prisoner leaps to lose his chains,
 The weary find eternal rest,
 And all the sons of want are blest.
- 5 Where He displays His healing power,
 Death and the curse are known no more:
 In Him the tribes of Adam boast
 More blessings than their father lost.
- 6 Let every creature rise and bring
 Peculiar honors to our King;
 Angels descend with songs again,
 And earth repeat the loud Amen.

HERE, in Thy name, eternal God,
 We build this earthly house for Thee;
 O choose it for Thy fixed abode,
 And keep it from all error free.

2 Here, when Thy people seek Thy face,
 And dying sinners pray to live,
 Hear Thou in heaven, Thy dwelling place,
 And when Thou hearest, Lord, forgive.

3 Here, when Thy messengers proclaim
 The blessed Gospel of Thy Son,
 Still by the power of His great name
 Be mighty signs and wonders done.

4 When children's voices raise the song,
 Hosanna to the heavenly King!
 Let heaven, with earth, the strain prolong,
 Hosanna! let the angels sing.

5 Thy glory never hence depart;
 Yet choose not, Lord, this house alone:
 Thy kingdom come to every heart,
 In every bosom fix Thy throne.

COME, my soul, thy suit prepare,
 Jesus loves to answer prayer:
 He Himself has bid thee pray,
 Therefore will not say thee nay.

2 Thou art coming to a King:
 Large petitions with thee bring;
 For His grace and power are such,
 None can ever ask too much.

3 With my burden I begin:—
 Lord, remove this load of sin!
 Let Thy blood, for sinners spilt,
 Set my conscience free from guilt.

4 Lord, I come to Thee for rest!
Take possession of my breast;
There Thy blood-bought right maintain,
And without a rival reign.

5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my Guide, my Guard, my Friend,
Lead me to my journey's end.

21

(205)

C. M.

APPROACH, my soul, the mercy seat,
Where Jesus answers prayer;
There humbly fall before His feet,
For none can perish there.

2 Thy promise is my only plea,
With this I venture nigh;
Thou callest burdened souls to Thee,—
And such, O Lord, am I.

3 Bowed down beneath a load of sin.
By Satan sorely pressed,
By wars without and fears within,
I come to Thee for rest.

4 Be Thou my Shield and Hiding-place,
That, sheltered near Thy side,
I may my fierce Accuser face
And tell Him, Thou hast died.

5 O wondrous Love, to bleed and die,
To bear the cross and shame,
That guilty sinners such as I
Might plead Thy gracious name!

ROCK of ages, cleft for me,
 Let me hide myself in Thee!
 Let the water and the blood,
 From Thy riven side which flowed
 Be of sin the double cure,
 Cleanse me from its guilt and power.

2 Not the labors of my hands
 Can fulfill Thy Law's demands:
 Could my zeal no respite know,
 Could my tears forever flow,
 All for sin could not atone:
 Thou must save and Thou alone!

3 Nothing in my hand I bring,
 Simply to Thy cross I cling;
 Naked, come to Thee for dress;
 Helpless, look to Thee for grace;
 Foul, I to the fountain fly;
 Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
 When my eyelids close in death,
 When I soar to worlds unknown,
 See Thee on Thy judgment throne
 Rock of ages, cleft for me,
 Let me hide myself in Thee!

ALL hail the power of Jesus' name!
 Let angels prostrate fall;
 Bring forth the royal diadem,
 And crown Him Lord of all!

2 Let high-born seraphs tune the lyre,
 And, as they tune it, fall
 Before His face who tunes their choir,
 And crown Him Lord of all!

3 Crown Him, ye morning stars of light!
 Who fixed this floating ball;
 Now hail the Strength of Israel's might,
 And crown Him Lord of all!

- 4 Crown Him, ye martyrs of our God,
 Who from His altar call;
 Extol the Stem of Jesse's rod,
 And crown Him Lord of all!
- 5 Ye seed of Israel's chosen race,
 Ye ransomed from the fall,
 Hail Him, who saves you by His grace,
 And crown Him Lord of all!
- 6 Hail Him, ye heirs of David's line,
 Whom David Lord did call;
 The God incarnate, Man divine:
 And crown Him Lord of all!
- 7 Sinners! whose love can ne'er forget
 The wormwood and the gall,
 Go spread your trophies at His feet,
 And crown Him Lord of all!
- 8 Let every tribe and every tongue
 That bound creation's call,
 Now shout in universal song,
 The crowned Lord of all!

- M**Y soul, be on Thy guard;
 Ten thousand foes arise,
 And hosts of sin are pressing hard
 To draw thee from the skies.
- 2 O watch, and fight, and pray,
 The battle ne'er give o'er;
 Renew it boldly every day,
 And help divine implore.
- 3 Ne'er think the victory won,
 Nor lay thine armor down,
 Thine arduous work will not be done,
 Till thou receive thy crown.
- 4 Fight on, my soul, till death
 Shall bring thee to thy God;
 He'll take thee at thy parting breath.
 To His divine abode.

WHEN all Thy mercies, O my God,
 My rising soul surveys,
 Transported with the view I'm lost
 In wonder, love, and praise.

2 Ten thousand thousand precious gifts
 My daily thanks employ;
 Nor is the least a cheerful heart
 That tastes those gifts with joy.

3 Through every period of my life
 Thy goodness I'll pursue;
 And after death, in distant worlds,
 The glorious theme renew.

4 When nature fails, and day and night
 Divide Thy works no more,
 My ever grateful heart, O Lord,
 Thy mercies shall adore.

5 Through all eternity to Thee
 A joyful song I'll raise:
 But oh! eternity's too short
 To utter all Thy praise.

NEARER, my God to Thee,
 Nearer to Thee!
 E'en though it be a cross
 That raiseth me;
 Still all my song shall be,
 Nearer, my God, to Thee,
 Nearer to Thee!

2 Though, like the wanderer,
 The sun gone down,
 Darkness be over me,
 My rest a stone,
 Yet in my dreams I'd be.
 Nearer, my God, to Thee,
 Nearer to Thee!

- 3 There let my way appear
Steps unto heaven;
All that Thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee!
- 4 Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee!
- 5 Or if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upwards I fly;
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

- I** KNOW that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, He lives, who once was dead,
He lives, my ever-living Head.
- 2 He lives triumphant from the grave,
He lives eternally to save;
He lives all-glorious in the sky,
He lives exalted there on high.
 - 3 He lives to bless me with His love,
He lives to plead for me above,
He lives my hungry soul to feed,
He lives to help in time of need
 - 4 He lives to grant me rich supply,
He lives to guide me with His eye,
He lives to comfort me when faint,
He lives to hear my soul's complaint.

- 5 He lives to silence all my fears,
 He lives to wipe away my tears,
 He lives to calm my troubled heart,
 He lives, all blessings to impart.
- 6 He lives, my kind, wise, heavenly Friend,
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing:
 He lives, my Prophet, Priest, and King!
- 7 He lives, and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives, to bring me safely there.
- 8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 O the sweet joy this sentence gives,
 "I know that my Redeemer lives!"

MY hope is built on nothing less
 Than Jesus' blood and righteousness;
 I dare not trust the sweetest frame,
 But wholly lean on Jesus' name.
 On Christ, the solid Rock, I stand,
 All other ground is sinking sand.

- 2 When darkness veils His lovely face
 I rest on His unchanging grace;
 In every high and stormy gale,
 My anchor holds within the veil.
 On Christ, the solid Rock, I stand,
 All other ground is sinking sand.
- 3 His oath, His covenant, and blood,
 Support me in the sinking flood;
 When every earthly prop gives way,
 He then is all my hope and stay.
 On Christ, the solid Rock, I stand,
 All other ground is sinking sand.

- 4 When I shall launch to worlds unseen,
O may I then be found in Him,
Dressed in His righteousness alone,
Faultless to stand before the throne.
On Christ, the solid Rock, I stand,
All other ground is sinking sand.

29

(338)

S. M.

BELOVED, "It is well!"
God's ways are always right;
And perfect love is o'er them all,
Though far above our sight.

- 2 Beloved, "It is well!"
Though deep and sore the smart,
The hand that wounds knows how to bind
And heal the broken heart.
- 3 Beloved, "It is well!"
Though sorrow clouds our way,
'T will only make the joy more dear
That ushers in the day.
- 4 Beloved, "It is well!"
The path that Jesus trod,
Though rough and straight and dark it be,
Leads home to heaven and God.

30

- A**N awful mystery is here
To challenge faith and waken fear;
The Saviour comes as food divine
Concealed in earthly bread and wine.
- 2 This world is loveless—but above,
What wondrous boundlessness of love!
The King of glory stoops to me,
My spirit's life and strength to be.
- 3 In consecrated wine and bread
No eye perceives the mystery dread,
But Jesus' words are strong and clear:
"My body and my blood are here."

- 4 How dull are all the powers of sense,
Employed on proofs of love immense!
The richest food remains unseen,
And highest gifts appear how mean!
- 5 But here we have no boon on earth
And faith alone discerns its worth;
The Word, not sense, must be our guide,
And faith assure, since sight's denied.
- 6 Lord show us still that Thou art good,
And grant us evermore this food.
Give faith to ev'ry wav'ring soul
And make each wounded spirit whole.

31

AND must this body die,
This mortal frame decay?
And must these active limbs of mine
Lie mouldering in the clay?

- 2 God my Redeemer lives,
And ever from the skies
Looks down and watches all my dust,
Till He shall bid it rise.
- 3 Arrayed in glorious grace
Shall these vile bodies shine,
And every shape, and every face,
Look heavenly divine.
- 4 These lively hopes we owe
To Jesus' dying love:
We would adore His grace below
And sing His power above.
- 5 Dear Lord, accept the praise
Of these our humble songs,
Till tunes of nobler sound we raise
With our immortal tongues.

A SLEEP in Jesus! blessed sleep!
From which none ever wakes to weep;
A calm and undisturbed repose,
Unbroken by the last of foes.

2 Asleep in Jesus! O how sweet
To be for such a slumber meet!
With holy confidence to sing
That death has lost his venom'd sting!

3 Asleep in Jesus! peaceful rest!
Whose waking is supremely blest;
No fear, no woe, shall dim that hour
That manifests the Saviour's power.

4 Asleep in Jesus! O for me
May such a blissful refuge be;
Securely shall my ashes lie,
And wait the summons from on high.

JESUS! I live to Thee,
The Loveliest and Best!
My life in Thee, Thy life in me,
In Thy blest love I rest.

2 Jesus! I die to Thee,
Whenever death shall come;
To die in Thee is life to me
In my eternal home.

3 Whether to live or die;
I know not which is best;
To live in Thee is bliss to me,
To die is endless rest.

4 Living or dying, Lord,
I ask but to be Thine;
My life in Thee, Thy life in me,
Make heaven forever mine.

NOW lay we calmly in the grave
This form, whereof no doubt we have
That it shall rise again that day,
In glorious triumph o'er decay.

- 2 And so to earth again we trust
What came from dust and turns to dust,
And from the dust shall surely rise,
When the last trumpet fills the skies.
- 3 His soul forever lives in God,
Whose grace his pardon hath bestowed,
Who through His Son redeemed him here
From bondage unto sin and fear.
- 4 His trials and his griefs are past.
A blessed end is his at last;
He bore Christ's yoke and did His will,
And though he died he liveth still.
- 5 He lives where none do mourn and weep,
And calmly shall his body sleep,
'Tis God shall death Himself destroy,
And raise it into glorious joy.
- 6 He suffered pain and grief below,
Christ heals him now from all his woe;
For him hath endless joy begun;
He shines in glory like the sun.
- 7 Then let us leave him to his rest,
And homeward turn, for he is blest:
And we must well our souls prepare,
For death may seize us everywhere.
- 8 So help us, Christ, our Hope in loss!
Thou hast redeemed us by Thy cross
From endless death and misery;
We praise, we bless, we worship Thee!

JERUSALEM, my happy home,
Name ever dear to me!
When shall my labors have an end
In joy, and peace, and Thee?

2 When shall these eyes thy heaven-built walls
And pearly gates behold?
Thy bulwarks with salvation strong,
And streets of shining gold?

3 O when, thou city of my God,
Shall I thy courts ascend,
Where evermore the angels sing,
Where Sabbaths have no end?

4 There happier bowers than Eden's bloom,
Nor sin nor sorrow know:
Blest seats; through rude and stormy scenes
I onward press to you.

5 Why should I shrink from pain and woe,
Or feel at death dismay?
I've Canaan's goodly land in view,
And realms of endless day.

6 Apostles, martyrs, prophets, there
Around my Saviour stand;
And soon my friends in Christ below
Will join the glorious band.

7 Jerusalem, my happy home!
My soul still pants for thee;
Then shall my labors have an end,
When I thy joys shall see.

DOXOLOGIES.

2

L. M.

PRAISE God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

2

C. M.

TO Father, Son, and Holy Ghost,
 The God whom we adore,
 Be glory, as it was, is now,
 And shall be evermore.

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