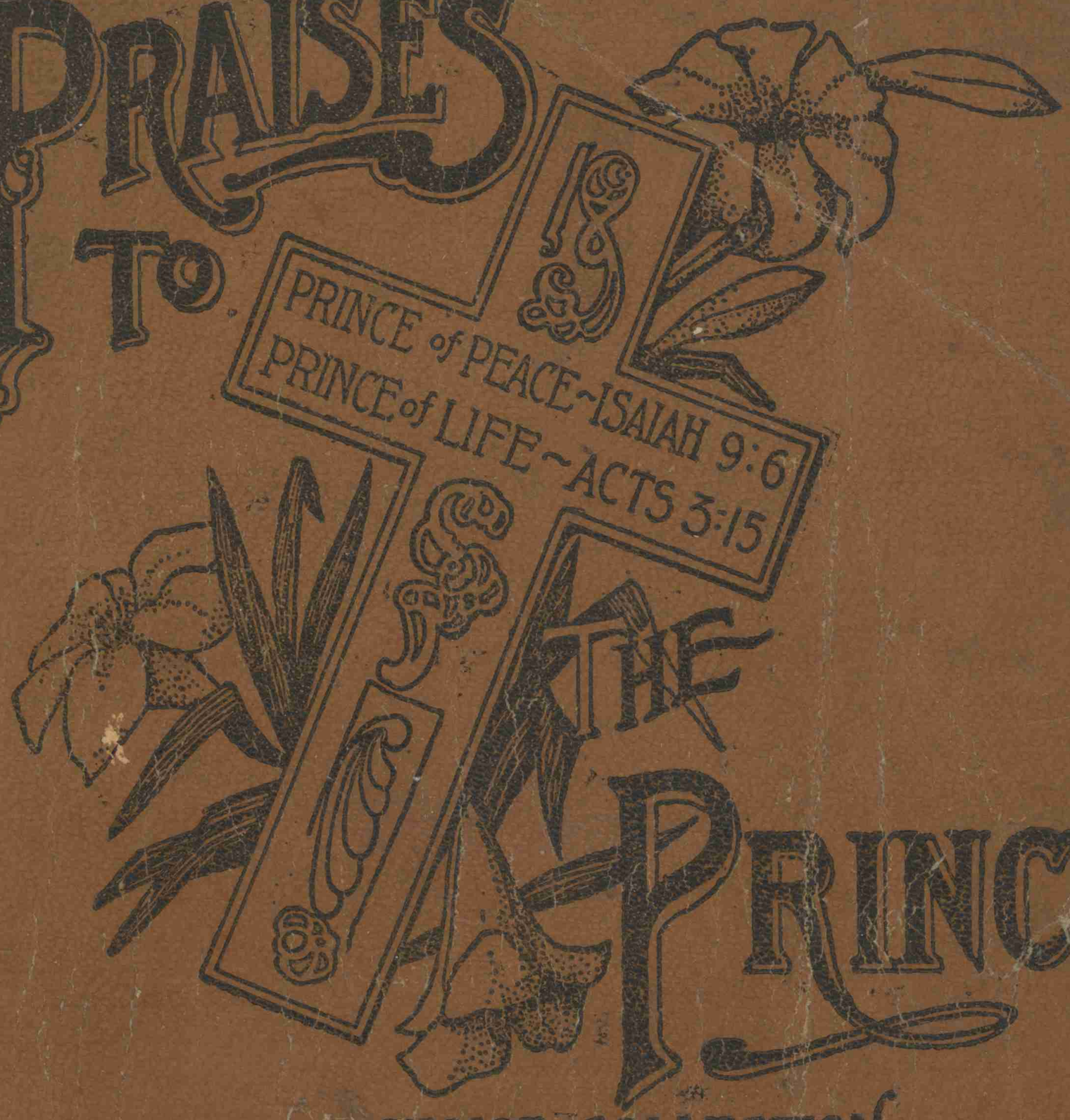
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AND ALL OCCASIONS OF

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Preface

The preface is seldom, if ever, read. It is, usually, a euology upon the book, by the authors or the publishers. The songs contained in the book *always speak* for themselves, and what authors or publishers say is of little consequence. We wish to say, however, that the editors of this book have endeavored to compile a book of *Praise* suited to all departments of *Church Work and Worship*. We, therefore, send this book forth, christened "PRAISES TO THE PRINCE"—the *Prince of Peace* (Isa. 9: 6,) the *Prince of Life* (Acts 3: 15)—with the full confidence that it will meet every requirement,—satisfying, enthusing, and delighting those who use it, and prove a help and blessing to all in the service of song.

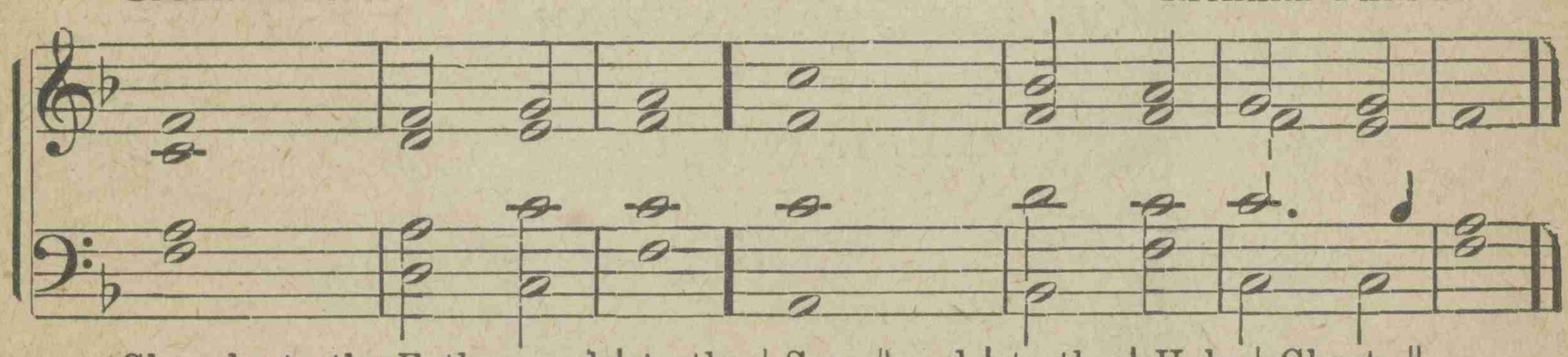
The Editors and Publishers.

The Lord's Prayer



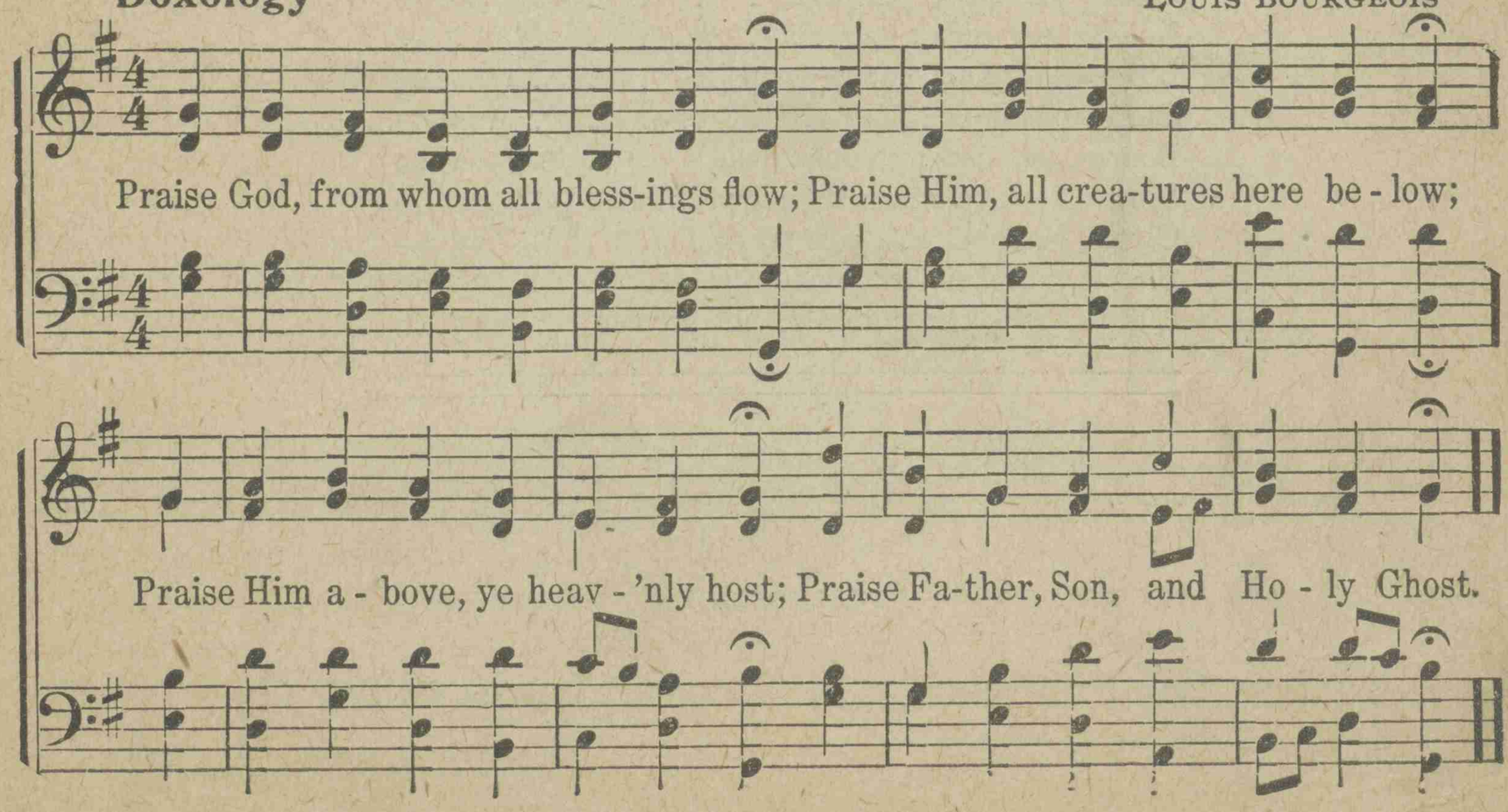
1 Our Father who art in heaven, hallowed | be Thy | name. || Thy kingdom come: Thy will be done on | earth as it | is in | heaven.
2 Give us this day our | daily | bread: || and forgive us our trespasses, as we forgive | those that | trespass a- | gainst us.
3 And lead us not into temptation, but deliver | us from | evil: || for Thine is the kingdom, and the power, and the glory, for- | ever. | A- | men.

Gloria Patri RICHARD FARRANT



Glory be to the Father, and | to the | Son, || and | to the | Holy | Ghost; ||
As it was in the beginning, is now, and | ever | shall be, || world | without | end. | A- | men.

Doxology LOUIS BOURGEOIS



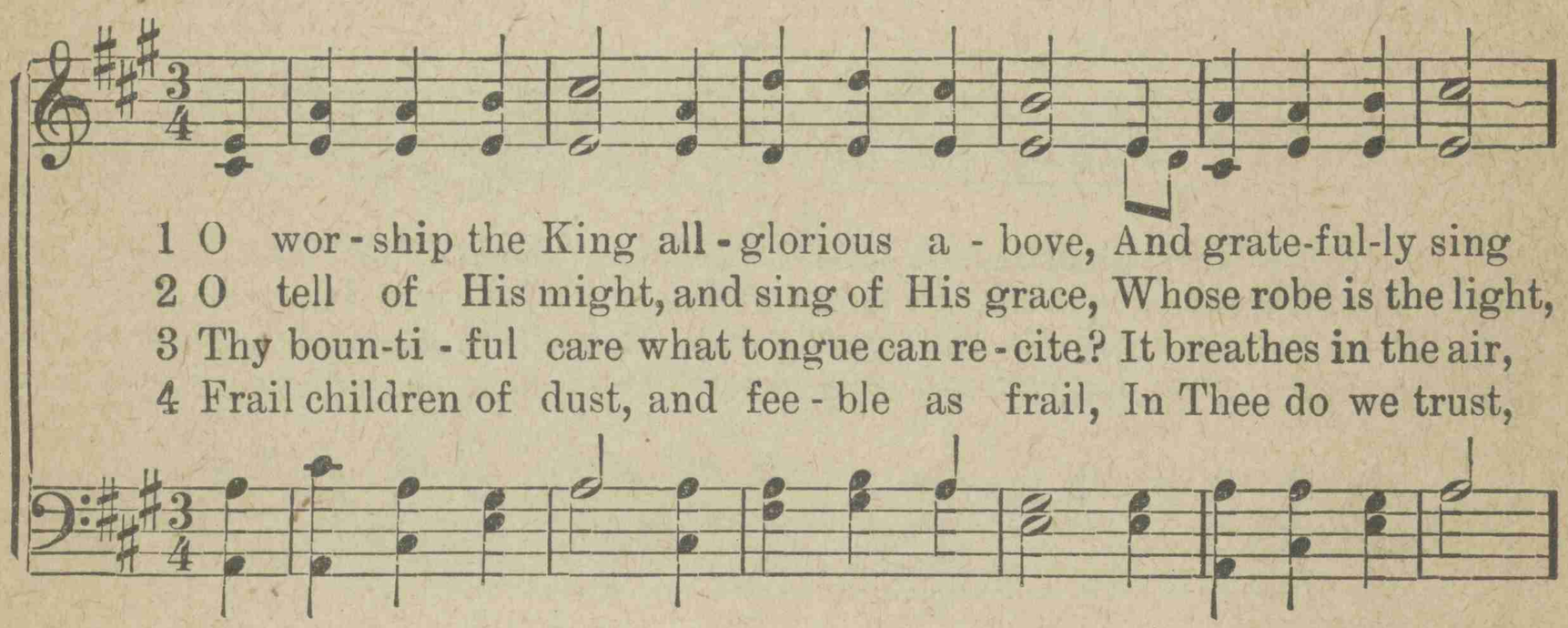
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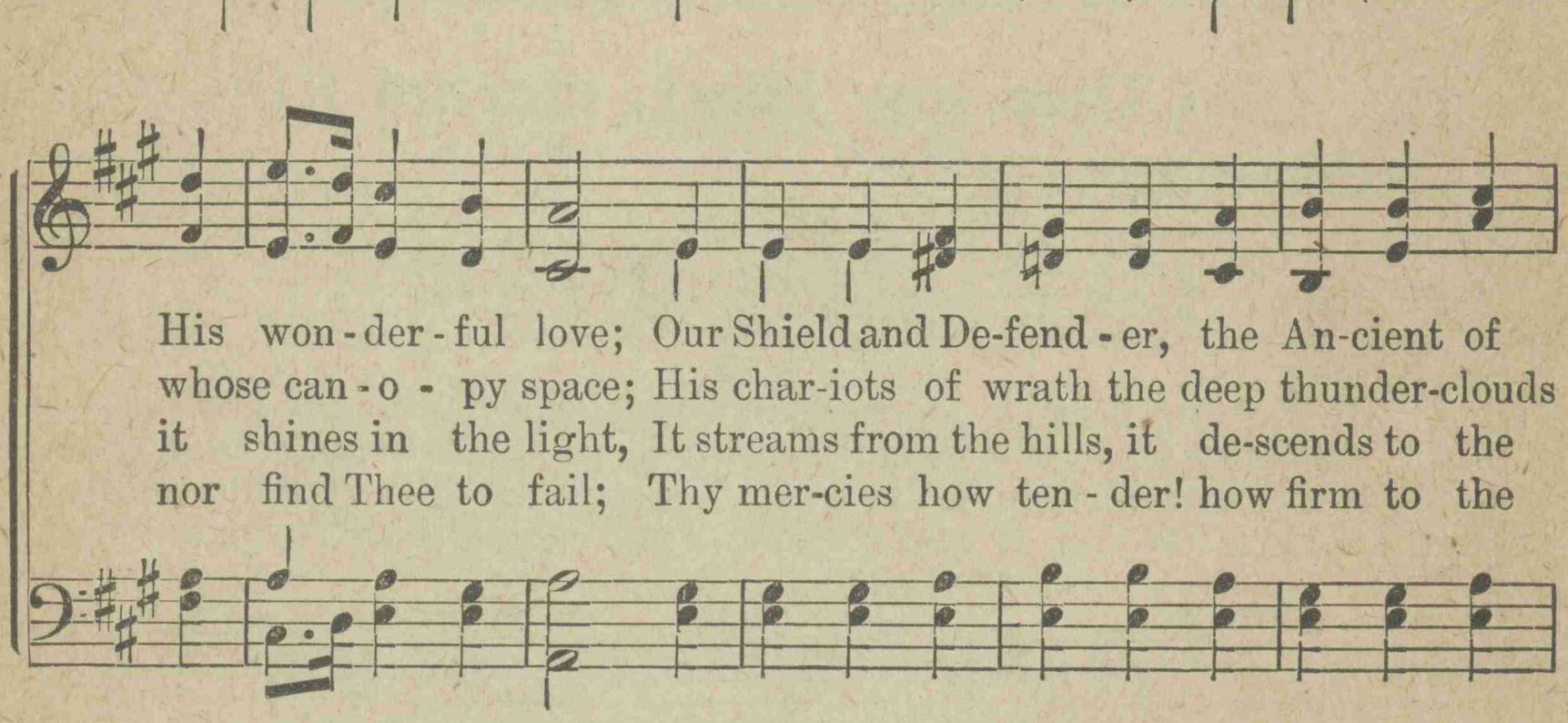
Praises to the Prince

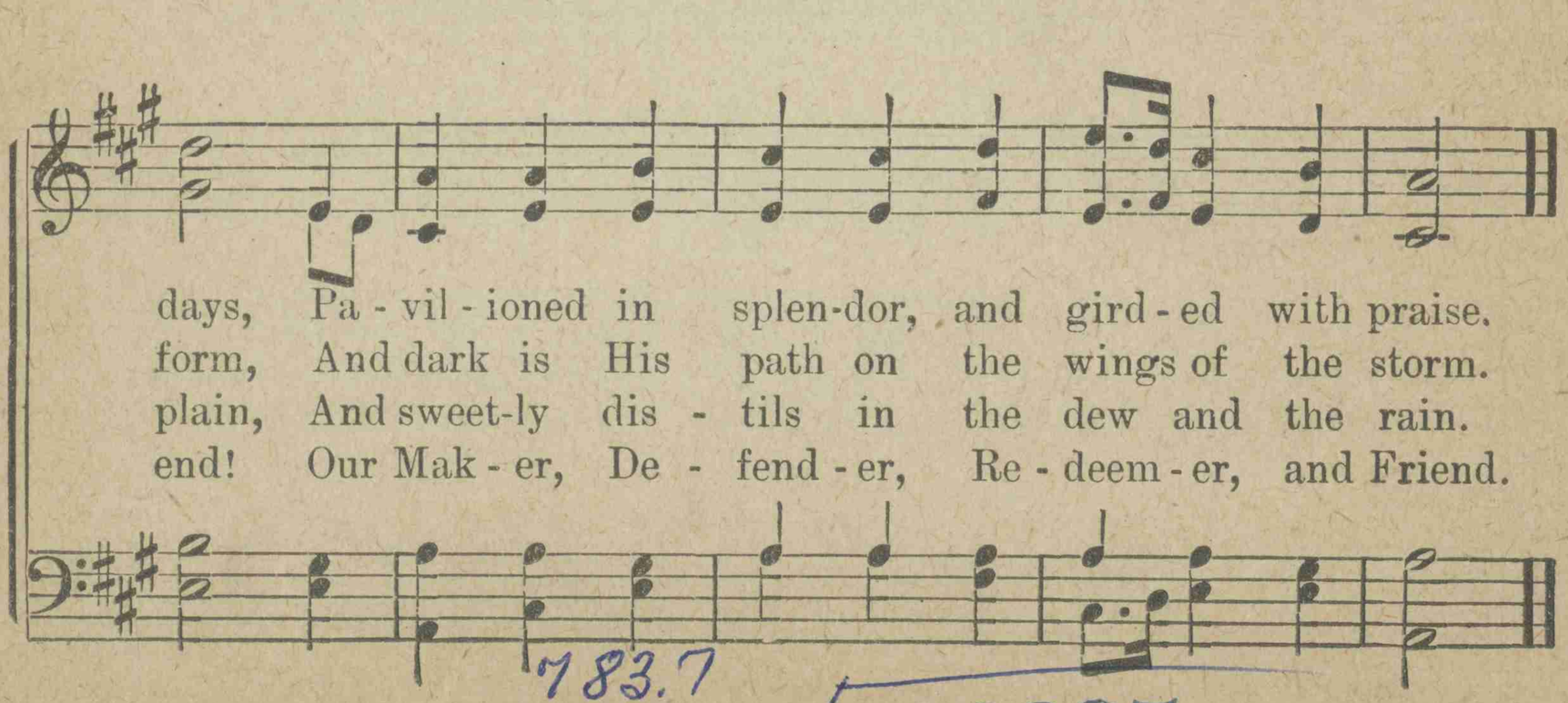
The Beginning of Worship

I O worship the King

ROBERT GRANT — F. J. HAYDN



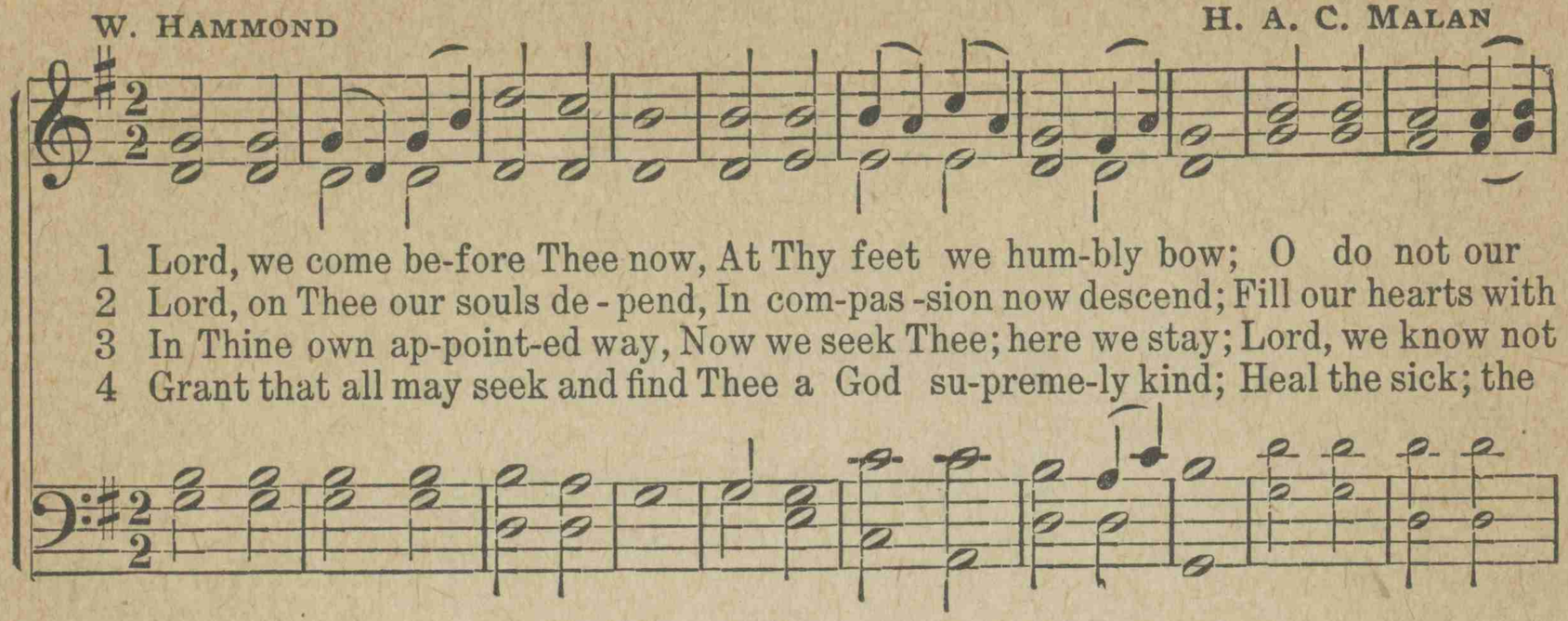




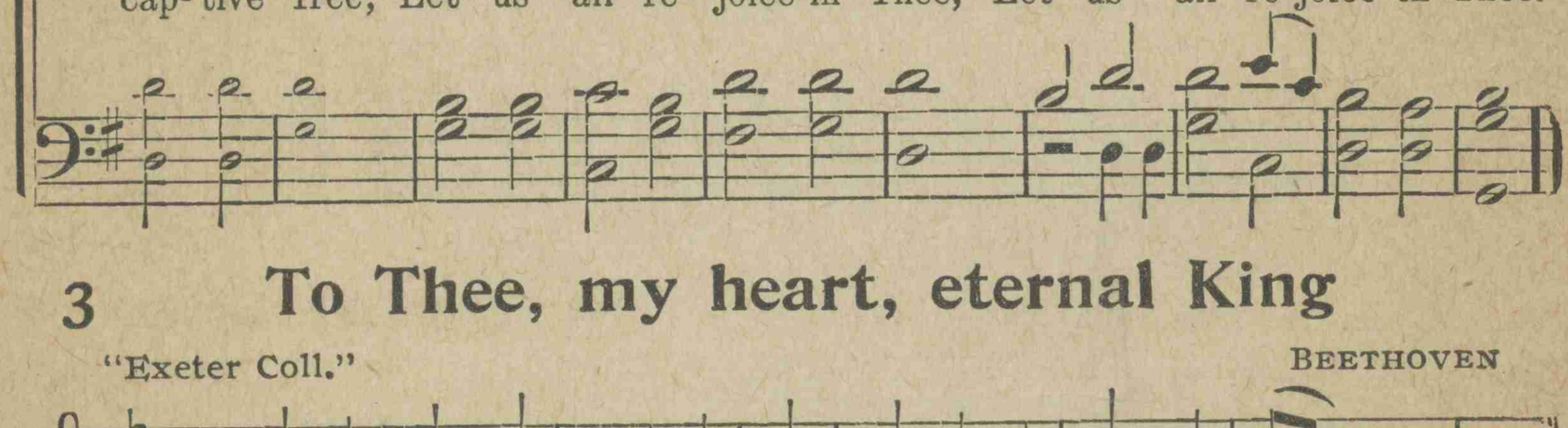
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2 Lord, we come before Thee now

W. HAMMOND H. A. C. MALAN



1 Lord, we come be-fore Thee now, At Thy feet we hum-bly bow; O do not our suit dis - dain! Shall we seek Thee, Lord, in vain? Shall we seek Thee, Lord, in vain?
2 Lord, on Thee our souls de - pend, In com-pas -sion now descend; Fill our hearts with Thy rich grace, Tune our lips to sing Thy praise, Tune our lips to sing Thy praise
3 In Thine own ap-point-ed way, Now we seek Thee; here we stay; Lord, we know not how to go, Till a blessing Thou be - stow, Till a bless-ing Thou be-stow.
4 Grant that all may seek and find Thee a God su-preme-ly kind; Heal the sick; the cap- tive free; Let us all re - joice in Thee, Let us all re-joice in Thee.



3 To Thee, my heart, eternal King

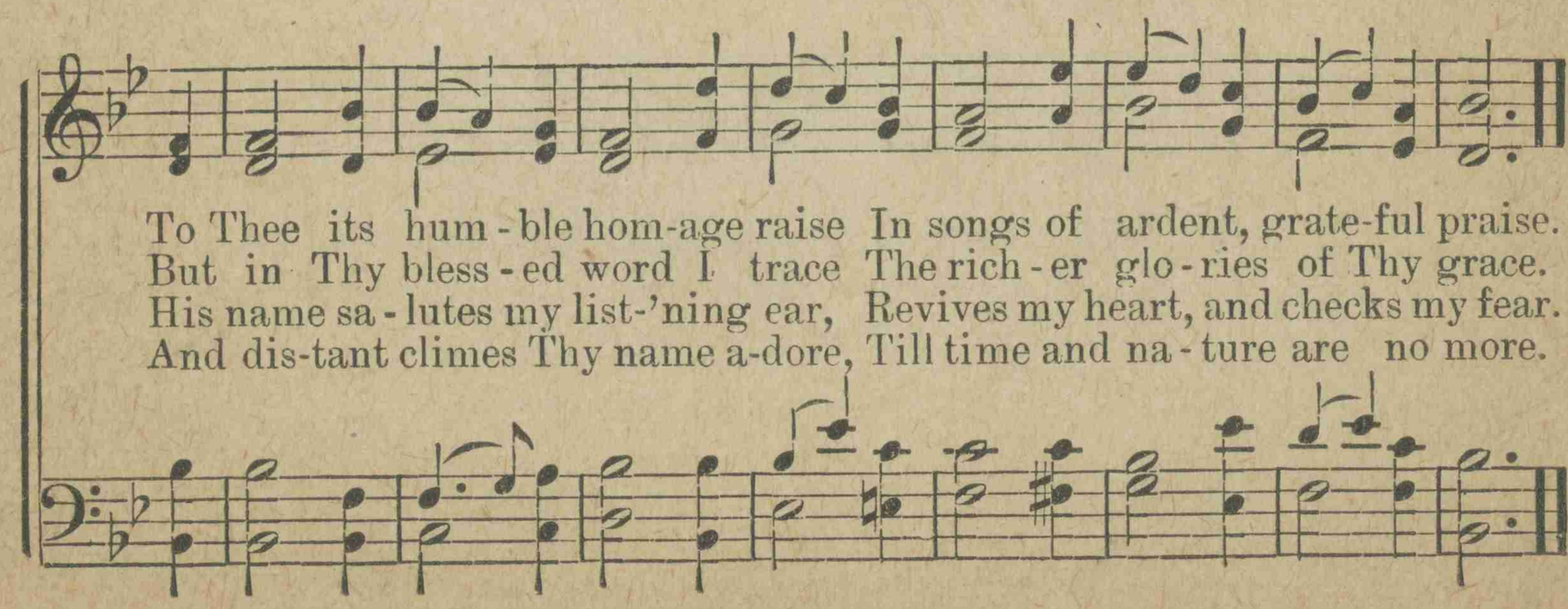
"Exeter Coll." BEETHOVEN



1 To Thee, my heart, e - ter - nal King, Would now its thankful trib-ute bring
2 All nature shows Thy boundless love, In worlds below and worlds a - bove;
3 Here what delightful truths are giv'n, Here Jesus shows the way to heav'n
4 For love like this, O may our song Thro' endless years Thy praise prolong;

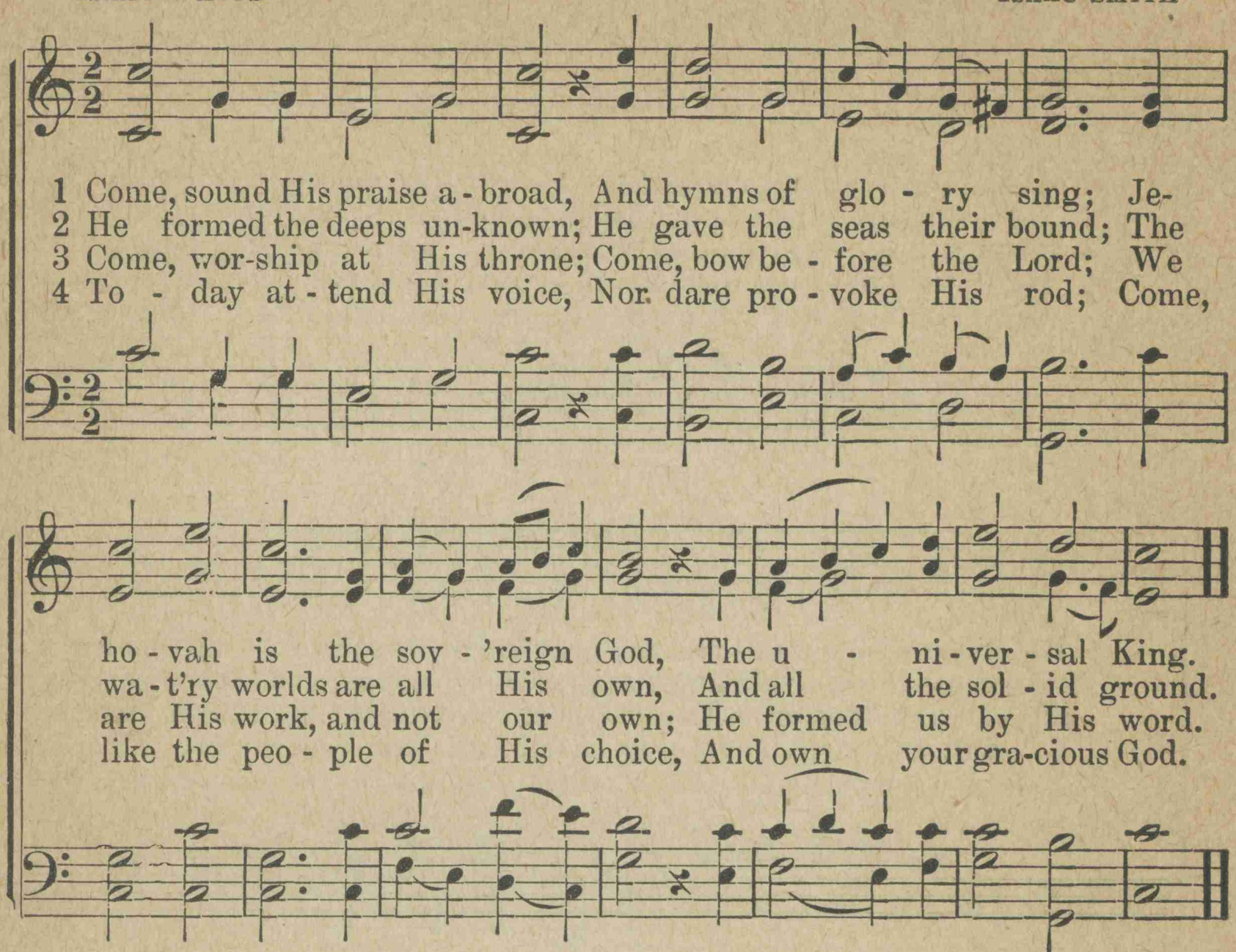


To Thee its hum - ble hom-age raise In songs of ardent, grate-ful praise.
But in Thy bless - ed word I trace The rich - er glo - ries of Thy grace.
His name sa - lutes my list-'ning ear, Revives my heart, and checks my fear.
And dis-tant climes Thy name a-dore, Till time and na - ture are no more.



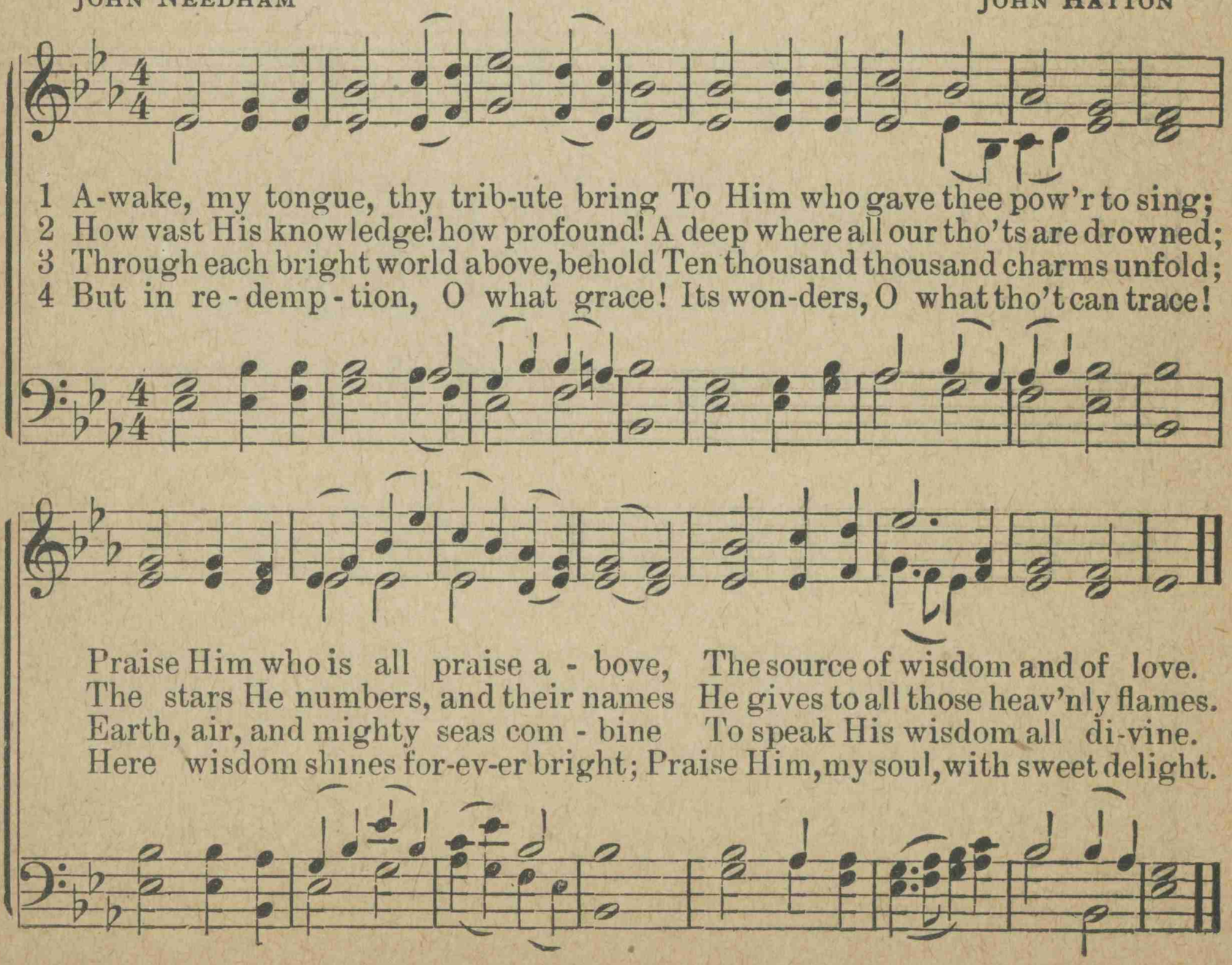
4 Come, sound His praise abroad

ISAAC WATTS — ISAAC SMITH



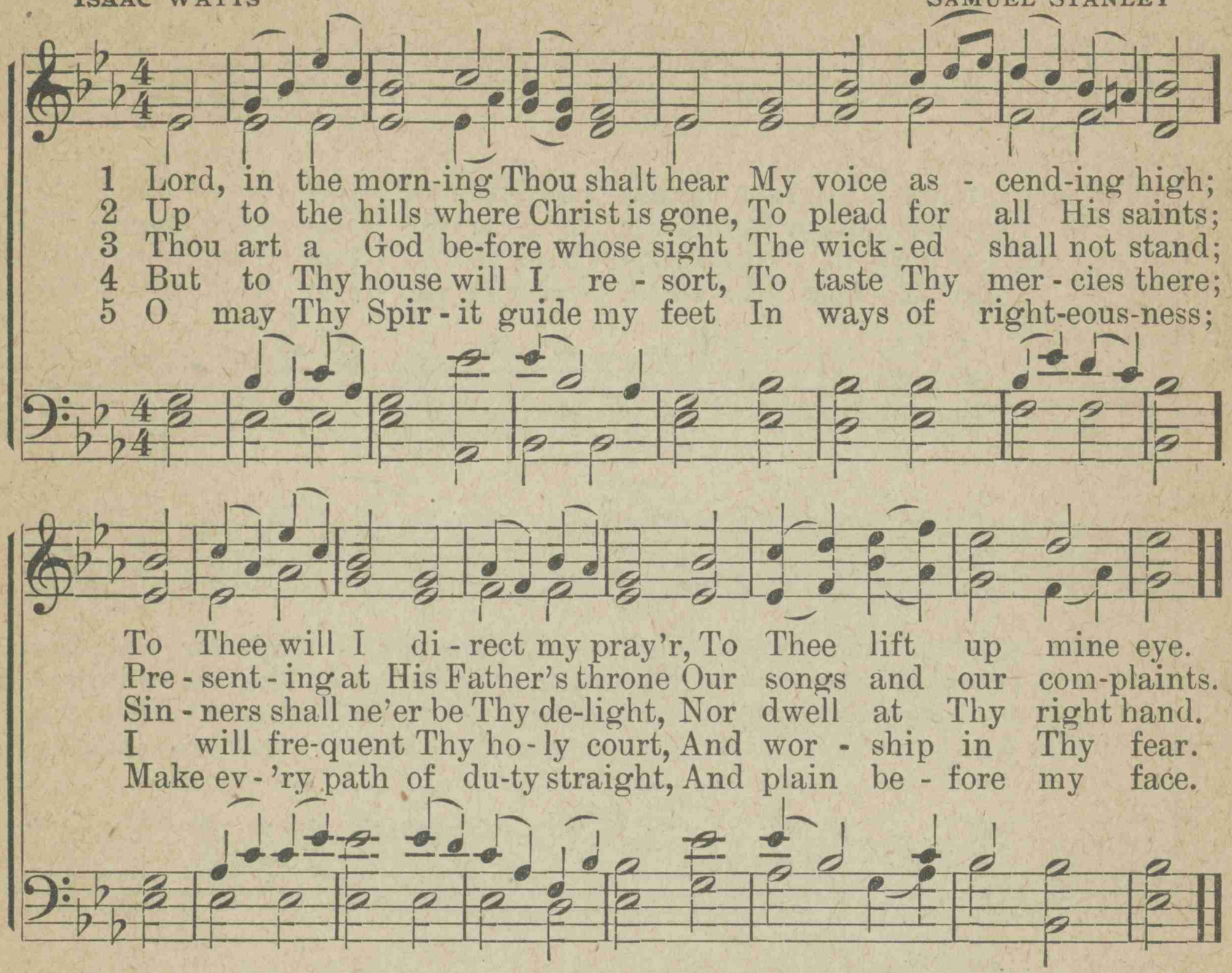
5 Awake, my tongue, thy tribute bring

JOHN NEEDHAM — JOHN HATTON



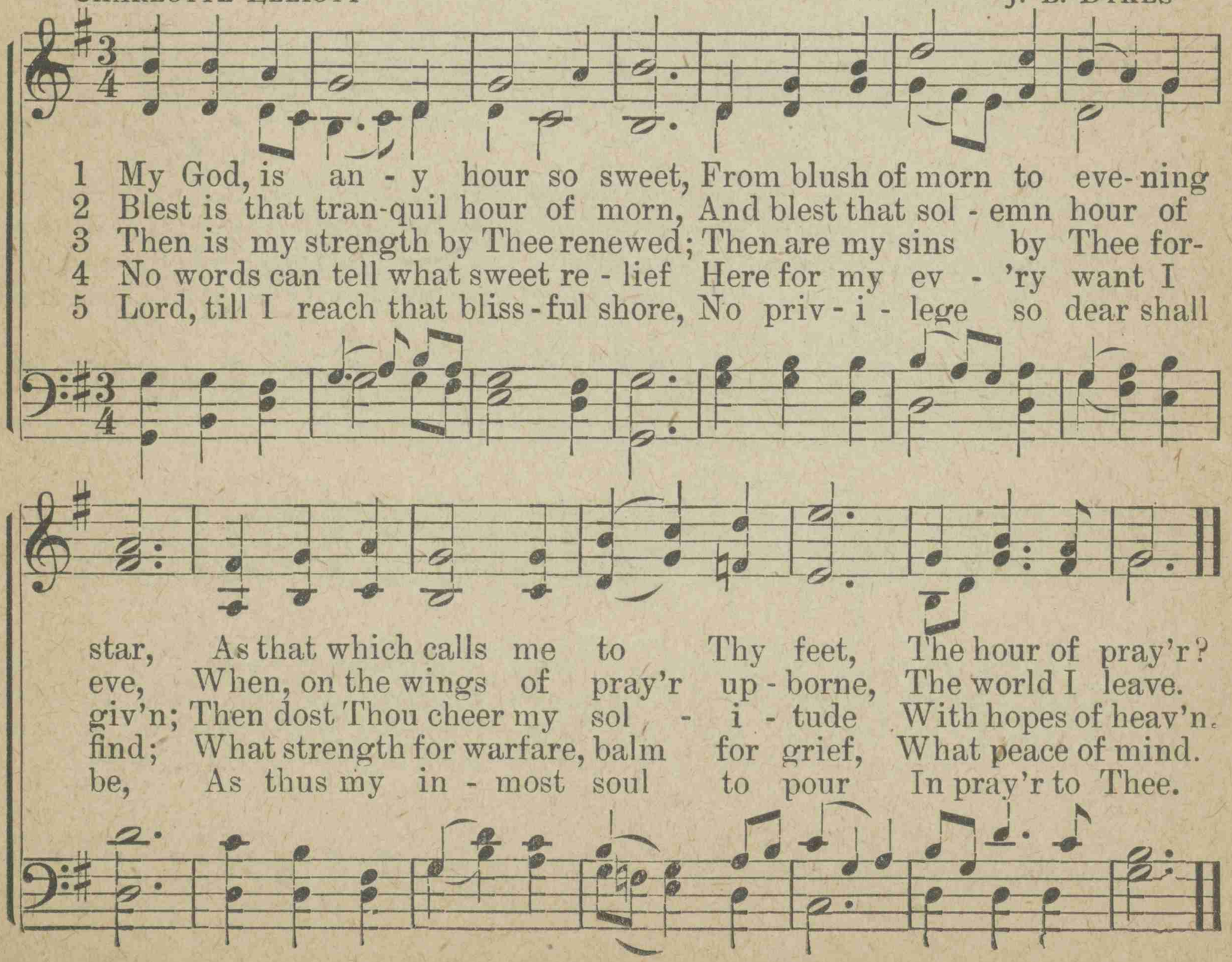
6 Lord, in the morning Thou shalt hear

ISAAC WATTS — SAMUEL STANLEY



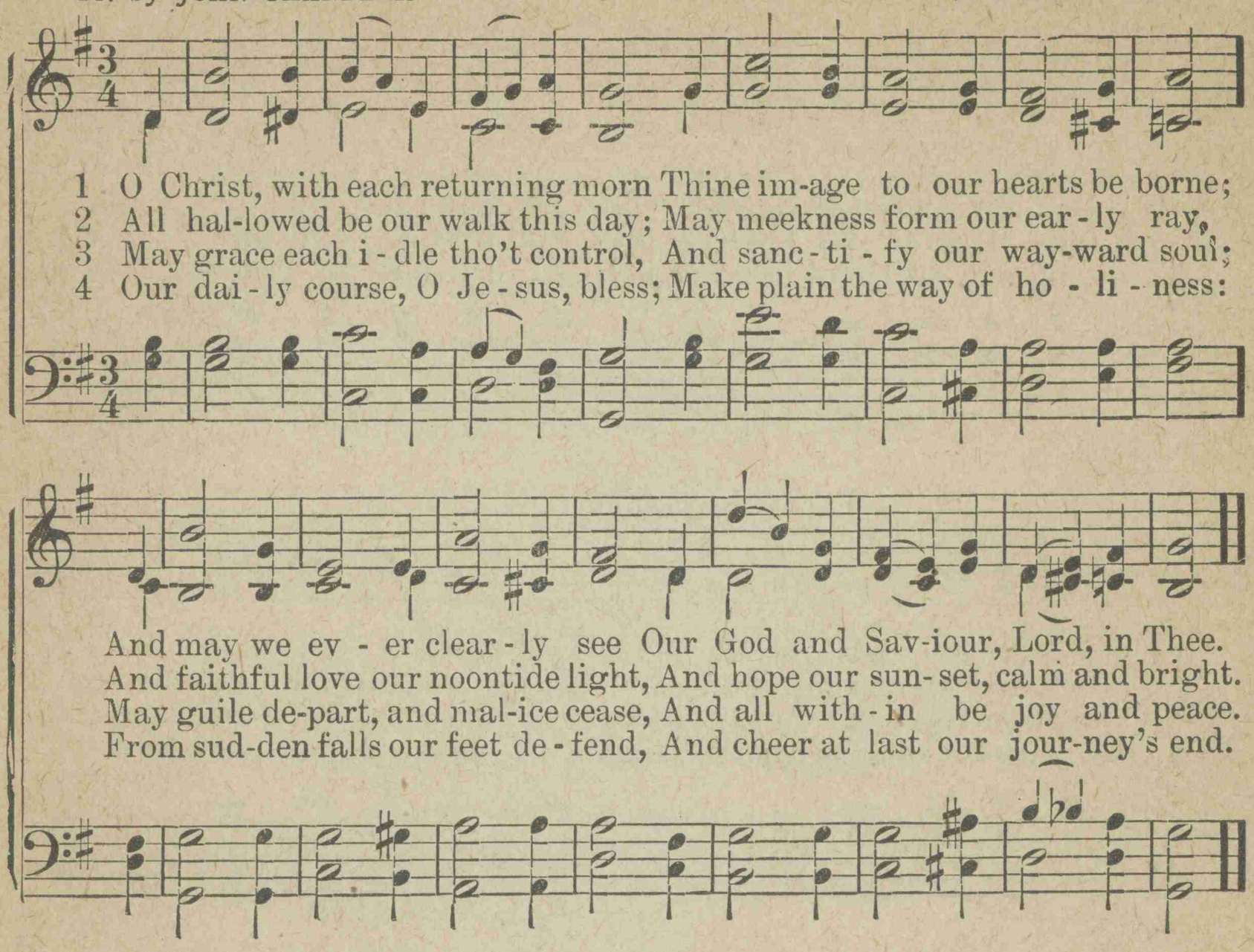
7 My God, is any hour so sweet

CHARLOTTE ELLIOTT — J. B. DYKES



8 O Christ, with each returning morn

Tr. by JOHN CHANDLER — T. B. SOUTHGATE

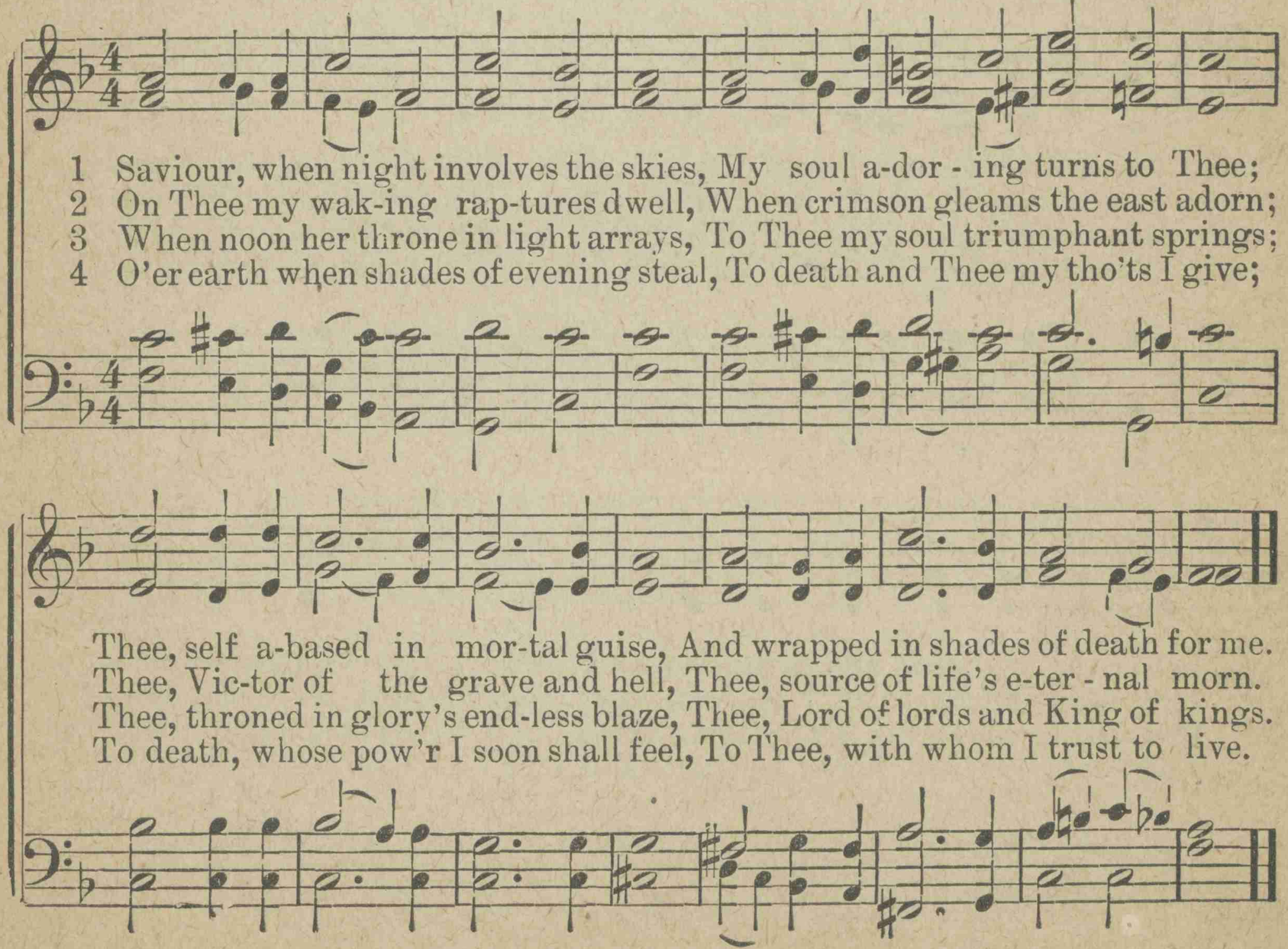


1 O Christ, with each returning morn Thine im-age to our hearts be borne;
2 All hal-lowed be our walk this day; May meekness form our ear-ly ray,
3 May grace each i-dle tho't control, And sanc-ti-fy our way-ward soul;
4 Our dai-ly course, O Je-sus, bless; Make plain the way of ho-li-ness:

And may we ev-er clear-ly see Our God and Sav-iour, Lord, in Thee.
And faithful love our noontide light, And hope our sun-set, calm and bright.
May guile de-part, and mal-ice cease, And all with-in be joy and peace.
From sud-den falls our feet de-fend, And cheer at last our jour-ney's end.

9 Saviour, when night involves the skies

THOMAS GISBORNE — HENRY HILES



1 Saviour, when night involves the skies, My soul a-dor-ing turns to Thee;
2 On Thee my wak-ing rap-tures dwell, When crimson gleams the east adorn;
3 When noon her throne in light arrays, To Thee my soul triumphant springs;
4 O'er earth when shades of evening steal, To death and Thee my tho'ts I give;

Thee, self a-based in mor-tal guise, And wrapped in shades of death for me.
Thee, Vic-tor of the grave and hell, Thee, source of life's e-ter-nal morn.
Thee, throned in glory's end-less blaze, Thee, Lord of lords and King of kings.
To death, whose pow'r I soon shall feel, To Thee, with whom I trust to live.

10 Again the Lord of light and life

ANNA L. BARBAULD — THOMAS A. ARNE



1 A - gain the Lord of light and life A-wakes the kin - dling ray,
2 O what a night was that which wrapt The heathen world in gloom!
3 This day be grate - ful hom-age paid, And loud ho - san - nas sung;
4 Ten thousand dif-f'rent lips will join To hail this wel - come morn,





Un - seals the eye - lids of the morn, And pours in - creas - ing day.
O what a Sun which rose this day Tri - um-phant from the tomb!
Let glad-ness dwell in ev - 'ry heart, And praise on ev - 'ry tongue.
Which scatters blessings from its wings To na-tions yet un - born.



11 This is the glorious day

ISAAC WATTS — DANIEL READ



1 This is the glo - rious day That our Re-deem - er made;
2 The work, O Lord, is Thine, And wondrous in our eyes;
3 Ho - san - na to the King, Of Da-vid's roy - al blood!
4 We bless Thy Ho - ly Word, Which all this grace dis - plays,

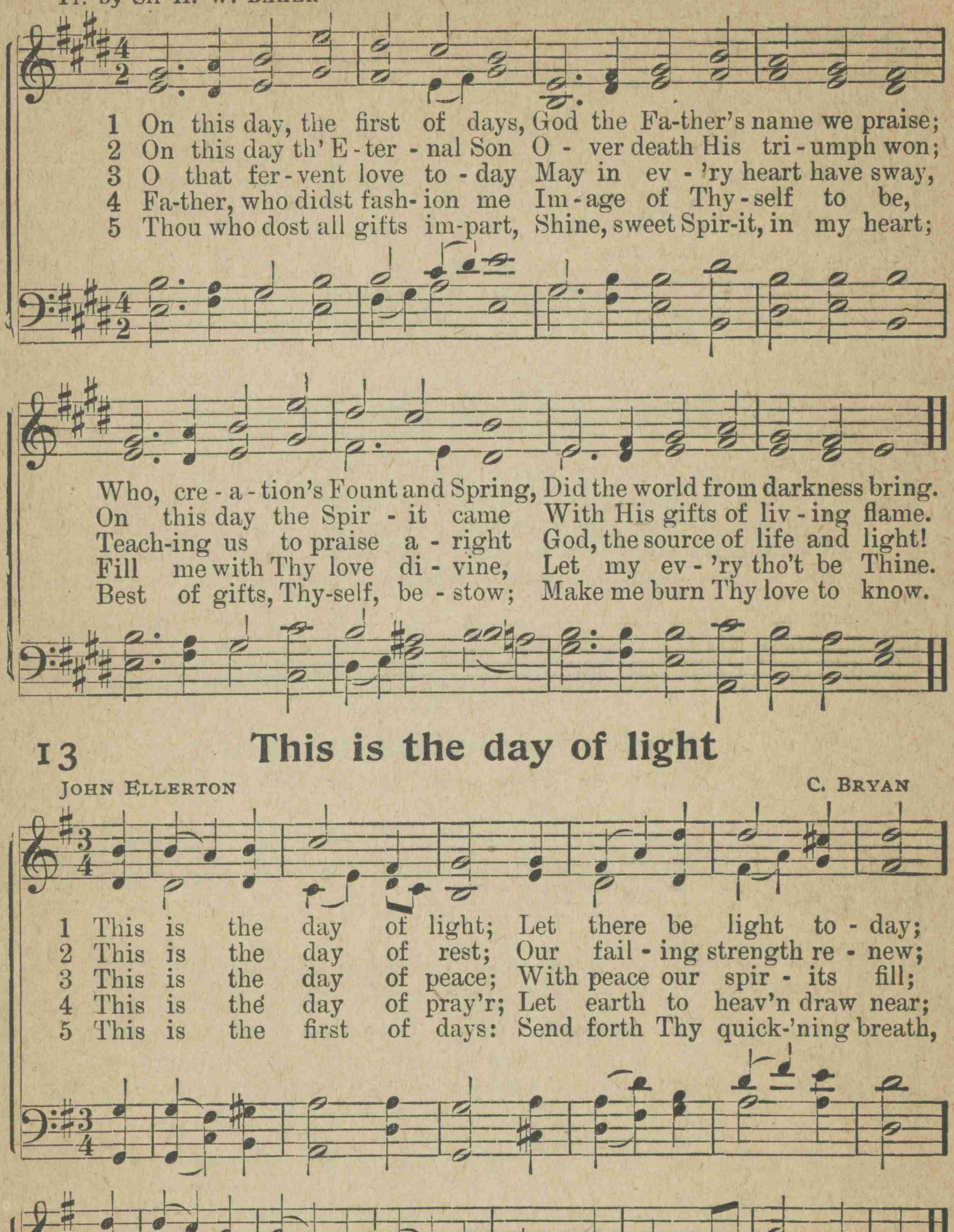


Let us re - joice, and sing, and pray; Let all the Church be glad.
This day de-clares it all di - vine; This day did Je - sus rise.
Bless Him, you saints, He comes to bring Sal - va - tion from your God.
And of - fer on Thine al - tar, Lord, Our sac - ri - fice of praise.



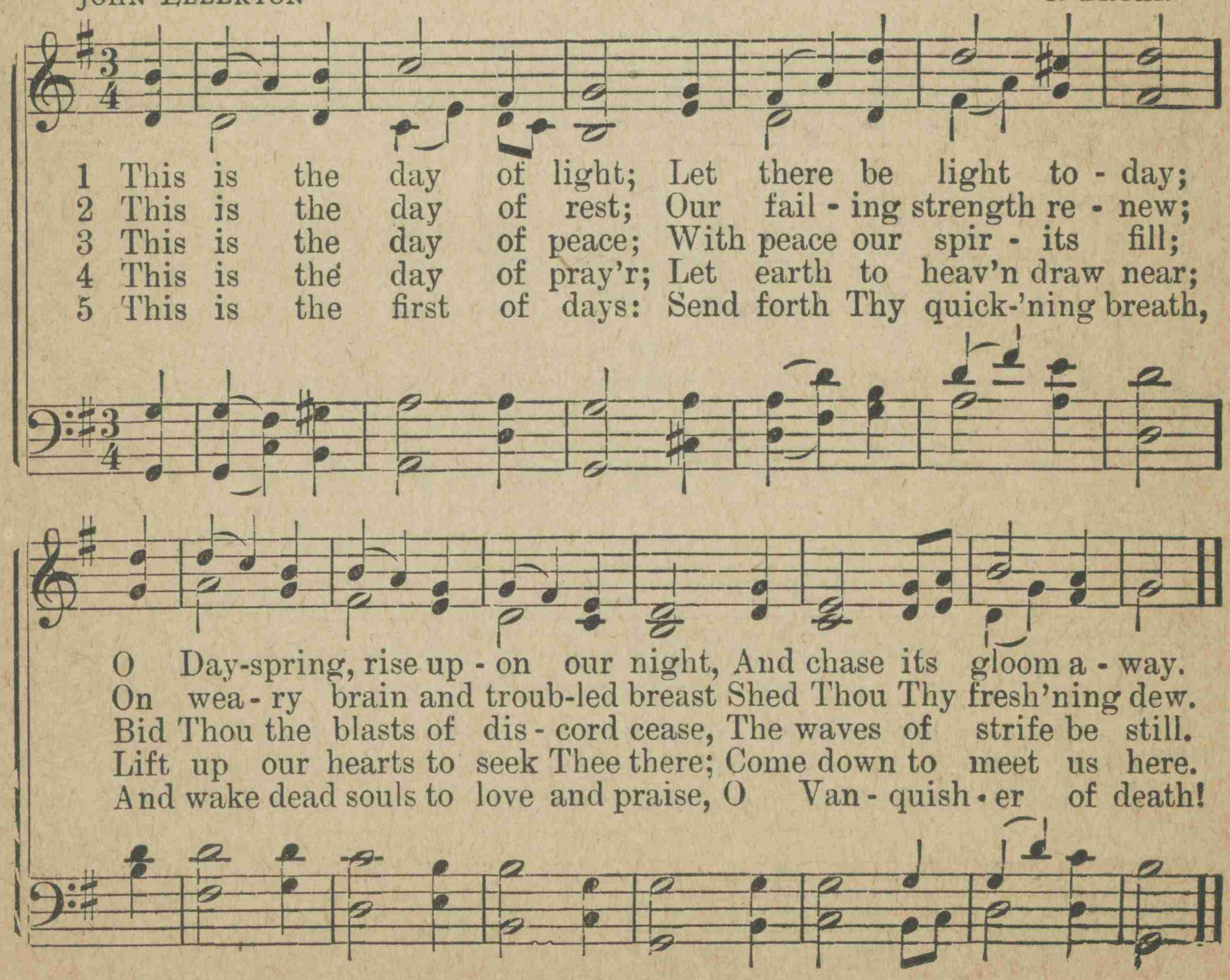
12 On this day, the first of days

Tr. by Sir H. W. BAKER — THIBAUT



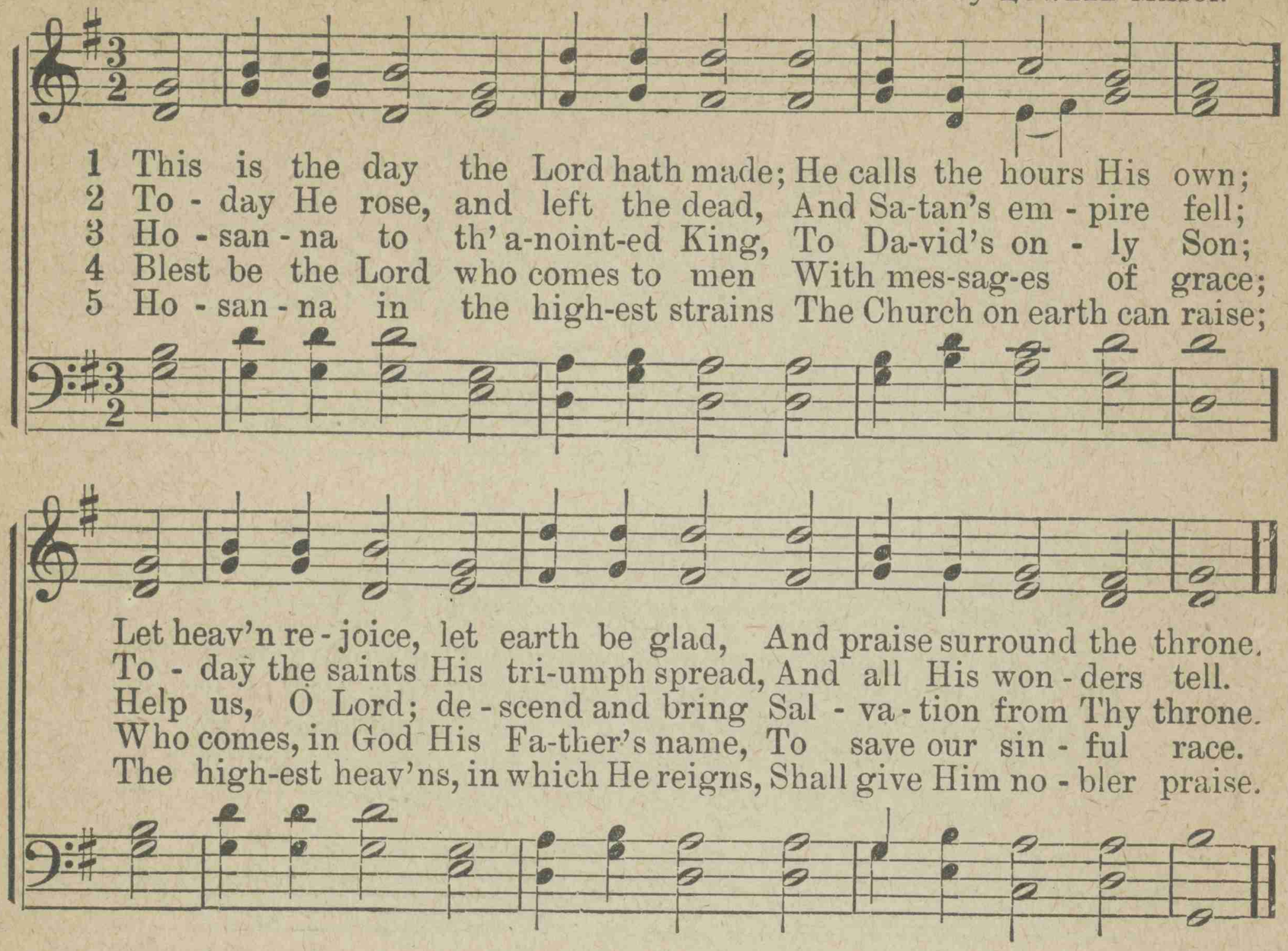
13 This is the day of light

JOHN ELLERTON — C. BRYAN



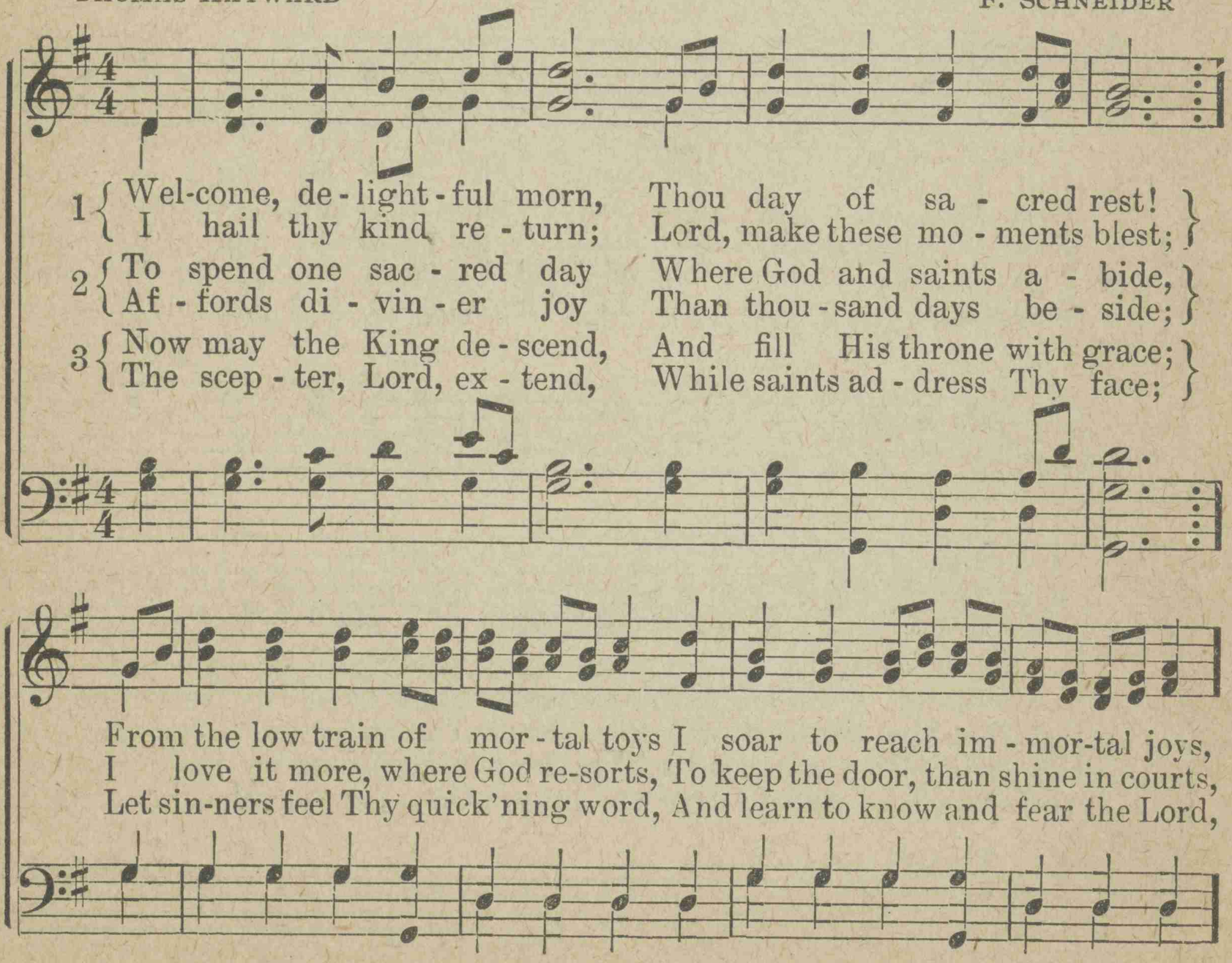
14 This is the day the Lord hath made

ISAAC WATTS — Arr. by LOWELL MASON

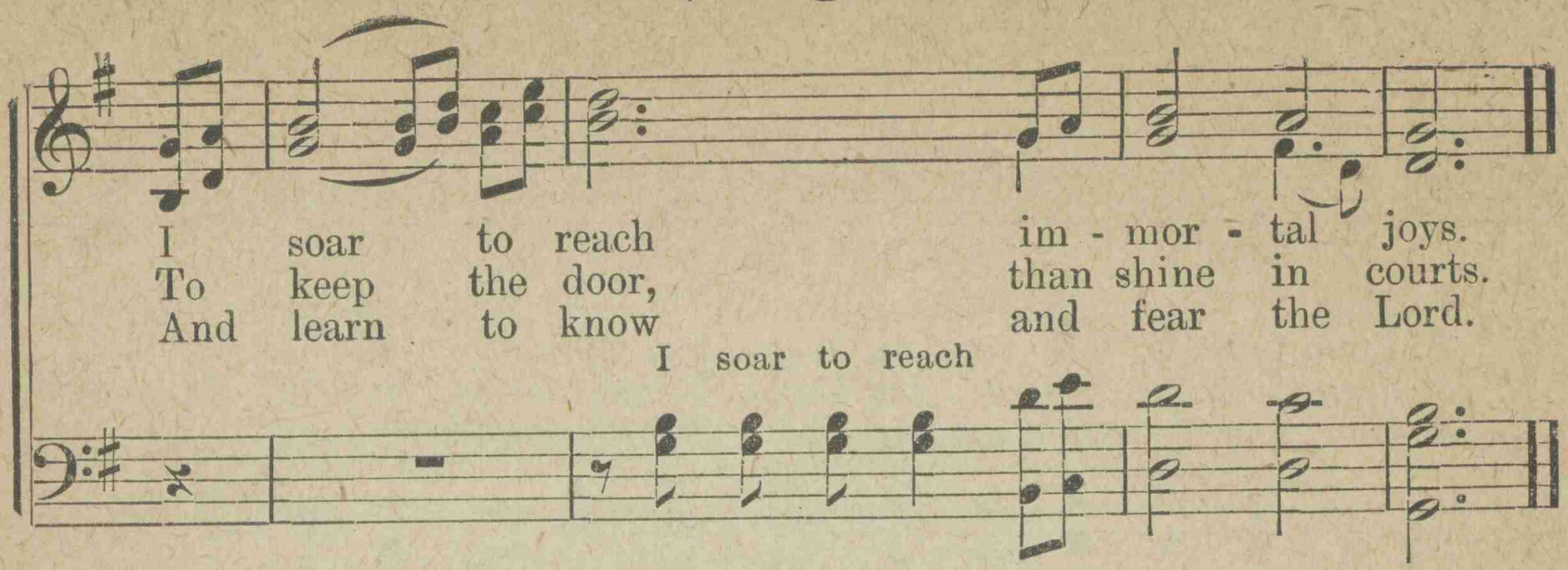


15 Welcome, delightful morn

THOMAS HAYWARD — F. SCHNEIDER

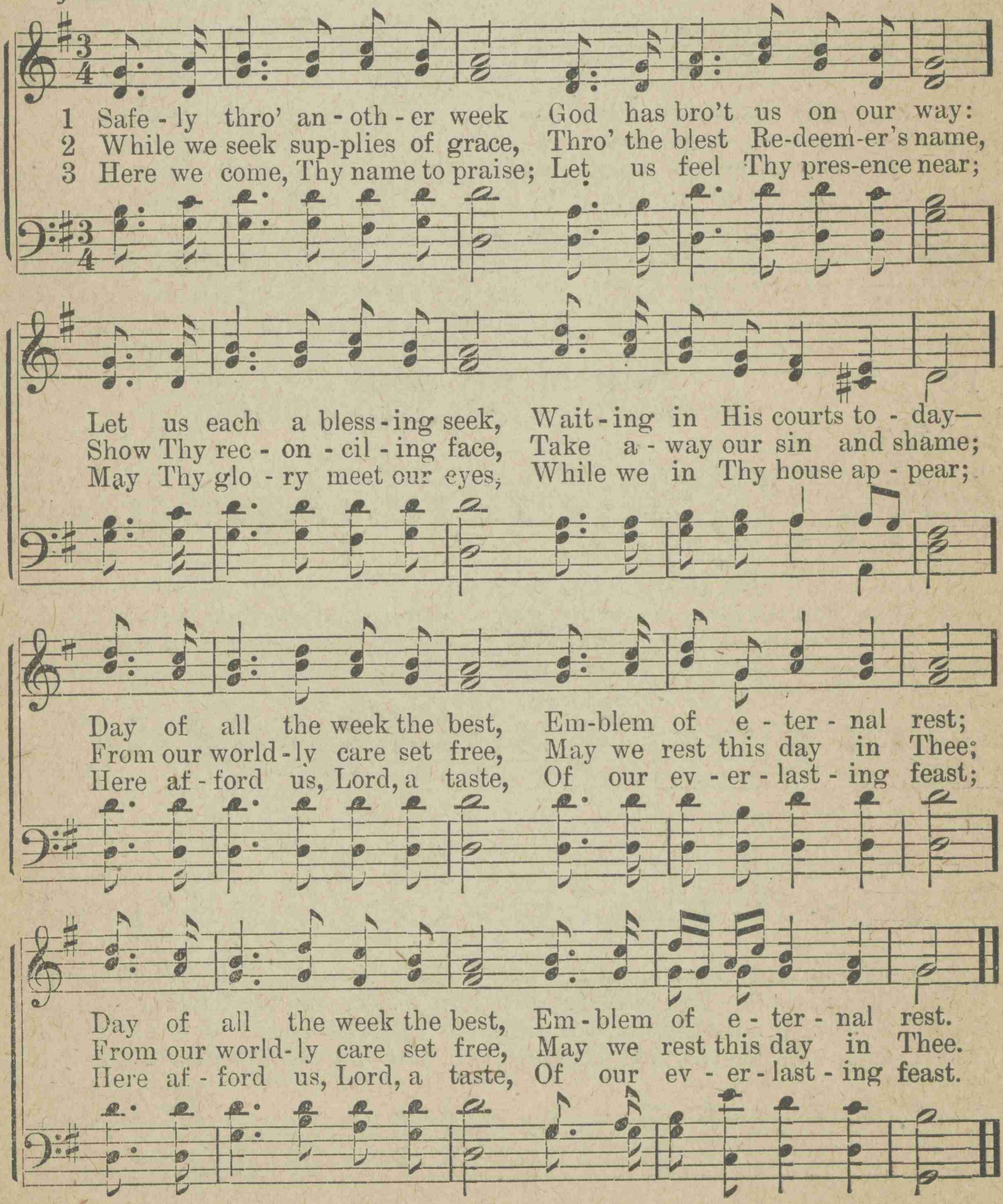


Welcome, delightful morn



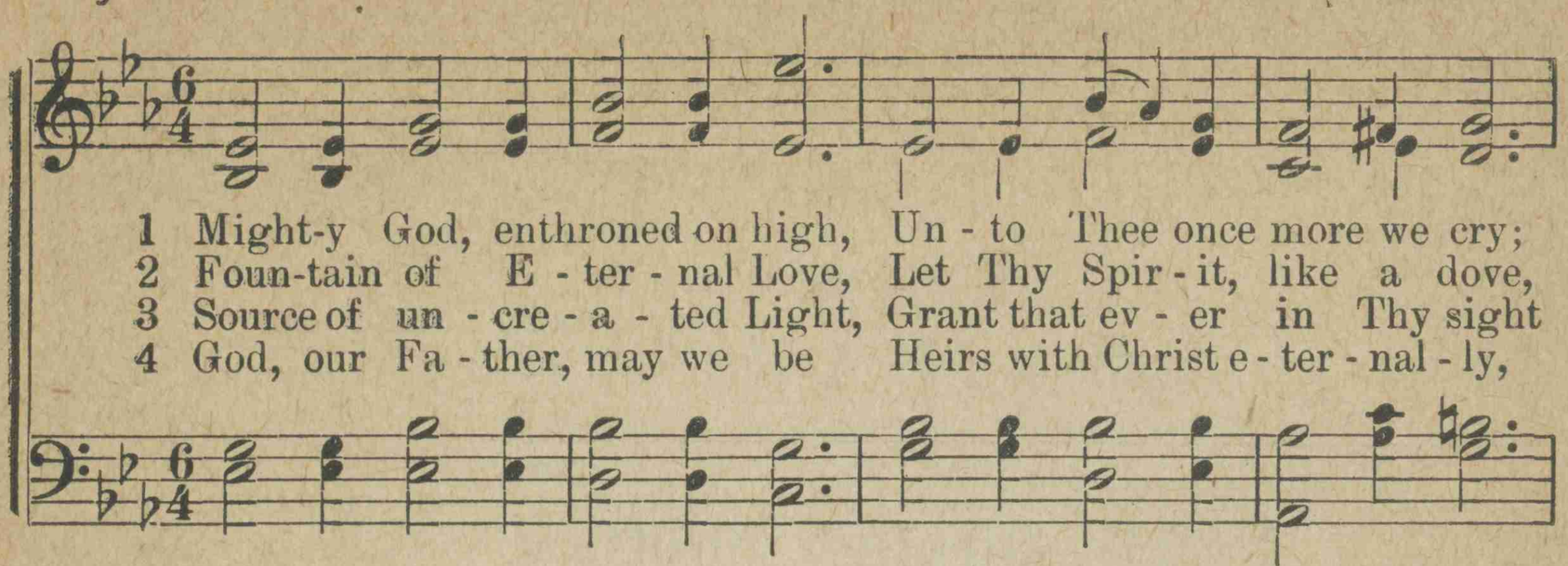
16 Safely through another week

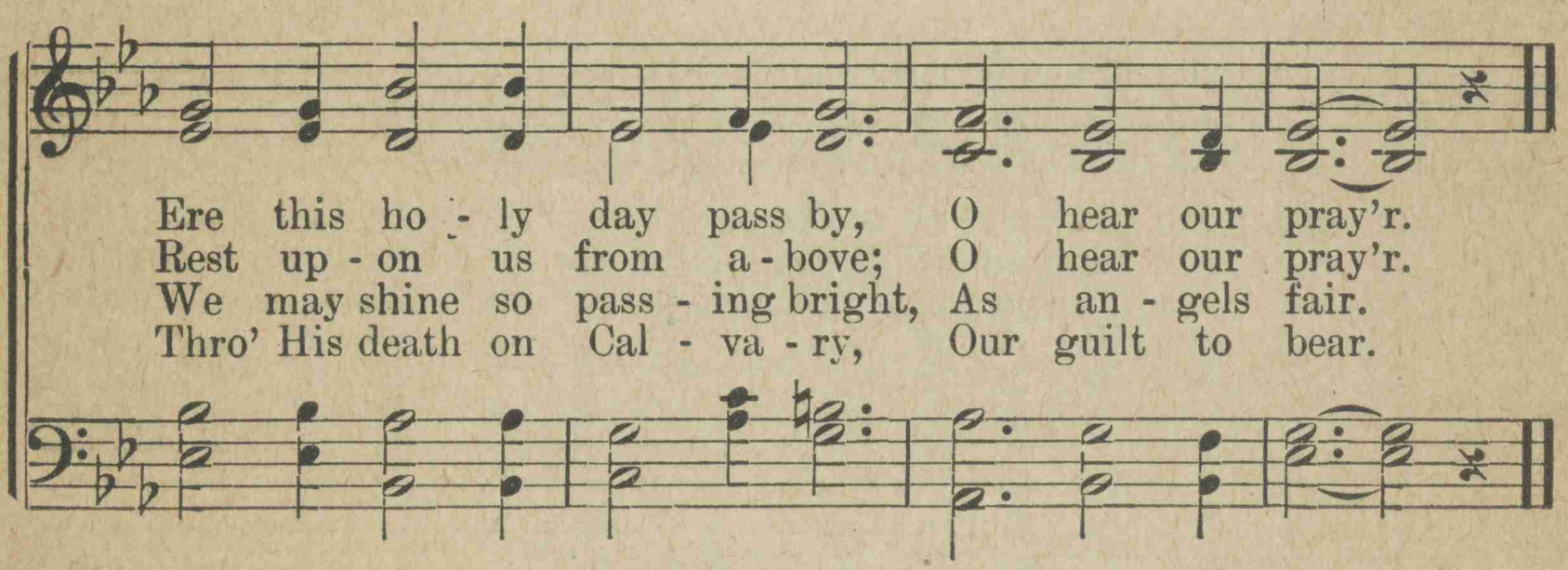
JOHN NEWTON — LOWELL MASON



17 Mighty God, enthroned on high

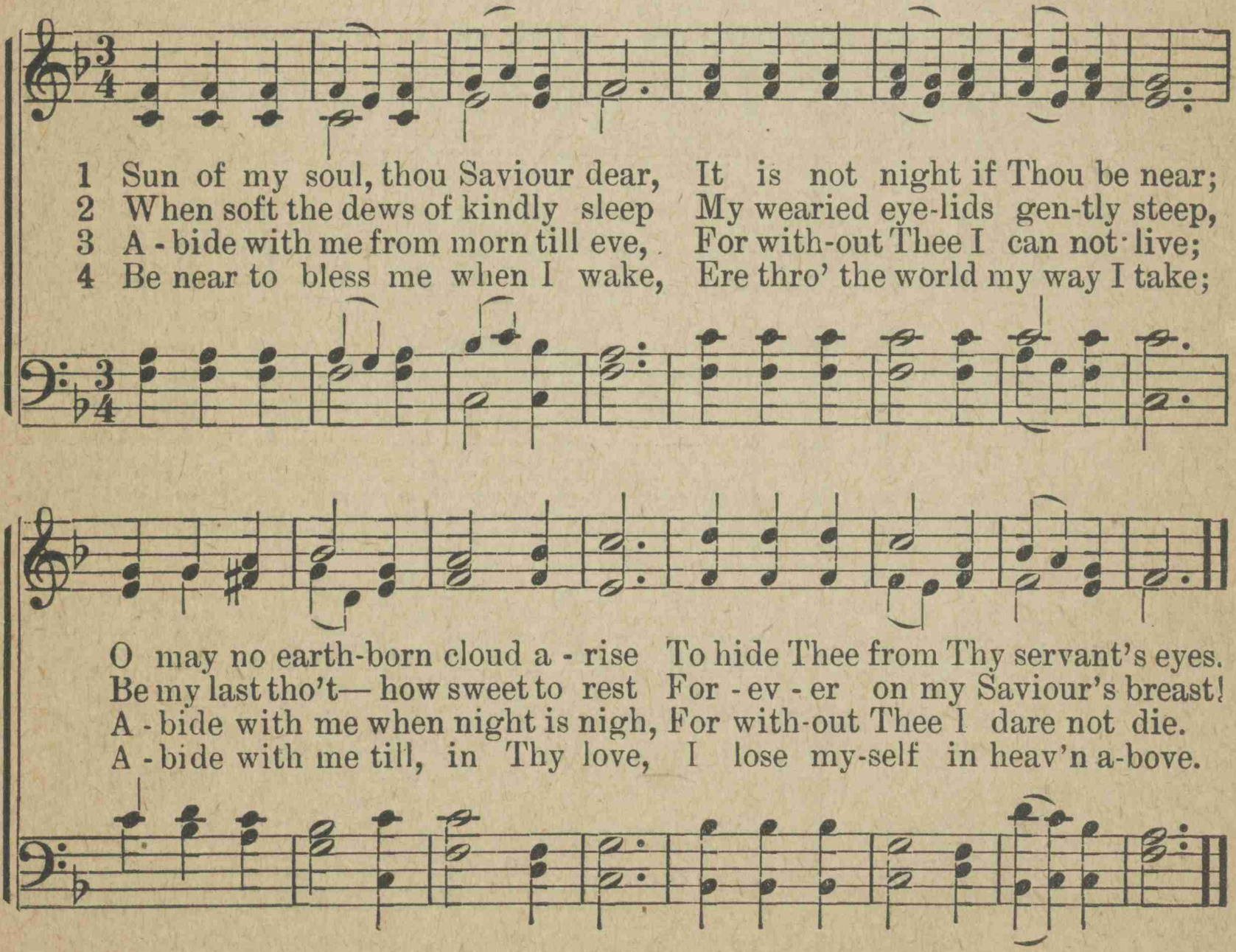
J. SAUNDERS — A. F. PAYNE





18 Sun of my soul

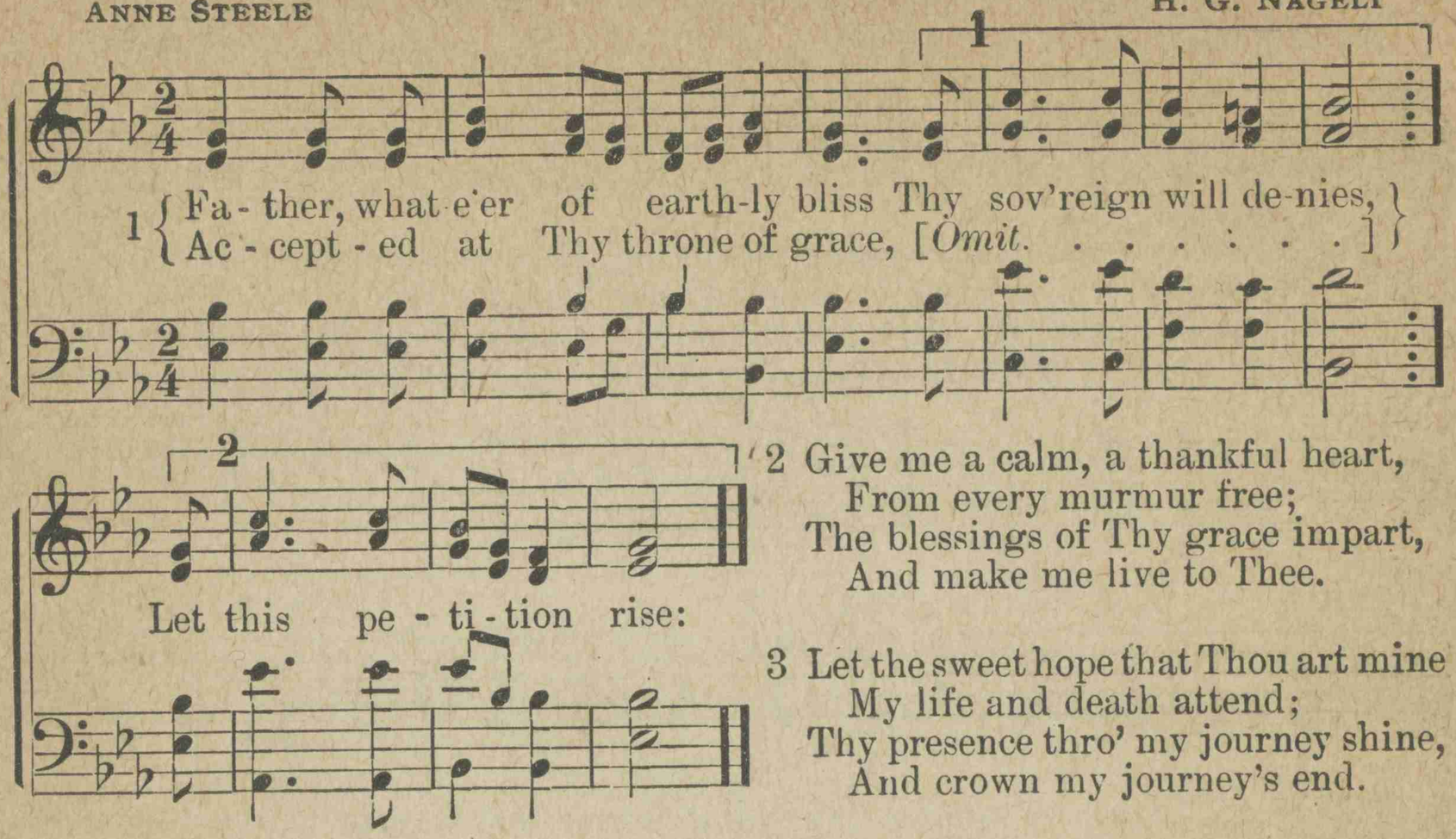
J. KEBLE — W. H. MONK



19 Father, whate'er of earthly bliss

ANNE STEELE

H. G. NAGELI



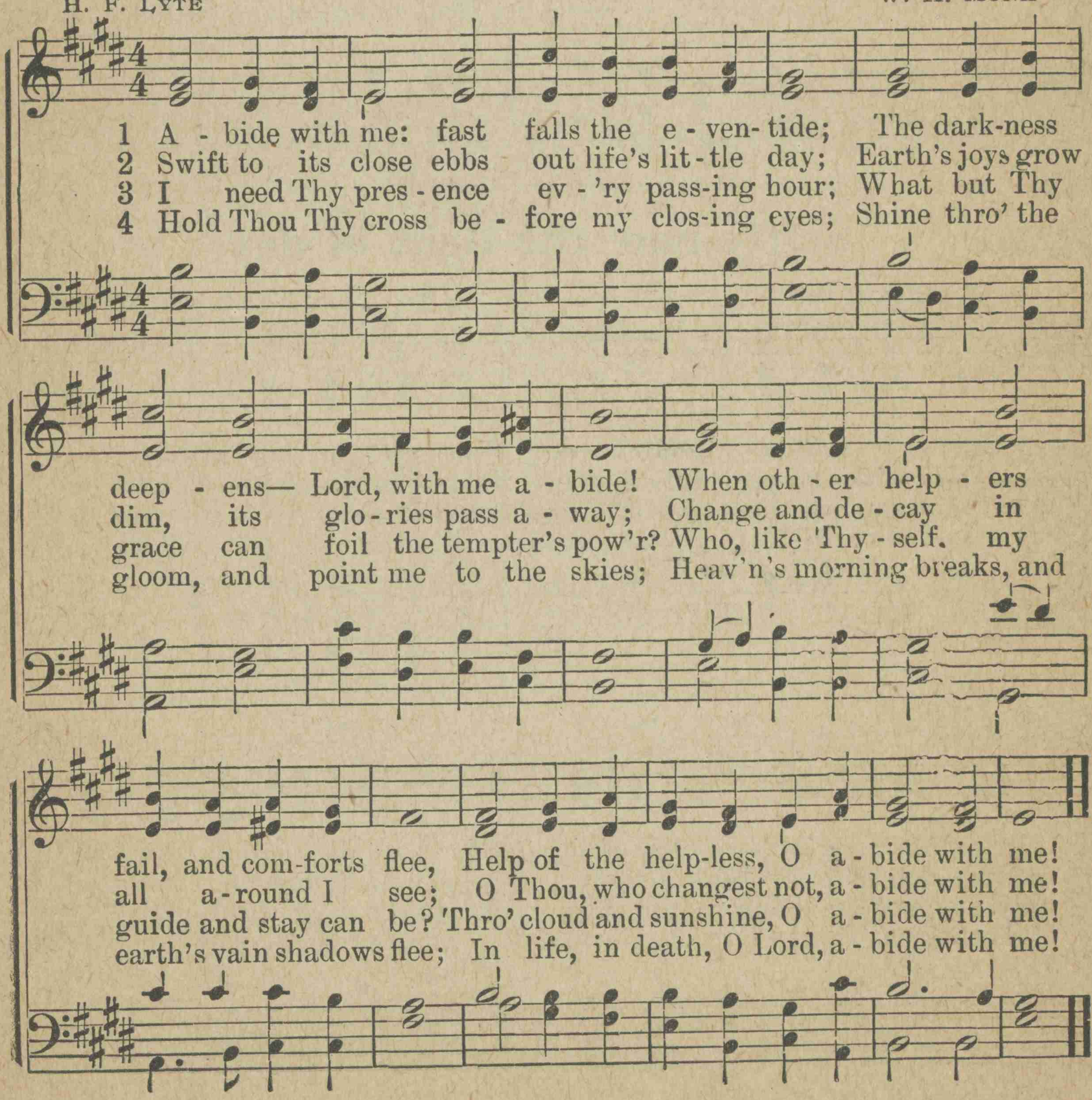
2 Give me a calm, a thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And make me live to Thee.

3 Let the sweet hope that Thou art mine
My life and death attend;
Thy presence thro' my journey shine,
And crown my journey's end.

20 Abide with me

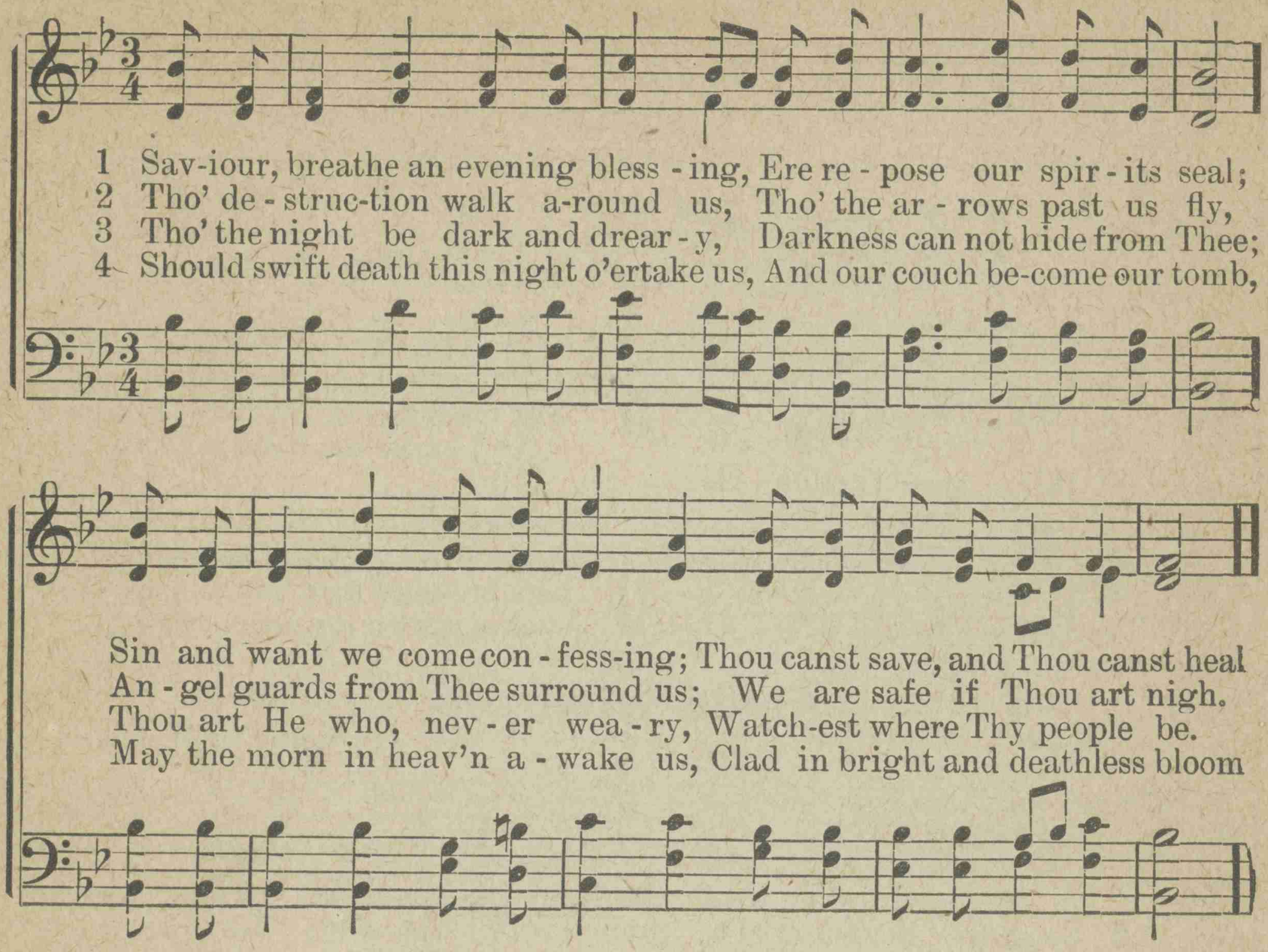
H. F. LYTE

W. H. MONK



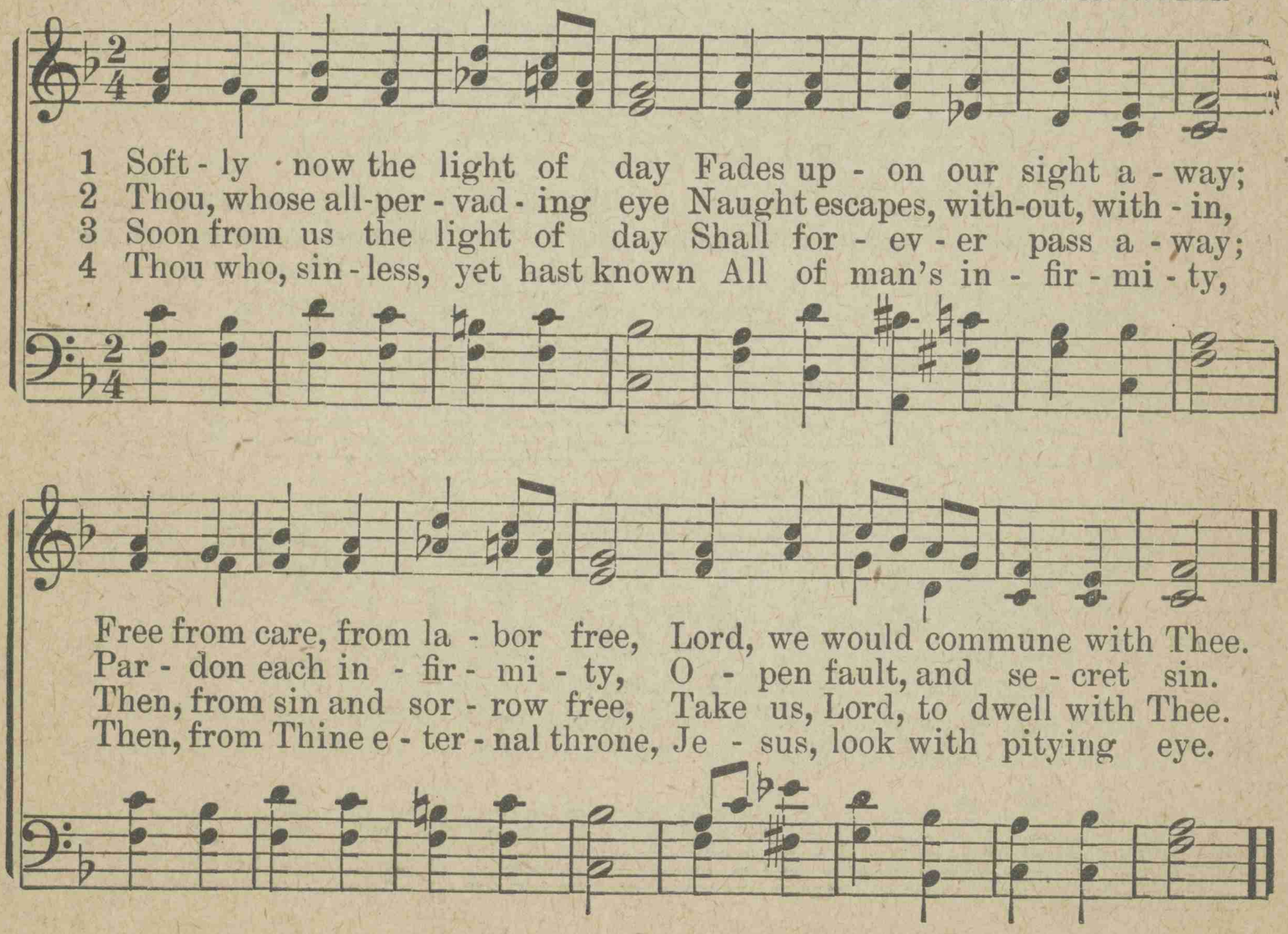
21 Saviour, breathe an evening blessing

J. EDMESTON — D. E. JONES.



22 Softly now the light of day

G. W. DOANE — CARL MARIA VON WEBER



23 The spacious firmament on high

JOSEPH ADDISON — F. J. HAYDN

1 The spa - cious fir - ma-ment on high, With all the blue, e -
2 Soon as the eve - ning shades pre-vail, The moon takes up the
3 What tho' in sol - emn si - lence all Move round this dark, ter-

the - real sky, And span - gled heav'ns, a shin - ing frame, Their
won - drous tale, And night - ly, to the list - 'ning earth, Re-
res - trial ball? What tho' no re - al voice nor sound A -

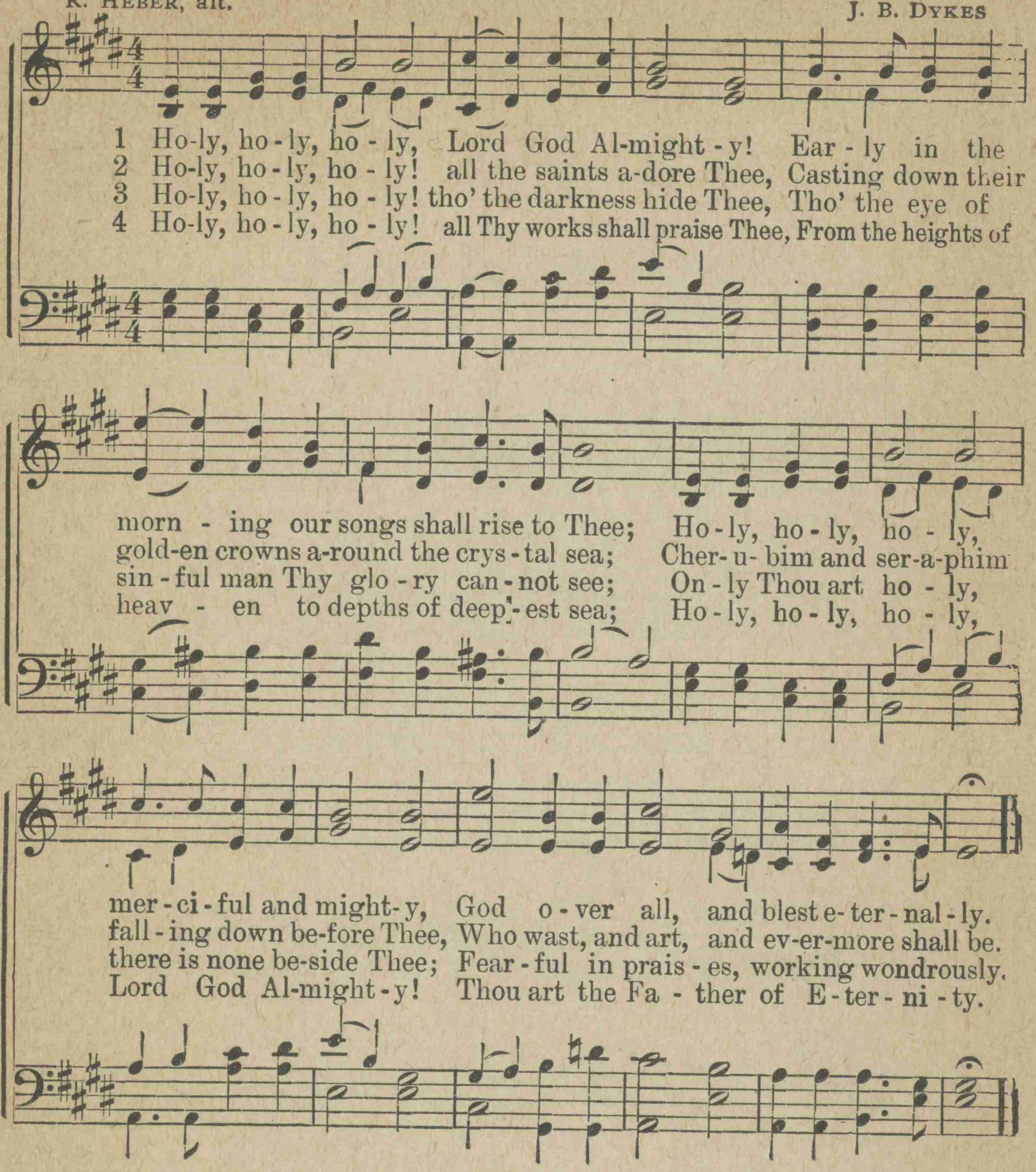
great O - rig - i - nal proclaim: Th' unwearied sun, from day to day,
peats the sto - ry of her birth; While all the stars that round her burn,
mid the ra-diant orbs be found? In rea - son's ear they all re - joice,

Does his Cre - a - tor's pow'r dis-play, And pub - lish - es to
And all the plan - ets in their turn, Con - firm the ti - dings
And ut - ter forth a glo - rious voice; For - ev - er sing - ing

ev - 'ry land The work of an al-might - y hand.
as they roll, And spread the truth from pole to pole.
as they shine, "The hand that made us is di - vine."

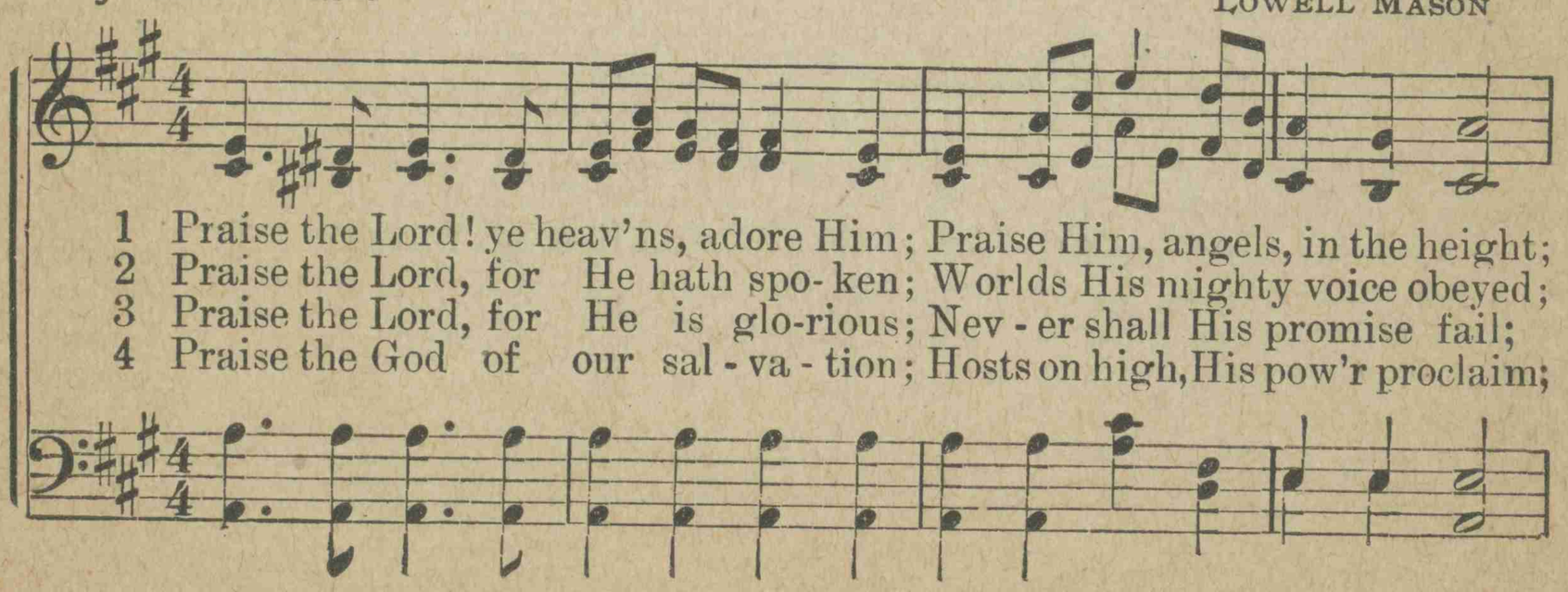
24 Holy, holy, holy

R. HEBER, alt. J. B. DYKES



25 Praise the Lord! ye heavens, adore Him

J. KEMPTHORNE LOWELL MASON

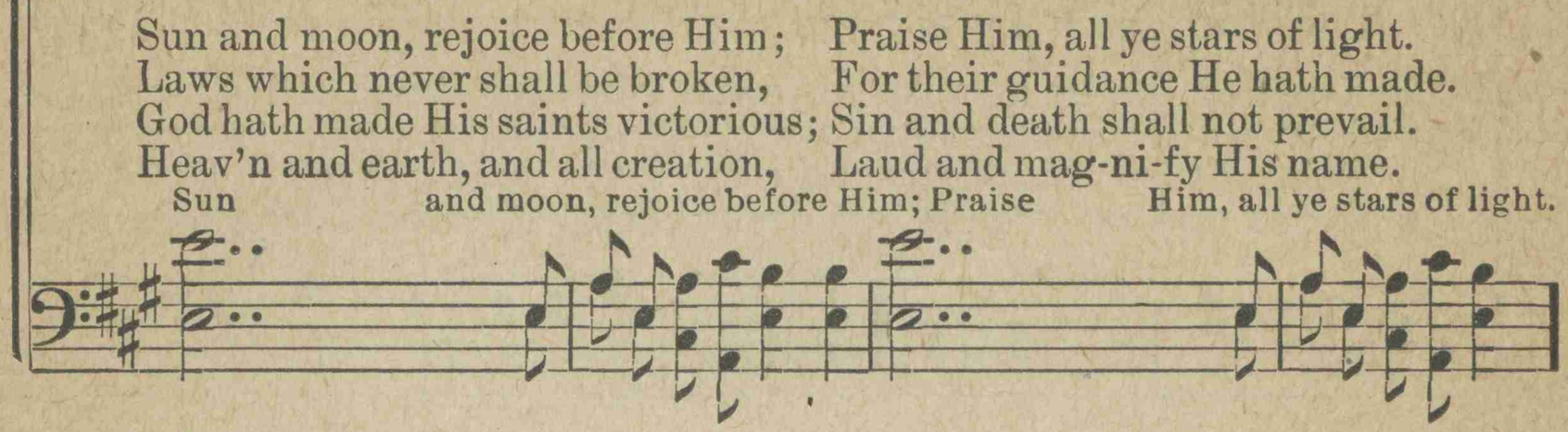


God, the Father

Praise the Lord! ye heavens, adore Him



Sun and moon, rejoice before Him; Praise Him, all ye stars of light.
Laws which never shall be broken, For their guidance He hath made.
God hath made His saints victorious; Sin and death shall not prevail.
Heav'n and earth, and all creation, Laud and mag-ni-fy His name.



26 Nearer, my God, to Thee

Sarah F. Adams — Lowell Mason

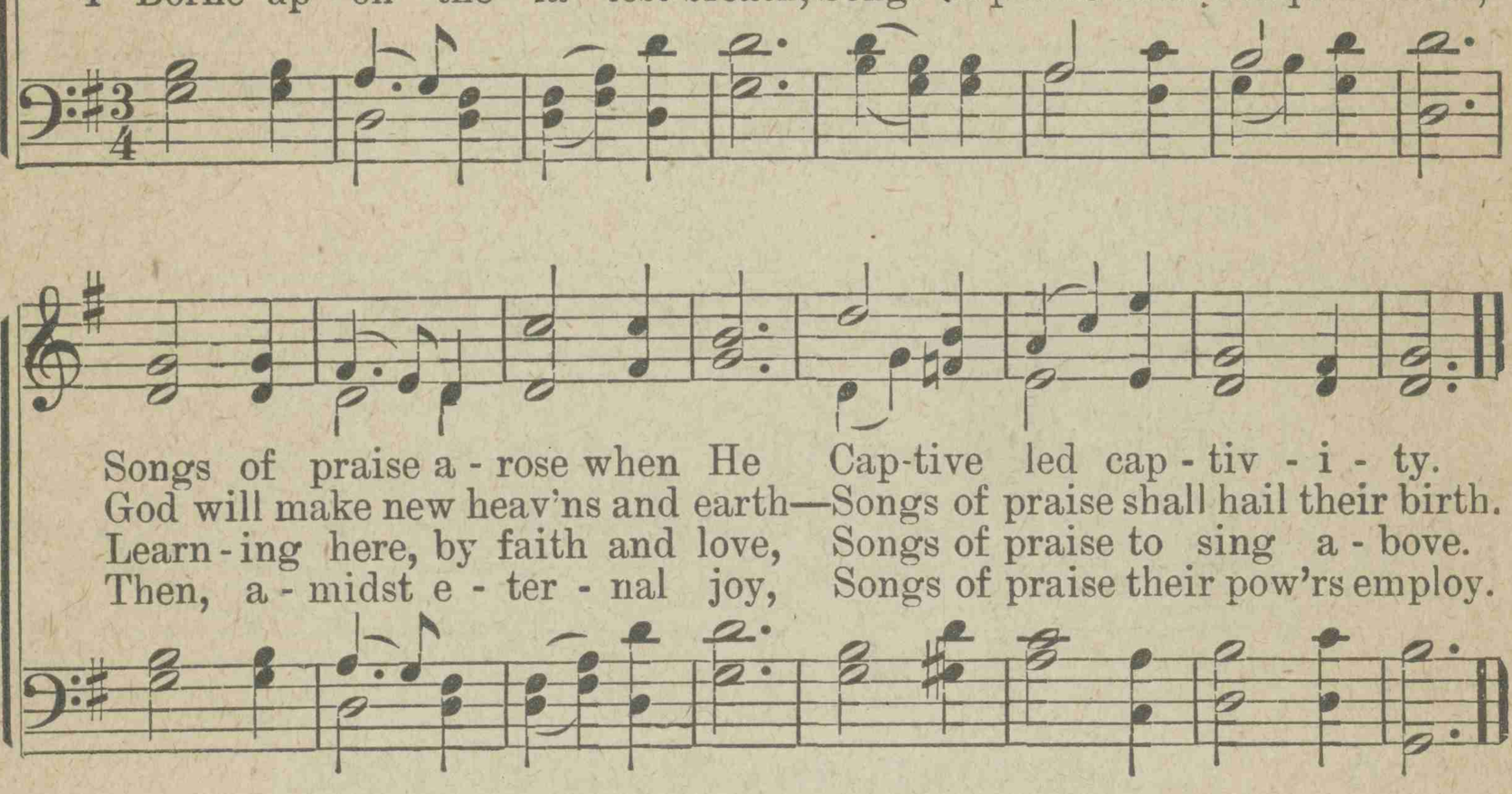


27 Songs of praise awoke the morn

JAMES MONTGOMERY — MOZART



1 Songs of praise a - woke the morn When the Prince of Peace was born;
2 Heav'n and earth must pass a-way,—Songs of praise must crown the day;
3 Saints be-low, with heart and voice, Still in songs of praise re - joice,
4 Borne up - on the la - test breath, Songs of praise shall conquer death;



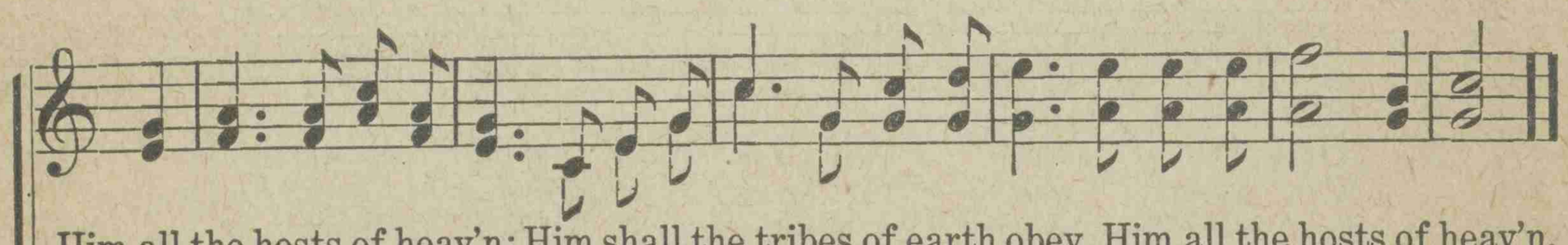
Songs of praise a - rose when He Cap-tive led cap - tiv - i - ty.
God will make new heav'ns and earth—Songs of praise shall hail their birth.
Learn - ing here, by faith and love, Songs of praise to sing a - bove.
Then, a - midst e - ter - nal joy, Songs of praise their pow'rs employ.

28 To us a Child of hope is born

JOHN MORRISON — LOWELL MASON



1 To us a Child of hope is born, To us a Son is giv'n; Him shall the tribes of earth obey,
2 His name shall be the Prince of Peace,For evermore adored;The Wonderful,the Counselor,
3 His pow'r,increasing, still shall spread;His reign no end shall know; Justice shall guard His throne above,
4 To us a Child of hope is born, To us a Son is giv'n; The Wonderful, the Counselor,



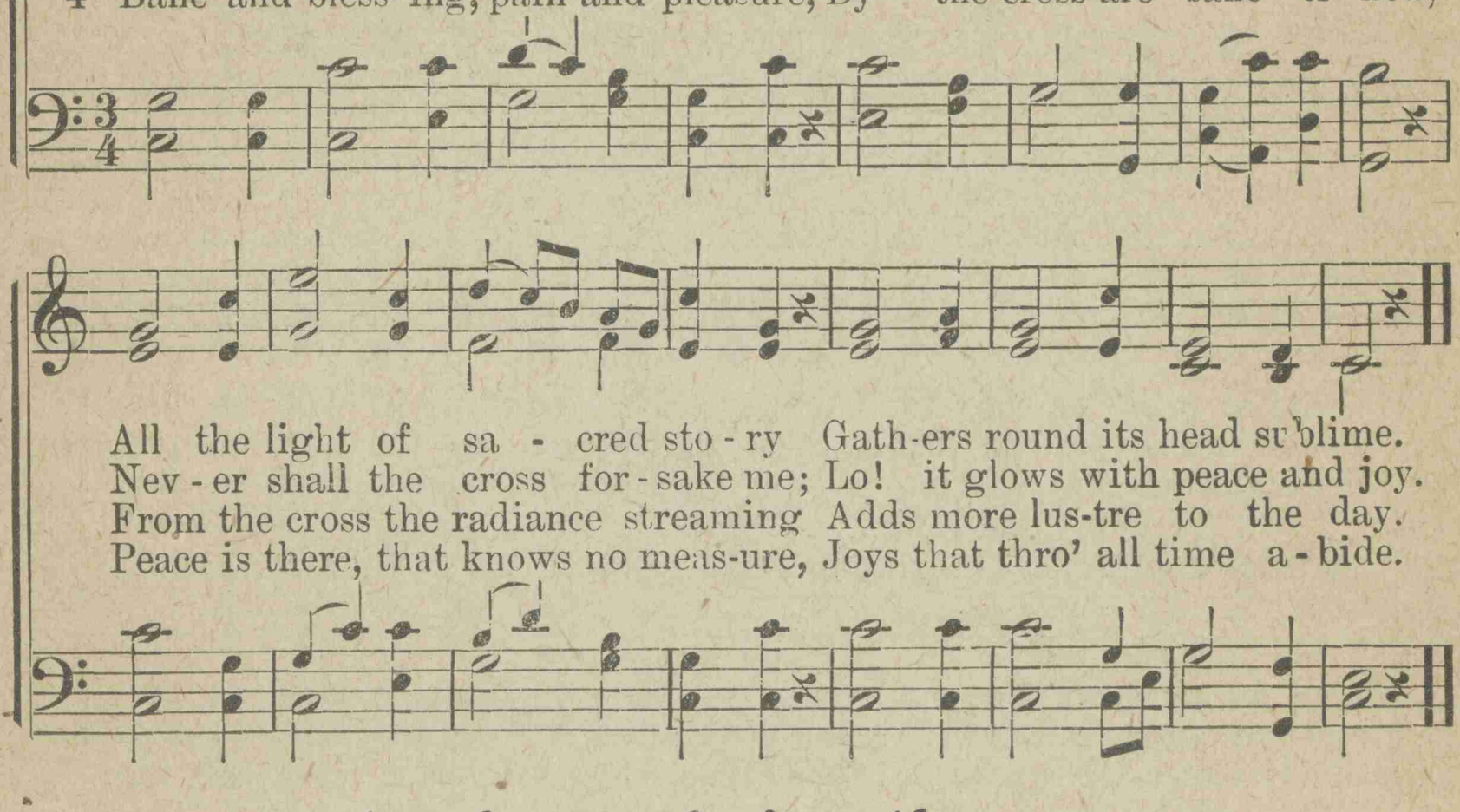
Him,all the hosts of heav'n; Him shall the tribes of earth obey, Him,all the hosts of heav'n.
The great and mighty Lord! The Wonderful, the Counselor, The great and mighty Lord!
And peace abound below; Justice shall guard His throne above, And peace abound below.
The mighty Lord of heav'n! The Wonderful, the Counselor, The mighty Lord of heav'n!

29 In the cross of Christ I glory

J. BOWRING — ITHAMAR CONKEY



1 In the cross of Christ I glo - ry, Tow'ring o'er the wrecks of time;
2 When the woes of life o'er-take me, Hopes deceive, and fears an-noy,
3 When the sun of bliss is beaming Light and love up - on my way,
4 Bane and bless-ing, pain and pleasure, By the cross are sanc - ti - fied;



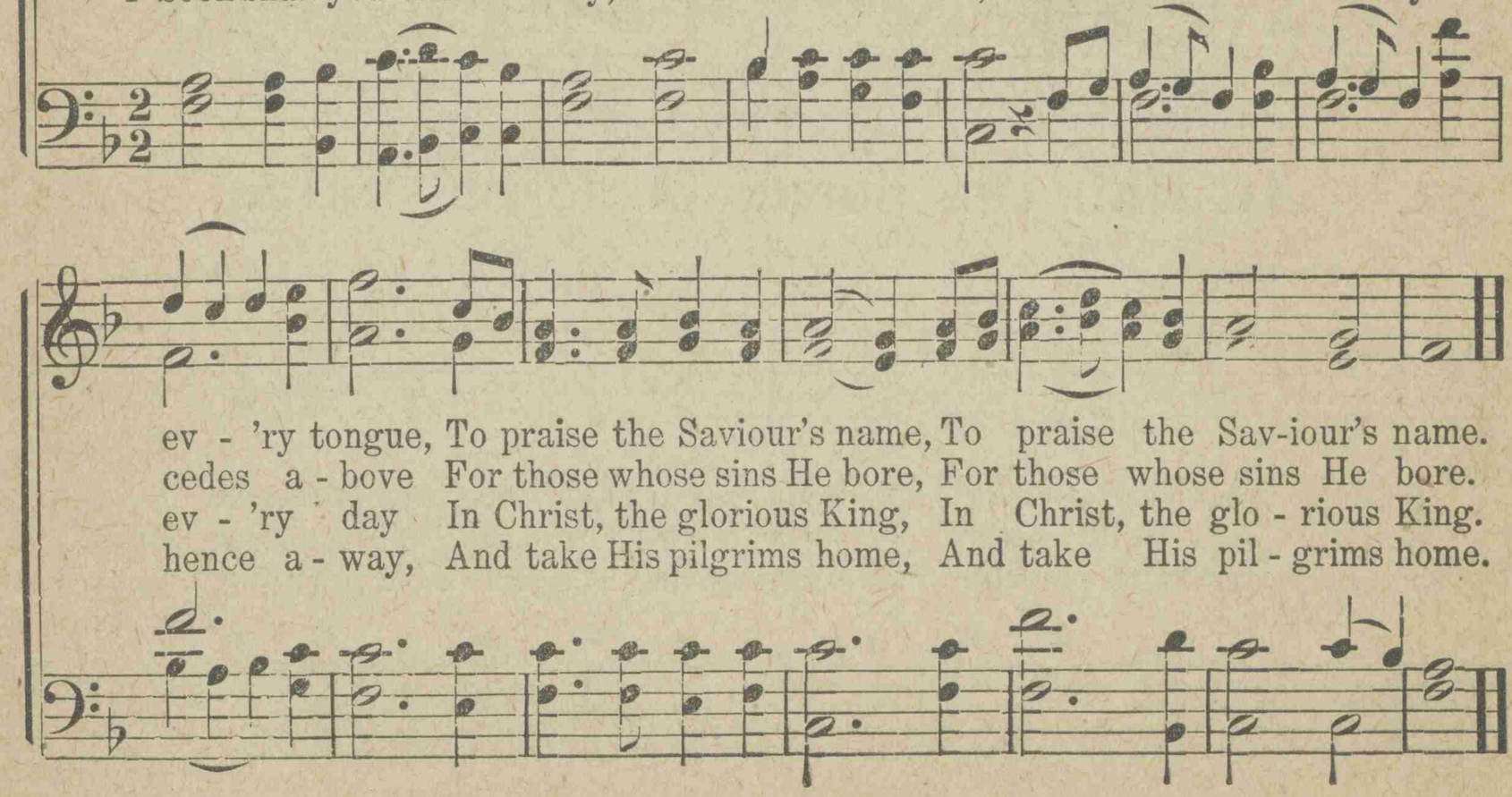
All the light of sa - cred sto - ry Gath-ers round its head sublime.
Nev - er shall the cross for - sake me; Lo! it glows with peace and joy.
From the cross the radiance streaming Adds more lus-tre to the day.
Peace is there, that knows no meas-ure, Joys that thro' all time a - bide.

30 Awake, and sing the song

WM. HAMMOND — THOS. HASTINGS



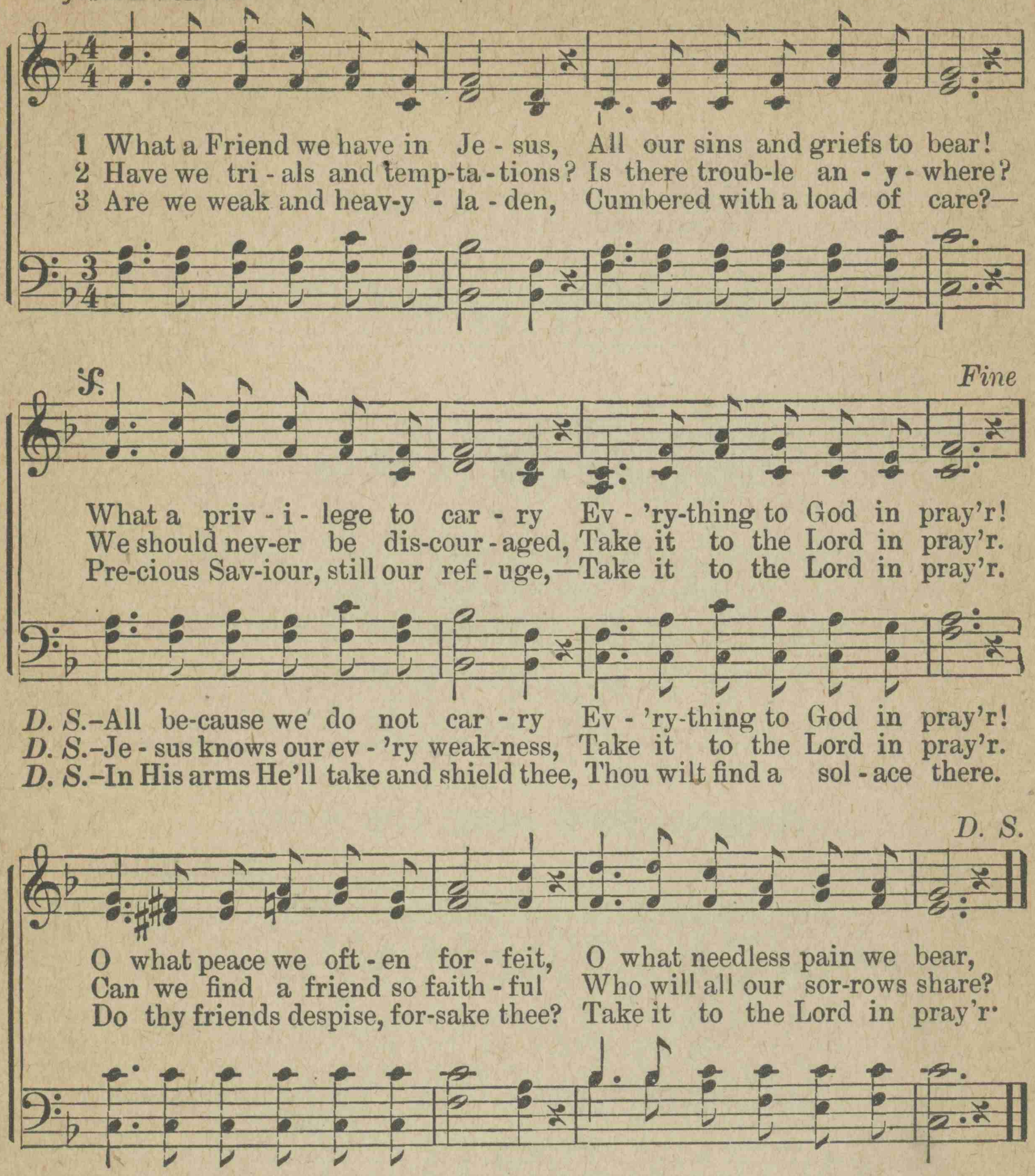
1 A - wake, and sing the song Of Mo-ses and the Lamb; Wake, ev-'ry heart and
2 Sing of His dy - ing love; Sing of His rising pow'r; Sing how He in - ter -
3 Sing on your heav'n-ly way, You ransomed sinners, sing; Sing on, re - joic - ing
4 Soon shall you hear Him say, "You blessed children, come!" Soon will He call you



ev - 'ry tongue, To praise the Saviour's name, To praise the Sav-iour's name.
cedes a - bove For those whose sins He bore, For those whose sins He bore.
ev - 'ry day In Christ, the glorious King, In Christ, the glo - rious King.
hence a - way, And take His pilgrims home, And take His pil - grims home.

31 What a Friend we have in Jesus

JOSEPH SCRIVEN C. C. CONVERSE

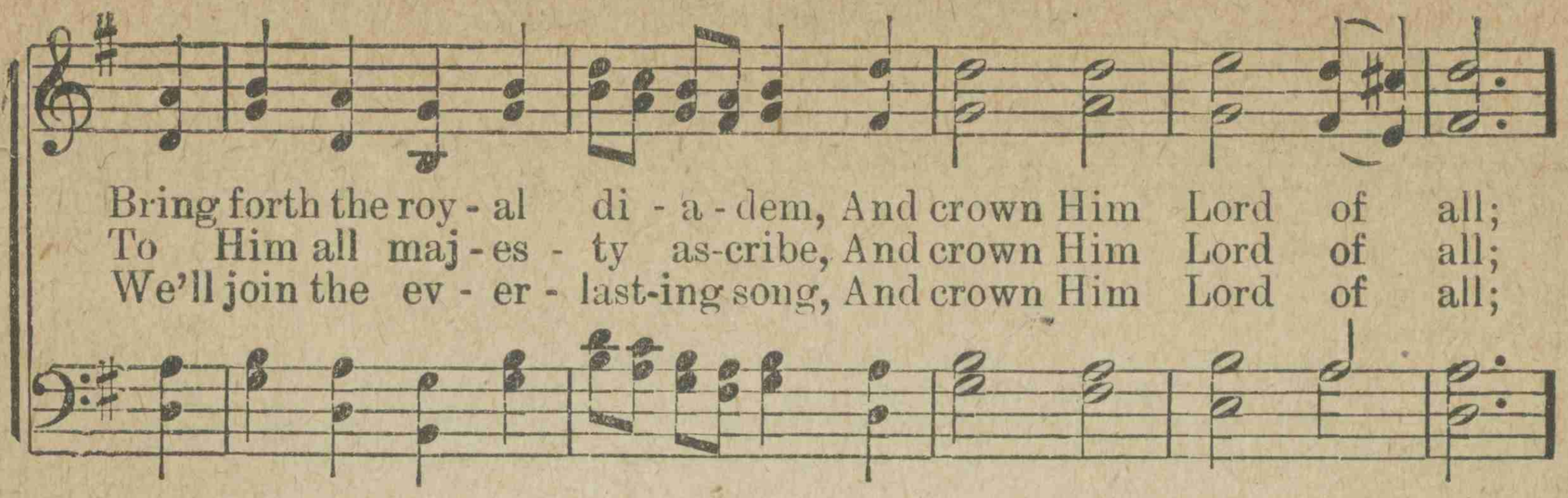


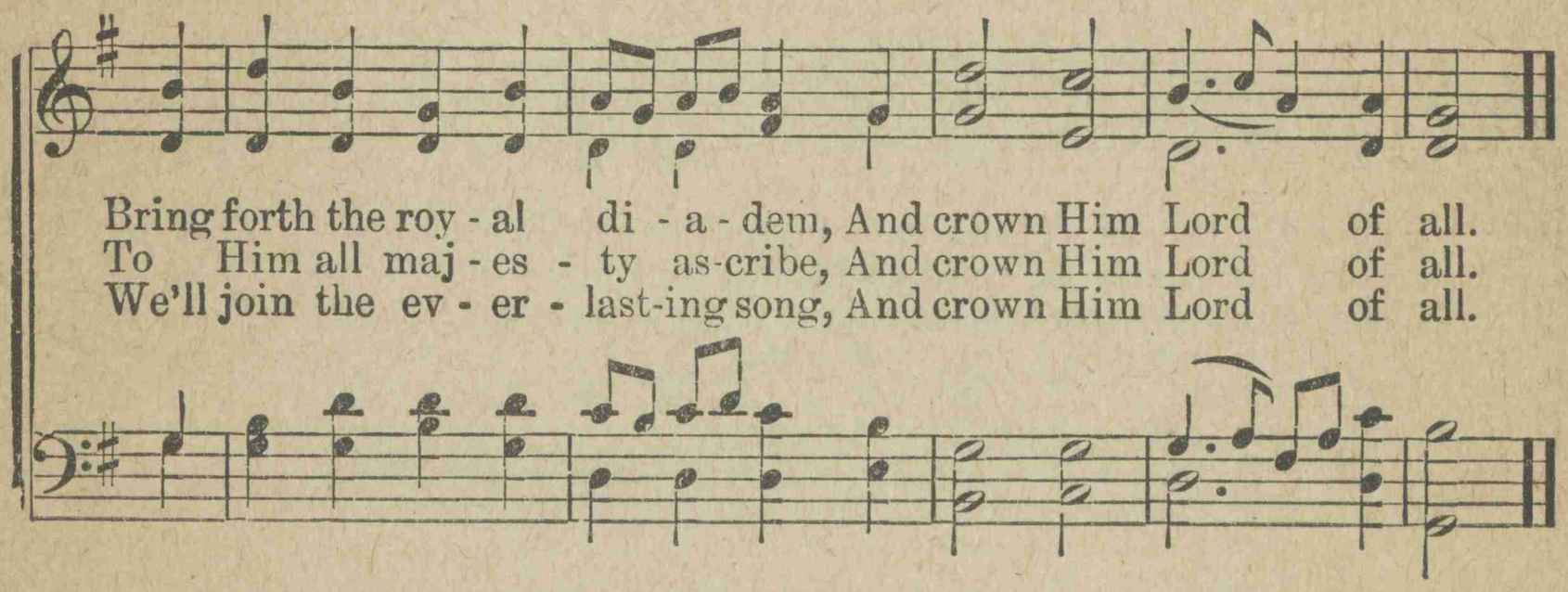
32 All hail the power of Jesus' name

EDWARD PERRONET OLIVER HOLDEN



All hail the power of Jesus' name

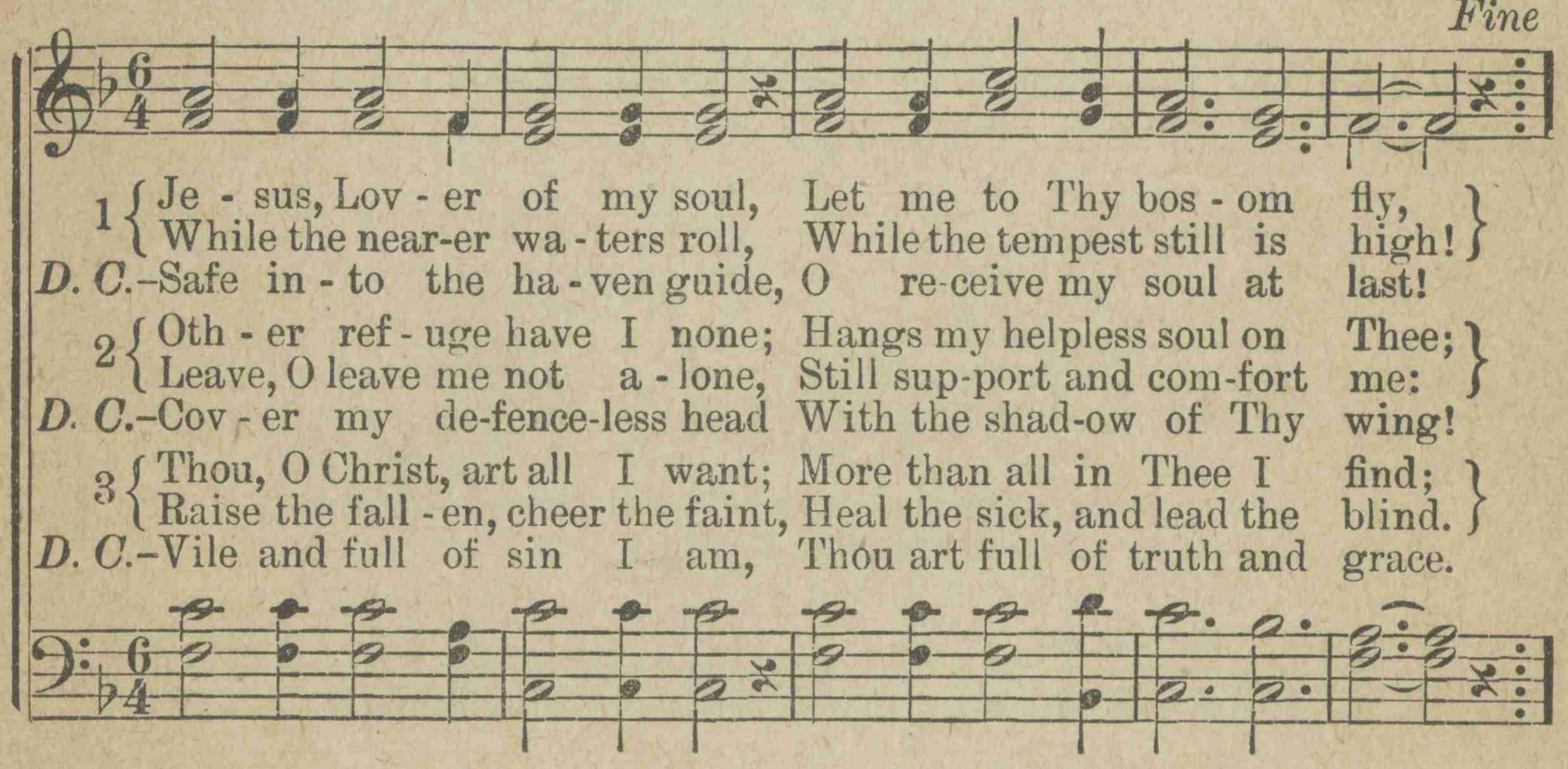




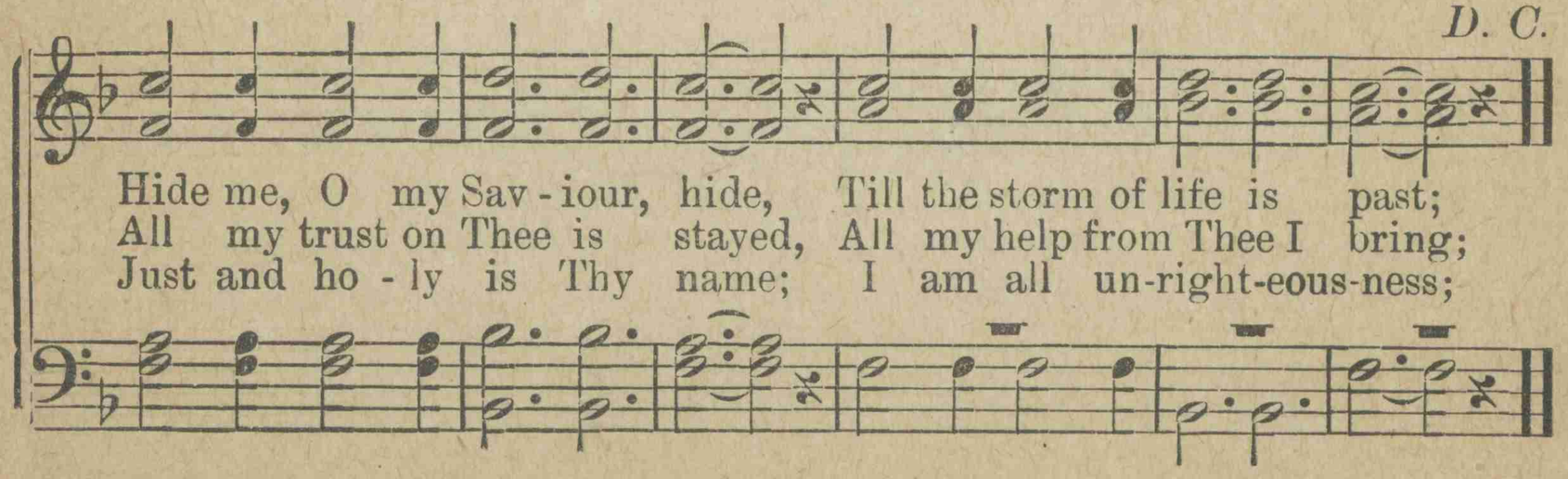
33 Jesus, Lover of my soul

CHARLES WESLEY — S. B. MARSH

Fine



D. C.



34

He's the One

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J. B. M.

J. B. MACKAY

1 Is there an - y one can help us, one who understands our hearts,
2 Is there an - y one can help us who can give a sin - ner peace,
3 Is there an - y one can help us when the end is draw-ing near,

When the thorns of life have pierced them till they bleed; One who
When his heart is burdened down with pain and woe; Who can
Who will go thro' death's dark waters by our side; Who will

sym - pa - thiz - es with us, who in wondrous love imparts Just the
speak the word of par-don that af - fords a sweet re-lease, And whose
light the way be-fore us, and dis - pel all doubt and fear, And will

CHORUS

ver - y, ver - y blessing that we need? Yes, there's One, on - ly One,
blood can wash and make us white as snow?
bear our spir-its safe-ly o'er the tide? Yes, there's One, on-ly One,

The blessed, blessed Jesus, He's the One; When afflictions press the soul, when

Jesus Christ, the Son
He's the One



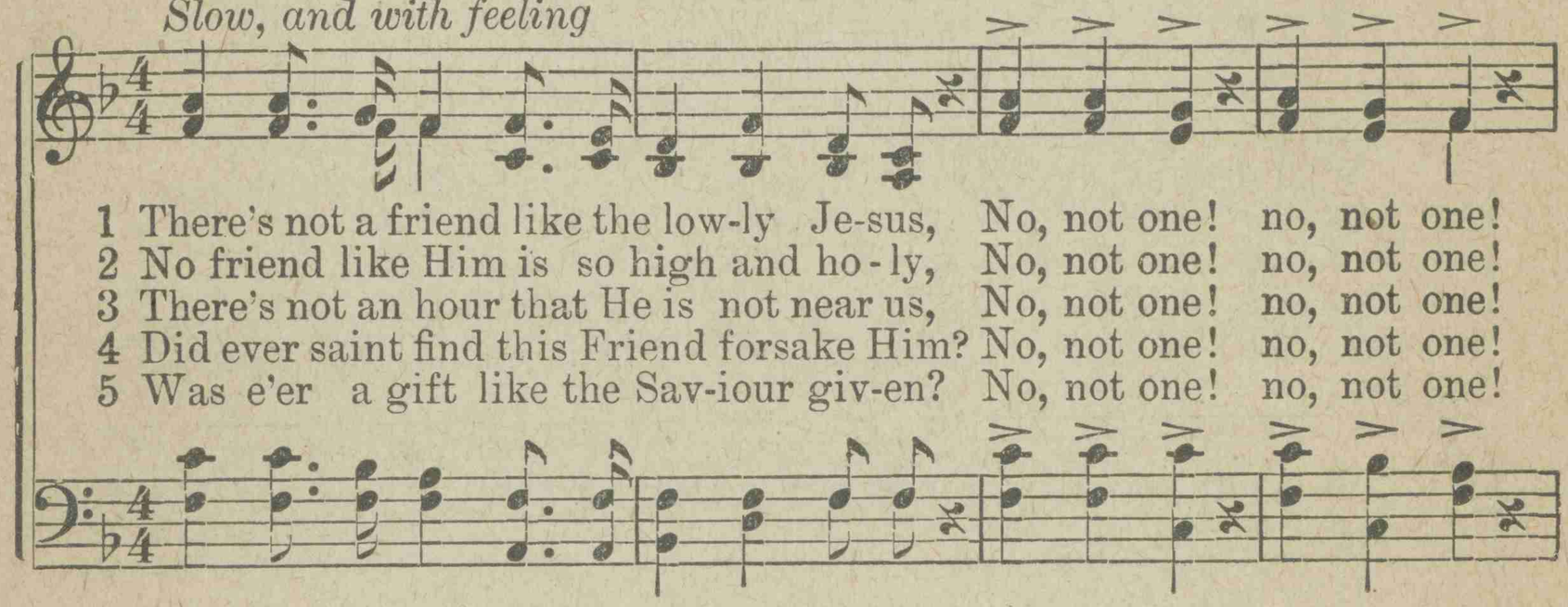
35

No, not one

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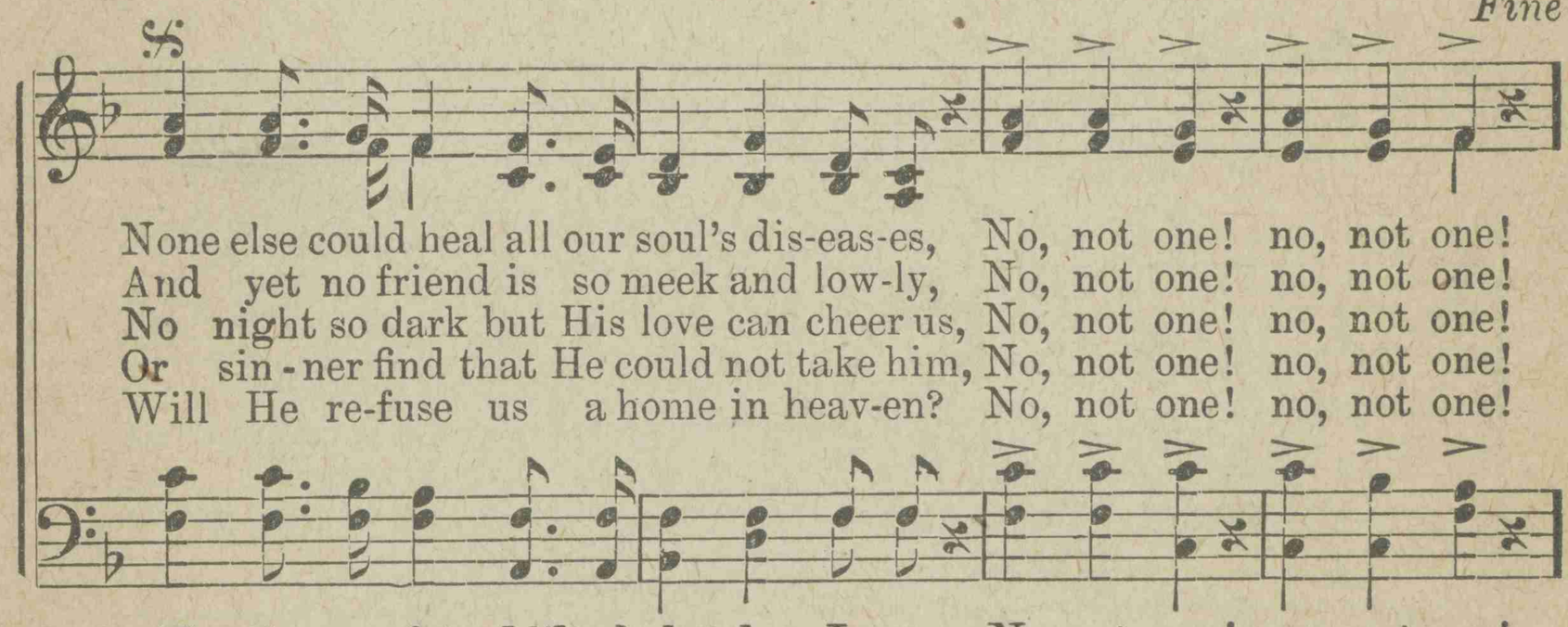
Rev. JOHNSON OATMAN, Jr. GEO. C. HUGG

Slow, and with feeling



1 There's not a friend like the low-ly Je-sus, No, not one! no, not one!
2 No friend like Him is so high and ho-ly, No, not one! no, not one!
3 There's not an hour that He is not near us, No, not one! no, not one!
4 Did ever saint find this Friend forsake Him? No, not one! no, not one!
5 Was e'er a gift like the Sav-iour giv-en? No, not one! no, not one!

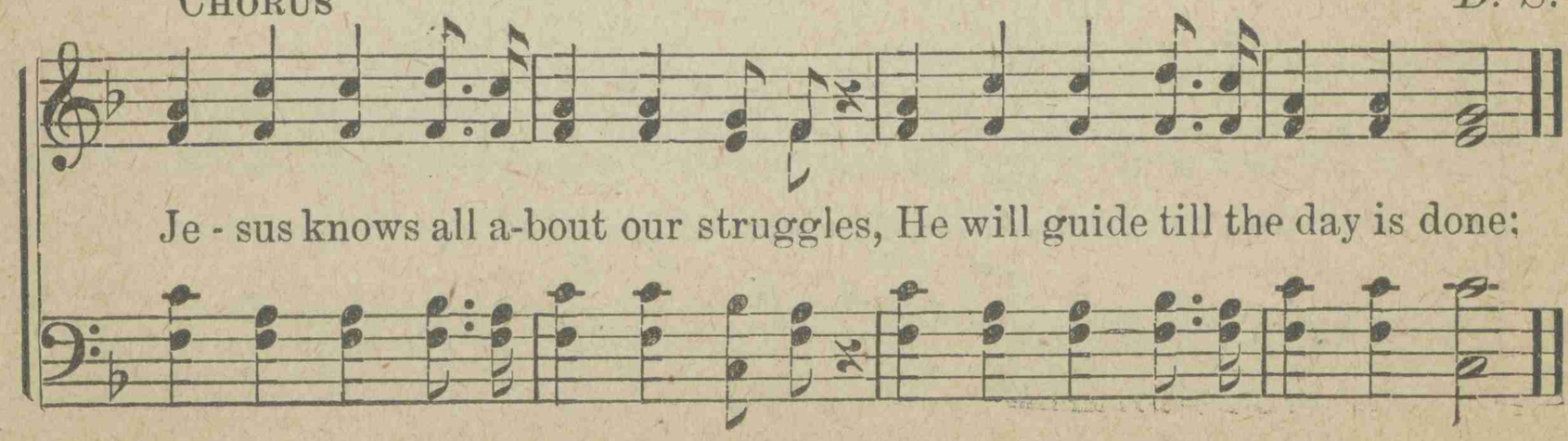
Fine



None else could heal all our soul's dis-eas-es, No, not one! no, not one!
And yet no friend is so meek and low-ly, No, not one! no, not one!
No night so dark but His love can cheer us, No, not one! no, not one!
Or sin-ner find that He could not take him, No, not one! no, not one!
Will He re-fuse us a home in heav-en? No, not one! no, not one!

D. S.–*There's not a friend like the low-ly Je-sus, No, not one! no, not one!*

CHORUS *D. S.*



Je-sus knows all a-bout our struggles, He will guide till the day is done;

36

Lift up your heads

COPYRIGHT, 1886, BY JOHN J. HOOD. USED BY PER.

Mrs. R. N. Turner

Wm. J. Kirkpatrick

1 Who is this that cometh strong in might, Strong in glory, great and high?
2 Earth with all its ful-ness is His own, Made by His al-might-y hands;
3 Ho - ly are the plac-es where He dwells: Who shall on His work at - tend?

O ye ev - er-last - ing doors, ye gates, Lift your heads, He draweth nigh!
All the seas shall praise His ho-ly name, Floods o - bey His high com-mands.
Who shall dare approach Him great in pow'r, And His holy mount as-cend?

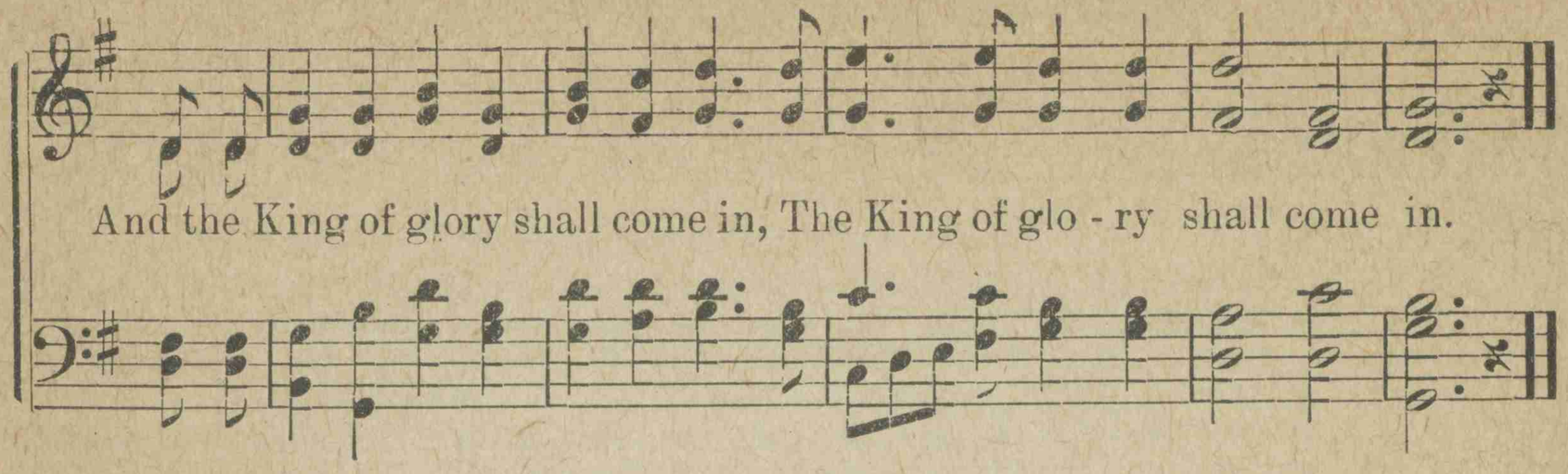
It is the Lord, the Lord of hosts, He comes with might this way;
They own His pow'r supreme and great, Re - joic-ing to ful - fill,
Who hath clean hands and un-de - filed, Who hath pure heart and true,

With ma-jes-ty, and pow'r, and strength He comes, He comes to-day.
In rag-ing storm or heav'n-ly calm, His own al-might-y will.
Let on - ly him draw near the King, And His great glo - ry view.

Chorus

Lift up your heads, O ye gates, and be ye lift-ed up, ye ev-er-last-ing doors,

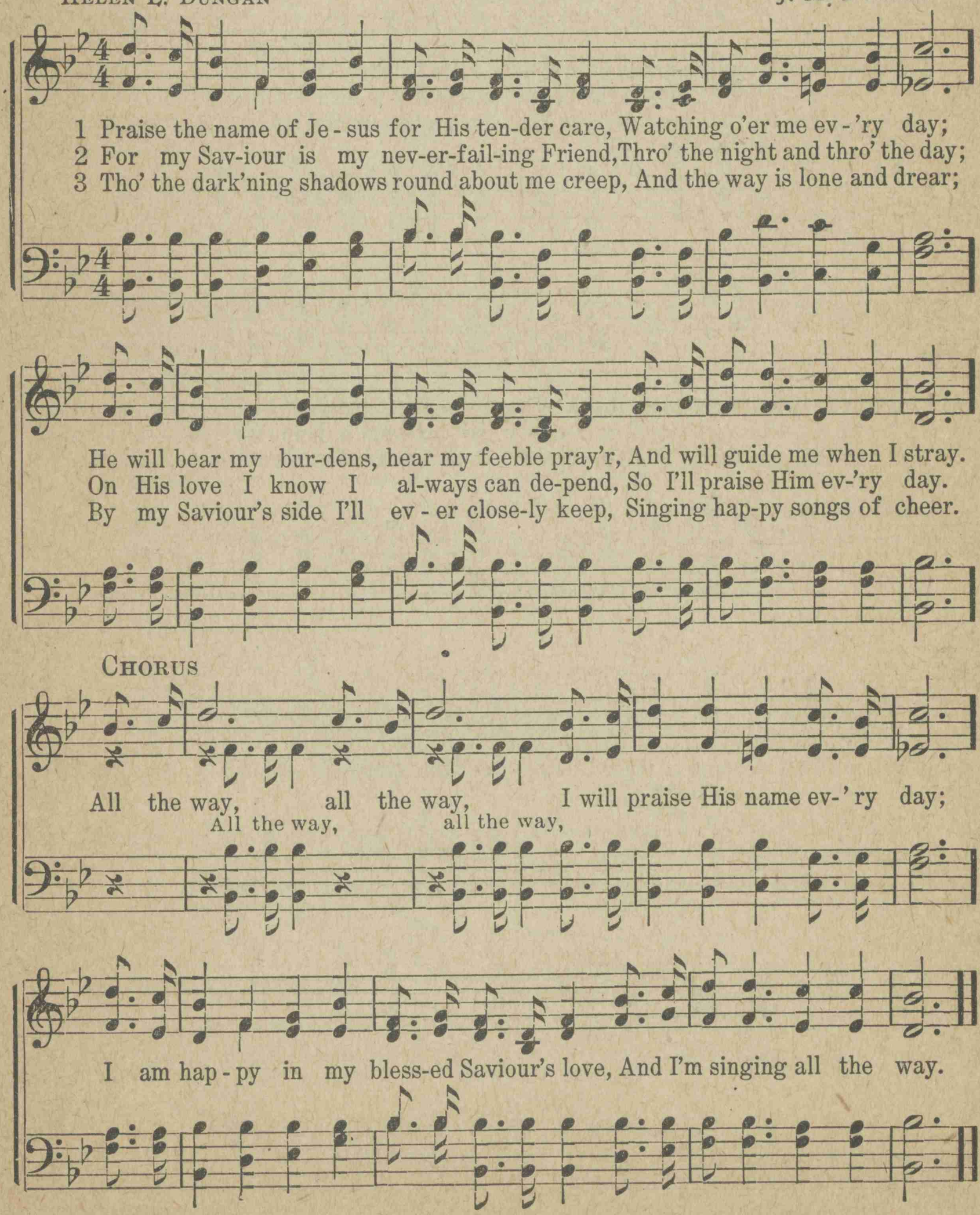
Jesus Christ, the Son
Lift up your heads



37 Praise the name of Jesus

COPYRIGHT, 1902, BY W. E. M. HACKLEMAN

HELEN L. DUNGAN — J. M. DUNGAN



38 Sing praises unto the Lord

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

DE L. S. DE LOSS SMITH

1 When the sun in all its glo - ry sheds its beams so clear and bright, And we
2 How we miss the warmth and gladness when the storm clouds o'er us roll, And has
3 We can have the love of Je - sus ev - er pres - ent in our soul, If a

feel the warmth and gladness ev'rywhere; Like its rays, the love of Je-sus fills our
veiled the sun's bright rays from all the land; But His love will never fail us, for He
pure and ho - ly life we al-ways live; Then when mortal life is end - ed, and we

souls with joy and light, And His presence soon dispels all doubt and care. . . . . .
died to save us all, And is read - y to ex-tend a help - ing hand. . . . . .
lay our bur-den down, We'll receive the rich reward that He will give. . . . . .
all doubt and care.

CHORUS

Then we'll all sing prais - es to the great Re - deem - er, When He

comes to claim His own; . . . . . With the white - robed throng we'll
to claim His own;

Jesus Christ, the Son
Sing praises unto the Lord

praise His name for-ev - er, When we meet with those we love a - round the throne.

39

Praise His name

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

HELEN L. DUNGAN — Psalm 148 — J. M. DUNGAN

1 Praise the Lord, ye hosts of heav - en, For to Him all praise be-
2 Sun, and moon, and stars, that brighten All the heav'ns of heav'ns a-
3 Earth with her ten thou-sand voic - es, All His wondrous word ful-
4 Kings of earth His prais - es tell - ing, Young and old and all the

long-eth; Praise His name from morn till even,—Praise ye the Lord.
bove us, His com-mand a - lone did light-en,—Praise ye the Lord.
fill - ing; Each in His blest care re - joic - es,—Praise ye the Lord.
peo - ple; For His name is all ex - cell-ing,—Praise ye the Lord.

CHORUS

Praise the name of Christ our King, Praise His name, Praise His name,
Praise His name, Praise His name,

Praise the Lord;

Praise, O praise Him for His goodness, Praise, O praise the Lord.

40 In the beauty of His presence

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

ADAH TORREY HENDERSON DE LOSS SMITH

1 O the beau-ty of His pres-ence When my heart with pleasure sings;
2 O the beau-ty of His pres-ence When my soul in sor-row sighs;

To my soul the Saviour's presence, Peace and gladness ev - er brings.
To the Saviour's lov-ing presence, My sad heart for ref-uge flies.

Earth-ly hap-pi-ness is sweet-er For His bright and ten-der smile;
And earth's greatest pain and sor-row Fade be-fore His lov-ing smile;

But I long to see His beau-ty, In the rad-iant aft-er-while.
But I long to see His beau-ty, In the bless-ed aft-er-while.

CHORUS

O the beau - - ty of His pres - - ence, When we
O the beau-ty of His presence, When we meet at Je-sus' feet;

Jesus Christ, the Son

In the beauty of His presence

meet..... at Je-sus' feet;..... In the beau - ty of His
yes, when we meet at Jesus' feet; In the beauty of His presence we shall

pres - ence We shall stand, yes, we shall stand in Him complete.
stand in Him complete, in Him complete.

41 **Jesus, Saviour, pilot me**

EDWARD HOPPER J. E. GOULD

Fine

1 Je - sus, Sav - iour, pi - lot me O - ver life's tem-pest-uous sea;
D. C.–Chart and com - pass came from Thee: Je - sus, Sav - iour, pi - lot me.

2 When th' a-pos-tles' fra - gile bark Struggled with the bil-lows dark,
D. C.–And when they be - held Thy form, Safe they gli - ded thro' the storm.

3 As a moth - er stills her child, Thou canst hush the o-cean wild;
D. C.–Wondrous Sov-'reign of the sea, Je - sus, Sav - iour, pi - lot me.

4 When at last I near the shore, And the fear - ful break-ers roar
D. C.–May I hear Thee say to me, "Fear not, I will pi - lot thee!"

D. C.

Unknown waves before me roll, Hid-ing rock and treach'rous shoal;
On the storm-y Gal - i - lee, Thou didst walk up-on the sea;
Boist'rous waves o-bey Thy will When Thou say'st to them, "Be still!"
'Twixt me and the peace-ful rest, Then, while leaning on Thy breast,

44 Wonderful love

COPYRIGHT, 1890, BY J. H. ROSECRANS. USED BY PER.

ANNE STEELE — J. H. ROSECRANS

1 Je - sus, and didst Thou leave the sky, To bear our griefs and woes?
2 Well might the heav'ns with wonder view A love so strange as Thine!
3 Is there a heart that will not bend To Thy di - vine con - trol?
4 O may our will - ing hearts con - fess Thy sweet, Thy gen-tle sway;

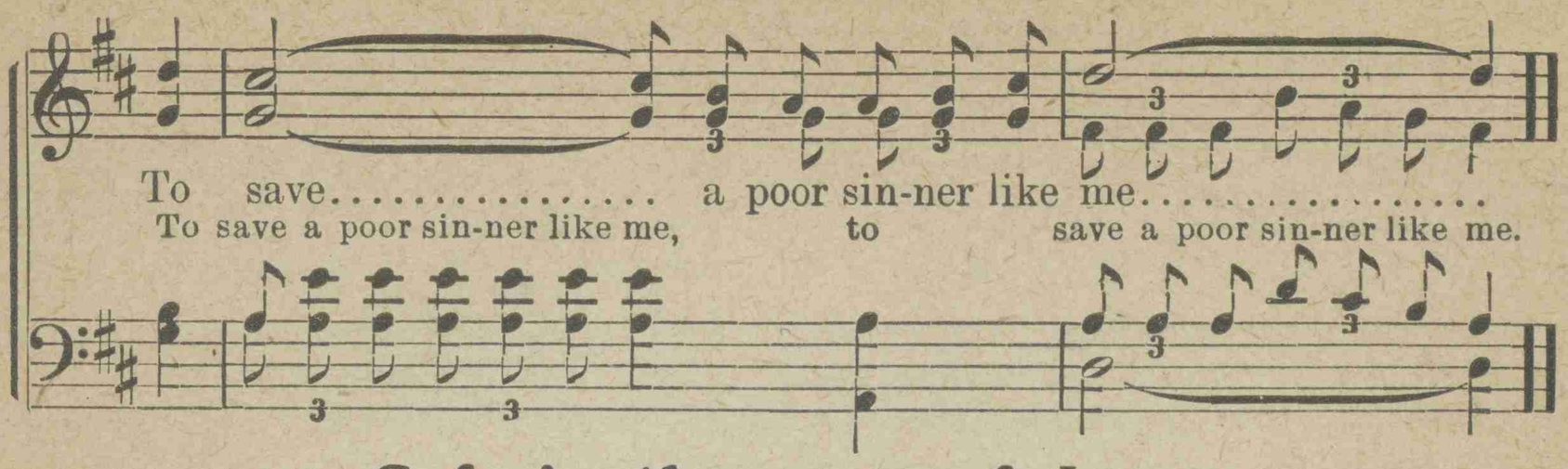
And didst Thou bleed, and groan, and die, For Thy re - bel - lious foes?
No tho't of an - gels ev - er knew Com-pas - sion so di - vine!
De - scend, O sov-'reign love, de- scend, And melt that stub-born soul.
Glad cap-tives of Thy match-less grace, Thy right-eous rule o - bey.

CHORUS

O 'twas won - - der-ful, won-der-ful love,
Won-der-ful, won-der-ful love, wonderful, won-der-ful love,
That brought..... Him from heaven a - bove,
Bro't Him from heaven above, beau - ti - ful heaven a-bove,
As a ran - - - som to die on the tree,
Ran-som to die on the tree, suf-fer and die on the tree,

Jesus Christ, the Son

Wonderful love



45 Safe in the arms of Jesus

COPYRIGHT, 1871-1899, BY W. H. DOANE. USED BY PER.

FANNY J. CROSBY — W. H. DOANE

1 Safe in the arms of Je - sus, Safe on His gen - tle breast;
2 Safe in the arms of Je - sus, Safe from cor-rod - ing care;
3 Je - sus, my heart's dear ref - uge, Je - sus has died for me;

Fine

There by His love o'er - shad - ed, Sweet-ly my soul shall rest.
Safe from the world's temp-ta - tions, Sin can-not harm me there.
Firm on the Rock of A - ges, Ev - er my trust shall be.

Hark! 'tis the voice of an - gels, Borne in a song to me,
Free from the blight of sor - row, Free from my doubts and fears;
Here let me wait with pa - tience, Wait till the night is o'er;

D. C. Chorus first four lines

O - ver the fields of glo - ry, O - ver the Jas - per sea.
On - ly a few more tri - als, On - ly a few more tears.
Wait till I see the morn - ing Break on the gold - en shore.

46 He will meet me at the portal

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IRVIN H. MACK — WM. J. KIRKPATRICK

DUET. *Soprano & Alto, or Tenor.*

1 When the cares of life have ended,
2 I shall know my blessed Saviour
3 O the joy of that glad meeting,

And I cross the silent stream,
When He comes to greet me there,
Precious tho't! it thrills me now;

As I reach the heav'nly portal,
When He takes me to Him gently,
I shall hear Him bid me welcome,

And its glories on me beam,
Bids me all those blessings share.
Feel His kiss upon my brow.

I shall hear the song of welcome,
I shall hear His voice so tender,
There I'll sing the song of Zion,

As I sweep within the wall,
And His kindly face shall see,
There with saints communion hold,

I shall see the Saviour com-ing,
I shall rest up - on His bos-om,
There I'll shout glad hal-le-lu-jahs,

And shall know His loving call.
Praise Him thro' e-ter-ni-ty.
Safe with-in the heav'nly fold.

CHORUS

He will meet me at the por - tal, ... He will

He will meet me, He will meet me, meet me at the por - tal, He will lead me

Jesus Christ, the Son

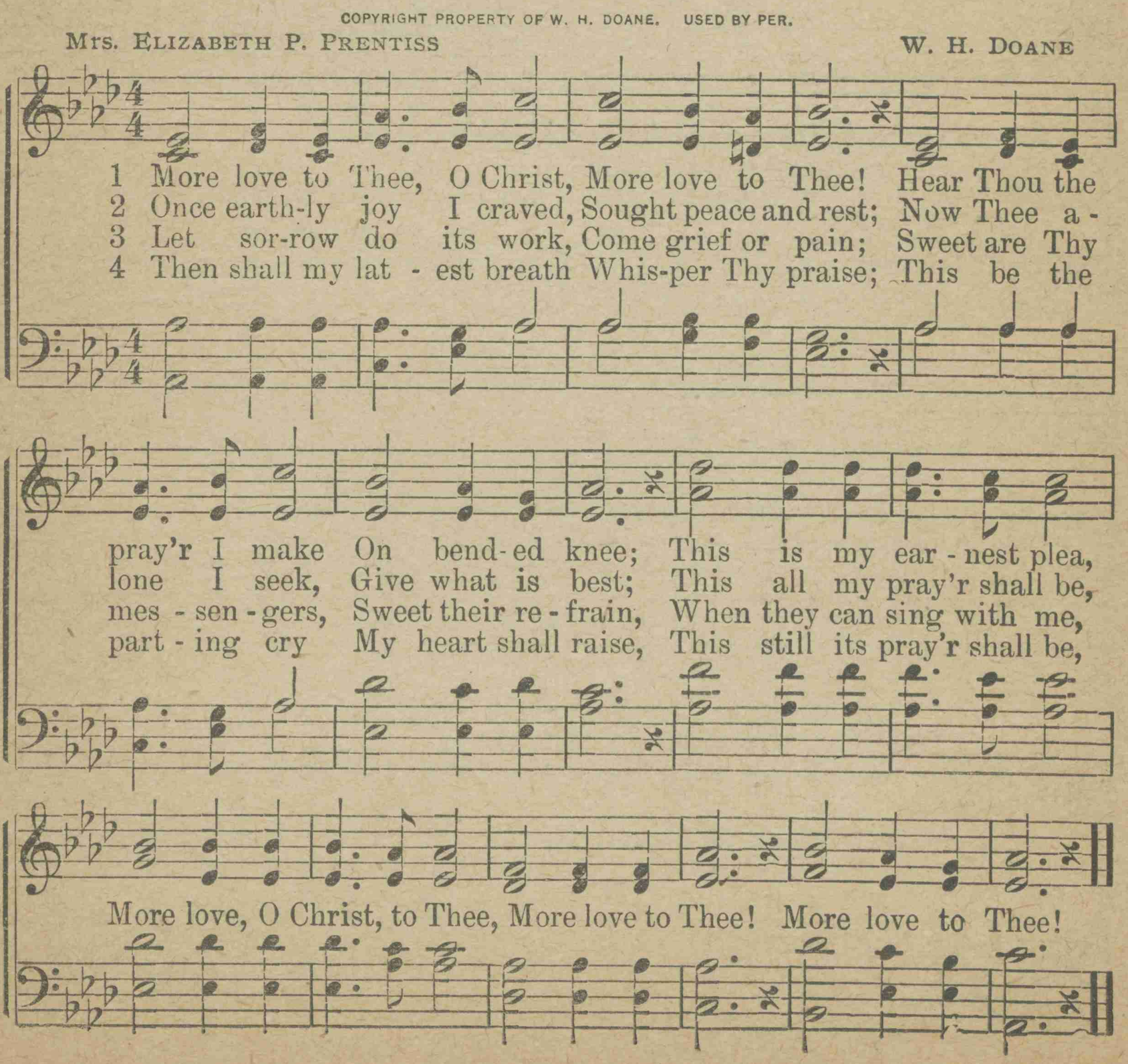
He will meet me at the portal



47 More love to Thee, O Christ

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MRS. ELIZABETH P. PRENTISS — W. H. DOANE



48 He's everything to me

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JENNIE REE — CHAS. H. GABRIEL

1 I am filled with high and ho - ly ad - mi - ra - tion For the Lord who
2 To a world of sin and darkness He de-scend-ed, Un - to me a
3 Bless-ed hope! O joy of res - ur - rec-tion glo - ry! I shall yet my

died for me; And my song is one of end-less ex - ul - ta - tion,
Sav-iour came; He from ev - er - last - ing death my soul de - fend - ed,
Sav-iour see; While He gives me breath, to earth I'll tell the sto - ry,

CHORUS

Sweet - er theme there could not be. He's ev - - 'ry-thing to
Praise His great and ho - ly name!
For He's ev - 'ry-thing to me. He's ev - 'ry-thing to me, He's

me;..... My sac - - ri - fice was He;.....
ev-'ry-thing to me; My sac - ri - fice was He, my sac - ri - fice was He;

I'll praise His name for-ev - er, For my Lord.... is ev-'rything to me.
My Lord, my Lord is ev-'ry-thing to me.

49 Holy Spirit, faithful Guide

M. M. W. — M. M. WELLS

Fine

1 { Ho - ly Spir - it, faith-ful Guide, Ev - er near the Christian's side,
  { Gen - tly lead us by the hand, Pil-grims in a des - ert land; }

2 { Ev - er - pres - ent, tru - est Friend, Ev - er near, Thine aid to lend,
  { Leave us not to doubt and fear, Groping on in darkness drear; }

3 { When our days of toil shall cease, Waiting still for sweet re - lease,
  { Noth-ing left but heav'n and pray'r, Wond'ring if our names are there; }

D.C.–Whisp'ring soft - ly, "Wand'rer, come! Fol - low me, I'll guide thee home."

2–3 Whis - per

D. C.

Wea - ry souls for - e'er re - joice, While they hear that sweet-est voice,
When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er,
Wad - ing deep the dis - mal flood, Pleading naught but Je - sus' blood,

50 Holy Spirit, Light divine

ANDREW REED — L. M. GOTTSCHALK

1 Ho - ly Spir - it, Light di-vine, Shine up - on this heart of mine;
2 Ho - ly Spir - it, Pow'r di-vine, Cleanse this guilty heart of mine;
3 Ho - ly Spir - it, Joy di-vine, Cheer this saddened heart of mine;
4 Ho - ly Spir - it, all di-vine, Dwell with-in this heart of mine;

Chase the shades of night a - way, Turn my dark-ness in - to day.
Long hath sin, with - out con - trol, Held do - min-ion o'er my soul.
Bid my man - y woes de - part, Heal my wounded, bleeding heart.
Cast down ev - 'ry i - dol-throne, Reign su-preme—and reign a-lone.

51 Comforter holy, come to the lowly

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E. E. HEWITT — ADAM GEIBEL

1 Com-fort-er ho-ly, come to the low-ly, Come in Thy mer-cy, Heav-en-ly Dove; Keep us from stray-ing, help us in pray-ing, Wit-ness of Je-sus, tell of His love.
2 Spir-it of glo-ry, bright-en life's sto-ry, Kin-dle our al-tars, Spir-it of Light; Sin all con-sum-ing, dark-ness il-lum-ing, Gift of the Fa-ther! ban-ish our night.
3 Draw gen-tly near us, quick-en and cheer us, Like morn-ing dew-drops, fresh'ning the flow'r; Won-drous-ly guid-ing, ten-der-ly chid-ing, Search us and prove us, fill us with pow'r.

REFRAIN

Com-fort-er ho-ly, Thy bless-ings im-part;
Come to the low-ly, a-bide in each heart.

52

The Comforter has come

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"I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever."—John 14: 16

F. BOTTOME WM. J. KIRKPATRICK

1 O spread the tid-ings round, wher - ev - er man is found, Wher-
2 The long, long night is past, the morn - ing breaks at last; And
3 Lo, the great King of kings, with heal - ing in His wings, To
4 Sing, till the ech - oes fly a - bove the vault-ed sky, And

ev - er hu-man hearts and hu - man woes a-bound; Let ev - 'ry Christian
hushed the dreadful wail and fu - ry of the blast; As o'er the gold-en
ev - 'ry cap - tive soul a full deliv'rance brings; And thro' the va-cant
all the saints a - bove to all be - low re - ply, In strains of end-less

D. S.—*Ho - ly Spir-it giv'n, by Christ sent down from heav'n; O spread the tidings*

Fine

tongue pro-claim the joy - ful sound: The Com - fort - er has come!
hills the day ad - van - ces fast: The Com - fort - er has come!
cells the song of tri-umph rings: The Com - fort - er has come!
love, the song that ne'er will die: The Com - fort - er has come!

round, Wher - ev - er man is found: The Com - fort - er has come!

CHORUS *D. S.*

The Com - fort - er has come, The Com - fort - er has come! The

53 An open Bible for the world

COPYRIGHT, 1892, BY WM. J. KIRKPATRICK. USED BY PER.

HENRY M. KING — WM. J. KIRKPATRICK

1 An o - pen Bi - ble for the world! May this our glorious mot-to be!
2 Wher-e'er it goes its gold - en light, Streaming as from an unveiled sun,
3 It shows to men the Father's face, All radiant with for-giv-ing love;
4 It tells of Je - sus and His death, Of life pro-cured for dy-ing men;
5 It of - fers rest to wea - ry hearts; It comforts those who sit in tears;

On ev - 'ry breeze its flag unfurled Shall scatter blessings rich and free.
Shall dis - si-pate the clouds of night, Un - do the work that sin has done.
And to the lost of Adam's race Proclaims sweet mercy from a-bove.
And to each soul of humble faith, It son-ship gives with God a - gain.
To all who faint it strength imparts, And gilds with hope th' e-ter-nal years.

CHORUS

Blest word of God!..... send forth thy light,.....
Blest word of God! send forth thy light,

O'er ev - 'ry land and ev - 'ry sea;..... Till all who
and ev - 'ry sea;

wan - der in the night Are led to God and heav'n by thee.

54

Wonderful Bible

COPYRIGHT, 1894, BY MEYER & BRO., CHICAGO, ILL. USED BY PER.

H. G. JACKSON E. E. MEYER

1 Won-der-ful Bi - ble! Book of God; Guide and coun-sel to
2 Won-der-ful Bi - ble! Law of the Lord; All its pre-cepts in
3 Won-der-ful Bi - ble! Ra-di-ance bright; Ray se-rene from the

mor - tals giv'n; Lamp to the path by the ran - somed trod,
grace a - bound; And in their keep - ing is great re - ward;
world a - bove; Fair-est of stars in hu - man-i - ty's night,

CHORUS

Lighting the way from earth to heav'n.
Life ev - er - last - ing there is found.
Fill now our hearts with light and love.
} Shine, O won-der-ful

Light di - vine! Lamp of Truth, in this dark world shine! Shine thro' the

night of doubts and fears, Shine till the morn of God ap-pears!

55 Go tell the world of His love

COPYRIGHT, 1885, BY WM. J. KIRKPATRICK. USED BY PER.

ABBIE MILLS — WM. J. KIRKPATRICK

1 { Heirs to the king-dom of Je-sus the Lord, Go tell the world of His love;
Publish the blessings that flow from His word, Go tell the [*Omit.* . . .]

2 { Think how He labored that we might have rest, Go tell the world of His love;
Think how He suffered that we might be blessed, Go tell the [*Omit.* . . .]

3 { Plead with the lost ones to come while they may, Go tell the world of His love;
Je - sus is wait-ing, He'll save them to-day, Go tell the [*Omit.* . . .]

world of His love; Love that has pur-chased re-demp-tion from sin,
world of His love; Saved by His mer - cy, up - held by His care,
world of His love; Love that is near - est when earth joys are past,

Love that makes hap - py the spir - it with - in, Love that will
Tell of the good - ness we con - stant - ly share; Filled with His
Light-ing our path - way by clouds o - ver cast; Love that will

help us our conquest to win, Go tell the world of His love.
ful - ness, no lon - ger for - bear, Go tell the world of His love.
bring us to glo - ry at last, Go tell the world of His love.

D. S.—*Heirs to the king-dom of Je-sus the Lord, Go tell the world of His love.*

Fine

CHORUS

Go tell the world, go tell the world, Go tell the world of His love;.....
of His love;

D. S.

56 I love to tell the story

Miss Kate Hankey — USED BY PERMISSION — Wm. G. Fischer

1 I love to tell the sto - ry Of un-seen things a-bove, Of Je - sus and His glo - ry, Of Je - sus and His love! I love to tell the
2 I love to tell the sto - ry! More won-der-ful it seems Than all the gold-en fan - cies Of all our gold-en dreams. I love to tell the
3 I love to tell the sto - ry! 'Tis pleas-ant to repeat What seems, each time I tell it, More won-der-ful - ly sweet. I love to tell the
4 I love to tell the sto - ry! For those who know it best Seem hun-ger- ing and thirsting To hear it like the rest. And when, in scenes of

sto - ry, Be-cause I know it's true; It sat - is-fies my long-ings, As noth - ing else can do.
sto - ry; It did so much for me; And that is just the rea - son I tell it now to thee.
sto - ry; For some have nev-er heard The message of sal - va - tion, From God's own Ho - ly Word.
glo - ry, I sing the new, new song, 'Twill be, the old, old sto - ry That I have loved so long.

Chorus

I love to tell the sto - ry, 'Twill be my theme in glo - ry, To tell the old, old sto - ry Of Je - sus and His love.

57 Tell the wonderful story

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ORAN WILLIAMS H. A. HENRY

1 Je - sus died to save us, Life e - ter - nal He gave us;
2 Fill the world with sing-ing, Set the mer - ry bells ring - ing,
3 Praise His name for ev - er, He is strong to de - liv - er;

Up - on Cal-va-ry's cross He paid the price of sin; Tidings of sal-va-tion,
Shout and publish to ev-'ry creature Je-sus' name; Send the leaves of healing,
Naught is a-ble to sever us from His embrace; In the night He sought us,

Shout with glad o-va - tion, Un - til ev - 'ry na-tion shall His praise begin.
Life and light re-veal-ing, Un - til ev - 'ry na-tion shall His love proclaim.
To the light He bro't us, And at last we shall behold Him face to face.

CHORUS

Tell..... the beautiful sto - - - ry, Tell..... the
Tell the blessed sto - ry, Tell the beau-ti-ful sto - ry, Tell the blessed sto -

beau-ti-ful sto - - - ry Of..... His wonderful
ry, Tell the won-der-ful sto - ry Of His grace and glo - ry,

The Gospel—Proclamation

Tell the wonderful story

glo - - - ry, Un - til ev - 'ry na-tion shall His praise begin.
Of His wonderful glo - ry,

58 A Saviour for all

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INA DULEY OGDON — Dr. S. B. JACKSON

1 A won-der-ful message is told to me, Christ came a Sav-iour for all; I
2 How welcome this message, so dear, so true, He came a Sav-iour for all; It
3 Go, then, to the by-ways the news to tell, He came a Sav-iour for all; No

hast-en to tell it a-gain to thee, He came a Sav-iour for all.
ev - er en-dures, it is ev - er new, He came a Sav-iour for all.
soul was for-got-ten, and all is well, He came a Sav-iour for all.

CHORUS

Not to the might-y a-lone came He, On-ly a king or a prince to free; Both
low - ly and hum-ble are His to be, He came a Sav-iour for all.

59

I'll tell it

COPYRIGHT, 1884, BY E. F. MILLER. USED BY PER.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."—Matt. 10: 32

E. F. M. E. F. MILLER

1 Nothing to say for Je - sus, When He has done all for me?
2 Nothing to say for Je - sus, When sin-ners are dy - ing too?
3 Nothing to say for Je - sus, When an-gels be - fore Him bow?

Noth-ing to say for Je - sus, Who suf-fered on Cal - va - ry,
Noth-ing to say for Je - sus, Just tell-ing what they must do,
Noth-ing to say for Je - sus, A - shamed of my Sav - iour now?

Re-deem-ing my soul from sor - row, And fit - ting it for the skies?
To flee from the wrath that's com-ing, Es - cap - ing the fires of hell?
O does He not plain-ly tell me, If thou wilt say naught for me,

O how can I then be si - lent, In view of the sac - ri - fice?
Then why of His great sal-va - tion Can I not have something to tell?
In glo - ry be - fore my Fa - ther, I will not say aught for thee?

CHORUS

I'll tell..... it, I'll tell..... it, How precious a ran-som He
Tell it to all, tell it to all, How pre-cious a ran-som, the

I'll tell it

gave;..... I'll tell..... of His love,.....
ran - som He gave; Tell of His love, tell of His love,

And His won - der - ful pow - er to save.....
pow - er to save.

60 Hail to the brightness

THOS. HASTINGS LOWELL MASON

1 Hail to the brightness of Zi - on's glad morning! Joy to the
2 Hail to the brightness of Zi - on's glad morning, Long by the
3 See, from all lands, from the isles of the o - cean, Praise to Je-

lands that in dark-ness have lain! Hushed be the ac - cents of
proph-ets of Is - rael fore - told; Hail to the mil - lions from
ho - vah as - cend - ing on high; Fall'n are the en - gines of

sor - row and mourning; Zi - on in tri-umph be-gins her mild reign.
bondage re - turn-ing, Gen - tiles and Jews the blest vi-sion be - hold.
war and com-mo-tion; Shouts of sal - va - tion are rend-ing the sky.

61 Come, sinner, come

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WILL E. WITTER — H. R. PALMER

1 While Je-sus whispers to you, Come, sin-ner, come!
While we are pray-ing for you, Come, [*Omit.* . . .] sin-ner, come!

2 Are you too heav-y lad-en? Come, sin-ner, come!
Je - sus will bear your burden, Come, [*Omit.* . . .] sin-ner, come!

3 O hear His ten-der pleading, Come, sin-ner, come!
Come and re-ceive a blessing, Come, [*Omit.* . . .] sin-ner, come!

Now is the time to own Him, Come, sin-ner, come!
Now is the time to know Him, Come, [*Omit.* . . .] sin-ner, come!
Je - sus will not de-ceive you, Come, sin-ner, come!
Je - sus can now re-deem you, Come, [*Omit.* . . .] sin-ner, come!
While Je-sus whispers to you, Come, sin-ner, come!
While we are pray-ing for you, Come, [*Omit.* . . .] sin-ner, come!

62 Come, ye sinners

J. HART

Fine

1 Come, ye sin-ners, poor and need-y, Weak and wounded, sick and sore;
Je - sus read-y stands to save you, Full of pit-y, love and pow'r.

2 Now, ye need-y, come and welcome; God's free boun-ty glo-ri-fy;
True be-lief and true re-pent-ance, Ev-'ry grace that brings you nigh.

3 Let not conscience make you linger, Nor of fit-ness fond-ly dream;
All the fit-ness He re-quir-eth Is to feel your need of Him.

4 Come, ye wea-ry, heav-y lad-en, Bruised and mangled by the fall;
If you tar-ry till you're bet-ter, You will nev-er come at all.

D. C.—*Glo-ry, hon-or, and sal-va-tion, Christ, the Lord, has come to reign.*

CHORUS

D. C.

Turn to the Lord, and seek sal-va-tion, Sound the praise of His dear name;

63

Come to the feast

COPYRIGHT, 1895, BY CHAS. H. GABRIEL. USED BY PER.

CHARLOTTE G. HOMER — W. A. OGDEN

1 "All things are ready," come to the feast! Come, for the ta - ble now is spread; Ye fam-ish - ing, ye wea-ry, come, And thou shalt be rich-ly fed.
2 "All things are ready," come to the feast! Come, for the door is o - pen wide; A place of hon - or is reserved For you at the Master's side.
3 "All things are ready," come to the feast! Come, while He waits to welcome thee; De - lay not while this day is thine, To-mor-row may nev-er be.
4 "All things are ready," come to the feast! Leave ev - 'ry care and wordly strife; Come, feast up-on the love of God, And drink ev-er-last-ing life.

CHORUS

Hear..... the in - vi - ta - tion, Come, "Who - so-ev - er will;"..... Praise God..... for full sal-
Hear the in-vi-ta - tion, "Who-so-ev - er will," Hear the in - vi - ta - tion, "Who - so - ev - er will;" Praise God for full sal - va - tion For
va - - - tion For "Who - so - ev - er will."
"Who - so - ev - er will,"

64

Take the step

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MARY MORE — J. H. BURKE

1 Broth-er, at the threshold standing, See you not the o - pen door?
2 See the ban - quet hall of mer - cy, See thy seat that va - cant stands,
3 Keep thy Lord no lon- ger wait - ing, He hath died, thy soul to win;
4 Just a step, will you not take it, While in pray'r to God we bow?

See you not the hand ex - tend - ed, Reach-ing out to help you o'er?
Think of loved ones waiting for thee, See them now with beckoning hands.
Let His love, thy heart constraining, Lead thee now to en - ter in.
Will you not, your sins for - sak - ing, Trust in Christ, and trust Him now?

CHORUS

Take the step,..... my broth - er, take it,
O take the step, my brother, take it,

Take the step,..... and yield to God;.....
O take the step, and yield to God;

Rise, and Christ..... con-fess as Sav - - iour,
A-rise, and Christ con - fess as Sav - iour,

The Gospel – Invitation

Take the step

Take the step, ... and trust His word, and trust His word.
O take the step,

65 Child, come home

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Mrs. L. M. B. BATEMAN — J. E. HAWES

1 On a des - ert bleak and drear-y, Dost thou wan-der sad and lone?
2 Art thou doubting? doubt no lon-ger, For the word of God is sure;
3 Do the world's de-lights en-tice thee? Great-er joys in Christ a-bound;
4 Wait no lon - ger, life is fleet-ing, Thou hast on - ly this to-day;

Hear the Sav - iour call-ing, call - ing, "Child of want and woe, come home."
Je - sus came to save the sin - ful, He will cleanse and make thee pure.
Does the love of earth in-vite thee? Per-fect love in Him is found.
Time is pre-cious; O to Je - sus Give thy-self with-out de - lay.

CHORUS

He is call - ing, call-ing ev - er, Call-ing ten - der - ly to thee,

"I'll for-sake thee nev - er, nev - er, Wea - ry wand'rer, come to me."

66 Why not come to Jesus

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KATHARINE E. PURVIS J. M. BLACK

1 Why not come to Je - sus and be saved to - day? Grace and peace He
2 See Him bend in pit - y from His throne a - bove, Hear Him gen-tly
3 See the fountain flowing from His wounded side; Cast your sin and
4 Come while He is wait-ing, and the Spir - it calls, Give Him lov-ing

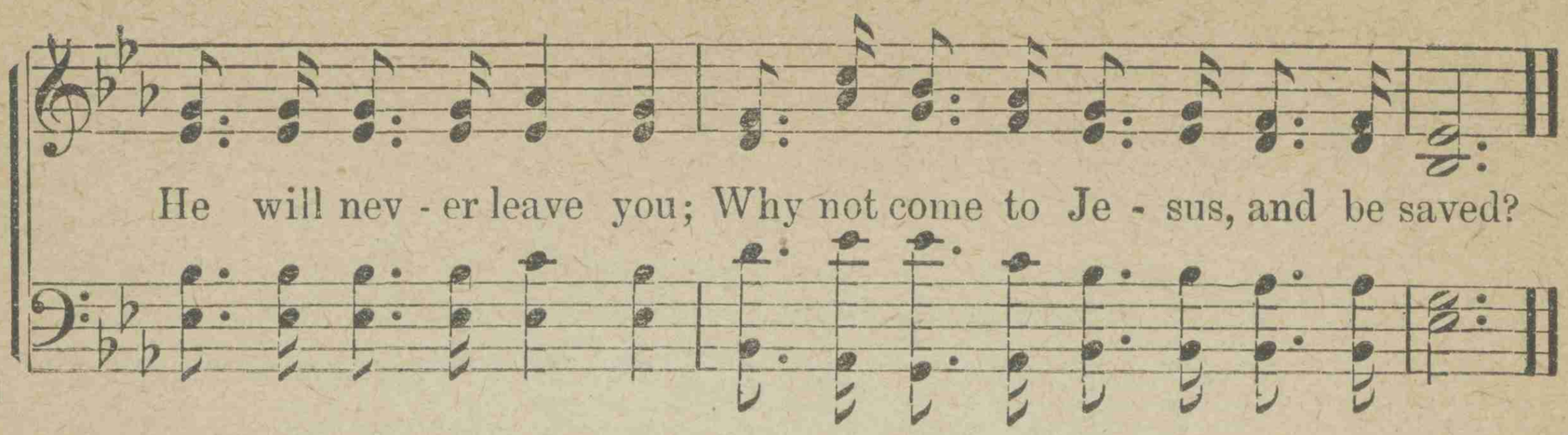
of - fers thro' the "liv - ing way." Seek, and you shall find Him; ask, and
plead-ing in sweet tones of love: "Take my yoke up-on you, claim my
sor - row on the crim - son tide; Lay your heav-y bur-den on the
serv - ice ere the dark-ness falls; For the night is coming when our

you shall prove All the depths and richness of re- deem - ing love.
prom-ised rest; Wea-ry one, O come and be for - ev - er blest."
Lamb of God; All your guilt is cov - ered by His cleans-ing blood.
work shall cease, But the soul that trusts Him shall have perfect peace.

CHORUS

Why not come to Je - sus? Why not come to Je - sus? Why not come to
Je - sus, and be saved? He will now re-ceive you,
and be saved?

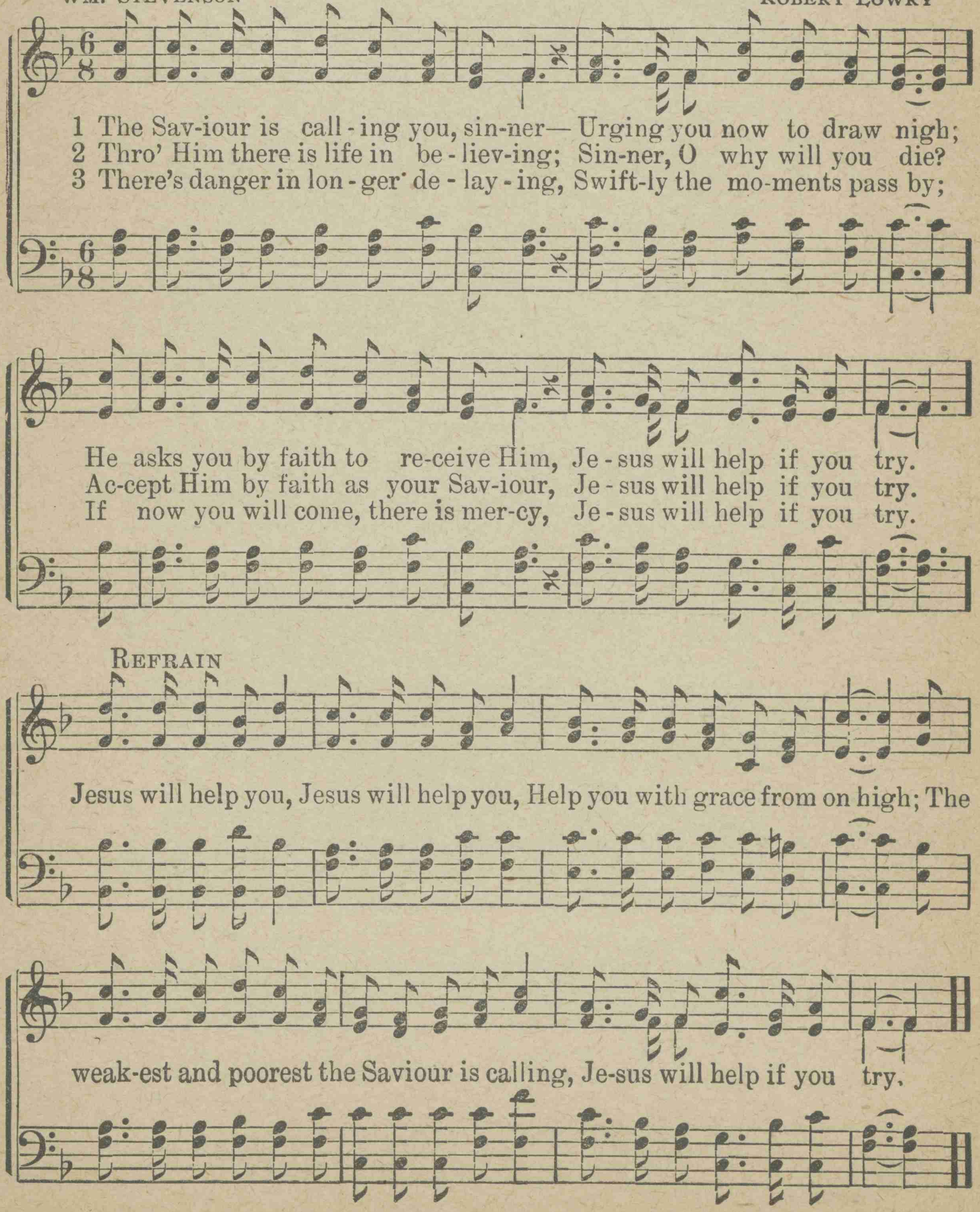
Why not come to Jesus



67 Jesus will help you

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WM. STEVENSON — ROBERT LOWRY



68 Jesus is passing this way

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E. A. HOFFMAN J. H. TENNEY

1 Is there a sin-ner a-wait-ing Mer-cy and par-don to-day?
2 Brother, the Mas-ter is wait-ing, Waiting to free-ly for-give;
3 Yes, He is com-ing to bless you While in con-tri-tion you bow;

Wel-come the news that we bring him: "Je-sus is pass-ing this way!"
Why not this mo-ment ac-cept Him, Trust in His grace and live?
Com-ing from sin to re-deem you, Read-y to save you now;

Com-ing in love and in mer-cy, Par-don and peace to be-stow;
He is so ten-der and pre-cious, He is so near you to-day;
Can you re-fuse the sal-va-tion Je-sus is of-fer-ing here?

Com-ing to save the poor sin-ner From his heart-anguish and woe.
O-pen your heart to re-ceive Him, While He is pass-ing this way.
O-pen your heart to ad-mit Him, While He is com-ing so near.

CHORUS

Je-sus is passing this way,..... To-day,..... to-day!.....
Je-sus is passing this way, To-day, is pass-ing to-day!

Jesus is passing this way



69 Take me as I am

CHARLOTTE ELLIOTT

Melody by J. H. STOCKTON
Har. by W. J. K.



REFRAIN

D. S.

70

Softly and tenderly

USED BY PER. WILL L. THOMPSON & CO., E. LIVERPOOL, O.,
AND THE THOMPSON MUSIC CO., CHICAGO. ILL.

W. L. T.

WILL L. THOMPSON

Slow

m

1 Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for you and for me; See on the por-tals He's wait-ing and watching,
2 Why should we tar - ry when Je - sus is plead-ing, Plead - ing for you and for me? Why should we lin - ger and heed not His mer-cies,
3 Time is now fleet - ing, the moments are pass-ing, Pass - ing from you and from me; Shad - ows are gath - er - ing, death-beds are coming,
4 O for the won - der - ful love He has promised, Promised for you and for me; Tho' we have sinned, He has mer - cy and par - don,

CHORUS *m* *Cres.*

Watching for you and for me. Come home, come home, Ye who are weary, come
Mercies for you and for me.
Coming for you and for me.
Par-don for you and for me.

Come home, come home,

p *Rit.* *p*

home; Earnestly, tenderly, Jesus is calling, Calling, O sinner, come home!

71 Jesus will save you now

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M. LOUISE SMITH — HOWARD E. SMITH

1 Broth-er, give heed to the Mas-ter's call, Je-sus will save you now;
2 What tho' your life has been stained by sin, Je-sus will save you now;
3 No one knows more of your pain than He, Je-sus will save you now;
4 Wait not, my broth-er, this joy re ceive, Je-sus will save you now;

just now;

Come and con-fess—He'll forgive you all, Je-sus will save you now.
Just such as you can be cleansed by Him, Je-sus will save you now.
See! now He pleads to give help so free, Je-sus will save you now.
New life you'll find if you but be-lieve, Je-sus will save you now.

just now.

CHORUS

Yes, He will save! O yes, He will save! Je - sus will save you now;

just now;

It was for you that His life He gave, Je - sus will save you now.

just now.

72 Just as I am

CHARLOTTE ELLIOTT — WM. B. BRADBURY

1 Just as I am, without one plea, But that Thy blood was shed for me,
2 Just as I am, and wait-ing not To rid my soul of one dark blot,
3 Just as I am, tho' tossed about, With man-y a conflict, man-y a doubt,
4 Just as I am—poor, wretched, blind; Sight, riches, healing of the mind,
5 Just as I am—Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;

And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come!
To Thee whose blood can cleanse each spot, O Lamb of God, I come, I come!
Fight-ings and fears with-in, with-out, O Lamb of God, I come, I come!
Yea, all I need, in Thee to find, O Lamb of God, I come, I come!
Be - cause Thy prom-ise I be - lieve, O Lamb of God, I come, I come!

73 I am coming to the cross

WM. MCDONALD — WM. G. FISCHER

1 I am com - ing to the cross; I am poor, and weak, and blind;
2 Here I give my all to Thee, Friends, and time, and earthly store;
3 Je - sus comes! He fills my soul! Per - fect - ed in love I am;

CHO.—*I am trust - ing, Lord, in Thee, Dear Lamb of Cal - va - ry;*

D. C. for Chorus

I am count-ing all but dross, I shall full sal - va - tion find.
Soul and bod - y Thine to be,— Whol-ly Thine for ev - er - more.
I am ev - 'ry whit made whole; Glo - ry, glo - ry to the Lamb.

Hum-bly at Thy cross I bow, Je - sus, save me, save me now.

74

Joy in heaven

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E. E. HEWITT

WM. J. KIRKPATRICK

1 There is joy a-mong the an-gels, There's a mighty shout of rap-ture; Far be-
2 There is joy a-mong the an-gels, By the shin-ing, crys - tal riv - er, For a
3 There is ho - ly joy in heav-en, High-er, pur - er than the an-gels'; 'Tis the

yond the pearly gates the news has come Of a sin-ner now re-pent-ing, To the
wand'ring one is safe with-in the fold; For the Shepherd sought and found him, And the
Fa-ther's heart re-joic-ing in its love; 'Tis the Saviour-Shepherd singing O'er the

gos - pel word con-sent-ing– Of a con-trite soul that seeks a bet - ter home.
arms of love are round him; Hear the mu-sic grandly ring from harps of gold.
lost one He is bring-ing, Bringing to the ev - er - last-ing home a - bove.

CHORUS

Joy, joy, joy, joy in heav'n, Souls are seeking now the liv-ing way; There is
joy, joy, joy, joy among the an-gels; Join their hal-le-lu-jah songs to-day (to-day).

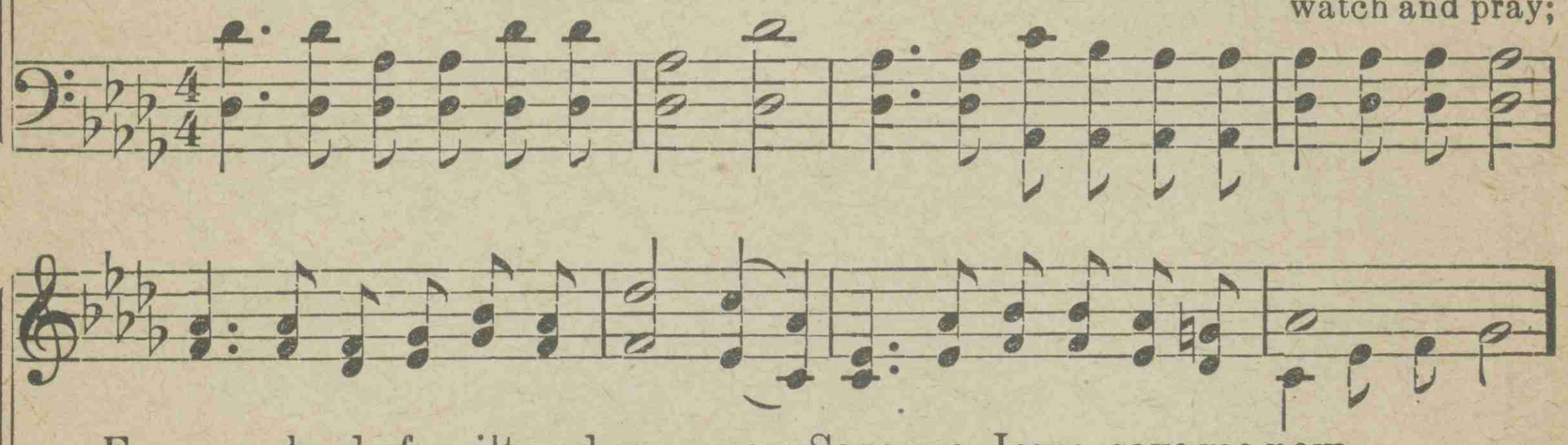
75 The penitent's plea

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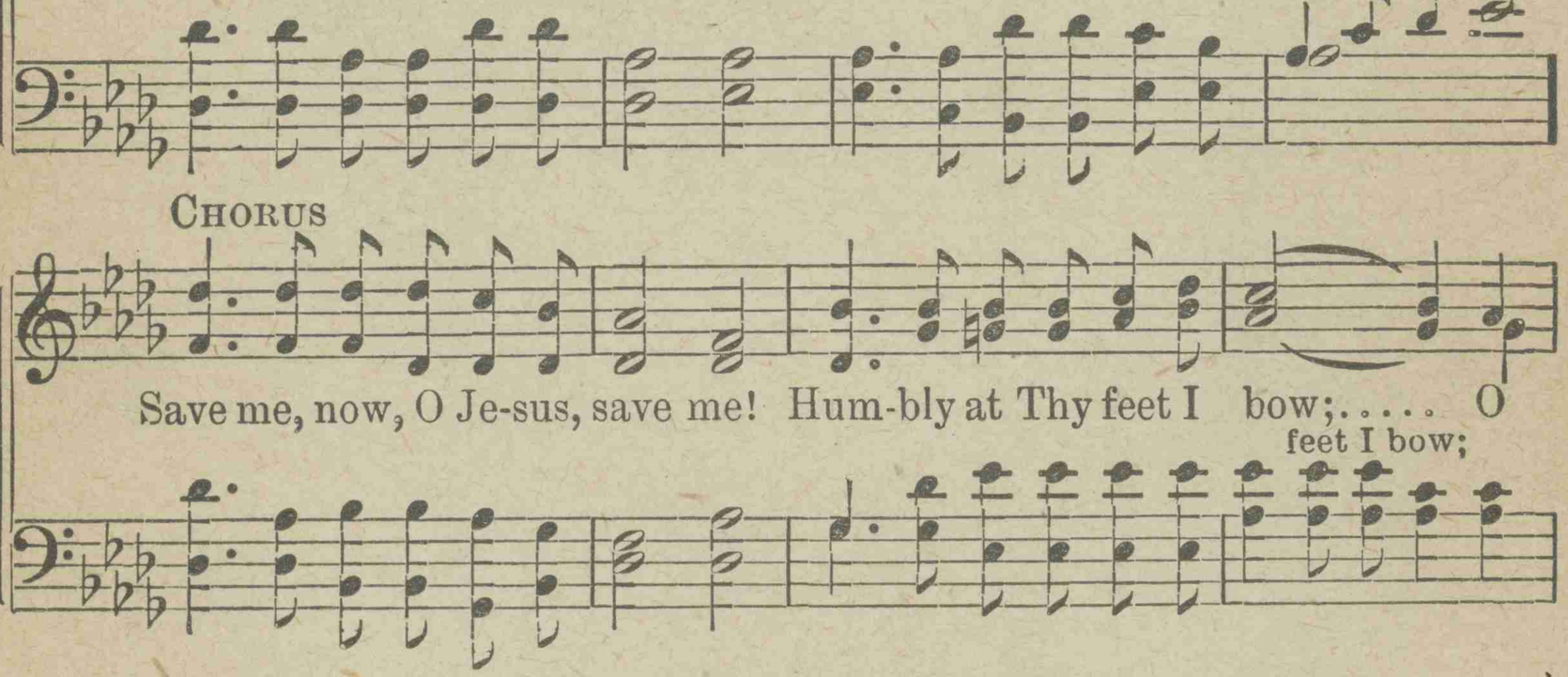
ALLEN WILSON W. E. M. HACKLEMAN



1 Je-sus, Thou the friend of sin-ners, Humbly at Thy feet I bow;
feet I bow;
2 I am poor, and weak, and emp - ty; Tempted oft, and full of sin;
full of sin;
3 "Just as I am" now, dear Sav-iour, Seek I pardon, rest, and peace;
rest and peace;
4 Hear - ing, I be-lieved, re-pent - ed; Now confess Thy Holy name;
Ho-ly name;
5 Take me, Lord, and use me ev - er, Let me work, and watch and pray;
watch and pray;

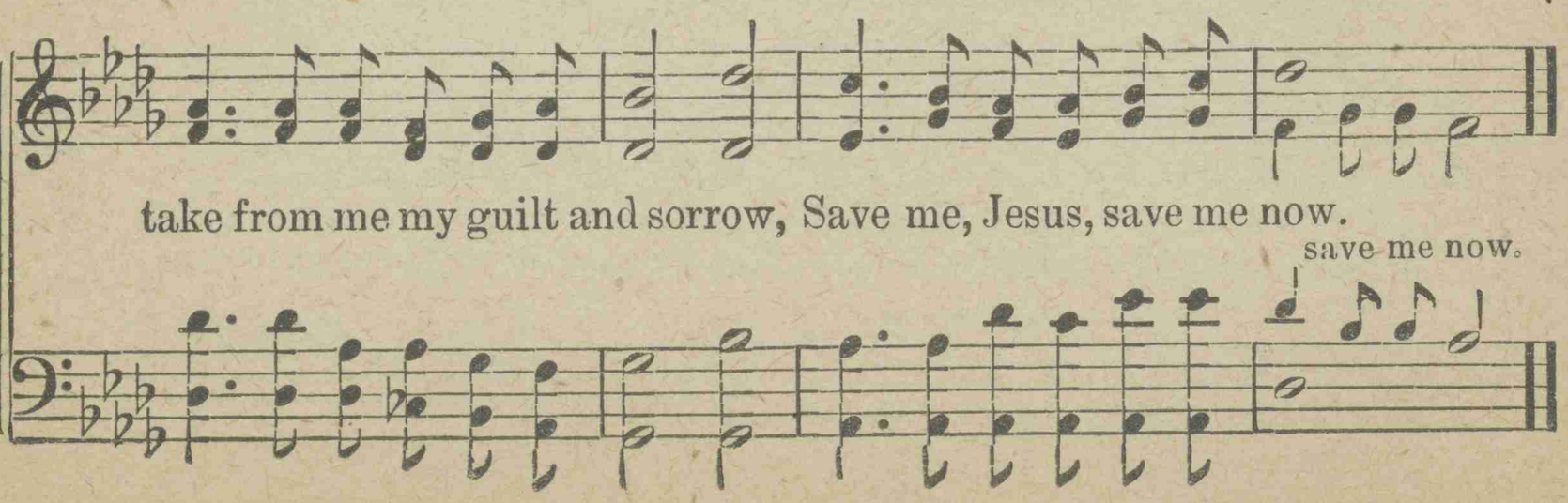


From my load of guilt and sor - row Save me, Jesus, save me now.
save me now.
With Thy blood once shed for sinners Wash me, Lord, and make me clean.
make me clean.
By Thy healing touch, dear Saviour, Make my love for Thee increase.
Thee increase.
To be buried in Thy like-ness, Cleansing all my my guilt and shame.
guilt and shame.
Lead - ing lost and ru-ined sin-ners To the straight and narrow way.
nar-row way.



CHORUS

Save me, now, O Je-sus, save me! Hum-bly at Thy feet I bow;..... O
feet I bow;



take from me my guilt and sorrow, Save me, Jesus, save me now.
save me now.

76 There is joy

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MARGARET MOODY

W. A. OGDEN

1 When a sin - ner comes, as a sin - ner may, There is joy,.....
2 When a soul is born in the kingdom bright, There is joy,.....
3 When a pil - grim comes to the riv - er wide, There is joy,.....

There is joy,

there is joy;..... When he turns to God in the gos - pel way,
there is joy;..... When it walks by faith in the gos - pel light,
there is joy; ..... When he dwells se - cure on the oth - er side,

there is joy,

CHORUS

There is joy,..... there is joy. There is joy a - mong the

There is joy,

an - gels, And their hearts with mu - sic ring,..... When a

mu - sic ring,

sin - ner comes re - pent - ing, Bend-ing low be - fore the King.

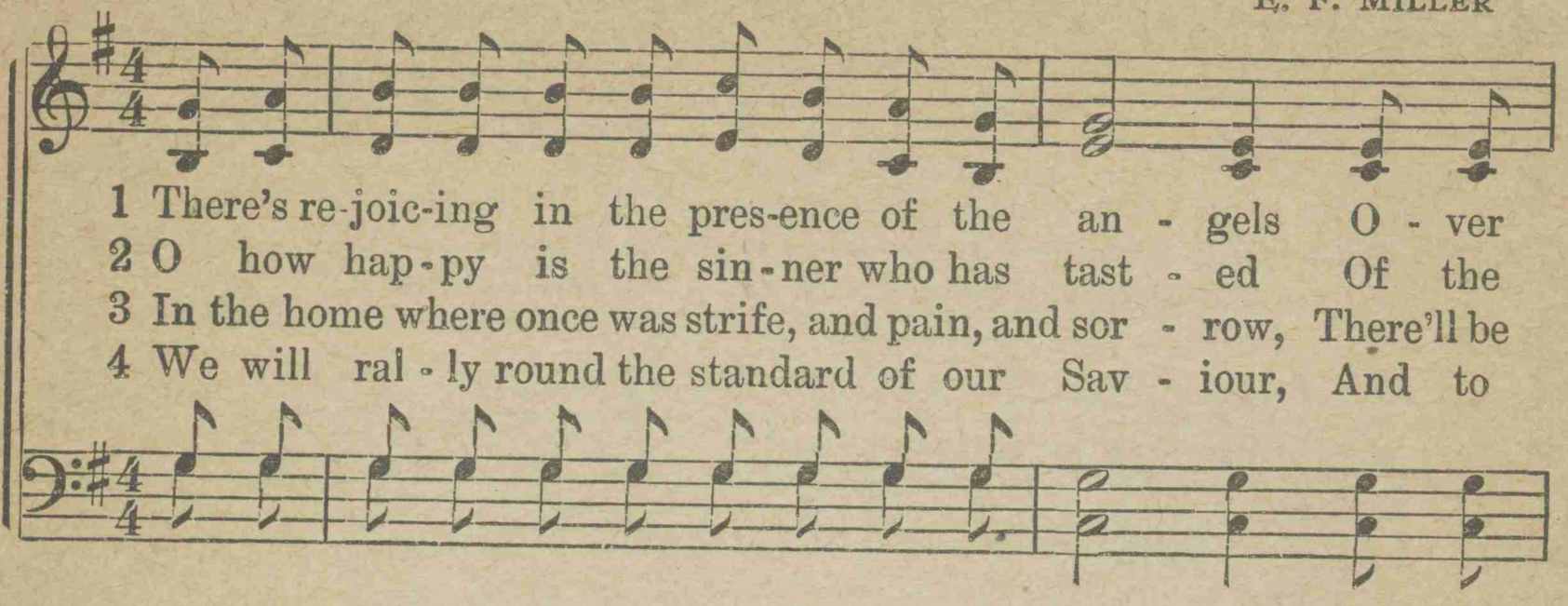
77 Then rejoice, all ye ransomed

USED BY PER. OF E. F. MILLER.

E. F. M.

E. F. MILLER

1 There's re-joic-ing in the pres-ence of the an - gels O - ver
2 O how hap-py is the sin-ner who has tast - ed Of the
3 In the home where once was strife, and pain, and sor - row, There'll be
4 We will ral - ly round the standard of our Sav - iour, And to



sin - ners coming home; All the heav'nly harp-ers, with a might - y
Saviour's wond'rous love, Love that bringeth peace and joy which passeth
bless-ed peace and joy; Pray'r and praise to God, a-round the fam - 'ly
oth - ers loud-ly call, Come, ye sin-ners, and be-lieve, re - pent, o -
coming home;



CHORUS

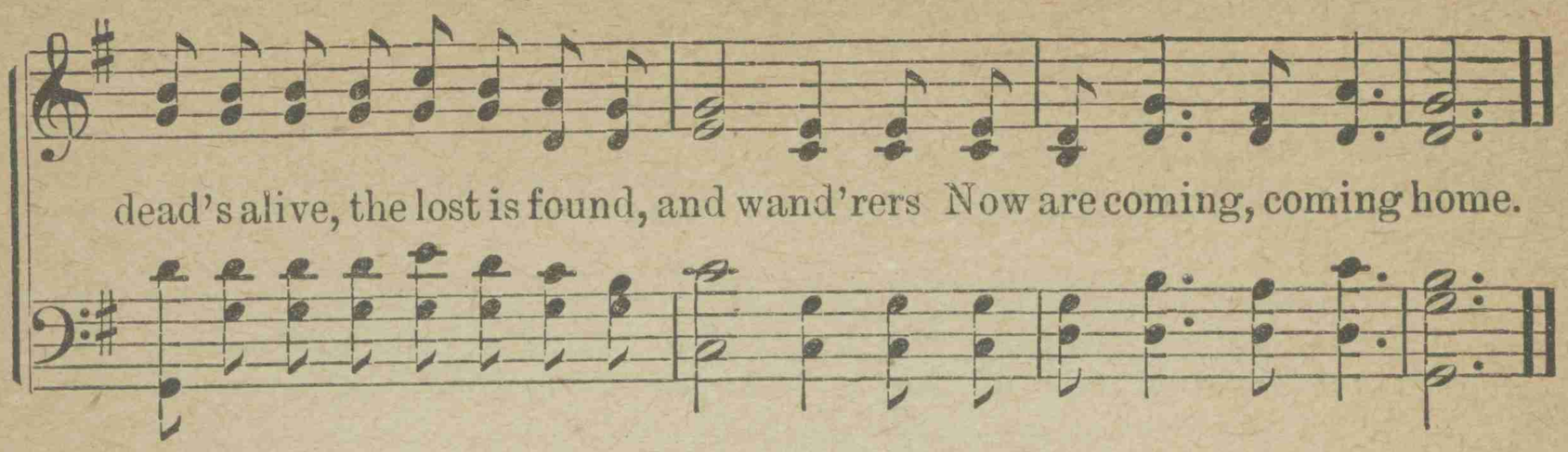
cho - rus, Now are prais-ing round the throne. Then re-joice, all ye
knowledge, Ev - er giv - en from a - bove.
al - tar, Will the pow'r of sin de - stroy.
bey Him, He will free - ly par - don all.
Then rejoice,



ran - somed, Let your praises reach to heaven's highest dome, For the
all ye ransomed, highest dome,



Then rejoice, all ye ransomed



78

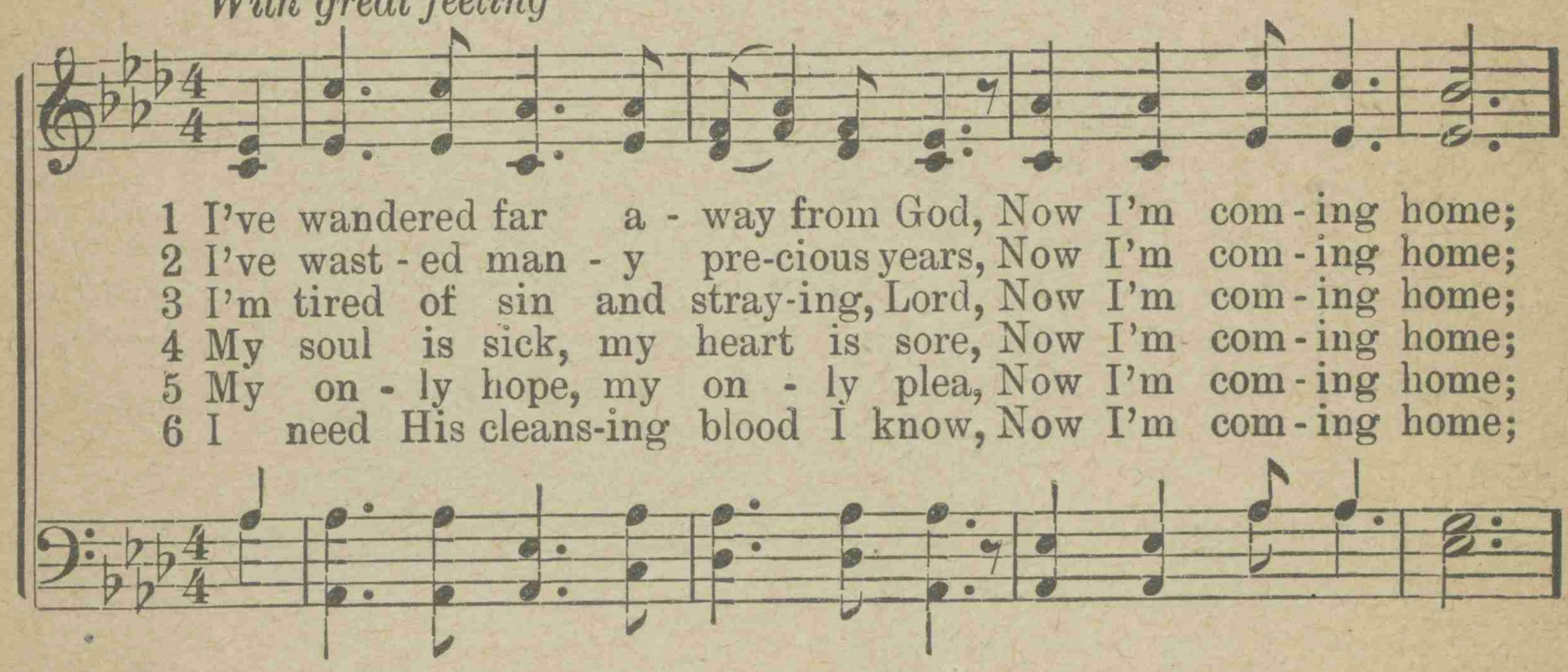
Lord, I'm coming home

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W. J. K.

WM. J. KIRKPATRICK

With great feeling







79

Trust and obey

COPYRIGHT, 1887, BY D. B. TOWNER. USED BY PER.

J. H SAMMIS

D. B. TOWNER

1 When we walk with the Lord In the light of His word, What a glo-ry He sheds on our way! While we do His good will, He a-bides with us
2 Not a shad-ow can rise, Not a cloud in the skies, But His smile quickly drives it a-way; Not a doubt nor a fear, Not a sigh nor a
3 Not a bur-den we bear, Not a sor-row we share, But our toil He doth rich-ly re-pay; Not a grief nor a loss, Not a frown nor a
4 But we nev-er can prove The delights of His love, Un-til all on the al-tar we lay, For the fa-vor He shows, And the joy He be-
5 Then in fellowship sweet We will sit at His feet, Or we'll walk by His side in the way; What He says we will do, Where He sends we will

CHORUS

still, And with all who will trust and o-bey.
tear, Can a-bide while we trust and o-bey.
cross, But is blest if we trust and o-bey.
stows, Are for them who will trust and o-bey.
go, Nev-er fear, on-ly trust and o-bey.

Trust and o-bey, for there's no oth-er way To be hap-py in Je-sus, but to trust and o-bey.

80 Blessed hour of prayer

COPYRIGHT, 1880, BY W. H. DOANE. USED BY PER.

FANNY J. CROSBY — W. H. DOANE

1 'Tis the bless-ed hour of pray'r, when our hearts lowly bend, And we
2 'Tis the bless-ed hour of pray'r, when the Saviour draws near, With a
3 'Tis the bless-ed hour of pray'r, when the tempted and tried To the
4 'Tis the bless-ed hour of pray'r; trust-ing Him, we be - lieve That the

gath-er to Je - sus, our Sav-iour and Friend; If we come to Him in
ten - der com-pas-sion His chil-dren to hear; When He tells us we may
Saviour who loves them their sorrows confide; With a sym - pa-thiz-ing
bless-ing we're needing we'll sure-ly re-ceive; In the ful - ness of this

faith, His pro-tec-tion to share, What a balm for the wea-ry! O how
cast at His feet ev - 'ry care, What a balm for the wea-ry! O how
heart He removes ev - 'ry care; What a balm for the wea-ry! O how
trust we shall lose ev - 'ry care; What a balm for the wea-ry! O how

D. S.—*What a balm for the wea - ry! O how*

Fine REFRAIN — *D. S.*

sweet to be there! Blessed hour of pray'r, blessed hour of pray'r;

sweet to be there!

81 Lead me all the way

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ADA BLENKHORN — MRS. CARRIE B. ADAMS

1 Lead me, Sav-iour, gen-tly lead, I pray, Lead me all a-long my pilgrim way;
2 Wilt Thou thro' life's journey be my Guide? Close beside me, blessed Lord, abide;
3 Lead me, for the way I do not know; Lead me, for a-lone I can-not go;

Firm-ly hold me by Thy loving hand, Till I reach the promised, happy land.
Gen-tly whisper, in my list'ning ear, Words of love my fainting heart to cheer.
Lead me,–Saviour, Guide and Shepherd be; Lead, and I will gladly follow Thee.

CHORUS

Sav-iour, lead..... me, gen-tly lead me; In Thy
Sav-iour, lead me, lead me, gen-tly lead me;
pleas-ant pastures feed me; Lead me, lead..... me ev-'ry
In Thy pleas-ant pastures dai-ly feed me; Lead me, Sav-iour,
day,..... Kind-ly lead me all the way.....
lead me ev-'ry day, Sav-iour, lead me, kind-ly lead me all a-long the way.

82

Lead and keep me

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HARRIET E. JONES

H. A. HENRY

1 Lov - ing Saviour, lead Thou me, ... Lest I wander far from Thee; .....
2 O Thou ref - uge of my soul, ... Hold me in di-vine con- trol; .....
3 Sav-iour, keep me day by day, ... All a-long my pil-grim way; .....

Lov - ing Saviour, lead Thou me, Lest I wan - der far from Thee; I am safe when in Thy care,

CHORUS

Thou wilt keep from ev - 'ry snare. Lead me,
Lead and keep me by Thy side.
Lead me home, O bless - ed One. Lead me, O my Sav - iour,

lead me, Sav - iour, lead me all the way; This my
nev - er let me stray, lead me; This

constant pray'r shall be, ... Sav-iour, lead me home to Thee.
my constant pray'r shall be,

83

Redeemed

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MRS. HARRIET JONES — D. B. TOWNER

1 O glad "who-so-ev - er," the deed is done; My sins are pardoned thro'
2 I came to my Saviour, His word believed, When He the sin-ner at
3 O glad "who-so-ev - er," the crim-son tide Is free and o - pen, is

Christ the Son; Of love so pre-cious I nev - er had dreamed, O
once re - ceived; And now His prais-es I joy - ful - ly sing, And
deep and wide; O come, my broth-er, and bathe in the stream, And

CHORUS

sweet is the peace of the soul redeemed. O glo - ry to
dwell in the love of my Lord and King.
you shall be filled with a joy su-preme. O glo - ry to Je-sus, my

Je - sus, re - deemed!..... re - deemed!..... Of
soul is re-deemed! my soul is re-deemed! my soul is re-deemed!

love so pre-cious I nev-er had dreamed; O rap - tur-ous
O rap-tur-ous sto - ry, my

Redeemed

sto - ry, re - deemed!..... re - deemed!..... O
soul is re-deemed! my soul is re-deemed! my soul is re-deemed! O

Rall.

glo - ry! O glo - ry! re - deemed!.... re - deemed!....
glo-ry! O glo-ry! my soul is redeemed! my soul is redeemed! my soul is redeemed!

84 Saviour, like a shepherd lead us

DOROTHY A. THRUPP — WM. B. BRADBURY

1 { Sav-iour, like a shepherd lead us, Much we need Thy tend'rest care;
  { In Thy pleasant pastures feed us, For our use Thy folds prepare:

2 { We are Thine; do Thou befriend us, Be the Guardian of our way;
  { Keep Thy flock, from sin de-fend us, Seek us when we go a-stray:

3 { Ear-ly let us seek Thy fa - vor, Ear - ly let us do Thy will;
  { Bless-ed Lord and on-ly Sav - iour, With Thy love our bosoms fill:

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;
Bless-ed Je - sus, bless-ed Je - sus, Hear, O hear us when we pray;
Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still;

Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are.
Bless-ed Je - sus, bless-ed Je - sus, Hear, O hear us when we pray.
Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still.

85 My Saviour face to face

COPYRGHT, 1898, BY WM. J. KIRKPATRICK. USED BY PER.

W. C. AGAR

WM. J. KIRKPATRICK

1 I am glad I found the Saviour, for He makes my heart rejoice, And I
2 Yes, I know He ev - er loves me, dai - ly guides my err- ing feet, And I'm
3 When life's sun is slow- ly set-ting, twi-light shadows veil the sky, And I'm
4 When I tread the crys-tal pavement of the new Je - ru - sa-lem, Where my

feel within my soul His saving grace; But I want to talk with Jesus, hear His
rest-ing in His tender, fond em - brace; But I want to know Him better, and my
near the ending of life's weary race; In my heart will be this longing, none but
Saviour has prepared for me a place; Where the angel choirs are singing praise and

lov - ing, gen - tle voice, I want to see my Saviour face to face.....
dear Re-deem - er meet, I want to see my Saviour face to face.....
Christ can sat - is - fy, I want to see my Saviour face to face.....
glo - ry to the Lamb, O then I'll see my Saviour face to face.....

Fine

see my Saviour face to face.

D. S.—*ev - er - last-ing throne, I want to see my Saviour face to face.....*

CHORUS

O I want to see my Saviour face to face, Who hath loved me and re-
(*Last v.*)–O then I'll see, etc. see my Saviour face to face,

deemed me by His grace; In His kingdom, crowned with glory, on His
and redeemed me by His grace;

D. S.

86 Countless mercies

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FLORA KIRKLAND — CHAS. H. GABRIEL

1 Are you heav-y la-den and with sor-row tried? Stop and look to Je-sus, Help-er,
Friend, and Guide;
2 Think of hidden dangers He hath bro't you thro'; Think of all the burdens He hath
borne for you;
3 Does your pathway darken 'neath a cloud of fear? Count your many mercies; dry each
bit - ter tear;
4 As He looks from heaven now on you and me, Don't you know He chooseth what each
day shall be?

Think of all His mer-cies; such a bound-less store!
Count His words of com-fort in your deep-est need;
E - ven 'mid the shad-ows trust Him with - out fear;
Trust His lov - ing wis - dom, tho' the hot tears start,

CHORUS

Tears will change to praises as you count them o'er. Count - less mer-cies!
Count the times when Jesus proved a Friend in - deed.
"Home will be the sweet-er for the dark down here."
Give to Him the in-cense of a grate - ful heart. Countless mercies! such a

such a boundless store! Count - less mer-cies! pressed and running o'er! Count-less
bound - less store! Countless mercies! pressed and running o'er! Countless mercies!

mer - cies! try to count them o'er, Till you gaze in wonder at your boundless store,
try to count them o'er,

87

He saves me

COPYRIGHT, 1895, BY WEEDEN & VAN DE VENTER. USED BY PER.

J. W. VAN DE VENTER

W. S. WEEDEN

1 The dear lov-ing Saviour hath found me, And shattered the fet-ters that bound me; Tho' all was con-fu-sion a-round me, He came and spake peace to my soul;
2 He sought me so long ere I knew Him, But fi-nal-ly win-ning me to Him, I yield-ed my all to pur-sue Him, And asked to be filled with His grace;
3 I nev-er, no, nev-er, will leave Him, Grow weary of serv-ice and grieve Him; I'll con-stant-ly trust and be-lieve Him, Re-main in His pres-ence di-vine;

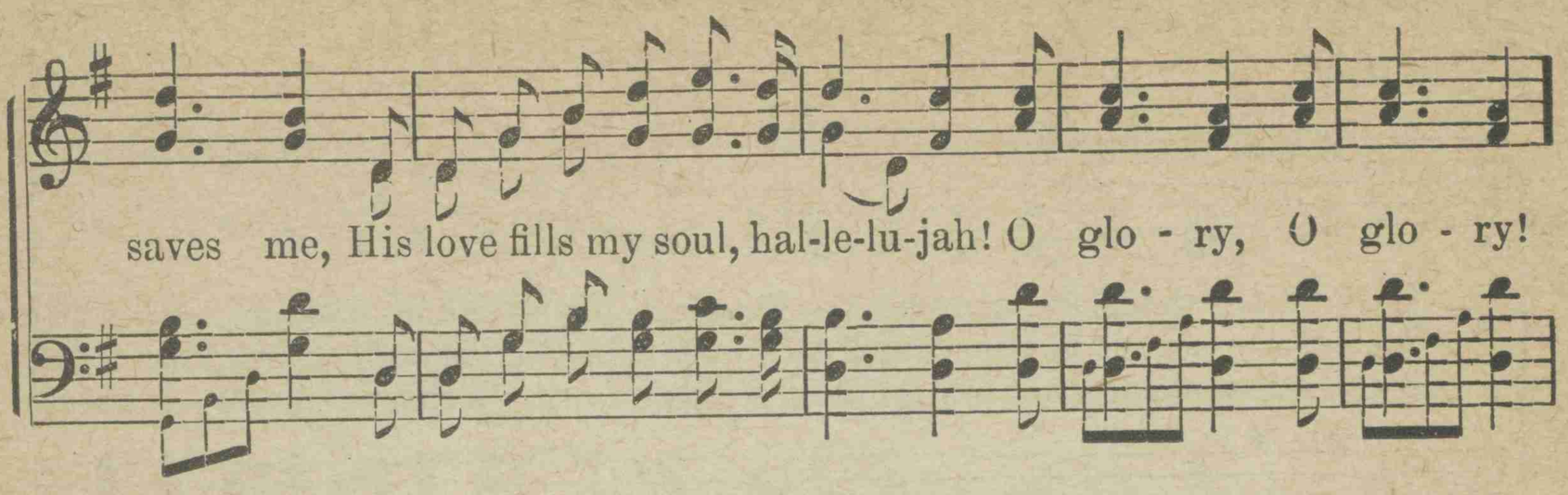
The bless-ed Re-deem-er that bought me, In ten-der-ness con-stant-ly sought me, The way of sal-va-tion He
Al-though a vile sin-ner be-fore Him, Thro' faith I was led to im-plore Him; And now I re-joice and a-
A-bid-ing in love ev-er flow-ing, In knowledge and grace ev-er grow-ing, Con-fid-ing im-plic-it-ly,

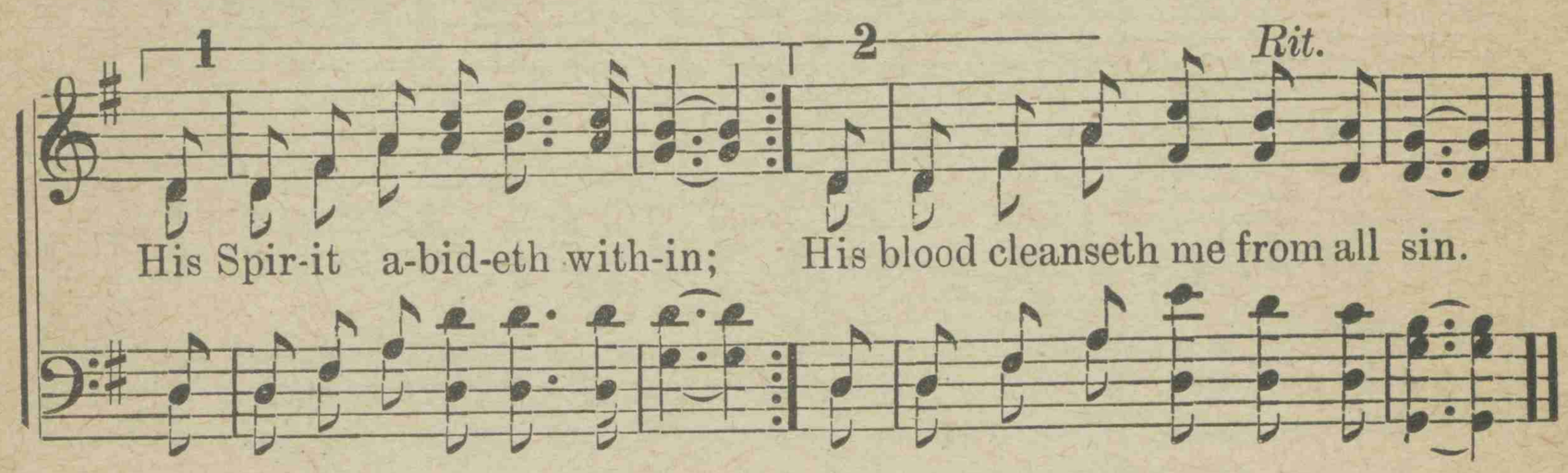
CHORUS

taught me, And made my heart per-fect-ly whole.
dore Him, Restored to His lov-ing em-brace.
know-ing, That Je-sus the Sav-iour is mine.

} He saves me, He

He saves me

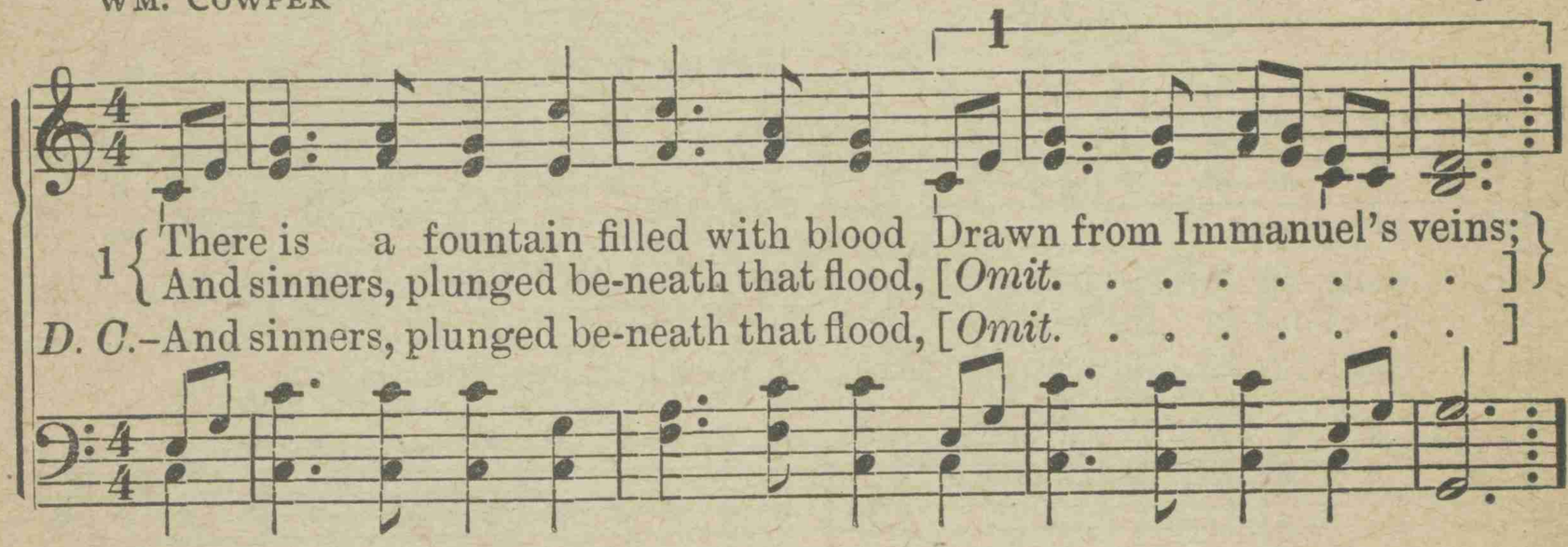


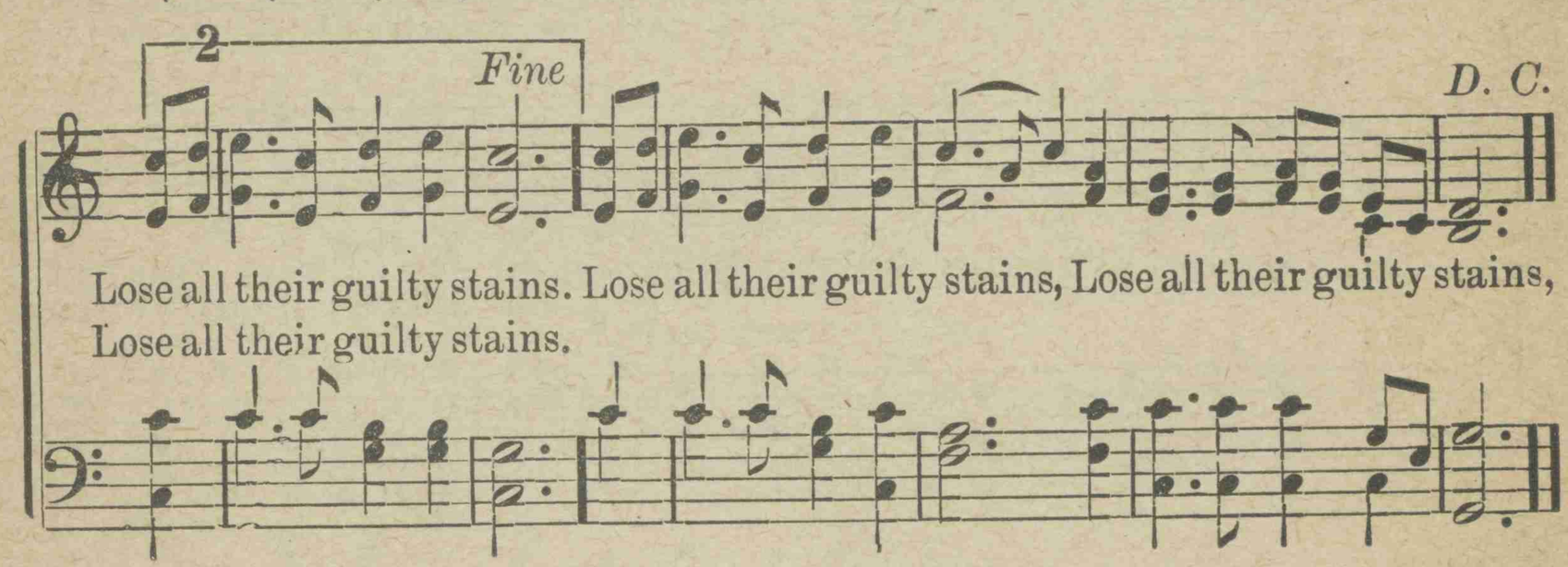


88 There is a fountain

WM. COWPER

Old Melody





2 The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away.

Dear dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Are saved, to sin no more.

4 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 Then in a nobler, sweeter song,
I'll sing Thy power to save, [tongue
When this poor lisping, stammering
Lies silent in the grave.

89

Always happy

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C. H. C.

CHAS. H. CHANDLER

1 Christians should be happy all the live-long day, Walking with the Saviour in the
2 Christians should be happy, with each want supplied, For our heav'nly Father dai-ly
3 Christians should be happy, working for their Lord, In His serv-ice ev - er great is

heav'n-ly way; Words of cheer He whispers, of the Father's love, And the joys a-
will pro - vide; If we on - ly trust Him, naught can ev-er harm, For a-bout each
their re-ward. "What-so-ev - er He would" always "try to do;" Life will then be

REFRAIN

wait - ing in His home a - bove. Al - ways hap - py, why should an-y care
loved one is His might-y arm.
hap - py all its jour-ney thro'. Always be happy, Christian,

Fill your heart with sorrow, doubt, or dark de - spair? Al - ways hap - py,
Always be happy, Christian,

as you jour-ney on, Drive a-way all troub-le with a cheer - ful song.

90 He will call me brother

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(Dedicated to Rev. C. B. Newman, Pastor Third Christian Church, Indianapolis, Ind.)

HELEN L. DUNGAN J. M. DUNGAN

1 Once Je - sus came to the earth as my Saviour, Pleading my burdens and sor - rows to bear; Now He's in glo - ry a - wait- ing my com- ing,
2 Heirs of the kingdom and joint heirs with Je-sus, O what an hon - or His glo - ry to share! Life ev - er - last - ing and pleas-ure un-end - ing,
3 Earth's sorrows o'er, and its cares all for-got-ten; Heav en-ly beau - ty un- fad - ing and fair, Mine ev - er-more: 'tis the Fa-ther's own promise,

CHORUS

He will call me broth-er o - ver there. He will call me His broth-er,

When I reach the oth - er shore; How sweet to know I am

reach the oth-er shore;

heir of the kingdom, He will call me brother o - ver there.

91 Tell everything to Jesus

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JENNIE REE

Dr. S. B. JACKSON

1 Tell ev - 'ry-thing to Je - sus, Talk to Him ev - 'ry day;
2 Tell ev - 'ry-thing to Je - sus, On Him for help re - ly;
3 Tell ev - 'ry-thing to Je - sus, Free - ly in Him con - fide;

He'll help you see more clear - ly, He'll drive your doubts a - way.
He'll give your hopes fru - i - tion, And ev - 'ry need sup - ply.
All that to you is need - ful, Sure - ly He will pro - vide.

Lay all your cherished hopes before Him, And take Him at His word;
In times of bit - ter grief or sor - row, Tri - al, or loss, or pain,
For did He not, on Calv'ry's mountain, Suf-fer and die for you?

For per - fect is He in wis - dom, Judgment He will af - ford.
He'll whisper you words of com - fort, Thy bro-ken heart sus - tain.
Then hon-or, be-lieve, and trust Him, In ev-'ry-thing you do.

CHORUS

Tell ev - 'ry-thing to Je - sus, Prove Him a friend in need;

Tell everything to Jesus

Con - fide in the blessed Sav - iour, He is a friend in - deed.

92

A day spent with Jesus

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"He followed Jesus and abode with Him that day."—John 1: 38, 39

BIRDIE BELL

Dr. S. B. JACKSON

1 A day spent with Je - sus! Com-mun-ion is sweet, And wondrous the lessons I
2 A day spent with Je - sus! Each burden grows light, Each blessing increases, Each
3 A day spent with Je - sus! In paths where He leads, For He is my Shepherd, Sup-

learn at His feet; O pre - cious each mes - sage He whis - pers to me! His
care takes its flight; A joy thrills my be - ing, A peace fills my heart; The
ply - ing my needs; Con-fess - ing my weak - ness, In Him I am strong; The

CHORUS

coun-sels are ten - der, His love pure and free.
charm of His presence Makes sor-row de-part.
Lord is my Saviour, My Strength and my Song.
} Each day spent with Je-sus Makes

life glad and sweet; When toil-some the jour - ney, I rest at His feet.

93 Countless Blessings

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A. W.

ALLEN WILSON

1 There's a bless-ing for each hour, as the hours roll by; There's a blessing for each
2 Health and comfort, air and sunshine, plenty ev'rywhere; Food and clothing, friends and
3 If we took the time t' enjoy them, 'mid the rush and strife, If we just relaxed a

mo - ment, as the mo-ments fly; Blessings from the heav'nly Fa-ther ly - ing
neighbors, glad and welcome cheer; Ten-der mer-cy, free forgiveness, from the
lit - tle in this strenuous life; We would never miss the moments at the

all a-round, Blessings from our fel - low creatures ev - 'ry-where a - bound.
God a - bove; Love and kindness, trust-ing kin-dred, in the home we love.
close of day, And be hap - py in our bless-ings all a - long the way.

CHORUS

Count your blessings, and be hap-py, nev - er-more be sad; Let your face reflect the
sun-shine, ev - er - more be glad; Gath-er all the pur-est pleasures of-fered

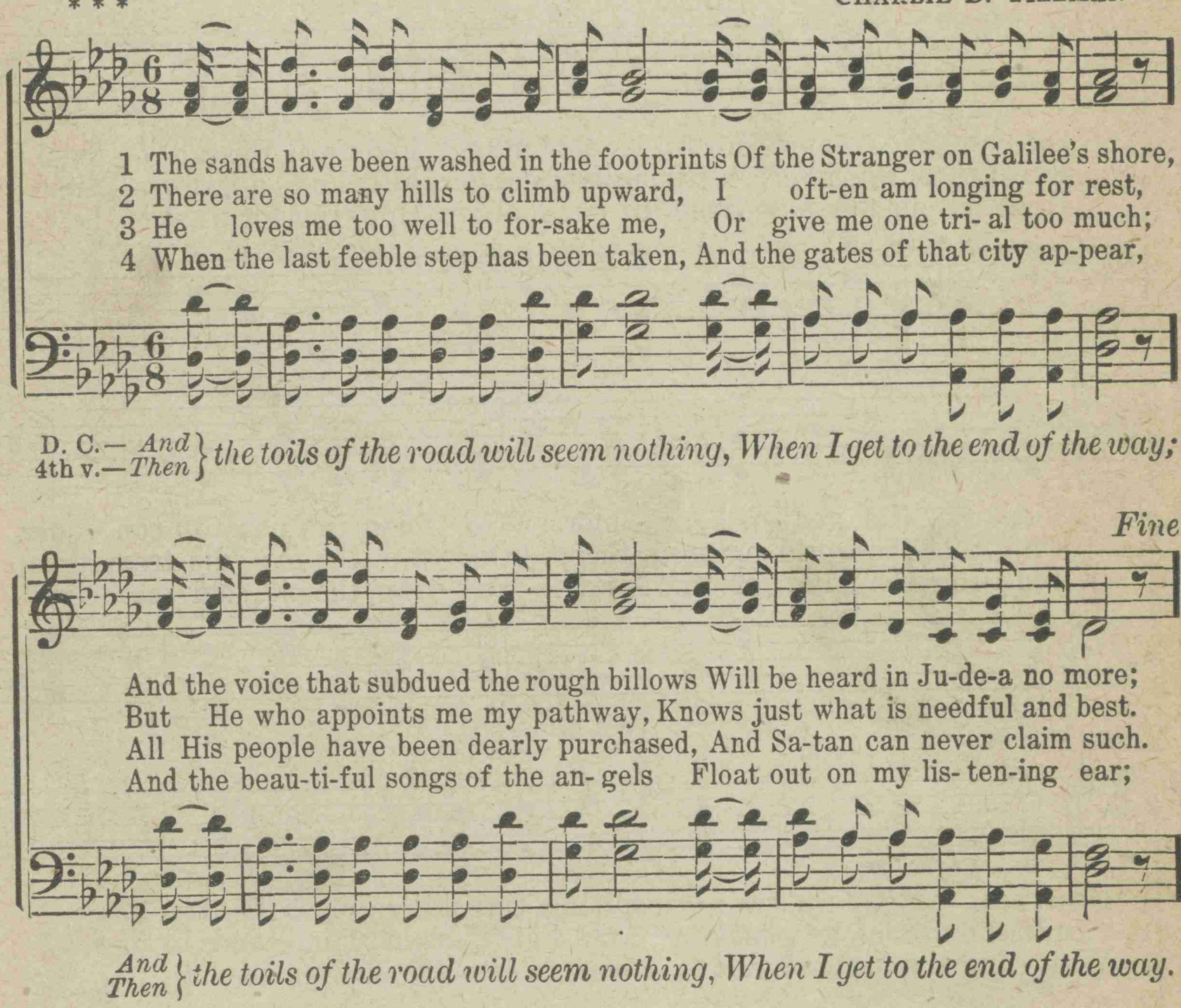


94 When I get to the end of the way

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CHARLIE D. TILLMAN

* * *



95

On to victory

COPYRIGHT OWNED BY J. HOWARD ENTWISLE. USE BY PER.

J. H. E.

J. HOWARD ENTWISLE

March time

1 Hark! hark, the trump-et sound-ing, Rise at the break of day,
2 March-ing like val - iant sol - diers, Stead - y our steps and true;
3 Then shall the path be bright - er, No more by care op-pressed;

On to the front where sin is abounding, For-ward, the call o - bey!
Faith in our Lead-er, no thought of danger, Fear and a-larm, a - dieu;
Firm in our pur-pose, true in our motives, Hop - ing for what is best;

Put on the gos - pel ar - mor, Go forth in faith to con - quer,
On, tho' the world op-press thee; On, tho' the foe dis-tress thee;
Trust-ing the King of glo - ry, Tell - ing the old, old sto - ry;

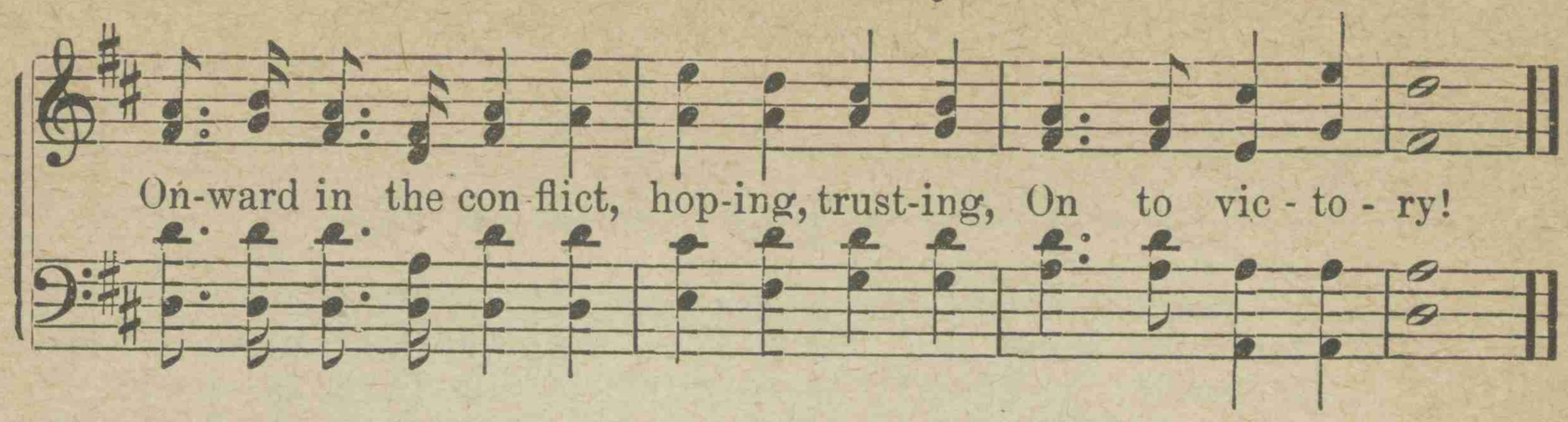
Hear, hear the Captain's words inspiring, On soldiers, on to the fray!
Steadfast and firm, keep moving on till Fair Canaan's land stands in view.
Wait - ing the Master's call to en-ter In - to the ha-ven of rest.

CHORUS

Forward, then, with banners waving high; Forward, as we shout the battle cry;

Exhortation and Admonition

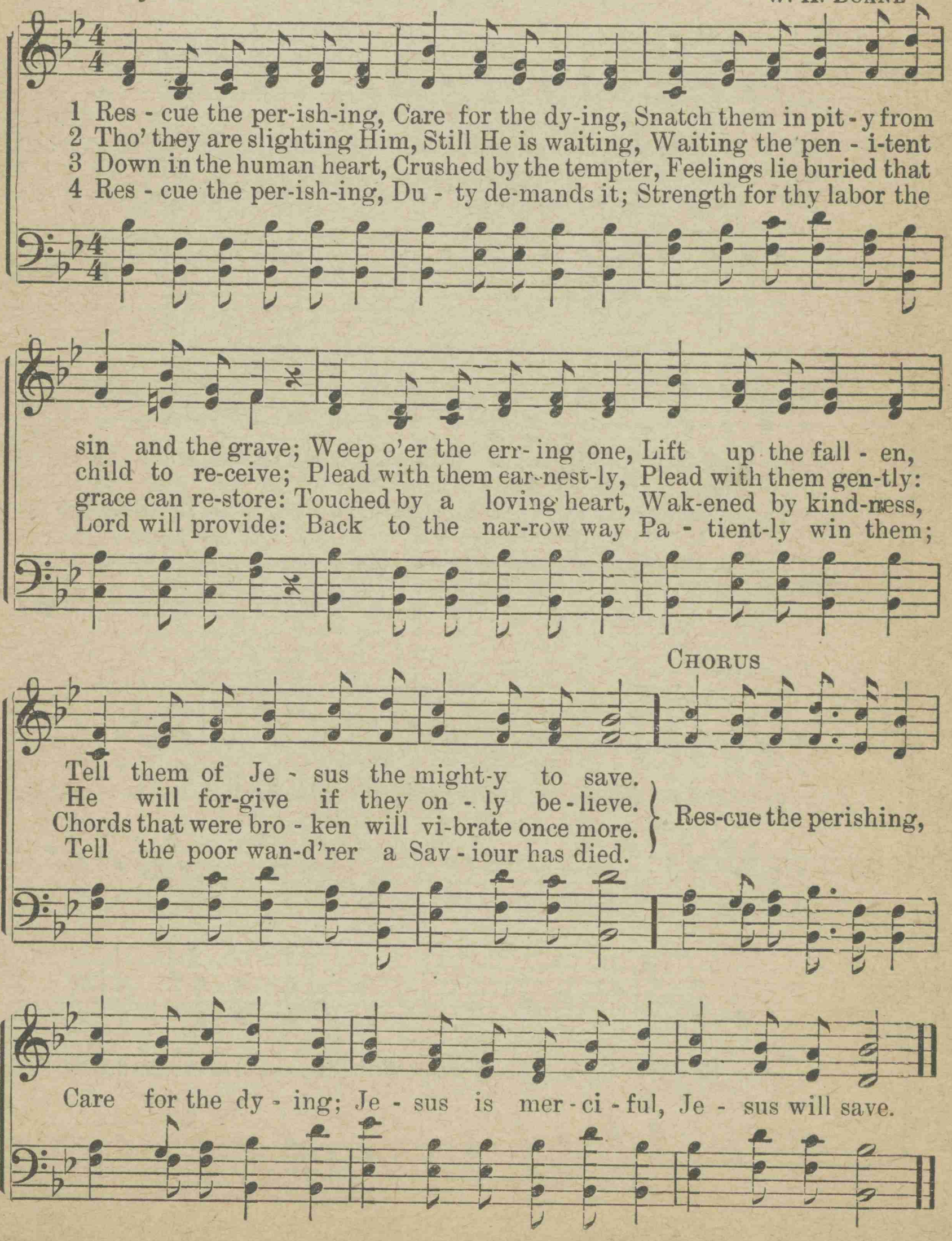
On to victory



96 Rescue the perishing

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FANNY J. CROSBY — W. H. DOANE



97

The sword of the Lord

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MRS. FRANK A. BRECK — GRANT C. TULLAR

1 A - rise! a - rise! a - rise! be not a - fraid; A - rise! a -
2 March on! march on! for God is with the right; March on! march
3 Be - hold! be - hold! O trust-ing lit - tle band; Be - hold! be -

A-rise! a-rise! A-rise!

rise! for God will be thine aid: Yea, the Lord will go be-fore thee, And His
on! and ye shall surely smite, As a man, the host of Mid - ian, For the
hold! and ye shall un-der-stand: Tho' the e-vil foes surround thee, Yet they

a-rise!

banner shall be o'er thee, While the mighty pow'r of e-vil shall be stayed.
Lord will fight for Gideon, And the army of thy foes be put to flight.
never shall confound thee, If ye faith-ful-ly o - bey the Lord's command.

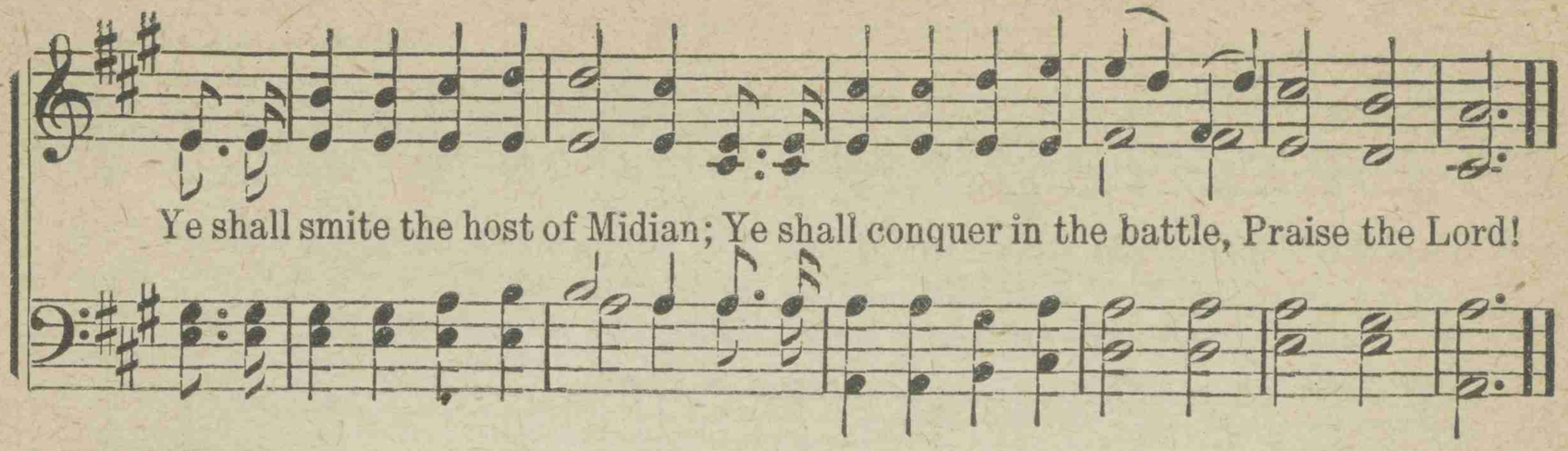
CHORUS

Trust ye in the Lord for-ev - er, And thy trust He will reward; He will be thy strong de-

liv - 'rer, He will be thy watch and ward: With "the sword of the Lord and Gideon,"

Exhortation and Admonition

The sword of the Lord



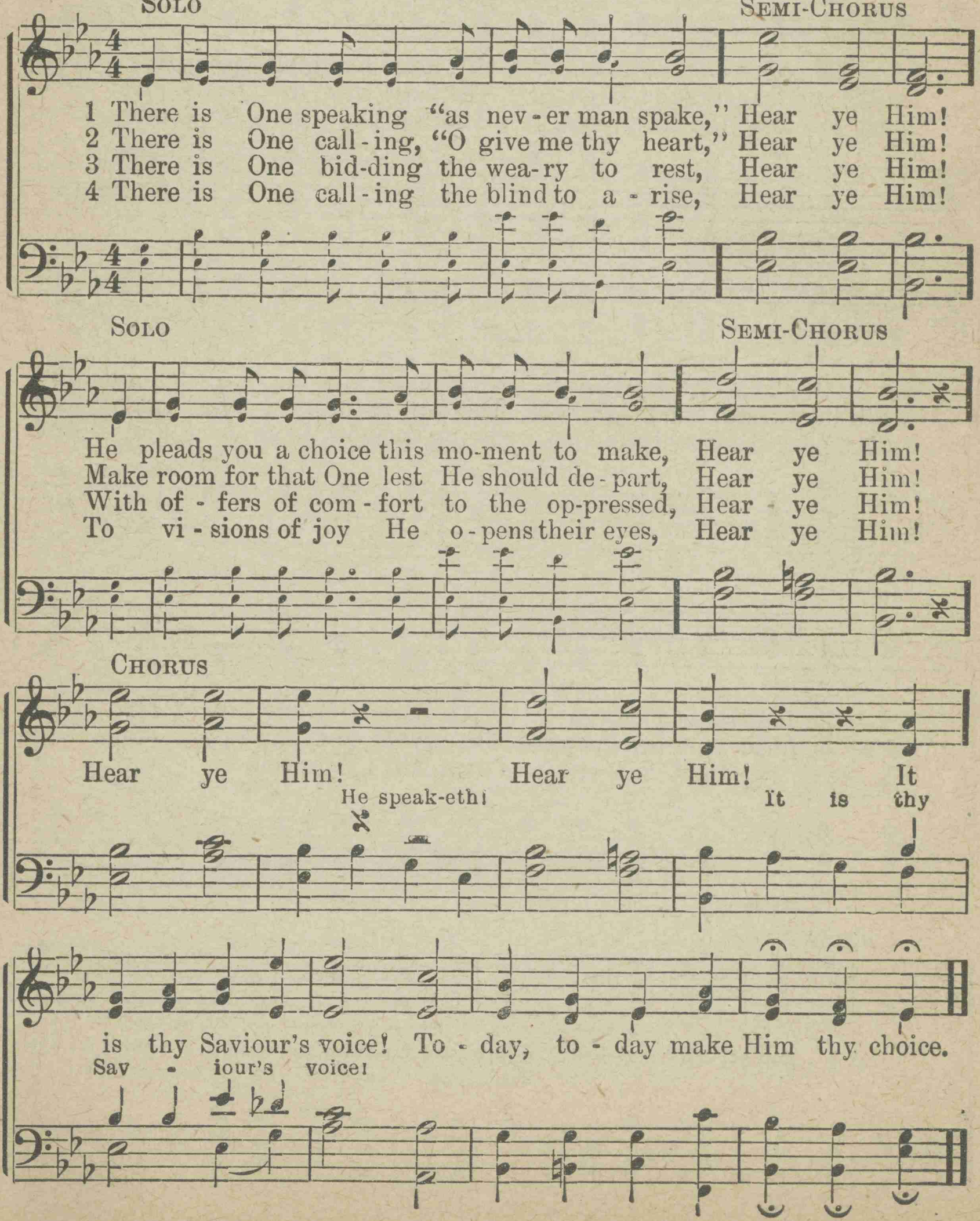
98

Hear ye Him

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JNO. R. CLEMENTS

CHAS. H. GABRIEL



99 Throw open all the windows

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E. E. REXFORD CHAS. H. GABRIEL

1 Throw o - pen wide the win - dows Of souls made dark with sin, And
2 Let's ban - ish, by the sun - shine God sends us from a - bove, The
3 O sit in gloom no lon - ger, God's sun-shine's at the door; It

let the bless - ed sun - shine Of love and glad - ness in; Drive
doubts and fears that dark - en The path-way of His love; Be -
waits to cross the thresh-old, And tar - ry ev - er - more; Fling

out the gloom - y shad - ows That make the day - time night, And
neath its warmth and brightness The flow'rs of hope will spring, And
wide the heart's closed windows, Swing back its doors to - day, And

flood the lone-some plac - es With pure life - giv - ing light.
birds of faith soar heav'n-ward On swift and hap - py wing.
let love's ra - diant sun - shine Drive all its gloom a - way.

CHORUS

Throw o - pen all the wind-ows That long have bolted been, And let the
That long have bolted been, And let

Exhortation and Admonition

Throw open all the windows

golden glo - ry Of God's sweet sunshine in. God's sweet sunshine in.
the gold - en glo - ry Of God's sweet sunshine in.

100 Follow in the way

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J. W. CARPENTER CHAS. H. GABRIEL

1 When Christ the Lord has healed your sight, And all the world to you is bright,
2 When dread-ed foes with fear ap-pall, If an - y broth-er faint-ing fall,
3 When sor-row's deepest vale you find, And oth-ers to your grief are blind,
4 If you would reach the goal at last, Let ev - 'ry weight a - side be cast,

Bring oth - ers to the gos - pel light, And fol - low in the way.
Help him to rise at mer-cy's call, And fol - low in the way.
Re - mem-ber Christ is al-ways kind, And fol - low in the way.
Hold ev - 'ry truth and vir - tue fast, And fol - low in the way.

CHORUS

Follow in the way, Follow in the way, Bring others to the Lamb of God,
Fol-low, fol-low in the way, O fol-low, fol-low in the way;

Bring them in; others to the Lamb of God, And follow in the way.
Bring them, bring them in;

101 Kind words for all

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E. E. REXFORD CHAS. H. GABRIEL

1 O speak kind words to one and all, As thro' the world you go;
2 As we go journeying on thro' life, Per-haps we may not know
3 So speak kind words to one and all; This life is all too brief

Let help - ful deeds be - side your path Like flow'rs of beau - ty grow.
The good kind words of ours have done To those who come and go.
To waste in dis - cord, and in strife That brings re-gret and grief.

The fra-grance of a lov - ing word Will lin - ger in the heart,
But God will know, and sure - ly He, In His good time and way,
With sunshine, born of pleas-ant words, Let's scat - ter clouds of pain,

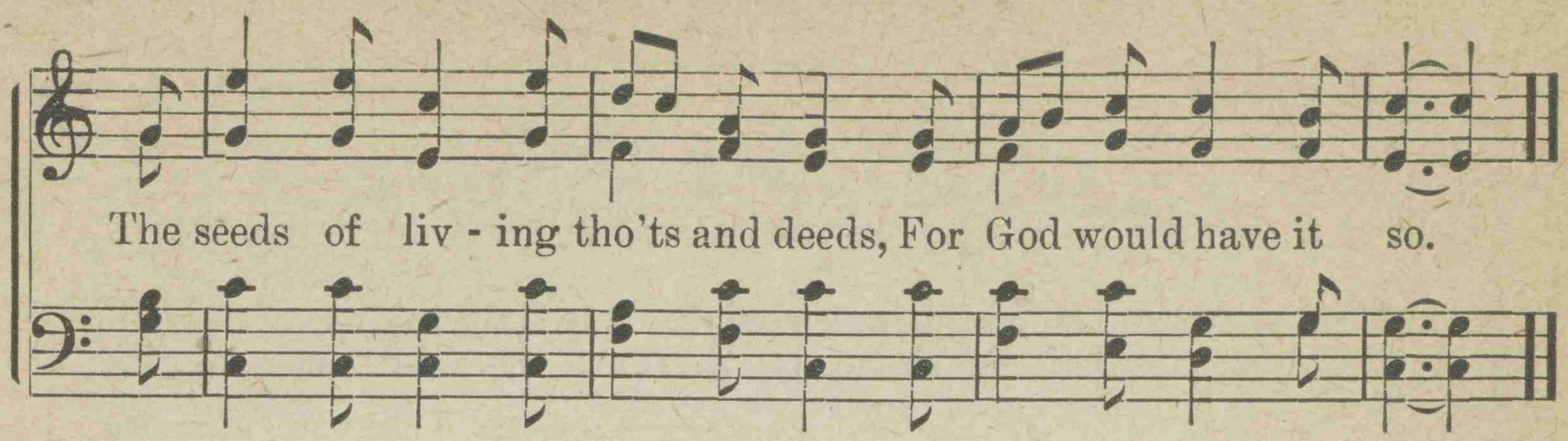
As sweetness haunts the fad - ed rose When summer days de - part.
The giv - er of each kind-ly word Will roy - al - ly re - pay.
And thus make bright the sorrowing face, As skies are aft - er rain.

CHORUS

Then scat - ter ev - 'ry-where, As thro' the world we go,
Then scat - ter, scat - ter

Exhortation and Admonition

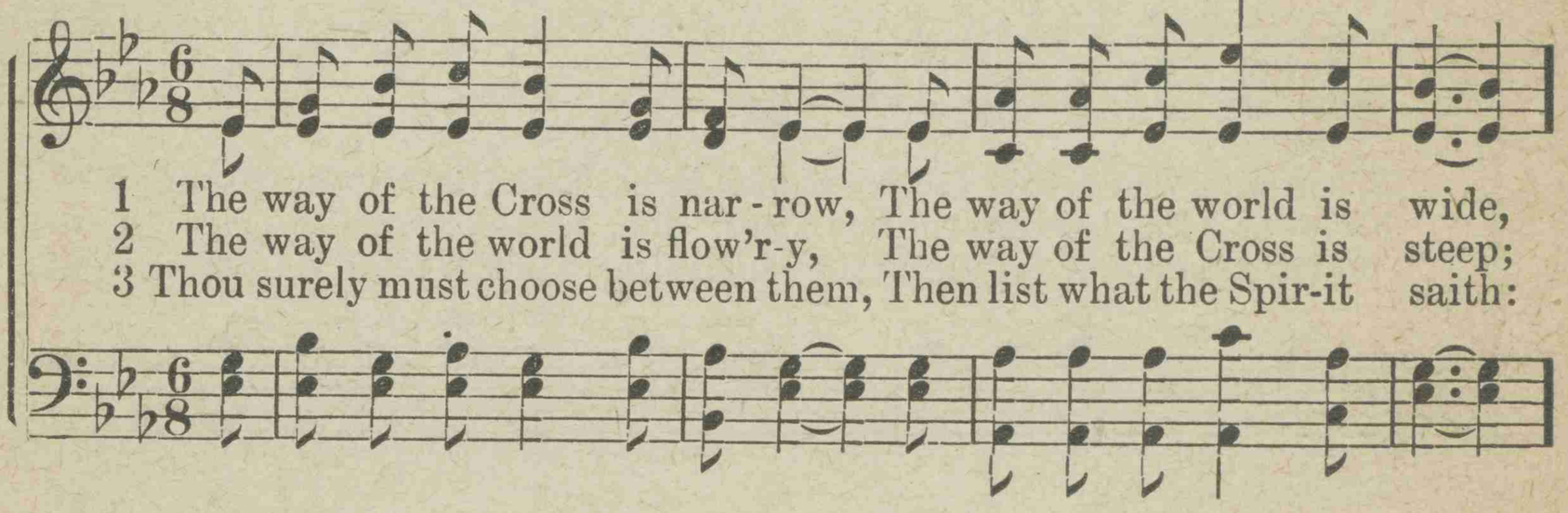
Kind words for all

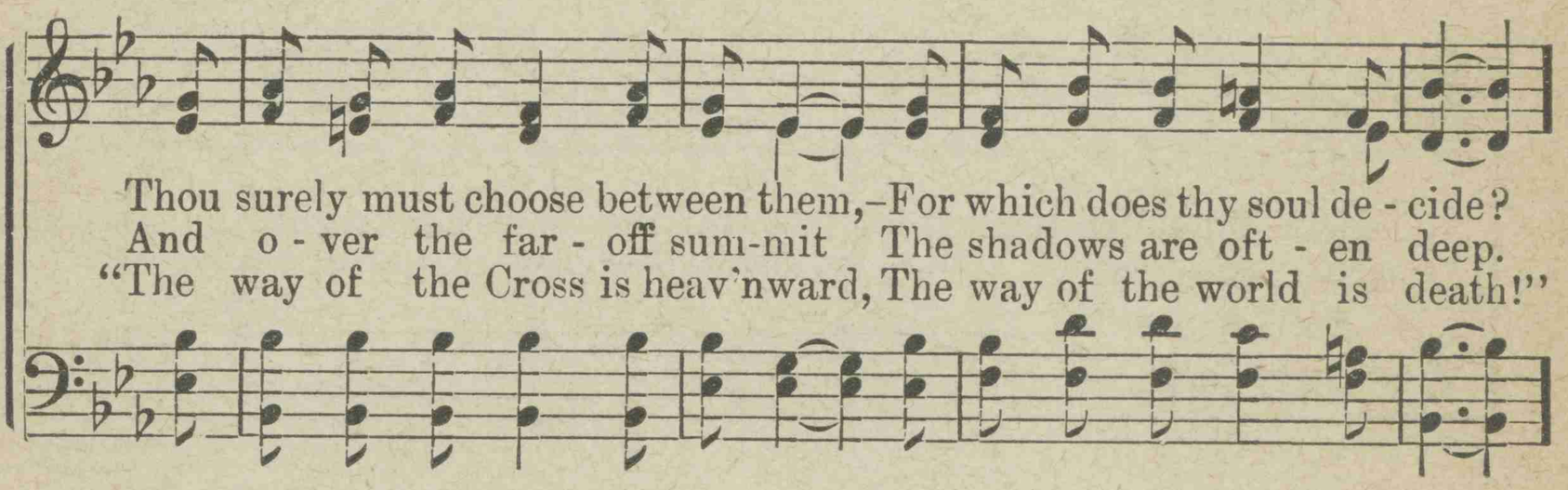


102 The way of the Cross

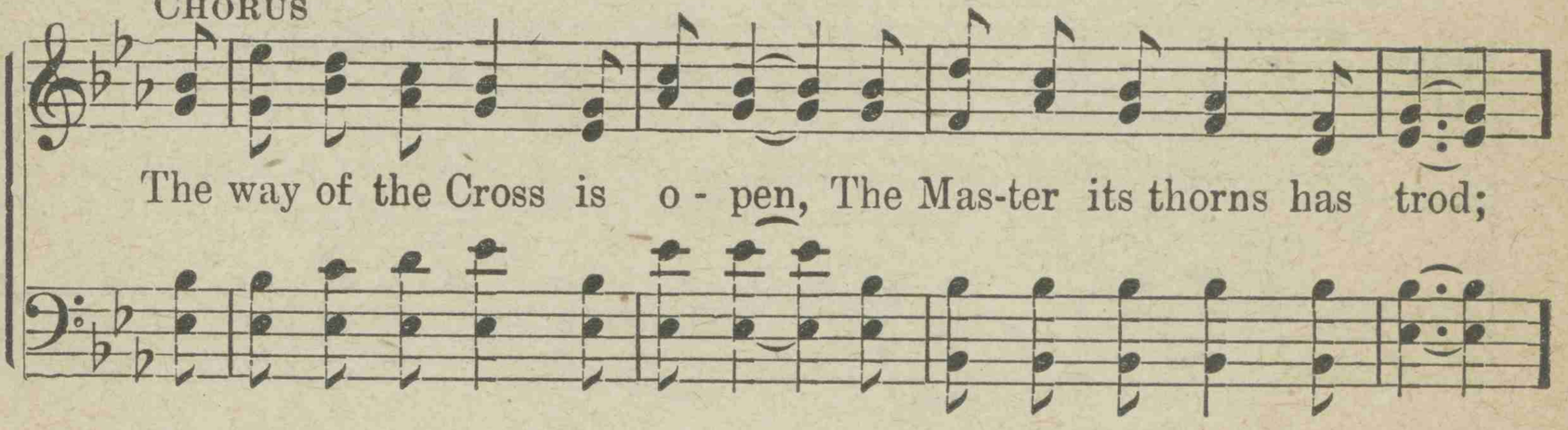
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JESSIE BROWN POUNDS — W. E. M. HACKLEMAN





CHORUS





103 Ever marching on

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JAMES ROWE — CHAS. H. GABRIEL

1 Ev - er on and on with banners bright, March the soldiers of the King;
2 Ev - er on and on they brave - ly go, Thro' the wil-der-ness of sin;
3 Ev - er on and on, and up-ward led To the fi - nal vic - to - ry;

Worn and wea-ry by the cease-less fight, But the tri-umph song they sing.
Ev - er fol - low-ing the flee - ing foe, Oth - er vic - to - ries to win.
Where a song of tri-umph they shall sing Thro' a long e - ter - ni - ty.

CHORUS

Ev - er march-ing on with the ban - ner bright, As the
Ev - er on, on, on, with the ban - ner bright,

tri - umph song they sing; Ev - er marching on,
they sing; Ev - er on, on, on,

march-ing brave - ly on, Faith-ful sol-diers of the King.
march - ing on, on, on,

104 The armies of God

C. D. EMERSON

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W. E. M. HACKLEMAN, OWNER

GEO. C. HUGG

1 { O Chris-tian, gird the ar - mor on, And press the fight with sin! }
{ Go forth a-gainst the hosts of wrong, Go forth our cause to win; }

2 { O Chris-tian, gird the ar - mor on, And hast - en to the field; }
{ A - gainst the pow'rs of darkness go, De - ter-mined not to yield! }

3 { O Chris-tian, gird the ar - mor on, The world is watch-ing thee; }
{ With pray'r and sup-pli-ca - tion press A - long to vic - to - ry! }

The con - flict wild - ly ra - ges, No lon - ger then de - lay,
Clad in a full sal - va - tion, The Spir - it's sword in hand,
Be loy - al to His serv - ice, His truth to all pro-claim;

But, trust-ing in Je - ho-vah's might, Go! watch, and fight, and pray.
From vic-t'ry un - to vic - t'ry go! It is the Lord's command.
God loves a val-iant war - ri - or, Then go in Je - sus' name.

CHORUS

Hal - le - lu - jah! they are marching on, Hal - le - lu - jah! praise the Lord! The armies of the liv - ing God are march - ing on.

Hal-le-lu-jah! Hal-le-lu-jah! praise the Lord! Hal-le-lu - jah! marching, marching on.

105

Let your light so shine

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HELEN L. DUNGAN J. M DUNGAN

1 'Tis the Saviour's own command, To His foll - 'wers ev - 'ry - where,
2 It may seem a lit - tle thing, In this world so full of care,
3 Let us praise His ho - ly name, For His love so full and free,

Give to each a will - ing hand, Help your brother's bur - dens bear.
That you wipe a - way a tear, Or an - oth - er's sor - row share.
For He died that we might live, And for - ev - er hap - py be.

So your light will bright - ly shine, Thro' the dark-ness far and near;
But your work will glo - ri - fy The dear Fa - ther who's in heav'n,
So we'll tell to all a - round, The blest sto - ry of His love;

Bringing joy and peace to some sad heart, O'erwhelmed with doubt and fear.
When 'tis seen by those who know Him not, But for whom His life was giv'n.
And our light may guide some struggling soul To the blest home a - bove.

CHORUS

Let your light so shine in the world today, That the wand'rer may see it and may

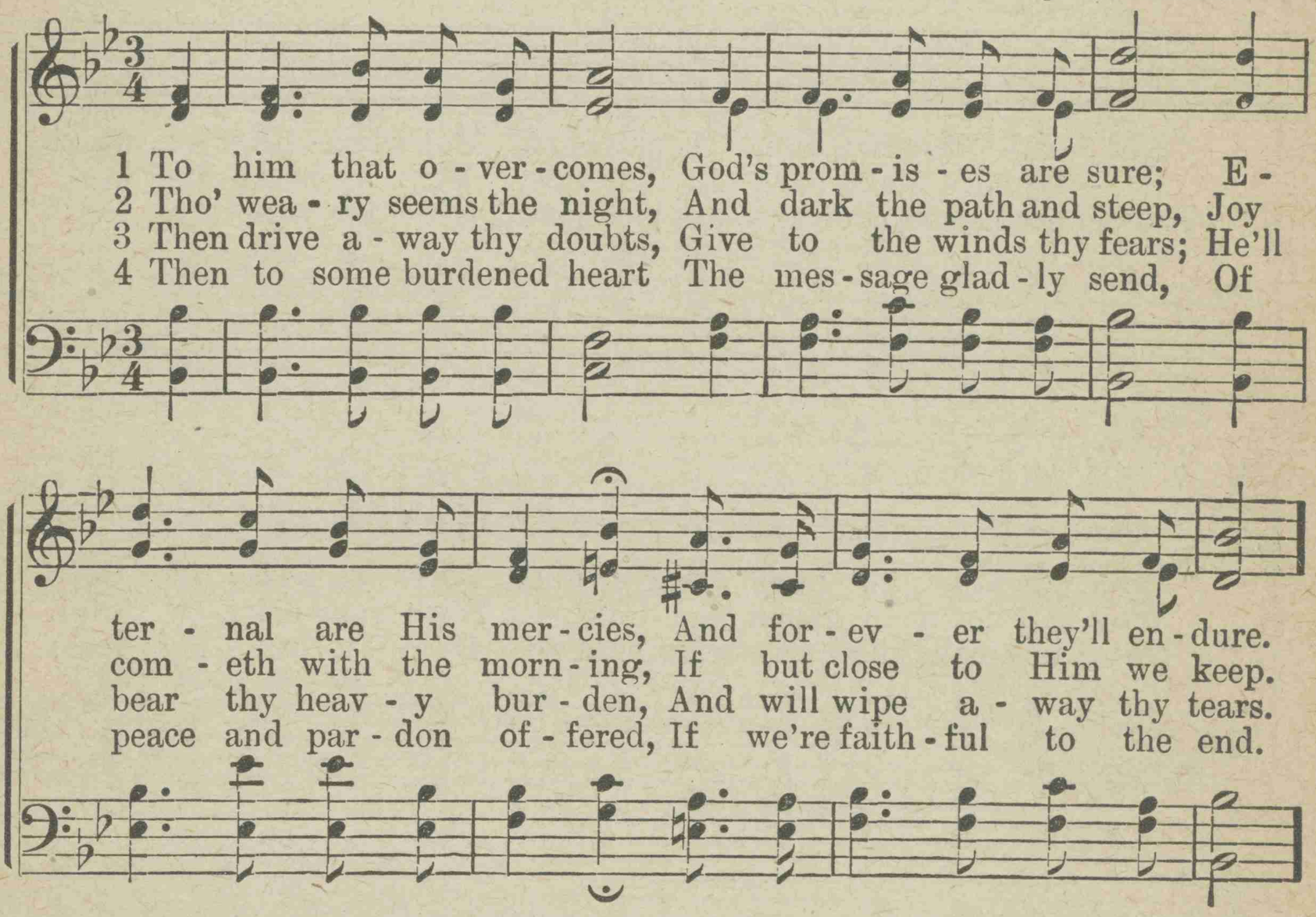
Let your light so shine



106 Be faithful

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HELEN L. DUNGAN — J. M. DUNGAN



CHORUS





107 Smile a little

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U. N. O.

W. E. M. HACKLEMAN

1 Smile a lit - tle, smile a lit - tle, As you go a - long;
2 Smile a lit - tle, smile a lit - tle, All a - long the road;
3 Smile up - on the troub - led pil-grims You so oft - en meet;

Not a - lone when life is pleas-ant, But when things go wrong.
Ev - 'ry life must have its bur - den, Ev - 'ry heart its load.
Frowns are thorns, as smiles are blos-soms, Oft for wea - ry feet.

Care de-lights to see you frowning, Loves to hear you sigh;
Why sit down in gloom and dark-ness With your grief to sup?
Do not make the way seem hard-er By a sul - len face;

Turn a smil - ing face up - on her, Quick the dame will fly.
As you drink fate's bit - ter ton - ic, Smile a - cross the cup.
Smile a lit - tle, smile a lit - tle, Bright-en up the place.

CHORUS

Smile a lit-tle, smile a lit-tle, As you go a-long.
Smile a lit-tle, smile a lit-tle, [*Omit . . . .*] Sing some happy song.

108 Always speak a word for Jesus

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

BIRDIE BELL

W. E. M. HACKLEMAN

1 Al - ways speak a word for Je - sus, Nev - er si - lent be,
2 Al - ways speak a word for Je - sus, Be a wit - ness bold,
3 Al - ways speak a word for Je - sus, Where - so - e'er you be,

Tell the sto - ry of His good - ness And His love so free;
Ev - er read - y to con - fess Him, Still His cross up - hold;
Let your tongue be swift to praise Him, For His bless-ings free;

Oth - ers long to hear the mes - sage, Can your lips be dumb?
Fear - less of the foes sur - round-ing, Let your voice be heard;
Oth - ers have not found the Sav - iour, Point to them the way;

Won't you give the in - vi - ta - tion, Speak the lov - ing "Come"?
Oth - er hearts are sad and lone - ly, Speak a cheer-ing word.
Faith - ful to your Lord and Mas - ter, Speak for Him each day.

Fine

D. S.–*All the won - ders of His good - ness; Oth - er hearts 'twill bless.*

CHORUS

D. S.

Al - ways speak a word for Je - sus, Will - ing to con - fess,

109 Open the door for the children

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U. N. O. W. E. M. HACKLEMAN

1 O - pen the door for the chil-dren, Ten-der - ly gath - er them in;
2 O - pen the door for the chil-dren, See, they are com-ing in throngs;
3 O - pen the door for the chil-dren, Take the dear lambs by the hand,

D. C. – *o - pen the door for the chil-dren, Ten - der - ly gath - er them in;*

Fine

In from the highways and hedges, In from the plac - es of sin.
Bid them sit down to the ban-quet, Teach them your beau-ti-ful songs.
Point them to truth and to goodness, Lead them to Canaan's fair land.

In from the highways and hedges, In from the plac - es of sin.

Some are so young and so help-less, Some are so hun-gry and cold;
Pray you the Fa - ther to bless them, Pray you that grace may be given;
Some are so young and so help-less, Some are so hun-gry and cold;

O - pen the door for the chil-dren, Gath-er them in - to the fold.
O - pen the door for the chil-dren, Theirs is the kingdom of heaven.
O - pen the door for the chil-dren, Gath-er them in - to the fold.

CHORUS

O - - - pen the door,..... Gath - - - er them in;.....
O - pen the door, throw o - pen the door, Gather them in, yes, gath-er them in;

Exhortation and Admonition

Open the door for the children

D. C.

O - - - pen the door,..... Gath - - - er them in.....

O - pen the door, throw o-pen the door, Gather them in, yes, gather them in. Throw

110 Be glad that the sunshine is somewhere

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JESSIE BROWN POUNDS — W. E. M. HACKLEMAN

1 Be glad that the sunshine is somewhere, Tho' thou in the shadow may'st be;
2 'Tis eas - y to praise in the sunlight, When life is one ju-bi-lant strain;
3 For He who has sent thee the sunshine, Sends also the shadows and grief;

D. C.—*Be glad that the sunshine is somewhere, Tho' thou in the shadow may'st be;*

Fine

Be glad that another is gladdened, Tho' sorrow find dwelling with thee.
But true hearts will praise in the darkness, And sing in the prison of pain.
Give thanks for the gifts of His giving, And trust to His love for re - lief.

Be glad that another is gladdened, Tho' sorrow finds dwelling with thee.

CHORUS

Rejoice, then, rejoice in the darkness, Re-joice with a grat-i-tude free;

D. C.

Be glad that the sunshine is somewhere, Tho' thou in the shadow may'st be.

111 Keep your heart singing

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C. H. G.

CHAS. H. GABRIEL

1 We may light-en toil and care, Or a heav-y burden share, With a word, a kind-ly deed, or sun-ny smile; We may gird-le day and night
2 If His love is in the soul, And we yield to His con-trol, Sweetest mu-sic will the lone-ly hours be-guile; We may drive the clouds a-way,
3 How a word of love will cheer, Kindle hope, and banish fear, Soothe a pain, or take a-way the sting of guile; Oh, how much we all may do,

With a ha-lo of de-light, If we keep our hearts singing all the while.
Cheer and bless the darkest day, If we keep our hearts singing all the while.
In the world we travel through, If we keep our hearts singing all the while.

CHORUS

Keep your heart singing all the while,..... Make the world brighter with a
sing-ing, singing all the while, bright-er,

smile;..... Keep the song ringing! lonely hours we may be-guile,
brighter with a smile;

112 Keep on the sunny side of life

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ADA BLENKHORN — J. HOWARD ENTWISLE

1 There's a dark and a troubled side of life; There's a bright and a
2 Tho' the storm in its fu - ry break to-day, Crushing hopes that we
3 Let us greet with a song of hope each day, Tho' the mo-ments be

sun-ny side, too; Tho' we meet with the darkness and strife, The
cherished so dear, Storm and cloud will in time pass a - way, The
cloud-y or fair; Let us trust in our Sav - iour al - way, Who

CHORUS

sun - ny side we al - so may view.
sun again will shine bright and clear.
keep-eth ev - 'ry one in His care.
} Keep on the sunny side, Always on the

sun-ny side, Keep on the sunny side of life; It will help us ev-'ry day,

It will brighten all the way, If we keep on the sun-ny side of life.

113 The better way

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

D. R. LUCAS W. E. M. HACKLEMAN

1 There is naught in am - bi- tion, For the earth's best con - di-tion, The
2 Man - y seek earth-ly treas-ures, And de - sire world-ly pleas-ures, And
3 There's no prof - it in sin-ning, There's no glo - ry in win-ning The

soul's deep - est yearn-ing to meet; And the years quickly pressing, Full of
think themselves hap- py there-in; But a - las, in pos-sess-ing, How
wa - ges sin of - fers to pay; There's no pleasure in knowing, From the

cares oft har - ass - ing, Bring naught of en - joy - ment com-plete.
mea - ger the bless - ing, How emp - ty the tro - phies they win!
seed we are sow - ing, The har - vest will end in dis - may.

CHORUS

But there's life in be-liev-ing, There is joy in receiving The fav-or of Je-sus, our Lord;

There is blessing in doing, There is hope in pursuing The pathway revealed in His word.

114 Cast on Him thy burden

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HELEN L. DUNGAN — J. M. DUNGAN

1 Ev - 'ry day, O wea - ry one, His pres - ence seek, Tho' your heart is
2 For He car - eth for you thro' the wea - ry day, In the night of
3 As the fa - ther pit - ies his own er - ring child, And would gladly

wea - ry and your faith is weak, He will ten-der words of com-fort
sor - row He will be your stay, He will gen - tly lead you when your
shield him from temp-ta-tions wild, So the lov - ing Sav-iour calls in

CHORUS

sure - ly speak, Cast on Him thy burden ev - 'ry day.
footsteps stray, Cast on Him thy burden ev - 'ry day.
ac - cents mild, Cast on me thy burden ev - 'ry day.
} Christ thy bur-den

evermore will bear, Cast on Him thy ev-'ry weight and care; He will guide thee

in the per - fect way, So cast on Him thy bur-den ev - 'ry day.

115 Growing more like Jesus

COPYRIGHT, 1904, BY W. E. M HACKLEMAN

Rev. JOHNSON OATMAN, Jr. Dr. S. B. JACKSON

1 I am press-ing on-ward, dai - ly upward to the goal, Growing more like
2 Ev - 'ry day I'm striving to ful-fill His bless-ed will, Growing more like
3 In His grace and beau-ty and in His hu-mil - i - ty, Growing more like
4 Growing more like Je - sus, more like Him in ev'rything, Growing more like

Je - sus ev - 'ry day; Ev - er since the mo - ment when He
Je - sus ev - 'ry day; As He sweet - ly whis - pers to me,
Je - sus ev - 'ry day; In His self - de - ni - al, in His
Je - sus ev - 'ry day; Till "I shall be like Him" in the

pardoned my poor soul, Growing more like Je - sus ev - 'ry day.
"I am with thee still," Growing more like Je - sus ev - 'ry day.
love and pu - ri - ty, Growing more like Je - sus ev - 'ry day.
mansions of my King, Growing more like Je - sus ev - 'ry day.

CHORUS

Growing more like Je - sus is my con - stant aim, Growing more like
Je - sus is my constant aim,

Je - sus, bless His ho - ly name; Since I left the world behind, In my
Je - sus, bless His ho - ly name;

Temptation and Victory

Growing more like Jesus

heart, and soul, and mind, I am growing more like Je - sus ev - 'ry day.

116 What of thy soul

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HELEN L. DUNGAN J. M. DUNGAN

1 Loved ones are praying that you may be free From the temptations that
2 Dark tho' the pathway, and rug-ged and steep, Man - y the tri - als in
3 Hark! 'tis thy Saviour that calls to thee now; List to His voice, He does

dark- en thy way; Bravely re - sist, and e - vil will flee,—Then
life's wea- ry way, An - gels in heav'n their lov - ing watch keep,—Then
lov - ing - ly say, "Come to me now, O make no de - lay, O

Dim. e rit. CHORUS

what of thy soul to - day?
what of thy soul to - day?
give me thy soul to - day."

} Are you growing from day to day? What of thy soul,

what of thy soul? Are your feet in the narrow way? What of thy soul to-day?

117 Marching against the wrong

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ADAH TORREY HENDERSON — CHAS. H. GABRIEL

1 March-ing on - ward in the bat - tle 'gainst the foe ('gainst the foe),
2 March-ing on - ward we'll be ev - er true and brave (true and brave),
3 March-ing on - ward with our ban - ner still unfurled (still unfurled),
4 March-ing on - ward we will reach the bet - ter land (bet - ter land),

We will sing with loud ho - san - nas as we go (as we go),
Striv - ing dai - ly some poor sin - ful soul to save (soul to save),
We will take for Christ the na - tions of the world (of the world),
Where with all His ransomed peo - ple we will stand (we will stand);

We will fol - low aft - er Je - sus all the way (all the way),
We will march in sol - id phalanx 'gainst the wrong ('gainst the wrong),
So we'll keep in step with Je - sus and the Word (and the Word)
May each crown be gemmed with jew-els fair and bright (fair and bright),

He will lead us on to vic - t'ry day by day (day by day).
For in num - bers and the Spir - it we are strong (we are strong).
Un - til ev - 'ry race on earth His love has heard (love has heard).
Hap - py souls we led from sin to heaven's light (heaven's light).

CHORUS

March - ing, march - ing, o - ver ev - 'ry sin, With our
March-ing, march-ing, o - ver ev - 'ry sin, ev - 'ry sin,

Temptation and Victory

Marching against the wrong

Cap-tain we will go, in the con-flict we shall win; March - ing,
Marching, marching,
march - ing, sing-ing as we go, We shall triumph o-ver ev - 'ry foe.
sing-ing as we go, as we go,

118 In the hour of trial

JAMES MONTGOMERY SPENCER LANE

1 In the hour of tri - al, Je-sus, plead for me, Lest by base de-ni - al
2 With forbidden pleasures Would this vain world charm; Or its sordid treasures
3 Should Thy mercy send me Sorrow, toil, and woe, Or should pain attend me
4 When my last hour cometh, Fraught with strife and pain, When my dust returneth

I de-part from Thee; When Thou seest me waver, With a look re-
Spread to work me harm; Bring to my remembrance Sad Geth-sem-a-
On my path be - low, Grant that I may nev - er Fail Thy hand to
To the dust a - gain, On Thy truth re-ly-ing, Thro' that mortal

call,.... Nor for fear nor fa - vor Suf - fer me to fall.
ne,..... Or, in dark - er semblance, Cross-crowned Cal-va-ry.
see;.... Grant that I may ev - er Cast my care on Thee.
strife, Je - sus, take me, dy - ing, To e - ter - nal life.

119 Lean on the arm of the Lord

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BIRDIE BELL

DE LOSS SMITH

1 When the heart grows weary and the way seems long, Lean on the arm of the Lord;
2 When the load is heav - y and the tear-drops start, Lean on the arm of the Lord;
3 When your friends prove faithless and your soul is sad, Lean on the arm of the Lord;
4 All a - long the jour-ney till you reach the goal, Lean on the arm of the Lord;

There is rest un - fail-ing, for His arm is strong, Lean on the arm of the Lord.
He will bear your burdens, He will cheer your heart, Lean on the arm of the Lord.
He's a friend un-chang-ing, He will make you glad, Lean on the arm of the Lord.
He will guide your footsteps, He will bless your soul, Lean on the arm of the Lord.

CHORUS

I am lean - ing on His arm, ... He will
I am lean-ing, I am lean-ing on His arm,

ev - - er guard from harm; . . . . . I will nev-er suf-fer
He will ever guard from harm, yes, guard from harm;

wrong, For His arm is true and strong, I am lean-ing on the arm of the Lord.

120 The cross is not greater

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B. B.

Gen. BALLINGTON BOOTH

May be sung as a Solo and Chorus

1 The cross that He gave may be heav-y, But it ne'er outweighs His grace;
2 The thorns in my path are not sharper Than composed His crown for me;
3 The light of His love shineth brighter, As it falls on paths of woe;
4 His will I have joy in ful-fill-ing, As I'm walking in His sight;

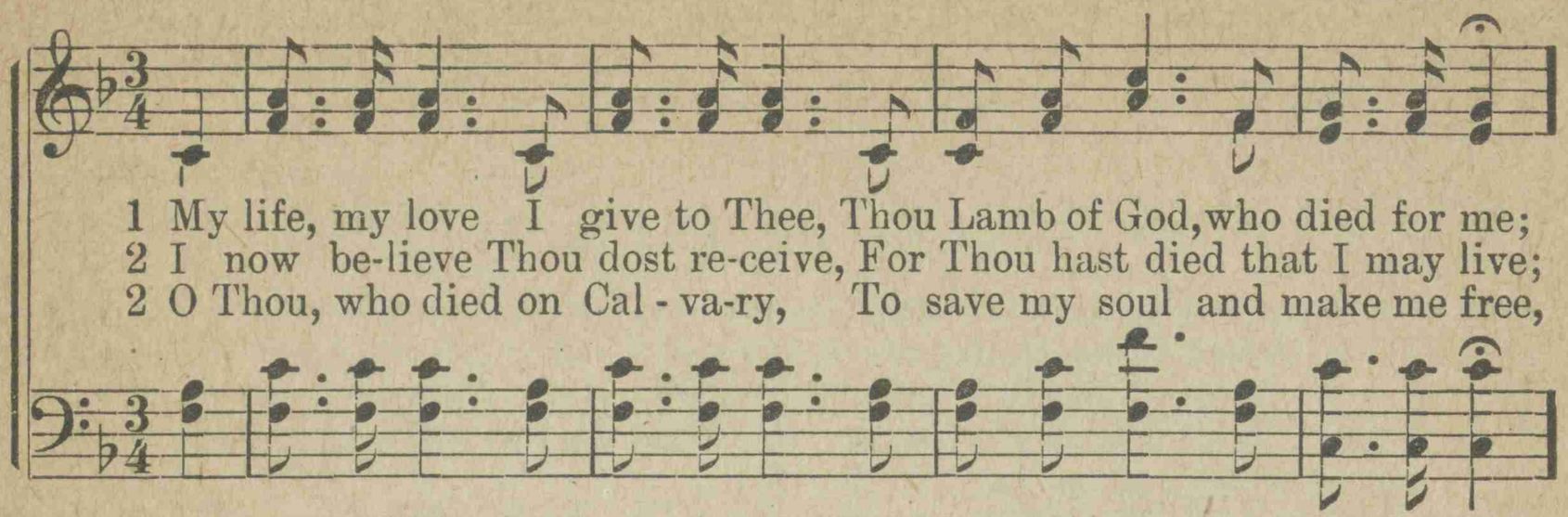
The storm that I feared may surround me, But it ne'er excludes His face.
The cup that I drink not more bitter Than He drank in Geth-sem-a-ne.
The toil of my work groweth lighter, As I stoop to raise the low.
My all to the blood I am bringing, It a-lone can keep me right.

CHORUS

The cross is not great-er than His grace, The storm can-not
hide His bless-ed face; I am sat-is-fied to know
That, with Je-sus here be-low, I can con-quer ev-'ry foe.

121 I'll live for Him

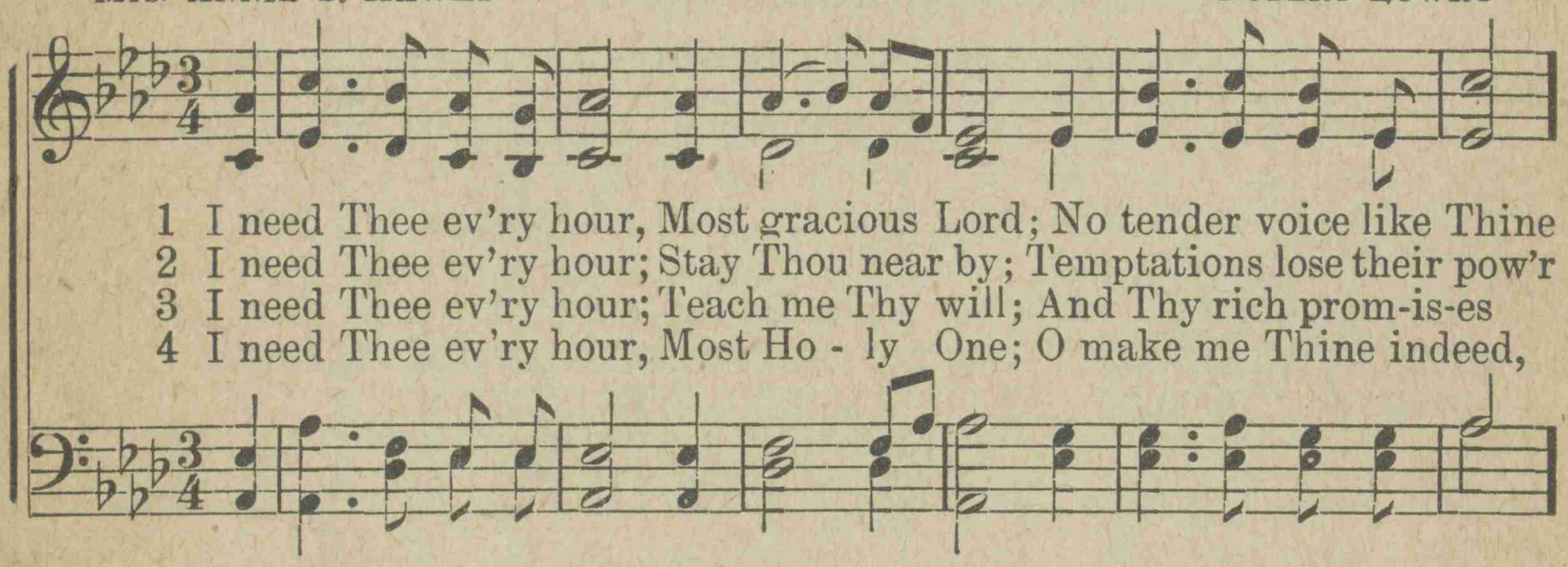
C. C. DUNBAR



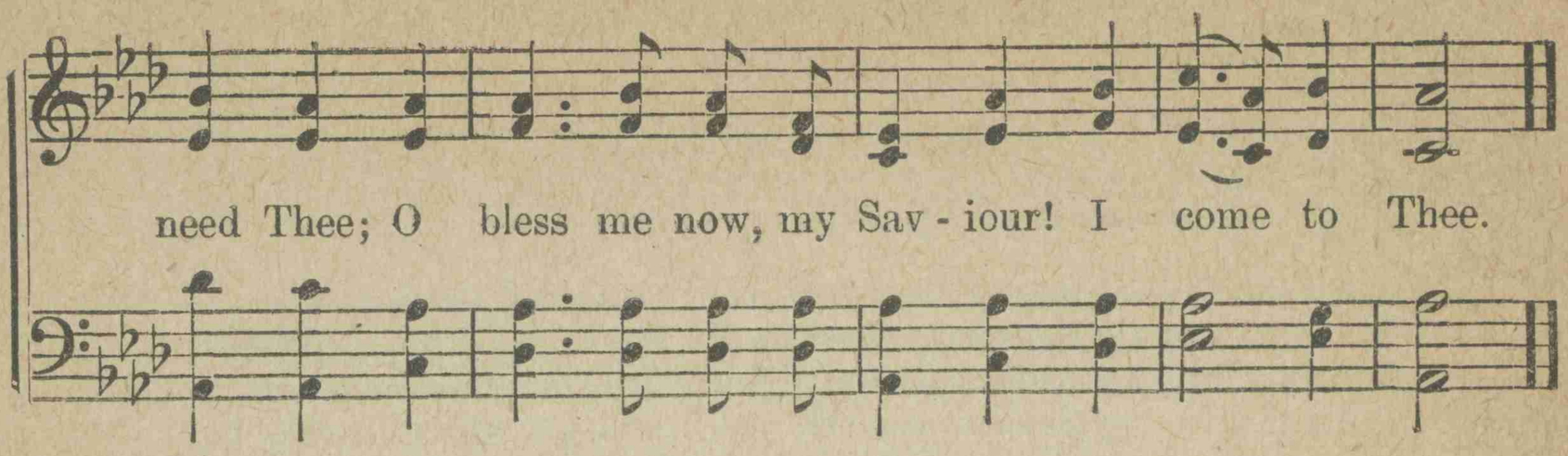
122 I need Thee every hour

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MRS. ANNIE S. HAWKS — ROBERT LOWRY

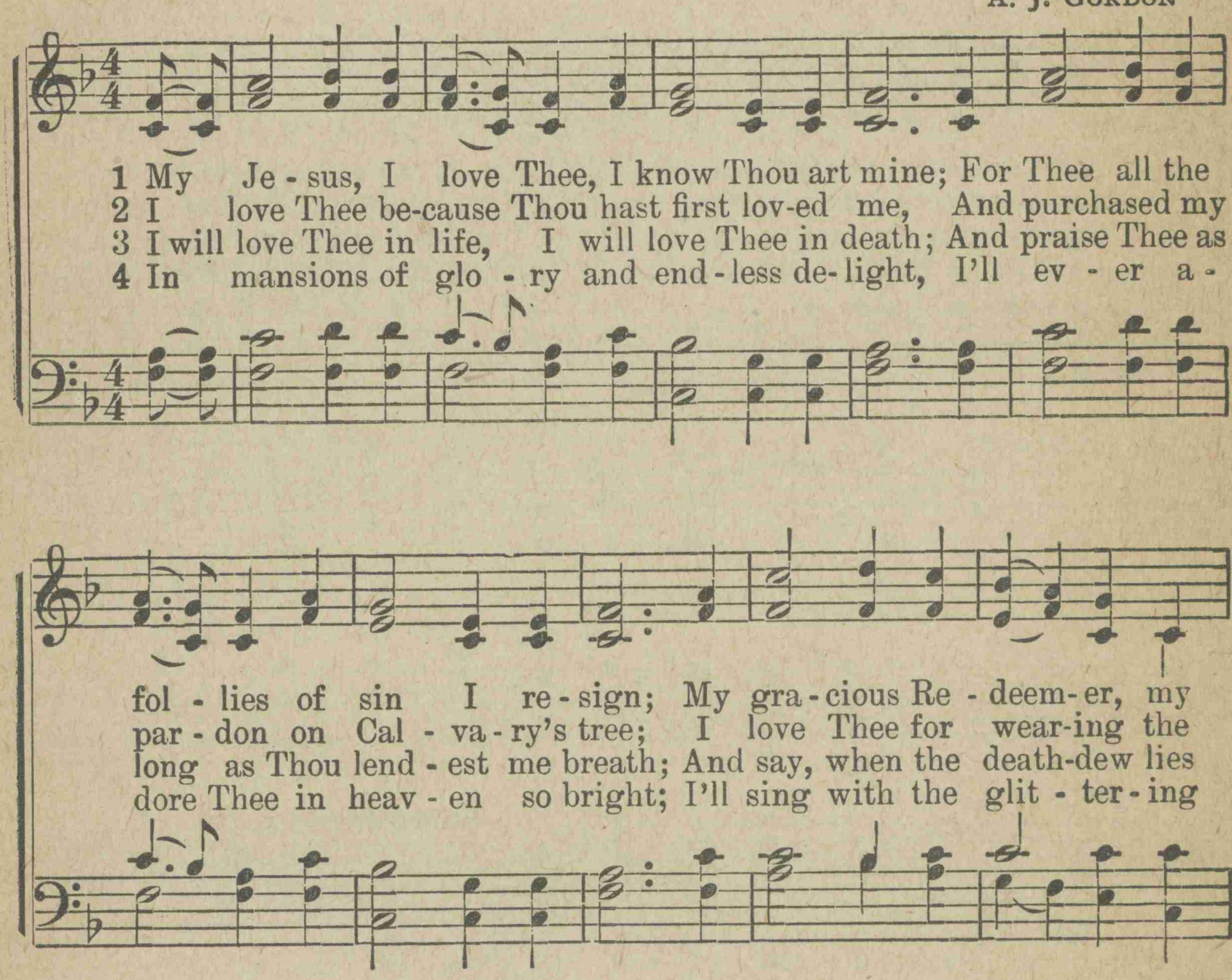


I need Thee every hour



123 My Jesus, I love Thee

A. J. Gordon



124

All the Way

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CHARLOTTE G. HOMER

Dr. L. O. EMERSON

1 All the way my Saviour lead-eth me; Shepherd, Friend, and Guide is He;
2 All the way my Saviour lead-eth me; Nev - er can I doubt-ful be,
3 All the way my Saviour lead-eth me, And com-mun-ion sweet have we;
4 All the way my Saviour lead-eth me, And, throughout e - ter - ni - ty,

And tho' clouds of darkness o'er me roll, There is joy and sunlight in my soul.
For He sweetly whispers in my ear, "Child, be patient; I, Thy Lord, am near!"
Grace He gives me, and such peace affords, That I feel and know I'm all the Lord's.
I will praise Him for the love and pow'r That sustains and saves me ev-'ry hour.

CHORUS

Where He leads..... me I will fol - low, I will
Where He leads me

fol - - low all the way;..... Where He
I will fol - low, I will fol - low all the way;

leads..... me I will fol - low, I will fol - low all the way.
Where He leads me

125 Forward

COPYRIGHT, 1900, BY TULLAR-MEREDITH CO. USED BY PER.

MRS. FRANK A. BRECK — GRANT C. TULLAR

Animato

1 Christ, our mighty Captain, leads against the foe; We will nev-er fal - ter
2 Let our glorious banner ev - er be unfurled—From its mighty stronghold
3 Fierce the bat-tle ra - ges, but 'twill not be long, Then triumphant—shall we

when He bids us go; Tho' His righteous purpose we may nev-er know,
e-vil shall be hurled; Christ, our mighty Captain, overcomes the world,
join the blessed throng, Joy-ful - ly u - nit - ing in the victor's song—

CHORUS

Yet we'll follow all the way.
And we fol- low all the way.
If we fol- low all the way.
} Forward! forward! 'tis the Lord's command,

For-ward! for - ward! to the promised land; For - ward! for - ward!

let the cho-rus ring; We are sure to win with Christ our King!

126 What are you doing for Jesus

COPYRIGHT, 1895, BY HALL-MACK CO. USED BY PER.

EMILY P. MILLER — J. LINCOLN HALL

1 What are you do - ing for Je - sus, As you jour-ney thro' life?
2 What are you do - ing for Je - sus? Are you striving each day,
3 What are you do - ing for Je - sus? Soon comes setting of sun;

Sow-ing the grain for the har - vest, Or scat-ter - ing seeds of strife?
By lit - tle acts of kind - ness, To bright - en some one's way?
Has-ten and tell the glad ti-dings, Lest you leave some work un-done.

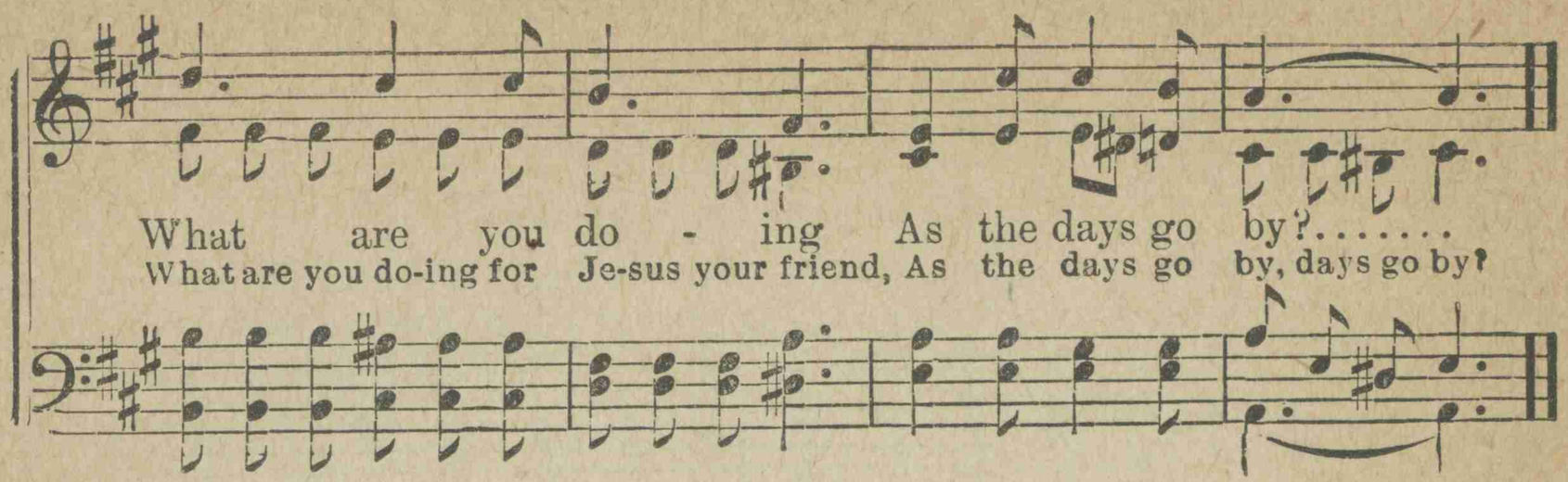
CHORUS

What are you do - ing, Do - ing for Je - sus?
What are you do-ing for Je-sus your friend? What are you doing for Jesus to - day?

What are you do - ing As the days go by?.....
What are you doing for Je-sus your friend, As the days go by, days go by?

What are you do - ing, Do - ing for Je - sus?
What are you doing for Je-sus your friend? What are you doing for Jesus to-day?

What are you doing for Jesus

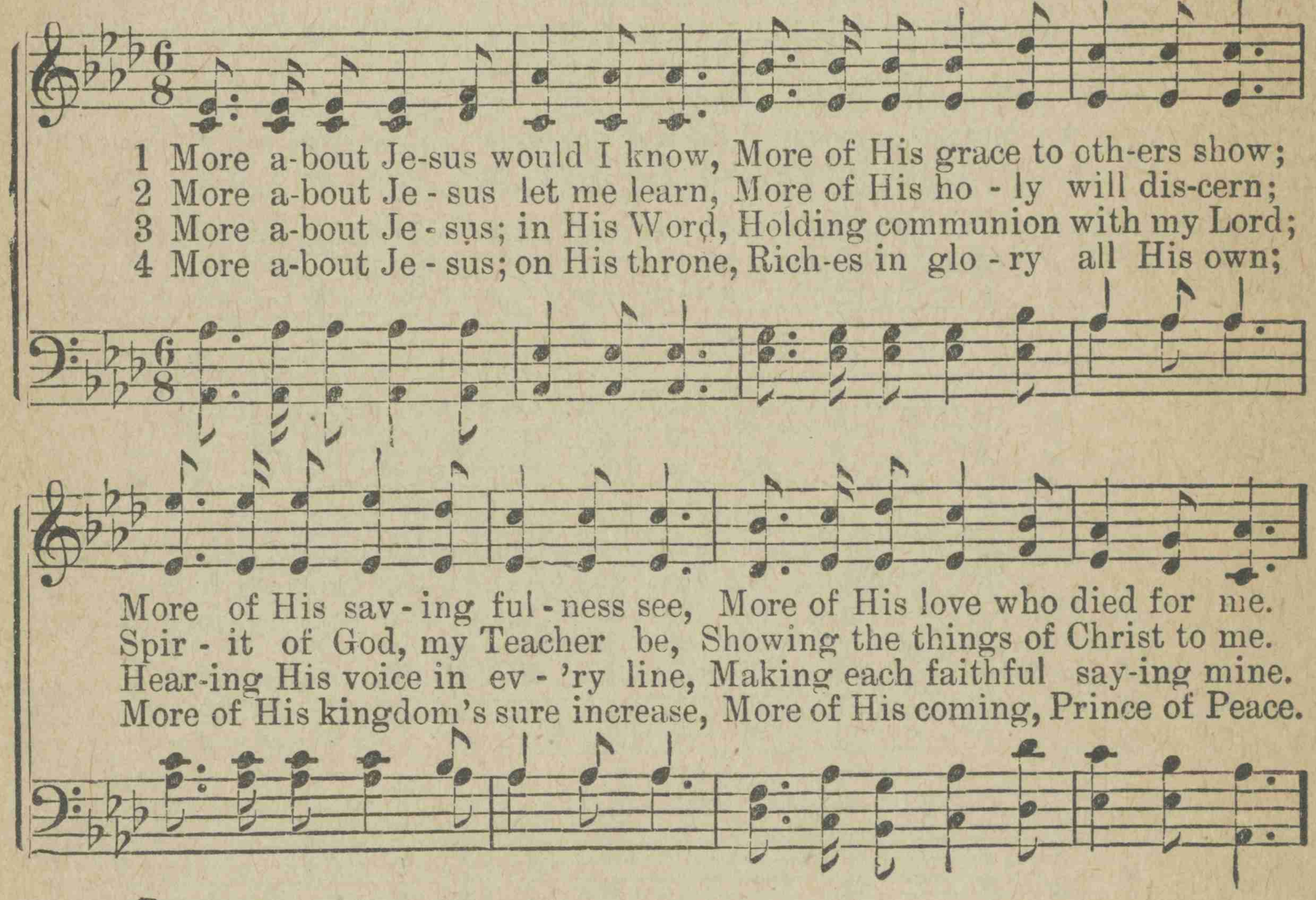


127

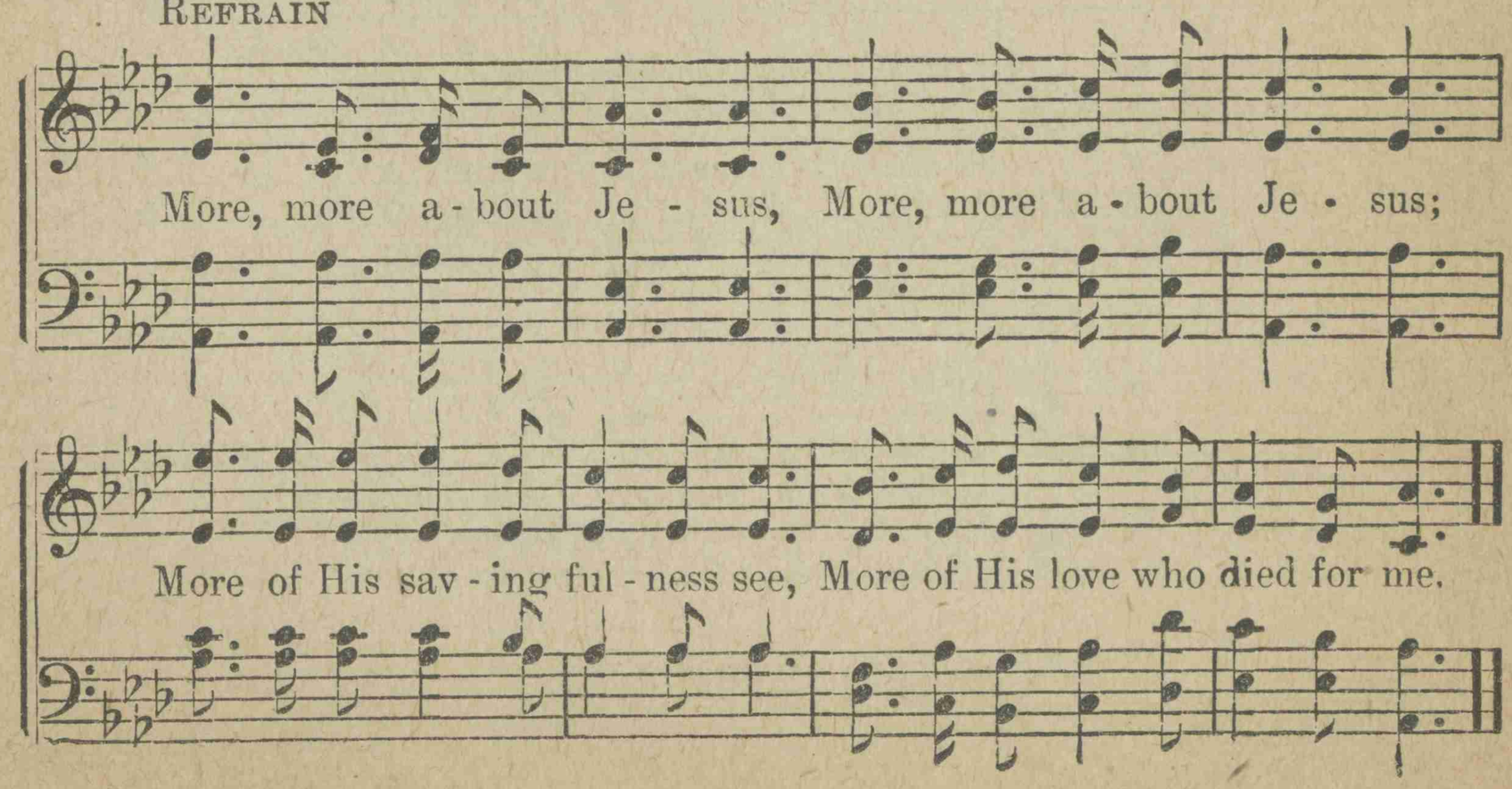
More about Jesus

USED BY PER. OF L. E. SWENEY, EXECUTRIX

E. E. HEWITT — JNO. R. SWENEY



REFRAIN



128

Face to face

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JENNIE REE

CHAS. H. GABRIEL

1 When the race is run, and the day is done, We shall gath-er in some bright im-mor-tal place, And up - on its peace - ful shore, With the
2 What a song we'll sing un-to Christ our King, And its theme shall be of His re-deem-ing grace; And our ev - er - pres - ent joy Years of
3 On the crys-tal sea, thro' e - ter - ni - ty, With the countless millions we shall sing His praise; But, the bless - ing, first of all, As be-

loved ones gone be-fore, We shall see Him in His beau-ty, face to face.
time shall not de-stroy, We shall see Him in His beau-ty, face to face.
fore His feet we fall, We shall see Him in His beau-ty, face to face.

CHORUS

We shall see Him in His beau - ty, When we gath-er in that day;
We shall see Him in His beau-ty, we shall see Him by and by, When we gath-er, as we gath-er in that day;

We shall see Him in all His
We shall see Him in His beauty, we shall

Face to face

beau - ty, When the mists have rolled a - way.
see Him, by and by, have rolled a - way.

Rit.

129 'Tis so sweet to trust in Jesus

COPYRIGHT, 1882, BY WM. J. KIRKPATRICK. USED BY PER.

Mrs. LOUISA M. R. STEAD — WM. J. KIRKPATRICK

1 'Tis so sweet to trust in Je - sus, Just to take Him at His Word;
2 Oh, how sweet to trust in Je - sus, Just to trust His cleansing blood;
3 Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease;
4 I'm so glad I learned to trust Thee, Precious Je-sus, Saviour, Friend;

Just to rest up - on His promise, Just to know, "Thus saith the Lord."
Just in sim - ple faith to plunge me 'Neath the healing, cleansing flood.
Just from Je - sus sim - ply tak - ing Life, and rest, and joy, and peace.
And I know that Thou art with me, Wilt be with me to the end.

CHORUS

Je - sus, Je - sus, how I trust Him; How I've proved Him o'er and o'er;

p

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

130 We will answer, yes

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

ADA FLENKHORN — W. E. M. HACKLEMAN

1 When the kind and gen-tle Sav-iour, Who doth al-ways love us so,
2 In the bus - y world a - round us, With its weight of pain and grief,

Asks us on a lov - ing er - rand For His sake to quick-ly go,
We can give a lit - tle com - fort, We can help to bring re - lief;

Just to help to bear a bur - den, Cheer a heart in deep dis - tress,
By our gen - tle acts of kind-ness We can make the suff'ring less;

While His voice is sweetly call - ing, We will glad-ly an - swer, yes.
When the Sav-iour calls for work-ers, We will glad-ly an - swer, yes.

CHORUS

We will al - ways an-swer, yes, We will al-ways an-swer, yes;
An- swer, yes an - swer, yes,

We will answer, yes

While the Saviour's voice is call-ing, We will glad-ly an-swer, yes.

131 To whom shall we go

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

JESSIE BROWN POUNDS — W. E. M. HACKLEMAN

1. To whom shall we go in the night of de-spair? To whom shall we go with our grief and our care?
   No oth-er the bur-den that weights us will bear, [*Omit. . . . . .*] To whom shall we go but to Je-sus?
2. To whom shall we go with the sins of the soul? On whom the full weight of our tres-pass-es roll?
   But One can re-lieve us, but One can make whole, [*Omit. . . . . .*] To whom shall we go but to Je-sus?
3. To whom shall we go when the night-shadow falls, When out of the dark-ness the Death-An-gel calls?
   One on-ly can save from the fear that ap-palls,—[*Omit. . . . . .*] To whom shall we go but to Je-sus?

CHORUS

To whom shall we go but to Thee, dear Lord? To whom shall we go but to Thee?

No other can healing and help afford—To whom shall we go but to Thee?

132 His way with thee

COPYRIGHT, 1899, BY H. L. GILMOUR. USED BY PER.

C. S. N.

CYRUS S. NUSBAUM

1 Would you live for Je - sus, and be always pure and good? Would you walk with Him with - in the nar - row road? Would you have Him bear your bur - den,
2 Would you have Him make you free, and follow at His call? Would you know the peace that comes by giv - ing all? Would you have Him save you, so that
3 Would you in His kingdom find a place of constant rest? Would you prove Him true each prov - i - den - tial test? Would you in His serv - ice la - bor

CHORUS

car-ry all your load? Let Him have His way with thee.
you need never fall? Let Him have His way with thee.
always at your best? Let Him have His way with thee.
} His pow'r can make you what you ought to be; His blood can cleanse your heart and make you free; His love can fill your soul, and you will see 'Twas best for Him to have His way with thee.

Rit.

133 To love is to trust

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

JESSIE BROWN POUNDS — W. E. M. HACKLEMAN

1 The fu-ture is dark, and I know not the way, Turn backward I dare not, press
2 The wrong seems to triumph, the righteous to fail, Sin rules in high places, the
3 The heavens are far, and the forms that I miss Long summers and winters have

for-ward I must; But ov-er and o-ver I joy-ful-ly say, "I
world is un-just; Yet still do I know that the truth will pre-vail,—"I
slept in the dust; But still does my heart find its com-fort in this, "I

CHORUS

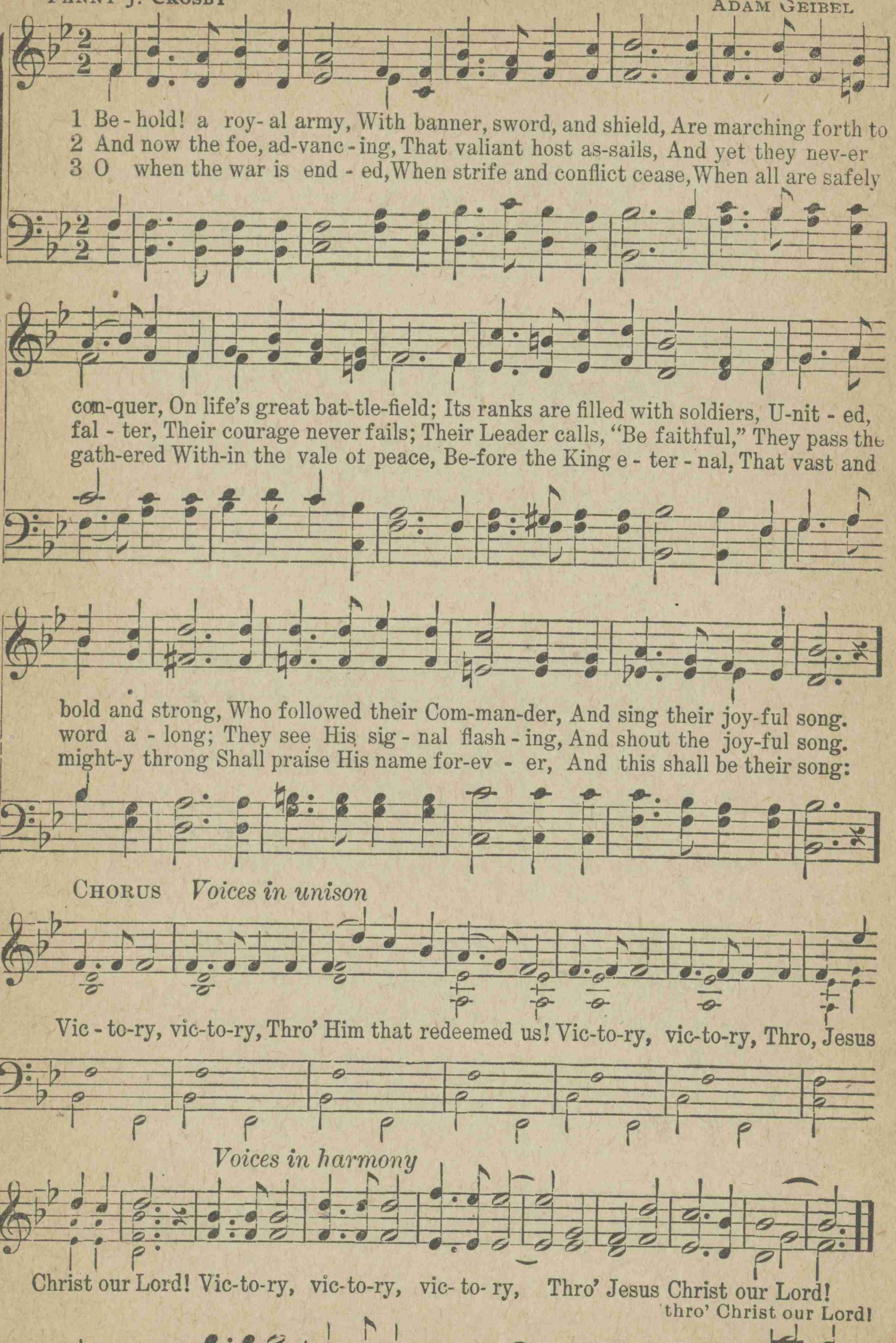
love my dear Lord, and to love is to trust." I yield my-self up to the
leading di-vine; I yield myself whol-ly, Thou Loving and Just! No care and no
question henceforth shall be mine,—I love Thee, my Lord, and to love is to trust.

134 The joyful song

COPYRIGHT, 1894, BY JNO. R. SWENEY
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FANNY J. CROSBY — ADAM GEIBEL

1 Be - hold! a roy- al army, With banner, sword, and shield, Are marching forth to
2 And now the foe, ad-vanc - ing, That valiant host as-sails, And yet they nev-er
3 O when the war is end - ed, When strife and conflict cease, When all are safely



com-quer, On life's great bat-tle-field; Its ranks are filled with soldiers, U-nit - ed,
fal - ter, Their courage never fails; Their Leader calls, "Be faithful," They pass the
gath-ered With-in the vale of peace, Be-fore the King e - ter - nal, That vast and

bold and strong, Who followed their Com-man-der, And sing their joy-ful song.
word a - long; They see His sig - nal flash - ing, And shout the joy-ful song.
might-y throng Shall praise His name for-ev - er, And this shall be their song:

CHORUS *Voices in unison*

Vic - to-ry, vic-to-ry, Thro' Him that redeemed us! Vic-to-ry, vic-to-ry, Thro, Jesus

Voices in harmony

Christ our Lord! Vic-to-ry, vic-to-ry, vic- to- ry, Thro' Jesus Christ our Lord!
thro' Christ our Lord!

135 God will help you win

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

GERTRUDE ELIZABETH FORD — CHAS. H. GABRIEL

1 Do you to the Lord belong? Does the strife seem hard and long? God will
2 Fighting sel - fish-ness and pride, If with Je - sus you a - bide, You are
3 Are you fight-ing for the right With no tri-umph yet in sight? Keep your

CHORUS

make you brave and strong, He will help you win. God will help,.... in
on the vic - tor-side, He will help you win.
ar-mor shin-ing bright, God will help you win.

God will help,

Him con - fide,..... Trust in Him,..... in Him a-
in Him confide, Trust in Him,

bide;..... Take Him as your on - ly
in Him a - bide; Take Him, take Him

Guide,..... And He will help, will help you win.
as your on - ly Guide, And He will help you win, will help you win.

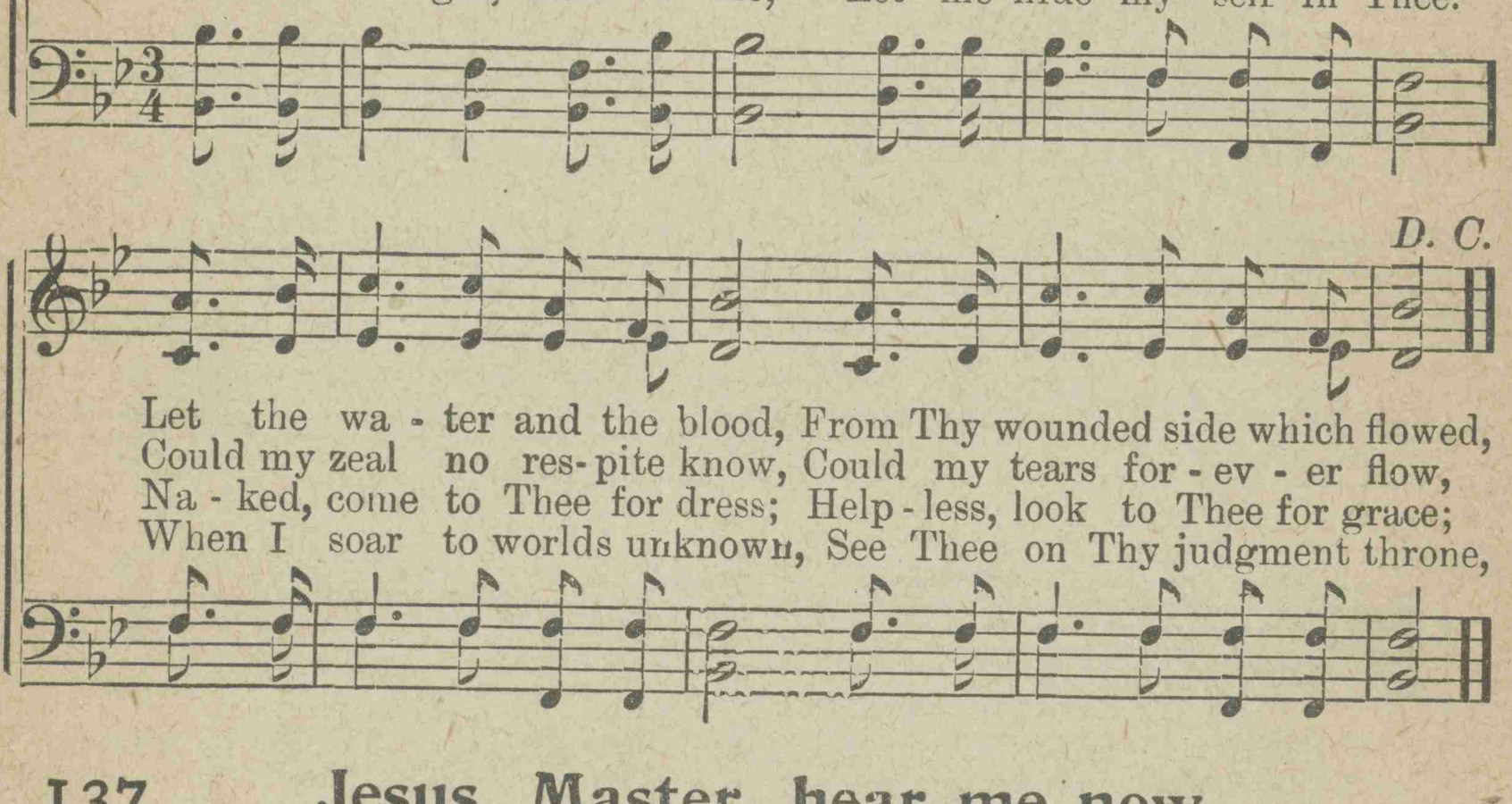
136 Rock of Ages

A. M. TOPLADY

THOS. HASTINGS



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
D. C.—Be of sin the doub - le cure,—Cleanse me from its guilt and pow'r.
2 Not the la - bor of my hands Can ful - fill the law's de-mands;
D. C.—All for sin could not a - tone,—Thou must save, and Thou a - lone.
3 Noth-ing in my hand I bring; Sim - ply to Thy cross I cling;
D. C.—Vile, I to the Fountain fly, Wash me, Sav - iour, or I die.
4 While I draw this fleet-ing breath, When my heart-strings break in death,
D. C.—Rock of A - ges, cleft for me, Let me hide my - self in Thee.

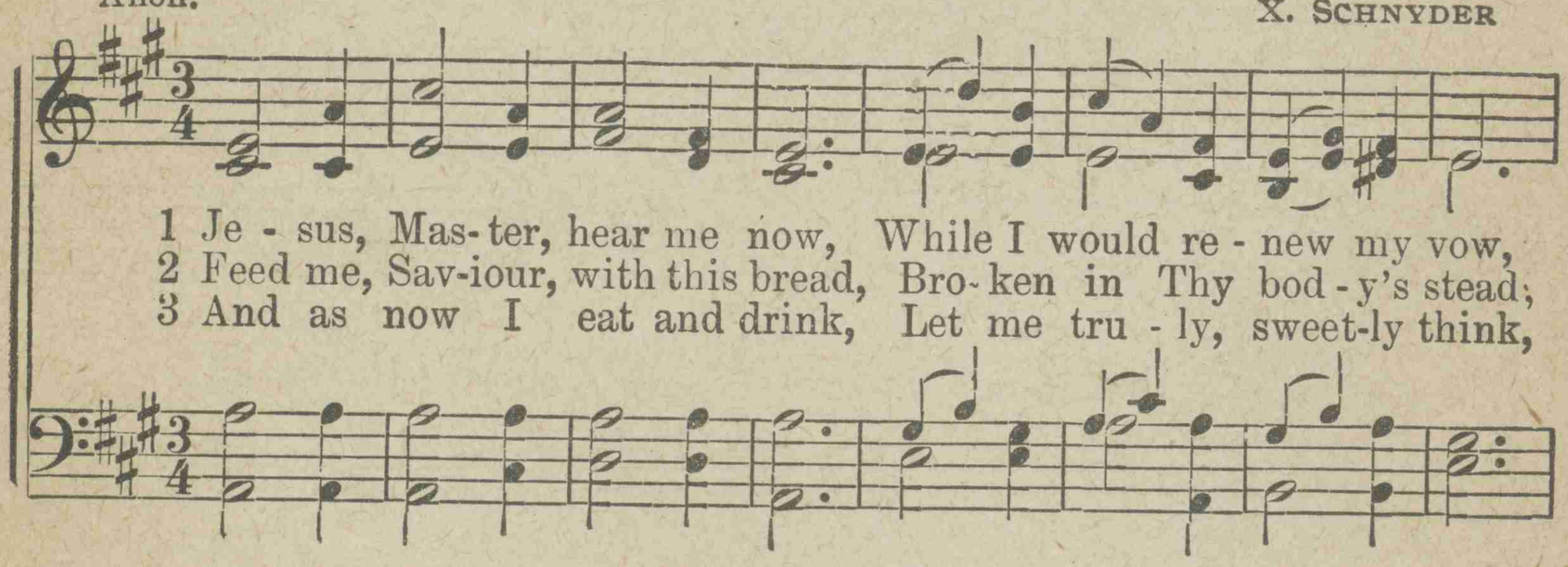


Let the wa - ter and the blood, From Thy wounded side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds unknown, See Thee on Thy judgment throne,

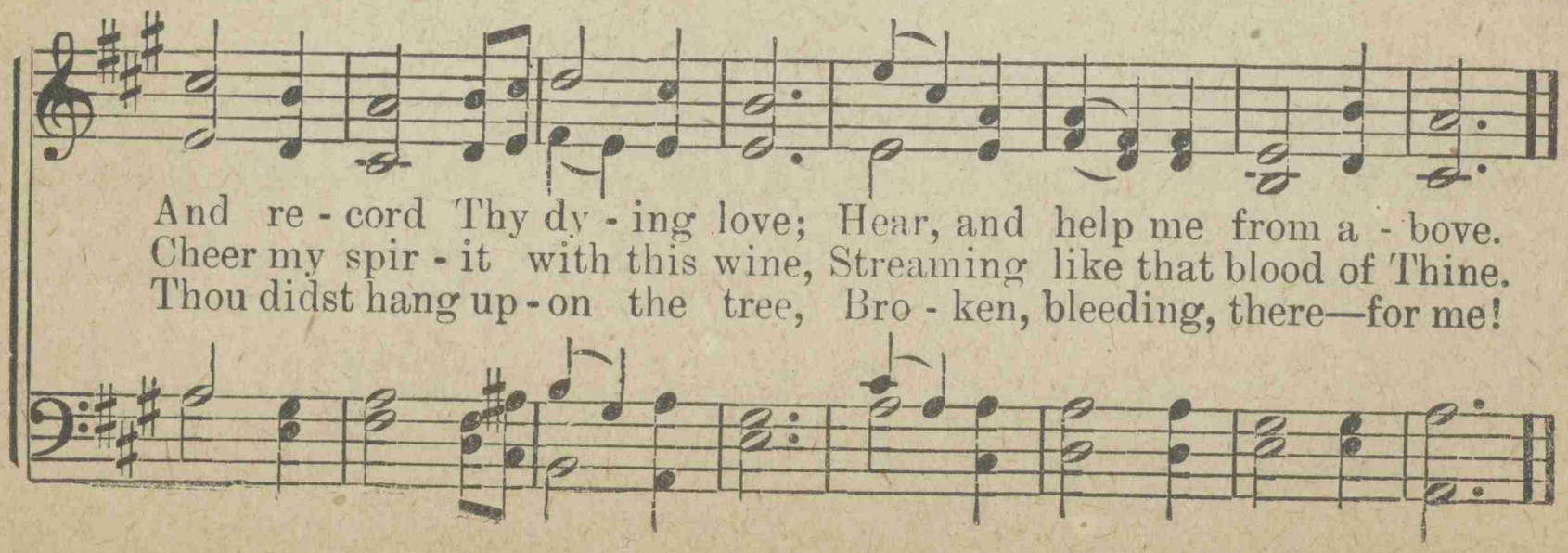
137 Jesus, Master, hear me now

Anon.

X. SCHNYDER



1 Je - sus, Mas - ter, hear me now, While I would re - new my vow,
2 Feed me, Sav-iour, with this bread, Bro - ken in Thy bod - y's stead;
3 And as now I eat and drink, Let me tru - ly, sweet-ly think,



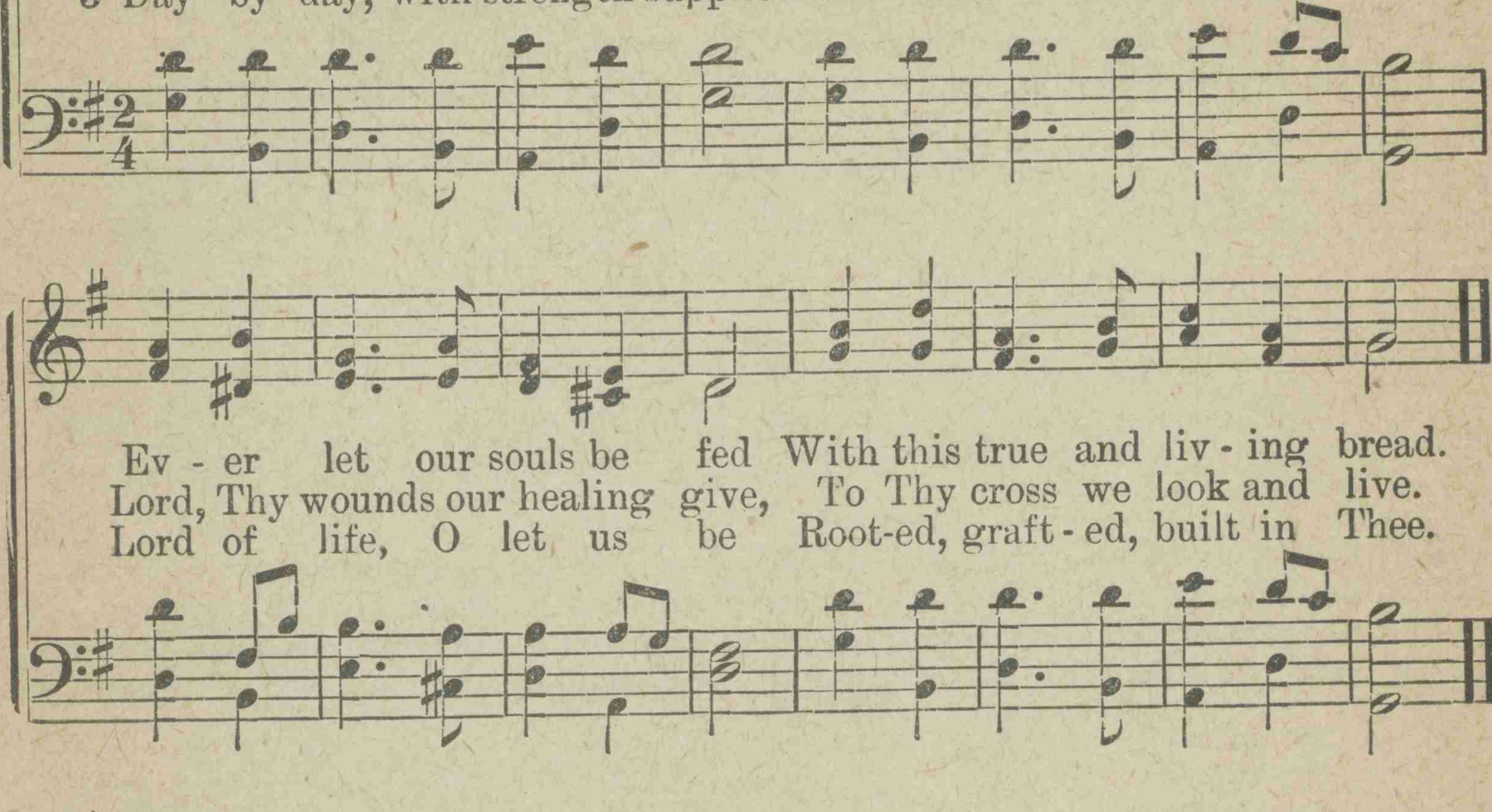
And re - cord Thy dy - ing love; Hear, and help me from a - bove.
Cheer my spir - it with this wine, Streaming like that blood of Thine.
Thou didst hang up - on the tree, Bro - ken, bleeding, there—for me!

138 Bread of heaven

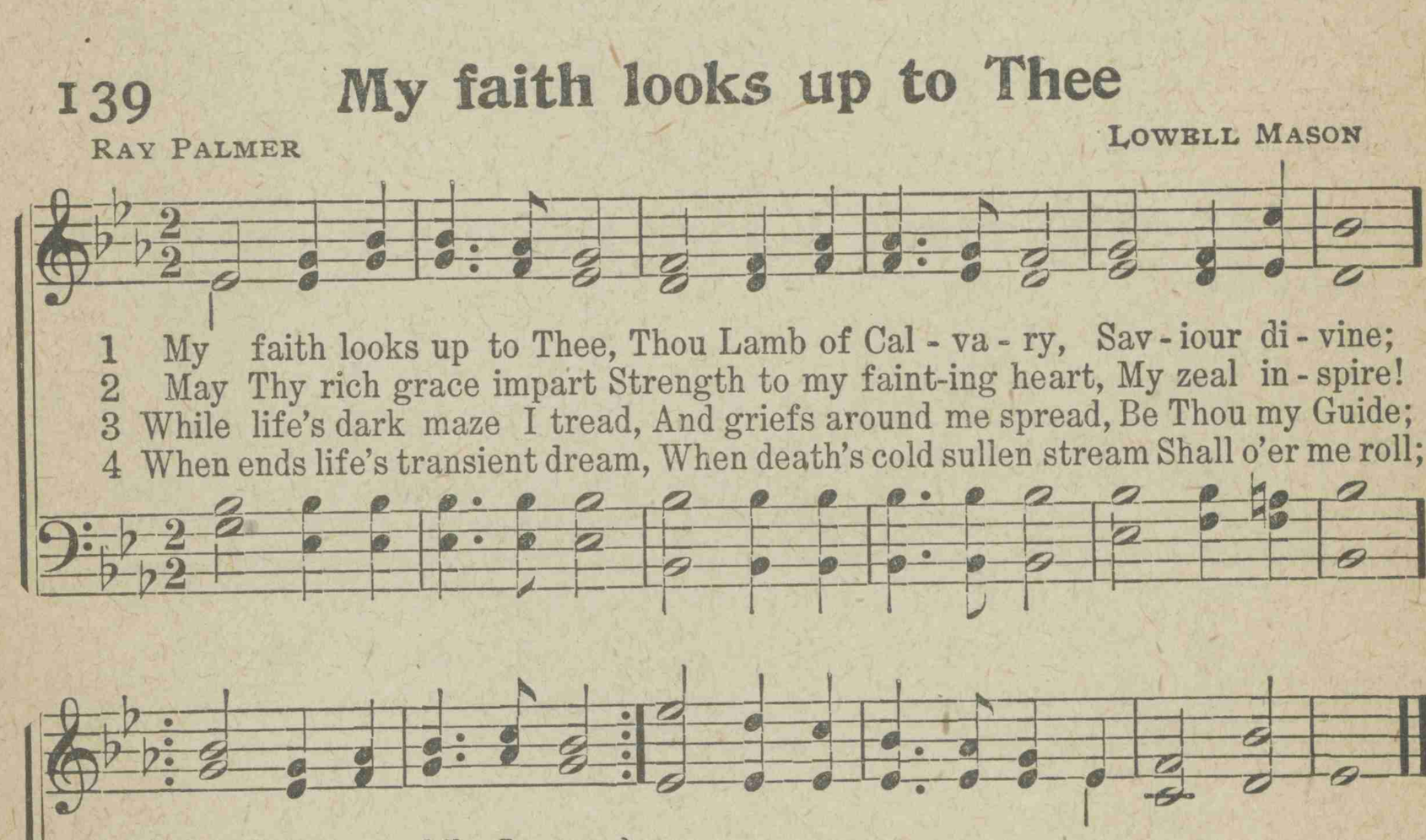
JOSIAH CONDER — IGNACE PLEYEL



1 Bread of heav'n, on thee we feed, For thy flesh is meat in - deed:
2 Vine of heav'n, thy blood supplies This blest cup of sac - ri - fice:
3 Day by day, with strength supplied Thro' the life of Him who died,



Ev - er let our souls be fed With this true and liv - ing bread.
Lord, Thy wounds our healing give, To Thy cross we look and live.
Lord of life, O let us be Root-ed, graft - ed, built in Thee.



139 My faith looks up to Thee

RAY PALMER — LOWELL MASON

1 My faith looks up to Thee, Thou Lamb of Cal - va - ry, Sav - iour di - vine;
2 May Thy rich grace impart Strength to my faint-ing heart, My zeal in - spire!
3 While life's dark maze I tread, And griefs around me spread, Be Thou my Guide;
4 When ends life's transient dream, When death's cold sullen stream Shall o'er me roll;

(Now hear me while I pray,
Take all my guilt a - way,)
O let me from this day Be whol - ly Thine!

(As Thou hast died for me,
O may my love to Thee)
Pure, warm, and changeless be, A liv - ing fire!

(Bid darkness turn to day,
Wipe sorrow's tears a - way,)
Nor let me ev - er stray From Thee a - side.

(Blest Sav-iour, then, in love,
Fear and dis- trust remove;)
O bear me safe a-bove, A ran-somed soul!

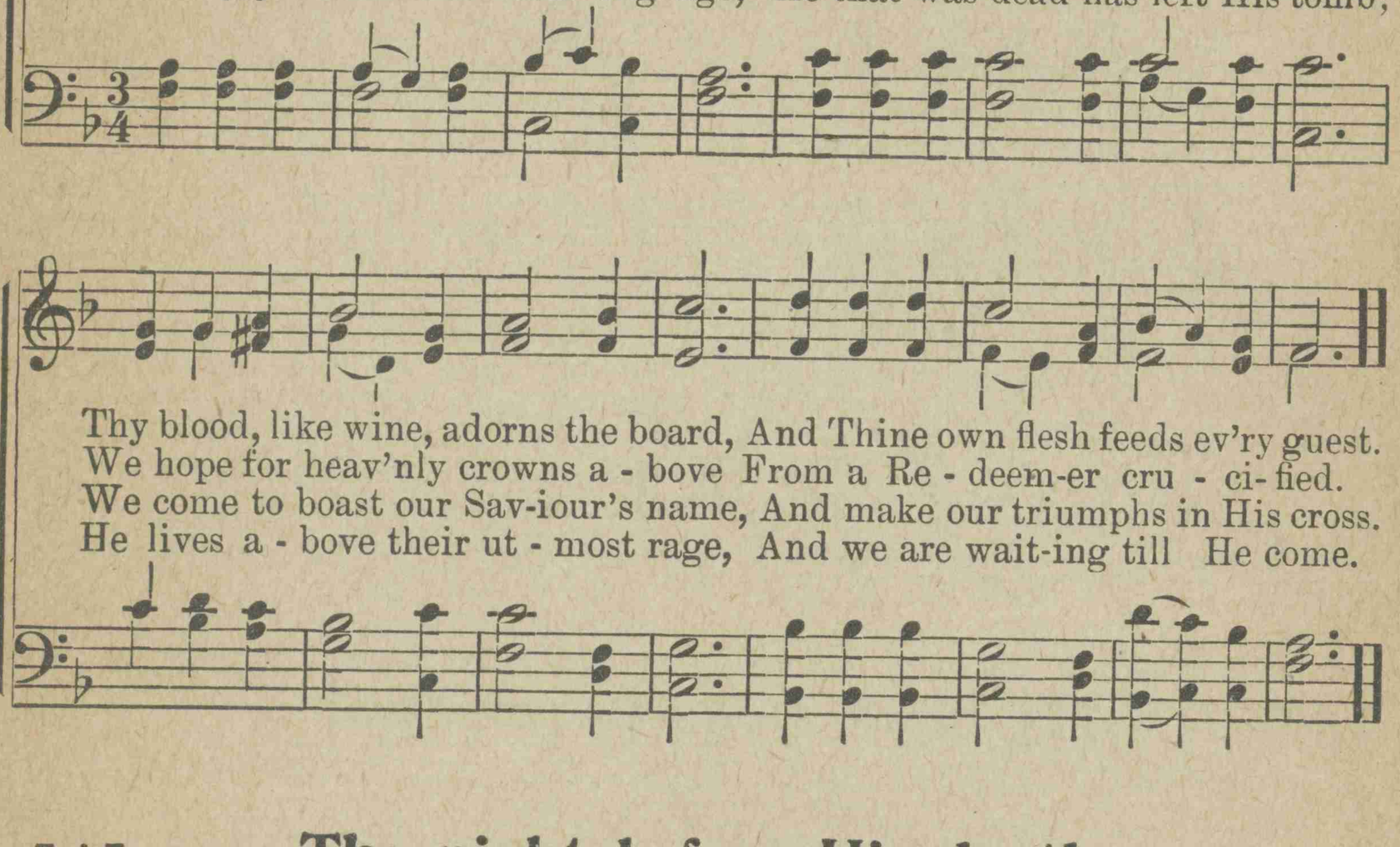


140 Do this in memory of me

ISAAC WATTS — Arr. by W. H. MONK



1 At Thy command, our dear - est Lord, Here we at-tend Thy dy- ing feast:
2 Our faith a-dores Thy bleeding love, And trusts for life in One that died;
3 Let the vain world pronounce it shame, And fling their scandals on the cause;
4 With joy we tell the scoff - ing age, He that was dead has left His tomb;



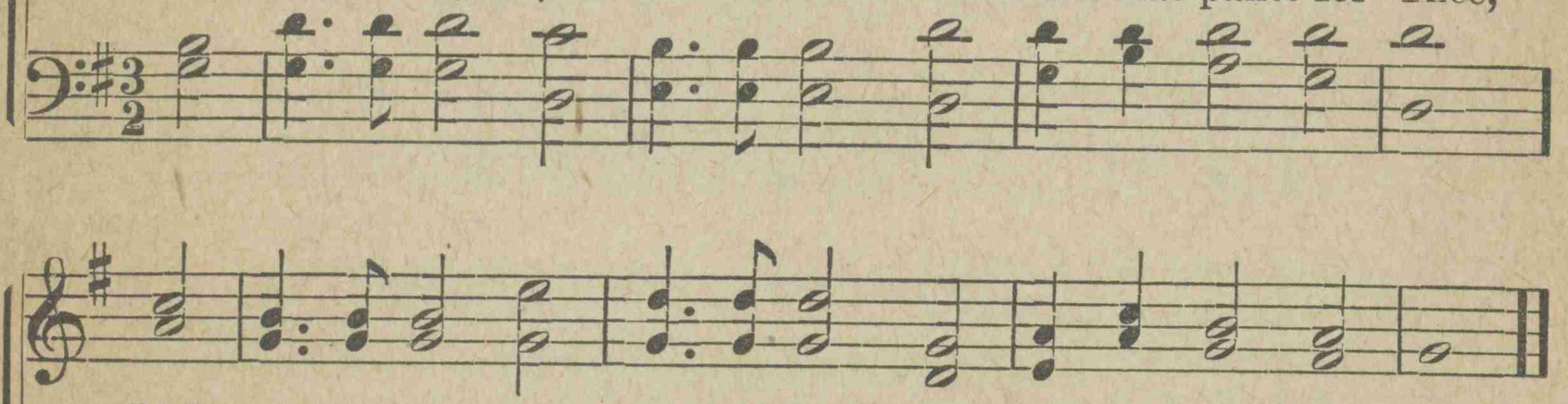
Thy blood, like wine, adorns the board, And Thine own flesh feeds ev'ry guest.
We hope for heav'nly crowns a - bove From a Re - deem-er cru - ci- fied.
We come to boast our Sav-iour's name, And make our triumphs in His cross.
He lives a - bove their ut - most rage, And we are wait-ing till He come.

141 The night before His death

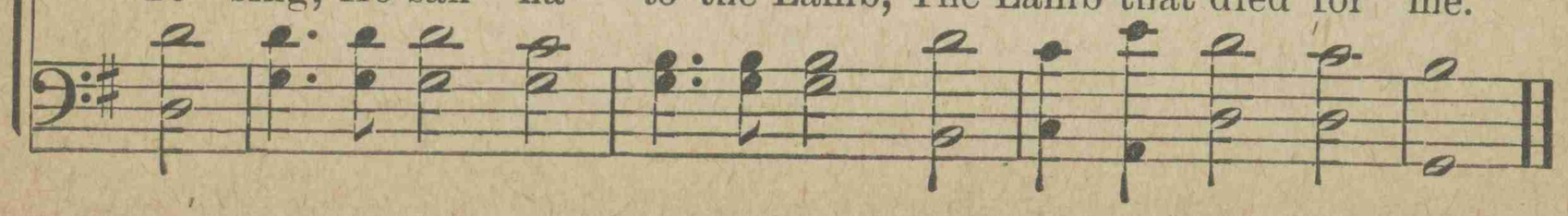
JOSEPH HART — THOS. A. ARNE



1 That dreadful night be-fore His death, The Lamb, for sin - ners slain,
2 To keep the feast, Lord, we have met, And to re - mem- ber Thee;
3 Thy suff'rings, Lord, each sacred sign To our re-mem-brance brings;
4 O tune our tongues, and set in frame Each heart that pants for Thee,

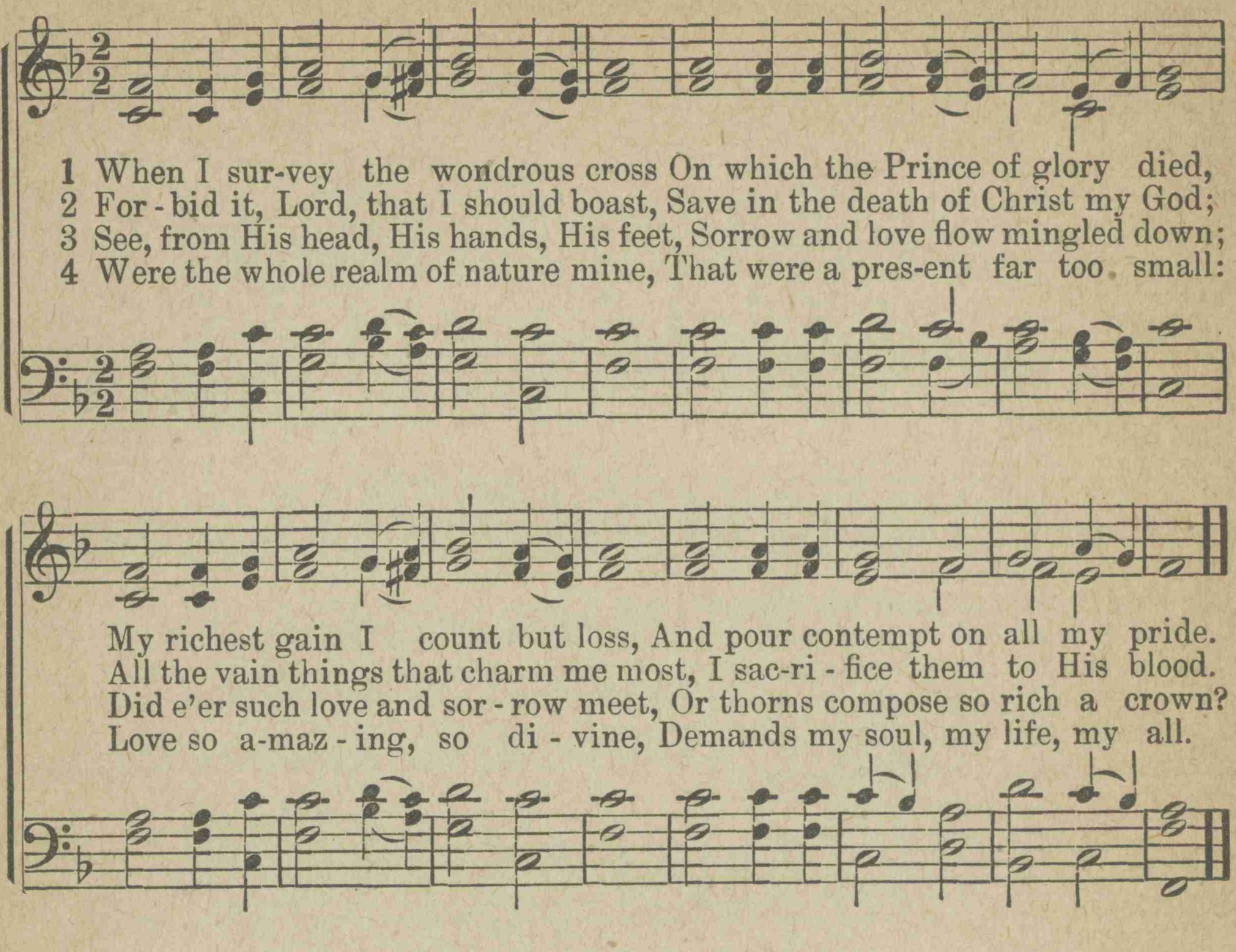


Did, al-most with His dy-ing breath, This sol-emn feast or - dain.
Help each redeemed one to re-peat— For me He died, for me.
We eat the bread and drink the wine, But think on no - bler things.
To sing, Ho-san - na to the Lamb, The Lamb that died for me.



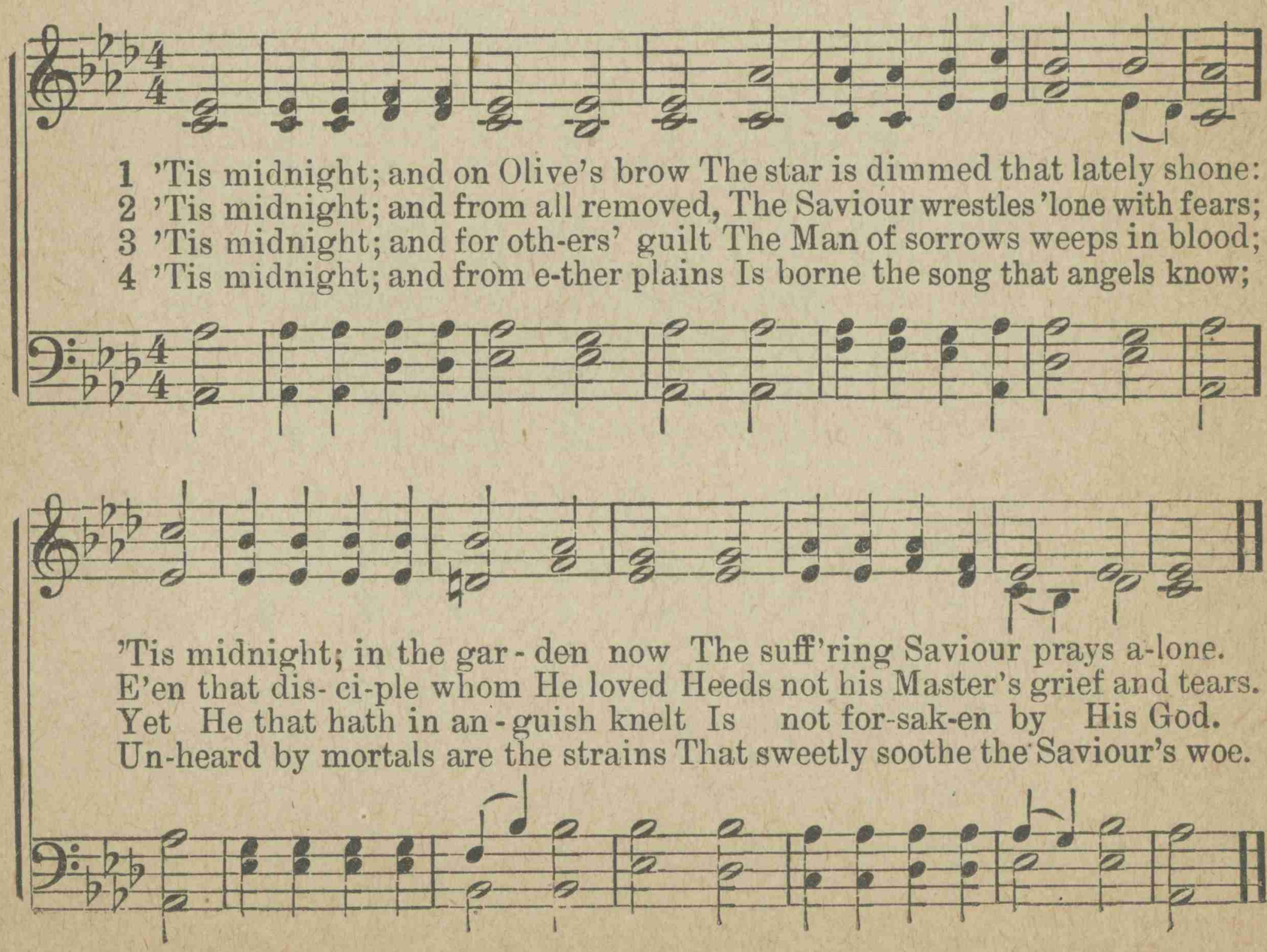
142 When I survey

ISAAC WATTS — Arr. by LOWELL MASON



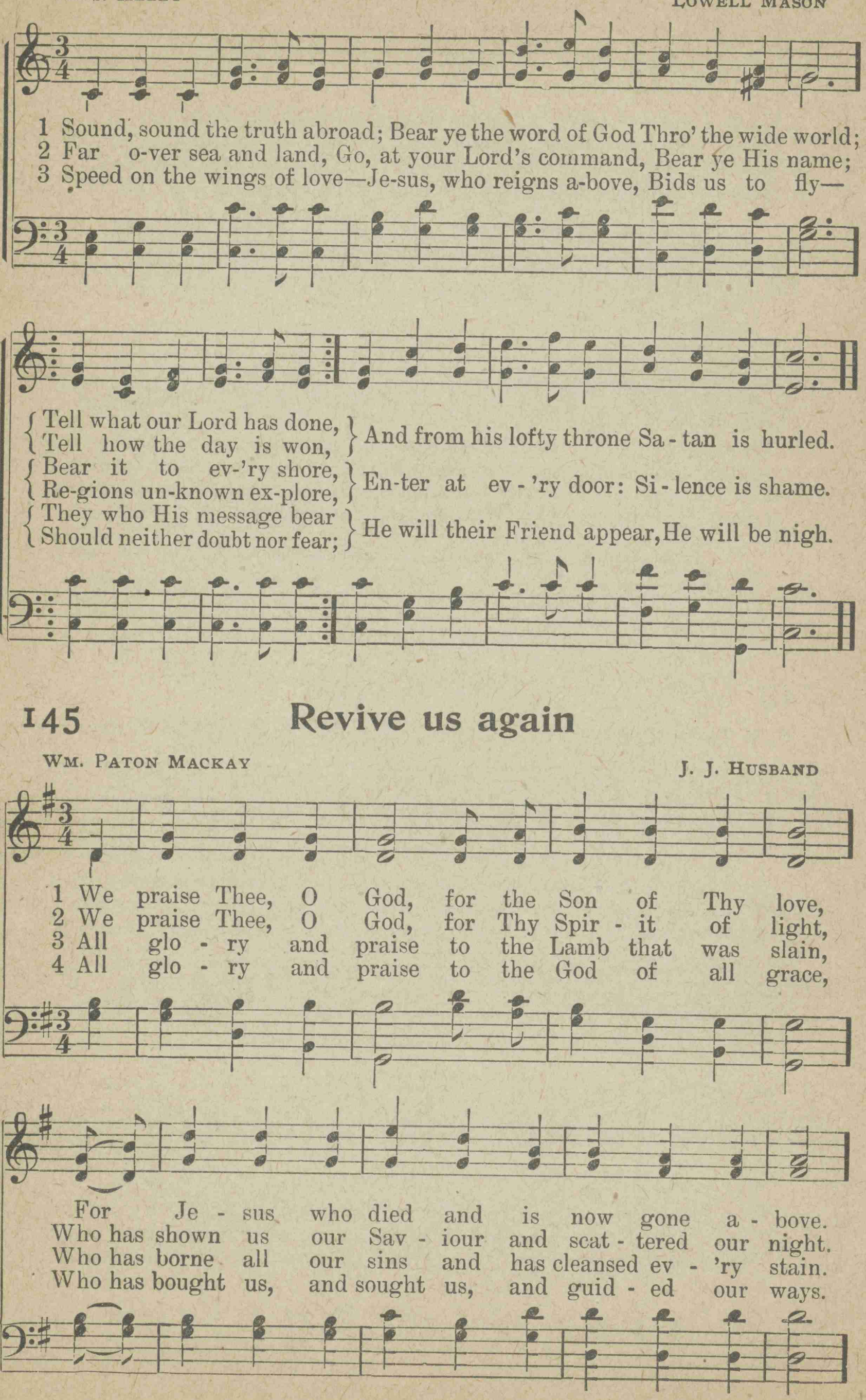
143 Olive's brow

W. B. TAPPAN — WM. B. BRADBURY



144 Sound the truth abroad

THOS. KELLY — LOWELL MASON



145 Revive us again

WM. PATON MACKAY — J. J. HUSBAND

The Church—Mission

Revive us again

REFRAIN

1 2

Hal-le-lu-jah! Thine the glo-ry; Hal-le-lu-jah! A-men. Re-vive us a-gain.

146 Bring them in

ALEXCENAH THOMAS W. A. OGDEN

1 Hark! 'tis the Shep-herd's voice I hear, Out in the des - ert dark and drear,
2 Who'll go and help this Shepherd kind, Help Him the wand'ring lambs to find?
3 Out in the des - ert hear their cry, Out on the mountain wild and high;

Call-ing the lambs who've gone a-stray, Far from the Shepherd's fold a-way.
Who'll bring the lost ones to the fold, Where they'll be sheltered from the cold?
Hark! 'tis the Master speaks to thee, "Go, find my lambs, where'er they be."

CHORUS

Bring them in, bring them in, Bring them in from the fields of sin;

Bring them in, bring them in, Bring the wand'ring ones to Je - sus.

147

I am the Way

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W. E. M. HACKLEMAN, OWNER

C. H. G.

CHAS. H. GABRIEL

1 In from the highways, In from the byways, Gath-er souls in Je-sus'
2 Go to the err-ing, Kindly and cheering, Point them to the Cru-ci-
3 Go, then, be-liev-ing, Blessing re-ceiv-ing, You shall reap re-ward a-

name; Publish the sto-ry, Her-ald His glo-ry, Un-to the world His
fied; Rescue the pray'rless, Plead with the careless, Till they in Je-sus
bove; Je-sus is call-ing, Darkness is fall-ing, On with the bless-ed

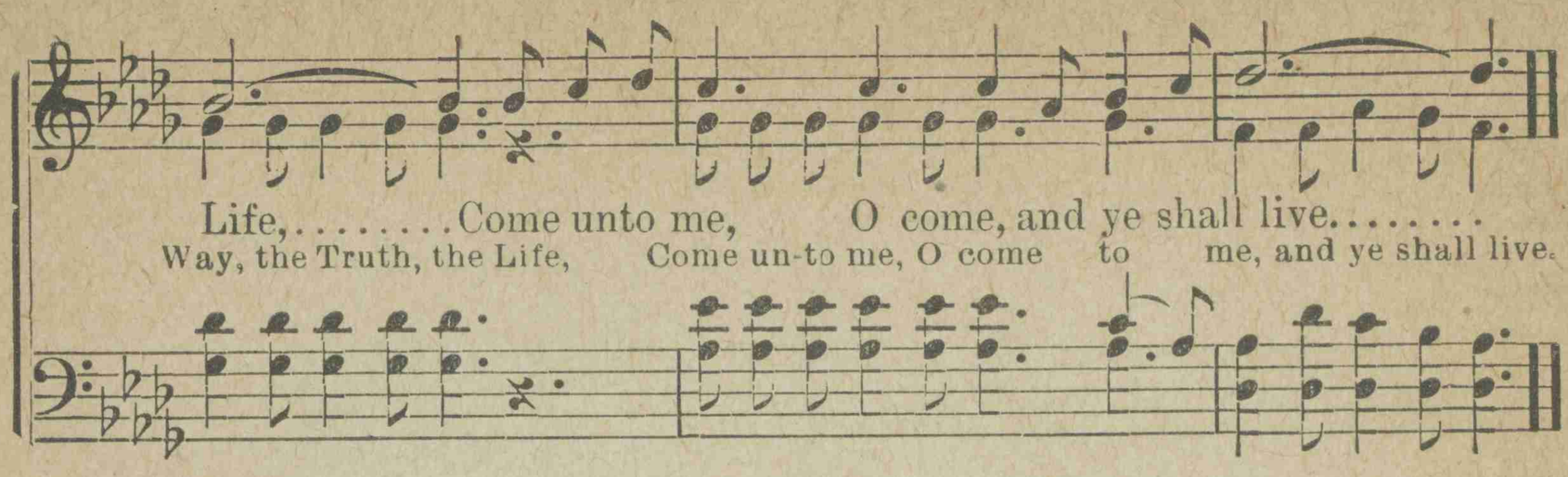
CHORUS

mes-sage pro-claim. I am the Way, the Truth, I am the
safe-ly a-bide.
la-bor of love. I am the Way, the Truth, the Life, I am the

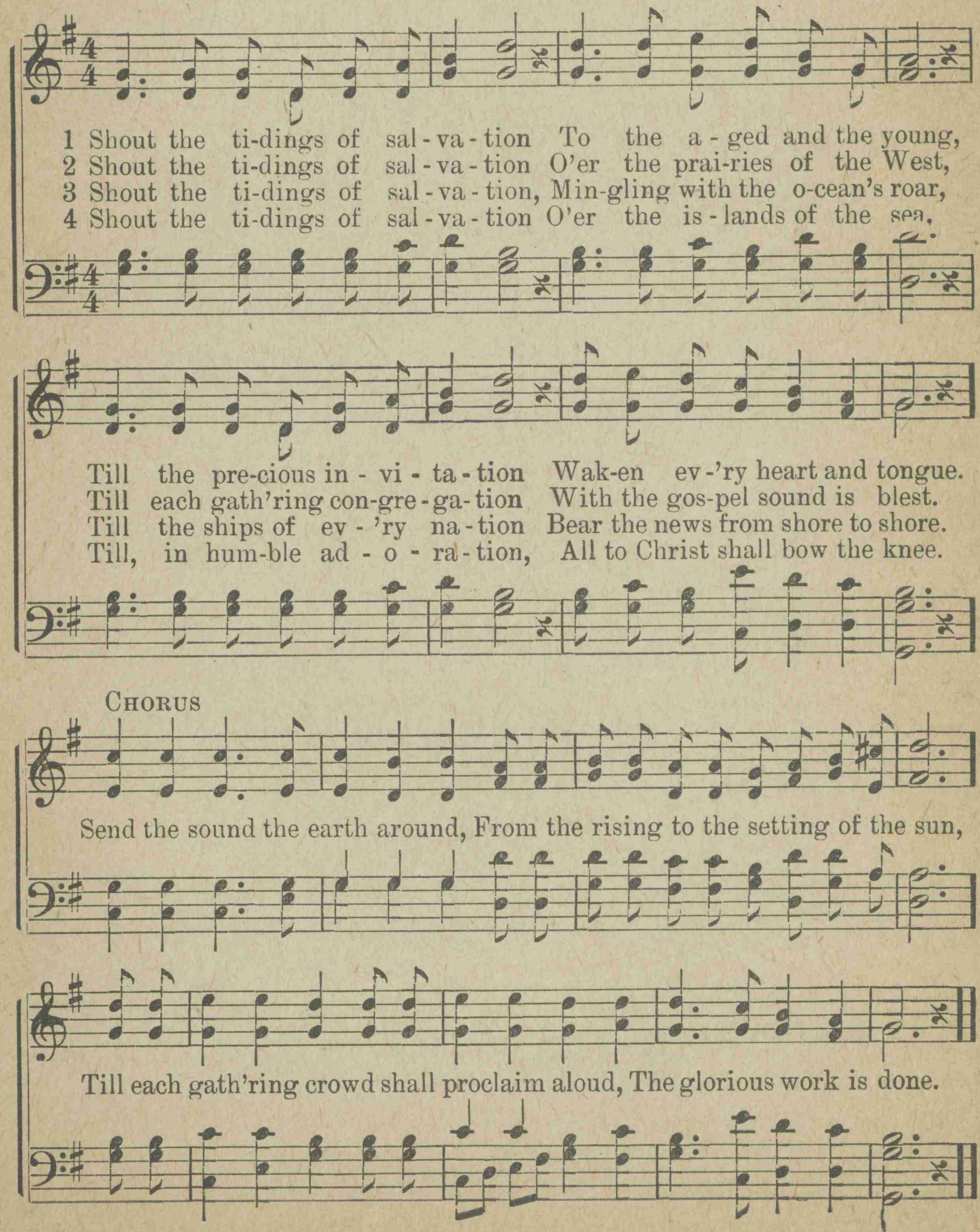
Life,..... Come without mon-ey, free-ly I will
Way, the Truth, the Life, Come without mon-ey, free-ly,

give;..... I am the Way, the Truth, I am the
free-ly I will give; I am the Way, the Truth, the Life, I am the

I am the Way



148 Shout the tidings



149 Dear to the heart of the Shepherd

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Mrs. Mary B. Wingate — Wm. J. Kirkpatrick

Duet

1 Dear to the heart of the Shep - herd, Dear are the sheep of His fold;
2 Dear to the heart of the Shep - herd, Dear are the lambs of His fold;
3 Dear to the heart of the Shep - herd, Dear are the "ninety and nine;"
4 Green are the pastures in-vit - ing, Sweet are the waters and "still;"

Dear is the love that He gives them, Dearer than silver or gold....
Some from the pastures are straying, Hungry and helpless and cold....
Dear are the sheep that have wandered Out in the desert to pine....
Lord, we will answer Thee gladly, "Yes, blessed Master, we will!....

Dear to the heart of the Shep - herd, Dear are His "other" lost sheep;
See, the good Shepherd is seek- ing, Seeking the lambs that are lost;
Hark! He is earnestly call - ing, Ten-der-ly pleading to - day,
Make us Thy true under-shep-herds, Give us a love that is deep;

O-ver the mountains He fol - lows, O-ver the wa-ters so deep.
Bringing them in with re-joic- ing, Saved at such in-fi- nite cost.
"Will you not seek for my lost ones, Off from my shelter a - stray?"
Send us out in-to the des - ert, Seeking thy wandering sheep."

Dear to the heart of the Shepherd

CHORUS

Poco rit.

Out in the desert they wan - der, Hungry and helpless and cold;.....

f A tempo

Off to the rescue He has - tens, Bringing them back to the fold.
(*4th verse*) we'll has - ten,

150 Stand up, stand up for Jesus

GEO. DUFFIELD, Jr.

GEO. J. WEBB

1 Stand up, stand up for Je - sus, Ye sol - diers of the cross;
2 Stand up, stand up for Je - sus, Stand in His strength a - lone;
3 Stand up, stand up for Je - sus, The strife will not be long;

Fine

Lift high His roy - al ban - ner, It must not suf - fer loss:
D. S.–Till ev - 'ry foe is vanquished, And Christ is Lord in - deed.
The arm of flesh will fail you; Ye dare not trust your own:
D. S.–Where du-ty calls, or dan - ger, Be nev - er want - ing there.
This day the noise of bat - tle, The next the vic - tor's song:
D. S.–He with the King of glo - ry Shall reign e - ter - nal - ly.

D. S.

From vic - t'ry un - to vic - t'ry His ar - my shall He lead,
Put on the gos - pel ar - mor, And, watch-ing un - to prayer,
To him that o - ver - com - eth, A crown of life shall be;

151 The whole wide world

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Rev. J. DEMSTER HAMMOND — WM. J. KIRKPATRICK

1 The whole wide world for Je-sus, This shall our watchword be, Up - on the high-est mountain, Down by the wid - est sea. The whole wide world for Je - sus, To
2 The whole wide world for Je-sus, Inspires us with the thought That ev-'ry son of Ad - am Hath by the blood been bought. The whole wide world for Je - sus, O
3 The whole wide world for Je-sus, The marching order sound, "Go ye and preach the gos - pel Wher - ev - er man is found." The whole wide world for Je - sus, Our
4 The whole wide world for Je-sus, In th' Father's home a-bove Are man-y wondrous man-sions, Man-sions of light and love. The whole wide world for Je - sus, Ride

Him all men shall bow, In cit - y or on prai-rie, The world for Je-sus now.
faint not by the way! The cross shall surely conquer In this our glorious day.
ban - ner is un - furled, We bat-tle now for Je-sus, And faith demands the world.
forth, O conqu'ring King, Thro' all the mighty nations, The world to glo-ry bring.

CHORUS

The whole wide world, the whole wide world, Proclaim the gos - pel

ti - dings thro' the whole wide world; Lift up the cross for Je - sus, His

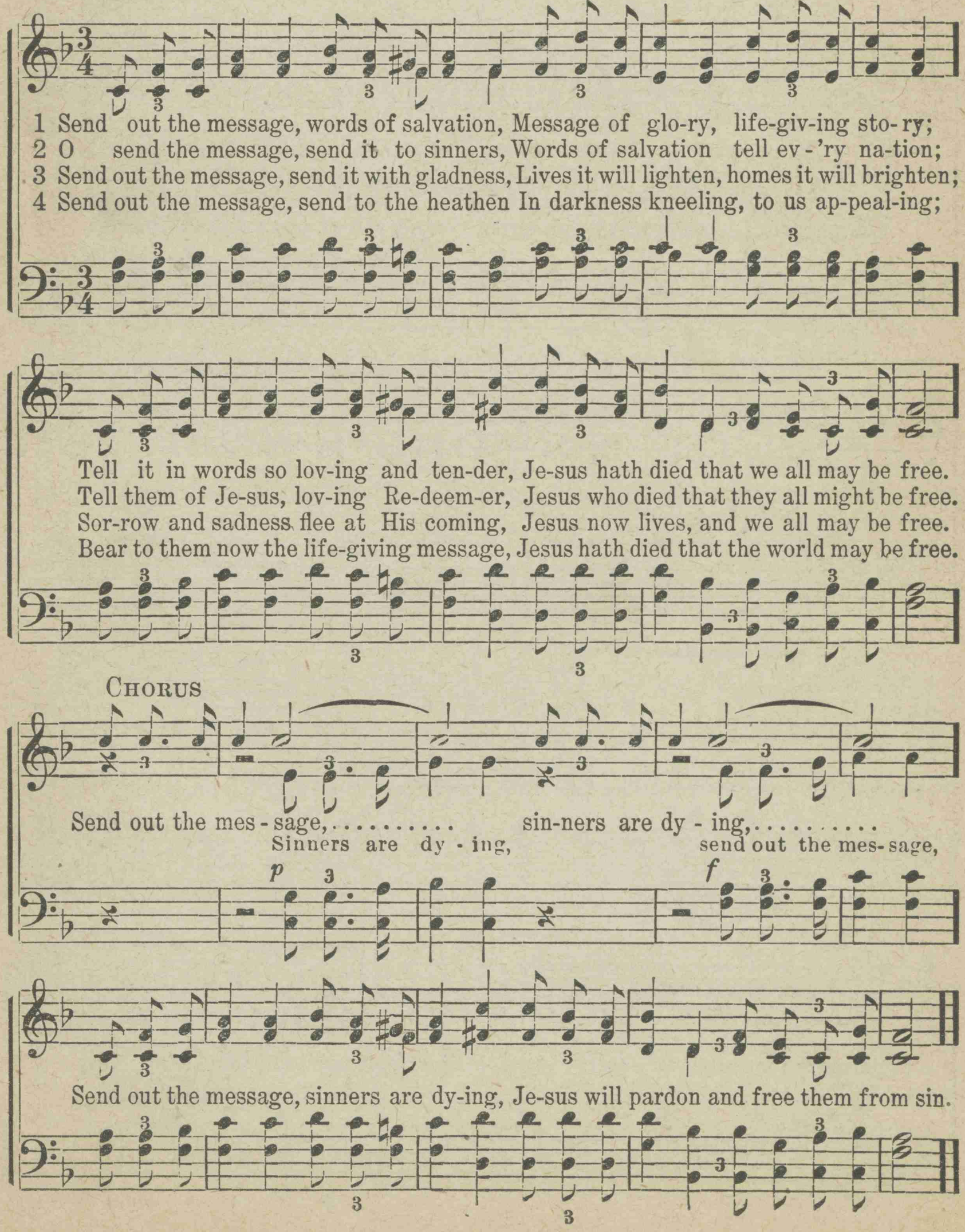
The whole wide world



152 Send out the message

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HELEN L. DUNGAN J. M. DUNGAN



153 America for Christ

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MATTIE ALICE LONG — LOUIS D. EICHHORN

1 A - mer - i - ca, of her we sing, The land of the brave and true,
2 A - mer - i - ca, the land of love, Of free - dom, hope, and light,
3 And with the star-ry ban-ner, too, Un - furled in the gen - tle breeze,
4 The ban - ner of the ho - ly cross O'er all the world shall wave,

For - ev - er may her banner wave, The red, and the white, and blue.
Long may her peo-ple stand as one, For hon-or, and truth, and right.
There floats the flag of Christian love, O'er mountain, and vale, and seas.
While from the nations of the earth Shall gath-er the soldiers brave.

CHORUS IN UNISON

The ban- ner of Christ o'er all, Hark! hark! hear the bu - gle
call! 'Neath the ban-ner of light, We will all u - nite, In His
love we will nev-er fall. The ban-ner of Christ o'er all,

The Church—Mission

America for Christ

Hark! hark! hear the bugle call! 'Neath the ban- ner of light,

We will all u - nite, In His love we will nev - er fall.

154 From Greenland's icy mountains

R. HEBER LOWELL MASON

1 { From Greenland's i - cy mountains, From In-dia's cor - al strand;
Where Af-ric's sun - ny foun-tains [*Omit.* . . . . .]

2 { Shall we, whose souls are light - ed With wis-dom from on high,
Shall we, to men be - night - ed, [*Omit.* . . . . .]

3 { Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,
Till, like a sea of glo - ry, [*Omit.* . . . . .]

Roll down their golden sand; From many an an-cient riv - er, From many a
The lamp of life de - ny? Sal - va - tion! O sal - va - tion! The joy - ful
It spreads from pole to pole; Till, o'er our ransomed na-ture, The Lamb for

palm - y plain, They call us to de - liv-er Their land from error's chain.
sound proclaim, Till earth's re-mot-est na-tion Has learned Messiah's name.
sin - ners slain, Re-deem-er, King, Cre-a - tor, In bliss re-turns to reign.

155 Sowing the seed

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JENNIE MORTON HOWARD CLARE

1 Scattering seeds of hope, peace, and mercy, Scattering seeds of mercy and love,
2 Scattering seeds of love by the dawn-ing, Scattering seeds of love at the noon,
3 Scattering seeds in ev-'ry lo - ca- tion, Scattering seeds with singing and prayer,

Scattering seeds for Jesus our Sav - iour, Scattering for the harvest of God.
Scattering seeds of love in the eve - ning, Scattering seeds of love all the day.
Scattering seeds to ev-'ry dear na - tion, Je-sus will surely gar-ner the fruit.

CHORUS

Sow - - ing by the way - - side, Sow - - ing o'er the
Scattering precious seeds, scattering precious seeds, Scattering o'er the earth,

earth wide; Sow - - - ing for the Mas - - ter,
scattering o'er the earth, Sowing the seeds of love, sowing the seeds of love,

Scattering precious seeds all the day. Sow - - ing for the
Sow-ing the seeds of love, yes, we're

The Church—Mission

Sowing the seed

Mas - - - - ter, Scattering precious seeds all the day.....
sow-ing the seeds of love, all the day.

156 I love Thy kingdom, Lord

TIMOTHY DWIGHT — Anon.

1 I love Thy king-dom, Lord, The house of Thine a - bode,
2 For her my tears shall fall, For her my pray'rs as - cend;
3 Je - sus, Thou Friend di - vine, Our Sav - iour and our King!

The Church our blest Re-deem - er saved With His own pre-cious blood.
To her my cares and toils be giv'n, Till toils and cares shall end.
Thy hand from ev - 'ry snare and foe Shall great de - liv-'rance bring.

I love Thy Church, O God! Her walls be - fore Thee stand,
Be - yond my high - est joys I prize her heav'n - ly ways,
Sure as Thy truth shall last, To Zi - on shall be giv'n

Dear as the ap - ple of Thine eye, And grav-en on Thy hand.
Her sweet com-mun-ion, sol - emn vows, Her hymns of love and praise.
The bright-est glo-ries earth can yield, And brighter bliss of heav'n.

157 Brightly gleams our banner

T. J. POTTER F. J. HAYDN

1 Brightly gleams our ban- ner, Pointing to the sky, Waving wand'rers on - ward To their home on high: Journeying o'er the des - ert,
2 Je - sus, Lord and Mas - ter, At Thy sa- cred feet, Here with hearts re- joic - ing See Thy chil-dren meet: Oft - en we have left Thee,
3 All our days di - rect us In the way we go; Lead us on vic- to - rious O - ver ev - 'ry foe: Bid Thine an- gels shield us

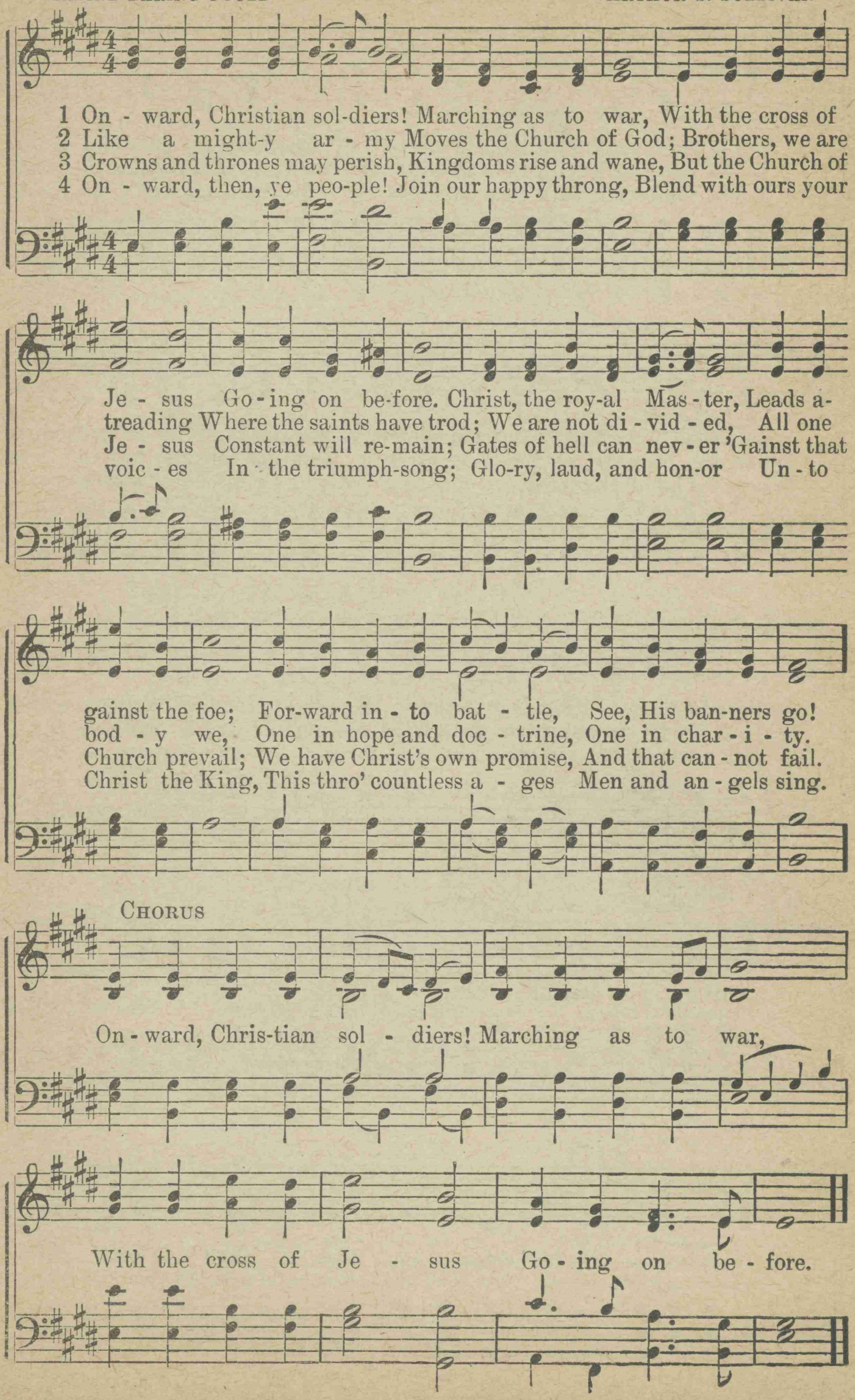
Glad-ly thus we pray, And with hearts u-nit - ed Take our heav'nward way.
Oft - en gone a - stray; Keep us, mighty Sav-iour, In the nar-row way.
When the storm-clouds lower, Pardon Thou and save us, Even in this hour.

REFRAIN

Bright - ly gleams our ban - ner, Point - ing to the sky,
Wav - ing wan - d'rers on - ward To their home on high.

158 Onward, Christian soldiers

SABINE BARING-GOULD — ARTHUR S. SULLIVAN



159

Beautiful robes

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E. E. HEWITT

WM. J. KIRKPATRICK

1 We shall walk with Him in white In that coun-try pure and bright,
2 We shall walk with Him in white Where faith yields to bliss-ful sight,
3 We shall walk with Him in white By the foun-tains of de-light,

Where shall enter naught that may defile; Where the day-beam ne'er declines,
When the beau-ty of the King we see; Hold-ing converse full and sweet
Where the Lamb His ransomed ones shall lead; For His blood shall wash each stain

For the bless-ed light that shines Is the glo-ry of a Saviour's smile.
In a fel-low-ship complete, Waking songs of ho-ly mel-o-dy.
Till no spot of sin re-main, And the soul for-ev-er-more is freed.

CHORUS

Beau - - ti-ful robes,.... beau - - ti-ful robes,....
Beau-ti-ful robes, beau-ti-ful robes, beau-ti-ful robes, beau-ti-ful robes,

Beau - - ti-ful robes we then shall wear;....
Beau-ti-ful robes we then shall wear, Beau-ti-ful robes we then shall wear;

The Church—Triumph

Beautiful robes

Gar - ments of light,..... love - ly and bright,...
Garments of light, garments of light, lovely and bright, lovely and bright,

Walking with Je - sus in white, Beau-ti - ful robes we shall wear.

160 Who are these in bright array

JAMES MONTGOMERY — ELAM IVES

1 Who are these in bright ar - ray, This ex - ult - ing, hap - py throng,
2 These thro' fier - y tri - als trod; These from great af - flic - tion came;
3 Hun-ger, thirst, dis - ease unknown, On im - mor-tal fruits they feed;

Fine

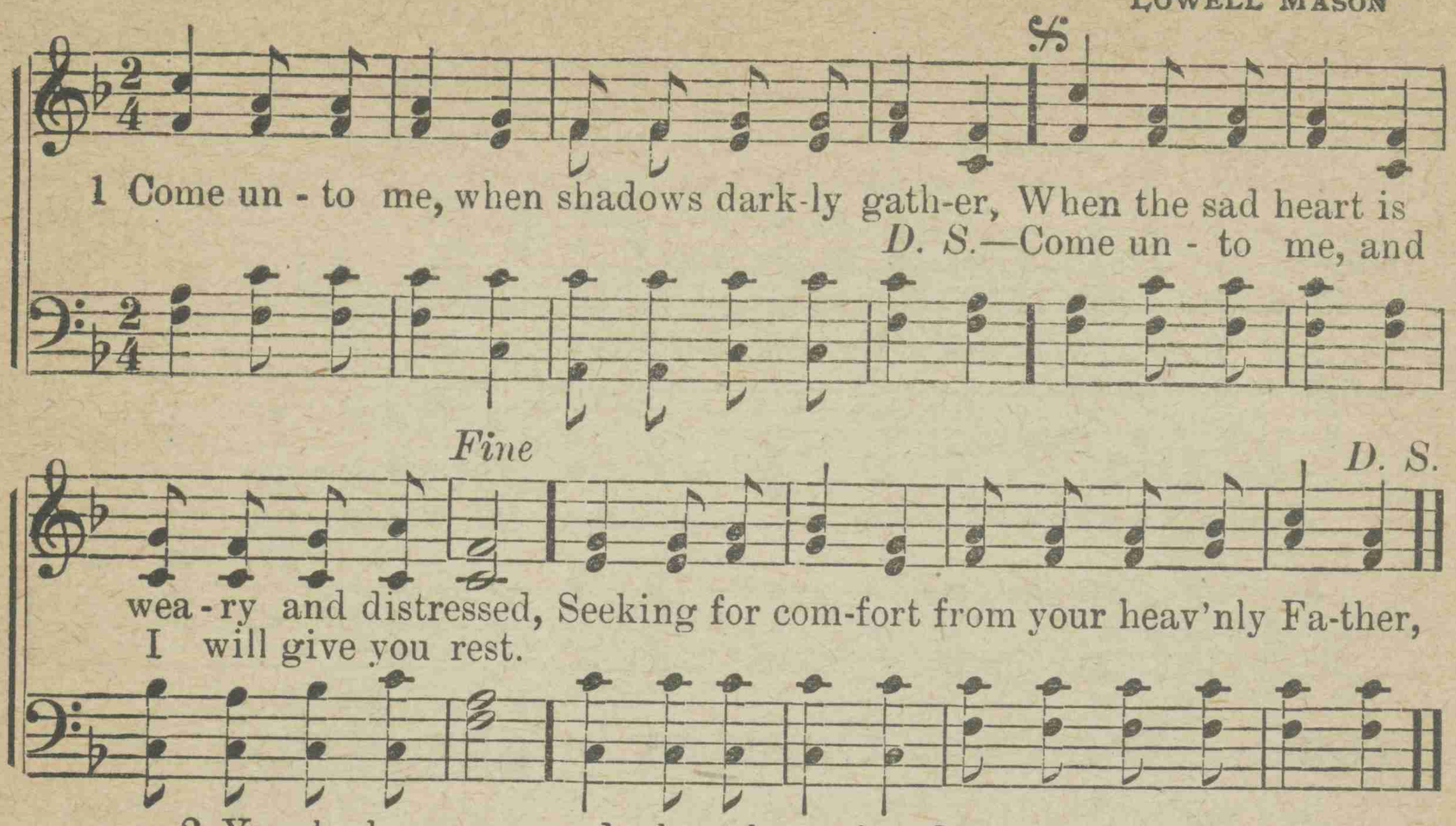
Round the al - tar night and day Hymning one tri - um-phant song?
D. S.–Wis-dom, rich - es, to ob - tain, New do - min-ion ev - 'ry hour."
Now, be - fore the throne of God, Sealed with His al-might-y name,
D. S.–Thro' their great Re-deem-er's might, More than con-quer-ors they stand.
Them the Lamb, a-midst the throne, Shall to liv - ing fountains lead;
D. S.–And for - ev - er from their eyes God shall wipe a - way the tears.

D. S

"Wor - thy is the Lamb once slain, Bless-ing, hon - or, glo - ry, power,
Clad in rai-ment pure and white, Vic - tor-palms in ev - 'ry hand,
Joy and glad-ness ban - ish sighs, Per - fect love dis - pels all fears;

161 Come unto me

LOWELL MASON



2 Ye who have mourned when the spring flowers were taken;
When the ripe fruit fell richly to the ground;
When the loved slept, in brighter homes to waken,
Where their pale brows with spirit-wreaths are crowned;

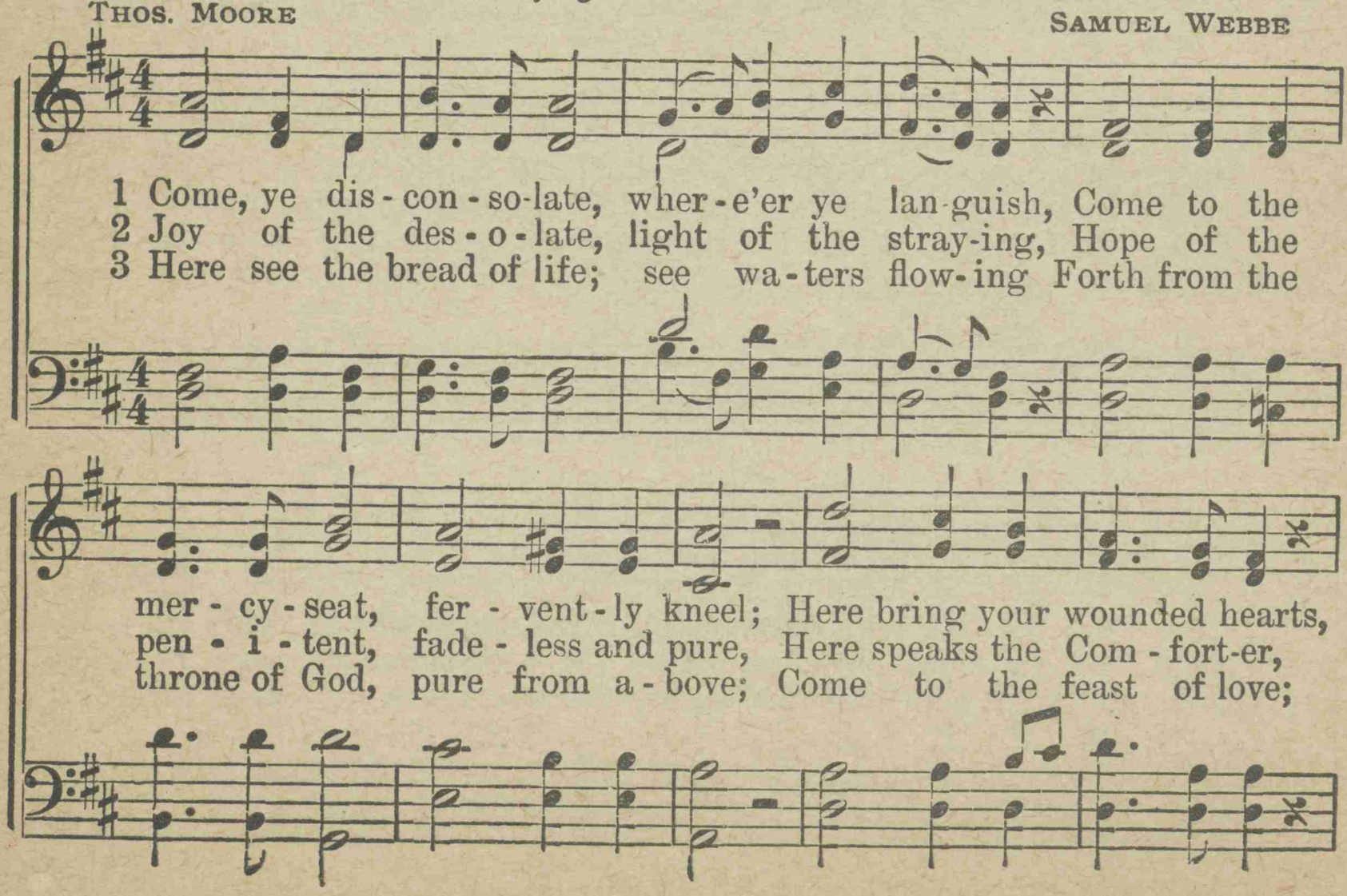
3 Large are the mansions in your Father's dwelling,
Glad are the homes that sorrows never dim;
Sweet are the harps in holy music swelling,
Soft are the tones which raise the heavenly hymn.

4 There, like an Eden blossoming in gladness,
Bloom the fair flowers the earth too rudely pressed:
Come unto me, all ye who droop in sadness,
Come unto me, and I will give you rest.

162 Come, ye disconsolate

THOS. MOORE

SAMUEL WEBBE



Come, ye disconsolate

here tell your an-guish; Earth has no sorrow that Heav'n cannot heal.
ten - der - ly say - ing, "Earth has no sorrow that Heav'n cannot cure."
come, ev - er knowing Earth has no sorrow but Heav'n can re-move.

163 Silently bury the dead

USED BY PER. OF MRS. C. E. LESLIE

Slowly, with expression

C. E. LESLIE

p *pp* *p* *pp*

1 Si-lent-ly, si- lent-ly, they pass a-way; Si-lent-ly, si - lent-ly, short is their
2 Si-lent-ly, si- lent-ly, sweet is their sleep; Si-lent-ly, si - lent-ly, for them we
3 Si-lent-ly, si- lent-ly, bur - y the dead; Si-lent-ly, si - lent-ly, their soul has
4 Si-lent-ly, si- lent-ly, lay them to rest; Si-lent-ly, si - lent-ly, God tho't it

Cres.

stay; From earth to heaven they've taken their flight, Far from all sor-row and
weep; O how we mourn, and how sad are our hearts, When from the bod-y the
fled Up to our heav- en - ly Fa-ther who gave, And thro' His great loving-
best; From earth to heav-en their Sav-iour to meet, And all the sanc - ti - fied

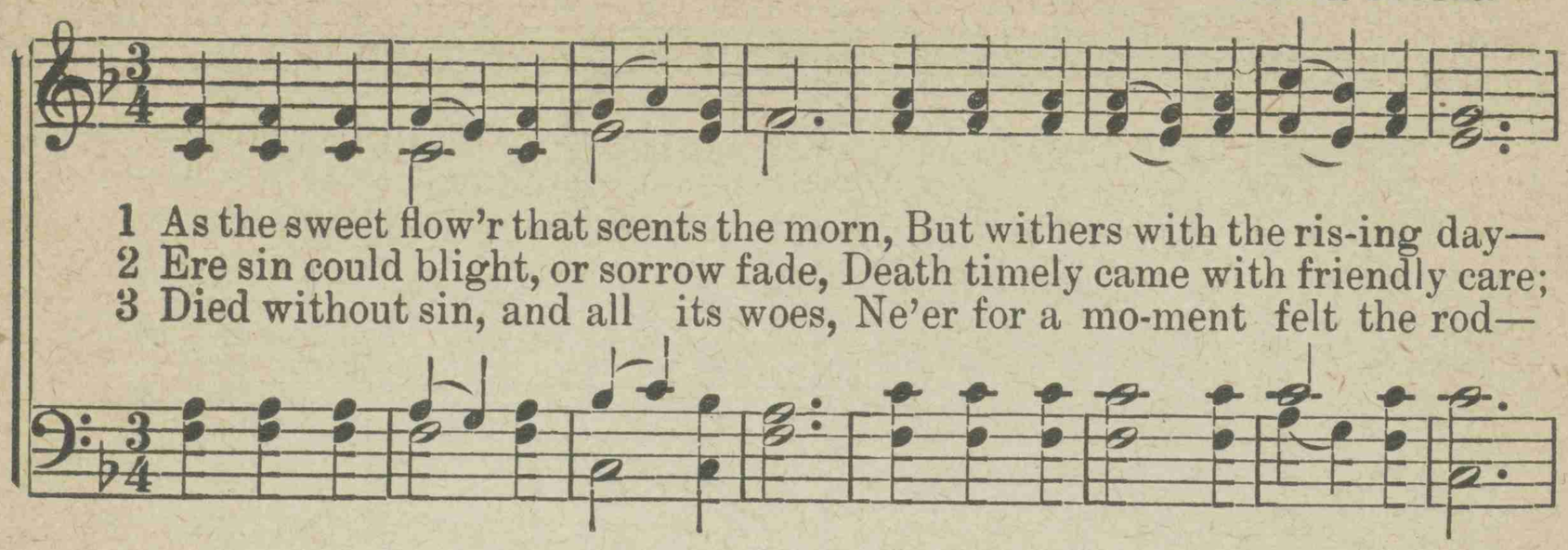
Cres. *p Dim.* *pp Rit.*

pain, and the night, To their Saviour who is calling, Calling, Come home, calling, Come home.
spir-it departs; But 'tis Jesus who is calling, Calling, Come home, calling, Come home.
kindness will save, For 'tis Jesus who is calling, Calling, Come home, calling, Come home.
an-gels to greet; So 'tis Jesus who is calling, Calling, Come home, calling, Come home.

164 Sweet flowers of morn

(Funeral of child)

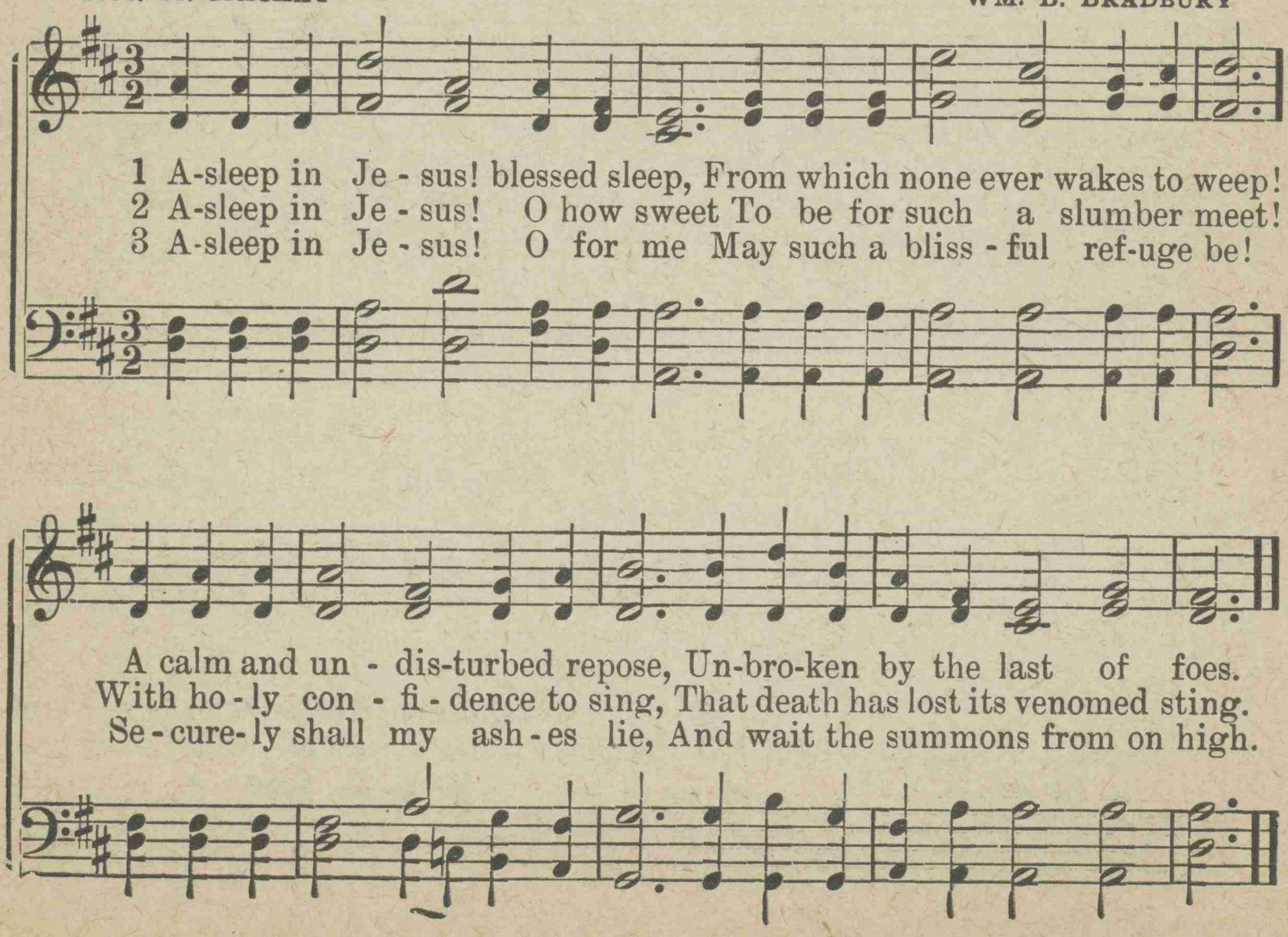
PETER RITTER



165 Asleep in Jesus

Mrs. M. MACKAY

WM. B. BRADBURY



166 The coming of the King

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REBECCA S. POLLARD — D. B. TOWNER

1 Are you waiting for the coming of the King? Have your lives been purged of all their sin and dross? With the heal - ing blood ap - plied, Can you praise the Cru - ci - fied For your glo - ri - ous re-demp-tion thro' the cross?

2 Are you waiting for the coming of the King? Are you read - y in your hearts and in your home? Are you long - ing for the day When the mists shall roll a - way, And re - veal the Lord of glo - ry when He comes?

3 Are you list'ning for the coming of the King? Have your sins, tho' scar - let, all been blot - ted out? Are they spot - less robes you wear For the meet - ing in the air, When de - scend-ing hosts proclaim Him with a shout?

4 Are you watching for the coming of the King? For the light to break re- splendent in the east? For the gates to o - - pen wide When the Bridegroom with His bride Shall as - cend to cel - e - brate the marriage feast?

CHORUS

Are you looking for the King,
For the coming of the King?
} Are your lamps all trimmed and burning while He waits?

Can you join the ransomed throng
In their grand, triumphant song
} As the shining ones come sweeping thro' the gates?

167 The glorious time is coming

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Rev. W. B. WILLIAMS — CHAS. H. GABRIEL

1 The glo-rious time is coming, When Christ o'er earth shall reign; When all the world's dominions Shall be His vast do-main: O hasten, Lord, its ad - vent! For this let all pre - pare! By working in His vineyard
2 The glo-rious time is com - ing, When u - ni - ver - sal peace Shall smile up-on all peo-ple, And wars for-ev - er cease; When tyr-an-ny shall van - ish, And greed be changed to love; When brotherhood of na - tions
3 The glo-rious time is com - ing, When we, with saints of heav'n, To- geth-er shall be gathered, With freedom to us giv'n; To dwell in richest mansions With Christ our Lord and King, And glo-ry, laud and hon - or

CHORUS

Each may in His glo - ry share. The glo-rious time is com-ing, When com - ing on,
Shall be like to that a - bove.
Un - to Him for - ev - er sing.

Christ shall us con- fess, Be - fore the whole cre - a - tion and our
shall us con - fess,

The glorious time is coming

souls for - ev - er bless; The glorious time is com-ing, When Christ shall us
com- ing on, shall
fess, Be-fore the whole cre - a - tion, Our souls for - ev - er bless.
us con-fess,

168 When Thou, my righteous Judge

COUNTESS OF HUNTINGTON — LOWELL MASON

1 When Thou, my righteous Judge, shalt come, To take Thy ransomed people
2 I love to meet Thy peo- ple now, Be-fore Thy feet with them to
3 O Lord, prevent it by Thy grace; Be Thou my on - ly hid - ing-
4 And when the fi-nal trump shall sound, A-mong Thy saints let me be

home, Shall I among them stand? Shall such a worthless worm as I,
bow, Tho' vil - est of them all; But—can I bear the piercing tho't?—
place In this, th' ac-cept-ed day; Thy pard'ning voice, O let me hear,
found, To bow be - fore Thy face; Then in tri-umphant strains I'll sing,

Who sometimes am a - fraid to die, Be found at Thy right hand?
What if my name should be left out When Thou for them shalt call?
To still my un - be - liev- ing fear; Nor let me fall, I pray.
While heav'n's resounding mansions ring With praise of sov'reign grace.

169 The beautiful land

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ADAH TORRENCE HENDERSON — Dr. S. B. JACKSON

Better as a Solo and Chorus

1 There's a beau - ti - ful land where the light nev-er fades From the glo - ri - ous
2 There's a beau - ti - ful land where the flow'rs never die, In their beauty im-
3 There's a beau - ti - ful land where no sor - row or pain Ev-er comes thro' the

heav- en - ly sky, Where the wa - ter of life flows thro' ev-er-green glades,
mor - tal and fair; And their perfume floats out from the gar-den on high,
un - end - ing years, Where a glo - ri-fied throng joins the hap - py re - frain,

Where af - fec-tion and joy can-not die. Oh, sometime I shall go to that
Wafting peace to hearts burdened with care. Oh, sometime I shall go to that
Free from sin, free from sor-row and tears. Oh, sometime I shall en - ter that

beau-ti - ful land, And its glo - ri-ous light shall be - hold; Thro' an un-end-ing
beau-ti - ful land, And shall gather those im-mor-tal flow'rs; By the zephyrs of
beau-ti-ful home, And shall sing the sweet song of the blest; There the world-weary

day, led by His lov - ing hand, I shall walk o'er the streets paved with gold.
heav - en my brow shall be fanned, Thro' e-ter - ni - ty's sweet, peaceful hours.
foot-steps no lon - ger shall roam, There the world-weary heart shall find rest

The beautiful land

CHORUS

O that beau-ti-ful, beautiful home, Where the wea-ry no longer shall roam,
beautiful home, shall roam,

In the beau-ti-ful land of the blest, There the world-weary heart shall find rest.
the land of the blest,

170 A sweetly solemn thought

PHŒBE CARY — I. B. WOODBURY

1 A sweet-ly sol - emn thought Comes to me o'er and o'er,
2 Near-er my Fa - ther's house, Where man-y man-sions be;
3 Near-er the bound of life, Where falls my bur - den down;
4 Sav-iour, con - firm my trust, Com-plete my faith in Thee;
5 Feel as if now my feet Were slip - ping o'er the brink;

To - day I'm near-er to my home Than e'er I've been be - fore.
And near - er to the great white throne, Nearer the crys - tal sea.
Near-er to where I leave my cross, And where I gain my crown.
And let me feel as if I stood Close on e - ter - ni - ty—
For I may now be near-er home, Much near-er than I think.

171 The gates of heaven

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HELEN L. DUNGAN J. M. DUNGAN

1 We are journeying on tow'rd heaven, As we climb up the mountain steep;
2 As we jour-ney on tow'rd heaven, And the glo-ries of end-less day,
3 For this jour-ney on tow'rd heaven, Thro' the world with its toil and woe,

We are journeying on tow'rd heav-en, As we sail o'er the brin-y deep;
There are man-y sad and lone-ly We will meet all a-long the way;
Is the path trod by our Sav-iour, When He dwelt on the earth be-low;

Ev'ry day, ev'ry hour we're hurrying Thro' the care, and the turmoil, and strife,
Let us reach out a hand to help them In the hour of their sorrow and care;
And He suffered it all for sinners, Shed His life-blood for you and for me,

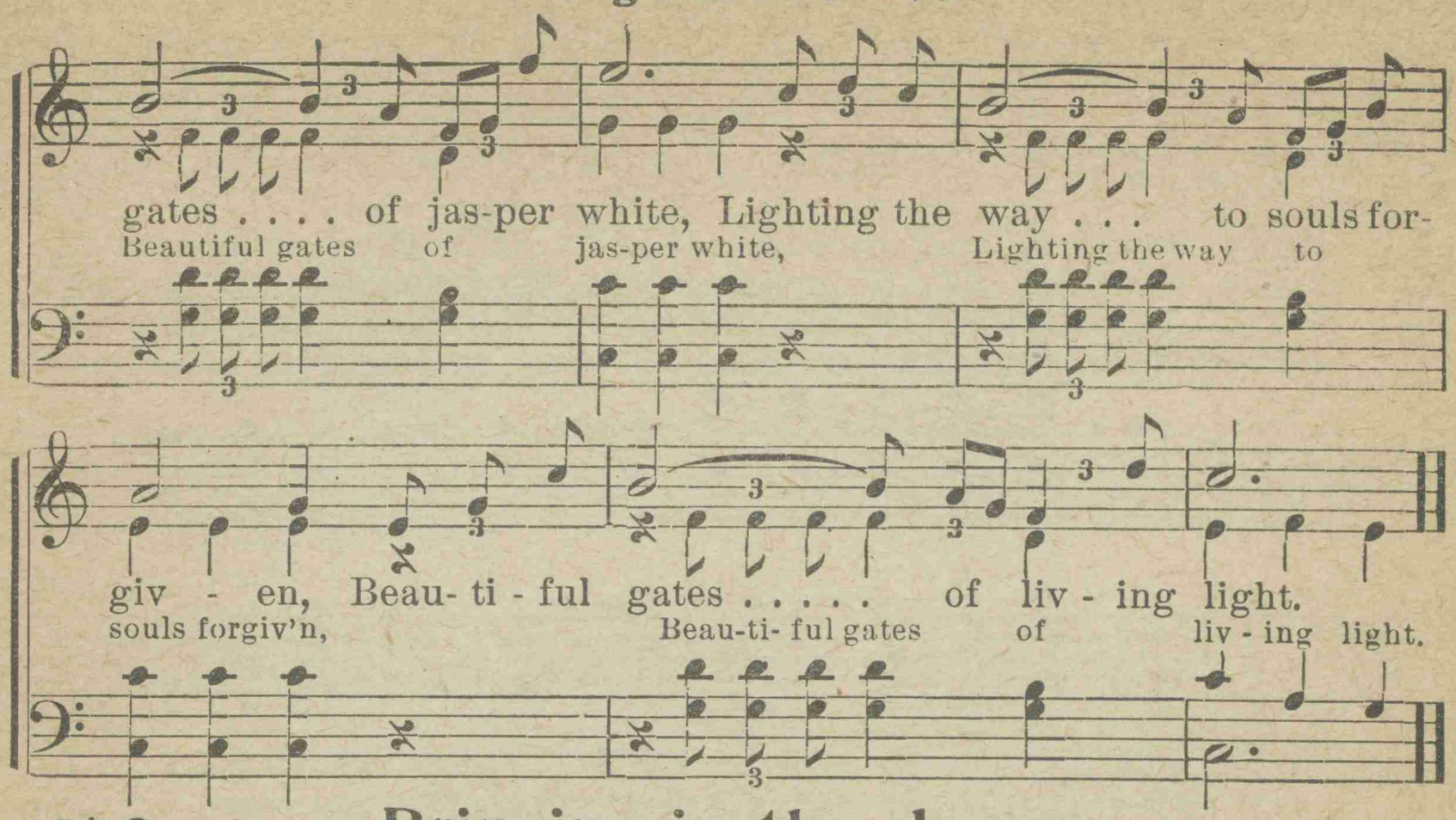
To the pearl-y gates of heav-en, And the joys of e-ter-nal life.
Lead them to the gold-en por-tal, And with them all its blessings share.
That the pearly gates of heav-en In their beauty we all may see.

CHORUS

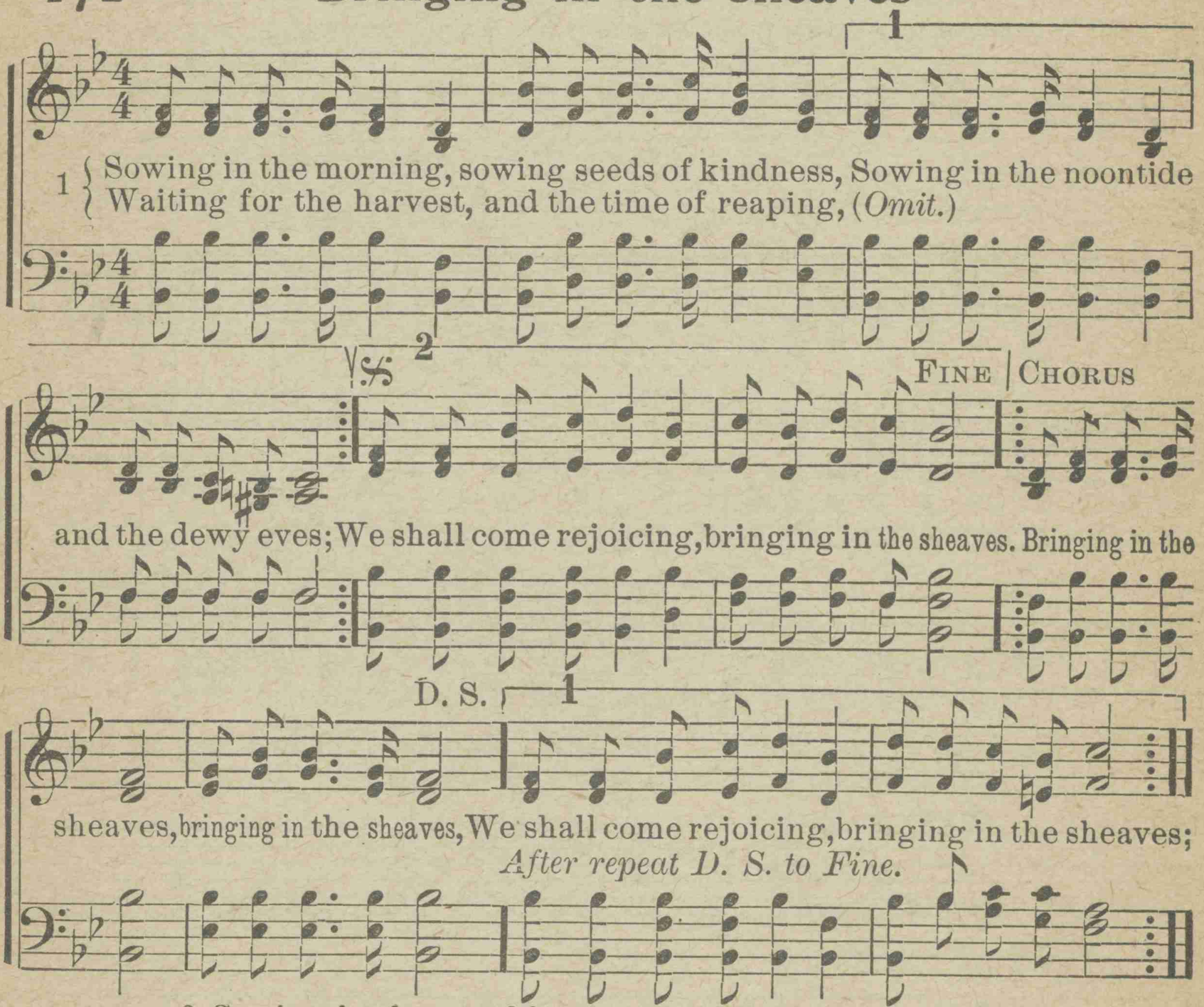
Beau-ti-ful gates,..... the gates of heav-en, Beau-ti-ful
Beau-ti-ful gates, the gates of heav'n,

Heaven and Eternity

The gates of heaven



172 **Bringing in the sheaves**



After repeat D. S. to Fine.

2 Sowing in the sunshine, sowing in the shadows,
Fearing neither clouds nor winter's chilling breeze:
By and by the harvest and the labor ended,
We shall come rejoicing, bringing in the sheaves.

3 Go then, ever weeping, sowing for the Master,
Though the loss sustained our spirit often grieves;
When our weeping's over, He will bid us welcome,
We shall come rejoicing, bringing in the sheaves.

173 My happy home

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JAMES MONTGOMERY — W. E. M. HACKLEMAN

1 Je - ru - sa - lem, my hap py home, O how I long for thee!
2 Thy walls are all of precious stone, Most glo - rious to be - hold;
3 Thy gar - dens and thy pleasant streams My stud - y long have been;
4 Reach down, reach down thine arms of grace, And cause me to as - cend

When will my sorrows have an end? Thy joys, when shall I see?
Thy gates are rich - ly set with pearl, Thy streets are paved with gold.
Such sparkling gems by hu - man sight Have nev - er yet been seen.
Where con-gre-ga-tions ne'er break up, And prais - es nev - er end.

CHORUS

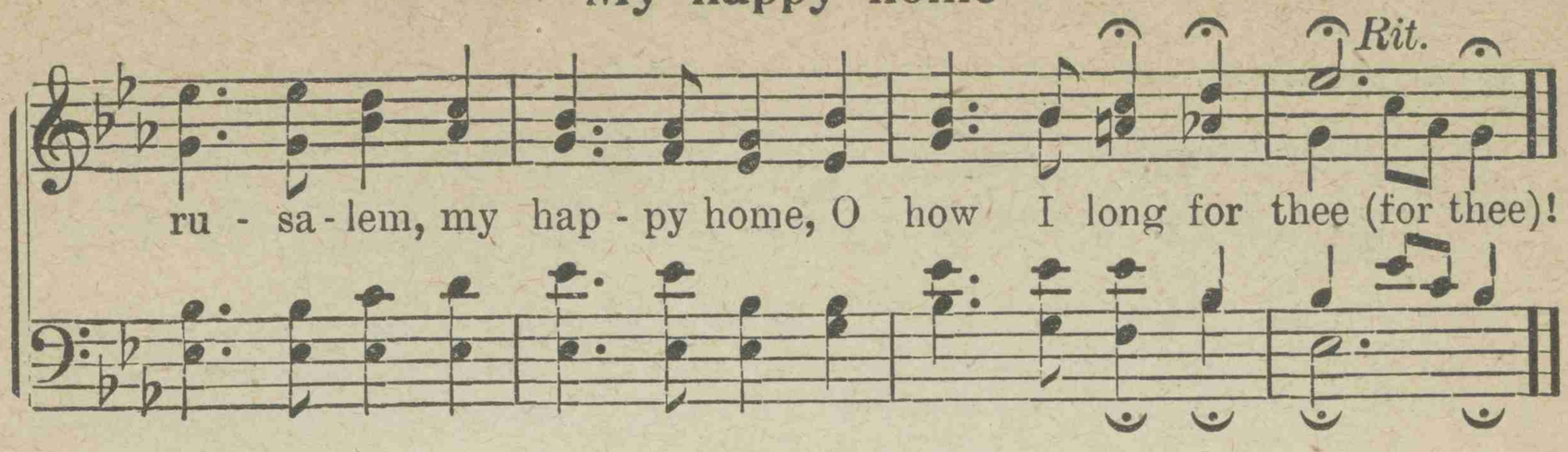
Home, home,..... sweet, sweet home,...
Jerusalem, my happy home, my happy home, Jerusalem, my happy home, my happy home,

Je - ru - sa - lem, my hap - py home, O how I long for thee! Je-
Je - ru - sa-lem, my happy home, O how I long for thee!

ru sa-lem, my happy home, O how I long for thee, O how I long for thee! Je-

Heaven and Eternity

My happy home



174 Eternity is near

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W. S. WEEDEN

DUET



175 I shall be no stranger there

COPYRIGHT, 1898, BY WM. J. KIRKPATRICK. USED BY PER.

E. E. HEWITT

A. F. BOURNE

1 When the pearl - y gates are o - pened To a sinner "saved by grace,"
2 Thro' time's ev - er-changing sea - sons, I am pressing tow'rd the goal;
3 There my dear Re-deem-er liv - eth, Bless-ed Lamb up-on the throne;

When, thro' ev - er-last - ing mer - cy, I be-hold my Saviour's face,
'Tis my heart's sweet na-tive coun - try, 'Tis the homeland of my soul;
By the crimson marks up - on them, He will sure - ly claim His own.

When I en - ter in the man-sions Of the cit - y bright and fair,
Man- y loved ones, clothed with beauty, In those wondrous glories share;
So, when-ev - er sad or lone - ly, Look be - yond the earthly care;

I shall have a roy - al wel - come, For I'll be no stranger there.
When I rise, redeemed, for-giv - en, I shall be no stranger there.
Wea - ry child of God, re - mem - ber, You will be no stranger there.

CHORUS

I shall be no stranger there, Je-sus will my place prepare;
I shall be no stranger there, Je-sus will my place prepare;

Heaven and Eternity

I shall be no stranger there



176 When the pearly gates unfold

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H. H. B. H. H. Booth

1 { I have giv'n up all for Je - sus; This vain world is naught to me;
All its pleasures are for - got - ten In rememb'ring Cal - va - ry. }

2 { When the voice of Je - sus calls me, And the an - gels whisper low,
I will lean un - on my Sav - iour, Thro' the val - ley as I go; }

3 { Just be - yond the waves of Jor - dan, Just be - yond the chilling tide,
Blooms the tree of life im - mor - tal, And the liv - ing wa - ters glide; }

Tho' my friends despise, forsake me, And on me the world looks cold,
I will claim His precious promise, Worth to me a world of gold,
In that hap - py land of spir - its, Flow - ers bloom on hills of gold,

Fine

I've a Friend that will stand by me When the pearl - y gates un - fold.
"Fear no e - vil, I'll be with thee, When the pearl - y gates un - fold."
And the an - gels are a - wait - ing When the pearl - y gates un - fold.

D. S.—*But my heart will know no sad - ness When the pearl - y gates un - fold.*

CHORUS *D. S.*

Life's morn will soon be wan - ing, And its eve - ning bells will toll;

177 I'm a pilgrim

COPYRIGHT 1900, BY HALL-MACK CO. USED BY PER.

MARY S. B. DANA — J. LINCOLN HALL

1 I'm a pil-grim, and I'm a stran-ger; I can tar-ry, I can
2 Of that cit - y to which I jour-ney, My Re-deem-er, my Re-
3 There the sunbeams are ev - er shin-ing, O my longing heart, my

tar - ry but a night! Do not de - tain me, for I am go-ing To where the
deemer is the light; There is no sor-row, nor an - y sigh-ing, Nor an - y
longing heart is there; Here in this country so dark and drear - y, I long have

CHORUS

fountains are ev-er flowing. I'm a pil-grim, and I'm a stran-ger;
tears there, nor any dy-ing.
wandered forlorn and weary. I'm a pilgrim, I'm a pilgrim, and a stranger, and a stranger,

I can tar-ry, I can tar-ry but a night; I'm a pil - grim, and
tar - ry, tar - ry, tarry but a night; pilgrim, I'm a pilgrim,

I'm a stran-ger; I can tar ry, I can tar-ry but a night!
and a stranger, and a stranger, tar-ry, tar-ry, tarry but a night!

The following nine pages are especially adapted to the Junior Department of the Sunday-school and Christian Endeavor.

178

Little things

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Rev. JOHN O. FOSTER — CHAS. H. GABRIEL

1 Lit - tle feet were made to walk, Bless - ed Lord, for Thee;
2 Lit - tle hearts were made to beat, Long as we shall live;
3 Je - sus, take my lit - tle heart, Make it good and true;
4 Hear the lit - tle pray'r I say, Take me by the hand;

Lit - tle tongues were made to talk, Lit - tle eyes to see.
Lit - tle voic - es, soft and sweet, Lit - tle songs to give.
Tell me how to do my part, Just as I should do.
Teach me some-thing good to - day, I may un - der - stand.

CHORUS

Hear my lit - tle song to - day,..... Hear me, Je-sus, while I pray;.....
Hear my song, my little song to-day, Hear me, Je - sus, hear me while I pray;

Je - sus, take my lit - tle heart, Make it good and true; Tell me how to do my part, Just as I should do.

179

God's little ones

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MAGGIE E. GREGORY

CHAS. H. GABRIEL

1 We are lit - tle work - ers, Work - ing for the Lord;
2 We are lit - tle sing - ers, Sing - ing for our King;
3 Lit - tle lambs are we, and Christ our Shep - herd bold,

By His help we're striv - ing For the blest re - ward:
Loud our in - fant voic - es, In His praise shall ring;
He has sweet - ly called us To His bless - ed fold;

We have heard the Mas-ter's call, He has need of one and all,
Je - sus loves our hap - py songs, For to Him our praise be-longs,
Naught of e - vil can be - fall, While we heed our Shepherd's call,

CHORUS

So we'll glad - ly work for the Lord.
So we sweet - ly sing for our King.
We're the lit - tle lambs of His fold.
} We will work, work, work,

We will sing, sing, sing, And to Him our off'rings bring; Sweetest

God's little ones

songs of praise We will glad - ly raise To our Saviour, Shepherd, King.

180 Learning Thy way to see

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

J. T. R. J. T. REESE

1 All day long, our Master and Lord, Happy are we, Learning of Thee;
2 For Thy love, our Saviour and Friend, Offered so free, Thankful are we;
3 Reading, list'ning, learning Thy way, Help us to shun Ev'rything wrong;

Sing-ing, pray-ing, read-ing Thy Word, Learning Thy way to see.
We this day would joy-ful - ly spend, Learning Thy way to see.
Heav'nly Fa - ther, bless us to - day, Help us Thy way to see.

CHORUS

Learn - ing Thy way to see, Learn - ing Thy way to see;
Learning Thy way, Learning Thy way,

Singing, praying, read-ing Thy Word, Learning Thy way to see.

181 Jesus loves the little children

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MAGGIE E. GREGORY H. A. HENRY

1 Ev-'ry lit-tle hand may work for Je-sus, Ev-'ry lit-tle life may be His own; Ev-'ry lit-tle tongue may speak His prais-es,
2 All the lit-tle ears may hear the message, Spo-ken to them by their lov-ing Lord; All the lit-tle feet walk in His path-way,
3 Ear-ly we may seek and find the Sav-iour, Ear-ly we may know His pre-cious love; All the lit-tle ones on earth may serve Him,

CHORUS

Ev-'ry lit-tle heart may be His throne.
All the lit-tle eyes may read His Word.
All the lit-tle ones praise Him a-bove.
} Jesus loves the lit-tle children,

Yes, He loves them one and all; We will ear-ly seek Him, And heed His loving call; We will early seek Him, And heed His loving call.

182 Coming to Jesus

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Rev. T. C. NEAL — CHAS. E. NEAL

1 Bless - ed Je - sus, we come to Thee, Thou hast promised our
2 Bless - ed Je - sus, we would be Thine, Rest - ing un - der Thy
3 Bless - ed Je - sus, when life is o'er, Bring us safe - ly to

Friend to be; Thou hast promised Thy help and grace, E - ven to
care di - vine; Go - ing on - ly where Thou dost lead, Thy lov - ing
heaven's bright shore; There for-ev - er to hap - py be, Spending e -

CHORUS

children who seek Thy face.
children in word and deed.
ter - ni - ty all with Thee.
} Je - sus, now bless us in love, we pray,

Fill with Thy sunshine our hearts to - day; Thou hast promised Thy

help and grace, E - ven to chil - dren who seek Thy face.

183

Our gifts to Jesus

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ADA BLENKHORN — CHAS. H. GABRIEL

1 What can we give to Je-sus That He would prize the most, That would, when known in heav - en, Re-joice the an - gel host? Not gold, nor pre-cious jew-els, Could

2 We may not gov-ern rich - es, Our talents may be few, Yet sure-ly there is some-thing That we for Him may do. He owns the love - ly flow - ers, The

3 We know that He will take us, For He has told us so; He'll pu- ri - fy and cleanse us, And wash us white as snow. He'll al-ways dwell with - in us, And

such an off'ring be; These were a gift un-wor - thy Of such a friend as He.
earth, and heav'n above; He asks us not for rich-es—He on - ly wants our love.
make us sweet and mild, Just like the gentle Saviour, The sin-less, ho - ly Child.

CHORUS

We'll give our hearts to Je - sus; No gift that we could bring Would be a bet - ter pres - ent, For Christ, the chil-dren's King.

184

Welcome to-day

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HELEN L. DUNGAN — J. M. DUNGAN

1 Come and join our happy cho - rus, While the sun is shining o'er us,
2 Yes, we'll love and serve Him ev - er, Give to Him our best en-deav - or,
3 Tell the news to ev -'ry na - tion, The glad ti-dings of sal - va - tion;

With no tho't of care be - fore us, We'll welcome you with songs to-day.
Nothing from His love can sev - er His children with their songs to-day.
O that all of ev -'ry sta - tion May sing His songs of praise to-day.

CHORUS

Welcome to - day, glad - ly we meet, Happy our
Welcome to-day, glad-ly we meet,

greeting, joyful our meeting; May we be blest at this glad
Happy our greeting, joyful our meeting; May we be blest

hour, Join in the cho- rus, welcome to-day.
at this glad hour, Join in the cho-rus, welcome to-day.

185 Cheer every life

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HELEN L. DUNGAN — J. M. DUNGAN

1 Ev - er the bright sun is shining, Tho' hidden by clouds is its kindly ray;
2 Many the hearts filled with sorrow, While sadness and gloom greet them ev'ry day;
3 Give to the world your best treasure, Your smiles and your bright happy songs of love;

Yet e'en these clouds have a sil-ver sheen, That tells of a brighter day.
Tell them of Je-sus the faithful Friend, And cheer them along their way.
These are the rich-es that per - ish not, Are treasures laid up a - bove.

CHORUS

Cheer ev'ry life you meet on the way, It will be
Cheer ev'ry life you meet on the way,
treasures laid up a-bove, Blessing the world while living to-
Treasures in heav'n laid up a-bove, Blessing the world
day, Comforting lives with your message of love.
while living to-day, Comforting lives your message of love.

186 Help to send the light

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IDA M. BUDD — Dr. S. B. JACKSON

1 In heathen countries far a - way, How man - y chil-dren dwell,
2 For them no peal-ing Sab - bath bell Calls to the house of pray'r;
3 If we were in the midnight gloom, And they in sunshine bright,

Who nev - er heard the sto - ry sweet Which we de - light to tell.
No faith-ful teach-er waits to tell Of love they all may share;
Would we not long for them to come And lead us to the light?

They know not of the love that gives Sal - va - tion full and free;
But all a - lone they wan - der on In dark-ness and in sin;
Then let us help them by our pray'rs, And by our of - f'ring too;

Fine

They do not know that Je - sus died That all might ransomed be.
Shall we not help those err - ing souls For Christ our Lord to win?
And know our God will ne'er for - get The good we seek to do.

D. S.—*To show some wand'ring soul the way In - to the bright, glad day.*

CHORUS *D. S.*

O help to send the light, The glorious Gos-pel light,
O help to send the Gospel light, The glo-rious light, the heav'nly light,

187 Hosanna to the King

COPYRIGHT, 1900, BY H. L. GILMOUR. USED BY PER.

C. H. M. Mrs. C. H. MORRIS

1 Lov'es re-deem-ing work is done; Christ, the well-be-lov-ed Son, Hath a full a-
2 Saints and an - gels join to tell How He conquered death and hell; Empty is the
3 Spread the glorious news abroad, Tidings of our ris - en Lord; To a dy - ing

tonement made; He the price of sin hath paid; Ho - san - na! ho - san - na! Ho-san-na
rocky pris'n, Jesus from the dead hath ris'n; Ho - san - na! ho - san - na! Ho-san-na
world proclaim Full sal-va-tion in His name; Ho - san - na! ho - san - na! Ho-san-na

CHORUS

to the King! Hosanna to the risen King! Lo, He

Hosanna to.....the ris-en King! He triumphs glorious-

triumphs gloriously; Where, monster death, is now thy sting? Where, grave, thy victo-

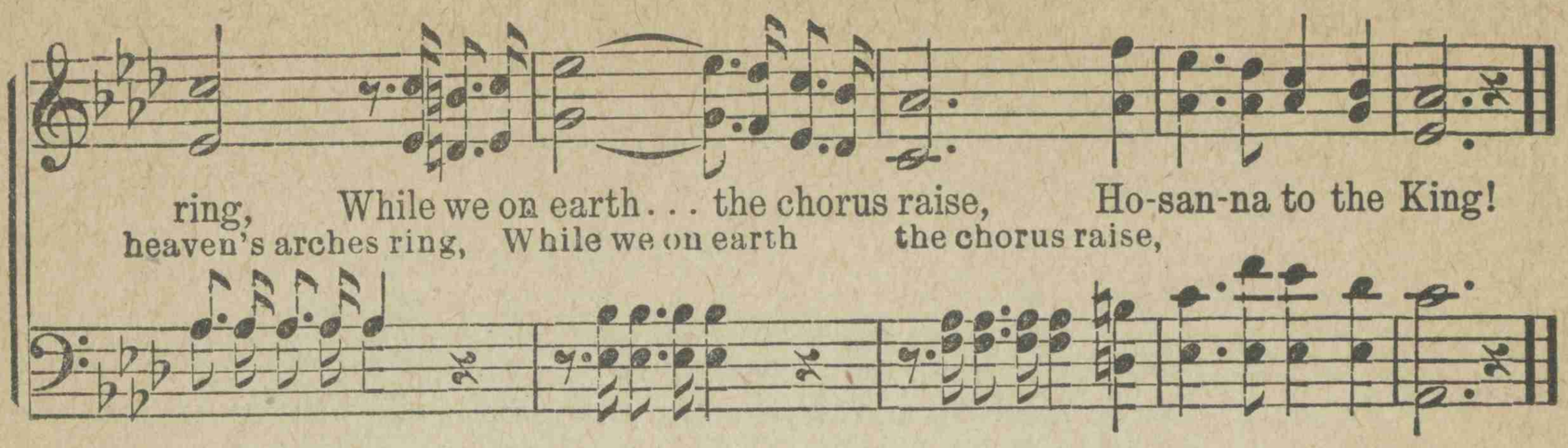
ly; Where, monster death,.....is now thy sting?

ry, thy victory? With loftiest songs.... of endless praise Let heaven's arches

With loftiest songs of endless praise Let heaven's arches,

Easter

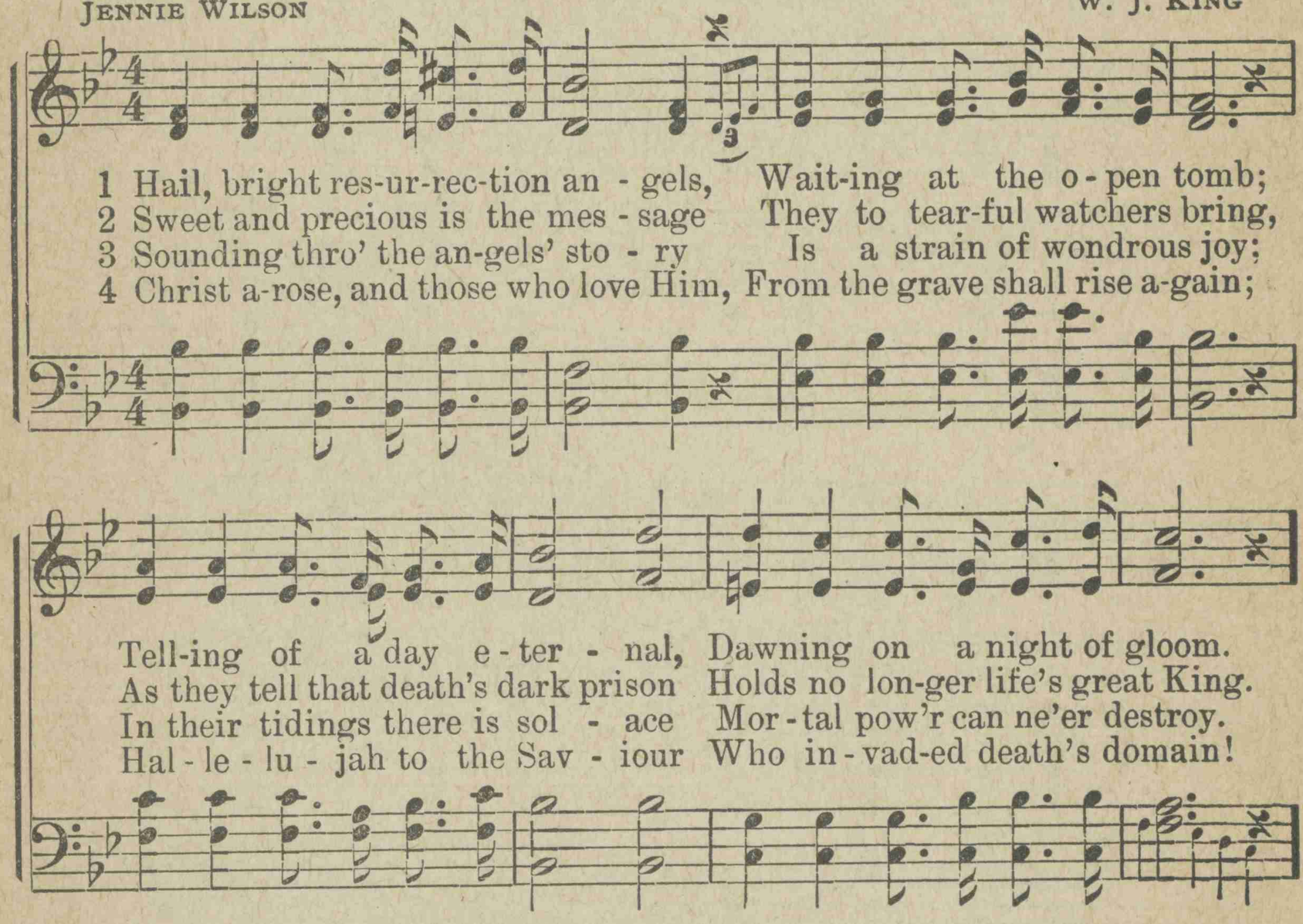
Hosanna to the King



188 Resurrection Angels

COPYRIGHT, 1900, BY W. E. M. HACKLEMAN

JENNIE WILSON W. J. KING



189

Song of the bells

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"In that day shall there be upon the bells of the horses, Holiness unto the Lord."—Zec. 14: 20

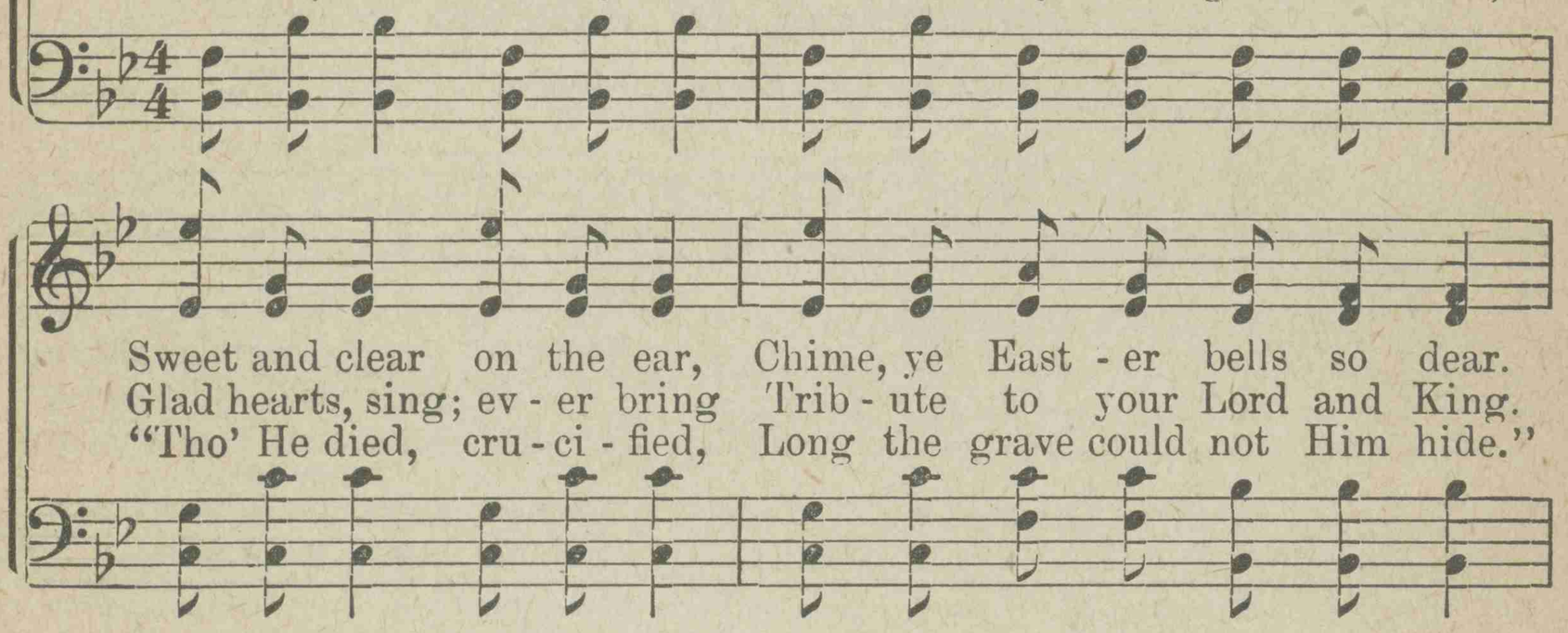
(*Dedicated to the "North Fourth Street Mission," Philadelphia*)

Rev. JOHNSON OATMAN, Jr. GEO. C. HUGG

Joyously



1 Sweet-ly chime, loud - ly chime, Peal a - gain in rhythmic rhyme!
2 Ring, ye bells! hills and dells, Clap your hands while mu - sic swells;
3 Mu - sic, swell! ev - 'ry bell On this day the glad news tell;



Sweet and clear on the ear, Chime, ye East - er bells so dear.
Glad hearts, sing; ev - er bring Trib - ute to your Lord and King.
"Tho' He died, cru - ci - fied, Long the grave could not Him hide."



As ye ring, ev - er sing Prais - es to our Sav - iour King;
Sing glad strains, "Je-sus reigns Vic - tor o - ver death's do- mains."
Ring it out with a shout, "Je - sus put His foes to rout,



Ring to - day this glad lay, "Je - sus is the life, the way."
Sweet bells ring, "Christ is King, Death has lost his ven - omed sting."
Broke death's chain, rose a gain, And to - day our King doth reign."

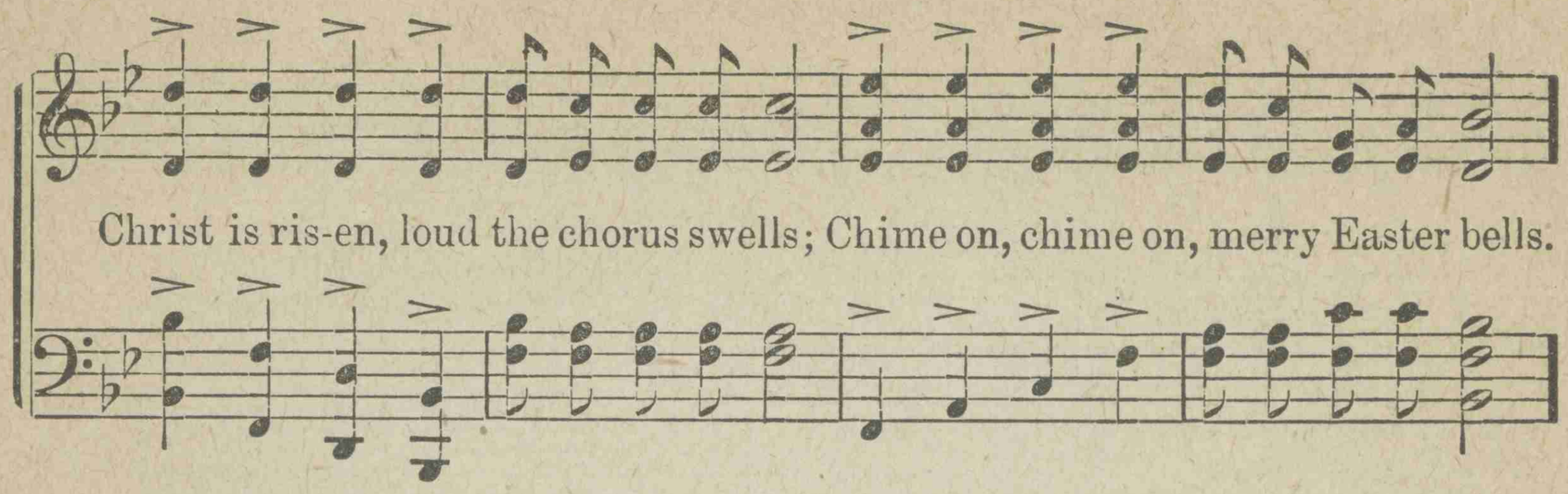
CHORUS *Unison, all sing Soprano*



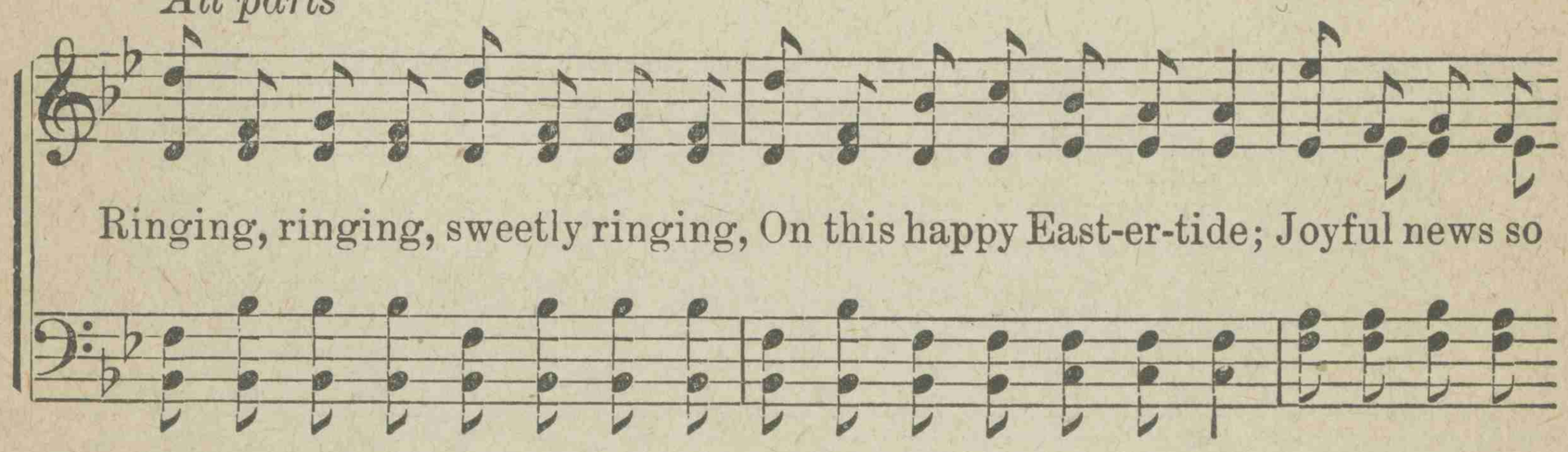
Ring aloud thro' ev'ry land and clime! Ring with joy this happy Easter time!

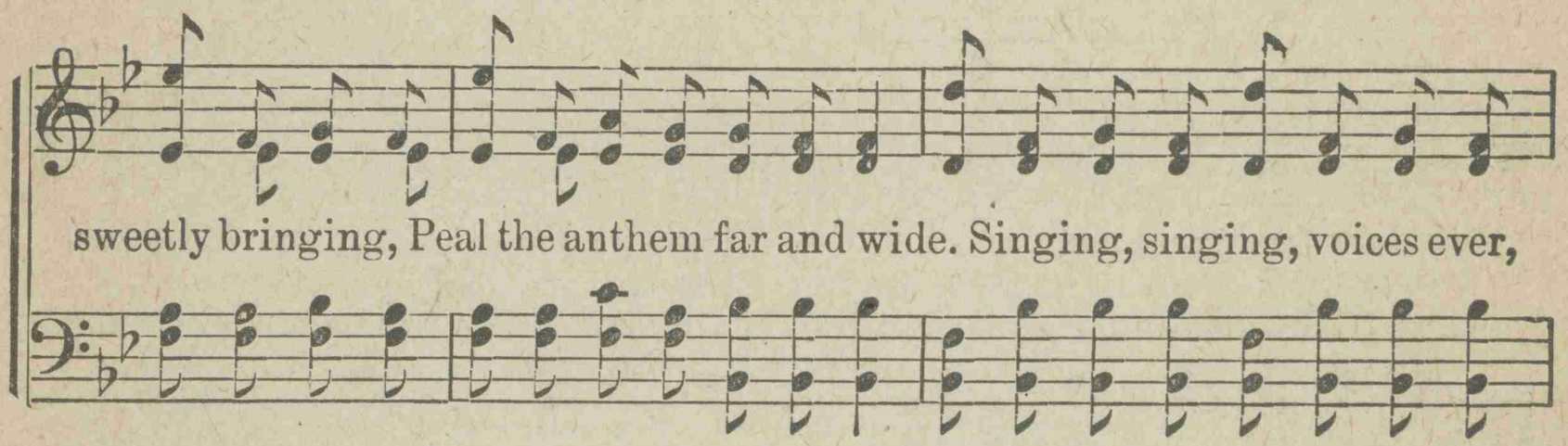
Easter

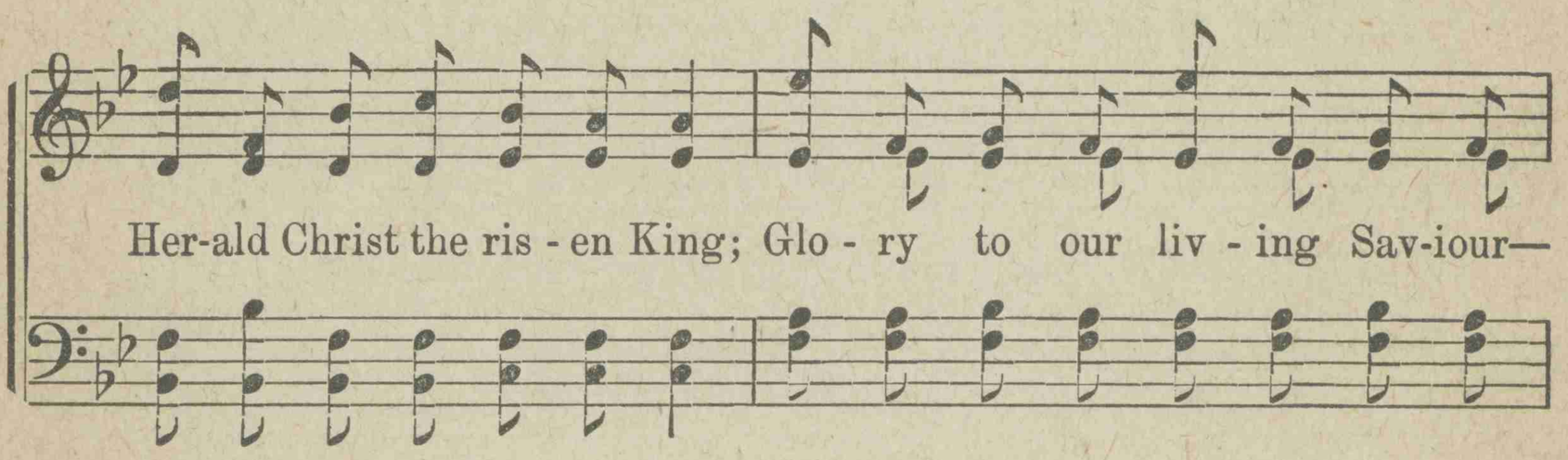
Song of the bells



All parts







This ending after last verse only



190 Ring the merry bells

COPYRIGHT, 1890, BY WM. J. KIRKPATRICK. USED BY PER.

E. E. HEWITT

WM. J. KIRKPATRICK

1 Ring the mer-ry, mer-ry Christmas bells, Ring them far and near;
2 Ring the mer-ry, mer-ry Christmas bells, Wake the ju-bi-lee;
3 Ring the mer-ry, mer-ry Christmas bells, Thro' the star-ry night;

Peal-ing o-ver hills and dells, Bid the world good cheer.
Hark, the bless-ed mu-sic swells O-ver land and sea.
Ev-'ry note the day fore-tells, Noon-tide splen-dor bright.

Gold-en hopes and mem'ries ho-ly Clus-ter round the man-ger low-ly;
Tell the wondrous news from heaven, "Un-to us a Son is giv-en;"
Christ, the Morning Star, is shin-ing, Light that nev-er knows de-clin-ing;

D. S.—*Tell a-new the dear old sto-ry, Glo-ry in the high-est, glo-ry;*

Fine

Ring the bells, ring the bells, Ring the mer-ry bells.

Ring the bells, ring the bells, Ring the mer-ry bells.

CHORUS

Bells of love, and peace, and gladness Charm away the thought of sad-ness,
Ring the bells, ring the bells, Ring the merry, merry Christmas bells,

Christmas

Ring the merry bells

D. S.

Ring the mer-ry, mer-ry bells, Ring the mer-ry, mer-ry bells.

191 Joy to the world

ISAAC WATTS

Arr. from HANDEL

1 Joy to the world, the Lord is come! Let earth re-ceive her King;
2 Joy to the earth, the Saviour reigns! Let men their songs em-ploy;
3 No more let sins and sorrows grow, Nor thorns in-fest the ground;
4 He rules the world with truth and grace, And makes the nations prove

Let ev-'ry heart pre-pare Him room, And heav'n and na-ture sing,
While fields and floods, rocks, hills and plains, Re-peat the sounding joy,
He comes to make His blessings flow Far as the curse is found,
The glo-ries of His right-eous-ness, And wonders of His love,

And heav'n and na-ture sing, And heav'n, and heav'n and nature sing.
Re-peat the sounding joy, Re-peat, re-peat the sounding joy.
Far as the curse is found, Far as, far as the curse is found.
And wonders of His love, And won-ders, won-ders of His love.

192 Beautiful star

COPYRIGHT, 1904, BY W. E M. HACKLEMAN

A. W. ALLEN WILSON

1 O-ver fair Bethlehem of old, Shone a star of glit-ter-ing gold; Jesus was
2 O-ver a world of shame and sin, Shines a light that groweth not dim; Jesus is
3 O-ver the humblest Christian's way, There's a Guide by night and by day; Jesus is
4 O-ver the soul when death is near, Shines a hope that drieth the tear; Jesus is
5 O-ver the cit - y fair and bright, Shines a clear and ra-di-ant light; Jesus is

there, ... Je-sus was there; ..... Guiding the wise men to the feet
there, ... Je-sus is there; ..... Guiding the souls, by tempest tossed,
there, ... Je-sus is there; ..... Blessing the weakest arm with strength,
there, ... Je-sus is there; ..... Light from the cross where Jesus died,
there, ... Je-sus is there; ..... Close to the Saviour we shall stand,

Jesus was there, Jesus was there;

Of the in-no-cent Babe so sweet; Jesus the Lord, ... Je-sus the Lord .....
Un-to Him, that they be not lost; Jesus the Lord, ... Je-sus the Lord .....
Helping all of the journey's length; Jesus the Lord, ... Je-sus the Lord .....
Son of God for man cru-ci-fied; Jesus the Lord, ... Je-sus the Lord .....
Feel the touch of His tender hand; Jesus the Lord, ... Je-sus the Lord .....

Jesus the Lord, Jesus the Lord.

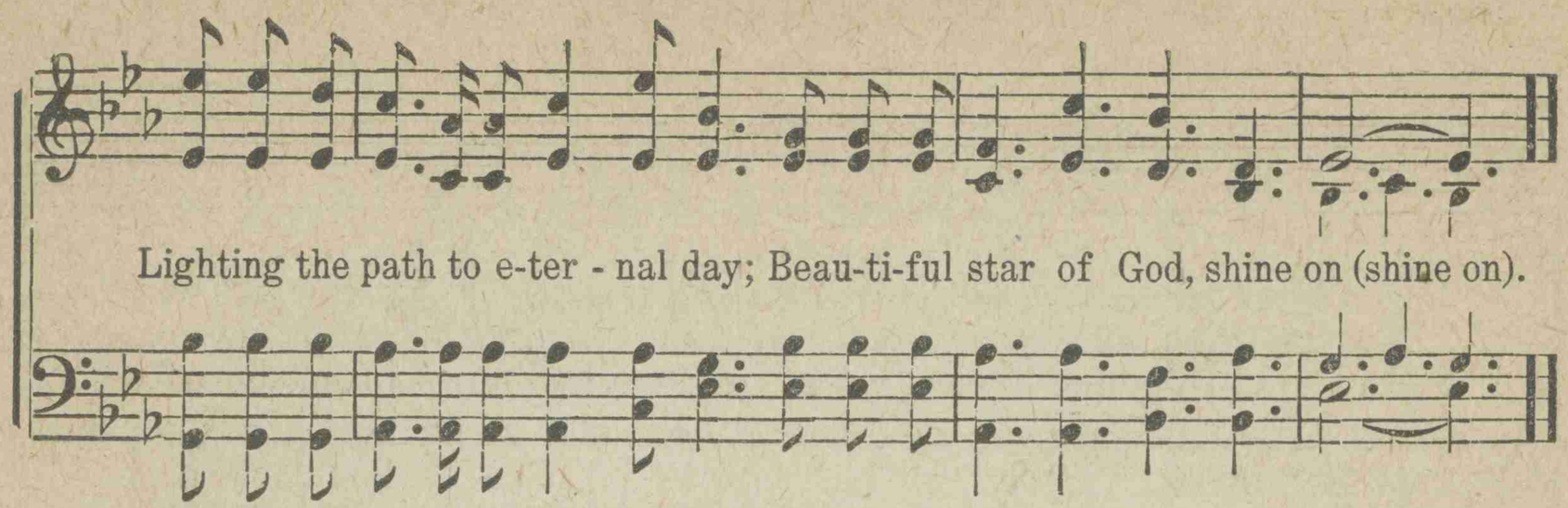
CHORUS

Shine on, beau - ti - ful star, Beau - ti - ful star, shine on; Beau - ti - ful

star of Beth - le-hem, shine on (shine on); Guiding the trav-'ler on his way,

Christmas

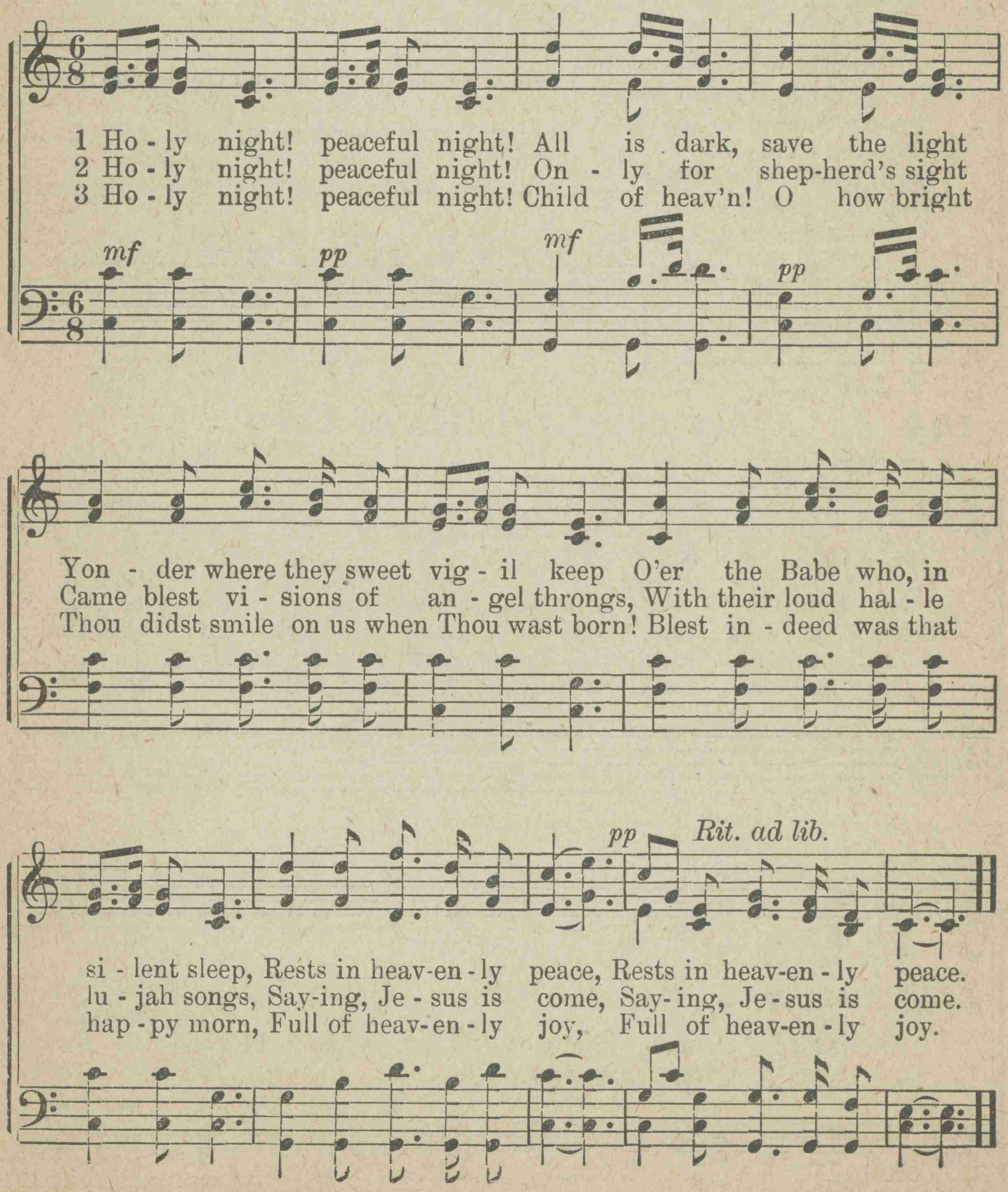
Beautiful star



193 Holy Night

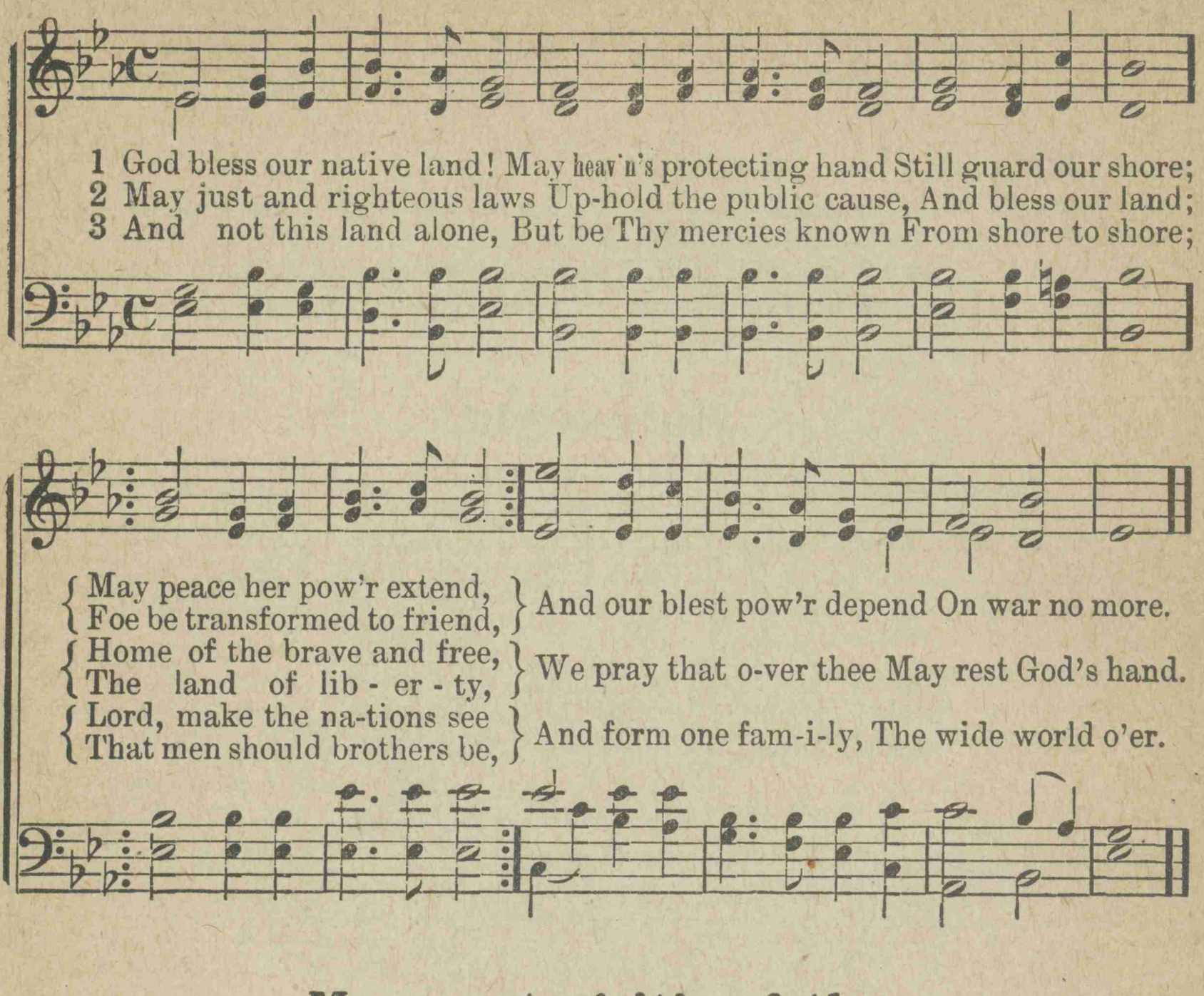
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Arr. by R. M. McINTOSH



194 God bless our native land

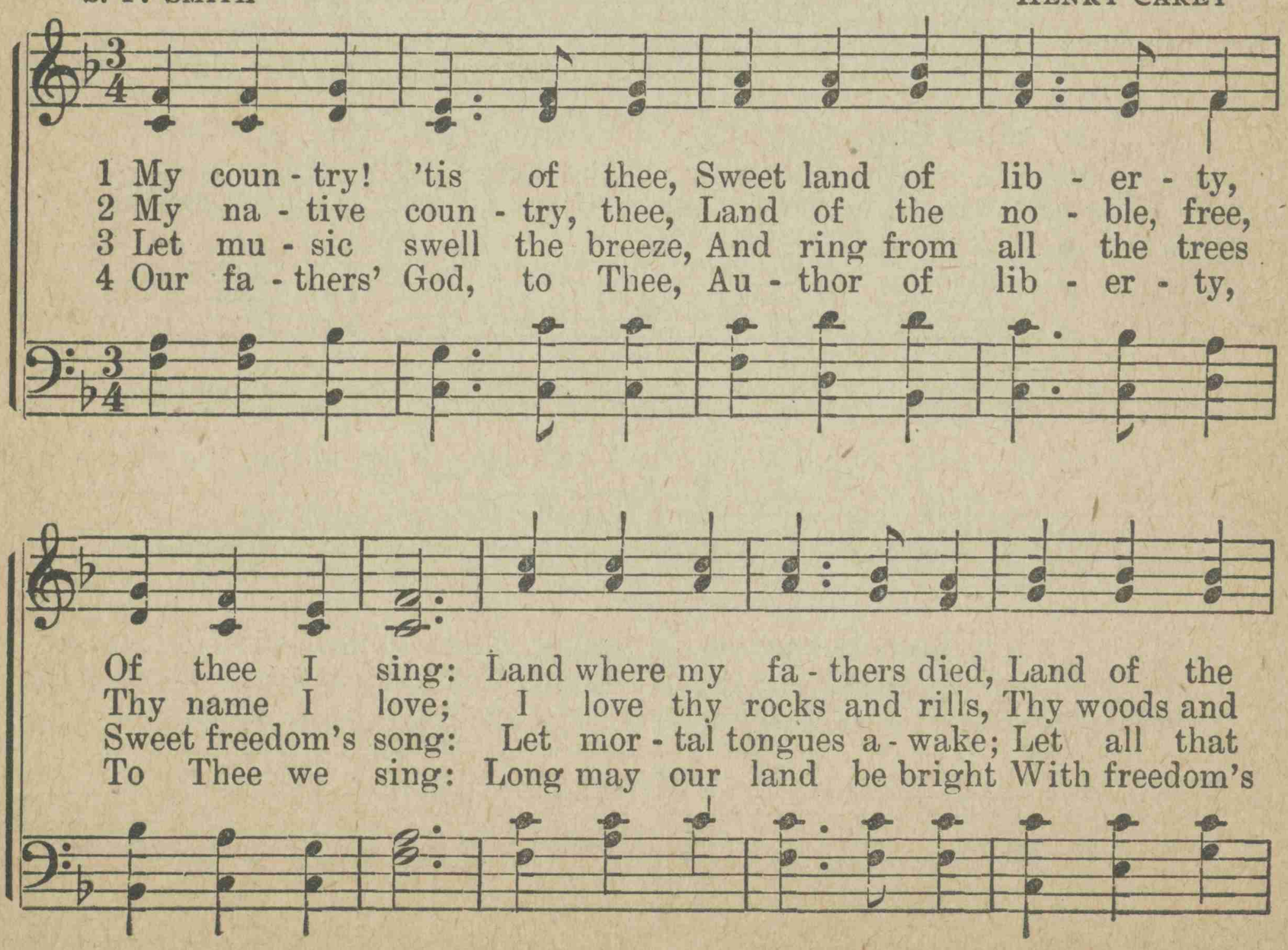
LOWELL MASON



195 My country! 'tis of thee

S. F. SMITH

HENRY CAREY



My country! 'tis of thee

Cres.

pil-grims' pride, From ev - 'ry moun-tain side Let free - dom ring!
tem - pled hills: My heart with rap - ture thrills Like that a - bove.
breathe partake; Let rocks their si - lence break, The sound pro - long.
ho - ly light; Pro - tect us by Thy might, Great God, our King!

196 Beautiful starry flag

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JENNIE WILSON

A. J. SHOWALTER

1 Float, proudly float, on land and sea, Beau - ti - ful star - ry flag;
2 Thou art a might-y na - tions' pride, Beau - ti - ful star - ry flag;
3 Strong arms thy hon-or will main - tain, Beau - ti - ful star - ry flag;
4 Wher-ev - er gleam thy col - ors bright, Beau - ti - ful star - ry flag,

Dear freedom's em-blem ev - er be, Beau - ti - ful star - ry flag.
For thee have brave men fought and died, Beau - ti - ful star - ry flag.
Up - on thy folds shall come no stain, Beau - ti - ful star - ry flag.
Mayst thou up-hold the cause, if right, Beau - ti - ful star - ry flag.

REFRAIN

Beau-ti - ful star-ry flag, Beau-ti-ful starry flag; While sun shall shine and

waters flow, May thy fair constellation glow, Beau-ti-ful star-ry flag.

197 Drifting down

COPYRIGHT, 1898, BY W. E. M. HACKLEMAN

JESSIE BROWN POUNDS — W. E. M. HACKLEMAN

Slowly, with expression

1 You are drifting far from shore, leaning on an i - dle oar, You are
2 Lights upon the Homeland shore give you warning o'er and o'er, You are
3 Voices from the Homeland shore faint-er grow as they implore, You are

drifting, slowly drifting, drifting down; You are drifting with the tide to the
drifting, slowly drifting, drifting down; Soon beyond the harbor bar will your
drifting, slowly drifting, drifting down; O my brother, do not wait, heed them

o-cean wild and wide, You are drifting, slow-ly drift-ing, drift-ing down.
boat be car-ried far, You are drifting, slow-ly drift-ing, drift-ing down.
ere it be too late, Ere for - ev - er you have drift-ed, drift-ed down.

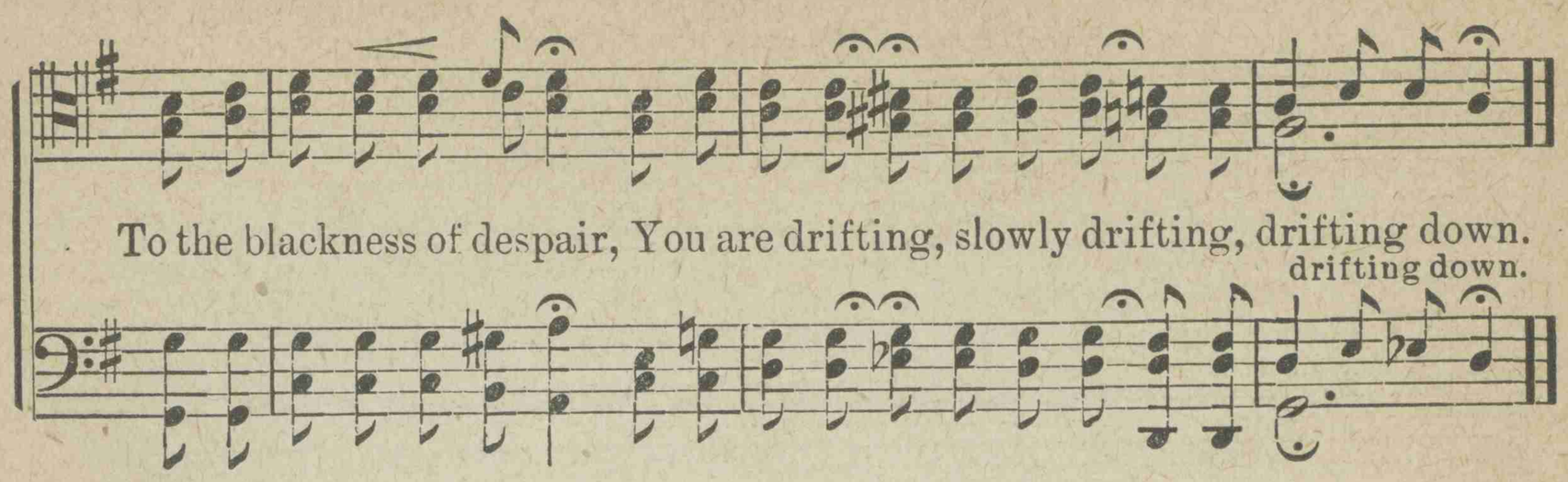
CHORUS, *Rit.* *A tempo*

You are drift - ing down, drift - ing down, To the
You are drift-ing, slow - ly drift - ing, you are slow - ly drift-ing down,

Rit. *A tempo*

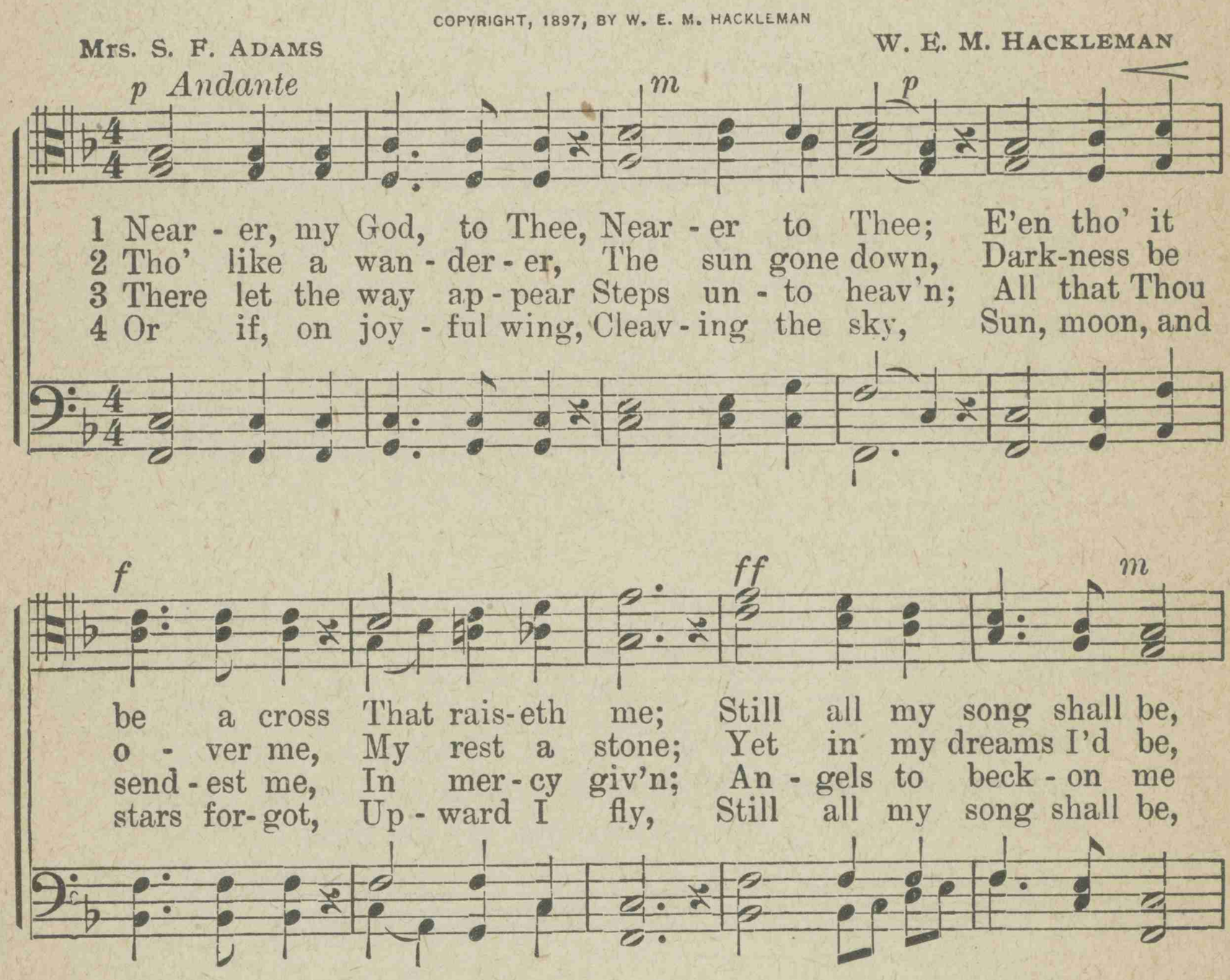
dark and awful sea, You are drift - ing down; From a loving Father's care,
You are drifting, slowly drifting;

Drifting down



198 Nearer, my God, to Thee

COPYRIGHT, 1897, BY W. E. M. HACKLEMAN



199 A mother's appeal to her boy*

ARRANGEMENT COPYRIGHT, 1901, BY W. E. M. HACKLEMAN

HOLMES — Arr. by W. E. M. HACKLEMAN

TENOR SOLO

1 A moth-er was bid-ding good-bye to her boy, He was go-ing to leave her that morn; 'Twas hard to de-part from the
2 The years glid-ed by and he wandered a-far, Oft-en like a lone ex-ile he'd roam; In moments of sor-row his
3 My boy, when youv'e left your dear par-ents at home, And in-to the world you have gone, You'll find that temptations are

one that he loved, And the hum-ble cot where he was born.....
heart would be cheered, When he tho't of his mother at home.....
on ev-'ry hand, And you can-not re-sist them a-lone.....

He treas-ured the part-ing ad-vice that she gave, With a heart would be cheered, When he tho't of his mother at home.....
She al-ways said, "Boy, nev-er yield to de-spair, There's no on ev-'ry hand, And you can-not re-sist them a-lone.....
There's nothing will help you temp-ta-tions to meet, And

* Last stanza by W. E. M. Hackleman

A mother's appeal to her boy

love that a moth-er can feel;..... In vain he en-deav-ored his
pleas-ure with-out its al - loy." .... They nev - er-more met, but he
give you more pleasure and joy;..... (If you'll but re - mem-ber and

tears to re - strain, As he heard his fond mother's ap - peal.....
nev - er for - got The ap - peal that she made to her boy.....
al - ways give heed,) Than a moth-er's ap - peal to her boy.....

CHORUS *Melody in 2d Tenor*

"Be Christ-like and pure, be de - vot - ed and true, Be

man-ly in sor - row or joy;..... In tri - als re - mem-ber 'tis

dark-est ere dawn," Was a mother's ap - peal to her boy.....

200

Saving grace

COPYRIGHT, 1901, BY D. B. TOWNER. USED BY PER.

JULIA H. JOHNSTON — D. B. TOWNER

1 O golden day, when light shall break, And dawn's bright glories shall un-
2 Life's up-ward way, a nar-row path, Leads on to that bright dwelling-
3 I dim-ly see my journey's end, But well I know who guideth

fold; ... ... When He who knows the path I take Shall
place..... Where, safe from sin, and storm, and wrath, They
me; ..... I fol-low Him, that won-drous Friend Whose

pp

ope for me the gates of gold..... Earth's lit-tle while will
live who trust re-deem-ing grace..... Sing, sing, my heart, a-
matchless love is full and free..... And when with Him I

Rall.

soon be past, My pil-grim song will soon be o'er, The
long the way, The grace that saves will keep and guide Till
en-ter in, And all the way look back to trace, The

A tempo

grace that saves shall time outlast, And be my theme on yonder shore.
breaks the glorious crowning day, And I shall cross to yonder side.
conqueror's palm I then shall win Thro' Christ and His redeeming grace.

Saving grace

CHORUS

Then I shall know, as I am known, And stand complete before the throne;

Then I shall see my Saviour's face, And all my song be "Saving grace."

201 Just for to=day

E. R. WILBERFORCE

USED BY PERMISSION

H. R. PALMER

1 Lord, for to-morrow and its need I do not pray; Keep me, my God, from
2 Let me both dil-i-gen-tly work, And du-ly pray; Let me be kind in
3 In pain and sorrow's cleansing fires, Brief be my stay; O bid me, if to-

stain of sin, Just for to-day. Let me no wrong or i-dle word
word and deed, Just for to-day. Let me in sea-son, Lord, be grave,
day I die, Come home to-day. So for to-mor-row and its needs

Unthinking say; Set Thou a seal up on my lips, Just for to-day.
In sea-son gay; Let me be faith-ful to Thy grace, Just for to-day.
I do not pray, But keep me, guide me, love me, Lord, Just for to-day.

202 Jesus, and shall it ever be

QUARTETTE

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JOSEPH GRIGG — W. E. M. HACKLEMAN

Slowly

1 Je - sus, and shall..... it ev - er be,..... A mor-tal
2 Ashamed of Thee!..... O just as soon..... Let mid-night
3 Ashamed of Thee!..... yes, then I may,..... When I've no

1 Je-sus, and shall — it ev - er be,

TENOR SOLO

man..... ashamed of Thee?.... Ashamed of Thee,.... whom angels
be..... ashamed of noon; ....'Tis midnight with.... my soul till
guilt..... to-wash a - way;..... No tear to wipe, ... no good to

A mortal man — ashamed of Thee? — Ashamed of Thee,

praise,..... Whose glory shines ..... thro' endless days?.....
He,..... Bright Morning Star,. ... bids darkness flee.....
crave, ... No fears to quell,..... no soul to save.....

whom angels praise, — Whose glo-ry shines — thro' endless days?

BASS SOLO — ALTO SOLO

Ashamed of Thee!..... O soon-er far..... Let evening
Ashamed of Thee!..... that dearest Friend..... On whom my
Ashamed of Thee!.....'twill nev-er be..... My hopes of

Ashamed of Thee! — O soon-er far

Jesus, and shall it ever be

SOPRANO & TENOR DUET

blush..... to own a star;..... He sheds the beams.... of light di-
hopes..... of heav'n depend!..... No, when I blush,..... be this my
heav'n.... are all in Thee;..... And when I come..... Thy face to
Let evening blush to own a star: He sheds the beams

vine..... O'er this poor, bruised,.... sad soul of mine.....
shame,..... That I no more..... re-vere His name.....
see,..... O then be not..... ashamed of me.....
of light di-vine O'er this poor, bruised, sad soul of mine.

203 Friend

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JOHN NEWTON J. M. DUNGAN

1 One there is a - bove all oth - ers Well de-serves the name of Friend;
2 Which of all our friends to save us Could, or would, have shed his blood?
3 When He lived on earth a - bas-ed, Friend of sin - ners was His name;
4 O for grace our hearts to soft- en, Teach us, Lord, at length, to love;

His is love be - yond a broth - er's, Cost - ly, free, and knows no end.
But our Je - sus died to save us, Rec - on-ciled in Him to God.
Now a - bove all glo - ry rais - ed He re - joi - ces in the same.
We, a - las! for - get too oft - en What a Friend we have a - bove.

204

Doing His will

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C. H. M.

Mrs. C. H. Morris

1 Just to trust in the Lord, just to lean on His word, Just to feel I am
2 When my way darkest seems, when are blighted my dreams, Just to feel that the
3 Then my heart will be light, then my path will be bright, If I've Je-sus for
His ev -'ry day; Just to walk by His side with His Spir-it to guide, Just to
Lord knoweth best; Just to yield to His will, just to trust and be still, Just to
my dearest friend; Counting all loss but gain, such a friend to obtain, True and

Chorus

fol - low where He leads the way.
lean on His bos - om and rest.
faith-ful He'll be to the end.

Just to say what He wants me to say,
what He wants me to say,
And be still when He whispers to me;.....
when He whispers to me;
Just to go where He wants me to go,.....
where He wants me to go,
Just to be what He wants me to be.

pp

205 O don't you hear Him knocking

COPYRIGHT, 1897, BY JOHN J. HOOD. USED BY PER.

Rev. JOHNSON OATMAN, Jr. J. HOWARD ENTWISLE

1 A hand all bruised and bleeding is knocking at the door, Is
2 How oft - en when in sick - ness, your bod - y racked with pain, This
3 While standing by the cas - ket of some de - part - ed friend, With
4 Why will you keep Him knocking? why don't you let Him in? He'll

knocking at the door of your heart; It is the hand of Je-sus, who
knocking re - sound-ed in your ears; How oft - en in the night-time the
sor - row your heart was sick and sore, What caused that train of thinking of
fill your pathway with delight; That hand, once torn and bleeding, will

long has knocked be-fore, Tho' oft you have told Him to de - part.
knock would come a-gain, So loud it would fill your soul with fears.
how your life would end? That hand was then knocking at the door.
wash a - way your sin, O wel - come the Sav-iour in to - night.

CHORUS

O don't you hear Him knocking, knocking at the door? He's knocking at the door to come in;

He waits an invitation to cross your threshold o'er, Then Jesus will save you from all sin.

206

Prince of Peace

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

A. W. CONNER

W. E. M. HACKLEMAN

Andantino

1 Wondrous Man..... of Gal - i - lee,..... Sov'reign of..... the
2 When the storms..... of life a - rise,..... Doubts and fears .... be -
3 When the hosts..... of hell shall rage,..... And my life..... with

Wondrous Man of Gal - i - lee, Sov'reign of

land and sea,..... Un - to Thee,..... O Lord, I
cloud-ing skies,..... When the waves..... of pas - sion
death en - gage,..... Help me win..... by sav - ing

the land and sea, Un - to Thee,

cry,..... "Drive the storm - clouds from my sky."..... .....
roll,..... Speak Thou "Peace"..... un - to my soul..... .....
grace,..... And in heav'n..... be-hold Thy face..... .....

O Lord, I cry, drive the storm-clouds from my sky."

CHORUS

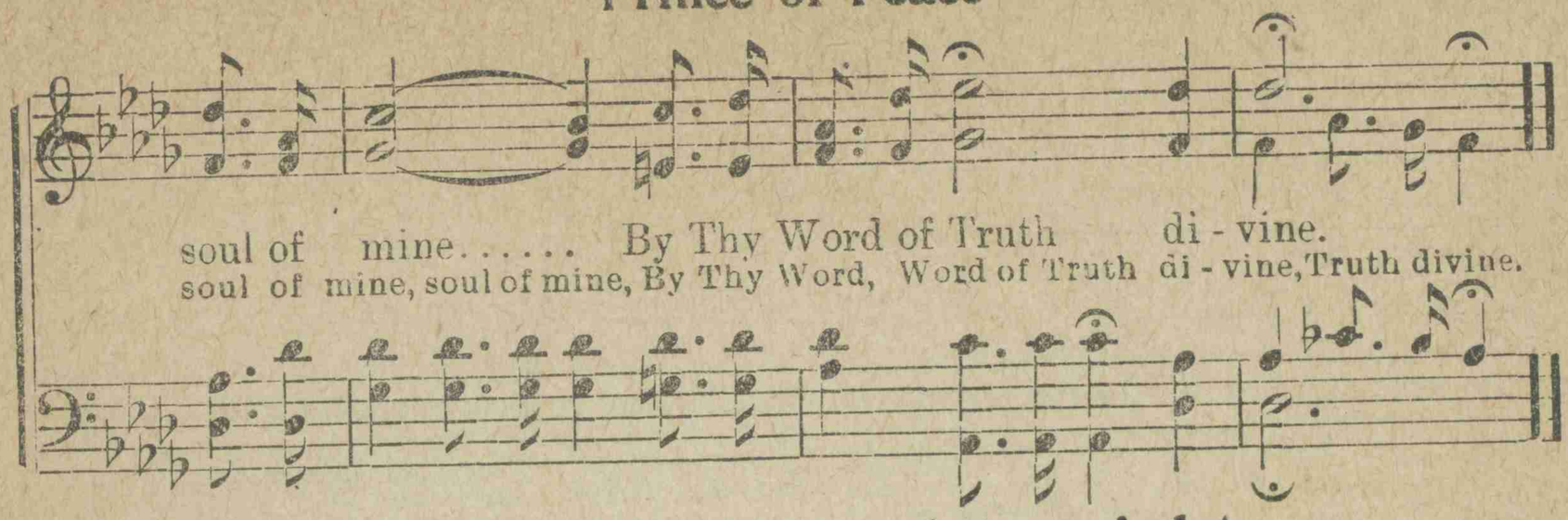
Prince of Peace,..... whose firm de - cree..... Stilled the

Prince of Peace, whose firm de-cree, whose firm de-cree

rag - - ing Gal - i - lee,..... Calm this troub - - led

Stilled the rag-ing Gal - i - lee, Gal - i lee, Calm this troubled

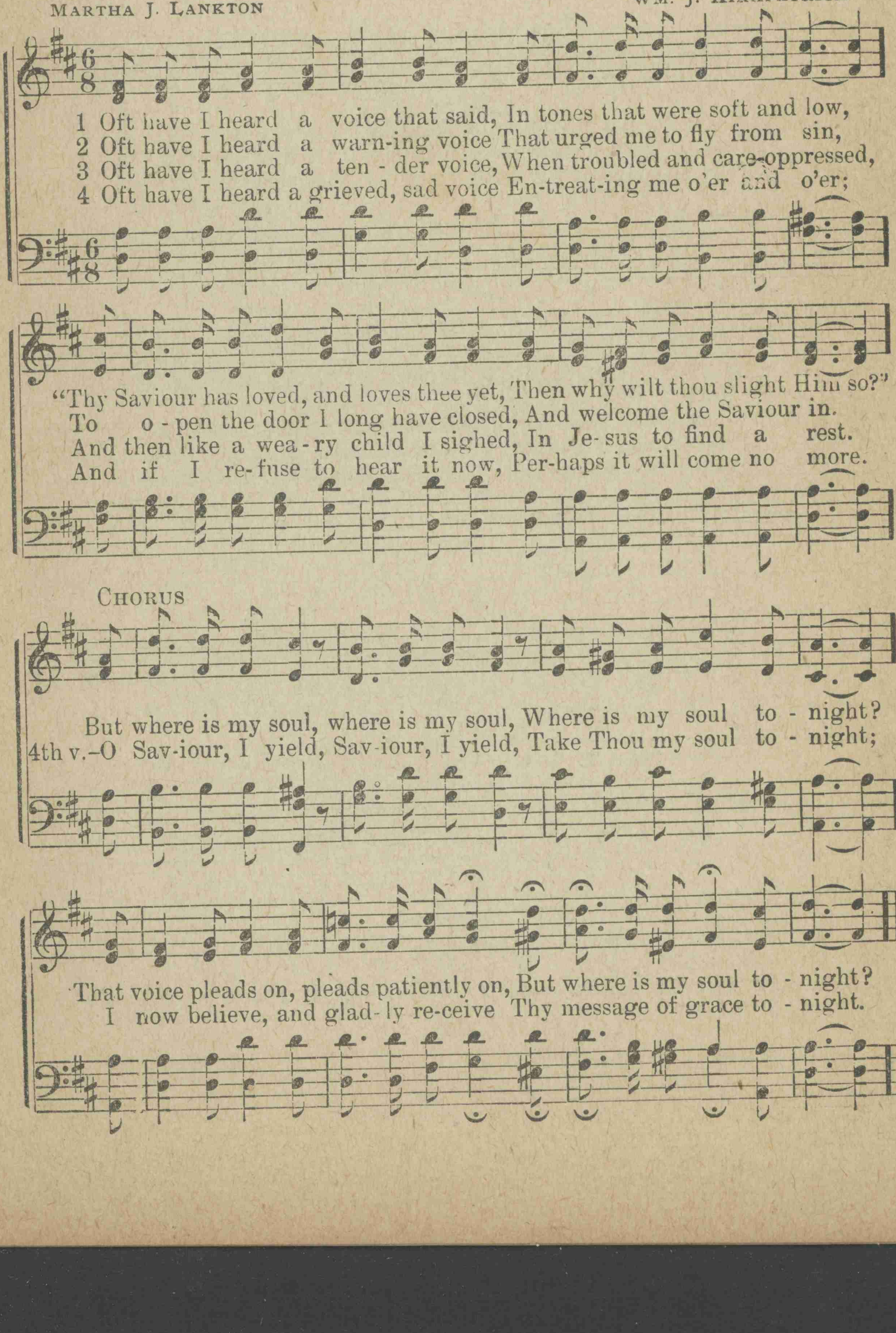
Prince of Peace



207 Where is my soul to=night

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MARTHA J. LANKTON — WM. J. KIRKPATRICK



208

Some day

COPYRIGHT, 1903, BY THE WINONA PUBLISHING CO. USED BY PER.

Dr. VICTOR M. STALEY

CHAS. H. GABRIEL

1 Some day 'twill all be o - ver—The toils and cares of life; Some day the world be vanquished, With all this mortal strife; Some day, the jour- ney end - ed, I'll lay my bur-den down; Some day, in realms su-per-nal, Re-ceive at last my crown.

2 Some day I'll see the mansions Of heaven's cit - y fair; Some day I'll greet with pleas-ure The dear ones waiting there; Some day I'll hear the voic - es Of God's an-gel-ic throng; Some day I'll join the cho-rus In heav'n's immortal song.

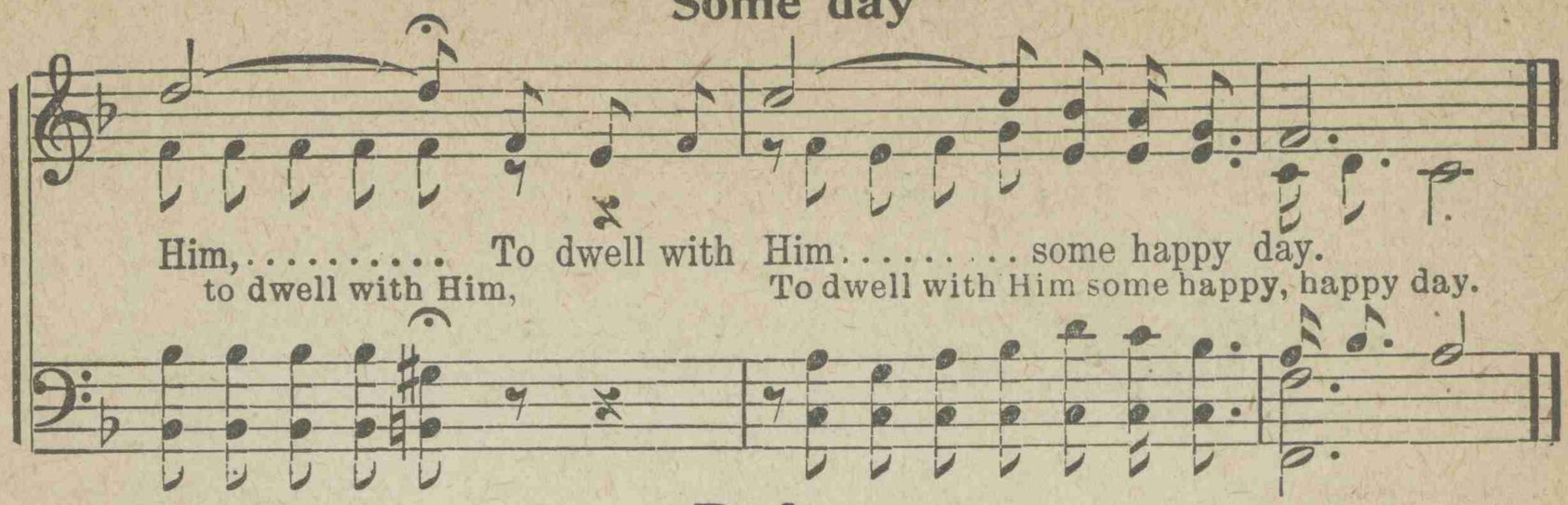
3 Some day I'll see the Saviour, And know Him face to face; Some day re-ceive, un- measured, The blessings of His grace; Some day He'll smile up - on me From that white throne above; Some day I'll know the fulness Of His un- dy-ing love.

CHORUS

Some day,..... some hap - py day,..... The Lord will wipe all tears a - way,..... And I shall go to dwell with

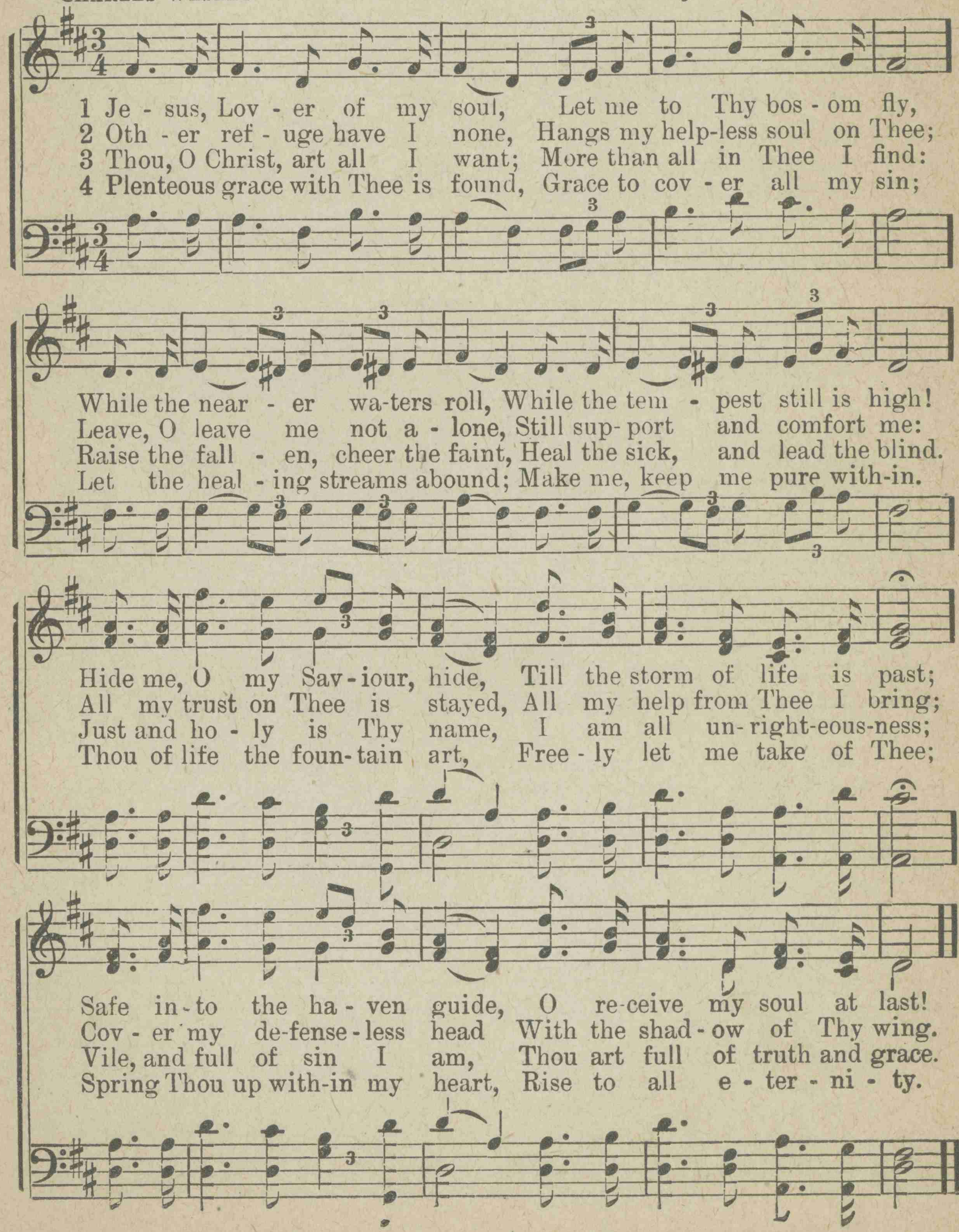
some hap - py day, some hap-py day, all tears a- way,

Some day



209 Refuge

CHARLES WESLEY — JOSEPH P. HOLBROOK



210 Reapers are needed

COPYRIGHT, 1902, BY CHAS. H. GABRIEL.
CHARLIE D. TILLMAN, OWNER

C. H. G. CHAS. H. GABRIEL

1 Standing in the mar-ket plac-es all the sea-son thro', I - dly say-ing,
2 Ev - 'ry sheaf you gather will be-come a jew-el bright In the crown you
3 Morning hours are passing, and the evening follows fast; Soon the time of

"Lord, is there no work that I can do?" O how man-y loi-ter while the
hope to wear in yon-der world of light; Seek the gems immortal that are
reap-ing will for - ev - er-more be past. Emp-ty-hand-ed to the Mas-ter

Mas-ter calls a-new—"Reapers! reapers! Who will work to-day?"
pre-cious in His sight! "Reapers! reapers! Who will work to-day?"
will you go at last? "Reapers! reapers! Who will work to-day?"

CHORUS

Lift thine eyes and look up - on the fields that stand
Lift thine eyes and look up - - on the fields that stand All read - y,
Lift thine eyes to fields that stand All
Ripe and read-y for the willing gleaner's hand; Rouse ye, O
ripe and read-y for the will-ing gleaner's hand; O rouse ye, rouse ye, O
read - y for the glean - er's hand; O

Reapers are needed



211 The wondrous cross

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

ISAAC WATTS

W. E. M. HACKLEMAN

TENOR SOLO

1 When I sur - vey ..... the wondrous cross ..... On which the
2 See, from His head, ... His hands, His feet, ... Sor-row and

When I sur - vey the won-drous cross

TENOR & ALTO DUET

Prince ..... of glo-ry died, ... My richest gain ..... I count but
love ..... flow mingled down; ..... Did e'er such love ..... and sorrow
On which the Prince, the Prince of glo-ry died, My richest gain
Sor-row and love, and love flow mingled down;

loss, ... And pour con - tempt ..... on all my pride.
meet, ... Or thorns com-pose ..... so rich a crown?
I count but loss, And pour con-tempt on all my pride.

BASS SOLO

For-bid it, Lord, ... that I should boast, ... Save in the
Were the whole realm ..... of na - ture mine, ... That were a
For - bid it, Lord, that I should boast,

FULL CHORUS

death ..... of Christ my Lord; ..... All the vain things ..... that charm me
gift ..... by far too small; ..... Love so a - maz - - ing, so di-
Save in the death of Christ my Lord; All the vain things that charm me
Love so a-maz-ing, so di-

The wondrous cross

most,..... I sac-ri - fice..... them to His blood.... .....
vine,..... Demands my soul, ... my life, my all.....
most, that charm me most, I sac-ri-fice, I sac - ri - fice them to His blood. (to His blood.)
vine, love so divine, Demands my soul, demands my soul, my life, my all. (my life, my all.)

212 Does Jesus care

COPYRIGHT, 1901, BY HALL-MACK CO. USED BY PER.

Rev. FRANK E. GRAEFF — J. LINCOLN HALL

1 Does Jesus care when my heart is pained Too deep ly for mirth or song;
2 Does Jesus care when my way is dark With a nameless dread and fear?
3 Does Jesus care when I've tried and failed To resist some temptation strong?
4 Does Jesus care when I've said "good-bye" To the dearest on earth to me,

As the burdens press, and the cares distress, And the way grows weary and long?
As the daylight fades into deep night shades, Does He care enough to be near?
When in my deep grief I find no relief, Tho' my tears flow all the night long?
And my sad heart aches till it nearly breaks–Is this aught to Him? does He see?

CHORUS

O yes, He cares; I know He cares, His heart is touched with my grief;

When the days are weary, the long nights dreary, I know my Saviour cares.
He cares.

213

The wages of sin

COPYRIGHT, 1904, BY W. E. M. HACKLEMAN

"The wages of sin is death."—Rom. 6: 23

T. H. THORO HARRIS

1 O sin, I have heard thy voice Al-lur-ing my soul a - stray; But
2 But when ev-'ry sa-cred joy I free-ly renounce for thee, And
3 God counsels me from the skies To pon-der and count the cost, Be-
4 Lord, grant me that I may view The scenes of that day a - right, Be-

now ere I make e - ter-ni-ty s choice, Tell what does thy service pay?
sole - ly for sin my powers employ, Then what wilt thou of-fer me?
fore I His gift of par-don despise, And life is for-ev - er lost.
fore I bid heav'n a fi - nal a-dieu, And sink in e - ter - nal night.

REFRAIN

The wa-ges of sin is death, 'Tis wretchedness, want, and shame,
endless death, sorrow, want and shame,
'Tis anguish and care, remorse and despair, 'Tis naught but a tarnished name.

214 The knock of the nail-pierced hand

COPYRIGHT, 1897, BY JOHN R. SWENEY. USED BY PER.

JOHN R. CLEMENTS — JNO. R. SWENEY

1 Dost thou know at thy bolt - ed heart's door to-night The Sav-iour in
2 Out - side He has stood thro' the length of the years, Since mother the
3 You.... turn not a-way from a friend at your door, There's none like this
4 All the pain and the shame of His death on the tree A - wel-come from

meekness doth stand, And longs for admission? O pray, listen now To the
love-flame first fanned; You have spurned and rejected, O give heed to-night To the
Friend in the land; He asks to come in to for - ev - er a-bide; Heed the
you should command; Since the weight of your sins in His bod-y He bore, Heed the

CHORUS

knock of the nail-pierced hand. Heed the knock of the nail-pierced hand,
heed the knock of the nail-pierced hand,

Heed the knock of the nail-pierced hand;..... Swing the door open wide,
heed the knock of the nail-pierc - ed hand;

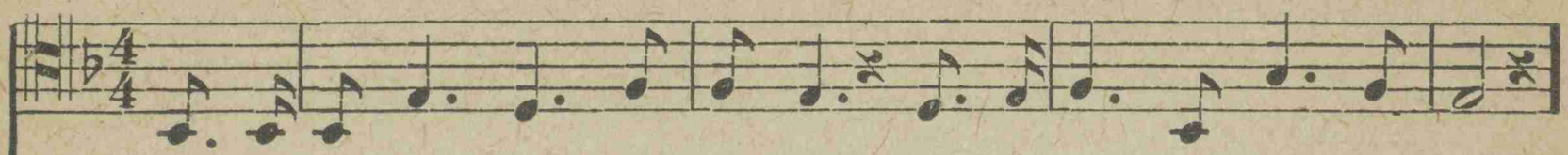
Bid Him enter and abide, Heed the knock of the nail-pierced hand.....
heed the knock of the nail-pierced hand.

215

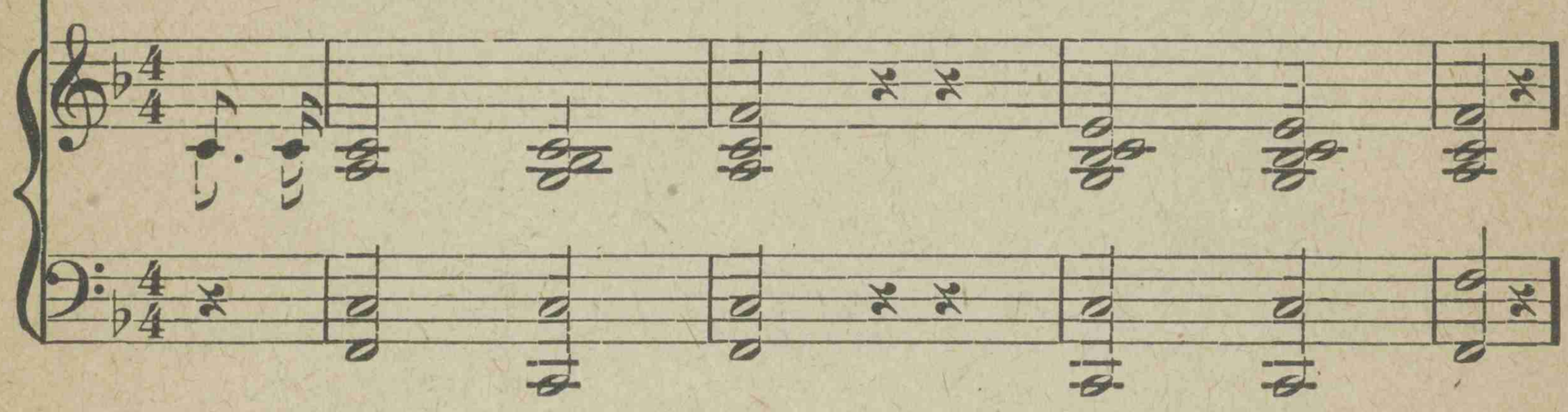
The tempest

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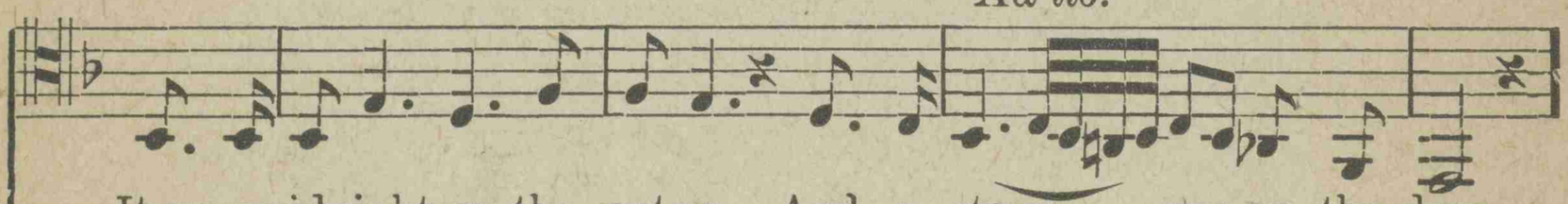
PERKINS
Arr. by W. E. M. HACKLEMAN



1 We were crowded in the cab - in, Not a soul would dare to sleep;
2 So we gathered there in si - lence, For the stout - est held his breath,
3 But his lit - tle daugh-ter whispered, As she took his i - cy hand,



Ad lib.



It was midnight on the waters, And a storm.... was on the deep.
While the angry waves were rolling, And the break - ers talked of death;
"Is - n't God up - on the o-cean, Just the same..... as on the land?"





'Tis a fear - ful thing in winter To be shattered by the blast,
And as thus we sat in darkness, Each one bus-y in his prayers,
Then we kissed the lit - tle maiden, And we talked in bet-ter cheer;



The tempest

And to hear the rattling trumpet Thunder, "Cut a - way the mast!"
"We are lost!" the captain shout-ed, As he staggered down the stairs;
And we anchored safe in har-bor, When the morn was shin-ing clear;

And to hear the rat tling trumpet Thunder, "Cut a - way the mast!"
"We are lost!" the cap - tain shouted, As he staggered down the stairs.
And we anchored safe in har-bor, When the morn was shin-ing clear.

216 Now the day is over

SABINE BARING-GOULD — JOSEPH BARNBY

1 Now the day is o - ver, Night is draw - ing nigh,
2 Je - sus, give the wea - ry Calm and sweet re - pose;
3 Thro' the long night-watch-es May Thine an - gels spread
4 When the morn - ing wak - ens, Then may I a - rise,

Shad - ows of the eve - ning Steal a - cross the sky.
With Thy ten-d'rest bless - ing May our eye - lids close.
Their white wings a - bove me, Watch-ing round my bed.
Pure, and fresh, and sin - less In Thy ho - ly eyes.

eve - ning Steal a - cross the sky.

217 Lo! a mighty army

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H. N. LINCOLN, OWNER. USED BY PER.

Rev. H. G. JACKSON — CHAS. H. GABRIEL

1 Lo! a might-y ar-my now as-sem-bling, Rallying to the
2 Marshaled league of ea-ger, youthful sold-iers, Girt with truth they
3 Fierce and long may be the dire-ful con-flict With the host of

cross, a might-y band, Bold to strive a-gainst the pow'rs of e-vil,
bear the Spirit's sword; Shield of faith and hel-met of sal-va-tion,
un-be-lief and sin; Fal-ter not, but swift go forth to bat-tle,

CHORUS

Sworn to do or die at God's command.
Read-y, waiting for the Captain's word.
Truth and right with God the fight will win.

Forward, ye soldiers of Je-sus,
Forward, ye soldiers of Je-sus,
Forward, forward march, ye soldiers,

With His banner o'er you, Charge the foe before you; Val-iant-ly follow your
Faith-ful to your calling, Tho' in bat-tle fall-ing, Ye shall with Jesus vic-
For-ward, for-ward march, ye sol-diers, Forward march, ye soldiers,

1 2

Captain, Till the fight with sin is o'er; torious Reign in glory ev-er-more.
forward, forward,

218 Outside the gate

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LIZZIE EDWARDS — JNO. R. SWENEY

1 Out - side the gate, and yet so near the fountain Where thou dost yearn to cool thy ach-ing brow; Out-side the gate, thy on - ly hope of mer - cy; O
2 Out - side the gate, a - mid a thousand dan - gers, A thou - sand ills thou hast no strength to meet; And yet a step would change thy lost con-di- tion, And
3 Out - side the gate, thy on - ly place of ref - uge; O think how soon may end thy fleet-ing day; The sun that rose up - on its cloudless morn- ing May
4 Out - side the gate, and yet the Sav-iour tar - ries, And waits to hear thy pen - i - ten-tial prayer; He o - pens wide the por-tals of His mer - cy: De-

CHORUS

wea - ry heart, say, why not enter now?
bring thy soul to rest at Je-sus' feet.
set in gloom and pass in tears away.
lay no more, but haste to enter there.
} O en - ter now! say, why not enter now?

Be - lieve on Him who gave His life for thee; Why not o-

His life for thee;

bey, and at His hand receive The precious gift of par - don full and free?

219 God's wonderful love

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DE L. S. DE LOSS SMITH

1 Un- to the Lord of hosts let praises ev - er ring; He to us hope, e -
2 Jesus, the Son divine, now from His throne above, Looks down on all with
ternal peace, and joy will bring; O hear His tender call, "I gave my Son, He
heart so full of wondrous love; O hear His tender plea, "Take up thy cross and
died for all, And He's the way, the truth, the life, and ev - er-last-ing love."
fol-low me, Then you shall have e - ter - nal life, and all my glory share."

CHORUS

O sing to Him, Let all the earth bow down in ad-o - ra - tion;
For He is King, He came to rule His own for-ev - er - more;

God's wonderful love

Then sing His praise, Let heav'nly anthems ev - er ring, For

He is the Lord of our salvation, Peace and joy His presence ever brings.

220 Lead us

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THORO HARRIS

mp

1 Lead us, ho - ly Fa-ther, lead us O'er the world's tempestuous sea;
2 Saviour, breathe forgiveness o'er us; All our weakness Thou dost know;
3 Spir - it of our God, descending, Fill our hearts with ho - ly joy,

mf

Guard us, guide us, keep us, feed us, For we have no help but Thee;
Thou didst tread this earth be - fore us, Thou didst feel its keen - est woe;
Love with ev - 'ry pas - sion blending, Pleasure that can nev - er cloy:

mp

Yet pos - sess - ing Ev - 'ry bless-ing If our God our Fa - ther be.
Lone and drear-y, Faint and wea - ry, Thro' the des - ert Thou didst go.
Thus pro- vid - ed, Pardoned, guided, Noth-ing can our peace de - stroy.

221

The rest that remaineth

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L. D. SANTEE — Heb. 4: 9 — THORO HARRIS

1 Je - sus, the blessed, will ransom His own; Ne'er shall His children be wea - ry or lone; Loved ones shall meet, they shall know as they're known,
2 Sor - row or heart-ache shall come nevermore; Joy is e - ter - nal on heaven's bright shore; Dear ones we've lost, we shall see them once more,
3 Earth-life is fleet-ing, too fleeting to stay; Worldly en-joy-ments a - bide but a day; Sweet hopes we cher-ish shall fade not a - way,
4 Je - sus invites you, He pleads with you, "Come"; Sinner, in darkness O why will you roam? Share in the gladness and rap - ture of home

REFRAIN

In that sweet rest which re-main - eth. Shad-ows are leav - ing, nor long will they stay; Heav'n with its glory is not far a - way; Joy fills our hearts, we are near - er each day To that sweet rest which remaineth.

222

Immanuel's land

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ANNE R. COUSIN — THORO HARRIS

1 The sands of time are sink - ing, The dawn of heav - en breaks;
2 O Christ, He is the Foun - tain, The deep, sweet well of love!
3 With mer - cy and with judg - ment My web of time He wove,
4 O I am my Be - lov - ed's, And my Be - lov - ed's mine;

The sum-mer morn I've sighed for, The fair sweet morn a - wakes.
The streams on earth I've tast - ed, More deep I'll drink a - bove.
And aye the dews of sor - row Were lus - tred with His love.
He brings a poor vile sin - ner In - to His house di - vine.

pp *f*

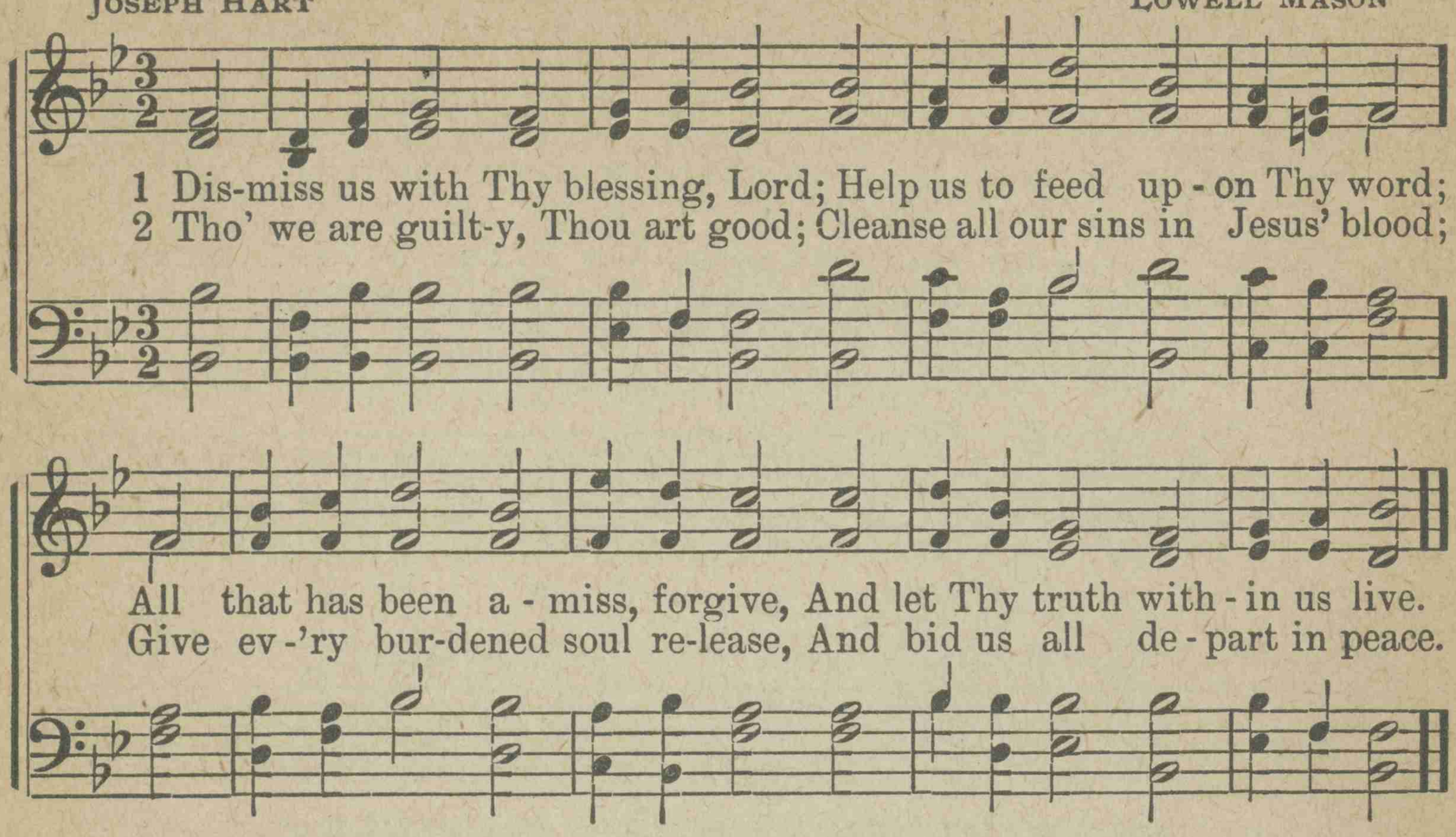
Dark, dark has been the mid - night, But day-spring is at hand;
There to an o - cean ful - ness His mer - cy doth ex - pand;
I'll bless the hand that guid - ed, I'll bless the heart that planned,
Up - on the Rock of A - ges My soul, redeemed, shall stand,

m

And glo - ry, glo - ry dwell - eth In Im - man - uel's land.
And glo - ry, glo - ry dwell - eth In Im - man - uel's land.
When throned where glory dwell - eth, In Im - man - uel's land.
Where glo - ry, glo - ry dwell - eth, In Im - man - uel's land.

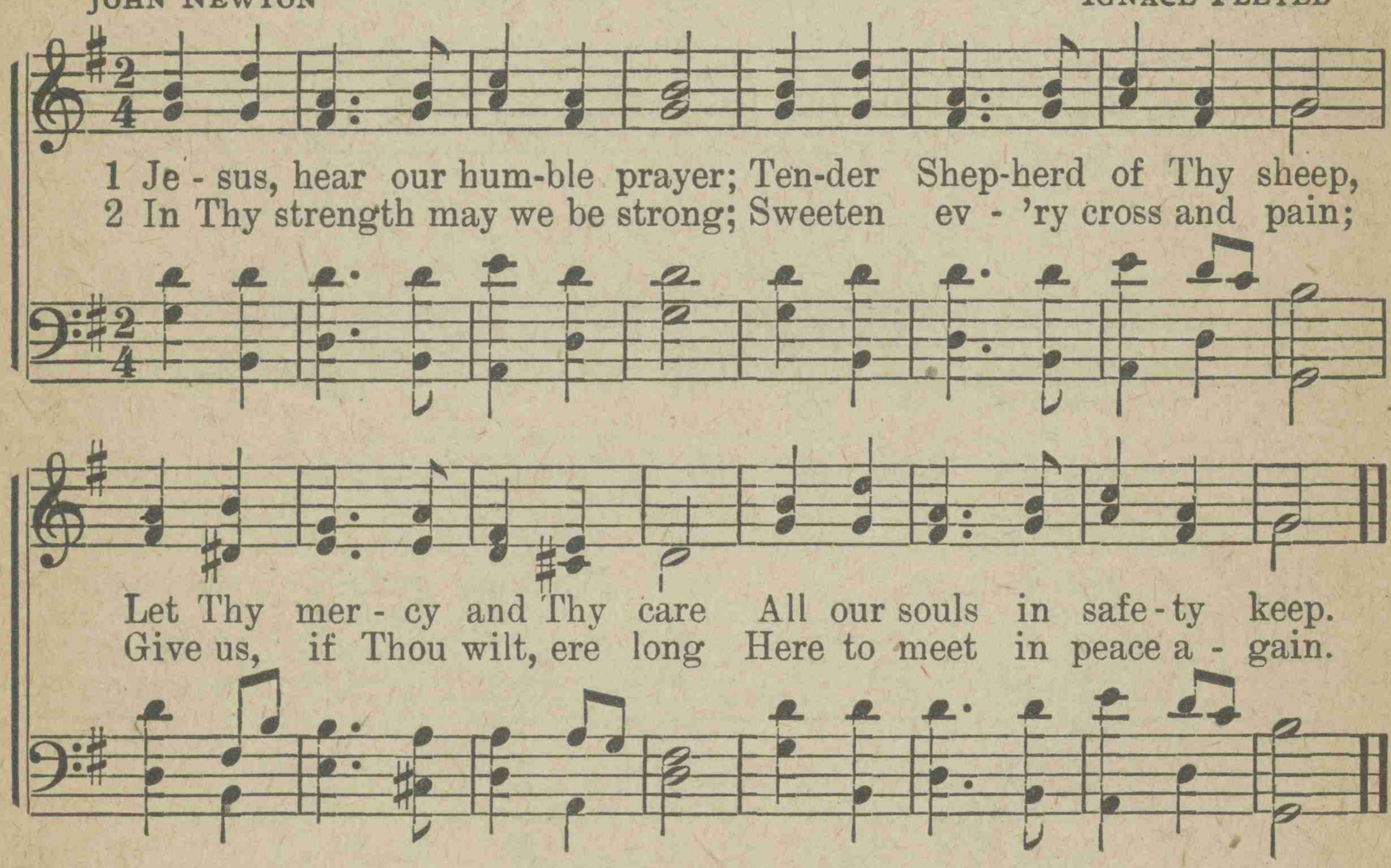
223 Dismiss us with thy blessing, Lord

JOSEPH HART — LOWELL MASON



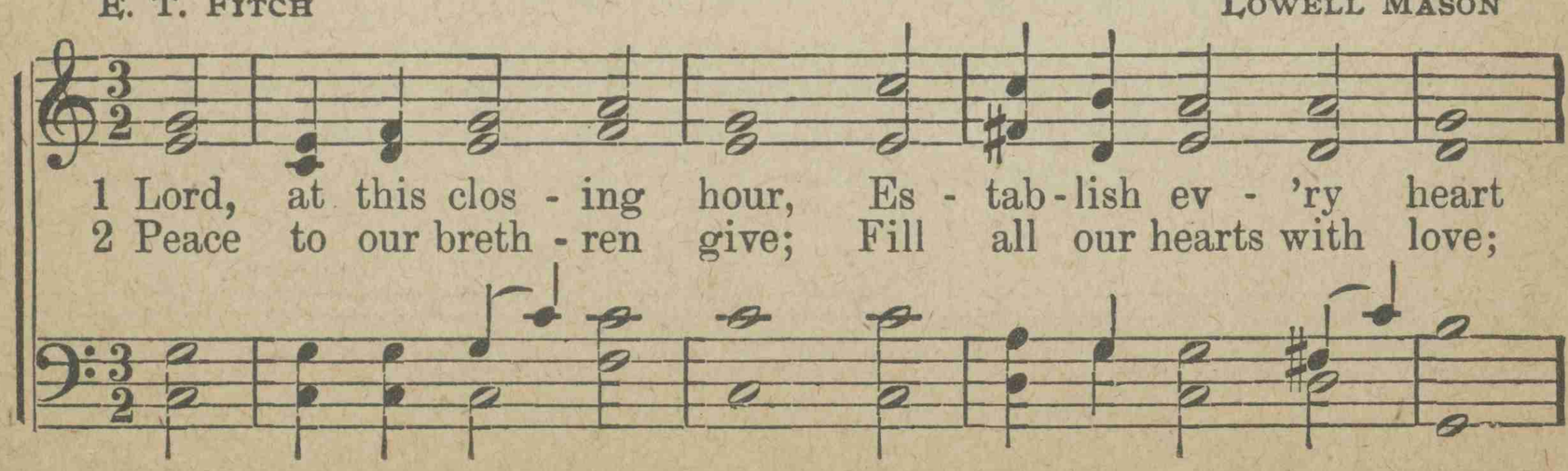
224 Jesus, hear our humble prayer

JOHN NEWTON — IGNACE PLEYEL

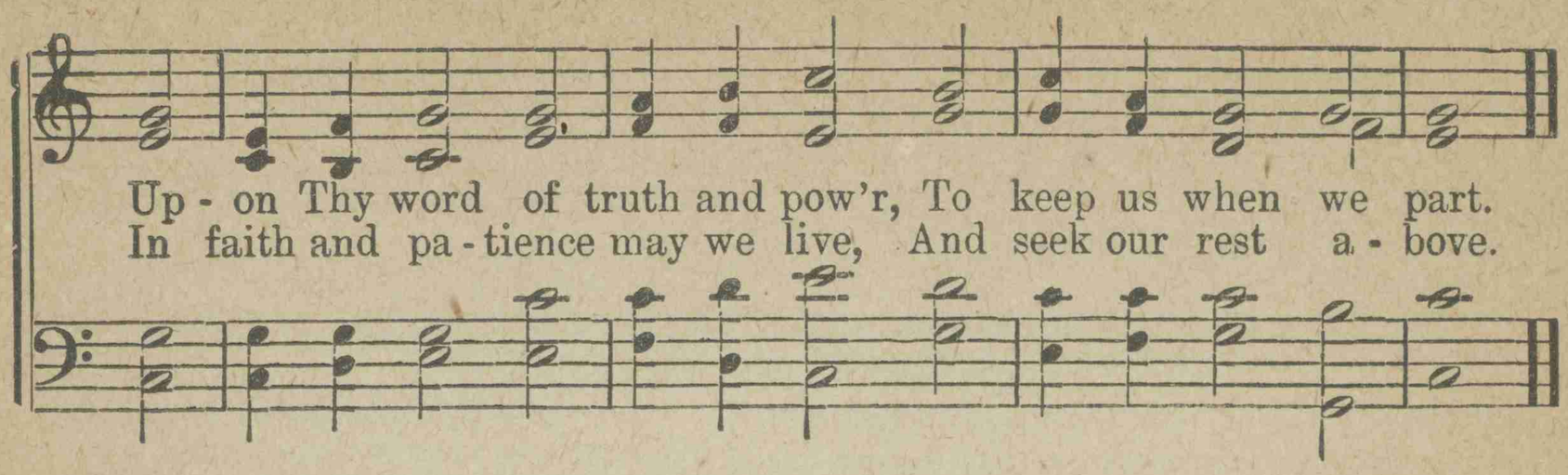


225 Establish every heart

E. T. FITCH — LOWELL MASON



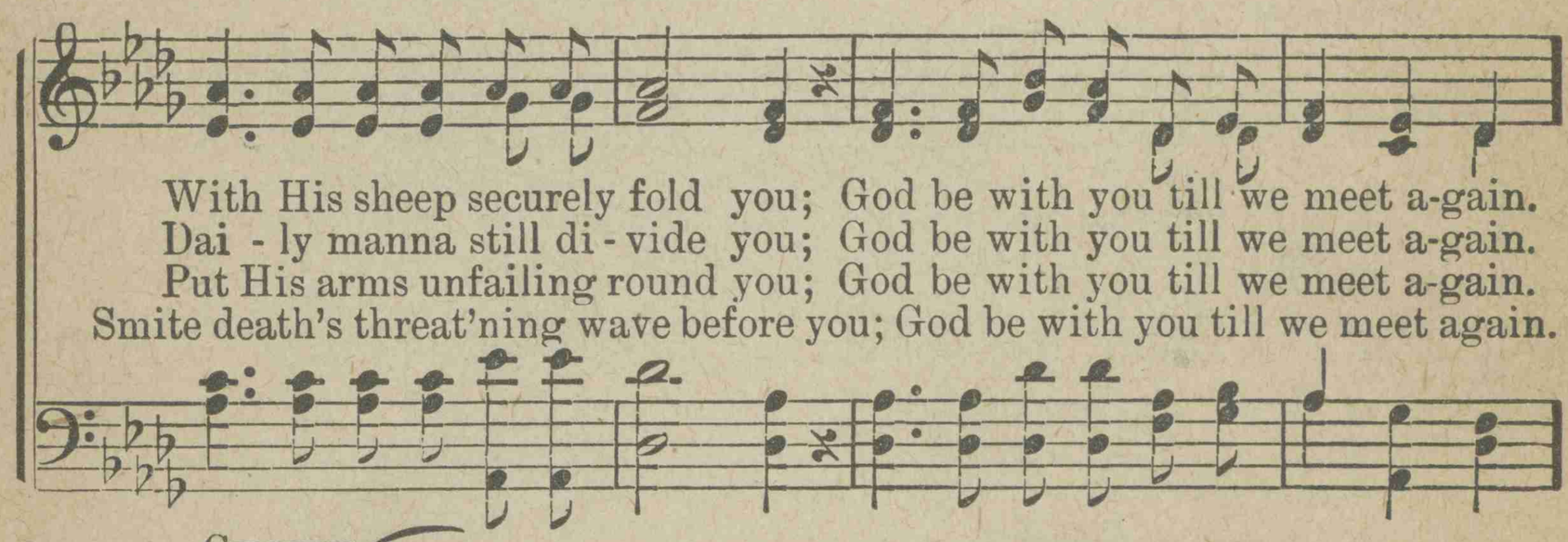
Establish every heart



226 God be with you

J. E. RANKIN — W. G. TOMER







227 The sufferings of Christ

Who hath believed our message? and to whom hath the arm of Jehovah been revealed?

For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

He was despised and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.

He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.

By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due?

And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors; yet he bare the sin of many, and made intercession for the transgressors.

Isa. 53: 1-12.

How can I but love Him

J. E. RANKIN — E. S. LORENZ

1 So ten-der, so precious, My Sav-iour to me; So true and so
2 So pa-tient, so kind-ly, Tow'rd all of my ways; I blun-der so
3 Of all friends the fairest And tru - est is He; His love is the
4 His beauty, tho' bleeding And cir - cled with thorns, Is then most ex-

REFRAIN

gra-cious, I've found Him to be;
blind-ly—He love still re - pays.
rar - est That ev - er can be.
ceed-ing, For grief Him a - dorns.
} How can I but love Him? But

love Him, but love Him? There's no friend above Him, Poor sinner, for thee.

228 A new testament conversion

But an angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: the same is desert.

And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship;

And he was returning and sitting in his chariot, and was reading the prophet Isaiah.

And the Spirit said unto Philip, Go near, and join thyself to this chariot.

And Philip ran to him, and heard him reading Isaiah the prophet, and said, Understandest thou what thou readest?

And he said, How can I, except some one shall guide me? And he besought Philip to come up and sit with him.

Now the passage of the Scripture which he was reading was this, He was led as a sheep to the slaughter; and as a lamb before his shearer is dumb, so he openeth not his mouth: in his humiliation his judgment was taken away: his generation who shall declare? for his life is taken from the earth.

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other?

And Philip opened his mouth, and beginning from this Scripture, preached unto him Jesus.

And as they went on their way, they came unto a certain water; and the eunuch saith, Behold, here is water; what doth hinder me to be baptized?

And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing. *Acts 8: 26-39.*

229 Faith

(*Definition:*) Now faith is assurance of things hoped for, a conviction of things not seen. *Heb. 11: 1.*

(*How obtained:*) **Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book:**

But these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name. *Jno. 20: 30-31.*

So belief cometh of hearing, and hearing by the word of Christ. *Rom. 10: 17.*

Therefore let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and perfector of our faith. *Heb. 12: 1-2.*

(*What it does:*) **Being therefore justified by faith, we have peace with God through our Lord Jesus Christ; through whom also we have had our access by faith into this grace wherein we stand; and we rejoice in hope of the glory of God.** *Rom. 5: 1-2.*

But before faith came, we were kept in ward under the law, shut up unto the faith which should afterwards be revealed. So that the law is become our tutor to bring us unto Christ, that we might be justified by faith.

But now that faith is come, we are no longer under a tutor. For ye are all sons of God, through faith, in Christ Jesus. *Gal. 3: 23-26.*

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth may in him have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. *Jno. 3: 14-16.*

Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgment, but hath passed out of death into life. *Jno. 5: 24.*

Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die. *Jno. 11: 25-26.*

He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned. *Mark 16: 16.*

For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, even our faith.

And who is he that overcometh the world, but he that believeth that Jesus is the Son of God? *I Jno. 5: 4-5.*

(*Necessity of faith:*) **Without faith it is impossible to be well-pleasing unto Him; for he that cometh to God must believe that he is, and that he is a rewarder of them that seek after him.** *Heb. 11: 6.*

He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God. *Jno. 3: 18.*

(*Dead without works:*) **But wilt thou know, O vain man, that faith apart from works is barren? * * * For as the body apart from the spirit is dead, even so faith apart from works is dead.** *Jas. 2: 20-26.*

All things are possible to him that believeth. *Mark 9: 23.*

230 Repentance

He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy. *Prov. 28: 13.*

Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel: Is not my way equal? are not your ways unequal?

When the righteous man turneth away from his righteousness, and committeth iniquity, and dieth therein; in his iniquity that he hath done shall he die.

Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord Jehovah. Return ye, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Cast away from you all your transgressions, wherein ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

For I have no pleasure in the death of him that dieth, saith the Lord Jehovah: wherefore turn yourselves, and live. *Ezek. 18: 25-32.*

Repent ye; for the kingdom of heaven is at hand. *Matt. 3: 2.*

Except ye repent, ye shall all likewise perish. *Luke 13: 5.*

I say unto you, that even so there shall be joy in heaven over one sinner that repenteth, more than over ninety and nine righteous persons, who need no repentance. *Luke 15: 7.*

I now rejoice, not that ye were made sorry, but that ye were made sorry unto repentance; for ye were made sorry after a godly sort.

For godly sorrow worketh repentance unto salvation, a repentance which bringeth no regret; but the sorrow of the world worketh death. *II. Cor. 7: 9-10.*

The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent. *Acts 17: 30.*

Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. *Acts 2: 38.*

Or despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? *Rom. 2: 4.*

Remember therefore whence thou art fallen, and repent and do the first works; or else I come to thee, and will move thy candlestick out of its place, except thou repent. *Rev. 2: 5.*

231 The invitation

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat;

Yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.

Behold, thou shalt call a nation that thou knowest not, and a nation that knew not thee shall run unto thee, because of Jehovah thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye Jehovah while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith Jehovah.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree; and instead of the briar shall come up the myrtle-tree; and it shall be to Jehovah for a name; for an everlasting sign that shall not be cut off. *Isa. 55: 1-13.*

232 Baptism

And John also was baptizing in Ænon, near to Salim, because there was much water there: and they came, and were baptized. *Jno. 3: 23.*

(*Jesus baptized:*) **Then cometh Jesus from Galilee to the Jordan unto John, to be baptized of him.**

But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me?

But Jesus answering said unto him, Suffer it now: for thus it becometh us to fulfill all righteousness. Then he suffereth him.

And Jesus, when he was baptized, went up straightway from the water: and lo, the heavens were opened unto him, and he saw the spirit of God descending as a dove, and coming upon him;

And lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased. *Matt. 3: 13-16.*

(*Jesus commands baptism:*) All authority hath been given unto me in heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:

Teaching them to observe all things whatsoever I commanded you. and lo, I am with you always, even unto the end of the world. *Matt. 28: 18-20.*

(*Apostles preach baptism:*) **Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?**

And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. *Acts 2: 37-38.*

(*Early church practiced baptism:*) **And as they went on their way, they came unto a certain water; and the eunuch saith, Behold, here is water; what doth hinder me to be baptized?**

And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing. *Acts 8: 36-39.*

(*Burial and resurrection:*) Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death?

We were buried therefore with him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

For if we have become united with him in the likeness of his death, we shall be also in the likeness of his resurrection. *Rom. 6: 3-5.*

(*But one way:*) **There is one Lord, one faith, one baptism.** *Eph. 4: 5.*

(*Purpose of:*) He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned. *Mark 16: 16.*

Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God. *Jno. 3: 5.*

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. *Acts 22: 16.*

233 The Lord's supper

Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves.

He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh and drinketh my blood abideth in me, and I in him. *John 6: 53-56.*

The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread which we break, is it not a communion of the body of Christ? *I. Cor. 10: 16.*

For I received of the Lord that which also I delivered unto you, that the Lord Jesus in the night in which he was betrayed took bread;

And when he had given thanks, he brake it, and said, This is my body, which is for you. this do in remembrance of me.

In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: this do, as often as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye proclaim the Lord's death till he come.

Wherefore whosoever shall eat the bread or drink the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

But let a man prove himself, and so let him eat of the bread and drink of the cup.

For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body.

For this cause many among you are weak and sickly, and not a few sleep.

But if we discerned ourselves, we should not be judged.

But when we are judged, we are chastened of the Lord, that we may not be condemned with the world.

Wherefore, my brethren, when ye come together to eat, wait one for another.

If any man is hungry, let him eat at home; that your coming together be not unto judgment. *I. Cor. 11: 23-34.*

And upon the first day of the week, when we were gathered together to break bread, Paul discoursed with them, intending to depart on the morrow. *Acts 20: 7.*

And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers. *Acts 2: 42.*

234 The way of the cross

Then said Jesus unto his disciples, If any man would come after me, let him deny himself and take up his cross and follow me.

For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it. *Matt. 16: 24-25.*

Sing first verse of song.

Then cometh Jesus with them unto a place called Gethsemane, and saith unto his disciples, Sit ye here, while I go yonder and pray.

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and sore troubled.

Then saith he unto them, My soul is exceeding sorrowful, even unto death: abide ye here, and watch with me.

And he went forward a little, and fell on his face, and prayed, saying, My Father, if it be possible, let this cup pass away from me: nevertheless, not as I will, but as thou wilt. *Matt. 26: 36-39.*

And being in agony he prayed more earnestly; and his sweat became as it were great drops of blood falling down upon the ground. *Luke 22: 44.*

Sing second verse.

For we shall all stand before the judgment-seat of God.

For it is written, As I live, saith the Lord, To me every knee shall bow, and every tongue shall confess to God.

So then each one of us shall give an account of himself to God. *Rom. 14: 10-12.*

Every one therefore who shall confess me before men, him will I also confess before my Father who is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father who is in heaven. *Matt. 10: 32-33.*

Sing third verse.

And every one that hath left houses, or brethren, or sisters, or father, or mother, or children, or lands, for my name's sake, shall receive a hundred fold, and shall inherit eternal life. *Matt. 19: 29.*

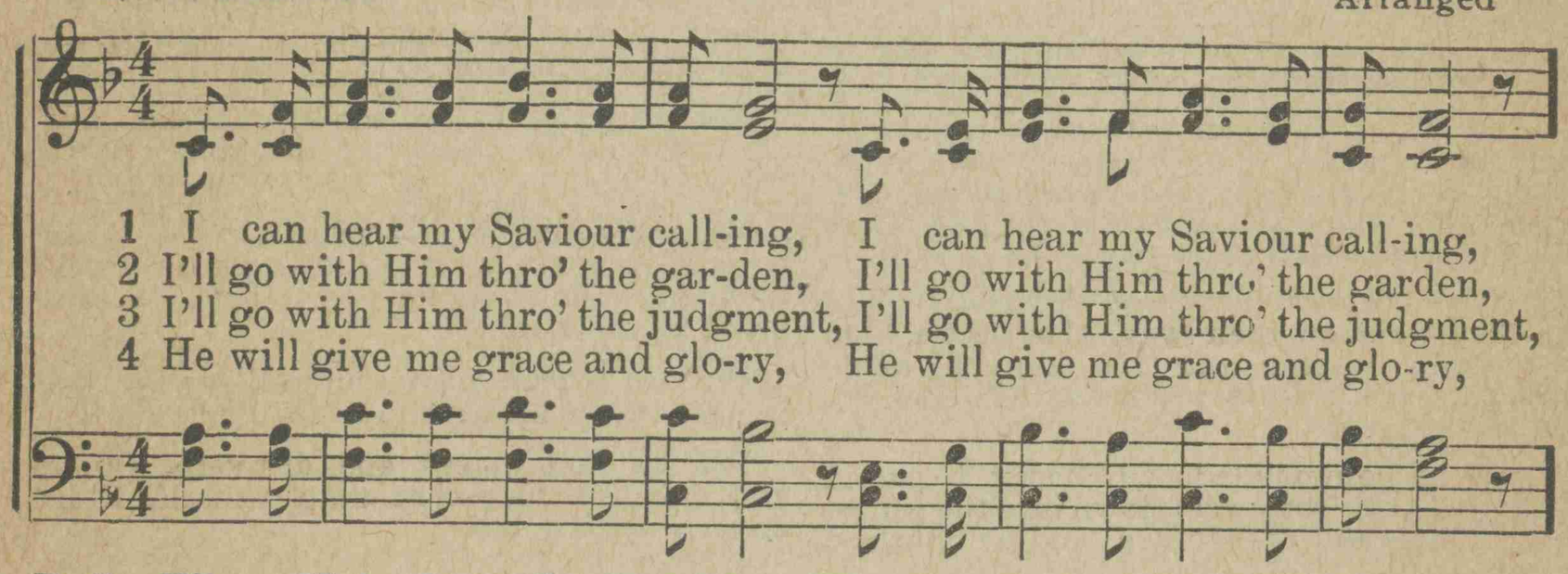
Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if he shall be manifested, we shall be like him; for we shall see him even as he is.

And every one that hath this hope set on him purifieth himself, even as he is pure. *I. Jno. 3: 2-3.*

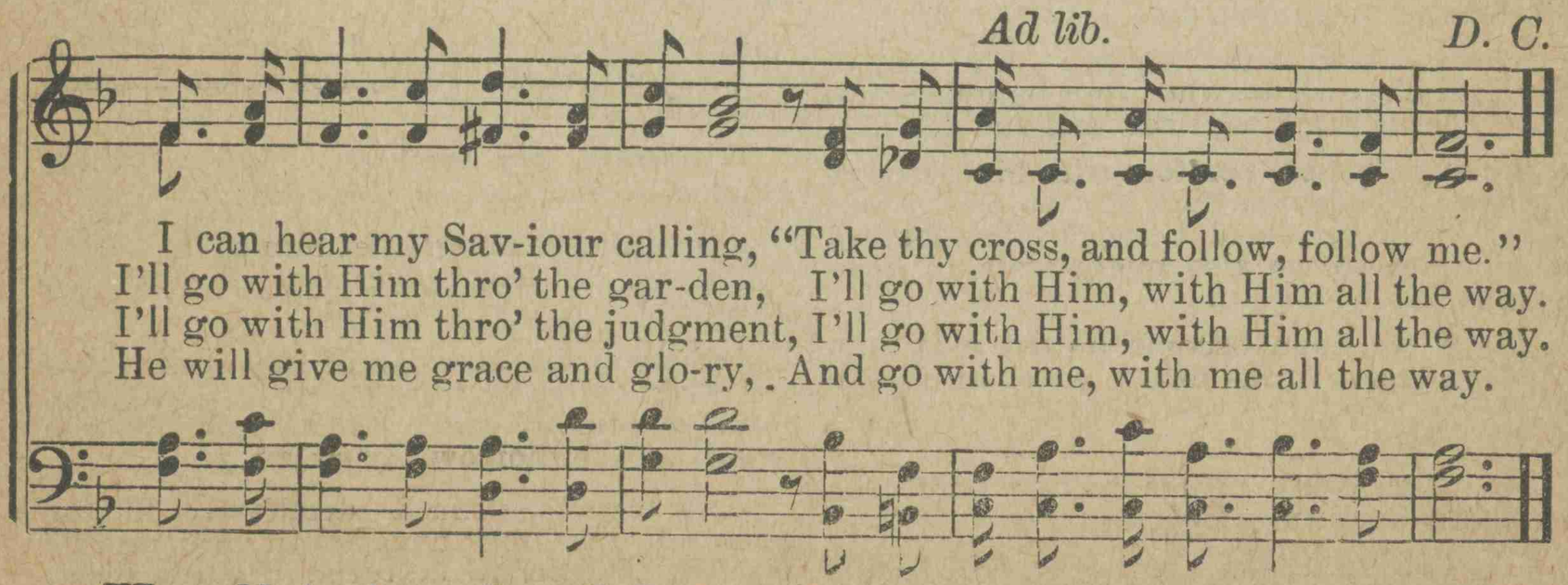
Sing fourth verse.

The way of the cross

E. W. BLANDLY — Arranged



D. C.– *Where He leads me I will fol- low, Where He leads me I will fol-low,*



Where He leads me I will fol-low, I'll go with Him, with Him all the way.

235 The Shepherd Psalm

Jehovah is my shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside still waters.

He restoreth my soul: he guideth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me.

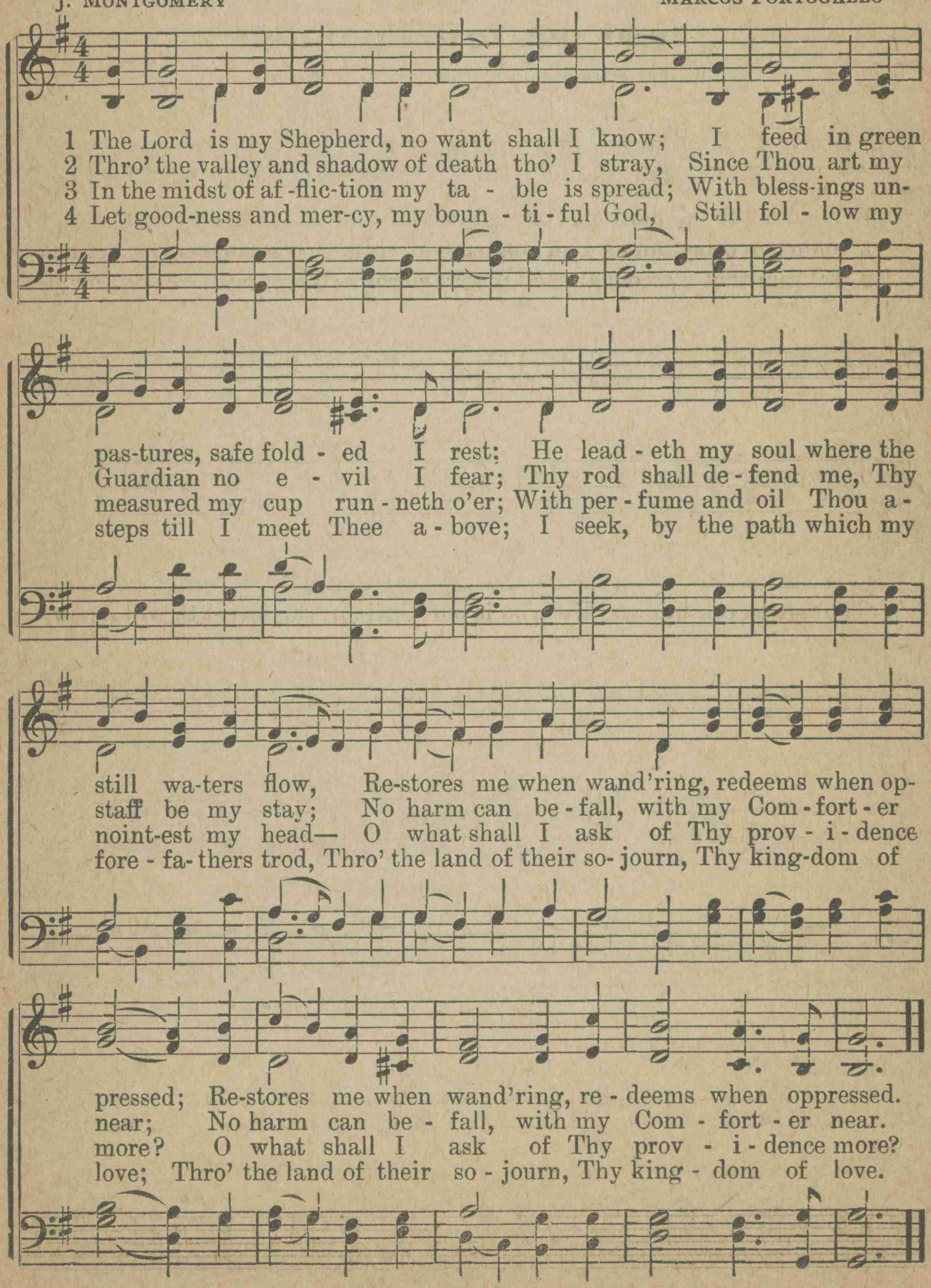
Thou preparest a table before me in the presence of mine enemies: thou hast anointed my head with oil; my cup runneth over.

Surely goodness and loving kindness shall follow me all the days of my life; and I shall dwell inthe house of Jehovah forever.

Psa. 23.

The Lord is my Shepherd

J. MONTGOMERY — MARCOS PORTOGALLO



236 The righteous and the wicked contrasted

Blessed is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of scoffers:

But his delight is in the law of Jehovah; and on His law doth he meditate day and night.

And he shall be like a tree planted by the streams of water, that bringeth forth its fruit in its season, whose leaf also doth not wither; and whatsoever he doeth shall prosper.

The wicked are not so, but are like the chaff which the wind driveth away.

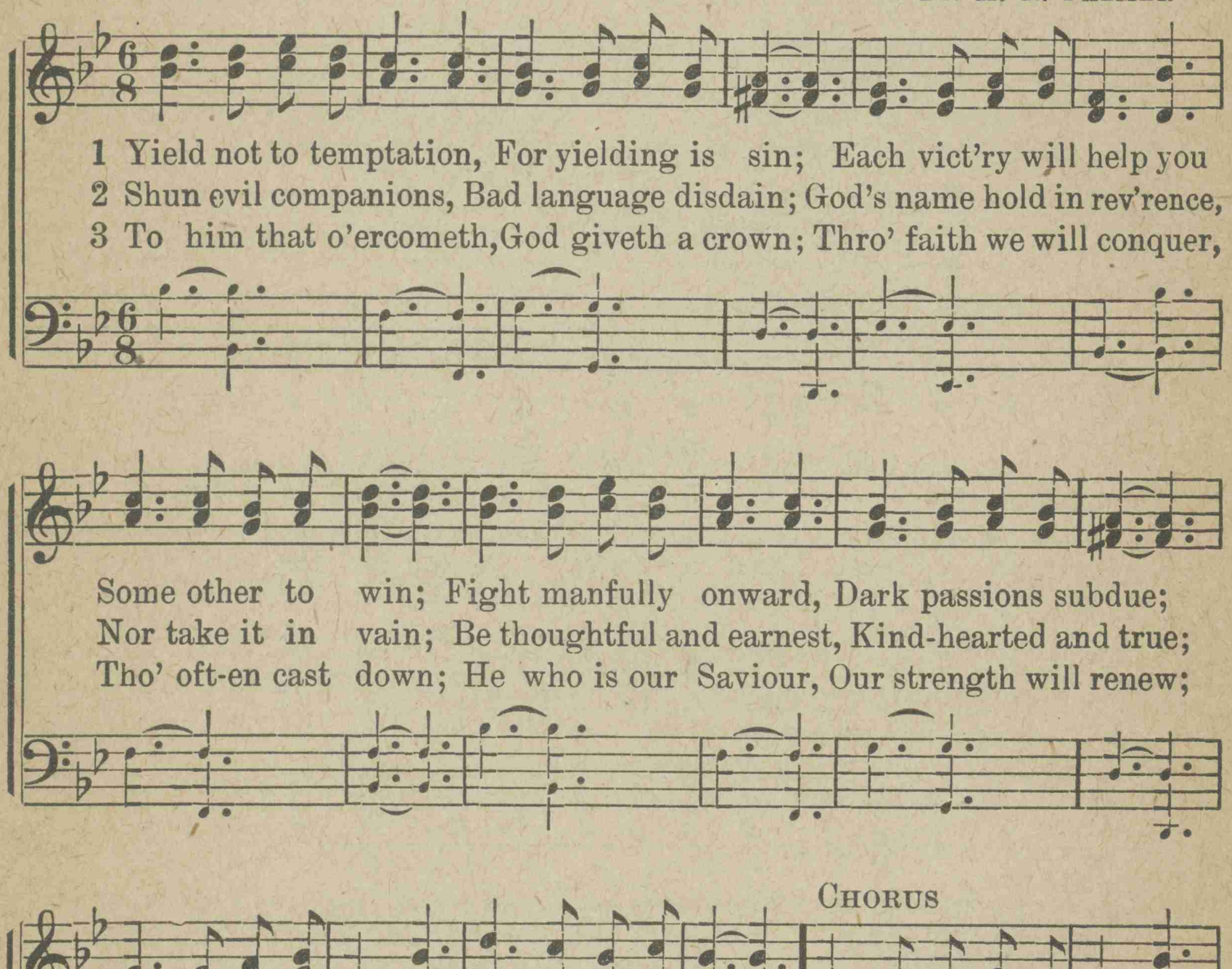
Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.

For Jehovah knoweth the way of the righteous; but the way of the wicked shall perish. *Psa. 1.*

Yield not to temptation

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H. R. P. Dr. H. R. PALMER



237 The Church

(*Foundation:*) Thus saith the Lord Jehovah, Behold, I lay in Zion for a foundation a stone a tried stone, a precious corner-stone of sure foundation. *Isa. 28: 16.*

For other foundation can no man lay than that which is laid, which is Jesus Christ. *I. Cor. 3: 11.*

(*The founder will use it:*) Now when Jesus came into the parts of Cæsarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is?

And they said, Some say John the Baptist; some Elijah; and others, Jeremiah, or one of the prophets.

He saith unto them, But who say ye that I am?

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father who is in heaven.

And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it. *Matt. 16: 13-18.*

(*Founding:*) They then that received his word were baptized: and there were added unto them in that day about three thousand souls. And the Lord added to them day by day those that were saved. *Acts 2: 41, 47.*

(*Foundation in use:*) **So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God,**

Being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner-stone:

In whom each several building, fitly framed together, groweth into a holy temple in the Lord;

In whom ye also are builded together for a habitation of God in the Spirit. *Eph. 2: 19-22.*

(*The building:*) **Ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.**

Because it is contained in Scripture, Behold, I lay in Zion a chief corner-stone, elect, precious: and he that believeth on him shall not be put to shame. *I. Pet. 2: 5-6.*

238 Union and unity

Behold, how good and how pleasant it is for brethren to dwell together in unity. *Psa. 133: 1.*

(*Shepherd and flock:*) **And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.** *Jno. 10: 16.*

(*Christ's prayer for union:*) Neither for these alone do I pray, but for them also that believe on me through their word;

That they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me.

And the glory which thou hast given me I have given unto them; that they may be one, even as we are one;

I in them, and thou in me, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me. *Jno. 17: 20-23.*

(*The head and the body:*) For he is our peace, who made both one, and brake down the middle wall of partition,

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; that he might create in himself of the two one new man, so making peace;

And might reconcile them both in one body unto God through the cross, having slain the enmity thereby. *Eph. 2: 14-16.*

And he put all things in subjection under his feet, and gave him to be head over all things to the church,

Which is his body, the fulness of him that filleth all in all. *Eph. 1: 22-23.*

For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ.

For in one spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one spirit, for the body is not one member, but many. *I. Cor. 12: 12-14.*

(*Divisions condemned;*) **Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfected together in the same mind and in the same judgment.**

For it hath been signified unto me concerning you, my brethren, by them that are of the household of Chloe, that there are contentions among you.

Now this I mean, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Is Christ divided? was Paul crucified for you? or were ye baptized into the name of Paul?

I thank God that I baptized none of you, save Crispus and Gaius; lest any man should say that ye were baptized into my name. *I. Cor. 1: 10-15.*

(*Paul's plea:*) I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with long-suffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace.

There is one body, and one Spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all. *Eph. 4: 1-6.*

For God is not a God of confusion, but of peace. *I. Cor. 14: 33.*

And let the peace of Christ rule in your hearts, to which also ye were called in one body; and be ye thankful. *Col. 3: 15.*

239

The ripe harvest

B. L. SMITH, Cor. Sec. A. C. M. S.

The Lord hath been mindful of us.

He maketh peace in thy borders.

We are His people—the sheep of His pasture.

For He hath not dealt so with any nation.

Sing unto the Lord with thanksgiving.

Blessed is that nation whose God is the Lord.

And the people whom He hath chosen for His own inheritance.

Righteousness exalteth a nation; but sin is a reproach to any people.

Go preach the gospel.

And ye shall be witnesses unto me both in Jerusalem and all Judea and in Samaria and in the uttermost parts of the earth.

He that winneth souls is wise.

And they that be wise shine as the brightness of the firmament:

They that turn many to righteousness as the stars forever and ever.

Blessed are they who do His commandments that they may have a right to the tree of life.

Say not ye, There are yet four months and then cometh harvest.

Lift up your eyes and look on the fields, for they are white already to harvest.

The harvest truly is great, but the laborers are few.

Pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest.

For how shall they hear without a preacher.

How shall they preach except they be sent.

All—

Amen; Blessing and glory and thanksgiving and honor and power and might be unto our God forever and ever. Amen.

Ho! reapers of life's harvest

I. B. W.

I. B. WOODBURY

Spirited



240 Individual responsibility

B. L. SMITH, Cor. Sec. A. C. M. S.

Am I my brother's keeper? *Gen. 4: 9.*

Have we not all one father? hath not one God created us? *Mal. 2: 10.*

One is your teacher, and all ye are brethren. *Matt. 23: 8.*

Son of man, * * * speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from Jehovah. *Ezek. 33: 30.*

Son of man I have made thee a watchman * * * therefore hear the word at my mouth and give them warning from me.

When I say unto the wicked, Thou shalt surely die: and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life, the same wicked man shall die in his iniquity, but his blood will I require at thy hand. *Ezek. 3: 17-18.*

And if thy brother be waxed poor and his hand fail with thee then thou shalt uphold him as a stranger and a sojourner shall he live with thee. *Lev. 25: 35.*

For the poor will never cease out of the land: therefore I command thee, saying Thou shalt surely open thy hand unto thy brother, to thy needy, and to thy poor in thy land. *Deut. 15: 11.*

For thou art not sent to a people of a strange speech and of a hard language but to the house of Israel. *Ezek. 3: 5.*

And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us?

Then I said Here am I send me. *Isa. 5: 8.*

I will stand upon my watch, and set me upon the tower, and will look forth to see what he will speak with me. *Hab. 2: 1.*

And Jehovah said * * * Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak. *Ex. 4: 11-12.*

And as ye go, preach, saying, The kingdom of heaven is at hand. *Matt. 10: 7.*

Them that sin reprove in the sight of all, that the rest also may be in fear. *I. Tim. 5: 20.*

In the midst of a crooked and perverse generation, among whom ye are seen as lights in the world. *Phil. 2: 15.*

Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite and the Canaanite, the Hivite, and the Jebusite and I will cut them off. *Ex. 23: 23.*

I will not drive them out from before thee in one year. * * * By little and little I will drive them out from before thee, until thou be increased, and inherit the land. *Ex. 23: 29-30.*

Thou shalt make no covenant with them, nor with their gods. *Ex. 23: 32.*

Behold your calling, brethren, that not many wise after the flesh, not many mighty, not many noble, are called:

But God chose the foolish things of the world, that he might put to shame them that are wise and God chose the weak things of the world, that he might put to shame the things that are strong. *I. Cor 1: 26-27.*

Let us send abroad every where unto our brethren, and let us bring again the ark of our God to us. *I Chron. 13: 2-3.*

The night is far spent and the day is at hand. *Rom. 13: 12.*

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. *Rom. 12: 1.*

Wherefore, my beloved brethren, be ye stedfast, unmoveable always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord. *I. Cor. 15: 58.*

241 The missionary idea in the Old Testament

A. MCLEAN, Pres. F. C. M. S.

In thee shall all the families of the earth be blessed. *Gen. 12: 3.*

All the earth shall be filled with the glory of Jehovah. *Num. 14: 21.*

Ask of me, and I will give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession. *Psa. 2: 8.*

All the ends of the earth shall remember and turn unto Jehovah; and all the kindreds of the nations shall worship before thee. *Psa. 22: 27.*

Yea, all kings shall fall down before him; all nations shall serve him. *Psa. 72: 11.*

All nations whom thou hast made shall come and worship before thee, O Lord; and they shall glorify thy name. *Psa. 86: 9.*

And it shall come to pass in the latter days that the mountain of Jehovah's house shall be established on the top of the mountains and shall be exalted above the hills: and all nations shall flow unto it. *Isa. 2: 2*

Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain. and the glory of Jehovah shall be revealed, and all flesh shall see it together; for the mouth of Jehovah hath spoken it. *Isa. 40: 4-5.*

I saw in the night-visions. and, behold, there came with clouds of heaven one like unto a son of man, and he came even to the ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. *Dan. 7: 13-14.*

And he shall stand, and shall feed his flock in the strength of Jehovah, in the majesty of the name of Jehovah his God: and they shall abide; for now shall he be great unto the ends of the earth. *Micah. 5: 4.*

For the earth shall be filled with the knowledge of the glory of Jehovah, as the waters cover the sea. *Hab. 2: 14.*

Jehovah will be terrible unto them; for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the nations. *Zeph. 2: 11.*

For thus saith Jehovah of hosts· Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; and I will shake all nations, and the precious things of all nations shall come; and I will fill this house with glory, saith Jehovah of hosts. *Hag. 2: 6-7.*

And he shall speak peace unto the nations; and his dominion shall be from sea to sea, and from the River to the ends of the earth. *Zech. 9: 10.*

And Jehovah shall be king over all the earth in that day shall Jehovah be one, and his name one. *Zech. 14: 9.*

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the Gentiles, saith Jehovah of hosts. *Mal. 1: 11.*

242 The missionary idea in the gospels

A. McLEAN, Pres. F. C. M. S.

And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: for there is born to you this day in the city of David a Savior, who is Christ the Lord. *Luke 2: 10-11.*

Now lettest thou thy servant depart, Lord, according to thy word, in peace; for mine eyes have seen thy salvation, which thou hast prepared before the face of all peoples; a light for revelation to the Gentiles, and the glory of thy people Israel. *Luke 2: 29-32.*

For God so loved the world, that he gave his only begotten Son, that whoseover believeth on him should not perish, but have eternal life. For God sent not the Son into the world to judge the world; but that the world should be saved through him. *Jno. 3: 16-17.*

I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life. *Jno. 8: 12.*

I am come a light into the world, that whosoever believeth on me may not abide in the darkness. And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world. *Jno. 12: 46-47.*

The people that sat in darkness saw a great light, and to them that sat in the region and shadow of death, to them did light spring up. *Matt. 4: 16.*

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd. *Jno. 10: 16.*

And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come. *Matt. 24: 14.*

And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. *Matt. 8: 11.*

Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem. *Luke 24: 46-47.*

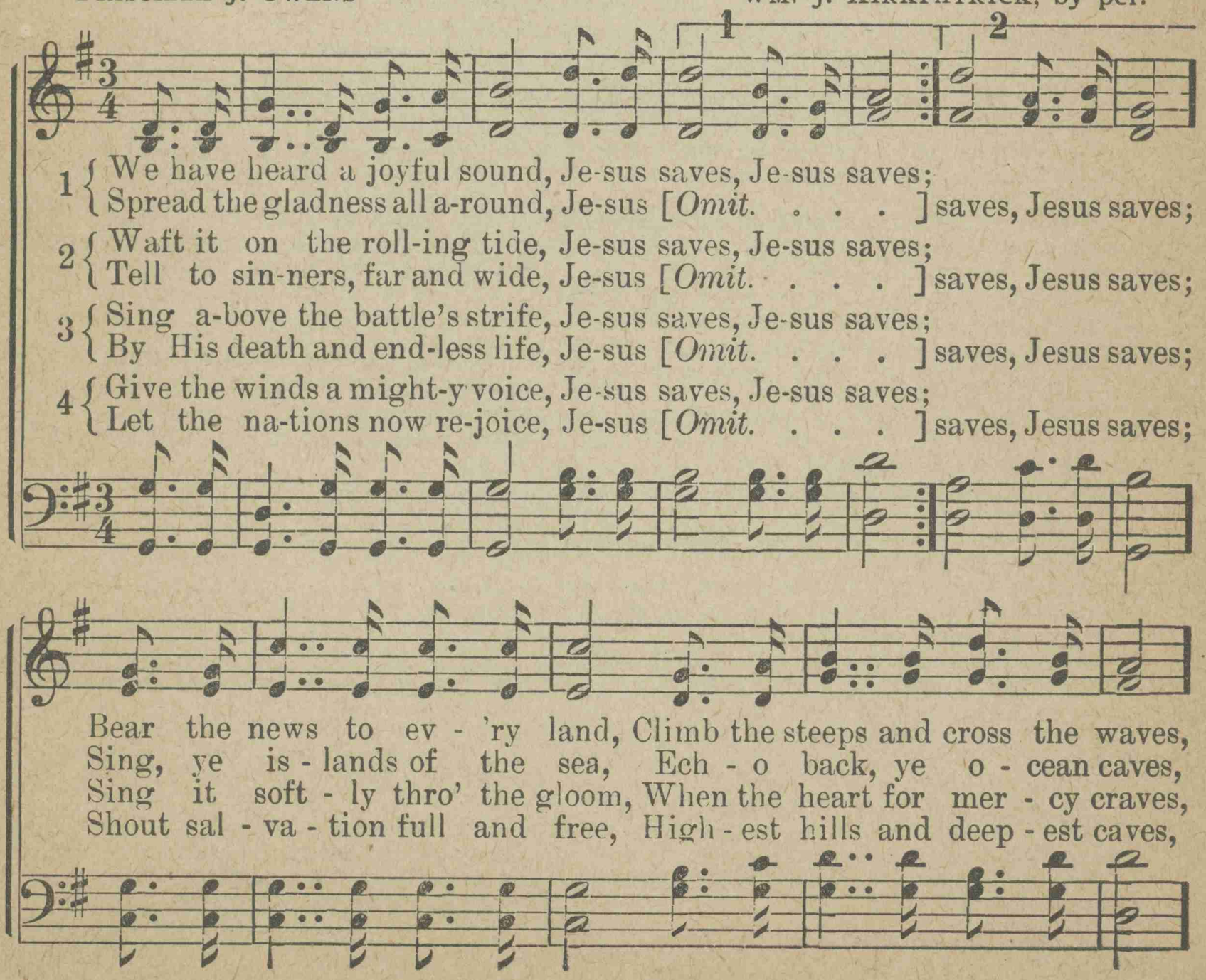
All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world. *Matt. 28: 18-20.*

And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. *Mark 16: 20.*

Jesus saves

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Jesus saves



243 Church extension

GEO. W. MUCKLEY, Cor. Sec. Church Extension Board

Sheltering God's people makes His work permanent

And it came to pass, when the king dwelt in his house, and Jehovah had given him rest from all his enemies round about,

That the king said unto Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains.

And Nathan said to the king, Go, do all that is in thy heart; for Jehovah is with thee.

And it came to pass the same night, that the word of Jehovah came unto Nathan, saying,

Go and tell my servant David, Thus saith Jehovah, Shalt thou build me a house for me to dwell in?

For I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

In all places wherein I have walked with all the children of Israel, spake I a word with any of the tribes of Israel, whom I commanded to be shepherd of my people Israel, saying, Why have ye not built me a house of cedar?

Now therefore thus shalt thou say unto my servant David, Thus saith Jehovah of hosts, I took thee from the sheepcote, from following the sheep, that thou shouldst be prince over my people, over Israel;

And I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first. *II. Sam. 7: 1-10.*

244 The blessedness of the Lord's sanctuary

GEO. W. MUCKLEY, Cor. Sec. Church Extension Board

How amiable are thy tabernacles, O Jehovah of hosts!

My soul longeth, yea, even fainteth for the courts of Jehovah; My heart and my flesh cry out unto the living God.

Yea, the sparrow hath found her a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Jehovah of hosts, my King, and my God.

Blessed are they that dwell in thy house, they will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the highways to Zion.

Passing through the valley of Weeping they make it a place of springs; yea, the early rain covereth it with blessings.

They go from strength to strength; every one of them appeareth before God in Zion.

O Jehovah God of hosts, hear my prayer: give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For Jehovah God is a sun and a shield: Jehovah will give grace and glory; no good thing will he withhold from them that walk uprightly.

O Jehovah of hosts, blessed is the man that trusteth in thee. *Psa. 84.*

His foundation is in the holy mountains.

Jehovah loveth the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of thee, O city of God.

Yea, of Zion it shall be said, This one and that one was born in her; and the Most High himself will establish her.

Jehovah will count, when he writeth up the peoples, this one was born there.

They that sing as well as they that dance shall say, All my fountains are in thee. *Psa. 87.*

245 Church benevolence

GEO. L. SNIVELY, Cor. Sec. B. A. C. C.

The law of kindness

If there be with thee a poor man, one of thy brethren, within any of thy gates in thy land which Jehovah thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy brother. *Deut. 15: 7.*

He will judge the poor of the people, he will save the children of the needy, and will break in pieces the oppressor. *Psa. 72: 4.*

When ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the

gleaning of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the sojourner: I am Jehovah your God. *Lev. 19: 9-10.*

If I have withheld the poor from their desire, or have caused the eyes of the widow to fail, or have eaten my morsel alone, and the fatherless hath not eaten thereof; * * * then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone. *Job 31: 16, 17, 22.*

Whoso stoppeth his ears at the cry of the poor, he also shall cry, but shall not be heard. *Prov. 21: 13.*

I was eyes to the blind, and feet was I to the lame. I was a father to the needy: and the cause of him that I knew not I searched out. *Job. 29: 15-16.*

He that hath pity upon the poor lendeth to Jehovah, and his good deed will he pay him again. *Prov. 19: 17.*

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. *Prov. 22: 9.*

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. *Psa. 37: 25.*

Surely goodness and loving kindness shall follow me all the days of my life; and I shall dwell in the house of Jehovah forever. *Psa. 23: 6.*

246 The new life

If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

Set your mind on the things that are above, not on the things that are upon the earth.

For ye died, and your life is hid with Christ in God.

When Christ, who is our life, shall be manifested, then shall ye also with him be manifested in glory.

Put to death therefore your members which are upon the earth: fornication, uncleanness, passion, evil desire, and covetousness. which is idolatry;

For which things' sake cometh the wrath of God upon the sons of disobedience:

Wherein ye also once walked, when ye lived in these things;

But now do ye also put them all away: anger, wrath, malice, railing, shameful speaking out of your mouth:

Lie not one to another; seeing that ye have put off the old man with his doings,

And have put on the new man, that is being renewed unto knowledge after the image of him that created him:

Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman; but Christ is all, and in all.

Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, meekness, longsuffering;

Forbearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye.

And above all these things put on love, which is the bond of perfectness.

And let the peace of Christ rule in your hearts, to the which also ye were called in one body; and be ye thankful. *Col. 3: 1-15.*

247 Confidence in God

What then shall we say to these things? If God is for us, who is against us?

He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things?

Who shall lay anything to the charge of God's elect? It is God that justifieth;

Who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us.

Who shall separate us from the love of Christ? Shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

Even as it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. *Rom. 8: 31-39.*

248 The Beatitudes

And seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came unto him:

And he opened his mouth and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called sons of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you. *Matt. 5: 1-12.*

249 The cure of trouble

Let not your heart be troubled: believe in God, believe also in me.

In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you.

And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, there ye may be also.

And whither I go, ye know the way.

Thomas saith unto him, Lord, we know not whither thou goest; how know we the way?

Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me.

If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Shew us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very work's sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, that will I do. *Jno. 14: 1-14.*

250 The Spirit and His fruits

If ye love me, ye will keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever,

Even the Spirit of truth: whom the world cannot receive: for it beholdeth him not, neither knoweth him; ye know him; for he abideth with you, and shall be in you.

I will not leave you desolate: I come unto you. *Jno. 14: 15-18.*

Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I go, I will send him unto you. *Jno. 16: 7.*

Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself: but what things soever he shall hear, these shall he speak: and he shall declare unto you the things that are to come.

He shall glorify me: for he shall take of mine, and shall declare it unto you.

All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare it unto you. *Jno. 16: 13-15.*

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall bear witness of me. *Jno. 15: 26.*

But I say, Walk by the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would.

But if ye are led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness,

Idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties,

Envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practice such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Meekness, self-control; against such there is no law.

And they that are of Christ Jesus have crucified the flesh with the passions and lusts thereof.

If we live by the Spirit, by the Spirit let us also walk. *Gal. 5: 16-25.*

251 The Christian life—regeneration

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.

Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born anew.

The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit. *Jno. 3: 1-8.*

But as many as received him, to them gave he the right to become children of God, even to them that believe on his name.

Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Jno. 1: 12-13.*

252 The Christian life—Indwelt by Christ

For this cause I bow my knees unto the Father,

From whom every family in heaven and on earth is named,

That he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man;

That Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love,

May be strong to apprehend with all the saints what is the breadth and length, and height and depth,

And to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him be the glory in the church and in Christ Jesus unto all generations, forever and ever. Amen. *Eph. 3: 14-21.*

253 The Christian life—Consecration

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service.

And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think; but so to think as to think soberly, according as God hath dealt to each man a measure of faith.

For even as we have many members in one body, and all members have not the same office:

So we, who are many, are one body in Christ, and severally members one of another.

And having gifts differing according to the grace that was given to us, whether prophecy, let us prophesy according to the proportion of faith;

Or ministry, let us give ourselves to our ministry, or he that teacheth, to his teaching;

Or he that exhorteth, to his exhorting: he that giveth, let him do it with liberality; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. *Rom. 12: 1-8.*

254 The Christian life—Equipment

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places.

Wherefore take up the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand.

Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

And having shod your feet with the preparation of the gospel of peace;

Withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God. *Eph. 6: 11-17.*

255 The Christian life—Fellowship

That which we have seen and heard declare we unto you also, that ye also may have fellowship with us; yea, and our fellowship is with the Father, and with his Son Jesus Christ.

And these things we write, that our joy may be made full.

And this is the message which we have heard from him and announce unto you, that God is light, and in him is no darkness at all.

If we say that we have fellowship with him and walk in the darkness, we lie, and do not the truth:

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

If we say that we have not sinned, we make him a liar, and his word is not in us. *I. Jno. 1: 3-10.*

256 The blessings of God

Bless Jehovah, O my soul; and all that is within me, bless his holy name.

Bless Jehovah, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy desire with good things, so that thy youth is renewed like the eagle.

Jehovah executeth righteous acts, and judgments for all that are oppressed.

He made known his ways unto Moses, his doings unto the children of Israel.

Jehovah is merciful and gracious, slow to anger, and abundant in lovingkindness.

He will not always chide; neither will he keep his anger forever.

He hath not dealt with us after our sins, nor rewarded us after our iniquities.

For as the heavens are high above the earth, so great is his lovingkindness toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so Jehovah pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his precepts to do them.

Jehovah hath established his throne in the heavens; and his kingdom ruleth over all.

Bless Jehovah, ye his angels, that are mighty in strength, that fulfill his word, hearkening unto the voice of his word.

Bless Johovah, all ye his hosts, ye ministers of his, that do his pleasure.

Bless Jehovah, all ye his works, in all places of his dominion: bless Jehovah, O my soul. *Psa. 103: 1-22.*

257 The goodness of God

O give thanks unto Jehovah; for he is good; for his lovingkindness endureth forever.

Let the redeemed of Jehovah say so, whom he hath redeemed from the hand of the adversary:

And gathered out of the lands, from the east and from the west, from the north and from the south.

They wandered in the wilderness in a desert way; they found no city of habitation.

Hungry and thirsty, their soul fainted in them.

Then they cried unto Jehovah in their trouble, and he delivered them out of their distresses.

He led them also by straight way, that they might go to a city of habitation.

Oh that men would praise Jehovah for his lovingkindness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and the hungry soul he filleth with good.

Such as sat in darkness and in the shadow of death, being bound in affliction and iron,

Because they rebelled against the words of God, and contemned the counsel of the Most High:

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto Jehovah in their trouble, and he saved them out of their distresses.

He brought them out of darkness, and the shadow of death, and brake their bonds in sunder.

Oh that men would praise Jehovah for his lovingkindness, and for his wonderful works to the children of men! *Psa. 107: 1-15.*

258 Attendance on Church

I was glad when they said unto me, Let us go unto the house of Jehovah.

Our feet are standing within thy gates, O Jerusalem, Jerusalem, that art builded as a city that is compact together;

Whither the tribes go up, even the tribes of Jehovah, for an ordinance for Israel, to give thanks unto the name of Jehovah.

For there are set thrones for judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

For the sake of the house of Jehovah our God, I will seek thy good. *Psa. 122: 1-9.*

259 The power of the Bible

Oh how love I thy law! It is my meditation all the day.

Thy commandments make me wiser than mine enemies; for they are ever with me.

I have more understanding than all my teachers; for thy testimonies are my meditation.

I understand more than the aged, because I keep thy precepts.

I have refrained my feet from every evil way, that I might observe thy word.

I have not turned aside from thine ordinances; for thou hast taught me.

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

Through thy precepts I get understanding: therefore I hate every false way.

Thy word is a lamp unto my feet, and light unto my path.

I have sworn, and have confirmed it, that I will observe thy righteous ordinances.

I am afflicted very much: quicken me, O Jehovah, according unto thy word.

Accept, I beseech thee, the freewill-offerings of my mouth, O Jehovah, and teach me thine ordinances.

Thy testimonies are wonderful; therefore doth my soul keep them.

The opening of thy words giveth light; it giveth understanding unto the simple.

I opened wide my mouth, and panted; for I longed for thy commandments.

Turn thee unto me, and have mercy upon me, as thou usest to do unto those that love thy name.

Establish my footsteps in thy word; and let not any iniquity have dominion over me.

Redeem me from the oppression of man: so will I observe thy precepts.

Make thy face to shine upon thy servant; and teach me thy statutes. *Psa. 119: 97-108, 129-135.*

260 Triumph in death

But now hath Christ been raised from the dead, the firstfruits of them that are asleep.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive.

But each in his own order: Christ the firstfruits; then they that are Christ's at his coming.

Then cometh the end, when he shall deliver up the kingdom to God, even the Father; when he shall have abolished all rule and all authority and power.

For he must reign, till he hath put all his enemies under his feet.

The last enemy that shall be abolished is death.

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

The first man is of the earth, earthy: the second man is of heaven.

As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory.

O death, where is victory? O death, where is thy sting?

The sting of death is sin; and the power of sin is the law:

But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

Wherefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. *I. Cor. 15: 20-26, 40-41, 47-49, 54-58.*

261 Paul's prayer for Christians

For this cause I bow my knees unto the Father,

From whom every family in heaven and on earth is named,

That he would grant you, according to the riches of his glory that ye may be strengthened with power through his Spirit in the inward man;

That Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love,

May be strong to apprehend with all the saints what is the breadth and length and height and depth,

And to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him be the glory in the church and in Christ Jesus unto all generations forever and ever. Amen. *Eph. 3: 14-21.*

262 The Church triumphant

And one of the elders answered, saying unto me, These that are arrayed in the white robes, who are they, and whence came they?

And I say unto him, My Lord, thou knowest. And he said to me, These are they that came out of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb.

Therefore are they before the throne of God; and they serve him day and night in his temple: and he that sitteth on the throne shall spread his tabernacle over them.

They shall hunger no more, neither thirst any more; neither shall the sun strike upon them, nor any heat:

For the Lamb that is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes. *Rev. 7: 13-17*

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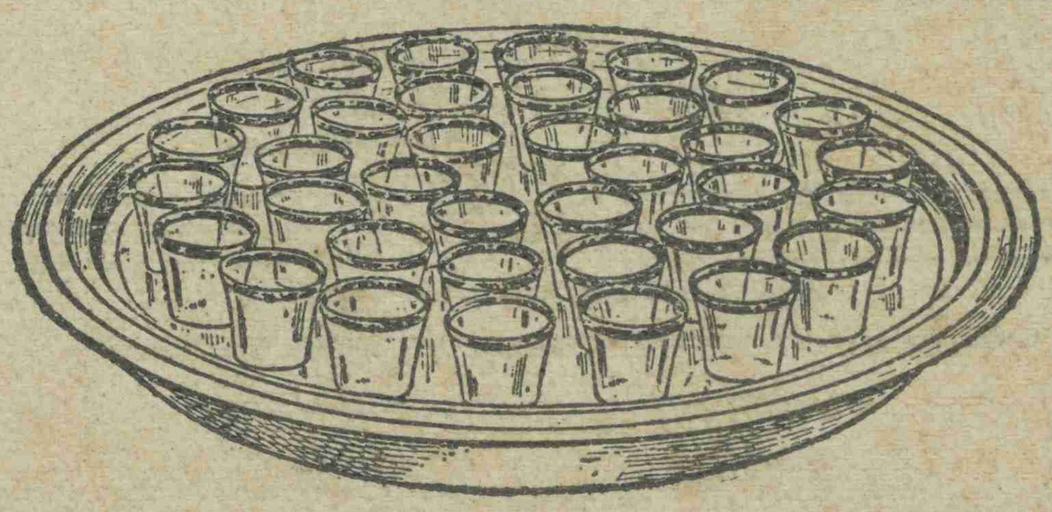
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